

KJV Bible Word Studies for BOWL KJV Bible Word Studies for FOWL KJV Bible Word Studies for HOWL KJV Bible Word Studies for OWL

Bible Greek and Hebrew Dictionaries combined for Word Studies

able 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be {able}, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

against 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow&l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) {against}, before, [fore-]front, from, [God-]ward, toward, with.

all 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at {all} (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

all 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) {all} (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

all 4358 ## miklowl {mik-lole'}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- most gorgeously, {all} sorts.

aloud 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + {aloud}, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

aloud 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + {aloud}, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

altogether 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), {altogether}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

any 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, {any} at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

any 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, {any} (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

as 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many {as}, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

as 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, {as} many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

at 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any {at} all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

attain 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), {attain}, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

away 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can ({away} with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

basin 0101 ## &aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): -- {basin}, cup, goblet.

bason 4219 ## mizraq {miz-rawk'}; from 2236; a bowl (as if for sprinkling): -- {bason}, bowl.

be 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- {be} able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

be 3213 ## yalal {yaw-lal'}; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): -- (make to) howl, {be} howling.

beans 6321 ## powl {pole}; from an unused root meaning to be thick; a bean (as plump): -- {beans}.

before 0865 ## ðmowl {eth-mole'}; or &ithmowl {ith-mole'}; or ðmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + {before} (that) time, + heretofore, of late (old), + times past, yester[day].

before 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow&l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, {before}, [fore-]front, from, [God-]ward, toward, with.

before 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + {before} (-time), + these [three] days, + heretofore, + time past, yesterday.

bleating 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: --+ aloud, {bleating}, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

bowl 1531 ## gol {gole}; from 1556; a cup for oil (as round): -- {bowl}.

bowl 1543 ## gullah {gool-law'}; feminine from 1556; a fountain, bowl or globe (all as round): -- {bowl}, pommel, spring.

bowl 4219 ## mizraq {miz-rawk'}; from 2236; a bowl (as if for sprinkling): -- bason, {bowl}.

bowl 4518 ## m@naqqiyth {men-ak-keeth'}; from 5352; a sacrificial basin (for holding blood): -- {bowl}.

bowl 5592 ## caph {saf}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish

(for holding blood or wine): -- bason, {bowl}, cup, door (post), gate, post, threshold.

bowl 5602 ## cephel {say'-fel}; from an unused root meaning to depress; a basin (as deepened out): -- {bowl}, dish.

byword 4914 ## m@showl {mesh-ol'}; from 4911; a satire: -- {byword}. byword 8148 ## sh@niynah {shen-ee-naw'}; from 8150; something pointed, i.e. a gibe: -- {byword}, taunt.

can 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, {can} (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

charger 7086 ## q@`arah {keh-aw-raw'}; probably from 7167; a bowl (as cut out hollow): -- {charger}, dish.

children 7908 ## sh@kowl {shek-ole'}; infinitive of 7921; bereavement: -- loss of {children}, spoiling.

cluster 0811 ## &eshkowl {esh-kole'}; or &eshkol {esh-kole'}; probably prolonged from 810; a bunch of grapes or other fruit: -- {cluster} (of grapes).

could 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), {could}, endure, might, overcome, have power, prevail, still, suffer.

crackling 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: - + aloud, bleating, {crackling}, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

cry 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, {cry} (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

cup 0101 ## &aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): -- basin, {cup}, goblet.

dance 4234 ## machowl {maw-khole'}; from 2342; a (round) dance: -- {dance}(-cing).

day 0865 ## ðmowl {eth-mole'}; or &ithmowl {ith-mole'}; or ðmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + times past, yester[{day}].

days 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] {days}, + heretofore, + time past, yesterday.

dish 7086 ## q@`arah {keh-aw-raw'}; probably from 7167; a bowl (as cut out hollow): -- charger, {dish}.

elder 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, {elder}(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

endure 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, {endure}, might, overcome, have power, prevail, still, suffer.

enough 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), {enough}, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

Eshtaol 0847 ## &Eshta&ol {esh-taw-ole'}; or &Eshta&owl {esh-taw-ole'}; probably from 7592; intreaty; Eshtaol, a place in Palestine: -- {Eshtaol}.

ever 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso({-ever}).

every 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, {every} (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

exceeding 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + {exceeding}(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

fall 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to {fall}, offence, X [no-]thing offered, ruin, stumbling-block.

fame 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), {fame}, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

far 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + {far}, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

fore-]front 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow&l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [{fore-]front}, from, [God-]ward, toward, with.

fowl 1257 ## barbur {bar-boor'}; by reduplication from 1250; a fowl (as fattened on grain): -- {fowl}.

fowl 3732 # orneon {or'-neh-on}; neuter of a presumed derivative of 3733; a birdling: -- bird, {fowl}.

fowl 4071 # peteinon {pet-i-non'}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- bird, {fowl}.

fowl 5775 ## `owph {ofe}; from 5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: -- bird, that flieth, flying, {fowl}.

fowl 5776 ## `owph (Aramaic) {ofe}; corresponding to 5775: -- {fowl}. fowl 5861 ## `ayit {ah'-yit}; from 5860; a hawk or other bird of prey: -- bird, {fowl}, ravenous (bird).

fowl 6833 ## tsippowr {tsip-pore'}; or tsippor {tsip-pore'}; from 6852; a little bird (as hopping): -- bird, {fowl}, sparrow.

from 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow&l (Nehemiah 12:38) {mole}; or

mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, {from}, [God-]ward, toward, with.

goblet 0101 ## &aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): -- basin, cup, {goblet}.

God-]ward 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow&l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [{God-]ward}, toward, with.

gorgeously 4358 ## miklowl {mik-lole'}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- most {gorgeously}, all sorts.

grapes 0811 ## &eshkowl {esh-kole'}; or &eshkol {esh-kole'}; probably prolonged from 810; a bunch of grapes or other fruit: -- cluster (of {grapes}).

grave 7585 ## sh@&owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- {grave}, hell, pit.

great 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) {great} (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

have 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, {have} power, prevail, still, suffer.

hell 7585 ## sh@&owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- grave, {hell}, pit.

heretofore 0865 ## ðmowl {eth-mole'}; or &ithmowl {ith-mole'}; or ðmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + {heretofore}, of late (old), + times past, yester[day].

heretofore 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + {heretofore}, + time past, yesterday.

high 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), {high}, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

hold 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + {hold} peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

howl 3213 ## yalal {yaw-lal'}; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): -- (make to) {howl}, be howling.

howl 3649 # ololuzo {ol-ol-odd'-zo}; a reduplicated primary verb; to "howl" or "halloo", i.e. shriek: -- {howl}.

howling 3213 ## yalal {yaw-lal'}; a primitive root; to howl (with a wailing tone) or yell (with a boisterous

one): -- (make to) howl, be {howling}.

howsoever 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), {howsoever}, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

in 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- ({in}) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

late 0865 ## ðmowl {eth-mole'}; or &ithmowl {ith-mole'}; or ðmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of {late} (old), + times past, yester[day].

lightness 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: --+ aloud, bleating, crackling, cry (+ out), fame, {lightness}, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

long 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, {long}, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

loss 7908 ## sh@kowl {shek-ole'}; infinitive of 7921; bereavement: -- {loss} of children, spoiling.

loud 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, {loud}, mighty, more, much, noble, proud thing, X sore, (X) very.

lowing 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, {lowing}, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

Mahol 4235 ## Machowl {maw-khole'}; the same as 4234; dancing; Machol, an Israelite: -- {Mahol}.

make 3213 ## yalal {yaw-lal'}; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): -- ({make} to) howl, be howling.

man 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, ({man} of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

man 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great ({man}, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

manner 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any ({manner}), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

manner 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all ({manner}, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

many 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as {many} as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

matter 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, {matter}, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

Migdol 4024 ## Migdowl {mig-dole'}; or Migdol {mig-dole'}; probably of Egyptian origin; Migdol, a place in Egypt: -- {Migdol}, tower.

might 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, {might}, overcome, have power, prevail, still, suffer.

mighty 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er,-ness), high, long, loud, {mighty}, more, much, noble, proud thing, X sore, (X) very.

more 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, {more}, much, noble, proud thing, X sore, (X) very.

most 4358 ## miklowl {mik-lole'}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- {most} gorgeously, all sorts.

much 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, {much}, noble, proud thing, X sore, (X) very.

no-]thing 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [{no-]thing}, ought, whatsoever, (the) whole, whoso(-ever).

no-]thing 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, X [{no-]thing} offered, ruin, stumbling-block.

noble 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, {noble}, proud thing, X sore, (X) very.

noise 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, {noise}, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

not 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [{-not}]), could, endure, might, overcome, have power, prevail, still, suffer.

of 0811 ## &eshkowl {esh-kole'}; or &eshkol {esh-kole'}; probably prolonged from 810; a bunch of grapes or other fruit: -- cluster ({of} grapes).

of 0865 ## ðmowl {eth-mole'}; or &ithmowl {ith-mole'}; or ðmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, {of} late (old), + times past, yester[day].

of 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man {of}) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

of 7908 ## sh@kowl {shek-ole'}; infinitive of 7921; bereavement: -- loss {of} children, spoiling.

offence 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, {offence}, X [no-]thing offered, ruin, stumbling-block.

offered 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, X [no-]thing {offered}, ruin, stumbling-block.

old 0865 ## ðmowl {eth-mole'}; or &ithmowl {ith-mole'}; or ðmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late ({old}), + times past, yester[day].

one 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every ({one}, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

ought 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, {ought}, whatsoever, (the) whole, whoso(-ever).

out 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ {out}), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

over 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow&l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- ({over}) against, before, [fore-]front, from, [God-]ward, toward, with.

overcome 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, {overcome}, have power, prevail, still, suffer.

owl 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + {owl}, town, village.

owl 3284 ## ya`anah {yah-an-aw'}; feminine of 3283, and meaning the same: -- + {owl}.

owl 3563 ## kowc {koce}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- cup, (small) {owl}. Compare 3599.

owl 3917 ## liyliyth {lee-leeth'}; from 3915; a night spectre: -- screech {owl}.

owl 7091 ## qippowz {kip-poze'}; from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey): -- great {owl}.

past 0865 ## ðmowl {eth-mole'}; or &ithmowl {ith-mole'}; or ðmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + times {past}, yester[day].

past 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + heretofore, + time {past}, yesterday.

path 4934 ## mish`owl {mish-ole'}; from the same as 8168; a hollow, i.e. a narrow passage: -- {path}.

peace 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold {peace}, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

pit 7585 ## sh@&owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- grave, hell, {pit}.

place 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, {place}, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

power 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have {power}, prevail, still, suffer.

prevail 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, {prevail}, still, suffer.

pro-]claim 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [{pro-]claim}, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

proclamation 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, {proclamation}, + sing, sound, + spark, thunder(-ing), voice, + yell.

proud 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er,-ness), high, long, loud, mighty, more, much, noble, {proud} thing, X sore, (X) very.

round 5696 ## `agol {aw-gole'}; or `agowl {aw-gole'}; from an unused root meaning to revolve, circular: -- {round}.

ruin 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, X [no-]thing offered, {ruin}, stumbling-block.

sand 2344 ## chowl {khole}; from 2342; sand (as round or whirling particles): -- {sand}.

sing 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + {sing}, sound, + spark, thunder(-ing), voice, + yell.

sore 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X {sore}, (X) very.

sorts 4358 ## miklowl {mik-lole'}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- most gorgeously, all {sorts}.

sound 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, {sound}, + spark, thunder(-ing), voice, + yell.

spark 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + {spark}, thunder(-ing), voice, + yell.

spoiling 7908 ## sh@kowl {shek-ole'}; infinitive of 7921; bereavement: -- loss of children, {spoiling}.

still 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, {still}, suffer.

stumbling-block 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, X [no-]thing offered, ruin, {stumbling-block}.

suffer 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, {suffer}.

that 0865 ## ðmowl {eth-mole'}; or &ithmowl {ith-mole'}; or ðmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before ({that}) time, + heretofore, of late (old), + times past, yester[day].

the 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, ({the}) whole, whoso(-ever).

these 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + {these} [three] days, + heretofore, + time past, yesterday.

thing 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud {thing}, X sore, (X) very.

thing 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, {thing}), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole,

whoso(-ever).

three 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [{three}] days, + heretofore, + time past, yesterday.

thunder 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: --+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, {thunder}(-ing), voice, + yell.

time 0865 ## ðmowl {eth-mole'}; or &ithmowl {ith-mole'}; or ðmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) {time}, + heretofore, of late (old), + times past, yester[day].

time 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + heretofore, + {time} past, yesterday.

time 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before ({-time}), + these [three] days, + heretofore, + time past, yesterday.

times 0865 ## ðmowl {eth-mole'}; or &ithmowl {ith-mole'}; or ðmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + {times} past, yester[day].

to 3213 ## yalal {yaw-lal'}; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): -- (make {to}) howl, be howling.

to 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused {to} fall, offence, X [no-]thing offered, ruin, stumbling-block.

toward 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow&l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [God-]ward, {toward}, with.

tower 4024 ## Migdowl {mig-dole'}; or Migdol {mig-dole'}; probably of Egyptian origin; Migdol, a place in Egypt: -- Migdol, {tower}.

very 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) {very}.

voice 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), {voice}, + yell.

ways 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all ({ways}), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

weight 4946 ## mishqowl {mish-kole'}; from 8254; weight: -- {weight}. weight 4948 ## mishqal {mish-kawl'}; from 8254; weight (numerically estimated); hence, weighing (the act): -- (full) {weight}.

whatsoever 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, {whatsoever}, (the) whole, whoso(-ever).

whole 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) {whole}, whoso(-ever).

whoso 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, {whoso}(-ever).

with 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away {with}, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

with 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow&l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [God-]ward, toward, {with}.

ye 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [{ye}]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

yell 5286 ## na`ar {naw-ar'}; a primitive root; to growl: -- {yell}. yell 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + {yell}.

yester 0865 ## ðmowl {eth-mole'}; or &ithmowl {ith-mole'}; or ðmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + times past, {yester}[day].

yesterday 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + heretofore, + time past, {yesterday}.

yoke 5923 ## `ol {ole}; or `owl {ole}; from 5953; a yoke (as imposed on the neck), literally or figuratively: -- {yoke}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ac-)knowledge 1922 - epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: -- ({ac-)knowledge}(-ing, -ment).

acknowledge 00816 ## 'asham {aw-sham'} ; or 'ashem {aw-shame'} ; a primitive root ; to be guilty ; by implication to be punished or perish : -- X certainly , be (- come , made) desolate , destroy , X greatly , be (- come , found , hold) guilty , offend ({acknowledge} offence) , trespass .

acknowledge 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- {acknowledge} , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

acknowledge 05234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to {acknowledge}, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange (-ly).

acknowledge 1843 - exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to {acknowledge} or (by implication of assent) agree fully: -- confess, profess, promise. ***. exon. See 1832.

acknowledge 1921 - epiginosko {ep-ig-in-oce'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to {acknowledge}: -- (ac-, have, take)know(-ledge, well), perceive.

acknowledge 2334 - theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [{acknowledge}]): -- behold, consider, look on, perceive, see. Compare 3700.

acknowledge 3670 - homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, {acknowledge}: -- con- (pro-)fess, confession is made, give thanks, promise.

acknowledgement 1922 - epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, {acknowledgement}: -- (ac-)knowledge(-ing, -ment).

acknowledgment 3671 - homologia {hom-ol-og-ee'-ah}; from the same as 3670; {acknowledgment}: -- con-

(pro-)fession, professed.

agowl 05696 ##` agol {aw-gole'} ; or` {agowl} {aw-gole'} ; from an unused root meaning to revolve , circular : -- round .

bowl 00101 ## 'aggan {ag-gawn'} ; probably from 05059 ; a {bowl} (as pounded out hollow) : -- basin , cup , goblet .

bowl 01531 ## gol {gole} ; from 01556 ; a cup for oil (as round) : -- {bowl} .

bowl 01543 ## gullah {gool-law'} ; feminine from 01556 ; a fountain , bowl or globe (all as round) : -- {bowl} , pommel , spring .

bowl 03709 ## kaph {kaf} ; from 03721 ; the hollow hand or palm (so of the paw of an animal , of the sole , and even of the {bowl} of a dish or sling , the handle of a bolt , the leaves of a palm-tree) ; figuratively , power : -- branch , + foot , hand ([-ful] ,-- dle , [-led]) , hollow , middle , palm , paw , power , sole , spoon .

bowl 04219 ## mizraq {miz-rawk'}; from 02236; a bowl (as if for sprinkling): -- bason, {bowl}.

bowl 04219 ## mizraq {miz-rawk'}; from 02236; a {bowl} (as if for sprinkling) : -- bason, bowl.

bowl 04518 ## m@naqqiyth {men-ak-keeth'} ; from 05352 ; a sacrificial basin (for holding blood) : -- {bowl} .

bowl 05592 ## caph {saf} ; from 05605 , in its original sense of containing ; a vestibule (as a limit) ; also a dish (for holding blood or wine) : -- bason , {bowl} , cup , door (post) , gate , post , threshold .

bowl 05602 ## cephel {say'- fel} ; from an unused root meaning to depress ; a basin (as deepened out) : -- {bowl} , dish .

bowl 06747 ## tsallachath {tsal-lakh'- ath} ; from 06743 ; something advanced or deep , i . e . a {bowl} ; figuratively , the bosom : -- bosom , dish .

bowl 07086 ## q@` arah {keh-aw-raw'} ; probably from 07167 ; a {bowl} (as cut out hollow) : -- charger , dish .

bowl 5165 - trublion {troob'-lee-on}; neuter of a presumed derivative of uncertain affinity; a {bowl}: -- dish.

chowl 02344 ## {chowl} {khole} ; from 02342 ; sand (as round or whirling particles) : -- sand .

cowl@lah 05550 ## col@lah {so-lel-aw'} ; or {cowl@lah} {so-lel-aw'} ; active participle feminine of 05549 , but used passively ; a military mound , i . e . rampart of besiegers : -- bank , mount .

Eltowlad 00513 ## {'Eltowlad} {el-to-lad'} ; probably from 00410 and a masculine form of 08435 [compare 08434] ; God (is) generator ; Eltolad , a place in Palestine : -- Eltolad .

eshkowl 00811 ## {'eshkowl} {esh-kole'} ; or'eshkol {esh-kole'} ; probably prolonged from 00810 ; a bunch of grapes or other fruit : -- cluster (of grapes) .

ethmowl 00865 ## {'ethmowl} {eth-mole'} ; or'ithmowl {ith-mole'} ; or'ethmuwl {eth-mool'} ; probably from 00853 or 00854 and 04136 ; heretofore ; definitely yesterday : -- + before (that) time , + heretofore , of late (old) , + times past , yester [day].

foreknowledge 4268 - prognosis {prog'-no-sis}; from 4267; forethought: -- {foreknowledge}.

fowl 01257 ## barbur {bar-boor'} ; by reduplication from 01250 ; a fowl (as fattened on grain) : -- {fowl} .

fowl 01257 ## barbur {bar-boor'} ; by reduplication from 01250 ; a {fowl} (as fattened on grain) : -- fowl .

fowl 04454 ## malaq {maw-lak'} ; a primitive root ; to crack a joint ; by implication , to wring the neck of a {fowl} (without separating it) : -- wring off .

fowl 05775 ## ` owph {ofe} ; from 05774 ; a bird (as covered with feathers , or rather as covering with wings) , often collectively : -- bird , that flieth , flying , {fowl} .

fowl 05776 ##`owph (Aramaic) {ofe} ; corresponding to 05775 : -- {fowl}.

fowl 05861 ## ` ayit {ah'- yit} ; from 05860 ; a hawk or other bird of prey : -- bird , {fowl} , ravenous (bird) .

fowl 06833 ## tsippowr {tsip-pore'} ; or tsippor {tsip-pore'} ; from 06852 ; a little bird (as hopping) : -- bird , {fowl} , sparrow .

fowl 0220 - alektor {al-ek'-tore}; from (to ward off); a cock or male {fowl}: -- cock.

fowl 3732 - orneon {or'-neh-on}; neuter of a presumed derivative of 3733; a birdling: -- bird, {fowl}.

fowl 3733 - ornis {or'-nis}; probably from a prolonged form of the base of 3735; a bird (as rising in the air), i.e. (specifically) a hen (or female domestic {fowl}): -- hen.

fowl 4071 - peteinon {pet-i-non'}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- bird, {fowl}.

fowler 03352 ## yaqowsh {yaw-koshe'} ; from 03369 ; properly , entangling ; hence , a snarer : -- {fowler} .

fowler 03353 ## yaquwsh {yaw-koosh'} ; passive participle of 03369 ; properly , entangled , i . e . by implication (intransitively) a snare , or (transitive) a snare : -- {fowler} , snare .

fowler 03369 ## yaqosh {yaw-koshe'} ; a primitive root ; to ensnare (literally or figuratively) : -- {fowler} (lay a) snare .

gadowl 01419 ## {gadowl} {gaw-dole'} ; or (shortened) gadol {gaw-dole'} ; from 01431 ; great (in any sense) ; hence , older ; also insolent : -- + aloud , elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing ,-er ,-ness) , high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very .

gowlah 01473 ## {gowlah} {go-law'} ; or (shortened) golah {go-law'} ; active participle feminine of 01540 ; exile ; concretely and collectively exiles : -- (carried away) , captive (- ity) , removing .

Gowlan 01474 ## {Gowlan} {go-lawn'}; from 01473; captive; Golan, a place east of the Jordan: -- Golan.

growl 05098 ## naham {naw-ham'} ; a primitive root ; to {growl} : -- mourn , roar (- ing) .

growl 05286 ## na` ar {naw-ar'} ; a primitive root ; to {growl} : -- yell .

howl 03213 ## yalal {yaw-lal'} ; a primitive root ; to howl (with a wailing tone) or yell (with a boisterous one) : -- (make to) {howl} , be howling .

howl 03213 ## yalal {yaw-lal'} ; a primitive root ; to {howl} (with a wailing tone) or yell (with a boisterous one) : -- (make to) howl , be howling .

howl 03214 ## y@lel {yel-ale'} ; from 03213 ; a {howl} ;-- howling

howl 08437 ## towlal {to-lawl'}; from 03213; causing to {howl}, i.e. an oppressor : -- that wasted .

howl 3649 - ololuzo {ol-ol-odd'-zo}; a reduplicated primary verb; to " howl " or " halloo " , i.e. shriek: -- {howl}.

howl 3649 - ololuzo {ol-ol-odd'-zo}; a reduplicated primary verb; to " {howl} " or " halloo " , i.e. shriek: -- howl.

howlelah 01947 ## {howlelah} {ho-lay-law'} ; feminine active participle of 01984 ; folly : -- madness .

howleluwth 01948 ## {howleluwth} {ho-lay-looth'} ; from active participle of 01984 ; folly : -- madness .

howler 00255 ## 'oach {o'- akh} ; probably from 00253 ; a {howler} or lonesome wild animal : -- doleful creature .

howler 00338 ## 'iy {ee} ; probably identical with 00337 (through the idea of a doleful sound) ; a {howler} (used only in the plural), i.e. any solitary wild creature ;-- wild beast of the islands .

howler 03103 ## Yowbab {yo-bawb'} ; from 02980 ; {howler} ; Jobab , the name of two Israelites and of three foreigners : -- Jobab .

howling 03213 ## yalal {yaw-lal'} ; a primitive root ; to howl (with a wailing tone) or yell (with a boisterous one) : -- (make to) howl , be {howling} .

howling 03214 ## y@lel {yel-ale'} ; from 03213 ; a howl ;-- {howling}

howling 03215 ## y@lalah {yel-aw-law'} ; feminine of 03214 ; a howling : -- {howling} .

howling 03215 ## y@lalah {yel-aw-law'} ; feminine of 03214 ; a {howling} : -- howling .

knowledge 00028 ## 'Abiyda` {ab-ee-daw'} ; from 00001 and 03045 ; father of {knowledge} (i.e. knowing) ; Abida , a son of Abraham by Keturah : -- Abida , Abidah .

knowledge 00420 ## 'Elda` ah {el-daw-aw'} ; from 00410 and 03045 ; God of {knowledge} ; Eldaah , a son of Midian : -- Eldaah .

knowledge 00998 ## biynah {bee-naw'} ; from 00995 ; understanding : -- {knowledge} , meaning , X perfectly , understanding , wisdom .

knowledge 00999 ## biynah (Aramaic) {bee-naw'}; corresponding to 00998 : -- {knowledge}.

knowledge 01843 ## dea` {day'- ah} ; from 03045 ; knowledge : -- {knowledge} , opinion .

knowledge 01843 ## dea` {day'- ah} ; from 03045 ; {knowledge} : -- knowledge , opinion .

knowledge 01844 ## de` ah {day-aw'} ; feminine of 01843 ; knowledge : -- {knowledge} .

knowledge 01844 ## de` ah {day-aw'} ; feminine of 01843 ; {knowledge} : -- knowledge .

knowledge 01847 ## da` ath {dah'- ath} ; from 03045 ; {knowledge} : -- cunning , [ig-] norantly , know (- ledge) , [un-] awares (wittingly) .

knowledge 01862 ## Darda` {dar-dah'} ; apparently from 01858 and 01843 ; pearl of {knowledge} ; Darda , an Israelite : -- Darda .

knowledge 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) {knowledge} , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

knowledge 04093 ## madda` {mad-daw'} ; or madda` {mad-dah'} ; from 03045 ; intelligence or consciousness : -- {knowledge} , science , thought .

knowledge 04486 ## manda` (Aramaic) {man-dah'} ; corresponding to 04093 ; wisdom or intelligence : -- {knowledge} , reason , understanding .

knowledge 05234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take {knowledge} (notice), perceive, regard, (have) respect, behave (make) self strange (- ly).

knowledge 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow] , [-d] ,-sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , {knowledge} , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

knowledge 07922 ## sekel {seh'- kel} ; or sekel {say'- kel} ; from 07919 ; intelligence ; by implication , success : -- discretion , {knowledge} , policy , prudence , sense , understanding , wisdom , wise .

knowledge 0056 - agnosia {ag-no-see'-ah}; from 0001 (as negative particle) and 1108; ignorance (properly, the state): -- ignorance, not the {knowledge}.

knowledge 1108 - gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) {knowledge}: -- knowledge, science.

knowledge 1990 - epistemon {ep-ee-stay'-mone}; from 1987; intelligent: -- endued with {knowledge}.

knowledge 2666 - katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up). [{knowledge}.

knowledge 4599 - sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual {knowledge} and power): -- strengthen.

knowledge 4774 - suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow {knowledge}, i.e. concession: -- permission.

knowledge 4907 - sunesis {soon'-es-is}; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: -- {knowledge}, understanding.

kowl 03605 ## kol {kole} ; or (Jer . 33 : 8) {kowl} {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

Lowland 08219 ## sh@phelah {shef-ay-law'} ; from 08213 ; {Lowland} , i . e . (with the article) the maritime slope of Palestine : -- low country , (low) plain , vale (- ley) .

lowly 06035 ##` anav {aw-nawv'} ; or [by intermixture with 06041]` anayv {aw-nawv'} ; from 06031 ; depressed (figuratively) , in mind (gentle) or circumstances (needy , especially saintly) : -- humble , {lowly} , meek , poor . Compare 06041 .

lowly 06041 ##` aniy {aw-nee'}; from 06031; depressed, in mind or circumstances [practically the same as 06035, although the margin constantly disputes this, making 06035 subjective and 06041 objective]: -- afflicted, humble, {lowly}, needy, poor.

lowly 06800 ## tsana` {tsaw-nah'} ; a primitive root ; to humiliate : -- humbly , {lowly} .

lowly 5011 - tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree (estate), {lowly}.

M@chowlah 00065 ## 'Abel {M@chowlah} {aw-bale'mekh-o-law'} ; from 00058 and 04246 ; meadow of dancing ; Abel-Mecholah , a place in Palestine : -- Abel-meholah .

 $m@chowlah\ 04246\ \#\#\ \{m@chowlah\}\ \{mek-o-law'\}\ ;\ feminine\ of\ 04284\ ;\ a\ dance\ :\ --\ company\ ,\ dances\ (-\ cing)\ .$

m@showl 04914 ## {m@showl} {mesh-ol'} ; from 04911 ; a satire : -- byword .

m@tsowlah 04688 ## {m@tsowlah} {mets-o-law'} ; or m@tsolah {mets-o-law'} ; also m@tsuwlah {mets-oo-law'} ; or m@tsulah {mets-oo-law'} ; from the same as 06683 ; a deep place (of water or mud) : -bottom , deep , depth .

machowl 04234 ## {machowl} {maw-khole'} ; from 02342 ; a (round) dance : -- dance (- cing) .

Machowl 04235 ## {Machowl} {maw-khole'} ; the same as 04234 ; dancing ; Machol , an Israelite : -- Mahol .

Migdowl 04024 ## {Migdowl} {mig-dole'} ; or Migdol {mig-dole'} ; probably of Egyptian origin ; Migdol , a place in Egypt : -- Migdol , tower .

miklowl 04358 ## {miklowl} {mik-lole'} ; from 03634 ; perfection (i . e . concrete adverbial , splendidly) : -most gorgeously , all sorts .

mikshowl 04383 ## {mikshowl} {mik-shole'}; or mikshol {mik-shole'}; masculine from 03782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, X [no-] thing offered, ruin, stumbling-block.

mishqowl 04946 ## {mishqowl} {mish-kole'}; from 08254; weight : -- weight .

mowl 04136 ## muwl {mool} ; or {mowl} (Deuteronomy 1 : 1) {mole} ; or mow'l (Nehemiah 12 : 38) {mole} ; or mul (Numbers 22 : 5) {mool} ; from 04135 ; properly , abrupt , i . e . a precipice ; by implication , the front ; used only adverbially (with prepositional prefix) opposite : -- (over) against , before , [fore-] front , from , [God-] ward , toward , with .

Mowladah 04137 ## {Mowladah} {mo-law-daw'} ; from 03205 ; birth ; Moladah , a place in Palestine : --Moladah .

mowledeth 04138 ## {mowledeth} {mo-leh'- deth} ; from 03205 ; nativity (plural birth-place) ; by implication , lineage , native country ; also offspring , family : -- begotten , born , issue , kindred , native (- ity) .

Mowliyd 04140 ## {Mowliyd} {mo-leed'} ; from 03205 ; genitor ; Molid , an Israelite : -- Molid .

narrowly 07688 ## shagach {shaw-gakh'} ; a primitive root ; to peep , i . e . glance sharply at : -- look
({narrowly}).

narrowly 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beward , be circumspect , take heed (to self) , keep (- er , self) , mark , look {narrowly} , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

or'Eshta'owl 00847 ## 'Eshta'ol {esh-taw-ole'} ; {or'Eshta'owl} {esh-taw-ole'} ; probably from 07592 ; intreaty ; Eshtaol , a place in Palestine : -- Eshtaol .

or'ithmowl 00865 ## 'ethmowl {eth-mole'} ; {or'ithmowl} {ith-mole'} ; or'ethmuwl {eth-mool'} ; probably from 00853 or 00854 and 04136 ; heretofore ; definitely yesterday : -- + before (that) time , + heretofore , of late (old) , + times past , yester [day].

owl 01323 ## bath {bath} ; from 01129 (as feminine of 01121) ; a daughter (used in the same wide sense as other terms of relationship , literally and figuratively) : -- apple [of the eye] , branch , company , daughter , X first , X old , + {owl} , town , village .

owl 03244 ## yanshuwph {yan-shoof'} ; or yanshowph {yan-shofe'} ; apparently from 05398 ; an unclean (acquatic) bird ; probably the heron (perhaps from its blowing cry , or because the night-heron is meant [compare 05399])] : -- (great) {owl} . s

owl 03284 ## ya` anah {yah-an-aw'} ; feminine of 03283 , and meaning the same : -- + {owl} .

owl 03563 ## kowc {koce} ; from an unused root meaning to hold together ; a cup (as a container) , often figuratively , a lot (as if a potion) ; also some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) {owl} . Compare 03599 .

owl 03917 ## liyliyth {lee-leeth'} ; from 03915 ; a night spectre : -- screech {owl} .

owl 04934 ## mish` {owl} {mish-ole'}; from the same as 08168; a hollow, i.e. a narrow passage : -- path.

owl 05923 ## ` ol {ole} ; or ` {owl} {ole} ; from 05953 ; a yoke (as imposed on the neck) , literally or figuratively : -- yoke .

owl 07091 ## qippowz {kip-poze'} ; from an unused root meaning to contract , i . e . spring forward ; an arrow-snake (as darting on its prey) : -- great {owl} .

owl 08464 ## tachmac {takh-mawce'} ; from 02554 ; a species of unclean bird (from its violence) , perhaps an {owl} : -- night hawk .

owlah 05766 ##` evel {eh'- vel} ; or` avel {aw'- vel} ; and (feminine)` avlah {av-law'} ; or` {owlah} {o-law'} ; or` olah {o-law'} ; from 05765 ; (moral) evil : -- iniquity , perverseness , unjust (- ly) , unrighteousness (- ly) ; wicked (- ness) . owlah 05930 ##` olah {o-law'}; or` {owlah} {o-law'}; feminine active participle of 05927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): -- ascent, burnt offering (sacrifice), go up to. See also 05766.

owlam 05769 ##` {owlam} {o-lawm'}; or` olam {o-lawm'}; from 05956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway (- s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (- lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 05331, 05703.

Owlam 05867 ## ` Eylam {ay-lawm'} ; or` {Owlam} (Ezra 10 : 2 ; Jeremiah 49 : 36) {o-lawm'} ; probably from 05956 ; hidden , i . e . distant ; Elam , a son of Shem and his descendants , with their country ; also of six Israelites : -- Elam .

owlel 05768 ##` {owlel} {o-lale'} ; or` olal {o-lawl'} ; from 05763 ; a suckling : -- babe , (young) child , infant , little one .

powl 06321 ## {powl} {pole} ; from an unused root meaning to be thick ; a bean (as plump) : -- beans .

qowl 06963 ## {qowl} {kole} ; or qol {kole} ; from an unused root meaning to call aloud ; a voice or sound : -- + aloud , bleating , crackling , cry (+ out) , fame , lightness , lowing , noise , + hold peace , [pro-] claim , proclamation , + sing , sound , + spark , thunder (- ing) , voice , + yell .

Qowlayah 06964 ## {Qowlayah} {ko-law-yaw'} ; from 06963 and 03050 ; voice of Jah ; Kolajah , the name of two Israelites : -- Kolaiah .

sh@'owl 07585 ## {sh@'owl} {sheh-ole'} ; or sh@ol {sheh-ole'} ; from 07592 ; Hades or the world of the dead (as if a subterranean retreat) , including its accessories and inmates : -- grave , hell , pit .

sh@kowl 07908 ## {sh@kowl} {shek-ole'} ; infinitive of 07921 ; bereavement : -- loss of children , spoiling .

showlal 07758 ## {showlal} {sho-lawl'} ; or sheylal (Micah 1 : 8) {shay-lawl'} ; from 07997 ; nude (especially bare-foot) ; by implication , captive : -- spoiled , stripped .

slowly 01680 ## dabab {daw-bab'} ; a primitive root (compare 01679) ; to move {slowly} , i . e . glide : -- cause to speak .

slowly 07033 ## qalah {kaw-law'}; a primitive root [rather identical with 07034 through the idea of shrinkage by heat]; to toast , i . e . scorch partially or {slowly} : -- dried , loathsome , parch , roast .

slowly 1020 - braduploeo {brad-oo-plo-eh'-o}; from 1021 and a prolonged form of 4126; to sail slowly: -- sail {slowly}.

slowly 1020 - braduploeo {brad-oo-plo-eh'-o}; from 1021 and a prolonged form of 4126; to sail {slowly}: -- sail slowly.

slowly 5188 - tupho {too'-fo}; apparently a primary verb; to make a smoke, i.e. {slowly} consume without flame: -- smoke.

 $t@mowl 08543 \#\# \{t@mowl\} \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 00865; properly, ago, i.e.a (short or long) time since; especially yesterday, or (with 08032) day before yesterday: --+ before (- time), + these [three] days, + heretofore, + time past, yesterday.$

towl@dah 08435 ## {towl@dah} {to-led-aw'} ; or tol@dah {to-led-aw'} ; from 03205 ; (plural only) descent ,

i.e. family ; (figuratively) history : -- birth , generations .

Towlad 08434 ## {Towlad} {to-lawd'} ; from 03205 ; posterity ; Tolad , a place in Palestine : -- Tolad . Compare 00513 .

towlal 08437 ## {towlal} {to-lawl'} ; from 03213 ; causing to howl , i . e . an oppressor : -- that wasted .

towla` 08438 ## towla` {to-law'} ; and (feminine) towle` ah {to-lay-aw'} ; or {towla`} ath {to-lah'- ath} ; or tola` ath {to-lah'- ath} ; from 03216 ; a maggot (as voracious) ; specifically (often with ellipsis of 08144) the crimson-grub , but used only (in this connection) of the color from it , and cloths dyed therewith : -- crimson , scarlet , worm .

towla` 08438 ## {towla`} {to-law'} ; and (feminine) towle` ah {to-lay-aw'} ; or towla` ath {to-lah'- ath} ; or tola` ath {to-lah'- ath} ; from 03216 ; a maggot (as voracious) ; specifically (often with ellipsis of 08144) the crimson-grub , but used only (in this connection) of the color from it , and cloths dyed therewith : -- crimson , scarlet , worm .

Towla` 08439 ## {Towla`} {to-law'}; the same as 08438; worm; Tola, the name of two Israelites : -- Tola.

Towla` 08440 ## {Towla`} iy {to-law-ee'} ; patronymically from 08439 ; a Tolaite (collectively) or descendants of Tola : -- Tolaites .

towle` 08438 ## towla` {to-law'} ; and (feminine) {towle`} ah {to-lay-aw'} ; or towla` ath {to-lah'- ath} ; or tola` ath {to-lah'- ath} ; from 03216 ; a maggot (as voracious) ; specifically (often with ellipsis of 08144) the crimson-grub , but used only (in this connection) of the color from it , and cloths dyed therewith : -- crimson , scarlet , worm .

washbowl 03595 ## kiyowr {kee-yore'} ; or kiyor {kee-yore'} ; from the same as 03564 ; properly , something round (as excavated or bored) , i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a {washbowl} ; also (for the same reason) a pulpit or platform : -- hearth , laver , pan , scaffold .

yakowl 03201 ## yakol {yaw-kole'} ; or (fuller) {yakowl} {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , attain , can (away with , [-not]) , could , endure , might , overcome , have power , prevail , still , suffer .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3649 + and howl +/ . ololuzo {ol-ol-odd'-zo}; a reduplicated primary verb; to ''howl'' or ''halloo'', i .e . shriek: --howl .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

acknowledge 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, Xgreatly, be(-come, found, hold) guilty, offend ({acknowledge} offence),trespass.

acknowledge 1922 ** epignosis ** ({ac-)knowledge}(-ing, -ment).

acknowledge 3045 -- yada\ -- {acknowledge}, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

acknowledge 5234 -- nakar -- {acknowledge}, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

bowl 1531 -- gol -- {bowl}.

- bowl 1543 -- gullah -- {bowl}, pommel, spring.
- bowl 4219 -- mizraq -- bason, {bowl}.
- bowl 4518 -- m@naqqiyth -- {bowl}.
- bowl 5592 -- caph -- bason, {bowl}, cup, door (post), gate, post, threshold.
- bowl 5602 -- cephel -- {bowl}, dish.
- foreknowledge 4268 ** prognosis ** {foreknowledge}.
- fowl 1257 -- barbur -- {fowl}.
- fowl 3732 ** orneon ** bird, {fowl}.
- fowl 4071 ** peteinon ** bird, {fowl}.
- fowl 5775 -- \owph -- bird, that flieth, flying, {fowl}.
- fowl 5776 -- \owph -- {fowl}.
- fowl 5861 -- \ayit -- bird, {fowl}, ravenous (bird).
- fowl 6833 -- tsippowr -- bird, {fowl}, sparrow.
- fowler 3352 -- yaqowsh -- {fowler}.
- fowler 3353 -- yaquwsh -- {fowler}, snare.
- fowler 3369 -- yaqosh -- {fowler} (lay a) snare.

howl 3213 -- yalal -- (make to) {howl}, be howling.

howl 3649 ** ololuzo ** {howl}.

howling 3213 -- yalal -- (make to) howl, be {howling}.

howling 3214 -- y@lel -- {howling}

howling 3215 -- y@lalah -- {howling}.

knowledge 0056 ** agnosia ** ignorance, not the {knowledge}.

knowledge 0998 -- biynah -- {knowledge}, meaning, X perfectly, understanding, wisdom.

knowledge 0999 -- biynah -- {knowledge}.

knowledge 1108 ** gnosis ** {knowledge}, science.

knowledge 1843 -- dea\ -- {knowledge}, opinion.

knowledge 1844 -- de\ah -- {knowledge}.

knowledge 1990 ** epistemon ** endued with {knowledge}.

knowledge 2666 ** katapino ** devour, drown, swallow (up).[{knowledge}.

knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) {knowledge}, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [{knowledge}], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

knowledge 4093 -- madda\ -- {knowledge}, science, thought.

knowledge 4486 -- manda\ -- {knowledge}, reason, understanding.

knowledge 4907 ** sunesis ** {knowledge}, understanding.

knowledge 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take {knowledge} (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

knowledge 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, {knowledge},look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

knowledge 7922 sekel -- -- discretion, {knowledge}, policy, prudence, sense, understanding, wisdom, wise.

lowly 5011 ** tapeinos ** base, cast down, humble, of low degree (estate), {lowly}.

lowly 6035 -- \anav -- humble, {lowly}, meek, poor.

lowly 6041 -- \aniy -- afflicted, humble, {lowly}, needy, poor.

lowly 6800 -- tsana\ -- humbly, {lowly}.

narrowly 7688 shagach -- -- look ({narrowly}).

narrowly 8104 -- shamar -- beward, be circumspect, take heed (to self), keep(-er,self), mark, look {narrowly}, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(-man).

owl 1323 -- bath -- apple [of the eye], branch, company, daughter, X first, X old,+ {owl}, town, village.

owl 3284 -- ya\anah -- + {owl}.

owl 3563 -- kowc -- cup, (small) {owl}.

owl 3917 -- liyliyth -- screech {owl}.

owl 7091 qippowz -- -- great {owl}.

owls 3244 -- yanshuwph -- (great) {owl.s}

slowly 1020 ** braduploeo ** sail {slowly}.

acknowledge 1921 epiginosko * {acknowledge}, {1921 epiginosko },

acknowledged 1922 epignosis * {acknowledged} , {1922 epignosis } ,

acknowledgement 1922 epignosis * {acknowledgement} , {1922 epignosis } ,

acknowledging 1922 epignosis * {acknowledging} , {1922 epignosis } ,

fellowlabourer 4904 sunergos * {fellowlabourer} , {4904 sunergos } ,

fellowlabourers 4904 sunergos * {fellowlabourers} , {4904 sunergos } ,

for eknowledge 4268 prognosis * {for eknowledge} , {4268 prognosis } ,

fowls 3732 orneon * {fowls} , {3732 orneon } , 4071 peteinon ,

fowls 4071 peteinon * {fowls} , 3732 orneon , {4071 peteinon } ,

howl 3649 ololuzo \ast {howl} , {3649 ololuzo } ,

knowledge 0056 agnosia * {knowledge}, {0056 agnosia }, 1097 ginosko, 1108 gnosis, 1492 eido, 1921 epiginosko, 1922 epignosis, 1990 epistemon, 4907 sunesis, knowledge 1097 ginosko * {knowledge}, 0056 agnosia, {1097 ginosko }, 1108 gnosis, 1492 eido, 1921 epiginosko, 1922 epignosis, 1990 epistemon, 4907 sunesis, knowledge 1108 gnosis * {knowledge}, 0056 agnosia, 1097 ginosko, 1108 gnosis , 1492 eido, 1921 epiginosko, 1922 epignosis, 1990 epistemon, 4907 sunesis, knowledge 1492 eido * {knowledge}, 0056 agnosia, 1097 ginosko, 1108 gnosis, {1492 eido }, 1921 epiginosko, 1922 epignosis, 1990 epistemon, 4907 sunesis, knowledge 1492 eido * {knowledge}, 0056 agnosia, 1097 ginosko, 1108 gnosis, {1492 eido }, 1921 epiginosko, 1922 epignosis, 1990 epistemon, 4907 sunesis, knowledge 1921 epiginosko * {knowledge}, 0056 agnosia, 1097 ginosko, 1108 gnosis, 1492 eido, {1921 epiginosko, 1922 epignosis, 1990 epistemon, 4907 sunesis, knowledge 1922 epignosis * {knowledge}, 0056 agnosia, 1097 ginosko, 1108 gnosis, 1492 eido, 1921 epiginosko, {1922 epignosis, 1990 epistemon, 4907 sunesis, knowledge 1922 epignosis * {knowledge}, 0056 agnosia, 1097 ginosko, 1108 gnosis, 1492 eido, 1921 epiginosko, {1922 epignosis, 1990 epistemon, 4907 sunesis, knowledge 1990 epistemon * {knowledge}, 0056 agnosia, 1097 ginosko, 1108 gnosis, 1492 eido, 1921 epiginosko, {1922 epignosis, 1990 epistemon, 4907 sunesis, knowledge 1990 epistemon * {knowledge}, 0056 agnosia, 1097 ginosko, 1108 gnosis, 1492 eido, 1921 epiginosko, 1922 epignosis, {1990 epistemon, 4907 sunesis, knowledge 1990 epistemon * {knowledge}, 0056 agnosia, 1097 ginosko, 1108 gnosis, 1492 eido, 1921 epiginosko, 1922 epignosis, {1990 epistemon }, 4907 sunesis, knowledge 1990 epistemon * {knowledge}, 0056 agnosia, 1097 ginosko, 1108 gnosis, 1492 eido, 1921 epiginosko, 1922 epignosis, {1990 epistemon }, 4907 sunesis, knowledge 4907 sunesis * {knowledge}, 0056 agnosia, 1097 ginosko, 1108 gnosis, 1492 eido, 1921 epiginosko, 1922 epignosis, 1990 epistemon, {4907 sunesis}, knowledge 4907 sunes

lowly 5011 tapeinos * {lowly} , {5011 tapeinos } ,

slowly 1020 braduploeo * {slowly}, {1020 braduploeo },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- bowl, 1543, 4219, 5602,

- fowl, 1257, 5775, 5776, 5861, 6833,

- howl, 3213,

* howl, 3649,

- owl, 3244, 3563, 3917, 7091,

English Synonyms with Greek Strong's Number.

acknowledge - 1921 {acknowledge}, knew, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well,

acknowledged - 1922 {acknowledged}, acknowledgement, acknowledging, knowledge,

acknowledgement - 1922 acknowledged, {acknowledgement}, acknowledging, knowledge,

acknowledging - 1922 acknowledged, acknowledgement, {acknowledging}, knowledge,

fellowlabourer - 4904 companion, fellowhelper, fellowhelpers, {fellowlabourer}, fellowlabourers, fellowworkers, helpers, labour, labourers, together,

fellowlabourers - 4904 companion, fellowhelper, fellowhelpers, fellowlabourer, {fellowlabourers}, fellowworkers, helpers, labour, labourers, together,

foreknowledge - 4268 {foreknowledge},

fowls - 3732 bird, {fowls},

fowls - 4071 birds, {fowls},

howl - 3649 {howl},

knowledge - 0056 ignorance, {knowledge},

knowledge - 1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceive, perceived, speak, sure, understand, understandest, understood,

knowledge - 1108 {knowledge}, science,

knowledge - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

knowledge - 1921 acknowledge, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceived, took, well,

knowledge - 1922 acknowledged, acknowledgement, acknowledging, {knowledge},

knowledge - 1990 endued, {knowledge},

knowledge - 4907 {knowledge}, understanding,

lowliness - 5012 humbleness, humility, {lowliness}, mind,

lowly - 5011 base, cast, degree, down, humble, low, {lowly},

slowly - 1020 sailed, {slowly},



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English Concordance to the KJV Bible.

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- acknowledge, PSA_51_03,
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- fowl, PSA_08_08, PSA_148_10,
- fowl, JER_09_10,
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- knowledge, JAM_03_13,
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- lowly, ZEC_09_09,
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- narrowly, ISA_14_16,
- owl, LEV_11_16, LEV_11_17, LEV_11_17,
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- owl, PSA_102_06,
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One Word English Phrase Index to the KJV Bible.

acknowledge 1Co_14_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

acknowledge 1Co_16_18 # For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

acknowledge 2Co_01_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

acknowledge 2Co_01_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

acknowledge Dan_11_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

acknowledge Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

acknowledge Deu_33_09 # Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

acknowledge Hos_05_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

acknowledge Isa_33_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.

acknowledge Isa_61_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

acknowledge Isa_63_16 # Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

acknowledge Jer_03_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

acknowledge Jer_14_20 # We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

acknowledge Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

acknowledge Pro_03_06 # In all thy ways acknowledge him, and he shall direct thy paths.

acknowledge Psa_51_03 # For I acknowledge my transgressions: and my sin [is] ever before me.

acknowledged 2Co_01_14 # As also ye have acknowledged us in part, that we are your rejoicing, even as ye

also [are] ours in the day of the Lord Jesus.

acknowledged Gen_38_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

acknowledged Psa_32_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

acknowledgeth 1Jo_02_23 # Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

acknowledging 2Ti_02_25 # In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

acknowledging Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

acknowledging Tit_01_01 # Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

acknowledgment Col_02_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

bowl Ecc_12_06 # Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

bowl Jud_06_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

bowl Num_07_13 # And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

bowl Num_07_19 # He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_25 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_31 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_37 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_43 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_49 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty

[shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_55 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_61 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_67 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_73 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_79 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_85 # Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

bowl Zec_04_02 # And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

bowl Zec_04_03 # And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

bowls 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

bowls 1Ki_07_41 # The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;

bowls 1Ki_07_41 # The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;

bowls 1Ki_07_42 # And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;

bowls 1Ki_07_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

bowls 2Ki_12_13 # Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

bowls 2Ki_25_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

bowls Amo_06_06 # That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

bowls Exo_25_29 # And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: [of] pure gold shalt thou make them.

bowls Exo_25_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

bowls Exo_25_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

bowls Exo_25_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

bowls Exo_25_34 # And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.

bowls Exo_37_16 # And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.

bowls Exo_37_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

bowls Exo_37_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

bowls Exo_37_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

bowls Exo_37_20 # And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:

bowls Jer_52_18 # The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

bowls Jer_52_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

bowls Num_04_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

bowls Num_07_84 # This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

bowls Zec_09_15 # The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

bowls Zec_14_20 # In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

fellowlabourer 1Th_03_02 # And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

fellowlabourer Phm_01_01 # Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

fellowlabourers Phm_01_24 # Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

fellowlabourers Php_04_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

foreknowledge 1Pe_01_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

foreknowledge Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

fowl 1Ki_04_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

fowl 1Ki_04_33 # And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

fowl Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

fowl Deu_04_17 # The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,

fowl Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

fowl Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

fowl Eze_44_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

fowl Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

fowl Gen_01_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

fowl Gen_01_22 # And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas,

and let fowl multiply in the earth.

fowl Gen_01_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

fowl Gen_01_28 # And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

fowl Gen_01_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

fowl Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

fowl Gen_02_20 # And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

fowl Gen_07_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

fowl Gen_07_21 # And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

fowl Gen_07_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

fowl Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

fowl Gen_08_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

fowl Gen_08_20 # And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

fowl Gen_09_02 # And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

fowl Gen_09_10 # And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

fowl Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

fowl Job_28_07 # [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:

fowl Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of

your dwellings.

fowl Lev_11_46 # This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

fowl Lev_17_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

fowl Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living that creepeth on the ground, which I have separated from you as unclean.

fowl Psa_08_08 # The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

fowl Psa_148_10 # Beasts, and all cattle; creeping things, and flying fowl:

fowler Hos_09_08 # The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his ways, [and] hatred in the house of his God.

fowler Pro_06_05 # Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

fowler Psa_91_03 # Surely he shall deliver thee from the snare of the fowler, [and] from the noisome pestilence.

fowlers Psa_124_07 # Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

fowls 1Ki_14_11 # Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

fowls 1Ki_16_04 # Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

fowls 1Ki_21_24 # Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

fowls 1Sa_17_44 # And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

fowls 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

fowls Act_10_12 # Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

fowls Act_11_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

fowls Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

fowls Dan_04_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

fowls Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

fowls Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

fowls Deu_14_20 # [But of] all clean fowls ye may eat.

fowls Deu_28_26 # And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray [them] away.

fowls Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

fowls Eze_31_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

fowls Eze_31_13 # Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

fowls Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

fowls Eze_38_20 # So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

fowls Gen_06_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

fowls Gen_06_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

fowls Gen_07_03 # Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

fowls Gen_07_08 # Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

fowls Gen_15_11 # And when the fowls came down upon the carcases, Abram drove them away.

fowls Hos_02_18 # And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

fowls Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

fowls Hos_07_12 # When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

fowls Isa_18_06 # They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

fowls Isa_18_06 # They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

fowls Jer_07_33 # And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

fowls Jer_15_03 # And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

fowls Jer_16_04 # They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

fowls Jer_19_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

fowls Jer_34_20 # I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

fowls Job_12_07 # But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

fowls Job_28_21 # Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

fowls Job_35_11 # Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

fowls Lev_01_14 # And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

fowls Lev_11_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

fowls Lev_11_20 # All fowls that creep, going upon [all] four, [shall be] an abomination unto you.

fowls Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

fowls Luk_08_05 # A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

fowls Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

fowls Luk_13_19 # It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

fowls Mar_04_04 # And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

fowls Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

fowls Mat_06_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

fowls Mat_13_04 # And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

fowls Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

fowls Psa_104_12 # By them shall the fowls of the heaven have their habitation, [which] sing among the branches.

fowls Psa_50_11 # I know all the fowls of the mountains: and the wild beasts of the field [are] mine.

fowls Psa_78_27 # He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

fowls Psa_79_02 # The dead bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

fowls Rev_19_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

fowls Rev_19_21 # And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

fowls Zep_01_03 # I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

howl Eze_21_12 # Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

Howl Eze_30_02 # Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

Howl Isa_13_06 # Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.

Howl Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

howl Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

howl Isa_15_03 # In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

howl Isa_16_07 # Therefore shall Moab howl for Moab, every one shall howl: for the foundations of

Kirhareseth shall ye mourn; surely [they are] stricken.

howl Isa_16_07 # Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

Howl Isa_23_01 # The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

howl Isa_23_06 # Pass ye over to Tarshish; howl, ye inhabitants of the isle.

Howl Isa_23_14 # Howl, ye ships of Tarshish: for your strength is laid waste.

howl Isa_52_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

howl Isa_65_14 # Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

howl Jam_05_01 # Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].

howl Jer_04_08 # For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

Howl Jer_25_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

howl Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

howl Jer_48_20 # Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

howl Jer_48_31 # Therefore will I howl for Moab, and I will cry out for all Moab; [mine heart] shall mourn for the men of Kirheres.

howl Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

Howl Jer_49_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

howl Jer_51_08 # Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

howl Joe_01_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

howl Joe_01_11 # Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

howl Joe_01_13 # Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night

in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

howl Mic_01_08 # Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

Howl Zec_11_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

howl Zec_11_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

Howl Zep_01_11 # Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

howled Hos_07_14 # And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.

howling Deu_32_10 # He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

howling Isa_15_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

howling Isa_15_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

howling Jer_25_36 # A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

howling Zec_11_03 # [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

howling Zep_01_10 # And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

howlings Amo_08_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

knowledge 1Co_01_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

Knowledge 1Co_08_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

knowledge 1Co_08_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

knowledge 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

knowledge 1Co_08_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

knowledge 1Co_08_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?

knowledge 1Co_12_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

knowledge 1Co_13_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

knowledge 1Co_13_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

knowledge 1Co_14_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

knowledge 1Co_15_34 # Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

knowledge 1Ki_09_27 # And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

knowledge 1Pe_03_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

knowledge 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

knowledge 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

knowledge 1Ti_02_04 # Who will have all men to be saved, and to come unto the knowledge of the truth.

knowledge 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

knowledge 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

knowledge 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

knowledge 2Ch_08_18 # And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

knowledge 2Ch_30_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

knowledge 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

knowledge 2Co_04_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

knowledge 2Co_06_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

knowledge 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

knowledge 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

knowledge 2Co_11_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

knowledge 2Pe_01_02 # Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

knowledge 2Pe_01_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

knowledge 2Pe_01_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

knowledge 2Pe_01_06 # And to knowledge temperance; and to temperance patience; and to patience godliness;

knowledge 2Pe_01_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

knowledge 2Pe_02_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

knowledge 2Pe_03_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

knowledge 2Ti_03_07 # Ever learning, and never able to come to the knowledge of the truth.

knowledge Act_04_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

knowledge Act_17_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

knowledge Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

knowledge Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

knowledge Col_01_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

knowledge Col_01_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

knowledge Col_02_03 # In whom are hid all the treasures of wisdom and knowledge.

knowledge Col_03_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:

knowledge Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

knowledge Dan_01_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

knowledge Dan_02_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

knowledge Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

knowledge Dan_12_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

knowledge Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

knowledge Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

knowledge Ecc_01_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

knowledge Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

knowledge Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

knowledge Ecc_07_12 # For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

knowledge Ecc_09_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

knowledge Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

knowledge Eph_01_17 # That the God of our Lord Jesus Christ, the Father of glory, may give unto you the

spirit of wisdom and revelation in the knowledge of him:

knowledge Eph_03_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

knowledge Eph_03_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

knowledge Eph_04_13 # Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

knowledge Exo_31_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

knowledge Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

knowledge Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

knowledge Gen_02_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

knowledge Hab_02_14 # For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

knowledge Heb_10_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

knowledge Hos_04_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

knowledge Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge Hos_06_06 # For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

knowledge Isa_05_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

knowledge Isa_08_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

knowledge Isa_11_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

knowledge Isa_11_09 # They shall not hurt nor destroy in all my holy mountain: for the earth shall be full

of the knowledge of the LORD, as the waters cover the sea.

knowledge Isa_28_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

knowledge Isa_32_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

knowledge Isa_33_06 # And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

knowledge Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

knowledge Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

knowledge Isa_44_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

knowledge Isa_45_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

knowledge Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

knowledge Isa_53_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

knowledge Isa_58_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

knowledge Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

knowledge Jer_03_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

knowledge Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

knowledge Jer_10_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge Jer_11_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.

knowledge Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge Job_15_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?

knowledge Job_21_14 # Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

knowledge Job_21_22 # Shall [any] teach God knowledge? seeing he judgeth those that are high.

knowledge Job_33_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

knowledge Job_34_02 # Hear my words, O ye wise [men]; and give ear unto me, ye that have knowledge.

knowledge Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

knowledge Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

knowledge Job_36_03 # I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

knowledge Job_36_04 # For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

knowledge Job_36_12 # But if they obey not, they shall perish by the sword, and they shall die without knowledge.

knowledge Job_37_16 # Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

knowledge Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

knowledge Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

knowledge Lev_04_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

knowledge Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

knowledge Luk_01_77 # To give knowledge of salvation unto his people by the remission of their sins,

knowledge Luk_11_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

knowledge Mal_02_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

knowledge Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

knowledge Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

knowledge Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of

the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

knowledge Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

knowledge Php_01_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

knowledge Php_03_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

knowledge Pro_01_04 # To give subtlety to the simple, to the young man knowledge and discretion.

knowledge Pro_01_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

knowledge Pro_01_22 # How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

knowledge Pro_01_29 # For that they hated knowledge, and did not choose the fear of the LORD:

knowledge Pro_02_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

knowledge Pro_02_05 # Then shalt thou understand the fear of the LORD, and find the knowledge of God.

knowledge Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

knowledge Pro_02_10 # When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

knowledge Pro_03_20 # By his knowledge the depths are broken up, and the clouds drop down the dew.

knowledge Pro_05_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

knowledge Pro_08_09 # They [are] all plain to him that understandeth, and right to them that find knowledge.

knowledge Pro_08_10 # Receive my instruction, and not silver; and knowledge rather than choice gold.

knowledge Pro_08_12 # I wisdom dwell with prudence, and find out knowledge of witty inventions.

knowledge Pro_09_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

knowledge Pro_10_14 # Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.

knowledge Pro_11_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

knowledge Pro_12_01 # Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

knowledge Pro_12_23 # A prudent man concealeth knowledge: but the heart of fools proclaimeth

foolishness.

knowledge Pro_13_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

knowledge Pro_14_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

knowledge Pro_14_07 # Go from the presence of a foolish man, when thou perceivest not [in him] the lips of knowledge.

knowledge Pro_14_18 # The simple inherit folly: but the prudent are crowned with knowledge.

knowledge Pro_15_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

knowledge Pro_15_07 # The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so.

knowledge Pro_15_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

knowledge Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

knowledge Pro_18_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

knowledge Pro_18_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

knowledge Pro_19_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

knowledge Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

knowledge Pro_19_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

knowledge Pro_20_15 # There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.

knowledge Pro_21_11 # When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

knowledge Pro_22_12 # The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

knowledge Pro_22_17 # Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

knowledge Pro_22_20 # Have not I written to thee excellent things in counsels and knowledge,

knowledge Pro_23_12 # Apply thine heart unto instruction, and thine ears to the words of knowledge.

knowledge Pro_24_04 # And by knowledge shall the chambers be filled with all precious and pleasant

riches.

knowledge Pro_24_05 # A wise man [is] strong; yea, a man of knowledge increaseth strength.

knowledge Pro_24_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

knowledge Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

knowledge Pro_30_03 # I neither learned wisdom, nor have the knowledge of the holy.

knowledge Psa_119_66 # Teach me good judgment and knowledge: for I have believed thy commandments.

knowledge Psa_139_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

knowledge Psa_144_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

knowledge Psa_14_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

knowledge Psa_19_02 # Day unto day uttereth speech, and night unto night showeth knowledge.

knowledge Psa_53_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

knowledge Psa_73_11 # And they say, How doth God know? and is there knowledge in the most High?

knowledge Psa_94_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?

knowledge Rom_01_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

knowledge Rom_02_20 # An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

knowledge Rom_03_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

knowledge Rom_10_02 # For I bear them record that they have a zeal of God, but not according to knowledge.

knowledge Rom_11_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

knowledge Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

knowledge Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

knowledge Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with

whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

lowliness Eph_04_02 # With all lowliness and meekness, with longsuffering, forbearing one another in love;

lowliness Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

lowly Mat_11_29 # Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

lowly Pro_03_34 # Surely he scorneth the scorners: but he giveth grace unto the lowly.

lowly Pro_11_02 # [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

lowly Pro_16_19 # Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.

lowly Psa_138_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

lowly Psa_138_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

lowly Zec_09_09 # Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

narrowly Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

narrowly Job_13_27 # Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

owl Deu_14_15 # And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,

owl Deu_14_16 # The little owl, and the great owl, and the swan,

owl Deu_14_16 # The little owl, and the great owl, and the swan,

owl Isa_34_11 # But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

owl Isa_34_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

owl Isa_34_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

owl Lev_11_16 # And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,

owl Lev_11_17 # And the little owl, and the cormorant, and the great owl,

owl Lev_11_17 # And the little owl, and the cormorant, and the great owl,

owl Psa_102_06 # I am like a pelican of the wilderness: I am like an owl of the desert.

owls Isa_13_21 # But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

owls Isa_34_13 # And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls.

owls Isa_43_20 # The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

owls Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

owls Job_30_29 # I am a brother to dragons, and a companion to owls.

owls Mic_01_08 # Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

slowly Act_27_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

Three Word English Phrase Index to the KJV Bible.

acknowledge and I 2Co_01_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

acknowledge and increase Dan_11_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

acknowledge even to 2Co_01_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

acknowledge him and Pro_03_06 # In all thy ways acknowledge him, and he shall direct thy paths.

acknowledge his brethren Deu_33_09 # Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

acknowledge my might Isa_33_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.

acknowledge my transgressions Psa_51_03 # For I acknowledge my transgressions: and my sin [is] ever before me.

acknowledge O LORD Jer_14_20 # We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

acknowledge that the 1Co_14_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

acknowledge the son Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

acknowledge their offence Hos_05_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

acknowledge them that Isa_61_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

acknowledge them that Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

acknowledge thine iniquity Jer_03_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

acknowledge us not Isa_63_16 # Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

acknowledge ye them 1Co_16_18 # For they have refreshed my spirit and yours: therefore acknowledge ye

them that are such.

acknowledged my sin Psa_32_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

acknowledged them and Gen_38_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

acknowledged us in 2Co_01_14 # As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

acknowledgeth the Son 1Jo_02_23 # Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

acknowledging of every Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

acknowledging of the 2Ti_02_25 # In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

acknowledging of the Tit_01_01 # Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

acknowledgment of the Col_02_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

bowl and the Zec_04_03 # And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

bowl be broken Ecc_12_06 # Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

bowl full of Jud_06_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

bowl of seventy Num_07_13 # And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

bowl of seventy Num_07_19 # He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl of seventy Num_07_25 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl of seventy Num_07_31 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl of seventy Num_07_37 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl of seventy Num_07_43 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl of seventy Num_07_49 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl of seventy Num_07_55 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl of seventy Num_07_61 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl of seventy Num_07_67 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl of seventy Num_07_73 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl of seventy Num_07_79 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl seventy all Num_07_85 # Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

bowl upon the Zec_04_02 # And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

bowls and anoint Amo_06_06 # That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

bowls and as Zec_09_15 # The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

bowls and covers Num_04_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

bowls and his Exo_37_16 # And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.

bowls and such 2Ki_25_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

bowls and the 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the

golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

bowls and the 1Ki_07_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

bowls and the Jer_52_18 # The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

bowls and the Jer_52_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

bowls before the Zec_14_20 # In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

bowls his knops Exo_25_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

bowls his knops Exo_37_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

bowls made after Exo_37_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

bowls made like Exo_25_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

bowls made like Exo_25_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

bowls made like Exo_25_34 # And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.

bowls made like Exo_37_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

bowls made like Exo_37_20 # And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:

bowls of silver 2Ki_12_13 # Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

bowls of the 1Ki_07_41 # The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;

bowls of the 1Ki_07_41 # The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the

pillars;

bowls of the 1Ki_07_42 # And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;

bowls thereof to Exo_25_29 # And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: [of] pure gold shalt thou make them.

bowls twelve spoons Num_07_84 # This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

fellowlabourer in the 1Th_03_02 # And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

fellowlabourer Phm_01_01 # Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

fellowlabourers whose names Php_04_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

fellowlabourers Phm_01_24 # Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

foreknowledge of God 1Pe_01_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

foreknowledge of God Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

fowl after his Gen_01_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

fowl after his Gen_07_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

fowl and of 1Ki_04_33 # And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

fowl and of Gen_07_21 # And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

fowl and of Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

fowl and of Lev_11_46 # This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

fowl and offered Gen_08_20 # And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

fowl and to Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

fowl and whatsoever Gen_08_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

fowl knoweth and Job_28_07 # [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:

fowl multiply in Gen_01_22 # And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

fowl of every Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

fowl of the Gen_01_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

fowl of the Gen_01_28 # And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

fowl of the Gen_01_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

fowl of the Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

fowl of the Gen_02_20 # And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

fowl of the Gen_07_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

fowl of the Gen_09_02 # And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

fowl of the Gen_09_10 # And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

fowl of the Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

fowl of the Psa_08_08 # The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

fowl or beast Eze_44_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be

fowl or beast.

fowl or by Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

fowl or of Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

fowl that flieth Deu_04_17 # The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,

fowl that may Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

fowl that may Lev_17_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

fowl the beast Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

fowl 1Ki_04_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

fowl Psa_148_10 # Beasts, and all cattle; creeping things, and flying fowl:

fowler and from Psa_91_03 # Surely he shall deliver thee from the snare of the fowler, [and] from the noisome pestilence.

fowler in all Hos_09_08 # The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his ways, [and] hatred in the house of his God.

fowler Pro_06_05 # Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

fowlers the snare Psa_124_07 # Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

fowls after their Gen_06_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

fowls also of Gen_07_03 # Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

fowls and clean Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

fowls and of Gen_07_08 # Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

fowls came and Mat_13_04 # And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

fowls came down Gen_15_11 # And when the fowls came down upon the carcases, Abram drove them away.

fowls from his Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

fowls like as Psa_78_27 # He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

fowls of heaven Eze_31_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

fowls of heaven Hos_02_18 # And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

fowls of heaven Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

fowls of heaven Jer_16_04 # They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

fowls of heaven Job_35_11 # Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

fowls of the 1Ki_14_11 # Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

fowls of the 1Ki_16_04 # Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

fowls of the 1Ki_21_24 # Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

fowls of the 1Sa_17_44 # And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

fowls of the 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

fowls of the Act_10_12 # Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

fowls of the Act_11_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

fowls of the Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

fowls of the Dan_04_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and

all flesh was fed of it.

fowls of the Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

fowls of the Deu_28_26 # And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray [them] away.

fowls of the Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

fowls of the Eze_31_13 # Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

fowls of the Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

fowls of the Eze_38_20 # So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

fowls of the Gen_06_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

fowls of the Hos_07_12 # When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

fowls of the Isa_18_06 # They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

fowls of the Jer_07_33 # And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

fowls of the Jer_15_03 # And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

fowls of the Jer_19_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

fowls of the Jer_34_20 # I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

fowls of the Job_12_07 # But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

fowls of the Job_28_21 # Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

fowls of the Luk_08_05 # A sower went out to sow his seed: and as he sowed, some fell by the way side; and

it was trodden down, and the fowls of the air devoured it.

fowls of the Luk_13_19 # It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

fowls of the Mar_04_04 # And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

fowls of the Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

fowls of the Mat_06_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

fowls of the Psa_104_12 # By them shall the fowls of the heaven have their habitation, [which] sing among the branches.

fowls of the Psa_50_11 # I know all the fowls of the mountains: and the wild beasts of the field [are] mine.

fowls of the Psa_79_02 # The dead bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

fowls of the Zep_01_03 # I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

fowls shall summer Isa_18_06 # They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

fowls that creep Lev_11_20 # All fowls that creep, going upon [all] four, [shall be] an abomination unto you.

fowls that fly Rev_19_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

fowls then he Lev_01_14 # And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

fowls they shall Lev_11_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

fowls were filled Rev_19_21 # And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

fowls were prepared Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

fowls ye may Deu_14_20 # [But of] all clean fowls ye may eat.

fowls Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

howl all ye Joe_01_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the

new wine, for it is cut off from your mouth.

howl and cry Jer_48_20 # Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Howl fir tree Zec_11_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

howl for her Jer_51_08 # Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

howl for Moab Isa_16_07 # Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

howl for Moab Jer_48_31 # Therefore will I howl for Moab, and I will cry out for all Moab; [mine heart] shall mourn for the men of Kirheres.

howl for the Isa_16_07 # Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

howl for the Jer_04_08 # For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

howl for vexation Isa_65_14 # Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

howl for your Jam_05_01 # Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].

howl I will Mic_01_08 # Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

Howl O gate Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

Howl O Heshbon Jer_49_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

howl O ye Joe_01_11 # Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

howl O ye Zec_11_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

howl over Nebo Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

howl saith the Isa_52_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

howl saying How Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

howl son of Eze_21_12 # Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

howl weeping abundantly Isa_15_03 # In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

Howl ye for Isa_13_06 # Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.

howl ye inhabitants Isa_23_06 # Pass ye over to Tarshish; howl, ye inhabitants of the isle.

Howl ye inhabitants Zep_01_11 # Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

howl ye ministers Joe_01_13 # Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

Howl ye shepherds Jer_25_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

Howl ye ships Isa_23_01 # The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

Howl ye ships Isa_23_14 # Howl, ye ships of Tarshish: for your strength is laid waste.

Howl ye Woe Eze_30_02 # Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

howl Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

howled upon their Hos_07_14 # And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.

howling from the Zep_01_10 # And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

howling of the Jer_25_36 # A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

howling of the Zec_11_03 # [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

howling thereof unto Isa_15_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

howling thereof unto Isa_15_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

howling wilderness he Deu_32_10 # He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

howlings in that Amo_08_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

knowledge able also Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

knowledge after the Col_03_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:

knowledge among you Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

knowledge and by 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

knowledge and did Pro_01_29 # For that they hated knowledge, and did not choose the fear of the LORD:

knowledge and discretion Pro_01_04 # To give subtlety to the simple, to the young man knowledge and discretion.

knowledge and fill Job_15_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?

knowledge and having Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

knowledge and he Pro_22_12 # The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

knowledge and his Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

knowledge and in 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

knowledge and in Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

knowledge and in Exo_31_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

knowledge and in Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

knowledge and in Php_01_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

knowledge and joy Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

knowledge and liftest Pro_02_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

knowledge and of Isa_11_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

knowledge and of Rom_02_20 # An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

knowledge and showed Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

knowledge and skill Dan_01_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

knowledge and the Isa_32_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

knowledge and the Pro_18_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

knowledge and their Isa_05_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

knowledge and they Mal_02_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

knowledge and though 1Co_13_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

knowledge and understanding Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

knowledge and understanding Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

knowledge and understanding Jer_03_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

knowledge and understanding Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

knowledge and whom Isa_28_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

knowledge are a Pro_20_15 # There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.

knowledge aright but Pro_15_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

knowledge because thou Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast

rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge Behold in Isa_58_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

knowledge between good Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

knowledge but a Pro_13_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

knowledge but fools Pro_01_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

knowledge but he Pro_12_01 # Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

knowledge but the Pro_10_14 # Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.

knowledge but the Pro_12_23 # A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

knowledge but the Pro_15_07 # The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so.

knowledge but the Pro_15_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

knowledge but we 2Co_11_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

knowledge by longsuffering 2Co_06_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

knowledge by the 1Co_12_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

knowledge by us 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

knowledge clearly Job_33_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

knowledge every founder Jer_10_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge every founder Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge foolish Isa_44_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

knowledge for I Psa_119_66 # Teach me good judgment and knowledge: for I have believed thy commandments.

knowledge for some 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

knowledge for thyself 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

knowledge from afar Job_36_03 # I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

knowledge giving honour 1Pe_03_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

knowledge God gave Rom_01_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

knowledge he shall Lev_04_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

knowledge I will Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge in the Eph_03_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

knowledge in the Psa_73_11 # And they say, How doth God know? and is there knowledge in the most High?

knowledge increaseth sorrow Ecc_01_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

knowledge increaseth strength Pro_24_05 # A wise man [is] strong; yea, a man of knowledge increaseth strength.

knowledge is easy Pro_14_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

knowledge is granted 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

knowledge is pleasant Pro_02_10 # When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

knowledge is that Ecc_07_12 # For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

knowledge is too Psa_139_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

knowledge is with Job_36_04 # For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

knowledge it hath Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

knowledge it is Pro_19_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

knowledge it shall 1Co_13_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

knowledge Knowledge puffeth 1Co_08_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

knowledge nor understanding Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

knowledge nor wisdom Ecc_09_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

knowledge of all 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

knowledge of all Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

knowledge of Christ Php_03_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

knowledge of God 1Co_15_34 # Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

knowledge of God 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

knowledge of God 2Pe_01_02 # Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

knowledge of God Col_01_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

knowledge of God Hos_04_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

knowledge of God Hos_06_06 # For I desired mercy, and not sacrifice; and the knowledge of God more

than burnt offerings.

knowledge of God Pro_02_05 # Then shalt thou understand the fear of the LORD, and find the knowledge of God.

knowledge of God Rom_11_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

knowledge of good Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

knowledge of good Gen_02_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

knowledge of him 2Pe_01_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

knowledge of him Eph_01_17 # That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

knowledge of him Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

knowledge of him Psa_144_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

knowledge of his Col_01_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

knowledge of it Jer_11_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.

knowledge of me Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

knowledge of our 2Pe_01_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

knowledge of our 2Pe_03_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

knowledge of salvation Luk_01_77 # To give knowledge of salvation unto his people by the remission of their sins,

knowledge of sin Rom_03_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

knowledge of that Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

knowledge of the 1Ki_09_27 # And Hiram sent in the navy his servants, shipmen that had knowledge of the

sea, with the servants of Solomon.

knowledge of the 1Ti_02_04 # Who will have all men to be saved, and to come unto the knowledge of the truth.

knowledge of the 2Ch_08_18 # And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

knowledge of the 2Ch_30_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

knowledge of the 2Co_04_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

knowledge of the 2Pe_02_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

knowledge of the 2Ti_03_07 # Ever learning, and never able to come to the knowledge of the truth.

knowledge of the Eph_04_13 # Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

knowledge of the Hab_02_14 # For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

knowledge of the Heb_10_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

knowledge of the Isa_11_09 # They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

knowledge of the Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

knowledge of the Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

knowledge of the Pro_09_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

knowledge of the Pro_30_03 # I neither learned wisdom, nor have the knowledge of the holy.

knowledge of thee Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

knowledge of them Act_04_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

knowledge of thy Job_21_14 # Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

knowledge of wisdom Pro_24_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

knowledge of witty Pro_08_12 # I wisdom dwell with prudence, and find out knowledge of witty inventions.

knowledge or by 1Co_14_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

Knowledge puffeth up 1Co_08_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

knowledge rather than Pro_08_10 # Receive my instruction, and not silver; and knowledge rather than choice gold.

knowledge seeing he Job_21_22 # Shall [any] teach God knowledge? seeing he judgeth those that are high.

knowledge shall be Dan_12_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

knowledge shall be Isa_33_06 # And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

knowledge shall my Isa_53_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

knowledge shall not Psa_94_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?

knowledge shall the 1Co_08_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?

knowledge shall the Pro_11_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

knowledge shall the Pro_24_04 # And by knowledge shall the chambers be filled with all precious and pleasant riches.

knowledge sit at 1Co_08_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

knowledge spareth his Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

knowledge temperance and 2Pe_01_06 # And to knowledge temperance; and to temperance patience; and to patience godliness;

knowledge that I 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

knowledge that set Isa_45_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

knowledge that the Act_17_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

knowledge that ye Eph_03_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

knowledge the depths Pro_03_20 # By his knowledge the depths are broken up, and the clouds drop down the dew.

knowledge the state Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

knowledge then he Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

knowledge therefore have Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

knowledge to cry Isa_08_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

knowledge to them Dan_02_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

knowledge who eat Psa_14_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

knowledge who eat Psa_53_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

knowledge ye entered Luk_11_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

knowledge yea he Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

knowledge 1Co_01_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

knowledge 2Pe_01_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

knowledge Col_02_03 # In whom are hid all the treasures of wisdom and knowledge.

knowledge Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

knowledge Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

knowledge Job_34_02 # Hear my words, O ye wise [men]; and give ear unto me, ye that have knowledge.

knowledge Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without

knowledge.

knowledge Job_36_12 # But if they obey not, they shall perish by the sword, and they shall die without knowledge.

knowledge Job_37_16 # Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

knowledge Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

knowledge Pro_01_22 # How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

knowledge Pro_05_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

knowledge Pro_08_09 # They [are] all plain to him that understandeth, and right to them that find knowledge.

knowledge Pro_14_07 # Go from the presence of a foolish man, when thou perceivest not [in him] the lips of knowledge.

knowledge Pro_14_18 # The simple inherit folly: but the prudent are crowned with knowledge.

knowledge Pro_18_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

knowledge Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

knowledge Pro_19_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

knowledge Pro_21_11 # When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

knowledge Pro_22_17 # Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

knowledge Pro_22_20 # Have not I written to thee excellent things in counsels and knowledge,

knowledge Pro_23_12 # Apply thine heart unto instruction, and thine ears to the words of knowledge.

knowledge Psa_19_02 # Day unto day uttereth speech, and night unto night showeth knowledge.

knowledge Rom_10_02 # For I bear them record that they have a zeal of God, but not according to knowledge.

lowliness and meekness Eph_04_02 # With all lowliness and meekness, with longsuffering, forbearing one another in love;

lowliness of mind Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

lowly and riding Zec_09_09 # Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt

the foal of an ass.

lowly but the Psa_138_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

lowly but the Psa_138_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

lowly in heart Mat_11_29 # Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

lowly is wisdom Pro_11_02 # [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

lowly than to Pro_16_19 # Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.

lowly Pro_03_34 # Surely he scorneth the scorners: but he giveth grace unto the lowly.

narrowly look upon Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

narrowly unto all Job_13_27 # Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

owl also and Isa_34_11 # But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

owl also shall Isa_34_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

owl and the Deu_14_15 # And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,

owl and the Deu_14_16 # The little owl, and the great owl, and the swan,

owl and the Deu_14_16 # The little owl, and the great owl, and the swan,

owl and the Lev_11_16 # And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,

owl and the Lev_11_17 # And the little owl, and the cormorant, and the great owl,

owl make her Isa_34_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

owl of the Psa_102_06 # I am like a pelican of the wilderness: I am like an owl of the desert.

owl Lev_11_17 # And the little owl, and the cormorant, and the great owl,

owls because I Isa_43_20 # The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

owls shall dwell Isa_13_21 # But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

owls shall dwell Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be

dwelt in from generation to generation.

owls Isa_34_13 # And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls.

owls Job_30_29 # I am a brother to dragons, and a companion to owls.

owls Mic_01_08 # Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

slowly many days Act_27_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

Bible Phrases for Individual word studies

bowl full Jud_06_38 bowl upon Zec_04_02 bowls before Zec_14_20 bowls thereof Exo_25_29 fowl or Lev_07_26 fowls after their kind Gen_06_20 fowls also Gen_07_03 fowls came Mat_13_04 fowls came down upon Gen_15_11 fowls from his branches Dan_04_14 fowls shall summer upon them Isa_18_06 fowls were filled with their flesh Rev_19_21 howl for her Jer_51_08 howl for moab Jer_48_31 howl for your miseries Jam_05_01 howl ye Eze_30_02 howl ye Isa_13_06 howling thereof unto beerelim Isa_15_08 howling thereof unto eglaim Isa_15_08 knowledge after Col_03_10 knowledge by 1Co_12_08 knowledge for thyself 2Ch_01_11 knowledge increaseth strength Pro_24_05 knowledge is pleasant unto thy soul Pro_02_10 knowledge nor understanding Isa_44_19 knowledge puffeth up 1Co_08_01 knowledge rather than choice gold Pro_08_10 knowledge shall be Isa_33_06 knowledge shall be increased Dan_12_04 knowledge temperance 2Pe_01_06 owl also Isa_34_11 owls shall dwell there Isa_13_21 owls shall dwell therein Jer_50_39

acknowledge DEU 021 017 But he shall {acknowledge} <05234 +nakar > the son <01121 +ben > of the hated <08130 + sane > [for] the firstborn <01060 + b@kowr >, by giving <05414 + nathan > him a double <08147+sh@nayim > portion < 06310 + peh > of all < 03605 + kol > that he hath < 04672 + matsa > > : for he [is] thebeginning <07225 + re > shivth > of his strength <math><00202 + > own >; the right <04941 + mishpat > of the firstborn<01062 +b@kowrah > [is] his . acknowledge DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +> em >, I have not seen <07200 + ra> ah > him ; neither <03808 + lo>> did he $\{acknowledge\} < 05234 + nakar > his brethren < 00251 + > ach >, nor < 03808 + lo > > knew < 03045 + yada < > his brethren < 00251 + > ach >, nor < 03808 + lo > knew < 03045 + yada < > his brethren < 00251 + > ach >$ own children <01121 +ben >: for they have observed <08104 +shamar > thy word <00565 +>imrah >, and kept <05341 +natsar > thy covenant <01285 +b@rivth > . acknowledged GEN 038 026 And Judah <03063 $+Y@huwdah > \{acknowledged\} < 05234 + nakar > [them], and said < 00559 + amar >, She hath been more$ righteous <06663 +tsadaq > than I; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . bowl NUM 007 013 And his offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@, the weight thereof [was] an hundred <03967 +me>ah > and thirty $<07970 + sh@lowshiym > [shekels], one <math><00259 + >echad > silver <03701 + keceph > {bowl}$ <04219 + mizrag > of seventy < 07657 + shib shekels, after the shekel <08255 + sheqel > of the sanctuary < 06944+qodesh >; both <08147 + sh@nayim > of them [were] full <math><04392 + male > of fine flour <math><05560 + coleth > coleth >mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +>echad > silver <03701+keceph > charger <07086 + q@, the weight whereof [was] an hundred <03967 + me > ah > and thirty <math><07970+sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > {bowl} <04219 +mizrag > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 + balal > with oil < 08081 + shemen > for a meat offering < 04503 + minchah > : bowl NUM 007 025 Hisoffering <07133 + qorban > [was] one <00259 + > echad > silver <03701 + keceph > charger <07086 + q@, theweight where of <00834 +> aher > [was] an hundred <03967 + me> ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > silver <03701 + keceph $> \{bowl\} <04219 +$ mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147+sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 031 His offering <07133 +qorban > [was] one <00259 +> echad > silver <03701 + keceph > charger <07086 + q@ of the weight <04948 + mishqal >of an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > silver $<03701 + \text{keceph} > \{\text{bowl}\} < 04219 + \text{mizrag} > \text{of seventy} < 07657 + \text{shib shekels} < 08255 + \text{shegel} > \text{, after the}$ shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392+male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 037 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@, the weight <04948 +mishqal > whereof [was] an hundred <03967+me>ah > and thirty < 07970 + sh@lowshiym > [shekels], one < 00259 +>echad > silver < 03701 + keceph > 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +bowl < 04219 + mizraq > of seventy < 07657 + shib shekels < 08255 + sheqel >, after the shekel < 08255 + sheqel > bowl > bowlof the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > > of fine flour <05560 + coleth > mingled < 01101 + balal > with oil < 08081 + shemen > for a meat offering < 04503 + minchah > :bowl NUM 007 043 His offering <07133 + qorban > [was] one <00259 + > echad > silver <03701 + keceph >charger <07086 + q@ of the weight <04948 + mishqal > of an hundred <math><03967 + me > ah > and thirty <07970+sh@lowshiym > [shekels], a silver <03701 +keceph > {bowl} <04219 +mizraq > of seventy <07657 +shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147+sh@nayim > of them full < 04392 + male > > of fine flour < 05560 + coleth > mingled < 01101 + balal > with oil<08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 049 His offering <07133 +qorban > [was] one <00259 +> echad > silver <03701 + keceph> charger <07086 + q@, the weight <04948 + mishqal >whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels] , one <00259 +>echad > silver <03701 +keceph > {bowl} <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full < 04392 + male > of fine flour < 05560 + coleth > mingled < 01101 + balal > with oil < 08081 + shemen > for a statement of the statemenmeat offering <04503 +minchah > : bowl NUM 007 055 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 + me>ah > and thirty < 07970 + sh@lowshiym > [shekels], one < 00259 + sechad > silver < 03701

 $+\text{keceph} > \{\text{bowl}\} < 04219 + \text{mizrag} > \text{of seventy} < 07657 + \text{shib shekels} < 08255 + \text{shegel} > , after the shekel}$ <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >: bowl NUM 007 061 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701+keceph > charger <07086 + q@, the weight <04948 + mishqal > whereof [was] an hundred <math><03967 + me > ah > ahand thirty $<07970 + sh@lowshiym > [shekels], one <math><00259 + >echad > silver <03701 + keceph > {bowl} <04219$ +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > > of fine flour <05560+coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 067 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 + q@, the weight <04948 + mishqal > whereof [was] an hundred <math><03967 + me > ah > and thirty <07970+sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > {bowl} <04219 +mizrag > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 + balal > with oil < 08081 + shemen > for a meat offering < 04503 + minchah > : bowl NUM 007 073 Hisoffering <07133 + qorban > [was] one <00259 + > echad > silver <03701 + keceph > charger <07086 + q@, theweight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +> echad > silver <03701 + keceph $> \{bowl\} <04219 +$ mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147+sh@nayim > of them full < 04392 + male > > of fine flour < 05560 + coleth > mingled < 01101 + balal > with oil<08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 079 His offering <07133 +qorban > $was \ one < 00259 + echad > silver < 03701 + keceph > charger < 07086 + q@$, the weight < 04948 + mishqal > 04948 + mi whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels] , one <00259 +>echad > silver <03701 +keceph > {bowl} <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full < 04392 + male > of fine flour < 05560 + coleth > mingled < 01101 + balal > with oil < 08081 + shemen > for a statement of the statemenmeat offering <04503 +minchah > : bowl NUM 007 085 Each <00259 +>echad > charger <07086 +q@ of silver <03701 + keceph > [weighing] an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels] , $each < 00259 + echad > \{bowl\} < 04219 + mizraq > seventy < 07657 + shib : all < 03605 + kol > the silver < 03701$ +keceph > vessels <03627 + k@liy > [weighed] two thousand <math><00505 + eleph > and four < 00702 + arba < > arba < 00505 + eleph > and four < 00702 + arba < > arba < 00505 + eleph > arbhundred <03967 + me > ah > [shekels], after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > :bowls EXO 025 029 And thou shalt make <06213 + the dishes <07086 +q@ thereof, and spoons <03709 +kaph > thereof, and covers <07184 +qasah > thereof, and {bowls} <04518 +m@naqqiyth > thereof, to cover <05258 +nacak > withal <02004 + hen > : [of] pure <02889 + tahowr > gold <02091 + zahab > shalt thou make <06213 + them . bowls EXO 025 031 . And thou shalt make < 06213 + a candlestick < 04501 + m@nowrah > [of] pure<02889 + tahowr > gold < 02091 + zahab > : [of] beaten < 04749 + miqshah > work < 04749 + miqshah > shall thecandlestick <04501 + m@nowrah > be made < 06213 + : his shaft < 03409 + yarek > , and his branches < 07070+qaneh >, his {bowls} <01375 + g@biya <>, his knops <03730 + kaphtor >, and his flowers <06525 + perach >, shall be of the same . bowls EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad >, [with] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259+>echad > branch <07070 +qaneh >; and three <07969 +shalowsh > {bowls} <01375 +g@biya<> made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh >, [with] a knop <03730+kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070+qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . bowls EXO 025 033 Three <07969 +shalowsh > {bowls} <01375 +g@biya< > made like unto almonds <08246 +shaqad >, [with] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +ganeh >, [with] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa > out of the candlestick <04501 +m@nowrah > . bowls EXO 025 034 And in the candlestick <04501 +m@nowrah > [shall be] four <00702 + arba < {bowls} <01375 + g@biya < made like unto almonds <08246 + shaqad >, [with] their knops <03730 +kaphtor > and their flowers <06525 +perach > . bowls EXO 037 016 And he made <06213 + the vessels <03627 + k@liy > which <00834 + aher > [were] upon the table <07979 + shulchan >, his dishes <07086+q@, and his spoons <03709 + kaph >, and his $\{bowls\} < 04518 + m@naqqiyth >$, and his covers <07184 + qasah> to cover <05258 +nacak > withal <02004 +hen >, [of] pure <02889 +tahowr > gold <02091 +zahab >. bowls

EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 + zahab > : [of] beaten < 04749 + miqshah > work < 04749 + miqshah > made < 06213 + he the candlestick<04501 + m@nowrah >; his shaft <03409 + yarek >, and his branch <07070 + qaneh >, his {bowls} <01375+g@biva <>, his knops <03730 +kaphtor >, and his flowers <06525 +perach >, were of the same : bowls EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246+shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach >; and three $\langle 07969 + shalowsh \rangle \{bowls\} \langle 01375 + g@biya \langle \rangle made like almonds \langle 08246 + shaqad \rangle \rangle$ in another <00259 +> echad > branch <07070 + qaneh >, a knop <03730 + kaphtor > and a flower <06525 + perach >: so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa > > out of the candlestick <04501 +m@nowrah > . bowls EXO 037 019 Three <07969 +shalowsh > {bowls} <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh >, a knop <03730 + kaphtor > and a flower <06525 + perach >; and three <07969 + shalowsh > bowls <01375 + g@biya <> made like almonds < 08246 + shaqad > in another < 00259 +> echad > branch < 07070 + qaneh>, a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337+shesh > branches <07070 +qaneh > going <03318 +yatsa > > out of the candlestick <04501 +m@nowrah > . bowls EXO 037 020 And in the candlestick <04501 + m@nowrah > [were] four <math><00702 + arba < bowls} <01375 + g@biya <> made like almonds < 08246 + shaqad >, his knops < 03730 + kaphtor >, and his flowers<06525 +perach > : bowls NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and put <05414+nathan > thereon <05921 + the dishes <07086 + q@, and the spoons <03709 + kaph >, and the {bowls} <04518+m@naqqiyth >, and covers <07184 + qasah > to cover <05258 + nacak > withal : and the continual <08548+tamiyd > bread <03899 + lechem > shall be thereon <05921 + : bowls NUM 007 084 This <02063 + zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was anointed <04886 + mashach >, by the princes <05387 + nasiy > > of Israel <03478 + Yisra > el >: twelve chargers <07086 + q@ of silver <03701 + keceph >, twelve silver $<03701 + \text{keceph} > \{\text{bowls}\} < 04219 + \text{mizrag} >$, twelve spoons <03709 +kaph > of gold <02091 +zahab > : fowl GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar >, Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416+chay >, and {fowl} <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . fowl GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 + kol > living <02416 + chay > creature <05315 + nephesh > that moveth <07430 + ramas > , which <00834+>aher> the waters <04325 +mayim> brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats >, after their kind <04327 +miyn >, and every < $03605 + kol > winged < 03671 + kanaph > {fowl}$ <05775 + after his kind <04327 + miyn > : and God <00430 + >elohiym > saw <07200 + ra>ah > that [it was]good < 02896 + towb > . fowl GEN 001 022 And God < 00430 + > elohiym > blessed < 01288 + barak > them ,saying <00559 +> amar >, Be fruitful <06509 + parah >, and multiply <07235 + rabah >, and fill <04390 + male >> the waters <04325 + mayim > in the seas <03220 + yam >, and let {fowl} <05775 + multiply <07235 + rabah >in the earth <00776 +> erets >. fowl GEN 001 026. And God <00430 +> elohiym > said <00559 +> amar >, Let us make <06213 + man < 00120 + >adam > in our image < 06754 + tselem > , after our likeness < 01823 + d@muwth> : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the {fowl} <05775 + of the air <08064 + shamayim >, and over the cattle <00929 + b@hemah >, and over all <03605 + kol > the earth <00776 + > erets >, and over every <03605 + kol > creeping <07431 + remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . fowl GEN 001 028 And God <00430 +>elohiym > blessed <01288 +barak > them, and God <00430 +>elohiym > said <00559 +>amar > unto them, Be fruitful <06509 +parah >, and multiply <07235 +rabah >, and replenish <04390 +male> > the earth <00776 +>erets >, and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 + yam >, and over the {fowl} <05775 + of the air <08064 + shamayim >, and over every <03605 + kol >living <02416 +chay > thing that moveth <07430 +ramas > upon the earth <00776 +>erets > . fowl GEN 001 030 And to every <03605 + kol > beast <02416 + chay > of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > characteristic of the earth <00776 + series > , and to every <03605 + kol > , and to every <03605 + kfowl < 05775 + of the air < 08064 + shamayim > , and to every < 03605 + kol > thing that creepeth < 07430+ramas > upon the earth <00776 +>erets >, wherein <00834 +>aher > [there is] life <02416 +chay >, [I have given] every <03605 + kol > green <03418 + yereq > herb <06212 + for meat <00402 + > oklah > : and it was so<03651 +ken > . fowl GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field

<07704 + sadeh >, and every $<03605 + \text{kol} > \{\text{fowl}\} < 05775 + \text{of the air} < 08064 + \text{shamayim} >$; and brought <00935 + bow > [them] unto Adam <00120 + adam > to see <math><07200 + aadam > what <04100 + mah > he would + adam <00120 + adam > to see <math><07200 + aadam > what <04100 + mah > he would + adam > to see <07200 + aadam > to scall < 07121 + qara > them: and whatsoever Adam < 00120 + adam > called < 07121 + qara > every living<02416 +chay > creature <05315 +nephesh > , that [was] the name <08034 +shem > thereof . fowl GEN 002 020 And Adam <00120 +>adam > gave <07121 + gara >> names <08034 + shem > to all <03605 + kol > cattle <00929+b@hemah >, and to the {fowl} <05775 + of the air <08064 +shamayim >, and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >; but for Adam <00120 +>adam > there was not found <04672+matsa>> an help <05828 + meet <05828 + for him . fowl GEN 007 014 They , and every <03605 +kol > beast kind <04327 + miyn >, and every <03605 + kol > creeping <07431 + remes > thing that creepeth <07430 + ramas >upon the earth <00776 +> erets > after his kind <04327 + miyn >, and every <03605 + kol > {fowl} <05775 + after his kind <04327 +miyn >, every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . fowl GEN 007 021 . And all <03605 +kol > flesh <01320 +basar > died <01478 +gava< > that moved <07430 +ramas > upon the earth <00776 +>erets >, both of {fowl} <05775 +, and of cattle <00929 +b@hemah >, and of beast <02416 +chay >, and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets >, and every <03605 +kol > man <00120 +>adam > : fowl GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +> aher > was upon the face <06440 + paniym > of the ground <00127 +> adamah >, both man <00120 + adam >, and cattle <00929 + b@hemah >, and the creeping <07431 + remes > things, and the {fowl} <05775 + of the heaven <08064 + shamayim >; and they were destroyed <04229 + machah > from the earth <00776 +>erets >: and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [alive], and they that [were] with him in the ark <08392 +tebah >. fowl GEN 008 017 Bring <03318 +yatsa> > forth <03318+yatsa> > with the every <03605 +kol > living <02416 +chay > thing that [is] with the , of all <03605 +kol > flesh <01320 + basar >, [both] of {fowl} <05775 +, and of cattle <00929 + b@hemah >, and of every <03605+kol > creeping <07431 + remes > thing that creepeth <07430 + ramas > upon the earth <00776 + > erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets >, and be fruitful <06509 +parah >, and multiply <07235 +rabah > upon the earth <00776 +>erets >. fowl GEN 008 019 Every <03605 + kol > beast < 02416 + chay >, every <03605 + kol > creeping < 07431 + remes > thing, and every <03605 $+kol > \{fowl\} < 05775 +$, [and] whatsoever < 03605 + kol > creepeth < 07430 + ramas > upon the earth < 00776+>erets >, after their kinds <04940 +mishpachah >, went <03318 +yatsa> forth <03318 +yatsa> out of the ark <08392 +tebah > . fowl GEN 008 020 . And Noah <05146 +Noach > builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > ; and took <03947 +laqach > of every <03605 +kol > clean < 02889 + tahowr > beast < 00929 + b@hemah > , and of every < 03605 + kol > clean < 02889 + tahowr > 02889 + tahowr >{fowl} <05775 +, and offered <05927 + burnt <05930 + offerings on the altar <04196 +mizbeach >. fowl GEN 009 002 And the fear <04172 + mowra > > of you and the dread <math><02844 + chath > of you shall be upon every $<03605 + kol > beast < 02416 + chay > of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the air in the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > erets > , and upon every {fowl} < 05775 + of the earth < 00776 + > , and upon every {fowl} < 05775 + of the earth < 00776 + > , and upon every {fowl} < 05775 + of the earth < 00776 + > , and upon every {fowl} < 05775 + of the earth < 00776 + > , and upon every {fowl} < 05775 + of the earth < 00$ <08064 +shamayim >, upon all <03605 +kol > that moveth <07430 +ramas > [upon] the earth <00127+>adamah >, and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 +yam >; into your hand <03027 + yad > are they delivered <05414 + nathan > . fowl GEN 009 010 And with every <03605 + kol > living<02416 +chay > creature <05315 +nephesh > that [is] with you, of the {fowl} <05775 +, of the cattle <00929+b@hemah >, and of every <03605 + kol > beast <02416 + chay > of the earth <00776 +>erets > with you ; fromall <03605 + kol > that go <03318 + yatsa > out of the ark <08392 + tebah >, to every <03605 + kol > beast <02416 +chay > of the earth <00776 +>erets > . fowl LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 + lo > manner of blood <01818 + dam >, [whether it be] of {fowl} <05775 + or of beast <00929+b@hemah >, in any <03605 +kol > of your dwellings <04186 +mowshab > . fowl LEV 011 046 This <02063+zo>th > [is] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the $\{fowl\} <05775 + ,$ and of every <03605 + kol > living <02416 + chay > creature <05315 + nephesh > that moveth <07430 + ramas > in thewaters <04325 + mayim >, and of every <03605 + kol > creature <05315 + nephesh > that creepeth <08317+sharats > upon the earth <00776 +>erets > : fowl LEV 017 013 And whatsoever man <00376 +>iysh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el >, or of the strangers <01616 +ger > that sojourn <01481 + guwr > among < 08432 + tavek > you, which < 00834 + aher > hunteth < 06679 + tsuwd > and catcheth $<06679 + tsuwd > any beast <02416 + chay > or <00176 + > ow > {fowl} <05775 + that may be eaten <00398$ +>akal >; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof, and cover <03680 +kacah > it with dust <06083 + . fowl LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame > >, and

between <00996 +beyn > unclean <02931 +tame > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl < 05775 +, or by any < 03605 + kol > manner of living thing that creepeth <math>< 07430 + ramas > on the ground<00127 +>adamah >, which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930+tame > >. fowl DEU 004 017 The likeness < 08403 + tabniyth > of any <math>< 03605 + kol > beast < 00929 + b@hemah> that [is] on the earth <00776 +> erets >, the likeness <08403 +tabniyth > of any <03605 +kol > winged <03671+kanaph > {fowl} <06833 +tsippowr > that flieth <05774 + in the air <08064 +shamayim >, fowls GEN 006 007 And the LORD <03068 + Y @hovah > said <00559 + amar >, I will destroy <04229 + machah > man <00120+>adam > whom <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniym > of the earth <00127 +>adamah >; both man <00120 +>adam >, and beast <00929 +b@hemah >, and the creeping <07431+remes > thing, and the {fowls} <05775 + of the air <08064 + shamayim >; for it repenteth <05162 + nacham >me that I have made <06213 + them. fowls GEN 006 020 Of {fowls} <05775 + after their kind <04327 + miyn >, and of cattle <00929 + b@hemah > after their kind <04327 + miyn > , of every <03605 + kol > creeping <07431+remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn >, two <08147 +sh@nayim > of every <03605 + kol > [sort] shall come <00935 + bow > > unto thee, to keep <08104 + shamar > [them] alive <02421 + chayah > . fowls GEN 007 003 Of {fowls} <05775 + also <01571 + gam > of the air <08064 + shamayim> by sevens <07651 + sheba<>, the male <02145 + zakar > and the female <05347 + n@qebah >; to keep seed <02233 + zera < > alive <02421 + chayah > upon the face <06440 + paniym > of all <03605 + kol > the earth<00776 +>erets >. fowls GEN 007 008 Of clean <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts $<00929 + b@hemah > that [are] not clean <02889 + tahowr > , and of {fowls} <05775 + , and of every <03605$ +kol > thing that creepeth <07430 +ramas > upon the earth <00127 +>adamah > , fowls GEN 015 011 And when the {fowls} <05861 + came < 03381 + yarad > down < 03381 + yarad > upon the carcases < 06297 + peger > , Abram<87> drove <05380 +nashab > them away . fowls LEV 001 014 And if <00518 +>im > the burnt <05930 + sacrifice for his offering $<07133 + \text{qorban} > \text{to the LORD} <03068 + Y@hovah > [be] of {fowls} <05775 + , then$ he shall bring <07126 +qarab > his offering <07133 +qorban > of turtledoves <08449 +towr > , or <00176 +>ow > of young <01121 +ben > pigeons <03123 +yownah >. fowls LEV 011 013 And these <00428 +>el - leh > [are they which] ye shall have in abomination $<08262 + \text{shaqats} > \text{among} <04480 + \text{min} > \text{the } \{\text{fowls}\} < 05775 + ; \text{they}$ shall not be eaten <00398 +>akal >, they [are] an abomination <08263 +sheqets >: the eagle <05404 +nesher > , and the ossifrage <06538 +perec > , and the ospray <05822 + , fowls LEV 011 020 . All <03605 +kol > {fowls} <05775 + that creep < 08318 + sherets >, going <01980 + halak > upon [all < 03605 + kol >] four < 00702 + arba < 0>, [shall be] an abomination <08263 + sheqets > unto you . fowls LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 + tame > >, and between $<00996 + beyn > unclean <02931 + tame > {fowls} <05775 + and clean <02889$ +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929+b@hemah >, or by fowl <05775 +, or by any <03605 +kol > manner of living thing that creepeth <07430+ramas > on the ground < 00127 + adamah >, which < 00834 + aher > I have separated < 00914 + badal > from the separateyou as unclean $\langle 02930 + tame \rangle \rangle$. fowls DEU 014 020 [But of] all $\langle 03605 + kol \rangle$ clean $\langle 02889 + tahowr \rangle$ $\{fowls\} < 05775 + ye may eat < 00398 + >akal > . fowls DEU 028 026 And thy carcase < 05038 + n@belah > shall$ be meat $<03978 + ma > akal > unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim$ the beasts <00929 + b@hemah > of the earth <00776 + >erets > , and no <00369 + >ayin > man shall fray <02729+charad > [them] away . howling DEU 032 010 He found <04672 + matsa > him in a desert <math><04057 + midbar > 1000 + midbar > 1land < 00776 + series >, and in the waste $< 08414 + tohuw > {howling} < 03214 + y@lel > wilderness < 03452$ +y@shiymown >; he led <05437 +cabab > him about <05437 +cabab >, he instructed <00995 +biyn > him, he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 + . knowledge GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758+mar>eh>, and good <02896 +towb> for food <03978 +ma>akal>; the tree <06086 + of life <02416 +chay>also in the midst <08432 +tavek > of the garden <01588 +gan >, and the tree <06086 + of {knowledge} <01847+da of good <02896 +towb > and evil <07451 +ra< >. knowledge GEN 002 017 But of the tree <06086 + of the of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth >. knowledge EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym >, in wisdom <02451 +chokmah >, and in understanding <08394 +tabuwn >, and in $\{\text{knowledge}\} < 01847 + \text{da}, \text{ and in all } < 03605 + \text{kol} > \text{manner of workmanship } < 04399 + m@la>kah > , knowledge$ EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430

+>elohiym >, in wisdom <02451 +chokmah >, in understanding <08394 +tabuwn >, and in {knowledge} <01847 + da, and in all <03605 + kol > manner of workmanship < 04399 + m@la>kah >; knowledge LEV 004 023Or < 00176 + > ow > if his sin < 02403 + chatta > ah > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , wherein < 00834 + > aher > he hath sinned < 02398 + chata > > , whecome <03045 + yada <> to his {knowledge} <03045 + yada <>; he shall bring <00935 + bow >> his offering <07133 +qorban >, a kid <08163 +sa of the goats <05795 +, a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : knowledge LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah>, which <00834 +>aher> he hath sinned <02398 +chata>>, come <03045 +yada<> to his $\{\text{knowledge}\} < 03045 + \text{yada} < >: \text{then he shall bring} < 00935 + \text{bow} > > \text{his offering} < 07133 + \text{qorban} >, a kid$ <08166 + s@ of the goats <05795 +, a female <05347 + n@qebah > without <08549 + tamiym > blemish <08549+tamiym >, for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> >. knowledge NUM 015 024 Then it shall be, if <00518 + im > [ought] be committed <06213 + by ignorance the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering, for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >, with his meat offering <04503 +minchah >, and his drink <05262 +necek > offering, according to the manner <04941 + mishpat >, and one <00259 + > echad > kid < 08163 + sa of the goats < 05795 + for a sin<02403 +chatta>ah > offering . knowledge NUM 024 016 He hath said <05002 + n@>um >, which heard <08085+shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the {knowledge} <01847 +da of the most <06944 +qodesh > High <05945 +>elyown >, [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday >, falling <05307 +naphal > [into a trance], but having his eyes <05869 + open <01540 +galah > : knowledge DEU 001 039 Moreover your little <02945 +taph > ones, which <00834 +> aher > ye said <00559 +> amar > should be a prey <00957 + baz >, and your children <01121 + ben >, which <00834 + aher > in that day <03117 + yowm > had no $<03808 + lo > \{knowledge\}$ <03045 + yada < > between good <02896 + towb > and evil <07451 + ra < >, they shall go <00935 + bow > > in thither <08033 +sham >, and unto them will I give <05414 +nathan > it, and they shall possess <03423 +yarash > it . owl LEV 011 016 And the {owl}, and the night <08464 +tachmac > hawk <08464 +tachmac >, and the cuckow <07828 +shachaph >, and the hawk <05322 +nets > after his kind <04327 +miyn >, owl LEV 011 017 And the little <03563 + kowc > owl <03563 + kowc >, and the cormorant <07994 + shalak >, and the great $\langle 03244 + yanshuwph \rangle \{owl\} \langle 03244 + yanshuwph \rangle$, owl LEV 011 017 And the little $\langle 03563 + kowc \rangle \{owl\}$ <03563 +kowc >, and the cormorant <07994 +shalak >, and the great <03244 +yanshuwph > owl <03244+yanshuwph >, owl NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood $<05975 + \text{ in a path } <04934 + \text{mish} < \{\text{owl}\} > \text{ of the vineyards } <03754 + \text{kerem} > \text{, a wall } <01447 + \text{gader} > [\text{ being }]$ on this <02088 +zeh > side, and a wall <01447 +gader > on that side. owl DEU 014 015 And the {owl}, and the night <08464 +tachmac > hawk <08464 +tachmac > , and the cuckow <07828 +shachaph > , and the hawk <05322 +nets > after his kind <04327 +miyn > , owl DEU 014 016 The little <03563 +kowc > owl <03563 +kowc >, and the great <03244 +yanshuwph > {owl} <03244 +yanshuwph >, and the swan <08580 +tanshemeth >, owl DEU 014 016 The little $<03563 + kowc > {owl} <03563 + kowc >$, and the great <03244 + yanshuwph > owl<03244 +yanshuwph >, and the swan <08580 +tanshemeth >, owlam GEN 003 022. And the LORD <03068+Y@hovah > God < 00430 +> elohiym > said < 00559 +> amar >, Behold < 02005 + hen >, the man < 00120+>adam > is become <01961 +hayah > as one <00259 +>echad > of us, to know <03045 +yada< > good <02896 +towb > and evil < 07451 + ra < > : and now < 06258 + , lest < 06435 + pen > he put < 07971 + shalach > forth<07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086+ of life <02416 +chay >, and eat <00398 +>akal >, and live <02425 +chayay > for ever <05769 +<{owlam}} > : owlam GEN 006 003. And the LORD <03068 + Y@hovah > said <00559 +>amar >, My spirit <07307 + ruwach> shall not always <05769 + < {owlam} > strive <01777 + diyn > with man <00120 + > adam >, for that he also <07683 + shagag > [is] flesh <01320 + basar > : yet his days <03117 + yowm > shall be an hundred <03967+me>ah > and twenty <06242 + years <08141 +shaneh > . owlam GEN 006 004 . There were giants <05303 +n@phiyl > in the earth < 00776 + erets > in those < 01992 + hem > days < 03117 + yowm >; and also < 01571 + yowm > in the earth < 00776 + erets > in those < 01992 + hem > days < 03117 + yowm > ; and also < 01571 + yowm > ;+gam > after < 00310 + achar > that, when < 00834 + aher > the sons < 01121 + ben > of God < 00430 + aher > the sons < 01121 + ben > of God < 00430 + aher > the sons < 01121 + ben > the sons <> came <00935 +bow>> in unto the daughters <01363 +gobahh> of men <00120 +>adam>, and they bare <03205 + yalad > [children] to them, the same <01992 + hem > [became] mighty <math><01368 + gibbowr > men $<00120 +>adam > which <00834 +>aher > [were] of old <05769 +<{wlam} >, men <00582 +>enowsh > of <00582 +>enowsh$ renown <08034 +shem > . owlam GEN 009 012 . And God <00430 +>elohiym > said <00559 +>amar > , This <02063 + zo > th > [is] the token <00226 + > owth > of the covenant <01285 + b@rivth > which <00834 + > aher > Imake <05414 +nathan > between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay >

creature <05315 +nephesh > that [is] with you , for perpetual <05769 +<{owlam} > generations <01755 +dowr >: owlam GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200+ra>ah>upon it, that I may remember <02142 + zakar> the everlasting $<05769 + <\{owlam\}>$ covenant <01285+b@rivth > between <00996 + beyn > God <00430 +>elohiym > and every <03605 + kol > living <02416 + chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . owlam GEN 013 015 For all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > thou seest <07200 + ra>ah >, to the will I give <05414 + nathan > it, and to thy seed <02233 + zera < > for ever <05769+<{owlam} > . owlam GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@rivth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations $<01755 + dowr > for an everlasting <math><05769 + < \{owlam\} > covenant < 01285 + b@rivth > , to be a God$ <00430 +>elohiym > unto thee, and to thy seed <02233 +zera< > after <00310 +>achar > thee. owlam GEN 017 008 And I will give <05414 +nathan > unto thee, and to thy seed <02233 +zera< > after <00310 +>achar > thee, the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776+>erets > of Canaan <03667 +K@na, for an everlasting <05769 +<{owlam} > possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . owlam GEN 017 013 He that is born <03211 +yaliyd > in thy house <01004 + bayith >, and he that is bought <04736 + miqnah > with thy money <03701 + keceph >, must needs be circumcised <04135 +muwl > : and my covenant <01285 +b@rivth > shall be in your flesh <01320 +basar > for an everlasting <05769 +<{owlam} > covenant <01285 +b@rivth > . owlam GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar >, Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 + yalad > thee a son <01121 + ben > indeed <61>; and thou shalt call <07121 + qara> > his name <08034+shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@rivth > with him for an everlasting <05769 + <{owlam} > covenant <01285 + b@rivth >, [and] with his seed <02233 + zera <> after <00310 +>achar > him . owlam GEN 021 033 . And [Abraham] planted <05193 +nata< > a grove <00815 +>eshel > in Beersheba <00884 + B@>er Sheba<>, and called <07121 + qara>> there <08033 + sham > on the name <08034 +shem > of the LORD <03068 +Y@hovah >, the everlasting <05769 +<{owlam}} > God <00410+>el > . owlam GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah >, and multiply <07235 +rabah > thee, and I will make <05414 +nathan > of thee a multitude <06951 + qahal > of people <05971 + ; and will give <05414 + nathan > this <02063 + zo>th > land<00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769+<{owlam} > possession <00272 +>achuzzah > . owlam GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 +<{owlam}} > hills <01389+gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph >, and on the crown <06936 +qodqod > of the head < 06936 + qodqod > of him that was separate < 05139 + naziyr > from his brethren < 00251+>ach >. owlam EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 + Mosheh >, Thus <03541 + koh > shalt thou say <00559 + amar > unto the children <01121 + ben> of Israel <03478 +Yisra>el >, The LORD <03068 +Y@hovah > God <00430 + >elohiym > of your fathers <1>, the God <00430 +> elohiym > of Abraham <85>, the God <00430 +> elohiym > of Isaac <03327 + Yitschaq >, and the God <00430 +> elohiym > of Jacob <03290 + Ya, hath sent <07971 + shalach > me unto you : this <02088+zeh > [is] my name <08034 +shem > for ever <05769 +<{owlam} > , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . owlam EXO 012 014 And this <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown > ; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > ; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769+<{owlam} > . owlam EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 +<{owlam} > . owlam EXO 012 024 And ye shall observe <08104 +shamar > this <02088 + zeh > thing <01697 + dabar > for an ordinance <02706 + choq > to thee and to thy sons <01121+ben > for ever <05769 +<{owlam} > . owlam EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +, Fear <03372 +yare> > ye not, stand <03320 +yatsab > still, and see he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 + ra>ah > to day <03117 + yowm >, ye shall see <07200 + ra>ah > them again

 $<03254 + yacaph > no <03808 + lo > more <05750 + for ever <05769 + < {owlam} > . owlam EXO 015 018 The$ $LORD < 03068 + Y @hovah > shall reign < 04427 + malak > for ever < 05769 + < {owlam} > and ever < 05703 + .$ owlam EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Lo <02009 +hinneh >, I come <00935 +bow> > unto thee in a thick <05645 + cloud <06051 +, that the people <05971 + may hear <08085 + shama < > when I speak <01696 + dabar > with thee, and believe <00539+>aman > thee for ever <05769 + <{owlam} > . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 + dabar > of the people < 05971 + unto the LORD < 03068 + Y@hovah > . owlam EXO 027 021 In thetabernacle <00168 +>ohel > of the congregation <04150 +mow without <02351 +chuwts > the vail <06532 +poreketh >, which <00834 +>aher > [is] before <05921 + the testimony <5715>, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708 +chuqqah > for ever <05769+<{owlam} > unto their generations <01755 +dowr > on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . owlam EXO 028 043 And they shall be upon Aaron <00175 +>Aharown >, and upon his sons <01121 + ben >, when they come <00935 + bow> > in unto the tabernacle<00168 +>ohel > of the congregation <04150 +mow, or <00176 +>ow > when they come <05066 +nagash > near <05066 + nagash > unto the altar < 04196 + mizbeach > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08344 + sharath > in the holy < 06944 + qodesh > to minister < 08344 + sharath > in the holy < 06944 + qodesh > to minister < 08344 + sharath > in the holy < 06944 + qodesh > to minister < 08344 + sharath > in the holy < 06944 + qodesh > to minister < 08444 + sharath > in th> [place]; that they bear <05375 + nasa > not iniquity <05771 +, and die <04191 + muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<{owlam} > unto him and his seed <02233 +zera< > after <00310+>achar > him . owlam EXO 029 009 And thou shalt gird <02296 +chagar > them with girdles <73>, Aaron <00175 + A harown > and his sons < 01121 + ben >, and put < 02280 + chabash > the bonnets < 04021 + migba onthem : and the priest s <03550 + k@hunnah > office shall be theirs <math><01992 + hem > for a perpetual <05769+<{owlam} > statute <02708 +chuqqah > : and thou shalt consecrate Aaron <00175 +>Aharown > and his sons <01121 +ben > . owlam EXO 029 028 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 +<{owlam} > from the children <01121 +ben > of Israel <03478+Yisra>el>: for it [is] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah >: and it shall be an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > from the children <01121 +ben > of Israel <03478 +Yisra>el > of the sacrifice <02077 +zebach > of their peace <08002 +shelem > offerings, [even] their heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > . owlam EXO 030 021 So they shall wash <07364 +rachats > their hands <03027 +yad > and their feet <07272 +regel > , that they die <04191 + muwth > not: and it shall be a statute $<02706 + \text{chog} > \text{for ever} <05769 + <{\text{owlam}} > \text{to them}$, even] to him and to his seed <02233 +zera< > throughout their generations <01755 +dowr > . owlam EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath >, to observe <06213 + the sabbath <07676 +shabbath > throughout their generations <01755 + dowr >, [for] a perpetual $<05769 + < \{owlam\} > covenant < 01285 + b@rivth > . owlam EXO 031 017 It$ [is] a sign <00226 +> owth > between <00996 + beyn > me and the children <01121 + ben > of Israel <03478+Yisra>el > for ever <05769 + <{owlam} > : for [in] six <08337 + shesh > days <03117 + yowm > the LORD <03068 + Y@hovah > made <06213 + heaven <08064 + shamayim > and earth <00776 + > erets > , and on the seventh <07637 +sh@biy day <03117 +yowm > he rested <07673 +shabath > , and was refreshed <05314 +naphash > . owlam EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el >, thy servants <05650 +, to whom <00834 +>aher > thou swarest <07650 +shaba< >by thine own self, and saidst <01696 +dabar > unto them, I will multiply <07235 +rabah > your seed <02233 +zera <> as the stars <03556 +kowkab > of heaven <08064 +shamayim >, and all <03605 +kol > this <02063+zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 + zera < >, and they shall inherit <05157 + nachal > [it] for ever $<05769 + < \{owlam\} > . owlam$ EXO 040 015 And thou shalt anoint <04886 +mashach > them, as thou didst anoint <04886 +mashach > their father <1>, that they may minister unto me in the priest s <03547 +kahan > office : for their anointing <04888 +mishchah > shall surely be an everlasting $<05769 + < \{owlam\} > priesthood <03550 + k@hunnah > throughout$ their generations <01755 +dowr > . owlam LEV 003 017 [It shall be] a perpetual <05769 +<{owlam} > statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab >, that ye eat <00398 +>akal > neither <03808 +lo> > fat <02459 +cheleb > nor blood <01818 +dam > . owlam LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 +<{owlam} > in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > . owlam LEV 006 022 And the priest <03548 +kohen > of his sons <01121 +ben > that is anointed

<04899 + mashiyach > in his stead < 08478 + tachath > shall offer < 06213 + it: [it is] a statute <02706 + chog > 1000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000for ever <05769 + <{owlam} > unto the LORD <03068 +Y@hovah > ; it shall be wholly <03632 +kaliyl > burnt <06999 + qatar >. owlam LEV 007 034 For the wave <08573 + t@nuwphah > breast <02373 + chazeh > and theheave <08641 + t@ruwmah > shoulder <07785 + showq > have I taken <03947 + lagach > of the children <01121+ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings, and have given <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 + ben > by a statute $<02706 + choq > for ever <math><05769 + < {owlam} > from among the$ children <01121 +ben > of Israel <03478 +Yisra>el > . owlam LEV 007 036 Which <00834 +>aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah > to be given <math><05414 + nathan > them of the children <math><01121+ben > of Israel < 03478 + Yisra > el >, in the day < 03119 + yowmam > that he anointed < 04886 + mashach > them, [by] a statute <02708 +chuqqah > for ever <05769 +<{owlam}} > throughout their generations <01755 +dowr >. owlam LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar >, thou, nor thy sons <01121 +ben > with thee, when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +> ohel > of the congregation <04150 + mow, lest <03808 + lo> > ye die <04191 + muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<{owlam}} > throughout your generations <01755 +dowr > : owlam LEV 010 015 The heave <08641 + t@ruwmah > shoulder <07785 + showq > and the wave <08573+t@nuwphah > breast <02373 + chazeh > shall they bring <00935 + bow > > with the offerings made by fire of the fat <02459 +cheleb >, to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440+paniym > the LORD <03068 + Y@hovah >; and it shall be thine, and thy sons <01121 + ben > with thee, by a statute $<02706 + choq > for ever <05769 + < {owlam} > ; as the LORD <03068 + Y@hovah > hath commanded$ <06680 + tsavah > . owlam LEV 016 029 . And [this] shall be a statute <02708 + chuqqah > for ever <05769+<{owlam} > unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the month <02320 +chodesh >, ye shall afflict <06031 + your souls <05315 +nephesh >, and do <06213 + no <03808 + lo > work <04399 + m@la > kah > at all <03605 + kol > , [whether it be] one of your own<00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : owlam LEV 016 031 It [shall be] a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto you, and ye shall afflict < 06031 + your souls < 05315 + nephesh >, by a statute < 02708+chuqqah > for ever <05769 + <{owlam} > . owlam LEV 016 034 And this <02063 + zo>th > shall be an everlasting $<05769 + < \{owlam\} > statute < 02708 + chuqqah > unto you, to make an atonement < 03722 + kaphar > overlasting < 05769 + < \{owlam\} > statute < 02708 + chuqqah > unto you, to make an atonement < 03722 + kaphar > overlasting < 05769 + < {overlasting < 05769 +$ for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their sins <02403 +chatta>ah > once <00259 +>echad > a year <08141 +shaneh >. And he did <06213 + as the LORD <03068 +Y@hovah >commanded <06680 +tsavah > Moses <04872 +Mosheh > . owlam LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer < 02076 + zabach > their sacrifices <02077 + zebach > unto devils <08163 + sa, after <00310 + achar > whom they have gone a whoring <02181 + zanah > . This <02063 + zo>th > shall be a statute <02708 +chuqqah > for ever <05769 +<{owlam} > unto them throughout their generations <01755 +dowr > . owlam LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem >, norparched <07039 +qaliy > corn, nor green ears <03759 +karmel >, until <05704 + the selfsame day <03117+yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<{owlam} > throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . owlam LEV 023 021 And ye shall proclaim $\langle 07121 + qara \rangle > 0$ on the selfsame day $\langle 03117 + yowm \rangle$, [that] it may be an holy $\langle 06944 \rangle$ +qodesh > convocation < 04744 + miqra > > unto you : ye shall do < 06213 + no servile < 05656 + work < 04399+m@la>kah > [therein : it shall be] a statute $<02708 + chuqqah > for ever <math><05769 + < {owlam} > in all <03605$ +kol > your dwellings <04186 +mowshab > throughout your generations <01755 +dowr > . owlam LEV 023 031 Ye shall do $\langle 06213 + no \rangle \langle 03808 + lo \rangle \rangle$ manner of work $\langle 04399 + m@la \rangle$ kah \rangle : [it shall be] a statute $\langle 02708 \rangle$ +chuqqah > for ever <05769 + <{owlam} > throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . owlam LEV 023 041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > in the year <08141 +shaneh > . [It shall be] a statute <02708 +chuqqah > for ever <05769 +<{owlam} > in your generations <01755 +dowr > : ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . owlam LEV 024 003 Without <02351 +chuwts > the vail <06532 +poreketh > of the testimony $\langle 5715 \rangle$, in the tabernacle $\langle 00168 \rangle$ the congregation $\langle 04150 \rangle$ mow, shall Aaron $\langle 00175 \rangle$ +>Aharown > order <06186 + it from the evening <06153 + unto the morning <01242 + boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + <{owlam} > in your generations <01755 +dowr > . owlam LEV 024 008 Every

sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd >, [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 +<{owlam} > covenant <01285 +b@riyth > . owlam LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben >; and they shall eat <00398 +>akal > it in the holy < 0.06918 + qadowsh > place < 0.04725 + magowm > : for it [is] most < 0.06944 + qodesh > holy < 0.06944 + qodeshunto him of the offerings of the LORD <03068 + Y@hovah > made by fire by a perpetual $<05769 + <{$ owlam $} >$ statute <02706 +choq > . owlam LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy >, [and] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites $<03881 + \text{Leviyiy} > \text{redeem} <01353 + g@ullah > at any <05769 + <{owlam} > time . owlam = 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.0000000 + 0.00000 + 0.00000 +$ LEV 025 034 But the field <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + may not be sold <04376 + makar >; for it [is] their perpetual $<05769 + < \{\text{owlam}\} > \text{possession} <00272 + \text{achuzzah} >$. owlam LEV 025 046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +> achar > you, to inherit <03423 + yarash > [them for] a possession <00272 +> achuzzah >; they shall be your bondmen $<05647 + \text{ for ever } <05769 + <\{\text{owlam}\} > :$ but over your brethren <00251 + > ach > thechildren <01121 +ben > of Israel <03478 +Yisra>el >, ye shall not rule <07287 +radah > one <00376 +>iysh >over another <00250 +>Ezrachiy > with rigour <06531 +perek > . owlam NUM 010 008 And the sons <01121 +ben > of Aaron <00175 +>Aharown >, the priests <03548 +kohen >, shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > ; and they shall be to you for an ordinance <02708 +chuqqah > for ever <05769 +<{owlam} > throughout your generations <01755 +dowr > . owlam NUM 015 015 One <00259 +>echad > ordinance <02708 +chuqqah > [shall be both] for you of the congregation <06951 +qahal > , and also for the stranger <01616 + ger > that sojourneth <01481 + guwr > [with you], an ordinance <02708 + chuqgah >for ever <05769 + <{owlam} > in your generations <01755 +dowr > : as ye [are], so shall the stranger <01616+ger > be before <06440 +paniym > the LORD <03068 +Y@hovah > . owlam NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown >, Behold <02009 +hinneh >, I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el >; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 + mishchah >, and to thy sons <01121 + ben >, by an ordinance <02706 + choq > for ever $<05769 + < \{owlam\} > . owlam NUM 018 011 And this < 02088 + zeh > [is] thine ; the heave < 08641$ +t@ruwmah > offering < 0.08641 + t@ruwmah > of their gift < 0.04976 + mattan > , with all < 0.03605 + kol > the wave<08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee, and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee, by a statute <02706 +choq > for ever <05769 +<{owlam} > : every <03605 +kol > one that is clean <02889+tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . owlam NUM 018 019 All <03605 +kol > the heave <08641 + t@ruwmah > offerings < 08641 + t@ruwmah > of the holy < 06944 + qodesh > things, which<00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the children <01121 +ben > offer <01121 +ben > offerLORD < 03068 + Y@hovah >, have I given < 05414 + nathan > thee, and thy sons < 01121 + ben > and thy daughters <01121 + ben > with thee, by a statute <02706 + choq > for ever <05769 + : it [is] a covenant <01285 $+b@riyth > of salt < 04417 + melach > for ever < 05769 + < {owlam} > before < 06440 + paniym > the LORD$ <03068 + Y@hovah > unto thee and to thy seed <02233 + zera < > with thee . owlam NUM 018 019 All <03605+kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things, which <00834 +> aher > the children <01121 + ben > of Israel <03478 + Yisra>el > offer <07311 + ruwm > unto the LORD < 03068 + Y@hovah >, have I given < 05414 + nathan > thee, and thy sons < 01121 + ben > and thy daughters <01121 + ben > with thee, by a statute <02706 + choq > for ever $<05769 + <{owlam} >$: it [is] a covenant <01285 +b@rivth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . owlam NUM 018 023 But the Levites <03881 + Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 + > ohel > of thecongregation <04150 + mow, and they shall bear <05375 + nasa > > their iniquity <05771 + : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<{owlam} > throughout your generations <01755 +dowr >, that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . owlam NUM 019 010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of theheifer <06510 + parah > shall wash <03526 + kabac > his clothes <00899 + beged > , andbe unclean $\langle 02930 + tame \rangle \rangle$ until $\langle 05704 + the even \langle 06153 + : and it shall be unto the children \langle 01121 + ben \rangle \rangle$ of Israel <03478 +Yisra>el >, and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 + tavek > them, for a statute $<02708 + chuqqah > tor ever <05769 + <{owlam} > . owlam NUM 019 021$

And it shall be a perpetual $<05769 + < \{owlam\} > statute <02708 + chuqqah > unto them, that he that sprinkleth$ <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 + beged >; and he that toucheth <05060 + naga < > the water <04325 + mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . owlam NUM 025 013 And he shall have <01961 + hayah > it, and his seed <02233 + zera < > after < 00310 + >achar > him, [even] the covenant $<01285 + b@riyth > of an everlasting <math><05769 + < \{owlam\} > priesthood <03550 + k@hunnah >; because$ he was zealous $\langle 07065 + qana \rangle \rangle$ for his God $\langle 00430 + \rangle$ elohiym \rangle , and made an atonement $\langle 03722 + kaphar \rangle$ for the children <01121 +ben > of Israel <03478 +Yisra>el > . owlam DEU 005 029 O that there were such <02888 + Tabbath > an heart <03824 + lebab > in them, that they would fear <03372 + yare > me, and keep<08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > always, that it might be well <03190 + yatab > with them, and with their children $<01121 + ben > for ever <05769 + <{owlam} > ! owlam DEU$ words <01697 + dabar > which <00834 + aher > I command <06680 + tsavah > thee, that it may go well <03190 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > tsavah+yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769+<{owlam} >, when <03588 +kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 + yashar > in the sight <05869 + of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > .owlam DEU 013 016 And thou shalt gather <06908 +qabats > all <03605 +kol > the spoil <07998 +shalal > of it into <00413 +>el > the midst <08432 +tavek > of the street <07339 +r@chob > thereof, and shalt burn <08313 ++saraph > with fire <00784 +>esh > the city <05892 +, and all <03605 +kol > the spoil <07998 +shalal > thereof every <03632 + kaliyl > whit <03632 + kaliyl >, for the LORD <03068 + Y@hovah > thy God <00430 + > elohiym>: and it shall be an heap <08510 +tel > for ever <05769 +<{owlam} > ; it shall not be built <01129 +banah > again <05750 + . owlam DEU 015 017 Then thou shalt take <03947 + laqach > an aul <04836 + martsea <>, and <math><04836 + martsea <>, and thrust <05414 +nathan > [it] through his ear <00241 +>ozen > unto the door <01817 +deleth >, and he shall be thy servant $<05650 + \text{ for ever } <05769 + < \{\text{owlam}\} >$. And also <00637 + >aph > unto thy maidservant <00519+>amah > thou shalt do <06213 + likewise <03651 +ken > . owlam DEU 023 003 An Ammonite <05984 + or Moabite <04125 + Mow > abiy > shall not enter <00935 + bow > into the congregation <06951 + qahal > of theLORD <03068 +Y@hovah >; even <01571 +gam > to their tenth <06224 + generation <01755 +dowr > shall they not enter <00935 + bow >> into the congregation <06951 + qahal > of the LORD <03068 + Y@hovah > for ever <05769 +<{owlam} >: owlam DEU 023 006 Thou shalt not seek <01875 +darash > their peace <07965 +shalowm > nor their prosperity <02896 +towb > all <03605 +kol > thy days <03117 +yowm > for ever <05769+<{owlam} > . owlam DEU 028 046 And they shall be upon thee for a sign <00226 +>owth > and for a wonder <04159 +mowpheth >, and upon thy seed <02233 +zera< > for ever <05769 +<{owlam} > . owlam DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym >: but those [things which are] revealed <01540 + galah > [belong] unto us and to our children <01121 + ben > 1000for ever $<05769 + < \{owlam\} >$, that [we] may do <06213 + all < 03605 + kol > the words <01697 + dabar > of $<03117 + yowm > of old <05769 + < \{owlam\} > , consider <00995 + biyn > the years <08141 + shaneh > of many$ generations <01755 + dowr >: ask <07592 + sha > al > thy father <1>, and he will shew <05046 + nagad > thee; thy elders <02205 + zagen >, and they will tell <00559 + zagen > thee . owlam DEU 032 040 For I lift <05375+nasa>> up my hand <03027 +yad> to heaven <08064 +shamayim>, and say <00559 +>amar>, I live <02416 +chay > for ever <05769 + <{owlam} > . owlam DEU 033 015 And for the chief <07218 +ro>sh > things of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > things of the lasting <05769 + <{owlam}} > hills <01389 +gib, owlam DEU 033 027 The eternal <06924 +gedem > God <00430 +>elohiym > [is thy] refuge <04585 +m@, and underneath <08478 +tachath > [are] the everlasting $<05769 + < \{owlam\} > arms < 02220 + z@rowa < > : and he shall thrust < 01644 + garash > out the enemy < 00341$ +>oyeb > from before <06440 +paniym > thee ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [them].

Bible Quick Find Phrase Concordance for fast finding of phrases

acknowledge ^ 2Co_01_13 / acknowledge /^and I trust ye shall acknowledge even to the end;

acknowledge ^ Dan_11_39 / acknowledge /^and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

acknowledge ^ 2Co_01_13 / acknowledge /^even to the end;

acknowledge ^ Pro_03_06 / acknowledge /^him, and he shall direct thy paths.

acknowledge ^ Deu_33_09 / acknowledge /^his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

acknowledge ^ Isa_33_13 / acknowledge /^my might.

acknowledge ^ Psa_51_03 / acknowledge /^my transgressions: and my sin [is] ever before me.

acknowledge ^ Jer_14_20 / acknowledge /^O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

acknowledge ^ 1Co_14_37 / acknowledge /^that the things that I write unto you are the commandments of the Lord.

acknowledge ^ Deu_21_17 / acknowledge /^the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

acknowledge ^ Hos_05_15 / acknowledge /^their offence, and seek my face: in their affliction they will seek me early.

acknowledge ^ Jer_24_05 / acknowledge /^them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

acknowledge ^ Isa_61_09 / acknowledge /^them, that they [are] the seed [which] the LORD hath blessed.

acknowledge ^ Jer_03_13 / acknowledge /^thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

acknowledge ^ Isa_63_16 / acknowledge /^us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

acknowledge ^ 1Co_16_18 / acknowledge /^ye them that are such.

acknowledged ^ Psa_32_05 / acknowledged /^my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

acknowledged ^ Gen_38_26 / acknowledged /^them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

acknowledged ^ 2Co_01_14 / acknowledged /^us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

acknowledgeth ^ 1Jo_02_23 / acknowledgeth /^the Son hath the Father also].

acknowledging ^ Phm_01_06 / acknowledging /^of every good thing which is in you in Christ Jesus.

acknowledging ^ Tit_01_01 / acknowledging /^of the truth which is after godliness;

acknowledging ^ 2Ti_02_25 / acknowledging /^of the truth;

acknowledgment ^ Col_02_02 / acknowledgment /^of the mystery of God, and of the Father, and of Christ;

bowl ^ Zec_04_03 / bowl /^ and the other upon the left [side] thereof.

bowl ^ Ecc_12_06 / bowl /^be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

bowl ^ Jud_06_38 / bowl /^full of water.

bowl ^ Num_07_19 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl ^ Num_07_25 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl ^ Num_07_31 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl ^ Num_07_37 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl ^ Num_07_43 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl ^ Num_07_49 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl ^ Num_07_55 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl ^ Num_07_61 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl ^ Num_07_67 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl ^ Num_07_73 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl ^ Num_07_79 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl ^ Num_07_13 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

bowl ^ Num_07_85 / bowl /^seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

bowl ^ Zec_04_02 / bowl /^upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

bowls ^ Amo_06_06 / bowls /^and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

bowls ^ Num_04_07 / bowls /^and covers to cover withal: and the continual bread shall be thereon:

bowls ^ Exo_37_16 / bowls /^and his covers to cover withal, [of] pure gold.

bowls ^ Jer_52_19 / bowls /^and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

bowls ^ 1Ch_28_17 / bowls /^and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

bowls ^ 1Ki_07_50 / bowls /^and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

bowls ^ Jer_52_18 / bowls /^and the spoons, and all the vessels of brass wherewith they ministered, took they away.

bowls ^ Zec_09_15 / bowls /^and] as the corners of the altar.

bowls ^ 2Ki_25_15 / bowls /^and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

bowls ^ Zec_14_20 / bowls /^before the altar.

bowls ^ Exo_25_31 / bowls / his knops, and his flowers, shall be of the same.

bowls ^ Exo_37_17 / bowls /^his knops, and his flowers, were of the same:

bowls ^ Exo_37_19 / bowls /^made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

bowls ^ Exo_37_19 / bowls /^made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

bowls ^ Exo_25_33 / bowls /^made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

bowls ^ Exo_37_20 / bowls /^made like almonds, his knops, and his flowers:

bowls ^ Exo_25_33 / bowls /^made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

bowls ^ Exo_25_34 / bowls / made like unto almonds, [with] their knops and their flowers.

bowls ^ 2Ki_12_13 / bowls /^of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of

the money [that was] brought into the house of the LORD:

bowls ^ 1Ki_07_41 / bowls /^of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;

bowls ^ 1Ki_07_42 / bowls /^of the chapiters that [were] upon the pillars;

bowls ^ 1Ki_07_41 / bowls /^of the chapiters which [were] upon the top of the pillars;

bowls ^ Exo_25_29 / bowls / thereof, to cover withal: [of] pure gold shalt thou make them.

bowls ^ Num_07_84 / bowls /^twelve spoons of gold:

fellowlabourer ^ Phm_01_01 / fellowlabourer /^

fellowlabourer ^ 1Th_03_02 / fellowlabourer /^in the gospel of Christ, to establish you, and to comfort you concerning your faith:

fellowlabourers ^ Phm_01_24 / fellowlabourers /^

fellowlabourers ^ Php_04_03 / fellowlabourers /^whose names [are] in the book of life.

foreknowledge ^ 1Pe_01_02 / foreknowledge /^of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

foreknowledge ^ Act_02_23 / foreknowledge /^of God, ye have taken, and by wicked hands have crucified and slain:

fowl ^ 1Ki_04_23 / fowl /^

fowl ^ Psa_148_10 / fowl /^

fowl ^ Gen_07_14 / fowl /^after his kind, every bird of every sort.

fowl ^ Gen_01_21 / fowl /^after his kind: and God saw that [it was] good.

fowl ^ Gen_07_21 / fowl /^and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

fowl ^ Gen_08_17 / fowl /^and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

fowl ^ 1Ki_04_33 / fowl /^and of creeping things, and of fishes.

fowl ^ Lev_11_46 / fowl /^ and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

fowl ^ Gen_08_20 / fowl /^and offered burnt offerings on the altar.

fowl ^ Eze_39_17 / fowl /^and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

fowl ^ Gen_08_19 / fowl /^and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

fowl ^ Job_28_07 / fowl /^knoweth, and which the vulture's eye hath not seen:

fowl ^ Gen_01_22 / fowl /^multiply in the earth.

fowl ^ Eze_17_23 / fowl /^of every wing; in the shadow of the branches thereof shall they dwell.

fowl ^ Gen_01_28 / fowl /^of the air, and over every living thing that moveth upon the earth.

fowl ^ Gen_01_26 / fowl /^of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

fowl ^ Psa_08_08 / fowl /^of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

fowl ^ Gen_02_20 / fowl /^of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

fowl ^ Gen_01_30 / fowl /^of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

fowl ^ Gen_09_02 / fowl /^of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

fowl ^ Gen_02_19 / fowl /^of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

fowl ^ Gen_09_10 / fowl /^of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

fowl ^ Gen_07_23 / fowl /^of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

fowl ^ Jer_09_10 / fowl /^of the heavens and the beast are fled; they are gone.

fowl ^ Eze_44_31 / fowl /^or beast.

fowl ^ Lev_20_25 / fowl /^or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

fowl ^ Lev_07_26 / fowl /^or of beast, in any of your dwellings.

fowl ^ Deu_04_17 / fowl /^that flieth in the air,

fowl ^ Lev_17_13 / fowl /^that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

fowl ^ Gen_01_20 / fowl /^that] may fly above the earth in the open firmament of heaven.

fowl ^ Dan_07_06 / fowl /^the beast had also four heads; and dominion was given to it.

fowler ^ Pro_06_05 / fowler /^

fowler ^ Psa_91_03 / fowler /^and] from the noisome pestilence.

fowler ^ Hos_09_08 / fowler /^in all his ways, [and] hatred in the house of his God.

fowlers ^ Psa_124_07 / fowlers /^the snare is broken, and we are escaped.

fowls ^ Luk_12_24 / fowls /^

fowls ^ Gen_06_20 / fowls /^after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

fowls ^ Gen_07_03 / fowls /^also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

fowls ^ Lev_20_25 / fowls /^and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

fowls ^ Gen_07_08 / fowls /^and of every thing that creepeth upon the earth,

fowls ^ Mat_13_04 / fowls /^came and devoured them up:

fowls ^ Gen_15_11 / fowls /^came down upon the carcases, Abram drove them away.

fowls ^ Dan_04_14 / fowls /^from his branches:

fowls ^ Psa_78_27 / fowls /^like as the sand of the sea:

fowls ^ Eze_31_06 / fowls /^of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

fowls ^ Jer_16_04 / fowls /^of heaven, and for the beasts of the earth.

fowls ^ Hos_02_18 / fowls /^of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

fowls ^ Hos_04_03 / fowls / of heaven; yea, the fishes of the sea also shall be taken away.

fowls ^ Job_35_11 / fowls /^of heaven?

fowls ^ Mar_04_04 / fowls / of the air came and devoured it up.

fowls ^ Luk_08_05 / fowls /^of the air devoured it.

fowls ^ 1Ki_16_04 / fowls /^of the air eat.

fowls ^ 1Ki_21_24 / fowls /^of the air eat.

fowls ^ 1Ki_14_11 / fowls /^of the air eat: for the LORD hath spoken [it].

fowls ^ Luk_13_19 / fowls /^of the air lodged in the branches of it.

fowls ^ Mar_04_32 / fowls /^of the air may lodge under the shadow of it.

fowls ^ Job_12_07 / fowls /^of the air, and they shall tell thee:

fowls ^ 1Sa_17_44 / fowls /^of the air, and to the beasts of the field.

fowls ^ 1Sa_17_46 / fowls /^of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

fowls ^ Deu_28_26 / fowls /^of the air, and unto the beasts of the earth, and no man shall fray [them] away.

fowls ^ Act_10_12 / fowls /^of the air.

fowls ^ Act_11_06 / fowls /^of the air.

fowls ^ Job_28_21 / fowls /^of the air.

fowls ^ Mat_06_26 / fowls /^of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

fowls ^ Gen_06_07 / fowls /^of the air; for it repenteth me that I have made them.

fowls ^ Dan_04_12 / fowls /^of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

fowls ^ Dan_04_21 / fowls /^of the heaven had their habitation:

fowls ^ Dan_02_38 / fowls /^of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

fowls ^ Psa_104_12 / fowls / of the heaven have their habitation, [which] sing among the branches.

fowls ^ Eze_31_13 / fowls /^of the heaven remain, and all the beasts of the field shall be upon his branches:

fowls ^ Eze_32_04 / fowls /^of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

fowls ^ Jer_19_07 / fowls /^of the heaven, and for the beasts of the earth.

fowls ^ Jer_07_33 / fowls /^of the heaven, and for the beasts of the earth; and none shall fray [them] away.

fowls ^ Jer_15_03 / fowls /^of the heaven, and the beasts of the earth, to devour and destroy.

fowls ^ Eze_38_20 / fowls /^of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

fowls ^ Zep_01_03 / fowls /^of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

fowls ^ Jer_34_20 / fowls /^of the heaven, and to the beasts of the earth.

fowls ^ Psa_79_02 / fowls / of the heaven, the flesh of thy saints unto the beasts of the earth.

fowls ^ Eze_29_05 / fowls /^of the heaven.

fowls ^ Hos_07_12 / fowls / of the heaven; I will chastise them, as their congregation hath heard.

fowls ^ Isa_18_06 / fowls /^of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

fowls ^ Psa_50_11 / fowls /^of the mountains: and the wild beasts of the field [are] mine.

fowls ^ Isa_18_06 / fowls /^shall summer upon them, and all the beasts of the earth shall winter upon them.

fowls ^ Lev_11_20 / fowls / that creep, going upon [all] four, [shall be] an abomination unto you.

fowls ^ Rev_19_17 / fowls / that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

fowls ^ Lev_01_14 / fowls / then he shall bring his offering of turtledoves, or of young pigeons.

fowls ^ Lev_11_13 / fowls / they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

fowls ^ Rev_19_21 / fowls /^were filled with their flesh.

fowls ^ Neh_05_18 / fowls / were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

fowls ^ Deu_14_20 / fowls /^ye may eat.

howl ^ Jer_47_02 / howl /^

howl ^ Joe_01_05 / howl /^all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

howl ^ Jer_48_20 / howl /^ and cry; tell ye it in Arnon, that Moab is spoiled,

Howl ^ Zec_11_02 / Howl /^fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

howl ^ Jer_51_08 / howl /^for her; take balm for her pain, if so be she may be healed.

howl ^ Jer_48_31 / howl /^for Moab, and I will cry out for all Moab; [mine heart] shall mourn for the men of Kirheres.

howl ^ Isa_16_07 / howl /^for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

howl ^ Jer_04_08 / howl /^for the fierce anger of the LORD is not turned back from us.

howl ^ Isa_16_07 / howl /^for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

howl ^ Isa_65_14 / howl /^for vexation of spirit.

howl ^ Jam_05_01 / howl /^for your miseries that shall come upon [you].

howl ^ Mic_01_08 / howl /^I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

Howl ^ Isa_14_31 / Howl /^O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

Howl ^ Jer_49_03 / Howl /^O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests

and his princes together.

howl ^ Zec_11_02 / howl /^O ye oaks of Bashan; for the forest of the vintage is come down.

howl ^ Joe_01_11 / howl /^O ye vined ressers, for the wheat and for the barley; because the harvest of the field is perished.

howl ^ Isa_15_02 / howl /^over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

howl ^ Isa_52_05 / howl /^saith the LORD; and my name continually every day [is] blasphemed.

howl ^ Jer_48_39 / howl /^saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

howl ^ Eze_21_12 / howl /^son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

howl ^ Isa_15_03 / howl /^weeping abundantly.

Howl ^ Zep_01_11 / Howl /^ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

howl ^ Isa_23_06 / howl /^ye inhabitants of the isle.

howl ^ Joe_01_13 / howl /^ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

Howl ^ Jer_25_34 / Howl /^ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

Howl ^ Isa_23_14 / Howl /^ye ships of Tarshish: for your strength is laid waste.

Howl ^ Isa_23_01 / Howl /^ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

Howl ^ Eze_30_02 / Howl /^ye, Woe worth the day!

Howl ^ Isa_13_06 / Howl /^ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.

howled ^ Hos_07_14 / howled /^upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.

howling ^ Zep_01_10 / howling /^from the second, and a great crashing from the hills.

howling ^ Jer_25_36 / howling /^of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

howling ^ Zec_11_03 / howling /^of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

howling ^ Isa_15_08 / howling /^thereof unto Beerelim.

howling ^ Isa_15_08 / howling /^thereof unto Eglaim, and the howling thereof unto Beerelim.

howling ^ Deu_32_10 / howling /^wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

howlings ^ Amo_08_03 / howlings /^in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

- knowledge ^ 1Co_01_05 / knowledge /^
- knowledge ^ 2Pe_01_05 / knowledge /^
- knowledge ^ Col_02_03 / knowledge /^
- knowledge ^ Ecc_01_16 / knowledge /^
- knowledge ^ Jer_04_22 / knowledge /^
- knowledge ^ Job_34_02 / knowledge /^
- knowledge ^ Job_35_16 / knowledge /^
- knowledge ^ Job_36_12 / knowledge /^
- knowledge ^ Job_37_16 / knowledge /^
- knowledge ^ Job_38_02 / knowledge /^
- knowledge ^ Pro_01_22 / knowledge /^
- knowledge ^ Pro_05_02 / knowledge /^
- knowledge ^ Pro_08_09 / knowledge /^
- knowledge ^ Pro_14_07 / knowledge /^
- knowledge ^ Pro_14_18 / knowledge /^
- knowledge ^ Pro_18_15 / knowledge /^
- knowledge ^ Pro_19_25 / knowledge /^
- knowledge ^ Pro_19_27 / knowledge /^
- knowledge ^ Pro_21_11 / knowledge /^
- knowledge ^ Pro_22_17 / knowledge /^
- knowledge ^ Pro_22_20 / knowledge /^
- knowledge ^ Pro_23_12 / knowledge /^
- knowledge ^ Psa_19_02 / knowledge /^
- knowledge ^ Rom_10_02 / knowledge /^

knowledge ^ Rom_15_14 / knowledge /^able also to admonish one another.

knowledge ^ Col_03_10 / knowledge /^after the image of him that created him:

knowledge ^ Jam_03_13 / knowledge /^among you? let him show out of a good conversation his works with meekness of wisdom.

knowledge ^ 1Sa_02_03 / knowledge /^and by him actions are weighed.

knowledge ^ Pro_01_29 / knowledge /^and did not choose the fear of the LORD:

knowledge ^ Pro_01_04 / knowledge /^and discretion.

knowledge ^ Job_15_02 / knowledge /^and fill his belly with the east wind?

knowledge ^ Neh_10_28 / knowledge /^and having understanding;

knowledge ^ Pro_22_12 / knowledge /^and he overthroweth the words of the transgressor.

knowledge ^ Job_34_35 / knowledge /^and his words [were] without wisdom.

knowledge ^ Exo_31_03 / knowledge /^and in all manner of workmanship,

knowledge ^ Exo_35_31 / knowledge /^and in all manner of workmanship;

knowledge ^ Ecc_02_21 / knowledge /^and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

knowledge ^ Ecc_02_26 / knowledge /^and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

knowledge ^ Isa_11_02 / knowledge /^and of the fear of the LORD;

knowledge ^ Rom_02_20 / knowledge /^and of the truth in the law.

knowledge ^ Isa_40_14 / knowledge /^and showed to him the way of understanding?

knowledge ^ Dan_01_17 / knowledge /^and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

knowledge ^ Pro_18_15 / knowledge /^and the ear of the wise seeketh knowledge.

knowledge ^ Isa_32_04 / knowledge /^and the tongue of the stammerers shall be ready to speak plainly.

knowledge ^ Isa_05_13 / knowledge /^and their honourable men [are] famished, and their multitude dried up with thirst.

knowledge ^ Mal_02_07 / knowledge /^and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

knowledge ^ 1Co_13_02 / knowledge /^and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

knowledge ^ Dan_01_04 / knowledge /^and understanding science, and such as [had] ability in them to

stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

knowledge ^ Dan_05_12 / knowledge /^and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

knowledge ^ Jer_03_15 / knowledge /^and understanding.

knowledge ^ Pro_02_06 / knowledge /^and understanding.

knowledge ^ Isa_28_09 / knowledge /^and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

knowledge ^ 2Co_08_07 / knowledge /^and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

knowledge ^ Php_01_09 / knowledge /^and [in] all judgment;

knowledge ^ Pro_02_03 / knowledge /^and] liftest up thy voice for understanding;

knowledge ^ Pro_20_15 / knowledge /^are] a precious jewel.

knowledge ^ Pro_15_02 / knowledge /^aright: but the mouth of fools poureth out foolishness.

knowledge ^ Hos_04_06 / knowledge / because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge ^ Isa_58_03 / knowledge /^Behold, in the day of your fast ye find pleasure, and exact all your labours.

knowledge ^ Deu_01_39 / knowledge /^between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

knowledge ^ Pro_13_16 / knowledge / but a fool layeth open [his] folly.

knowledge ^ Pro_12_01 / knowledge / but he that hateth reproof [is] brutish.

knowledge ^ Pro_12_23 / knowledge / but the heart of fools proclaimeth foolishness.

knowledge ^ Pro_15_07 / knowledge / but the heart of the foolish [doeth] not so.

knowledge ^ Pro_15_14 / knowledge / but the mouth of fools feedeth on foolishness.

knowledge ^ Pro_10_14 / knowledge / but the mouth of the foolish [is] near destruction.

knowledge ^ 2Co_11_06 / knowledge /^but we have been thoroughly made manifest among you in all things.

knowledge ^ Pro_01_07 / knowledge /^but] fools despise wisdom and instruction.

knowledge ^ 2Co_06_06 / knowledge / by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

knowledge ^ 2Co_02_14 / knowledge /^by us in every place.

knowledge ^ Job_33_03 / knowledge /^clearly.

knowledge ^ Jer_10_14 / knowledge /^every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge ^ Jer_51_17 / knowledge /^every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge ^ Isa_44_25 / knowledge /^foolish;

knowledge ^ Psa_119_66 / knowledge /^for I have believed thy commandments.

knowledge ^ 1Co_08_07 / knowledge /^for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

knowledge ^ 2Ch_01_11 / knowledge /^for thyself, that thou mayest judge my people, over whom I have made thee king:

knowledge ^ Job_36_03 / knowledge /^from afar, and will ascribe righteousness to my Maker.

knowledge ^ 1Pe_03_07 / knowledge /^giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

knowledge ^ Rom_01_28 / knowledge /^God gave them over to a reprobate mind, to do those things which are not convenient;

knowledge ^ Lev_04_23 / knowledge /^he shall bring his offering, a kid of the goats, a male without blemish:

knowledge ^ Hos_04_06 / knowledge /^I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge ^ Psa_73_11 / knowledge /^in the most High?

knowledge ^ Eph_03_04 / knowledge /^in the mystery of Christ]

knowledge ^ Ecc_01_18 / knowledge /^increaseth sorrow.

knowledge ^ Pro_24_05 / knowledge /^increaseth strength.

knowledge ^ Pro_02_10 / knowledge /^is pleasant unto thy soul;

knowledge ^ Ecc_07_12 / knowledge /^is, that] wisdom giveth life to them that have it.

knowledge ^ Pro_14_06 / knowledge /^is] easy unto him that understandeth.

knowledge ^ 2Ch_01_12 / knowledge /^is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

knowledge ^ Psa_139_06 / knowledge /^is] too wonderful for me; it is high, I cannot [attain] unto it.

knowledge ^ Job_36_04 / knowledge /^is] with thee.

knowledge ^ Isa_47_10 / knowledge /^it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

knowledge ^ Pro_19_02 / knowledge /^it is] not good; and he that hasteth with [his] feet sinneth.

knowledge ^ 1Co_13_08 / knowledge /^it shall vanish away.

knowledge ^ 1Co_08_01 / knowledge /^Knowledge puffeth up, but charity edifieth.

knowledge ^ Isa_44_19 / knowledge /^nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

knowledge ^ Ecc_09_10 / knowledge /^nor wisdom, in the grave, whither thou goest.

knowledge ^ 1Sa_23_23 / knowledge /^of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

knowledge ^ Act_24_08 / knowledge /^of all these things, whereof we accuse him.

knowledge ^ Php_03_08 / knowledge /^of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

knowledge ^ Hos_04_01 / knowledge /^of God in the land.

knowledge ^ Hos_06_06 / knowledge /^of God more than burnt offerings.

knowledge ^ Rom_11_33 / knowledge /^of God! how unsearchable [are] his judgments, and his ways past finding out!

knowledge ^ 2Co_10_05 / knowledge /^of God, and bringing into captivity every thought to the obedience of Christ;

knowledge ^ 2Pe_01_02 / knowledge /^of God, and of Jesus our Lord,

knowledge ^ Pro_02_05 / knowledge /^of God.

knowledge ^ 1Co_15_34 / knowledge /^of God: I speak [this] to your shame.

knowledge ^ Col_01_10 / knowledge /^of God;

knowledge ^ Gen_02_17 / knowledge /^of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

knowledge ^ Gen_02_09 / knowledge /^of good and evil.

knowledge ^ 2Pe_01_03 / knowledge /^of him that hath called us to glory and virtue:

knowledge ^ Psa_144_03 / knowledge /^of him! [or] the son of man, that thou makest account of him!

knowledge ^ Mat_14_35 / knowledge /^of him, they sent out into all that country round about, and brought unto him all that were diseased;

knowledge ^ Eph_01_17 / knowledge /^of him:

knowledge ^ Col_01_09 / knowledge /^of his will in all wisdom and spiritual understanding;

knowledge ^ Jer_11_18 / knowledge /^of it], and I know [it]: then thou showedst me their doings.

knowledge ^ Rut_02_10 / knowledge /^of me, seeing I [am] a stranger?

knowledge ^ 2Pe_03_18 / knowledge /^of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

knowledge ^ 2Pe_01_08 / knowledge /^of our Lord Jesus Christ.

knowledge ^ Luk_01_77 / knowledge /^of salvation unto his people by the remission of their sins,

knowledge ^ Rom_03_20 / knowledge /^of sin.

knowledge ^ Num_15_24 / knowledge /^of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

knowledge ^ 2Co_04_06 / knowledge / of the glory of God in the face of Jesus Christ.

knowledge ^ Hab_02_14 / knowledge /^of the glory of the LORD, as the waters cover the sea.

knowledge ^ Pro_09_10 / knowledge /^of the holy [is] understanding.

knowledge ^ Pro_30_03 / knowledge /^of the holy.

knowledge ^ 2Pe_02_20 / knowledge /^of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

knowledge ^ Isa_11_09 / knowledge /^of the LORD, as the waters cover the sea.

knowledge ^ 2Ch_30_22 / knowledge /^of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

knowledge ^ Num_24_16 / knowledge /^of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

knowledge ^ 1Ki_09_27 / knowledge /^of the sea, with the servants of Solomon.

knowledge ^ 2Ch_08_18 / knowledge /^of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

knowledge ^ Eph_04_13 / knowledge /^of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

knowledge ^ Heb_10_26 / knowledge /^of the truth, there remaineth no more sacrifice for sins,

knowledge ^ 1Ti_02_04 / knowledge /^of the truth.

knowledge ^ 2Ti_03_07 / knowledge /^of the truth.

knowledge ^ Rut_02_19 / knowledge /^of thee. And she showed her mother in law with whom she had

wrought, and said, The man's name with whom I wrought to day [is] Boaz.

knowledge ^ Act_04_13 / knowledge /^of them, that they had been with Jesus.

knowledge ^ Job_21_14 / knowledge /^of thy ways.

knowledge ^ Pro_24_14 / knowledge /^of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

knowledge ^ Pro_08_12 / knowledge / of witty inventions.

knowledge ^ Act_24_22 / knowledge /^of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

knowledge ^ 1Co_14_06 / knowledge /^or by prophesying, or by doctrine?

Knowledge ^ 1Co_08_01 / Knowledge / puffeth up, but charity edifieth.

knowledge ^ Pro_08_10 / knowledge /^rather than choice gold.

knowledge ^ Job_21_22 / knowledge /^seeing he judgeth those that are high.

knowledge ^ Dan_12_04 / knowledge /^shall be increased.

knowledge ^ Isa_33_06 / knowledge /^shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

knowledge ^ Isa_53_11 / knowledge /^shall my righteous servant justify many; for he shall bear their iniquities.

knowledge ^ Psa_94_10 / knowledge /^shall not he know]?

knowledge ^ Pro_24_04 / knowledge /^shall the chambers be filled with all precious and pleasant riches.

knowledge ^ Pro_11_09 / knowledge /^shall the just be delivered.

knowledge ^ 1Co_08_11 / knowledge / shall the weak brother perish, for whom Christ died?

knowledge ^ 1Co_08_10 / knowledge /^sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

knowledge ^ Pro_17_27 / knowledge /^spareth his words: [and] a man of understanding is of an excellent spirit.

knowledge ^ 2Pe_01_06 / knowledge / temperance; and to temperance patience; and to patience godliness;

knowledge ^ 2Ch_01_10 / knowledge /^that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

knowledge ^ Isa_45_20 / knowledge /^that set up the wood of their graven image, and pray unto a god [that] cannot save.

knowledge ^ Act_17_13 / knowledge /^that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

knowledge ^ Eph_03_19 / knowledge / that ye might be filled with all the fulness of God.

knowledge ^ Pro_03_20 / knowledge / the depths are broken up, and the clouds drop down the dew.

knowledge ^ Pro_28_02 / knowledge / the state [thereof] shall be prolonged.

knowledge ^ Lev_04_28 / knowledge /^then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

knowledge ^ Job_42_03 / knowledge / therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

knowledge ^ Isa_08_04 / knowledge /^to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

knowledge ^ Dan_02_21 / knowledge /^to them that know understanding:

knowledge ^ Psa_14_04 / knowledge /^who eat up my people [as] they eat bread, and call not upon the LORD.

knowledge ^ Psa_53_04 / knowledge /^who eat up my people [as] they eat bread: they have not called upon God.

knowledge ^ Luk_11_52 / knowledge /^ye entered not in yourselves, and them that were entering in ye hindered.

knowledge ^ Ecc_12_09 / knowledge /^yea, he gave good heed, and sought out, [and] set in order many proverbs.

lowliness ^ Eph_04_02 / lowliness /^ and meekness, with longsuffering, forbearing one another in love;

lowliness ^ Php_02_03 / lowliness /^of mind let each esteem other better than themselves.

lowly ^ Pro_03_34 / lowly /^

lowly ^ Zec_09_09 / lowly /^and riding upon an ass, and upon a colt the foal of an ass.

lowly ^ Psa_138_06 / lowly /^but the proud he knoweth afar off.

lowly ^ Psa_138_06 / lowly /^but the proud he knoweth afar off.

lowly ^ Mat_11_29 / lowly /^in heart: and ye shall find rest unto your souls.

lowly ^ Pro_11_02 / lowly /^is] wisdom.

lowly ^ Pro_16_19 / lowly / than to divide the spoil with the proud.

narrowly ^ Isa_14_16 / narrowly /^look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

narrowly ^ Job_13_27 / narrowly /^unto all my paths; thou settest a print upon the heels of my feet.

owl ^ Lev_11_17 / owl /^

owl ^ Isa_34_11 / owl /^also and the raven shall dwell in it: and he shall stretch out upon it the line of

confusion, and the stones of emptiness.

owl ^ Isa_34_14 / owl /^also shall rest there, and find for herself a place of rest.

owl ^ Lev_11_17 / owl /^ and the cormorant, and the great owl,

owl ^ Deu_14_16 / owl /^ and the great owl, and the swan,

owl ^ Deu_14_15 / owl /^ and the night hawk, and the cuckoo, and the hawk after his kind,

owl ^ Lev_11_16 / owl /^ and the night hawk, and the cuckoo, and the hawk after his kind,

owl ^ Deu_14_16 / owl /^ and the swan,

owl ^ Isa_34_15 / owl /^make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

owl ^ Psa_102_06 / owl /^of the desert.

owls ^ Isa_34_13 / owls /^

owls ^ Job_30_29 / owls /^

owls ^ Mic_01_08 / owls /^

owls ^ Isa_43_20 / owls /^because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

owls ^ Isa_13_21 / owls /^shall dwell there, and satyrs shall dance there.

owls ^ Jer_50_39 / owls /^shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

slowly ^ Act_27_07 / slowly /^many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

Bible Translation Phrases for Individual word studies

acknowledge acknowledge 1921 -epiginosko-> acknowledge let him acknowledge 1921 -epiginosko-> acknowledge ye shall acknowledge 1921 -epiginosko-> acknowledged ye have acknowledged 1922 -epignosis-> acknowledgement to the acknowledgement 1922 -epignosis-> acknowledgeth but he that acknowledgeth the Son hath 2192 -echo-> acknowledging and the acknowledging 1922 -epignosis-> acknowledging by the acknowledging 1922 -epignosis-> acknowledging to the acknowledging 1922 -epignosis-> fellowlabourer and fellowlabourer 4904 -sunergos-> fellowlabourer and our fellowlabourer 4904 -sunergos-> fellowlabourers my fellowlabourers 4904 -sunergos-> foreknowledge and foreknowledge 4268 -prognosis-> foreknowledge to the foreknowledge 4268 -prognosis-> fowls and the fowls 4071 -peteinon-> fowls than the fowls 4071 -peteinon-> fowls that the fowls 4071 -peteinon-> fowls the fowls 3732 -orneon-> fowls the fowls 4071 -peteinon-> fowls things , and fowls 4071 -peteinon-> howl and howl 3649 -ololuzo-> knowledge and in the knowledge 1108 -gnosis-> knowledge and knowledge 1108 -gnosis-> knowledge and of the knowledge 1922 -epignosis-> knowledge And to knowledge 1108 -gnosis-> knowledge by knowledge 1108 -gnosis->

- knowledge had knowledge 1097 -ginosko-> knowledge had knowledge 1921 -epiginosko-> knowledge in knowledge 1922 -epignosis-> knowledge in the knowledge 1922 -epignosis-> knowledge in their knowledge 1922 -epignosis-> knowledge is the knowledge 1922 -epignosis-> Knowledge Knowledge 1108 -gnosis-> knowledge knowledge 1108 -gnosis-> knowledge knowledge 1492 -eido-> knowledge knowledge 1921 -epiginosko-> knowledge mayest take knowledge 1921 -epiginosko-> knowledge my knowledge 4907 -sunesis-> knowledge not in knowledge 1108 -gnosis-> knowledge not the knowledge 0056 -agnosia-> knowledge of his knowledge 1108 -gnosis-> knowledge of knowledge 1108 -gnosis-> knowledge of the knowledge 1108 -gnosis-> knowledge that knowledge 1108 -gnosis-> knowledge the knowledge 1108 -gnosis-> knowledge the knowledge 1922 -epignosis-> knowledge there be knowledge 1108 -gnosis-> knowledge thy knowledge 1108 -gnosis-> knowledge to knowledge 1108 -gnosis-> knowledge to knowledge 1922 -epignosis-> knowledge to the knowledge 1922 -epignosis-> knowledge unto the knowledge 1922 -epignosis->
- knowledge with knowledge 1990 -epistemon->

knowledge with the knowledge 1922 -epignosis->

lowliness but in lowliness 5012 -tapeinophrosune->

lowliness lowliness 5012 -tapeinophrosune->

lowly and lowly 5011 -tapeinos->

slowly slowly 1020 -braduploeo->

Bible Word Index with the full text of each verse

Howl 1Sa_14_31 {Howl}, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

Howl 1Sa_13_06 {Howl} ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.

Howl 1Sa_23_14 {Howl}, ye ships of Tarshish: for your strength is laid waste.

Howl 1Sa_23_01 The burden of Tyre. {Howl}, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

Howl Eze_30_02 Son of man, prophesy and say, Thus saith the Lord GOD; {Howl} ye, Woe worth the day!

Howl Jer_25_34 {Howl}, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

Howl Jer_49_03 {Howl}, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

Howl Zec_11_02 {Howl}, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

Howl Zep_01_11 {Howl}, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

Knowledge 1Co_08_01 Now as touching things offered unto idols, we know that we all have knowledge. {Knowledge} puffeth up, but charity edifieth.

acknowledge Psa_51_03 For I {acknowledge} my transgressions: and my sin [is] ever before me.

acknowledge 2Co_01_13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall {acknowledge} even to the end;

acknowledge Jer_03_13 Only {acknowledge} thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

acknowledge Jer_14_20 We {acknowledge}, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

acknowledge Jer_24_05 Thus saith the LORD, the God of Israel; Like these good figs, so will I {acknowledge} them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

acknowledge Pro_03_06 In all thy ways {acknowledge} him, and he shall direct thy paths.

acknowledge 1Sa_33_13 Hear, ye [that are] far off, what I have done; and, ye [that are] near, {acknowledge} my might.

acknowledge 1Sa_61_09 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall {acknowledge} them, that they [are] the seed [which] the LORD hath blessed.

acknowledge 1Sa_63_16 Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel {acknowledge} us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

acknowledge 2Co_01_13 For we write none other things unto you, than what ye read or {acknowledge}; and I trust ye shall acknowledge even to the end;

acknowledge Dan_11_39 Thus shall he do in the most strong holds with a strange god, whom he shall {acknowledge} [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

acknowledge Deu_21_17 But he shall {acknowledge} the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

acknowledge Deu_33_09 Who said unto his father and to his mother, I have not seen him; neither did he {acknowledge} his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

acknowledge Hos_05_15 I will go [and] return to my place, till they {acknowledge} their offence, and seek my face: in their affliction they will seek me early.

acknowledge 1Co_16_18 For they have refreshed my spirit and yours: therefore {acknowledge} ye them that are such.

acknowledge 1Co_14_37 If any man think himself to be a prophet, or spiritual, let him {acknowledge} that the things that I write unto you are the commandments of the Lord.

acknowledged 2Co_01_14 As also ye have {acknowledged} us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

acknowledged Gen_38_26 And Judah {acknowledged} [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

acknowledged Psa_32_05 I {acknowledged} my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

acknowledgeth 1Jo_02_23 Whosoever denieth the Son, the same hath not the Father: [@but@ he that {acknowledgeth} the Son hath the Father also].

acknowledging 2Ti_02_25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the {acknowledging} of the truth;

acknowledging Phm_01_06 That the communication of thy faith may become effectual by the {acknowledging} of every good thing which is in you in Christ Jesus.

acknowledging Tit_01_01 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the {acknowledging} of the truth which is after godliness;

acknowledgment Col_02_02 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the {acknowledgment} of the mystery of God, and of the Father, and of Christ;

bowl Ecc_12_06 Or ever the silver cord be loosed, or the golden {bowl} be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

bowl Jud_06_38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a {bowl} full of water.

bowl Num_07_31 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver {bowl} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_37 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver {bowl} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_43 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver {bowl} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_49 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver {bowl} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_55 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver {bowl} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_61 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver {bowl} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_67 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver {bowl} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_73 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver {bowl} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_79 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver {bowl} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_85 Each charger of silver [weighing] an hundred and thirty [shekels], each {bowl} seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

bowl Num_07_13 And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver {bowl} of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

bowl Num_07_19 He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver {bowl} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

bowl Num_07_25 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver {bowl} of seventy shekels, after the shekel of the sanctuary; both of them full of fine

flour mingled with oil for a meat offering:

bowl Zec_04_02 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a {bowl} upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

bowl Zec_04_03 And two olive trees by it, one upon the right [side] of the {bowl}, and the other upon the left [side] thereof.

bowls 1Ch_28_17 Also pure gold for the fleshhooks, and the {bowls}, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

bowls 1Ki_07_41 The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two {bowls} of the chapiters which [were] upon the top of the pillars;

bowls 1Ki_07_42 And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two {bowls} of the chapiters that [were] upon the pillars;

bowls 1Ki_07_50 And the {bowls}, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

bowls 1Ki_07_41 The two pillars, and the [two] {bowls} of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;

bowls 2Ki_25_15 And the firepans, and the {bowls}, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

bowls 2Ki_12_13 Howbeit there were not made for the house of the LORD {bowls} of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

bowls Amo_06_06 That drink wine in {bowls}, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

bowls Exo_25_33 Three {bowls} made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

bowls Exo_25_34 And in the candlestick [shall be] four {bowls} made like unto almonds, [with] their knops and their flowers.

bowls Exo_25_29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and {bowls} thereof, to cover withal: [of] pure gold shalt thou make them.

bowls Exo_25_31 And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his {bowls}, his knops, and his flowers, shall be of the same.

bowls Exo_25_33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three {bowls} made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

bowls Exo_37_17 And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his

shaft, and his branch, his {bowls}, his knops, and his flowers, were of the same:

bowls Exo_37_16 And he made the vessels which [were] upon the table, his dishes, and his spoons, and his {bowls}, and his covers to cover withal, [of] pure gold.

bowls Exo_37_19 Three {bowls} made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

bowls Exo_37_20 And in the candlestick [were] four {bowls} made like almonds, his knops, and his flowers:

bowls Exo_37_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three {bowls} made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

bowls Jer_52_19 And the basins, and the firepans, and the {bowls}, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

bowls Jer_52_18 The caldrons also, and the shovels, and the snuffers, and the {bowls}, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

bowls Num_04_07 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the {bowls}, and covers to cover withal: and the continual bread shall be thereon:

bowls Num_07_84 This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver {bowls}, twelve spoons of gold:

bowls Zec_09_15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like {bowls}, [and] as the corners of the altar.

bowls Zec_14_20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the {bowls} before the altar.

fellowlabourer 1Th_03_02 And sent Timotheus, our brother, and minister of God, and our {fellowlabourer} in the gospel of Christ, to establish you, and to comfort you concerning your faith:

fellowlabourer Phm_01_01 Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and {fellowlabourer},

fellowlabourers Phm_01_24 Marcus, Aristarchus, Demas, Lucas, my {fellowlabourers}.

fellowlabourers Php_04_03 And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my {fellowlabourers}, whose names [are] in the book of life.

foreknowledge Act_02_23 Him, being delivered by the determinate counsel and {foreknowledge} of God, ye have taken, and by wicked hands have crucified and slain:

foreknowledge 1Pe_01_02 Elect according to the {foreknowledge} of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

fowl 1Ki_04_23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted {fowl}.

fowl 1Ki_04_33 And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of {fowl}, and of creeping things, and of fishes.

fowl Dan_07_06 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a {fowl}; the beast had also four heads; and dominion was given to it.

fowl Deu_04_17 The likeness of any beast that [is] on the earth, the likeness of any winged {fowl} that flieth in the air,

fowl Eze_17_23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all {fowl} of every wing; in the shadow of the branches thereof shall they dwell.

fowl Eze_39_17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered {fowl}, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

fowl Eze_44_31 The priests shall not eat of any thing that is dead of itself, or torn, whether it be {fowl} or beast.

fowl Gen_09_10 And with every living creature that [is] with you, of the {fowl}, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

fowl Gen_01_20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and {fowl} [that] may fly above the earth in the open firmament of heaven.

fowl Gen_01_21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged {fowl} after his kind: and God saw that [it was] good.

fowl Gen_01_22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let {fowl} multiply in the earth.

fowl Gen_01_26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the {fowl} of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

fowl Gen_01_28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the {fowl} of the air, and over every living thing that moveth upon the earth.

fowl Gen_01_30 And to every beast of the earth, and to every {fowl} of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

fowl Gen_02_19 And out of the ground the LORD God formed every beast of the field, and every {fowl} of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

fowl Gen_02_20 And Adam gave names to all cattle, and to the {fowl} of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

fowl Gen_07_14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every {fowl} after his kind, every bird of every sort.

fowl Gen_07_23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the {fowl} of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

fowl Gen_08_17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of {fowl}, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

fowl Gen_08_19 Every beast, every creeping thing, and every {fowl}, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

fowl Gen_08_20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean {fowl}, and offered burnt offerings on the altar.

fowl Gen_07_21 And all flesh died that moved upon the earth, both of {fowl}, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

fowl Gen_09_02 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every {fowl} of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

fowl Jer_09_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the {fowl} of the heavens and the beast are fled; they are gone.

fowl Job_28_07 [There is] a path which no {fowl} knoweth, and which the vulture's eye hath not seen:

fowl Lev_07_26 Moreover ye shall eat no manner of blood, [whether it be] of {fowl} or of beast, in any of your dwellings.

fowl Lev_11_46 This [is] the law of the beasts, and of the {fowl}, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

fowl Lev_17_13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or {fowl} that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

fowl Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by {fowl}, or by any manner of living that creepeth on the ground, which I have separated from you as unclean.

fowl Psa_08_08 The {fowl} of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

fowl Psa_148_10 Beasts, and all cattle; creeping things, and flying {fowl}:

fowler Hos_09_08 The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a {fowler} in all his ways, [and] hatred in the house of his God.

fowler Pro_06_05 Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the {fowler}.

fowler Psa_91_03 Surely he shall deliver thee from the snare of the {fowler}, [and] from the noisome pestilence.

fowlers Psa_124_07 Our soul is escaped as a bird out of the snare of the {fowlers}: the snare is broken, and we are escaped.

fowls 1Ki_14_11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the {fowls} of the air eat: for the LORD hath spoken [it].

fowls 1Ki_16_04 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the {fowls} of the air eat.

fowls 1Ki_21_24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the {fowls} of the air eat.

fowls 1Sa_17_44 And the Philistine said to David, Come to me, and I will give thy flesh unto the {fowls} of the air, and to the beasts of the field.

fowls 1Sa_17_46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the {fowls} of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

fowls 1Sa_18_06 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the {fowls} shall summer upon them, and all the beasts of the earth shall winter upon them.

fowls 1Sa_18_06 They shall be left together unto the {fowls} of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

fowls Act_10_12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and {fowls} of the air.

fowls Act_11_06 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and {fowls} of the air.

fowls Dan_04_12 The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the {fowls} of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

fowls Dan_04_14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the {fowls} from his branches:

fowls Dan_04_21 Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the {fowls} of the heaven had their habitation:

fowls Dan_02_38 And wheresoever the children of men dwell, the beasts of the field and the {fowls} of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

fowls Deu_28_26 And thy carcase shall be meat unto all {fowls} of the air, and unto the beasts of the earth, and no man shall fray [them] away.

fowls Deu_14_20 [But of] all clean {fowls} ye may eat.

fowls Eze_32_04 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will

cause all the {fowls} of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

fowls Eze_38_20 So that the fishes of the sea, and the {fowls} of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

fowls Eze_29_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the {fowls} of the heaven.

fowls Eze_31_06 All the {fowls} of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

fowls Eze_31_13 Upon his ruin shall all the {fowls} of the heaven remain, and all the beasts of the field shall be upon his branches:

fowls Gen_06_07 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the {fowls} of the air; for it repenteth me that I have made them.

fowls Gen_07_03 Of {fowls} also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

fowls Gen_06_20 Of {fowls} after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

fowls Gen_07_08 Of clean beasts, and of beasts that [are] not clean, and of {fowls}, and of every thing that creepeth upon the earth,

fowls Gen_15_11 And when the {fowls} came down upon the carcases, Abram drove them away.

fowls Hos_04_03 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the {fowls} of heaven; yea, the fishes of the sea also shall be taken away.

fowls Hos_07_12 When they shall go, I will spread my net upon them; I will bring them down as the {fowls} of the heaven; I will chastise them, as their congregation hath heard.

fowls Hos_02_18 And in that day will I make a covenant for them with the beasts of the field, and with the {fowls} of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

fowls Jer_07_33 And the carcases of this people shall be meat for the {fowls} of the heaven, and for the beasts of the earth; and none shall fray [them] away.

fowls Jer_15_03 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the {fowls} of the heaven, and the beasts of the earth, to devour and destroy.

fowls Jer_16_04 They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the {fowls} of heaven, and for the beasts of the earth.

fowls Jer_19_07 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their

carcases will I give to be meat for the {fowls} of the heaven, and for the beasts of the earth.

fowls Jer_34_20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the {fowls} of the heaven, and to the beasts of the earth.

fowls Job_12_07 But ask now the beasts, and they shall teach thee; and the {fowls} of the air, and they shall tell thee:

fowls Job_28_21 Seeing it is hid from the eyes of all living, and kept close from the {fowls} of the air.

fowls Job_35_11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the {fowls} of heaven?

fowls Lev_11_13 And these [are they which] ye shall have in abomination among the {fowls}; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

fowls Lev_01_14 And if the burnt sacrifice for his offering to the LORD [be] of {fowls}, then he shall bring his offering of turtledoves, or of young pigeons.

fowls Lev_11_20 All {fowls} that creep, going upon [all] four, [shall be] an abomination unto you.

fowls Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean {fowls} and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living that creepeth on the ground, which I have separated from you as unclean.

fowls Luk_08_05 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the {fowls} of the air devoured it.

fowls Luk_12_24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the {fowls}?

fowls Luk_13_19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the {fowls} of the air lodged in the branches of it.

fowls Mar_04_04 And it came to pass, as he sowed, some fell by the way side, and the {fowls} of the air came and devoured it up.

fowls Mar_04_32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the {fowls} of the air may lodge under the shadow of it.

fowls Mat_06_26 Behold the {fowls} of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

fowls Mat_13_04 And when he sowed, some [seeds] fell by the way side, and the {fowls} came and devoured them up:

fowls Neh_05_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also {fowls} were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

fowls Psa_104_12 By them shall the {fowls} of the heaven have their habitation, [which] sing among the branches.

fowls Psa_50_11 I know all the {fowls} of the mountains: and the wild beasts of the field [are] mine.

fowls Psa_78_27 He rained flesh also upon them as dust, and feathered {fowls} like as the sand of the sea:

fowls Psa_79_02 The dead bodies of thy servants have they given [to be] meat unto the {fowls} of the heaven, the flesh of thy saints unto the beasts of the earth.

fowls Rev_19_17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the {fowls} that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

fowls Rev_19_21 And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the {fowls} were filled with their flesh.

fowls Zep_01_03 I will consume man and beast; I will consume the {fowls} of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

howl 1Sa_15_02 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall {howl} over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

howl 1Sa_15_03 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall {howl}, weeping abundantly.

howl 1Sa_16_07 Therefore shall Moab howl for Moab, every one shall {howl}: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

howl 1Sa_16_07 Therefore shall Moab {howl} for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

howl 1Sa_23_06 Pass ye over to Tarshish; {howl}, ye inhabitants of the isle.

howl 1Sa_52_05 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to {howl}, saith the LORD; and my name continually every day [is] blasphemed.

howl 1Sa_65_14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall {howl} for vexation of spirit.

howl Eze_21_12 Cry and {howl}, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

howl Jam_05_01 Go to now, [ye] rich men, weep and {howl} for your miseries that shall come upon [you].

howl Jer_04_08 For this gird you with sackcloth, lament and {howl}: for the fierce anger of the LORD is not turned back from us.

howl Jer_47_02 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall {howl}.

howl Jer_48_20 Moab is confounded; for it is broken down: {howl} and cry; tell ye it in Arnon, that Moab is spoiled,

howl Jer_48_31 Therefore will I {howl} for Moab, and I will cry out for all Moab; [mine heart] shall mourn for the men of Kirheres.

howl Jer_48_39 They shall {howl}, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

howl Jer_51_08 Babylon is suddenly fallen and destroyed: {howl} for her; take balm for her pain, if so be she may be healed.

howl Joe_01_05 Awake, ye drunkards, and weep; and {howl}, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

howl Joe_01_11 Be ye ashamed, O ye husbandmen; {howl}, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

howl Joe_01_13 Gird yourselves, and lament, ye priests: {howl}, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

howl Mic_01_08 Therefore I will wail and {howl}, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

howl Zec_11_02 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: {howl}, O ye oaks of Bashan; for the forest of the vintage is come down.

howled Hos_07_14 And they have not cried unto me with their heart, when they {howled} upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.

howling 1Sa_15_08 For the cry is gone round about the borders of Moab; the {howling} thereof unto Eglaim, and the howling thereof unto Beerelim.

howling 1Sa_15_08 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the {howling} thereof unto Beerelim.

howling Deu_32_10 He found him in a desert land, and in the waste {howling} wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

howling Jer_25_36 A voice of the cry of the shepherds, and an {howling} of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

howling Zec_11_03 [There is] a voice of the {howling} of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

howling Zep_01_10 And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an {howling} from the second, and a great crashing from the hills.

howlings Amo_08_03 And the songs of the temple shall be {howlings} in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

knowledge 2Ch_01_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and {knowledge} for thyself, that thou mayest judge my people, over whom I have made thee king:

knowledge 1Co_15_34 Awake to righteousness, and sin not; for some have not the {knowledge} of God: I speak [this] to your shame.

knowledge 2Co_02_14 Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his {knowledge} by us in every place.

knowledge 2Co_04_06 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the {knowledge} of the glory of God in the face of Jesus Christ.

knowledge Dan_12_04 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and {knowledge} shall be increased.

knowledge Eph_03_19 And to know the love of Christ, which passeth {knowledge}, that ye might be filled with all the fulness of God.

knowledge 1Co_14_06 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by {knowledge}, or by prophesying, or by doctrine?

knowledge 2Ch_08_18 And Huram sent him by the hands of his servants ships, and servants that had {knowledge} of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

knowledge 1Co_13_08 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] {knowledge}, it shall vanish away.

knowledge Dan_05_12 Forasmuch as an excellent spirit, and {knowledge}, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

knowledge Eph_03_04 Whereby, when ye read, ye may understand my {knowledge} in the mystery of Christ)

knowledge Eph_01_17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the {knowledge} of him:

knowledge 2Ch_01_10 Give me now wisdom and {knowledge}, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

knowledge 2Ch_30_22 And Hezekiah spake comfortably unto all the Levites that taught the good {knowledge} of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

knowledge Deu_01_39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no {knowledge} between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

knowledge Dan_02_21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and {knowledge} to them that know understanding:

knowledge Act_24_22 And when Felix heard these things, having more perfect {knowledge} of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

knowledge 1Co_08_01 Now as touching things offered unto idols, we know that we all have {knowledge}. Knowledge puffeth up, but charity edifieth.

knowledge 1Co_08_10 For if any man see thee which hast {knowledge} sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

knowledge 1Co_13_02 And though I have [the gift of] prophecy, and understand all mysteries, and all

{knowledge}; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

knowledge 1Ki_09_27 And Hiram sent in the navy his servants, shipmen that had {knowledge} of the sea, with the servants of Solomon.

knowledge 1Sa_08_04 For before the child shall have {knowledge} to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

knowledge 1Ti_02_04 Who will have all men to be saved, and to come unto the {knowledge} of the truth.

knowledge 2Ch_01_12 Wisdom and {knowledge} [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

knowledge 2Co_11_06 But though [I be] rude in speech, yet not in {knowledge}; but we have been thoroughly made manifest among you in all things.

knowledge Ecc_01_18 For in much wisdom [is] much grief: and he that increaseth {knowledge} increaseth sorrow.

knowledge Ecc_12_09 And moreover, because the preacher was wise, he still taught the people {knowledge}; yea, he gave good heed, and sought out, [and] set in order many proverbs.

knowledge 1Co_01_05 That in every thing ye are enriched by him, in all utterance, and [in] all {knowledge};

knowledge 1Co_12_08 For to one is given by the Spirit the word of wisdom; to another the word of {knowledge} by the same Spirit;

knowledge 1Pe_03_07 Likewise, ye husbands, dwell with [them] according to {knowledge}, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

knowledge 1Sa_53_11 He shall see of the travail of his soul, [and] shall be satisfied: by his {knowledge} shall my righteous servant justify many; for he shall bear their iniquities.

knowledge 1Sa_58_03 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no {knowledge}? Behold, in the day of your fast ye find pleasure, and exact all your labours.

knowledge 2Co_06_06 By pureness, by {knowledge}, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

knowledge Act_17_13 But when the Jews of Thessalonica had {knowledge} that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

knowledge Act_24_08 Commanding his accusers to come unto thee: by examining of whom thyself mayest take {knowledge} of all these things, whereof we accuse him.

knowledge Dan_01_17 As for these four children, God gave them {knowledge} and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

knowledge Hos_04_01 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor {knowledge} of God in the land.

knowledge 1Co_08_07 Howbeit [there is] not in every man that {knowledge}: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

knowledge 1Co_08_11 And through thy {knowledge} shall the weak brother perish, for whom Christ died?

knowledge 1Sa_02_03 Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of {knowledge}, and by him actions are weighed.

knowledge 1Sa_05_13 Therefore my people are gone into captivity, because [they have] no {knowledge}: and their honourable men [are] famished, and their multitude dried up with thirst.

knowledge Dan_01_04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in {knowledge}, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

knowledge Ecc_01_16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and {knowledge}.

knowledge Ecc_02_21 For there is a man whose labour [is] in wisdom, and in {knowledge}, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

knowledge Ecc_09_10 Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor {knowledge}, nor wisdom, in the grave, whither thou goest.

knowledge Eph_04_13 Till we all come in the unity of the faith, and of the {knowledge} of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

knowledge 1Sa_47_10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy {knowledge}, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

knowledge Col_01_09 For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the {knowledge} of his will in all wisdom and spiritual understanding;

knowledge Gen_02_17 But of the tree of the {knowledge} of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

knowledge Hab_02_14 For the earth shall be filled with the {knowledge} of the glory of the LORD, as the waters cover the sea.

knowledge Heb_10_26 For if we sin wilfully after that we have received the {knowledge} of the truth, there remaineth no more sacrifice for sins,

knowledge Job_34_02 Hear my words, O ye wise [men]; and give ear unto me, ye that have {knowledge}.

knowledge Job_36_04 For truly my words [shall] not [be] false: he that is perfect in {knowledge} [is] with thee.

knowledge Job_37_16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in {knowledge}?

knowledge 1Sa_11_02 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of {knowledge} and of the fear of the LORD;

knowledge 1Sa_32_04 The heart also of the rash shall understand {knowledge}, and the tongue of the stammerers shall be ready to speak plainly.

knowledge 1Sa_45_20 Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no {knowledge} that set up the wood of their graven image, and pray unto a god [that] cannot save.

knowledge 2Pe_01_02 Grace and peace be multiplied unto you through the {knowledge} of God, and of Jesus our Lord,

knowledge Hos_04_06 My people are destroyed for lack of knowledge: because thou hast rejected {knowledge}, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge Hos_06_06 For I desired mercy, and not sacrifice; and the {knowledge} of God more than burnt offerings.

knowledge Jer_51_17 Every man is brutish by [his] {knowledge}; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge Luk_11_52 Woe unto you, lawyers! for ye have taken away the key of {knowledge}: ye entered not in yourselves, and them that were entering in ye hindered.

knowledge 1Sa_44_19 And none considereth in his heart, neither [is there] {knowledge} nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

knowledge 1Sa_44_25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their {knowledge} foolish;

knowledge 2Pe_01_03 According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the {knowledge} of him that hath called us to glory and virtue:

knowledge 2Pe_01_06 And to {knowledge} temperance; and to temperance patience; and to patience godliness;

knowledge Col_01_10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the {knowledge} of God;

knowledge Gen_02_09 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of {knowledge} of good and evil.

knowledge Jam_03_13 Who [is] a wise man and endued with {knowledge} among you? let him show out of a good conversation his works with meekness of wisdom.

knowledge Job_15_02 Should a wise man utter vain {knowledge}, and fill his belly with the east wind?

knowledge Job_35_16 Therefore doth Job open his mouth in vain; he multiplieth words without {knowledge}.

knowledge Job_36_03 I will fetch my {knowledge} from afar, and will ascribe righteousness to my Maker.

knowledge Job_36_12 But if they obey not, they shall perish by the sword, and they shall die without {knowledge}.

knowledge 1Sa_33_06 And wisdom and {knowledge} shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

knowledge 2Co_10_05 Casting down imaginations, and every high thing that exalteth itself against the {knowledge} of God, and bringing into captivity every thought to the obedience of Christ;

knowledge Col_02_03 In whom are hid all the treasures of wisdom and {knowledge}.

knowledge Col_03_10 And have put on the new [man], which is renewed in {knowledge} after the image of him that created him:

knowledge Hos_04_06 My people are destroyed for lack of {knowledge}: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge Jer_04_22 For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no {knowledge}.

knowledge Job_21_14 Therefore they say unto God, Depart from us; for we desire not the {knowledge} of thy ways.

knowledge 1Sa_40_14 With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him {knowledge}, and showed to him the way of understanding?

knowledge 2Co_08_07 Therefore, as ye abound in every [thing, in] faith, and utterance, and {knowledge}, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

knowledge Jer_03_15 And I will give you pastors according to mine heart, which shall feed you with {knowledge} and understanding.

knowledge Job_21_22 Shall [any] teach God {knowledge}? seeing he judgeth those that are high.

knowledge 1Sa_28_09 Whom shall he teach {knowledge}? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

knowledge 2Pe_01_05 And beside this, giving all diligence, add to your faith virtue; and to virtue {knowledge};

knowledge 2Ti_03_07 Ever learning, and never able to come to the {knowledge} of the truth.

knowledge Act_04_13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took {knowledge} of them, that they had been with Jesus.

knowledge Ecc_02_26 For [God] giveth to a man that [is] good in his sight wisdom, and {knowledge}, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

knowledge Ecc_07_12 For wisdom [is] a defence, [and] money [is] a defence: but the excellency of {knowledge} [is, that] wisdom giveth life to them that have it.

knowledge Exo_35_31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in {knowledge}, and in all manner of workmanship;

knowledge Jer_10_14 Every man is brutish in [his] {knowledge}: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge Job_33_03 My words [shall be of] the uprightness of my heart: and my lips shall utter {knowledge} clearly.

knowledge Pro_28_02 For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] {knowledge} the state [thereof] shall be prolonged.

knowledge Pro_30_03 I neither learned wisdom, nor have the {knowledge} of the holy.

knowledge Psa_119_66 Teach me good judgment and {knowledge}: for I have believed thy commandments.

knowledge Jer_11_18 And the LORD hath given me {knowledge} [of it], and I know [it]: then thou showedst me their doings.

knowledge Job_34_35 Job hath spoken without {knowledge}, and his words [were] without wisdom.

knowledge Psa_139_06 [Such] {knowledge} [is] too wonderful for me; it is high, I cannot [attain] unto it.

knowledge Psa_144_03 LORD, what [is] man, that thou takest {knowledge} of him! [or] the son of man, that thou makest account of him!

knowledge Rom_03_20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the {knowledge} of sin.

knowledge Rom_10_02 For I bear them record that they have a zeal of God, but not according to {knowledge}.

knowledge Exo_31_03 And I have filled him with the spirit of God, in wisdom, and in understanding, and in {knowledge}, and in all manner of workmanship,

knowledge Pro_22_20 Have not I written to thee excellent things in counsels and {knowledge},

knowledge Pro_24_14 So [shall] the {knowledge} of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

knowledge Psa_53_04 Have the workers of iniquity no {knowledge}? who eat up my people [as] they eat bread: they have not called upon God.

knowledge Rom_02_20 An instructor of the foolish, a teacher of babes, which hast the form of {knowledge} and of the truth in the law.

knowledge Rom_11_33 O the depth of the riches both of the wisdom and {knowledge} of God! how unsearchable [are] his judgments, and his ways past finding out!

knowledge Psa_73_11 And they say, How doth God know? and is there {knowledge} in the most High?

knowledge 1Sa_11_09 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the {knowledge} of the LORD, as the waters cover the sea.

knowledge 1Sa_23_23 See therefore, and take {knowledge} of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

knowledge 2Pe_01_08 For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the {knowledge} of our Lord Jesus Christ.

knowledge Job_38_02 Who [is] this that darkeneth counsel by words without {knowledge}?

knowledge Job_42_03 Who [is] he that hideth counsel without {knowledge}? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

knowledge Lev_04_23 Or if his sin, wherein he hath sinned, come to his {knowledge}; he shall bring his offering, a kid of the goats, a male without blemish:

knowledge Pro_21_11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth {knowledge}.

knowledge Pro_22_17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my {knowledge}.

knowledge Pro_24_04 And by {knowledge} shall the chambers be filled with all precious and pleasant riches.

knowledge Psa_14_04 Have all the workers of iniquity no {knowledge}? who eat up my people [as] they eat bread, and call not upon the LORD.

knowledge Psa_19_02 Day unto day uttereth speech, and night unto night showeth {knowledge}.

knowledge Psa_94_10 He that chastiseth the heathen, shall not he correct? he that teacheth man {knowledge}, [shall not he know]?

knowledge Rom_01_28 And even as they did not like to retain God in [their] {knowledge}, God gave them over to a reprobate mind, to do those things which are not convenient;

knowledge Pro_22_12 The eyes of the LORD preserve {knowledge}, and he overthroweth the words of the transgressor.

knowledge Pro_23_12 Apply thine heart unto instruction, and thine ears to the words of {knowledge}.

knowledge Pro_24_05 A wise man [is] strong; yea, a man of {knowledge} increaseth strength.

knowledge 2Pe_02_20 For if after they have escaped the pollutions of the world through the {knowledge} of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

knowledge 2Pe_03_18 But grow in grace, and [in] the {knowledge} of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

knowledge Pro_20_15 There is gold, and a multitude of rubies: but the lips of {knowledge} [are] a precious jewel.

knowledge Rom_15_14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all {knowledge}, able also to admonish one another.

knowledge Lev_04_28 Or if his sin, which he hath sinned, come to his {knowledge}: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

knowledge Luk_01_77 To give {knowledge} of salvation unto his people by the remission of their sins,

knowledge Mal_02_07 For the priest's lips should keep {knowledge}, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

knowledge Mat_14_35 And when the men of that place had {knowledge} of him, they sent out into all that country round about, and brought unto him all that were diseased;

knowledge Num_15_24 Then it shall be, if [ought] be committed by ignorance without the {knowledge} of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

knowledge Num_24_16 He hath said, which heard the words of God, and knew the {knowledge} of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

knowledge Php_01_09 And this I pray, that your love may abound yet more and more in {knowledge} and [in] all judgment;

knowledge Php_03_08 Yea doubtless, and I count all things [but] loss for the excellency of the {knowledge} of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

knowledge Pro_02_03 Yea, if thou criest after {knowledge}, [and] liftest up thy voice for understanding;

knowledge Pro_02_05 Then shalt thou understand the fear of the LORD, and find the {knowledge} of God.

knowledge Pro_14_18 The simple inherit folly: but the prudent are crowned with {knowledge}.

knowledge Pro_19_25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand {knowledge}.

knowledge Pro_19_27 Cease, my son, to hear the instruction [that causeth] to err from the words of {knowledge}.

knowledge Pro_18_15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh {knowledge}.

knowledge Pro_11_09 An hypocrite with [his] mouth destroyeth his neighbour: but through {knowledge} shall the just be delivered.

knowledge Pro_12_23 A prudent man concealeth {knowledge}: but the heart of fools proclaimeth foolishness.

knowledge Pro_14_06 A scorner seeketh wisdom, and [findeth it] not: but {knowledge} [is] easy unto him that understandeth.

knowledge Pro_14_07 Go from the presence of a foolish man, when thou perceivest not [in him] the lips of {knowledge}.

knowledge Pro_18_15 The heart of the prudent getteth {knowledge}; and the ear of the wise seeketh knowledge.

knowledge Pro_19_02 Also, [that] the soul [be] without {knowledge}, [it is] not good; and he that hasteth with [his] feet sinneth.

knowledge Rut_02_10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take {knowledge} of me, seeing I [am] a stranger?

knowledge Rut_02_19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take {knowledge} of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

knowledge Pro_15_07 The lips of the wise disperse {knowledge}: but the heart of the foolish [doeth] not so.

knowledge Neh_10_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having {knowledge}, and having understanding;

knowledge Pro_02_06 For the LORD giveth wisdom: out of his mouth [cometh] {knowledge} and understanding.

knowledge Pro_13_16 Every prudent [man] dealeth with {knowledge}: but a fool layeth open [his] folly.

knowledge Pro_15_14 The heart of him that hath understanding seeketh {knowledge}: but the mouth of fools feedeth on foolishness.

knowledge Pro_17_27 He that hath {knowledge} spareth his words: [and] a man of understanding is of an excellent spirit.

knowledge Pro_10_14 Wise [men] lay up {knowledge}: but the mouth of the foolish [is] near destruction.

knowledge Pro_01_04 To give subtlety to the simple, to the young man {knowledge} and discretion.

knowledge Pro_01_07 The fear of the LORD [is] the beginning of {knowledge}: [but] fools despise wisdom and instruction.

knowledge Pro_12_01 Whoso loveth instruction loveth {knowledge}: but he that hateth reproof [is] brutish.

knowledge Pro_15_02 The tongue of the wise useth {knowledge} aright: but the mouth of fools poureth out foolishness.

knowledge Pro_01_29 For that they hated {knowledge}, and did not choose the fear of the LORD:

knowledge Pro_01_22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate {knowledge}?

knowledge Pro_02_10 When wisdom entereth into thine heart, and {knowledge} is pleasant unto thy soul;

knowledge Pro_03_20 By his {knowledge} the depths are broken up, and the clouds drop down the dew.

knowledge Pro_05_02 That thou mayest regard discretion, and [that] thy lips may keep {knowledge}.

knowledge Pro_09_10 The fear of the LORD [is] the beginning of wisdom: and the {knowledge} of the holy [is] understanding.

knowledge Pro_08_12 I wisdom dwell with prudence, and find out {knowledge} of witty inventions.

knowledge Pro_08_10 Receive my instruction, and not silver; and {knowledge} rather than choice gold.

knowledge Pro_08_09 They [are] all plain to him that understandeth, and right to them that find {knowledge}.

lowliness Eph_04_02 With all {lowliness} and meekness, with longsuffering, forbearing one another in love;

lowliness Php_02_03 [Let] nothing [be done] through strife or vainglory; but in {lowliness} of mind let each esteem other better than themselves.

lowly Mat_11_29 Take my yoke upon you, and learn of me; for I am meek and {lowly} in heart: and ye shall find rest unto your souls.

lowly Pro_16_19 Better [it is to be] of an humble spirit with the {lowly}, than to divide the spoil with the proud.

lowly Pro_03_34 Surely he scorneth the scorners: but he giveth grace unto the {lowly}.

lowly Pro_11_02 [When] pride cometh, then cometh shame: but with the {lowly} [is] wisdom.

lowly Psa_138_06 Though the LORD [be] high, yet hath he respect unto the {lowly}: but the proud he knoweth afar off.

lowly Zec_09_09 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; {lowly}, and riding upon an ass, and upon a colt the foal of an ass.

narrowly 1Sa_14_16 They that see thee shall {narrowly} look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

narrowly Job_13_27 Thou puttest my feet also in the stocks, and lookest {narrowly} unto all my paths; thou settest a print upon the heels of my feet.

owl 1Sa_34_11 But the cormorant and the bittern shall possess it; the {owl} also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

owl 1Sa_34_14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech {owl} also shall rest there, and find for herself a place of rest.

owl 1Sa_34_15 There shall the great {owl} make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

owl Deu_14_15 And the {owl}, and the night hawk, and the cuckoo, and the hawk after his kind,

owl Deu_14_16 The little owl, and the great {owl}, and the swan,

owl Deu_14_16 The little {owl}, and the great owl, and the swan,

owl Lev_11_16 And the {owl}, and the night hawk, and the cuckoo, and the hawk after his kind,

owl Lev_11_17 And the little owl, and the cormorant, and the great {owl},

owl Lev_11_17 And the little {owl}, and the cormorant, and the great owl,

owl Psa_102_06 I am like a pelican of the wilderness: I am like an {owl} of the desert.

owls 1Sa_13_21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and {owls} shall dwell there, and satyrs shall dance there.

owls 1Sa_34_13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for {owls}.

owls 1Sa_43_20 The beast of the field shall honour me, the dragons and the {owls}: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

owls Jer_50_39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the {owls} shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

owls Job_30_29 I am a brother to dragons, and a companion to {owls}.

owls Mic_01_08 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the {owls}.

slowly Act_27_07 And when we had sailed {slowly} many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

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acknowledge ^ 1Co_14_37 If any man <1536> think himself <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him {acknowledge} <1921> (5720) that <3754> the things <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.

acknowledge ^ 2Co_01_13 For <1063> we write <1125> (5719) none <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> {acknowledge} <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;

acknowledge ^ 1Co_16_18 For <1063> they have refreshed <0373> (5656) my <1699> spirit <4151> and <2532> yours <5216>: therefore <3767> {acknowledge} ye <1921> (5720) them that are such <5108>.

acknowledge ^ 2Co_01_13 For <1063> we write <1125> (5719) none <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall {acknowledge} <1921> (5695) even <2532> to <2193> the end <5056>;

acknowledged ^ 2Co_01_14 As <2531> also <2532> ye have {acknowledged} <1921> (5627) us <2248> in <0575> part <3313>, that <3754> we are <2070> (5748) your <5216> rejoicing <2745>, even as <2509> ye <5210> also <2532> are ours <2257> in <1722> the day <2250> of the Lord <2962> Jesus <2424>.

acknowledgeth ^ 1Jo_02_23 Whosoever <3956> denieth <0720> (5740) the Son <5207>, the same hath <2192> (5719) not <3761> the Father <3962>: (but) he that {acknowledgeth} <3670> (5723) the Son <5207> hath <2192> (5719) the Father <3962> also <2532>.

acknowledging ^ 2Ti_02_25 In <1722> meekness <4236> instructing <3811> (5723) those that oppose themselves <0475> (5734); if <3379> <0> God <2316> peradventure <3379> will give <1325> (5632) them <0846> repentance <3341> to <1519> the {acknowledging} <1922> of the truth <0225>;

acknowledging ^ Phm_01_06 That <3704> the communication <2842> of thy <4675> faith <4102> may become <1096> (5638) effectual <1756> by <1722> the {acknowledging} <1922> of every <3956> good thing <0018> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.

acknowledging ^ Tit_01_01 Paul <3972>, a servant <1401> of God <2316>, and <1161> an apostle <0652> of Jesus <2424> Christ <5547>, according to <2596> the faith <4102> of God's <2316> elect <1588>, and <2532> the {acknowledging} <1922> of the truth <0225> which <3588> is after <2596> godliness <2150>;

acknowledgement ^ Col_02_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <1519> the {acknowledgement} <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

 $fellowlabourer ^ 1Th_03_02 And <2532> sent <3992> (5656) Timotheus <5095>, our <2257> brother <<0080>, and <2532> minister <1249> of God <2316>, and <2532> our <2257> {fellowlabourer} <4904> in <1722> the gospel <2098> of Christ <5547>, to <1519> establish <4741> (5658) you <5209>, and <2532> to comfort <3870> (5658) you <5209> concerning <4012> your <5216> faith <4102>:$

fellowlabourer ^ Phm_01_01 Paul <3972>, a prisoner <1198> of Jesus <2424> Christ <5547>, and <2532> Timothy <5095> our brother <0080>, unto Philemon <5371> our <2257> dearly beloved <0027>, and

<2532> {fellowlabourer} <4904>,

fellowlabourers ^ Phm_01_24 Marcus <3138>, Aristarchus <0708>, Demas <1214>, Lucas <3065>, my <3450> {fellowlabourers} <4904>.

 $fellowlabourers ^ Php_04_03 And <2532> I intreat <2065> (5719) thee <4571> also <2532>, true <1103> yokefellow <4805>, help <4815> (5732) those women <0846> which <3748> laboured <4866> (5656) with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> also <2532>, and <2532> with other <3062> my <3450> {fellowlabourers} <4904>, whose <3739> names <3686> are in <1722> the book <0976> of life <2222>.$

foreknowledge ^ Act_02_23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> {foreknowledge} <4268> of God <2316>, ye have taken <2983> (5631), and by <1223> wicked <0459> hands <5495> have crucified <4362> (5660) and slain <0337> (5627):

foreknowledge ^ 1Pe_01_02 Elect <1588> according <2596> to the {foreknowledge} <4268> of God <2316> the Father <3962>, through <1722> sanctification <0038> of the Spirit <4151>, unto <1519> obedience <5218> and <2532> sprinkling <4473> of the blood <0129> of Jesus <2424> Christ <5547>: Grace <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129> (5684).

fowls ^ Act_10_12 Wherein <1722> <3739> were <5225> (5707) all manner <3956> of fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> {fowls} <4071> of the air <3772>.

fowls ^ Act_11_06 Upon <1519> the which <3739> when I had fastened mine eyes <0816> (5660), I considered <2657> (5707), and <2532> saw <1492> (5627) fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> {fowls} <4071> of the air <3772>.

fowls ^ Luk_12_24 Consider <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow <4687> (5719) nor <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> nor <3761> barn <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: how much <4214> more <3123> are <1308> <0> ye <5210> better than <1308> (5719) the {fowls} <4071>?

fowls ^ Luk_13_19 It is <2076> (5748) like <3664> a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and cast <0906> (5627) into <1519> his <1438> garden <2779>; and <2532> it grew <0837> (5656), and <2532> waxed <1096> (5633) <1519> a great <3173> tree <1186>; and <2532> the {fowls} <4071> of the air <3772> lodged <2681> (5656) in <1722> the branches <2798> of it <0846>.

fowls ^ Luk_08_05 A sower <4687> (5723) went out <1831> (5627) to sow <4687> (5658) his <0846> seed <4703>: and <2532> as <1722> he <0846> sowed <4687> (5721), some <3739> <3303> fell <4098> (5627) by <3844> the way side <3598>; and <2532> it was trodden down <2662> (5681), and <2532> the {fowls} <4071> of the air <3772> devoured <2719> (5627) it <0846>.

fowls ^ Mat_13_04 And <2532> when <1722> he <0846> sowed <4687> (5721), some <3739> <3303> seeds fell <4098> (5627) by <3844> the way side <3598>, and <2532> the {fowls} <4071> came <2064> (5627) and <2532> devoured <2719> <0> them <0846> up <2719> (5627):

fowls ^ Mar_04_04 And <2532> it came to pass <1096> (5633), as <1722> he sowed <4687> (5721), some <3739> <3303> fell <4098> (5627) by <3844> the way side <3598>, and <2532> the {fowls} <4071> of the air <3772> came <2064> (5627) and <2532> devoured <2719> <0> it <0846> up <2719> (5627).

fowls ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> becometh <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out

<4160> (5719) great <3173> branches <2798>; so that <5620> the {fowls} <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <0846>.

fowls ^ Mat_06_26 Behold <1689> (5657) <1519> the {fowls} <4071> of the air <3772>: for <3754> they sow <4687> (5719) not <3756>, neither <3761> do they reap <2325> (5719), nor <3761> gather <4863> (5719) into <1519> barns <0596>; yet <2532> your <5216> heavenly <3770> Father <3962> feedeth <5142> (5719) them <0846>. Are <1308> <0> ye <5210> not <3756> much <3123> better than <1308> (5719) they <0846>?

fowls ^ Rev_19_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> standing <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>, saying <3004> (5723) to all <3956> the {fowls} <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>, Come <1205> (5773) and <2532> gather yourselves together <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;

fowls ^ Rev_19_21 And <2532> the remnant <3062> were slain <0615> (5681) with <1722> the sword <4501> of him that sat <2521> (5740) upon <1909> the horse <2462>, which <3588> sword proceeded <1607> (5740) out of <1537> his <0846> mouth <4750>: and <2532> all <3956> the {fowls} <3732> were filled <5526> (5681) with <1537> their <0846> flesh <4561>.

howl ^ Jam_05_01 Go to <0033> (5720) now <3568>, ye rich men <4145>, weep <2799> (5657) and {howl} <3649> (5723) for <1909> your <5216> miseries <5004> that shall come upon <1904> (5740) you.

Knowledge ^ 1Co_08_01 Now <1161> as touching <4012> things offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) knowledge <1108>. {Knowledge} <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).

knowledge ^ Rom_11_33 O <5599> the depth <0899> of the riches <4149> both <2532> of the wisdom <4678> and <2532> {knowledge} <1108> of God <2316>! how <5613> unsearchable <0419> are his <0846> judgments <2917>, and <2532> his <0846> ways <3598> past finding out <0421>!

knowledge ^ Rom_15_14 And <1161> I <1473> myself <0846> also <2532> am persuaded <3982> (5769) of <4012> you <5216>, my <3450> brethren <0080>, that <3754> ye <0846> also <2532> are <2075> (5748) full <3324> of goodness <0019>, filled <4137> (5772) with all <3956> {knowledge} <1108>, able <1410> (5740) also <2532> to admonish <3560> (5721) one another <0240>.

knowledge ^ Php_03_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the {knowledge} <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,

knowledge ^ Eph_04_13 Till <3360> we all <3956> come <2658> (5661) in <1519> the unity <1775> of the faith <4102>, and <2532> of the {knowledge} <1922> of the Son <5207> of God <2316>, unto <1519> a perfect <5046> man <0435>, unto <1519> the measure <3358> of the stature <2244> of the fulness <4138> of Christ <5547>:

knowledge ^ Mat_14_35 And <2532> when the men <0435> of that <1565> place <5117> had {knowledge} <1921> (5631) of him <0846>, they sent out <0649> (5656) into <1519> all <3650> that <1565> country round about <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) diseased <2560>;

knowledge ^ Rom_01_28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <2192> (5721) God <2316> in <1722> their {knowledge} <1922>, God <2316> gave <3860> <0> them <0846> over <3860> (5656) to <1519> a reprobate <0096> mind <3563>, to do <4160> (5721) those

things which are <2520> <0> not <3361> convenient <2520> (5723);

knowledge ^ Rom_02_20 An instructor <3810> of the foolish <0878>, a teacher <1320> of babes <3516>, which hast <2192> (5723) the form <3446> of {knowledge} <1108> and <2532> of the truth <0225> in <1722> the law <3551>.

knowledge ^ Php_01_09 And <2532> this <5124> I pray <4336> (5736), that <2443> your <5216> love <0026> may abound <4052> (5725) yet <2089> more <3123> and <2532> more <3123> in <1722> {knowledge} <1922> and <2532> in all <3956> judgment <0144>;

knowledge ^ 1Co_08_01 Now <1161> as touching <4012> things offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) {knowledge} <1108>. Knowledge <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).

knowledge ^ 1Co_15_34 Awake <1594> (5657) to righteousness <1346>, and <2532> sin <0264> (5720) not <3361>; for <1063> some <5100> have <2192> (5719) not the {knowledge} <0056> of God <2316>: I speak <3004> (5719) this to <4314> your <5213> shame <1791>.

knowledge ^ 2Pe_01_05 And <2532> <1161> beside <0846> this <5124>, giving <3923> (5660) all <3956> diligence <4710>, add <2023> (5657) to <1722> your <5216> faith <4102> virtue <0703>; and <1161> to <1722> virtue <0703> {knowledge} <1108>;

knowledge ^ 2Ti_03_07 Ever <3842> learning <3129> (5723), and <2532> never <3368> able <1410> (5740) to come <2064> (5629) to <1519> the {knowledge} <1922> of the truth <0225>.

knowledge ^ Act_04_13 Now <1161> when they saw <2334> (5723) the boldness <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2638> (5642) that <3754> they were <1526> (5748) unlearned <0062> and <2532> ignorant <2399> men <0444>, they marvelled <2296> (5707); and <5037> they took {knowledge} <1921> (5707) of them <0846>, that <3754> they had been <2258> (5713) with <4862> Jesus <2424>.

knowledge ^ Act_17_13 But <1161> when <5613> the Jews <2453> of <0575> Thessalonica <2332> had {knowledge} <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <2605> (5648) of <5259> Paul <3972> at <1722> Berea <0960>, they came <2064> (5627) thither also <2546>, and stirred up <4531> (5723) the people <3793>.

knowledge ^ Act_24_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> whom <3739> thyself <0846> mayest <1410> (5695) take {knowledge} <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

knowledge ^ Act_24_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> {knowledge} <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

knowledge ^ Col_01_09 For <1223> this cause <5124> we <2249> also <2532>, since <0575> the <3739> day <2250> we heard <0191> (5656) it, do <3973> <0> not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the {knowledge} <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

knowledge ^ Col_01_10 That ye <5209> might walk <4043> (5658) worthy <0516> of the Lord <2962> unto <1519> all <3956> pleasing <0699>, being fruitful <2592> (5723) in <1722> every <3956> good <0018> work <2041>, and <2532> increasing <0837> (5746) in <1519> the {knowledge} <1922> of God <2316>;

knowledge ^ Col_02_03 In <1722> whom <3739> are <1526> (5748) hid <0614> all <3956> the treasures <2344> of wisdom <4678> and <2532> {knowledge} <1108>.

knowledge ^ Col_03_10 And <2532> have put on <1746> (5671) the new <3501> man, which <3588> is renewed <0341> (5746) in <1519> {knowledge} <1922> after <2596> the image of him <1504> that created <2936> (5660) him <0846>:

knowledge ^ Heb_10_26 For <1063> if we <2257> sin <0264> (5723) wilfully <1596> after <3326> that we have received <2983> (5629) the {knowledge} <1922> of the truth <0225>, there remaineth <0620> (5743) no more <3765> sacrifice <2378> for <4012> sins <0266>,

knowledge ^ Jam_03_13 Who <5101> is a wise man <4680> and <2532> endued with {knowledge} <1990> among <1722> you <5213>? let him shew <1166> (5657) out of <1537> a good <2570> conversation <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.

knowledge ^ Luk_01_77 To give <1325> (5629) {knowledge} <1108> of salvation <4991> unto his <0846> people <2992> by <1722> the remission <0859> of their <0846> sins <0266>,

knowledge ^ Luk_11_52 Woe <3759> unto you <5213>, lawyers <3544>! for <3754> ye have taken away <0142> (5656) the key <2807> of {knowledge} <1108>: ye entered <1525> <0> not <3756> in <1525> (5627) yourselves <0846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).

knowledge ^ Rom_10_02 For <1063> I bear <3140> <0> them <0846> record <3140> (5719) that <3754> they have <2192> (5719) a zeal <2205> of God <2316>, but <0235> not <3756> according <2596> to {knowledge} <1922>.

knowledge ^ Eph_01_17 That <2443> the God <2316> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Father <3962> of glory <1391>, may give <1325> (5632) (5630) unto you <5213> the spirit <4151> of wisdom <4678> and <2532> revelation <0602> in <1722> the {knowledge} <1922> of him <0846>:

knowledge ^ Eph_03_04 Whereby <4314> <3739>, when ye read <0314> (5723), ye may <1410> (5736) understand <3539> (5658) my <3450> {knowledge} <4907> in <1722> the mystery <3466> of Christ <5547>)

knowledge ^ Eph_03_19 And <5037> to know <1097> (5629) the love <0026> of Christ <5547>, which passeth <5235> (5723) {knowledge} <1108>, that <2443> ye might be filled <4137> (5686) with <1519> all <3956> the fulness <4138> of God <2316>.

knowledge ^ 1Co_13_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> {knowledge} <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) nothing <3762>.

knowledge ^ 1Pe_03_07 Likewise <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> {knowledge} <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs together <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

knowledge ^ 1Co_01_05 That <3754> in <1722> every thing <3956> ye are enriched <4148> (5681) by <1722> him <0846>, in <1722> all <3956> utterance <3056>, and <2532> in all <3956> {knowledge} <1108>;

knowledge ^ 1Co_08_11 And <2532> through <1909> thy <4674> {knowledge} <1108> shall <0622> <0> the weak <0770> (5723) brother <0080> perish <0622> (5689), for <1223> whom <3739> Christ <5547> died <0599> (5627)?

knowledge ^ 1Co_12_08 For <1063> to one <3739> <3303> is given <1325> (5743) by <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to another <0243> the word <3056> of {knowledge} <1108> by <2596> the same <0846> Spirit <4151>;

knowledge ^ 1Ti_02_04 Who <3739> will have <2309> (5719) all <3956> men <0444> to be saved <4982> (5683), and <2532> to come <2064> (5629) unto <1519> the {knowledge} <1922> of the truth <0225>.

knowledge ^ 2Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the {knowledge} <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

knowledge ^ Rom_03_20 Therefore <1360> by <1537> the deeds <2041> of the law <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be justified <1344> (5701) in his <0846> sight <1799>: for <1063> by <1223> the law <3551> is the {knowledge} <1922> of sin <0266>.

knowledge ^ 2Pe_02_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the {knowledge} <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> than the beginning <4413>.

knowledge ^ 1Co_08_10 For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) {knowledge} <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the conscience <4893> of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those things which are offered to idols <1494>;

knowledge ^ 1Co_14_06 <1161> Now <3570>, brethren <0080>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, what <5101> shall I profit <5623> (5692) you <5209>, except <3362> I shall speak <2980> (5661) to you <5213> either <2228> by <1722> revelation <0602>, or <2228> by <1722> {knowledge} <1108>, or <2228> by <1722> prophesying <4394>, or <2228> by <1722> doctrine <1322>?

knowledge ^ 2Pe_01_08 For <1063> if these things <5023> be <5225> (5723) in you <5213>, and <2532> abound <4121> (5723), they make <2525> (5719) you that ye shall neither <3756> be barren <0692> nor <3761> unfruitful <0175> in <1519> the {knowledge} <1922> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

knowledge ^ 2Co_11_06 But <1161> though <1499> I be rude <2399> in speech <3056>, yet <0235> not <3756> in {knowledge} <1108>; but <0235> we have been throughly <1722> <3956> made manifest <5319> (5685) among <1519> you <5209> in <1722> all things <3956>.

knowledge ^ 2Pe_01_03 According as <5613> his <0846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the {knowledge} <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

knowledge ^ 2Pe_01_06 And <1161> to <1722> {knowledge} <1108> temperance <1466>; and <1161> to <1722> temperance <1466> patience <5281>; and <1161> to <1722> patience <5281> godliness <2150>;

knowledge ^ 1Co_13_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be {knowledge} <1108>, it shall vanish away <2673> (5701).

knowledge ^ 2Co_08_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, in faith <4102>, and <2532> utterance <3056>, and <2532> {knowledge} <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, see that <2443> ye abound <4052> (5725) in <1722> this <5026> grace <5485> also <2532>.

knowledge ^ 2Co_02_14 Now <1161> thanks <5485> be unto God <2316>, which always <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> {knowledge} <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.

knowledge ^ 2Pe_01_02 Grace <5485> and <2532> peace <1515> be multiplied <4129> (5684) unto you <5213> through <1722> the {knowledge} <1922> of God <2316>, and <2532> of Jesus <2424> our <2257> Lord <2962>,

knowledge ^ $2Co_04_06$ For <3754> God <2316>, who <3588> commanded <2036> (5631) the light <5457> to shine <2989> (5658) out of <1537> darkness <4655>, <3739> hath shined <2989> (5656) in <1722> our <2257> hearts <2588>, to <4314> give the light <5462> of the {knowledge} <1108> of the glory <1391> of God <2316> in <1722> the face <4383> of Jesus <2424> Christ <5547>.

knowledge ^ 1Co_08_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that {knowledge} <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

knowledge ^ 2Co_06_06 By <1722> pureness <0054>, by <1722> {knowledge} <1108>, by <1722> longsuffering <3115>, by <1722> kindness <5544>, by <1722> the Holy <0040> Ghost <4151>, by <1722> love <0026> unfeigned <0505>,

knowledge ^ 2Pe_03_18 But <1161> grow <0837> (5720) in <1722> grace <5485>, and <2532> in the {knowledge} <1108> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>. To him <0846> be glory <1391> both <2532> now <3568> and <2532> for <1519> ever <0165> <2250>. Amen <0281>.

lowliness ^ Eph_04_02 With <3326> all <3956> {lowliness} <5012> and <2532> meekness <4236>, with <3326> longsuffering <3115>, forbearing <0430> (5740) one another <0240> in <1722> love <0026>;

 $low liness ^ Php_02_03 Let nothing <3367> be done through <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in {low liness} of mind <5012> let <2233> <0> each <0240> <0> esteem <2233> (5740) other <0240> better than <5242> (5723) themselves <1438>.$

lowly ^ Mat_11_29 Take <0142> (5657) my <3450> yoke <2218> upon <1909> you <5209>, and <2532> learn <3129> (5628) of <0575> me <1700>; for <3754> I am <1510> (5748) meek <4235> and <2532> {lowly} <5011> in heart <2588>: and <2532> ye shall find <2147> (5692) rest <0372> unto your <5216> souls <5590>.

slowly ^ Act_27_07 And <1161> when we had sailed {slowly} <1020> (5723) <1722> many <2425> days <2250>, and <2532> scarce <3433> were come <1096> (5637) over against <2596> Cnidus <2834>, the wind <0417> not <3361> suffering <4330> (5723) us <2248>, we sailed under <5284> (5656) Crete <2914>, over against <2596> Salmone <4534>;



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Language Tranliteration of original language words

+) Eltowlad Jos_15_30 And Eltolad (00513 {+) Eltowlad}) , and Chesil (03686 + K@ciyl) , and Hormah (02767 + Chormah) ,

+)Eltowlad Jos_19_04 And Eltolad (00513 {+)Eltowlad}) , and Bethul (01329 +B@thuwl) , and Hormah (02767 +Chormah) ,

+)eshkowl Deu_32_32 For their vine (01612 +gephen) [is] of the vine (01612 +gephen) of Sodom (05467 +C@dom) , and of the fields (07709 +sh@demah) of Gomorrah (06017 +(Amorah):their grapes (06025 +(enab) [are] grapes (06025 +(enab) of gall (07219 +ro)sh) , their clusters (00811 {+)eshkowl}) [are] bitter (04846 +m@rorah) :

+)eshkowl Gen_40_10 And in the vine (01612 +gephen) [were] three (07969 +shalowsh) branches (08299 +sariyg):and it [was] as though it budded (06524 +parach) , [and] her blossoms (05322 +nets) shot (05927 +(alah) forth ; and the clusters (00811 {+)eshkowl}) thereof brought (01310 +bashal) forth (01310 +bashal) ripe (01310 +bashal) grapes (06025 +(enab) :

+)eshkowl Isa_65_08 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , As the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) is found (04672 +matsa)) in the cluster (00811 {+)eshkowl}) , and [one] saith (00559 +)amar) , Destroy (07843 +shachath) it not ; for a blessing (01293 +B@rakah) [is] in it:so (03651 +ken) will I do (06213 +(asah) for my servants (05650 +(ebed) sakes (06616 +pathiyl) , that I may not destroy (07843 +shachath) them all (03605 +kol) .

+)eshkowl Mic_07_01 . Woe (00480 +)al@lay) is me ! for I am as when they have gathered (00622 +)acaph) the summer (07019 + qayits) fruits , as the grapegleanings (05955 + (olelah) of the vintage (01210 + batsiyr)):[there is] no (00369 +)ayin) cluster (00811 + eshkowl)) to eat (00398 +)akal):my soul (05315 + nephesh) desired (00183 +)avah) the firstripe (01063 + bikkuwrah) fruit .

+)eshkowl Num_13_23 And they came (00935 +bow)) unto the brook (05158 +nachal) of Eshcol (00812 +)Eshkol), and cut (03772 +karath) down from thence (08033 +sham) a branch (02156 +z@mowrah) with one (00259 +)echad) cluster (00811 {+)eshkowl}) of grapes (06025 +(enab), and they bare (05375 +nasa)) it between (00996 +beyn) two (08147 +sh@nayim) upon a staff (04132 +mowt) ; and [they brought] of the pomegranates (07416 +rimmown), and of the figs (08384 +t@)en).

+)eshkowl Num_13_24 The place (04725 +maqowm) was called (07121 +qara)) the brook (05158 +nachal) Eshcol (00812 +)Eshkol) , because of the cluster (00811 {+)eshkowl}) of grapes which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) cut (03772 +karath) down from thence (08033 +sham) .

+)eshkowl Son_01_14 My beloved (01730 +dowd) [is] unto me [as] a cluster (00811 {+)eshkowl}) of camphire (03724 +kopher) in the vineyards (03754 +kerem) of Engedi (05872 +(Eyn Gediy).

+)eshkowl Son_07_07 This (02063 +zo)th) thy stature (06967 +qowmah) is like (01819 +damah) to a palm (08558 +tamar) tree , and thy breasts (07699 +shad) to clusters (00811 {+)eshkowl}) [of grapes] .

+)eshkowl Son_07_08 I said (00559 +)amar), I will go (05927 +(alah) up to the palm (08558 +tamar) tree , I will take (00270 +)achaz) hold (00270 +)achaz) of the boughs (05577 +cancin) thereof:now (04994 +na)) also thy breasts (07699 +shad) shall be as clusters (00811 {+)eshkowl}) of the vine (01612 +gephen), and the smell (07381 +reyach) of thy nose (00639 +)aph) like apples (08598 +tappuwach) ;

+)ethmowl 1Sa_04_07 And the Philistines (06430 +P@lishtiy) were afraid (03372 +yare)) , for they said (00559 +)amar) , God (00430 +)elohiym) is come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) . And they said (00559 +)amar) , Woe (00188 +)owy) unto us ! for there hath not been (01961 +hayah) such (02063 +zo)th) a thing heretofore (00865 {+)ethmowl}) .

+)ethmowl 1Sa_14_21 Moreover the Hebrews (05680 +(Ibriy) [that] were with the Philistines (06430 +P@lishtiy) before (00865 {+)ethmowl}) that time (08032 +shilshowm) , which (00834 +)aher) went (05927 +(alah) up with them into the camp (04264 +machaneh) [from the country] round (05439 +cabiyb) about , even they also (01571 +gam) [turned] to be with the Israelites (03478 +Yisra)el) that [were] with Saul (07586 +Sha)uwl) and Jonathan (03129 +Yownathan) .

+)ethmowl Isa_30_33 For Tophet (08613 +Tophteh) [is] ordained (06186 +(arak) of old (00865 $\{+)$ ethmowl $\}$); yea (01571 +gam), for the king (04428 +melek) it is prepared (03559 +kuwn); he hath made [it] deep (06009 +(amaq) [and] large (07337 +rachab):the pile (04071 +m@duwrah) thereof [is] fire (00784 +)esh) and much (07235 +rabah) wood (06086 +(ets) ; the breath (05397 +n@shamah) of the LORD (03068 +Y@hovah), like a stream (05158 +nachal) of brimstone (01614 +gophriyth), doth kindle (01197 +ba(ar) it .

+)ethmowl Mic_02_08 Even of late (00865 {+)ethmowl}) my people (05971 +(am) is risen (06965 +quwm) up as an enemy (00341 +)oyeb):ye pull (06584 +pashat) off the robe (00145 +)eder) with the garment (08008 +salmah) from them that pass (05674 +(abar) by securely (00983 +betach) as men averse (07725 +shuwb) from war (04421 +milchamah).

+)ethmowl Psa_90_04 For a thousand (00505 +)eleph) years (08141 +shaneh) in thy sight (05869 +(ayin) [are but] as yesterday (00865 {+)ethmowl}) when (03588 +kiy) it is past (05674 +(abar) , and [as] a watch (00821 +)ashmurah) in the night (03915 +layil).

 $+Gowlan 1Ch_06_71 Unto the sons (01121 + ben) of Gershom (01648 + Ger@shown) [were given] out of the family (04940 + mishpachah) of the half (02677 + chetsiy) tribe (04294 + matteh) of Manasseh (04519 + M@nashsheh), Golan (01474 {+Gowlan}) in Bashan (01316 + Bashan) with her suburbs (04054 + migrash), and Ashtaroth (06252 + (Ashtarowth) with her suburbs (04054 + migrash) :$

 $+Gowlan \ Deu_04_43 \ [Namely], Bezer (01221 + Betser) in the wilderness (04057 + midbar), in the plain (04334 + miyshowr) country (00776 +)erets), of the Reubenites (07206 + R@)uwbeniy); and Ramoth (07216 + Ra)mowth) in Gilead (01568 + Gil(ad), of the Gadites (01425 + Gadiy); and Golan (01474 {+Gowlan}) in Bashan (01316 + Bashan), of the Manassites (04520 + M@nashshiy).$

+Gowlan Jos_20_08 And on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) eastward (04217 +mizrach) , they assigned (05414 +nathan) Bezer (01221 +Betser) in the wilderness (04057 +midbar) upon the plain (04334 +miyshowr) out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and Golan (01474 {+Gowlan}) in Bashan (01316 +Bashan) out of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) .

+Gowlan Jos_21_27 And unto the children (01121 +ben) of Gershon (01647 +Ger@shom) , of the families (04940 +mishpachah) of the Levites (03881 +Leviyiy) , out of the [other] half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) [they gave] Golan (01474 {+Gowlan}) in Bashan (01316 +Bashan) with her suburbs (04054 +migrash) , [to be] a city (05892 +(iyr) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Beeshterah (01203 +B@(esht@rah) with her suburbs (04054 +migrash) ; two (08147 +sh@nayim) cities (05892 +(iyr) .

+Machowl 1Ki_04_31 For he was wiser (02449 +chakam) than all (03605 +kol) men (00120 +)adam) ; than Ethan (00387 +)Eythan) the Ezrahite (00250 +)Ezrachiy) , and Heman (01968 +Heyman) , and Chalcol (03633 +Kalkol) , and Darda (01862 +Darda() , the sons (01121 +ben) of Mahol (04235 $\{+Machowl\}$):and his fame (08034 +shem) was in all (03605 +kol) nations (01471 +gowy) round (05439 +cabiyb) about .

 $+ Migdowl Exo_14_02 Speak (01696 + dabar) unto the children (01121 + ben) of Israel (03478 + Yisra)el), that they turn (07725 + shuwb) and encamp (02583 + chanah) before (06440 + paniym) Pihahiroth (06367 + Pi ha - Chiyroth), between (00996 + beyn) Migdol (04024 {+Migdowl}) and the sea (03220 + yam), over (06440 + paniym) against (06440 + paniym) Baalzephon (01189 + Ba(al Ts@phown): before (05226 + nekach) it shall ye encamp (02583 + chanah) by the sea (03220 + yam).$

 $+ Migdowl \ Eze_{29}_10 \ Behold \ (02005 \ +hen \) \ , therefore \ (03651 \ +ken \) \ I \ [\ am \] \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thy \ rivers \ (02975 \ +y@(or \) \ , and \ I \ will \ make \ (05414 \ +nathan \) \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ utterly \ waste \ (02723 \ +chorbah \) \ [\ and \] \ desolate \ (08077 \ +sh@mamah \) \ , from \ the \ tower \ (04024 \ \{+Migdowl\} \) \ of \ Syene \ (05482 \ +C@veneh \) \ even \ unto \ the \ border \ (01366 \ +g@buwl \) \ of \ Ethiopia \ (03568 \ +Kuwsh \) \ .$

+Migdowl Eze_30_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; They also that uphold (05564 +camak) Egypt (04714 +Mitsrayim) shall fall (05307 +naphal) ; and the pride (01347 +ga)own) of her power (05797 +(oz) shall come (03381 +yarad) down (03381 +yarad):from the tower (04024 {+Migdowl}) of Syene (05482 +C@veneh) shall they fall (05307 +naphal) in it by the sword (02719 +chereb) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

 $+ Migdowl Jer_44_01 . The word (01697 + dabar) that came (01961 + hayah) to Jeremiah (03414 + Yirm@yah) concerning (00413 +)el) all (03605 + kol) the Jews (03064 + Y@huwdiy) which dwell (03427 + yashab) in the land (00776 +)erets) of Egypt (04714 + Mitsrayim) , which dwell (03427 + yashab) at Migdol (04024 {+Migdowl}) , and at Tahpanhes (08471 + Tachpanchec) , and at Noph (05297 + Noph) , and in the country (00776 +)erets) of Pathros (06624 + Pathrowc) , saying (00559 +)amar) ,$

 $+ Migdowl Jer_46_14 Declare (05046 + nagad) ye in Egypt (04714 + Mitsrayim), and publish (08085 + shama() in Migdol (04024 {+Migdowl}), and publish (08085 + shama() in Noph (05297 + Noph) and in Tahpanhes (08471 + Tachpanchec):say (00559 +)amar) ye , Stand (03320 + yatsab) fast , and prepare (03559 + kuwn) thee ; for the sword (02719 + chereb) shall devour (00398 +)akal) round (05439 + cabiyb)$

about thee.

+Migdowl Num_33_07 And they removed (05265 +naca() from Etham (00864 +)Etham), and turned (07725 +shuwb) again (07725 +shuwb) unto Pihahiroth (06367 +Pi ha - Chiyroth), which (00834 +)aher) [is] before Baalzephon (01189 +Ba(al Ts@phown):and they pitched (02583 +chanah) before (06440 +paniym) Migdol (04024 {+Migdowl}).

+Mowladah 1Ch_04_28 And they dwelt (03427 +yashab) at Beersheba (00884 +B@)er Sheba() , and Moladah (04137 $\{+Mowladah\}$) , and Hazarshual (02705 +Chatsar Shuw(al) ,

+Mowladah Jos_15_26 Amam (00538 +) Amam) , and Shema (08087 +Shema () , and Moladah (04137 {+Mowladah}) ,

+Mowladah Jos_19_02 And they had (01961 +hayah) in their inheritance (05159 +nachalah) Beersheba (00884 +B@)er Sheba(), or Sheba (07652 +sheba(), and Moladah (04137 {+Mowladah}),

+Mowladah Neh_11_26 And at Jeshua (03442 +Yeshuwa(), and at Moladah (04137 {+Mowladah}), and at Bethphelet (01046 +Beyth Pelet),

+Mowliyd 1Ch_02_29 And the name (08034 +shem) of the wife (00802 +)ishshah) of Abishur (51) [was] Abihail (32) , and she bare (03205 +yalad) him Ahban (00257 +)Achban) , and Molid (04140 {+Mowliyd})

+Qowlayah Jer_29_21 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el), of Ahab (00256 +)Ach)ab) the son (01121 +ben) of Kolaiah (06964 {+Qowlayah}), and of Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah), which prophesy (05012 +naba)) a lie (08267 +sheqer) unto you in my name (08034 +shem); Behold (02009 +hinneh), I will deliver (05414 +nathan) them into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel); and he shall slay (05221 +nakah) them before your eyes (05869 +(ayin);

 $+Qowlayah Neh_{11_07} And these (00428 +)el - leh) [are] the sons (01121 + ben) of Benjamin (01144 + Binyamiyn); Sallu (05543 + Calluw) the son (01121 + ben) of Meshullam (04918 + M@shullam), the son (01121 + ben) of Joed (03133 + Yow(ed), the son (01121 + ben) of Pedaiah (06305 + P@dayah), the son (01121 + ben) of Kolaiah (06964 {+Qowlayah}), the son (01121 + ben) of Maaseiah (04641 + Ma(aseyah), the son (01121 + ben) of Ithiel (00384 +) Iythiy)el), the son (01121 + ben) of Jesaiah (03470 + Y@sha(yah)).$

+Towla 1Ch_07_01 . Now the sons (01121 +ben) of Issachar (03485 +Yissaskar) [were] , Tola (08439 +Towla) , and Puah (06312 +Puw)ah) , Jashub (03437 +Yashuwb) , and Shimron (08110 +Shimrown) , four (00702 +)arba().

 $+Towla 1Ch_07_02 And the sons (01121 + ben) of Tola (08439 + Towla(); Uzzi (05813 + (Uzziy), and Rephaiah (07509 + R@phayah), and Jeriel (03400 + Y@riy)el), and Jahmai (03181 + Yachmay), and Jibsam (03005 + Yibsam), and Shemuel (08050 + Sh@muw)el), heads (07218 + ro)sh) of their father s (1) house (01004 + bayith), [to wit], of Tola (08439 {+Towla}():[they were] valiant (01368 + gibbowr) men of might (02428 + chayil) in their generations (08435 + towl@dah); whose number (04557 + micpar) [was] in the days (03117 + yowm) of David (01732 + David) two (08147 + sh@nayim) and twenty (06242 + (esriym) thousand (00505 +)eleph) and six (08337 + shesh) hundred (03967 + me)ah).$

 $+Towla 1Ch_07_02 And the sons (01121 + ben) of Tola (08439 {+Towla}(); Uzzi (05813 + (Uzziy), and Rephaiah (07509 + R@phayah), and Jeriel (03400 + Y@riy)el), and Jahmai (03181 + Yachmay), and Jibsam (03005 + Yibsam), and Shemuel (08050 + Sh@muw)el), heads (07218 + ro)sh) of their father s (1) house (01004 + bayith), [to wit], of Tola (08439 + Towla():[they were] valiant (01368 + gibbowr) men of$

might (02428 +chayil) in their generations (08435 +towl@dah) ; whose number (04557 +micpar) [was] in the days (03117 +yowm) of David (01732 +David) two (08147 +sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah).

+Towla Gen_46_13 And the sons (01121 +ben) of Issachar (03485 +Yissaskar) ; Tola (08439 {+Towla}() , and Phuvah (06312 +Puw)ah) , and Job (03102 +Yowb) , and Shimron (08110 +Shimrown) .

+Towla Jud_10_01 . And after (00310 +)achar) Abimelech (40) there arose (06965 +quwm) to defend (03467 +yasha() Israel (03478 +Yisra)el) Tola (08439 {+Towla}() the son (01121 +ben) of Puah (06312 +Puw)ah) , the son (01121 +ben) of Dodo (01734 +Dowdow) , a man (00376 +)iysh) of Issachar (03485 +Yissaskar) ; and he dwelt (03427 +yashab) in Shamir (08069 +Shamiyr) in mount (02022 +har) Ephraim (00669 +)Ephrayim) .

+Towla Num_26_23 [Of] the sons (01121 +ben) of Issachar (03485 +Yissaskar) after their families (04940 +mishpachah):[of] Tola (08439 +Towla() , the family (04940 +mishpachah) of the Tolaites (08440 {+Towla}(iy):of Pua (06312 +Puw)ah) , the family (04940 +mishpachah) of the Punites (06324 +Puwniy) :

+Towla Num_26_23 [Of] the sons (01121 +ben) of Issachar (03485 +Yissaskar) after their families (04940 +mishpachah):[of] Tola (08439 {+Towla}() , the family (04940 +mishpachah) of the Tolaites (08440 +Towla(iy):of Pua (06312 +Puw)ah) , the family (04940 +mishpachah) of the Punites (06324 +Puwniy) :

+Towlad 1Ch_04_29 And at Bilhah (01090 +Bilhah) , and at Ezem (06107 +(Etsem) , and at Tolad (08434 $\{+Towlad\}$) ,

+chowl 1Ki_04_20 . Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) [were] many (07227 +rab) , as the sand (02344 {+chowl}) which (00834 +)aher) [is] by the sea (03220 +yam) in multitude (07230 +rob) , eating (00398 +)akal) and drinking (08354 +shathah) , and making merry (08056 +sameach) .

+chowl 1Ki_04_29 . And God (00430 +)elohiym) gave (05414 +nathan) Solomon (08010 +Sh@lomoh) wisdom (02451 +chokmah) and understanding (08394 +tabuwn) exceeding (03966 +m@(od) much (07235 +rabah) , and largeness (07341 +rochab) of heart (03820 +leb) , even as the sand (02344 {+chowl}) that [is] on (05921 +(al) the sea (03220 +yam) shore (08193 +saphah) .

+chowl 1Sa_13_05 And the Philistines (06430 +P@lishtiy) gathered (00622 +)acaph) themselves together to fight (03898 +lacham) with Israel (03478 +Yisra)el) , thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) chariots (07393 +rekeb) , and six (08337 +shesh) thousand (00505 +)eleph) horsemen (06571 +parash) , and people (05971 +(am) as the sand (02344 {+chowl}) which (00834 +)aher) [is] on (05921 +(al) the sea (03220 +yam) shore (08193 +saphah) in multitude (07230 +rob):and they came (05927 +(alah) up , and pitched (02583 +chanah) in Michmash (04363 +Mikmac) , eastward (06926 +qidmah) from Bethaven (01007 +Beyth)Aven).

+chowl $2Sa_17_11$ Therefore I counsel (03289 + ya(ats) that all (03605 + kol) Israel (03478 + Yisra)el) be generally gathered (00622 + acaph) unto thee, from Dan (01835 + Dan) even to Beersheba (00884 + B@)er Sheba(), as the sand (02344 + chowl) that [is] by the sea (03220 + yam) for multitude (07230 + rob); and that thou go (01980 + halak) to battle (07128 + q@rab) in thine own person (06440 + paniym).

+chowl Deu_33_19 They shall call (07121 + qara)) the people (05971 + (am) unto the mountain (02022 + har) ; there (08033 + sham) they shall offer (02076 + zabach) sacrifices (02077 + zebach) of righteousness (06664 + tsedeq):for they shall suck (03243 + yanaq) [of] the abundance (08228 + shepha() of the seas (03220 + yam), and [of] treasures (08226 + saphan) hid (02934 + taman) in the sand (02344 + chowl).

+chowl Exo_02_12 And he looked (06437 +panah) this (03541 +koh) way (03541 +koh) and that way (03541 +koh), and when he saw (07200 +ra)ah) that [there was] no (00369 +)ayin) man (00376 +)iysh),

he slew (05221 +nakah) the Egyptian (04713 +Mitsriy) , and hid (02934 +taman) him in the sand (02344 $\{+chowl\}$) .

+chowl Gen_22_17 That in blessing (01288 +barak) I will bless (01288 +barak) thee , and in multiplying (07235 +rabah) I will multiply (07235 +rabah) thy seed (02233 +zera() as the stars (03556 +kowkab) of the heaven (08064 +shamayim) , and as the sand (02344 {+chowl}) which (00834 +)aher) [is] upon the sea (03220 +yam) shore (08193 +saphah) ; and thy seed (02233 +zera() shall possess (03423 +yarash) the gate (08179 +sha(ar) of his enemies (00341 +)oyeb) ;

+chowl Gen_32_12 And thou saidst (00559 +)amar), I will surely do thee good (03190 +yatab), and make (07760 +suwm) thy seed (02233 +zera() as the sand (02344 {+chowl}) of the sea (03220 +yam), which (00834 +)aher) cannot (03808 +lo)) be numbered (05608 +caphar) for multitude (07230 +rob).

+chowl Gen_41_49 And Joseph (03130 +Yowceph) gathered (06651 +tsabar) corn (01250 +bar) as the sand (02344 {+chowl}) of the sea (03220 +yam) , very (03966 +m@(od) much (07235 +rabah) , until (05704 +(ad) he left (02308 +chadal) numbering (05608 +caphar) ; for [it was] without (00369 +)ayin) number (04557 +micpar) .

+chowl Hab_01_09 They shall come (00935 +bow)) all (03605 +kol) for violence (02555 +chamac):their faces (06440 +paniym) shall sup (04041 +m@gammah) up [as] the east (06921 +qadiym) wind , and they shall gather (00622 +)acaph) the captivity (07628 +sh@biy) as the sand (02344 {+chowl}) .

+chowl Hos_01_10 Yet the number (04557 +micpar) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall be as the sand (02344 {+chowl}) of the sea (03220 +yam), which (00834 +)aher) cannot (03808 +lo)) be measured (04058 +madad) nor (03808 +lo)) numbered (05608 +caphar) ; and it shall come (01961 +hayah) to pass , [that] in the place (04725 +maqowm) where (00834 +)aher) it was said (00559 +)amar) unto them , Ye [are] not my people (05971 +(am), [there] it shall be said (00559 +)amar) unto them , [Ye are] the sons (01121 +ben) of the living (02416 +chay) God (00410 +)el).

+chowl Isa_10_22 For though (00518 +)im) thy people (05971 + (am) Israel (03478 + Yisra)el) be as the sand (02344 + chowl)) of the sea (03220 + yam), [yet] a remnant (07605 + sh@)ar) of them shall return (07725 + shuwb):the consumption (03631 + killayown) decreed (02782 + charats) shall overflow (07857 + shataph) with righteousness (06666 + ts@daqah).

+chowl Isa_48_19 Thy seed (02233 + zera()) also had been (01961 + hayah) as the sand (02344 + chowl), and the offspring (06631 + tse) as (04578 + tse) and the offspring (06631 + tse) and the been cut (04578 + tse) and (04579 + tse) and (04579 + tse) and (08034 + tse) been cut (03772 + tse) and (03808 + tse) and (08045 + tse) and (06440 + tse) and (06440 + tse) and (08045 + tse) are (06440 + tse) and (06440 + tse) are (06440 + tse).

+chowl Jer_05_22 Fear (03372 +yare)) ye not me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah):will ye not tremble (02342 +chuwl) at my presence (06440 +paniym) , which (00834 +)aher) have placed (00776 +)erets) the sand (02344 {+chowl}) [for] the bound (01366 +g@buwl) of the sea (03220 +yam) by a perpetual (05769 +(owlam) decree (02706 +choq) , that it cannot (03201 +yakol) pass (05674 +(abar) it:and though the waves (01530 +gal) thereof toss (01607 +ga(ash) themselves , yet can they not prevail (03201 +yakol) ; though they roar (01993 +hamah) , yet can (03201 +yakol) they not pass (05674 +(abar) over (05674 +(abar) it ?

+chowl Jer_15_08 Their widows (00490 +)almanah) are increased (06105 +(atsam) to me above the sand (02344 {+chowl}) of the seas (03220 +yam):I have brought (00935 +bow)) upon them against (05921 +(al) the mother (00517 +)em) of the young (00970 +bachuwr) men a spoiler (07703 +shadad) at noonday (06672 +tsohar):I have caused [him] to fall (05307 +naphal) upon it suddenly (06597 +pith)owm) , and terrors (00928 +behalah) upon the city (05892 +(iyr) .

+chowl Jer_33_22 As the host (06635 +tsaba)) of heaven (08064 +shamayim) cannot (03808 +lo)) be numbered (05608 +caphar) , neither (03808 +lo)) the sand (02344 {+chowl}) of the sea (03220 +yam) measured (04058 +madad):so (03651 +ken) will I multiply (07235 +rabah) the seed (02233 +zera() of David (01732 +David) my servant (05650 +(ebed) , and the Levites (03881 +Leviyiy) that minister (08334 +sharath) unto me .

+chowl Job_06_03 For now (06258 +(attah) it would be heavier (03513 +kabad) than the sand (02344 $\{+chowl\}\)$ of the sea (03220 +yam):therefore my words (01697 +dabar) are swallowed (03886 +luwa() up .

+chowl Job_29_18 . Then I said (00559 +)amar) , I shall die (01478 +gava() in my nest (07064 +qen) , and I shall multiply (07235 +rabah) [my] days (03117 +yowm) as the sand (02344 {+chowl}) .

+chowl Jos_11_04 And they went (03318 +yatsa)) out , they and all (03605 +kol) their hosts (04264 +machaneh) with them , much (07227 +rab) people (05971 +(am) , even as the sand (02344 {+chowl}) that [is] upon the sea (03220 +yam) shore (08193 +saphah) in multitude (07230 +rob) , with horses (05483 +cuwc) and chariots (07393 +rekeb) very (03966 +m@(od) many (07227 +rab) .

+chowl Jud_07_12 And the Midianites (04080 +Midyan) and the Amalekites (06003 +(Amaleqiy) and all (03605 +kol) the children (01121 +ben) of the east (06924 +qedem) lay (05307 +naphal) along in the valley (06010 +(emeq) like grasshoppers (00697 +)arbeh) for multitude (07230 +rob) ; and their camels (01581 +gamal) [were] without (00369 +)ayin) number (04557 +micpar) , as the sand (02344 {+chowl}) by the sea (03220 +yam) side (08193 +saphah) for multitude (07230 +rob) .

+chowl Pro_27_03 . A stone (68) [is] heavy (03514 +kobed) , and the sand (02344 {+chowl}) weighty (05192 +netel) ; but a fool s (00191 +)eviyl) wrath (03708 +ka(ac) [is] heavier (03513 +kabad) than them both (08147 +sh@nayim) .

+chowl Psa_139_18 [If] I should count (05608 +caphar) them , they are more (07235 +rabah) in number than the sand (02344 {+chowl}):when I awake (06974 +quwts) , I am still (05750 +(owd) with thee .

+chowl Psa_78_27 He rained (04305 +matar) flesh (07607 +sh@)er) also upon them as dust (06083 +(aphar) , and feathered (03671 +kanaph) fowls (05775 +(owph) like as the sand (02344 {+chowl}) of the sea (03220 +yam) :

+gadowl 1Ch_11_09 So David (01732 +David) waxed (01980 +halak) greater (01980 +halak) and greater (01419 {+gadowl}):for the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [was] with him .

 $+gadowl 1Ch_{12}_{14} These (00428 +)el - leh) [were] of the sons (01121 + ben) of Gad (01410 + Gad), captains (07218 + ro)sh) of the host (06635 + tsaba)): one (00259 +)echad) of the least (06996 + qatan) [was] over an hundred (03967 + me)ah), and the greatest (01419 {+gadowl}) over a thousand (00505 +)eleph).$

+gadowl 1Ch_12_22 For at [that] time (06256 +(eth) day (03117 +yowm) by day (03117 +yowm) there came (00935 +bow)) to David (01732 +David) to help (05826 +(azar) him , until (05704 +(ad) [it was] a great (01419 {+gadowl}) host (04264 +machaneh) , like the host (04264 +machaneh) of God (00430 +)elohiym) .

+gadowl 1Ch_16_25 For great (01419 {+gadowl}) [is] the LORD (03068 +Y@hovah) , and greatly (03966 +m@(od) to be praised (01984 +halal):he also [is] to be feared (03372 +yare)) above (05921 +(al) all (03605 +kol) gods (00430 +)elohiym) .

+gadowl 1Ch_17_08 And I have been (01961 +hayah) with the whithersoever thou hast walked , and have cut (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) from before (06440 +paniym) thee ,

and have made (06213 + (asah)) thee a name (08034 + shem) like the name (08034 + shem) of the great (01419 + gadowl) men that [are] in the earth (00776 +) erets).

+gadowl 1Ch_22_08 But the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , saying (00559 +)amar) , Thou hast shed (08210 +shaphak) blood (01818 +dam) abundantly (07230 +rob) , and hast made (06213 +(asah) great (01419 {+gadowl}) wars (04421 +milchamah):thou shalt not build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem) , because (03588 +kiy) thou hast shed (08210 +shaphak) much (07227 +rab) blood (01818 +dam) upon the earth (00776 +)erets) in my sight (06440 +paniym) .

+gadowl 1Ch_25_08 . And they cast (05307 +naphal) lots (01486 +gowral) , ward (04931 +mishmereth) against (05984 +(Ammowniy) [ward (04929 +mishmar)] , as well the small (06996 +qatan) as the great (01419 {+gadowl}) , the teacher (00995 +biyn) as the scholar (08527 +talmiyd) .

+gadowl 1Ch_26_13 And they cast (05307 +naphal) lots (01486 +gowral), as well the small (06996 +qatan) as the great (01419 {+gadowl}), according to the house (01004 +bayith) of their fathers (1), for every gate (08179 +sha(ar).

+gadowl 1Ch_29_01 . Furthermore David (01732 +David) the king (04428 +melek) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , whom alone (00259 +)echad) God (00430 +)elohiym) hath chosen (00977 +bachar) , [is yet] young (05288 +na(ar) and tender (07390 +rak) , and the work (04399 +m@la)kah) [is] great (01419 {+gadowl}):for the palace (01002 +biyrah) [is] not for man (00120 +)adam) , but for the LORD (03068 +Y@hovah) God (00430 +)elohiym) .

+gadowl 1Ch_29_09 Then the people (05971 +(am) rejoiced (08055 +samach) , for that they offered willingly (05068 +nadab) , because (03588 +kiy) with perfect (08003 +shalem) heart (03820 +leb) they offered willingly (05068 +nadab) to the LORD (03068 +Y@hovah):and David (01732 +David) the king (04428 +melek) also (01571 +gam) rejoiced (08055 +samach) with great (01419 {+gadowl}) joy (08057 +simchah) .

+gadowl 1Ch_29_22 And did eat (00398 +)akal) and drink (08353 +sheth) before (06440 +paniym) the LORD (03068 +Y@hovah) on that day (03117 +yowm) with great (01419 {+gadowl}) gladness (08057 +simchah) . And they made Solomon (08010 +Sh@lomoh) the son (01121 +ben) of David (01732 +David) king (04428 +melek) the second (08145 +sheniy) time , and anointed (04886 +mashach) [him] unto the LORD (03068 +Y@hovah) [to be] the chief (05057 +nagiyd) governor (05057 +nagiyd) , and Zadok (06659 +Tsadowq) [to be] priest (03548 +kohen) .

+gadowl 1Ki_01_40 And all (03605 +kol) the people (05971 +(am) came (05927 +(alah) up after (00310 +)achar) him , and the people (05971 +(am) piped (02490 +chalal) with pipes (02485 +chaliyl) , and rejoiced (08056 +sameach) with great (01419 {+gadowl}) joy (08057 +simchah) , so that the earth (00776 +)erets) rent (01234 +baqa() with the sound (06963 +qowl) of them .

+gadowl 1Ki_02_22 And king (04428 +melek) Solomon (08010 +Sh@lomoh) answered (06030 +(anah) and said (00559 +)amar) unto his mother (00517 +)em), And why (04100 +mah) dost thou ask (07592 +sha)al) Abishag (49) the Shunammite (07767 +Shuwnammiyth) for Adonijah (00138 +)Adoniyah) ? ask (07592 +sha)al) for him the kingdom (04410 +m@luwkah) also ; for he [is] mine elder (01419 {+gadowl}) brother (00251 +)ach) ; even for him , and for Abiathar (54) the priest (03548 +kohen) , and for Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah).

+gadowl 1Ki_03_04 And the king (04428 +melek) went (03212 +yalak) to Gibeon (01391 +Gib(own) to sacrifice (02076 +zabach) there (08033 +sham) ; for that [was] the great (01419 {+gadowl}) high (01116 +bamah) place:a thousand (00505 +)eleph) burnt (05930 +(olah) offerings did Solomon (08010

+Sh@lomoh) offer (05927 +(alah) upon that altar (04196 +mizbeach) .

+gadowl 1Ki_03_06 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) , Thou hast shewed (06213 +(asah) unto thy servant (05650 +(ebed) David (01732 +David) my father (1) great (01419 +gadowl) mercy (02617 +checed) , according as he walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) , and in righteousness (06666 +ts@daqah) , and in uprightness (03483 +yishrah) of heart (03824 +lebab) with thee ; and thou hast kept (08104 +shamar) for him this (02088 +zeh) great (01419 {+gadowl}) kindness (02617 +checed) , that thou hast given (05414 +nathan) him a son (01121 +ben) to sit (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) , as [it is] this (02088 +zeh) day (03117 +yowm) .

+gadowl 1Ki_03_06 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) , Thou hast shewed (06213 +(asah) unto thy servant (05650 +(ebed) David (01732 +David) my father (1) great (01419 {+gadowl}) mercy (02617 +checed) , according as he walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) , and in righteousness (06666 +ts@daqah) , and in uprightness (03483 +yishrah) of heart (03824 +lebab) with thee ; and thou hast kept (08104 +shamar) for him this (02088 +zeh) great (01419 +gadowl) kindness (02617 +checed) , that thou hast given (05414 +nathan) him a son (01121 +ben) to sit (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) , as [it is] this (02088 +zeh) day (03117 +yowm) .

+gadowl 1Ki_04_13 The son (01127 +Ben - Geber) of Geber (01398 +Geber) , in Ramothgilead (07433 +Ramowth) ; to him [pertained] the towns (02333 +chavvah) of Jair (02971 +Ya)iyr) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , which (00834 +)aher) [are] in Gilead (01568 +Gil(ad) ; to him [also pertained] the region (02256 +chebel) of Argob (00709 +)Argob) , which (00834 +)aher) [is] in Bashan (01316 +Bashan) , threescore (08346 +shishshiym) great (01419 {+gadowl}) cities (05892 +(iyr) with walls (02346 +chowmah) and brasen (05178 +n@chosheth) bars (01280 +b@riyach) :

+gadowl 1Ki_05_17 And the king (04428 +melek) commanded (06680 +tsavah), and they brought (05265 +naca() great (01419 {+gadowl}) stones (68), costly (03368 +yaqar) stones (68), [and] hewed (01496 +gaziyth) stones (68), to lay the foundation (03245 +yacad) of the house (01004 +bayith).

+gadowl 1Ki_07_09 All (03605 +kol) these (00428 +)el - leh) [were of] costly (03368 +yaqar) stones (68) , according to the measures (04060 +middah) of hewed (01496 +gaziyth) stones (01496 +gaziyth) , sawed (01641 +garar) with saws (04050 +m@gerah) , within (01004 +bayith) and without (02351 +chuwts) , even from the foundation (04527 +maccad) unto the coping (02947 +tephach) , and [so] on (05704 +(ad) the outside (02351 +chuwts) toward (05704 +(ad) the great (01419 +gadowl)) court (02691 +chatser).

+gadowl 1Ki_07_10 And the foundation (03245 +yacad) [was of] costly (03368 +yaqar) stones (68), even great (01419 {+gadowl}) stones (68), stones (68) of ten (06235 +(eser) cubits (00520 +)ammah), and stones (68) of eight (08083 +sh@moneh) cubits (00520 +)ammah).

+gadowl 1Ki_07_12 And the great (01419 {+gadowl}) court (02691 +chatser) round (05439 +cabiyb) about [was] with three (07969 +shalowsh) rows (02905 +tuwr) of hewed (01496 +gaziyth) stones (01496 +gaziyth) , and a row (02905 +tuwr) of cedar (00730 +)erez) beams (03773 +karuthah) , both for the inner (06442 +p@niymiy) court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and for the porch (00197 +)uwlam) of the house (01004 +bayith) .

+gadowl 1Ki_08_42 (For they shall hear (08085 +shama() of thy great (01419 {+gadowl}) name (08034 +shem), and of thy strong (02389 +chazaq) hand (03027 +yad), and of thy stretched (05186 +natah) out arm (02220 +z@rowa();) when he shall come (00935 +bow)) and pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith);

+gadowl 1Ki_08_55 And he stood (05975 +(amad), and blessed (01288 +barak) all (03605 +kol) the

congregation (06951 +qahal) of Israel (03478 +Yisra)el) with a loud (01419 {+gadowl}) voice (06963 +qowl) , saying (00559 +)amar) ,

+gadowl 1Ki_08_65 And at that time (06256 +(eth) Solomon (08010 +Sh@lomoh) held (06213 +(asah) a feast (02282 +chag) , and all (03605 +kol) Israel (03478 +Yisra)el) with him , a great (01419 {+gadowl}) congregation (06951 +qahal) , from the entering (00935 +bow)) in of Hamath (02574 +Chamath) unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) , before (06440 +paniym) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , seven (07651 +sheba() days (03117 +yowm) and seven (07651 +sheba() days (03117 +yowm) , [even] fourteen days (03117 +yowm) .

+gadowl 1Ki_10_18 Moreover the king (04428 +melek) made (06213 +(asah) a great (01419 {+gadowl}) throne (03678 +kicce)) of ivory (08127 +shen), and overlaid (06823 +tsaphah) it with the best (06338 +pazaz) gold (02091 +zahab).

+gadowl 1Ki_18_45 And it came (01961 +hayah) to pass in the mean while (03541 +koh), that the heaven (08064 +shamayim) was black (06937 +qadar) with clouds (05645 +(ab) and wind (07307 +ruwach), and there was a great (01419 {+gadowl}) rain (01653 +geshem). And Ahab (00256 +)Ach)ab) rode (07392 +rakab), and went (03212 +yalak) to Jezreel (03157 +Yizr@(e)l).

+gadowl 1Ki_19_11 And he said (00559 +)amar), Go (03318 +yatsa)) forth (03318 +yatsa)), and stand (05975 +(amad) upon the mount (02022 +har) before (06440 +paniym) the LORD (03068 +Y@hovah). And , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) passed (05674 +(abar) by , and a great (01419 {+gadowl}) and strong (02389 +chazaq) wind (07307 +ruwach) rent (06561 +paraq) the mountains (02022 +har) , and brake (07665 +shabar) in pieces the rocks (05553 +cela() before (06440 +paniym) the LORD (03068 +Y@hovah) ; [but] the LORD (03068 +Y@hovah) [was] not in the wind (07307 +ruwach) an earthquake (07494 +ra(ash) ; [but] the LORD (03068 +Y@hovah) [was] not in the earthquake (07494 +ra(ash) :

+gadowl 1Ki_20_13 And , behold (02009 +hinneh) , there came (05066 +nagash) a prophet (05030 +nabiy)) unto Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou seen (07200 +ra)ah) all (03605 +kol) this (02088 +zeh) great (01419 {+gadowl}) multitude (01995 +hamown) ? behold (02005 +hen) , I will deliver (05414 +nathan) it into thine hand (03027 +yad) this (02088 +zeh) day (03117 +yowm) ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+gadowl 1Ki_20_21 And the king (04428 +melek) of Israel (03478 +Yisra)el) went (03318 +yatsa)) out , and smote (05221 +nakah) the horses (05483 +cuwc) and chariots (07393 +rekeb) , and slew (05221 +nakah) the Syrians (00758 +)Aram) with a great (01419 {+gadowl}) slaughter (04347 +makkah) .

+gadowl 1Ki_20_28 And there came (05066 +nagash) a man (00376 +)iysh) of God (00430 +)elohiym) , and spake (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , and said , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Because the Syrians (00758 +)Aram) have said (00559 +)amar) , The LORD (03068 +Y@hovah) [is] God (00430 +)elohiym) of the hills (02022 +har) , but he [is] not God (00430 +)elohiym) of the valleys (06010 +(emeq) , therefore will I deliver (05414 +nathan) all (03605 +kol) this (02088 +zeh) great (01419 {+gadowl}) multitude into thine hand (03027 +yad) , and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+gadowl 1Ki_22_31 But the king (04428 +melek) of Syria (00758 +)Aram) commanded (06680 +tsavah) his thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) captains (08269 +sar) that had rule over his chariots (07393 +rekeb), saying (00559 +)amar), Fight (03898 +lacham) neither (03808 +lo)) with small (06996 +qatan) nor great (01419 {+gadowl}), save only (00905 +bad) with the king (04428 +melek) of Israel (03478 +Yisra)el).

+gadowl 1Sa_02_17 Wherefore the sin (02403 +chatta)ah) of the young (05288 +na(ar) men was very (03966 +m@(od) great (01419 {+gadowl}) before the LORD (03068 +Y@hovah):for men (00582 +)enowsh) abhorred (05006 +na)ats) the offering (04503 +minchah) of the LORD (03068 +Y@hovah).

+gadowl 1Sa_04_05 And when the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) came (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , all (03605 +kol) Israel (03478 +Yisra)el) shouted (07321 +ruwa() with a great (01419 {+gadowl}) shout (08643 +t@ruw(ah) , so that the earth (00776 +)erets) rang (01949 +huwm) again .

+gadowl 1Sa_04_06 And when the Philistines (06430 +P@lishtiy) heard (08085 +shama() the noise (06963 +qowl) of the shout (08643 +t@ruw(ah) , they said (00559 +)amar) , What (04100 +mah) [meaneth] the noise (06963 +qowl) of this (02063 +zo)th) great (01419 {+gadowl}) shout in the camp (04264 +machaneh) of the Hebrews (05680 +(Ibriy) ? And they understood (03045 +yada() that the ark (00727 +)arown) of the LORD (03068 +Y@hovah) was come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

+gadowl 1Sa_04_10 . And the Philistines (06430 +P@lishtiy) fought (03898 +lacham) , and Israel (03478 +Yisra)el) was smitten (05062 +nagaph) , and they fled (05127 +nuwc) every man (00376 +)iysh) into his tent (00168 +)ohel):and there was a very (03966 +m@(od) great (01419 {+gadowl}) slaughter (04347 +makkah) ; for there fell (05307 +naphal) of Israel (03478 +Yisra)el) thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) footmen (07273 +ragliy) .

+gadowl 1Sa_04_17 And the messenger (01319 +basar) answered (06030 +(anah) and said (00559 +)amar) , Israel (03478 +Yisra)el) is fled (05127 +nuwc) before (06440 +paniym) the Philistines (06430 +P@lishtiy) , and there hath been (01961 +hayah) also (01571 +gam) a great (01419 {+gadowl}) slaughter (04046 +maggephah) among the people (05971 +(am) , and thy two (08147 +sh@nayim) sons (01121 +ben) also (01571 +gam) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) , are dead (04191 +muwth) , and the ark (00727 +)arown) of God (00430 +)elohiym) is taken (03947 +laqach) .

+gadowl 1Sa_05_09 And it was [so], that, after (00310 +)achar) they had carried (05437 +cabab) it about (05437 +cabab), the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against the city (05892 +(iyr) with a very (03966 +m@(od) great (01419 +gadowl) destruction (04103 +m@huwmah): and he smote (05221 +nakah) the men (00582 +)enowsh) of the city (05892 +(iyr), both small (06996 +qatan) and great (01419 {+gadowl}), and they had emerods (06076 +(ophel) in their secret (08368 +sathar) parts (02506 +cheleq).

+gadowl 1Sa_05_09 And it was [so], that, after (00310 +)achar) they had carried (05437 +cabab) it about (05437 +cabab), the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against the city (05892 +(iyr) with a very (03966 +m@(od) great (01419 {+gadowl}) destruction (04103 +m@huwmah)):and he smote (05221 +nakah) the men (00582 +)enowsh) of the city (05892 +(iyr), both small (06996 +qatan) and great (01419 +gadowl), and they had emerods (06076 +(ophel) in their secret (08368 +sathar) parts (02506 +cheleq).

 $+gadowl\ 1Sa_06_09\ And\ see\ (07200\ +ra)ah\)\ ,\ if\ (00518\ +)im\)\ it\ goeth\ (05927\ +(alah\)\ up\ by\ the\ way\ (01870\ +derek\)\ of\ his\ own\ coast\ (01366\ +g@buwl\)\ to\ Bethshemesh\ (01053\ +Beyth\ Shemesh\)\ ,\ [\ then\]\ he\ hath\ done\ (06213\ +(asah\)\ us\ this\ (02063\ +zo)th\)\ great\ (01419\ \{+gadowl\}\)\ evil\ (07451\ +ra(\):but\ if\ (00518\ +)im\)\ not\ ,\ then\ we\ shall\ know\ (03045\ +yada(\)\ that\ [\ it\ is\]\ not\ his\ hand\ (03027\ +yad\)\ [\ that\]\ smote\ (05060\ +naga(\)\ us:it\ [\ was\]\ a\ chance\ (04745\ +miqreh\)\ [\ that\]\ happened\ (01961\ +hayah\)\ to\ us\ .$

 $+gadowl\ 1Sa_06_14\ And\ the\ cart\ (05699\ +(agalah\)\ came\ (00935\ +bow)\)\ into\ (00413\ +)el\)\ the\ field\ (07704\ +sadeh\)\ of\ Joshua\ (03091\ +Y\ @howshuwa(\)\ ,\ a\ Bethshemite\ (01030\ +Beyth\ hash\ -\ Shimshiy\)\ ,\ and\ stood\ (05975\ +(amad\)\ there\ (08033\ +sham\)\)\ [\ there\ was\]\ a\ great\ (01419\ \{+gadowl\}\)\ stone\ (68):and\ they\ clave\ (01234\ +baqa(\)\ the\ wood\ (06086\ +(ets\)\ of\ the\ cart\ (05699\ +(agalah\)\ ,\ and\ offered\ (05927\ +(alah\)\ the\ kine\ (06510\ +parah\)\ a\ burnt\ (05930\ +(olah\)\ offering\ unto\ the\ LORD\ (03068\ +Y\ @hovah\)\ burnt\ (05927\ +(alah\)\ the\ kine\ (06510\ +parah\)\ a\ burnt\ (05930\ +(olah\)\ offering\ unto\ the\ LORD\ (03068\ +Y\ @hovah\)\ burnt\ (05930\ +(olah\)\ offering\ unto\ the\ LORD\ (03068\ +Y\ @hovah\)\ burnt\ (05930\ +(olah\)\ offering\ unto\ the\ LORD\ (03068\ +Y\ @hovah\)\ burnt\ (05930\ +(olah\)\ offering\ unto\ the\ LORD\ (03068\ +Y\ @hovah\)\ burnt\ (05930\ +(olah\)\ offering\ unto\ the\ LORD\ (03068\ +Y\ @hovah\)\ burnt\ (05930\ +(olah\)\ offering\ unto\ the\ LORD\ (03068\ +Y\ @hovah\)\ burnt\ (05930\ +(olah\)\ offering\ unto\ the\ LORD\ (03068\ +Y\ @hovah\)\ burnt\ (05930\ +(olah\)\ offering\ unto\ the\ LORD\ (03068\ +Y\ @hovah\)\ burnt\ (05930\ +(olah\)\ burnt\)\ burnt\ (05930\ +(olah\)\ burnt\ (059$

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+gadowl 1Sa_06_15 And the Levites (03881 +Leviyiy) took (03381 +yarad) down (03381 +yarad) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and the coffer (00712 +)argaz) that [was] with it , wherein (00834 +)aher) the jewels (03627 +k@liy) of gold (02091 +zahab) [were] , and put (07760 +suwm) [them] on (00413 +)el) the great (01419 {+gadowl}) stone (68):and the men (00582 +)enowsh) of Bethshemesh (01053 +Beyth Shemesh) offered (05927 +(alah) burnt (05930 +(olah) offerings and sacrificed (02076 +zabach) sacrifices (02077 +zebach) the same (01931 +huw)) day (03117 +yowm) unto the LORD (03068 +Y@hovah) .

+gadowl 1Sa_06_18 And the golden (02091 +zahab) mice (05909 +(akbar) , [according to] the number (04557 +micpar) of all (03605 +kol) the cities (05892 +(iyr) of the Philistines (06430 +P@lishtiy) [belonging] to the five (02568 +chamesh) lords (05633 +ceren) , [both (08147 +sh@nayim)] of fenced (04013 +mibtsar) cities (05892 +(iyr) , and of country (06521 +p@raziy) villages (03724 +kopher) , even unto the great (01419 {+gadowl}) [stone of] Abel (59) , whereon they set (03240 +yanach) down the ark (00727 +)arown) of the LORD (03068 +Y@hovah):[which stone remaineth] unto this (02088 +zeh) day (03117 +yowm) in the field (07704 +sadeh) of Joshua (03091 +Y@howshuwa() , the Bethshemite (01030 +Beyth hash - Shimshiy) .

+gadowl 1Sa_06_19 . And he smote (05221 +nakah) the men (00376 +)iysh) of Bethshemesh (01053 +Beyth Shemesh) , because (03588 +kiy) they had looked (07200 +ra)ah) into the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , even he smote (05221 +nakah) of the people (05971 +(am) fifty (02572 +chamishshiym) thousand (00505 +)eleph) and threescore (07657 +shib(iym .) and ten men (00376 +)iysh):and the people (05971 +(am) lamented (56) , because (03588 +kiy) the LORD (03068 +Y@hovah) had smitten (05221 +nakah) [many] of the people (05971 +(am) with a great (01419 {+gadowl}) slaughter (04347 +makkah) .

+gadowl $1Sa_07_{10}$ And as Samuel (08050 +Sh@muw)el) was offering (05927 +(alah) up the burnt (05930 +(olah) offering , the Philistines (06430 +P@lishtiy) drew near (05066 +nagash) to battle (04421 +milchamah) against Israel (03478 +Yisra)el):but the LORD (03068 +Y@hovah) thundered (07481 +ra(am) with a great (01419 {+gadowl}) thunder (06963 +qowl) on that day (03117 +yowm) upon the Philistines (06430 +P@lishtiy) , and discomfited (01949 +huwm) them ; and they were smitten (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el).

 $+gadowl \ 1Sa_{12}_{16} . \ Now \ (06258 + (attah \) \ therefore \ (01571 + gam \) \ stand \ (03320 + yatsab \) \ and \ see \ (07200 + ra)ah \) \ this \ (02088 + zeh \) \ great \ (01419 \ \{+gadowl\} \) \ thing \ (01697 + dabar \) \ , \ which \ (00834 +)aher \) \ the \ LORD \ (03068 + Y@hovah \) \ will \ do \ (06213 + (asah \) \ before \ your \ eyes \ (05869 + (ayin \) \ .$

+gadowl 1Sa_12_22 For the LORD (03068 +Y@hovah) will not forsake (05203 +natash) his people (05971 +(am) for his great (01419 {+gadowl}) name s (08034 +shem) sake (05668 +(abuwr):because (03588 +kiy) it hath pleased (02974 +ya)al) the LORD (03068 +Y@hovah) to make (06213 +(asah) you his people (05971 +(am) .

+gadowl 1Sa_14_20 And Saul (07586 +Sha)uwl) and all (03605 +kol) the people (05971 +(am) that [were] with him assembled (02199 +za(aq) themselves , and they came (00935 +bow)) to the battle (04421 +milchamah):and , behold (02009 +hinneh) , every man s (00376 +)iysh) sword (02719 +chereb) was against his fellow (07453 +rea() , [and there was] a very (03966 +m@(od) great (01419 {+gadowl}) discomfiture (04103 +m@huwmah) .

 $+gadowl\ 1Sa_14_33\ Then\ they\ told\ (05046\ +nagad\)\ Saul\ (07586\ +Sha)uwl\)\ ,\ saying\ (00559\ +)amar\)\ ,\\ Behold\ (02009\ +hinneh\)\ ,\ the\ people\ (05971\ +(am\)\ sin\ (02398\ +chata)\)\ against\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ in\ that\ they\ eat\ (00398\ +)akal\)\ with\ the\ blood\ (01818\ +dam\)\ .\ And\ he\ said\ (00559\ +)amar\)\ ,\\ Ye\ have\ transgressed\ (00898\ +bagad\):roll\ (01556\ +galal\)\ a\ great\ (01419\ \{+gadowl\}\)\ stone\ (68)\ unto\ me\ this$

day (03117 +yowm) .

+gadowl 1Sa_14_45 And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Shall Jonathan (03129 +Yownathan) die (04191 +muwth) , who (00834 +)aher) hath wrought (06213 +(asah) this (02088 +zeh) great (01419 {+gadowl}) salvation (03444 +y@shuw(ah) in Israel (03478 +Yisra)el) ? God forbid (02486 +chaliylah):[as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of his head (07218 +ro)sh) fall (05307 +naphal) to the ground (00776 +)erets) ; for he hath wrought (06213 +(asah) with God (00430 +)elohiym) this (02088 +zeh) day (03117 +yowm) . So the people (05971 +(am) rescued (06299 +padah) Jonathan (03129 +Yownathan) , that he died (04191 +muwth) not .

+gadowl 1Sa_15_22 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , Hath the LORD (03068 +Y@hovah) [as great (01419 {+gadowl})] delight (02656 +chephets) in burnt (05930 +(olah) offerings and sacrifices (02077 +zebach) , as in obeying (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) ? Behold (02009 +hinneh) , to obey (08085 +shama() [is] better (02896 +towb) than sacrifice (02077 +zebach) , [and] to hearken (07181 +qashab) than the fat (02459 +cheleb) of rams (00352 +)ayil) .

+gadowl 1Sa_17_13 And the three (07969 +shalowsh) eldest (01419 {+gadowl}) sons (01121 +ben) of Jesse (03448 +Yishay) went (03212 +yalak) [and] followed Saul (07586 +Sha)uwl) to the battle (04421 +milchamah):and the names (08034 +shem) of his three (07969 +shalowsh) sons (01121 +ben) that went (01980 +halak) to the battle (04421 +milchamah) [were] Eliab (00446 +)Eliy)ab) the firstborn (01060 +b@kowr) , and next (04932 +mishneh) unto him Abinadab (41) , and the third (07992 +sh@liyshiy) Shammah (08048 +Shammah).

+gadowl 1Sa_17_14 And David (01732 +David) [was] the youngest (06996 +qatan):and the three (07969 +shalowsh) eldest (01419 {+gadowl}) followed Saul (07586 +Sha)uwl).

+gadowl 1Sa_17_25 And the men (00376 +)iysh) of Israel (03478 + Yisra)el) said (00559 +)amar), Have ye seen (07200 + ra)ah) this (02088 + zeh) man (00376 +)iysh) that is come (05927 + (alah) up? surely (03588 + kiy) to defy (02778 + charaph .) Israel (03478 + Yisra)el) is he come (05927 + (alah) up: and it shall be , [that] the man (00376 +)iysh) who (00834 +)aher) killeth (05221 + nakah) him , the king (04428 + melek) will enrich (06238 + (ashar) him with great <math>(01419 + gadowl)) riches (06239 + (osher), and will give (05414 + nathan) him his daughter (01323 + bath), and make (06213 + (asah) his father s (1) house (01004 + bayith) free (02670 + chophshiy) in Israel (03478 + Yisra)el).

+gadowl 1Sa_17_28 And Eliab (00446 +)Eliy)ab) his eldest (01419 {+gadowl}) brother (00251 +)ach) heard (08085 +shama() when he spake (01696 +dabar) unto the men (00582 +)enowsh) ; and Eliab s (00446 +)Eliy)ab) anger (00639 +)aph) was kindled (02734 +charah) against David (01732 +David) , and he said (00559 +)amar) , Why (04100 +mah) camest (03381 +yarad) thou down (03381 +yarad) hither ? and with whom (04310 +miy) hast thou left (05203 +natash) those (02007 +hennah) few (04592 +m@(at) sheep (06629 +tso)n) in the wilderness (04057 +midbar) ? I know (03045 +yada() thy pride (02087 +zadown) , and the naughtiness (07455 +roa() of thine heart (03824 +lebab) ; for thou art come (03381 +yarad) down (03381 +yarad) that thou mightest see (07200 +ra)ah) the battle (04421 +milchamah) .

+gadowl 1Sa_18_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Behold (02009 +hinneh) my elder (01419 {+gadowl}) daughter (01323 +bath) Merab (04764 +Merab) , her will I give (05414 +nathan) thee to wife (00802 +)ishshah):only (00389 +)ak) be thou valiant for me , and fight (03898 +lacham) the LORD S (03068 +Y@hovah) battles (04421 +milchamah) . For Saul (07586 +Sha)uwl) said (00559 +)amar) , Let not mine hand (03027 +yad) be upon him , but let the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) be upon him .

+gadowl 1Sa_19_05 For he did put (07760 +suwm) his life (05315 +nephesh) in his hand (03709 +kaph),

and slew (05221 +nakah) the Philistine (06430 +P@lishtiy), and the LORD (03068 +Y@hovah) wrought (06213 +(asah) a great (01419 {+gadowl}) salvation (08668 +t@shuw(ah) for all (03605 +kol) Israel (03478 +Yisra)el):thou sawest (07200 +ra)ah) [it], and didst rejoice (08055 +samach):wherefore (04100 +mah) then wilt thou sin (02398 +chata)) against innocent (05355 +naqiy) blood (01818 +dam), to slay (04191 +muwth) David (01732 +David) without (02600 +chinnam) a cause (02600 +chinnam)?

+gadowl 1Sa_19_08 . And there was war (04421 +milchamah) again (03254 +yacaph):and David (01732 +David) went (03318 +yatsa)) out , and fought (03898 +lacham) with the Philistines (06430 +P@lishtiy) , and slew (05221 +nakah) them with a great (01419 {+gadowl}) slaughter (04347 +makkah) ; and they fled (05127 +nuwc) from him .

+gadowl 1Sa_19_22 Then went (03212 +yalak) he also (01571 +gam) to Ramah (07414 +Ramah), and came (00935 +bow)) to a great (01419 {+gadowl}) well (00953 +bowr) that [is] in Sechu (07906 +Sekuw):and he asked (07592 +sha)al) and said (00559 +)amar), Where (00375 +)eyphoh) [are] Samuel (08050 +Sh@muw)el) and David (01732 +David) ? And [one] said (00559 +)amar), Behold (02009 +hinneh), [they be] at Naioth (05121 +Naviyth) in Ramah (07414 +Ramah).

+gadowl 1Sa_20_02 And he said (00559 +)amar) unto him , God forbid (02486 +chaliylah) ; thou shalt not die (04191 +muwth):behold (02009 +hinneh) , my father (1) will do (06213 +(asah) nothing either great (01419 {+gadowl}) or (00176 +)ow) small (06996 +qatan) , but that he will shew (01540 +galah) it me:and why (04060 +middah) should my father (1) hide (05641 +cathar) this (02088 +zeh) thing (01697 +dabar) from me ? it [is] not [so] .

 $+gadowl\ 1Sa_23_05\ So\ David\ (01732\ +David\)\ and\ his\ men\ (00582\ +)enowsh\)\ went\ (03212\ +yalak\)\ to\ Keilah\ (07084\ +Q@(iylah\)\ ,\ and\ fought\ (03898\ +lacham\)\ with\ the\ Philistines\ (06430\ +P@lishtiy\)\ ,\ and\ brought\ (05090\ +nahag\)\ away\ their\ cattle\ (04735\ +miqneh\)\ ,\ and\ smote\ (05221\ +nakah\)\ them\ with\ a\ great\ (01419\ \{+gadowl\}\)\ slaughter\ (04347\ +makkah\)\ .\ So\ David\ (01732\ +David\)\ saved\ (03467\ +yasha(\)\ the\ inhabitants\ (03427\ +yashab\)\ of\ Keilah\ (07084\ +Q@(iylah\)\ .$

+gadowl $1Sa_25_02$. And [there was] a man (00376 +)iysh) in Maon (04584 +Ma(own), whose possessions (04639 +ma(aseh) [were] in Carmel (03760 +Karmel) ; and the man (00376 +)iysh) [was] very (03966 +m@(od) great (01419 {+gadowl}), and he had three (07969 +shalowsh) thousand (00505 +)eleph) sheep (06629 +tso)n), and a thousand (00505 +)eleph) goats (05795 +(ez):and he was shearing (01494 +gazaz) his sheep (06629 +tso)n) in Carmel (03760 +Karmel).

+gadowl 1Sa_28_12 And when the woman (00802 +)ishshah) saw (07200 +ra)ah) Samuel (08050 +Sh@muw)el) , she cried (02199 +za(aq) with a loud (01419 {+gadowl}) voice (06963 +qowl):and the woman (00802 +)ishshah) spake (00559 +)amar) to Saul (07586 +Sha)uwl) , saying (00559 +)amar) , Why (04100 +mah) hast thou deceived (07411 +ramah) me ? for thou [art] Saul (07586 +Sha)uwl) .

+gadowl 1Sa_30_02 And had taken the women (00802 +)ishshah) captives (07617 +shabah) , that [were] therein:they slew (04191 +muwth) not any (00376 +)iysh) , either great (01419 {+gadowl}) or small (06996 +qatan) , but carried (05090 +nahag) [them] away , and went (03212 +yalak) on their way (01870 +derek) .

+gadowl 1Sa_30_16 And when he had brought (03381 +yarad) him down (03381 +yarad), behold (02009 +hinneh), [they were] spread (05203 +natash) abroad (05203 +natash) upon all (03605 +kol) the earth (00776 +)erets), eating (00398 +)akal) and drinking (08354 +shathah), and dancing (02287 +chagag), because of all (03605 +kol) the great (01419 {+gadowl}) spoil (07998 +shalal) that they had taken (03947 +laqach) out of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy), and out of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy), and out of the land (00776 +)erets) of Judah (03063 +Y@huwdah).

+gadowl 1Sa_30_19 And there was nothing (03808 +lo)) lacking (05737 +(adar) to them , neither (04480

 $+\min) small (06996 + qatan) nor (05703 + (ad) great (01419 {+gadowl}) , neither (04480 + min) sons (01121 + ben) nor (05703 + (ad) daughters (01121 + ben) , neither (04480 + min) spoil (07998 + shalal) , nor (05703 + (ad) any (03605 + kol) [thing] that they had taken (03947 + laqach) to them:David (01732 + David) recovered (07725 + shuwb) all (03605 + kol) .$

+gadowl 2Ch_01_08 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) unto God (00430 +)elohiym) , Thou hast shewed (06213 +(asah) great (01419 {+gadowl}) mercy (02617 +checed) unto David (01732 +David) my father (25) , and hast made me to reign (04427 +malak) in his stead (08478 +tachath) .

+gadowl 2Ch_01_10 Give (05414 +nathan) me now (06258 +(attah) wisdom (02451 +chokmah) and knowledge (04093 +madda() , that I may go (03318 +yatsa)) out and come (00935 +bow)) in before (06440 +paniym) this (02088 +zeh) people (05971 +(am):for who (04310 +miy) can judge (08199 +shaphat) this (02088 +zeh) thy people (05971 +(am) , [that is so] great (01419 {+gadowl}) ?

+gadowl 2Ch_02_05 And the house (01004 +bayith) which (00834 +)aher) I build (01129 +banah) [is] great (01419 +gadowl):for great (01419 {+gadowl}) [is] our God (00430 +)elohiym) above all (03605 +kol) gods (00430 +)elohiym) .

+gadowl 2Ch_02_05 And the house (01004 +bayith) which (00834 +)aher) I build (01129 +banah) [is] great (01419 {+gadowl}):for great (01419 +gadowl) [is] our God (00430 +)elohiym) above all (03605 +kol) gods (00430 +)elohiym) .

+gadowl 2Ch_02_09 Even to prepare (03559 +kuwn) me timber (06086 +(ets) in abundance (07230 +rob): for the house (01004 +bayith) which (00834 +)aher) I am about to build (01129 +banah) [shall be] wonderful (06381 +pala)) great (01419 {+gadowl}) .

+gadowl 2Ch_03_05 And the greater (01419 {+gadowl}) house (01004 +bayith) he cieled (02645 +chaphah) with fir (01265 +b@rowsh) tree (06086 +(ets) , which he overlaid (02645 +chaphah) with fine (02896 +towb) gold (02091 +zahab) , and set (05927 +(alah) thereon (05921 +(al) palm (08561 +timmor) trees and chains (08333 +sharah@rah) .

+gadowl 2Ch_04_09 Furthermore he made (06213 +(asah) the court (02691 +chatser) of the priests (03548 +kohen) , and the great (01419 {+gadowl}) court (05835 +(azarah) , and doors (01817 +deleth) for the court (05835 +(azarah) , and overlaid (06823 +tsaphah) the doors (01817 +deleth) of them with brass (05178 +n@chosheth) .

+gadowl 2Ch_06_32 Moreover (01571 +gam) concerning (00413 +)el) the stranger (05237 +nokriy) , which (00834 +)aher) is not of thy people (05971 +(am) Israel (03478 +Yisra)el) , but is come (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets) for thy great (01419 {+gadowl}) name s (08034 +shem) sake (04616 +ma(an) , and thy mighty (02389 +chazaq) hand (03027 +yad) , and thy stretched (05186 +natah) out arm (02220 +z@rowa() ; if they come (00935 +bow)) and pray (06419 +palal) in this (02088 +zeh) house (01004 +bayith) ;

 $+gadowl \ 2Ch_07_08 \ Also \ at \ the \ same \ (01931 \ +huw) \) \ time \ (06256 \ +(eth \) \ Solomon \ (08010 \ +Sh@lomoh \) \ kept \ (06213 \ +(asah \) \ the \ feast \ (02282 \ +chag \) \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ , \ and \ all \ (03605 \ +kol \) \ Israel \ (03478 \ +Yisra)el \) \ with \ him \ , \ a \ very \ (03966 \ +m@(od \) \ great \ (01419 \ \{+gadowl\} \) \ congregation \ (06951 \ +qahal \) \ , \ from \ the \ entering \ (00935 \ +bow) \) \ in \ of \ Hamath \ (02574 \ +Chamath \) \ unto \ the \ river \ (05158 \ +nachal \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ .$

+gadowl 2Ch_09_17 Moreover the king (04428 +melek) made (06213 +(asah) a great (01419 {+gadowl}) throne (03678 +kicce)) of ivory (08127 +shen) , and overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) .

+gadowl 2Ch_15_13 That whosoever (03605 +kol) would not seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) should be put to death (04191 +muwth), whether (04480 +min) small (06996 +qatan) or (05704 +(ad) great (01419 {+gadowl}) , whether man (00376 +)iysh) or (05704 +(ad) woman (00802 +)ishshah).

+gadowl 2Ch_15_14 And they sware (07650 +shaba() unto the LORD (03068 +Y@hovah) with a loud (01419 {+gadowl}) voice (06963 +qowl) , and with shouting (08643 +t@ruw(ah) , and with trumpets (02689 +chatsots@rah) , and with cornets (07782 +showphar) .

+gadowl 2Ch_16_14 And they buried (06912 +qabar) him in his own sepulchres (06913 +qeber), which (00834 +)aher) he had made (03738 +karah) for himself in the city (05892 +(iyr) of David (01732 +David) , and laid (07901 +shakab) him in the bed (04904 +mishkab) which (00834 +)aher) was filled (04390 +male)) with sweet (01314 +besem) odours (01314 +besem) and divers kinds (02177 +zan) [of spices] prepared (07543 +raqach) by the apothecaries (04842 +mirqachath) art (04640 +Ma(say):and they made a very (03966 +m@(od) great (01419 {+gadowl}) burning (08316 +s@rephah) for him .

+gadowl 2Ch_18_30 Now the king (04428 +melek) of Syria (00758 +)Aram) had commanded (06680 +tsavah) the captains (08269 +sar) of the chariots (07393 +rekeb) that [were] with him , saying (00559 +)amar) , Fight (03898 +lacham) ye not with small (06996 +qatan) or (00854 +)eth) great (01419 $\{+gadowl\}\)$, save only (00905 +bad) with the king (04428 +melek) of Israel (03478 +Yisra)el).

+gadowl 2Ch_20_02 Then there came (00935 +bow)) some that told (05046 +nagad) Jehoshaphat (03092 +Y@howshaphat), saying (00559 +)amar), There cometh (00935 +bow)) a great (01419 {+gadowl}) multitude (01995 +hamown) against (05921 +(al) thee from beyond (05676 +(eber) the sea (03220 +yam) on this side Syria (00758 +)Aram) ; and , behold (02009 +hinneh), they [be] in Hazazontamar (02688 +Chats@tsown Tamar), which (01958 +hiy) [is] Engedi (05872 +(Eyn Gediy).

+gadowl 2Ch_20_19 And the Levites (03881 +Leviyiy), of the children (01121 +ben) of the Kohathites (06956 +Qohathiy), and of the children (01121 +ben) of the Korhites (07145 +Qorchiy), stood (06965 +quwm) up to praise (01984 +halal) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) with a loud (01419 {+gadowl}) voice (06963 +qowl) on high (04605 +ma(al).

+gadowl 2Ch_21_14 Behold (02009 +hinneh), with a great (01419 {+gadowl}) plague (04046 +maggephah) will the LORD (03068 +Y@hovah) smite (05062 +nagaph) thy people (05971 +(am), and thy children (01121 +ben), and thy wives (00802 +)ishshah), and all (03605 +kol) thy goods (07399 +r@kuwsh):

 $+gadowl \ 2Ch_26_15 \ And \ he \ made \ (06213 + (asah \) \ in \ Jerusalem \ (03389 + Y @ ruwshalaim \) \ engines \ (02810 + chishshabown \) \ , \ invented \ (02803 + chashab \) \ by \ cunning \ (02803 + chashab \) \ men \ , \ to \ be \ on \ (05921 + (al \) \ the \ towers \ (04026 + migdal \) \ and \ upon \ the \ bulwarks \ (06438 + pinnah \) \ , \ to \ shoot \ (03384 + yarah \) \ arrows \ (02671 + chets \) \ and \ great \ (01419 \ \{+gadowl\} \) \ stones \ (68) \ withal \ . \ And \ his \ name \ (08034 + shem \) \ spread \ (03318 + yatsa) \) \ far \ (07350 + rachowq \) \ abroad \ (07350 + rachowq \) \ ; \ for \ he \ was \ marvellously \ (06381 + pala) \) \ helped \ (05826 + (azar \) \ , \ till \ he \ was \ strong \ (02388 + chazaq \) \ .$

+gadowl 2Ch_28_05 Wherefore the LORD (03068 +Y@hovah) his God (00430 +)elohiym) delivered (05414 +nathan) him into the hand (03027 +yad) of the king (04428 +melek) of Syria (00758 +)Aram) ; and they smote (05221 +nakah) him , and carried (07617 +shabah) away (07617 +shabah) a great (01419 +gadowl) multitude of them captives (07633 +shibyah) , and brought (00935 +bow)) [them] to Damascus (01834 +Dammeseq) . And he was also delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Israel (03478 +Yisra)el) , who smote (05221 +nakah) him with a great (01419 {+gadowl}) slaughter (04347 +makkah) .

+gadowl 2Ch_28_05 Wherefore the LORD (03068 +Y@hovah) his God (00430 +)elohiym) delivered (05414 +nathan) him into the hand (03027 +yad) of the king (04428 +melek) of Syria (00758 +)Aram) ;

and they smote (05221 + nakah) him, and carried (07617 + shabah) away (07617 + shabah) a great (01419 + gadowl) multitude of them captives (07633 + shibyah), and brought (00935 + bow) [them] to Damascus (01834 + Dammeseq). And he was also delivered (05414 + nathan) into the hand (03027 + yad) of the king (04428 + melek) of Israel (03478 + Yisra)el, who smote (05221 + nakah) him with a great (01419 + gadowl) slaughter (04347 + makkah).

+gadowl 2Ch_30_21 . And the children (01121 +ben) of Israel (03478 +Yisra)el) that were present (04672 +matsa)) at Jerusalem (03389 +Y@ruwshalaim) kept (06213 +(asah) the feast (02282 +chag) of unleavened (04682 +matstsah) bread seven (07651 +sheba() days (03117 +yowm) with great (01419 $\{+gadowl\}\)$ gladness (08057 +simchah):and the Levites (03881 +Leviyiy) and the priests (03548 +kohen) praised (01984 +halal) the LORD (03068 +Y@hovah) day (03117 +yowm) by day (03117 +yowm), [singing] with loud (05797 +(oz) instruments (03627 +k@liy) unto the LORD (03068 +Y@hovah).

+gadowl 2Ch_30_26 So there was great (01419 {+gadowl}) joy (08057 +simchah) in Jerusalem (03389 +Y@ruwshalaim):for since the time (03117 +yowm) of Solomon (08010 +Sh@lomoh) the son (01121 +ben) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) [there was] not the like in Jerusalem (03389 +Y@ruwshalaim) .

+gadowl 2Ch_31_15 And next him [were] Eden (05731 +(Eden), and Miniamin (04509 +Minyamiyn), and Jeshua (03442 +Yeshuwa(), and Shemaiah (08098 +Sh@ma(yah), Amariah (00568 +)Amaryah), and Shecaniah (07935 +Sh@kanyah), in the cities (05892 +(iyr) of the priests (03548 +kohen), in [their] set (00530 +)emuwnah) office , to give (05414 +nathan) to their brethren (00251 +)ach) by courses (04256 +machalogeth), as well to the great (01419 {+gadowl}) as to the small (06996 +qatan):

+gadowl 2Ch_32_18 Then they cried (07121 + qara)) with a loud (01419 + gadowl)) voice (06963 + qowl) in the Jews (03066 + Y@huwdiyth) speech (03066 + Y@huwdiyth) unto the people (05971 + (am) of Jerusalem (03389 + Y@ruwshalaim) that [were] on (05921 + (al) the wall (02346 + chowmah), to affright (03372 + yare)) them , and to trouble (00926 + bahal) them ; that they might take (03920 + lakad) the city (05892 + (iyr)).

+gadowl 2Ch_34_21 Go (03212 +yalak), enquire (01875 +darash) of the LORD (03068 +Y@hovah) for me, and for them that are left (07604 +sha)ar) in Israel (03478 +Yisra)el) and in Judah (03063 +Y@huwdah), concerning (05921 +(al) the words (01697 +dabar) of the book (05612 +cepher) that is found (04672 +matsa)):for great (01419 {+gadowl}) [is] the wrath (02534 +chemah) of the LORD (03068 +Y@hovah) that is poured (05413 +nathak) out upon us , because our fathers (1) have not kept (08104 +shamar) the word (01697 +dabar) of the LORD (03068 +Y@hovah), to do (06213 +(asah) after all (03605 +kol) that is written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher).

+gadowl 2Ch_34_30 And the king (04428 +melek) went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah), and all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah), and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim), and the priests (03548 +kohen), and the Levites (03881 +Leviyiy), and all (03605 +kol) the people (05971 +(am), great (01419 {+gadowl}) and small (06996 +qatan):and he read (07121 +qara)) in their ears (00241 +)ozen) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cepher) of the covenant (01285 +b@riyth) that was found (04672 +matsa)) in the house (01004 +bayith) of the LORD (03068 +Y@hovah).

+gadowl 2Ch_36_18 And all (03605 +kol) the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym), great (01419 {+gadowl}) and small (06996 +qatan), and the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah), and the treasures (00214 +)owtsar) of the king (04428 +melek), and of his princes (08269 +sar); all (03605 +kol) [these] he brought (00935 +bow)) to Babylon (00894 +Babel).

+gadowl 2Ki_03_27 Then he took (03947 +laqach) his eldest (01060 +b@kowr) son (01121 +ben) that

+gadowl 2Ki_04_08 . And it fell (01961 +hayah) on a day (03117 +yowm) , that Elisha (00477 +)Eliysha() passed (05674 +(abar) to Shunem (07766 +Shuwnem) , where (08033 +sham) [was] a great (01419 $\{+gadowl\}$) woman (00802 +)ishshah) ; and she constrained (02388 +chazaq) him to eat (00398 +)akal) bread (03899 +lechem) . And [so] it was , [that] as oft (01767 +day) as he passed (05674 +(abar) by , he turned (05493 +cuwr) in thither (08033 +sham) to eat (00398 +)akal) bread (03899 +lechem) .

+gadowl 2Ki_04_38 . And Elisha (00477 +)Eliysha() came (07725 +shuwb) again (07725 +shuwb) to Gilgal (01537 +Gilgal):and [there was] a dearth (07458 +ra(ab) in the land (00776 +)erets) ; and the sons (01121 +ben) of the prophets (05030 +nabiy)) [were] sitting (03427 +yashab) before (06440 +paniym) him:and he said (00559 +)amar) unto his servant (05288 +na(ar) , Set (08239 +shaphath) on the great (01419 $\{+gadowl\}\)$ pot (05518 +ciyr) , and seethe (01310 +bashal) pottage (05138 +naziyd) for the sons (01121 +ben) of the prophets (05030 +nabiy)).

+gadowl 2Ki_05_01 . Now Naaman (05283 +Na(aman) , captain (08269 +sar) of the host (06635 +tsaba)) of the king (04428 +melek) of Syria (00758 +)Aram) , was a great (01419 {+gadowl}) man (00376 +)iysh) with his master (00113 +)adown) , and honourable , because (03588 +kiy) by him the LORD (03068 +Y@hovah) had (01961 +hayah) given (05414 +nathan) deliverance (08668 +t@shuw(ah) unto Syria (00758 +)Aram):he was also a mighty (01368 +gibbowr) man (00376 +)iysh) in valour (02428 +chayil) , [but he was] a leper (06879 +tsara().

+gadowl 2Ki_05_13 And his servants (05650 +(ebed) came (05066 +nagash) near (05066 +nagash) , and spake (01696 +dabar) unto him , and said (00559 +)amar) , My father (1) , [if] the prophet (05030 +nabiy)) had bid (01696 +dabar) thee [do some] great (01419 {+gadowl}) thing (01697 +dabar) , wouldest thou not have done (06213 +(asah) [it] ? how (00637 +)aph) much rather then , when (03588 +kiy) he saith (00559 +)amar) to thee , Wash (07364 +rachats) , and be clean (02891 +taher) ?

+gadowl 2Ki_06_23 And he prepared (03739 +karah) great (01419 {+gadowl}) provision (03740 +kerah) for them:and when they had eaten (00398 +)akal) and drunk (08354 +shathah) , he sent (07971 +shalach) them away , and they went (03212 +yalak) to their master (00113 +)adown) . So the bands (01416 +g@duwd) of Syria (00758 +)Aram) came (00935 +bow)) no (03808 +lo)) more into the land (00776 +)erets) of Israel (03478 +Yisra)el) .

+gadowl 2Ki_06_25 And there was a great (01419 {+gadowl}) famine (07458 +ra(ab) in Samaria (08111 +Shom@rown):and , behold (02009 +hinneh) , they besieged (06696 +tsuwr) it , until (05704 +(ad) an ass s (02543 +chamowr) head (07218 +ro)sh) was [sold] for fourscore (08084 +sh@moniym) [pieces] of silver (03701 +keceph) , and the fourth (07255 +roba() part of a cab (06894 +qab) of dove s (01686 +dibyown) dung (02755 +charey - yowniym) for five (02568 +chamesh) [pieces] of silver (03701 +keceph) .

 $+gadowl 2Ki_07_06 \ For the \ Lord (00136 +)Adonay) had made the host (04264 +machaneh) of the Syrians (00758 +)Aram) to hear (08085 +shama() a noise (06963 +qowl) of chariots (07393 +rekeb) , and a noise (06963 +qowl) of horses (05483 +cuwc) , [even] the noise (06963 +qowl) of a great (01419 {+gadowl}) host (02428 +chayil):and they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , Lo (02009 +hinneh) , the king (04428 +melek) of Israel (03478 +Yisra)el) hath hired (07936 +sakar) against (05921 +(al) us the kings (04428 +melek) of the Hittites (02850 +Chittiy) , and the kings (04428 +melek) of the Egyptians (04714 +Mitsrayim) , to come (00935 +bow)) upon us .$

+gadowl 2Ki_08_04 And the king (04428 +melek) talked (01696 +dabar) with Gehazi (01522 +Geychaziy)

the servant (05288 +na(ar) of the man (00376 +)iysh) of God (00430 +)elohiym), saying (00559 +)amar), Tell (05608 +caphar) me, I pray (04994 +na)) thee, all (03605 +kol) the great (01419 {+gadowl}) things that Elisha (00477 +)Eliysha() hath done (06213 +(asah).

+gadowl 2Ki_08_13 And Hazael (02371 +Chaza)el) said (00559 +)amar) , But what (04100 +mah) , [is] thy servant (05650 +(ebed) a dog (03611 +keleb) , that he should do (06213 +(asah) this (02088 +zeh) great (01419 {+gadowl}) thing (01697 +dabar) ? And Elisha (00477 +)Eliysha() answered (00559 +)amar) , The LORD (03068 +Y@hovah) hath shewed (07200 +ra)ah) me that thou [shalt be] king (04428 +melek) over (05921 +(al) Syria (00758 +)Aram) .

+gadowl 2Ki_10_06 Then he wrote (03789 +kathab) a letter (05612 +cepher) the second (08145 +sheniy) time to them , saying (00559 +)amar) , If (00518 +)im) ye [be] mine , and [if (00518 +)im)] ye will hearken (08085 +shama() unto my voice (06963 +qowl) , take (03947 +laqach) ye the heads (07218 +ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 +ben) , and come (00935 +bow)) to me to Jezreel (03157 +Yizr@(e)l) by to morrow (04279 +machar) this time (06256 +(eth) . Now the king s (04428 +melek) sons (01121 +ben) , [being] seventy (07657 +shib(iym .) persons (00376 +)iysh) , [were] with the great (01419 {+gadowl}) men of the city (05892 +(iyr) , which brought (01431 +gadal) them up .

+gadowl 2Ki_10_11 So Jehu (03058 +Yehuw)) slew (05221 +nakah) all (03605 +kol) that remained (07604 +sha)ar) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) in Jezreel (03157 +Yizr@(e)l) , and all (03605 +kol) his great (01419 {+gadowl}) men , and his kinsfolks (03045 +yada() , and his priests (03548 +kohen) , until (05704 +(ad) he left (07604 +sha)ar) him none (01115 +biltiy) remaining (08300 +sariyd) .

+gadowl 2Ki_10_19 Now (06258 +(attah) therefore call (07121 +qara)) unto me all (03605 +kol) the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) , all (03605 +kol) his servants (05647 +(abad) , and all (03605 +kol) his priests (03548 +kohen) ; let none be wanting (06485 +paqad):for I have a great (01419 {+gadowl}) sacrifice (02077 +zebach) [to do] to Baal (01168 +Ba(al) ; whosoever shall be wanting (06485 +paqad) , he shall not live (02421 +chayah) . But Jehu (03058 +Yehuw)) did (06213 +(asah) [it] in subtilty (06122 +(oqbah) , to the intent (04616 +ma(an) that he might destroy (6) the worshippers (05647 +(abad) of Baal (01168 +Ba(al) .

+gadowl 2Ki_12_10 And it was [so] , when they saw (07200 +ra)ah) that [there was] much (07225 +re)shiyth) money (03701 +keceph) in the chest (00727 +)arown) , that the king s (04428 +melek) scribe (05608 +caphar) and the high (01419 {+gadowl}) priest (03548 +kohen) came (05927 +(alah) up , and they put (06695 +tsowq) up in bags (06696 +tsuwr) , and told (04487 +manah) the money (03701 +keceph) that was found (04672 +matsa)) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+gadowl 2Ki_16_15 And king (04428 +melek) Ahaz (00271 +)Achaz) commanded (06680 +tsavah) Urijah (00223 +)Uwriyah) the priest (03548 +kohen) , saying (00559 +)amar) , Upon the great (01419 {+gadowl}) altar (04196 +mizbeach) burn (06999 +qatar) the morning (01242 +boqer) burnt (05930 +(olah) offering , and the evening (06153 +(ereb) meat offering (04503 +minchah) , and the king s (04428 +melek) burnt (05930 +(olah) sacrifice , and his meat offering , with the burnt (05930 +(olah) offering of all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) , and their meat offering (04503 +minchah) , and their drink (05262 +necek) offerings ; and sprinkle (02236 +zaraq) upon it all (03605 +kol) the blood (01818 +dam) of the burnt (05930 +(olah) offering , and all (03605 +kol) the blood (01818 +dam) of the sacrifice (02077 +zebach):and the brasen (05178 +n@chosheth) altar (04196 +mizbeach) shall be for me to enquire (01239 +baqar) [by] .

 $+gadowl 2Ki_{17}_{21} For he rent (07167 +qara() Israel (03478 + Yisra)el) from the house (01004 + bayith) of David (01732 + David); and they made Jeroboam (03379 + Yarob(am) the son (01121 + ben) of Nebat (05028 + N@bat) king (04427 + malak): and Jeroboam (03379 + Yarob(am) drave (05071 + n@dabah) Israel (03478 + Yisra)el) from following (00310 +) achar) the LORD (03068 + Y@hovah), and made them sin (02398 + chata)) a great (01419 {+gadowl}) sin (02401 + chata)ah).$

+gadowl 2Ki_18_19 And Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Speak (00559 +)amar) ye now (04994 +na)) to Hezekiah (02396 +Chizqiyah) , Thus (03541 +koh) saith (00559 +)amar) the great (01419 {+gadowl}) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , What (04100 +mah) confidence (00986 +bittachown) [is] this (02088 +zeh) wherein (00834 +)aher) thou trustest (00982 +batach) ?

+gadowl 2Ki_18_28 Then Rabshakeh (07262 +Rabshaqeh) stood (05975 +(amad) and cried (07121 +qara)) with a loud (01419 +gadowl) voice (06963 +qowl) in the Jews (03066 +Y@huwdiyth) language , and spake (01696 +dabar) , saying (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar) of the great (01419 {+gadowl}) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) :

+gadowl 2Ki_18_28 Then Rabshakeh (07262 +Rabshaqeh) stood (05975 +(amad) and cried (07121 +qara)) with a loud (01419 {+gadowl}) voice (06963 +qowl) in the Jews (03066 +Y@huwdiyth) language , and spake (01696 +dabar) , saying (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar) of the great (01419 +gadowl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) :

+gadowl 2Ki_20_03 I beseech (00577 +)anna)) thee , O LORD (03068 +Y@hovah) , remember (02142 +zakar) now (04994 +na)) how (00834 +)aher) I have walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) and with a perfect (08003 +shalem) heart (03824 +lebab) , and have done (06213 +(asah) [that which is] good (02896 +towb) in thy sight (05869 +(ayin) . And Hezekiah (02396 +Chizqiyah) wept (01058 +bakah) sore (01419 {+gadowl}) .

+gadowl 2Sa_03_38 And the king (04428 +melek) said (00559 +)amar) unto his servants (05650 +(ebed), Know (03045 +yada() ye not that there is a prince (08269 +sar) and a great (01419 {+gadowl}) man fallen (05307 +naphal) this (02088 +zeh) day (03117 +yowm) in Israel (03478 +Yisra)el) ?

+gadowl 2Sa_05_10 And David (01732 +David) went (03212 +yalak) on , and grew great (01419 {+gadowl}) , and the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) [was] with him .

+gadowl $2Sa_07_09$ And I was with thee whithersoever thou wentest (01980 +halak), and have cut (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) out of thy sight (06440 +paniym), and have made (06213 +(asah) thee a great (01419 +gadowl) name (08034 +shem), like unto the name (08034 +shem) of the great (01419 {+gadowl}) [men] that [are] in the earth (00776 +)erets).

+gadowl 2Sa_07_09 And I was with thee whithersoever thou wentest (01980 +halak), and have cut (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) out of thy sight (06440 +paniym), and have made (06213 +(asah) thee a great (01419 {+gadowl}) name (08034 +shem), like unto the name (08034 +shem) of the great (01419 +gadowl) [men] that [are] in the earth (00776 +)erets).

+gadowl 2Sa_13_15 Then Amnon (00550 +)Amnown) hated (08130 +sane)) her exceedingly ; so that the hatred (08135 +sin)ah) wherewith (00834 +)aher) he hated (08130 +sane)) her [was] greater (01419 {+gadowl}) than the love (00160 +)ahabah) wherewith (00834 +)aher) he had loved (00157 +)ahab) her . And Amnon (00550 +)Amnown) said (00559 +)amar) unto her , Arise (06965 +quwm) , be gone (03212 +yalak) .

+gadowl 2Sa_13_16 And she said (00559 +)amar) unto him , [There is] no (00408 +)al) cause: this (02063 + zo)th) evil (07451 + ra() in sending (07971 + shalach) me away [is] greater (01419 $\{+gadowl\}$) than the

other (00312 +)acher) that thou didst (06213 +(asah) unto me . But he would (14) not hearken (08085 +shama() unto her .

+gadowl 2Sa_13_36 And it came (01961 +hayah) to pass , as soon as he had made an end (03615 +kalah) of speaking (01696 +dabar) , that , behold (02009 +hinneh) , the king s (04428 +melek) sons (01121 +ben) came (00935 +bow)) , and lifted (05375 +nasa)) up their voice (06963 +qowl) and wept (01058 +bakah):and the king (04428 +melek) also (01571 +gam) and all (03605 +kol) his servants (05650 +(ebed) wept (01058 +bakah) very (03966 +m@(od) sore (01419 {+gadowl}) .

+gadowl 2Sa_15_23 And all (03605 +kol) the country (00776 +)erets) wept (01058 +bakah) with a loud (01419 {+gadowl}) voice (06963 +qowl) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) :the king (04428 +melek) also himself passed (05674 +(abar) over (05674 +(abar) over (05674 +(abar) ithe king (06939 +Qidrown) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) over (05674 +(abar) over (05674 +(abar) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) , toward the way (01870 +derek) of the wilderness (04057 +midbar) .

+gadowl 2Sa_18_07 Where (08033 +sham) the people (05971 +(am) of Israel (03478 +Yisra)el) were slain (05062 +nagaph) before (06440 +paniym) the servants (05650 +(ebed) of David (01732 +David) , and there (08033 +sham) was there (08033 +sham) a great (01419 {+gadowl}) slaughter (04046 +maggephah) that day (03117 +yowm) of twenty (06242 +(esriym) thousand (00505 +)eleph) [men] .

+gadowl 2Sa_18_09 . And Absalom (53) met (07122 +qara)) the servants (05650 +(ebed) of David (01732 +David) . And Absalom (53) rode (07392 +rakab) upon a mule (06505 +pered) , and the mule (06505 +pered) went (00935 +bow)) under (08478 +tachath) the thick boughs (07730 +sowbek) of a great (01419 $\{+gadowl\}\)$ oak (00424 +)elah) , and his head (07218 +ro)sh) caught (02388 +chazaq) hold (02388 +chazaq) of the oak (00424 +)elah) , and he was taken (05414 +nathan) up between (00996 +beyn) the heaven (08064 +shamayim) and the earth (00776 +)erets) ; and the mule (06505 +pered) that [was] under (08478 +tachath) him went (05674 +(abar) away .

 $+gadowl\ 2Sa_18_17\ And\ they\ took\ (03947\ +laqach\)\ Absalom\ (53)\ ,\ and\ cast\ (07993\ +shalak\)\ him\ into\ (00413\ +)el\)\ a\ great\ (01419\ +gadowl\)\ pit\ (06354\ +pachath\)\ in\ the\ wood\ (03293\ +ya(ar\)\ ,\ and\ laid\ (05324\ +natsab\)\ a\ very\ (03966\ +m@(od\)\ great\ (01419\ \{+gadowl\}\)\ heap\ (01530\ +gal\)\ of\ stones\ (68)\ upon\ him\ :and\ all\ (03605\ +kol\)\ Israel\ (03478\ +Yisra)el\)\ fled\ (05127\ +nuwc\)\ every\ (00376\ +)iysh\)\ one\ (00376\ +)iysh\)\ to\ his\ tent\ (00168\ +)ohel\)\ .$

 $+gadowl\ 2Sa_18_17\ And\ they\ took\ (03947\ +laqach\)\ Absalom\ (53)\ ,\ and\ cast\ (07993\ +shalak\)\ him\ into\ (00413\ +)el\)\ a\ great\ (01419\ \{+gadowl\}\)\ pit\ (06354\ +pachath\)\ in\ the\ wood\ (03293\ +ya(ar\)\ ,\ and\ laid\ (05324\ +natsab\)\ a\ very\ (03966\ +m@(od\)\ great\ (01419\ +gadowl\)\ heap\ (01530\ +gal\)\ of\ stones\ (68)\ upon\ him\ :and\ all\ (03605\ +kol\)\ Israel\ (03478\ +Yisra)el\)\ fled\ (05127\ +nuwc\)\ every\ (00376\ +)iysh\)\ one\ (00376\ +)iysh\)\ to\ his\ tent\ (00168\ +)ohel\)\ .$

+gadowl 2Sa_18_29 And the king (04428 +melek) said (00559 +)amar), Is the young (05288 +na(ar) man Absalom (53) safe (07965 +shalowm)? And Ahimaaz (00290 +)Achiyma(ats) answered (00559 +)amar), When Joab (03097 +Yow)ab) sent (07971 +shalach) the king s (04428 +melek) servant (05650 +(ebed), and [me] thy servant (05650 +(ebed), I saw (07200 +ra)ah) a great (01419 {+gadowl}) tumult (01995 +hamown), but I knew (03045 +yada() not what (04100 +mah) [it was].

+gadowl 2Sa_19_04 But the king (04428 +melek) covered (03813 +la)at) his face (06440 +paniym), and the king (04428 +melek) cried (02199 +za(aq) with a loud (01419 {+gadowl}) voice (06963 +qowl), O my son (01121 +ben) Absalom (53), O Absalom (53), my son (01121 +ben), my son (01121 +ben) !

 $+gadowl\ 2Sa_19_32\ Now\ Barzillai\ (01271\ +Barzillay\)\ was\ a\ very\ (03966\ +m@(od\)\ aged\ (02204\ +zaqen\)\ man\ ,\ [\ even\]\ fourscore\ (08084\ +sh@moniym\)\ years\ (08141\ +shaneh\)\ old\ (01121\ +ben\):and\ he\ had$

provided the king (04428 +melek) of sustenance (03557 +kuwl) while he lay (07871 +shiybah) at Mahanaim (04266 +Machanayim) ; for he [was] a very (03966 +m@(od) great (01419 {+gadowl}) man (00376 +)iysh) .

+gadowl 2Sa_20_08 When they [were] at (05973 + (im) the great (01419 + gadowl) stone (68) which (00834 +)aher) [is] in Gibeon (01391 + Gib(own), Amasa (06021 + (Amasa)) went (00935 + bow)) before (06440 + paniym) them . And Joab s (03097 + Yow)ab) garment (04055 + mad) that he had put (05414 + nathan) on was girded (02296 + chagar) unto him , and upon it a girdle (02290 + chagowr) [with] a sword (02719 + chereb) fastened (06775 + tsamad) upon his loins (04975 + mothen) in the sheath (08593 + ta(ar) thereof ; and as he went (03318 + yatsa)) forth (03318 + yatsa)) it fell (05307 + naphal) out .

+gadowl 2Sa_23_10 He arose (06965 +quwm), and smote (05221 +nakah) the Philistines (06430 +P@lishtiy) until his hand (03027 +yad) was weary (03021 +yaga(), and his hand (03027 +yad) clave (01692 +dabaq) unto the sword (02719 +chereb):and the LORD (03068 +Y@hovah) wrought (06213 +(asah) a great (01419 {+gadowl}) victory (08668 +t@shuw(ah) that day (03117 +yowm) ; and the people (05971 +(am) returned (07725 +shuwb) after (00310 +)achar) him only (00389 +)ak) to spoil (06584 +pashat).

+gadowl 2Sa_23_12 But he stood (03320 +yatsab) in the midst (08432 +tavek) of the ground (02513 +chelqah) , and defended (05337 +natsal) it , and slew (05221 +nakah) the Philistines (06430 +P@lishtiy):and the LORD (03068 +Y@hovah) wrought (06213 +(asah) a great (01419 {+gadowl}) victory (08668 +t@shuw(ah) .

+gadowl Amo_06_11 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) commandeth (06680 +tsavah) , and he will smite (05221 +nakah) the great (01419 {+gadowl}) house (01004 +bayith) with breaches (07447 +raciyc) , and the little (06996 +qatan) house (01004 +bayith) with clefts (01233 +b@qiya() .

+gadowl Dan_08_08 Therefore the he goat (06842 +tsaphiyr) waxed very great (01431 +gadal):and when he was strong (06105 +(atsam), the great (01419 {+gadowl}) horn (07161 +qeren) was broken (07665 +shabar); and for it came (05927 +(alah) up four (00702 +)arba() notable (02380 +chazuwth) ones toward the four (00702 +)arba() winds (07307 +ruwach) of heaven (08064 +shamayim).

+gadowl Dan_08_21 And the rough (08163 +sa(iyr) goat (06842 +tsaphiyr) [is] the king (04428 +melek) of Grecia (03120 +Yavan):and the great (01419 {+gadowl}) horn (07161 +qeren) that [is] between (00996 +beyn) his eyes (05869 +(ayin) [is] the first (07223 +ri)shown) king (04428 +melek).

+gadowl Dan_09_04 . And I prayed (06419 +palal) unto the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , and made my confession (03034 +yadah) , and said (00559 +)amar) , O Lord (00136 +)Adonay) , the great (01419 {+gadowl}) and dreadful (03372 +yare)) God (00410 +)el) , keeping (08104 +shamar) the covenant (01285 +b@riyth) and mercy (02617 +checed) to them that love (00157 +)ahab) him , and to them that keep (08104 +shamar) his commandments (04687 +mitsvah) ;

+gadowl Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow)) upon us a great (01419 {+gadowl}) evil (07451 +ra():for under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) hath not been done as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

 $+gadowl Dan_{10}_{01} . In the third (07969 + shalowsh) year (08141 + shaneh) of Cyrus (03566 + Kowresh) king (04428 + melek) of Persia (06539 + Parac) a thing (01697 + dabar) was revealed (01540 + galah) unto Daniel (01840 + Daniye)l), whose (00834 +)aher) name (08034 + shem) was called (07121 + qara)) Belteshazzar (01095 + Belt@sha)tstsar); and the thing (01697 + dabar) [was] true (00571 +)emeth), but$

+gadowl Dan_10_04 And in the four (00702 +)arba() and twentieth (06242 +(esriym) day (03117 +yowm) of the first (07223 +ri)shown month (02320 +chodesh), as I was by the side (03027 +yad) of the great (01419 +gadowl) river (05104 +nahar), which (01931 +huw) [is] Hiddekel (02313 +Chiddeqel);

+gadowl Dan_10_07 And I Daniel (01840 +Daniye)l) alone (00905 +bad) saw (07200 +ra)ah) the vision (04759 +mar)ah):for the men (00582 +)enowsh) that were with me saw (07200 +ra)ah) not the vision (04759 +mar)ah) ; but a great (01419 {+gadowl}) quaking (02731 +charadah) fell (05307 +naphal) upon them , so that they fled (01272 +barach) to hide (2244) themselves .

+gadowl Dan_10_08 Therefore I was left (07604 +sha)ar) alone (00905 +bad), and saw (07200 +ra)ah) this great (01419 {+gadowl}) vision (04759 +mar)ah), and there remained (07604 +sha)ar) no (03808 +lo)) strength (03581 +koach) in me:for my comeliness (01935 +howd) was turned (02015 +haphak) in me into corruption (04889 +mashchiyth), and I retained (06113 +(atsar) no (03808 +lo)) strength (03581 +koach) \cdot

+gadowl Dan_11_02 And now (06258 +(attah) will I shew (05046 +nagad) thee the truth (00571 +)emeth) . Behold (02009 +hinneh) , there shall stand (05975 +(amad) up yet (05750 +(owd) three (07969 +shalowsh) kings (04428 +melek) in Persia (06539 +Parac) ; and the fourth (07243 +r@biy(iy) shall be far (01419 $\{+gadowl\}\)$ richer (06238 +(ashar) than [they] all (03605 +kol):and by his strength (02394 +chozqah) through his riches (06239 +(osher) he shall stir (05782 +(uwr) up all (03605 +kol) against the realm (04438 +malkuwth) of Grecia (03120 +Yavan) .

+gadowl Dan_11_13 For the king (04428 +melek) of the north (06828 +tsaphown) shall return (07725 +shuwb), and shall set (05975 +(amad) forth a multitude (01995 +hamown) greater (07227 +rab) than (04480 +min) the former (07223 +ri)shown), and shall certainly come (00935 +bow)) after (07093 +qets) certain (06256 +(eth) years (08141 +shaneh) with a great (01419 {+gadowl}) army (02428 +chayil) and with much riches (07399 +r@kuwsh).

+gadowl Dan_11_25 And he shall stir (05782 +(uwr) up his power (03581 +koach) and his courage (03824 +lebab) against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb) with a great (01419 +gadowl) army (02428 +chayil) ; and the king (04428 +melek) of the south (05045 +negeb) shall be stirred (01624 +garah) up to battle (04421 +milchamah) with a very great (01419 {+gadowl}) and mighty (06099 +(atsuwm) army (02428 +chayil) ; but he shall not stand (05975 +(amad):for they shall forecast (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) him .

+gadowl Dan_11_25 And he shall stir (05782 +(uwr) up his power (03581 +koach) and his courage (03824 +lebab) against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb) with a great (01419 $\{+gadowl\}\)$ army (02428 +chayil); and the king (04428 +melek) of the south (05045 +negeb) shall be stirred (01624 +garah) up to battle (04421 +milchamah) with a very great (01419 +gadowl) and mighty (06099 +(atsuwm) army (02428 +chayil); but he shall not stand (05975 +(amad):for they shall forecast (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) him .

+gadowl Dan_11_28 Then shall he return (07725 +shuwb) into his land (00776 +)erets) with great (01419 $\{+gadowl\}\)$ riches (07399 +r@kuwsh); and his heart (03824 +lebab) [shall be] against (05921 +(al) the holy (06944 +qodesh) covenant (01285 +b@riyth); and he shall do (06213 +(asah) [exploits], and return (07725 +shuwb) to his own land (00776 +)erets).

+gadowl Dan_11_44 But tidings (08052 +sh@muw(ah) out of the east (04217 +mizrach) and out of the north (06828 +tsaphown) shall trouble (00926 +bahal) him:therefore he shall go (03318 +yatsa)) forth (03318 +yatsa)) with great (01419 {+gadowl}) fury (02534 +chemah) to destroy (08045 +shamad), and

utterly to make away (02763 +charam) many (07227 +rab).

+gadowl Dan_12_01 . And at that time (06256 +(eth) shall Michael (04317 +Miyka)el) stand (05975 +(amad) up , the great (01419 {+gadowl}) prince (08269 +sar) which standeth (05975 +(amad) for the children (01121 +ben) of thy people (05971 +(am):and there shall be a time (06256 +(eth) of trouble (06869 +tsarah) , such (00834 +)aher) as never (03808 +lo)) was since there was a nation (01471 +gowy) [even] to that same (01931 +huw)) time (06256 +(eth):and at that time (06256 +(eth) thy people (05971 +(am) shall be delivered (04422 +malat) , every (03605 +kol) one that shall be found (04672 +matsa)) written (03789 +kathab) in the book (05612 +cepher) .

+gadowl Deu_01_07 Turn (06437 +panah) you , and take your journey (05265 +naca() , and go (00935 +bow)) to the mount (02022 +har) of the Amorites (00567 +)Emoriy) , and unto all (03605 +kol) [the places] nigh (07934 +shaken) thereunto , in the plain (06160 +(arabah) , in the hills (02022 +har) , and in the vale (08219 +sh@phelah) , and in the south (05045 +negeb) , and by the sea (03220 +yam) side (02348 +chowph) , to the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and unto Lebanon (03844 +L@banown) , unto the great (01419 {+gadowl}) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) .

+gadowl Deu_01_17 Ye shall not respect (05234 + nakar) persons (06440 + paniym) in judgment (04941 + mishpat); [but] ye shall hear (08085 + shama() the small (06996 + qatan) as well as the great (01419 + gadowl); ye shall not be afraid (01481 + guwr) of the face (06440 + paniym) of man (00376 +)iysh); for the judgment (04941 + mishpat) [is] God s (00430 +)elohiym):and the cause (01697 + dabar) that is too hard (07185 + qashah) for you, bring (07126 + qarab) [it] unto me, and I will hear (08085 + shama()) it.

+gadowl Deu_01_19 . And when we departed (05265 + naca() from Horeb (02722 + Choreb), we went (03212 + yalak) through all (03605 + kol) that great (01419 + gadowl) and terrible (03372 + yare) wilderness (04057 + midbar), which (00834 +)aher) ye saw (07200 + ra)ah) by the way (01870 + derek) of the mountain (02022 + har) of the Amorites (00567 +)Emoriy), as the LORD (03068 + Y@hovah) our God (00430 +)elohiym) commanded (06680 + tsavah) us ; and we came (00935 + bow)) to Kadeshbarnea (06947 + Qadesh Barnea().

+gadowl Deu_01_28 Whither (00575 +)an) shall we go (05927 +(alah) up ? our brethren (00251 +)ach) have discouraged (04549 +macac) our heart (03824 +lebab), saying (00559 +)amar), The people (05971 +(am) [is] greater (01419 +gadowl) and taller (07311 +ruwm) than we ; the cities (05892 +(iyr) [are] great (01419 {+gadowl}) and walled (01219 +batsar) up to heaven (08064 +shamayim) ; and moreover (01571 +gam) we have seen (07200 +ra)ah) the sons (01121 +ben) of the Anakims (06062 +(Anaqiy) there (08033 +sham).

+gadowl Deu_01_28 Whither (00575 +)an) shall we go (05927 +(alah) up ? our brethren (00251 +)ach) have discouraged (04549 +macac) our heart (03824 +lebab), saying (00559 +)amar), The people (05971 +(am) [is] greater (01419 {+gadowl}) and taller (07311 +ruwm) than we ; the cities (05892 +(iyr) [are] great (01419 +gadowl) and walled (01219 +batsar) up to heaven (08064 +shamayim) ; and moreover (01571 +gam) we have seen (07200 +ra)ah) the sons (01121 +ben) of the Anakims (06062 +(Anaqiy) there (08033 +sham).

+gadowl Deu_02_07 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee in all (03605 +kol) the works (04639 +ma(aseh) of thy hand (03027 +yad):he knoweth (03045 +yada() thy walking (03212 +yalak) through this (02088 +zeh) great (01419 {+gadowl}) wilderness (04057 +midbar):these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [hath been] with thee ; thou hast lacked (02637 +chacer) nothing (03808 +lo)).

+gadowl Deu_02_10 The Emims (00368 +)Eymiym) dwelt (03427 +yashab) therein in times past , apeople

 $(05971 + (am\)\ great\ (01419\ \{+gadowl\}\)\ ,\ and\ many\ (07227\ +rab\)\ ,\ and\ tall\ (07311\ +ruwm\)\ ,\ as\ the\ Anakims\ (06062\ +(Anaqiy\)\ ;$

+gadowl Deu_02_21 A people (05971 +(am) great (01419 {+gadowl}) , and many (07227 +rab) , and tall (07311 +ruwm) , as the Anakims (06062 +(Anaqiy) ; but the LORD (03068 +Y@hovah) destroyed (08045 +shamad) them before (06440 +paniym) them ; and they succeeded (03423 +yarash) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) :

+gadowl Deu_04_06 Keep (08104 +shamar) therefore and do (06213 +(asah) [them] ; for this (01931 +huw)) [is] your wisdom (02451 +chokmah) and your understanding (00998 +biynah) in the sight (05869 +(ayin) of the nations (05971 +(am) , which (00834 +)aher) shall hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) statutes (02706 +choq) , and say (00559 +)amar) , Surely this (02088 +zeh) great (01419 {+gadowl}) nation (01471 +gowy) [is] a wise (02450 +chakam) and understanding (00995 +biyn) people (05971 +(am) .

+gadowl Deu_04_07 For what (04310 +miy) nation (01471 +gowy) [is there so] great (01419 {+gadowl}) , who (00834 +)aher) [hath] God (00430 +)elohiym) [so] nigh (07126 +qarab) unto them , as the LORD (03068 +Y@hovah) our God (00430 +)elohiym) [is] in all (03605 +kol) [things that] we call (07121 +qara)) upon him [for] ?

+gadowl Deu_04_08 And what (04310 +miy) nation (01471 +gowy) [is there so] great (01419 {+gadowl}) , that hath statutes (02706 +choq) and judgments (04941 +mishpat) [so] righteous (06662 +tsaddiyq) as all (03605 +kol) this (02063 +zo)th) law (08451 +towrah) , which (00834 +)aher) I set (05414 +nathan) before (06440 +paniym) you this day (03117 +yowm) ?

+gadowl Deu_04_32 For ask (07592 +sha)al) now (04994 +na)) of the days (03117 +yowm) that are past (07223 +ri)shown), which (00834 +)aher) were before (06440 +paniym) thee, since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara)) man (00120 +)adam) upon the earth (00776 +)erets), and [ask] from the one side (07097 +qatseh) of heaven (08064 +shamayim) unto the other , whether there hath been (01961 +hayah) [any such thing (01697 +dabar)] as this (02088 +zeh) great (01419 {+gadowl}) thing (01697 +dabar) [is], or (00176 +)ow) hath been heard (08085 +shama() like (03644 +k@mow) it ?

+gadowl Deu_04_34 Or (00176 +)ow) hath God (00430 +)elohiym) assayed (05254 +nacah) to go (00935 +bow)) [and] take (03947 +laqach) him a nation (01471 +gowy) from the midst (07130 +qereb) of [another] nation (01471 +gowy) , by temptations (04531 +maccah) , by signs (00226 +)owth) , and by wonders (04159 +mowpheth) , and by war (04421 +milchamah) , and by a mighty (02389 +chazaq) hand (03027 +yad) , and by a stretched (05186 +natah) out arm (02220 +z@rowa() , and by great (01419 $\{+gadowl\}$) terrors (04172 +mowra)) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) for you in Egypt (04714 +Mitsrayim) before your eyes (05869 +(ayin) ?

+gadowl Deu_04_36 Out of heaven (08064 +shamayim) he made thee to hear (08085 +shama() his voice (06963 +qowl), that he might instruct (03256 +yacar) thee:and upon earth (00776 +)erets) he shewed (07200 +ra)ah) thee his great (01419 {+gadowl}) fire (00784 +)esh); and thou heardest (08085 +shama() his words (01697 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh).

+gadowl Deu_04_37 And because he loved (00157 +)ahab) thy fathers (1) , therefore he chose (00977 +bachar) their seed (02233 +zera() after (00310 +)achar) them , and brought (03318 +yatsa)) thee out in his sight (06440 +paniym) with his mighty (01419 {+gadowl}) power (03581 +koach) out of Egypt (04714 +Mitsrayim) ;

+gadowl Deu_04_38 To drive (03423 +yarash) out nations (01471 +gowy) from before (06440 +paniym)

thee greater (01419 {+gadowl}) and mightier (06099 +(atsuwm) than thou [art] , to bring (00935 +bow)) thee in , to give (05414 +nathan) thee their land (00776 +)erets) [for] an inheritance (05159 +nachalah) , as [it is] this (02088 +zeh) day (03117 +yowm) .

+gadowl Deu_05_22 These (00428 +)el - leh) words (01697 +dabar) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto all (03605 +kol) your assembly (06951 +qahal) in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) , of the cloud (06051 +(anan) , and of the thick darkness (06205 +(araphel) , with a great (01419 {+gadowl}) voice (06963 +qowl):and he added (03254 +yacaph) no (03808 +lo)) more (03254 +yacaph) . And he wrote (03789 +kathab) them in two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) , and delivered (05414 +nathan) them unto me .

+gadowl Deu_05_25 Now (06258 +(attah) therefore why (04100 +mah) should we die (04191 +muwth) ? for this (02063 +zo)th) great (01419 {+gadowl}) fire (00784 +)esh) will consume (00398 +)akal) us:if (00518 +)im) we hear (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) any more (03254 +yacaph) , then we shall die (04191 +muwth) .

+gadowl Deu_06_10 And it shall be , when (03588 + kiy) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) shall have brought (00935 + bow)) thee into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he sware (07650 + shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 + Yitschaq) , and to Jacob (03290 + Ya(aqob)), to give (05414 + nathan) thee great (01419 + gadowl)) and goodly (02896 + towb) cities (05892 + (iyr)), which (00834 +)aher) thou buildedst (01129 + banah) not ,

+gadowl Deu_06_22 And the LORD (03068 +Y@hovah) shewed (05414 +nathan) signs (00226 +)owth) and wonders (04159 +mowpheth), great (01419 {+gadowl}) and sore (07451 +ra(), upon Egypt (04714 +Mitsrayim), upon Pharaoh (06547 +Par(oh), and upon all (03605 +kol) his household (01004 +bayith), before our eyes (05869 +(ayin) :

+gadowl Deu_07_19 The great (01419 {+gadowl}) temptations (04531 +maccah) which (00834 +)aher) thine eyes (05869 +(ayin) saw (07200 +ra)ah) , and the signs (00226 +)owth) , and the wonders (04159 +mowpheth) , and the mighty (02389 +chazaq) hand (03027 +yad) , and the stretched (05186 +natah) out arm (02220 +z@rowa() , whereby (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa)) thee out:so (03651 +ken) shall the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) do (06213 +(asah) unto all (03605 +kol) the people (05971 +(am) of whom thou art afraid (03372 +yare)) .

+gadowl Deu_07_21 Thou shalt not be affrighted (06206 +(arats) at (06440 +paniym) them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] among (07130 +qereb) you , a mighty (01419 $\{+gadowl\}$) God (00410 +)el) and terrible (03372 +yare)).

+gadowl Deu_07_23 But the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) them unto thee , and shall destroy (02000 +hamam) them with a mighty (01419 {+gadowl}) destruction (04103 +m@huwmah) , until (05704 +(ad) they be destroyed (08045 +shamad) .

+gadowl Deu_08_15 Who led (03212 + yalak) thee through that great (01419 + gadowl) and terrible (03372 + yare) wilderness (04057 + midbar), [wherein were] fiery (08314 + saraph) serpents (05175 + nachash), and scorpions (06137 + (aqrab), and drought (06774 + tsimma)own), where (00834 +)aher) [there was] no (00369 +)ayin) water (04325 + mayim); who brought (03318 + yatsa)) thee forth (04161 + mowtsa)) water (04325 + mayim) out of the rock (06697 + tsuwr) of flint (02496 + challamiysh);

+gadowl Deu_09_01 . Hear (08085 +shama() , O Israel (03478 +Yisra)el):Thou [art] to pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) this day (03117 +yowm) , to go (00935 +bow)) in to possess (03423 +yarash) nations (01471 +gowy) greater (01419 +gadowl) and mightier (06099 +(atsuwm) than thyself , cities (05892 +(iyr) great (01419 {+gadowl}) and fenced (01219 +batsar) up to heaven (08064

+shamayim),

+gadowl Deu_09_01 . Hear (08085 +shama() , O Israel (03478 +Yisra)el):Thou [art] to pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) this day (03117 +yowm) , to go (00935 +bow)) in to possess (03423 +yarash) nations (01471 +gowy) greater (01419 {+gadowl}) and mightier (06099 +(atsuwm) than thyself , cities (05892 +(iyr) great (01419 +gadowl) and fenced (01219 +batsar) up to heaven (08064 +shamayim) ,

+gadowl Deu_09_02 A people (05971 +(am) great (01419 {+gadowl}) and tall (07311 +ruwm) , the children (01121 +ben) of the Anakims (06062 +(Anaqiy) , whom (00834 +)aher) thou knowest (03045 +yada() , and [of whom (00834 +)aher)] thou hast heard (08085 +shama() [say] , Who (04310 +miy) can stand (03320 +yatsab) before (06440 +paniym) the children (01121 +ben) of Anak (06061 +(Anaq) !

+gadowl Deu_09_29 Yet they [are] thy people (05971 +(am) and thine inheritance (05159 +nachalah), which (00834 +)aher) thou broughtest (03318 +yatsa)) out by thy mighty (01419 {+gadowl}) power (03581 +koach) and by thy stretched (05186 +natah) out arm (02220 +z@rowa().

+gadowl Deu_10_17 For the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [is] God (00430 +)elohiym) of gods (00430 +)elohiym) , and Lord (00113 +)adown) of lords (00113 +)adown) , a great (01419 {+gadowl}) God (00410 +)el) , a mighty (01368 +gibbowr) , and a terrible (03372 +yare)) , which (00834 +)aher) regardeth (05375 +nasa)) not persons (06440 +paniym) , nor (03808 +lo)) taketh (03947 +laqach) reward (07810 +shachad) :

+gadowl Deu_10_21 He [is] thy praise (08416 +t@hillah), and he [is] thy God (00430 +)elohiym), that hath done (06213 +(asah) for thee these (00428 +)el - leh) great (01419 {+gadowl}) and terrible (03372 +yare)) things , which (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah).

 $+gadowl \ Deu_{11_07} But \ your \ eyes \ (05869 \ +(ayin \) have \ seen \ (07200 \ +ra)ah \) \ all \ (03605 \ +kol \) \ the \ great \ (01419 \ \{+gadowl\} \) \ acts \ (04640 \ +Ma(say \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ which \ (00834 \ +)aher \) \ he \ did \ (06213 \ +(asah \) \ .$

+gadowl Deu_11_23 Then will the LORD (03068 +Y@hovah) drive (03423 +yarash) out all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you , and ye shall possess (03423 +yarash) greater (01419 {+gadowl}) nations (01471 +gowy) and mightier (06099 +(atsuwm) than yourselves .

+gadowl Deu_18_16 According to all (03605 +kol) that thou desiredst (07592 +sha)al) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) in the day (03117 +yowm) of the assembly (06951 +qahal), saying (00559 +)amar), Let me not hear (08085 +shama() again (03254 +yacaph) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym), neither (03808 +lo)) let me see (07200 +ra)ah) this (02063 +zo)th) great (01419 {+gadowl}) fire (00784 +)esh) any more (05750 +(owd), that I die (04191 +muwth) not .

+gadowl Deu_25_13 . Thou shalt not have (01961 +hayah) in thy bag (03599 +kiyc) divers weights (68) , a great (01419 {+gadowl}) and a small (06996 +qatan) .

+gadowl Deu_25_14 Thou shalt not have (01961 +hayah) in thine house (01004 +bayith) divers measures (00374 +)eyphah) , a great (01419 {+gadowl}) and a small (06996 +qatan) .

+gadowl Deu_26_05 And thou shalt speak (06030 +(anah) and say (00559 +)amar) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), A Syrian (00761 +)Arammiy) ready to perish (6) [was] my father (1), and he went (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim), and sojourned (01481 +guwr) there (08033 +sham) with a few (04592 +m@(at), and became (01961

+gadowl Deu_26_08 And the LORD (03068 +Y@hovah) brought (03318 +yatsa)) us forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad), and with an outstretched (05186 +natah) arm (02220 +z@rowa(), and with great (01419 {+gadowl}) terribleness (04172 +mowra)), and with signs (00226 +)owth), and with wonders (04159 +mowpheth) :

+gadowl Deu_27_02 And it shall be on the day (03117 +yowm) when (00834 +)aher) ye shall pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , that thou shalt set (06965 +quwm) thee up great (01419 {+gadowl}) stones (68) , and plaister (07874 +siyd) them with plaister (07874 +siyd) :

+gadowl Deu_28_59 Then the LORD (03068 +Y@hovah) will make (06381 +pala)) thy plagues (04347 +makkah) wonderful (06381 +pala)), and the plagues (04347 +makkah) of thy seed (02233 +zera(), [even] great (01419 {+gadowl}) plagues (04347 +makkah), and of long continuance (00539 +)aman), and sore (07451 +ra() sicknesses (02483 +choliy), and of long continuance (00539 +)aman).

+gadowl Deu_29_03 The great (01419 +gadowl) temptations (04531 +maccah) which (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah), the signs (00226 +)owth), and those (01992 +hem) great (01419 {+gadowl}) miracles (04159 +mowpheth) :

+gadowl Deu_29_03 The great (01419 {+gadowl}) temptations (04531 +maccah) which (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah), the signs (00226 +)owth), and those (01992 +hem) great (01419 +gadowl) miracles (04159 +mowpheth) :

+gadowl Deu_29_24 Even all (03605 +kol) nations (01471 +gowy) shall say (00559 +)amar) , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03662 +K@naniy) unto this (02063 +zo)th) land (00776 +)erets) ? what (04100 +mah) [meaneth] the heat (02750 +choriy) of this (02088 +zeh) great (01419 {+gadowl}) anger (00639 +)aph) ?

+gadowl Deu_29_28 And the LORD (03068 +Y@hovah) rooted (05428 +nathash) them out of their land (00127 +)adamah) in anger (00639 +)aph) , and in wrath (02534 +chemah) , and in great (01419 {+gadowl}) indignation (07110 +qetseph) , and cast (07993 +shalak) them into (00413 +)el) another (00312 +)acher) land (00776 +)erets) , as [it is] this (02088 +zeh) day (03117 +yowm) .

 $+gadowl \ Deu_{34_{12} And in all (03605 + kol) that mighty (02389 + chazaq) hand (03027 + yad), and in all (03605 + kol) the great (01419 {+gadowl}) terror (04172 + mowra)) which (00834 +) her) Moses (04872 + Mosheh) shewed (06213 + (asah) in the sight (05869 + (ayin) of all (03605 + kol) Israel (03478 + Yisra)el).$

+gadowl Ecc_09_13 . This (02090 +zoh) wisdom (02451 +chokmah) have I seen (07200 +ra)ah) also (01571 +gam) under (08478 +tachath) the sun (08121 +shemesh) , and it [seemed] great (01419 {+gadowl}) unto me :

+gadowl Ecc_09_14 [There was] a little (06996 +qatan) city (05892 +(iyr) , and few (04592 +m@(at) men (00582 +)enowsh) within it ; and there came (00935 +bow)) a great (01419 +gadowl) king (04428 +melek) against (00413 +)el) it , and besieged (05437 +cabab) it , and built (01129 +banah) great (01419 {+gadowl}) bulwarks (04685 +matsowd) against (05921 +(al) it :

+gadowl Ecc_09_14 [There was] a little (06996 +qatan) city (05892 +(iyr) , and few (04592 +m@(at) men (00582 +)enowsh) within it ; and there came (00935 +bow)) a great (01419 {+gadowl}) king (04428 +melek) against (00413 +)el) it , and besieged (05437 +cabab) it , and built (01129 +banah) great (01419 +gadowl)

+gadowl Ecc_10_04 . If the spirit (07307 +ruwach) of the ruler (04910 +mashal) rise (05927 +(alah) up against (05921 +(al) thee , leave (03241 +Yaniym) not thy place (04725 +maqowm) ; for yielding (04832 +marpe)) pacifieth (03240 +yanach) great (01419 {+gadowl}) offences (02399 +chet)) .

+gadowl Est_01_05 And when these (00428 +)el - leh) days (03117 +yowm) were expired (04390 +male)), the king (04428 +melek) made (06213 +(asah) a feast (04960 +mishteh) unto all (03605 +kol) the people (05971 +(am) that were present (04672 +matsa)) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah), both unto great (01419 {+gadowl}) and small (06996 +qatan), seven (07651 +sheba() days (03117 +yowm), in the court (02691 +chatser) of the garden (01594 +ginnah) of the king s (04428 +melek) palace (01055 +biythan);

+gadowl Est_01_20 And when the king s (04428 +melek) decree (06599 +pithgam) which (00834 +)aher) he shall make (06213 +(asah) shall be published (08085 +shama() throughout all (03605 +kol) his empire (04438 +malkuwth) , (for it is great (07227 +rab) ,) all (03605 +kol) the wives (00802 +)ishshah) shall give (05414 +nathan) to their husbands (01167 +ba(al) honour (03366 +y@qar) , both to great (01419 {+gadowl}) and small (06996 +qatan).

+gadowl Est_02_18 Then the king (04428 +melek) made (06213 +(asah) a great (01419 {+gadowl}) feast (04960 +mishteh) unto all (03605 +kol) his princes (08269 +sar) and his servants (05650 +(ebed), [even (00853 +)eth)] Esther s (00635 +)Ecter) feast (04960 +mishteh) ; and he made (06213 +(asah) a release (02010 +hanachah) to the provinces (04082 +m@diynah), and gave (05414 +nathan) gifts (04864 +mas)eth) , according to the state (03027 +yad) of the king (04428 +melek).

+gadowl Est_04_01 . When Mordecai (04782 +Mord@kay) perceived (03045 +yada() all (03605 +kol) that was done (06213 +(asah) , Mordecai (04782 +Mord@kay) rent (07167 +qara() his clothes (00899 +beged) , and put (03847 +labash) on sackcloth (08242 +saq) with ashes (00665 +)epher) , and went (03318 +yatsa)) out into the midst (08432 +tavek) of the city (05892 +(iyr) , and cried (02199 +za(aq) with a loud (01419 $\{+gadowl\}\)$ and a bitter (04751 +mar) cry (02201 +za(aq) ;

+gadowl Est_04_03 And in every (03605 +kol) province (04082 +m@diynah), whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga(), [there was] great (01419 {+gadowl}) mourning (60) among the Jews (03064 +Y@huwdiy), and fasting (06685 +tsowm), and weeping (01065 +B@kiy), and wailing (04553 +micepd); and many (07227 +rab) lay (03331 +yatsa() in sackcloth (08242 +saq) and ashes (00665 +)epher).

+gadowl Est_08_15 . And Mordecai (04782 +Mord@kay) went (03318 +yatsa)) out from the presence (06440 +paniym) of the king (04428 +melek) in royal (04438 +malkuwth) apparel (03830 +l@buwsh) of blue (08504 +t@keleth) and white (02353 +chuwr) , and with a great (01419 {+gadowl}) crown (05850 +(atarah) of gold (02091 +zahab) , and with a garment (08509 +takriyk) of fine linen (00948 +buwts) and purple (00713 +)argaman):and the city (05892 +(iyr) of Shushan (07800 +Shuwshan) rejoiced (06670 +tsahal) and was glad (08056 +sameach) .

+gadowl Est_09_04 For Mordecai (04782 +Mord@kay) [was] great (01419 +gadowl) in the king s (04428 +melek) house (01004 +bayith) , and his fame (08089 +shoma() went (01980 +halak) out throughout all (03605 +kol) the provinces (04082 +m@diynah):for this man (00376 +)iysh) Mordecai (04782 +Mord@kay) waxed (01980 +halak) greater (01419 +gadowl) and greater (01419 {+gadowl}) .

+gadowl Est_09_04 For Mordecai (04782 +Mord@kay) [was] great (01419 +gadowl) in the king s (04428 +melek) house (01004 +bayith) , and his fame (08089 +shoma() went (01980 +halak) out throughout all (03605 +kol) the provinces (04082 +m@diynah):for this man (00376 +)iysh) Mordecai (04782 +Mord@kay) waxed (01980 +halak) greater (01419 {+gadowl}) and greater (01419 +gadowl) .

+gadowl Est_10_03 For Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) [was] next (04932 +mishneh) unto king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , and great (01419 {+gadowl}) among the Jews (03064 +Y@huwdiy) , and accepted (07521 +ratsah) of the multitude (07230 +rob) of his brethren (00251 +)ach) , seeking (01875 +darash) the wealth (02896 +towb) of his people (05971 +(am) , and speaking (01696 +dabar) peace (07965 +shalowm) to all (03605 +kol) his seed (02233 +zera() .

 $+gadowl Exo_03_03 And Moses (04872 + Mosheh) said (00559 +) amar), I will now (04994 + na)) turn (05493 + cuwr) aside , and see (07200 + ra)ah) this (02088 + zeh) great (01419 {+gadowl}) sight (04758 + mar)eh), why (04069 + madduwa() the bush (05572 + c@nah) is not burnt (01197 + ba(ar).$

+gadowl Exo_06_06 Wherefore (03651 +ken) say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), I [am] the LORD (03068 +Y@hovah), and I will bring (03318 +yatsa)) you out from under (08478 +tachath) the burdens (05450 +c@balah) of the Egyptians (04714 +Mitsrayim), and I will rid (05337 +natsal) you out of their bondage (05656 +(abodah), and I will redeem (01350 +ga)al) you with a stretched (05186 +natah) out arm (02220 +z@rowa(), and with great (01419 {+gadowl}) judgments (08201 +shephet):

+gadowl Exo_07_04 But Pharaoh (06547 +Par(oh) shall not hearken (08085 +shama() unto you , that I may lay (05414 +nathan) my hand (03027 +yad) upon Egypt (04714 +Mitsrayim) , and bring (03318 +yatsa)) forth (03318 +yatsa)) mine armies (06635 +tsaba)) , [and] my people (05971 +(am) the children (01121 +ben) of Israel (03478 +Yisra)el) , out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) by great (01419 {+gadowl}) judgments (08201 +shephet) .

 $+gadowl \ Exo_{11_03} \ And \ the \ LORD \ (03068 + Y@hovah \) \ gave \ (05414 + nathan \) \ the \ people \ (05971 + (am \) \ favour \ (02580 + chen \) \ in \ the \ sight \ (05869 + (ayin \) \ of \ the \ Egyptians \ (04714 + Mitsrayim \) \ . Moreover \ the \ man \ (00376 +)iysh \) \ Moses \ (04872 + Mosheh \) \ [\ was \] \ very \ (03966 + m@(od \) \ great \ (01419 \ \{+gadowl\} \) \ in \ the \ land \ (00776 +)erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ , \ in \ the \ sight \ (05869 + (ayin \) \ of \ Pharaoh \ s \ (06547 + Par(oh \) \ servants \ (05650 + (ebed \) \ , \ and \ in \ the \ sight \ (05869 + (ayin \) \ of \ the \ people \ (05971 + (am \) \ . \)$

+gadowl Exo_11_06 And there shall be a great (01419 {+gadowl}) cry (06818 +tsa(aqah) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , such as there was none (03808 +lo)) like (03644 +k@mow) it , nor (03808 +lo)) shall be like (03644 +k@mow) it any (03254 +yacaph) more (03254 +yacaph) .

+gadowl Exo_12_30 And Pharaoh (06547 +Par(oh) rose (06965 +quwm) up in the night (03915 +layil), he , and all (03605 +kol) his servants (05650 +(ebed), and all (03605 +kol) the Egyptians (04714 +Mitsrayim) ; and there was a great (01419 {+gadowl}) cry (06818 +tsa(aqah) in Egypt (04714 +Mitsrayim) ; for [there was] not a house (01004 +bayith) where (00834 +)aher) [there was] not one dead (04191 +muwth).

 $+gadowl Exo_14_31 And Israel (03478 + Yisra)el) saw (07200 + ra)ah) that great (01419 \{+gadowl\}) work (03027 + yad) which (00834 +)aher) the LORD (03068 + Y@hovah) did (06313 + puwg) upon the Egyptians (04714 + Mitsrayim):and the people (05971 + (am) feared (03372 + yare)) the LORD (03068 + Y@hovah) , and believed (00539 +)aman) the LORD (03068 + Y@hovah) , and his servant (05650 + (ebed) Moses (04872 + Mosheh) .$

+gadowl Exo_15_16 Fear (00367 +)eymah) and dread (06343 +pachad) shall fall (05307 +naphal) upon them ; by the greatness (01419 {+gadowl}) of thine arm (02220 +z@rowa() they shall be [as] still (01826 + 10000 + 1000 + 1000 + 10000 + 1000 + 100000 + 10000 + 10000 + 100000 + 100000 + 10000 + 10

+damam) as a stone (68) ; till (05704 +(ad) thy people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , O LORD (03068 +Y@hovah) , till (05704 +(ad) the people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , [which (02098 +zuw)] thou hast purchased (07069 +qanah) .

+gadowl Exo_18_11 Now (06258 +(attah) I know (03045 +yada() that the LORD (03068 +Y@hovah) [is] greater (01419 {+gadowl}) than all (03605 +kol) gods (00430 +)elohiym):for in the thing (01697 +dabar) wherein (00834 +)aher) they dealt proudly (02102 +zuwd) [he was] above (05921 +(al) them .

+gadowl Exo_18_22 And let them judge (08199 +shaphat) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):and it shall be , [that] every (03605 +kol) great (01419 {+gadowl}) matter (01697 +dabar) they shall bring (00935 +bow)) unto thee , but every (03605 +kol) small (06996 +qatan) matter (01697 +dabar) they shall judge (08199 +shaphat):so shall it be easier (07043 +qalal) for thyself , and they shall bear (05375 +nasa)) [the burden] with thee .

+gadowl Exo_32_10 Now (06258 +(attah) therefore let me alone , that my wrath (00639 +)aph) may wax hot (02734 +charah) against them , and that I may consume (03615 +kalah) them:and I will make (06213 +(asah) of thee a great (01419 {+gadowl}) nation (01471 +gowy) .

+gadowl Exo_32_11 And Moses (04872 +Mosheh) besought (02470 +chalah) the LORD (03068 +Y@hovah) his God (00430 +)elohiym), and said (00559 +)amar), LORD (03068 +Y@hovah), why (04100 +mah) doth thy wrath (00639 +)aph) wax hot (02734 +charah) against thy people (05971 +(am), which (00834 +)aher) thou hast brought (03318 +yatsa)) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with great (01419 {+gadowl}) power (03581 +koach), and with a mighty (02389 +chazaq) hand (03027 +yad) ?

+gadowl Exo_32_21 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , What (04100 +mah) did (06213 +(asah) this (02088 +zeh) people (05971 +(am) unto thee , that thou hast brought (00935 +bow)) so great (01419 {+gadowl}) a sin (02401 +chata)ah) upon them ?

 $+gadowl \ Exo_32_30. \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ on \ the \ morrow \ (04283 \ +mochorath \) \ , \ that \ Moses \ (04872 \ +Mosheh \) \ said \ (00559 \ +)amar \) \ unto \ the \ people \ (05971 \ +(am \) \ , \ Ye \ have \ sinned \ (02398 \ +chata) \) \ a \ great \ (01419 \ \{+gadowl\} \) \ sin \ (02401 \ +chata)ah \): and \ now \ (06258 \ +(attah \) \ I \ will \ go \ (05927 \ +(alah \) \ up \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ peradventure \ (00194 \ +)uwlay \) \ I \ shall \ make \ an \ atonement \ (03722 \ +kaphar \) \ for \ your \ sin \ (02403 \ +chatta)ah \).$

+gadowl Exo_32_31 And Moses (04872 +Mosheh) returned (07725 +shuwb) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Oh (00577 +)anna)) , this (02088 +zeh) people (05971 +(am) have sinned (02398 +chata)) a great (01419 {+gadowl}) sin (02401 +chata)ah) , and have made (06213 +(asah) them gods (00430 +)elohiym) of gold (02091 +zahab) .

+gadowl Eze_01_04 . And I looked (07200 +ra)ah), and , behold (02009 +hinneh), a whirlwind came (00935 +bow)) out of the north (06828 +tsaphown), a great (01419 {+gadowl}) cloud (06051 +(anan), and a fire (00784 +)esh) infolding (03947 +laqach) itself , and a brightness (05051 +nogahh) [was] about (05439 +cabiyb) it , and out of the midst (08432 +tavek) thereof as the colour (05869 +(ayin) of amber (02830 +chashmal), out of the midst (08432 +tavek) of the fire (00784 +)esh).

+gadowl Eze_03_12 Then the spirit (07307 +ruwach) took (05375 +nasa)) me up , and I heard (08085 +shama() behind (00310 +)achar) me a voice (06963 +qowl) of a great (01419 {+gadowl}) rushing (07494 +ra(ash) , [saying] , Blessed (01288 +barak) [be] the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) from his place (04725 +maqowm) .

+gadowl Eze_03_13 [I heard] also the noise (06963 + qowl) of the wings (03671 + kanaph) of the living (02416 + chay) creatures (02416 + chay) that touched (05401 + nashaq) one (00802 +) is shah) another

 $(00269\ +)achowth\)$, and the noise $(06963\ +qowl\)$ of the wheels $(00212\ +)owphan\)$ over $(05980\ +(ummah\)$ against $(05980\ +(ummah\)\ them\ ,\ and\ a\ noise\ (06963\ +qowl\)\ of\ a\ great\ (01419\ \{+gadowl\}\)\ rushing\ (07494\ +ra(ash\)\ .$

+gadowl Eze_08_06 He said (00559 +)amar) furthermore unto me , Son (01121 +ben) of man (00120 +)adam) , seest (07200 +ra)ah) thou what (04100 +mah) they do (06213 +(asah) ? [even] the great (01419 +gadowl) abominations (08441 +tow(ebah) that the house (01004 +bayith) of Israel (03478 +Yisra)el) committeth (06213 +(asah) here (06311 +poh) , that I should go (07368 +rachaq) far (07368 +rachaq) off from my sanctuary (04720 +miqdash) ? but turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 {+gadowl}) abominations (08441 +tow(ebah)

+gadowl Eze_08_06 He said (00559 +)amar) furthermore unto me , Son (01121 +ben) of man (00120 +)adam) , seest (07200 +ra)ah) thou what (04100 +mah) they do (06213 +(asah) ? [even] the great (01419 {+gadowl}) abominations (08441 +tow(ebah) that the house (01004 +bayith) of Israel (03478 +Yisra)el) committeth (06213 +(asah) here (06311 +poh) , that I should go (07368 +rachaq) far (07368 +rachaq) off from my sanctuary (04720 +miqdash) ? but turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadowl) abominations (08441 +tow(ebah) .

+gadowl Eze_08_13 . He said (00559 +)amar) also unto me , Turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 {+gadowl}) abominations (08441 +tow(ebah) that they do (06213 +(asah) .

+gadowl Eze_08_15 Then said (00559 +)amar) he unto me , Hast thou seen (07200 +ra)ah) [this] , O son (01121 +ben) of man (00120 +)adam) ? turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 {+gadowl}) abominations (08441 +tow(ebah) than these (00428 +)el - leh) .

+gadowl Eze_08_18 Therefore will I also (01571 + gam) deal (06213 + (asah) in fury (02534 + chemah):mine eye (05869 + (ayin) shall not spare (02347 + chuwc), neither (03808 + lo)) will I have pity (02550 + chamal):and though they cry (07121 + qara)) in mine ears (00241 +)ozen) with a loud (01419 + gadowl)) voice (06963 + qowl), [yet] will I not hear (08085 + shama()) them.

+gadowl Eze_09_01 . He cried (07121 +qara)) also in mine ears (00241 +)ozen) with a loud (01419 {+gadowl}) voice (06963 +qowl) , saying (00559 +)amar) , Cause them that have charge (06486 +p@quddah) over the city (05892 +(iyr) to draw near (07126 +qarab) , even every man (00376 +)iysh) [with] his destroying (04892 +mashcheth) weapon (03627 +k@liy) in his hand (03027 +yad) .

+gadowl Eze_09_09 Then said (00559 +)amar) he unto me , The iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) [is] exceeding (03966 +m@(od) great (01419 {+gadowl}) , and the land (00776 +)erets) is full (04390 +male)) of blood (01818 +dam) , and the city (05892 +(iyr) full (04390 +male)) of perverseness (04297 +mutteh):for they say (00559 +)amar) , The LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) , and the LORD (03068 +Y@hovah) seeth (07200 +ra)ah) not .

+gadowl Eze_11_13 And it came (01961 +hayah) to pass , when I prophesied (05012 +naba)) , that Pelatiah (06410 +P@latyah) the son (01121 +ben) of Benaiah (01141 +B@nayah) died (04191 +muwth) . Then fell (05307 +naphal) I down upon my face (06440 +paniym) , and cried (02199 +za(aq) with a loud (01419 {+gadowl}) voice (06963 +qowl) , and said (00559 +)amar) , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! wilt thou make (06213 +(asah) a full end (03615 +kalah) of the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) ?

+gadowl Eze_16_46 And thine elder (01419 {+gadowl}) sister (00269 +)achowth) [is] Samaria (08111

+Shom@rown), she and her daughters (01121 +ben) that dwell (03427 +yashab) at (05921 +(al) thy left (08040 +s@mo)wl) hand (08040 +s@mo)wl):and thy younger (06996 +qatan) sister (00269 +)achowth), that dwelleth (03427 +yashab) at thy right (03225 +yamiyn) hand (03225 +yamiyn), [is] Sodom (05467 +C@dom) and her daughters (01121 +ben).

+gadowl Eze_16_61 Then thou shalt remember (02142 + zakar) thy ways (01870 + derek), and be ashamed (03637 + kalam), when thou shalt receive (03947 + laqach) thy sisters (00269 +)achowth), thine elder (01419 + gadowl) and thy younger (06996 + qatan): and I will give (05414 + nathan) them unto thee for daughters (01121 + ben), but not by thy covenant (01285 + b@riyth).

+gadowl Eze_17_03 And say (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; A great (01419 +gadowl) eagle (05404 +nesher) with great (01419 {+gadowl}) wings (03671 +kanaph), longwinged , full (04392 +male)) of feathers (05133 +nowtsah), which (00834 +)aher) had divers (07553 +riqmah) colours (07553 +riqmah), came (00935 +bow)) unto Lebanon (03844 +L@banown), and took (03947 +laqach) the highest (06788 +tsammereth) branch (06788 +tsammereth) of the cedar (00730 +)erez) :

+gadowl Eze_17_03 And say (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; A great (01419 {+gadowl}) eagle (05404 +nesher) with great (01419 +gadowl) wings (03671 +kanaph), longwinged , full (04392 +male)) of feathers (05133 +nowtsah), which (00834 +)aher) had divers (07553 +riqmah) colours (07553 +riqmah), came (00935 +bow)) unto Lebanon (03844 +L@banown), and took (03947 +laqach) the highest (06788 +tsammereth) branch (06788 +tsammereth) of the cedar (00730 +)erez) :

+gadowl Eze_17_07 There was also another (00259 +)echad) great (01419 + gadowl) eagle (05404 + nesher) with great (01419 + gadowl) wings (03671 + kanaph) and many (07227 + rab) feathers (05133 + nowtsah):and , behold (02009 + hinneh), this (02063 + zo)th) vine (01612 + gephen) did bend (03719 + kaphan) her roots (08328 + sheresh) toward (05921 + (al) him , and shot (07971 + shalach) forth her branches (01808 + daliyah) toward (05921 + (al) him , that he might water <math>(08248 + shaqah) it by the furrows (06170 + (aruwgah) of her plantation <math>(04302 + matta() .

+gadowl Eze_17_07 There was also another (00259 +)echad) great (01419 {+gadowl}) eagle (05404 +nesher) with great (01419 +gadowl) wings (03671 +kanaph) and many (07227 +rab) feathers (05133 +nowtsah):and , behold (02009 +hinneh) , this (02063 +zo)th) vine (01612 +gephen) did bend (03719 +kaphan) her roots (08328 +sheresh) toward (05921 +(al) him , and shot (07971 +shalach) forth her branches (01808 +daliyah) toward (05921 +(al) him , that he might water (08248 +shaqah) it by the furrows (06170 +(aruwgah) of her plantation (04302 +matta() .

+gadowl Eze_17_09 Say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Shall it prosper (06743 +tsalach) ? shall he not pull (05423 +nathaq) up the roots (08328 +sheresh) thereof , and cut (07082 +qacac) off the fruit (06529 +p@riy) thereof , that it wither (03001 +yabesh) ? it shall wither (03001 +yabesh) in all (03605 +kol) the leaves (02964 +tereph) of her spring (06780 +tsemach) , even without (03808 +lo)) great (01419 {+gadowl}) power (02220 +z@rowa() or many (07227 +rab) people (05971 +(am) to pluck (05375 +nasa)) it up by the roots (08328 +sheresh) thereof .

+gadowl Eze_17_17 Neither (03808 +lo)) shall Pharaoh (06547 +Par(oh) with [his] mighty (01419 {+gadowl}) army (02428 +chayil) and great (07227 +rab) company (06951 +qahal) make (06213 +(asah) for him in the war (04421 +milchamah) , by casting (08210 +shaphak) up mounts (05550 +col@lah) , and building (01129 +banah) forts (01785 +dayeq) , to cut (03772 +karath) off many (07227 +rab) persons (05315 +nephesh) :

+gadowl Eze_21_14 Thou therefore , son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) ,

and smite (05221 + nakah) [thine] hands (03709 + kaph) together, and let the sword (02719 + chereb) be doubled (03717 + kaphal) the third (07992 + sh@liyshiy) time, the sword (02719 + chereb) of the slain (02491 + chalal): it [is] the sword (02719 + chereb) of the great (01419 + gadowl) [men that are] slain (02491 + chalal), which entereth into their privy (02314 + chadar) chambers (02315 + cheder).

+gadowl Eze_23_04 And the names (08034 +shem) of them [were] Aholah (00170 +)Oholah) the elder (01419 {+gadowl}) , and Aholibah (00172 +)Oholiybah) her sister (00269 +)achowth):and they were mine , and they bare (03205 +yalad) sons (01121 +ben) and daughters (01121 +ben) . Thus [were] their names (08034 +shem) ; Samaria (08111 +Shom@rown) [is] Aholah (00170 +)Oholah) , and Jerusalem (03389 +Y@ruwshalaim) Aholibah (00172 +)Oholiybah) .

+gadowl Eze_25_17 And I will execute (06213 +(asah) great (01419 {+gadowl}) vengeance (05360 +n@qamah) upon them with furious (02534 +chemah) rebukes (08433 +towkechah) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall lay (05414 +nathan) my vengeance (05360 +n@qamah) upon them .

+gadowl Eze_29_03 Speak (01696 +dabar), and say (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih); Behold (02005 +hen), I [am] against (05921 +(al) thee , Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim), the great (01419 {+gadowl}) dragon (08577 +tanniyn) that lieth (06437 +panah) in the midst (08432 +tavek) of his rivers (02975 +y@(or) , which hath said (00559 +)amar), My river (02975 +y@(or) [is] mine own , and I have made (06213 +(asah) [it] for myself .

+gadowl Eze_29_18 Son (01121 +ben) of man (00120 +)adam), Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +(abad) a great (01419 {+gadowl}) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsor):every (03605 +kol) head (07218 +ro)sh) [was] made bald (07139 +qarach), and every (03605 +kol) shoulder (03802 +katheph) [was] peeled (04803 +marat):yet had (01961 +hayah) he no (03808 +lo)) wages (07939 +sakar), nor his army (02428 +chayil), for Tyrus (06865 +Tsor), for the service (05656 +(abodah) that he had served (05647 +(abad) against (05921 +(al) it :

+gadowl Eze_36_23 And I will sanctify (06942 +qadash) my great (01419 {+gadowl}) name (08034 +shem) , which was profaned (02490 +chalal) among the heathen (01471 +gowy) , which (00834 +)aher) ye have profaned (02490 +chalal) in the midst (08432 +tavek) of them ; and the heathen (01471 +gowy) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , when I shall be sanctified (06942 +qadash) in you before their eyes (05869 +(ayin) .

+gadowl Eze_37_10 So I prophesied (05012 +naba)) as he commanded (06680 +tsavah) me , and the breath (07307 +ruwach) came (00935 +bow)) into them , and they lived (02421 +chayah) , and stood (05975 +(amad) up upon their feet (07272 +regel) , an exceeding (03966 +m@(od) great (01419 {+gadowl}) army (02428 +chayil) .

+gadowl Eze_38_13 Sheba (07614 +Sh@ba)), and Dedan (01719 +D@dan), and the merchants (05503 +cachar) of Tarshish (08659 +Tarshiysh), with all (03605 +kol) the young (03715 +k@phiyr) lions (03715 +k@phiyr) thereof, shall say (00559 +)amar) unto thee, Art thou come (00935 +bow)) to take (07997 +shalal) a spoil (07998 +shalal) ? hast thou gathered (06950 +qahal) thy company (06951 +qahal) to take (00962 +bazaz) a prey (00957 +baz) ? to carry (05375 +nasa)) away silver (03701 +keceph) and gold (02091 +zahab), to take (03947 +laqach) away cattle (04735 +miqneh) and goods (07075 +qinyan), to take (03947 +laqach) a great (01419 {+gadowl}) spoil (07998 +shalal) ?

+gadowl Eze_38_15 And thou shalt come (00935 + bow)) from thy place (04725 + maqowm) out of thenorth (06828 + tsaphown) parts (03411 + y@rekah), thou, and many (07227 + rab) people (05971 + (am)) with

thee , all (03605 +kol) of them riding (07392 +rakab) upon horses (05483 +cuwc) , a great (01419 $\{+gadowl\}\)$ company (06951 +qahal) , and a mighty (07227 +rab) army (02428 +chayil) :

+gadowl Eze_38_19 For in my jealousy (07068 + qin)ah) [and] in the fire (00784 +)esh) of my wrath (05678 + (ebrah) have I spoken (01696 + dabar), Surely in that day (03117 + yowm) there shall be a great (01419 + gadowl) shaking (07494 + ra(ash) in the land (00127 +)adamah) of Israel (03478 + Yisra)el);

+gadowl Eze_39_17 And , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Speak (00559 +)amar) unto every (03605 +kol) feathered (03671 +kanaph) fowl (06833 +tsippowr) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , Assemble (06908 +qabats) yourselves , and come (00935 +bow)) ; gather (00622 +)acaph) yourselves on every (05437 +cabab) side (05439 +cabiyb) to my sacrifice (02077 +zebach) that I do sacrifice (02076 +zabach) for you , [even] a great (01419 {+gadowl}) sacrifice (02077 +zebach) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , that ye may eat (00398 +)akal) flesh (01320 +basar) , and drink (08354 +shathah) blood (01818 +dam) .

+gadowl Eze_43_14 And from the bottom (02436 + cheyq) [upon] the ground (00776 +)erets) [even] to the lower (08481 + tachtown) settle (05835 + (azarah) [shall be] two (08147 + sh@nayim) cubits (00520 +)ammah), and the breadth (07341 + rochab) one (00259 +)echad) cubit (00520 +)ammah); and from the lesser (06996 + qatan) settle (05835 + (azarah)] to the greater (01419 + gadowl) settle (05835 + (azarah)] even] to the greater (01419 + gadowl) settle (05835 + (azarah)] cubits (00520 +)ammah), and the breadth (07341 + rochab) [one] to the greater (01419 + gadowl) settle (05835 + (azarah)] cubits (00520 +)ammah), and the breadth (07341 + rochab) [one] cubit (00520 +)ammah).

+gadowl Eze_47_10 And it shall come (01961 +hayah) to pass , [that] the fishers (01728 +davvag) shall stand (05975 +(amad) upon it from Engedi (05872 +(Eyn Gediy) even unto Eneglaim (05882 +(Eyn (Eglayim) ; they shall be a [place] to spread (04894 +mishtowach) forth nets (02764 +cherem) ; their fish (01710 +dagah) shall be according to their kinds (04327 +miyn) , as the fish (01710 +dagah) of the great (01419 {+gadowl}) sea (03220 +yam) , exceeding (03966 +m@(od) many (07227 +rab) .

+gadowl Eze_47_15 And this (02088 +zeh) [shall be] the border (01366 +g@buwl) of the land (00776 +)erets) toward the north (06828 +tsaphown) side (06285 +pe)ah) , from the great (01419 {+gadowl}) sea (03220 +yam) , the way (01870 +derek) of Hethlon (02855 +Chethlon) , as men go (00935 +bow)) to Zedad (06657 +Ts@dad) ;

+gadowl Eze_47_19 And the south (05045 +negeb) side (06285 +pe)ah) southward (05045 +negeb), from Tamar (08559 +Tamar) [even] to the waters (04325 +mayim) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh), the river (05158 +nachal) to the great (01419 {+gadowl}) sea (03220 +yam). And [this is] the south (08486 +teyman) side (06285 +pe)ah) southward (05045 +negeb).

+gadowl Eze_47_20 The west (03220 +yam) side (06285 +pe)ah) also [shall be] the great (01419 {+gadowl}) sea (03220 +yam) from the border (01366 +g@buwl) , till (05704 +(ad) a man come (00935 +bow)) over (05227 +nokach) against Hamath (02574 +Chamath) . This (02063 +zo)th) [is] the west (03220 +yam) side (06285 +pe)ah) .

 $+gadowl Eze_{48}28 And by the border (01366 + g@buwl) of Gad (01410 + Gad), at (00413 +)el) the south (05045 + negeb) side (06285 + pe)ah) southward (05045 + negeb), the border (01366 + g@buwl) shall be even from Tamar (08559 + Tamar) [unto] the waters (04325 + mayim) of strife (04808 + m@riybah) [in] Kadesh (06946 + Qadesh), [and] to the river (05158 + nachal) toward (05921 + (al) the great (01419 {+gadowl}) sea (03220 + yam).$

+gadowl Ezr_03_11 And they sang (06030 + (anah) together by course in praising (01984 + halal) and giving thanks (03034 + yadah) unto the LORD (03068 + Y@hovah); because (03588 + kiy) [he is] good (02896 + towb), for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam) toward (05921 + (al)))

 $\begin{array}{l} \mbox{Israel } (03478 + Yisra)el \) \ . \ And \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ shouted \ (07321 + ruwa(\) \ with \ a \ great \ (01419 \ \{+gadowl\} \) \ shout \ (08643 + t@ruw(ah \) \ , \ when \ they \ praised \ (01984 + halal \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ because \ (05921 + (al \) \ the \ foundation \ (03245 + yacad \) \ of \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ was \ laid \ . \end{array}$

+gadowl Ezr_03_12 But many (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyiy) and chief (07218 +ro)sh) of the fathers (1) , [who were] ancient (02204 +zaqen) men , that had seen (07200 +ra)ah) the first (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of this (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniym) their eyes (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 {+gadowl}) voice (06963 +qowl) ; and many (07227 +rab) shouted (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

+gadowl Ezr_03_13 So that the people (05971 +(am) could not discern (05234 +nakar) the noise (06963 +qowl) of the shout (08643 +t@ruw(ah) of joy (08057 +simchah) from the noise (06963 +qowl) of the weeping (01065 +B@kiy) of the people (05971 +(am):for the people (05971 +(am) shouted (07321 +ruwa() with a loud (01419 {+gadowl}) shout (08643 +t@ruw(ah) , and the noise (06963 +qowl) was heard (08085 +shama() afar (07350 +rachowq) off .

+gadowl Ezr_09_07 Since the days (03117 +yowm) of our fathers (1) [have] we [been] in a great (01419 $\{+gadowl\}$) trespass (00819 +)ashmah) unto this (02088 +zeh) day (03117 +yowm); and for our iniquities (05771 +(avon) have we, our kings (04428 +melek), [and] our priests (03548 +kohen), been delivered (05414 +nathan) into the hand (03027 +yad) of the kings (04428 +melek) of the lands (00776 +)erets), to the sword (02719 +chereb), to captivity (07628 +sh@biy), and to a spoil (00961 +bizzah), and to confusion (01322 +bosheth) of face (06440 +paniym), as [it is] this (02088 +zeh) day (03117 +yowm).

+gadowl Ezr_09_13 And after (00310 +)achar) all (03605 +kol) that is come (00935 +bow)) upon us for our evil (07451 +ra() deeds (04639 +ma(aseh) , and for our great (01419 {+gadowl}) trespass (00819 +)ashmah) , seeing (03588 +kiy) that thou our God (00430 +)elohiym) hast punished (02820 +chasak) us less (04295 +mattah) than (04480 +min) our iniquities (05771 +(avon) [deserve] , and hast given (05414 +nathan) us [such] deliverance (06413 +p@leytah) as this (02063 +zo)th) ;

+gadowl Ezr_10_12 Then all (03605 +kol) the congregation (06951 +qahal) answered (06030 +(anah) and said (00559 +)amar) with a loud (01419 {+gadowl}) voice (06963 +qowl), As thou hast said (01697 +dabar), so (03651 +ken) must we do (06213 +(asah).

+gadowl Gen_01_16 And God (00430 +)elohiym) made (06213 +(asah) two (08147 +sh@nayim) great (01419 +gadowl) lights (03974 +ma)owr) ; the greater (01419 {+gadowl}) light (03974 +ma)owr) to rule (04475 +memshalah) the day (03117 +yowm) , and the lesser (06996 +qatan) light (03974 +ma)owr) to rule (04475 +memshalah) the night (03915 +layil):[he made] the stars (03556 +kowkab) also .

+gadowl Gen_01_16 And God (00430 +)elohiym) made (06213 +(asah) two (08147 +sh@nayim) great (01419 {+gadowl}) lights (03974 +ma)owr) ; the greater (01419 +gadowl) light (03974 +ma)owr) to rule (04475 +memshalah) the day (03117 +yowm) , and the lesser (06996 +qatan) light (03974 +ma)owr) to rule (04475 +memshalah) the night (03915 +layil):[he made] the stars (03556 +kowkab) also .

+gadowl Gen_01_21 And God (00430 +)elohiym) created (01254 +bara)) great (01419 {+gadowl}) whales (08577 +tanniyn) , and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that moveth (07430 +ramas) , which (00834 +)aher) the waters (04325 +mayim) brought (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) , after their kind (04327 +miyn) , and every (03605 +kol) winged (03671 +kanaph) fowl (05775 +(owph) after his kind (04327 +miyn):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

+gadowl Gen_04_13 . And Cain (07014 +Qayin) said (00559 +)amar) unto the LORD (03068 +Y@hovah) ,

My punishment (05771 +(avon) [is] greater (01419 {+gadowl}) than I can bear (05375 +nasa)) .

+gadowl Gen_10_12 And Resen (07449 +Recen) between (00996 +beyn) Nineveh (05210 +Niyn@veh) and Calah (03625 +Kelach):the same (01931 +huw)) [is] a great (01419 {+gadowl}) city (05892 +(iyr).

+gadowl Gen_10_21 . Unto Shem (08035 +Shem) also (01571 +gam) , the father (1) of all (03605 +kol) the children (01121 +ben) of Eber (05677 +(Eber) , the brother (00251 +)ach) of Japheth (03315 +Yepheth) the elder (01419 {+gadowl}) , even (01571 +gam) to him were [children] born (03205 +yalad) .

+gadowl Gen_12_02 And I will make (06213 + (asah)) of thee a great (01419 + gadowl) nation (01471 + gowy), and I will bless (01288 + barak) thee, and make thy name (08034 + shem) great (01431 + gadal); and thou shalt be a blessing (01293 + B@rakah):

+gadowl Gen_12_17 And the LORD (03068 +Y@hovah) plagued (05060 +naga() Pharaoh (06547 +Par(oh) and his house (01004 +bayith) with great (01419 {+gadowl}) plagues (05061 +nega() because (01697 +dabar) of Sarai (08297 +Saray) Abram s (87) wife (00802 +)ishshah).

+gadowl Gen_15_12 . And when (01961 +hayah) the sun (08121 +shemesh) was going (00935 +bow)) down (00935 +bow)) , a deep (08639 +tardemah) sleep (08639 +tardemah) fell (05307 +naphal) upon Abram (87) ; and , lo (02009 +hinneh) , an horror (00367 +)eymah) of great (01419 {+gadowl}) darkness (02825 +chashekah) fell (05307 +naphal) upon him .

+gadowl Gen_15_14 And also (01571 +gam) that nation (01471 +gowy) , whom (00834 +)aher) they shall serve (05647 +(abad) , will I judge (01777 +diyn):and afterward shall they come (03318 +yatsa)) out with great (01419 {+gadowl}) substance (07399 +r@kuwsh) .

+gadowl Gen_15_18 In the same (01931 +huw)) day (03117 +yowm) the LORD (03068 +Y@hovah) made (03772 +karath) a covenant (01285 +b@riyth) with Abram (87) , saying (00559 +)amar) , Unto thy seed (02233 +zera() have I given (05414 +nathan) this (02063 +zo)th) land (00776 +)erets) , from the river (05104 +nahar) of Egypt (04714 +Mitsrayim) unto the great (01419 {+gadowl}) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) :

+gadowl Gen_17_20 And as for Ishmael (03458 +Yishma(e)l), I have heard (08085 +shama() thee:Behold (02009 +hinneh), I have blessed (01288 +barak) him , and will make him fruitful (06509 +parah) , and will multiply (07235 +rabah) him exceedingly (03966 +m@(od) ; twelve princes (05387 +nasiy)) shall he beget (03205 +yalad) , and I will make (05414 +nathan) him a great (01419 {+gadowl}) nation (01471 +gowy).

+gadowl Gen_18_18 Seeing that Abraham (85) shall surely become (01961 +hayah) a great (01419 {+gadowl}) and mighty (06099 +(atsuwm) nation (01471 +gowy) , and all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) shall be blessed (01288 +barak) in him ?

+gadowl Gen_19_11 And they smote (05221 +nakah) the men (00582 +)enowsh) that [were] at the door (06607 +pethach) of the house (01004 +bayith) with blindness (05575 +canver) , both small (06996 +qatan) and great (01419 {+gadowl}):so that they wearied (03811 +la)ah) themselves to find (04672 +matsa)) the door (06607 +pethach) .

+gadowl Gen_20_09 Then Abimelech (40) called (07121 +qara)) Abraham (85) , and said (00559 +)amar) unto him , What (04100 +mah) hast thou done (06213 +(asah) unto us ? and what (04100 +mah) have I offended (02398 +chata)) thee , that thou hast brought (00935 +bow)) on (05921 +(al) me and on (05921 +(al) my kingdom (04467 +mamlakah) a great (01419 {+gadowl}) sin (02401 +chata)ah) ? thou hast done (06213 +(asah) deeds (04639 +ma(aseh) unto me that ought (03972 +m@uwmah) not to be done (06213 +(asah) .

+gadowl Gen_21_08 And the child (03206 +yeled) grew (01431 +gadal), and was weaned (01580 +gamal): and Abraham (85) made (06213 +(asah) a great (01419 {+gadowl}) feast (04960 +mishteh) the [same] day (03117 +yowm) that Isaac (03327 +Yitschaq) was weaned (01580 +gamal).

+gadowl Gen_21_18 Arise (06965 +quwm), lift (05375 +nasa)) up the lad (05288 +na(ar), and hold (02388 +chazaq) him in thine hand (03027 +yad); for I will make (07760 +suwm) him a great (01419 $\{+gadowl\}$) nation (01471 +gowy).

+gadowl Gen_27_01 . And it came (01961 +hayah) to pass , that when (03588 +kiy) Isaac (03327 +Yitschaq) was old (02204 +zaqen) , and his eyes (05869 +(ayin) were dim (03543 +kahah) , so that he could not see (07200 +ra)ah) , he called (07121 +qara)) Esau (06215 +(Esav) his eldest (01419 {+gadowl}) son (01121 +ben) , and said (00559 +)amar) unto him , My son (01121 +ben):and he said (00559 +)amar) unto him , Behold (02009 +hinneh) , [here am] I .

+gadowl Gen_27_15 And Rebekah (07259 +Ribqah) took (03947 +laqach) goodly (02530 +chamad) raiment (00899 +beged) of her eldest (01419 {+gadowl}) son (01121 +ben) Esau (06215 +(Esav) , which (00834 +)aher) [were] with her in the house (01004 +bayith) , and put (03847 +labash) them upon Jacob (03290 +Ya(aqob) her younger (06996 +qatan) son (01121 +ben) :

 $+gadowl\ Gen_{27_33}\ And\ Isaac\ (03327\ +Yitschaq\)\ trembled\ (02729\ +charad\)\ very\ (01419\ +gadowl\)\ exceedingly\ (01419\ \{+gadowl\)\ ,\ and\ said\ (00559\ +)amar\)\ ,\ Who\ (04310\ +miy\)\ ?\ where\ (00645\ +)ephow\)\ [\ is\]\ he\ that\ hath\ taken\ (06679\ +tsuwd\)\ venison\ (06718\ +tsayid\)\ ,\ and\ brought\ (00935\ +bow)\)\ [\ it\]\ me\ ,\ and\ I\ have\ eaten\ (00398\ +)akal\)\ of\ all\ (03605\ +kol\)\ before\ (02962\ +terem\)\ thou\ camest\ (00935\ +bow)\)\ ,\ and\ have\ blessed\ (01288\ +barak\)\ him\ ?\ yea\ (01571\ +gam\)\ ,\ [\ and\]\ he\ shall\ be\ blessed\ (01288\ +barak\)\ .$

+gadowl Gen_27_33 And Isaac (03327 +Yitschaq) trembled (02729 +charad) very (01419 {+gadowl}) exceedingly (01419 +gadowl), and said (00559 +)amar), Who (04310 +miy) ? where (00645 +)ephow) [is] he that hath taken (06679 +tsuwd) venison (06718 +tsayid), and brought (00935 +bow)) [it] me , and I have eaten (00398 +)akal) of all (03605 +kol) before (02962 +terem) thou camest (00935 +bow)), and have blessed (01288 +barak) him ? yea (01571 +gam), [and] he shall be blessed (01288 +barak).

+gadowl Gen_27_34 And when Esau (06215 +(Esav) heard (08085 +shama() the words (01697 +dabar) of his father (1), he cried (06817 +tsa(aq) with a great (01419 {+gadowl}) and exceeding (03966 +m@(od) bitter (04751 +mar) cry (06818 +tsa(aqah), and said (00559 +)amar) unto his father (1), Bless (01288 +barak) me, [even (01571 +gam)] me also (01571 +gam), O my father (1).

+gadowl Gen_27_42 And these words (01697 +dabar) of Esau (06215 +(Esav) her elder (01419 {+gadowl}) son (01121 +ben) were told (05046 +nagad) to Rebekah (07259 +Ribqah):and she sent (07971 +shalach) and called (07121 +qara)) Jacob (03290 +Ya(aqob) her younger (06996 +qatan) son (01121 +ben) , and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thy brother (00251 +)ach) Esau (06215 +(Esav) , as touching thee , doth comfort (05162 +nacham) himself , [purposing] to kill (02026 +harag) thee .

+gadowl Gen_29_02 And he looked (07200 +ra)ah), and behold (02009 +hinneh) a well (00875 +@)er) in the field (07704 +sadeh), and , lo (02009 +hinneh), there (08033 +sham) [were] three (07969 +shalowsh) flocks (05739 +(eder) of sheep (06629 +tso)n) lying (07257 +rabats) by it ; for out of that well (00875 +@)er) they watered (08248 +shaqah) the flocks (05739 +(eder):and a great (01419 {+gadowl}) stone (68) [was] upon the well s (00875 +@)er) mouth (06310 +peh).

+gadowl Gen_29_07 And he said (00559 +)amar), Lo (02005 +hen), [it is] yet (05750 +(owd) high (01419 {+gadowl}) day (03117 +yowm), neither (03808 +lo)) [is it] time (06256 +(eth) that the cattle (04735 +miqneh) should be gathered (00622 +)acaph) together:water (04325 +mayim) ye the sheep (06629 +tso)n), and go (03212 +yalak) [and] feed (07462 +ra(ah) [them].

+gadowl Gen_29_16 And Laban (03837 +Laban) had two (08147 +sh@nayim) daughters (01363 +gobahh): the name (08034 +shem) of the elder (01419 {+gadowl}) [was] Leah (03812 +Le)ah) , and the name (08034 +shem) of the younger (06996 +qatan) [was] Rachel (07354 +Rachel) .

+gadowl Gen_39_09 [There is] none (00369 +)ayin) greater (01419 +gadowl) in this (02088 +zeh) house (01004 +bayith) than I ; neither (03808 +lo)) hath he kept (02820 +chasak) back (02820 +chasak) any (03972 +m@uwmah) thing (03972 +m@uwmah) from me but thee , because (00834 +)aher) thou [art] his wife (00802 +)ishshah):how (00349 +)eyk) then can I do (06213 +(asah) this (02063 +zo)th) great (01419 {+gadowl}) wickedness (07451 +ra(), and sin (02398 +chata)) against God (00430 +)elohiym) ?

+gadowl Gen_39_09 [There is] none (00369 +)ayin) greater (01419 {+gadowl}) in this (02088 +zeh) house (01004 +bayith) than I ; neither (03808 +lo)) hath he kept (02820 +chasak) back (02820 +chasak) any (03972 +m@uwmah) thing (03972 +m@uwmah) from me but thee , because (00834 +)aher) thou [art] his wife (00802 +)ishshah):how (00349 +)eyk) then can I do (06213 +(asah) this (02063 +zo)th) great (01419 +gadowl) wickedness (07451 +ra() , and sin (02398 +chata)) against God (00430 +)elohiym) ?

+gadowl Gen_39_14 That she called (07121 + qara)) unto the men (00582 +)enowsh) of her house (01004 + bayith), and spake (00559 +)amar) unto them, saying (00559 +)amar), See (07200 + ra)ah), he hath brought (00935 + bow)) in an Hebrew (05680 + (Ibriy) unto us to mock (06711 + tsachaq) us ; he came (00935 + bow)) in unto me to lie (07901 + shakab) with me, and I cried (07121 + qara)) with a loud (01419 + gadowl)) voice (06963 + qowl) :

+gadowl Gen_41_29 Behold (02009 +hinneh), there come (00935 +bow)) seven (07651 +sheba() years (08141 +shaneh) of great (01419 {+gadowl}) plenty (07647 +saba() throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

+gadowl Gen_44_12 And he searched (02664 +chaphas), [and] began (02490 +chalal) at the eldest (01419 $\{+gadowl\}\)$, and left (03615 +kalah) at the youngest (06996 +qatan):and the cup (01375 +g@biya() was found (04672 +matsa)) in Benjamin s (01144 +Binyamiyn) sack (00572 +)amtachath).

 $+gadowl\ Gen_45_07\ And\ God\ (00430\ +)elohiym\)\ sent\ (07971\ +shalach\)\ me\ before\ (06440\ +paniym\)\ you\ to\ preserve\ (07760\ +suwm\)\ you\ a\ posterity\ (07611\ +sh@)eriyth\)\ in\ the\ earth\ (00776\ +)erets\)\ ,\ and\ to\ save\ (02421\ +chayah\)\ your\ lives\ (02421\ +chayah\)\ by\ a\ great\ (01419\ \{+gadowl\}\)\ deliverance\ (06413\ +p@leytah\)\)$

+gadowl Gen_46_03 And he said (00559 +)amar), I [am] God (00430 +)elohiym), the God (00430 +)elohiym) of thy father (1):fear (03372 +yare)) not to go (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim); for I will there (08033 +sham) make (06213 +(asah) of thee a great (01419 {+gadowl}) nation (01471 +gowy):

+gadowl Gen_50_10 And they came (00935 +bow)) to the threshingfloor (01637 +goren) of Atad (00329 +)atad), which (00834 +)aher) [is] beyond (05676 +(eber) Jordan (03383 +Yarden), and there (08033 +sham) they mourned (05594 +caphad) with a great (01419 {+gadowl}) and very (03966 +m@(od) sore (03515 +kabed) lamentation (04553 +micepd):and he made (06213 +(asah) a mourning (60) for his father (1) seven (07651 +sheba() days (03117 +yowm).

 $+gadowl Hag_01_01 . In the second (08147 + sh@nayim) year (08141 + shaneh) of Darius (01867 + Dar(yavesh) the king (04428 + melek) , in the sixth (08345 + shishshiy) month (02320 + chodesh) , in the first (00259 +)echad) day (03117 + yowm) of the month (02320 + chodesh) , came (01961 + hayah) the word (01697 + dabar) of the LORD (03068 + Y@hovah) by Haggai (02292 + Chaggay) the prophet (05030 + nabiy)) unto Zerubbabel (02216 + Z@rubbabel) the son (01121 + ben) of Shealtiel (07597 + Sh@)altiy)el) , governor (06346 + pechah) of Judah (03063 + Y@huwdah) , and to Joshua (03091 + Y@howshuwa() the$

son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 {+gadowl}) priest (03548 +kohen) , saying (00559 +)amar) ,

+gadowl Hag_01_12 . Then Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 {+gadowl}) priest (03548 +kohen) , with all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) , obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and the words (01697 +dabar) of Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) , as the LORD (03068 +Y@hovah) their God (00430 +)elohiym) had sent (07971 +shalach) him , and the people (05971 +(am) did fear (03372 +yare)) before (06440 +paniym) the LORD (03068 +Y@hovah) .

+gadowl Hag_01_14 And the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , and the spirit (07307 +ruwach) of Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 {+gadowl}) priest (03548 +kohen) , and the spirit (07307 +ruwach) of all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) ; and they came (00935 +bow)) and did (06213 +(asah) work (04399 +m@la)kah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , their God (00430 +)elohiym) ,

 $+gadowl Hag_02_02 Speak (00559 +) amar) now (04994 +na)) to Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el), governor (06346 +pechah) of Judah (03063 +Y@huwdah), and to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq), the high (01419 {+gadowl}) priest (03548 +kohen), and to the residue (07611 +sh@)eriyth) of the people (05971 +(am), saying (00559 +)amar),$

+gadowl Hag_02_04 Yet now (06258 +(attah) be strong (02388 +chazaq), O Zerubbabel (02216 +Z@rubbabel), saith (05002 +n@)um) the LORD (03068 +Y@hovah); and be strong (02388 +chazaq), O Joshua (03091 +Y@howshuwa(), son (01121 +ben) of Josedech (03087 +Y@howtsadaq), the high (01419 {+gadowl}) priest (03548 +kohen); and be strong (02388 +chazaq), all (03605 +kol) ye people (05971 +(am) of the land (00776 +)erets), saith (05002 +n@)um) the LORD (03068 +Y@hovah), and work (06213 +(asah):for I [am] with you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):

+gadowl Hag_02_09 The glory (03519 +kabowd) of this (02088 +zeh) latter (00314 +)acharown) house (01004 +bayith) shall be greater (01419 {+gadowl}) than of the former (07223 +ri)shown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):and in this (02088 +zeh) place (04725 +maqowm) will I give (05414 +nathan) peace (07965 +shalowm) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

+gadowl Hos_01_11 Then shall the children (01121 +ben) of Judah (03063 +Y@huwdah) and the children (01121 +ben) of Israel (03478 +Yisra)el) be gathered (06908 +qabats) together (03162 +yachad) , and appoint (07760 +suwm) themselves (01992 +hem) one (00259 +)echad) head (07218 +ro)sh) , and they shall come (05927 +(alah) up out of the land (00776 +)erets):for great (01419 {+gadowl}) [shall be] the day (03117 +yowm) of Jezreel (03157 +Yizr@(e)l) .

+gadowl Isa_05_09 In mine ears (00241 +)ozen) [said] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), Of a truth many (07227 +rab) houses (01004 +bayith) shall be desolate (08047 +shammah), [even] great (01419 {+gadowl}) and fair (02896 +towb), without (00369 +)ayin) inhabitant (03427 +yashab).

+gadowl Isa_08_01 . Moreover the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Take (03947

+laqach) thee a great (01419 {+gadowl}) roll (01549 +gillayown) , and write (03789 +kathab) in it with a man s (00582 +)enowsh) pen (02747 +cheret) concerning Mahershalalhashbaz (04122 +Maher Shalal Chash Baz) .

+gadowl Isa_09_02 The people (05971 +(am) that walked (01980 +halak) in darkness (02822 +choshek) have seen (07200 +ra)ah) a great (01419 {+gadowl}) light (00216 +)owr):they that dwell (03427 +yashab) in the land (00776 +)erets) of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , upon them hath the light (00216 +)owr) shined (05050 +nagahh).

+gadowl Isa_12_06 Cry (06670 +tsahal) out and shout (07442 +ranan) , thou inhabitant (03427 +yashab) of Zion (06726 +Tsiyown):for great (01419 {+gadowl}) [is] the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) in the midst (07130 +qereb) of thee .

+gadowl Isa_27_01 . In that day (03117 +yowm) the LORD (03068 +Y@hovah) with his sore (07186 +qasheh) and great (01419 {+gadowl}) and strong (02389 +chazaq) sword (02719 +chereb) shall punish (06485 +paqad) leviathan (03882 +livyathan) the piercing (01281 +bariyach) serpent (05175 +nachash) , even leviathan (03882 +livyathan) that crooked (06129 +(aqallathown) serpent (05175 +nachash) ; and he shall slay (02026 +harag) the dragon (08577 +tanniyn) that [is] in the sea (03220 +yam) .

+gadowl Isa_27_13 And it shall come (01961 +hayah) to pass in that day (03117 +yowm), [that] the great (01419 {+gadowl}) trumpet (07782 +showphar) shall be blown (08628 +taqa(), and they shall come (00935 +bow)) which were ready to perish (6) in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr), and the outcasts (05080 +nadach) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim), and shall worship (07812 +shachah) the LORD (03068 +Y@hovah) in the holy (06944 +qodesh) mount (02022 +har) at Jerusalem (03389 +Y@ruwshalaim).

+gadowl Isa_29_06 Thou shalt be visited (06485 +paqad) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) with thunder (07482 +ra(am) , and with earthquake (07494 +ra(ash) , and great (01419 $\{+gadowl\}$) noise (06963 +qowl) , with storm (05492 +cuwphah) and tempest (05591 +ca(ar) , and the flame (03851 +lahab) of devouring (00398 +)akal) fire (00784 +)esh).

+gadowl Isa_34_06 The sword (02719 +chereb) of the LORD (03068 +Y@hovah) is filled (04390 +male)) with blood (01818 +dam) , it is made fat (01878 +dashen) with fatness (02459 +cheleb) , [and] with the blood (01818 +dam) of lambs (03733 +kar) and goats (06260 +(attuwd) , with the fat (02459 +cheleb) of the kidneys (03629 +kilyah) of rams (00352 +)ayil):for the LORD (03068 +Y@hovah) hath a sacrifice (02077 +zebach) in Bozrah (01224 +Botsrah) , and a great (01419 {+gadowl}) slaughter (02875 +Tebach) in the land (00776 +)erets) of Idumea (00123 +)Edom).

+gadowl Isa_36_04 And Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Say (00559 +)amar) ye now (04994 +na)) to Hezekiah (02396 +Chizqiyah) , Thus (03541 +koh) saith (00559 +)amar) the great (01419 {+gadowl}) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , What confidence (00986 +bittachown) [is] this (02088 +zeh) wherein (00834 +)aher) thou trustest (00982 +batach) ?

+gadowl Isa_36_13 Then Rabshakeh (07262 +Rabshaqeh) stood (05975 +(amad) , and cried (07121 +qara)) with a loud (01419 +gadowl) voice (06963 +qowl) in the Jews (03064 +Y@huwdiy) language , and said (00559 +)amar) , Hear (08085 +shama() ye the words (01697 +dabar) of the great (01419 {+gadowl}) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

+gadowl Isa_36_13 Then Rabshakeh (07262 +Rabshaqeh) stood (05975 +(amad) , and cried (07121 +qara)) with a loud (01419 {+gadowl}) voice (06963 +qowl) in the Jews (03064 +Y@huwdiy) language , and said (00559 +)amar) , Hear (08085 +shama() ye the words (01697 +dabar) of the great (01419 +gadowl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

+gadowl Isa_38_03 And said (00559 +)amar), Remember (02142 +zakar) now (04994 +na)), O LORD (03068 + Y @hovah), I beseech (00577 +)anna)) thee, how (00834 +)aher) I have walked (01980 +halak)) before (06440 +paniym) thee in truth (00571 +)emeth) and with a perfect (08003 +shalem) heart (03820 +leb), and have done (06213 +(asah) [that which is] good (02896 +towb) in thy sight (05869 +(ayin)). And Hezekiah (02396 +Chizqiyah) wept (01058 +bakah) sore $(01419 \{+gadowl\})$.

+gadowl Isa_54_07 For a small (06996 +qatan) moment (07281 +rega() have I forsaken (05800 +(azab) thee ; but with great (01419 {+gadowl}) mercies (07356 +racham) will I gather (06908 +qabats) thee .

+gadowl Isa_56_12 Come (00857 +)athah) ye , [say they] , I will fetch (03947 +laqach) wine (03196 +yayin) , and we will fill (04390 +male)) ourselves with strong drink (07941 +shekar) ; and to morrow (04279 +machar) shall be as this (02088 +zeh) day (03117 +yowm) , [and] much (03966 +m@(od) more (03499 +yether) abundant (01419 {+gadowl}) .

+gadowl Jer_04_06 Set (05375 +nasa)) up the standard (05251 +nec) toward Zion (06726 +Tsiyown):retire (05756 +(uwz), stay (05975 +(amad) not:for I will bring (00935 +bow)) evil (07451 +ra() from the north (06828 +tsaphown), and a great (01419 {+gadowl}) destruction (07667 +sheber).

+gadowl Jer_05_05 I will get (03212 + yalak) me unto the great (01419 + gadowl) men, and will speak (01696 + dabar) unto them; for they have known (03045 + yada() the way (01870 + derek) of the LORD (03068 + Y@hovah), [and] the judgment (04941 + mishpat) of their God (00430 +)elohiym):but these (01992 + hem) have altogether (03162 + yachad) broken (07665 + shabar) the yoke (05923 + (ol), [and] burst (05423 + nathaq) the bonds (04147 + mowcer).

+gadowl Jer_06_01 . O ye children (01121 +ben) of Benjamin (01144 +Binyamiyn) , gather (05756 +(uwz) yourselves to flee (05756 +(uwz) out of the midst (07130 +qereb) of Jerusalem (03389 +Y@ruwshalaim) , and blow (08628 +taqa() the trumpet (07782 +showphar) in Tekoa (08620 +T@qowa() , and set (05375 +nasa)) up a sign (04864 +mas)eth) of fire in Bethhaccerem (01021 +Beyth hak - Kerem):for evil (07451 +ra() appeareth (08259 +shaqaph) out of the north (06828 +tsaphown) , and great (01419 {+gadowl}) destruction (07667 +sheber) .

+gadowl Jer_06_13 For from the least (06996 +qatan) of them even unto the greatest (01419 {+gadowl}) of them every (03605 +kol) one [is] given to covetousness (01215 +betsa() ; and from the prophet (05030 +nabiy)) even unto the priest (03548 +kohen) every (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

+gadowl Jer_06_22 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02009 +hinneh) , a people (05971 +(am) cometh (00935 +bow)) from the north (06828 +tsaphown) country (00776 +)erets) , and a great (01419 {+gadowl}) nation (01471 +gowy) shall be raised (05782 +(uwr) from the sides (03411 +y@rekah) of the earth (00776 +)erets) .

+gadowl Jer_08_10 Therefore (03651 +ken) will I give (05414 +nathan) their wives (00802 +)ishshah) unto others (00312 +)acher), [and] their fields (07704 +sadeh) to them that shall inherit (03423 +yarash) [them] :for every (03605 +kol) one from the least (06996 +qatan) even unto the greatest (01419 {+gadowl}) is given to covetousness (01215 +betsa(), from the prophet (05030 +nabiy)) even unto the priest (03548 +kohen) every (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer).

+gadowl Jer_10_06 Forasmuch as [there is] none (00369 +)ayin) like (03644 + k@mow) unto thee , O LORD (03068 + Y@hovah); thou [art] great (01419 + gadowl), and thy name (08034 + shem) [is] great (01419 + gadowl)) in might (01369 + g@buwrah).

+gadowl Jer_10_06 Forasmuch as [there is] none (00369 +)ayin) like (03644 +k@mow) unto thee , O

LORD (03068 + Y@hovah); thou [art] great (01419 + gadowl), and thy name (08034 + shem) [is] great (01419 + gadowl) in might (01369 + g@buwrah).

+gadowl Jer_10_22 Behold (02009 +hinneh), the noise (06963 +qowl) of the bruit (08052 +sh@muw(ah) is come (00935 +bow)), and a great (01419 {+gadowl}) commotion (07494 +ra(ash) out of the north (06828 +tsaphown) country (00776 +)erets), to make (07760 +suwm) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) desolate (08077 +sh@mamah), [and] a den (04583 +ma(own) of dragons (08577 +tanniyn).

+gadowl Jer_11_16 The LORD (03068 +Y@hovah) called (07121 +qara)) thy name (08034 +shem) , A green (07488 +ra(anan) olive (02132 +zayith) tree , fair (03303 +yapheh) , [and] of goodly fruit (06529 +p@riy):with the noise (06963 +qowl) of a great (01419 {+gadowl}) tumult (01999 +hamullah) he hath kindled (03341 +yatsath) fire (00784 +)esh) upon it , and the branches (01808 +daliyah) of it are broken (07489 +ra(a().

+gadowl Jer_14_17 . Therefore thou shalt say (00559 +) amar) this (02088 + zeh) word (01697 + dabar) unto them ; Let mine eyes (05869 + (ayin) run (03381 + yarad) down with tears <math>(01832 + dim(ah) night (03915 + layil) and day (03119 + yowmam), and let them not cease (01820 + damah):for the virgin $(01330 + b@thuwlah) daughter (01323 + bath) of my people <math>(05971 + (am) is broken (07665 + shabar) with a great (01419 {+gadowl}) breach (07667 + sheber), with a very <math>(03966 + m@(od) grievous (02470 + chalah) blow (04347 + makkah)$.

+gadowl Jer_16_06 Both the great (01419 {+gadowl}) and the small (06996 +qatan) shall die (04191 +muwth) in this (02063 +zo)th) land (00776 +)erets):they shall not be buried (06912 +qabar) , neither (03808 +lo)) shall [men] lament (05594 +caphad) for them , nor (03808 +lo)) cut (01413 +gadad) themselves , nor (03808 +lo)) make themselves bald (07139 +qarach) for them :

+gadowl Jer_16_10 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) thou shalt shew (05046 +nagad) this (02088 +zeh) people (05971 +(am) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and they shall say (00559 +)amar) unto thee , Wherefore hath the LORD (03068 +Y@hovah) pronounced (01696 +dabar) all (03605 +kol) this (02063 +zo)th) great (01419 {+gadowl}) evil (07451 +ra() against (05921 +(al) us ? or what (04100 +mah) [is] our iniquity (05771 +(avon) ? or what (04100 +mah) [is] our sin (02403 +chatta)ah) that we have committed (02398 +chata)) against the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ?

+gadowl Jer_21_05 And I myself (00589 +)aniy) will fight (03898 +lacham) against you with an outstretched (05186 +natah) hand (03027 +yad) and with a strong (02389 +chazaq) arm (02220 +z@rowa() , even in anger (00639 +)aph) , and in fury (02534 +chemah) , and in great (01419 {+gadowl}) wrath (07110 +qetseph) .

+gadowl Jer_21_06 And I will smite (05221 +nakah) the inhabitants (03427 +yashab) of this (02063 +zo)th) city (05892 +(iyr) , both man (00120 +)adam) and beast (00929 +b@hemah):they shall die (04191 +muwth) of a great (01419 {+gadowl}) pestilence (01698 +deber) .

+gadowl Jer_22_08 And many (07227 +rab) nations (01471 +gowy) shall pass (05674 +(abar) by this (02063 +zo)th) city (05892 +(iyr) , and they shall say (00559 +)amar) every man (00376 +)iysh) to his neighbour (07453 +rea() , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) great (01419 {+gadowl}) city (05892 +(iyr) ?

+gadowl Jer_25_14 For many (07227 +rab) nations (01471 +gowy) and great (01419 {+gadowl}) kings (04428 +melek) shall serve (05647 +(abad) themselves of them also (01571 +gam):and I will recompense (07999 +shalam) them according to their deeds (06467 +po(al) , and according to the works (04639 +ma(aseh) of their own hands (03027 +yad) . +gadowl Jer_25_32 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), Behold (02009 +hinneh), evil (07451 +ra() shall go (03318 +yatsa)) forth (03318 +yatsa)) from nation (01471 +gowy) to nation (01471 +gowy), and a great (01419 {+gadowl}) whirlwind (05591 +ca(ar) shall be raised (05782 +(uwr) up from the coasts (03411 +y@rekah) of the earth (00776 +)erets).

+gadowl Jer_26_19 Did Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) and all (03605 +kol) Judah (03063 +Y@huwdah) put him at all (03605 +kol) to death (04191 +muwth) ? did he not fear (03373 +yare)) the LORD (03068 +Y@hovah) , and besought (02470 +chalah) the LORD (03068 +Y@hovah) , and besought (02470 +chalah) the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra() which (00834 +)aher) he had pronounced (01696 +dabar) against (05921 +(al) them ? Thus might we procure (06213 +(asah) great (01419 {+gadowl}) evil (07451 +ra() against (05921 +(al) our souls (05315 +nephesh) .

+gadowl Jer_27_05 I have made (06213 +(asah) the earth (00776 +)erets) , the man (00120 +)adam) and the beast (00929 +b@hemah) that [are] upon the ground (00776 +)erets) , by my great (01419 {+gadowl}) power (03581 +koach) and by my outstretched (05186 +natah) arm (02220 +z@rowa() , and have given (05414 +nathan) it unto whom (00834 +)aher) it seemed (05869 +(ayin) meet (03474 +yashar) unto me .

+gadowl Jer_27_07 And all (03605 +kol) nations (01471 +gowy) shall serve (05647 +(abad) him , and his son (01121 +ben) , and his son s (01121 +ben) son (01121 +ben) , until (05704 +(ad) the very time (06256 +(eth) of his land (00776 +)erets) come (00935 +bow)):and then many (07227 +rab) nations (01471 +gowy) and great (01419 {+gadowl}) kings (04428 +melek) shall serve (05647 +(abad) themselves of him .

+gadowl Jer_28_08 The prophets (05030 +nabiy)) that have been (01961 +hayah) before (06440 +paniym) me and before (06440 +paniym) thee of old (05769 +(owlam) prophesied (05012 +naba)) both against (00413 +)el) many (07227 +rab) countries (00776 +)erets) , and against (05921 +(al) great (01419 {+gadowl}) kingdoms (04467 +mamlakah) , of war (04421 +milchamah) , and of evil (07451 +ra() , and of pestilence (01698 +deber) .

+gadowl Jer_30_07 Alas (01945 +howy) ! for that day (03117 +yowm) [is] great (01419 {+gadowl}) , so that none (00369 +)ayin) [is] like (03644 +k@mow) it:it [is] even the time (06256 +(eth) of Jacob s (03290 +Ya(aqob) trouble (06869 +tsarah) ; but he shall be saved (03467 +yasha() out of it .

+gadowl Jer_31_08 Behold (02005 +hen), I will bring (00935 +bow)) them from the north (06828 +tsaphown) country (00776 +)erets), and gather (06908 +qabats) them from the coasts (03411 +y@rekah) of the earth (00776 +)erets), [and] with them the blind (05787 +(ivver) and the lame (06455 +picceach), the woman with child (02030 +hareh) and her that travaileth (03205 +yalad) with child (03205 +yalad) together (03162 +yachad):a great (01419 {+gadowl}) company (06951 +qahal) shall return (07725 +shuwb) thither (02008 +hennah).

+gadowl Jer_31_34 And they shall teach (03925 +lamad) no (03808 +lo)) more (05750 +(owd) every man (00376 +)iysh) his neighbour (07453 +rea() , and every man (00376 +)iysh) his brother (00251 +)ach) , saying (00559 +)amar) , Know (03045 +yada() the LORD (03068 +Y@hovah):for they shall all (03605 +kol) know (03045 +yada() me , from the least (06996 +qatan) of them unto the greatest (01419 {+gadowl}) of them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will forgive (05545 +calach) their iniquity (05771 +(avon) , and I will remember (02142 +zakar) their sin (02403 +chatta)ah) no (03808 +lo)) more (05750 +(owd) .

+gadowl Jer_32_17 Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , thou hast made (06213 +(asah) the heaven (08064 +shamayim) and the earth (00776 +)erets) by thy great (01419 {+gadowl}) power (03581 +koach) and stretched (05186 +natah) out arm (02220 +z@rowa(), [and] there is nothing too hard (06381 +pala)) for thee :

+gadowl Jer_32_19 Great (01419 {+gadowl}) in counsel (06098 +(etsah) , and mighty (07227 +rab) in work (05950 +(aliyliyah):for thine eyes (05869 +(ayin) [are] open (06491 +paqach) upon all (03605 +kol) the ways (01870 +derek) of the sons (01121 +ben) of men (00120 +)adam):to give (05414 +nathan) every (00376 +)iysh) one (00376 +)iysh) according to his ways (01870 +derek) , and according to the fruit (06529 +p@riy) of his doings (04611 +ma(alal) :

+gadowl Jer_32_21 And hast brought (03318 +yatsa)) forth (03318 +yatsa)) thy people (05971 +(am) Israel (03478 +Yisra)el) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with signs (00226 +)owth) , and with wonders (04159 +mowpheth) , and with a strong (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) out arm (00248 +)ezrowa() , and with great (01419 {+gadowl}) terror (04172 +mowra)) ;

+gadowl Jer_32_37 Behold (02005 +hen), I will gather (06908 +qabats) them out of all (03605 +kol) countries (00776 +)erets), whither I have driven (05080 +nadach) them in mine anger (00639 +)aph), and in my fury (02534 +chemah), and in great (01419 {+gadowl}) wrath (07110 +qetseph); and I will bring (07725 +shuwb) them again (07725 +shuwb) unto this place (04725 +maqowm), and I will cause them to dwell (03427 +yashab) safely (00983 +betach):

+gadowl Jer_32_42 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Like as I have brought (00935 +bow)) all (03605 +kol) this (02063 +zo)th) great (01419 {+gadowl}) evil (07451 +ra() upon this (02088 +zeh) people (05971 +(am) , so (03651 +ken) will I bring (00935 +bow)) upon them all (03605 +kol) the good (02896 +towb) that I have promised (01696 +dabar) them .

+gadowl Jer_33_03 Call (07121 +qara)) unto me , and I will answer (06030 +(anah) thee , and shew (05046 +nagad) thee great (01419 {+gadowl}) and mighty (01219 +batsar) things , which thou knowest (03045 +yada() not .

+gadowl Jer_36_07 It may be they will present (05307 +naphal) their supplication (08467 +t@chinnah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and will return (07725 +shuwb) every (00376 +)iysh) one from his evil (07451 +ra() way (01870 +derek):for great (01419 {+gadowl}) [is] the anger (00639 +)aph) and the fury (02534 +chemah) that the LORD (03068 +Y@hovah) hath pronounced (01696 +dabar) against (00413 +)el) this (02088 +zeh) people (05971 +(am) .

+gadowl Jer_42_01 . Then all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) , and Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of Hoshaiah (01955 +Howsha(yah) , and all (03605 +kol) the people (05971 +(am) from the least (06996 +qatan) even unto the greatest (01419 {+gadowl}) , came (05066 +nagash) near (05066 +nagash) ,

+gadowl Jer_42_08 Then called (07121 + qara)) he Johanan (03110 + Yowchanan) the son (01121 + ben) of Kareah (07143 + Qareach), and all (03605 + kol) the captains (08269 + sar) of the forces (02428 + chayil) which (00834 +)aher) [were] with him , and all (03605 + kol) the people (05971 + (am) from the least (06996 + qatan) even to the greatest (01419 + gadowl),

+gadowl Jer_43_09 Take (03947 +laqach) great (01419 {+gadowl}) stones (68) in thine hand (03027 +yad) , and hide (02934 +taman) them in the clay (04423 +melet) in the brickkiln (04404 +malben) , which (00834

+)aher) [is] at the entry (06607 +pethach) of Pharaoh s (06547 +Par(oh) house (01004 +bayith) in Tahpanhes (08471 +Tachpanchec) , in the sight (05869 +(ayin) of the men (00582 +)enowsh) of Judah (03064 +Y@huwdiy) ;

+gadowl Jer_44_07 Therefore now (06258 +(attah) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Wherefore (04100 +mah) commit (06213 +(asah) ye [this] great (01419 {+gadowl}) evil (07451 +ra() against (00413 +)el) your souls (05315 +nephesh) , to cut (03772 +karath) off from you man (00376 +)iysh) and woman (00802 +)ishshah) , child (05768 +(owlel) and suckling (03243 +yanaq) , out of Judah (03063 +Y@huwdah) , to leave (03498 +yathar) you none (01115 +biltiy) to remain (07611 +sh@)eriyth) ;

+gadowl Jer_44_12 And I will take (03947 +laqach) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah), that have set (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham), and they shall all (03605 +kol) be consumed (08552 +tamam), [and] fall (05307 +naphal) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; they shall [even] be consumed (08552 +tamam) by the sword (02719 +chereb) [and] by the famine (07458 +ra(ab):they shall die (04191 +muwth), from the least (06996 +qatan) even unto the greatest (01419 {+gadowl}), by the sword (02719 +chereb) and by the famine (07458 +ra(ab):and they shall be an execration (00423 +)alah), [and] an astonishment (08047 +shammah), and a curse (07045 +q@lalah), and a reproach (02781 +cherpah).

+gadowl Jer_44_15 . Then all (03605 +kol) the men (00582 +)enowsh) which knew (03045 +yada() that their wives (00802 +)ishshah) had burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , and all (03605 +kol) the women (00802 +)ishshah) that stood (05975 +(amad) by , a great (01419 {+gadowl}) multitude (06951 +qahal) , even all (03605 +kol) the people (05971 +(am) that dwelt (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in Pathros (06624 +Pathrowc) , answered (06030 +(anah) Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

+gadowl Jer_44_26 Therefore (03651 +ken) hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , all (03605 +kol) Judah (03063 +Y@huwdah) that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; Behold (02005 +hen) , I have sworn (07650 +shaba() by my great (01419 {+gadowl}) name (08034 +shem) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , that my name (08034 +shem) shall no (00518 +)im) more (05750 +(owd) be named (07121 +qara)) in the mouth (06310 +peh) of any (03605 +kol) man (00376 +)iysh) of Judah (03063 +Y@huwdah) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) liveth (02416 +chay) .

 $+gadowl Jer_45_05 And seekest (01245 + baqash) thou great (01419 \{+gadowl\}) things for thyself ? seek (01245 + baqash) [them] not:for , behold (02005 + hen) , I will bring (00935 + bow)) evil (07451 + ra() upon all (03605 + kol) flesh (01320 + basar) , saith (05002 + n@)um) the LORD (03068 + Y@hovah):but thy life (05315 + nephesh) will I give (05414 + nathan) unto thee for a prey (07998 + shalal) in all (03605 + kol) places (04725 + maqowm) whither thou goest (03212 + yalak) .$

+gadowl Jer_48_03 A voice (06963 +qowl) of crying (06818 +tsa(aqah) [shall be] from Horonaim (02773 +Choronayim) , spoiling (07701 +shod) and great (01419 {+gadowl}) destruction (07667 +sheber) .

+gadowl Jer_50_09 . For , lo (02009 +hinneh) , I will raise (05782 +(uwr) and cause to come (05927 +(alah) up against (05921 +(al) Babylon (00894 +Babel) an assembly (06951 +qahal) of great (01419 {+gadowl}) nations (01471 +gowy) from the north (06828 +tsaphown) country (00776 +)erets):and they shall set themselves in array (06186 +(arak) against her ; from thence (08033 +sham) she shall be taken (03920 +lakad):their arrows (02671 +chets) [shall be] as of a mighty (01368 +gibbowr) expert (07919 +sakal)

man ; none (03808 +lo)) shall return (07725 +shuwb) in vain (07387 +reyqam) .

+gadowl Jer_50_22 A sound (06963 +qowl) of battle (04421 +milchamah) [is] in the land (00776 +)erets), and of great (01419 $\{+gadowl\}$) destruction (07667 +sheber).

+gadowl Jer_50_41 Behold (02009 +hinneh), a people (05971 +(am) shall come (00935 +bow)) from the north (06828 +tsaphown), and a great (01419 {+gadowl}) nation (01471 +gowy), and many (07227 +rab) kings (04428 +melek) shall be raised (05782 +(uwr) up from the coasts (03411 +y@rekah) of the earth (00776 +)erets).

+gadowl Jer_51_54 A sound (06963 +qowl) of a cry (02201 +za(aq) [cometh (00935 +bow))] from Babylon (00894 +Babel) , and great (01419 {+gadowl}) destruction (07667 +sheber) from the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) :

+gadowl Jer_51_55 Because (03588 +kiy) the LORD (03068 +Y@hovah) hath spoiled (07703 +shadad) Babylon (00894 +Babel), and destroyed (6) out of her the great (01419 {+gadowl}) voice (06963 +qowl); when her waves (01530 +gal) do roar (01993 +hamah) like great (07227 +rab) waters (04325 +mayim), a noise (07588 +sha)own) of their voice (06963 +qowl) is uttered (05414 +nathan) :

+gadowl Jer_52_13 And burned (08313 +saraph) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the king s (04428 +melek) house (01004 +bayith) ; and all (03605 +kol) the houses (01004 +bayith) of Jerusalem (03389 +Y@ruwshalaim) , and all (03605 +kol) the houses (01004 +bayith) of the great (01419 {+gadowl}) [men] , burned (08313 +saraph) he with fire (00784 +)esh) :

+gadowl Job_01_03 His substance (04735 +miqneh) also was seven (07651 +sheba() thousand (00505 +)eleph) sheep (06629 +tso)n) , and three (07969 +shalowsh) thousand (00505 +)eleph) camels (01581 +gamal) , and five (02568 +chamesh) hundred (03967 +me)ah) yoke (06776 +tsemed) of oxen (01241 +baqar) , and five (02568 +chamesh) hundred (03967 +me)ah) she asses (00860 +)athown) , and a very (03966 +m@(od) great (07227 +rab) household (05657 +(abuddah) ; so that this (01931 +huw)) man (00376 +)iysh) was the greatest (01419 {+gadowl}) of all (03605 +kol) the men (01121 +ben) of the east (06924 +qedem) .

+gadowl Job_01_19 And , behold (02009 +hinneh) , there came (00935 +bow)) a great (01419 {+gadowl}) wind (07307 +ruwach) from the wilderness (04057 +midbar) , and smote (05060 +naga() the four (00702 +)arba() corners (06438 +pinnah) of the house (01004 +bayith) , and it fell (05307 +naphal) upon the young (05288 +na(ar) men , and they are dead (04191 +muwth) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

+gadowl Job_03_19 The small (06996 +qatan) and great (01419 {+gadowl}) are there (08033 +sham) ; and the servant (05650 +(ebed) [is] free (02670 +chophshiy) from his master (00113 +)adown) .

+gadowl Job_05_09 Which doeth (06213 +(asah) great (01419 {+gadowl}) things and unsearchable ; marvellous (06381 +pala)) things without number (04557 +micpar) :

+gadowl Job_09_10 Which doeth (06213 +(asah) great (01419 {+gadowl}) things past (00369 +)ayin) finding (02714 +cheqer) out ; yea , and wonders (06381 +pala)) without number (04557 +micpar) .

+gadowl Job_37_05 God (00410 +)el) thundereth (07481 +ra(am) marvellously (06381 +pala)) with his voice (06963 +qowl) ; great (01419 {+gadowl}) things doeth (06213 +(asah) he , which we cannot (00408 +)al) comprehend (03045 +yada() .

+gadowl Joe_02_11 And the LORD (03068 +Y@hovah) shall utter (05414 +nathan) his voice (06963 +qowl) before (06440 +paniym) his army (02428 +chayil):for his camp (04264 +machaneh) [is] very (03966

+gadowl Joe_02_25 And I will restore (07999 +shalam) to you the years (08141 +shaneh) that the locust (00697 +)arbeh) hath eaten (00398 +)akal) , the cankerworm (03218 +yekeq) , and the caterpiller (02625 +chaciyl) , and the palmerworm (01501 +gazam) , my great (01419 {+gadowl}) army (02428 +chayil) which (00834 +)aher) I sent (07971 +shalach) among you .

) and very (03966 +m@(od) terrible (03372 +yare)); and who (04310 +miy) can abide (03557 +kuwl) it ?

+gadowl Joe_02_31 The sun (08121 +shemesh) shall be turned (02015 +haphak) into darkness (02822 +choshek) , and the moon (03394 +yareach) into blood (01818 +dam) , before (06440 +paniym) the great (01419 {+gadowl}) and the terrible (03372 +yare)) day (03117 +yowm) of the LORD (03068 +Y@hovah) come (00635 +)Ecter) .

+gadowl Jon_01_02 Arise (06965 +quwm), go (03212 +yalak) to Nineveh (05210 +Niyn@veh), that great (01419 {+gadowl}) city (05892 +(iyr), and cry (07121 +qara)) against (05921 +(al) it ; for their wickedness (07451 +ra() is come (05927 +(alah) up before (06440 +paniym) me .

+gadowl Jon_01_04 . But the LORD (03068 +Y@hovah) sent (02904 +tuwl) out a great (01419 +gadowl) wind (07307 +ruwach) into (00413 +)el) the sea (03220 +yam) , and there was a mighty (01419 {+gadowl}) tempest (05591 +ca(ar) in the sea (03220 +yam) , so that the ship (00591 +)oniyah) was like (02803 +chashab) to be broken (07665 +shabar) .

+gadowl Jon_01_04 . But the LORD (03068 +Y@hovah) sent (02904 +tuwl) out a great (01419 {+gadowl}) wind (07307 +ruwach) into (00413 +)el) the sea (03220 +yam) , and there was a mighty (01419 +gadowl) tempest (05591 +ca(ar) in the sea (03220 +yam) , so that the ship (00591 +)oniyah) was like (02803 +chashab) to be broken (07665 +shabar) .

+gadowl Jon_01_10 Then were the men (00582 +)enowsh) exceedingly (01419 {+gadowl}) afraid (03372 +yare)), and said (00559 +)amar) unto him , Why (04100 +mah) hast thou done (06213 +(asah) this (02063 +zo)th) ? For the men (00582 +)enowsh) knew (03045 +yada() that he fled (01272 +barach) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , because (03588 +kiy) he had told (05046 +nagad) them .

+gadowl Jon_01_12 And he said (00559 +)amar) unto them , Take (05375 +nasa)) me up , and cast (02904 +tuwl) me forth (02904 +tuwl) into (00413 +)el) the sea (03220 +yam) ; so shall the sea (03220 +yam) be calm (08367 +shathaq) unto you:for I know (03045 +yada() that for my sake (07945 +shel) this great (01419 {+gadowl}) tempest (05591 +ca(ar) [is] upon you .

+gadowl Jon_01_16 Then the men (00582 +)enowsh) feared (03372 +yare)) the LORD (03068 +Y@hovah) exceedingly (01419 {+gadowl}) , and offered (02076 +zabach) a sacrifice (02077 +zebach) unto the LORD (03068 +Y@hovah) , and made vows (05088 +neder) .

+gadowl Jon_01_17 Now the LORD (03068 +Y@hovah) had prepared (04487 +manah) a great (01419 {+gadowl}) fish (01709 +dag) to swallow (01104 +bala() up Jonah (03124 +Yonah) . And Jonah (03124 +Yonah) was in the belly (04578 +me(ah) of the fish (01709 +dag) three (07969 +shalowsh) days (03117 +yowm) and three (07969 +shalowsh) nights (03915 +layil) .

+gadowl Jon_03_02 Arise (06965 +quwm), go (03312 +Y@phunneh) unto Nineveh (05210 +Niyn@veh), that great (01419 {+gadowl}) city (05892 +(iyr), and preach (07121 +qara)) unto it the preaching (07150 +q@riy)ah) that I bid (01696 +dabar) thee .

+gadowl Jon_03_03 So Jonah (03124 +Yonah) arose (06965 +quwm) , and went (03212 +yalak) unto

 $\label{eq:linear} Nineveh~(05210~+Niyn@veh~)~,~according~to~the~word~(01697~+dabar~)~of~the~LORD~(03068~+Y@hovah~)~. Now Nineveh~(05210~+Niyn@veh~)~was~an~exceeding~(00430~+)elohiym~)~great~(01419~\{+gadowl\}~)~city~(05892~+(iyr~)~of~three~(07969~+shalowsh~)~days~(03117~+yowm~)~journey~(04109~+mahalak~)~.$

+gadowl Jon_03_05 . So the people (00582 +)enowsh) of Nineveh (05210 +Niyn@veh) believed (00539 +)aman) God (00430 +)elohiym) , and proclaimed (07121 +qara)) a fast (06685 +tsowm) , and put (03847 +labash) on sackcloth (08242 +saq) , from the greatest (01419 {+gadowl}) of them even to the least (06996 +qatan) of them .

+gadowl Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 {+gadowl}) , saying (00559 +)amar) , Let neither (00369 +)ayin) man (00120 +)adam) nor beast (00929 +b@hemah) , herd (01241 +baqar) nor flock (06629 +tso)n) , taste (02938 +ta(am) any (03792 +k@thab) thing:let them not feed (07462 +ra(ah) , nor (00408 +)al) drink (08354 +shathah) water (04325 +mayim) :

+gadowl Jon_04_01 . But it displeased Jonah (03124 +Yonah) exceedingly (01419 {+gadowl}) , and he was very angry (02734 +charah) .

+gadowl Jon_04_06 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) prepared (04487 +manah) a gourd (07021 +qiyqayown), and made [it] to come (05927 +(alah) up over (05921 +(al) Jonah (03124 +Yonah), that it might be a shadow (06738 +tsel) over (05921 +(al) his head (07218 +ro)sh), to deliver (05337 +natsal) him from his grief (07451 +ra(). So Jonah (03124 +Yonah) was exceeding (01419 $\{+gadowl\}$) glad (08056 +sameach) of the gourd (07021 +qiyqayown).

+gadowl Jon_04_11 And should not I spare (02347 +chuwc) Nineveh (05210 +Niyn@veh), that great (01419 {+gadowl}) city (05892 +(iyr), wherein are more (07227 +rab) than sixscore thousand (07239 +ribbow) persons (00120 +)adam) that cannot (03808 +lo)) discern (03045 +yada() between (00996 +beyn) their right (03225 +yamiyn) hand (03235 +yamar) and their left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ; and [also] much (07227 +rab) cattle (00929 +b@hemah) ?

+gadowl Jos_01_04 From the wilderness (04057 +midbar) and this (02088 +zeh) Lebanon (03844 +L@banown) even unto the great (01419 +gadowl) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) , all (03605 +kol) the land (00776 +)erets) of the Hittites (02850 +Chittiy) , and unto the great (01419 {+gadowl}) sea (03220 +yam) toward the going (03996 +mabow)) down (03996 +mabow)) of the sun (08121 +shemesh) , shall be your coast (01366 +g@buwl) .

+gadowl Jos_01_04 From the wilderness (04057 +midbar) and this (02088 +zeh) Lebanon (03844 +L@banown) even unto the great (01419 {+gadowl}) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) , all (03605 +kol) the land (00776 +)erets) of the Hittites (02850 +Chittiy) , and unto the great (01419 +gadowl) sea (03220 +yam) toward the going (03996 +mabow)) down (03996 +mabow)) of the sun (08121 +shemesh) , shall be your coast (01366 +g@buwl) .

+gadowl Jos_06_05 And it shall come (01961 +hayah) to pass , that when they make a long (04900 +mashak) [blast] with the ram s (03104 +yowbel) horn (07161 +qeren) , [and] when ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , all (03605 +kol) the people (05971 +(am) shall shout (07321 +ruwa() with a great (01419 {+gadowl}) shout (08643 +t@ruw(ah) ; and the wall (02346 +chowmah) of the city (05892 +(iyr) shall fall (05307 +naphal) down flat (08478 +tachath) , and the people (05971 +(am) shall ascend (05927 +(alah) up every man (00376 +)iysh) straight before (05048 +neged) him .

+gadowl Jos_06_20 So the people (05971 +(am) shouted (07321 +ruwa() when [the priests (03548 +kohen)] blew (08628 +taqa() with the trumpets (07782 +showphar):and it came (01961 +hayah) to pass , when

the people (05971 +(am) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , and the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 {+gadowl}) shout (08643 +t@ruw(ah) , that the wall (02346 +chowmah) fell (05307 +naphal) down flat (08478 +tachath) , so that the people (05971 +(am) went (05927 +(alah) up into the city (05892 +(iyr) , every man (00376 +)iysh) straight before (05048 +neged) him , and they took (03920 +lakad) the city (05892 +(iyr) .

+gadowl Jos_07_09 For the Canaanites (03669 +K@na(aniy) and all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) shall hear (08085 +shama() [of it], and shall environ (05437 +cabab) us round (05921 +(al), and cut (03772 +karath) off our name (08034 +shem) from the earth (00776 +)erets):and what (04100 +mah) wilt thou do (06213 +(asah) unto thy great (01419 {+gadowl}) name (08034 +shem) ?

+gadowl Jos_07_26 And they raised (06965 +quwm) over (05921 +(al) him a great (01419 {+gadowl}) heap (01530 +gal) of stones (68) unto this (02088 +zeh) day (03117 +yowm) . So the LORD (03068 +Y@hovah) turned (07725 +shuwb) from the fierceness (02740 +charown) of his anger (00639 +)aph) . Wherefore the name (08034 +shem) of that place (04725 +maqowm) was called (07121 +qara)) , The valley (06010 +(emeq) of Achor (05911 +(Alowr) , unto this (02088 +zeh) day (03117 +yowm) .

+gadowl Jos_08_29 And the king (04428 +melek) of Ai (05857 +(Ay) he hanged (08518 +talah) on (05921 +(al) a tree (06086 +(ets) until (05704 +(ad) eventide:and as soon as the sun (08121 +shemesh) was down (00935 +bow)), Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) that they should take (03381 +yarad) his carcase (05038 +n@belah) down (03381 +yarad) from the tree (06086 +(ets) , and cast (07993 +shalak) it at (00413 +)el) the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and raise (06965 +quwm) thereon (05921 +(al) a great (01419 {+gadowl}) heap (01530 +gal) of stones (68) , [that remaineth] unto this (02088 +zeh) day (03117 +yowm).

+gadowl Jos_09_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) which (00834 +)aher) [were] on this side (05676 +(eber) Jordan (03383 +Yarden) , in the hills (02022 +har) , and in the valleys (08219 +sh@phelah) , and in all (03605 +kol) the coasts (02348 +chowph) of the great (01419 {+gadowl}) sea (03220 +yam) over against (04136 +muwl) Lebanon (03844 +L@banown) , the Hittite (02850 +Chittiy) , and the Amorite (00567 +)Emoriy) , the Canaanite (03669 +K@na(aniy) , the Perizzite (06522 +P@rizziy) , the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwciy) , heard (08085 +shama() [thereof] ;

+gadowl Jos_10_02 That they feared (03372 +yare)) greatly (03966 +m@(od), because (03588 +kiy) Gibeon (01391 +Gib(own) [was] a great (01419 +gadowl) city (05892 +(iyr), as one (00259 +)echad) of the royal (04467 +mamlakah) cities (05892 +(iyr), and because (03588 +kiy) it [was] greater (01419 {+gadowl}) than (04480 +min) Ai (05857 +(Ay), and all (03605 +kol) the men (00582 +)enowsh) thereof [were] mighty (01368 +gibbowr).

+gadowl Jos_10_02 That they feared (03372 +yare)) greatly (03966 +m@(od), because (03588 +kiy) Gibeon (01391 +Gib(own) [was] a great (01419 {+gadowl}) city (05892 +(iyr), as one (00259 +)echad) of the royal (04467 +mamlakah) cities (05892 +(iyr), and because (03588 +kiy) it [was] greater (01419 +gadowl) than (04480 +min) Ai (05857 +(Ay), and all (03605 +kol) the men (00582 +)enowsh) thereof [were] mighty (01368 +gibbowr).

 $+gadowl \ Jos_10_10 \ And \ the \ LORD \ (03068 + Y@hovah \) \ discomfited \ (01949 + huwm \) \ them \ before \ (06440 + paniym \) \ Israel \ (03478 + Yisra)el \) \ , \ and \ slew \ (05221 + nakah \) \ them \ with \ a \ great \ (01419 \ \{+gadowl\} \) \ slaughter \ (04347 + makkah \) \ at \ Gibeon \ (01391 + Gib(own \) \ , \ and \ chased \ (07291 + radaph \) \ them \ along \ the \ way \ (01870 + derek \) \ that \ goeth \ (04609 + ma(alah \) \ up \ to \ Bethhoron \ (01032 + Beyth \ Chowrown \) \ , \ and \ smote \ (05221 + nakah \) \ them \ to \ Azekah \ (05825 + (Azeqah \) \ , \ and \ unto \ Makkedah \ (04719 + Maqqedah \) \ .$

+gadowl Jos_10_11 And it came (01961 +hayah) to pass , as they fled (05127 +nuwc) from before (06440

+paniym) Israel (03478 +Yisra)el) , [and] were in the going (04174 +mowrad) down (04174 +mowrad) to Bethhoron (01032 +Beyth Chowrown) , that the LORD (03068 +Y@hovah) cast (07993 +shalak) down great (01419 {+gadowl}) stones (68) from heaven (08064 +shamayim) upon them unto Azekah (05825 +(Azeqah) , and they died (04191 +muwth):[they were] more (07227 +rab) which (00834 +)aher) died (04191 +muwth) with hailstones than [they] whom (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) slew (02026 +harag) with the sword (02719 +chereb) .

+gadowl Jos_10_18 And Joshua (03091 +Y@howshuwa() said (00559 +)amar), Roll (01556 +galal) great (01419 {+gadowl}) stones (68) upon the mouth (06310 +peh) of the cave (04631 +m@(arah), and set (06485 +paqad) men (00582 +)enowsh) by it for to keep (08104 +shamar) them :

+gadowl Jos_10_20 And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) had made an end (03615 +kalah) of slaying (05221 +nakah) them with a very (03966 +m@(od) great (01419 {+gadowl}) slaughter (04347 +makkah) , till (05704 +(ad) they were consumed (08552 +tamam) , that the rest (08300 +sariyd) [which] remained (08277 +sarad) of them entered (00935 +bow)) into (00413 +)el) fenced (04013 +mibtsar) cities (05892 +(iyr) .

+gadowl Jos_10_27 And it came (01961 +hayah) to pass at the time (06256 +(eth) of the going (00935 +bow)) down of the sun (08121 +shemesh) , [that] Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) , and they took (03381 +yarad) them down (03381 +yarad) off (05921 +(al) the trees (06086 +(ets) , and cast (07993 +shalak) them into (00413 +)el) the cave (04631 +m@(arah) wherein they had been hid (2244) , and laid (07760 +suwm) great (01419 {+gadowl}) stones (68) in the cave s (04631 +m@(arah) mouth (06310 +peh) , [which remain] until (05704 +(ad) this (02088 +zeh) very (06106 +(etsem) day (03117 +yowm) .

+gadowl Jos_14_12 Now (06258 +(attah) therefore give (05414 +nathan) me this (02088 +zeh) mountain (02022 +har) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) in that day (03117 +yowm) ; for thou heardest (08085 +shama() in that day (03117 +yowm) how (03588 +kiy) the Anakims (06062 +(Anaqiy) [were] there (08033 +sham) , and [that] the cities (05892 +(iyr) [were] great (01419 {+gadowl}) [and] fenced (01219 +batsar):if (00194 +)uwlay) so be the LORD (03068 +Y@hovah) [will be] with me , then I shall be able to drive (03423 +yarash) them out , as the LORD (03068 +Y@hovah) said (01696 +dabar) .

+gadowl Jos_14_15 And the name (08034 +shem) of Hebron (02275 +Chebrown) before (06440 +paniym) [was] Kirjatharba (7153) ; [which Arba was] a great (01419 {+gadowl}) man (00120 +)adam) among the Anakims (06062 +(Anaqiy) . And the land (00776 +)erets) had rest (08252 +shaqat) from war (04421 +milchamah) .

+gadowl Jos_15_12 And the west (03220 +yam) border (01366 +g@buwl) [was] to the great (01419 {+gadowl}) sea (03220 +yam) , and the coast (01366 +g@buwl) [thereof] . This (02088 +zeh) [is] the coast (01366 +g@buwl) of the children (01121 +ben) of Judah (03063 +Y@huwdah) round (05439 +cabiyb) about according to their families (04940 +mishpachah) .

+gadowl Jos_15_47 Ashdod (00795 +)Ashdowd) with her towns (01323 +bath) and her villages (02691 +chatser) , Gaza (05804 +(Azzah) with her towns (01323 +bath) and her villages (02691 +chatser) , unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) , and the great (01419 {+gadowl}) sea (03220 +yam) , and the border (01366 +g@buwl) [thereof] :

+gadowl Jos_17_17 And Joshua (03091 +Y@howshuwa() spake (00559 +)amar) unto the house (01004 +bayith) of Joseph (03130 +Yowceph), [even] to Ephraim (00669 +)Ephrayim) and to Manasseh (04519 +M@nashsheh), saying (00559 +)amar), Thou [art] a great (07227 +rab) people (05971 +(am), and hast great (01419 {+gadowl}) power (03581 +koach):thou shalt not have (01961 +hayah) one (00259

+)echad) lot (01486 +gowral) [only] :

+gadowl Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the high (01419 {+gadowl}) priest (03548 +kohen) that shall be in those days (03117 +yown):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow)) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

+gadowl Jos_22_10 . And when they came (00935 +bow)) unto the borders (01552 +g@liylah) of Jordan (03383 +Yarden) , that [are] in the land (00776 +)erets) of Canaan (03667 +K@na(an) , the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) built (01129 +banah) there (08033 +sham) an altar (04196 +mizbeach) by Jordan (03383 +Yarden) , a great (01419 {+gadowl}) altar (04196 +mizbeach) to see (04758 +mar)eh) to .

+gadowl Jos_23_04 Behold (07200 +ra)ah), I have divided (05307 +naphal) unto you by lot these (00428 +)el - leh) nations (01471 +gowy) that remain (07604 +sha)ar), to be an inheritance (05159 +nachalah) for your tribes (07626 +shebet), from Jordan (03383 +Yarden), with all (03605 +kol) the nations (01471 +gowy) that I have cut (03772 +karath) off, even unto the great (01419 {+gadowl}) sea (03220 +yam) westward .

+gadowl Jos_23_09 For the LORD (03068 +Y@hovah) hath driven (03423 +yarash) out from before (06440 +paniym) you great (01419 {+gadowl}) nations (01471 +gowy) and strong (06099 +(atsuwm):but [as for] you , no (03808 +lo)) man (00376 +)iysh) hath been able (05975 +(amad) to stand (05975 +(amad) before (06440 +paniym) you unto this (02088 +zeh) day (03117 +yowm).

+gadowl Jos_24_17 For the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , he [it is] that brought (05927 +(alah) us up and our fathers (1) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) , and which (00834 +)aher) did (06213 +(asah) those (00428 +)el - leh) great (01419 {+gadowl}) signs (00226 +)owth) in our sight (05869 +(ayin) , and preserved (08104 +shamar) us in all (03605 +kol) the way (01870 +derek) wherein (00834 +)aher) we went (01980 +halak) , and among all (03605 +kol) the people (05971 +(am) through (07130 +qereb) whom (00834 +)aher) we passed (05674 +(abar) :

 $+gadowl \ Jos_24_26 \ And \ Joshua \ (03091 + Y@howshuwa() wrote \ (03789 + kathab) these \ (00428 +)el - leh) words \ (01697 + dabar) in the book \ (05612 + cepher) of the law \ (08451 + towrah) of God \ (00430 +)elohiym), and took \ (03947 + laqach) a great \ (01419 \ \{+gadowl\}) stone \ (68), and set \ (06965 + quwm) it up there \ (08033 + sham) under \ (08478 + tachath) an oak \ (00427 +)allah), that \ [was] by the sanctuary \ (04720 + miqdash) of the LORD \ (03068 + Y@hovah).$

 $+gadowl \ Jud_02_07 \ And \ the \ people \ (05971 + (am \) \ served \ (05647 + (abad \) \ the \ LORD \ (03068 + Y@hovah \) \ all \ (03605 + kol \) \ the \ days \ (03117 + yowm \) \ of \ Joshua \ (03091 + Y@howshuwa(\) \ , \ and \ all \ (03605 + kol \) \ the \ days \ (03117 + yowm \) \ of \ the \ elders \ (02205 + zaqen \) \ that \ outlived \ Joshua \ (03091 + Y@howshuwa(\) \ , \ who \ (00834 +)aher \) \ had \ seen \ (07200 + ra)ah \) \ all \ (03605 + kol \) \ the \ great \ (01419 \ \{+gadowl\} \) \ works \ (04639 + ma(aseh \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ that \ he \ did \ (06213 + (asah \) \ for \ Israel \ (03478 + Yisra)el \) \ .$

+gadowl Jud_05_15 And the princes (08269 +sar) of Issachar (03485 +Yissaskar) [were] with Deborah (01683 +D@bowrah) ; even Issachar (03485 +Yissaskar) , and also (03651 +ken) Barak (01301 +Baraq):he was sent (07971 +shalach) on foot (07272 +regel) into the valley (06010 +(emeq) . For the divisions (06391 +p@luggah) of Reuben (07205 +R@)uwben) [there were] great (01419 {+gadowl}) thoughts (02711 +cheqeq) of heart (03820 +leb) .

+gadowl Jud_05_16 Why (04100 +mah) abodest (03427 +yashab) thou among (00996 +beyn) the sheepfolds (04942 +mishpath) , to hear (08085 +shama() the bleatings (08292 +sh@ruwqah) of the flocks (05739 +(eder) ? For the divisions (06391 +p@luggah) of Reuben (07205 +R@)uwben) [there were] great (01419 {+gadowl}) searchings (02714 +cheqer) of heart (03820 +leb) .

+gadowl Jud_11_33 And he smote (05221 +nakah) them from Aroer (06177 +(Arow(er), even till (05704 +(ad) thou come (00935 +bow)) to Minnith (04511 +Minniyth), [even] twenty (06242 +(esriym) cities (05892 +(iyr), and unto the plain (58) of the vineyards (03754 +kerem), with a very (03966 +m@(od) great (01419 {+gadowl}) slaughter (04347 +makkah). Thus the children (01121 +ben) of Ammon (05983 +(Ammown) were subdued (03665 +kana() before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el).

+gadowl Jud_15_08 And he smote (05221 +nakah) them hip (07785 +showq) and thigh (03409 +yarek) with a great (01419 {+gadowl}) slaughter (04347 +makkah):and he went (03381 +yarad) down (03381 +yarad) and dwelt (03427 +yashab) in the top (05585 +ca(iyph) of the rock (05553 +cela() Etam (05862 +(Eytam) .

+gadowl Jud_15_18 . And he was sore (03966 +m@(od) athirst (06770 +tsame)) , and called (07121 +qara)) on (00413 +)el) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Thou hast given (05414 +nathan) this (02063 +zo)th) great (01419 {+gadowl}) deliverance (08668 +t@shuw(ah) into the hand (03027 +yad) of thy servant (05650 +(ebed):and now (06258 +(attah) shall I die (04191 +muwth) for thirst (06772 +tsama)) , and fall (05307 +naphal) into the hand (03027 +yad) of the uncircumcised (06189 +(arel) ?

+gadowl Jud_16_05 And the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and said (00559 +)amar) unto her , Entice (06601 +pathah) him , and see (07200 +ra)ah) wherein (04100 +mah) his great (01419 {+gadowl}) strength (03581 +koach) [lieth] , and by what (04100 +mah) [means] we may prevail (03201 +yakol) against him , that we may bind (00631 +)acar) him to afflict (06031 +(anah) him:and we will give (05414 +nathan) thee every (00376 +)iysh) one (00376 +)iysh) of us eleven hundred (03967 +me)ah) [pieces] of silver (03701 +keceph) .

+gadowl Jud_16_06 And Delilah (01807 +D@liylah) said (00559 +)amar) to Samson (08123 +Shimshown) , Tell (05046 +nagad) me , I pray (04994 +na)) thee , wherein (04100 +mah) thy great (01419 {+gadowl}) strength (03581 +koach) [lieth] , and wherewith (04100 +mah) thou mightest be bound (00631 +)acar) to afflict (06031 +(anah) thee .

+gadowl Jud_16_15 And she said (00559 +)amar) unto him , How (00349 +)eyk) canst thou say (00559 +)amar) , I love (00157 +)ahab) thee , when thine heart (03820 +leb) [is] not with me ? thou hast mocked (02048 +hathal) me these (02088 +zeh) three (07969 +shalowsh) times (06471 +pa(am) , and hast not told (05046 +nagad) me wherein (04100 +mah) thy great (01419 {+gadowl}) strength (03581 +koach) [lieth] .

+gadowl Jud_16_23 Then the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) gathered (06908 +qabats) them together for to offer (02076 +zabach) a great (01419 {+gadowl}) sacrifice (02077 +zebach) unto Dagon (01712 +Dagown) their god (00430 +)elohiym) , and to rejoice (08057 +simchah):for they said (00559 +)amar) , Our god (00430 +)elohiym) hath delivered (05414 +nathan) Samson (08123 +Shimshown) our enemy (00341 +)oyeb) into our hand (03027 +yad).

+gadowl Jud_21_05 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar), Who (04310 +miy) [is there] among all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah) not up with the congregation (06951 +qahal) unto the LORD (03068 +Y@hovah) ? For they had made a great (01419 {+gadowl}) oath (07621 +sh@buw(ah) concerning him that came (05927 +(alah) not up to the LORD (03068 +Y@hovah) to Mizpeh (04709 +Mitspah) , saying (00559 +)amar) , He shall surely be put to death (04191 +muwth) .

+gadowl Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 {+gadowl}) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha)) thee ?

+gadowl Lev_19_15 Ye shall do (06213 + (asah) no (03808 + lo)) unrighteousness (05766 + (evel)) in judgment (04941 + mishpat): thou shalt not respect (05375 + nasa)) the person (06440 + paniym) of the poor (01800 + dal), nor (03808 + lo)) honour (01921 + hadar) the person (06440 + paniym) of the mighty (01419 + gadowl): [but] in righteousness (06664 + tsedeq) shalt thou judge (08199 + shaphat) thy neighbour (05997 + (amiyth)).

+gadowl Lev_21_10 . And [he that is] the high (01419 {+gadowl}) priest (03548 +kohen) among his brethren (00251 +)ach) , upon whose (00834 +)aher) head (07218 +ro)sh) the anointing (04888 +mishchah) oil (08081 +shemen) was poured (03332 +yatsaq) , and that is consecrated to put (03847 +labash) on the garments (00899 +beged) , shall not uncover (06544 +para() his head (07218 +ro)sh) , nor (03808 +lo)) rend (06533 +param) his clothes (00899 +beged) ;

+gadowl Mal_01_11 For from the rising (04217 +mizrach) of the sun (08121 +shemesh) even unto the going (03996 +mabow)) down of the same my name (08034 +shem) [shall be] great (01419 +gadowl) among the Gentiles (01471 +gowy) ; and in every (03605 +kol) place (04725 +maqowm) incense (06999 +qatar) [shall be] offered (05066 +nagash) unto my name (08034 +shem) , and a pure (02889 +tahowr) offering (04503 +minchah):for my name (08034 +shem) [shall be] great (01419 {+gadowl}) among the heathen (01471 +gowy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

+gadowl Mal_01_11 For from the rising (04217 +mizrach) of the sun (08121 +shemesh) even unto the going (03996 +mabow)) down of the same my name (08034 +shem) [shall be] great (01419 {+gadowl}) among the Gentiles (01471 +gowy) ; and in every (03605 +kol) place (04725 +maqowm) incense (06999 +qatar) [shall be] offered (05066 +nagash) unto my name (08034 +shem) , and a pure (02889 +tahowr) offering (04503 +minchah):for my name (08034 +shem) [shall be] great (01419 +gadowl) among the heathen (01471 +gowy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

+gadowl Mal_01_14 But cursed (00779 +)arar) [be] the deceiver (05230 +nakal) , which (03426 +yesh) hath in his flock (05739 +(eder) a male (02145 +zakar) , and voweth (05087 +nadar) , and sacrificeth (02076 +zabach) unto the Lord (00136 +)Adonay) a corrupt (07843 +shachath) thing:for I [am] a great (01419 {+gadowl}) King (04428 +melek) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and my name (08034 +shem) [is] dreadful (03372 +yare)) among the heathen (01471 +gowy) .

+gadowl Mal_04_05 Behold (02009 +hinneh), I will send (07971 +shalach) you Elijah (00452 +)Eliyah) the prophet (05030 +nabiy)) before (06440 +paniym) the coming (00935 +bow)) of the great (01419 $\{+gadowl\}\)$ and dreadful (03372 +yare)) day (03117 +yowm) of the LORD (03068 +Y@hovah) :

+gadowl Mic_07_03 That they may do evil (07451 +ra() with both hands (03709 +kaph) earnestly (03190 +yatab), the prince (08269 +sar) asketh (07592 +sha)al), and the judge (08199 +shaphat) [asketh (07592 +sha)al)] for a reward (07966 +shilluwm); and the great (01419 {+gadowl}) [man], he uttereth (01696 +dabar) his mischievous (01942 +havvah) desire (05315 +nephesh):so they wrap (05686 +(abath) it up.

+gadowl Nah_03_10 Yet (01571 +gam) [was] she carried (01473 +gowlah) away (01473 +gowlah) , she went (01980 +halak) into captivity (07628 +sh@biy):her young children (05768 +(owlel) also (01571 +gam) were dashed (07376 +ratash) in pieces at the top (07218 +ro)sh) of all (03605 +kol) the streets (02351

+chuwts):and they cast (03032 +yadad) lots (01486 +gowral) for her honourable (03513 +kabad) men , and all (03605 +kol) her great (01419 {+gadowl}) men were bound (07576 +rathaq) in chains (02131 +ziyqah) .

+gadowl Neh_01_03 And they said (00559 +)amar) unto me , The remnant (07604 +sha)ar) that are left (07604 +sha)ar) of the captivity (07628 +sh@biy) there (08033 +sham) in the province (04082 +m@diynah) [are] in great (01419 {+gadowl}) affliction (07451 +ra() and reproach (02781 +cherpah):the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) also [is] broken (06555 +parats) down , and the gates (08179 +sha(ar) thereof are burned (03341 +yatsath) with fire (00784 +)esh) .

+gadowl Neh_01_05 . And said (00559 +)amar), I beseech (00577 +)anna)) thee , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim), the great (01419 {+gadowl}) and terrible (03372 +yare)) God (00410 +)el), that keepeth (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +checed) for them that love (00157 +)ahab) him and observe (08104 +shamar) his commandments (04687 +mitsvah) :

+gadowl Neh_01_10 Now these (01992 +hem) [are] thy servants (05650 +(ebed) and thy people (05971 +(am) , whom (00834 +)aher) thou hast redeemed (06299 +padah) by thy great (01419 {+gadowl}) power (03581 +koach) , and by thy strong (02389 +chazaq) hand (03027 +yad) .

+gadowl Neh_02_10 When Sanballat (05571 +Canballat) the Horonite (02772 +Choroniy) , and Tobiah (02900 +Towbiyah) the servant (05650 +(ebed) , the Ammonite (05984 +(Ammowniy) , heard (08085 +shama() [of it] , it grieved (07489 +ra(a() them exceedingly (01419 {+gadowl}) that there was come (00935 +bow)) a man (00120 +)adam) to seek (01245 +baqash) the welfare (02896 +towb) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+gadowl Neh_03_01 . Then Eliashib (00475 +)Elyashiyb) the high (01419 {+gadowl}) priest (03548 +kohen) rose (06965 +quwm) up with his brethren (00251 +)ach) the priests (03548 +kohen) , and they builded (01129 +banah) the sheep (06629 +tso)n) gate (08179 +sha(ar) ; they sanctified (06942 +qadash) it , and set (05975 +(amad) up the doors (01817 +deleth) of it ; even unto the tower (04026 +migdal) of Meah (03968 +Me)ah) they sanctified (06942 +qadash) it , unto the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) .

 $+gadowl \ Neh_03_20 \ After \ (00310 \ +) achar \) \ him \ Baruch \ (01263 \ +Baruwk \) \ the \ son \ (01121 \ +ben \) \ of \ Zabbai \ (02079 \ +Zabbay \) \ earnestly \ (02734 \ +charah \) \ repaired \ (02388 \ +chazaq \) \ the \ other \ (08145 \ +sheniy \) \ piece \ (04060 \ +middah \) \ , \ from \ the \ turning \ (04740 \ +maqtsowa(\) \ [\ of \ the \ wall \] \ unto \ the \ door \ (06607 \ +pethach \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Eliashib \ (00475 \ +)Elyashiyb \) \ the \ high \ (01419 \ \{+gadowl\} \) \ priest \ (03548 \ +kohen \) \ .$

+gadowl Neh_03_27 After (00310 +)achar) them the Tekoites (08621 + T@qow(iy) repaired (02388 + chazaq) another (08145 + sheniy) piece (04060 + middah), over (05048 + neged) against (05048 + neged) the great (01419 + gadowl) tower (04026 + migdal) that lieth (03318 + yatsa)) out, even unto the wall (02346 + chowmah) of Ophel (06077 + (Ophel).

+gadowl Neh_04_14 And I looked (06437 +panah), and rose (06965 +quwm) up, and said (00559 +)amar) unto the nobles (02715 +chor), and to the rulers (05461 +cagan), and to the rest (03499 +yether) of the people (05971 +(am), Be not ye afraid (03372 +yare)) of them:remember (02142 +zakar) the Lord (00136 +)Adonay), [which is] great (01419 {+gadowl}) and terrible (03372 +yare)), and fight (03898 +lacham) for your brethren (00251 +)ach), your sons (01121 +ben), and your daughters (01121 +ben), your wives (00802 +)ishshah), and your houses (01004 +bayith).

+gadowl Neh_05_01 . And there was a great (01419 $\{+gadowl\}$) cry (06818 +tsa(aqah) of the people (05971 +(am) and of their wives (00802 +)ishshah) against (00413 +)el) their brethren (00251 +)ach) the Jews

(03064 +Y@huwdiy).

+gadowl Neh_05_07 Then I consulted (04427 +malak) with myself , and I rebuked (07378 +riyb) the nobles (02715 +chor) , and the rulers (05461 +cagan) , and said (00559 +)amar) unto them , Ye exact (05378 +nasha)) usury (05383 +nashah) , every (00376 +)iysh) one (00376 +)iysh) of his brother (00251 +)ach) . And I set (05414 +nathan) a great (01419 {+gadowl}) assembly (06952 +q@hillah) against (05921 +(al) them .

+gadowl Neh_06_03 And I sent (07971 +shalach) messengers (04397 +mal)ak) unto them , saying (00559 +)amar) , I [am] doing (06213 +(asah) a great (01419 {+gadowl}) work (04399 +m@la)kah) , so that I cannot (00369 +)ayin) come (03381 +yarad) down (03381 +yarad):why (04100 +mah) should the work (04399 +m@la)kah) cease (07673 +shabath) , whilst (00834 +)aher) I leave (07503 +raphah) it , and come (03381 +yarad) down (03381 +yarad) to you ?

+gadowl Neh_07_04 Now the city (05892 +(iyr) [was] large and great (01419 {+gadowl}):but the people (05971 +(am) [were] few (04592 +m@(at) therein , and the houses [were] not builded (01129 +banah) .

 $+gadowl \ Neh_08_06 \ And \ Ezra\ (05830\ +(Ezra)\)\ blessed\ (01288\ +barak\)\ the\ LORD\ (03068\ +Y\ @\ hovah\)\ ,\ the\ great\ (01419\ \{+gadowl\}\)\ God\ (00430\ +)elohiym\)\ .\ And\ all\ (03605\ +kol\)\ the\ people\ (05971\ +(am\)\ answered\ (06030\ +(anah\)\ ,\ Amen\ (00543\ +)amen\)\ ,\ Amen\ (00543\ +)amen\)\ ,\ with\ lifting\ (04607\ +mo(al\)\ up\ their\ hands\ (03027\ +yad\)\ :and\ they\ bowed\ (06915\ +qadad\)\ their\ heads\ ,\ and\ worshipped\ (07812\ +shachah\)\ the\ LORD\ (03068\ +Y\ @\ hovah\)\ with\ [\ their\]\ faces\ (00639\ +)aph\)\ to\ the\ ground\ (00776\ +)erets\)\ .$

+gadowl Neh_08_12 And all (03605 +kol) the people (05971 +(am) went (03212 +yalak) their way (01870 +derek) to eat (00398 +)akal), and to drink (08354 +shathah), and to send (07971 +shalach) portions (04490 +manah), and to make (06213 +(asah) great (01419 {+gadowl}) mirth (08057 +simchah), because (03588 +kiy) they had understood (00995 +biyn) the words (01697 +dabar) that were declared (03045 +yada() unto them .

+gadowl Neh_08_17 And all (03605 +kol) the congregation (06951 +qahal) of them that were come (07725 +shuwb) again (07725 +shuwb) out of the captivity (07628 +sh@biy) made (06213 +(asah) booths (05521 +cukkah) , and sat (03427 +yashab) under the booths (05521 +cukkah):for since the days (03117 +yowm) of Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) unto that day (03117 +yowm) had not the children (01121 +ben) of Israel (03478 +Yisra)el) done (06213 +(asah) so (03651 +ken) . And there was very (03966 +m@(od) great (01419 {+gadowl}) gladness (08057 +simchah) .

+gadowl Neh_09_18 Yea (00637 +)aph), when (03588 +kiy) they had made (06213 +(asah) them a molten (04541 +maccekah) calf (05695 +(egel), and said (00559 +)amar), This (02088 +zeh) [is] thy God (00430 +)elohiym) that brought (05927 +(alah) thee up out of Egypt (04714 +Mitsrayim), and had wrought (06213 +(asah) great (01419 {+gadowl}) provocations (05007 +n@)atsah);

+gadowl Neh_09_25 And they took (03920 +lakad) strong (01219 +batsar) cities (05892 +(iyr) , and a fat (08082 +shamen) land (00127 +)adamah) , and possessed (03423 +yarash) houses (01004 +bayith) full (04392 +male)) of all (03605 +kol) goods (02898 +tuwb) , wells (00953 +bowr) digged (02672 +chatsab) , vineyards (03754 +kerem) , and oliveyards (02132 +zayith) , and fruit (03978 +ma)akal) trees (06086 +(ets) in abundance (07230 +rob):so they did eat (00398 +)akal) , and were filled (07646 +saba() , and became (08080 +shaman) fat (08082 +shamen) , and delighted (05727 +(adan) themselves in thy great (01419

{+gadowl}) goodness (02898 +tuwb) .

+gadowl Neh_09_26 Nevertheless they were disobedient (04784 +marah), and rebelled (04775 +marad) against thee, and cast (07993 +shalak) thy law (08451 +towrah) behind (00310 +)achar) their backs (01458 +gav), and slew (02026 +harag) thy prophets (05030 +nabiy)) which (00834 +)aher) testified (05749 +(uwd) against them to turn (07725 +shuwb) them to thee , and they wrought (06213 +(asah) great (01419 {+gadowl}) provocations (05007 +n@)atsah).

+gadowl Neh_09_32 Now (06258 +(attah) therefore , our God (00430 +)elohiym) , the great (01419 $\{+gadowl\}$), the mighty (01368 +gibbowr), and the terrible (03372 +yare)) God (00410 +)el), who keepest (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +checed), let not all (03605 +kol) the trouble (08513 +t@la)ah) seem (04591 +ma(at) little (04591 +ma(at) before (06440 +paniym)) thee, that hath come (04672 +matsa)) upon us, on our kings (04428 +melek), on our princes (08269 +sar), and on our priests (03548 +kohen), and on our prophets (05030 +nabiy)), and on our fathers (1), and on all (03605 +kol) thy people (05971 +(am), since the time (03117 +yowm) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm).

+gadowl Neh_09_37 And it yieldeth (07235 +rabah) much (07235 +rabah) increase (08393 +t@buw)ah) unto the kings (04428 +melek) whom (00834 +)aher) thou hast set (05414 +nathan) over (05921 +(al) us because of our sins (02403 +chatta)ah):also they have dominion (04910 +mashal) over (05921 +(al) our bodies (01472 +g@viyah), and over (05921 +(al) our cattle (00929 +b@hemah), at their pleasure (07522 +ratsown), and we [are] in great (01419 {+gadowl}) distress (06869 +tsarah).

+gadowl Neh_11_14 And their brethren (00251 +)ach), mighty (01368 + gibbowr) men of valour (02428 + chayil), an hundred (03967 + me)ah) twenty (06242 + (esriym)) and eight (08083 + sh@moneh): and their overseer (06496 + paqiyd) [was] Zabdiel (02068 + Zabdiy)el), the son (01121 + ben) of [one of] the great (01419 + gadowl)) men.

+gadowl Neh_12_31 Then I brought (05927 +(alah) up the princes (08269 +sar) of Judah (03063 +Y@huwdah) upon the wall (02346 +chowmah), and appointed (05975 +(amad) two (08147 +sh@nayim) great (01419 {+gadowl}) [companies of them that gave] thanks (08426 +towdah), [whereof one] went (01980 +halak) on the right (03225 +yamiyn) hand (03225 +yamiyn) upon the wall (02346 +chowmah) toward the dung (00830 +)ashpoth) gate (08179 +sha(ar) :

+gadowl Neh_12_43 Also that day (03117 +yowm) they offered (02076 +zabach) great (01419 +gadowl) sacrifices (02077 +zebach), and rejoiced (08055 +samach):for God (00430 +)elohiym) had made them rejoice (08055 +samach) with great (01419 {+gadowl}) joy (08057 +simchah):the wives (00802 +)ishshah) also and the children (03206 +yeled) rejoiced (08055 +samach):so that the joy (08057 +simchah) of Jerusalem (03389 +Y@ruwshalaim) was heard (08085 +shama() even afar (07350 +rachowq) off .

+gadowl Neh_12_43 Also that day (03117 +yowm) they offered (02076 +zabach) great (01419 {+gadowl}) sacrifices (02077 +zebach), and rejoiced (08055 +samach):for God (00430 +)elohiym) had made them rejoice (08055 +samach) with great (01419 +gadowl) joy (08057 +simchah):the wives (00802 +)ishshah) also and the children (03206 +yeled) rejoiced (08055 +samach):so that the joy (08057 +simchah) of Jerusalem (03389 +Y@ruwshalaim) was heard (08085 +shama() even afar (07350 +rachowq) off .

+gadowl Neh_13_05 And he had prepared (06213 +(asah) for him a great (01419 {+gadowl}) chamber (03957 +lishkah), where (08033 +sham) aforetime (06440 +paniym) they laid (05414 +nathan) the meat offerings (04503 +minchah), the frankincense (03828 +l@bownah), and the vessels (03627 +k@liy), and the tithes (04643 +ma(aser) of the corn (01715 +dagan), the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) and the oil (03323 +yitshar), which was commanded (04687 +mitsvah) [to be given] to the Levites (03881 +Leviyiy), and the singers (07891 +shiyr), and the porters (07778 +show(er); and the offerings (04503 +minchah) of the priests (03548 +kohen).

+gadowl Neh_13_28 And [one (00259 +)echad)] of the sons (01121 +ben) of Joiada (03111 +Yowyada() , the son (01121 +ben) of Eliashib (00475 +)Elyashiyb) the high (01419 {+gadowl}) priest (03548 +kohen) , [was] son (02860 +chathan) in law (02859 +chathan) to Sanballat (05571 +Canballat) the Horonite (02772 +Choroniy):therefore I chased (01272 +barach) him from me .

+gadowl Num_13_28 Nevertheless (00657 +)ephec) the people (05971 +(am) [be] strong (05794 +(az) that dwell (03427 +yashab) in the land (00776 +)erets) , and the cities (05892 +(iyr) [are] walled (01219 +batsar) , [and] very (03966 +m@(od) great (01419 {+gadowl}):and moreover (01571 +gam) we saw (07200 +ra)ah) the children (03211 +yaliyd) of Anak (06061 +(Anaq) there .

+gadowl Num_14_12 I will smite (05221 +nakah) them with the pestilence (01698 +deber) , and disinherit (03423 +yarash) them , and will make (06213 +(asah) of thee a greater (01419 {+gadowl}) nation (01471 +gowy) and mightier (06099 +(atsuwm) than (04480 +min) they .

+gadowl Num_34_06 And [as for] the western (03220 + yam) border (01366 + g@buwl), ye shall even have (01961 + hayah) the great (01419 + gadowl) sea (03220 + yam) for a border (01366 + g@buwl):this (02088 + zeh) shall be your west (03220 + yam) border (01366 + g@buwl).

+gadowl Num_34_07 And this (02088 +zeh) shall be your north (06828 +tsaphown) border (01366 +g@buwl):from the great (01419 {+gadowl}) sea (03220 +yam) ye shall point (08376 +ta)ah) out for you mount (02022 +har) Hor (02023 +Hor) :

+gadowl Num_35_25 And the congregation $(05712 + (edah) shall deliver (05337 + natsal) the slayer (07523 + ratsach) out of the hand (03027 + yad) of the revenger (01350 + ga)al) of blood (01818 + dam), and the congregation (05712 + (edah) shall restore (07725 + shuwb) him to the city (05892 + (iyr) of his refuge (04733 + miqlat), whither he was fled (05127 + nuwc): and he shall abide (03427 + yashab) in it unto the death (04194 + maveth) of the high (01419 {+gadowl}) priest (03548 + kohen), which (00834 +)aher) was anointed (04886 + mashach) with the holy (06944 + qodesh) oil (08081 + shemen).$

+gadowl Num_35_28 Because (03588 +kiy) he should have remained (03427 +yashab) in the city (05892 +(iyr) of his refuge (04733 +miqlat) until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen):but after (00310 +)achar) the death (04194 +maveth) of the high (01419 $\{+gadowl\}$) priest (03548 +kohen) the slayer (07523 +ratsach) shall return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of his possession (00272 +)achuzzah).

+gadowl Num_35_28 Because (03588 +kiy) he should have remained (03427 +yashab) in the city (05892 +(iyr) of his refuge (04733 +miqlat) until (05704 +(ad) the death (04194 +maveth) of the high (01419 {+gadowl}) priest (03548 +kohen):but after (00310 +)achar) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) the slayer (07523 +ratsach) shall return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of his possession (00272 +)achuzzah).

+gadowl Pro_18_16 . A man s (00120 +)adam) gift (04976 +mattan) maketh room (07337 +rachab) for him , and bringeth (05148 +nachah) him before (06440 +paniym) great (01419 {+gadowl}) men .

+gadowl Pro_25_06 . Put (01921 +hadar) not forth (01921 +hadar) thyself in the presence (06440 +paniym) of the king (04428 +melek) , and stand (05975 +(amad) not in the place (04725 +maqowm) of great (01419 {+gadowl}) [men] :

+gadowl Pro_27_14 . He that blesseth (01288 +barak) his friend (07453 +rea() with a loud (01419 $\{+gadowl\}$) voice (06963 +qowl), rising (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer), it shall be counted (02803 +chashab) a curse (07045 +q@lalah) to him .

+gadowl Psa_104_25 [So is] this (02088 +zeh) great (01419 +gadowl) and wide sea (03220 +yam), wherein (08033 +sham) [are] things creeping (07431 +remes) innumerable , both small (06996 +qatan) and great (01419 {+gadowl}) beasts (02416 +chay).

+gadowl Psa_104_25 [So is] this (02088 +zeh) great (01419 {+gadowl}) and wide sea (03220 +yam), wherein (08033 +sham) [are] things creeping (07431 +remes) innumerable , both small (06996 +qatan) and great (01419 +gadowl) beasts (02416 +chay).

+gadowl Psa_106_21 They forgat (07911 +shakach) God (00410 +)el) their saviour (03467 +yasha(), which had done great (01419 {+gadowl}) things in Egypt (04714 +Mitsrayim) ;

 $+gadowl Psa_108_04 For thy mercy (02617 + checed) [is] great (01419 \{+gadowl\}) above (05921 + (al) the heavens (08064 + shamayim): and thy truth (00571 +)emeth) [reacheth] unto the clouds (07834 + shachaq) \\$

+gadowl Psa_111_02 The works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) [are] great (01419 $\{+gadowl\}$), sought (01875 +darash) out of all (03605 +kol) them that have pleasure (02656 +chephets) therein .

+gadowl Psa_115_13 He will bless (01288 +barak) them that fear (03373 +yare)) the LORD (03068 +Y@hovah) , [both] small (06996 +qatan) and great (01419 {+gadowl}) .

+gadowl Psa_12_03 The LORD (03068 +Y@hovah) shall cut (03772 +karath) off all (03605 +kol) flattering (02513 +chelqah) lips (08193 +saphah) , [and] the tongue (03956 +lashown) that speaketh (01696 +dabar) proud (01419 {+gadowl}) things :

 $+gadowl Psa_{131_{01}. A Song (07892 + shiyr) of degrees (04609 + ma(alah) of David (01732 + David). \\ LORD (03068 + Y@hovah), my heart (03820 + leb) is not haughty (01361 + gabahh), nor (03808 + lo)) mine eyes (05869 + (ayin) lofty (07311 + ruwm):neither (03808 + lo)) do I exercise (01980 + halak) myself in great (01419 + gadowl) matters (01419 {+gadowl}), or in things too high (06381 + pala)) for me.$

 $+gadowl Psa_131_01 . A Song (07892 + shiyr) of degrees (04609 + ma(alah) of David (01732 + David) . \\ LORD (03068 + Y@hovah), my heart (03820 + leb) is not haughty (01361 + gabahh), nor (03808 + lo)) \\ mine eyes (05869 + (ayin) lofty (07311 + ruwm):neither (03808 + lo)) do I exercise (01980 + halak) myself in great (01419 {+gadowl}) matters (01419 + gadowl), or in things too high (06381 + pala)) for me.$

+gadowl Psa_135_05 . For I know (03045 +yada() that the LORD (03068 +Y@hovah) [is] great (01419 $\{+gadowl\}\)$, and [that] our Lord (00113 +)adown) [is] above all (03605 +kol) gods (00430 +)elohiym).

+gadowl Psa_136_04 To him who alone (00905 +bad) doeth (06213 +(asah) great (01419 {+gadowl}) wonders (06381 +pala)):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

+gadowl Psa_136_07 To him that made (06213 +(asah) great (01419 {+gadowl}) lights (00216 +)owr):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) :

+gadowl Psa_136_17 To him which smote (05221 +nakah) great (01419 {+gadowl}) kings (04428 +melek):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) :

+gadowl Psa_138_05 Yea , they shall sing (07891 +shiyr) in the ways (01870 +derek) of the LORD (03068

+Y@hovah): for great (01419 {+gadowl}) [is] the glory (03519 +kabowd) of the LORD (03068 + Y@hovah) .

+gadowl Psa_145_03 Great (01419 {+gadowl}) [is] the LORD (03068 +Y@hovah) , and greatly (03966 +m@(od) to be praised (01984 +halal) ; and his greatness (01420 +g@duwlah) [is] unsearchable .

+gadowl Psa_145_08 The LORD (03068 +Y@hovah) [is] gracious (02587 +channuwn) , and full of compassion (07349 +rachuwm) ; slow (00750 +)arek) to anger (00639 +)aph) , and of great (01419 {+gadowl}) mercy (02617 +checed) .

+gadowl Psa_147_05 Great (01419 {+gadowl}) [is] our Lord (00113 +)adown) , and of great (07227 +rab) power (03581 +koach):his understanding (08394 +tabuwn) [is] infinite .

+gadowl Psa_21_05 His glory (03519 +kabowd) [is] great (01419 {+gadowl}) in thy salvation (03444 +y@shuw(ah):honour (01935 +howd) and majesty (01926 +hadar) hast thou laid (07737 +shavah) upon him .

 $+gadowl Psa_47_02 For the LORD (03068 + Y@hovah) most (05945 +)elyown) high (05945 +)elyown) [is] terrible (03372 + yare)); [he is] a great (01419 {+gadowl}) King (04428 + melek) over (05921 + (al) all (03605 + kol) the earth (00776 +)erets).$

+gadowl Psa_48_01 . A Song (07892 +shiyr) [and] Psalm (04210 +mizmowr) for the sons (01121 +ben) of Korah (07141 +Qorach) . Great (01419 {+gadowl}) [is] the LORD (03068 +Y@hovah) , and greatly (03966 +m@(od) to be praised (01984 +halal) in the city (05892 +(iyr) of our God (00430 +)elohiym) , [in] the mountain (02022 +har) of his holiness (06944 +qodesh) .

+gadowl Psa_57_10 For thy mercy (02617 +checed) [is] great (01419 {+gadowl}) unto the heavens (08064 +shamayim) , and thy truth (00571 +)emeth) unto the clouds (07834 +shachaq) .

+gadowl Psa_71_19 Thy righteousness (06666 +ts@daqah) also , O God (00430 +)elohiym) , [is] very (05704 +(ad) high (04791 +marowm) , who (00834 +)aher) hast done (06213 +(asah) great (01419 {+gadowl}) things:O God (00430 +)elohiym) , who (04310 +miy) [is] like (03644 +k@mow) unto thee !

+gadowl Psa_76_01 . To the chief Musician (05329 +natsach) on Neginoth (05058 +n@giynah) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiyr) of Asaph (00623 +)Acaph) . In Judah (03063 +Y@huwdah) [is] God (00430 +)elohiym) known (03045 +yada():his name (08034 +shem) [is] great (01419 {+gadowl}) in Israel (03478 +Yisra)el) .

+gadowl Psa_77_13 Thy way (01870 +derek), O God (00430 +)elohiym), [is] in the sanctuary (06944 +qodesh):who (04310 +miy) [is so] great (01419 {+gadowl}) a God (00410 +)el) as [our] God (00430 +)elohiym)?

+gadowl Psa_86_10 For thou [art] great (01419 {+gadowl}) , and doest (06213 +(asah) wondrous (06381 +pala)) things:thou [art] God (00430 +)elohiym) alone (00905 +bad) .

+gadowl Psa_86_13 For great (01419 {+gadowl}) [is] thy mercy (02617 +checed) toward (05921 +(al) me:and thou hast delivered (05337 +natsal) my soul (05315 +nephesh) from the lowest (08482 +tachtiy) hell (07585 +sh@)owl).

 $+gadowl Psa_95_03 For the LORD (03068 + Y@hovah) [is] a great (01419 + gadowl) God (00410 +)el), and a great (01419 {+gadowl}) King (04428 + melek) above (05921 + (al) all (03605 + kol) gods (00430 +)elohiym).$

+gadowl Psa_95_03 For the LORD (03068 +Y@hovah) [is] a great (01419 {+gadowl}) God (00410 +)el) , and a great (01419 +gadowl) King (04428 +melek) above (05921 +(al) all (03605 +kol) gods (00430 +)elohiym) .

+gadowl Psa_96_04 For the LORD (03068 +Y@hovah) [is] great (01419 {+gadowl}) , and greatly (03966 +m@(od) to be praised (01984 +halal):he [is] to be feared (03372 +yare)) above (05921 +(al) all (03605 +kol) gods (00430 +)elohiym) .

 $+gadowl Psa_99_02 The LORD (03068 + Y@hovah) [is] great (01419 {+gadowl}) in Zion (06726 + Tsiyown); and he [is] high (07311 + ruwm) above (05921 + (al) all (03605 + kol)) the people (05971 + (am)).$

+gadowl Psa_99_03 Let them praise (03034 +yadah) thy great (01419 {+gadowl}) and terrible (03372 +yare)) name (08034 +shem) ; [for] it [is] holy (06918 +qadowsh) .

+gadowl Zec_01_14 So the angel (04397 +mal)ak) that communed (01696 +dabar) with me said (00559 +)amar) unto me , Cry (07121 +qara)) thou , saying (00559 +)amar) , Thus (03541 +koh) saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; I am jealous (07065 +qana)) for Jerusalem (03389 +Y@ruwshalaim) and for Zion (06726 +Tsiyown) with a great (01419 {+gadowl}) jealousy (07068 +qin)ah) .

+gadowl Zec_03_01 . And he shewed (07200 +ra)ah) me Joshua (03091 +Y@howshuwa() the high (01419 {+gadowl}) priest (03548 +kohen) standing (05975 +(amad) before (06440 +paniym) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , and Satan (07854 +satan) standing (05975 +(amad) at (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) to resist (07853 +satan) him .

+gadowl Zec_03_08 . Hear (08085 +shama() now (04994 +na)) , O Joshua (03091 +Y@howshuwa() the high (01419 {+gadowl}) priest (03548 +kohen) , thou , and thy fellows (07453 +rea() that sit (03427 +yashab) before (06440 +paniym) thee:for they [are] men (00582 +)enowsh) wondered (04159 +mowpheth) at:for , behold (02005 +hen) , I will bring (00935 +bow)) forth (00935 +bow)) my servant (05650 +(ebed) the BRANCH (06780 +tsemach) .

+gadowl Zec_04_07 Who (04310 +miy) [art] thou , O great (01419 {+gadowl}) mountain (02022 +har) ? before (06440 +paniym) Zerubbabel (02216 +Z@rubbabel) [thou shalt become] a plain (04334 +miyshowr):and he shall bring (03318 +yatsa)) forth (03318 +yatsa)) the headstone [thereof with] shoutings (08663 +t@shu)ah) , [crying] , Grace (02580 +chen) , grace (02580 +chen) unto it .

 $+gadowl \ Zec_06_11 \ Then \ take \ (03947 \ +laqach \) \ silver \ (03701 \ +keceph \) \ and \ gold \ (02091 \ +zahab \) \ , \ and \ make \ (06213 \ +(asah \) \ crowns \ (05850 \ +(atarah \) \ , \ and \ set \ (07760 \ +suwm \) \ [\ them \] \ upon \ the \ head \ (07218 \ +ro)sh \) \ of \ Joshua \ (03091 \ +Y@howshuwa(\) \ the \ son \ (01121 \ +ben \) \ of \ Josedech \ (03087 \ +Y@howtsadaq \) \ , \ the \ high \ (01419 \ \{+gadowl\} \) \ priest \ (03548 \ +kohen \) \ ;$

+gadowl Zec_07_12 Yea , they made (07760 +suwm) their hearts (03820 +leb) [as] an adamant (08068 +shamiyr) stone (08068 +shamiyr) , lest they should hear (08085 +shama() the law (08451 +towrah) , and the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) in his spirit (07307 +ruwach) by the former (07223 +ri)shown) prophets (05030 +nabiy)):therefore came (01961 +hayah) a great (01419 {+gadowl}) wrath (07110 +qetseph) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

 $+gadowl\ Zec_08_02\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ of\ hosts\ (06635\ +tsaba)\)\ ;\ I\ was\ jealous\ (07065\ +qana)\)\ for\ Zion\ (06726\ +Tsiyown\)\ with\ great\ (01419\ +gadowl\)\ jealousy\ (07068\ +qin)ah\)\ ,\ and\ I\ was\ jealous\ (07065\ +qana)\)\ for\ her\ with\ great\ (01419\ \{+gadowl\)\ fury\ (02534\ +chemah\)\ .$

+gadowl Zec_08_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; I was jealous (07065 +qana)) for Zion (06726 +Tsiyown) with great (01419 {+gadowl}) jealousy (07068 +qin)ah) , and I was jealous (07065 +qana)) for her with great (01419 +gadowl) fury (02534 +chemah) .

+gadowl Zec_14_04 And his feet (07272 +regel) shall stand (05975 +(amad) in that day (03117 +yowm) upon the mount (02022 +har) of Olives (02132 +zayith) , which (00834 +)aher) [is] before Jerusalem (03389 +Y@ruwshalaim) on the east (06924 +qedem) , and the mount (02022 +har) of Olives (02132 +zayith) shall cleave (01234 +baqa() in the midst (02677 +chetsiy) thereof toward the east (04217 +mizrach) and toward the west (03220 +yam) , [and there shall be] a very (03966 +m@(od) great (01419 {+gadowl}) valley (01516 +gay)) ; and half (02677 +chetsiy) of the mountain (02022 +har) shall remove (04185 +muwsh) toward the north (06828 +tsaphown) , and half (02677 +chetsiy) of it toward the south (05045 +negeb) .

+gadowl Zep_01_10 And it shall come (01961 +hayah) to pass in that day (03117 +yowm), saith(05002 +n@)um) the LORD (03068 +Y@hovah), [that there shall be] the noise (06963 +qowl) of a cry (06818 +tsa(aqah) from the fish (01709 +dag) gate (08179 +sha(ar), and an howling (03213 +yalal) from the second (04932 +mishneh), and a great (01419 {+gadowl}) crashing (07667 +sheber) from the hills (01389 +gib(ah).

+gadowl Zep_01_14 . The great (01419 {+gadowl}) day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) , [it is] near (07138 +qarowb) , and hasteth (04116 +mahar) greatly (03966 +m@(od) , [even] the voice (06963 +qowl) of the day (03117 +yowm) of the LORD (03068 +Y@hovah):the mighty (01368 +gibbowr) man shall cry (06873 +tsarach) there (08033 +sham) bitterly (04751 +mar) .

+gowlah 1Ch_05_22 For there fell (05307 +naphal) down many (07227 +rab) slain (02491 +chalal) , because (03588 +kiy) the war (04421 +milchamah) [was] of God (00430 +)elohiym) . And they dwelt (03427 +yashab) in their steads (08478 +tachath) until (05704 +(ad) the captivity (01473 {+gowlah}) .

+gowlah 2Ch_36_20 And them that had escaped (07611 +sh@)eriyth) from the sword (02719 +chereb) carried (01473 {+gowlah}) he away (01540 +galah) to Babylon (00894 +Babel) ; where they were servants (05650 +(ebed) to him and his sons (01121 +ben) until (05704 +(ad) the reign (04427 +malak) of the kingdom (04438 +malkuwth) of Persia (06539 +Parac) :

+gowlah Amo_01_15 And their king (04428 +melek) shall go (01980 +halak) into captivity (01473 $\{+gowlah\}\)$, he and his princes (08269 +sar) together (03162 +yachad), saith (00559 +)amar) the LORD (03068 +Y@hovah).

 $+gowlah\ Est_02_06\ Who\ (00834\ +)aher\)\ had\ been\ carried\ (01540\ +galah\)\ away\ (01546\ +galuwth\)\ from\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ with\ the\ captivity\ (01473\ \{+gowlah\}\)\ which\ (00834\ +)aher\)\ had\ been\ carried\ (01540\ +galah\)\ away\ (01546\ +galuwth\)\ with\ Jeconiah\ (03204\ +Y@konyah\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@huwdah\)\ ,\ whom\ (00834\ +)aher\)\ Nebuchadnezzar\ (05019\ +N@buwkadne)tstsar\)\ the\ king\ (04428\ +melek\)\ of\ Babylon\ (00894\ +Babel\)\ had\ carried\ (01540\ +galah\)\ away\ (01546\ +galuwth\)\ .$

 $+gowlah\ Eze_01_01\ .\ Now\ it\ came\ (01961\ +hayah\)\ to\ pass\ in\ the\ thirtieth\ (07970\ +sh\@lowshiym\)\ year\ (08141\ +shaneh\)\ ,\ in\ the\ fourth\ (07243\ +r\@biy(iy\)\ [\ month\]\ ,\ in\ the\ fifth\ (02568\ +chamesh\)\ [\ day\]\ of\ the\ month\ (02320\ +chodesh\)\ ,\ as\ I\ [\ was\]\ among\ (08432\ +tavek\)\ the\ captives\ (01473\ \{+gowlah\}\)\ by\ the\ river\ (05104\ +nahar\)\ of\ Chebar\ (03529\ +K\@bar\)\ ,\ [\ that\]\ the\ heavens\ (08064\ +shamayim\)\ were\ opened\ (06605\ +pathach\)\ ,\ and\ I\ saw\ (07200\ +ra)ah\)\ visions\ (04759\ +mar)ah\)\ of\ God\ (00430\ +)elohiym\)\ .$

+gowlah Eze_03_11 And go (03212 +yalak) , get (00935 +bow)) thee to them of the captivity (01473 $\{+gowlah\}$) , unto the children (01121 +ben) of thy people (05971 +(am) , and speak (01696 +dabar) unto

them , and tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; whether (00518 +)im) they will hear (08085 +shama() , or whether (00518 +)im) they will forbear (02308 +chadal) .

+gowlah Eze_03_15 Then I came (00935 +bow)) to them of the captivity (01473 {+gowlah}) at Telabib (08512 +Tel)Abiyb), that dwelt (03427 +yashab) by the river (05104 +nahar) of Chebar (03529 +K@bar), and I sat (03427 +yashab) where (08033 +sham) they sat (03427 +yashab), and remained (03427 +yashab) there (08033 +sham) astonished (08074 +shamem) among (08432 +tavek) them seven (07651 +sheba() days (03117 +yowm).

+gowlah Eze_11_24 Afterwards the spirit (07307 +ruwach) took (05375 +nasa)) me up , and brought (00935 +bow)) me in a vision (04758 +mar)eh) by the Spirit (07307 +ruwach) of God (00430 +)elohiym) into Chaldea (03778 +Kasdiy) , to them of the captivity (01473 {+gowlah}) . So the vision (04758 +mar)eh) that I had seen (07200 +ra)ah) went (05927 +(alah) up from me .

+gowlah Eze_11_25 Then I spake (01696 +dabar) unto them of the captivity (01473 {+gowlah}) all (03605 +kol) the things (01697 +dabar) that the LORD (03068 +Y@hovah) had shewed (07200 +ra)ah) me .

+gowlah Eze_12_03 Therefore , thou son (01121 +ben) of man (00120 +)adam) , prepare (06213 +(asah) thee stuff (03627 +k@liy) for removing (01473 {+gowlah}) , and remove (01540 +galah) by day (03119 +yowmam) in their sight (05869 +(ayin) ; and thou shalt remove (01540 +galah) from thy place (04725 +maqowm) to another (00312 +)acher) place (04725 +maqowm) in their sight (05869 +(ayin):it may be they will consider (07200 +ra)ah) , though (03518 +kabah) they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

+gowlah Eze_12_04 Then shalt thou bring (03318 +yatsa)) forth (03318 +yatsa)) thy stuff (03627 +k@liy) by day (03119 +yowmam) in their sight (05869 +(ayin) , as stuff (03627 +k@liy) for removing (01473 +gowlah):and thou shalt go (03318 +yatsa)) forth (03318 +yatsa)) at even (06153 +(ereb) in their sight (05869 +(ayin) , as they that go (04161 +mowtsa)) forth (04161 +mowtsa)) into captivity (01473 {+gowlah}).

 $+gowlah\ Eze_{12}_{04}\ Then\ shalt\ thou\ bring\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ thy\ stuff\ (03627\ +k@liy\)\ by\ day\ (03119\ +yowmam\)\ in\ their\ sight\ (05869\ +(ayin\)\ ,\ as\ stuff\ (03627\ +k@liy\)\ for\ removing\ (01473\ +gowlah\)\)\ in\ their\ sight\ (05869\ +(ayin\)\ ,\ as\ they\ that\ go\ (04161\ +mowtsa)\)\ forth\ (04161\ +mowtsa)\)\ into\ captivity\ (01473\ +gowlah\)\ .$

+gowlah Eze_12_07 And I did (06213 +(asah) so (03651 +ken) as I was commanded (06680 +tsavah):I brought (03318 +yatsa)) forth (03318 +yatsa)) my stuff (03627 +k@liy) by day (03119 +yowmam), as stuff (03627 +k@liy) for captivity (01473 {+gowlah}), and in the even (06153 +(ereb) I digged (02864 +chathar) through the wall (07023 +qiyr) with mine hand (03027 +yad); I brought (03318 +yatsa)) [it] forth (03318 +yatsa)) in the twilight (05939 +(alatah), [and] I bare (05375 +nasa)) [it] upon [my] shoulder (03802 +katheph) in their sight (05869 +(ayin).

+gowlah Eze_25_03 And say (00559 +)amar) unto the Ammonites (05984 +(Ammowniy) , Hear (08085 +shama() the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thou saidst (00559 +)amar) , Aha (00253 +)ach) , against (00413 +)el) my sanctuary (04720 +miqdash) , when (03588 +kiy) it was profaned (02490 +chalal) ; and against (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , when (03588 +kiy) it was desolate (08074 +shamem) ; and against (00413 +)el) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , when (03588 +kiy) they went into captivity (01473 {+gowlah}) ;

+gowlah Eze_39_28 Then shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym), which caused them to be led into captivity (01473 {+gowlah}) among (00413 +)el) the heathen (01471 +gowy):but I have gathered (03664 +kanac) them unto their own land (00127 +)adamah), and have left (03498 +yathar) none (03808 +lo)) of them any more (05750 +(owd) there (08033 +sham).

+gowlah Ezr_01_11 All (03605 +kol) the vessels (03627 +k@liy) of gold (02091 +zahab) and of silver (03701 +keceph) [were] five (02568 +chamesh) thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah). All (03605 +kol) [these] did Sheshbazzar (08339 +Sheshbatstsar) bring (05927 +(alah) up with [them of] the captivity (01473 {+gowlah}) that were brought (05927 +(alah) up from Babylon (00894 +Babel) unto Jerusalem (03389 +Y@ruwshalaim).

+gowlah Ezr_02_01 . Now these (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those which had been carried (01540 +galah) away (01473 {+gowlah}) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01540 +galah) unto Babylon (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

+gowlah Ezr_04_01 . Now when the adversaries (06862 +tsar) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) heard (08085 +shama() that the children (01121 +ben) of the captivity (01473 {+gowlah}) builded (01129 +banah) the temple (01964 +heykal) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ;

+gowlah Ezr_06_19 And the children (01121 +ben) of the captivity (01473 {+gowlah}) kept (06213 +(asah) the passover (06453 +pecach) upon the fourteenth [day] of the first (07223 +ri)shown) month (02320 +chodesh).

+gowlah Ezr_06_20 For the priests (03548 +kohen) and the Levites (03881 +Leviyiy) were purified (02891 +taher) together (00259 +)echad), all (03605 +kol) of them [were] pure (02889 +tahowr), and killed (07819 +shachat) the passover (06453 +pecach) for all (03605 +kol) the children (01121 +ben) of the captivity (01473 {+gowlah}), and for their brethren (00251 +)ach) the priests (03548 +kohen), and for themselves (01992 +hem).

+gowlah Ezr_06_21 And the children (01121 +ben) of Israel (03478 +Yisra)el), which were come (07725 +shuwb) again (07725 +shuwb) out of captivity (01473 {+gowlah}) , and all (03605 +kol) such as had separated (06395 +palah) themselves unto them from the filthiness (02932 +tum)ah) of the heathen (01471 +gowy) of the land (00776 +)erets), to seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el), did eat (00398 +)akal),

+gowlah Ezr_08_35 [Also] the children (01121 +ben) of those that had been carried (01473 +gowlah) away (01473 {+gowlah}) , which were come (00935 +bow)) out of the captivity (07628 +sh@biy) , offered (07126 +qarab) burnt (05930 +(olah) offerings unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , twelve bullocks (06499 +par) for all (03605 +kol) Israel (03478 +Yisra)el) , ninety (08673 +tish(iym) and six (08337 +shesh) rams (00352 +)ayil) , seventy (07657 +shib(iym .) and seven (07651 +sheba() lambs (03532 +kebes) , twelve he goats (06842 +tsaphiyr) [for] a sin (02403 +chatta)ah) offering:all (03605 +kol) [this was] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

+gowlah Ezr_08_35 [Also] the children (01121 +ben) of those that had been carried (01473 {+gowlah}) away (01473 +gowlah) , which were come (00935 +bow)) out of the captivity (07628 +sh@biy) , offered (07126 +qarab) burnt (05930 +(olah) offerings unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , twelve bullocks (06499 +par) for all (03605 +kol) Israel (03478 +Yisra)el) , ninety (08673 +tish(iym) and

six (08337 +shesh) rams (00352 +)ayil), seventy (07657 +shib(iym .) and seven (07651 +sheba() lambs (03532 +kebes), twelve he goats (06842 +tsaphiyr) [for] a sin (02403 +chatta)ah) offering:all (03605 +kol) [this was] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah).

+gowlah Ezr_09_04 Then were assembled (00622 +)acaph) unto me every (03605 + kol) one that trembled (02730 + chared) at the words (01697 + dabar) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el), because (05921 + (al) of the transgression (04604 + ma(al)) of those that had been carried (01473 + gowlah) away (01473 + gowlah); and I sat (03427 + yashab) astonied (08074 + shamem) until (05704 + (ad)) the evening (06153 + (ereb)) sacrifice (04503 + minchah).

+gowlah Ezr_09_04 Then were assembled (00622 +)acaph) unto me every (03605 + kol) one that trembled (02730 + chared) at the words (01697 + dabar) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el), because (05921 + (al) of the transgression (04604 + ma(al)) of those that had been carried (01473 + gowlah); and I sat (03427 + yashab) astonied (08074 + shamem) until (05704 + (ad)) the evening (06153 + (ereb)) sacrifice (04503 + minchah).

+gowlah Ezr_10_06 . Then Ezra (05830 +(Ezra)) rose (06965 +quwm) up from before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , and went (03212 +yalak) into (00413 +)el) the chamber (03957 +lishkah) of Johanan (03076 +Y@howchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb):and [when] he came (03212 +yalak) thither (08033 +sham) , he did eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim):for he mourned (56) because (03588 +kiy) of the transgression (04604 +ma(al) of them that had been carried (01473 +gowlah) away (01473 {+gowlah}) .

+gowlah Ezr_10_06 . Then Ezra (05830 +(Ezra)) rose (06965 +quwm) up from before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , and went (03212 +yalak) into (00413 +)el) the chamber (03957 +lishkah) of Johanan (03076 +Y@howchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb):and [when] he came (03212 +yalak) thither (08033 +sham) , he did eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim):for he mourned (56) because (03588 +kiy) of the transgression (04604 +ma(al) of them that had been carried (01473 $\{$ -gowlah $\}$) away (01473 +gowlah) .

+gowlah Ezr_10_07 And they made proclamation throughout Judah (03063 + Y@huwdah) and Jerusalem (03389 + Y@ruwshalaim) unto all (03605 + kol) the children (01121 + ben) of the captivity (01473 + gowlah), that they should gather (06908 + qabats) themselves together unto Jerusalem (03389 + Y@ruwshalaim);

+gowlah Ezr_10_08 And that whosoever (03605 + kol) would not come (00935 + bow)) within three (07969 + shalowsh) days (03117 + yowm), according to the counsel (06098 + (etsah) of the princes (08269 + sar)) and the elders (02205 + zaqen), all (03605 + kol) his substance (07399 + r@kuwsh) should be forfeited (02763 + charam), and himself (01931 + huw)) separated (00914 + badal) from the congregation (06951 + qahal) of those that had been carried (01473 + gowlah) away (01473 + gowlah).

+gowlah Ezr_10_08 And that whosoever (03605 + kol) would not come (00935 + bow)) within three (07969 + shalowsh) days (03117 + yowm), according to the counsel (06098 + (etsah) of the princes (08269 + sar) and the elders (02205 + zaqen), all (03605 + kol) his substance (07399 + r@kuwsh) should be forfeited (02763 + charam), and himself (01931 + huw)) separated (00914 + badal) from the congregation (06951 + qahal) of those that had been carried (01473 + gowlah) away (01473 + gowlah).

+gowlah Ezr_10_16 And the children (01121 +ben) of the captivity (01473 {+gowlah}) did (06213 +(asah) so (03651 +ken) . And Ezra (05830 +(Ezra)) the priest (03548 +kohen) , [with] certain (00592 +)aniyah) chief (07218 +ro)sh) of the fathers (1) , after the house (01004 +bayith) of their fathers (1) , and all (03605 +kol) of them by [their] names (08034 +shem) , were separated (00914 +badal) , and sat (03427 +yashab)

down in the first (00259 +)echad) day (03117 +yowm) of the tenth (06224 +(asiyriy) month (02320 +chodesh) to examine (01875 +darash) the matter (01697 +dabar) .

+gowlah Isa_49_21 Then shalt thou say (00559 +) amar) in thine heart (03824 + lebab), Who (04310 + miy) hath begotten (03205 + yalad) me these (00428 +)el - leh), seeing I have lost (07908 + sh@kowl) my children, and am desolate (01565 + galmuwd), a captive (01473 + gowlah), and removing (05493 + cuwr) to and fro ? and who (04310 + miy) hath brought (01431 + gadal) up these (02007 + hennah)? Behold (02005 + hen), I was left (07604 + sha)ar) alone (00905 + bad); these (00428 +)el - leh), where (00375 +)eyphoh) [had] they [been] ?

+gowlah Jer_28_06 Even the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , Amen (00543 +)amen):the LORD (03068 +Y@hovah) do (06213 +(asah) so (03651 +ken):the LORD (03068 +Y@hovah) perform (06965 +quwm) thy words (01697 +dabar) which (00834 +)aher) thou hast prophesied (05012 +naba)) , to bring (07725 +shuwb) again (07725 +shuwb) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and all (03605 +kol) that is carried (01473 +gowlah) away captive (01473 {+gowlah}) , from Babylon (00894 +Babel) into (00413 +)el) this (02008 +hennah) place (04725 +maqowm) .

+gowlah Jer_28_06 Even the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , Amen (00543 +)amen):the LORD (03068 +Y@hovah) do (06213 +(asah) so (03651 +ken):the LORD (03068 +Y@hovah) perform (06965 +quwm) thy words (01697 +dabar) which (00834 +)aher) thou hast prophesied (05012 +naba)) , to bring (07725 +shuwb) again (07725 +shuwb) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and all (03605 +kol) that is carried (01473 +gowlah) , from Babylon (00894 +Babel) into (00413 +)el) this (02008 +hennah) place (04725 +maqowm) .

+gowlah Jer_29_01 . Now these (00428 +)el - leh) [are] the words (01697 +dabar) of the letter (05612 +cepher) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) unto the residue (03499 +yether) of the elders (02205 +zaqen) which were carried (01473 +gowlah) away captives (01473 +gowlah) , and to the priests (03548 +kohen) , and to the prophets (05030 +nabiy)) , and to all (03605 +kol) the people (05971 +(am) whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) had carried (01540 +galah) away captive (01473 $\{+gowlah\}$) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) ;

+gowlah Jer_29_01 . Now these (00428 +)el - leh) [are] the words (01697 +dabar) of the letter (05612 +cepher) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) unto the residue (03499 +yether) of the elders (02205 +zaqen) which were carried (01473 +gowlah) away captives (01473 {+gowlah}) , and to the priests (03548 +kohen) , and to the prophets (05030 +nabiy)) , and to all (03605 +kol) the people (05971 +(am) whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) had carried (01540 +galah) away captive (01473 +gowlah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) ;

+gowlah Jer_29_01 . Now these (00428 +)el - leh) [are] the words (01697 +dabar) of the letter (05612 +cepher) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) unto the residue (03499 +yether) of the elders (02205 +zaqen) which were carried (01473 {+gowlah}) away captives (01473 +gowlah) , and to the priests (03548 +kohen) , and to the prophets (05030 +nabiy)) , and to all (03605 +kol) the people (05971 +(am) whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) had carried (01540 +galah) away captive (01473 +gowlah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) ;

+gowlah Jer_29_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el), unto all (03605 +kol) that are carried (01473 +gowlah) away captives (01473 {+gowlah }), whom (00834 +)aher) I have caused to be

carried (01540 +galah) away from Jerusalem (03389 +Y@ruwshalaim) unto Babylon (00894 +Babel) ;

+gowlah Jer_29_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el), unto all (03605 +kol) that are carried (01473 {+gowlah}) away captives (01473 +gowlah), whom (00834 +)aher) I have caused to be carried (01540 +galah) away from Jerusalem (03389 +Y@ruwshalaim) unto Babylon (00894 +Babel);

+gowlah Jer_29_16 [Know] that thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) of the king (04428 + melek) that sitteth (03427 + yashab) upon the throne (03678 + kicce)) of David (01732 + David), and of all (03605 + kol) the people (05971 + (am)) that dwelleth (03427 + yashab) in this (02063 + zo)th) city (05892 + (iyr)), [and] of your brethren (00251 +)ach) that are not gone (03318 + yatsa)) forth (03318 + yatsa)) with you into captivity (01473 + gowlah);

+gowlah Jer_29_20 Hear (08085 +shama() ye therefore the word (01697 +dabar) of the LORD (03068 +Y@hovah), all (03605 +kol) ye of the captivity (01473 {+gowlah}), whom (00834 +)aher) I have sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) :

+gowlah Jer_29_31 Send (07971 +shalach) to all (03605 +kol) them of the captivity (01473 {+gowlah}) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamity) ; Because that Shemaiah (08098 +Sh@ma(yah) hath prophesied (05012 +naba)) unto you , and I sent (07971 +shalach) him not , and he caused you to trust (00982 +batach) in a lie (08267 +sheqer) :

+gowlah Jer_46_19 O thou daughter (01323 +bath) dwelling (03427 +yashab) in Egypt (04714 +Mitsrayim) , furnish thyself to go into captivity (01473 {+gowlah}):for Noph (05297 +Noph) shall be waste (08047 +shammah) and desolate (03341 +yatsath) without (00369 +)ayin) an inhabitant (03427 +yashab) .

+gowlah Jer_48_07 For because thou hast trusted (00982 +batach) in thy works (04639 +ma(aseh) and in thy treasures (00214 +)owtsar), thou shalt also (01571 +gam) be taken (03920 +lakad):and Chemosh (03645 +K@mowsh) shall go (03318 +yatsa)) forth (03318 +yatsa)) into captivity (01473 {+gowlah}) [with] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 +yachad).

+gowlah Jer_48_11 Moab (04124 +Mow)ab) hath been at ease (07599 +sha)an) from his youth (05271 +na(uwr) , and he hath settled (08252 +shaqat) on (00413 +)el) his lees (08105 +shemer) , and hath not been (01961 +hayah) emptied (07324 +ruwq) from vessel (03627 +k@liy) to vessel (03627 +k@liy) , neither (03808 +lo)) hath he gone (01980 +halak) into captivity (01473 {+gowlah}):therefore his taste (02940 +ta(am) remained (05975 +(amad) in him , and his scent (07381 +reyach) is not changed (04171 +muwr) .

+gowlah Jer_49_03 Howl (03213 +yalal), O Heshbon (02809 +Cheshbown), for Ai (05857 +(Ay) is spoiled (07703 +shadad):cry (06817 +tsa(aq), ye daughters (01121 +ben) of Rabbah (07237 +Rabbah), gird (02296 +chagar) you with sackcloth (08242 +saq); lament (05594 +caphad), and run (07751 +shuwt) to and fro (07751 +shuwt) by the hedges (01448 +g@derah); for their king (04428 +melek) shall go (03212 +yalak) into captivity (01473 {+gowlah}), [and] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 +yachad).

 $+gowlah \ Lam_01_03 \ Judah \ (03063 + Y@huwdah \) \ is \ gone \ into \ (01473 \ \{+gowlah\} \) \ captivity \ (01540 + galah \) \ because \ of \ affliction \ (06040 + (oniy \) \ , \ and \ because \ of \ great \ (07230 + rob \) \ servitude \ (05656 + (abodah \):she \ dwelleth \ (03427 + yashab \) \ among \ the \ heathen \ (01471 + gowy \) \ , \ she \ findeth \ (04672 + matsa) \) \ no \ (03808 + lo) \) \ rest \ (04494 + manowach \):all \ (03605 + kol \) \ her \ persecutors \ (07291 + radaph \) \ overtook \ (05381 + nasag \) \ her \ between \ (00996 + beyn \) \ the \ straits \ (04712 + metsar \) \ .$

+gowlah Nah_03_10 Yet (01571 +gam) [was] she carried (01473 +gowlah) away (01473 {+gowlah}) , she

went (01980 +halak) into captivity (07628 +sh@biy):her young children (05768 +(owlel) also (01571 +gam) were dashed (07376 +ratash) in pieces at the top (07218 +ro)sh) of all (03605 +kol) the streets (02351 +chuwts):and they cast (03032 +yadad) lots (01486 +gowral) for her honourable (03513 +kabad) men , and all (03605 +kol) her great (01419 +gadowl) men were bound (07576 +rathaq) in chains (02131 +ziyqah).

+gowlah Nah_03_10 Yet (01571 +gam) [was] she carried (01473 {+gowlah}) away (01473 +gowlah) , she went (01980 +halak) into captivity (07628 +sh@biy):her young children (05768 +(owlel) also (01571 +gam) were dashed (07376 +ratash) in pieces at the top (07218 +ro)sh) of all (03605 +kol) the streets (02351 +chuwts):and they cast (03032 +yadad) lots (01486 +gowral) for her honourable (03513 +kabad) men , and all (03605 +kol) her great (01419 +gadowl) men were bound (07576 +rathaq) in chains (02131 +ziyqah).

+gowlah Neh_07_06 These (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) , that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those that had been carried (01473 +gowlah) away (01473 {+gowlah}) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) , and came (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) and to Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

+gowlah Neh_07_06 These (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) , that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those that had been carried (01473 {+gowlah}) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) , and came (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) and to Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

+gowlah Zec_06_10 Take (03947 +laqach) of [them of] the captivity (01473 {+gowlah}) , [even] of Heldai (02469 +Chelday) , of Tobijah (02900 +Towbiyah) , and of Jedaiah (03048 +Y@kda(yah) , which (00834 +)aher) are come (00935 +bow)) from Babylon (00894 +Babel) , and come (00935 +bow)) thou the same (01931 +huw)) day (03117 +yowm) , and go (00935 +bow)) into the house (01004 +bayith) of Josiah (02977 +Yo)shiyah) the son (01121 +ben) of Zephaniah (06846 +Ts@phanyah) ;

+gowlah Zec_14_02 For I will gather (00622 +)acaph) all (03605 +kol) nations (01471 +gowy) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) to battle (04421 +milchamah) ; and the city (05892 +(iyr) shall be taken (03947 +laqach) , and the houses (01004 +bayith) rifled (08155 +shacac) , and the women (00802 +)ishshah) ravished (07693 +shagal) ; and half (02677 +chetsiy) of the city (05892 +(iyr) shall go (03318 +yatsa)) forth (03318 +yatsa)) into captivity (01473 {+gowlah}) , and the residue (03499 +yether) of the people (05971 +(am) shall not be cut (03772 +karath) off from the city (05892 +(iyr) .

+howlelah Ecc_01_17 And I gave (05414 +nathan) my heart (03820 +leb) to know (03045 +yada() wisdom (02451 +chokmah) , and to know (03045 +yada() madness (01947 {+howlelah}) and folly (05531 +cikluwth):I perceived (03045 +yada() that this (02088 +zeh) also (01571 +gam) is vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

+howlelah Ecc_02_12 . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 {+howlelah}) , and folly (05531 +cikluwth):for what (04100 +mah) [can] the man (00120 +)adam) [do] that cometh (00935 +bow)) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) hath been already (03528 +k@bar) done (06466 +pa(al) .

+howlelah Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra() among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh), that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam), also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra(), and madness (01947 {+howlelah}) [is] in their heart (03824 +lebab) while they live (02416 +chay), and after (00310 +)achar) that [they go] to the dead (04191 +muwth).

+howlelah Psa_22_02 O my God (00430 +)elohiym), I cry (07121 +qara)) in the daytime (03119 +yowmam), but thou hearest (06030 +(anah) not ; and in the night (03915 +layil) season , and am not silent (01947 $\{+howlelah\}$).

+howleluwth Ecc_10_13 The beginning (08462 +t@chillah) of the words (01697 +dabar) of his mouth (06310 +peh) [is] foolishness (05531 +cikluwth):and the end (00319 +)achariyth) of his talk (06310 +peh) [is] mischievous (07451 +ra() madness (01948 {+howleluwth}) .

 $+m@chowlah 1Sa_18_06. And it came (01961 + hayah) to pass as they came (00935 + bow)), when David (01732 + David) was returned (07725 + shuwb) from the slaughter (05221 + nakah) of the Philistine (06430 + P@lishtiy), that the women (00802 +)ishshah) came (03318 + yatsa)) out of all (03605 + kol) cities (05892 + (iyr) of Israel (03478 + Yisra)el), singing (07891 + shiyr) and dancing (04246 {+m@chowlah}), to meet (07125 + qir)ah) king (04428 + melek) Saul (07586 + Sha)uwl), with tabrets (08596 + toph), with joy (08057 + simchah), and with instruments (07991 + shaliysh) of musick.$

 $+m@ chowlah 1Sa_21_11 And the servants (05650 + (ebed) of Achish (00397 +)Akiysh) said (00559 +)amar) unto him , [Is] not this (02088 + zeh) David (01732 + David) the king (04428 + melek) of the land (00776 +)erets) ? did they not sing (06030 + (anah) one to another of him in dances (04246 {+m@chowlah}) , saying (00559 +)amar) , Saul (07586 + Sha)uwl) hath slain (05221 + nakah) his thousands (00505 +)eleph) , and David (01732 + David) his ten (07233 + r@babah) thousands (07233 + r@babah) ?$

 $+m@ chowlah 1Sa_29_05 [Is] not this (02088 + zeh) David (01732 + David), of whom (00834 +) aher) they sang (06030 + (anah) one to another in dances (04246 {+m@ chowlah}), saying (00559 +) amar), Saul (07586 + Sha)uwl) slew (05221 + nakah) his thousands (07233 + r@ babah), and David (01732 + David) his ten (07233 + r@ babah) thousands (00505 +) eleph)?$

 $+m@chowlah Exo_{15}_{20} And Miriam (04813 + Miryam) the prophetess (05031 + n@biy)ah), the sister (00269 +)achowth) of Aaron (00175 +)Aharown), took (03947 + laqach) a timbrel (08596 + toph) in her hand (03027 + yad); and all (03605 + kol) the women (00802 +)ishshah) went (03318 + yatsa)) out after (00310 +)achar) her with timbrels (08596 + toph) and with dances (04246 {+m@chowlah}).$

 $+m@chowlah Exo_32_19 And it came (07126 +qarab) to pass , as soon (00834 +)aher) as he came (00935 +bow)) nigh (07126 +qarab) unto the camp (04264 +machaneh) , that he saw (07200 +ra)ah) the calf (05695 +(egel) , and the dancing (04246 {+m@chowlah}):and Moses (04872 +Mosheh) anger (00639 +)aph) waxed hot (02734 +charah) , and he cast (07993 +shalak) the tables (03871 +luwach) out of his hands (03027 +yad) , and brake (07665 +shabar) them beneath (08478 +tachath) the mount (02022 +har) .$

 $+m@ chowlah Jud_11_34 And Jephthah (03316 + Yiphtach) came (00935 + bow)) to Mizpeh (04709 + Mitspah) unto his house (01004 + bayith) , and , behold (02009 + hinneh) , his daughter (01323 + bath) came (03318 + yatsa)) out to meet (07125 + qir)ah) him with timbrels (08596 + toph) and with dances (04246 {+m@ chowlah}):and she [was his] only (03173 + yachiyd) child (03173 + yachiyd) ; beside her he$

had neither (00369 +)ayin) son (01121 +ben) nor (00176 +)ow) daughter (01323 +bath) .

 $+m@chowlah Jud_21_21 And see (07200 + ra)ah), and, behold (02009 + hinneh), if (00518 +)im) the daughters (01121 + ben) of Shiloh (07887 + Shiyloh) come (03318 + yatsa)) out to dance (02342 + chuwl) in dances (04246 {+m@chowlah}), then come (03318 + yatsa)) ye out of the vineyards (03754 + kerem), and catch (02414 + chataph) you every man (00376 +)iysh) his wife (00802 +)ishshah) of the daughters (01121 + ben) of Shiloh (07887 + Shiyloh), and go (01980 + halak) to the land (00776 +)erets) of Benjamin (01144 + Binyamiyn).$

+m@chowlah Son_06_13 Return (07725 +shuwb), return (07725 +shuwb), O Shulamite (07759 +Shuwlammiyth); return (07725 +shuwb), return (07725 +shuwb), that we may look (02372 +chazah) upon thee . What (04100 +mah) will ye see (02372 +chazah) in the Shulamite (07759 +Shuwlammiyth)? As it were the company (04246 {+m@chowlah}) of two armies (04264 +machaneh).

+m@showl Job_17_06 He hath made (03322 +yatsag) me also a byword (04914 {+m@showl}) of the people (05971 +(am) ; and aforetime (06440 +paniym) I was as a tabret (08611 +topheth).

+m@tsowlah Exo_15_05 The depths (08415 +t@howm) have covered (03680 +kacah) them:they sank (03381 +yarad) into the bottom (04688 {+m@tsowlah}) as a stone (68) .

+m@tsowlah Job_41_31 He maketh the deep (04688 {+m@tsowlah}) to boil (07570 +rathach) like a pot (05518 +ciyr):he maketh (07760 +suwm) the sea (03220 +yam) like a pot of ointment (04841 +merqachah)

+m@tsowlah Jon_02_03 For thou hadst cast (07993 +shalak) me into the deep (04688 {+m@tsowlah}) , in the midst (03824 +lebab) of the seas (03220 +yam) ; and the floods (05104 +nahar) compassed (05437 +cabab) me about:all (03605 +kol) thy billows (04867 +mishbar) and thy waves (01530 +gal) passed (05674 +(abar) over (05674 +(abar) me .

 $+m@tsowlah Mic_07_19 He will turn (07725 + shuwb) again (07725 + shuwb), he will have compassion (07355 + racham) upon us; he will subdue (03533 + kabash) our iniquities (05771 + (avon); and thou wilt cast (07993 + shalak) all (03605 + kol) their sins (02403 + chatta)ah) into the depths (04688 {+m@tsowlah}) of the sea (03220 + yam).$

 $+m@tsowlah Neh_09_11 And thou didst divide (01234 + baqa() the sea (03220 + yam) before (06440 + paniym) them, so that they went (05674 + (abar) through (08432 + tavek) the midst (08432 + tavek) of the sea (03220 + yam) on the dry (03004 + yabbashah) land; and their persecutors (07291 + radaph) thou threwest (07993 + shalak) into the deeps (04688 {+m@tsowlah}), as a stone (68) into the mighty (05794 + (az) waters (04325 + mayim).$

 $+m@tsowlahPsa_107_24These~(01992~+hem~)~see~(07200~+ra)ah~)~the~works~(04639~+ma(aseh~)~of~the~LORD~(03068~+Y@hovah~)~,~and~his~wonders~(06381~+pala)~)~in~the~deep~(04688~\{+m@tsowlah\}~)~.$

 $+m@tsowlahPsa_68_22. The Lord (00136 +)Adonay) said (00559 +)amar), I will bring (07725 +shuwb) again (07725 +shuwb) from Bashan (01316 +Bashan), I will bring (07725 +shuwb) [my people] again (07725 +shuwb) from the depths (04688 {+m@tsowlah}) of the sea (03220 +yam):$

 $+m@tsowlah Psa_69_02 I sink (02883 + taba() in deep (04688 \{+m@tsowlah\}) mire (03121 + yaven), where [there is] no (00369 +)ayin) standing (04613 + mo(omad): I am come (00935 + bow)) into deep (04615 + ma(amaq) waters (04325 + mayim), where the floods (07641 + shibbol) overflow (07857 + shataph) me.$

 $+m@tsowlah Psa_69_15$ Let not the waterflood overflow (07857 +shataph) me , neither (00408 +)al) let the

deep (04688 {+m@tsowlah}) swallow (01104 +bala() me up , and let not the pit (00875 +@)er) shut (00332 +)atar) her mouth (06310 +peh) upon me .

+m@tsowlah Psa_88_06 Thou hast laid (07896 +shiyth) me in the lowest (08482 +tachtiy) pit (00953 +bowr) , in darkness (04285 +machshak) , in the deeps (04688 {+m@tsowlah}) .

+m@tsowlah Zec_10_11 And he shall pass (05674 +(abar) through the sea (03220 +yam) with affliction (06869 +tsarah), and shall smite (05221 +nakah) the waves (01530 +gal) in the sea (03220 +yam), and all (03605 +kol) the deeps (04688 {+m@tsowlah}) of the river (02975 +y@(or) shall dry (03001 +yabesh) up:and the pride (01347 +ga)own) of Assyria (00804 +)Ashshuwr) shall be brought (03381 +yarad) down (03381 +yarad), and the sceptre (07626 +shebet) of Egypt (04714 +Mitsrayim) shall depart (05493 +cuwr) away .

+machowl Jer_31_13 Then shall the virgin (01330 +b@thuwlah) rejoice (08057 +simchah) in the dance (04234 {+machowl}) , both young (00970 +bachuwr) men and old (02205 +zaqen) together (03162 +yachad):for I will turn (02015 +haphak) their mourning (60) into joy (08342 +sasown) , and will comfort (05162 +nacham) them , and make them rejoice (08057 +simchah) from their sorrow (03015 +yagown) .

+machowl Lam_05_15 The joy (04885 +masows) of our heart (03820 +leb) is ceased (07673 +shabath) ; our dance (04234 {+machowl}) is turned (02015 +haphak) into mourning (60) .

+machowl Psa_149_03 Let them praise (01984 +halal) his name (08034 +shem) in the dance (04234 {+machowl}):let them sing (02167 +zamar) praises unto him with the timbrel (08596 +toph) and harp (03658 +kinnowr).

+machowl Psa_150_04 Praise (01984 +halal) him with the timbrel (08596 +toph) and dance (04234 {+machowl}):praise (01984 +halal) him with stringed (04482 +men) instruments (04482 +men) and organs (05748 +(uwgab).

+machowl Psa_30_11 Thou hast turned (02015 +haphak) for me my mourning (04553 +micepd) into dancing (04234 {+machowl}):thou hast put (06605 +pathach) off my sackcloth (08242 +saq) , and girded (00247 +)azar) me with gladness (08057 +simchah) ;

+miklowl Eze_23_12 She doted (05689 +(agab) upon the Assyrians (00804 +)Ashshuwr) [her] neighbours (07138 +qarowb) , captains (06346 +pechah) and rulers (05461 +cagan) clothed (03847 +labash) most gorgeously (04358 {+miklowl}) , horsemen (06571 +parash) riding (07392 +rakab) upon horses (05483 +cuwc) , all (03605 +kol) of them desirable (02531 +chemed) young (00970 +bachuwr) men .

+miklowl Eze_38_04 And I will turn (07725 +shuwb) thee back (07725 +shuwb), and put (05414 +nathan) hooks (02397 +chach) into thy jaws (03895 +l@chiy), and I will bring (03318 +yatsa)) thee forth (03318 +yatsa)), and all (03605 +kol) thine army (02428 +chayil), horses (05483 +cuwc) and horsemen (06571 +parash), all (03605 +kol) of them clothed (03847 +labash) with all (03605 +kol) sorts (04358 {+miklowl}) [of armour (03627 +k@liy), even] a great (07227 +rab) company (06951 +qahal) [with] bucklers (06793 +tsinnah) and shields (04043 +magen), all (03605 +kol) of them handling (08610 +taphas) swords (02719 +chereb) :

+mikshowl 1Sa_25_31 That this (02063 +zo)th) shall be no (03808 +lo)) grief (06330 +puwqah) unto thee , nor offence (04383 {+mikshowl}) of heart (03820 +leb) unto my lord (00136 +)Adonay) , either that thou hast shed (08210 +shaphak) blood (01818 +dam) causeless (02600 +chinnam) , or that my lord (00136 +)Adonay) hath avenged (03467 +yasha() himself:but when the LORD (03068 +Y@hovah) shall have dealt well (03190 +yatab) with my lord (00113 +)adown) , then remember (02142 +zakar) thine handmaid (00519 +)amah) .

+mikshowl Eze_03_20 Again (07725 +shuwb), When a righteous (06662 +tsaddiyq) [man] doth turn (07725 +shuwb) from his righteousness (06664 +tsedeq), and commit (06213 +(asah) iniquity (05766 +(evel), and I lay (05414 +nathan) a stumblingblock (04383 {+mikshowl}) before (06440 +paniym) him , he shall die (04191 +muwth):because (03588 +kiy) thou hast not given him warning (02094 +zahar), he shall die (04191 +muwth) in his sin (02403 +chatta)ah), and his righteousness (06666 +ts@daqah) which (00834 +)aher) he hath done (06213 +(asah) shall not be remembered (02142 +zakar); but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad).

+mikshowl Eze_07_19 They shall cast (07993 +shalak) their silver (03701 +keceph) in the streets (02351 +chuwts), and their gold (02091 +zahab) shall be removed (05079 +niddah):their silver (03701 +keceph) and their gold (02091 +zahab) shall not be able (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the wrath (05678 +(ebrah) of the LORD (03068 +Y@hovah):they shall not satisfy (07646 +saba() their souls (05315 +nephesh), neither (03808 +lo)) fill (04390 +male)) their bowels (04578 +me(ah):because (03588 +kiy) it is the stumblingblock (04383 {+mikshowl}) of their iniquity (05771 +(avon).

+mikshowl Eze_14_03 Son (01121 +ben) of man (00120 +)adam) , these (00428 +)el - leh) men (00582 +)enowsh) have set (05927 +(alah) up their idols (01544 +gilluwl) in their heart (03820 +leb) , and put (05414 +nathan) the stumblingblock (04383 {+mikshowl}) of their iniquity (05771 +(avon) before (05227 +nokach) their face (06440 +paniym):should I be enquired (01875 +darash) of at all by them ?

+mikshowl Eze_14_04 Therefore (03651 +ken) speak (01696 +dabar) unto them , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Every man (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) that setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 {+mikshowl}) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and cometh (00935 +bow)) to the prophet (05030 +nabiy)) ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him that cometh (00935 +bow)) according to the multitude (07230 +rob) of his idols (01544 +gilluwl) ;

+mikshowl Eze_14_07 For every (00376 +)iysh) one (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the stranger (01616 +ger) that sojourneth (01481 +guwr) in Israel (03478 +Yisra)el) , which separateth (05144 +nazar) himself from me , and setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 $\{+mikshowl\}\)$ of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and cometh (00935 +bow)) to a prophet (05030 +nabiy)) to enquire (01875 +darash) of him concerning me ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him by myself :

+mikshowl Eze_18_30 . Therefore (03651 + ken) I will judge (08199 + shaphat) you , O house (01004 + bayith) of Israel (03478 + Yisra)el), every (00376 +)iysh) one (00376 +)iysh) according to his ways (01870 + derek), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih). Repent (07725 + shuwb), and turn (07725 + shuwb) [yourselves] from all (03605 + kol) your transgressions (06588 + pesha(); so iniquity (05771 + (avon) shall not be your ruin (04383 + mikshowl).

+mikshowl Eze_21_15 I have set (05414 +nathan) the point (19) of the sword (02719 +chereb) against (05921 +(al) all (03605 +kol) their gates (08179 +sha(ar) , that [their] heart (03820 +leb) may faint (04127 +muwg) , and [their] ruins (04383 {+mikshowl}) be multiplied (07235 +rabah):ah (00253 +)ach) ! [it is] made bright (01300 +baraq) , [it is] wrapped (04593 +ma(ot) up for the slaughter (02875 +Tebach) .

+mikshowl Eze_44_12 Because they ministered (08334 +sharath) unto them before (06440 +paniym) their idols (01544 +gilluwl), and caused the house (01004 +bayith) of Israel (03478 +Yisra)el) to fall (04383 {+mikshowl}) into iniquity (05771 +(avon) ; therefore have I lifted (05375 +nasa)) up mine hand (03027

+yad) against (05921 +(al) them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and they shall bear (05375 +nasa)) their iniquity (05771 +(avon) .

+mikshowl Isa_08_14 And he shall be for a sanctuary (04720 +miqdash); but for a stone (68) of stumbling (05063 +negeph) and for a rock (06697 +tsuwr) of offence (04383 {+mikshowl}) to both (08147 +sh@nayim) the houses (01004 +bayith) of Israel (03478 +Yisra)el), for a gin (06341 +pach) and for a snare (04170 +mowqesh) to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim).

+mikshowl Isa_57_14 And shall say (00559 +)amar), Cast (05549 +calal) ye up , cast (05549 +calal) ye up , prepare (06437 +panah) the way (01870 +derek) , take (07311 +ruwm) up the stumblingblock (04383 {+mikshowl}) out of the way (01870 +derek) of my people (05971 +(am) .

 $+mikshowl Jer_06_21 Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Behold (02005 + hen), I will lay (05414 + nathan) stumblingblocks (04383 {+mikshowl}) before (00413 +)el) this (02088 + zeh) people (05971 + (am), and the fathers (1) and the sons (01121 + ben) together (03162 + yachad) shall fall (03782 + kashal) upon them ; the neighbour (07934 + shaken) and his friend (07453 + rea() shall perish (6) .$

+mikshowl Lev_19_14 Thou shalt not curse (07043 +qalal) the deaf (02795 +cheresh) , nor (03808 +lo)) put (05414 +nathan) a stumblingblock (04383 {+mikshowl}) before (06440 +paniym) the blind (05787 +(ivver) , but shalt fear (03372 +yare)) thy God (00430 +)elohiym) : I [am] the LORD (03068 +Y@hovah) .

+mikshowl Psa_119_165 +. Great (07227 +rab) peace (07965 +shalowm) have they which love (00157 +)ahab) thy law (08451 +towrah):and nothing (00369 +)ayin) shall offend (04383 {+mikshowl}) them .

+mishqowl Eze_04_10 And thy meat (03978 +ma)akal) which (00834 +)aher) thou shalt eat (00398 +)akal) [shall be] by weight (04946 {+mishqowl}) , twenty (06242 +(esriym) shekels (08255 +sheqel) a day (03117 +yowm):from time (06256 +(eth) to time (06256 +(eth) shalt thou eat (00398 +)akal) it .

+mowledeth Est_02_10 Esther (00635 +)Ecter) had not shewed (05046 +nagad) her people (05971 +(am) nor her kindred (04138 {+mowledeth}):for Mordecai (04782 +Mord@kay) had charged (06680 +tsavah) her that she should not shew (05046 +nagad) [it] .

+mowledeth Est_02_20 Esther (00635 +)Ecter) had not [yet] shewed (05046 +nagad) her kindred (04138 {+mowledeth}) nor her people (05971 +(am) ; as Mordecai (04782 +Mord@kay) had charged (06680 +tsavah) her:for Esther (00635 +)Ecter) did (06213 +(asah) the commandment (03982 +ma)amar) of Mordecai (04782 +Mord@kay) , like as when she was brought (00539 +)aman) up with him .

+mowledeth Est_08_06 For how (00346 +)ayeh) can (03201 +yakol) I endure (03201 +yakol) to see (07200 +ra)ah) the evil (07451 +ra() that shall come (04672 +matsa)) unto my people (05971 +(am) ? or how (00346 +)ayeh) can (03201 +yakol) I endure (03201 +yakol) to see (07200 +ra)ah) the destruction (13) of my kindred (04138 {+mowledeth}) ?

+mowledeth Eze_16_03 And say (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto Jerusalem (03389 +Y@ruwshalaim) ; Thy birth (04351 +m@kuwrah) and thy nativity (04138 {+mowledeth}) [is] of the land (00776 +)erets) of Canaan (03667 +K@na(an) ; thy father (1) [was] an Amorite (00567 +)Emoriy), and thy mother (00517 +)em) an Hittite (02850 +Chittiy).

+mowledeth Eze_16_04 And [as for] thy nativity (04138 {+mowledeth}) , in the day (03117 +yowm) thou wast born (03205 +yalad) thy navel (08270 +shor) was not cut (03772 +karath) , neither (03808 +lo)) wast thou washed (07364 +rachats) in water (04325 +mayim) to supple (04935 +mish(iy) [thee] ; thou wast not

salted (04414 +malach) at all , nor (03808 +lo)) swaddled (02853 +chathal) at all .

+mowledeth Eze_23_15 Girded (02289 +chagowr) with girdles (00232 +)ezowr) upon their loins (04975 +mothen), exceeding (05628 +carach) in dyed (02871 +tabuwl) attire (02871 +tabuwl) upon their heads (07218 +ro)sh), all (03605 +kol) of them princes (07991 +shaliysh) to look (04758 +mar)eh) to , after the manner (01823 +d@muwth) of the Babylonians of Chaldea (03778 +Kasdiy), the land (00776 +)erets) of their nativity (04138 {+mowledeth}) :

+mowledeth Gen_11_28 And Haran (02309 +chedel) died (04191 +muwth) before his father (1) Terah (08646 +Terach) in the land (00776 +)erets) of his nativity (04138 {+mowledeth}) , in Ur (00218 +)Uwr) of the Chaldees (03778 +Kasdiy) .

+mowledeth Gen_12_01 . Now the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Abram (87) , Get (03212 +yalak) thee out of thy country (00776 +)erets) , and from thy kindred (04138 {+mowledeth}) , and from thy father s (1) house (01004 +bayith) , unto a land (00776 +)erets) that I will shew (07200 +ra)ah) thee :

+mowledeth Gen_24_04 But thou shalt go (03212 +yalak) unto my country (00776 +)erets) , and to my kindred (04138 {+mowledeth}) , and take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) Isaac (03327 +Yitschaq) .

+mowledeth Gen_24_07 The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) , which (00834 +)aher) took (03947 +laqach) me from my father s (1) house (01004 +bayith) , and from the land (00776 +)erets) of my kindred (04138 {+mowledeth}) , and which (00834 +)aher) spake (01696 +dabar) unto me , and that sware (07650 +shaba() unto me , saying (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 +nathan) this land (00776 +)erets) ; he shall send (07971 +shalach) his angel (04397 +mal)ak) before (06440 +paniym) thee , and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) from thence (08033 +sham) .

+mowledeth Gen_31_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , Return (07725 +shuwb) unto the land (00776 +)erets) of thy fathers (1) , and to thy kindred (04138 {+mowledeth}) ; and I will be with thee .

+mowledeth Gen_31_13 I [am] the God (00410 +)el) of Bethel (01008 +Beyth -)El), where (00834 +)aher) thou anointedst (04886 +mashach) the pillar (04676 +matstsebah), [and] where (00834 +)aher) thou vowedst (05087 +nadar) a vow (05088 +neder) unto me:now (06258 +(attah) arise (06965 +quwm), get (03318 +yatsa)) thee out from this (02063 +zo)th) land (00776 +)erets), and return (07725 +shuwb) unto the land (00776 +)erets) of thy kindred (04138 {+mowledeth}).

+mowledeth Gen_32_09 . And Jacob (03290 +Ya(aqob) said (00559 +)amar) , O God (00430 +)elohiym) of my father (1) Abraham (85) , and God (00430 +)elohiym) of my father (1) Isaac (03327 +Yitschaq) , the LORD (03068 +Y@hovah) which saidst (00559 +)amar) unto me , Return (07725 +shuwb) unto thy country (00776 +)erets) , and to thy kindred (04138 {+mowledeth}) , and I will deal well (03190 +yatab) with thee :

+mowledeth Gen_43_07 And they said (00559 +)amar), The man (00376 +)iysh) asked (07592 +sha)al) us straitly of our state , and of our kindred (04138 {+mowledeth}) , saying (00559 +)amar) , [Is] your father (1) yet alive (02416 +chay) ? have (03426 +yesh) ye [another] brother (00251 +)ach) ? and we told (05046 +nagad) him according (05921 +(al) to the tenor (06310 +peh) of these (00428 +)el - leh) words (01697 +dabar):could we certainly know (03045 +yada() that he would say (00559 +)amar) , Bring (03381 +yarad) your brother (00251 +)ach) down (03381 +yarad) ?

+mowledeth Gen_48_06 And thy issue (04138 {+mowledeth}) , which (00834 +) aher) thou begettest (03205

+yalad) after (00310 +) achar) them , shall be thine , [and] shall be called (07121 + qara)) after (05921 + (al + ara)) the name (08034 + shem) of their brethren (00251 +) ach) in their inheritance (05159 + nachalah).

+mowledeth Jer_22_10 . Weep (01058 + bakah) ye not for the dead (04191 + muwth), neither (00408 +)al) bemoan (05110 + nuwd) him:[but] weep (01058 + bakah) sore for him that goeth (01980 + halak) away:for he shall return (07725 + shuwb) no (03808 + lo)) more (05750 + (owd)), nor see (07200 + ra)ah) his native (04138 + mowledeth) country (00776 +) erets).

+mowledeth Jer_46_16 He made many (07235 +rabah) to fall (03782 +kashal) , yea , one (00376 +)iysh) fell (05307 +naphal) upon another (07453 +rea():and they said (00559 +)amar) , Arise (06965 +quwm) , and let us go (07725 +shuwb) again (07725 +shuwb) to our own people (05971 +(am) , and to the land (00776 +)erets) of our nativity (04138 {+mowledeth}) , from the oppressing (03238 +yanah) sword (02719 +chereb) .

+mowledeth Lev_18_09 The nakedness (06172 +(ervah) of thy sister (00269 +)achowth), the daughter (01323 +bath) of thy father (1), or (00176 +)ow) daughter (01323 +bath) of thy mother (00517 +)em), [whether she be] born (04138 +mowledeth) at home (01004 +bayith), or (00176 +)ow) born (04138 +mowledeth }) abroad (02351 +chuwts), [even] their nakedness (06172 +(ervah) thou shalt not uncover (01540 +galah).

+mowledeth Lev_18_09 The nakedness (06172 +(ervah) of thy sister (00269 +)achowth), the daughter (01323 +bath) of thy father (1), or (00176 +)ow) daughter (01323 +bath) of thy mother (00517 +)em), [whether she be] born (04138 {+mowledeth}) at home (01004 +bayith), or (00176 +)ow) born (04138 +mowledeth) abroad (02351 +chuwts), [even] their nakedness (06172 +(ervah) thou shalt not uncover (01540 +galah).

+mowledeth Lev_18_11 The nakedness (06172 +(ervah) of thy father s (1) wife s (00802 +)ishshah) daughter (01323 +bath), begotten (04138 {+mowledeth}) of thy father (1), she [is] thy sister (00269 +)achowth), thou shalt not uncover (01540 +galah) her nakedness (06172 +(ervah).

+mowledeth Num_10_30 And he said (00559 +)amar) unto him , I will not go (03212 +yalak) ; but I will depart (03212 +yalak) to mine own land (00776 +)erets) , and to my kindred (04138 {+mowledeth}) .

+mowledeth Rut_02_11 And Boaz (01162 +Bo(az) answered (06030 +(anah) and said (00559 +)amar) unto her , It hath fully (05046 +nagad) been shewed (05046 +nagad) me , all (03605 +kol) that thou hast done (06213 +(asah) unto thy mother (02545 +chamowth) in law (02545 +chamowth) since (00310 +)achar) the death (04194 +maveth) of thine husband (00376 +)iysh):and [how] thou hast left (05800 +(azab) thy father (1) and thy mother (00517 +)em) , and the land (00776 +)erets) of thy nativity (04138 {+mowledeth}) , and art come (01980 +halak) unto a people (05971 +(am) which (00834 +)aher) thou knewest (03045 +yada() not heretofore (08543 +t@mowl) .

+powl 2Sa_17_28 Brought (05066 +nagash) beds (04904 +mishkab) , and basons (05592 +caph) , and earthen (03335 +yatsar) vessels (03627 +k@liy) , and wheat (02406 +chittah) , and barley (08184 +s@(orah) , and flour (07058 +qemach) , and parched (07039 +qaliy) [corn] , and beans (06321 {+powl}) , and lentiles (05742 +(adash) , and parched (07039 +qaliy) [pulse] ,

+powl Eze_04_09 . Take (03947 +laqach) thou also unto thee wheat (02406 +chittah) , and barley (08184 +s@(orah) , and beans (06321 {+powl}) , and lentiles (05742 +(adash) , and millet (01764 +dochan) , and fitches (03698 +kuccemeth) , and put (05414 +nathan) them in one (00259 +)echad) vessel (03627 +k@liy) , and make (06213 +(asah) thee bread (03899 +lechem) thereof , [according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon thy side (06654 +tsad) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) shalt thou eat (00398 +)akal) thereof .

+qowl 1Ch_14_15 And it shall be , when thou shalt hear (08085 +shama() a sound (06963 {+qowl}) of going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka)) trees , [that] then (00227 +)az) thou shalt go (03318 +yatsa)) out to battle (04421 +milchamah):for God (00430 +)elohiym) is gone (03318 +yatsa)) forth (03318 +yatsa)) before (06440 +paniym) thee to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy).

+qowl 1Ch_15_16 And David (01732 +David) spake (00559 +)amar) to the chief (08269 +sar) of the Levites (03881 +Leviyiy) to appoint (05975 +(amad) their brethren (00251 +)ach) [to be] the singers (07891 +shiyr) with instruments (03627 +k@liy) of musick (07892 +shiyr) , psalteries (05035 +nebel) and harps (03658 +kinnowr) and cymbals (04700 +m@tseleth) , sounding (08085 +shama() , by lifting (07311 +ruwm) up the voice (06963 {+qowl}) with joy (08057 +simchah).

+qowl 1Ch_15_28 Thus all (03605 +kol) Israel (03478 +Yisra)el) brought (05927 +(alah) up the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with shouting (08643 +t@ruw(ah) , and with sound (06963 {+qowl}) of the cornet (07782 +showphar) , and with trumpets (02689 +chatsots@rah) , and with cymbals (04700 +m@tseleth) , making a noise (08085 +shama() with psalteries (05035 +nebel) and harps (03658 +kinnowr) .

+qowl 1Ki_01_40 And all (03605 +kol) the people (05971 +(am) came (05927 +(alah) up after (00310 +)achar) him , and the people (05971 +(am) piped (02490 +chalal) with pipes (02485 +chaliyl) , and rejoiced (08056 +sameach) with great (01419 +gadowl) joy (08057 +simchah) , so that the earth (00776 +)erets) rent (01234 +baqa() with the sound (06963 {+qowl}) of them .

+qowl 1Ki_01_41 . And Adonijah (00138 +)Adoniyah) and all (03605 +kol) the guests (07121 +qara)) that [were] with him heard (08085 +shama() [it] as they had made an end (03615 +kalah) of eating (00398 +)akal) . And when Joab (03097 +Yow)ab) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , he said (00559 +)amar) , Wherefore (04069 +madduwa() [is this] noise (06963 {+qowl}) of the city (07151 +qiryah) being in an uproar (01993 +hamah) ?

+qowl 1Ki_01_41 . And Adonijah (00138 +)Adoniyah) and all (03605 +kol) the guests (07121 +qara)) that [were] with him heard (08085 +shama() [it] as they had made an end (03615 +kalah) of eating (00398 +)akal) . And when Joab (03097 +Yow)ab) heard (08085 +shama() the sound (06963 {+qowl}) of the trumpet (07782 +showphar) , he said (00559 +)amar) , Wherefore (04069 +madduwa() [is this] noise (06963 +qowl) of the city (07151 +qiryah) being in an uproar (01993 +hamah) ?

+qowl 1Ki_01_45 And Zadok (06659 +Tsadowq) the priest (03548 +kohen) and Nathan (05416 +Nathan) the prophet (05030 +nabiy)) have anointed (04886 +mashach) him king (04428 +melek) in Gihon (01521 +Giychown):and they are come (05927 +(alah) up from thence (08033 +sham) rejoicing (08056 +sameach) , so that the city (07151 +qiryah) rang (01949 +huwm) again . This (01931 +huw)) [is] the noise (06963 $\{+qowl\}$) that ye have heard (08085 +shama().

+qowl 1Ki_08_55 And he stood (05975 +(amad) , and blessed (01288 +barak) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) with a loud (01419 +gadowl) voice (06963 {+qowl}) , saying (00559 +)amar) ,

+qowl 1Ki_14_06 And it was [so] , when Ahijah (00281 +)Achiyah) heard (08085 +shama() the sound (06963 {+qowl}) of her feet (07272 +regel) , as she came (00935 +bow)) in at the door (06607 +pethach) , that he said (00559 +)amar) , Come (00935 +bow)) in , thou wife (00802 +)ishshah) of Jeroboam (03379 +Yarob(am) ; why (04100 +mah) feignest (05234 +nakar) thou thyself [to be] another (05234 +nakar) ? for I [am] sent (07971 +shalach) to thee [with] heavy (07186 +qasheh) [tidings].

 $+qowl\ 1Ki_17_22\ And\ the\ LORD\ (03068\ +Y@hovah\)\ heard\ (08085\ +shama(\)\ the\ voice\ (06963\ \{+qowl\}\)\ of$

Elijah (00452 +) Eliyah); and the soul (05315 + nephesh) of the child (03206 + yeled) came (07725 + shuwb) into (05921 + (al) him again (07725 + shuwb), and he revived (02421 + chayah).

+qowl 1Ki_18_26 And they took (03947 +laqach) the bullock (06499 +par) which was given (05414 +nathan) them , and they dressed (06213 +(asah) [it] , and called (07121 +qara)) on the name (08034 +shem) of Baal (01168 +Ba(al) from morning (01242 +boqer) even until (05704 +(ad) noon (06672 +tsohar) , saying (00559 +)amar) , O Baal (01168 +Ba(al) , hear (06030 +(anah) us . But [there was] no (00369 +)ayin) voice (06963 {+qowl}) , nor (00369 +)ayin) any that answered (06030 +(anah) . And they leaped (06452 +pacach) upon the altar (04196 +mizbeach) which (00834 +)aher) was made (06213 +(asah) .

+qowl 1Ki_18_29 And it came (01961 +hayah) to pass , when midday (06672 +tsohar) was past (05674 +(abar) , and they prophesied (05012 +naba)) until (05704 +(ad) the [time] of the offering (05927 +(alah) of the [evening] sacrifice (04503 +minchah) , that [there was] neither (00369 +)ayin) voice (06963 $\{+qowl\}$) , nor (00369 +)ayin) any to answer (06030 +(anah) , nor (00369 +)ayin) any that regarded (07182 +qesheb).

+qowl 1Ki_18_41 . And Elijah (00452 +)Eliyah) said (00559 +)amar) unto Ahab (00256 +)Ach)ab) , Get (05927 +(alah) thee up , eat (00398 +)akal) and drink (08354 +shathah) ; for [there is] a sound (06963 $\{+qowl\}$) of abundance (01995 +hamown) of rain (01653 +geshem).

 $+qowl 1Ki_{19}_{12} And after (00310 +)achar) the earthquake (07494 +ra(ash) a fire (00784 +)esh); [but] the LORD (03068 +Y@hovah) [was] not in the fire (00784 +)esh): and after (00310 +)achar) the fire (00784 +)esh) a still (01827 +d@mamah) small (01851 +daq) voice (06963 {+qowl}).$

+qowl 1Ki_19_13 And it was [so], when Elijah (00452 +)Eliyah) heard (08085 +shama() [it], that he wrapped (03874 +luwt) his face (06440 +paniym) in his mantle (00155 +)addereth), and went (03318 +yatsa)) out , and stood (05975 +(amad) in the entering (06607 +pethach) in of the cave (04631 +m@(arah) . And , behold (02009 +hinneh), [there came (00935 +bow))] a voice (06963 {+qowl}) unto him , and said (00559 +)amar) , What (04100 +mah) doest thou here (06311 +poh) , Elijah (00452 +)Eliyah) ?

 $+qowl 1Ki_{20}_{25} And number (04487 + manah) thee an army (02428 + chayil), like the army (02428 + chayil) that thou hast lost (05307 + naphal), horse (05483 + cuwc) for horse (05483 + cuwc), and chariot (07393 + rekeb) for chariot (07393 + rekeb):and we will fight (03898 + lacham) against them in the plain (04334 + miyshowr), [and] surely (00518 +)im) we shall be stronger (02388 + chazaq) than they . And he hearkened (08085 + shama() unto their voice (06963 {+qowl}), and did (06213 + (asah) so (03651 + ken).$

+qowl 1Ki_20_36 Then said (00559 +)amar) he unto him , Because thou hast not obeyed (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah), behold (02009 +hinneh), as soon as thou art departed (01980 +halak) from me, a lion (00738 +)ariy) shall slay (05221 +nakah) thee . And as soon as he was departed (03212 +yalak) from him , a lion (00738 +)ariy) found (04672 +matsa)) him , and slew (05221 +nakah) him .

 $+qowl\ 1Sa_01_13\ Now\ Hannah\ (02584\ +Channah\)\ ,\ she\ spake\ (01696\ +dabar\)\ in\ her\ heart\ (03820\ +leb\)\ ;\ only\ (07535\ +raq\)\ her\ lips\ (08193\ +saphah\)\ moved\ (05128\ +nuwa(\)\ ,\ but\ her\ voice\ (06963\ \{+qowl\}\)\ was\ not\ heard\ (08085\ +shama(\)\ :therefore\ Eli\ (05941\ +(Eliy\)\ thought\ (02803\ +chashab\)\ she\ had\ been\ drunken\ (07910\ +shikkowr\)\ .$

+qowl 1Sa_02_25 If (00518 +)im) one man (00376 +)iysh) sin (02398 +chata)) against another (00376 +)iysh) , the judge (00430 +)elohiym) shall judge (00430 +)elohiym) him:but if (00518 +)im) a man (00376 +)iysh) sin (02398 +chata)) against the LORD (03068 +Y@hovah) , who (04310 +miy) shall intreat (06419 +palal) for him ? Notwithstanding they hearkened (08085 +shama() not unto the voice (06963 {+qowl}) of their father (1) , because (03588 +kiy) the LORD (03068 +Y@hovah) would (02654 +chaphets) slay (04191 +muwth) them .

 $+qowl\ 1Sa_04_06\ And\ when\ the\ Philistines\ (06430\ +P@lishtiy\)\ heard\ (08085\ +shama(\)\ the\ noise\ (06963\ +qowl\)\ of\ the\ shout\ (08643\ +t@ruw(ah\)\ ,\ they\ said\ (00559\ +)amar\)\ ,\ What\ (04100\ +mah\)\ [\ meaneth\]\ the\ noise\ (06963\ \{+qowl\)\)\ of\ this\ (02063\ +zo)th\)\ great\ (01419\ +gadowl\)\ shout\ in\ the\ camp\ (04264\ +machaneh\)\ of\ the\ Hebrews\ (05680\ +(Ibriy\)\ ?\ And\ they\ understood\ (03045\ +yada(\)\ that\ the\ ark\ (00727\ +)arown\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ was\ come\ (00935\ +bow)\)\ into\ (00413\ +)el\)\ the\ camp\ (04264\ +machaneh\)\ .$

+qowl 1Sa_04_06 And when the Philistines (06430 +P@lishtiy) heard (08085 +shama() the noise (06963 $\{+qowl\}$) of the shout (08643 +t@ruw(ah) , they said (00559 +)amar) , What (04100 +mah) [meaneth] the noise (06963 +qowl) of this (02063 +zo)th) great (01419 +gadowl) shout in the camp (04264 +machaneh) of the Hebrews (05680 +(Ibriy) ? And they understood (03045 +yada() that the ark (00727 +)arown) of the LORD (03068 +Y@hovah) was come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

 $+qowl 1Sa_04_14 And when Eli (05941 +(Eliy) heard (08085 +shama() the noise (06963 +qowl) of the crying (06818 +tsa(aqah) , he said (00559 +) amar) , What (04100 +mah) [meaneth] the noise (06963 {+qowl}) of this (02088 +zeh) tumult (01995 +hamown) ? And the man (00376 +) iysh) came (00935 +bow)) in hastily (04116 +mahar) , and told (05046 +nagad) Eli (05941 +(Eliy) .$

 $\begin{array}{l} +qowl \ 1Sa_04_14 \ And \ when \ Eli \ (05941 \ +(Eliy \) \ heard \ (08085 \ +shama(\) \ the \ noise \ (06963 \ \{+qowl\} \) \ of \ the \ crying \ (06818 \ +tsa(aqah \) \ , he \ said \ (00559 \ +)amar \) \ , What \ (04100 \ +mah \) \ [\ meaneth \] \ the \ noise \ (06963 \ +qowl \) \ of \ this \ (02088 \ +zeh \) \ tumult \ (01995 \ +hamown \) \ ? \ And \ the \ man \ (00376 \ +)iysh \) \ came \ (00935 \ +bow) \) \ in \ hastily \ (04116 \ +mahar \) \ , and \ told \ (05046 \ +nagad \) \ Eli \ (05941 \ +(Eliy \) \ . \end{array}$

+qowl 1Sa_07_10 And as Samuel (08050 +Sh@muw)el) was offering (05927 +(alah) up the burnt (05930 +(olah) offering , the Philistines (06430 +P@lishtiy) drew near (05066 +nagash) to battle (04421 +milchamah) against Israel (03478 +Yisra)el):but the LORD (03068 +Y@hovah) thundered (07481 +ra(am) with a great (01419 +gadowl) thunder (06963 $\{+qowl\}$) on that day (03117 +yowm) upon the Philistines (06430 +P@lishtiy) , and discomfited (01949 +huwm) them ; and they were smitten (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el).

 $+qowl\ 1Sa_08_07\ And\ the\ LORD\ (03068\ +Y@hovah\)\ said\ (00559\ +)amar\)\ unto\ Samuel\ (08050\ +Sh@muw)el\)\ ,\ Hearken\ (08085\ +shama(\)\ unto\ the\ voice\ (06963\ \{+qowl\}\)\ of\ the\ people\ (05971\ +(am\)\ in\ all\ (03605\ +kol\)\ that\ they\ say\ (00559\ +)amar\)\ unto\ thee:for\ they\ have\ not\ rejected\ (03988\ +ma)ac\)\ thee\ ,\ but\ they\ have\ rejected\ (03988\ +ma)ac\)\ me\ ,\ that\ I\ should\ not\ reign\ (04427\ +malak\)\ over\ (05921\ +(al\)\ them\)\ them\)\ them\ ,\ them\ sameler\ (05921\ +(al\)\ them\)\ them\)\ them\ ,\ them\ sameler\ (05921\ +(al\)\ them\)\ them\)\ them\ ,\ them\ sameler\ (05921\ +(al\)\ them\)\ them\)\ them\ ,\ them\ sameler\ (05921\ +(al\)\ them\)\ them\)\ them\ ,\ them\ sameler\ sameler\)\ them\ ,\ them\ sameler\)\ them\ ,\ sameler\)\ them\ ,\ them\ sameler\)\ them\ ,\ them\ sameler\)\ them\ ,\ them\ ,\ them\ ,\ them\)\ them\ ,\ them\ sameler\)\ them\ ,\ ,\ them\ ,\ ,\ them\ ,\ ,\ them\ ,\ ,\ them\ ,\ ,$

+qowl 1Sa_08_09 Now (06258 +(attah) therefore hearken (08085 +shama() unto their voice (06963 {+qowl}):howbeit (00389 +)ak) yet (03588 +kiy) protest (05749 +(uwd) solemnly (05749 +(uwd) unto them , and shew (05046 +nagad) them the manner (04941 +mishpat) of the king (04428 +melek) that shall reign (04427 +malak) over (05921 +(al) them .

+qowl 1Sa_08_19 Nevertheless the people (05971 +(am) refused (03985 +ma)en) to obey (08085 +shama() the voice (06963 {+qowl}) of Samuel (08050 +Sh@muw)el) ; and they said (00559 +)amar) , Nay (03808 +lo)) ; but we will have (01961 +hayah) a king (04428 +melek) over (05921 +(al) us ;

+qowl 1Sa_08_22 And the LORD (03068 +Y@hovah) said (00559 +)amar) to Samuel (08050 +Sh@muw)el) , Hearken (08085 +shama() unto their voice (06963 {+qowl}) , and make them a king (04428 +melek) . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the men (00582 +)enowsh) of Israel (03478 +Yisra)el) , Go (03212 +yalak) ye every man (00376 +)iysh) unto his city (05892 +(iyr) .

 $+qowl\ 1Sa_11_04\ Then\ came\ (00935\ +bow)\)\ the\ messengers\ (04397\ +mal)ak\)\ to\ Gibeah\ (01390\ +Gib(ah\)\ of\ Saul\ (07586\ +Sha)uwl\)\ ,\ and\ told\ (01696\ +dabar\)\ the\ tidings\ (01697\ +dabar\)\ in\ the\ ears\ (00241\ +)ozen\)\)$

of the people (05971 +(am):and all (03605 +kol) the people (05971 +(am) lifted (05375 +nasa)) up their voices (06963 {+qowl}) , and wept (01058 +bakah) .

+qowl 1Sa_12_01 . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto all (03605 +kol) Israel (03478 +Yisra)el) , Behold (02009 +hinneh) , I have hearkened (08085 +shama() unto your voice (06963 $\{+qowl\}$) in all (03605 +kol) that ye said (00559 +)amar) unto me , and have made a king (04428 +melek) over (05921 +(al) you .

+qowl 1Sa_12_14 If (00518 +)im) ye will fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him , and obey (08085 +shama() his voice (06963 {+qowl}) , and not rebel (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , then shall both (01571 +gam) ye and also (01571 +gam) the king (04428 +melek) that reigneth (04427 +malak) over (05921 +(al) you continue (01961 +hayah) following (00310 +)achar) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) :

+qowl 1Sa_12_15 But if (00518 +)im) ye will not obey $(08085 + shama() the voice (06963 {+qowl}) of the LORD (03068 + Y@hovah), but rebel (04784 + marah) against the commandment (06310 + peh) of the LORD (03068 + Y@hovah), then shall the hand (03027 + yad) of the LORD (03068 + Y@hovah) be against you, as [it was] against your fathers (1).$

+qowl 1Sa_12_17 [Is it] not wheat (02406 +chittah) harvest (07105 +qatsiyr) to day (03117 +yowm) ? I will call (07121 +qara)) unto the LORD (03068 +Y@hovah) , and he shall send (05414 +nathan) thunder (06963 {+qowl}) and rain (04306 +matar) ; that ye may perceive (03045 +yada() and see (07200 +ra)ah) that your wickedness (07451 +ra() [is] great (07227 +rab) , which (00834 +)aher) ye have done (06213 +(asah) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , in asking (07592 +sha)al) you a king (04428 +melek) .

 $\begin{array}{l} +qowl \ 1Sa_12_18 \ So \ Samuel \ (08050 \ +Sh@muw)el \) \ called \ (07121 \ +qara) \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ and \ the \ LORD \ (03068 \ +Y@hovah \) \ sent \ (05414 \ +nathan \) \ thunder \ (06963 \ \{+qowl\} \) \ and \ rain \ (04306 \ +matar \) \ that \ day \ (03117 \ +yowm \) \ : and \ all \ (03605 \ +kol \) \ the \ people \ (05971 \ +(am \) \ greatly \ (03966 \ +m@(od \) \ feared \ (03372 \ +yare) \) \ the \ LORD \ (03068 \ +Y@hovah \) \ and \ Samuel \ (08050 \ +Sh@muw)el \) \ . \end{array}$

+qowl 1Sa_15_01 . Samuel (08050 +Sh@muw)el) also said (00559 +)amar) unto Saul (07586 +Sha)uwl) , The LORD (03068 +Y@hovah) sent (07971 +shalach) me to anoint (04886 +mashach) thee [to be] king (04428 +melek) over (05921 +(al) his people (05971 +(am) , over Israel (03478 +Yisra)el):now (06258 +(attah) therefore hearken (08085 +shama() thou unto the voice (06963 {+qowl}) of the words (01697 +dabar) of the LORD (03068 +Y@hovah) .

+qowl 1Sa_15_14 And Samuel (08050 +Sh@muw)el) said (00559 +)amar), What (04100 +mah) [meaneth] then this (02088 +zeh) bleating (06963 +qowl) of the sheep (06629 +tso)n) in mine ears (00241 +)ozen), and the lowing (06963 {+qowl}) of the oxen (01241 +baqar) which (00834 +)aher) I hear (08085 +shama() ?

 $+qowl\ 1Sa_15_14\ And\ Samuel\ (08050\ +Sh@muw)el\)\ said\ (00559\ +)amar\)\ ,\ What\ (04100\ +mah\)\ [\ meaneth\]\ then\ this\ (02088\ +zeh\)\ bleating\ (06963\ \{+qowl\}\)\ of\ the\ sheep\ (06629\ +tso)n\)\ in\ mine\ ears\ (00241\ +)ozen\)\ ,\ and\ the\ lowing\ (06963\ +qowl\)\ of\ the\ oxen\ (01241\ +baqar\)\ which\ (00834\ +)aher\)\ I\ hear\ (08085\ +shama(\)\ ?\)\ ,\ and\ the\ lowing\ (06963\ +qowl\)\ of\ the\ oxen\ (01241\ +baqar\)\ which\ (00834\ +)aher\)\ I\ hear\ (08085\ +shama(\)\ ?\)\ ,\ and\ the\ lowing\ (06963\ +qowl\)\ of\ the\ oxen\ (01241\ +baqar\)\ which\ (00834\ +)aher\)\ I\ hear\ (08085\ +shama(\)\ ?\)\ ,\ and\ the\ (08085\ +shama(\)\ ?\)\ said\ (06963\ +shama(\)\)\)\ said\ (06963\ +shama(\)\)\)\ said\ (06963\ +shama(\)\)\ said\ (06963\ +shama(\)\)\)\ said\ (06963\ +shamama(\)\)\)\ said\ (06963\ +shama(\)\)\)\ said\ (06963\ +shama(\)\)\ said\ (06963\ +shama(\)\)\)\)\ said\ (06963\ +shama(\)\)\)\)\)\)\ said\ (06963\ +shama(\)$

+qowl 1Sa_15_19 Wherefore (04100 +mah) then didst thou not obey (08085 +shama() the voice (06963 $\{+qowl\}$) of the LORD (03068 +Y@hovah), but didst fly (05860 +(iyt) upon the spoil (07998 +shalal), and didst (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah)?

+qowl 1Sa_15_20 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Yea (00834 +)aher) , I have obeyed (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 $+qowl\ 1Sa_15_22\ And\ Samuel\ (08050\ +Sh@muw)el\)\ said\ (00559\ +)amar\)\ ,\ Hath\ the\ LORD\ (03068\ +Y@hovah\)\ [\ as\ great\ (01419\ +gadowl\)\]\ delight\ (02656\ +chephets\)\ in\ burnt\ (05930\ +(olah\)\ offerings\ and\ sacrifices\ (02077\ +zebach\)\ ,\ as\ in\ obeying\ (08085\ +shama(\)\ the\ voice\ (06963\ \{+qowl\}\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ?\ Behold\ (02009\ +hinneh\)\ ,\ to\ obey\ (08085\ +shama(\)\ [\ is\]\ better\ (02896\ +towb\)\ than\ sacrifice\ (02077\ +zebach\)\ ,\ [\ and\]\ to\ hearken\ (07181\ +qashab\)\ than\ the\ fat\ (02459\ +cheleb\)\ of\ rams\ (00352\ +)ayil\)\ .$

+qowl 1Sa_15_24 . And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , I have sinned (02398 +chata)):for I have transgressed (05674 +(abar) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , and thy words (01697 +dabar):because (03588 +kiy) I feared (03372 +yare)) the people (05971 +(am) , and obeyed (08085 +shama() their voice (06963 {+qowl}) .

+qowl 1Sa_19_06 And Saul (07586 +Sha)uwl) hearkened (08085 +shama() unto the voice (06963 {+qowl}) of Jonathan (03083 +Y@hownathan):and Saul (07586 +Sha)uwl) sware (07650 +shaba() , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , he shall not be slain (04191 +muwth) .

+qowl 1Sa_24_16 . And it came (01961 +hayah) to pass , when David (01732 +David) had made an end (03615 +kalah) of speaking (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) unto Saul (07586 +Sha)uwl) , that Saul (07586 +Sha)uwl) said (00559 +)amar) , [Is] this (02088 +zeh) thy voice (06963 +qowl) , my son (01121 +ben) David (01732 +David) ? And Saul (07586 +Sha)uwl) lifted (05375 +nasa)) up his voice (06963 {+qowl}) , and wept (01058 +bakah) .

+qowl 1Sa_24_16 . And it came (01961 +hayah) to pass , when David (01732 +David) had made an end (03615 +kalah) of speaking (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) unto Saul (07586 +Sha)uwl) , that Saul (07586 +Sha)uwl) said (00559 +)amar) , [Is] this (02088 +zeh) thy voice (06963 {+qowl}) , my son (01121 +ben) David (01732 +David) ? And Saul (07586 +Sha)uwl) lifted (05375 +nasa)) up his voice (06963 +qowl) , and wept (01058 +bakah) .

 $+qowl\ 1Sa_25_35\ So\ David\ (01732\ +David\)\ received\ (03947\ +laqach\)\ of\ her\ hand\ (03027\ +yad\)\ [\ that\]\ which\ (00834\ +)aher\)\ she\ had\ brought\ (00935\ +bow)\)\ him\ ,\ and\ said\ (00559\ +)amar\)\ unto\ her\ ,\ Go\ (05927\ +(alah\)\ up\ in\ peace\ (07965\ +shalowm\)\ to\ thine\ house\ (01004\ +bayith\)\ ;\ see\ (07200\ +ra)ah\)\ ,\ I\ have\ hearkened\ (08085\ +shama(\)\ to\ thy\ voice\ (06963\ \{+qowl\}\)\ ,\ and\ have\ accepted\ (05375\ +nasa)\)\ thy\ person\ (06440\ +paniym\)\ .$

 $\begin{array}{l} +qowl \ 1Sa_{26} \ 17 \ And \ Saul \ (07586 \ +Sha)uwl \) \ knew \ (05234 \ +nakar \) \ David \ s \ (01732 \ +David \) \ voice \ (06963 \ +qowl \) \ , and \ said \ (00559 \ +)amar \) \ , \ [\ Is \] \ this \ (02088 \ +zeh \) \ thy \ voice \ (06963 \ +qowl \) \ , my \ son \ (01121 \ +ben \) \ David \ (01732 \ +David \) \ , and \ (01732 \ +David \) \ , and \) \ , and \ (01732 \ +David \) \ , a$

 $+qowl \ 1Sa_26_17 \ And \ Saul \ (07586 \ +Sha)uwl \) \ knew \ (05234 \ +nakar \) \ David \ s \ (01732 \ +David \) \ voice \ (06963 \ +qowl \) \ , and \ said \ (00559 \ +)amar \) \ , [\ Is \] \ this \ (02088 \ +zeh \) \ thy \ voice \ (06963 \ \{+qowl\} \) \ , my \ son \ (01121 \ +ben \) \ David \ (01732 \ +David \) \ , and \ (01732 \ +David \) \ , and \) \ , and \ (01732 \ +David \) \ , and \ (01$

 $+qowl \ 1Sa_26_17 \ And \ Saul \ (07586 +Sha)uwl \) \ knew \ (05234 +nakar \) \ David \ s \ (01732 +David \) \ voice \ (06963 +qowl \) \ , and \ said \ (00559 +)amar \) \ , [\ Is \] \ this \ (02088 +zeh \) \ thy \ voice \ (06963 +qowl \) \ , my \ son \ (01121 +ben \) \ David \ (01732 +David \) \ ? \ And \ David \ (01732 +David \) \ said \ (00559 +)amar \) \ , [\ It \ is \] \ my \ voice \ (06963 +qowl \) \ , my \ lord \ (00113 +)adown \) \ , O \ king \ (04428 +melek \) \ .$

 $+qowl\ 1Sa_28_18\ Because\ (00834\ +)aher\)\ thou\ obeyedst\ (08085\ +shama(\)\ not\ the\ voice\ (06963\ \{+qowl\}\)\ of\ the\ LORD\ (03068\ +Y@\ hovah\)\ ,\ nor\ (03808\ +lo)\)\ executedst\ (06213\ +(asah\)\ his\ fierce\ (02740\ +charown\)\ wrath\ (00639\ +)aph\)\ upon\ Amalek\ (06002\ +(Amaleq\)\ ,\ therefore\ hath\ the\ LORD\ (03068\ +Y@\ hovah\)\ done\ (06213\ +(asah\)\ this\ (02088\ +zeh\)\ thing\ (01697\ +dabar\)\ unto\ thee\ this\ (02088\ +zeh\)\ day\ (03117\ +yowm\)\ .$

+qowl 1Sa_28_21 And the woman (00802 +)ishshah) came (00935 +bow)) unto Saul (07586 +Sha)uwl) , and saw (07200 +ra)ah) that he was sore (03966 +m@(od) troubled (00926 +bahal) , and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thine handmaid (08198 +shiphchah) hath obeyed (08085 +shama() thy voice (06963 {+qowl}) , and I have put (07760 +suwm) my life (05315 +nephesh) in my hand (03709 +kaph) , and have hearkened (08085 +shama() unto thy words (01697 +dabar) which (00834 +)aher) thou spakest (01696 +dabar) unto me .

 $+qowl\ 1Sa_28_22\ Now\ (06258\ +(attah\)\ therefore\ ,\ I\ pray\ (04994\ +na)\)\ thee\ ,\ hearken\ (08085\ +shama(\)\ thou\ also\ (01571\ +gam\)\ unto\ the\ voice\ (06963\ \{+qowl\}\)\ of\ thine\ handmaid\ (08198\ +shiphchah\)\ ,\ and\ let\ me\ set\ (07760\ +suwm\)\ a\ morsel\ (06595\ +path\)\ of\ bread\ (03899\ +lechem\)\ before\ (06440\ +paniym\)\ thee\ ;\ and\ eat\ (00398\ +)akal\)\ ,\ that\ thou\ mayest\ have\ strength\ (03581\ +koach\)\ ,\ when\ (03588\ +kiy\)\ thou\ goest\ (03212\ +yalak\)\ on\ thy\ way\ (01870\ +derek\)\ .$

+qowl 1Sa_28_23 But he refused (03985 +ma)en), and said (00559 +)amar), I will not eat (00398 +)akal). But his servants (05650 +(ebed), together with the woman (00802 +)ishshah), compelled (06555 +parats) him ; and he hearkened (08085 +shama() unto their voice (06963 {+qowl}). So he arose (06965 +quwm) from the earth (00776 +)erets), and sat (03427 +yashab) upon the bed (04296 +mittah).

+qowl 1Sa_30_04 Then David (01732 +David) and the people (05971 +(am) that [were] with him lifted (05375 +nasa)) up their voice (06963 {+qowl}) and wept (01058 +bakah) , until they had no (00369 +)ayin) more power (03581 +koach) to weep (01058 +bakah) .

+qowl 2Ch_05_13 It came (01961 +hayah) even to pass , as the trumpeters (02689 +chatsots@rah) and singers (07891 +shiyr) [were] as one (00259 +)echad) , to make one (00259 +)echad) sound (06963 +qowl) to be heard (08085 +shama() in praising (01984 +halal) and thanking (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 {+qowl}) with the trumpets and cymbals (04700 +m@tseleth) and instruments (03627 +k@liy) of musick (07892 +shiyr) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam):that [then] the house (01004 +bayith) was filled (04390 +male)) with a cloud (06051 +(anan) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

+qowl 2Ch_05_13 It came (01961 +hayah) even to pass , as the trumpeters (02689 +chatsots@rah) and singers (07891 +shiyr) [were] as one (00259 +)echad) , to make one (00259 +)echad) sound (06963 {+qowl}) to be heard (08085 +shama() in praising (01984 +halal) and thanking (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 +qowl) with the trumpets and cymbals (04700 +m@tseleth) and instruments (03627 +k@liy) of musick (07892 +shiyr) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam):that [then] the house (01004 +bayith) was filled (04390 +male)) with a cloud (06051 +(anan) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

+qowl 2Ch_15_14 And they sware (07650 + shaba()) unto the LORD (03068 + Y@hovah) with a loud (01419 + gadowl) voice (06963 + qowl), and with shouting (08643 + t@ruw(ah)), and with trumpets (02689 + chatsots@rah), and with cornets (07782 + showphar).

+qowl 2Ch_20_19 And the Levites (03881 +Leviyiy), of the children (01121 +ben) of the Kohathites (06956 +Qohathiy), and of the children (01121 +ben) of the Korhites (07145 +Qorchiy), stood (06965 +quwm) up to praise (01984 +halal) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) with a loud (01419 +gadowl) voice (06963 $\{+qowl\}$) on high (04605 +ma(al).

+qowl 2Ch_23_12 . Now when Athaliah (06271 +(Athalyah) heard (08085 +shama() the noise (06963 {+qowl}) of the people (05971 +(am) running (07323 +ruwts) and praising (01984 +halal) the king (04428 +melek) , she came (00935 +bow)) to the people (05971 +(am) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

+qowl 2Ch_24_09 And they made (05414 +nathan) a proclamation (06963 {+qowl}) through Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , to bring (00935 +bow)) in to the LORD (03068 +Y@hovah) the collection (04864 +mas)eth) [that] Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) [laid] upon Israel (03478 +Yisra)el) in the wilderness (04057 +midbar).

+qowl 2Ch_30_27 Then the priests (03548 +kohen) the Levites (03881 +Leviyiy) arose (06965 +quwm) and blessed (01288 +barak) the people (05971 +(am):and their voice (06963 {+qowl}) was heard (08085 +shama() , and their prayer (08605 +t@phillah) came (00935 +bow)) [up] to his holy (06944 +qodesh) dwelling (04583 +ma(own) place , [even] unto heaven (08064 +shamayim) .

+qowl 2Ch_32_18 Then they cried (07121 +qara)) with a loud (01419 +gadowl) voice (06963 {+qowl}) in the Jews (03066 +Y@huwdiyth) speech (03066 +Y@huwdiyth) unto the people (05971 +(am) of Jerusalem (03389 +Y@ruwshalaim) that [were] on (05921 +(al) the wall (02346 +chowmah) , to affright (03372 +yare)) them , and to trouble (00926 +bahal) them ; that they might take (03920 +lakad) the city (05892 +(iyr) .

+qowl 2Ki_04_31 And Gehazi (01522 +Geychaziy) passed (05674 +(abar) on before (06440 +paniym) them , and laid (07760 +suwm) the staff (04938 +mish(enah) upon the face (06440 +paniym) of the child (05288 +na(ar) ; but [there was] neither (00369 +)ayin) voice (06963 {+qowl}) , nor (00369 +)ayin) hearing (07182 +qesheb) . Wherefore he went (07725 +shuwb) again (07725 +shuwb) to meet (07125 +qir)ah) him , and told (05046 +nagad) him , saying (00559 +)amar) , The child (05288 +na(ar) is not awaked (06974 +quwts) .

+qowl 2Ki_06_32 But Elisha (00477 +)Eliysha() sat (03427 +yashab) in his house (01004 +bayith), and the elders (02205 +zaqen) sat (03427 +yashab) with him ; and [the king] sent (07971 +shalach) a man (00376 +)iysh) from before (06440 +paniym) him:but ere (02962 +terem) the messenger (04397 +mal)ak) came (00935 +bow)) to him, he said (00559 +)amar) to the elders (02205 +zaqen), See (07200 +ra)ah) ye how (03588 +kiy) this son (01121 +ben) of a murderer (07523 +ratsach) hath sent (07971 +shalach) to take (05493 +cuwr) away mine head (07218 +ro)sh)? look (07200 +ra)ah), when the messenger (04397 +mal)ak) cometh (00935 +bow)), shut (05462 +cagar) the door (01817 +deleth), and hold (03905 +lachats) him fast at the door (01817 +deleth):[is] not the sound (06963 {+qowl}) of his master s (00113 +)adown) feet (07272 +regel) behind (00310 +)achar) him?

+qowl $2Ki_07_06$ For the Lord (00136 +)Adonay) had made the host (04264 + machaneh) of the Syrians (00758 +)Aram) to hear (08085 + shama() a noise (06963 + qowl) of chariots (07393 + rekeb), and a noise <math>(06963 + qowl) of horses (05483 + cuwc), [even] the noise (06963 + qowl) of a great (01419 + gadowl) host (02428 + chayil):and they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy), Lo (02009 + hinneh), the king (04428 + melek) of Israel (03478 + Yisra)el) hath hired (07936 + sakar) against (05921 + (al)) us the kings (04428 + melek) of the Hittites (02850 + Chittiy), and the kings (04428 + melek) of the Hittites (02850 + Chittiy), and the kings (04428 + melek) of the Hittites (02850 + Chittiy).

the Egyptians (04714 +Mitsrayim) , to come (00935 +bow)) upon us .

 $+qowl 2Ki_07_06 \text{ For the Lord } (00136 +)Adonay) \text{ had made the host } (04264 + machaneh) \text{ of the Syrians } (00758 +)Aram) \text{ to hear } (08085 + shama() a noise } (06963 + qowl) \text{ of chariots } (07393 + rekeb) , \text{ and a noise } (06963 \{+qowl\}) \text{ of horses } (05483 + cuwc) , [even] \text{ the noise } (06963 + qowl) \text{ of a great } (01419 + gadowl) \\ \text{ host } (02428 + chayil) \text{:and they said } (00559 +)amar) \text{ one } (00376 +)iysh) \text{ to another } (00250 +)Ezrachiy) , \text{ Lo } \\ (02009 + hinneh) , \text{ the king } (04428 + melek) \text{ of Israel } (03478 + Yisra)el) \text{ hath hired } (07936 + sakar) \text{ against } \\ (05921 + (al) \text{ us the kings } (04428 + melek) \text{ of the Hittites } (02850 + Chittiy) , \text{ and the kings } (04428 + melek) \text{ of the Hittites } (02850 + Chittiy) , \text{ and the kings } (04428 + melek) \text{ of the Hittites } \\ (02035 + bow)) \text{ upon us }.$

+qowl $2Ki_07_06$ For the Lord (00136 +)Adonay) had made the host (04264 + machaneh) of the Syrians (00758 +)Aram) to hear $(08085 + shama() a noise (06963 {+qowl}) of chariots <math>(07393 + rekeb)$, and a noise (06963 + qowl) of horses (05483 + cuwc), [even] the noise (06963 + qowl) of a great (01419 + gadowl) host (02428 + chayil): and they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy), Lo (02009 + hinneh), the king (04428 + melek) of Israel (03478 + Yisra)el) hath hired (07936 + sakar) against (05921 + (al) us the kings (04428 + melek) of the Hittites (02850 + Chittiy), and the kings (04428 + melek) of the Egyptians (04714 + Mitsrayim), to come (00935 + bow)) upon us.

+qowl 2Ki_07_10 So they came (00935 +bow)) and called (07121 +qara)) unto the porter (07778 +show(er) of the city (05892 +(iyr):and they told (05046 +nagad) them , saying (00559 +)amar) , We came (00935 +bow)) to the camp (04264 +machaneh) of the Syrians (00758 +)Aram) , and , behold (02009 +hinneh) , [there (08033 +sham) was] no (00369 +)ayin) man (00376 +)iysh) there (08033 +sham) , neither (00369 +)ayin) man (00376 +)iysh) there (08033 +sham) , neither (00369 +)ayin) voice (06963 {+qowl}) of man (00120 +)adam) , but horses (05483 +cuwc) tied (00631 +)acar) , and asses (02543 +chamowr) tied (00631 +)acar) , and the tents (00168 +)ohel) as they [were] .

+qowl 2Ki_10_06 Then he wrote (03789 +kathab) a letter (05612 +cepher) the second (08145 +sheniy) time to them , saying (00559 +)amar) , If (00518 +)im) ye [be] mine , and [if (00518 +)im)] ye will hearken (08085 +shama() unto my voice (06963 {+qowl}) , take (03947 +laqach) ye the heads (07218 +ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 +ben) , and come (00935 +bow)) to me to Jezreel (03157 +Yizr@(e)l) by to morrow (04279 +machar) this time (06256 +(eth) . Now the king s (04428 +melek) sons (01121 +ben) , [being] seventy (07657 +shib(iym .) persons (00376 +)iysh) , [were] with the great (01419 +gadowl) men of the city (05892 +(iyr) , which brought (01431 +gadal) them up .

+qowl 2Ki_11_13 . And when Athaliah (06271 +(Athalyah) heard (08085 +shama() the noise (06963 $\{+qowl\}$) of the guard (07323 +ruwts) [and] of the people (05971 +(am) , she came (00935 +bow)) to the people (05971 +(am) into the temple (01004 +bayith) of the LORD (03068 +Y@hovah).

+qowl 2Ki_18_12 Because they obeyed (08085 +shama() not the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , but transgressed (05674 +(abar) his covenant (01285 +b@riyth) , [and] all (03605 +kol) that Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , and would not hear (08085 +shama() [them] , nor (03808 +lo)) do (06213 +(asah) [them] .

 $+qowl 2Ki_{18}_{28} Then Rabshakeh (07262 + Rabshaqeh) stood (05975 + (amad) and cried (07121 + qara)) with a loud (01419 + gadowl) voice (06963 {+qowl}) in the Jews (03066 + Y@huwdiyth) language , and spake (01696 + dabar) , saying (00559 +)amar) , Hear (08085 + shama() the word (01697 + dabar) of the great (01419 + gadowl) king (04428 + melek) , the king (04428 + melek) of Assyria (00804 +)Ashshuwr) :$

+qowl 2Ki_19_22 Whom hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph)? and against (05921 +(al) whom (04310 +miy) hast thou exalted (07311 +ruwm) [thy] voice (06963 {+qowl}), and lifted (05375 +nasa)) up thine eyes (05869 +(ayin) on high (04791 +marowm)? [even] against (05921 +(al) the Holy (06918 +qadowsh) [One] of Israel (03478 +Yisra)el).

+qowl 2Sa_03_32 And they buried (06912 +qabar) Abner (74) in Hebron (02275 +Chebrown):and the king (04428 +melek) lifted (05375 +nasa)) up his voice (06963 {+qowl}) , and wept (01058 +bakah) at the grave (06913 +qeber) of Abner (74) ; and all (03605 +kol) the people (05971 +(am) wept (01058 +bakah) .

+qowl 2Sa_05_24 And let it be , when thou hearest (08085 +shama() the sound (06963 {+qowl}) of a going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka)) trees , that then (00227 +)az) thou shalt bestir (02782 +charats) thyself:for then (00227 +)az) shall the LORD (03068 +Y@hovah) go (03318 +yatsa)) out before (06440 +paniym) thee , to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) .

+qowl 2Sa_06_15 So David (01732 +David) and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) brought (05927 +(alah) up the ark (00727 +)arown) of the LORD (03068 +Y@hovah) with shouting (08643 +t@ruw(ah) , and with the sound (06963 $\{+qowl\}$) of the trumpet (07782 +showphar).

+qowl 2Sa_12_18 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm), that the child (03206 +yeled) died (04191 +muwth). And the servants (05650 +(ebed) of David (01732 +David) feared (03372 +yare)) to tell (05046 +nagad) him that the child (03206 +yeled) was dead (04191 +muwth):for they said (00559 +)amar), Behold (02009 +hinneh), while the child (03206 +yeled) was yet alive (02416 +chay), we spake (01696 +dabar) unto him , and he would not hearken (08085 +shama() unto our voice (06963 {+qowl}):how (00349 +)eyk) will he then vex himself , if we tell (00559 +)amar) him that the child (03206 +yeled) is dead (04191 +muwth)?

+qowl $2Sa_{13}14$ Howbeit he would (14) not hearken (08085 +shama() unto her voice (06963 {+qowl}):but , being stronger (02388 +chazaq) than she , forced (06031 +(anah) her , and lay (07901 +shakab) with her .

+qowl 2Sa_13_36 And it came (01961 +hayah) to pass, as soon as he had made an end (03615 +kalah) of speaking (01696 +dabar), that, behold (02009 +hinneh), the king s (04428 +melek) sons (01121 +ben) came (00935 +bow)), and lifted (05375 +nasa)) up their voice (06963 {+qowl}) and wept (01058 +bakah):and the king (04428 +melek) also (01571 +gam) and all (03605 +kol) his servants (05650 +(ebed) wept (01058 +bakah) very (03966 +m@(od) sore (01419 +gadowl).

+qowl 2Sa_15_10 But Absalom (53) sent (07971 +shalach) spies (07270 +ragal) throughout all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el), saying (00559 +)amar), As soon as ye hear (08085 +shama() the sound (06963 {+qowl}) of the trumpet (07782 +showphar) , then ye shall say (00559 +)amar) , Absalom (53) reigneth (04427 +malak) in Hebron (02275 +Chebrown).

+qowl 2Sa_15_23 And all (03605 +kol) the country (00776 +)erets) wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 {+qowl}) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar):the king (04428 +melek) also himself passed (05674 +(abar) over (05674 +(abar) over (05674 +(abar) denoised +Qidrown) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) over (05674 +(abar) denoised +Qidrown) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) , toward the way (01870 +derek) of the wilderness (04057 +midbar) .

+qowl 2Sa_19_04 But the king (04428 +melek) covered (03813 +la)at) his face (06440 +paniym), and the king (04428 +melek) cried (02199 +za(aq) with a loud (01419 +gadowl) voice (06963 {+qowl}), O my son (01121 +ben) Absalom (53), O Absalom (53), my son (01121 +ben), my son (01121 +ben) !

 $+qowl \ 2Sa_19_35 \ I \ [\ am \] \ this \ day \ (03117 \ +yowm \) \ fourscore \ (08084 \ +sh@moniym \) \ years \ (08141 \ +shaneh \) \ old \ (01121 \ +ben \): \ [\ am \] \ can \ I \ discern \ (03045 \ +yada(\) \ between \ (00996 \ +beyn \) \ good \ (02896 \ +towb \) \ and \ evil \ (07451 \ +ra(\) \ can \ thy \ servant \ (05650 \ +(ebed \) \ taste \ (02938 \ +ta(am \) \ what \ I \ eat \ (00398 \ +)akal \) \ or \ (00854 \ +)eth \) \ what \ I \ drink \ (08354 \ +shathah \) \ can \ I \ hear \ (08085 \ +shama(\) \ any \ more \ (05750 \ +(owd \) \ the \ voice$

 $(06963 \{+qowl\})$ of singing (07891 + shiyr) men (00582 +)enowsh) and singing (07891 + shiyr) women? wherefore (04100 + mah) then should thy servant (05650 + (ebed)) be yet (05750 + (owd)) a burden (04853 + massa)) unto my lord (00113 +)adown) the king (04428 + melek)?

+qowl 2Sa_22_07 In my distress (06362 +patar) I called (07121 +qara)) upon the LORD (03068 +Y@hovah) , and cried (07121 +qara)) to my God (00430 +)elohiym):and he did hear (08085 +shama() my voice (06963 {+qowl}) out of his temple (01964 +heykal) , and my cry (07775 +shav(ah) [did enter] into his ears (00241 +)ozen) .

+qowl 2Sa_22_14 The LORD (03068 +Y@hovah) thundered (07481 +ra(am) from heaven (08064 +shamayim) , and the most (06944 +qodesh) High (05945 +)elyown) uttered (05414 +nathan) his voice (06963 {+qowl}) .

+qowl Amo_01_02 And he said (00559 +)amar), The LORD (03068 +Y@hovah) will roar (07580 +sha)ag) from Zion (06726 +Tsiyown), and utter (05414 +nathan) his voice (06963 {+qowl}) from Jerusalem (03389 +Y@ruwshalaim); and the habitations (04999 +na)ah) of the shepherds (07462 +ra(ah) shall mourn (56), and the top (07218 +ro)sh) of Carmel (03760 +Karmel) shall wither (03001 +yabesh).

 $+qowl Amo_02_02 But I will send (07971 + shalach) a fire (00784 +)esh) upon Moab (04124 + Mow)ab), and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Kerioth (7152):and Moab (04124 + Mow)ab) shall die (04191 + muwth) with tumult (07588 + sha)own), with shouting (08643 + t@ruw(ah), [and] with the sound (06963 {+qowl}) of the trumpet (07782 + showphar):$

+qowl Dan_08_16 And I heard (08085 +shama() a man s (00120 +)adam) voice (06963 {+qowl}) between (00996 +beyn) [the banks of] Ulai (00195 +)Uwlay), which called (07121 +qara)), and said (00559 +)amar), Gabriel (01403 +Gabriy)el), make this (01975 +hallaz) [man] to understand (00995 +biyn) the vision (04758 +mar)eh).

+qowl Dan_09_10 Neither (03808 +lo)) have we obeyed (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to walk (03212 +yalak) in his laws (08451 +towrah) , which (00834 +)aher) he set (05414 +nathan) before (06440 +paniym) us by his servants (05650 +(ebed) the prophets (05030 +nabiy)) .

+qowl Dan_09_11 Yea , all (03605 + kol) Israel (03478 + Yisra)el) have transgressed (5674(abar) thy law (08451 + towrah), even by departing (05493 + cuwr), that they might not obey $(08085 + shama() thy voice (06963 {+qowl}) ;$ therefore the curse (00423 +)alah) is poured (05413 + nathak) upon us , and the oath (07621 + sh@buw(ah) that [is] written <math>(03789 + kathab) in the law (08451 + towrah) of Moses (04872 + Mosheh) the servant (05650 + (ebed) of God (00430 +)elohiym), because (03588 + kiy) we have sinned (02398 + chata)) against him .

+qowl Dan_09_14 Therefore hath the LORD (03068 +Y@hovah) watched (08245 +shaqad) upon the evil (07451 +ra(), and brought (00935 +bow)) it upon us:for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) [is] righteous (06662 +tsaddiyq) in all (03605 +kol) his works (04639 +ma(aseh) which (00834 +)aher) he doeth (06213 +(asah):for we obeyed (08085 +shama() not his voice (06963 $\{+qowl\}$).

+qowl Dan_10_06 His body (01472 +g@viyah) also [was] like the beryl (08658 +tarshiysh) , and his face (06440 +paniym) as the appearance (04758 +mar)eh) of lightning (01300 +baraq) , and his eyes (05869 +(ayin) as lamps (03940 +lappiyd) of fire (00784 +)esh) , and his arms (02220 +z@rowa() and his feet (04772 +marg@lah) like in colour (05869 +(ayin) to polished (07044 +qalal) brass (05178 +n@chosheth) , and the voice (06963 +qowl) of his words (01697 +dabar) like the voice (06963 {+qowl}) of a multitude (01995 +hamown) .

+qowl Dan_10_06 His body (01472 +g@viyah) also [was] like the beryl (08658 +tarshiysh) , and his face

 $(06440 + paniym) as the appearance (04758 + mar)eh) of lightning (01300 + baraq), and his eyes (05869 + (ayin) as lamps (03940 + lappiyd) of fire (00784 +)esh), and his arms (02220 + z@rowa() and his feet (04772 + marg@lah) like in colour (05869 + (ayin) to polished (07044 + qalal) brass (05178 + n@chosheth), and the voice (06963 {+qowl}) of his words (01697 + dabar) like the voice (06963 + qowl) of a multitude (01995 + hamown).$

+qowl Dan_10_09 Yet heard (08085 +shama() I the voice (06963 +qowl) of his words (01697 +dabar):and when I heard (08085 +shama() the voice (06963 {+qowl}) of his words (01697 +dabar), then was I in a deep (07290 +radam) sleep (07290 +radam) on my face (06440 +paniym), and my face (06440 +paniym) toward the ground (00776 +)erets).

+qowl Dan_10_09 Yet heard (08085 +shama() I the voice (06963 {+qowl}) of his words (01697 +dabar): and when I heard (08085 +shama() the voice (06963 +qowl) of his words (01697 +dabar) , then was I in a deep (07290 +radam) sleep (07290 +radam) on my face (06440 +paniym) , and my face (06440 +paniym) toward the ground (00776 +)erets).

+qowl Deu_01_34 And the LORD (03068 +Y@hovah) heard (08085 +shama() the voice (06963 {+qowl}) of your words (01697 +dabar) , and was wroth (07107 +qatsaph) , and sware (07650 +shaba() , saying (00559 +)amar) ,

+qowl Deu_01_45 And ye returned (07725 +shuwb) and wept (01058 +bakah) before (06440 +paniym) the LORD (03068 +Y@hovah) ; but the LORD (03068 +Y@hovah) would not hearken (08085 +shama() to your voice (06963 {+qowl}) , nor (03808 +lo)) give ear (00238 +)azan) unto you .

+qowl Deu_04_12 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you out of the midst (08432 +tavek) of the fire (00784 +)esh):ye heard (08085 +shama() the voice (06963 +qowl) of the words (01697 +dabar) , but saw (07200 +ra)ah) no (00369 +)ayin) similitude (08544 +t@muwnah) ; only (02108 +zuwlah) [ye heard (08085 +shama()] a voice (06963 $\{+qowl\}$).

+qowl Deu_04_12 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you out of the midst (08432 +tavek) of the fire (00784 +)esh):ye heard (08085 +shama() the voice (06963 {+qowl}) of the words (01697 +dabar) , but saw (07200 +ra)ah) no (00369 +)ayin) similitude (08544 +t@muwnah) ; only (02108 +zuwlah) [ye heard (08085 +shama()] a voice (06963 +qowl) .

+qowl Deu_04_30 When thou art in tribulation (06862 +tsar), and all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (04672 +matsa)) upon thee, [even] in the latter (00319 +)achariyth) days (03117 +yowm), if thou turn (07725 +shuwb) to the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), and shalt be obedient (08085 +shama() unto his voice (06963 $\{+qowl\}$);

+qowl Deu_04_33 Did [ever] people $(05971 + (am) hear (08085 + shama() the voice (06963 {+qowl}) of God (00430 +)elohiym)$ speaking (01696 + dabar) out of the midst (08432 + tavek) of the fire (00784 +)esh), as thou hast heard (08085 + shama(), and live (02421 + chayah)?

+qowl Deu_04_36 Out of heaven (08064 +shamayim) he made thee to hear (08085 +shama() his voice (06963 {+qowl}) , that he might instruct (03256 +yacar) thee:and upon earth (00776 +)erets) he shewed (07200 +ra)ah) thee his great (01419 +gadowl) fire (00784 +)esh) ; and thou heardest (08085 +shama() his words (01697 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh) .

 $+qowl \ Deu_05_22 \ These \ (00428 \ +)el \ - \ leh \) \ words \ (01697 \ +dabar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ spake \ (01696 \ +dabar \) \ unto \ all \ (03605 \ +kol \) \ your \ assembly \ (06951 \ +qahal \) \ in \ the \ mount \ (02022 \ +har \) \ out \ of \ the \ midst \ (08432 \ +tavek \) \ of \ the \ fire \ (00784 \ +)esh \) \ , \ of \ the \ cloud \ (06051 \ +(anan \) \ , \ and \ of \ the \ thick \ darkness \ (06205 \ +(araphel \) \ , \ with \ a \ great \ (01419 \ +gadowl \) \ voice \ (06963 \ \{+qowl\} \): and \ he \ added \ (03254 \ +yacaph \) \ no \ (03808 \ +lo) \) \ more \ (03254 \ +yacaph \) \ . \ And \ he \ wrote \ (03789 \ +kathab \) \ them \ in \ two \ (08147 \ +sh@nayim \)$

tables (03871 +luwach) of stone (68) , and delivered (05414 +nathan) them unto me .

+qowl Deu_05_23 . And it came (01961 +hayah) to pass , when ye heard (08085 +shama() the voice (06963 {+qowl}) out of the midst (08432 +tavek) of the darkness (02822 +choshek) , (for the mountain (02022 +har) did burn (01197 +ba(ar) with fire (00784 +)esh) ,) that ye came (07126 +qarab) near (07126 +qarab) unto me , [even] all (03605 +kol) the heads (07218 +ro)sh) of your tribes (07626 +shebet) , and your elders (02205 +zaqen) ;

+qowl Deu_05_24 And ye said (00559 +)amar), Behold (02005 +hen), the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath shewed (07200 +ra)ah) us his glory (03519 +kabowd) and his greatness (01433 +godel), and we have heard (08085 +shama() his voice (06963 {+qowl}) out of the midst (08432 +tavek) of the fire (00784 +)esh):we have seen (07200 +ra)ah) this (02088 +zeh) day (03117 +yowm) that God (00430 +)elohiym) doth talk (01696 +dabar) with man (00120 +)adam), and he liveth (02425 +chayay).

+qowl Deu_05_25 Now (06258 +(attah) therefore why (04100 +mah) should we die (04191 +muwth) ? for this (02063 +zo)th) great (01419 +gadowl) fire (00784 +)esh) will consume (00398 +)akal) us:if (00518 +)im) we hear (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) any more (03254 +yacaph) , then we shall die (04191 +muwth) .

+qowl Deu_05_26 For who (04310 +miy) [is there of] all (03605 +kol) flesh (01320 +basar) , that hath heard (08085 +shama() the voice (06963 {+qowl}) of the living (02416 +chay) God (00430 +)elohiym) speaking (01696 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh) , as we [have] , and lived (02421 +chayah) ?

+qowl Deu_05_28 And the LORD (03068 +Y@hovah) heard (08085 +shama() the voice (06963 +qowl) of your words (01697 +dabar) , when ye spake (01696 +dabar) unto me ; and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , I have heard (08085 +shama() the voice (06963 {+qowl}) of the words (01697 +dabar) of this (02088 +zeh) people (05971 +(am) , which (00834 +)aher) they have spoken (01696 +dabar) unto thee:they have well (03190 +yatab) said all (03605 +kol) that they have spoken (01696 +dabar) .

+qowl Deu_05_28 And the LORD (03068 +Y@hovah) heard (08085 +shama() the voice (06963 {+qowl}) of your words (01697 +dabar) , when ye spake (01696 +dabar) unto me ; and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , I have heard (08085 +shama() the voice (06963 +qowl) of the words (01697 +dabar) of this (02088 +zeh) people (05971 +(am) , which (00834 +)aher) they have spoken (01696 +dabar) unto thee:they have well (03190 +yatab) said all (03605 +kol) that they have spoken (01696 +dabar) .

+qowl Deu_08_20 As the nations (01471 +gowy) which (00834 +)aher) the LORD (03068 +Y@hovah) destroyeth (6) before your face , so (03651 +ken) shall ye perish (6) ; because (06118 +(eqeb) ye would not be obedient (08085 +shama() unto the voice (06963 $\{+qowl\}$) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

+qowl Deu_09_23 Likewise when the LORD (03068 +Y@hovah) sent (07971 +shalach) you from Kadeshbarnea (06947 +Qadesh Barnea(), saying (00559 +)amar), Go (05927 +(alah) up and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) you ; then ye rebelled (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym), and ye believed (00539 +)aman) him not , nor (03808 +lo)) hearkened (08085 +shama() to his voice (06963 {+qowl}).

+qowl Deu_13_04 Ye shall walk (03212 +yalak) after (00310 +)achar) the LORD (03068 +Y@hovah)your God (00430 +)elohiym), and fear (03372 +yare)) him, and keep (08104 +shamar) his commandments (04687 +mitsvah), and obey (08085 +shama() his voice (06963 {+qowl}), and ye shall serve (05647 +(abad

) him , and cleave (01692 +dabaq) unto him .

+qowl Deu_13_18 When (03588 + kiy) thou shalt hearken (08085 + shama() to the voice <math>(06963 + qowl) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), to keep (08104 + shamar) all (03605 + kol) his commandments (04687 + mitsvah) which (00834 +)aher) I command (06680 + tsavah) thee this day (03117 + yowm), to do (06213 + (asah)[that which is] right (03477 + yashar) in the eyes (05869 + (ayin) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym).

 $\begin{array}{l} +qowl \ Deu_{15_05} \ Only \ (07535 \ +raq \) \ if \ (00518 \ +)im \) \ thou \ carefully \ (08085 \ +shama(\) \ hearken \ (08085 \ +shama(\) \ hearken \ (08085 \ +shama(\) \ unto \ the \ voice \ (06963 \ \{+qowl\} \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ , \ to \ observe \ (08104 \ +shamar \) \ to \ do \ (06213 \ +(asah \) \ all \ (03605 \ +kol \) \ these \ (02063 \ +zo)th \) \ commandments \ (04687 \ +mitsvah \) \ which \ (00834 \ +)aher \) \ I \ command \ (06680 \ +tsavah \) \ thee \ this \ day \ (03117 \ +yowm \) \ . \end{array}$

+qowl Deu_18_16 According to all (03605 +kol) that thou desiredst (07592 +sha)al) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) in the day (03117 +yowm) of the assembly (06951 +qahal), saying (00559 +)amar), Let me not hear (08085 +shama() again (03254 +yacaph) the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym), neither (03808 +lo)) let me see (07200 +ra)ah) this (02063 +zo)th) great (01419 +gadowl) fire (00784 +)esh) any more (05750 +(owd), that I die (04191 +muwth) not .

 $+qowl \ Deu_{21_18} \ . \ If \ (03588 \ +kiy \) \ a \ man \ (00376 \ +)iysh \) \ have \ (01961 \ +hayah \) \ a \ stubborn \ (05637 \ +carar \) \ and \ rebellious \ (04784 \ +marah \) \ son \ (01121 \ +ben \) \ , which \ will \ not \ obey \ (08085 \ +shama(\) \ the \ voice \ (06963 \ +qowl \) \ of \ his \ mother \ (00517 \ +)em \) \ , and \ [\ that \] \ , when \ they \ have \ chastened \ (03256 \ +yacar \) \ him \ , will \ not \ hearken \ (08085 \ +shama(\) \ unto \ them :$

+qowl Deu_21_18 . If (03588 + kiy) a man (00376 +)iysh have (01961 + hayah) a stubborn (05637 + carar) and rebellious (04784 + marah) son (01121 + ben), which will not obey (08085 + shama() + voice) (06963 $\{+qowl\}$) of his father (1), or the voice (06963 + qowl) of his mother (00517 + em), and [that], when they have chastened (03256 + yacar) him, will not hearken (08085 + shama() + em).

+qowl Deu_21_20 And they shall say (00559 +)amar) unto the elders (02205 +zaqen) of his city (05892 +(iyr) , This (02088 +zeh) our son (01121 +ben) [is] stubborn (05637 +carar) and rebellious (04784 +marah) , he will not obey (08085 +shama() our voice (06963 {+qowl}) ; [he is] a glutton (02151 +zalal) , and a drunkard (05435 +cobe)) .

+qowl Deu_26_07 And when we cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of our fathers (1) , the LORD (03068 +Y@hovah) heard (08085 +shama() our voice (06963 {+qowl}) , and looked (07200 +ra)ah) on our affliction (06040 +(oniy) , and our labour (05999 +(amal) , and our oppression (03906 +lachats) :

+qowl Deu_26_14 I have not eaten (00398 +)akal) thereof in my mourning (00205 +)aven), neither (03808 +lo)) have I taken (01197 +ba(ar) away (01197 +ba(ar) [ought] thereof for [any] unclean (02931 +tame)) [use], nor (03808 +lo)) given (05414 +nathan) [ought] thereof for the dead (04191 +muwth):[but] I have hearkened (08085 +shama() to the voice (06963 $\{+qowl\}\)$ of the LORD (03068 +Y@hovah) my God (00430 +)elohiym), [and] have done (06213 +(asah) according to all (03605 +kol) that thou hast commanded (06680 +tsavah) me .

+qowl Deu_26_17 Thou hast avouched (00559 +)amar) the LORD (03068 +Y@hovah) this day (3117yowm) to be thy God (00430 +)elohiym), and to walk (03212 +yalak) in his ways (01870 +derek), and to keep (08104 +shamar) his statutes (02706 +choq), and his commandments (04687 +mitsvah), and his judgments (04941 +mishpat), and to hearken (08085 +shama() unto his voice (06963 $\{+qowl\}$):

+qowl Deu_27_10 Thou shalt therefore obey (08085 +shama() the voice (06963 {+qowl}) of the LORD

(03068 + Y @ hovah) thy God (00430 +)elohiym), and do (06213 + (asah) his commandments (04687 + mitsvah) and his statutes (02706 + choq), which (00834 +)aher) I command (06680 + tsavah) thee this day (03117 + yowm).

+qowl Deu_27_14 And the Levites (03881 +Leviyiy) shall speak (06030 +(anah) , and say (00559 +)amar) unto all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) with a loud (07311 +ruwm) voice (06963 {+qowl}) ,

+qowl Deu_28_01 . And it shall come (01961 +hayah) to pass , if (00518 +)im) thou shalt hearken (08085 +shama() diligently unto the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) [and] to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will set (05414 +nathan) thee on (05921 +(al) high (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) of the earth (00776 +)erets) :

 $+qowl \ Deu_{28}_{02} \ And \ all \ (03605 + kol \) \ these \ (00428 +)el - leh \) \ blessings \ (01293 + B@rakah \) \ shall \ come \ (00935 + bow) \) \ on \ (05921 + (al \) \ thee \ , \ and \ overtake \ (05381 + nasag \) \ thee \ , \ if \ (03588 + kiy \) \ thou \ shall \ hearken \ (08085 + shama(\) \ unto \ the \ voice \ (06963 \ \{+qowl\} \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ .$

+qowl Deu_28_15. But it shall come (01961 +hayah) to pass , if (00518 +)im) thou wilt not hearken (08085 +shama() unto the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) ; that all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow)) upon thee , and overtake (05381 +nasag) thee :

+qowl Deu_28_45 . Moreover all (03605 + kol) these (00428 +)el - leh curses (07045 + q@lalah) shall come (00935 + bow) upon thee , and shall pursue (07291 + radaph) thee , and overtake (05381 + nasag) thee , till (05704 + (ad) thou be destroyed (08045 + shamad); because (03588 + kiy) thou hearkenedst (08085 + shama() not unto the voice <math>(06963 + qowl) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), to keep (08104 + shamar) his commandments (04687 + mitsvah) and his statutes (02708 + chuqqah) which (00834 +)aher he commanded (06680 + tsavah) thee :

+qowl Deu_28_62 And ye shall be left (07604 +sha)ar) few (04592 +m@(at) in number , whereas (00834 +)aher) ye were as the stars (03556 +kowkab) of heaven (08064 +shamayim) for multitude (07230 +rob) ; because (03588 +kiy) thou wouldest not obey (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

 $+qowl \ Deu_{30}_{02} \ And \ shalt \ return \ (07725 \ +shuwb \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ , and \ shalt \ obey \ (08085 \ +shama(\) \ his \ voice \ (06963 \ \{+qowl\} \) \ according \ to \ all \ (03605 \ +kol \) \ that \ I \ command \ (06680 \ +tsavah \) \ thee \ this \ day \ (03117 \ +yowm \) \ , thou \ and \ thy \ children \ (01121 \ +ben \) \ , with \ all \ (03605 \ +kol \) \ thine \ heart \ (03824 \ +lebab \) \ , and \ with \ all \ (03605 \ +kol \) \ thy \ soul \ (05315 \ +nephesh \) \ ;$

+qowl Deu_30_08 And thou shalt return (07725 +shuwb) and obey (08085 +shama() the voice (06963 $\{+qowl\}$) of the LORD (03068 +Y@hovah), and do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm).

+qowl Deu_30_10 If (03588 + kiy) thou shalt hearken (08085 + shama()) unto the voice (06963 + qowl) of the LORD (03068 + Y@hovah) thy God (00430 +) elohiym), to keep (08104 + shamar) his commandments (04687 + mitsvah) and his statutes (02708 + chuqqah) which are written (03789 + kathab) in this (02088 + zeh) book (05612 + cepher) of the law (08451 + towrah), [and] if (03588 + kiy) thou turn (07725 + shuwb)

) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with all (03605 +kol) thine heart (03824 +lebab) , and with all (03605 +kol) thy soul (05315 +nephesh) .

+qowl Deu_30_20 That thou mayest love (00157 +)ahab) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), [and] that thou mayest obey $(08085 + shama() his voice (06963 {+qowl}))$, and that thou mayest cleave (01692 + dabaq) unto him:for he [is] thy life (02416 + chay), and the length (00753 +)orek) of thy days (03117 + yowm):that thou mayest dwell (03427 + yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 + Y@hovah) sware (07650 + shaba()) unto thy fathers (1), to Abraham (85), to Isaac (03327 + Yitschaq), and to Jacob (03290 + Ya(aqob)), to give (05414 + nathan) them.

+qowl Deu_33_07 And this (02063 +zo)th) [is the blessing] of Judah (03063 +Y@huwdah):and he said (00559 +)amar), Hear (08085 +shama(), LORD (03068 +Y@hovah), the voice (06963 {+qowl}) of Judah (03063 +Y@huwdah), and bring (00935 +bow)) him unto his people (05971 +(am):let his hands (03027 +yad) be sufficient (07227 +rab) for him ; and be thou an help (05828 +(ezer) [to him] from his enemies (06862 +tsar).

+qowl Ecc_05_03 For a dream (02472 +chalowm) cometh (00935 +bow)) through the multitude (07230 +rob) of business (06045 +(inyan) ; and a fool s (03684 +k@ciyl) voice (06963 {+qowl}) [is known] by multitude (07230 +rob) of words (01697 +dabar) .

 $+qowl \ Ecc_05_06 \ Suffer \ (05414 + nathan \) \ not \ thy \ mouth \ (06310 + peh \) \ to \ cause \ thy \ flesh \ (01320 + basar \) \ to \ sin \ (02398 + chata) \) \ ; \ neither \ (00408 +)al \) \ say \ (00559 +)amar \) \ thou \ before \ (06440 + paniym \) \ the \ angel \ (04397 + mal)ak \) \ , \ that \ it \ [\ was \] \ an \ error \ (07684 + sh@gagah \): wherefore \ (04100 + mah \) \ should \ God \ (00430 +)elohiym \) \ be \ angry \ (07107 + qatsaph \) \ at \ (05921 + (al \) \ thy \ voice \ (06963 \ \{+qowl\} \) \ , \ and \ destroy \ (02254 + chabal \) \ the \ work \ (04639 + ma(aseh \) \ of \ thine \ hands \ (03027 + yad \) \ ?$

+qowl Ecc_07_06 For as the crackling (06963 {+qowl}) of thorns (05518 +ciyr) under (08478 +tachath) a pot (05518 +ciyr), so (03651 +ken) [is] the laughter (07814 +s@chowq) of the fool (03684 +k@ciyl):this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel).

 $+qowl \ Ecc_{10}_{20} \ Curse \ (07043 + qalal \) \ not \ the \ king \ (04428 + melek \) \ , \ no \ (00408 +)al \) \ not \ in \ thy \ thought \ (04093 + madda(\) \ ; \ and \ curse \ (07043 + qalal \) \ not \ the \ rich \ (06223 + (ashiyr \) \ in \ thy \ bedchamber: for \ a \ bird \ (05775 + (owph \) \ of \ the \ air \ (08064 + shamayim \) \ shall \ carry \ (03212 + yalak \) \ the \ voice \ (06963 \ \{+qowl\} \) \ , \ and \ that \ which \ hath \ (01167 + ba(al \) \ wings \ (03671 + kanaph \) \ shall \ tell \ (05046 + nagad \) \ the \ matter \ (01697 + dabar \) \ .$

+qowl Ecc_12_04 And the doors (01817 +deleth) shall be shut (05462 +cagar) in the streets (07784 +shuwq), when the sound (06963 +qowl) of the grinding (02913 +tachanah) is low (08217 +shaphal), and he shall rise (06965 +quwm) up at the voice (06963 {+qowl}) of the bird (06833 +tsippowr), and all (03605 +kol) the daughters (01121 +ben) of musick (07892 +shiyr) shall be brought (07817 +shachach) low (07817 +shachach) ;

+qowl Ecc_12_04 And the doors (01817 +deleth) shall be shut (05462 +cagar) in the streets (07784 +shuwq), when the sound (06963 {+qowl}) of the grinding (02913 +tachanah) is low (08217 +shaphal), and he shall rise (06965 +quwm) up at the voice (06963 +qowl) of the bird (06833 +tsippowr), and all (03605 +kol) the daughters (01121 +ben) of musick (07892 +shiyr) shall be brought (07817 +shachach) low (07817 +shachach) ;

 $+qowl Exo_03_18 And they shall hearken (08085 + shama() to thy voice (06963 {+qowl}):and thou shalt come (00935 + bow)), thou and the elders (02205 + zaqen) of Israel (03478 + Yisra)el), unto the king (04428 + melek) of Egypt (04714 + Mitsrayim), and ye shall say (00559 +) amar) unto him, The LORD (03068 + Y@hovah) God (00430 +) elohiym) of the Hebrews (05680 + (Ibriy) hath met (07136 + qarah) with us:and now (06258 + (attah) let us go (03212 + yalak), we beseech (04994 + na)) thee, three (07969 + shalowsh)$

+qowl Exo_04_01 . And Moses (04872 +Mosheh) answered (06030 +(anah) and said (00559 +)amar) , But , behold (02005 +hen) , they will not believe (00539 +)aman) me , nor (03808 +lo)) hearken (08085 +shama() unto my voice (06963 {+qowl}):for they will say (00559 +)amar) , The LORD (03068 +Y@hovah) hath not appeared (07200 +ra)ah) unto thee .

+qowl Exo_04_08 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) thee , neither (03808 +lo)) hearken (08085 +shama() to the voice (06963 +qowl) of the first (07223 +ri)shown) sign (00226 +)owth) , that they will believe (00539 +)aman) the voice (06963 {+qowl}) of the latter (00314 +)acharown) sign (00226 +)owth) .

+qowl Exo_04_08 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) thee , neither (03808 +lo)) hearken (08085 +shama() to the voice (06963 {+qowl}) of the first (07223 +ri)shown) sign (00226 +)owth) , that they will believe (00539 +)aman) the voice (06963 +qowl) of the latter (00314 +)acharown) sign (00226 +)owth) .

+qowl Exo_04_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) also (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , neither (03808 +lo)) hearken (08085 +shama() unto thy voice (06963 {+qowl}) , that thou shalt take (03947 +laqach) of the water (04325 +mayim) of the river (02975 +y@(or) , and pour (08210 +shaphak) [it] upon the dry (03004 +yabbashah) [land] :and the water (04325 +mayim) which (00834 +)aher) thou takest (03947 +laqach) out of the river (02975 +y@(or) shall become (01961 +hayah) blood (01818 +dam) upon the dry (03006 +yabbesheth) [land] .

+qowl Exo_05_02 And Pharaoh (06547 +Par(oh) said (00559 +)amar), Who (04310 +miy) [is] the LORD (03068 +Y@hovah), that I should obey (08085 +shama() his voice (06963 {+qowl}) to let Israel (03478 +Yisra)el) go (07971 +shalach)? I know (03045 +yada() not the LORD (03068 +Y@hovah), neither will I let Israel (03478 +Yisra)el) go (07971 +shalach).

 $+qowl Exo_09_23 And Moses (04872 + Mosheh) stretched (05186 + natah) forth his rod (04294 + matteh) toward heaven (08064 + shamayim): and the LORD (03068 + Y@hovah) sent (05414 + nathan) thunder (06963 {+qowl}) and hail (01259 + barad), and the fire (00784 +)esh) ran (01980 + halak) along upon the ground (00776 +)erets) ; and the LORD (03068 + Y@hovah) rained (04305 + matar) hail (01259 + barad) upon the land (00776 +)erets) of Egypt (04714 + Mitsrayim).$

+qowl Exo_09_28 Intreat (06279 +(athar) the LORD (03068 +Y@hovah) (for [it is] enough (07227 +rab)) that there be no (03808 +lo)) [more] mighty (00430 +)elohiym) thunderings (06963 {+qowl}) and hail (01259 +barad) ; and I will (07522 +ratsown) let you go (07971 +shalach) , and ye shall stay (05975 +(amad) no (03808 +lo)) longer (03254 +yacaph) .

+qowl Exo_09_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto him , As soon as I am gone (03318 +yatsa)) out of the city (05892 +(iyr) , I will spread (06566 +paras) abroad (06566 +paras) my hands (03709 +kaph) unto the LORD (03068 +Y@hovah) ; [and] the thunder (06963 {+qowl}) shall cease (02308 +chadal) , neither (03808 +lo)) shall there be any (05750 +(owd) more (05750 +(owd) hail (01259 +barad) ; that thou mayest know (03045 +yada() how that the earth (00776 +)erets) [is] the LORD S (03068 +Y@hovah) .

 $+qowl Exo_09_33 And Moses (04872 + Mosheh) went (03318 + yatsa)) out of the city (05892 + (iyr) from Pharaoh (06547 + Par(oh) , and spread (06566 + paras) abroad (06566 + paras) his hands (03709 + kaph) unto the LORD (03068 + Y@hovah): and the thunders (06963 {+qowl}) and hail (01259 + barad) ceased (02308 + chadal) , and the rain (04306 + matar) was not poured (05413 + nathak) upon the earth (00776 + 10000 + 10000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1$

+)erets).

+qowl Exo_09_34 And when Pharaoh (06547 +Par(oh) saw (07200 +ra)ah) that the rain (04306 +matar) and the hail (01259 +barad) and the thunders (06963 {+qowl}) were ceased (02308 +chadal) , he sinned (02398 +chata)) yet more (03254 +yacaph) , and hardened (03513 +kabad) his heart (03820 +leb) , he and his servants (05650 +(ebed) .

+qowl Exo_15_26 And said (00559 +)amar), If (00518 +)im) thou wilt diligently hearken (08085 +shama() to the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), and wilt do (06213 +(asah) that which is right (03477 +yashar) in his sight (05869 +(ayin), and wilt give ear (00238 +)azan) to his commandments (04687 +mitsvah), and keep (08104 +shamar) all (03605 +kol) his statutes (02706 +choq), I will put (07760 +suwm) none (03808 +lo)) of these diseases (04245 +machaleh) upon the e, which (00834 +)aher) I have brought (07760 +suwm) upon the Egyptians (04714 +Mitsrayim):for I [am] the LORD (03068 +Y@hovah) that healeth (07495 +rapha)) thee .

+qowl Exo_18_19 Hearken (08085 +shama() now (06258 +(attah) unto my voice (06963 $\{+qowl\}$), I will give thee counsel (03289 +ya(ats), and God (00430 +)elohiym) shall be with thee:Be thou for the people (05971 +(am) to God - ward, that thou mayest bring (00935 +bow)) the causes (01697 +dabar) unto God (00430 +)elohiym):

+qowl Exo_18_24 So Moses (04872 +Mosheh) hearkened (08085 +shama() to the voice (06963 {+qowl}) of his father (02859 +chathan) in law (02859 +chathan) , and did (06213 +(asah) all (03605 +kol) that he had said (00559 +)amar) .

+qowl Exo_19_05 Now (06258 +(attah) therefore , if (00518 +)im) ye will obey (08085 +shama() my voice (06963 {+qowl}) indeed , and keep (08104 +shamar) my covenant (01285 +b@riyth) , then ye shall be a peculiar (05459 +c@gullah) treasure unto me above all (03605 +kol) people (05971 +(am):for all (03605 +kol) the earth (00776 +)erets) [is] mine :

+qowl Exo_19_16 . And it came (01961 +hayah) to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) in the morning (01242 +boqer) , that there were thunders (06963 +qowl) and lightnings (01300 +baraq) , and a thick (03515 +kabed) cloud (06051 +(anan) upon the mount (02022 +har) , and the voice (06963 {+qowl}) of the trumpet (07782 +showphar) exceeding (03966 +m@(od) loud (02389 +chazaq) ; so that all (03605 +kol) the people (05971 +(am) that [was] in the camp (04264 +machaneh) trembled (02729 +charad) .

+qowl Exo_19_16. And it came (01961 +hayah) to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) in the morning (01242 +boqer), that there were thunders (06963 {+qowl}) and lightnings (01300 +baraq), and a thick (03515 +kabed) cloud (06051 +(anan) upon the mount (02022 +har), and the voice (06963 +qowl) of the trumpet (07782 +showphar) exceeding (03966 +m@(od) loud (02389 +chazaq) ; so that all (03605 +kol) the people (05971 +(am) that [was] in the camp (04264 +machaneh) trembled (02729 +charad).

+qowl Exo_19_19 And when (01961 +hayah) the voice (06963 +qowl) of the trumpet (07782 +showphar) sounded long , and waxed louder (03966 +m@(od) and louder (03966 +m@(od) , Moses (04872 +Mosheh) spake (01696 +dabar) , and God (00430 +)elohiym) answered (06030 +(anah) him by a voice (06963 $\{+qowl\}$).

+qowl Exo_19_19 And when (01961 +hayah) the voice (06963 {+qowl}) of the trumpet (07782 +showphar) sounded long , and waxed louder (03966 +m@(od) and louder (03966 +m@(od) , Moses (04872 +Mosheh) spake (01696 +dabar) , and God (00430 +)elohiym) answered (06030 +(anah) him by a voice (06963 +qowl) .

+qowl Exo_20_18 . And all (03605 +kol) the people (05971 +(am) saw (07200 +ra)ah) thethunderings (06963 +qowl) , and the lightnings (03940 +lappiyd) , and the noise (06963 {+qowl}) of the trumpet (07782 +showphar) , and the mountain (02022 +har) smoking (06226 +(ashen):and when the people (05971 +(am) saw (07200 +ra)ah) [it] , they removed (05128 +nuwa() , and stood (05975 +(amad) afar (07350 +rachowq) off .

+qowl Exo_20_18 . And all (03605 +kol) the people (05971 +(am) saw (07200 +ra)ah) thethunderings (06963 {+qowl}) , and the lightnings (03940 +lappiyd) , and the noise (06963 +qowl) of the trumpet (07782 +showphar) , and the mountain (02022 +har) smoking (06226 +(ashen):and when the people (05971 +(am) saw (07200 +ra)ah) [it] , they removed (05128 +nuwa() , and stood (05975 +(amad) afar (07350 +rachowq) off .

+qowl Exo_23_21 Beware (08104 +shamar) of him , and obey (08085 +shama() his voice (06963 {+qowl}) , provoke (04843 +marar) him not ; for he will not pardon (05375 +nasa)) your transgressions (06588 +pesha():for my name (08034 +shem) [is] in him .

+qowl Exo_23_22 But if (00518 +)im) thou shalt indeed obey (08085 +shama() his voice (06963 {+qowl}) , and do (06213 +(asah) all (03605 +kol) that I speak (01696 +dabar) ; then I will be an enemy (00340 +)ayab) unto thine enemies (00341 +)oyeb) , and an adversary (06887 +tsarar) unto thine adversaries (06696 +tsuwr) .

+qowl Exo_24_03 And Moses (04872 +Mosheh) came (00935 +bow)) and told (05608 +caphar) the people (05971 +(am) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the judgments (04941 +mishpat):and all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) with one (00259 +)echad) voice (06963 {+qowl}) , and said (00559 +)amar) , All (03605 +kol) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath said (01696 +dabar) will we do (06213 +(asah) .

+qowl Exo_28_35 And it shall be upon Aaron (00175 +)Aharown) to minister (08334 +sharath):and his sound (06963 {+qowl}) shall be heard (08085 +shama() when he goeth (00935 +bow)) in unto the holy (06944 +qodesh) [place] before (06440 +paniym) the LORD (03068 +Y@hovah) , and when he cometh (03318 +yatsa)) out , that he die (04191 +muwth) not .

+qowl Exo_32_17 And when Joshua (03091 +Y@howshuwa() heard (08085 +shama() the noise (06963 +qowl) of the people (05971 +(am) as they shouted (07452 +rea(), he said (00559 +)amar) unto Moses (04872 +Mosheh), [There is] a noise (06963 {+qowl}) of war (04421 +milchamah) in the camp (04264 +machaneh).

+qowl Exo_32_17 And when Joshua (03091 +Y@howshuwa() heard (08085 +shama() the noise (06963 $\{+qowl\}\)$ of the people (05971 +(am) as they shouted (07452 +rea(), he said (00559 +)amar) unto Moses (04872 +Mosheh), [There is] a noise (06963 +qowl) of war (04421 +milchamah) in the camp (04264 +machaneh).

+qowl Exo_32_18 And he said (00559 +)amar), [It is] not the voice (06963 +qowl) of [them that] shout (06030 +(anah) for mastery (01369 +g@buwrah), neither (00369 +)ayin) [is it] the voice (06963 +qowl) of [them that] cry (06030 +(anah) for being overcome (02476 +chaluwshah):[but] the noise (06963 $\{+qowl\}$) of [them that] sing (06031 +(anah) do I hear (08085 +shama().

+qowl Exo_32_18 And he said (00559 +)amar), [It is] not the voice (06963 + qowl) of [them that] shout (06030 + (anah) for mastery (01369 + g@buwrah), neither (00369 +)ayin) [is it] the voice (06963 + qowl) of [them that] cry (06030 + (anah) for being overcome (02476 + chaluwshah):[but] the noise (06963 + qowl) of [them that] sing (06031 + (anah)) do I hear (08085 + shama()).

+qowl Exo_32_18 And he said (00559 +)amar), [It is] not the voice (06963 {+qowl}) of [them that] shout (06030 +(anah) for mastery (01369 +g@buwrah), neither (00369 +)ayin) [is it] the voice (06963 +qowl) of [them that] cry (06030 +(anah) for being overcome (02476 +chaluwshah):[but] the noise (06963 +qowl) of [them that] sing (06031 +(anah) do I hear (08085 +shama().

+qowl Eze_01_24 And when they went (03212 +yalak), I heard (08085 +shama() the noise (06963 +qowl) of their wings (03671 +kanaph), like the noise (06963 +qowl) of great (07227 +rab) waters (04325 +mayim), as the voice (06963 +qowl) of the Almighty (07706 +Shadday), the voice (06963 +qowl) of speech (01999 +hamullah), as the noise (06963 {+qowl}) of an host (04264 +machaneh):when they stood (05975 +(amad), they let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph).

+qowl Eze_01_24 And when they went (03212 +yalak), I heard (08085 +shama() the noise (06963 +qowl) of their wings (03671 +kanaph), like the noise (06963 +qowl) of great (07227 +rab) waters (04325 +mayim), as the voice (06963 +qowl) of the Almighty (07706 +Shadday), the voice (06963 {+qowl}) of speech (01999 +hamullah), as the noise (06963 +qowl) of an host (04264 +machaneh):when they stood (05975 +(amad), they let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph).

+qowl Eze_01_24 And when they went (03212 +yalak), I heard (08085 +shama() the noise (06963 +qowl) of their wings (03671 +kanaph), like the noise (06963 +qowl) of great (07227 +rab) waters (04325 +mayim), as the voice (06963 {+qowl}) of the Almighty (07706 +Shadday), the voice (06963 +qowl) of speech (01999 +hamullah), as the noise (06963 +qowl) of an host (04264 +machaneh):when they stood (05975 +(amad), they let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph).

+qowl Eze_01_24 And when they went (03212 + yalak), I heard (08085 + shama() the noise (06963 + qowl)) of their wings (03671 + kanaph), like the noise (06963 + qowl) of great (07227 + rab) waters (04325 + mayim), as the voice (06963 + qowl) of the Almighty (07706 + Shadday), the voice (06963 + qowl) of speech (01999 + hamullah), as the noise (06963 + qowl) of an host (04264 + machaneh):when they stood (05975 + (amad)), they let (07503 + raphah) down (07503 + raphah) their wings (03671 + kanaph).

+qowl Eze_01_24 And when they went (03212 + yalak), I heard (08085 + shama()) the noise (06963 + qowl)) of their wings (03671 + kanaph), like the noise (06963 + qowl) of great (07227 + rab) waters (04325 + mayim), as the voice (06963 + qowl) of the Almighty (07706 + Shadday), the voice (06963 + qowl) of speech (01999 + hamullah), as the noise (06963 + qowl) of an host (04264 + machaneh):when they stood (05975 + (amad)), they let (07503 + raphah) down (07503 + raphah) their wings (03671 + kanaph).

+qowl Eze_01_25 And there was a voice (06963 {+qowl}) from the firmament (07549 +raqiya() that [was] over (05921 +(al) their heads (07218 +ro)sh), when they stood (05975 +(amad), [and] had let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph).

+qowl Eze_01_28 As the appearance (04758 +mar)eh) of the bow (07198 +qesheth) that is in the cloud (06051 +(anan) in the day (03117 +yowm) of rain (01653 +geshem) , so (03651 +ken) [was] the appearance (04758 +mar)eh) of the brightness (05051 +nogahh) round (05439 +cabiyb) about . This (01931 +huw)) [was] the appearance (04758 +mar)eh) of the likeness (01823 +d@muwth) of the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) . And when I saw (07200 +ra)ah) [it] , I fell (05307 +naphal) upon my face (06440 +paniym) , and I heard (08085 +shama() a voice (06963 {+qowl}) of one that spake (01696 +dabar) .

+qowl Eze_03_12 Then the spirit (07307 +ruwach) took (05375 +nasa)) me up , and I heard (08085 +shama() behind (00310 +)achar) me a voice (06963 {+qowl}) of a great (01419 +gadowl) rushing (07494 +ra(ash) , [saying] , Blessed (01288 +barak) [be] the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) from his place (04725 +maqowm) .

+qowl Eze_03_13 [I heard] also the noise (06963 +qowl) of the wings (03671 +kanaph) of the living (02416

+chay) creatures (02416 +chay) that touched (05401 +nashaq) one (00802 +)ishshah) another (00269 +)achowth) , and the noise (06963 +qowl) of the wheels (00212 +)owphan) over (05980 +(ummah) against (05980 +(ummah) them , and a noise (06963 {+qowl}) of a great (01419 +gadowl) rushing (07494 +ra(ash)

+qowl Eze_03_13 [I heard] also the noise (06963 + qowl) of the wings (03671 + kanaph) of the living (02416 + chay) creatures (02416 + chay) that touched (05401 + nashaq) one (00802 +) ishshah) another (00269 +) achowth), and the noise (06963 + qowl) of the wheels (00212 +) owphan) over (05980 + (ummah) against (05980 + (ummah) them , and a noise (06963 + qowl) of a great (01419 + gadowl) rushing (07494 + ra(ash).

+qowl Eze_03_13 [I heard] also the noise (06963 {+qowl}) of the wings (03671 +kanaph) of the living (02416 +chay) creatures (02416 +chay) that touched (05401 +nashaq) one (00802 +)ishshah) another (00269 +)achowth) , and the noise (06963 +qowl) of the wheels (00212 +)owphan) over (05980 +(ummah) against (05980 +(ummah) them , and a noise (06963 +qowl) of a great (01419 +gadowl) rushing (07494 +ra(ash) .

+qowl Eze_08_18 Therefore will I also (01571 + gam) deal (06213 + (asah) in fury (02534 + chemah):mine eye (05869 + (ayin) shall not spare (02347 + chuwc), neither (03808 + lo)) will I have pity (02550 + chamal):and though they cry (07121 + qara)) in mine ears (00241 +)ozen) with a loud (01419 + gadowl) voice (06963 + qowl), [yet] will I not hear (08085 + shama()) them.

+qowl Eze_09_01 . He cried (07121 +qara)) also in mine ears (00241 +)ozen) with a loud (01419 +gadowl) voice (06963 {+qowl}) , saying (00559 +)amar) , Cause them that have charge (06486 +p@quddah) over the city (05892 +(iyr) to draw near (07126 +qarab) , even every man (00376 +)iysh) [with] his destroying (04892 +mashcheth) weapon (03627 +k@liy) in his hand (03027 +yad) .

+qowl Eze_10_05 And the sound (06963 +qowl) of the cherubims (03742 +k@ruwb) wings (03671 +kanaph) was heard (08085 +shama() [even] to the outer (02435 +chiytsown) court (02691 +chatser), as the voice (06963 {+qowl}) of the Almighty (07706 +Shadday) God (00410 +)el) when he speaketh (01696 +dabar).

+qowl Eze_10_05 And the sound (06963 {+qowl}) of the cherubims (03742 +k@ruwb) wings (03671 +kanaph) was heard (08085 +shama() [even] to the outer (02435 +chiytsown) court (02691 +chatser) , as the voice (06963 +qowl) of the Almighty (07706 +Shadday) God (00410 +)el) when he speaketh (01696 +dabar) .

+qowl Eze_11_13 And it came (01961 +hayah) to pass , when I prophesied (05012 +naba)) , that Pelatiah (06410 +P@latyah) the son (01121 +ben) of Benaiah (01141 +B@nayah) died (04191 +muwth) . Then fell (05307 +naphal) I down upon my face (06440 +paniym) , and cried (02199 +za(aq) with a loud (01419 +gadowl) voice (06963 {+qowl}) , and said (00559 +)amar) , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! wilt thou make (06213 +(asah) a full end (03615 +kalah) of the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) ?

+qowl Eze_19_07 And he knew (03045 +yada() their desolate (00490 +)almanah) palaces , and he laid waste (02717 +charab) their cities (05892 +(iyr) ; and the land (00776 +)erets) was desolate (03456 +yasham) , and the fulness (04393 +m@lo)) thereof , by the noise (06963 {+qowl}) of his roaring (07581 +sh@agah) .

 $+qowl Eze_{19}_{09} And they put (05414 + nathan) him in ward (05474 + cuwgar) in chains (02397 + chach), and brought (00935 + bow)) him to the king (04428 + melek) of Babylon (00894 + Babel): they brought (00935 + bow)) him into holds (04686 + matsuwd), that his voice (06963 {+qowl}) should no (03808 + lo)) more (05750 + (owd) be heard (08085 + shama() upon the mountains (02022 + har) of Israel (03478 + Yisra)el).$

+qowl Eze_21_22 At his right (03225 +yamiyn) hand (03225 +yamiyn) was the divination (07081 +qecem) for Jerusalem (03389 +Y@ruwshalaim) , to appoint (07760 +suwm) captains (03733 +kar) , to open (06605 +pathach) the mouth (06310 +peh) in the slaughter (07524 +retsach) , to lift (07311 +ruwm) up the voice (06963 {+qowl}) with shouting (08643 +t@ruw(ah) , to appoint (07760 +suwm) [battering] rams (03733 +kar) against (05921 +(al) the gates (08179 +sha(ar) , to cast (08210 +shaphak) a mount (05550 +col@lah) , [and] to build (01129 +banah) a fort (01785 +dayeq) .

 $+qowl Eze_{23}_{42} And a voice (06963 \{+qowl\}) of a multitude (01995 +hamown) being at ease (07961 +shalev) [was] with her:and with the men (00582 +)enowsh) of the common (07230 +rob) sort [were] brought (00935 +bow)) Sabeans (05433 +caba)) from the wilderness (04057 +midbar), which put (05414 +nathan) bracelets (06781 +tsamiyd) upon their hands (03027 +yad), and beautiful (08597 +tiph)arah) crowns (05850 +(atarah) upon their heads (07218 +ro)sh).$

+qowl Eze_26_10 By reason of the abundance (08229 + shiph(ah) of his horses (05483 + cuwc) their dust (80) shall cover (03680 + kacah) thee:thy walls (02346 + chowmah) shall shake (07493 + ra(ash) at the noise $(06963 \{+qowl\})$ of the horsemen (06571 + parash), and of the wheels (01534 + galgal), and of the chariots (07393 + rekeb), when he shall enter (00935 + bow)) into thy gates (08179 + sha(ar), as men enter (00935 + bow)) into a city (05892 + (iyr)) wherein is made a breach (01234 + baqa()).

+qowl Eze_26_13 And I will cause the noise (01995 +hamown) of thy songs (07892 +shiyr) to cease (07673 +shabath) ; and the sound (06963 {+qowl}) of thy harps (03658 +kinnowr) shall be no (03808 +lo)) more (05750 +(owd) heard (08085 +shama() .

+qowl Eze_26_15 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to Tyrus (06865 +Tsor) ; Shall not the isles (00339 +)iy) shake (07493 +ra(ash) at the sound (06963 {+qowl}) of thy fall (04658 +mappeleth) , when the wounded (02491 +chalal) cry (00602 +)anaq) , when the slaughter (02027 +hereg) is made in the midst (08432 +tavek) of thee ?

+qowl Eze_27_28 The suburbs (04054 +migrash) shall shake (07493 +ra(ash) at the sound (06963 {+qowl}) of the cry (02201 +za(aq) of thy pilots (02259 +chobel) .

+qowl Eze_27_30 And shall cause their voice (06963 {+qowl}) to be heard (08085 +shama() against (05921 +(al) thee , and shall cry (02199 +za(aq) bitterly (04751 +mar) , and shall cast (05927 +(alah) up dust (06083 +(aphar) upon their heads (07218 +ro)sh) , they shall wallow (06428 +palash) themselves in the ashes (00665 +)epher) :

+qowl Eze_31_16 I made the nations (01471 + gowy) to shake (07493 + ra(ash) at the sound $(06963 \{+qowl\})$ of his fall (04658 + mappeleth), when I cast (03381 + yarad) him down (03381 + yarad) to hell (07585 + sh@)owl) with them that descend (03381 + yarad) into the pit (00953 + bowr): and all (03605 + kol) the trees (06086 + (ets) of Eden (05731 + (Eden)), the choice (04005 + mibchar) and best (02896 + towb) of Lebanon (03844 + L@banown), all (03605 + kol) that drink (08354 + shathah) water (04325 + mayim), shall be comforted (05162 + nacham) in the nether (08482 + tachtiy) parts of the earth (00776 +)erets).

+qowl Eze_33_04 Then whosoever heareth (08085 +shama() the sound (06963 {+qowl}) of the trumpet (07782 +showphar), and taketh not warning (02094 +zahar); if the sword (02719 +chereb) come (00935 +bow)), and take (03947 +laqach) him away, his blood (01818 +dam) shall be upon his own head (07218 +ro)sh).

+qowl Eze_33_05 He heard (08085 +shama() the sound (06963 $\{+qowl\}$) of the trumpet (07782 +showphar), and took not warning (02094 +zahar); his blood (01818 +dam) shall be upon him. But he that taketh warning (02094 +zahar) shall deliver (04422 +malat) his soul (05315 +nephesh).

+qowl Eze_33_32 And , lo (02009 +hinneh) , thou [art] unto them as a very (05690 +(egeb) lovely (05690 +(egeb) song (07892 +shiyr) of one that hath a pleasant (03303 +yapheh) voice (06963 {+qowl}) , and can play (05059 +nagan) well on an instrument:for they hear (08085 +shama() thy words (01697 +dabar) , but they do (06213 +(asah) them not .

+qowl Eze_37_07 So I prophesied (05012 +naba)) as I was commanded (06680 +tsavah):and as I prophesied (05012 +naba)), there was a noise (06963 {+qowl}), and behold (02009 +hinneh) a shaking (07494 +ra(ash), and the bones (06106 +(etsem) came (07126 +qarab) together , bone (06106 +(etsem) to his bone (06106 +(etsem).

+qowl Eze_43_02 And , behold (02009 +hinneh) , the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) came (00935 +bow)) from the way (01870 +derek) of the east (06921 +qadiym):and his voice (06963 +qowl) [was] like a noise (06963 {+qowl}) of many (07227 +rab) waters (04325 +mayim):and the earth (00776 +)erets) shined (00215 +)owr) with his glory (03519 +kabowd).

+qowl Eze_43_02 And , behold (02009 +hinneh) , the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) came (00935 +bow)) from the way (01870 +derek) of the east (06921 +qadiym):and his voice (06963 {+qowl}) [was] like a noise (06963 +qowl) of many (07227 +rab) waters (04325 +mayim):and the earth (00776 +)erets) shined (00215 +)owr) with his glory (03519 +kabowd).

+qowl Ezr_03_12 But many (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyiy) and chief (07218 +ro)sh) of the fathers (1) , [who were] ancient (02204 +zaqen) men , that had seen (07200 +ra)ah) the first (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of this (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniym) their eyes (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 $\{+qowl\}$) ; and many (07227 +rab) shouted (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

+qowl Ezr_03_13 So that the people (05971 +(am) could not discern (05234 +nakar) the noise (06963 +qowl) of the shout (08643 +t@ruw(ah) of joy (08057 +simchah) from the noise (06963 +qowl) of the weeping (01065 +B@kiy) of the people (05971 +(am):for the people (05971 +(am) shouted (07321 +ruwa() with a loud (01419 +gadowl) shout (08643 +t@ruw(ah) , and the noise (06963 {+qowl}) was heard (08085 +shama() afar (07350 +rachowq) off .

+qowl Ezr_03_13 So that the people (05971 +(am) could not discern (05234 +nakar) the noise (06963 +qowl) of the shout (08643 +t@ruw(ah) of joy (08057 +simchah) from the noise (06963 {+qowl}) of the weeping (01065 +B@kiy) of the people (05971 +(am):for the people (05971 +(am) shouted (07321 +ruwa() with a loud (01419 +gadowl) shout (08643 +t@ruw(ah) , and the noise (06963 +qowl) was heard (08085 +shama() afar (07350 +rachowq) off .

 $+qowl \ Ezr_{03}_{13} \ So \ that \ the \ people \ (05971 + (am \) \ could \ not \ discern \ (05234 + nakar \) \ the \ noise \ (06963 + (am \) \ of \ the \ shout \ (08643 + t@ruw(ah \) \ of \ joy \ (08057 + simchah \) \ from \ the \ noise \ (06963 + qowl \) \ of \ the \ weeping \ (01065 + B@kiy \) \ of \ the \ people \ (05971 + (am \): for \ the \ people \ (05971 + (am \) \ shout \ (07321 + ruwa(\) \ with \ a \ loud \ (01419 + gadowl \) \ shout \ (08643 + t@ruw(ah \) \ , \ and \ the \ noise \ (06963 + qowl \) \ was \ heard \ (08085 + shama(\) \ afar \ (07350 + rachowq \) \ off \ .$

+qowl Ezr_10_12 Then all (03605 +kol) the congregation (06951 +qahal) answered (06030 +(anah) and said (00559 +)amar) with a loud (01419 +gadowl) voice (06963 {+qowl}) , As thou hast said (01697 +dabar) , so (03651 +ken) must we do (06213 +(asah) .

+qowl Gen_03_08 And they heard (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) walking (01980 +halak) in the garden (01588 +gan) in the cool (07307 +ruwach) of the day (03117 +yowm):and Adam (00120 +)adam) and his wife (00802 +)ishshah) hid (2244) themselves from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) God (00430 +)elohiym)

amongst (08432 +tavek) the trees (06086 +(ets) of the garden (01588 +gan) .

+qowl Gen_03_10 And he said (00559 +)amar), I heard (08085 +shama() thy voice (06963 {+qowl}) in the garden (01588 +gan), and I was afraid (03372 +yare)), because (03588 +kiy) I [was] naked (05903 +(eyrom); and I hid (2244) myself.

+qowl Gen_03_17 . And unto Adam (00121 +)Adam) he said (00559 +)amar) , Because (03588 +kiy)thou hast hearkened (08085 +shama() unto the voice (06963 {+qowl}) of thy wife (00802 +)ishshah) , and hast eaten (00398 +)akal) of the tree (06086 +(ets) , of which (00834 +)aher) I commanded (06680 +tsavah) thee , saying (00559 +)amar) , Thou shalt not eat (00398 +)akal) of it:cursed (00779 +)arar) [is] the ground (00127 +)adamah) for thy sake (05668 +(abuwr) ; in sorrow (06093 +(itstsabown) shalt thou eat (00398 +)akal) [of] it all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) ;

+qowl Gen_04_10 And he said (00559 +)amar), What (04100 +mah) hast thou done (06213 +(asah) ? the voice (06963 {+qowl}) of thy brother s (00251 +)ach) blood (01818 +dam) crieth (06817 +tsa(aq) unto me from the ground (00127 +)adamah).

+qowl Gen_04_23 . And Lamech (03929 +Lemek) said (00559 +)amar) unto his wives (00802 +)ishshah) , Adah (05711 +(Adah) and Zillah (06741 +Tsillah) , Hear (08085 +shama() my voice (06963 {+qowl}) ; ye wives (00802 +)ishshah) of Lamech (03929 +Lemek) , hearken (00238 +)azan) unto my speech (00565 +)imrah):for I have slain (02026 +harag) a man (00376 +)iysh) to my wounding (06482 +petsa() , and a young (03206 +yeled) man to my hurt (02250 +chabbuwrah) .

 $+qowl \ Gen_{16_02} \ And \ Sarai \ (08297 + Saray \) \ said \ (00559 +) amar \) \ unto \ Abram \ (87) \ , \ Behold \ (02009 + hinneh \) \ now \ (04994 + na) \) \ , \ the \ LORD \ (03068 + Y@hovah \) \ hath \ restrained \ (06113 + (atsar \) \ me \ from \ bearing \ (03205 + yalad \): I \ pray \ (04994 + na) \) \ thee \ , \ go \ (00935 + bow) \) \ in \ unto \ my \ maid \ (08198 + shiphchah \) \ ; \ it \ may \ (00194 +) uwlay \) \ be \ that \ I \ may \ obtain \ (01129 + banah \) \ children \ (01129 + banah \) \ by \ her \ . \ And \ Abram \ (87) \ hearkened \ (08085 + shama(\) \ to \ the \ voice \ (06963 \ \{+qowl\} \) \ of \ Sarai \ (08297 + Saray \) \ .$

+qowl Gen_21_12 And God (00430 +)elohiym) said (00559 +)amar) unto Abraham (85) , Let it not be grievous (07489 +ra(a() in thy sight (05869 +(ayin) because (05921 +(al) of the lad (05288 +na(ar) , and because (05921 +(al) of thy bondwoman (00519 +)amah) ; in all (03605 +kol) that Sarah (08283 +Sarah) hath said (00559 +)amar) unto thee , hearken (08085 +shama() unto her voice (06963 {+qowl}) ; for in Isaac (03327 +Yitschaq) shall thy seed (02233 +zera() be called (07121 +qara)).

+qowl Gen_21_16 And she went (03212 + yalak), and sat (03427 + yashab) her down over (05048 + neged)against (05048 + neged) [him] a good (07368 + rachaq) way off, as it were a bowshot:for (07198 + qesheth)she said (00559 +)amar), Let me not see (07200 + ra)ah) the death (04194 + maveth) of the child (03206 + yeled). And she sat (03427 + yashab) over (05048 + neged) against (05048 + neged) [him], and lift (05375 + nasa)) up her voice $(06963 \{+qowl\})$, and wept (01058 + bakah).

 $+qowl\ Gen_{21_17}\ And\ God\ (00430\ +)elohiym\)\ heard\ (08085\ +shama(\)\ the\ voice\ (06963\ +qowl\)\ of\ the\ lad\ (05288\ +na(ar\)\ ;\ and\ the\ angel\ (04397\ +mal)ak\)\ of\ God\ (00430\ +)elohiym\)\ called\ (07121\ +qara)\)\ to\ Hagar\ (01904\ +Hagar\)\ ot\ called\ (05289\ +)amar\)\ unto\ her\ ,\ What\ (04100\ +mah\)\ aileth\ thee\ ,\ Hagar\ (01904\ +Hagar\)\ ?\ fear\ (03372\ +yare)\)\ not\ ;\ for\ God\ (00430\ +)elohiym\)\ hath\ heard\ (08085\ +shama(\)\ the\ voice\ (06963\ \{+qowl\}\)\ of\ the\ lad\ (05288\ +na(ar\)\ where\ (00834\ +)aher\)\ he\ [\ is\]\ .$

 $+qowl \ Gen_{21_17} \ And \ God \ (00430 +)elohiym \) \ heard \ (08085 + shama(\) \ the \ voice \ (06963 \ \{+qowl\} \) \ of \ the \ lad \ (05288 + na(ar \) \ ; \ and \ the \ angel \ (04397 + mal)ak \) \ of \ God \ (00430 +)elohiym \) \ called \ (07121 + qara) \) \ to \ Hagar \ (01904 + Hagar \) \ out \ of \ heaven \ (08064 + shamayim \) \ , \ and \ said \ (00559 +)amar \) \ unto \ her \ , \ What \ (04100 + mah \) \ aileth \ thee \ , \ Hagar \ (01904 + Hagar \) \ ? \ fear \ (03372 + yare) \) \ not \ ; \ for \ God \ (00430 +)elohiym \) \ hath \ heard \ (08085 + shama(\) \ the \ voice \ (06963 + qowl \) \ of \ the \ lad \ (05288 + na(ar \) \ where \ (00834 +)aher \) \ he \ [$

is].

+qowl Gen_22_18 And in thy seed (02233 +zera() shall all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) be blessed (01288 +barak); because thou hast obeyed (08085 +shama() my voice (06963 {+qowl}).

+qowl Gen_26_05 Because (06119 +(aqeb) that Abraham (85) obeyed (08085 +shama() my voice (06963 $\{+qowl\}$), and kept (08104 +shamar) my charge (04931 +mishmereth), my commandments (04687 +mitsvah), my statutes (02708 +chuqqah), and my laws (08451 +towrah).

+qowl Gen_27_08 Now (06258 +(attah) therefore , my son (01121 +ben) , obey (08085 +shama() my voice (06963 $\{+qowl\}$) according to that which (00834 +)aher) I command (06680 +tsavah) thee .

+qowl Gen_27_13 And his mother (00517 +)em) said (00559 +)amar) unto him , Upon me [be] thy curse (07045 +q@lalah) , my son (01121 +ben):only obey (08085 +shama() my voice (06963 {+qowl}) , and go (03212 +yalak) fetch (03947 +laqach) me [them] .

+qowl Gen_27_22 And Jacob (03290 +Ya(aqob) went (05066 +nagash) near (05066 +nagash) unto Isaac (03327 +Yitschaq) his father (1) ; and he felt (04959 +mashash) him , and said (00559 +)amar) , The voice (06963 +qowl) [is] Jacob s (03290 +Ya(aqob) voice (06963 {+qowl}) , but the hands (03027 +yad) [are] the hands (03027 +yad) of Esau (06215 +(Esav) .

+qowl Gen_27_22 And Jacob (03290 +Ya(aqob) went (05066 +nagash) near (05066 +nagash) unto Isaac (03327 +Yitschaq) his father (1) ; and he felt (04959 +mashash) him , and said (00559 +)amar) , The voice (06963 {+qowl}) [is] Jacob s (03290 +Ya(aqob) voice (06963 +qowl) , but the hands (03027 +yad) [are] the hands (03027 +yad) of Esau (06215 +(Esav) .

+qowl Gen_27_38 And Esau (06215 +(Esav) said (00559 +)amar) unto his father (1) , Hast thou but one (00259 +)echad) blessing (01293 +B@rakah) , my father (1) ? bless (01288 +barak) me , [even (01571 +gam)] me also (01571 +gam) , O my father (1) . And Esau (06215 +(Esav) lifted (05375 +nasa)) up his voice (06963 {+qowl}) , and wept (01058 +bakah) .

+qowl Gen_27_43 Now (06258 +(attah) therefore , my son (01121 +ben) , obey (08085 +shama() my voice (06963 {+qowl}) ; and arise (06965 +quwm) , flee (01272 +barach) thou to Laban (03837 +Laban) my brother (00251 +)ach) to Haran (02771 +Charan) ;

+qowl Gen_29_11 And Jacob (03290 +Ya(aqob) kissed (05401 +nashaq) Rachel (07354 +Rachel) , and lifted (05375 +nasa)) up his voice (06963 {+qowl}) , and wept (01058 +bakah) .

+qowl Gen_30_06 And Rachel (07354 +Rachel) said (00559 +)amar), God (00430 +)elohiym) hath judged (01777 +diyn) me , and hath also (01571 +gam) heard (08085 +shama() my voice (06963 {+qowl}) , and hath given (05414 +nathan) me a son (01121 +ben):therefore called (07121 +qara)) she his name (08034 +shem) Dan (01835 +Dan) .

+qowl Gen_39_14 That she called (07121 + qara)) unto the men (00582 +)enowsh) of her house (01004 + bayith), and spake (00559 +)amar) unto them, saying (00559 +)amar), See (07200 + ra)ah), he hath brought (00935 + bow)) in an Hebrew (05680 + (Ibriy)) unto us to mock (06711 + tsachaq) us ; he came (00935 + bow)) in unto me to lie (07901 + shakab) with me , and I cried (07121 + qara)) with a loud (01419 + gadowl) voice $(06963 \{+qowl\})$:

+qowl Gen_39_15 And it came (01961 +hayah) to pass , when he heard (08085 +shama() that I lifted (07311 +ruwm) up my voice (06963 {+qowl}) and cried (07121 +qara)) , that he left (05800 +(azab) his garment (00899 +beged) with me , and fled (05127 +nuwc) , and got (03318 +yatsa)) him out .

+qowl Gen_39_18 And it came (01961 +hayah) to pass , as I lifted (07311 +ruwm) up my voice (06963 $\{+qowl\}$) and cried (07121 +qara)), that he left (05800 +(azab) his garment (00899 +beged) with me , and fled (05127 +nuwc) out .

+qowl Gen_45_16 . And the fame (06963 {+qowl}) thereof was heard (08085 +shama() in Pharaoh s (06547 +Par(oh) house (01004 +bayith) , saying (00559 +)amar) , Joseph s (03130 +Yowceph) brethren (00251 +)ach) are come (00935 +bow)):and it pleased Pharaoh (06547 +Par(oh) well , and his servants (05650 +(ebed) .

+qowl Hab_03_10 The mountains (02022 +har) saw (07200 +ra)ah) thee , [and] they trembled (02342 +chuwl):the overflowing (02230 +zerem) of the water (04325 +mayim) passed (05674 +(abar) by:the deep (08415 +t@howm) uttered (05414 +nathan) his voice (06963 {+qowl}) , [and] lifted (05375 +nasa)) up his hands (03027 +yad) on high (07315 +rowm) .

+qowl Hab_03_16 . When I heard (08085 +shama(), my belly (00990 +beten) trembled (07364 +rachats); my lips (08193 +saphah) quivered (06750 +tsalal) at the voice (06963 {+qowl}):rottenness (07538 +raqab) entered (00935 +bow)) into my bones (06106 +(etsem), and I trembled (07264 +ragaz) in myself, that I might rest (05117 +nuwach) in the day (03117 +yowm) of trouble (06869 +tsarah):when he cometh (05927 +(alah) up unto the people (05971 +(am), he will invade (01464 +guwd) them with his troops .

+qowl Hag_01_12 . Then Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , with all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) , obeyed (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and the words (01697 +dabar) of Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) , as the LORD (03068 +Y@hovah) their God (00430 +)elohiym) had sent (07971 +shalach) him , and the people (05971 +(am) did fear (03372 +yare)) before (06440 +paniym) the LORD (03068 +Y@hovah) .

+qowl Isa_06_04 And the posts (00520 +)ammah) of the door (05592 +caph) moved (05128 +nuwa() at the voice (06963 {+qowl}) of him that cried (07121 +qara)), and the house (01004 +bayith) was filled (04390 +male)) with smoke (06227 +(ashan).

 $+qowl \ Isa_06_08 \ Also \ I \ heard \ (08085 \ +shama(\) \ the \ voice \ (06963 \ \{+qowl\} \) \ of \ the \ Lord \ (00136 \ +)Adonay \) \ , \\ saying \ (00559 \ +)amar \) \ , \ Whom \ shall \ I \ send \ (07971 \ +shalach \) \ , \ and \ who \ (04310 \ +miy \) \ will \ go \ (03212 \ +yalak \) \ for \ us \ ? \ Then \ said \ (00559 \ +)amar \) \ I \ , \ Here \ (02005 \ +hen \) \ [\ am \] \ I \ ; \ send \ (07971 \ +shalach \) \ me \ . \\$

+qowl Isa_10_30 Lift (06670 +tsahal) up thy voice (06963 {+qowl}) , O daughter (01323 +bath) of Gallim (01554 +Galliym):cause it to be heard (07181 +qashab) unto Laish (03919 +Layish) , O poor (06041 +(aniy) Anathoth (06068 +(Anathowth) .

+qowl Isa_13_02 Lift (05375 +nasa)) ye up a banner (05251 +nec) upon the high (08192 +shaphah) mountain (02022 +har) , exalt (07311 +ruwm) the voice (06963 {+qowl}) unto them , shake (05130 +nuwph) the hand (03027 +yad) , that they may go (00935 +bow)) into the gates (06607 +pethach) of the nobles (05081 +nadiyb) .

+qowl Isa_13_04 The noise (06963 +qowl) of a multitude (01995 +hamown) in the mountains (02022 +har) , like (01823 +d@muwth) as of a great (07227 +rab) people (05971 +(am) ; a tumultuous (07588 +sha)own) noise (06963 {+qowl}) of the kingdoms (04467 +mamlakah) of nations (01471 +gowy) gathered (00622 +)acaph) together:the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) mustereth (06485 +paqad) the host (06635 +tsaba)) of the battle (04421 +milchamah) .

 $\begin{array}{l} +qowl \ Isa_13_04 \ The \ noise \ (06963 \ \{+qowl\} \) \ of \ a \ multitude \ (01995 \ +hamown \) \ in \ the \ mountains \ (02022 \ +har \) \ , \ like \ (01823 \ +d@muwth \) \ as \ of \ a \ great \ (07227 \ +rab \) \ people \ (05971 \ +(am \) \ ; \ a \ tumultuous \ (07588 \ +sha)own \) \ noise \ (06963 \ +qowl \) \ of \ the \ kingdoms \ (04467 \ +mamlakah \) \ of \ nations \ (01471 \ +gowy \) \ gathered \ (00622 \ +)acaph \) \ together: the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ mustereth \ (06485 \ +paqad \) \ the \ host \ (06635 \ +tsaba) \) \ of \ the \ battle \ (04421 \ +milchamah \) \ . \end{array}$

+qowl Isa_15_04 And Heshbon (02809 +Cheshbown) shall cry (02199 +za(aq) , and Elealeh (00500 +)El(ale)):their voice (06963 {+qowl}) shall be heard (08085 +shama() [even] unto Jahaz (03096 +Yahats):therefore the armed (02502 +chalats) soldiers (02502 +chalats) of Moab (04124 +Mow)ab) shall cry (07321 +ruwa() out ; his life (05315 +nephesh) shall be grievous (03415 +yara() unto him .

+qowl Isa_24_14 They shall lift (05375 +nasa)) up their voice (06963 {+qowl}) , they shall sing (07442 +ranan) for the majesty (01347 +ga)own) of the LORD (03068 +Y@hovah) , they shall cry (06670 +tsahal) aloud (06670 +tsahal) from the sea (03220 +yam) .

+qowl Isa_24_18 And it shall come (01961 +hayah) to pass , [that] he who fleeth (05127 +nuwc) from the noise (06963 {+qowl}) of the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that cometh (05927 +(alah) up out of the midst (08432 +tavek) of the pit (06354 +pachath) shall be taken (03920 +lakad) in the snare (06341 +pach):for the windows (00699 +)arubbah) from on high (04791 +marowm) are open (06605 +pathach) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) do shake (07493 +ra(ash) .

 $+qowl \ Isa_{28_{23}}. \ Give \ ye \ ear \ (00238 \ +)azan \) \ , \ and \ hear \ (08085 \ +shama(\) \ my \ voice \ (06963 \ \{+qowl\} \) \ ; \ hearken \ (07181 \ +qashab \) \ , \ and \ hear \ (08085 \ +shama(\) \ my \ speech \ (00565 \ +)imrah \) \ .$

+qowl Isa_29_04 And thou shalt be brought (08213 +shaphel) down (08213 +shaphel) , [and] shalt speak (01696 +dabar) out of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall be low (07817 +shachach) out of the dust (06083 +(aphar) , and thy voice (06963 {+qowl}) shall be , as of one that hath a familiar spirit (00178 +)owb) , out of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall whisper (06850 +tsaphaph) out of the dust (06083 +(aphar) .

+qowl Isa_29_06 Thou shalt be visited (06485 +paqad) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) with thunder (07482 +ra(am) , and with earthquake (07494 +ra(ash) , and great (01419 +gadowl) noise (06963 {+qowl}) , with storm (05492 +cuwphah) and tempest (05591 +ca(ar) , and the flame (03851 +lahab) of devouring (00398 +)akal) fire (00784 +)esh) .

+qowl Isa_30_19 For the people (05971 +(am) shall dwell (03427 +yashab) in Zion (06726 +Tsiyown) at Jerusalem (03389 +Y@ruwshalaim):thou shalt weep (01058 +bakah) no (03808 +lo)) more (01058 +bakah):he will be very gracious (02603 +chanan) unto thee at the voice (06963 {+qowl}) of thy cry (02201 +za(aq) ; when he shall hear (08085 +shama() it , he will answer (06030 +(anah) thee .

 $+qowl \ Isa_30_30 \ And \ the \ LORD \ (03068 + Y@hovah) \ shall \ cause \ his \ glorious \ (01935 + howd) \ voice \ (06963 + qowl) \) \ to \ be \ heard \ (08085 + shama(), \ and \ shall \ shew \ (07200 + ra)ah) \ the \ lighting \ (05183 + Nachath) \) \ down \ (05183 + Nachath) \ of \ his \ arm \ (02220 + z@rowa(), \ with \ the \ indignation \ (02197 + za(aph) \ of \ [\ his \] \ anger \ (00639 +)aph) \ , \ and \ [\ with \] \ the \ flame \ (03851 + lahab) \ of \ a \ devouring \ (00398 +)akal \) \ fire \ (00784 +)esh) \ , \ [\ with \] \ scattering \ (05311 + nephets) \ , \ and \ tempest \ (02230 + zerem) \ , \ and \ hailstones \ .$

+qowl Isa_30_31 For through the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) shall the Assyrian (00804 +)Ashshuwr) be beaten (02865 +chathath) down , [which] smote (05221 +nakah) with a rod (07626 +shebet) .

+qowl Isa_31_04 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) spoken (00559 +)amar) unto me , Like as the lion (00738 +)ariy) and the young (03715 +k@phiyr) lion (03715 +k@phiyr) roaring

 $(01897 + hagah) on (05921 + (al) his prey (02964 + tereph), when (00834 +) aher) a multitude (04393 + m@lo)) of shepherds (07462 + ra(ah) is called (07121 + qara)) forth against (05921 + (al) him, [he] will not be afraid (02865 + chathath) of their voice (06963 {+qowl}), nor (03808 + lo)) abase (06031 + (anah)) himself for the noise (01995 + hamown) of them:so (03651 + ken) shall the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) come (03381 + yarad) down (03381 + yarad) to fight (06633 + tsaba)) for mount (02022 + har) Zion (06726 + Tsiyown), and for the hill (01389 + gib(ah) thereof.$

+qowl Isa_32_09 . Rise (06965 +quwm) up , ye women (00802 +)ishshah) that are at ease (07600 +sha)anan) ; hear (08085 +shama() my voice (06963 {+qowl}) , ye careless (00982 +batach) daughters (01121 +ben) ; give ear (00238 +)azan) unto my speech (00565 +)imrah) .

+qowl Isa_33_03 At the noise (06963 {+qowl}) of the tumult (01995 +hamown) the people (05971 +(am) fled (05074 +nadad) ; at the lifting (07427 +romemuth) up of thyself the nations (01471 +gowy) were scattered (05310 +naphats).

 $+qowl \ Isa_36_13 \ Then \ Rabshakeh \ (07262 + Rabshaqeh \) \ stood \ (05975 + (amad \) \ , \ and \ cried \ (07121 + qara) \) \ with \ a \ loud \ (01419 + gadowl \) \ voice \ (06963 \ \{+qowl\} \) \ in \ the \ Jews \ (03064 + Y@huwdiy \) \ language \ , \ and \ said \ (00559 +) \ amar \) \ , \ Hear \ (08085 + shama(\) \ ye \ the \ words \ (01697 + dabar \) \ of \ the \ great \ (01419 + gadowl \) \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +) \ Ashshuwr \) \ .$

+qowl Isa_37_23 Whom hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph) ? and against (05921 +(al) whom (04310 +miy) hast thou exalted (07311 +ruwm) [thy] voice (06963 {+qowl}) , and lifted (05375 +nasa)) up thine eyes (05869 +(ayin) on high (04796 +Marowth) ? [even] against (00413 +)el) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

+qowl Isa_40_03 . The voice (06963 {+qowl}) of him that crieth (07121 +qara)) in the wilderness (04057 +midbar) , Prepare (06437 +panah) ye the way (01870 +derek) of the LORD (03068 +Y@hovah) , make straight (03474 +yashar) in the desert (06160 +(arabah) a highway (04546 +m@cillah) for our God (00430 +)elohiym) .

 $\begin{array}{l} +qowl \ Isa_40_06 \ The \ voice \ (06963 \ \{+qowl\} \) \ said \ (00559 \ +)amar \) \ , \ Cry \ (07121 \ +qara) \) \ . \ And \ he \ said \ (00559 \ +)amar \) \ , \ What \ (04100 \ +mah \) \ shall \ I \ cry \ (07121 \ +qara) \) \ ? \ All \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ [is \] \ grass \ (02682 \ +chatsiyr \) \ , \ and \ all \ (03605 \ +kol \) \ the \ goodliness \ (02617 \ +checed \) \ thereof \ [is \] \ as \ the \ flower \ (06731 \ +tsiyts \) \ of \ the \ field \ (07704 \ +sadeh \) \ : \end{array}$

+qowl Isa_40_09 . O Zion (06726 +Tsiyown) , that bringest (01319 +basar) good (01319 +basar) tidings (01319 +basar) , get (05927 +(alah) thee up into (05921 +(al) the high (01364 +gaboahh) mountain (02022 +har) ; O Jerusalem (03389 +Y@ruwshalaim) , that bringest (01319 +basar) good tidings (01319 +basar) , lift (07311 +ruwm) up thy voice (06963 {+qowl}) with strength (03581 +koach) ; lift (07311 +ruwm) [it] up , be not afraid (03372 +yare)) ; say (00559 +)amar) unto the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , Behold (02009 +hinneh) your God (00430 +)elohiym) !

+qowl Isa_42_02 He shall not cry (06817 +tsa(aq), nor (03808 +lo)) lift (05375 +nasa)) up, nor (03808 +lo)) cause his voice (06963 {+qowl}) to be heard (08085 +shama() in the street (02351 +chuwts).

+qowl Isa_48_20 Go (03318 +yatsa)) ye forth (03318 +yatsa)) of Babylon (00894 +Babel) , flee (01272 +barach) ye from the Chaldeans (03778 +Kasdiy) , with a voice (06963 {+qowl}) of singing (07440 +rinnah) declare (05046 +nagad) ye , tell (08085 +shama() this (02063 +zo)th) , utter (03318 +yatsa)) it [even] to the end (07097 +qatseh) of the earth (00776 +)erets) ; say (00559 +)amar) ye , The LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) his servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

 $+qowl~Isa_50_10~.~Who~(04310~+miy~)~[~is~]~among~you~that~feareth~(03373~+yare)~)~the~LORD~(3068Y@hovah~)~,~that~obeyeth~(08085~+shama(~)~the~voice~(06963~\{+qowl\}~)~of~his~servant~(05650~+(ebed~)~,~bevee the the the theta and theta and the theta and theta and theta and theta and the theta and thet$

that walketh (01980 +halak) [in] darkness (02825 +chashekah), and hath no (00369 +)ayin) light (05051 +nogahh) ? let him trust (00982 +batach) in the name (08034 +shem) of the LORD (03068 +Y@hovah), and stay (08172 +sha(an) upon his God (00430 +)elohiym).

+qowl Isa_51_03 For the LORD (03068 +Y@hovah) shall comfort (05162 +nacham) Zion (06726 +Tsiyown):he will comfort (05162 +nacham) all (03605 +kol) her waste (02723 +chorbah) places ; and he will make (07760 +suwm) her wilderness (04057 +midbar) like Eden (05731 +(Eden) , and her desert (06160 +(arabah) like the garden (01588 +gan) of the LORD (03068 +Y@hovah) ; joy (08342 +sasown) and gladness (08057 +simchah) shall be found (04672 +matsa)) therein , thanksgiving (08426 +towdah) , and the voice (06963 {+qowl}) of melody (02172 +zimrah).

+qowl Isa_52_08 Thy watchmen (06822 +tsaphah) shall lift (05375 +nasa)) up the voice (06963 +qowl) ; with the voice (06963 {+qowl}) together (03162 +yachad) shall they sing (07442 +ranan):for they shall see (07200 +ra)ah) eye (05869 +(ayin) to eye (05869 +(ayin) , when the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) again (07725 +shuwb) Zion (06726 +Tsiyown).

+qowl Isa_52_08 Thy watchmen (06822 +tsaphah) shall lift (05375 +nasa)) up the voice (06963 {+qowl}) ; with the voice (06963 +qowl) together (03162 +yachad) shall they sing (07442 +ranan):for they shall see (07200 +ra)ah) eye (05869 +(ayin) to eye (05869 +(ayin) , when the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) again (07725 +shuwb) Zion (06726 +Tsiyown).

+qowl Isa_58_01 . Cry (07121 +qara)) aloud (01627 +garown) , spare (02820 +chasak) not , lift (07311 +ruwm) up thy voice (06963 {+qowl}) like a trumpet (07782 +showphar) , and shew (05046 +nagad) my people (05971 +(am) their transgression (06588 +pesha() , and the house (01004 +bayith) of Jacob (03290 +Ya(aqob) their sins (02403 +chatta)ah) .

+qowl Isa_58_04 Behold (02005 +hen), ye fast (06684 +tsuwm) for strife (07379 +riyb) and debate (04683 +matstsah), and to smite (05221 +nakah) with the fist (00106 +)egroph) of wickedness (07562 +resha():ye shall not fast (06684 +tsuwm) as [ye do this] day (03117 +yowm), to make your voice (06963 {+qowl}) to be heard (08085 +shama() on high (04791 +marowm).

+qowl Isa_65_19 And I will rejoice (01523 + giyl) in Jerusalem (03389 + Y@ruwshalaim), and joy (07796 + Sowreq) in my people (05971 + (am):and the voice (06963 + qowl) of weeping (01065 + B@kiy) shall be no (03808 + lo) more (05750 + (owd) heard (08085 + shama() in her, nor the voice (06963 + qowl) of crying (02201 + za(aq)).

+qowl Isa_65_19 And I will rejoice (01523 + giyl) in Jerusalem (03389 + Y@ruwshalaim), and joy (07796 + Sowreq) in my people (05971 + (am):and the voice (06963 + qowl) of weeping (01065 + B@kiy) shall be no (03808 + lo) more (05750 + (owd) heard (08085 + shama() in her, nor the voice (06963 + qowl) of crying (02201 + za(aq)).

+qowl Isa_66_06 A voice (06963 +qowl) of noise (07588 +sha)own) from the city (05892 +(iyr) , a voice (06963 +qowl) from the temple (01964 +heykal) , a voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) that rendereth (07999 +shalam) recompence (01576 +g@muwl) to his enemies (00341 +)oyeb).

+qowl Isa_66_06 A voice (06963 +qowl) of noise (07588 +sha)own) from the city (05892 +(iyr) , a voice (06963 {+qowl}) from the temple (01964 +heykal) , a voice (06963 +qowl) of the LORD (03068 +Y@hovah) that rendereth (07999 +shalam) recompence (01576 +g@muwl) to his enemies (00341 +)oyeb).

+qowl Isa_66_06 A voice (06963 {+qowl}) of noise (07588 +sha)own) from the city (05892 +(iyr) , a voice (06963 +qowl) from the temple (01964 +heykal) , a voice (06963 +qowl) of the LORD (03068 +Y@hovah) that rendereth (07999 +shalam) recompence (01576 +g@muwl) to his enemies (00341 +)oyeb).

+qowl Jer_03_13 Only (00389 +)ak) acknowledge (03045 +yada() thine iniquity (05771 +(avon) , that thou hast transgressed (06586 +pasha() against the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and hast scattered (06340 +pazar) thy ways (01870 +derek) to the strangers (02114 +zuwr) under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and ye have not obeyed (08085 +shama() my voice (06963 {+qowl}) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

 $+qowl Jer_03_21 A voice (06963 \{+qowl\}) was heard (08085 + shama() upon the high (08205 + sh@phiy) places, weeping (01065 + B@kiy) [and] supplications (08469 + tachanuwn) of the children (01121 + ben) of Israel (03478 + Yisra)el): for they have perverted (05753 + (avah) their way (01870 + derek), [and] they have forgotten (07911 + shakach) the LORD (03068 + Y@hovah) their God (00430 +)elohiym).$

+qowl Jer_03_25 We lie (07901 +shakab) down (07901 +shakab) in our shame (01322 +bosheth) , and our confusion (03639 +k@limmah) covereth (03680 +kacah) us:for we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we and our fathers (1) , from our youth (05271 +na(uwr) even unto this (02088 +zeh) day (03117 +yowm) , and have not obeyed (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

+qowl Jer_04_15 For a voice (06963 {+qowl}) declareth (05046 +nagad) from Dan (01835 +Dan) , and publisheth (08085 +shama() affliction (00205 +)aven) from mount (02022 +har) Ephraim (00669 +)Ephrayim) .

+qowl Jer_04_16 Make ye mention (02142 + zakar) to the nations (01471 + gowy); behold (02009 + hinneh), publish (08085 + shama() against (05921 + (al) Jerusalem (03389 + Y@ruwshalaim), [that] watchers <math>(05341 + natsar) come (00935 + bow)) from a far (04801 + merchaq) country (00776 +)erets), and give (05414 + nathan) out their voice $(06963 \{+qowl\})$ against (05921 + (al)) the cities (05892 + (iyr)) of Judah (03063 + Y@huwdah).

 $+qowl Jer_04_19. My bowels (04578 + me(ah), my bowels (04578 + me(ah))! I am pained (03176 + yachal) at my very (07023 + qiyr) heart (03820 + leb); my heart (03820 + leb) maketh a noise (01993 + hamah) in me; I cannot (03808 + lo)) hold (02790 + charash) my peace (02790 + charash), because (03588 + kiy) thou hast heard (08085 + shama(), O my soul (05315 + nephesh), the sound (06963 {+qowl}) of the trumpet (07782 + showphar), the alarm (08643 + t@ruw(ah) of war (04421 + milchamah).$

+qowl Jer_04_21 How (05704 +(ad) long (05704 +(ad) shall I see (07200 +ra)ah) the standard (05251 +nec) , [and] hear (08085 +shama() the sound (06963 {+qowl}) of the trumpet (07782 +showphar) ?

+qowl Jer_04_29 The whole (03605 +kol) city (05892 +(iyr) shall flee (01272 +barach) for the noise (06963 {+qowl}) of the horsemen (06571 +parash) and bowmen ; they shall go (00935 +bow)) into thickets (05645 +(ab) , and climb (05927 +(alah) up upon the rocks (03710 +keph):every (03605 +kol) city (05892 +(iyr) [shall be] forsaken (05800 +(azab) , and not a man (00376 +)iysh) dwell (03427 +yashab) therein (02004 +hen) .

+qowl Jer_04_31 For I have heard (08085 +shama() a voice (06963 +qowl) as of a woman in travail (02470 +chalah), [and] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her first (01069 +bakar) child, the voice (06963 {+qowl}) of the daughter (01323 +bath) of Zion (06726 +Tsiyown), [that] bewaileth (03306 +yaphach) herself, [that] spreadeth (06566 +paras) her hands (03709 +kaph), [saying], Woe (00188 +)owy) [is] me now (04994 +na))! for my soul (05315 +nephesh) is wearied (05888 +(ayeph)) because of murderers (02026 +harag).

+qowl Jer_04_31 For I have heard (08085 +shama() a voice (06963 {+qowl}) as of a woman in travail (02470 +chalah), [and] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her first (01069 +bakar) child, the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown), [that] bewaileth (03306 +yaphach) herself, [that] spreadeth (06566 +paras) her hands (03709 +kaph), [saying], Woe (00188 +)owy) [is] me now (04994 +na))! for my soul (05315 +nephesh) is wearied (05888 +(ayeph) because of murderers (02026 +harag).

+qowl Jer_06_17 Also I set (06965 +quwm) watchmen (06822 +tsaphah) over (05921 +(al) you , [saying] , Hearken (07181 +qashab) to the sound (06963 {+qowl}) of the trumpet (07782 +showphar) . But they said (00559 +)amar) , We will not hearken (07181 +qashab) .

+qowl Jer_06_23 They shall lay hold (02388 +chazaq) on bow (07198 +qesheth) and spear (03591 +kiydown) ; they [are] cruel (00394 +)akzariy) , and have no (03808 +lo)) mercy (07355 +racham) ; their voice (06963 {+qowl}) roareth (01993 +hamah) like the sea (03220 +yam) ; and they ride (07392 +rakab) upon horses (05483 +cuwc) , set in array (06186 +(arak) as men (00376 +)iysh) for war (04421 +milchamah) against (05921 +(al) thee , O daughter (01323 +bath) of Zion (06726 +Tsiyown) .

 $+qowl Jer_07_23 But this (02088 + zeh) thing (01697 + dabar) commanded (06680 + tsavah) I them , saying (00559 +) amar) , Obey (08085 + shama() my voice (06963 {+qowl}) , and I will be your God (00430 +) elohiym) , and ye shall be my people (05971 +(am): and walk (01980 + halak) ye in all (03605 + kol) the ways (01870 + derek) that I have commanded (06680 + tsavah) you , that it may be well (03190 + yatab) unto you .$

+qowl Jer_07_28 But thou shalt say (00559 +)amar) unto them , This (02088 + zeh) [is] a nation (01471 + gowy) that obeyeth (08085 + shama() not the voice $(06963 \{+qowl\})$ of the LORD (03068 + Y@hovah) their God (00430 +)elohiym) , nor (03808 + lo)) receiveth (03947 + laqach) correction (04148 + muwcar):truth (00530 +)emuwnah) is perished (6) , and is cut (03772 + karath) off from their mouth (06310 + peh)

+qowl Jer_07_34 Then will I cause to cease (07673 + shabath) from the cities (05892 + (iyr) of Judah (03063 + Y@huwdah), and from the streets (02351 + chuwts) of Jerusalem (03389 + Y@ruwshalaim), the voice (06963 + qowl) of mirth (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice $(06963 \{+qowl\})$ of the bride (03618 + kallah):for the land (00776 +)erets) shall be desolate (02723 + chorbah).

+qowl Jer_07_34 Then will I cause to cease (07673 + shabath) from the cities (05892 + (iyr) of Judah (03063 + Y@huwdah), and from the streets (02351 + chuwts) of Jerusalem (03389 + Y@ruwshalaim), the voice (06963 + qowl) of mirth (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah):for the land (00776 +) erets) shall be desolate (02723 + chorbah).

+qowl Jer_07_34 Then will I cause to cease (07673 + shabath) from the cities (05892 + (iyr) of Judah (03063 + Y@huwdah), and from the streets (02351 + chuwts) of Jerusalem (03389 + Y@ruwshalaim), the voice (06963 + qowl) of mirth (08342 + sasown), and the voice $(06963 \{+qowl\})$ of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bridegroom (02860 + chathan).

+qowl Jer_07_34 Then will I cause to cease (07673 + shabath) from the cities (05892 + (iyr) of Judah (03063 + Y@huwdah), and from the streets (02351 + chuwts) of Jerusalem (03389 + Y@ruwshalaim), the voice (06963 + qowl) of mirth (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah):for the land (00776 +) erets) shall be desolate (02723 + chorbah).

+qowl Jer_08_16 The snorting (05170 +nachar) of his horses (05483 +cuwc) was heard (08085 +shama() from Dan (01835 +Dan):the whole (03605 +kol) land (00776 +)erets) trembled (07493 +ra(ash) at the sound (06963 {+qowl}) of the neighing (04684 +matshalah) of his strong (47) ones ; for they are come (00935 +bow)), and have devoured (00398 +)akal) the land (00776 +)erets), and all (04393 +m@lo)) that is in it ; the city (05892 +(iyr), and those that dwell (03427 +yashab) therein .

+qowl Jer_08_19 Behold (02009 +hinneh) the voice (06963 {+qowl}) of the cry (07775 +shav(ah) of the daughter (01323 +bath) of my people (05971 +(am) because of them that dwell in a far (04801 +merchaq) country (00776 +)erets):[Is] not the LORD (03068 +Y@hovah) in Zion (06726 +Tsiyown)? [is] not her king (04428 +melek) in her ? Why (04069 +madduwa() have they provoked me to anger (03707 +ka(ac) with their graven (06456 +p@ciyl) images , [and] with strange (05236 +nekar) vanities (01892 +hebel)?

+qowl Jer_09_10 For the mountains (02022 +har) will I take (05375 +nasa)) up a weeping (01065 +B@kiy) and wailing (05092 +n@hiy) , and for the habitations (04999 +na)ah) of the wilderness (04057 +midbar) a lamentation (07015 +qiynah) , because (03588 +kiy) they are burned (03341 +yatsath) up , so that none can (03201 +yakol) pass (05674 +(abar) through [them] ; neither (03808 +lo)) can (03201 +yakol) [men] hear (08085 +shama() the voice (06963 {+qowl}) of the cattle (04735 +miqneh) ; both the fowl (05775 +(owph) of the heavens (08064 +shamayim) and the beast (00929 +b@hemah) are fled (05074 +nadad) ; they are gone (01980 +halak) .

+qowl Jer_09_13 And the LORD (03068 +Y@hovah) saith (00559 +)amar) , Because (05921 +(al) they have forsaken (05800 +(azab) my law (08451 +towrah) which (00834 +)aher) I set (05414 +nathan) before (06440 +paniym) them , and have not obeyed (08085 +shama() my voice (06963 {+qowl}) , neither (03808 +lo)) walked (01980 +halak) therein ;

 $+qowl Jer_09_19 For a voice (06963 \{+qowl\}) of wailing (05092 +n@hiy) is heard (08085 +shama() out of Zion (06726 +Tsiyown), How (00349 +)eyk) are we spoiled (07703 +shadad)! we are greatly (03966 +m@(od) confounded (00954 +buwsh), because (03588 +kiy) we have forsaken (05800 +(azab) the land (00776 +)erets), because (03588 +kiy) our dwellings (04908 +mishkan) have cast (07993 +shalak) [us] out .$

+qowl Jer_10_13 When he uttereth (05414 +nathan) his voice (06963 {+qowl}), [there is] a multitude (01995 +hamown) of waters (04325 +mayim) in the heavens (08064 +shamayim), and he causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets); he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar), and bringeth (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar).

+qowl Jer_10_22 Behold (02009 +hinneh), the noise (06963 {+qowl}) of the bruit (08052 +sh@muw(ah) is come (00935 +bow)), and a great (01419 +gadowl) commotion (07494 +ra(ash) out of the north (06828 +tsaphown) country (00776 +)erets), to make (07760 +suwm) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) desolate (08077 +sh@mamah), [and] a den (04583 +ma(own) of dragons (08577 +tanniyn).

+qowl Jer_11_04 Which (00834 +)aher) I commanded (06680 +tsavah) your fathers (1) in the day (03117 +yowm) [that] I brought (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the iron (01270 +barzel) furnace (03564 +kuwr) , saying (00559 +)amar) , Obey (08085 +shama() my voice (06963 {+qowl}) , and do (06213 +(asah) them , according to all (03605 +kol) which (00834 +)aher) I command (06680 +tsavah) you:so shall ye be my people (05971 +(am) , and I will be your God (00430 +)elohiym) :

+qowl Jer_11_07 For I earnestly protested (05749 +(uwd) unto your fathers (1) in the day (03117 +yowm) [that] I brought (05927 +(alah) them up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim), [even] unto this (02088 +zeh) day (03117 +yowm), rising (07925 +shakam) early (07925 +shakam) and

protesting (05749 +(uwd) , saying (00559 +)amar) , Obey (08085 +shama() my voice (06963 {+qowl}) .

+qowl Jer_11_16 The LORD (03068 +Y@hovah) called (07121 +qara)) thy name (08034 +shem) , A green (07488 +ra(anan) olive (02132 +zayith) tree , fair (03303 +yapheh) , [and] of goodly fruit (06529 +p@riy):with the noise (06963 {+qowl}) of a great (01419 +gadowl) tumult (01999 +hamullah) he hath kindled (03341 +yatsath) fire (00784 +)esh) upon it , and the branches (01808 +daliyah) of it are broken (07489 +ra(a()).

+qowl Jer_16_09 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); Behold (02005 +hen), I will cause to cease (07673 +shabath) out of this (02088 +zeh) place (04725 +maqowm) in your eyes (05869 +(ayin), and in your days (03117 +yowm), the voice (06963 +qowl) of mirth (08342 +sasown), and the voice (06963 +qowl) of gladness (08057 +simchah), the voice (06963 +qowl) of the bridegroom (02860 +chathan), and the voice (06963 $\{+qowl\}$) of the bride (03618 +kallah).

 $+qowl Jer_{16_09} For thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra)el); Behold (02005 + hen), I will cause to cease (07673 + shabath) out of this (02088 + zeh) place (04725 + maqowm) in your eyes (05869 + (ayin), and in your days (03117 + yowm), the voice (06963 + qowl) of mirth (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 {+ qowl }) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah).$

+qowl Jer_16_09 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); Behold (02005 +hen), I will cause to cease (07673 +shabath) out of this (02088 +zeh) place (04725 +maqowm) in your eyes (05869 +(ayin), and in your days (03117 +yowm), the voice (06963 +qowl) of mirth (08342 +sasown), and the voice (06963 {+qowl}) of gladness (08057 +simchah), the voice (06963 +qowl) of the bridegroom (02860 +chathan), and the voice (06963 +qowl) of the bride (03618 +kallah).

+qowl Jer_16_09 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); Behold (02005 +hen), I will cause to cease (07673 +shabath) out of this (02088 +zeh) place (04725 +maqowm) in your eyes (05869 +(ayin), and in your days (03117 +yowm), the voice (06963 $\{+qowl\}$) of mirth (08342 +sasown), and the voice (06963 +qowl) of gladness (08057 +simchah), the voice (06963 +qowl) of the bridegroom (02860 +chathan), and the voice (06963 +qowl) of the bride (03618 +kallah).

+qowl Jer_18_10 If it do $(06213 + (asah) evil (07451 + ra() in my sight (05869 + (ayin)), that it obey (08085 + shama() not my voice (06963 {+qowl}), then I will repent (05162 + nacham) of the good (02896 + towb), wherewith (00834 +)aher) I said (00559 +)amar) I would benefit (03190 + yatab) them.$

+qowl Jer_18_19 Give heed (07181 +qashab) to me , O LORD (03068 +Y@hovah) , and hearken (08085 +shama() to the voice (06963 {+qowl}) of them that contend (03401 +yariyb) with me .

+qowl Jer_22_20 . Go (05927 +(alah) up to Lebanon (03844 +L@banown) , and cry (06817 +tsa(aq) ; and lift (05414 +nathan) up thy voice (06963 {+qowl}) in Bashan (01316 +Bashan) , and cry (06817 +tsa(aq) from the passages (05676 +(eber):for all (03605 +kol) thy lovers (00157 +)ahab) are destroyed (07665 +shabar) .

+qowl Jer_22_21 I spake (01696 +dabar) unto thee in thy prosperity (07962 +shalvah); [but] thou saidst (00559 +)amar), I will not hear (08085 +shama(). This (02088 +zeh) [hath been] thy manner (01870 +derek) from thy youth (05271 +na(uwr), that thou obeyedst (08085 +shama() not my voice (06963 $\{+qowl\}$).

+qowl Jer_25_10 Moreover I will take (6) from them the voice (06963 + qowl) of mirth (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah), the sound (06963 + qowl)of the millstones (07347 + recheh), and the light (00216 +)owr) of the candle (05216 + niyr).

+qowl Jer_25_10 Moreover I will take (6) from them the voice (06963 + qowl) of mirth (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah), the sound (06963 + qowl)of the millstones (07347 + recheh), and the light (00216 +)owr of the candle (05216 + niyr).

+qowl Jer_25_10 Moreover I will take (6) from them the voice (06963 + qowl) of mirth (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah), the sound (06963 + qowl) of the millstones (07347 + recheh), and the light (00216 +)owr) of the candle (05216 + niyr).

+qowl Jer_25_10 Moreover I will take (6) from them the voice (06963 + qowl) of mirth (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah), the sound (06963 + qowl) of the millstones (07347 + recheh), and the light (00216 +)owr) of the candle (05216 + niyr).

 $+qowl Jer_{25_{10} Moreover I will take (6) from them the voice (06963 \{+qowl\}) of mirth (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah), the sound (06963 + qowl) of the millstones (07347 + recheh), and the light (00216 +)owr) of the candle (05216 + niyr).$

+qowl Jer_25_30 . Therefore prophesy (05012 +naba)) thou against (00413 +)el) them all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and say (00559 +)amar) unto them , The LORD (03068 +Y@hovah) shall roar (07580 +sha)ag) from on high (04791 +marowm) , and utter (05414 +nathan) his voice (06963 {+qowl}) from his holy (06944 +qodesh) habitation (04583 +ma(own) ; he shall mightily roar (07580 +sha)ag) upon his habitation (05116 +naveh) ; he shall give a shout , as they that tread (01869 +darak) [the grapes] , against (00413 +)el) all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets) .

+qowl Jer_25_36 A voice (06963 {+qowl}) of the cry (06818 +tsa(aqah) of the shepherds (07462 +ra(ah) , and an howling (03213 +yalal) of the principal (00117 +)addiyr) of the flock (06629 +tso)n) , [shall be heard (08085 +shama()] :for the LORD (03068 +Y@hovah) hath spoiled (07703 +shadad) their pasture (04830 +mir(iyth) .

 $+qowl Jer_{26_{13} Therefore now (06258 + (attah) amend (03190 + yatab) your ways (01870 + derek) and your doings (04611 + ma(alal) , and obey (08085 + shama() the voice (06963 {+qowl}) of the LORD (03068 + Y@hovah) your God (00430 +)elohiym) ; and the LORD (03068 + Y@hovah) will repent (05162 + nacham) him of the evil (07451 + ra() that he hath pronounced (01696 + dabar) against (05921 + (al) you .$

+qowl Jer_30_05 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; We have heard (08085 +shama() a voice (06963 {+qowl}) of trembling (02731 +charadah) , of fear (06343 +pachad) , and not of peace (07965 +shalowm) .

+qowl Jer_30_19 And out of them shall proceed (03318 +yatsa)) thanksgiving (08426 +towdah) and the voice (06963 {+qowl}) of them that make merry (07832 +sachaq):and I will multiply (07235 +rabah) them , and they shall not be few (04591 +ma(at) ; I will also glorify (03513 +kabad) them , and they shall not be small (06819 +tsa(ar) .

+qowl Jer_31_15 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; A voice (06963

+qowl Jer_31_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Refrain (04513 +mana() thy voice (06963 {+qowl}) from weeping (01065 +B@kiy) , and thine eyes (05869 +(ayin) from tears (01832 +dim(ah):for thy work (06468 +p@(ullah) shall be rewarded (07939 +sakar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall come (07725 +shuwb) again (07725 +shuwb) from the land (00776 +)erets) of the enemy (00341 +)oyeb).

+qowl Jer_32_23 And they came (00935 + bow)) in , and possessed (03423 + yarash) it ; but they obeyed $(08085 + shama() not thy voice (06963 {+qowl}) , neither (03808 + lo))$ walked (01980 + halak) in thy law (08451 + towrah) ; they have done (06213 + (asah) nothing (03808 + lo)) of all (03605 + kol) that thou commandedst (06680 + tsavah) them to do (06213 + (asah):therefore thou hast caused all (03605 + kol) this (02063 + zo)th) evil (07451 + ra() to come (07122 + qara)) upon them :

+qowl Jer_33_11 The voice (06963 + qowl) of joy (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah), the voice $(06963 \{+qowl\})$ of them that shall say (00559 +)amar), Praise (03034 + yadah) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)):for the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)):for the LORD (03068 + Y@hovah) [is] good (02896 + towb); for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam)):[and] of them that shall bring (00935 + bow)) the sacrifice of praise (08426 + towdah) into the house (01004 + bayith) of the LORD (03068 + Y@hovah). For I will cause to return (07725 + shuwb) the captivity (07622 + sh@buwth) of the land (00776 +)erets), as at the first (07223 + ri)shown), saith (00559 +)amar) the LORD (03068 + Y@hovah).

+qowl Jer_33_11 The voice (06963 + qowl) of joy (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice $(06963 \{+qowl\})$ of the bride (03618 + kallah), the voice (06963 + qowl) of them that shall say (00559 +)amar), Praise (03034 + yadah) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)):for the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)):for the LORD (03068 + Y@hovah) [is] good (02896 + towb); for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam):[and] of them that shall bring (00935 + bow)) the sacrifice of praise (08426 + towdah) into the house (01004 + bayith) of the LORD (03068 + Y@hovah). For I will cause to return (07725 + shuwb) the captivity (07622 + sh@buwth) of the land (00776 +)erets), as at the first (07223 + ri)shown), saith (00559 +)amar) the LORD (03068 + Y@hovah).

+qowl Jer_33_11 The voice (06963 + qowl) of joy (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah), the voice (06963 + qowl) of them that shall say (00559 +)amar), Praise (03034 + yadah) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) :for the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) :for the LORD (03068 + Y@hovah) [is] good (02896 + towb); for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam)):[and] of them that shall bring (00935 + bow) the sacrifice of praise (08426 + towdah) into the house (01004 + bayith) of the LORD (03068 + Y@hovah). For I will cause to return (07725 + shuwb) the captivity (07622 + sh@buwth) of the land (00776 +)erets), as at the first (07223 + ri)shown), saith (00559 +)amar) the LORD (03068 + Y@hovah).

+qowl Jer_33_11 The voice (06963 + qowl) of joy (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah), the voice (06963 + qowl) of them that shall say (00559 +)amar), Praise (03034 + yadah) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)):for the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)):for the LORD (03068 + Y@hovah) [is] good (02896 + towb); for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam)): [and] of them that shall bring (00935 + bow)) the sacrifice of praise (08426 + towdah) into the

house (01004 +bayith) of the LORD (03068 +Y@hovah) . For I will cause to return (07725 +shuwb) the captivity (07622 +sh@buwth) of the land (00776 +)erets) , as at the first (07223 +ri)shown) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

+qowl Jer_33_11 The voice (06963 {+qowl}) of joy (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah) , the voice (06963 +qowl) of them that shall say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):for the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):for the LORD (03068 +Y@hovah) [is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam):[and] of them that shall bring (00935 +bow)) the sacrifice of praise (08426 +towdah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . For I will cause to return (07725 +shuwb) the captivity (07622 +sh@buwth) of the land (00776 +)erets) , as at the first (07223 +ri)shown) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

+qowl Jer_35_08 Thus have we obeyed (08085 +shama() the voice (06963 {+qowl}) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) our father (1) in all (03605 +kol) that he hath charged (06680 +tsavah) us, to drink (08354 +shathah) no (01115 +biltiy) wine (03196 +yayin) all (03605 +kol) our days (03117 +yowm), we, our wives (00802 +)ishshah), our sons (01121 +ben), nor our daughters (01121 +ben);

 $+qowl Jer_{38}_{20} But Jeremiah (03414 + Yirm@yah) said (00559 +) amar), They shall not deliver (05414 +nathan) [thee]. Obey (08085 +shama(), I beseech (04994 +na)) thee, the voice (06963 {+qowl}) of the LORD (03068 + Y@hovah), which (00834 +) aher) I speak (01696 + dabar) unto thee: so it shall be well (03190 +yatab) unto thee, and thy soul (05315 +nephesh) shall live (02421 + chayah).$

+qowl Jer_40_03 Now the LORD (03068 +Y@hovah) hath brought (00935 +bow)) [it] , and done (06213 +(asah) according as he hath said (01696 +dabar):because (03588 +kiy) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama() his voice (06963 {+qowl}) , therefore this (02088 +zeh) thing (01697 +dabar) is come (01961 +hayah) upon you .

+qowl Jer_42_06 Whether (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra() , we will obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to whom we send (07971 +shalach) thee ; that it may be well (02896 +towb) with us , when (03588 +kiy) we obey (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

 $+qowl Jer_42_06 Whether (00518 +)im) [it be] good (02896 +towb), or whether (00518 +)im) [it be] evil (07451 +ra(), we will obey (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym), to whom we send (07971 +shalach) thee ; that it may be well (02896 +towb) with us , when (03588 +kiy) we obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym).$

+qowl Jer_42_13 But if (00518 +)im) ye say (00559 +)amar), We will not dwell (03427 +yashab) in this (02063 +zo)th) land (00776 +)erets), neither (01115 +biltiy) obey (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym),

 $\begin{array}{l} +qowl \ Jer_42_14 \ Saying \ (00559 \ +)amar \) \ , \ No \ (03808 \ +lo) \) \ ; \ but \ we \ will \ go \ (00935 \ +bow) \) \ into \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ where \ (00834 \ +)aher \) \ we \ shall \ see \ (07200 \ +ra)ah \) \ no \ (03808 \ +lo) \) \ hear \ (08085 \ +shama(\) \ the \ sound \ (06963 \ \{+qowl\} \) \ of \ the \ trumpet \ (07782 \ +showphar \) \ , \ nor \ (03808 \ +lo) \) \ have \ hunger \ (07456 \ +ra(eb \) \ of \ bread \ (03899 \ +lechem \) \ ; \ and \ there \ (08033 \ +sham \) \ will \ we \ dwell \ (03427 \ +yashab \) \ : \end{array}$

+qowl Jer_42_21 And [now] I have this day (03117 +yowm) declared (05046 +nagad) [it] to you ; but ye

have not obeyed (08085 +shama() the voice (06963 $\{+qowl\}$) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym), nor any (03605 +kol) [thing] for the which (00834 +)aher) he hath sent (07971 +shalach) me unto you.

+qowl Jer_43_04 So Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach), and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil), and all (03605 +kol) the people (05971 +(am), obeyed (08085 +shama() not the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah), to dwell (03427 +yashab) in the land (00776 +)erets) of Judah (03063 +Y@huwdah).

+qowl Jer_43_07 So they came (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim):for they obeyed (08085 +shama() not the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah):thus came (00935 +bow)) they [even] to Tahpanhes (08471 +Tachpanchec) .

+qowl Jer_44_23 Because ye have burned (06999 +qatar) incense (06999 +qatar) , and because (00834 +)aher) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) walked (01980 +halak) in his law (08451 +towrah) , nor in his statutes (02708 +chuqqah) , nor in his testimonies (5715) ; therefore this (02063 +zo)th) evil (07451 +ra() is happened (07122 +qara)) unto you , as at this (02088 +zeh) day (03117 +yowm).

+qowl Jer_46_22 The voice (06963 {+qowl}) thereof shall go (03212 +yalak) like a serpent (05175 +nachash) ; for they shall march (03212 +yalak) with an army (02428 +chayil) , and come (00935 +bow)) against her with axes (07134 +qardom) , as hewers (02404 +chatab) of wood (06086 +(ets) .

+qowl Jer_47_03 At the noise (06963 {+qowl}) of the stamping (08161 +sha(atah) of the hoofs (06541 +parcah) of his strong (47) [horses], at the rushing (07494 +ra(ash) of his chariots (07393 +rekeb), [and at] the rumbling (01995 +hamown) of his wheels (01534 +galgal), the fathers (1) shall not look (06437 +panah) back (06437 +panah) to [their] children (01121 +ben) for feebleness (07510 +riphyown) of hands (03027 +yad);

+qowl Jer_48_03 A voice (06963 {+qowl}) of crying (06818 +tsa(aqah) [shall be] from Horonaim (02773 +Choronayim) , spoiling (07701 +shod) and great (01419 +gadowl) destruction (07667 +sheber) .

 $+qowl Jer_{48_34} From the cry (02201 + za(aq) of Heshbon (02809 + Cheshbown) [even] unto Elealeh (00500 +)El(ale)), [and even] unto Jahaz (03096 + Yahats), have they uttered (05414 + nathan) their voice (06963 {+qowl}), from Zoar (06820 + Tso(ar) [even] unto Horonaim (02773 + Choronayim), [as] an heifer (05697 + (eglah) of three (07992 + sh@liyshiy) years old (07992 + sh@liyshiy):for the waters (04325 + mayim) also (01571 + gam) of Nimrim (05249 + Nimriym) shall be desolate (04923 + m@shammah).$

+qowl Jer_49_21 The earth (00776 +)erets) is moved (07493 +ra(ash) at the noise (06963 +qowl) of their fall (05307 +naphal) , at the cry (06818 +tsa(aqah) the noise (06963 {+qowl}) thereof was heard (08085 +shama() in the Red (05488 +cuwph) sea (03220 +yam) .

+qowl Jer_49_21 The earth (00776 +)erets) is moved (07493 +ra(ash) at the noise (06963 {+qowl}) of their fall (05307 +naphal) , at the cry (06818 +tsa(aqah) the noise (06963 +qowl) thereof was heard (08085 +shama() in the Red (05488 +cuwph) sea (03220 +yam) .

 $+qowl Jer_{50_22 A sound (06963 \{+qowl\}) of battle (04421 + milchamah) [is] in the land (00776 +) erets), and of great (01419 + gadowl) destruction (07667 + sheber).$

+qowl Jer_50_28 The voice (06963 {+qowl}) of them that flee (05127 +nuwc) and escape (06412 +paliyt) out of the land (00776 +)erets) of Babylon (00894 +Babel) , to declare (05046 +nagad) in Zion (06726 +Tsiyown) the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym

), the vengeance (05360 +n@qamah) of his temple (01964 +heykal) .

+qowl Jer_50_42 They shall hold (02388 +chazaq) the bow (07198 +qesheth) and the lance (03591 +kiydown):they [are] cruel (00394 +)akzariy) , and will not shew mercy (07355 +racham):their voice (06963 {+qowl}) shall roar (01993 +hamah) like the sea (03220 +yam) , and they shall ride (07392 +rakab) upon horses (05483 +cuwc) , [every one] put in array (06186 +(arak) , like a man (00376 +)iysh) to the battle (04421 +milchamah) , against (05921 +(al) thee , O daughter (01323 +bath) of Babylon (00894 +Babel) .

+qowl Jer_50_46 At the noise (06963 {+qowl}) of the taking (08610 +taphas) of Babylon (00894 +Babel) the earth (00776 +)erets) is moved (07493 +ra(ash) , and the cry (02201 +za(aq) is heard (08085 +shama() among the nations (01471 +gowy) .

+qowl Jer_51_16 When he uttereth (05414 +nathan) [his] voice (06963 {+qowl}) , [there is] a multitude (00527 +)amown) of waters (04325 +mayim) in the heavens (08064 +shamayim) ; and he causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets):he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

+qowl Jer_51_54 A sound (06963 {+qowl}) of a cry (02201 +za(aq) [cometh (00935 +bow))] from Babylon (00894 +Babel), and great (01419 +gadowl) destruction (07667 +sheber) from the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) :

+qowl Jer_51_55 Because (03588 +kiy) the LORD (03068 +Y@hovah) hath spoiled (07703 +shadad) Babylon (00894 +Babel), and destroyed (6) out of her the great (01419 +gadowl) voice (06963 +qowl); when her waves (01530 +gal) do roar (01993 +hamah) like great (07227 +rab) waters (04325 +mayim), a noise (07588 +sha)own) of their voice (06963 {+qowl}) is uttered (05414 +nathan):

+qowl Jer_51_55 Because (03588 +kiy) the LORD (03068 +Y@hovah) hath spoiled (07703 +shadad) Babylon (00894 +Babel), and destroyed (6) out of her the great (01419 +gadowl) voice (06963 {+qowl}) ; when her waves (01530 +gal) do roar (01993 +hamah) like great (07227 +rab) waters (04325 +mayim), a noise (07588 +sha)own) of their voice (06963 +qowl) is uttered (05414 +nathan) :

+qowl Job_02_12 And when they lifted (05375 +nasa)) up their eyes (05869 +(ayin) afar (07350 +rachowq) off , and knew (05234 +nakar) him not , they lifted (05375 +nasa)) up their voice (06963 {+qowl}) , and wept (01058 +bakah) ; and they rent (07167 +qara() every (00376 +)iysh) one (00376 +)iysh) his mantle (04598 +m@(iyl) , and sprinkled (02236 +zaraq) dust (06083 +(aphar) upon their heads (07218 +ro)sh) toward heaven (08064 +shamayim) .

+qowl Job_03_18 [There] the prisoners (00615 +)aciyr) rest (07599 +sha)an) together (03162 +yachad) ; they hear (08085 +shama() not the voice (06963 {+qowl}) of the oppressor (05065 +nagas) .

+qowl Job_04_10 The roaring (07581 +sh@agah) of the lion (00738 +)ariy) , and the voice (06963 {+qowl}) of the fierce (07826 +shachal) lion (07826 +shachal) , and the teeth (08127 +shen) of the young (03715 +k@phiyr) lions (03715 +k@phiyr) , are broken (05421 +natha() .

+qowl Job_04_16 It stood (05975 +(amad) still , but I could not discern (05234 +nakar) the form (04758 +mar)eh) thereof:an image (08544 +t@muwnah) [was] before (05048 +neged) mine eyes (05869 +(ayin) , [there was] silence (01827 +d@mamah) , and I heard (08085 +shama() a voice (06963 {+qowl}) , [saying] ,

+qowl Job_09_16 If (00518 +)im) I had called (07121 + qara)), and he had answered (06030 + (anah) me; [yet] would I not believe <math>(00539 +)aman) that he had hearkened (00238 +)azan) unto my voice (06963 +)

{+qowl}).

+qowl Job_15_21 A dreadful (06343 +pachad) sound (06963 {+qowl}) [is] in his ears (00241 +)ozen): prosperity (07965 +shalowm) the destroyer (07703 +shadad) shall come (00935 +bow)) upon him .

+qowl Job_21_12 They take (05375 + nasa)) the timbrel (08596 + toph) and harp (03658 + kinnowr), and rejoice (08055 + samach) at the sound (06963 + qowl)) of the organ (05748 + (uwgab)).

+qowl Job_28_26 When he made $(06213 + (asah) a decree (02706 + choq) for the rain (04306 + matar), and a way (01870 + derek) for the lightning (02385 + chaziyz) of the thunder (06963 {+qowl}):$

+qowl Job_29_10 The nobles (05057 + nagiyd) held (2244) their peace (06963 + qowl), and their tongue (03956 + lashown) cleaved (01692 + dabaq) to the roof (02441 + chek) of their mouth (02441 + chek).

+qowl Job_30_31 My harp (03658 +kinnowr) also is [turned] to mourning (60) , and my organ (05748 +(uwgab) into the voice (06963 {+qowl}) of them that weep (01058 +bakah) .

+qowl Job_33_08 . Surely (00389 +)ak) thou hast spoken (00559 +)amar) in mine hearing (00241 +)ozen), and I have heard (08085 + shama() + voice (06963 + qowl)) of [thy] words (04405 + millah), [saying],

+qowl Job_34_16 . If (00518 +)im) now [thou hast] understanding (00998 + biynah) , hear (08085 + shama() + bis(02063 + zo)th): hearken (00238 +)azan) to the voice (06963 + qowl)) of my words (04405 + millah).

+qowl Job_37_02 Hear (08085 +shama() attentively (08085 +shama() the noise (07267 +rogez) ofhis voice (06963 {+qowl}) , and the sound (01899 +hegeh) [that] goeth (03318 +yatsa)) out of his mouth (06310 +peh) .

+qowl Job_37_04 After (00310 +)achar) it a voice (06963 +qowl) roareth (07580 +sha)ag):he thundereth (07481 +ra(am) with the voice (06963 +qowl) of his excellency (01347 +ga)own) ; and he will not stay (06117 +(aqab) them when (03588 +kiy) his voice (06963 {+qowl}) is heard (08085 +shama() .

+qowl Job_37_04 After (00310 +)achar) it a voice (06963 +qowl) roareth (07580 +sha)ag):he thundereth (07481 +ra(am) with the voice (06963 {+qowl}) of his excellency (01347 +ga)own) ; and he will not stay (06117 +(aqab) them when (03588 +kiy) his voice (06963 +qowl) is heard (08085 +shama().

+qowl Job_37_04 After (00310 +)achar) it a voice (06963 {+qowl}) roareth (07580 +sha)ag):he thundereth (07481 +ra(am) with the voice (06963 +qowl) of his excellency (01347 +ga)own) ; and he will not stay (06117 +(aqab) them when (03588 +kiy) his voice (06963 +qowl) is heard (08085 +shama() .

 $+qowl \ Job_37_05 \ God \ (00410 \ +)el \) \ thundereth \ (07481 \ +ra(am \) \ marvellously \ (06381 \ +pala) \) \ with \ his \ voice \ (06963 \ \{+qowl\} \) \ ; \ great \ (01419 \ +gadowl \) \ things \ doeth \ (06213 \ +(asah \) \ he \ , \ which \ we \ cannot \ (00408 \ +)al \) \ comprehend \ (03045 \ +yada(\) \ .$

+qowl Job_38_25 . Who (04310 +miy) hath divided (06385 +palag) a watercourse (08585 +t@(alah) for the overflowing (07858 +sheteph) of waters , or a way (01870 +derek) for the lightning (02385 +chaziyz) of thunder (06963 {+qowl}) ;

+qowl Job_38_34 Canst thou lift (07311 +ruwm) up thy voice (06963 $\{+qowl\}$) to the clouds (05645 +(ab), that abundance (08229 +shiph(ah) of waters (04325 +mayim) may cover (03680 +kacah) thee ?

+qowl Job_39_24 He swalloweth (01572 +gama)) the ground (00776 +)erets) with fierceness (07494 +ra(ash) and rage (07267 +rogez):neither (03808 +lo)) believeth (00539 +)aman) he that [it is] the sound (06963 {+qowl}) of the trumpet (07782 +showphar).

 $+qowl \ Joe_02_05 \ Like \ the \ noise \ (06963 + qowl \) \ of \ chariots \ (04818 + merkabah \) \ on \ (05921 + (al \) \ the \ tops \ (07218 + ro)sh \) \ of \ mountains \ (02022 + har \) \ shall \ they \ leap \ (07540 + raqad \) \ , \ like \ the \ noise \ (06963 \ + qowl \) \) \ of \ a \ flame \ (03851 + lahab \) \ of \ fire \ (00784 +)esh \) \ that \ devoureth \ (00398 +)akal \) \ the \ stubble \ (07179 + qash \) \ , \ as \ a \ strong \ (06099 + (atsuwm \) \ people \ (05971 + (am \) \ set \ in \ battle \ (04421 + milchamah \) \ array \ (06186 + (arak \) \ .$

 $+qowl \ Joe_02_05 \ Like \ the \ noise \ (06963 \ \{+qowl\} \) \ of \ chariots \ (04818 \ +merkabah \) \ on \ (05921 \ +(al \) \ the \ tops \ (07218 \ +ro)sh \) \ of \ mountains \ (02022 \ +har \) \ shall \ they \ leap \ (07540 \ +raqad \) \ , like \ the \ noise \ (06963 \ +qowl \) \ of \ a \ flame \ (03851 \ +lahab \) \ of \ fire \ (00784 \ +)esh \) \ that \ devoureth \ (00398 \ +)akal \) \ the \ stubble \ (07179 \ +qash \) \ , \ as \ a \ strong \ (06099 \ +(atsuwm \) \ people \ (05971 \ +(am \) \ set \ in \ battle \ (04421 \ +milchamah \) \ array \ (06186 \ +(arak \) \ .$

+qowl Joe_02_11 And the LORD (03068 +Y@hovah) shall utter (05414 +nathan) his voice (06963 {+qowl}) before (06440 +paniym) his army (02428 +chayil):for his camp (04264 +machaneh) [is] very (03966 +m@(od) great (07227 +rab):for [he is] strong (06099 +(atsuwm) that executeth (06213 +(asah) his word (01697 +dabar):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] great (01419 +gadowl) and very (03966 +m@(od) terrible (03372 +yare)) ; and who (04310 +miy) can abide (03557 +kuwl) it ?

 $+qowl \ Joe_03_16 \ The \ LORD \ (03068 + Y@hovah \) \ also \ shall \ roar \ (07580 + sha)ag \) \ out \ of \ Zion \ (06726 + Tsiyown \) \ , \ and \ utter \ (05414 + nathan \) \ his \ voice \ (06963 \ \{+qowl\} \) \ from \ Jerusalem \ (03389 + Y@ruwshalaim \) \ ; \ and \ the \ heavens \ (08064 + shamayim \) \ and \ the \ earth \ (00776 +)erets \) \ shall \ shake \ (07493 + ra(ash \):but \ the \ LORD \ (03068 + Y@hovah \) \ [will \ be \] \ the \ hope \ (04268 + machaceh \) \ of \ his \ people \ (05971 + (am \) \ , \ and \ the \ strength \ (04581 + ma(owz \) \ of \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ .$

+qowl Jon_02_02 And said (00559 +)amar), I cried (07121 +qara)) by reason of mine affliction (06869 +tsarah) unto the LORD (03068 +Y@hovah), and he heard (06030 +(anah) me ; out of the belly (00990 +beten) of hell (07585 +sh@)owl) cried (07768 +shava() I, [and] thou heardest (08085 +shama() my voice (06963 $\{+qowl\}$).

+qowl Jon_02_09 But I will sacrifice (02076 +zabach) unto thee with the voice (06963 {+qowl}) of thanksgiving (08426 +towdah) ; I will pay (07999 +shalam) [that] that I have vowed (05087 +nadar) . Salvation (03444 +y@shuw(ah) [is] of the LORD (03068 +Y@hovah) .

+qowl Jos_05_06 For the children (01121 +ben) of Israel (03478 +Yisra)el) walked (01980 +halak) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , till (05704 +(ad) all (03605 +kol) the people (01471 +gowy) [that were] men (00582 +)enowsh) of war (04421 +milchamah) , which came (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) , were consumed (08552 +tamam) , because (00834 +)aher) they obeyed (08085 +shama() not the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah):unto whom the LORD (03068 +Y@hovah) sware (07650 +shaba() that he would not shew (07200 +ra)ah) them the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() that he would not shew (07650 +shaba() unto their fathers (1) that he would give (05414 +nathan) us , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash).

+qowl Jos_06_05 And it shall come (01961 +hayah) to pass , that when they make a long (04900 +mashak) [blast] with the ram s (03104 +yowbel) horn (07161 +qeren) , [and] when ye hear (08085 +shama() the sound (06963 {+qowl}) of the trumpet (07782 +showphar) , all (03605 +kol) the people (05971 +(am) shall shout (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) ; and the wall (02346 +chowmah) of the city (05892 +(iyr) shall fall (05307 +naphal) down flat (08478 +tachath) , and the people (05971 +(am) shall ascend (05927 +(alah) up every man (00376 +)iysh) straight before (05048 +neged) him .

+qowl Jos_06_20 So the people (05971 +(am) shouted (07321 +ruwa() when [the priests (03548 +kohen)] blew (08628 +taqa() with the trumpets (07782 +showphar):and it came (01961 +hayah) to pass , when the people (05971 +(am) heard (08085 +shama() the sound (06963 {+qowl}) of the trumpet (07782 +showphar) , and the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , that the wall (02346 +chowmah) fell (05307 +naphal) down flat (08478 +tachath) , so that the people (05971 +(am) went (05927 +(alah) up into the city (05892 +(iyr) , every man (00376 +)iysh) straight before (05048 +neged) him , and they took (03920 +lakad) the city (05892 +(iyr) .

+qowl Jos_10_14 And there was no (03808 +lo)) day (03117 +yowm) like that before (06440 +paniym) it or after (00310 +)achar) it , that the LORD (03068 +Y@hovah) hearkened (08085 +shama() unto the voice (06963 {+qowl}) of a man (00376 +)iysh):for the LORD (03068 +Y@hovah) fought (03898 +lacham) for Israel (03478 +Yisra)el) .

+qowl Jos_22_02 And said (00559 +)amar) unto them , Ye have kept (08104 +shamar) all (03605 +kol) that Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) you , and have obeyed (08085 +shama() my voice (06963 {+qowl}) in all (03605 +kol) that I commanded (06680 +tsavah) you :

+qowl Jos_24_24 And the people (05971 +(am) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , The LORD (03068 +Y@hovah) our God (00430 +)elohiym) will we serve (05647 +(abad) , and his voice (06963 {+qowl}) will we obey (08085 +shama() .

+qowl Jud_02_02 And ye shall make (03772 + karath) no (03808 + lo)) league (01285 + b@riyth) with the inhabitants (03427 + yashab) of this (02063 + zo)th) land (00776 +)erets); ye shall throw (05422 + nathats) down (05422 + nathats) their altars (04196 + mizbeach):but ye have not obeyed (08085 + shama() my voice (06963 + qowl)):why (04100 + mah) have ye done (06213 + (asah) this (02063 + zo)th)?

+qowl Jud_02_04 And it came (01961 +hayah) to pass , when the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) spake (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , that the people (05971 +(am) lifted (05375 +nasa)) up their voice (06963 {+qowl}) , and wept (01058 +bakah) .

+qowl Jud_02_20 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) ; and he said (00559 +)amar) , Because (03282 +ya(an) that this (02088 +zeh) people (01471 +gowy) hath transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) their fathers (1) , and have not hearkened (08085 +shama() unto my voice (06963 $\{+qowl\}$) ;

+qowl Jud_05_11 [They that are delivered] from the noise (06963 {+qowl}) of archers (02686 +chatsats) in the places of drawing (04857 +mash)ab) water , there shall they rehearse (08567 +tanah) the righteous (06666 +ts@daqah) acts of the LORD (03068 +Y@hovah) , [even] the righteous (06666 +ts@daqah) acts [toward the inhabitants] of his villages (06520 +p@razown) in Israel (03478 +Yisra)el):then shall the people (05971 +(am) of the LORD (03068 +Y@hovah) go (03381 +yarad) down (03381 +yarad) to the gates (08179 +sha(ar) .

+qowl Jud_06_10 And I said (00559 +)amar) unto you , I [am] the LORD (03068 +Y@hovah) your God

(00430 +)elohiym); fear (03372 +yare)) not the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy), in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but ye have not obeyed (08085 +shama() my voice (06963 + qowl)).

+qowl Jud_09_07 . And when they told (05046 +nagad) [it] to Jotham (03147 +Yowtham) , he went (03212 +yalak) and stood (05975 +(amad) in the top (07218 +ro)sh) of mount (02022 +har) Gerizim (01630 +G@riziym) , and lifted (05375 +nasa)) up his voice (06963 {+qowl}) , and cried (07121 +qara)) , and said (00559 +)amar) unto them , Hearken (08085 +shama() unto me , ye men (01167 +ba(al) of Shechem (07927 +Sh@kem) , that God (00430 +)elohiym) may hearken (08085 +shama() unto you .

+qowl Jud_13_09 And God (00430 +)elohiym) hearkened (08085 +shama() to the voice (06963 {+qowl}) of Manoah (04495 +Manowach) ; and the angel (04397 +mal)ak) of God (00430 +)elohiym) came (00935 +bow)) again (05750 +(owd) unto the woman (00802 +)ishshah) as she sat (03427 +yashab) in the field (07704 +sadeh):but Manoah (04495 +Manowach) her husband (00376 +)iysh) [was] not with her .

+qowl Jud_18_03 When they [were] by the house (01004 +bayith) of Micah (04318 +Miykah), they knew (05234 +nakar) the voice (06963 {+qowl}) of the young (05288 +na(ar) man the Levite (03881 +Leviyiy):and they turned (05493 +cuwr) in thither (08033 +sham), and said (00559 +)amar) unto him , Who (04310 +miy) brought (00935 +bow)) thee hither (01988 +halom) ? and what (04100 +mah) makest (06213 +(asah) thou in this (06311 +poh) [place] ? and what (04100 +mah) hast thou here (06311 +poh) ?

+qowl Jud_18_25 And the children (01121 +ben) of Dan (01835 +Dan) said (00559 +)amar) unto him , Let not thy voice (06963 {+qowl}) be heard (08085 +shama() among us , lest (06435 +pen) angry (05315 +nephesh) fellows (00582 +)enowsh) run (06293 +paga() upon thee , and thou lose (00622 +)acaph) thy life (05315 +nephesh) , with the lives (05315 +nephesh) of thy household (01004 +bayith) .

+qowl Jud_20_13 Now (06258 +(attah) therefore deliver (05414 +nathan) [us] the men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , which (00834 +)aher) [are] in Gibeah (01390 +Gib(ah) , that we may put them to death (04191 +muwth) , and put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from Israel (03478 +Yisra)el) . But the children (01121 +ben) of Benjamin (01144 +Binyamiyn) would (14) not hearken (08085 +shama() to the voice (06963 {+qowl}) of their brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) :

+qowl Jud_21_02 And the people (05971 +(am) came (00935 +bow)) to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and abode (03427 +yashab) there (08033 +sham) till (05704 +(ad) even (06153 +(ereb) before (06440 +paniym) God (00430 +)elohiym) , and lifted (05375 +nasa)) up their voices (06963 $\{+qowl\}$) , and wept (01058 +bakah) sore ;

+qowl Lam_02_07 The Lord (00136 +)Adonay) hath cast (02186 +zanach) off his altar (04196 +mizbeach) , he hath abhorred (05010 +na)ar) his sanctuary (04720 +miqdash) , he hath given (05462 +cagar) up into the hand (03027 +yad) of the enemy (00341 +)oyeb) the walls (02346 +chowmah) of her palaces (00759 +)armown) ; they have made (05414 +nathan) a noise (06963 {+qowl}) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , as in the day (03117 +yowm) of a solemn (04150 +mow(ed) feast (04150 +mow(ed) .

+qowl Lam_03_56 Thou hast heard (08085 +shama() my voice (06963 {+qowl}):hide (05956 +(alam) not thine ear (00241 +)ozen) at my breathing (07309 +r@vachah) , at my cry (07775 +shav(ah) .

 $\begin{array}{l} +qowl \ Lev_{05}_{01} \ . \ And \ if \ (03588 + kiy \) \ a \ soul \ (05315 + nephesh \) \ sin \ (02398 + chata) \) \ , \ and \ hear \ (08085 + shama(\) \ the \ voice \ (06963 \ \{+qowl\} \) \ of \ swearing \ (00423 +)alah \) \ , \ and \ [\ is \] \ a \ witness \ (05707 + (ed \) \ , \ whether \ (00176 +)ow \) \ he \ hath \ seen \ (07200 + ra)ah \) \ or \ (00176 +)ow \) \ known \ (03045 + yada(\) \ [\ of \ it \] \ ; \ if \ (00518 +)im \) \ he \ do \ not \ utter \ (05046 + nagad \) \ [\ it \] \ , \ then \ he \ shall \ bear \ (05375 + nasa) \) \ his \ iniquity \ (05771 + (avon \) \ . \end{array}$

+qowl Lev_26_36 And upon them that are left (07604 + sha)ar) [alive] of you I will send (00935 + bow)) a faintness (04816 + morek) into their hearts (03824 + lebab) in the lands (00776 +)erets) of their enemies (00341 +)oyeb) ; and the sound (06963 + qowl)) of a shaken (05086 + nadaph) leaf (05929 + (aleh) + shall chase (07291 + radaph) them ; and they shall flee (05127 + nuwc), as fleeing (04499 + m@nuwcah) from a sword (02719 + chereb) ; and they shall fall (05307 + naphal) when none (00369 +)ayin) pursueth (07291 + radaph).

+qowl Mic_06_01 . Hear (08085 +shama() ye now (04994 +na)) what (00834 +)aher) the LORD (03068 +Y@hovah) saith (00559 +)amar); Arise (06965 +quwm), contend (07678 +Shabb@thay) thou before (00854 +)eth) the mountains (02022 +har), and let the hills (01389 +gib(ah) hear (08085 +shama() thy voice (06963 $\{+qowl\}$).

 $+qowl \ Mic_06_09 \ . \ The \ LORD \ S \ (03068 + Y@hovah \) \ voice \ (06963 \ \{+qowl\} \) \ crieth \ (07121 + qara) \) \ unto \ the \ city \ (05892 + (iyr) \) \ and \ [\ the \ man \ of \] \ wisdom \ (08454 + tuwshiyah \) \ shall \ see \ (07200 + ra)ah \) \ thy \ name \ (08034 + shem \):hear \ (08085 + shama(\) \ ye \ the \ rod \ (04294 + matteh \) \ , \ and \ who \ (04310 + miy \) \ hath \ appointed \ (03259 + ya(ad \) \ it \ .$

 $+qowl Nah_02_07 And Huzzab (05324 + natsab) shall be led away (01540 + galah) captive (01540 + galah), she shall be brought (05927 + (alah) up, and her maids (00519 +)amah) shall lead (05090 + nahag) [her] as with the voice (06963 {+qowl}) of doves (03123 + yownah), tabering (08608 + taphaph) upon their breasts (03824 + lebab).$

+qowl Nah_02_13 Behold (02205 +zaqen), I [am] against (00413 +)el) thee, saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), and I will burn (01197 +ba(ar) her chariots (07393 +rekeb) in the smoke (06227 +(ashan), and the sword (02719 +chereb) shall devour (00398 +)akal) thy young (03715 +k@phiyr) lions (03715 +k@phiyr):and I will cut (03772 +karath) off thy prey (02964 +tereph) from the earth (00776 +)erets), and the voice (06963 {+qowl}) of thy messengers (04397 +mal)ak) shall no (03808 +lo)) more (05750 +(owd) be heard (08085 +shama().

+qowl Nah_03_02 The noise (06963 +qowl) of a whip (07752 +showt), and the noise (06963 {+qowl}) of the rattling (07494 +ra(ash) of the wheels (00212 +)owphan), and of the pransing (01725 +dahar) horses (05483 +cuwc), and of the jumping (07540 +raqad) chariots (04818 +merkabah).

+qowl Nah_03_02 The noise (06963 {+qowl}) of a whip (07752 +showt), and the noise (06963 +qowl) of the rattling (07494 +ra(ash) of the wheels (00212 +)owphan), and of the pransing (01725 +dahar) horses (05483 +cuwc), and of the jumping (07540 +raqad) chariots (04818 +merkabah).

+qowl Neh_04_20 In what (00834 +)aher) place (04725 +maqowm) [therefore] ye hear (08085 +shama() the sound (06963 {+qowl}) of the trumpet (07782 +showphar) , resort (06908 +qabats) ye thither (08033 +sham) unto us:our God (00430 +)elohiym) shall fight (03898 +lacham) for us .

 $+qowl Neh_09_04 . Then stood (06965 +quwm) up upon the stairs (04608 +ma(aleh), of the Levites (03881 +Leviyiy), Jeshua (03442 +Yeshuwa(), and Bani (01137 +Baniy), Kadmiel (06934 +Qadmiy)el), Shebaniah (07645 +Sh@banyah), Bunni (01137 +Baniy), Sherebiah (08274 +Sherebyah), Bani (01137 +Baniy), [and] Chenani (03662 +K@naniy), and cried (02199 +za(aq) with a loud (01419 +gadowl) voice (06963 {+qowl}) unto the LORD (03068 +Y@hovah) their God (00430 +)elohiym).$

+qowl Num_07_89 And when Moses (04872 + Mosheh) was gone (00935 + bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)) to speak (01696 + dabar) with him, then he heard (08085 + shama()) the voice $(06963 \{+qowl\})$ of one speaking (01696 + dabar) unto him from off (05921 + (al)) the mercy (03727 + kapporeth) seat that [was] upon the ark (00727 +)arown) of testimony (5715), from between (00996 + beyn) the two (08147 + sh@nayim) cherubims (03742 + k@ruwb):and he

+qowl Num_14_01 . And all (03605 +kol) the congregation (05712 +(edah) lifted (05375 +nasa)) up their voice (06963 {+qowl}) , and cried (05414 +nathan) ; and the people (05971 +(am) wept (01058 +bakah) that night (03915 +layil) .

+qowl Num_14_22 Because (03588 +kiy) all (03605 +kol) those (00582 +)enowsh) men (00582 +)enowsh) which have seen (07200 +ra)ah) my glory (03519 +kabowd) , and my miracles (00226 +)owth) , which (00834 +)aher) I did (06213 +(asah) in Egypt (04714 +Mitsrayim) and in the wilderness (04057 +midbar) , and have tempted (05254 +nacah) me now (02088 +zeh) these (02088 +zeh) ten (06235 +(eser) times , and have not hearkened (08085 +shama() to my voice (06963 $\{+qowl\}$);

+qowl Num_16_34 And all (03605 +kol) Israel (03478 +Yisra)el) that [were] round (05439 +cabiyb) about them fled (05127 +nuwc) at the cry (06963 {+qowl}) of them:for they said (00559 +)amar) , Lest (06435 +pen) the earth (00776 +)erets) swallow (01104 +bala() us up [also] .

+qowl Num_20_16 And when we cried (06817 + tsa(aq) unto the LORD (03068 + Y@hovah), he heard $(08085 + shama() our voice (06963 {+qowl})$, and sent (07971 + shalach) an angel (04397 + mal)ak), and hath brought (03318 + yatsa)) us forth (03318 + yatsa)) out of Egypt (04714 + Mitsrayim): and , behold (02009 + hinneh), we [are] in Kadesh (06946 + Qadesh), a city (05892 + (iyr)) in the uttermost (07097 + qatseh) of thy border (01366 + g@buwl):

+qowl Num_21_03 And the LORD (03068 +Y@hovah) hearkened (08085 +shama() to the voice (06963 $\{+qowl\}$) of Israel (03478 +Yisra)el), and delivered (05414 +nathan) up the Canaanites (03669 +K@na(aniy); and they utterly destroyed (02763 +charam) them and their cities (05892 +(iyr):and he called (07121 +qara)) the name (08034 +shem) of the place (04725 +maqowm) Hormah (02767 +Chormah).

+qowl Pro_01_20 . Wisdom (02454 +chokmowth) crieth (07442 +ranan) without (02351 +chuwts) ; she uttereth (05414 +nathan) her voice (06963 {+qowl}) in the streets (07339 +r@chob) :

+qowl Pro_02_03 Yea (03588 +kiy) , if (00518 +)im) thou criest (07121 +qara)) after knowledge (00998 +biynah) , [and] liftest (05414 +nathan) up thy voice (06963 {+qowl}) for understanding (08394 +tabuwn) ;

+qowl Pro_05_13 And have not obeyed (08085 +shama() the voice (06963 {+qowl}) of my teachers (03384 +yarah), nor (03808 +lo)) inclined (05186 +natah) mine ear (00241 +)ozen) to them that instructed (03925 +lamad) me !

+qowl Pro_08_01 . Doth not wisdom (02451 +chokmah) cry (07121 +qara)) ? and understanding (08394 +tabuwn) put (05414 +nathan) forth her voice (06963 {+qowl}) ?

+qowl Pro_08_04 Unto you , O men (00376 +)iysh) , I call (07121 +qara)) ; and my voice (06963 {+qowl}) [is] to the sons (01121 +ben) of man (00120 +)adam) .

+qowl Pro_26_25 When (03588 +kiy) he speaketh (06963 {+qowl}) fair (02603 +chanan) , believe (00539 +)aman) him not:for [there are] seven (07651 +sheba() abominations (08441 +tow(ebah) in his heart (03820 +leb) .

+qowl Pro_27_14 . He that blesseth (01288 +barak) his friend (07453 +rea() with a loud (01419 +gadowl) voice (06963 {+qowl}) , rising (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , it shall be counted (02803 +chashab) a curse (07045 +q@lalah) to him .

+qowl Psa_03_04 . I cried (07121 +qara)) unto the LORD (03068 +Y@hovah) with my voice (06963 {+qowl}) , and he heard (06030 +(anah) me out of his holy (06944 +qodesh) hill (02022 +har) . Selah (05542 +celah) .

+qowl Psa_05_02 Hearken (07181 +qashab) unto the voice (06963 {+qowl}) of my cry (07773 +sheva(), my King (04428 +melek), and my God (00430 +)elohiym):for unto thee will I pray (06419 +palal).

+qowl Psa_05_03 My voice (06963 {+qowl}) shalt thou hear (08085 +shama() in the morning (01242 +boqer) , O LORD (03068 +Y@hovah) ; in the morning (01242 +boqer) will I direct (06186 +(arak) [my prayer] unto thee , and will look (06822 +tsaphah) up .

+qowl Psa_06_08 . Depart (05493 +cuwr) from me , all (03605 +kol) ye workers (06466 +pa(al) of iniquity (00205 +)aven) ; for the LORD (03068 +Y@hovah) hath heard (08085 +shama() the voice (06963 {+qowl}) of my weeping (01065 +B@kiy) .

+qowl Psa_102_05 By reason of the voice (06963 $\{+qowl\}$) of my groaning (00585 +)anachah) my bones (06106 +(etsem) cleave (01692 +dabaq) to my skin (01320 +basar).

+qowl Psa_103_20 Bless (01288 +barak) the LORD (03068 +Y@hovah) , ye his angels (04397 +mal)ak) , that excel (01368 +gibbowr) in strength (03581 +koach) , that do (06213 +(asah) his commandments (01697 +dabar) , hearkening (08085 +shama() unto the voice (06963 {+qowl}) of his word (01697 +dabar)

 $+qowl Psa_{104_{07} At (04480 + min) thy rebuke (01606 + g@(arah) they fled (05127 + nuwc) ; at (04480 + min) the voice (06963 {+qowl}) of thy thunder (07482 + ra(am) they hasted (02648 + chaphaz) away .$

+qowl Psa_106_25 But murmured (07279 +ragan) in their tents (00168 +)ohel), [and] hearkened (08085 +shama() not unto the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah).

 $+qowl Psa_116_01 . I love (00157 +) ahab) the LORD (03068 + Y@hovah) , because (03588 + kiy) he hath heard (08085 + shama() my voice (06963 {+qowl}) [and] my supplications (08469 + tachanuwn) .$

+qowl Psa_118_15 The voice (06963 {+qowl}) of rejoicing (07440 +rinnah) and salvation (03444 +y@shuw(ah) [is] in the tabernacles (00168 +)ohel) of the righteous (06662 +tsaddiyq):the right (03225 +yamiyn) hand (03225 +yamiyn) of the LORD (03068 +Y@hovah) doeth (06213 +(asah) valiantly (02428 +chayil) .

+qowl Psa_119_149 +. Hear (08085 +shama() my voice (06963 {+qowl}) according unto thylovingkindness (02617 +checed):O LORD (03068 +Y@hovah), quicken (02421 +chayah) me according to thy judgment (04941 +mishpat).

+qowl Psa_130_02 Lord (00136 +)Adonay), hear (08085 +shama() my voice (06963 +qowl):let thine ears (00241 +)ozen) be attentive (07183 +qashshab) to the voice (06963 {+qowl}) of my supplications (08469 +tachanuwn).

+qowl Psa_130_02 Lord (00136 +)Adonay), hear (08085 +shama() my voice (06963 {+qowl}):let thine ears (00241 +)ozen) be attentive (07183 +qashshab) to the voice (06963 +qowl) of my supplications (08469 +tachanuwn).

+qowl Psa_140_06 I said (00559 +)amar) unto the LORD (03068 +Y@hovah) , Thou [art] my God (00410 +)el):hear (00238 +)azan) the voice (06963 {+qowl}) of my supplications (08469 +tachanuwn) , O LORD (03068 +Y@hovah) .

+qowl Psa_141_01 . A Psalm (04210 +mizmowr) of David (01732 +David) . LORD (03068 +Y@hovah) , I cry (07121 +qara)) unto thee:make haste (02363 +chuwsh) unto me ; give ear (00238 +)azan) unto my voice (06963 {+qowl}) , when I cry (07121 +qara)) unto thee .

+qowl Psa_142_01 . Maschil (07919 +sakal) of David (01732 +David) ; A Prayer (08605 +t@phillah) when he was (01961 +hayah) in the cave (04631 +m@(arah) . I cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) with my voice (06963 +qowl) ; with my voice (06963 {+qowl}) unto the LORD (03068 +Y@hovah) did I make my supplication (02603 +chanan) .

+qowl Psa_142_01 . Maschil (07919 +sakal) of David (01732 +David) ; A Prayer (08605 +t@phillah) when he was (01961 +hayah) in the cave (04631 +m@(arah) . I cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) with my voice (06963 {+qowl}) ; with my voice (06963 +qowl) unto the LORD (03068 +Y@hovah) did I make my supplication (02603 +chanan) .

+qowl Psa_18_06 In my distress (06862 +tsar) I called (07121 +qara)) upon the LORD (03068 +Y@hovah) , and cried (07768 +shava() unto my God (00430 +)elohiym):he heard (08085 +shama() my voice (06963 $\{+qowl\}$) out of his temple (01964 +heykal) , and my cry (07775 +shav(ah) came (00935 +bow)) before (06440 +paniym) him , [even] into his ears (00241 +)ozen).

+qowl Psa_18_13 The LORD (03068 +Y@hovah) also thundered (07481 +ra(am) in the heavens (08064 +shamayim), and the Highest (05945 +)elyown) gave (05414 +nathan) his voice (06963 {+qowl}) ; hail (01259 +barad) [stones] and coals (01513 +gechel) of fire (00784 +)esh).

+qowl Psa_19_03 [There is] no (00369 +)ayin) speech (00562 +)omer) nor (00369 +)ayin) language (01697 +dabar) , [where] their voice (06963 {+qowl}) is not heard (08085 +shama() .

+qowl Psa_26_07 That I may publish (08085 +shama() with the voice (06963 $\{+qowl\}$) of thanksgiving (03034 +yadah), and tell (05608 +caphar) of all (03605 +kol) thy wondrous (06381 +pala)) works.

+qowl Psa_27_07 . Hear (08085 +shama() , O LORD (03068 +Y@hovah) , [when] I cry (07121 +qara)) with my voice (06963 {+qowl}):have mercy (02603 +chanan) also upon me , and answer (06030 +(anah) me .

+qowl Psa_28_02 Hear (08085 +shama() the voice (06963 {+qowl}) of my supplications (08469 +tachanuwn) , when I cry (07768 +shava() unto thee , when I lift (05375 +nasa)) up my hands (03027 +yad) toward (00413 +)el) thy holy (06944 +qodesh) oracle (01687 +d@biyr) .

+qowl Psa_28_06 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , because (03588 +kiy) he hath heard (08085 +shama() the voice (06963 $\{+qowl\}$) of my supplications (08469 +tachanuwn) .

+qowl Psa_29_03 The voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) [is] upon the waters (04325 +mayim):the God (00410 +)el) of glory (03519 +kabowd) thundereth (07481 +ra(am):the LORD (03068 +Y@hovah) [is] upon many (07227 +rab) waters (04325 +mayim).

 $+qowl Psa_{29}_{04} The voice (06963 + qowl) of the LORD (03068 + Y@hovah) [is] powerful (03581 + koach) ; the voice (06963 {+qowl}) of the LORD (03068 + Y@hovah) [is] full of majesty (01926 + hadar) .$

+qowl Psa_29_04 The voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) [is] powerful (03581 +koach) ; the voice (06963 +qowl) of the LORD (03068 +Y@hovah) [is] full of majesty (01926 +hadar) .

+qowl Psa_29_05 The voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) breaketh (07665 +shabar) the cedars (00730 +)erez) ; yea , the LORD (03068 +Y@hovah) breaketh (07665 +shabar) the cedars (00730 +)erez) of Lebanon (03844 +L@banown) .

+qowl Psa_29_07 The voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) divideth (02672 +chatsab) the flames (03852 +lehabah) of fire (00784 +)esh) .

+qowl Psa_29_08 The voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) shaketh (02342 +chuwl) the wilderness (04057 +midbar) ; the LORD (03068 +Y@hovah) shaketh (02342 +chuwl) the wilderness (04057 +midbar) of Kadesh (06946 +Qadesh) .

+qowl Psa_29_09 The voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) maketh the hinds (00355 +)ayalah) to calve (02342 +chuwl) , and discovereth (02834 +chasaph) the forests (03295 +ya(arah):and in his temple (01964 +heykal) doth every (03605 +kol) one speak (00559 +)amar) of [his] glory (03519 +kabowd) .

+qowl Psa_31_22 For I said (00559 +)amar) in my haste (02648 +chaphaz), I am cut (01629 +garaz) off from before (05048 +neged) thine eyes (05869 +(ayin):nevertheless (00403 +)aken) thou heardest (08085 +shama() the voice (06963 {+qowl}) of my supplications (08469 +tachanuwn) when I cried (07768 +shava() unto thee .

 $+qowl Psa_42_04 When I remember (02142 +zakar) these (00428 +)el - leh) [things], I pour (08210 +shaphak) out my soul (05315 +nephesh) in me:for I had gone (05674 +(abar) with the multitude (05519 +cak), I went (01718 +dadah) with them to the house (01004 +bayith) of God (00430 +)elohiym), with the voice (06963 {+qowl}) of joy (07440 +rinnah) and praise (08426 +towdah), with a multitude (01995 +hamown) that kept (02287 +chagag) holyday (02287 +chagag).$

+qowl Psa_42_07 Deep (08415 +t@howm) calleth (07121 +qara)) unto deep (08415 +t@howm) at the noise (06963 {+qowl}) of thy waterspouts (06794 +tsinnuwr):all (03605 +kol) thy waves (04867 +mishbar) and thy billows (01530 +gal) are gone (05674 +(abar) over (05921 +(al) me .

+qowl Psa_44_16 For the voice (06963 {+qowl}) of him that reproacheth (02778 +charaph .) and blasphemeth (01442 +gadaph) ; by reason (06440 +paniym) of the enemy (00341 +)oyeb) and avenger (05358 +naqam) .

+qowl Psa_46_06 . The heathen (01471 +gowy) raged (01993 +hamah) , the kingdoms (04467 +mamlakah) were moved (04131 +mowt):he uttered (05414 +nathan) his voice (06963 {+qowl}) , the earth (00776 +)erets) melted (04127 +muwg) .

+qowl Psa_47_01 . To the chief Musician (05329 +natsach), A Psalm (04210 +mizmowr) for the sons (01121 +ben) of Korah (07141 +Qorach) . O clap (08628 +taqa() your hands (03709 +kaph) , all (03605 +kol) ye people (05971 +(am) ; shout (07321 +ruwa() unto God (00430 +)elohiym) with the voice (06963 $\{+qowl\}$) of triumph (07440 +rinnah).

+qowl Psa_47_05 . God (00430 +)elohiym) is gone (05927 +(alah) up with a shout (08643 +t@ruw(ah) , the LORD (03068 +Y@hovah) with the sound (06963 {+qowl}) of a trumpet (07782 +showphar) .

+qowl Psa_55_03 Because of the voice (06963 {+qowl}) of the enemy (00341 +)oyeb) , because (06440 +paniym) of the oppression (06125 +(aqah) of the wicked (07563 +rasha():for they cast (04131 +mowt) iniquity (00205 +)aven) upon me , and in wrath (00639 +)aph) they hate (07852 +satam) me .

+qowl Psa_55_17 Evening (06153 +(ereb), and morning (01242 +boqer), and at noon (06672 +tsohar), will I pray (07878 +siyach), and cry (01993 +hamah) aloud (01993 +hamah):and he shall hear (08085 +shama() my voice (06963 $\{+qowl\}$).

+qowl Psa_58_05 Which (00834 +)aher) will not hearken (08085 +shama() to the voice (06963 {+qowl}) of

charmers (03907 +lachash), charming never so wisely (02449 +chakam).

+qowl Psa_64_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . Hear (08085 +shama() my voice (06963 {+qowl}) , O God (00430 +)elohiym) , in my prayer (07879 +siyach):preserve (05341 +natsar) my life (02416 +chay) from fear (06343 +pachad) of the enemy (00341 +)oyeb) .

+qowl Psa_66_08 . O bless (01288 +barak) our God (00430 +)elohiym) , ye people (05971 +(am) , and make the voice (06963 {+qowl}) of his praise (08416 +t@hillah) to be heard (08085 +shama() :

+qowl Psa_66_19 [But] verily (00403 +)aken) God (00430 +)elohiym) hath heard (08085 +shama() [me] ; he hath attended (07181 +qashab) to the voice (06963 {+qowl}) of my prayer (08605 +t@phillah).

+qowl Psa_68_33 To him that rideth (07392 +rakab) upon the heavens (08064 +shamayim) of heavens (08064 +shamayim), [which were] of old (06924 +qedem); lo (02005 +hen), he doth send (05414 +nathan) out his voice (06963 +qowl), [and that] a mighty (05797 +(oz) voice (06963 {+qowl})).

+qowl Psa_68_33 To him that rideth (07392 +rakab) upon the heavens (08064 +shamayim) of heavens (08064 +shamayim), [which were] of old (06924 +qedem); lo (02005 +hen), he doth send (05414 +nathan) out his voice (06963 {+qowl}), [and that] a mighty (05797 +(oz) voice (06963 +qowl).

+qowl Psa_74_23 Forget (07911 +shakach) not the voice (06963 {+qowl}) of thine enemies (06887 +tsarar):the tumult (07588 +sha)own) of those that rise (06965 +quwm) up against thee increaseth (05927 +(alah) continually (08548 +tamiyd).

 $+qowl Psa_77_01. To the chief Musician (05329 + natsach), to Jeduthun (03038 + Y@duwthuwn), A Psalm (04210 + mizmowr) of Asaph (00623 +)Acaph). I cried (06817 + tsa(aq) unto God (00430 +)elohiym) with my voice (06963 + qowl), [even] unto God (00430 +)elohiym) with my voice (06963 {+qowl }); and he gave ear (00238 +)azan) unto me .$

+qowl Psa_77_01 . To the chief Musician (05329 +natsach) , to Jeduthun (03038 +Y@duwthuwn) , A Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . I cried (06817 +tsa(aq) unto God (00430 +)elohiym) with my voice (06963 {+qowl}) , [even] unto God (00430 +)elohiym) with my voice (06963 +qowl) ; and he gave ear (00238 +)azan) unto me .

+qowl Psa_77_17 The clouds (05645 +(ab) poured (02229 +zaram) out water (04325 +mayim):the skies (07834 +shachaq) sent (05414 +nathan) out a sound (06963 {+qowl}):thine arrows (02687 +chatsats) also (00637 +)aph) went (01980 +halak) abroad (01980 +halak).

+qowl Psa_77_18 The voice (06963 {+qowl}) of thy thunder (07482 +ra(am) [was] in the heaven (01534 +galgal):the lightnings (01300 +baraq) lightened (00215 +)owr) the world (08398 +tebel):the earth (00776 +)erets) trembled (07264 +ragaz) and shook (07493 +ra(ash) .

+qowl Psa_81_11 But my people (05971 +(am) would not hearken (08085 +shama() to my voice (06963 $\{+qowl\}\)$; and Israel (03478 +Yisra)el) would (14) none (03808 +lo)) of me .

+qowl Psa_86_06 Give ear (00238 +)azan) , O LORD (03068 +Y@hovah) , unto my prayer (08605 +t@phillah) ; and attend (07181 +qashab) to the voice (06963 {+qowl}) of my supplications (08469 +tachanuwn) .

+qowl Psa_93_03 The floods (05104 +nahar) have lifted (05375 +nasa)) up , O LORD (03068 +Y@hovah) , the floods (05104 +nahar) have lifted (05375 +nasa)) up their voice (06963 {+qowl}) ; the floods (05104 +nahar) lift (05375 +nasa)) up their waves (01796 +dokiy) .

+qowl Psa_95_07 . For he [is] our God (00430 +)elohiym) ; and we [are] the people (05971 +(am) of his pasture (04830 +mir(iyth) , and the sheep (06629 +tso)n) of his hand (03027 +yad) . To day (03117 +yowm) if (00518 +)im) ye will hear (08085 +shama() his voice (06963 $\{+qowl\}$),

+qowl Psa_98_05 Sing (02167 +zamar) unto the LORD (03068 +Y@hovah) with the harp (03658 +kinnowr); with the harp (03658 +kinnowr), and the voice (06963 $\{+qowl\}$) of a psalm (02172 +zimrah).

+qowl Psa_98_06 With trumpets (02689 +chatsots@rah) and sound (06963 {+qowl}) of cornet (07782 +showphar) make a joyful noise before (06440 +paniym) the LORD (03068 +Y@hovah) , the King (04428 +melek) .

+qowl Rut_01_09 The LORD (03068 +Y@hovah) grant (05414 +nathan) you that ye may find (04672 +matsa)) rest (04496 +m@nuwchah) , each (00802 +)ishshah) [of you] in the house (01004 +bayith) of her husband (00376 +)iysh) . Then she kissed (05401 +nashaq) them ; and they lifted (05375 +nasa)) up their voice (06963 {+qowl}) , and wept (01058 +bakah) .

+qowl Rut_01_14 And they lifted (05375 +nasa)) up their voice (06963 {+qowl}) , and wept (01058 +bakah) again (05750 +(owd):and Orpah (06204 +(Orpah) kissed (05401 +nashaq) her mother (02545 +chamowth) in law (02545 +chamowth) ; but Ruth (07327 +Ruwth) clave (01692 +dabaq) unto her .

+qowl Son_02_08 . The voice (06963 {+qowl}) of my beloved (01730 +dowd) ! behold (02009 +hinneh) , he cometh (00935 +bow)) leaping (01801 +dalag) upon the mountains (02022 +har) , skipping (07092 +qaphats) upon the hills (01389 +gib(ah) .

+qowl Son_02_12 The flowers (05339 +nitstsan) appear (07200 +ra)ah) on the earth (0776)erets) ; the time (06256 +(eth) of the singing (02158 +zamiyr) [of birds] is come (05060 +naga() , and the voice (06963 $\{+qowl\}\)$ of the turtle (08449 +towr) is heard (08085 +shama() in our land (00776 +)erets) ;

 $+qowl \ Son_02_14 \ . \ O \ my \ dove \ (03123 + yownah \) \ , \ [\ that \ art \] \ in \ the \ clefts \ (02288 + chagav \) \ of \ the \ rock \ (05553 + cela(\) \ , \ in \ the \ secret \ (05643 + cether \) \ [\ places \] \ of \ the \ stairs \ (04095 + madregah \) \ , \ let \ me \ sec \ (07200 + ra)ah \) \ thy \ countenance \ (04758 + mar)eh \) \ , \ let \ me \ hear \ (08085 + shama(\) \ thy \ voice \ (06963 + qowl \) \ ; \ for \ sweet \ (06149 + (areb \) \ [\ is \] \ thy \ voice \ (06963 \ \{+qowl\} \) \ , \ and \ thy \ countenance \ (04758 + mar)eh \) \ [\ is \] \ comely \ (05000 + na)veh \) \ .$

 $+qowl \ Son_02_14 \ . \ O \ my \ dove \ (03123 + yownah \) \ , \ [\ that \ art \] \ in \ the \ clefts \ (02288 + chagav \) \ of \ the \ rock \ (05553 + cela(\) \ , \ in \ the \ secret \ (05643 + cether \) \ [\ places \] \ of \ the \ stairs \ (04095 + madregah \) \ , \ let \ me \ sec \ (07200 + ra)ah \) \ thy \ countenance \ (04758 + mar)eh \) \ , \ let \ me \ hear \ (08085 + shama(\) \ thy \ voice \ (06963 \ \{+qowl\} \) \ ; \ for \ sweet \ (06149 + (areb \) \ [\ is \] \ thy \ voice \ (06963 + qowl \) \ , \ and \ thy \ countenance \ (04758 + mar)eh \) \ [\ is \] \ comely \ (05000 + na)veh \) \ .$

+qowl Son_05_02 . I sleep (03463 +yashen), but my heart (03820 +leb) waketh (05782 +(uwr):[it is] the voice (06963 {+qowl}) of my beloved (01730 +dowd) that knocketh (01849 +daphaq), [saying], Open (06605 +pathach) to me, my sister (00269 +)achowth), my love (07474 +ra(yah), my dove (03123 +yownah), my undefiled (08535 +tam):for my head (07218 +ro)sh) is filled (04390 +male)) with dew (02919 +tal), [and] my locks (06977 +q@vutstsah) with the drops (07447 +raciyc) of the night (03915 +layil).

+qowl Son_08_13 . Thou that dwellest (03427 +yashab) in the gardens (01588 +gan) , the companions

(02270 +chaber) hearken (07181 +qashab) to thy voice (06963 {+qowl}):cause me to hear (08085 +shama() [it] .

+qowl Zec_06_15 And they [that are] far (07350 +rachowq) off shall come (00935 +bow)) and build (01129 +banah) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and ye shall know (03045 +yada() that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) me unto you . And [this] shall come (01961 +hayah) to pass , if ye will diligently obey (08085 +shama() the voice (06963 {+qowl}) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

+qowl Zec_09_15 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) shall defend (01598 +ganan) them ; and they shall devour (00398 +)akal) , and subdue (03533 +kabash) with sling (07050 +qela() stones (68) ; and they shall drink (08354 +shathah) , [and] make a noise (06963 {+qowl}) as through wine (03196 +yayin) ; and they shall be filled (04390 +male)) like bowls (04219 +mizraq) , [and] as the corners (02106 +zaviyth) of the altar (04196 +mizbeach) .

+qowl Zec_11_03 [There is] a voice (06963 + qowl) of the howling (03213 + yalal) of the shepherds (07462 + ra(ah) ; for their glory (00155 +) addereth) is spoiled (07703 + shadad): a voice (06963 + qowl) of the roaring (07581 + sh@agah) of young (03715 + k@phiyr) lions (03715 + k@phiyr); for the pride (01347 + ga)own) of Jordan (03383 + Yarden) is spoiled (07703 + shadad).

 $+qowl Zec_{11_03} [There is] a voice (06963 {+qowl}) of the howling (03213 +yalal) of the shepherds (07462 +ra(ah); for their glory (00155 +)addereth) is spoiled (07703 +shadad):a voice (06963 +qowl) of the roaring (07581 +sh@agah) of young (03715 +k@phiyr) lions (03715 +k@phiyr); for the pride (01347 +ga)own) of Jordan (03383 +Yarden) is spoiled (07703 +shadad).$

 $\begin{array}{l} +qowl \ Zep_01_10 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ saith(05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ [\ that \ there \ shall \ be \] \ the \ noise \ (06963 \ \{+qowl\} \) \ of \ a \ cry \ (06818 \ +tsa(aqah \) \ from \ the \ fish \ (01709 \ +dag \) \ gate \ (08179 \ +sha(ar \) \ , \ and \ an \ howling \ (03213 \ +yalal \) \ from \ the \ second \ (04932 \ +mishneh \) \ , \ and \ a \ great \ (01419 \ +gadowl \) \ crashing \ (07667 \ +sheber \) \ from \ the \ hills \ (01389 \ +gib(ah \) \ . \end{array}$

 $+qowl Zep_01_14 . The great (01419 +gadowl) day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) , [it is] near (07138 +qarowb) , and hasteth (04116 +mahar) greatly (03966 +m@(od) , [even] the voice (06963 {+qowl}) of the day (03117 +yowm) of the LORD (03068 +Y@hovah):the mighty (01368 +gibbowr) man shall cry (06873 +tsarach) there (08033 +sham) bitterly (04751 +mar)$

+qowl Zep_02_14 And flocks (05739 +(eder) shall lie (07257 +rabats) down (07257 +rabats) in the midst (08432 +tavek) of her , all (03605 +kol) the beasts (02416 +chay) of the nations (01471 +gowy):both (01571 +gam) the cormorant (06893 +qa)ath) and the bittern (07090 +qippowd) shall lodge (03885 +luwn) in the upper (03730 +kaphtor) lintels (03730 +kaphtor) of it ; [their] voice (06963 {+qowl}) shall sing (07891 +shiyr) in the windows (02474 +challown) ; desolation (02721 +choreb) [shall be] in the thresholds (05592 +caph):for he shall uncover (06168 +(arah) the cedar (00731 +)arzah) work (00731 +)arzah).

+qowl Zep_03_02 She obeyed (08085 +shama() not the voice (06963 {+qowl}) ; she received (03947 +laqach) not correction (04148 +muwcar) ; she trusted (00982 +batach) not in the LORD (03068 +Y@hovah) ; she drew not near (07126 +qarab) to her God (00430 +)elohiym).

 $+sh@)owl 1Ki_02_06 Do (06213 + (asah) therefore according to thy wisdom (02451 + chokmah), and let not his hoar (07872 + seybah) head go (03381 + yarad) down (03381 + yarad) to the grave (07585 {+sh@)owl}) in peace (07965 + shalowm).$

 $+sh@)owl 1Ki_02_09 Now (06258 + (attah) therefore hold him not guiltless (05352 + naqah): for thou [art] a wise (02450 + chakam) man (00376 +)iysh), and knowest (03045 + yada() what thou oughtest to do (06213 + (asah) unto him; but his hoar (07872 + seybah) head bring (03381 + yarad) thou down (03381 + yarad) to the grave (07585 {+sh@}owl}) with blood (01818 + dam).$

 $+sh@)owl 1Sa_02_06 \ The \ LORD \ (03068 + Y@hovah \) \ killeth \ (04191 + muwth \) \ , \ and \ maketh \ alive \ (02421 + chayah \):he \ bringeth \ (03381 + yarad \) \ down \ (03381 + yarad \) \ to \ the \ grave \ (07585 \ \{+sh@)owl\} \) \ , \ and \ bringeth \ (05927 + (alah \) \ up \ .$

 $+sh@)owl 2Sa_22_06$ The sorrows (02256 +chebel) of hell (07585 $\{+sh@)owl\}$) compassed (05437 +cabab) me about (05437 +cabab) ; the snares (04170 +mowqesh) of death (04194 +maveth) prevented (06923 +qadam) me ;

 $+sh@)owl Amo_09_02 Though (00518 +)im) they dig (02864 +chathar) into hell (07585 {+sh@})owl}), thence (08033 +sham) shall mine hand (03027 +yad) take (03947 +laqach) them ; though (00518 +)im) they climb (05927 +(alah) up to heaven (08064 +shamayim), thence (08033 +sham) will I bring (03381 +yarad) them down (03381 +yarad) :$

 $+sh@)owl Deu_{32}_{22} For a fire (00784 +)esh) is kindled (06919 +qadach) in mine anger (00639 +)aph), and shall burn (03344 +yaqad) unto the lowest (08482 +tachtiy) hell (07585 {+sh@})owl}), and shall consume (00398 +)akal) the earth (00776 +)erets) with her increase (02981 +y@buwl), and set on fire (03857 +lahat) the foundations (04146 +mowcadah) of the mountains (02022 +har).$

+sh@)owl Ecc_09_10 Whatsoever thy hand (03027 +yad) findeth (04672 +matsa)) to do (06213 +(asah) , do (06213 +(asah) [it] with thy might (03581 +koach) ; for [there is] no (00369 +)ayin) work (04639 +ma(aseh) , nor device (02808 +cheshbown) , nor knowledge (01847 +da(ath) , nor wisdom (02451 +chokmah) , in the grave (07585 {+sh@)owl}) , whither thou goest (01980 +halak) .

 $+sh@)owl Eze_{31_{15} Thus saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (00430 +)elohiym) ; In the day (03117 +yowm) when he went (03381 +yarad) down (03381 +yarad) to the grave (07585 {+sh@)owl}) I caused a mourning (56):I covered (03680 +kacah) the deep (08415 +t@howm) for him , and I restrained (04513 +mana() the floods (05104 +nahar) thereof , and the great (07227 +rab) waters (04325 +mayim) were stayed (03607 +kala)):and I caused Lebanon (03844 +L@banown) to mourn (06937 +qadar) for him , and all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) fainted (05969 +(ulpeh) for him .$

 $+sh@)owl Eze_{31_{16} I made the nations (01471 + gowy) to shake (07493 + ra(ash) at the sound (06963 + qowl) of his fall (04658 + mappeleth), when I cast (03381 + yarad) him down (03381 + yarad) to hell (07585 {+sh@})owl}) with them that descend (03381 + yarad) into the pit (00953 + bowr): and all (03605 + kol) the trees (06086 + (ets) of Eden (05731 + (Eden), the choice (04005 + mibchar) and best (02896 + towb) of Lebanon (03844 + L@ banown), all (03605 + kol) that drink (08354 + shathah) water (04325 + mayim), shall be comforted (05162 + nacham) in the nether (08482 + tachtiy) parts of the earth (00776 +)erets).$

 $+sh@)owl Eze_{31_17 They also (01571 + gam) went (03381 + yarad) down (03381 + yarad) into hell (07585 {+sh@})owl) with him unto [them that be] slain (02491 + chalal) with the sword (02719 + chereb) ; and [they that were] his arm (02220 + z@rowa(), [that] dwelt (03427 + yashab) under his shadow (06738 + tsel) in the midst (08432 + tavek) of the heathen (01471 + gowy).$

+sh@)owl Eze_32_21 The strong (00410 +)el) among the mighty (01368 +gibbowr) shall speak (01696 +dabar) to him out of the midst (08432 +tavek) of hell (07585 {+sh@)owl}) with them that help (05826 +(azar) him:they are gone (03381 +yarad) down (03381 +yarad) , they lie (07901 +shakab) uncircumcised (06189 +(arel) , slain (02491 +chalal) by the sword (02719 +chereb).

+sh@)owl Eze_32_27 And they shall not lie (07901 +shakab) with the mighty (01368 +gibbowr) [that are] fallen (05307 +naphal) of the uncircumcised (06189 +(arel) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) to hell (07585 {+sh@)owl}) with their weapons (03627 +k@liy) of war (04421 +milchamah):and they have laid (05414 +nathan) their swords (02719 +chereb) under (08478 +tachath) their heads (07218 +ro)sh) , but their iniquities (05771 +(avon) shall be upon their bones (06106 +(etsem) , though (03588 +kiy) [they were] the terror (02851 +chittiyth) of the mighty (01368 +gibbowr) in the land (00776 +)erets) of the living (02416 +chay) .

 $+sh@)owl Gen_{37}_{35} And all (03605 + kol) his sons (01121 + ben) and all (03605 + kol) his daughters (01363 + gobahh) rose (06965 + quwm) up to comfort (05162 + nacham) him ; but he refused (03985 + ma)en) to be comforted (05162 + nacham) ; and he said (00559 +) amar) , For I will go (03381 + yarad) down (03381 + yarad) into the grave (07585 {+sh@})owl}) unto my son (01121 + ben) mourning (57) . Thus his father (1) wept (01058 + bakah) for him .$

 $+sh@)owl Gen_42_38 And he said (00559 +)amar), My son (01121 +ben) shall not go (03381 +yarad) down (03381 +yarad) with you ; for his brother (00251 +)ach) is dead (04191 +muwth), and he is left (07604 +sha)ar) alone (00905 +bad):if mischief (00611 +)acown) befall (07122 +qara)) him by the way (01870 +derek) in the which (00834 +)aher) ye go (03212 +yalak), then shall ye bring (03381 +yarad) down (03381 +yarad) my gray (07872 +seybah) hairs with sorrow (03015 +yagown) to the grave (07585 {+sh@)owl}).$

 $+sh@)owl Gen_44_29 And if (00518 +)im) ye take (03947 +laqach) this (02088 +zeh) also (01571 +gam) from me , and mischief (00611 +)acown) befall (07136 +qarah) him , ye shall bring (03381 +yarad) down (03381 +yarad) my gray (07872 +seybah) hairs with sorrow (07451 +ra() to the grave (07585 {+sh@)owl}) .$

 $+sh@)owl Gen_44_31 It shall come (01961 + hayah) to pass, when he seeth (07200 + ra)ah) that the lad (05288 + na(ar) [is] not [with us], that he will die (04191 + muwth): and thy servants (05650 + (ebed) shall bring (03381 + yarad) down (03381 + yarad) the gray (07872 + seybah) hairs of thy servant (05650 + (ebed) our father (1) with sorrow (03015 + yagown) to the grave (07585 {+sh@)owl}).$

 $+sh@)owl Hab_02_05 . Yea (00637 +)aph) also (00637 +)aph), because (03588 +kiy) he transgresseth (00898 +bagad) by wine (03196 +yayin), [he is] a proud (03093 +yahiyr) man (01397 +geber), neither (03808 +lo)) keepeth at home (05115 +navah), who (00834 +)aher) enlargeth (07337 +rachab) his desire (05315 +nephesh) as hell (07585 {+sh@)owl}), and [is] as death (04194 +maveth), and cannot (03808 +lo)) be satisfied (07646 +saba(), but gathereth (00622 +)acaph) unto him all (03605 +kol) nations (01471 +gowy), and heapeth (06908 +qabats) unto him all (03605 +kol) people (05971 +(am):$

 $+sh@)owl Hos_13_14 I will ransom (06299 +padah) them from the power (03027 +yad) of the grave (07585 +sh@)owl); I will redeem (01350 +ga)al) them from death (04194 +maveth):O death (04194 +maveth), I will (00165 +)ehiy) be thy plagues (01698 +deber); O grave (07585 {+sh@)owl}), I will (00165 +)ehiy) be thy destruction (06987 +qoteb):repentance (05164 +nocham) shall be hid (05641 +cathar) from mine eyes (05869 +(ayin).$

 $+sh@)owl Hos_13_14 I will ransom (06299 +padah) them from the power (03027 +yad) of the grave (07585 {+sh@})owl); I will redeem (01350 +ga)al) them from death (04194 +maveth):O death (04194 +maveth), I will (00165 +)ehiy) be thy plagues (01698 +deber); O grave (07585 +sh@)owl), I will (00165 +)ehiy) be thy destruction (06987 +qoteb):repentance (05164 +nocham) shall be hid (05641 +cathar) from mine eyes (05869 +(ayin).$

 $+sh@)owl Isa_05_14 Therefore (03651 + ken) hell (07585 \{+sh@)owl\}) hath enlarged (07337 + rachab) herself (05315 + nephesh), and opened (06473 + pa(ar) her mouth (06310 + peh) without (01097 + b@liy) measure (02706 + choq): and their glory (01926 + hadar), and their multitude (01995 + hamown), and their multitude (01995 + hamown), and their multitude (01995 + hamown).$

pomp (07588 +sha)own) , and he that rejoiceth (05937 +(alaz) , shall descend (03381 +yarad) into it .

 $+sh@)owl Isa_14_09 Hell (07585 \{+sh@)owl\}) from beneath (08478 + tachath) is moved (07264 + ragaz) for thee to meet (07125 + qir)ah) [thee] at thy coming (00935 + bow)): it stirreth (05782 + (uwr) up the dead (07496 + rapha)) for thee, [even] all (03605 + kol) the chief (06260 + (attuwd) ones of the earth (00776 +)erets); it hath raised (06965 + quwm) up from their thrones (03678 + kicce)) all (03605 + kol) the kings (04428 + melek) of the nations (01471 + gowy).$

 $+sh@)owl Isa_14_11 Thy pomp (01347 +ga)own) is brought (03381 +yarad) down (03381 +yarad) to the grave (07585 {+sh@})owl) , [and] the noise (01998 +hemyah) of thy viols (05035 +nebel):the worm (07415 +rimmah) is spread (03331 +yatsa() under (08478 +tachath) thee , and the worms (08438 +towla() cover (04374 +m@kacceh) thee .$

 $+sh@)owl Isa_14_15 Yet (00389 +)ak) thou shalt be brought (03381 +yarad) down (03381 +yarad) to hell (07585 {+sh@})owl }), to the sides (03411 +y@rekah) of the pit (00953 +bowr).$

 $+sh@)owl Isa_28_15 Because (03588 + kiy) ye have said (00559 +) amar), We have made (03772 + karath) a covenant (01285 + b@riyth) with death (04194 + maveth), and with hell (07585 {+sh@)owl}) are we at agreement (02374 + chozeh); when (03588 + kiy) the overflowing (07857 + shataph) scourge (07885 + shayit) shall pass (05674 + (abar) through , it shall not come (00935 + bow)) unto us:for we have made (07760 + suwm) lies (03576 + kazab) our refuge (04268 + machaceh), and under falsehood (08267 + sheqer) have we hid (05641 + cathar) ourselves :$

 $+sh@)owl Isa_28_18$ And your covenant (01285 +b@riyth) with death (04194 +maveth) shall be disannulled (03722 +kaphar), and your agreement (02380 +chazuwth) with hell (07585 $\{+sh@)owl\}$) shall not stand (06965 +quwm); when (03588 +kiy) the overflowing (07857 +shataph) scourge (07752 +showt) shall pass (05674 +(abar) through, then ye shall be trodden (04823 +mirmac) down by it.

 $+sh@)owl Isa_38_10 I said (00559 +)amar) in the cutting (01824 +d@miy) off of my days (03117 +yowm), I shall go (03212 +yalak) to the gates (08179 +sha(ar) of the grave (07585 {+sh@)owl}):I am deprived (06485 +paqad) of the residue (03499 +yether) of my years (08141 +shaneh).$

 $+sh@)owl Isa_38_18 For the grave (07585 \{+sh@)owl\}) cannot (03808 +lo)) praise (03034 +yadah) thee , death (04194 +maveth) can (03201 +yakol) [not] celebrate (01984 +halal) thee:they that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) cannot (03808 +lo)) hope (07663 +sabar) for thy truth (00571 +)emeth).$

 $+sh@)owl Isa_57_09 And thou wentest (07788 + shuwr) to the king (04428 + melek) with ointment (08081 + shemen), and didst increase (07235 + rabah) thy perfumes (07547 + raqquach), and didst send (07971 + shalach) thy messengers (06735 + tsiyr) far (07350 + rachowq) off, and didst debase (08213 + shaphel) [thyself even] unto hell (07585 {+sh@)owl}).$

 $+sh@)owl Job_07_09 [As] the cloud (06051 + (anan) is consumed (03615 + kalah) and vanisheth (03212 + yalak) away:so (03651 + ken) he that goeth (03381 + yarad) down (03381 + yarad) to the grave (07585 {+sh@})owl}) shall come (05927 + (alah) up no (03808 + lo)) [more].$

 $+sh@)owl Job_11_08 [It is] as high (01363 +gobahh) as heaven (08064 +shamayim) ; what (04100 +mah) canst thou do (06466 +pa(al) ? deeper (06013 +(amoq) than (04480 +min) hell (07585 {+sh@)owl}) ; what (04100 +mah) canst thou know (03045 +yada() ?$

 $+sh@)owl Job_14_13 O$ that thou wouldest hide (06845 +tsaphan) me in the grave (07585 $\{+sh@)owl\}$), that thou wouldest keep me secret (05641 +cathar), until (05704 +(ad) thy wrath (00639 +)aph) be past (07725 +shuwb), that thou wouldest appoint (07896 +shiyth) me a set (02706 +choq) time, and remember

(02142 +zakar) me !

 $+sh@)owl Job_17_13 \ If (00518 +)im) I wait (06960 +qavah) , the grave (07585 <math display="inline">\{+sh@)owl\}) [is] mine house (01004 +bayith): I have made (07502 +raphad) my bed (03326 +yatsuwa() in the darkness (02822 +choshek) .$

 $+sh@)owl Job_17_16 They shall go (03381 + yarad) down (03381 + yarad) to the bars (00905 + bad) of the pit (07585 {+sh@})owl) , when (00518 +)im) [our] rest (05183 + Nachath) together (03162 + yachad) [is] in the dust (06083 + (aphar) .$

 $+sh@)owl~Job_21_13$ They spend (03615 +kalah) their days (03117 +yowm) in wealth (02896 +towb) , and in a moment (07281 +rega() go (05181 +nachath) down (05181 +nachath) to the grave (07585 {+sh@)owl}) .

 $+sh@)owl Job_24_19 Drought (06723 + tsiyah) and heat (02527 + chom) consume (01497 + gazal) the snow (07950 + sheleg) waters (04325 + mayim):[so doth] the grave (07585 {+sh@})owl}) [those which] have sinned (02398 + chata)).$

 $+ sh@) owl \ Job_26_06 \ Hell \ (07585 \ \{+ sh@) owl\} \) \ [\ is \] \ naked \ (06174 \ + (arowm \) \ before \ (06440 \ + paniym \) \ him \ , and \ destruction \ (11) \ hath \ no \ (00369 \ +) ayin \) \ covering \ (03682 \ + k@cuwth \) \ .$

 $+sh@)owl Jon_02_02 And said (00559 +) amar), I cried (07121 +qara)) by reason of mine affliction (06869 +tsarah) unto the LORD (03068 +Y@hovah), and he heard (06030 +(anah) me ; out of the belly (00990 +beten) of hell (07585 {+sh@})owl}) cried (07768 +shava() I, [and] thou heardest (08085 +shama() my voice (06963 +qowl).$

 $+sh@)owl Num_16_30 But if (00518 +)im) the LORD (03068 +Y@hovah) make (01254 +bara)) a new (01278 +b@riy)ah) thing , and the earth (00127 +)adamah) open (06475 +patsah) her mouth (06310 +peh) , and swallow (01104 +bala() them up , with all (03605 +kol) that [appertain] unto them , and they go (03381 +yarad) down (03381 +yarad) quick (02416 +chay) into the pit (07585 {+sh@)owl}) ; then ye shall understand (03045 +yada() that these men (00582 +)enowsh) have provoked (05006 +na)ats) the LORD (03068 +Y@hovah) .$

 $+sh@)owl Num_16_33 They, and all (03605 +kol) that [appertained] to them, went (03381 +yarad) down (03381 +yarad) alive (02416 +chay) into the pit (07585 {+sh@})owl}), and the earth (00776 +)erets) closed (03680 +kacah) upon them: and they perished (6) from among (08432 +tavek) the congregation (06951 +qahal).$

+sh@)owl Pro_01_12 Let us swallow (01104 +bala() them up alive (02416 +chay) as the grave (07585 $\{+sh@)owl\}$); and whole (08549 +tamiym), as those that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr):

 $+sh@)owl Pro_05_05 Her feet (07272 + regel) go (03381 + yarad) down (03381 + yarad) to death (04194 + maveth) ; her steps (06806 + tsa(ad) take (08551 + tamak) hold (08551 + tamak) on hell (07585 {+sh@)owl}) .$

 $+sh@)owl Pro_07_27 Her house (01004 + bayith) [is] the way (01870 + derek) to hell (07585 \{+sh@)owl\}), going (03381 + yarad) down (03381 + yarad) to the chambers (02315 + cheder) of death (04194 + maveth).$

+sh@)owl Pro_09_18 But he knoweth (03045 +yada() not that the dead (07496 +rapha)) [are] there (08033 +sham) ; [and that] her guests (07121 +qara)) [are] in the depths (06010 +(emeq) of hell (07585 $\{+sh@)owl\}$).

 $+sh@)owl Pro_15_11$. Hell (07585 $\{+sh@)owl\}$) and destruction (11) [are] before (06440 +paniym) the LORD (03068 +Y@hovah):how (00637 +)aph) much (00637 +)aph) more then the hearts (03826 +libbah) of the children (01121 +ben) of men (00120 +)adam)?

 $+sh@)owl Pro_15_24$. The way (00734 +)orach) of life (02416 +chay) [is] above (04605 +ma(al) to the wise (07919 +sakal), that he may depart (05493 +cuwr) from hell (07585 {+sh@)owl}) beneath (04295 +mattah).

 $+sh@)owl Pro_23_14$ Thou shalt beat (05221 +nakah) him with the rod (07626 +shebet) , and shalt deliver (05337 +natsal) his soul (05315 +nephesh) from hell (07585 {+sh@})owl}) .

 $+sh@)owl Pro_27_20 . Hell (07585 \{+sh@)owl\}) and destruction (10) are never (03808 +lo)) full (07646 +saba() ; so the eyes (05869 +(ayin) of man (00120 +)adam) are never (03808 +lo)) satisfied (07646 +saba() . \\$

 $+sh@)owl Pro_30_16$ The grave $(07585 \{+sh@)owl\}$); and the barren (06115 + (otser) womb (07356 + racham); the earth (00776 +)erets) [that] is not filled (07646 + saba() with water (04325 + mayim)); and the fire (00784 +)esh) [that] saith (00559 +)amar) not, [It is] enough (01952 + hown).

 $+sh@)owl Psa_06_05 For in death (04194 + maveth) [there is] no (00369 +)ayin) remembrance (02143 + zeker) of thee: in the grave (07585 {+sh@)owl}) who (04310 + miy) shall give thee thanks (03034 + yadah) ?$

 $+sh@)owl Psa_09_17 The wicked (07563 + rasha() shall be turned (07725 + shuwb) into hell (07585 + (+sh@)owl}), [and] all (03605 + kol) the nations (01471 + gowy) that forget (07913 + shakeach) God (00430 +)elohiym).$

 $+sh@)owl Psa_116_03 The sorrows (02256 + chebel) of death (04194 + maveth) compassed (00661 +)aphaph) me , and the pains (04712 + metsar) of hell (07585 {+sh@})owl}) gat hold (04672 + matsa)) upon me:I found (04672 + matsa)) trouble (06869 + tsarah) and sorrow (03015 + yagown).$

 $+sh@)owl Psa_{139_08} If (00518 +)im) I ascend (05927 +(alah) up into heaven (08064 +shamayim), thou [art] there (08033 +sham):if I make (03331 +yatsa() my bed (03331 +yatsa() in hell (07585 {+sh@)owl}), behold (02009 +hinneh), thou [art there].$

 $+sh@)owl Psa_16_10$ For thou wilt not leave (05800 + (azab) my soul (05315 + nephesh) in hell (07585 <math>+sh@)owl); neither (03808 + lo)) wilt thou suffer (05414 + nathan) thine Holy (02623 + chaciyd) One to see (07200 + ra)ah) corruption (07845 + shachath).

+sh@)owl Psa_18_05 The sorrows (02256 +chebel) of hell (07585 {+sh@)owl}) compassed (05437 +cabab) me about:the snares (04170 +mowqesh) of death (04194 +maveth) prevented (06923 +qadam) me .

 $+sh@)owl Psa_30_03 O LORD (03068 + Y@hovah), thou hast brought (05927 + (alah) up my soul (05315 + nephesh) from the grave (07585 {+sh@})owl}): thou hast kept me alive (02421 + chayah), that I should not go (03381 + yarad) down (03381 + yarad) to the pit (00953 + bowr).$

 $+sh@)owl Psa_31_17$ Let me not be ashamed (00954 +buwsh), O LORD (03068 +Y@hovah); for I have called (07121 +qara)) upon thee:let the wicked (07563 +rasha() be ashamed (00954 +buwsh), [and] let them be silent (01826 +damam) in the grave (07585 {+sh@})owl}).

 $+sh@)owl Psa_49_14$ Like sheep (06629 +tso)n) they are laid (08371 +shathath) in the grave (07585 +sh@)owl); death (04194 +maveth) shall feed (07462 +ra(ah) on them; and the upright (03477 +yashar) shall have dominion (07287 +radah) over them in the morning (01242 +boqer); and their beauty (06736

+tsiyr) shall consume (01086 +balah) in the grave (07585 {+sh@)owl}) from their dwelling (02073 +z@buwl) .

 $+sh@)owl Psa_49_14 Like sheep (06629 + tso)n) they are laid (08371 + shathath) in the grave (07585 { +sh@)owl }) ; death (04194 + maveth) shall feed (07462 + ra(ah) on them ; and the upright (03477 + yashar) shall have dominion (07287 + radah) over them in the morning (01242 + boqer) ; and their beauty (06736 + tsiyr) shall consume (01086 + balah) in the grave (07585 + sh@)owl) from their dwelling (02073 + z@buwl) .$

 $+sh@)owl Psa_49_15. But God (00430 +)elohiym) will redeem (06299 +padah) my soul (05315 +nephesh) from the power (03027 +yad) of the grave (07585 {+sh@})owl}):for he shall receive (03947 +laqach) me . Selah (05542 +celah) .$

 $+sh@)owl Psa_55_15 Let death (04194 + maveth) seize (03451 + y@shiymah) upon them , [and] let them go (03381 + yarad) down (03381 + yarad) quick (02416 + chay) into hell (07585 {+sh@)owl}):for wickedness (07451 + ra() [is] in their dwellings (04033 + maguwr) , [and] among (07130 + qereb) them .$

 $+sh@)owl Psa_86_13 \ For \ great\ (01419\ +gadowl\)\ [\ is\]\ thy\ mercy\ (02617\ +checed\)\ toward\ (05921\ +(al\)\ me:and\ thou\ hast\ delivered\ (05337\ +natsal\)\ my\ soul\ (05315\ +nephesh\)\ from\ the\ lowest\ (08482\ +tachtiy\)\ hell\ (07585\ \{+sh@)owl\}\)\ .$

 $+sh@)owl Psa_88_03 For my soul (05315 + nephesh) is full (07654 + sob(ah) of troubles (07451 + ra(): and my life (02416 + chay) draweth nigh (05060 + naga() unto the grave (07585 {+sh@)owl}).$

 $+sh@)owl Psa_89_48 What (04310 + miy) man (01397 + geber) [is he that] liveth (02421 + chayah), and shall not see (07200 + ra)ah) death (04194 + maveth) ? shall he deliver (04422 + malat) his soul (05315 + nephesh) from the hand (03027 + yad) of the grave (07585 {+sh@)owl}) ? Selah (05542 + celah).$

 $+sh@)owl Son_08_06 Set (07760 + suwm) me as a seal (02368 + chowtham) upon thine heart (03820 + leb), as a seal (02368 + chowtham) upon thine arm (02220 + z@rowa():for love (00160 +)ahabah) [is] strong (05794 + (az) as death (04194 + maveth); jealousy (07068 + qin)ah) [is] cruel as the grave (07585 {+sh@})owl}):the coals (07565 + resheph) thereof [are] coals (07565 + resheph) of fire (00784 +)esh), [which hath a] most vehement (03050 + Yahh) flame (07957 + shalhebeth).$

+sh@kowl Isa_49_21 Then shalt thou say (00559 +) amar) in thine heart (03824 + lebab), Who (04310 + miy) hath begotten (03205 + yalad) me these (00428 +)el - leh), seeing I have lost (07908 + sh@kowl) my children, and am desolate (01565 + galmuwd), a captive (01473 + gowlah), and removing (05493 + cuwr) to and fro ? and who (04310 + miy) hath brought (01431 + gadal) up these (02007 + hennah)? Behold (02005 + hen), I was left (07604 + sha)ar) alone (00905 + bad); these (00428 +)el - leh), where (00375 +)eyphoh) [had] they [been] ?

+sh@kowl Psa_35_12 They rewarded (07999 +shalam) me evil (07451 +ra() for good (02896 +towb) [to] the spoiling (07908 {+sh@kowl}) of my soul (05315 +nephesh).

+showlal Job_12_17 He leadeth (03212 +yalak) counsellors (03289 +ya(ats) away spoiled (07758 $\{+showlal\}\)$, and maketh the judges (08199 +shaphat) fools (01984 +halal).

+showlal Job_12_19 He leadeth (03212 +yalak) princes (03548 +kohen) away spoiled (07758 {+showlal}) , and overthroweth (05557 +calaph) the mighty (00386 +)eythan) .

+showlal Mic_01_08 . Therefore I will wail (05594 +caphad) and howl (03213 +yalal) , I will go (03212 +yalak) stripped (07758 {+showlal}) and naked (06174 +(arowm):I will make (06213 +(asah) a wailing (04553 +micepd) like the dragons (08577 +tanniyn) , and mourning (60) as the owls .

 $+t@mowl 1Ch_11_02 And moreover (01571 + gam) in time (08543 \{+t@mowl\}) past (08032 + shilshowm), even (01571 + gam) when Saul (07586 + Sha)uwl) was king (04428 + melek), thou [wast] he that leddest (03318 + yatsa)) out and broughtest (00935 + bow)) in Israel (03478 + Yisra)el):and the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) said (00559 +)amar) unto thee , Thou shalt feed (07462 + ra(ah) my people (05971 + (am) Israel (03478 + Yisra)el), and thou shalt be ruler (05057 + nagiyd) over (05921 + (al) my people (05971 + (am) Israel (03478 + Yisra)el).$

 $+t@mowl 1Sa_20_27 And it came (01961 + hayah) to pass on the morrow (04283 + mochorath), [which was] the second (08145 + sheniy) [day] of the month (02320 + chodesh), that David s (01732 + David) place (04725 + maqowm) was empty (06485 + paqad):and Saul (07586 + Sha)uwl) said (00559 +)amar) unto Jonathan (03083 + Y@hownathan) his son (01121 + ben), Wherefore (04069 + madduwa() cometh (00935 + bow)) not the son (01121 + ben) of Jesse (03448 + Yishay) to meat (03899 + lechem), neither (01571 + gam) yesterday (08543 {+t@mowl}), nor (01571 + gam) to day (03117 + yowm)?$

 $+t@mowl 1Sa_21_05 And David (01732 + David) answered (06030 + (anah) the priest (03548 + kohen), and said (00559 +) amar) unto him , Of a truth women (00802 +) ishshah) [have been] kept (06113 + (atsar) from us about these three (08032 + shilshowm) days (08543 {+t@mowl}), since I came (03318 + yatsa)) out , and the vessels (03627 + k@liy) of the young (05288 + na(ar) men are holy (06944 + qodesh), and [the bread is] in a manner (01870 + derek) common (02455 + chol), yea (00637 +)aph), though (03588 + kiy) it were sanctified (06942 + qadash) this day (03117 + yowm) in the vessel (03627 + k@liy).$

 $+t@mowl 2Sa_03_17 And Abner (74) had communication (01697 + dabar) with the elders (02205 + zaqen) of Israel (03478 + Yisra)el), saying (00559 +) amar), Ye sought (01245 + baqash) for David (01732 + David) in times (08543 {+t@mowl}) past (08032 + shilshowm) [to be] king (04428 + melek) over (05921 + (al) you :$

 $+t@mowl 2Sa_15_20 Whereas thou camest (00935 +bow)) [but] yesterday (08543 {+t@mowl}), should I this day (03117 +yowm) make thee go (03212 +yalak) up and down (05128 +nuwa() with us ? seeing I go (01980 +halak) whither I may, return (07725 +shuwb) thou, and take back (07725 +shuwb) thy brethren (00251 +)ach):mercy (02617 +checed) and truth (00571 +)emeth) [be] with thee.$

 $+t@mowl Deu_04_42 That the slayer (07523 + ratsach) might flee (05127 + nuwc) thither (08033 + sham), which (00834 +) aher) should kill (07523 + ratsach) his neighbour (07453 + rea() unawares , and hated (08130 + sane)) him not in times (08543 {+t@mowl}) past (08032 + shilshowm) ; and that fleeing (05127 + nuwc) unto one (00259 +) echad) of these (00411 +) el) cities (05892 + (iyr) he might live (02425 + chayay) :$

 $+t@mowl Exo_04_10 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (00136 +)Adonay) , O my Lord (03068 +Y@hovah) , I [am] not eloquent (01697 +dabar) , neither (01571 +gam) heretofore (08543 {+t@mowl}) , nor (01571 +gam) since (00227 +)az) thou hast spoken (01696 +dabar) unto thy servant (05650 +(ebed):but I [am] slow (03515 +kabed) of speech (06310 +peh) , and of a slow (00750 +)arek) tongue (03956 +lashown) .$

 $+t@mowl Exo_05_07 Ye shall no (03808 +lo)) more (03254 +yacaph) give (05414 +nathan) the people (05971 +(am) straw (08401 +teben) to make brick (03835 +laban) , as heretofore (08543 {+t@mowl}):let them go (03212 +yalak) and gather (07197 +qashash) straw (08401 +teben) for themselves (01992 +hem) .$

 $+t@mowl Exo_05_08 And the tale (04971 + mathkoneth) of the bricks (03843 + l@benah), which (00834 +) aher) they did make (06213 + (asah) heretofore (08543 {+t@mowl}) , ye shall lay (07760 + suwm) upon them ; ye shall not diminish (01639 + gara() [ought] thereof:for they [be] idle (07504 + rapheh) ; therefore they cry (06817 + tsa(aq) , saying (00559 +) amar) , Let us go (03212 + yalak) [and] sacrifice (02076$

+zabach) to our God (00430 +)elohiym) .

 $+t@mowl Exo_05_14 And the officers (07860 + shoter) of the children (01121 + ben) of Israel (03478 + Yisra)el), which (00834 +)aher) Pharaoh s (06547 + Par(oh) taskmasters (05065 + nagas) had set (07760 + suwm) over (05921 + (al) them , were beaten (05221 + nakah), [and] demanded (00559 +)amar), Wherefore (04069 + madduwa() have ye not fulfilled (03615 + kalah) your task (02706 + choq) in making brick (03835 + laban) both (01571 + gam) yesterday (08543 + t@mowl) and to day (03117 + yowm), as heretofore (08543 {+t@mowl}) ?$

 $+t@mowl Exo_05_14 And the officers (07860 + shoter) of the children (01121 + ben) of Israel (03478 + Yisra)el), which (00834 +)aher) Pharaoh s (06547 + Par(oh) taskmasters (05065 + nagas) had set (07760 + suwm) over (05921 + (al) them , were beaten (05221 + nakah), [and] demanded (00559 +)amar), Wherefore (04069 + madduwa() have ye not fulfilled (03615 + kalah) your task (02706 + choq) in making brick (03835 + laban) both (01571 + gam) yesterday (08543 {+t@mowl}) and to day (03117 + yowm), as heretofore (08543 + t@mowl) ?$

 $+t@mowl Job_08_09 (For we [are but of] yesterday (08543 {+t@mowl}), and know (03045 + yada() nothing (03808 + lo)), because (03588 + kiy) our days (03117 + yowm) upon earth (00776 +)erets) [are] a shadow (06738 + tsel):)$

 $+t@mowl Jos_03_04 Yet (00389 +)ak) there shall be a space (07350 +rachowq) between (00996 +beyn) you and it , about two thousand (00505 +)eleph) cubits (00520 +)ammah) by measure (04060 +middah):come (07126 +qarab) not near (07126 +qarab) unto it , that ye may know (03045 +yada() the way (01870 +derek) by which (00834 +)aher) ye must go (03212 +yalak):for ye have not passed (05674 +(abar) [this] way (01870 +derek) heretofore (08543 {+t@mowl}) .$

 $+t@mowl Rut_02_11 And Boaz (01162 +Bo(az) answered (06030 + (anah) and said (00559 +) amar) unto her, It hath fully (05046 +nagad) been shewed (05046 +nagad) me, all (03605 + kol) that thou hast done (06213 + (asah) unto thy mother (02545 + chamowth) in law (02545 + chamowth) since (00310 +) achar) the death (04194 + maveth) of thine husband (00376 +) iysh) :and [how] thou hast left (05800 + (azab) thy father (1) and thy mother (00517 +) em), and the land (00776 +) erets) of thy nativity (04138 + mowledeth), and art come (01980 + halak) unto a people (05971 + (am) which (00834 +) aher) thou knewest (03045 + yada() not heretofore (08543 {+t@mowl}).$

 $+towl@dah 1Ch_01_29 These (00428 +)el - leh) [are] their generations (08435 {+towl@dah}):The firstborn (01060 +b@kowr) of Ishmael (03458 +Yishma(e)l) , Nebaioth (05032 +N@bayowth) ; then Kedar (06938 +Qedar) , and Adbeel (00110 +)Adb@)el) , and Mibsam (04017 +Mibsam) ,$

 $+towl@dah 1Ch_05_07 And his brethren (00251 +)ach) by their families (04940 +mishpachah), when the genealogy (03188 +yachas) of their generations (08435 {+towl@dah}) was reckoned (03187 +yachas), [were] the chief (07218 +ro)sh), Jeiel (03273 +Y@(iy)el), and Zechariah (02148 +Z@karyah),$

 $+towl@dah 1Ch_07_02 And the sons (01121 + ben) of Tola (08439 + Towla(); Uzzi (05813 + (Uzziy), and Rephaiah (07509 + R@phayah), and Jeriel (03400 + Y@riy)el), and Jahmai (03181 + Yachmay), and Jibsam (03005 + Yibsam), and Shemuel (08050 + Sh@muw)el), heads (07218 + ro)sh) of their father s (1) house (01004 + bayith), [to wit], of Tola (08439 + Towla():[they were] valiant (01368 + gibbowr) men of might (02428 + chayil) in their generations (08435 {+towl@dah}); whose number (04557 + micpar) [was] in the days (03117 + yowm) of David (01732 + David) two (08147 + sh@nayim) and twenty (06242 + (esriym) thousand (00505 +)eleph) and six (08337 + shesh) hundred (03967 + me)ah).$

+towl@dah 1Ch_07_04 And with them , by their generations (08435 {+towl@dah}) , after the house (01004 +bayith) of their fathers (1) , [were] bands (01416 +g@duwd) of soldiers (06635 +tsaba)) for war (04421 +milchamah) , six (08337 +shesh) and thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) [men]:for

 $+towl@dah 1Ch_07_09 And the number (03187 + yachas) of them, after their genealogy (03188 + yachas) by their generations (08435 {+towl@dah}), heads (07218 + ro)sh) of the house (01004 + bayith) of their fathers (1), mighty (01368 + gibbowr) men of valour (02428 + chayil), [was] twenty (06242 + (esriym) thousand (00505 +)eleph) and two hundred (03967 + me)ah).$

 $+towl@dah 1Ch_08_28 These (00428 +)el - leh) [were] heads (07218 +ro)sh) of the fathers (1), by their generations (08435 {+towl@dah}), chief (07218 +ro)sh) [men]. These (00428 +)el - leh) dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim).$

 $+towl@dah 1Ch_09_09 And their brethren (00251 +)ach), according to their generations (08435 {+towl@dah}), nine (08672 +tesha() hundred (03967 +me)ah) and fifty (02572 +chamishshiym) and six (08337 +shesh). All (03605 +kol) these (00428 +)el - leh) men (00582 +)enowsh) [were] chief (07218 +ro)sh) of the fathers (1) in the house (01004 +bayith) of their fathers (1) .$

 $+towl@dah 1Ch_09_34 These (00428 +)el - leh) chief (07218 +ro)sh) fathers (1) of the Levites (03881 +Leviyiy) [were] chief (07218 +ro)sh) throughout their generations (08435 {+towl@dah}) ; these (00428 +)el - leh) dwelt (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim).$

 $+towl@dah 1Ch_26_31 Among the Hebronites (02276 + Chebrowniy) [was] Jerijah (03404 + Y@riyah) the chief (07218 + ro)sh), [even] among the Hebronites (02276 + Chebrowniy), according to the generations (08435 {+towl@dah}) of his fathers (1). In the fortieth (00705 +)arba(iym) year (08141 + shaneh) of the reign (04438 + malkuwth) of David (01732 + David) they were sought (01875 + darash) for, and there were found (04672 + matsa)) among them mighty (01368 + gibbowr) men of valour (02428 + chayil) at Jazer (03270 + Ya(azeyr) of Gilead (01568 + Gil(ad)).$

 $+towl@dah Exo_06_16 And these (00428 +)el - leh) [are] the names (08034 +shem) of the sons (01121 +ben) of Levi (03878 +Leviy) according to their generations (08435 {+towl@dah}) ; Gershon (01647 +Ger@shom) , and Kohath (06955 +Q@hath) , and Merari (04847 +M@rariy):and the years (08141 +shaneh) of the life (02416 +chay) of Levi (03878 +Leviy) [were] an hundred (03967 +me)ah) thirty (07970 +sh@lowshiym) and seven (07651 +sheba() years (08141 +shaneh) .$

 $+towl@dah Exo_06_19 And the sons (01121 + ben) of Merari (04847 + M@rariy); Mahali (04249 + Machliy) and Mushi (04187 + Muwshiy): these (00428 +)el - leh) [are] the families (04940 + mishpachah) of Levi (03878 + Leviy) according to their generations (08435 {+towl@dah}).$

+towl@dah Exo_28_10 Six (08337 +shesh) of their names (08034 +shem) on (05921 +(al) one (00259 +)echad) stone (68) , and [the other] six (08337 +shesh) names (08034 +shem) of the rest (03498 +yathar) on (05921 +(al) the other stone (68) , according to their birth (08435 {+towl@dah}) .

 $+towl@dah Gen_02_04. These (00428 +)el - leh) [are] the generations (08435 {+towl@dah}) of the heavens (08064 + shamayim) and of the earth (00776 +)erets) when they were created (01254 + bara)), in the day (03117 + yowm) that the LORD (03068 + Y@hovah) God (00430 +)elohiym) made (06213 + (asah) the earth (00776 +)erets) and the heavens (08064 + shamayim),$

 $+towl@dah Gen_05_01. This (02088 + zeh) [is] the book (05612 + cepher) of the generations (08435 {+towl@dah}) of Adam (00120 +)adam). In the day (03117 + yowm) that God (00430 +)elohiym) created (01254 + bara)) man (00120 +)adam), in the likeness (01823 + d@muwth) of God (00430 +)elohiym) made (06213 + (asah) he him ;$

+towl@dah Gen_06_09 These (00428 +)el - leh) [are] the generations (08435 +towl@dah) of Noah (05146 +Noach):Noah (05146 +Noach) was a just (06662 +tsaddiyq) man (00376 +)iysh) [and] perfect (08549

+tamiym) in his generations (08435 {+towl@dah}) , [and] Noah (05146 +Noach) walked (01980 +halak) with God (00430 +)elohiym) .

 $+towl@dah Gen_06_09 These (00428 +)el - leh) [are] the generations (08435 {+towl@dah}) of Noah (05146 +Noach):Noah (05146 +Noach) was a just (06662 +tsaddiyq) man (00376 +)iysh) [and] perfect (08549 +tamiym) in his generations (08435 +towl@dah), [and] Noah (05146 +Noach) walked (01980 +halak) with God (00430 +)elohiym).$

 $+towl@dah Gen_10_01 . Now these (00428 +)el - leh) [are] the generations (08435 {+towl@dah}) of the sons (01121 +ben) of Noah (05146 +Noach) , Shem (08035 +Shem) , Ham (02526 +Cham) , and Japheth (03315 +Yepheth):and unto them were sons (01121 +ben) born (03205 +yalad) after (00310 +)achar) the flood (03999 +mabbuwl) .$

 $+towl@dah Gen_10_32 These (00428 +)el - leh) [are] the families (04940 + mishpachah) of the sons (01121 + ben) of Noah (05146 + Noach), after their generations (08435 {+towl@dah}), in their nations (01471 + gowy): and by these (00428 +)el - leh) were the nations (01471 + gowy) divided (05504 + cachar) in the earth (00776 +)erets) after (00310 +)achar) the flood (03999 + mabbuwl).$

 $+towl@dah Gen_11_10 . These (00428 +)el - leh) [are] the generations (08435 {+towl@dah}) of Shem (08035 +Shem):Shem (08035 +Shem) [was] an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) , and begat (03205 +yalad) Arphaxad (00775 +)Arpakshad) two (08147 +sh@nayim) years (08141 +shaneh) after (00310 +)achar) the flood (03999 +mabbuwl) :$

+towl@dah Gen_11_27 . Now these (00428 +)el - leh) [are] the generations (08435 + towl@dah)) of Terah (08646 + Terach) begat (03205 + yalad) Abram (87) , Nahor (005152 + +Q@riyowth Nachowr) , and Haran (02309 + chedel) ; and Haran (02309 + chedel) begat (03205 + yalad) Lot (03876 + Lowt) .

 $+towl@dah Gen_25_12 Now these (00428 +)el - leh) [are] the generations (08435 {+towl@dah}) of Ishmael (03458 +Yishma(e)l), Abraham s (85) son (01121 +ben), whom (00834 +)aher) Hagar (01904 +Hagar) the Egyptian (04713 +Mitsriy), Sarah s (08283 +Sarah) handmaid (08198 +shiphchah), bare (03205 +yalad) unto Abraham (85) :$

 $+towl@dah Gen_{25_13} And these (00428 +)el - leh) [are] the names (08034 + shem) of the sons (01121 + ben) of Ishmael (03458 + Yishma(e)l) , by their names (08034 + shem) , according to their generations (08435 {+towl@dah}):the firstborn (01060 + b@kowr) of Ishmael (03458 + Yishma(e)l) , Nebajoth (05032 + N@bayowth) ; and Kedar (06938 + Qedar) , and Adbeel (00110 +)Adb@)el) , and Mibsam (04017 + Mibsam) ,$

+towl@dah Gen_25_19 . And these (00428 +)el - leh) [are] the generations (08435 {+towl@dah}) of Isaac (03327 +Yitschaq) , Abraham s (85) son (01121 +ben):Abraham (85) begat (03205 +yalad) Isaac (03327 +Yitschaq) :

 $+towl@dah Gen_{36_01} . Now these (00428 +)el - leh) [are] the generations (08435 {+towl@dah}) of Esau (06215 +(Esav) , who (01931 +huw)) [is] Edom (00123 +)Edom) .$

+towl@dah Gen_36_09 . And these (00428 +)el - leh) [are] the generations (08435 {+towl@dah}) of Esau (06215 +(Esav) the father (1) of the Edomites (00130 +)Edomiy) in mount (02022 +har) Seir (08165 +Se(iyr) :

 $+towl@dah Gen_37_02 These (00428 +)el - leh) [are] the generations (08435 {+towl@dah}) of Jacob (03290 + Ya(aqob) . Joseph (03130 + Yowceph) , [being] seventeen (07651 + sheba() years (08141 + shaneh) old (01121 + ben) , was feeding (07462 + ra(ah) the flock (06629 + tso)n) with his brethren (00251 +)ach) ;$

and the lad (05288 + na(ar) [was] with the sons (01121 + ben) of Bilhah (01090 + Bilhah), and with the sons (01121 + ben) of Zilpah (02153 + Zilpah), his father s (1) wives (00802 +)ishshah): and Joseph (03130 + Yowceph) brought (00935 + bow)) unto his father (1) their evil (07451 + ra() report (01681 + dibbah).

 $+towl@dah Num_01_20 And the children (01121 + ben) of Reuben (07205 + R@)uwben), Israel s (03478 + Yisra)el) eldest (01060 + b@kowr) son , by their generations (08435 {+towl@dah}) , after their families (04940 + mishpachah) , by the house (01004 + bayith) of their fathers (1) , according to the number (04557 + micpar) of the names (08034 + shem) , by their polls (01538 + gulgoleth) , every (03605 + kol) male (02145 + zakar) from twenty (06242 + (esriym) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al) , all (03605 + kol) that were able (03318 + yatsa)) to go (03318 + yatsa)) forth (03318 + yatsa)) to war (06635 + tsaba));$

 $+towl@dah Num_01_22 Of the children (01121 + ben) of Simeon (08095 + Shim(own), by their generations (08435 {+towl@dah}), after their families (04940 + mishpachah), by the house (01004 + bayith) of their fathers (1), those that were numbered (06485 + paqad) of them, according to the number (04557 + micpar) of the names (08034 + shem), by their polls (01538 + gulgoleth), every (03605 + kol) male (02145 + zakar) from twenty (06242 + (esriym) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al), all (03605 + kol) that were able (03318 + yatsa)) to go (03318 + yatsa)) forth (03318 + yatsa)) to war (06635 + tsaba));$

 $+towl@dah Num_01_24 Of the children (01121 + ben) of Gad (01410 + Gad), by their generations (08435 {+towl@dah}), after their families (04940 + mishpachah), by the house (01004 + bayith) of their fathers (1), according to the number (04557 + micpar) of the names (08034 + shem), from twenty (06242 + (esriym) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al), all (03605 + kol) that were able (03318 + yatsa)) to go (03318 + yatsa)) forth (03318 + yatsa)) to war (06635 + tsaba));$

 $+towl@dah Num_01_26 Of the children (01121 + ben) of Judah (03063 + Y@huwdah), by their generations (08435 {+towl@dah}), after their families (04940 + mishpachah), by the house (01004 + bayith) of their fathers (1), according to the number (04557 + micpar) of the names (08034 + shem), from twenty (06242 + (esriym) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al), all (03605 + kol) that were able (03318 + yatsa)) to go (03318 + yatsa)) forth (03318 + yatsa)) to war (06635 + tsaba));$

 $+towl@dah Num_01_28 Of the children (01121 + ben) of Issachar (03485 + Yissaskar), by their$ $generations (08435 {+towl@dah}), after their families (04940 + mishpachah), by the house (01004 + bayith) of their fathers (1), according to the number (04557 + micpar) of the names (08034 + shem), from twenty (06242 + (esriym) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al), all (03605 + kol) that were able (03318 + yatsa)) to go (03318 + yatsa)) forth (03318 + yatsa)) to war (06635 + tsaba));$

 $+towl@dah Num_01_30 Of the children (01121 + ben) of Zebulun (02074 + Z@buwluwn), by their generations (08435 {+towl@dah}), after their families (04940 + mishpachah), by the house (01004 + bayith) of their fathers (1), according to the number (04557 + micpar) of the names (08034 + shem), from twenty (06242 + (esriym) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al), all (03605 + kol) that were able (03318 + yatsa)) to go (03318 + yatsa)) forth (03318 + yatsa)) to war (06635 + tsaba));$

 $+towl@dah Num_01_32 Of the children (01121 + ben) of Joseph (03130 + Yowceph), [namely], of the children (01121 + ben) of Ephraim (00669 +) Ephrayim), by their generations (08435 {+towl@dah}), after their families (04940 + mishpachah), by the house (01004 + bayith) of their fathers (1), according to the number (04557 + micpar) of the names (08034 + shem), from twenty (06242 + (esriym) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al), all (03605 + kol) that were able (03318 + yatsa)) to go (03318 + yatsa)) forth (03318 + yatsa)) to war (06635 + tsaba));$

+towl@dah Num_01_34 Of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , by their generations (08435 {+towl@dah}) , after their families (04940 +mishpachah) , by the house (01004 +bayith

 $+towl@dah Num_01_36 Of the children (01121 + ben) of Benjamin (01144 + Binyamiyn), by their generations (08435 {+towl@dah}), after their families (04940 + mishpachah), by the house (01004 + bayith) of their fathers (1), according to the number (04557 + micpar) of the names (08034 + shem), from twenty (06242 + (esriym) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al), all (03605 + kol) that were able (03318 + yatsa)) to go (03318 + yatsa)) forth (03318 + yatsa)) to war (06635 + tsaba));$

 $+towl@dah Num_01_38 Of the children (01121 + ben) of Dan (01835 + Dan), by their generations (08435 + towl@dah) , after their families (04940 + mishpachah), by the house (01004 + bayith) of their fathers (1), according to the number (04557 + micpar) of the names (08034 + shem), from twenty (06242 + (esriym) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al), all (03605 + kol) that were able (03318 + yatsa)) to go (03318 + yatsa)) forth (03318 + yatsa)) to war (06635 + tsaba));$

 $+towl@dah Num_01_40 Of the children (01121 + ben) of Asher (00836 +)Asher), by their generations (08435 {+towl@dah}), after their families (04940 + mishpachah), by the house (01004 + bayith) of their fathers (1), according to the number (04557 + micpar) of the names (08034 + shem), from twenty (06242 + (esriym) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al), all (03605 + kol) that were able (03318 + yatsa)) to go (03318 + yatsa)) forth (03318 + yatsa)) to war (06635 + tsaba));$

 $+towl@dah Num_01_42 Of the children (01121 + ben) of Naphtali (05321 + Naphtaliy), throughout their generations (08435 {+towl@dah}), after their families (04940 + mishpachah), by the house (01004 + bayith) of their fathers (1), according to the number (04557 + micpar) of the names (08034 + shem), from twenty (06242 + (esriym) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al), all (03605 + kol) that were able (03318 + yatsa)) to go (03318 + yatsa)) forth (03318 + yatsa)) to war (06635 + tsaba));$

 $+towl@dah Num_03_01 . These (00428 +)el - leh) also [are] the generations (08435 {+towl@dah}) of Aaron (00175 +)Aharown) and Moses (04872 +Mosheh) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) spake (01696 +dabar) with Moses (04872 +Mosheh) in mount (02022 +har) Sinai (05514 +Ciynay) .$

 $+ towl@dah Rut_04_18 Now these (00428 +)el - leh) [are] the generations (08435 {+towl@dah}) of Pharez (06557 +Perets):Pharez (06557 +Perets) begat (03205 +yalad) Hezron (02696 +Chetsrown) ,$

 $+towla Deu_{28_39} Thou shalt plant (05193 + nata() vineyards (03754 + kerem), and dress (05647 + (abad) [them], but shalt neither (03808 + lo)) drink (08354 + shathah) [of] the wine (03196 + yayin), nor (03808 + lo)) gather (00103 +)agar) [the grapes]; for the worms (08438 {+towla}() shall eat (00398 +)akal) them$

+towla Exo_16_20 Notwithstanding they hearkened (08085 +shama() not unto Moses (04872 +Mosheh); but some (00582 +)enowsh) of them left (03498 +yathar) of it until (05704 +(ad) the morning (01242 +boqer), and it bred (07311 +ruwm) worms (08438 {+towla}(), and stank (00887 +ba)ash):and Moses (04872 +Mosheh) was wroth (07107 +qatsaph) with them .

 $+towla\ Isa_01_18\ Come\ (03212\ +yalak\)\ now\ (04994\ +na)\)\ ,\ and\ let\ us\ reason\ (03198\ +yakach\)\ together\ ,\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\):though\ (00518\ +)im\)\ your\ sins\ (02399\ +chet)\)\ be\ as\ scarlet\ (08144\ +shaniy\)\ ,\ they\ shall\ be\ as\ white\ (03835\ +laban\)\ as\ snow\ (07950\ +sheleg\)\ ;\ though\ (00518\ +)im\)\ they\ be\ red\ (00119\ +)adam\)\ like\ (01819\ +damah\)\ crimson\ (08438\ \{+towla\}(\)\ ,\ they\ shall\ be\ as\ wool\ (06785\ +tsemer\)\ .$

+towla Isa_14_11 Thy pomp (01347 +ga)own) is brought (03381 +yarad) down (03381 +yarad) to the

grave (07585 + sh@)owl), [and] the noise (01998 + hemyah) of thy viols (05035 + nebel): the worm (07415 + rimmah) is spread (03331 + yatsa() under (08478 + tachath) thee, and the worms (08438 + towla)() cover (04374 + m@kacceh) thee.

 $+towla Isa_41_14 \ Fear \ (03372 \ +yare) \) \ not \ , \ thou \ worm \ (08438 \ \{+towla\}(\) \ Jacob \ (03290 \ +Ya(aqob \) \ , \ [\ and \] \ ye \ men \ (04962 \ +math \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ I \ will \ help \ (05826 \ +(azar \) \ the \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ , \ and \ thy \ redeemer \ (01350 \ +ga)al \) \ , \ the \ Holy \ (06918 \ +qadowsh \) \ One \ of \ Israel \ (03478 \ +Yisra)el \) \ .$

 $+towla\ Isa_66_24\ And\ they\ shall\ go\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ ,\ and\ look\ (07200\ +ra)ah\)\ upon\ the\ carcases\ (06297\ +peger\)\ of\ the\ men\ (00582\ +)enowsh\)\ that\ have\ transgressed\ (06586\ +pasha(\)\ against\ me:for\ their\ worm\ (08438\ \{+towla\}(\)\ shall\ not\ die\ (04191\ +muwth\)\ ,\ neither\ (03808\ +lo)\)\ shall\ their\ fire\ (00784\ +)esh\)\ be\ quenched\ (03518\ +kabah\)\ ;\ and\ they\ shall\ be\ an\ abhorring\ (01860\ +d@ra)own\)\ unto\ all\ (03605\ +kol\)\ flesh\ (01320\ +basar\)\ .$

+towla Job_25_06 How (00637 +)aph) much (00637 +)aph) less man (00582 +)enowsh) , [that is] a worm (07415 +rimmah) ? and the son (01121 +ben) of man (00120 +)adam) , [which is] a worm (08438 +towla) () ?

+towla Jon_04_07 But God (00430 +)elohiym) prepared (04487 +manah) a worm (08438 {+towla}() when the morning (07837 +shachar) rose (05927 +(alah) the next (04283 +mochorath) day (04283 +mochorath) , and it smote (05221 +nakah) the gourd (07021 +qiyqayown) that it withered (03001 +yabesh).

+towla Psa_22_06 But I [am] a worm (08438 {+towla}() , and no (03808 +lo)) man (00376 +)iysh) ; a reproach (02781 +cherpah) of men (00120 +)adam) , and despised (00959 +bazah) of the people (05971 +(am) .

 $+towlal Psa_{137_{03} For there (08033 + sham) they that carried (07617 + shabah) us away captive (07617 + shabah) required (07592 + sha)al) of us a song ; and they that wasted (08437 {+towlal}) us [required of us] mirth (08057 + simchah), [saying], Sing (07891 + shiyr) us [one] of the songs (07892 + shiyr) of Zion (06726 + Tsiyown).$

):howl Jer_51_08 Babylon (00894 +Babel) is suddenly (06597 +pith)owm) fallen (05307 +naphal) and destroyed (07665 +shabar {):howl} (03213 +yalal) for her ; take (03947 +laqach) balm (06875 +ts@riy) for her pain (04341 +mak)ob) , if (00194 +)uwlay) so be she may be healed (07495 +rapha)) .

):howl Joe_01_13 Gird (02296 +chagar) yourselves , and lament (05594 +caphad) , ye priests(03548 +kohen {):howl} (03213 +yalal) , ye ministers (08334 +sharath) of the altar (04196 +mizbeach):come (00935 +bow)) , lie (03885 +luwn) all (03885 +luwn) night in sackcloth (08242 +saq) , ye ministers (08334 +sharath) of my God (00430 +)elohiym):for the meat offering (04503 +minchah) and the drink (05262 +necek) offering is withholden (04513 +mana() from the house (01004 +bayith) of your God (00430 +)elohiym).

):howl Zec_11_02 Howl (03213 +yalal), fir (01265 +b@rowsh) tree ; for the cedar (00730 +)erez) is fallen (05307 +naphal) ; because (00834 +)aher) the mighty (00117 +)addiyr) are spoiled (07703 +shadad {):howl} (03213 +yalal), O ye oaks (00437 +)allown) of Bashan (01316 +Bashan) ; for the forest (03293 +ya(ar) of the vintage (01208 +batsowr)) is come (03381 +yarad) down (03381 +yarad).

 $\begin{array}{l} Howl \ Eze_30_02 \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ prophesy \ (05012 \ +naba) \) \ and \ say \ (00559 \ +)amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ \\ \left\{ Howl \right\} \ (03213 \ +yalal \) \ ye \ , \ Woe \ (01929 \ +hahh \) \ worth \ the \ day \ (03117 \ +yowm \) \ ! \end{array}$

Howl Isa_13_06 . {Howl} (03213 +yalal) ye ; for the day (03117 +yowm) of the LORD (03068 +Y@hovah)

[is] at (07138 + qarowb) hand (07138 + qarowb); it shall come (00935 + bow)) as a destruction (07701 + shod) from the Almighty (07706 + Shadday).

 $\begin{array}{l} Howl \ Isa_14_31 \ \{Howl\} \ (03213 + yalal \) \ , O \ gate \ (08179 + sha(ar \) \ ; \ cry \ (02199 + za(aq \) \ , O \ city \ (05892 + (iyr \) \ ; \ thou \ , \ whole \ (03605 + kol \) \ Palestina \ (06429 + P@lesheth \) \ , \ [\ art \] \ dissolved \ (04127 + muwg \): for \ there \ shall \ come \ (00935 + bow) \) \ from \ the \ north \ (06828 + tsaphown \) \ a \ smoke \ (06227 + (ashan \) \ , \ and \ none \ (00369 +)ayin \) \ [\ shall \ be \] \ alone \ (00909 + badad \) \ in \ his \ appointed \ (04151 + mow(ad \) \ times \ (04151 + mow(ad \) \ . \end{array}$

 $\begin{array}{l} Howl \ Isa_23_01 \ . \ The \ burden \ (04853 \ +massa) \) \ of \ Tyre \ (06865 \ +Tsor \) \ . \ \\ Howl \} \ (03213 \ +yalal \) \ , ye \ ships \ (00591 \ +)oniyah \) \ of \ Tarshish \ (08659 \ +Tarshiysh \) \ ; for \ it \ is \ laid \ waste \ (07703 \ +shadad \) \ , so \ that \ there \ is \ no \ house \ (01004 \ +bayith \) \ , no \ entering \ (00935 \ +bow) \) \ in: from \ the \ land \ (00776 \ +)erets \) \ of \ Chittim \ (03794 \ +Kittiy \) \ it \ is \ revealed \ (01540 \ +galah \) \ to \ them \ . \end{array}$

Howl Isa_23_14 {Howl} (03213 +yalal), ye ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh):for your strength (04581 +ma(owz) is laid waste (07703 +shadad).

Howl Jer_25_34 {Howl} (03213 +yalal), ye shepherds (07462 +ra(ah), and cry (02199 +za(aq); and wallow (06428 +palash) yourselves [in the ashes], ye principal (00117 +)addiyr) of the flock (06629 +tso)n): for the days (03117 +yowm) of your slaughter (02873 +tabach) and of your dispersions (08600 +t@phowtsah) are accomplished (04390 +male)); and ye shall fall (05307 +naphal) like a pleasant (02532 +chemdah) vessel (03627 +k@liy).

Howl Jer_49_03 {Howl} (03213 + yalal), O Heshbon (02809 + Cheshbown), for Ai (05857 + (Ay) is spoiled (07703 + shadad): cry (06817 + tsa(aq), ye daughters (01121 + ben) of Rabbah (07237 + Rabbah), gird (02296 + chagar) you with sackcloth (08242 + saq); lament (05594 + caphad), and run (07751 + shuwt) to and fro (07751 + shuwt) by the hedges (01448 + g@derah); for their king (04428 + melek) shall go (03212 + yalak) into captivity (01473 + gowlah), [and] his priests (03548 + kohen) and his princes (08269 + sar) together (03162 + yachad).

Howl Zec_11_02 {Howl} (03213 + yalal), fir (01265 + b@rowsh) tree; for the cedar (00730 +)erez) is fallen (05307 + naphal); because (00834 +)aher) the mighty (00117 +)addiyr) are spoiled (07703 + shadad):howl (03213 + yalal), O ye oaks (00437 +)allown) of Bashan (01316 + Bashan); for the forest (03293 + ya(ar)) of the vintage (01208 + batsowr)) is come (03381 + yarad) down (03381 + yarad).

 $\begin{array}{l} Howl \ Zep_01_11 \ \{Howl\} \ (03213 + yalal \) \ , \ ye \ inhabitants \ (03427 + yashab \) \ of \ Maktesh \ (04389 + Maktesh \) \ , \ for \ all \ (03605 + kol \) \ the \ merchant \ (03667 + K@na(an \) \ people \ (05971 + (am \) \ are \ cut \ (01820 + damah \) \ down \ ; \ all \ (03605 + kol \) \ they \ that \ bear \ (05187 + n@tiyl \) \ silver \ (03701 + keceph \) \ are \ cut \ (03772 + karath \) \ off \ . \end{array}$

Knowledge 1Co_08_01 . Now (1161 -de -) as touching (4012 -peri -) things offered (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that we all (3956 -pas -) have (2192 -echo -) knowledge (1108 -gnosis -) . {Knowledge} (1108 -gnosis -) puffeth (5448 -phusioo -) up , but charity (0026 - agape -) edifieth (3618 -oikodomeo -) .

acknowledge 1Co_14_37 If (1487 -ei -) any (1536 -ei tis -) man think (1380 -dokeo -) himself to be a prophet (4396 -prophetes -), or (2228 -e -) spiritual (4152 -pneumatikos -), let him {acknowledge} (1921 -epiginosko -) that the things that I write (1125 -grapho -) unto you are the commandments (1785 -entole -) of the Lord (2962 -kurios -).

acknowledge $1Co_16_18$ For they have refreshed (0373 -anapano -) my spirit (4151 -pneuma -) and yours (5216 -humon -):therefore (3767 -oun -) {acknowledge} (1921 -epiginosko -) ye them that are such (5108 - toioutos -).

acknowledge 2Co_01_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto

you , than (2228 -e -) what (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) acknowledge (1921 - epiginosko -) ; and I trust (1679 -elpizo -) ye shall {acknowledge} (1921 -epiginosko -) even (2532 -kai -) to the end (5056 -telos -) ;

acknowledge $2Co_01_13$ For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto you , than (2228 -e -) what (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) {acknowledge} (1921 - epiginosko -) ; and I trust (1679 -elpizo -) ye shall acknowledge (1921 -epiginosko -) even (2532 -kai -) to the end (5056 -telos -) ;

acknowledge Dan_11_39 Thus shall he do (06213 + (asah) in the most (04581 + ma(owz) strong (04581 + ma(owz) holds (04013 + mibtsar) with a strange <math>(05236 + nekar) god (00433 +)elowahh), whom (00834 +)aher) he shall {acknowledge} (05234 + nakar) [and] increase (07235 + rabah) with glory (03519 + kabowd): and he shall cause them to rule (04910 + mashal) over many (07227 + rab), and shall divide (02505 + chalaq) the land (00127 +)adamah) for gain (04242 + m@chiyr).

acknowledge Deu_21_17 But he shall {acknowledge} (05234 +nakar) the son (01121 +ben) of the hated (08130 +sane)) [for] the firstborn (01060 +b@kowr) , by giving (05414 +nathan) him a double (08147 +sh@nayim) portion (06310 +peh) of all (03605 +kol) that he hath (04672 +matsa)):for he [is] the beginning (07225 +re)shiyth) of his strength (00202 +)own) ; the right (04941 +mishpat) of the firstborn (01062 +b@kowrah) [is] his .

acknowledge Deu_33_09 Who said (00559 +)amar) unto his father (1) and to his mother (00517 +)em), I have not seen (07200 +ra)ah) him ; neither (03808 +lo)) did he {acknowledge} (05234 +nakar) his brethren (00251 +)ach), nor (03808 +lo)) knew (03045 +yada() his own children (01121 +ben):for they have observed (08104 +shamar) thy word (00565 +)imrah), and kept (05341 +natsar) thy covenant (01285 +b@riyth).

acknowledge Hos_05_15 I will go (03212 +yalak) [and] return (07725 +shuwb) to my place (04725 +maqowm) , till (05704 +(ad) they {acknowledge} their offence (00816 +)asham) , and seek (01245 +baqash) my face (06440 +paniym):in their affliction (06862 +tsar) they will seek (07836 +shachar) me early (07836 +shachar) .

acknowledge Isa_33_13 . Hear (08085 +shama() , ye [that are] far (07350 +rachowq) off , what (00834 +)aher) I have done (06213 +(asah) ; and , ye [that are] near (07138 +qarowb) , {acknowledge} (03045 +yada() my might (01369 +g@buwrah) .

acknowledge Isa_61_09 And their seed $(02233 + zera() shall be known (03045 + yada() among the Gentiles (01471 + gowy), and their offspring (06631 + tse)etsa) among (08432 + tavek) the people (05971 + (am):all (03605 + kol) that see (07200 + ra)ah) them shall {acknowledge} (05234 + nakar) them, that they [are] the seed (02233 + zera() [which] the LORD (03068 + Y@hovah) hath blessed (01288 + barak).$

acknowledge Isa_63_16 Doubtless (03588 +kiy) thou [art] our father (1) , though (03588 +kiy) Abraham (85) be ignorant of us , and Israel (03478 +Yisra)el) {acknowledge} (05234 +nakar) us not:thou , O LORD (03068 +Y@hovah) , [art] our father (1) , our redeemer (01350 +ga)al) ; thy name (08034 +shem) [is] from everlasting (05769 +(owlam) .

acknowledge Jer_03_13 Only (00389 +)ak) {acknowledge} (03045 +yada() thine iniquity (05771 +(avon) , that thou hast transgressed (06586 +pasha() against the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and hast scattered (06340 +pazar) thy ways (01870 +derek) to the strangers (02114 +zuwr) under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and ye have not obeyed (08085 +shama() my voice (06963 +qowl) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

acknowledge Jer_14_20 We {acknowledge} (03045 +yada(), O LORD (03068 +Y@hovah), our wickedness

(07562 + resha(), [and] the iniquity (05771 + (avon) of our fathers (1): for we have sinned (02398 + chata)) against thee.

acknowledge Jer_24_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Like these (00428 +)el - leh) good (02896 +towb) figs (08384 +t@)en) , so (03651 +ken) will I {acknowledge} (05234 +nakar) them that are carried (01546 +galuwth) away captive (01546 +galuwth) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) I have sent (07971 +shalach) out of this (02088 +zeh) place (04725 +maqowm) into the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) for [their] good (02896 +towb) .

acknowledge Pro_03_06 In all (03605 +kol) thy ways (01870 +derek) {acknowledge} (03045 +yada() him , and he shall direct (03474 +yashar) thy paths (00734 +)orach).

acknowledge Psa_51_03 For I {acknowledge} (03045 +yada() my transgressions (06588 +pesha():and my sin (02403 +chatta)ah) [is] ever (08548 +tamiyd) before (05048 +neged) me .

acknowledged $2Co_01_14$ As also (2532 -kai -) ye have {acknowledged} (1922 -epignosis -) us in part (3313 - meros -), that we are your (5216 -humon -) rejoicing (2745 -kauchema -), even (2509 -kathaper -) as ye also (2532 -kai -) [are] ours (2257 -hemon -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -).

acknowledged Gen_38_26 And Judah (03063 +Y@huwdah) {acknowledged} (05234 +nakar) [them] , and said (00559 +)amar) , She hath been more righteous (06663 +tsadaq) than I ; because (03588 +kiy) that I gave (05414 +nathan) her not to Shelah (07956 +Shelah) my son (01121 +ben) . And he knew (03045 +yada() her again (03254 +yacaph) no (03808 +lo)) more (05750 +(owd) .

acknowledged Psa_32_05 I {acknowledged} (03045 + yada() my sin (02403 + chatta)ah) unto thee, and mine iniquity (05771 + (avon) have I not hid (03680 + kacah). I said (00559 +)amar), I will confess (03034 + yadah) my transgressions (06588 + pesha() unto the LORD (03068 + Y@hovah); and thou forgavest (05375 + nasa)) the iniquity (05771 + (avon) of my sin (02403 + chatta)ah). Selah (05542 + celah).

acknowledgement Col_02_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -), being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -), and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 -sunesis -), to the {acknowledgement} (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -), and of the Father (3962 -pater -), and of Christ (5547 -Christos -);

acknowledgeth $1Jo_02_23$ Whosoever (3588 -ho -) denieth (0720 -arneomai -) the Son (5207 -huios -), the same (3761 -oude -) hath (2192 -echo -) not the Father (3962 -pater -):[(but) he that {acknowledgeth} the Son hath (2192 -echo -) the Father also (2532 -kai -)].

acknowledging 2Ti_02_25 In meekness (4236 -praiotes -) instructing (3811 -paideuo -) those (3588 -ho -) that oppose (0475 -antidiatithemai -) themselves ; if (3379 -mepote -) God (2316 -theos -) peradventure (3379 -mepote -) will give (1325 -didomi -) them repentance (3341 -metanoia -) to the {acknowledging} (1922 -epignosis -) of the truth (0225 -aletheia -) ;

acknowledging Phm_01_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) may become (1096 -ginomai -) effectual (1756 -energes -) by the {acknowledging} (1922 -epignosis -) of every (3956 -pas -) good (0018 -agathos -) thing which (3588 -ho -) is in you in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

acknowledging Tit_01_01 . Paul (3972 - Paulos -) , a servant (1401 - doulos -) of God (2316 - theos -) , and an apostle (0652 - apostolos -) of Jesus (2424 - Iesous -) Christ (5547 - Christos -) , according (2596 - kata -) to the

faith (4102 -pistis -) of God s (2316 -theos -) elect (1588 -eklektos -) , and the {acknowledging} (1922 - epignosis -) of the truth (0225 -aletheia -) which (3588 -ho -) is after (2596 -kata -) godliness (2150 -eusebeia -) ;

and knowledge Psa_119_066 Teach (03925 +lamad) me good (02898 +tuwb) judgment (02940 +ta (am) {and knowledge} (01847 +da (ath):for I have believed (00539 +) aman) thy commandments (04687 +mits vah).

 $bowl \ Ecc_{12}_{06} \ Or \ (05704 + (ad) ever the silver \ (03701 + keceph) cord \ (02256 + chebel) be loosed \ (07368 + rachaq) , or the golden \ (02091 + zahab) \ bowl \ (01543 + gullah) be broken \ (07533 + ratsats) , or the pitcher \ (03537 + kad) be broken \ (07665 + shabar) at \ (05921 + (al) the fountain \ (04002 + mabbuwa() , or the wheel \ (01534 + galgal) broken \ (07533 + ratsats) at \ (00413 +)el) the cistern \ (00953 + bowr) .$

bowl Jud_06_38 And it was so (03651 + ken): for he rose (07925 + shakam) up early (07925 + shakam) on the morrow (04283 + mochorath), and thrust (02115 + zuwr) the fleece (01492 + gazzah) together, and wringed (04680 + matsah) the dew (02919 + tal) out of the fleece (01492 + gazzah), a {bowl} (05602 + cephel) full (04392 + male) of water (04325 + mayim).

 $bowl Num_07_13 And his offering (07133 + qorban) [was] one (00259 +)echad) silver (03701 + keceph) charger (07086 + q@(arah), the weight thereof [was] an hundred (03967 + me)ah) and thirty (07970 + sh@lowshiym) [shekels], one (00259 +)echad) silver (03701 + keceph) {bowl} (04219 + mizraq) of seventy (07657 + shib(iym .) shekels , after the shekel (08255 + sheqel) of the sanctuary (06944 + qodesh) ; both (08147 + sh@nayim) of them [were] full (04392 + male)) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + minchah) :$

bowl Num_07_19 He offered (07126 +qarab) [for] his offering (07133 +qorban) one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) {bowl} (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

bowl Num_07_25 His offering (07133 + qorban) [was] one (00259 +)echad) silver (03701 + keceph) charger (07086 + q@(arah)), the weight whereof (00834 +)aher) [was] an hundred (03967 + me)ah) and thirty (07970 + sh@lowshiym) [shekels], one (00259 +)echad) silver (03701 + keceph) {bowl} (04219 + mizraq) of seventy (07657 + shib(iym .) shekels (08255 + sheqel), after the shekel <math>(08255 + sheqel) of the sanctuary (06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male)) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + minchah):

bowl Num_07_31 His offering (07133 + qorban) [was] one (00259 +)echad) silver (03701 + keceph) charger (07086 + q@(arah) of the weight (04948 + mishqal) of an hundred (03967 + me)ah) and thirty (07970 + sh@lowshiym) [shekels], one (00259 +)echad) silver (03701 + keceph) {bowl} (04219 + mizraq) of seventy (07657 + shib(iym .) shekels (08255 + sheqel), after the shekel (08255 + sheqel) of the sanctuary (06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male)) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + minchah):

bowl Num_07_37 His offering (07133 + qorban) [was] one (00259 +)echad) silver (03701 + keceph) charger (07086 + q@(arah)), the weight (04948 + mishqal) whereof [was] an hundred (03967 + me)ah) and thirty (07970 + sh@lowshiym) [shekels], one (00259 +)echad) silver (03701 + keceph) {bowl} (04219 + mizraq) of seventy (07657 + shib(iym .) shekels (08255 + sheqel)), after the shekel (08255 + sheqel) of the sanctuary (06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male)) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + minchah):

 $bowl Num_07_43 His offering (07133 + qorban) [was] one (00259 +)echad) silver (03701 + keceph) charger (07086 + q@(arah) of the weight (04948 + mishqal) of an hundred (03967 + me)ah) and thirty (07970 + sh@lowshiym) [shekels], a silver (03701 + keceph) {bowl} (04219 + mizraq) of seventy (07657 + shib(iym.) shekels (08255 + sheqel), after the shekel (08255 + sheqel) of the sanctuary (06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male)) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + minchah):$

bowl Num_07_49 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) {bowl} (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

bowl Num_07_55 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) {bowl} (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

bowl Num_07_61 His offering (07133 + qorban) [was] one (00259 +)echad) silver (03701 + keceph) charger (07086 + q@(arah)), the weight (04948 + mishqal) whereof [was] an hundred (03967 + me)ah) and thirty (07970 + sh@lowshiym) [shekels], one (00259 +)echad) silver (03701 + keceph) {bowl} (04219 + mizraq) of seventy (07657 + shib(iym .) shekels (08255 + sheqel)), after the shekel (08255 + sheqel) of the sanctuary (06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male)) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + minchah):

bowl Num_07_67 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) {bowl} (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

 $bowl Num_07_73 His offering (07133 + qorban) [was] one (00259 +)echad) silver (03701 + keceph) charger (07086 + q@(arah), the weight (04948 + mishqal) whereof [was] an hundred (03967 + me)ah) and thirty (07970 + sh@lowshiym) [shekels], one (00259 +)echad) silver (03701 + keceph) {bowl} (04219 + mizraq) of seventy (07657 + shib(iym.) shekels (08255 + sheqel), after the shekel (08255 + sheqel) of the sanctuary (06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male)) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + minchah):$

 $bowl Num_07_79 His offering (07133 + qorban) [was] one (00259 +)echad) silver (03701 + keceph) charger (07086 + q@(arah), the weight (04948 + mishqal) whereof [was] an hundred (03967 + me)ah) and thirty (07970 + sh@lowshiym) [shekels], one (00259 +)echad) silver (03701 + keceph) {bowl} (04219 + mizraq) of seventy (07657 + shib(iym.) shekels (08255 + sheqel), after the shekel (08255 + sheqel) of the sanctuary (06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male)) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + minchah):$

 $bowl Num_07_85 Each (00259 +)echad) charger (07086 +q@(arah) of silver (03701 +keceph) [weighing] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , each (00259 +)echad) {bowl} (04219 +mizraq) seventy (07657 +shib(iym .):all (03605 +kol) the silver (03701 +keceph) vessels (03627 +k@liy) [weighed] two thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) [$

shekels], after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) :

bowl Zec_04_02 And said (00559 +)amar) unto me , What (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , I have looked (07200 +ra)ah) , and behold (02005 +hen) a candlestick (04501 +m@nowrah) all (03605 +kol) [of] gold (02091 +zahab) , with a {bowl} (01543 +gullah) upon the top (07218 +ro)sh) of it , and his seven (07651 +sheba() lamps (05216 +niyr) thereon (05921 +(al) , and seven (07651 +sheba() pipes (04166 +muwtsaqah) to the seven (07651 +sheba() lamps (05216 +niyr) , which [are] upon the top (07218 +ro)sh) thereof :

 $bowl \ Zec_04_03 \ And \ two \ (08147 \ +sh@nayim \) \ olive \ (02132 \ +zayith \) \ trees \ by \ it \ , \ one \ (00259 \ +)echad \) \ upon \ the \ right \ (03225 \ +yamiyn \) \ [\ side \] \ of \ the \ \{bowl\} \ (01543 \ +gullah \) \ , \ and \ the \ other \ (00259 \ +)echad \) \ upon \ the \ left \ (08040 \ +s@mo)wl \) \ [\ side \] \ thereof \ .$

bowls 1Ch_28_17 Also pure (02889 +tahowr) gold (02091 +zahab) for the fleshhooks (04207 +mazleg) , and the {bowls} (04219 +mizraq) , and the cups (07184 +qasah):and for the golden (02091 +zahab) basons (03713 +k@phowr) [he gave gold] by weight (04948 +mishqal) for every bason (03713 +k@phowr) ; and [likewise silver] by weight (04948 +mishqal) for every bason (03713 +k@phowr) of silver (03701 +keceph) :

bowls $1Ki_07_41$ The two (08147 + sh@nayim) pillars (05982 + (ammuwd)), and the [two (08147 + sh@nayim)] bowls (01543 + gullah) of the chapiters (03805 + kothereth) that [were] on (05921 + (al)) the top (07218 + ro)sh) of the two (08147 + sh@nayim) pillars (05982 + (ammuwd)); and the two (08147 + sh@nayim) pillars (05982 + (ammuwd)); and the two (08147 + sh@nayim) hetworks (07639 + s@bakah), to cover (03680 + kacah) the two (08147 + sh@nayim) {bowls} (01543 + gullah) of the chapiters (03805 + kothereth) which (00834 +)aher) [were] upon the top (07218 + ro)sh) of the pillars (05982 + (ammuwd));

bowls $1Ki_07_41$ The two (08147 + sh@nayim) pillars (05982 + (ammuwd)), and the [two (08147 + sh@nayim)] {bowls} (01543 + gullah) of the chapiters (03805 + kothereth) that [were] on (05921 + (al)) the top (07218 + ro)sh) of the two (08147 + sh@nayim) pillars (05982 + (ammuwd)); and the two (08147 + sh@nayim) networks (07639 + s@bakah), to cover (03680 + kacah) the two (08147 + sh@nayim) bowls (01543 + gullah) of the chapiters (03805 + kothereth) which (00834 +)aher) [were] upon the top (07218 + ro)sh) of the pillars (05982 + (ammuwd));

bowls $1Ki_07_42$ And four (00702 +)arba() hundred (03967 +me)ah) pomegranates (07416 +rimmown) for the two (08147 +sh@nayim) networks (07639 +s@bakah), [even] two (08147 +sh@nayim) rows (02905 +tuwr) of pomegranates (07416 +rimmown) for one (00259 +)echad) network (07639 +s@bakah), to cover (03680 +kacah) the two (08147 +sh@nayim) {bowls} (01543 +gullah) of the chapiters (03805 +kothereth) that [were] upon the pillars (05982 +(ammuwd));

bowls $1Ki_07_50$ And the {bowls} (05592 +caph), and the snuffers (04212 +m@zamm@rah), and the basons (04219 +mizraq), and the spoons (03709 +kaph), and the censers (04289 +machtah) [of] pure (05462 +cagar) gold (02091 +zahab) ; and the hinges (06596 +poth) [of] gold (02091 +zahab), [both] for the doors (01817 +deleth) of the inner (06442 +p@niymiy) house (01004 +bayith), the most (06944 +qodesh) holy (06944 +qodesh) [place , and] for the doors (01817 +deleth) of the house (01004 +bayith), [to wit], of the temple (01964 +heykal).

 $bowls \ 2Ki_12_13 \ Howbeit \ there \ were \ not \ made \ (06213 + (asah \) \ for \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ \{bowls\} \ (05592 + caph \) \ of \ silver \ (03701 + keceph \) \ , \ snuffers \ (04212 + m@zamm@rah \) \ , \ basons \ (04219 + mizraq \) \ , \ trumpets \ (02689 + chatsots@rah \) \ , \ any \ vessels \ (03627 + k@liy \) \ of \ gold \ (02091 + zahab \) \ , \ or \ vessels \ (03627 + k@liy \) \ of \ silver \ (03701 + keceph \) \ , \ of \ the \ money \ (03701 + keceph \) \ [\ that \ was \] \ brought \ (00935 + bow) \) \ into \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ :$

 $bowls\ Amo_06_06\ That\ drink\ (08354\ +shathah\)\ wine\ (03196\ +yayin\)\ in\ \{bowls\}\ (04219\ +mizraq\)\ ,\ and\)\$

anoint (04886 +mashach) themselves with the chief (07225 +re)shiyth) ointments (08081 +shemen):but they are not grieved (02470 +chalah) for the affliction (07667 +sheber) of Joseph (03130 +Yowceph) .

bowls Exo_25_29 And thou shalt make $(06213 + (asah) the dishes (07086 + q@(arah) thereof, and spoons (03709 + kaph) thereof, and covers (07184 + qasah) thereof, and {bowls} (04518 + m@naqqiyth) thereof, to cover (05258 + nacak) withal (02004 + hen):[of] pure (02889 + tahowr) gold (02091 + zahab) shalt thou make (06213 + (asah) them.$

bowls Exo_25_31 . And thou shalt make $(06213 + (asah) a candlestick (04501 + m@nowrah) [of] pure (02889 + tahowr) gold (02091 + zahab):[of] beaten (04749 + miqshah) work (04749 + miqshah) shall the candlestick (04501 + m@nowrah) be made (06213 + (asah): his shaft (03409 + yarek), and his branches (07070 + qaneh), his {bowls} (01375 + g@biya(), his knops (03730 + kaphtor), and his flowers (06525 + perach), shall be of the same .$

bowls Exo_25_33 Three (07969 +shalowsh) bowls (01375 +g@biya() made like unto almonds (08246 +shaqad), [with] a knop (03730 +kaphtor) and a flower (06525 +perach) in one (00259 +)echad) branch (07070 +qaneh) ; and three (07969 +shalowsh) {bowls} (01375 +g@biya() made like almonds (08246 +shaqad) in the other (00259 +)echad) branch (07070 +qaneh), [with] a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) in the six (08337 +shesh) branches (07070 +qaneh) that come (03318 +yatsa)) out of the candlestick (04501 +m@nowrah).

bowls Exo_25_33 Three (07969 +shalowsh) {bowls} (01375 +g@biya() made like unto almonds (08246 +shaqad), [with] a knop (03730 +kaphtor) and a flower (06525 +perach) in one (00259 +)echad) branch (07070 +qaneh) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like almonds (08246 +shaqad) in the other (00259 +)echad) branch (07070 +qaneh), [with] a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) in the six (08337 +shesh) branches (07070 +qaneh) that come (03318 +yatsa)) out of the candlestick (04501 +m@nowrah).

bowls Exo_25_34 And in the candlestick (04501 +m@nowrah) [shall be] four (00702 +)arba() {bowls} (01375 +g@biya() made like unto almonds (08246 +shaqad) , [with] their knops (03730 +kaphtor) and their flowers (06525 +perach) .

bowls Exo_37_16 And he made (06213 +(asah) the vessels (03627 +k@liy) which (00834 +)aher) [were] upon the table (07979 +shulchan) , his dishes (07086 +q@(arah) , and his spoons (03709 +kaph) , and his {bowls} (04518 +m@naqqiyth) , and his covers (07184 +qasah) to cover (05258 +nacak) withal (02004 +hen) , [of] pure (02889 +tahowr) gold (02091 +zahab) .

bowls Exo_37_17 And he made (06213 +(asah) the candlestick (04501 +m@nowrah) [of] pure (02889 +tahowr) gold (02091 +zahab):[of] beaten (04749 +miqshah) work (04749 +miqshah) made (06213 +(asah) he the candlestick (04501 +m@nowrah) ; his shaft (03409 +yarek) , and his branch (07070 +qaneh) , his {bowls} (01375 +g@biya() , his knops (03730 +kaphtor) , and his flowers (06525 +perach) , were of the same :

bowls Exo_37_19 Three (07969 +shalowsh) bowls (01375 +g@biya() made after the fashion of almonds (08246 +shaqad) in one (00259 +)echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach) ; and three (07969 +shalowsh) {bowls} (01375 +g@biya() made like almonds (08246 +shaqad) in another (00259 +)echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) throughout the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) out of the candlestick (04501 +m@nowrah).

 $bowls Exo_{37_{19} Three (07969 + shalowsh) \{bowls\} (01375 + g@biya() made after the fashion of almonds (08246 + shaqad) in one (00259 +)echad) branch (07070 + qaneh), a knop (03730 + kaphtor) and a flower (06525 + perach); and three (07969 + shalowsh) bowls (01375 + g@biya() made like almonds (08246)) and a flower (06525 + perach); and three (07969 + shalowsh) bowls (01375 + g@biya()) made like almonds (08246)) and a flower (06525 + perach); and three (07969 + shalowsh) bowls (01375 + g@biya()) made like almonds (08246)) and a flower (06525 + perach); and three (07969 + shalowsh) bowls (01375 + g@biya()) made like almonds (08246)) and a flower (06525 + perach); and three (07969 + shalowsh) bowls (01375 + g@biya()) made like almonds (08246)) and a flower (06525 + perach); a flower (06525 + perach) and a flower (06525 + perach); and three (07969 + shalowsh) bowls (01375 + g@biya()) made like almonds (08246)) and a flower (06525 + perach); a flower (06525 + perach) and a flower (06525 + perach); a flower (07969 + shalowsh) bowls (01375 + g@biya()) made like almonds (08246)) and a flower (06525 + perach) and a flower (06525 + perach) and a flower (06525 + perach); a flower (06525 + perach) and a flower (06525 + perac$

+shaqad) in another (00259 +)echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) throughout the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) out of the candlestick (04501 +m@nowrah) .

bowls Exo_37_20 And in the candlestick (04501 +m@nowrah) [were] four (00702 +)arba() {bowls} (01375 +g@biya() made like almonds (08246 +shaqad) , his knops (03730 +kaphtor) , and his flowers (06525 +perach) :

bowls Jer_52_18 The caldrons (05518 +ciyr) also , and the shovels (03257 +ya() , and the snuffers (04212 +m@zamm@rah) , and the {bowls} (04219 +mizraq) , and the spoons (03709 +kaph) , and all (03605 +kol) the vessels (03627 +k@liy) of brass (05178 +n@chosheth) wherewith (00834 +)aher) they ministered (08334 +sharath) , took (03947 +laqach) they away .

bowls Jer_52_19 And the basons (05592 +caph), and the firepans (04289 +machtah), and the {bowls} (04219 +mizraq), and the caldrons (05518 +ciyr), and the candlesticks (04501 +m@nowrah), and the spoons (03709 +kaph), and the cups (04518 +m@naqqiyth); [that] which (00834 +)aher) [was] of gold (02091 +zahab) [in] gold (02091 +zahab), and [that] which (00834 +)aher) [was] of silver (03701 +keceph) [in] silver (03701 +keceph), took (03947 +laqach) the captain (07227 +rab) of the guard (02876 +tabbach) away.

bowls Num_04_07 And upon the table (07979 +shulchan) of shewbread (06440 +paniym) they shall spread (06566 +paras) a cloth (00899 +beged) of blue (08504 +t@keleth) , and put (05414 +nathan) thereon (05921 +(al) the dishes (07086 +q@(arah) , and the spoons (03709 +kaph) , and the {bowls} (04518 +m@naqqiyth) , and covers (07184 +qasah) to cover (05258 +nacak) withal:and the continual (08548 +tamiyd) bread (03899 +lechem) shall be thereon (05921 +(al) :

bowls Num_07_84 This (02063 +zo)th) [was] the dedication (02598 +chanukkah) of the altar (04196 +mizbeach) , in the day (03117 +yowm) when it was anointed (04886 +mashach) , by the princes (05387 +nasiy)) of Israel (03478 +Yisra)el):twelve chargers (07086 +q@(arah) of silver (03701 +keceph) , twelve silver (03701 +keceph) {bowls} (04219 +mizraq) , twelve spoons (03709 +kaph) of gold (02091 +zahab) :

bowls Zec_09_15 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) shall defend (01598 +ganan) them ; and they shall devour (00398 +)akal) , and subdue (03533 +kabash) with sling (07050 +qela() stones (68) ; and they shall drink (08354 +shathah) , [and] make a noise (06963 +qowl) as through wine (03196 +yayin) ; and they shall be filled (04390 +male)) like {bowls} (04219 +mizraq) , [and] as the corners (02106 +zaviyth) of the altar (04196 +mizbeach) .

bowls Zec_14_20 In that day (03117 +yowm) shall there be upon the bells (04698 +m@tsillah) of the horses (05483 +cuwc) , HOLINESS (06944 +qodesh) UNTO THE LORD (03068 +Y@hovah) ; and the pots (05518 +ciyr) in the LORD S (03068 +Y@hovah) house (01004 +bayith) shall be like the {bowls} (04219 +mizraq) before (06440 +paniym) the altar (04196 +mizbeach) .

 $\label{eq:constraint} \begin{array}{l} down:howl \ Jer_{48}_{20} \ Moab \ (04124 \ +Mow)ab \) \ is \ confounded \ (03001 \ +yabesh \) \ ; \ for \ it \ is \ broken \ (02865 \ +chathath \) \ \{down:howl\} \ (03213 \ +yalal \) \ and \ cry \ (02199 \ +za(aq \) \ ; \ tell \ (05046 \ +nagad \) \ ye \ it \ in \ Arnon \ (00769 \ +)Arnown \) \ , \ that \ Moab \ (04124 \ +Mow)ab \) \ is \ spoiled \ (07703 \ +shadad \) \ , \end{array}$

fellowlabourer 1Th_03_02 And sent (3992 -pempo -) Timotheus (5095 -Timotheos -), our brother (0080 - adephos -), and minister (1249 -diakonos -) of God (2316 -theos -), and our {fellowlabourer} (4904 - sunergos -) in the gospel (2098 -euaggelion -) of Christ (5547 -Christos -), to establish (4741 -sterizo -) you, and to comfort (3870 -parakaleo -) you concerning (4012 -peri -) your (5216 -humon -) faith (4102 -pistis -) :

fellowlabourers Phm_01_24 Marcus (3138 -Markos -), Aristarchus (0708 -Aristarchos -), Demas (1214 - Demas -), Lucas (3065 -Loukas -), my {fellowlabourers} (4904 -sunergos -).

fellowlabourers Php_04_03 And I intreat (2065 -erotao -) thee also (2532 -kai -) , true (1103 -gnesios -) yokefellow (4805 -suzugos -) , help (4815 -sullambano -) those (0846 -autos -) women which (3748 -hostis -) laboured (4866 -sunathleo -) with me in the gospel (2098 -euaggelion -) , with Clement (2815 -Klemes -) also (2532 -kai -) , and [with] other (3062 -loipoy -) my {fellowlabourers} (4904 -sunergos -) , whose (3739 -hos -) names (3686 -onoma -) [are] in the book (0976 -biblos -) of life (2222 -zoe -) .

foreknowledge 1Pe_01_02 Elect (1588 -eklektos -) according (2596 -kata -) to the {foreknowledge} (4268 - prognosis -) of God (2316 -theos -) the Father (3962 -pater -) , through (1722 -en -) sanctification (0038 - hagiasmos -) of the Spirit (4151 -pneuma -) , unto obedience (5218 -hupakoe -) and sprinkling (4473 - rhantismos -) of the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 - charis -) unto you , and peace (1515 -eirene -) , be multiplied (4129 -plethuno -) .

foreknowledge Act_02_23 Him , being delivered (1560 -ekdotos -) by the determinate (3724 -horizo -) counsel (1012 -boule -) and {foreknowledge} (4268 -prognosis -) of God (2316 -theos -) , ye have taken (2983 -lambano -) , and by wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and slain (0337 -anaireo -) :

fowl 1Ki_04_23 Ten (06235 +(eser) fat (01277 +bariy)) oxen (01241 +baqar) , and twenty (06242 +(esriym) oxen (01241 +baqar) out of the pastures (07471 +r@(iy) , and an hundred (03967 +me)ah) sheep (06629 +tso)n) , beside (00905 +bad) harts (00354 +)ayal) , and roebucks (06643 +ts@biy) , and fallowdeer (03180 +yachmuwr) , and fatted (75) {fowl} (01257 +barbur) .

fowl 1Ki_04_33 And he spake (01696 +dabar) of trees (06086 +(ets) , from the cedar (00730 +)erez) tree (06086 +(ets) that [is] in Lebanon (03844 +L@banown) even unto the hyssop (00231 +)ezowb) that springeth (03318 +yatsa)) out of the wall (07023 +qiyr):he spake (01696 +dabar) also of beasts (00929 +b@hemah) , and of {fowl} (05775 +(owph) , and of creeping (07431 +remes) things , and of fishes (01709 +dag) .

fowl Dan_07_06 After (00870 +)athar) this (01836 +den) I beheld , and lo (00718 +)aruw) another (00317 +)ochoriy) , like a leopard (05245 +n@mar) , which (01768 +diy) had upon the back (01355 +gab) of it four (00703 +)arba() wings (01611 +gaph) of a {fowl} (05776 +(owph) ; the beast (02423 +cheyva)) had also four (00703 +)arba() heads (07217 +re)sh) ; and dominion (07985 +sholtan) was given (03052 +y@hab) to it .

fowl Deu_04_17 The likeness (08403 +tabniyth) of any (03605 +kol) beast (00929 +b@hemah) that [is] on the earth (00776 +)erets), the likeness (08403 +tabniyth) of any (03605 +kol) winged (03671 +kanaph) {fowl} (06833 +tsippowr) that flieth (05774 +(uwph) in the air (08064 +shamayim),

fowl Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) will I plant (08362 +shathal) it:and it shall bring (05375 +nasa)) forth (05375 +nasa)) boughs (06057 +(anaph) , and bear (06213 +(asah) fruit (06529 +p@riy) , and be a goodly (00117 +)addiyr) cedar (00730 +)erez):and under (08478 +tachath) it shall dwell (07931 +shakan) all (03605 +kol) {fowl} (06833 +tsippowr) of every (03605 +kol) wing (03671 +kanaph) ; in the shadow (06738 +tsel) of the branches (01808 +daliyah) thereof shall they dwell (07931 +shakan) a.

fowl Eze_39_17 And , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 $\,$

+)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Speak (00559 +)amar) unto every (03605 +kol) feathered (03671 +kanaph) {fowl} (06833 +tsippowr) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , Assemble (06908 +qabats) yourselves , and come (00935 +bow)) ; gather (00622 +)acaph) yourselves on every (05437 +cabab) side (05439 +cabiyb) to my sacrifice (02077 +zebach) that I do sacrifice (02076 +zabach) for you , [even] a great (01419 +gadowl) sacrifice (02077 +zebach) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , that ye may eat (00398 +)akal) flesh (01320 +basar) , and drink (08354 +shathah) blood (01818 +dam) .

fowl Eze_44_31 The priests (03548 +kohen) shall not eat (00398 +)akal) of any (03605 +kol) thing that is dead (05038 +n@belah) of itself , or torn (02966 +t@rephah) , whether (04480 +min) it be {fowl} (05775 +(owph) or beast (00929 +b@hemah) .

fowl Gen_01_20 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) bring (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) the moving (08318 +sherets) creature (08318 +sherets) that hath life (02416 +chay) , and {fowl} (05775 +(owph) [that] may fly (05774 +(uwph) above (05921 +(al) the earth (00776 +)erets) in the open (06440 +paniym) firmament (07549 +raqiya() of heaven (08064 +shamayim) .

fowl Gen_01_21 And God (00430 +)elohiym) created (01254 +bara)) great (01419 +gadowl) whales (08577 +tanniyn) , and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that moveth (07430 +ramas) , which (00834 +)aher) the waters (04325 +mayim) brought (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) , after their kind (04327 +miyn) , and every (03605 +kol) winged (03671 +kanaph) {fowl} (05775 +(owph) after his kind (04327 +miyn):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

fowl Gen_01_22 And God (00430 +)elohiym) blessed (01288 +barak) them , saying (00559 +)amar) , Be fruitful (06509 +parah) , and multiply (07235 +rabah) , and fill (04390 +male)) the waters (04325 +mayim) in the seas (03220 +yam) , and let {fowl} (05775 +(owph) multiply (07235 +rabah) in the earth (00776 +)erets) .

fowl Gen_01_26 . And God (00430 +)elohiym) said (00559 +)amar) , Let us make (06213 +(asah) man (00120 +)adam) in our image (06754 +tselem) , after our likeness (01823 +d@muwth):and let them have dominion (07287 +radah) over the fish (01710 +dagah) of the sea (03220 +yam) , and over the {fowl} (05775 +(owph) of the air (08064 +shamayim) , and over the cattle (00929 +b@hemah) , and over all (03605 +kol) the earth (00776 +)erets) , and over every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) .

fowl Gen_01_28 And God (00430 +)elohiym) blessed (01288 +barak) them , and God (00430 +)elohiym) said (00559 +)amar) unto them , Be fruitful (06509 +parah) , and multiply (07235 +rabah) , and replenish (04390 +male)) the earth (00776 +)erets) , and subdue (03533 +kabash) it:and have dominion (07287 +radah) over the fish (01710 +dagah) of the sea (03220 +yam) , and over the {fowl} (05775 +(owph) of the air (08064 +shamayim) , and over every (03605 +kol) living (02416 +chay) thing that moveth (07430 +ramas) upon the earth (00776 +)erets) .

fowl Gen_01_30 And to every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and to every (03605 +kol) {fowl} (05775 +(owph) of the air (08064 +shamayim) , and to every (03605 +kol) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) , wherein (00834 +)aher) [there is] life (02416 +chay) , [I have given] every (03605 +kol) green (03418 +yereq) herb (06212 +(eseb) for meat (00402 +)oklah):and it was so (03651 +ken) .

 $fowl \ Gen_02_19 \ And \ out \ of \ the \ ground \ (00127 \ +) adamah \) \ the \ LORD \ (03068 \ +Y @ hovah \) \ God \ (00430 \ +) elohiym \) \ formed \ (03335 \ +yatsar \) \ every \ (03605 \ +kol \) \ beast \ (02416 \ +chay \) \ of \ the \ field \ (07704 \ +sadeh \) \ , \ and \ every \ (03605 \ +kol \) \ (05775 \ +(owph \) \ of \ the \ air \ (08064 \ +shamayim \) \ ; \ and \ brought \ (00935 \ +bow) \) \)$

[them] unto Adam (00120 +)adam) to see (07200 +ra)ah) what (04100 +mah) he would call (07121 +qara)) them:and whatsoever Adam (00120 +)adam) called (07121 +qara)) every living (02416 +chay) creature (05315 +nephesh) , that [was] the name (08034 +shem) thereof .

fowl Gen_02_20 And Adam (00120 +)adam) gave (07121 +qara)) names (08034 +shem) to all (03605 +kol) cattle (00929 +b@hemah), and to the {fowl} (05775 +(owph) of the air (08064 +shamayim), and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; but for Adam (00120 +)adam) there was not found (04672 +matsa)) an help (05828 +(ezer) meet (05828 +(ezer) for him .

fowl Gen_07_14 They , and every (03605 +kol) beast (02416 +chay) after his kind (04327 +miyn) , and all (03605 +kol) the cattle (00929 +b@hemah) after their kind (04327 +miyn) , and every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) after his kind (04327 +miyn) , and every (03605 +kol) {fowl} (05775 +(owph) after his kind (04327 +miyn) , every (03605 +kol) bird (06833 +tsippowr) of every (03605 +kol) sort (03671 +kanaph).

fowl Gen_07_21 . And all (03605 +kol) flesh (01320 +basar) died (01478 +gava() that moved (07430 +ramas) upon the earth (00776 +)erets) , both of {fowl} (05775 +(owph) , and of cattle (00929 +b@hemah) , and of beast (02416 +chay) , and of every (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) upon the earth (00776 +)erets) , and every (03605 +kol) man (00120 +)adam) :

fowl Gen_07_23 And every (03605 +kol) living substance (03351 +y@quwm) was destroyed (04229 +machah) which (00834 +)aher) was upon the face (06440 +paniym) of the ground (00127 +)adamah) , both man (00120 +)adam) , and cattle (00929 +b@hemah) , and the creeping (07431 +remes) things , and the {fowl} (05775 +(owph) of the heaven (08064 +shamayim) ; and they were destroyed (04229 +machah) from the earth (00776 +)erets):and Noah (05146 +Noach) only (00389 +)ak) remained (07604 +sha)ar) [alive] , and they that [were] with him in the ark (08392 +tebah) .

fowl Gen_08_17 Bring (03318 +yatsa)) forth (03318 +yatsa)) with thee every (03605 +kol) living (02416 +chay) thing that [is] with thee , of all (03605 +kol) flesh (01320 +basar) , [both] of {fowl} (05775 +(owph) , and of cattle (00929 +b@hemah) , and of every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) ; that they may breed (08317 +sharats) abundantly (08317 +sharats) in the earth (00776 +)erets) , and be fruitful (06509 +parah) , and multiply (07235 +rabah) upon the earth (00776 +)erets) .

fowl Gen_08_19 Every (03605 +kol) beast (02416 +chay), every (03605 +kol) creeping (07431 +remes) thing , and every (03605 +kol) {fowl} (05775 +(owph), [and] whatsoever (03605 +kol) creepeth (07430 +ramas) upon the earth (00776 +)erets), after their kinds (04940 +mishpachah), went (03318 +yatsa)) forth (03318 +yatsa)) out of the ark (08392 +tebah).

fowl Gen_08_20 . And Noah (05146 +Noach) builded (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) ; and took (03947 +laqach) of every (03605 +kol) clean (02889 +tahowr) beast (00929 +b@hemah) , and of every (03605 +kol) clean (02889 +tahowr) {fowl} (05775 +(owph) , and offered (05927 +(alah) burnt (05930 +(olah) offerings on the altar (04196 +mizbeach) .

fowl Gen_09_02 And the fear (04172 +mowra)) of you and the dread (02844 +chath) of you shall be upon every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and upon every {fowl} (05775 +(owph) of the air (08064 +shamayim) , upon all (03605 +kol) that moveth (07430 +ramas) [upon] the earth (00127 +)adamah) , and upon all (03605 +kol) the fishes (01709 +dag) of the sea (03220 +yam) ; into your hand (03027 +yad) are they delivered (05414 +nathan) .

fowl Gen_09_10 And with every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that [is] with you , of the {fowl} (05775 +(owph) , of the cattle (00929 +b@hemah) , and of every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) with you ; from all (03605 +kol) that go (03318 +yatsa)) out of

the ark (08392 +tebah) , to every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) .

fowl Jer_09_10 For the mountains (02022 +har) will I take (05375 +nasa)) up a weeping (01065 +B@kiy) and wailing (05092 +n@hiy) , and for the habitations (04999 +na)ah) of the wilderness (04057 +midbar) a lamentation (07015 +qiynah) , because (03588 +kiy) they are burned (03341 +yatsath) up , so that none can (03201 +yakol) pass (05674 +(abar) through [them] ; neither (03808 +lo)) can (03201 +yakol) [men] hear (08085 +shama() the voice (06963 +qowl) of the cattle (04735 +miqneh) ; both the {fowl} (05775 +(owph) of the heavens (08064 +shamayim) and the beast (00929 +b@hemah) are fled (05074 +nadad) ; they are gone (01980 +halak) .

fowl Job_28_07 [There is] a path (05410 +nathiyb) which no (03808 +lo)) {fowl} (05861 +(ayit) knoweth (03045 +yada() , and which the vulture s (00344 +)ayah) eye (05869 +(ayin) hath not seen (07805 +shazaph) :

fowl Lev_07_26 Moreover ye shall eat (00398 +)akal) no (03808 +lo)) manner of blood (01818 +dam) , [whether it be] of {fowl} (05775 +(owph) or of beast (00929 +b@hemah) , in any (03605 +kol) of your dwellings (04186 +mowshab) .

fowl Lev_11_46 This $(02063 + z_0)$ th) [is] the law $(08451 + t_0)$ of the beasts (00929 + b@hemah), and of the {fowl} (05775 + (0wph)), and of every $(03605 + k_0l)$ living $(02416 + c_hay)$ creature $(05315 + n_0)$ that moveth $(07430 + r_0)$ in the waters $(04325 + m_0)$, and of every $(03605 + k_0l)$ creature $(05315 + n_0)$ that creepeth $(08317 + s_har_0)$ upon the earth $(00776 + e_0)$:

fowl Lev_17_13 And whatsoever man (00376 +)iysh) [there be] of the children (01121 + ben) of Israel (03478 + Yisra)el), or of the strangers (01616 + ger) that sojourn (01481 + guwr) among (08432 + tavek) you, which (00834 +)aher) hunteth (06679 + tsuwd) and catcheth (06679 + tsuwd) any beast (02416 + chay) or (00176 +)ow) {fowl} (05775 + (owph) that may be eaten (00398 +)akal); he shall even pour (08210 + shaphak) out the blood (01818 + dam) thereof, and cover (03680 + kacah) it with dust (06083 + (aphar))

fowl Lev_20_25 Ye shall therefore put difference (00914 + badal) between (00996 + beyn) clean (02889 + tahowr) beasts (00929 + b@hemah) and unclean (02931 + tame), and between (00996 + beyn) unclean (02931 + tame)) fowls (05775 + (owph)) and clean (02889 + tahowr): and ye shall not make your souls (05315 + nephesh) abominable (08262 + shaqats) by beast (00929 + b@hemah), or by {fowl} (05775 + (owph)), or by any (03605 + kol) manner of living thing that creepeth (07430 + ramas) on the ground (00127 +) adamah), which (00834 +) her) I have separated (00914 + badal) from you as unclean (02930 + tame)).

fowl Psa_08_08 The {fowl} (06833 +tsippowr) of the air (08064 +shamayim) , and the fish (01709 +dag) of the sea (03220 +yam) , [and whatsoever] passeth (05674 +(abar) through the paths (00734 +)orach) of the seas (03220 +yam) .

fowl Psa_148_10 Beasts (02416 +chay) , and all (03605 +kol) cattle (00929 +b@hemah) ; creeping (07431 +remes) things , and flying (03671 +kanaph) {fowl} (06833 +tsippowr) :

fowler Hos_09_08 The watchman (06822 +tsaphah) of Ephraim (00669 +)Ephrayim) [was] with my God (00430 +)elohiym):[but] the prophet (05030 +nabiy)) [is] a snare (06341 +pach) of a {fowler} (03353 +yaquwsh) in all (03605 +kol) his ways (01870 +derek) , [and] hatred (04895 +mastemah) in the house (01004 +bayith) of his God (00430 +)elohiym) .

fowler Pro_06_05 Deliver (05337 +natsal) thyself as a roe (06643 +ts@biy) from the hand (03027 +yad) [of the hunter (06718 +tsayid)], and as a bird (06833 +tsippowr) from the hand (03027 +yad) of the {fowler} (03353 +yaquwsh).

fowler Psa_91_03 Surely (03588 +kiy) he shall deliver (05337 +natsal) thee from the snare (06341 +pach)

of the {fowler} (03353 +yaquwsh), [and] from the noisome (01942 +havvah) pestilence (01698 +deber).

fowlers Psa_124_07 Our soul (05315 +nephesh) is escaped (04422 +malat) as a bird (06833 +tsippowr) out of the snare (06341 +pach) of the {fowlers} (03369 +yaqosh):the snare (06341 +pach) is broken (07665 +shabar), and we are escaped (04422 +malat).

fowls $1Ki_14_11$ Him that dieth (04191 + muwth) of Jeroboam (03379 + Yarob(am)) in the city (05892 + (iyr)) shall the dogs (03611 + keleb) eat (00398 +)akal); and him that dieth (04191 + muwth) in the field (07704 + sadeh) shall the {fowls} (05775 + (owph)) of the air (08064 + shamayim) eat (00398 +)akal):for the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) [it].

 $fowls 1Ki_16_04 Him that dieth (04191 + muwth) of Baasha (01201 + Ba(sha)) in the city (05892 + (iyr) shall the dogs (03611 + keleb) eat (00398 +)akal); and him that dieth (04191 + muwth) of his in the fields (07704 + sadeh) shall the {fowls} (05775 + (owph) of the air (08064 + shamayim) eat (00398 +)akal).$

fowls $1Ki_21_24$ Him that dieth (04191 + muwth) of Ahab (00256 +)Ach)ab) in the city (05892 + (iyr)) the dogs (03611 + keleb) shall eat (00398 +)akal); and him that dieth (04191 + muwth) in the field (07704 + sadeh) shall the {fowls} (05775 + (owph)) of the air (08064 + shamayim) eat (00398 +)akal).

fowls $1Sa_17_44$ And the Philistine (06430 +P@lishtiy) said (00559 +)amar) to David (01732 +David), Come (03212 +yalak) to me, and I will give (05414 +nathan) thy flesh (01320 +basar) unto the {fowls} (05775 +(owph) of the air (08064 +shamayim), and to the beasts (00929 +b@hemah) of the field (07704 +sadeh).

fowls $1Sa_17_46$ This (02088 + zeh) day (03117 + yowm) will the LORD (03068 + Y@hovah) deliver (05462 + cagar) thee into mine hand (03027 + yad); and I will smite (05221 + nakah) thee, and take (05493 + cuwr) thine head (07218 + ro)sh) from thee; and I will give (05414 + nathan) the carcases (06297 + peger) of the host (04264 + machaneh) of the Philistines (06430 + P@lishtiy) this (02088 + zeh) day (03117 + yowm) unto the {fowls} (05775 + (owph)) of the air (08064 + shamayim), and to the wild (02416 + chay) beasts (02416 + chay) of the earth (00776 + erts); that all (03605 + kol) the earth (00776 + erts) may know (03045 + yada() that there is a God (00430 + elohiym) in Israel (03478 + Yisra)el).

fowls Act_10_12 Wherein (3757 -hou -) were all (3956 -pas -) manner (1485 -ethos -) of fourfooted (5074 - tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 - therion -) , and creeping (2062 -herpeton -) things , and {fowls} (4071 -peteinon -) of the air (3772 -ouranos -) .

fowls Act_11_06 Upon the which (3739 -hos -) when I had fastened (0816 -atenizo -) mine eyes, I considered (2657 -katanoeo -), and saw (1492 -eido -) fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -), and wild (2342 -therion -) beasts (2342 -therion -), and creeping (2062 -herpeton -) things, and {fowls} (4071 -peteinon -) of the air (3772 -ouranos -).

fowls Dan_02_38 And wheresoever the children (01123 +ben) of men (00606 +)enash) dwell (01753 +duwr) , the beasts (02423 +cheyva)) of the field (01251 +bar) and the {fowls} (05776 +(owph) of the heaven (08065 +shamayin) hath he given (03052 +y@hab) into thine hand (03028 +yad) , and hath made thee ruler (07981 +sh@let) over them all (03606 +kol) . Thou [art] this (01931 +huw)) head (07217 +re)sh) of gold (01722 +d@hab) .

fowls Dan_04_12 The leaves (06074 +(ophiy) thereof [were] fair (08509 +takriyk) , and the fruit (4) thereof much (07690 +saggiy)) , and in it [was] meat (04203 +mazown) for all (03606 +kol):the beasts (02423 +cheyva)) of the field (01251 +bar) had shadow (02927 +t@lal) under (08460 +t@chowth) it , and the {fowls} (06853 +ts@phar) of the heaven (08065 +shamayin) dwelt (01753 +duwr) in the boughs (06056 +(anaph) thereof , and all (03606 +kol) flesh (01321 +b@sar) was fed (02110 +zuwn) of it .

fowls Dan_04_14 He cried (07123 +q@ra)) aloud (02429 +chayil) , and said (00560 +)amar) thus (03652 +ken) , Hew (01414 +g@dad) down the tree (00363 +)iylan) , and cut (07113 +q@tsats) off his branches (06056 +(anaph) , shake (05426 +n@ther) off (00575 +)an) his leaves (06074 +(ophiy) , and scatter (00921 +b@dar) his fruit (4):let the beasts (02423 +cheyva)) get (05111 +nuwd) away (05111 +nuwd) from under (08478 +tachath) it , and the {fowls} (06853 +ts@phar) from his branches (06056 +(anaph) :

fowls Dan_04_21 Whose leaves (06074 +(ophiy) [were] fair (08509 +takriyk) , and the fruit (4) thereof much (07690 +saggiy)) , and in it [was] meat (04203 +mazown) for all (03606 +kol) ; under (08460 +t@chowth) which the beasts (02423 +cheyva)) of the field (01251 +bar) dwelt (01753 +duwr) , and upon whose branches (06056 +(anaph) the {fowls} (06853 +ts@phar) of the heaven (08065 +shamayin) had their habitation (07932 +sh@kan) :

fowls Deu_14_20 [But of] all (03605 +kol) clean (02889 +tahowr) {fowls} (05775 +(owph) ye may eat (00398 +)akal) .

fowls Deu_28_26 And thy carcase (05038 + n@belah) shall be meat (03978 + ma)akal) unto all (03605 + kol) {fowls} (05775 + (owph)) of the air (08064 + shamayim), and unto the beasts (00929 + b@hemah) of the earth (00776 +)erets), and no (00369 +)ayin) man shall fray (02729 + charad) [them] away.

fowls Eze_29_05 And I will leave (05203 +natash) thee [thrown] into the wilderness (04057 +midbar) , thee and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or):thou shalt fall (05307 +naphal) upon the open (06440 +paniym) fields (07704 +sadeh) ; thou shalt not be brought (00622 +)acaph) together , nor (03808 +lo)) gathered (06908 +qabats):I have given (05414 +nathan) thee for meat (00402 +)oklah) to the beasts (02416 +chay) of the field (00776 +)erets) and to the {fowls} (05775 +(owph) of the heaven (08064 +shamayim).

fowls Eze_31_06 All (03605 +kol) the {fowls} (05775 +(owph) of heaven (08064 +shamayim) made their nests (07077 +qanan) in his boughs (05589 +c@(appah) , and under (08478 +tachath) his branches (06288 +p@)orah) did all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) bring (03205 +yalad) forth (03205 +yalad) their young , and under his shadow (06738 +tsel) dwelt (03427 +yashab) all (03605 +kol) great (07227 +rab) nations (01471 +gowy).

fowls Eze_31_13 Upon his ruin (04658 +mappeleth) shall all (03605 +kol) the {fowls} (05775 +(owph) of the heaven (08064 +shamayim) remain (07931 +shakan) , and all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) shall be upon his branches (06288 +p@)orah) :

fowls Eze_32_04 Then will I leave (05203 + natash) thee upon the land (00776 +)erets), I will cast (02904 + tuwl) thee forth upon the open (06440 + paniym) field (07704 + sadeh), and will cause all (03605 + kol) the {fowls} (05775 + (owph)) of the heaven (08064 + shamayim) to remain (07931 + shakan) upon thee, and I will fill (07646 + saba()) the beasts (02416 + chay) of the whole (03605 + kol) earth (00776 +)erets with thee

fowls Eze_38_20 So that the fishes (01709 +dag) of the sea (03220 +yam) , and the {fowls} (05775 +(owph) of the heaven (08064 +shamayim) , and the beasts (02416 +chay) of the field (07704 +sadeh) , and all (03605 +kol) creeping (07431 +remes) things that creep (07430 +ramas) upon the earth (00127 +)adamah) , and all (03605 +kol) the men (00120 +)adam) that [are] upon the face (06440 +paniym) of the earth (00127 +)adamah) , shall shake (07493 +ra(ash) at my presence (06440 +paniym) , and the mountains (02022 +har) shall be thrown (02040 +harac) down (02040 +harac) , and the steep (04095 +madregah) places shall fall (05307 +naphal) , and every (03605 +kol) wall (02346 +chowmah) shall fall (05307 +naphal) .

fowls Gen_06_07 And the LORD (03068 +Y@hovah) said (00559 +)amar), I will destroy (04229 +machah

) man (00120 +)adam) whom (00834 +)aher) I have created (01254 +bara)) from the face (06440 +paniym) of the earth (00127 +)adamah) ; both man (00120 +)adam) , and beast (00929 +b@hemah) , and the creeping (07431 +remes) thing , and the {fowls} (05775 +(owph) of the air (08064 +shamayim) ; for it repenteth (05162 +nacham) me that I have made (06213 +(asah) them .

fowls Gen_06_20 Of {fowls} (05775 +(owph) after their kind (04327 +miyn), and of cattle (00929 +b@hemah) after their kind (04327 +miyn), of every (03605 +kol) creeping (07431 +remes) thing of the earth (00127 +)adamah) after his kind (04327 +miyn), two (08147 +sh@nayim) of every (03605 +kol) [sort] shall come (00935 +bow)) unto thee , to keep (08104 +shamar) [them] alive (02421 +chayah).

fowls Gen_07_03 Of {fowls} (05775 +(owph) also (01571 +gam) of the air (08064 +shamayim) by sevens (07651 +sheba() , the male (02145 +zakar) and the female (05347 +n@qebah) ; to keep seed (02233 +zera() alive (02421 +chayah) upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets).

fowls Gen_07_08 Of clean (02889 +tahowr) beasts (00929 +b@hemah), and of beasts (00929 +b@hemah) that [are] not clean (02889 +tahowr), and of {fowls} (05775 +(owph), and of every (03605 +kol) thing that creepeth (07430 +ramas) upon the earth (00127 +)adamah),

fowls Gen_15_11 And when the {fowls} (05861 +(ayit) came (03381 +yarad) down (03381 +yarad) upon the carcases (06297 +peger) , Abram (87) drove (05380 +nashab) them away .

fowls Hos_02_18 And in that day (03117 +yowm) will I make (03772 +karath) a covenant (01285 +b@riyth) for them with the beasts (02416 +chay) of the field (07704 +sadeh) , and with the {fowls} (05775 +(owph) of heaven (08064 +shamayim) , and [with] the creeping (07431 +remes) things of the ground (00127 +)adamah):and I will break (07665 +shabar) the bow (07198 +qesheth) and the sword (02719 +chereb) and the battle (04421 +milchamah) out of the earth (00776 +)erets) , and will make them to lie (07901 +shakab) down (07901 +shakab) safely (00983 +betach) .

fowls Hos_04_03 Therefore shall the land (00776 +) erets) mourn (56), and every (03605 + kol) one that dwelleth (03427 + yashab) therein shall languish (00535 +) amal), with the beasts (02416 + chay) of the field (07704 + sadeh), and with the {fowls} (05775 + (owph)) of heaven (08064 + shamayim); yea (01571 + gam), the fishes (01709 + dag) of the sea (03220 + yam) also (01571 + gam) shall be taken (00622 +) acaph) away.

fowls Hos_07_12 When (00834 +)aher) they shall go (03212 +yalak), I will spread (06566 +paras) my net (07568 +resheth) upon them ; I will bring (03381 +yarad) them down (03381 +yarad) as the {fowls} (05775 +(owph) of the heaven (08064 +shamayim) ; I will chastise (03256 +yacar) them , as their congregation (05712 +(edah) hath heard (08085 +shama().

fowls Isa_18_06 They shall be left (05800 +(azab) together (03162 +yachad) unto the fowls (05861 +(ayit) of the mountains (02022 +har), and to the beasts (00929 +b@hemah) of the earth (00776 +)erets):and the {fowls} (05861 +(ayit) shall summer (06972 +quwts) upon them , and all (03605 +kol) the beasts (00929 +b@hemah) of the earth (00776 +)erets) shall winter (02778 +charaph .) upon them .

fowls Isa_18_06 They shall be left (05800 +(azab) together (03162 +yachad) unto the {fowls} (05861 +(ayit) of the mountains (02022 +har) , and to the beasts (00929 +b@hemah) of the earth (00776 +)erets):and the fowls (05861 +(ayit) shall summer (06972 +quwts) upon them , and all (03605 +kol) the beasts (00929 +b@hemah) of the earth (00776 +)erets) shall winter (02778 +charaph .) upon them .

fowls Jer_07_33 And the carcases (05038 +n@belah) of this (02088 +zeh) people (05971 +(am) shall be meat (03978 +ma)akal) for the {fowls} (05775 +(owph) of the heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) ; and none (00369 +)ayin) shall fray (02729 +charad) [them] away .

fowls Jer_15_03 And I will appoint (06485 +paqad) over (05921 +(al) them four (00702 +)arba() kinds (04940 +mishpachah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):the sword (02719 +chereb) to slay (02026 +harag) , and the dogs (03611 +keleb) to tear (05498 +cachab) , and the {fowls} (05775 +(owph) of the heaven (08064 +shamayim) , and the beasts (00929 +b@hemah) of the earth (00776 +)erets) , to devour (00398 +)akal) and destroy (07843 +shachath) .

fowls Jer_16_04 They shall die (04191 +muwth) of grievous (08463 +tachaluw)) deaths (04463 +mamowth) ; they shall not be lamented (05594 +caphad) ; neither (03808 +lo)) shall they be buried (06912 +qabar) ; [but] they shall be as dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah):and they shall be consumed (03615 +kalah) by the sword (02719 +chereb) , and by famine (07458 +ra(ab) ; and their carcases (05038 +n@belah) shall be meat (03978 +ma)akal) for the {fowls} (05775 +(owph) of heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

fowls Jer_19_07 And I will make void (01238 +baqaq) the counsel (06098 +(etsah) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) in this (02088 +zeh) place (04725 +maqowm); and I will cause them to fall (05307 +naphal) by the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb), and by the hands (03027 +yad) of them that seek (01245 +baqash) their lives (05315 +nephesh):and their carcases (05038 +n@belah) will I give (05414 +nathan) to be meat (03978 +ma)akal) for the {fowls} (05775 +(owph) of the heaven (08064 +shamayim), and for the beasts (00929 +b@hemah) of the earth (00776 +)erets).

fowls Jer_34_20 I will even give (05414 +nathan) them into the hand (03027 +yad) of their enemies (00341 +)oyeb), and into the hand (03027 +yad) of them that seek (01245 +baqash) their life (05315 +nephesh):and their dead (05038 +n@belah) bodies (05038 +n@belah) shall be for meat (03978 +ma)akal) unto the {fowls} (05775 +(owph) of the heaven (08064 +shamayim), and to the beasts (00929 +b@hemah) of the earth (00776 +)erets).

fowls Job_12_07 But ask (07592 +sha)al) now (04994 +na)) the beasts (00929 +b@hemah) , and they shall teach (03384 +yarah) thee ; and the {fowls} (05775 +(owph) of the air (08064 +shamayim) , and they shall tell (05046 +nagad) thee :

fowls Job_28_21 Seeing it is hid (05956 +(alam) from the eyes (05869 +(ayin) of all (03605 +kol) living (02416 +chay), and kept (05641 +cathar) close (05641 +cathar) from the {fowls} (05775 +(owph) of the air (08064 +shamayim).

fowls Job_35_11 Who teacheth (00502 +)alph) us more than the beasts (00929 +b@hemah) of the earth (00776 +)erets) , and maketh us wiser (02449 +chakam) than the {fowls} (05775 +(owph) of heaven (08064 +shamayim) ?

fowls Lev_01_14 And if (00518 +)im) the burnt (05930 +(olah) sacrifice for his offering (07133 +qorban) to the LORD (03068 +Y@hovah) [be] of {fowls} (05775 +(owph) , then he shall bring (07126 +qarab) his offering (07133 +qorban) of turtledoves (08449 +towr) , or (00176 +)ow) of young (01121 +ben) pigeons (03123 +yownah) .

fowls Lev_11_13 And these (00428 +)el - leh) [are they which] ye shall have in abomination (08262 +shaqats) among (04480 +min) the {fowls} (05775 +(owph) ; they shall not be eaten (00398 +)akal) , they [are] an abomination (08263 +sheqets) : the eagle (05404 +nesher) , and the ossifrage (06538 +perec) , and the ospray (05822 +(ozniyah) ,

fowls Lev_11_20 . All (03605 +kol) {fowls} (05775 +(owph) that creep (08318 +sherets) , going (01980 +halak) upon [all (03605 +kol)] four (00702 +)arba() , [shall be] an abomination (08263 +sheqets) unto you .

fowls Lev_20_25 Ye shall therefore put difference (00914 + badal) between (00996 + beyn) clean (02889 + tahowr) beasts (00929 + b@hemah) and unclean (02931 + tame), and between (00996 + beyn) unclean (02931 + tame) (05775 + (owph)) and clean (02889 + tahowr): and ye shall not make your souls (05315 + nephesh) abominable (08262 + shaqats) by beast (00929 + b@hemah), or by fowl (05775 + (owph)), or by any (03605 + kol) manner of living thing that creepeth (07430 + ramas) on the ground (00127 +)adamah), which (00834 +)aher) I have separated (00914 + badal) from you as unclean (02930 + tame).

fowls Luk_08_05 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 - sporos -:and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the {fowls} 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

fowls Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 - speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 - trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the {fowls} 4071 -peteinon - ?

fowls Luk_13_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 - dendron - ; and the {fowls} 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .

fowls Mar_04_04 And it came (1096 -ginomai -) to pass , as he sowed (4687 -speiro -) , some (3588 -ho -) fell (4098 -pipto -) by the way (3598 -hodos -) side (3844 -para -) , and the {fowls} (4071 -peteinon -) of the air (3772 -ouranos -) came (2064 -erchomai -) and devoured (2719 -katesthio -) it up .

fowls Mar_04_32 But when (3752 - hotan -) it is sown (4687 - speiro -), it groweth (0305 - anabaino -) up, and becometh (1096 - ginomai -) greater (3187 - meizon -) than all (3956 - pas -) herbs (3001 - lachanon -), and shooteth (4160 - poieo -) out great (3173 - megas -) branches (2798 - klados -); so (5620 - hoste -) that the {fowls} (4071 - peteinon -) of the air (3772 - ouranos -) may (1410 - dunamai -) lodge (2681 - kataskenoo -) under (5259 - hupo -) the shadow (4639 - skia -) of it.

fowls Mat_06_26 Behold (1689 -emblepo -) the {fowls} (4071 -peteinon -) of the air (3772 -ouranos -):for they sow (4687 -speiro -) not , neither (3761 -oude -) do they reap (2325 -therizo -) , nor (3761 -oude -) gather (4863 -sunago -) into (1519 -eis -) barns (0596 -apotheke -) ; yet your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) feedeth (5142 -trepho -) them . Are ye not much (3123 -mallon -) better (1308 -diaphero -) than they ?

fowls Mat_13_04 And when (3588 -ho -) he sowed (4687 -speiro -) , some (3588 -ho -) [seeds] fell (4098 - pipto -) by the way (3598 -hodos -) side (3844 -para -) , and the {fowls} (4071 -peteinon -) came (2064 - erchomai -) and devoured (2719 -katesthio -) them up :

fowls Neh_05_18 Now [that] which (00834 +)aher) was prepared (06213 +(asah) [for me] daily [was] one (00259 +)echad) ox (07794 +showr) [and] six (08337 +shesh) choice (01305 +barar) sheep (06629 +tso)n) ; also {fowls} (06833 +tsippowr) were prepared (06213 +(asah) for me , and once (00996 +beyn) in ten (06235 +(eser) days (03117 +yowm) store (07235 +rabah) of all (03605 +kol) sorts of wine (03196 +yayin):yet for all (05973 +(im) this (02088 +zeh) required (01245 +baqash) not I the bread (03899 +lechem) of the governor (06346 +pechah) , because (03588 +kiy) the bondage (05656 +(abodah) was heavy (03513 +kabad) upon this (02088 +zeh) people (05971 +(am) .

fowls Psa_104_12 By them shall the {fowls} (05775 +(owph) of the heaven (08064 +shamayim) have their

habitation (07931 +shakan) , [which] sing among (00996 +beyn) the branches (06073 +(ophe)) .

fowls Psa_50_11 I know (03045 +yada() all (03605 +kol) the {fowls} (05775 +(owph) of the mountains (02022 +har):and the wild (02123 +ziyz) beasts (02123 +ziyz) of the field (07704 +sadeh) [are] mine (05978 +(immad) .

fowls Psa_78_27 He rained (04305 +matar) flesh (07607 +sh@)er) also upon them as dust (06083 +(aphar) , and feathered (03671 +kanaph) {fowls} (05775 +(owph) like as the sand (02344 +chowl) of the sea (03220 +yam) :

fowls Psa_79_02 The dead (05038 +n@belah) bodies (05038 +n@belah) of thy servants (05650 +(ebed) have they given (05414 +nathan) [to be] meat (03978 +ma)akal) unto the {fowls} (05775 +(owph) of the heaven (08064 +shamayim) , the flesh (01320 +basar) of thy saints (02623 +chaciyd) unto the beasts (02416 +chay) of the earth (00776 +)erets) .

fowls Rev_19_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing (2476 -histemi -) in the sun (2246 -helios -) ; and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) to all (3956 -pas -) the {fowls} (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 - mesouranema -) of heaven (3321 -mesouranema -) , Come (1205 -deute -) and gather (4863 -sunago -) yourselves together (4863 -sunago -) unto the supper (1173 -deipnon -) of the great (3173 -megas -) God (2316 -theos -) ;

fowls Rev_19_21 And the remnant (3062 -loipoy -) were slain (0615 -apokteino -) with the sword (4501 - rhomphaia -) of him that sat (2521 -kathemai -) upon the horse (2462 -hippos -) , which (3588 -ho -) [sword] proceeded (1607 -ekporeuomai -) out of his mouth (4750 -stoma -):and all (3956 -pas -) the {fowls} (3732 - orneon -) were filled (5526 -chortazo -) with their flesh (4561 -sarx -) .

fowls Zep_01_03 I will consume (05486 +cuwph) man (00120 +)adam) and beast (00929 +b@hemah) ; I will consume (05486 +cuwph) the {fowls} (05775 +(owph) of the heaven (08064 +shamayim) , and the fishes (01709 +dag) of the sea (03220 +yam) , and the stumblingblocks (04384 +makshelah) with the wicked ; and I will cut (03772 +karath) off man (00120 +)adam) from off the land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

 $\begin{array}{l} howl \ Eze_21_12 \ Cry \ (02199 + za(aq \) \ and \ \{howl\} \ (03213 + yalal \) \ , \ son \ (01121 + ben \) \ of \ man \ (00120 +)adam \): for \ it \ shall \ be \ upon \ my \ people \ (05971 + (am \) \ , \ it \ [\ shall \ be \] \ upon \ all \ (03605 + kol \) \ the \ princes \ (05387 + nasiy) \) \ of \ Israel \ (03478 + Yisra)el \): terrors \ (04048 + magar \) \ by \ reason \ (00413 +)el \) \ of \ the \ sword \ (02719 + chereb \) \ shall \ be \ upon \ my \ people \ (05971 + (am \): smite \ (05606 + caphaq \) \ therefore \ upon \ [\ thy \] \ thigh \ (03409 + yarek \) \ . \end{array}$

howl Isa_15_02 He is gone (05927 +(alah) up to Bajith (01006 +Bayith) , and to Dibon (01769 +Diybown) , the high (01116 +bamah) places , to weep (01065 +B@kiy):Moab (04124 +Mow)ab) shall {howl} (03213 +yalal) over (05921 +(al) Nebo (05015 +N@bow) , and over (05921 +(al) Medeba (04311 +Meyd@ba)):on all (03605 +kol) their heads (07218 +ro)sh) [shall be] baldness (07144 +qorchah) , [and] every (03605 +kol) beard (02206 +zaqan) cut (01438 +gada() off .

howl Isa_15_03 In their streets (02351 +chuwts) they shall gird (02296 +chagar) themselves with sackcloth (08242 +saq):on (05921 +(al) the tops (01406 +gag) of their houses , and in their streets (07339 +r@chob) , every (03605 +kol) one shall {howl} (03213 +yalal) , weeping (01065 +B@kiy) abundantly (03381 +yarad) .

 $\label{eq:loss} \begin{array}{l} howl \ Isa_16_07 \ Therefore \ (03651 \ +ken \) \ shall \ Moab \ (04124 \ +Mow)ab \) \ howl \ (03213 \ +yalal \) \ for \ Moab \ (04124 \ +Mow)ab \) \ , \ every \ (03605 \ +kol \) \ one \ shall \ \{howl\} \ (03213 \ +yalal \) \ ; \ for \ the \ foundations \ (00808 \ +)ashiysh \) \ of \ Kirhareseth \ (07025 \ +Qiyr \ Cheres \) \ shall \ ye \ mourn \ (01897 \ +hagah \) \ ; \ surely \ (00389 \ +)ak \) \ [$

they are] stricken (05218 + nake)).

howl Isa_16_07 Therefore (03651 +ken) shall Moab (04124 +Mow)ab) {howl} (03213 +yalal) for Moab (04124 +Mow)ab), every (03605 +kol) one shall howl (03213 +yalal):for the foundations (00808 +)ashiysh) of Kirhareseth (07025 +Qiyr Cheres) shall ye mourn (01897 +hagah) ; surely (00389 +)ak) [they are] stricken (05218 +nake)).

howl Isa_23_06 Pass (05674 +(abar) ye over (05674 +(abar) to Tarshish (08659 +Tarshiysh) ; {howl} (03213 +yalal) , ye inhabitants (03427 +yashab) of the isle (00339 +)iy) .

howl Isa_52_05 Now (06258 +(attah) therefore , what (04100 +mah) have I here (06311 +poh) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that my people (05971 +(am) is taken (03947 +laqach) away for nought (02600 +chinnam) ? they that rule (04910 +mashal) over them make them to {howl} (03213 +yalal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and my name (08034 +shem) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) [is] blasphemed (05006 +na)ats) .

howl Isa_65_14 Behold (02009 +hinneh), my servants (05650 +(ebed) shall sing (07442 +ranan) for joy (02898 +tuwb) of heart (03820 +leb), but ye shall cry (06817 +tsa(aq) for sorrow (03511 +k@)eb) of heart (03820 +leb), and shall {howl} (03213 +yalal) for vexation (07667 +sheber) of spirit (07307 +ruwach).

howl Jam_05_01 Go (0033 -age -) to now (3568 -nun -) , [ye] rich (4145 -plousios -) men , weep (2799 -klaio -) and {howl} (3649 -ololuzo -) for your (5216 -humon -) miseries (5004 -talaiporia -) that shall come (1904 - eperchomai -) upon [you] .

howl Jer_04_08 For this (02063 +zo)th) gird (02296 +chagar) you with sackcloth (08242 +saq) , lament (05594 +caphad) and {howl} (03213 +yalal):for the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) is not turned (07725 +shuwb) back (07725 +shuwb) from us .

howl Jer_47_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , waters (04325 +mayim) rise (05927 +(alah) up out of the north (06828 +tsaphown) , and shall be an overflowing (07857 +shataph) flood (05158 +nachal) , and shall overflow (07857 +shataph) the land (00776 +)erets) , and all (04393 +m@lo)) that is therein (04393 +m@lo)) ; the city (05892 +(iyr) , and them that dwell (03427 +yashab) therein:then the men (00120 +)adam) shall cry (02199 +za(aq) , and all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) shall {howl} (03213 +yalal).

 $\label{eq:loss} \begin{array}{l} \mbox{howl Jer_48_31 Therefore will I {howl} (03213 + yalal) for Moab (04124 + Mow)ab), and I will cry (02199 + za(aq) out for all (03605 + kol) Moab (04124 + Mow)ab); [mine heart] shall mourn (01897 + hagah) for the men (00582 +)enowsh) of Kirheres (07025 + Qiyr Cheres). \end{array}$

howl Jer_48_39 They shall {howl} (03213 +yalal) , [saying] , How (00349 +)eyk) is it broken (02865 +chathath) down ! how (00349 +)eyk) hath Moab (04124 +Mow)ab) turned (06437 +panah) the back (06203 +(oreph) with shame (00954 +buwsh) ! so shall Moab (04124 +Mow)ab) be a derision (07814 +s@chowq) and a dismaying (04288 +m@chittah) to all (03605 +kol) them about (05439 +cabiyb) him .

howl Joe_01_05 Awake (06974 +quwts), ye drunkards (07910 +shikkowr), and weep (01058 +bakah); and {howl} (03213 +yalal), all (03605 +kol) ye drinkers (08354 +shathah) of wine (03196 +yayin), because (05921 +(al) of the new wine (06071 +(aciyc) ; for it is cut (03772 +karath) off from your mouth (06310 +peh).

howl Joe_01_11 Be ye ashamed (00954 +buwsh), O ye husbandmen (00406 +)ikkar); {howl} (03213 +yalal), O ye vinedressers (03755 +korem), for the wheat (02406 +chittah) and for the barley (08184 +s@(orah); because (03588 +kiy) the harvest (07105 +qatsiyr) of the field (07704 +sadeh) is perished (6).

howl Mic_01_08 . Therefore I will wail (05594 +caphad) and {howl} (03213 +yalal) , I will go (03212 +yalak) stripped (07758 +showlal) and naked (06174 +(arowm):I will make (06213 +(asah) a wailing (04553 +micepd) like the dragons (08577 +tanniyn) , and mourning (60) as the owls .

howled Hos_07_14 And they have not cried (02199 +za(aq) unto me with their heart , when (03588 +kiy) they {howled} (03213 +yalal) upon their beds (04904 +mishkab):they assemble (01481 +guwr) themselves for corn (01715 +dagan) and wine (08492 +tiyrowsh) , [and] they rebel (05493 +cuwr) against me .

howling Deu_32_10 He found (04672 +matsa)) him in a desert (04057 +midbar) land (00776 +)erets) , and in the waste (08414 +tohuw) {howling} (03214 +y@lel) wilderness (03452 +y@shiymown) ; he led (05437 +cabab) him about (05437 +cabab) , he instructed (00995 +biyn) him , he kept (05341 +natsar) him as the apple (00380 +)iyshown) of his eye (05869 +(ayin) .

howling Isa_15_08 For the cry (02201 +za(aq) is gone (05362 +naqaph) round (05362 +naqaph) about the borders (01366 +g@buwl) of Moab (04124 +Mow)ab) ; the howling (03213 +yalal) thereof unto Eglaim (97) , and the {howling} (03213 +yalal) thereof unto Beerelim (00879 +B@)er)Eliym).

howling Isa_15_08 For the cry (02201 +za(aq) is gone (05362 +naqaph) round (05362 +naqaph) about the borders (01366 +g@buwl) of Moab (04124 +Mow)ab) ; the {howling} (03213 +yalal) thereof unto Eglaim (97) , and the howling (03213 +yalal) thereof unto Beerelim (00879 +B@)er)Eliym).

howling Jer_25_36 A voice (06963 +qowl) of the cry (06818 +tsa(aqah) of the shepherds (07462 +ra(ah) , and an {howling} (03213 +yalal) of the principal (00117 +)addiyr) of the flock (06629 +tso)n) , [shall be heard (08085 +shama()] :for the LORD (03068 +Y@hovah) hath spoiled (07703 +shadad) their pasture (04830 +mir(iyth) .

howling Zec_11_03 [There is] a voice (06963 + qowl) of the {howling} (03213 + yalal) of the shepherds (07462 + ra(ah) ; for their glory (00155 +) addereth) is spoiled (07703 + shadad): a voice (06963 + qowl) of the roaring (07581 + sh@agah) of young (03715 + k@phiyr) lions (03715 + k@phiyr); for the pride (01347 + ga)own) of Jordan (03383 + Yarden) is spoiled (07703 + shadad).

howling Zep_01_10 And it shall come (01961 +hayah) to pass in that day (03117 +yowm), saith(05002 +n@)um) the LORD (03068 +Y@hovah), [that there shall be] the noise (06963 +qowl) of a cry (06818 +tsa(aqah) from the fish (01709 +dag) gate (08179 +sha(ar), and an {howling} (03213 +yalal) from the second (04932 +mishneh), and a great (01419 +gadowl) crashing (07667 +sheber) from the hills (01389 +gib(ah).

howlings Amo_08_03 And the songs (07892 +shiyr) of the temple (01964 +heykal) shall be {howlings} (03213 +yalal) in that day (03117 +yowm) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih): [there shall be] many (07227 +rab) dead (06297 +peger) bodies (06297 +peger) in every (03605 +kol) place (04725 +maqowm) ; they shall cast (07993 +shalak) [them] forth with silence (02013 +hacah) .

knowledge 1Co_01_05 That in every (3956 -pas -) thing ye are enriched (4148 -ploutizo -) by him , in all (3956 -pas -) utterance (3056 -logos -) , and [in] all (3956 -pas -) {knowledge} (1108 -gnosis -) ;

knowledge $1Co_08_01$. Now (1161 -de -) as touching (4012 -peri -) things offered (1494 -eidolothuton -) unto idols (1494 -eidolothuton -), we know (1492 -eido -) that we all (3956 -pas -) have (2192 -echo -) {knowledge} (1108 -gnosis -). Knowledge (1108 -gnosis -) puffeth (5448 -phusioo -) up, but charity (0026 - agape -) edifieth (3618 -oikodomeo -).

knowledge 1Co_08_07 . Howbeit (0235 -alla -) [there is] not in every (3956 -pas -) man (3956 -pas -) that {knowledge} (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 -

eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [it] as a thing offered (1494 eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -).

knowledge 1Co_08_10 For if (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) thee which (3588 -ho -) hast (2192 -echo -) {knowledge} (1108 -gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493 -eidoleion -) temple , shall not the conscience (4893 -suneidesis -) of him which is weak (0772 - asthenes -) be emboldened (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) things which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;

knowledge 1Co_08_11 And through (1909 -epi -) thy {knowledge} (1108 -gnosis -) shall the weak (0770 - astheneo -) brother (0080 -adephos -) perish (0622 -apollumi -) , for whom (3739 -hos -) Christ (5547 - Christos -) died (0599 -apothnesko -) ?

knowledge 1Co_12_08 For to one (3303 -men -) is given (1325 -didomi -) by the Spirit (4151 -pneuma -) the word (3056 -logos -) of wisdom (4678 -sophia -) ; to another (0243 -allos -) the word (3056 -logos -) of {knowledge} (1108 -gnosis -) by the same (0846 -autos -) Spirit (4151 -pneuma -) ;

knowledge $1Co_13_02$ And though (1437 -ean -) I have (2192 -echo -) [the gift of] prophecy (4394 - propheteia -), and understand (1492 -eido -) all (3956 -pas -) mysteries (3466 -musterion -), and all (3956 - pas -) {knowledge} (1108 -gnosis -) ; and though (1437 -ean -) I have (2192 -echo -) all (3956 -pas -) faith (4102 -pistis -), so (5620 -hoste -) that I could remove (3179 -methistemi -) mountains (3735 -oros -), and have (2192 -echo -) not charity (0026 -agape -), I am (1510 -eimi -) nothing (3762 -oudeis -).

knowledge 1Co_13_08. Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [there be] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [there be] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 - eite -) [there be] {knowledge} (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

knowledge $1Co_14_06$. Now (3570 -nuni -), brethren (0080 -adephos -), if (1437 -ean -) I come (2064 - erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -), what (5101 -tis -) shall I profit (5623 -opheleo -) you, except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -), or (2228 -e -) by {knowledge} (1108 -gnosis -), or (2228 -e -) by prophesying (4394 -propheteia -), or (2228 -e -) by doctrine (1322 -didache -)?

knowledge 1Co_15_34 Awake (1594 -eknepho -) to righteousness (1346 -dikaios -) , and sin (0264 - hamartano -) not ; for some (5100 -tis -) have (2192 -echo -) not the {knowledge} (0056 -agnosia -) of God (2316 -theos -):I speak (3004 -lego -) [this] to your (5213 -humin -) shame (1791 -entrope -) .

knowledge 1Ki_09_27 And Hiram (02438 +Chiyram) sent (07971 +shalach) in the navy (00590 +)oniy) his servants (05650 +(ebed) , shipmen that had {knowledge} (03045 +yada() of the sea (03220 +yam) , with the servants (05650 +(ebed) of Solomon (08010 +Sh@lomoh) .

knowledge 1Pe_03_07 Likewise (0036 -agenes -), ye husbands (0435 -aner -), dwell (4924 -sunoikeo -) with [them] according (2596 -kata -) to {knowledge} (1108 -gnosis -), giving (0632 -aponemo -) honour (5092 - time -) unto the wife (1134 -gunaikeios -), as unto the weaker (0772 -asthenes -) vessel (4632 -skeuos -), and as being heirs (4789 -sugkleronomos -) together (4789 -sugkleronomos -) of the grace (5485 -charis -) of life (2222 -zoe -); that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -).

 $\begin{array}{l} knowledge \ 1Sa_02_03 \ Talk \ (01696 \ +dabar \) \ no \ (00408 \ +)al \) \ more \ (07235 \ +rabah \) \ so \ exceeding \ proudly \ (01364 \ +gaboahh \) \ ; \ let \ [\ not \] \ arrogancy \ (06277 \ +(athaq \) \ come \ (03318 \ +yatsa) \) \ out \ of \ your \ mouth \ (06310 \ +peh \): for \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ is \] \ a \ God \ (00410 \ +)el \) \ of \ \{knowledge\} \ (01844 \ +de(ah \) \ , \ and \ by \ him \ actions \ (05949 \ +(aliylah \) \ are \ weighed \ (08505 \ +takan \) \ . \end{array}$

knowledge $1Sa_23_23$ See (07200 + ra)ah) therefore, and take {knowledge} (03045 + yada() of all (03605 + kol) the lurking (04224 + machabe)) places where he hideth (2244) himself, and come <math>(07725 + shuwb) ye again (07725 + shuwb) to me with the certainty (03559 + kuwn), and I will go (01980 + halak) with you:and it shall come (01961 + hayah) to pass, if (00518 +)im) he be in the land (00776 +)erets), that I will search (02664 + chaphas) him out throughout all (03605 + kol) the thousands (00505 +)eleph) of Judah (03063 + Y@huwdah).

knowledge $1Ti_02_04$ Who (3739 -hos -) will (2309 -thelo -) have all (3956 -pas -) men (0444 -anthropos -) to be saved (4982 -sozo -), and to come (2064 -erchomai -) unto the {knowledge} (1922 -epignosis -) of the truth (0225 -aletheia -).

knowledge $2Ch_01_10$ Give (05414 + nathan) me now (06258 + (attah) wisdom (02451 + chokmah) and $\{knowledge\}$ (04093 + madda(), that I may go (03318 + yatsa)) out and come (00935 + bow)) in before (06440 + paniym) this (02088 + zeh) people (05971 + (am):for who (04310 + miy) can judge (08199 + shaphat) this (02088 + zeh) thy people (05971 + (am); for who (04310 + miy)) can judge (08199 + shaphat) this (02088 + zeh) thy people (05971 + (am); for who (04310 + miy)) can judge (08199 + shaphat) this (02088 + zeh) thy people (05971 + (am), [that is so] great (01419 + gadowl)?

knowledge $2Ch_01_11$ And God (00430 +)elohiym) said (00559 +)amar) to Solomon (08010 + Sh@lomoh), Because this (02063 +z0)th) was in thine heart (03824 + lebab), and thou hast not asked (07592 + sha)al)riches (06239 + (osher), wealth (05233 + nekec), or honour (03519 + kabowd), nor the life (05315 + nephesh) of thine enemies (08130 + sane), neither (03808 + lo)) yet (01571 + gam) hast asked (07592 + sha)al) long (07227 + rab) life (03117 + yowm); but hast asked (07592 + sha)al) wisdom (02451 + chokmah) and $\{knowledge\}$ (04093 + madda() for thyself, that thou mayest judge (08199 + shaphat) my people (05971 + (am), over (05921 + (al) whom I have made thee king (04427 + malak):

knowledge $2Ch_01_12$ Wisdom (02451 +chokmah) and {knowledge} (04093 +madda() [is] granted (05414 +nathan) unto thee ; and I will give (05414 +nathan) thee riches (06239 +(osher), and wealth (05233 +nekec), and honour (03519 +kabowd), such (00834 +)aher) as none (03808 +lo)) of the kings (04428 +melek) have had (01961 +hayah) that [have been] before (06440 +paniym) thee , neither (03808 +lo)) shall there any after (00310 +)achar) thee have (01961 +hayah) the like (03651 +ken).

knowledge $2Ch_08_18$ And Huram (02438 +Chiyram) sent (07971 +shalach) him by the hands (03027 +yad) of his servants (05650 +(ebed) ships (00591 +)oniyah), and servants (05650 +(ebed) that had {knowledge} (03045 +yada() of the sea (03220 +yam); and they went (00935 +bow)) with the servants (05650 +(ebed) of Solomon (08010 +Sh@lomoh) to Ophir (00211 +)Owphiyr), and took (03947 +laqach) thence (08033 +sham) four (00702 +)arba() hundred (03967 +me)ah) and fifty (02572 +chamishshiym) talents (03603 +kikkar) of gold (02091 +zahab), and brought (00935 +bow)) [them] to king (04428 +melek) Solomon (08010 +Sh@lomoh).

knowledge 2Ch_30_22 And Hezekiah (02396 +Chizqiyah) spake (01696 +dabar) comfortably unto all (03605 +kol) the Levites (03881 +Leviyiy) that taught (07919 +sakal) the good (02896 +towb) {knowledge} (07922 +sekel) of the LORD (03068 +Y@hovah):and they did eat (00398 +)akal) throughout the feast (04150 +mow(ed) seven (07651 +sheba() days (03117 +yowm) , offering (02076 +zabach) peace (08002 +shelem) offerings (02077 +zebach) , and making confession (03034 +yadah) to the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

knowledge 2Co_02_14 Now (1161 -de -) thanks (5485 -charis -) [be] unto God (2316 -theos -) , which always (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 - Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his {knowledge} (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -).

knowledge 2Co_04_06 For God (2316 -theos -), who (3588 -ho -) commanded (2036 -epo -) the light (5457 - phos -) to shine (2989 -lampo -) out of darkness (4655 -skotos -), hath shined (2989 -lampo -) in our hearts

(2588 -kardia -) , to [give] the light (5462 -photismos -) of the {knowledge} (1108 -gnosis -) of the glory (1391 -doxa -) of God (2316 -theos -) in the face (4383 -prosopon -) of Jesus (2424 -Iesous -) Christ (5547 - Christos -) .

knowledge 2Co_06_06 By pureness (0054 -hagnotes -), by {knowledge} (1108 -gnosis -), by longsuffering (3115 -makrothumia -), by kindness (5544 -chrestotes -), by the Holy (0040 -hagios -) Ghost (4151 -pneuma -), by love (0026 -agape -) unfeigned (0505 -anupokritos -),

knowledge $2Co_08_07$. Therefore (0235 -alla -), as ye abound (4052 -perisseuo -) in every (0376 -anaperos -) [thing , in] faith (4102 -pistis -), and utterance (3056 -logos -), and {knowledge} (1108 -gnosis -), and [in] all (3956 -pas -) diligence (4710 -spoude -), and [in] your (5209 -humas -) love (0026 -agape -) to us, [see] that ye abound (4052 -perisseuo -) in this (5124 -touto -) grace (5485 -charis -) also (2532 -kai -).

knowledge 2Co_10_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the {knowledge} (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 - aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

knowledge $2Co_{11}_{06}$ But though (1499 -ei kai -) [I be] rude (2399 -idiotes -) in speech (3056 -logos -), yet (0235 -alla -) not in {knowledge} (1108 -gnosis -) ; but we have been throughly (3956 -pas -) made (5319 - phaneroo -) manifest (5319 -phaneroo -) among (1519 -eis -) you in all (3956 -pas -) things.

knowledge 2Pe_01_02 Grace (5485 -charis -) and peace (1515 -eirene -) be multiplied (4129 -plethuno -) unto you through (1722 -en -) the {knowledge} (1922 -epignosis -) of God (2316 -theos -), and of Jesus (2424 -Iesous -) our Lord (2962 -kurios -),

knowledge 2Pe_01_03 According (5613 -hos -) as his divine (2304 -theios -) power (1411 -dunamis -) hath given (1433 -doreomai -) unto us all (3956 -pas -) things that [pertain] unto life (2222 -zoe -) and godliness (2150 -eusebeia -) , through (1223 -dia -) the {knowledge} (1922 -epignosis -) of him that hath called (2564 - kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :

knowledge 2Pe_01_05 . And beside (0846 -autos -) this (5124 -touto -) , giving (3923 -pareisphero -) all diligence (4710 -spoude -) , add (2023 -epichoregeo -) to your (5216 -humon -) faith (4102 -pistis -) virtue (0703 -arete -) ; and to virtue (0703 -arete -) {knowledge} (1108 -gnosis -) ;

knowledge 2Pe_01_06 And to {knowledge} (1108 -gnosis -) temperance (1466 -egkrateia -) ; and to temperance (1466 -egkrateia -) patience (5281 -hupomone -) ; and to patience (5281 -hupomone -) godliness (2150 -eusebeia -) ;

knowledge 2Pe_01_08 For if these (5023 -tauta -) things be in you , and abound (4121 -pleonazo -) , they make (2525 -kathistemi -) [you that ye shall] neither (3756 -ou -) [be] barren (0692 -argos -) nor (3761 - oude -) unfruitful (0175 -akarpos -) in the {knowledge} (1922 -epignosis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

knowledge 2Pe_02_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 - miasma -) of the world (2889 -kosmos -) through (1722 -en -) the {knowledge} (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the beginning (4413 -protos -) .

knowledge 2Pe_03_18 But grow (0837 -auzano -) in grace (5485 -charis -), and [in] the {knowledge} (1108

-gnosis -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . To him [be] glory (1391 -doxa -) both (2532 -kai -) now (3568 -nun -) and for ever (0165 -aion -) . Amen (0281 -amen -) .

knowledge 2Ti_03_07 Ever (3842 -pantote -) learning (3129 -manthano -) , and never (3368 -medepote -) able (1410 -dunamai -) to come (2064 -erchomai -) to the {knowledge} (1922 -epignosis -) of the truth (0225 - aletheia -) .

knowledge Act_04_13 Now (1161 -de -) when they saw (2334 -theoreo -) the boldness (3954 -parrhesia -) of Peter (4074 -Petros -) and John (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and ignorant (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 -epiginosko -) {knowledge} (1921 -epiginosko -) of them , that they had been (2258 -en -) with Jesus (2424 -Iesous -) .

knowledge Act_17_13 But when (5613 -hos -) the Jews (2453 -Ioudaios -) of Thessalonica (2332 -Thessalonike -) had {knowledge} (1097 -ginosko -) that the word (3056 -logos -) of God (2316 -theos -) was preached (2605 -kataggello -) of Paul (3972 -Paulos -) at (1722 -en -) Berea (0960 -Beroia -) , they came (2064 -erchomai -) thither (1563 -ekei -) also (2546 -kakei -) , and stirred (4531 -saleuo -) up the people (3793 -ochlos -) .

knowledge Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 - erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take {knowledge} (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoreo -) him .

knowledge Act_24_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) {knowledge} (1492 -eido -) of [that] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 - katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

knowledge Col_01_09 . For this (5124 -touto -) cause (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [it] , do not cease (3973 -pauo -) to pray (4336 - proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the {knowledge} (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

knowledge Col_01_10 That ye might walk (4043 -peripateo -) worthy (0516 -axios -) of the Lord (2962 - kurios -) unto all (3956 -pas -) pleasing (0699 -areskeia -) , being fruitful (2592 -karpophoreo -) in every (3596 -hodoiporeo -) good (0018 -agathos -) work (2041 -ergon -) , and increasing (0837 -auzano -) in the {knowledge} (1922 -epignosis -) of God (2316 -theos -) ;

knowledge Col_02_03 In whom (3739 -hos -) are hid (0614 -apokruphos -) all (3956 -pas -) the treasures (2344 -thesauros -) of wisdom (4678 -sophia -) and {knowledge} (1108 -gnosis -).

knowledge Col_03_10 And have put (1746 -enduo -) on (1746 -enduo -) the new (3501 -neos -) [man], which (3588 -ho -) is renewed (0341 -anakainoo -) in {knowledge} (1922 -epignosis -) after (2596 -kata -) the image (1504 -eikon -) of him that created (2936 -ktizo -) him :

knowledge Dan_01_04 Children (03206 +yeled) in whom [was] no (00369 +)ayin) blemish (03971 +m)uwm), but well (02896 +towb) favoured (04758 +mar)eh), and skilful (07919 +sakal) in all (03605 +kol) wisdom (02451 +chokmah), and cunning (03045 +yada() in {knowledge} (01847 +da(ath), and

understanding (00995 +biyn) science (04093 +madda(), and such as [had] ability (03581 +koach) in them to stand (05975 +(amad) in the king s (04428 +melek) palace (01964 +heykal), and whom they might teach (03925 +lamad) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday).

knowledge Dan_01_17 . As for these (00428 +)el - leh) four (00702 +)arba() children (03206 +yeled) , God (00430 +)elohiym) gave (05414 +nathan) them {knowledge} (04093 +madda() and skill (07919 +sakal) in all (03605 +kol) learning (05612 +cepher) and wisdom (02451 +chokmah):and Daniel (01840 +Daniye)l) had understanding (00995 +biyn) in all (03605 +kol) visions (02377 +chazown) and dreams (02472 +chalowm) .

knowledge Dan_02_21 And he changeth (08133 +sh@na)) the times (05732 +(iddan) and the seasons (02166 +z@man):he removeth (05709 +(ada)) kings (04430 +melek) , and setteth (06966 +quwm) up kings (04430 +melek):he giveth (03052 +y@hab) wisdom (02452 +chokmah) unto the wise (02445 +chakkiym) , and {knowledge} (00998 +biynah) to them that know (03046 +y@da() understanding (00999 +biynah) :

knowledge Dan_05_12 Forasmuch as an excellent (03493 +yattiyr) spirit (07308 +ruwach) , and {knowledge} (00998 +biynah) , and understanding (07924 +sokl@thanuw) , interpreting (06591 +p@shar) of dreams (02493 +chelem) , and shewing (00263 +)achavah) of hard (00280 +)achiydah) sentences (00280 +)achiydah) , and dissolving (08271 +sh@re)) of doubts (07001 +q@tar) , were found (07912 +sh@kach) in the same Daniel (01841 +Daniye)l) , whom (01768 +diy) the king (04430 +melek) named (08036 +shum) Belteshazzar (01096 +Belt@sha)tstsar):now (03705 +k@(an) let Daniel (01841 +Daniye)l) be called (07123 +q@ra)) , and he will shew (05046 +nagad) the interpretation (06591 +p@shar) .

knowledge Dan_12_04 But thou , O Daniel (01840 +Daniye)l) , shut (05640 +catham) up the words (01697 +dabar) , and seal (02856 +chatham) the book (05612 +cepher) , [even] to the time (06256 +(eth) of the end (07093 +qets):many (07227 +rab) shall run (07751 +shuwt) to and fro (07751 +shuwt) , and {knowledge} (01847 +da(ath) shall be increased (07235 +rabah) .

knowledge Deu_01_39 Moreover your little (02945 +taph) ones , which (00834 +)aher) ye said (00559 +)amar) should be a prey (00957 +baz) , and your children (01121 +ben) , which (00834 +)aher) in that day (03117 +yowm) had no (03808 +lo)) {knowledge} (03045 +yada() between good (02896 +towb) and evil (07451 +ra() , they shall go (00935 +bow)) in thither (08033 +sham) , and unto them will I give (05414 +nathan) it , and they shall possess (03423 +yarash) it .

knowledge Ecc_01_16 I communed (01696 +dabar) with mine own heart (03820 +leb), saying (00559 +)amar), Lo (02009 +hinneh), I am come to great (01431 +gadal) estate , and have gotten (03254 +yacaph) more wisdom (02451 +chokmah) than (05921 +(al) all (03605 +kol) [they] that have been (01961 +hayah) before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):yea , my heart (03820 +leb) had great (07235 +rabah) experience (07200 +ra)ah) of wisdom (02451 +chokmah) and {knowledge} (01847 +da(ath).

knowledge Ecc_01_18 For in much (07230 +rob) wisdom (02451 +chokmah) [is] much (07230 +rob) grief (03708 +ka(ac):and he that increaseth (03254 +yacaph) {knowledge} (01847 +da(ath) increaseth (03254 +yacaph) sorrow (04341 +mak)ob) .

knowledge Ecc_02_21 For there is a man (00120 +)adam) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah), and in {knowledge} (01847 +da(ath), and in equity (03788 +kishrown); yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq). This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra().

knowledge Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896

+towb) in his sight (06440 +paniym) wisdom (02451 +chokmah), and {knowledge} (01847 +da(ath), and joy (08057 +simchah):but to the sinner (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan), to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym). This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach).

knowledge Ecc_07_12 For wisdom (02451 +chokmah) [is] a defence (06738 +tsel) , [and] money (03701 +keceph) [is] a defence (06738 +tsel):but the excellency (03504 +yithrown) of {knowledge} (01847 +da(ath) [is , that] wisdom (02451 +chokmah) giveth life (02421 +chayah) to them that have (01167 +ba(al) it .

knowledge Ecc_09_10 Whatsoever thy hand (03027 + yad) findeth (04672 + matsa) to do (06213 + (asah), do (06213 + (asah) [it] with thy might (03581 + koach); for [there is] no (00369 +)ayin) work (04639 + ma(aseh), nor device (02808 + cheshbown), nor {knowledge} (01847 + da(ath), nor wisdom (02451 + chokmah), in the grave (07585 + sh@)owl), whither thou goest (01980 + halak).

knowledge Ecc_12_09 And moreover (03148 +yowther), because the preacher (06953 +qoheleth) was wise (02450 +chakam), he still (05750 +(owd) taught (03925 +lamad) the people (05971 +(am) {knowledge} (01847 +da(ath) ; yea , he gave good heed (00238 +)azan), and sought (02713 +chaqar) out , [and] set in order (08626 +taqan) many (07235 +rabah) proverbs (04912 +mashal).

knowledge Eph_01_17 That the God (2316 -theos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), the Father (3962 -pater -) of glory (1391 -doxa -), may give (1325 -didomi -) unto you the spirit (4151 -pneuma -) of wisdom (4678 -sophia -) and revelation (0602 -apokalupsis -) in the {knowledge} (1922 -epignosis -) of him :

knowledge Eph_03_04 Whereby (3739 -hos -) , when ye read (0314 -anaginosko -) , ye may (1410 -dunamai -) understand (3539 -noieo -) my {knowledge} (4907 -sunesis -) in the mystery (3466 -musterion -) of Christ (5547 -Christos -))

knowledge Eph_03_19 And to know (1097 -ginosko -) the love (0026 -agape -) of Christ (5547 -Christos -), which passeth (5235 -huperballo -) {knowledge} (1108 -gnosis -), that ye might be filled (4137 -pleroo -) with all (3956 -pas -) the fulness (4138 -pleroma -) of God (2316 -theos -).

knowledge Eph_04_13 Till (3360 -mechri -) we all (3956 -pas -) come (2658 -katantao -) in the unity (1775 - henotes -) of the faith (4102 -pistis -) , and of the {knowledge} (1922 -epignosis -) of the Son (5207 -huios -) of God (2316 -theos -) , unto a perfect (5046 -teleios -) man (0435 -aner -) , unto the measure (3358 -metron -) of the stature (2244 -helikia -) of the fulness (4138 -pleroma -) of Christ (5547 -Christos -) :

knowledge Exo_31_03 And I have filled (04390 +male)) him with the spirit (07307 +ruwach) of God (00430 +)elohiym), in wisdom (02451 +chokmah), and in understanding (08394 +tabuwn), and in {knowledge} (01847 +da(ath), and in all (03605 +kol) manner of workmanship (04399 +m@la)kah),

knowledge Exo_35_31 And he hath filled (04390 +male)) him with the spirit (07307 +ruwach) of God (00430 +)elohiym), in wisdom (02451 +chokmah), in understanding (08394 +tabuwn), and in {knowledge} (01847 +da(ath), and in all (03605 +kol) manner of workmanship (04399 +m@la)kah);

knowledge Gen_02_09 And out of the ground (00127 +)adamah) made the LORD (03068 + Y@hovah) God (00430 +)elohiym) to grow (06779 + tsamach) every (03605 + kol) tree (06086 + (ets)) that is pleasant (02530 + chamad) to the sight (04758 + mar)eh), and good (02896 + towb) for food (03978 + ma)akal); the tree (06086 + (ets)) of life (02416 + chay) also in the midst (08432 + tavek) of the garden (01588 + gan), and the tree (06086 + (ets)) of $\{knowledge\}$ (01847 + da(ath)) of good (02896 + towb) and evil (07451 + ra()).

knowledge Gen_02_17 But of the tree (06086 +(ets) of the {knowledge} (01847 +da(ath) of good(02896 +towb) and evil (07451 +ra() , thou shalt not eat (00398 +)akal) of it:for in the day (03117 +yowm) that thou eatest (00398 +)akal) thereof thou shalt surely die (04191 +muwth) .

knowledge Hab_02_14 For the earth (00776 +)erets) shall be filled (04390 +male)) with the {knowledge} (03045 +yada() of the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) , as the waters (04325 +mayim) cover (03680 +kacah) the sea (03220 +yam) .

knowledge Heb_10_26 For if we sin (0264 -hamartano -) wilfully (1596 -hekousios -) after (3326 -meta -) that we have received (2983 -lambano -) the {knowledge} (1922 -epignosis -) of the truth (0225 -aletheia -), there remaineth (0620 -apoleipo -) no (3765 -ouketi -) more (2089 -eti -) sacrifice (2378 -thusia -) for sins (0266 -hamartia -),

knowledge Hos_04_01 . Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye children (01121 +ben) of Israel (03478 +Yisra)el):for the LORD (03068 +Y@hovah) hath a controversy (07379 +riyb) with the inhabitants (03427 +yashab) of the land (00776 +)erets) , because (03588 +kiy) [there is] no (00369 +)ayin) truth (00571 +)emeth) , nor (00369 +)ayin) mercy (02617 +checed) , nor (00369 +)ayin) {knowledge} (01847 +da(ath) of God (00430 +)elohiym) in the land (00776 +)erets) .

 $\begin{array}{l} knowledge \ Hos_04_06 \ . \ My \ people \ (05971 \ +(am \) \ are \ destroyed \ (01820 \ +damah \) \ for \ lack \ (01097 \ +b@ \ liy \) \ of \ knowledge \ (01847 \ +da(ath \): because \ (03588 \ +kiy \) \ thou \ hast \ rejected \ (03988 \ +ma)ac \) \ \{knowledge \ (01847 \ +da(ath \) \ , I \ will \ also \ reject \ (03988 \ +ma)ac \) \ the \ , \ that \ thou \ shalt \ be \ no \ priest \ (03547 \ +kahan \) \ to \ me: seeing \ thou \ hast \ forgotten \ (07911 \ +shakach \) \ the \ law \ (08451 \ +towrah \) \ of \ thy \ God \ (00430 \ +)elohiym \) \ , \ I \ will \ also \ (01571 \ +gam \) \ forget \ (07911 \ +shakach \) \ thy \ children \ (01121 \ +ben \) \ . \end{array}$

knowledge Hos_04_06 . My people (05971 +(am) are destroyed (01820 +damah) for lack (01097 +b@liy) of {knowledge} (01847 +da(ath):because (03588 +kiy) thou hast rejected (03988 +ma)ac) knowledge (01847 +da(ath) , I will also reject (03988 +ma)ac) thee , that thou shalt be no priest (03547 +kahan) to me:seeing thou hast forgotten (07911 +shakach) the law (08451 +towrah) of thy God (00430 +)elohiym) , I will also (01571 +gam) forget (07911 +shakach) thy children (01121 +ben) .

knowledge Hos_06_06 For I desired (02654 +chaphets) mercy (02617 +checed), and not sacrifice (02077 +zebach); and the {knowledge} (01847 +da(ath) of God (00430 +)elohiym) more than burnt (05930 +(olah) offerings .

knowledge Isa_05_13 Therefore (03651 +ken) my people (05971 +(am) are gone into captivity (01540 +galah), because [they have] no (01097 +b@liy) {knowledge} (01847 +da(ath):and their honourable (03519 +kabowd) men (04962 +math) [are] famished (07458 +ra(ab), and their multitude (01995 +hamown) dried (06704 +tsicheh) up with thirst (06772 +tsama)).

knowledge Isa_08_04 For before (02962 +terem) the child (05288 +na(ar) shall have {knowledge} (03045 +yada() to cry (07121 +qara)) , My father (1) , and my mother (00517 +)em) , the riches (02428 +chayil) of Damascus (01834 +Dammeseq) and the spoil (07998 +shalal) of Samaria (08111 +Shom@rown) shall be taken (05375 +nasa)) away before (06440 +paniym) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

knowledge Isa_11_02 And the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall rest (05117 +nuwach) upon him , the spirit (07307 +ruwach) of wisdom (02451 +chokmah) and understanding (00998 +biynah) , the spirit (07307 +ruwach) of counsel (06098 +(etsah) and might (01369 +g@buwrah) , the spirit (07307 +ruwach) of {knowledge} (01847 +da(ath) and of the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) ;

knowledge Isa_11_09 They shall not hurt (07489 +ra(a() nor (03808 +lo)) destroy (07843 +shachath) in all (03605 +kol) my holy (06944 +qodesh) mountain (02022 +har):for the earth (00776 +)erets) shall be full (04390 +male)) of the {knowledge} (01844 +de(ah) of the LORD (03068 +Y@hovah) , as the waters (04325 +mayim) cover (03680 +kacah) the sea (03220 +yam) .

knowledge Isa_28_09. Whom shall he teach (03384 + yarah) {knowledge} (01844 + de(ah)? and whom shall he make to understand (00995 + biyn) doctrine (08052 + sh@muw(ah)? [them that are] weaned (01580 + gamal) from the milk (02461 + chalab), [and] drawn (06267 + attiyq) from the breasts (07699 + shad).

knowledge Isa_32_04 The heart (03824 +lebab) also of the rash (04116 +mahar) shall understand (00995 +biyn) {knowledge} (01847 +da(ath), and the tongue (03956 +lashown) of the stammerers (05926 +(illeg) shall be ready (04116 +mahar) to speak (01696 +dabar) plainly (06703 +tsach).

knowledge Isa_33_06 And wisdom (02451 +chokmah) and {knowledge} (01847 +da(ath) shall be the stability (00530 +)emuwnah) of thy times (06256 +(eth) , [and] strength (02633 +chocen) of salvation (03444 +y@shuw(ah):the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] his treasure (00214 +)owtsar) .

knowledge Isa_40_14 With whom (04310 +miy) took he counsel (03289 +ya(ats) , and [who] instructed (00995 +biyn) him , and taught (03925 +lamad) him in the path (00734 +)orach) of judgment (04941 +mishpat) , and taught (03925 +lamad) him {knowledge} (01847 +da(ath) , and shewed (03045 +yada() to him the way (01870 +derek) of understanding (08394 +tabuwn) ?

knowledge Isa_44_19 And none (03808 +lo)) considereth (07725 +shuwb) in his heart (03820 +leb) , neither (03808 +lo)) [is there] {knowledge} (01847 +da(ath) nor (03808 +lo)) understanding (08394 +tabuwn) to say (00559 +)amar) , I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph) , also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?

knowledge Isa_44_25 That frustrateth (06565 +parar) the tokens (00226 +)owth) of the liars (00907 +bad) , and maketh diviners (07080 +qacam) mad (01984 +halal) ; that turneth (07725 +shuwb) wise (02450 +chakam) [men] backward (00268 +)achowr) , and maketh their {knowledge} (01847 +da(ath) foolish (05528 +cakal) ;

knowledge Isa_45_20 . Assemble (06908 +qabats) yourselves and come (00935 +bow)) ; draw near (05066 +nagash) together (03162 +yachad) , ye [that are] escaped (06412 +paliyt) of the nations (01471 +gowy):they have no (03808 +lo)) {knowledge} (03045 +yada() that set (05375 +nasa)) up the wood (06086 +(ets) of their graven (06459 +pecel) image , and pray (06419 +palal) unto a god (00410 +)el) [that] cannot (03808 +lo)) save (03467 +yasha() .

knowledge Isa_47_10 For thou hast trusted (00982 +batach) in thy wickedness (07451 +ra():thouhast said (00559 +)amar), None (00369 +)ayin) seeth (07200 +ra)ah) me . Thy wisdom (02451 +chokmah) and thy {knowledge} (01847 +da(ath), it hath perverted (07725 +shuwb) thee ; and thou hast said (00559 +)amar) in thine heart (03820 +leb), I [am], and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me .

knowledge Isa_53_11 He shall see (07200 + ra)ah) of the travail (05999 + (amal) of his soul (05315 + nephesh), [and] shall be satisfied $(07646 + saba():by his \{knowledge\} (01847 + da(ath) shall my righteous (06662 + tsaddiyq) servant (05650 + (ebed) justify (06663 + tsadaq) many (07227 + rab); for he shall bear (05445 + cabal) their iniquities (05771 + (avon).$

knowledge Isa_58_03 . Wherefore (04100 + mah) have we fasted (06684 + tsuwm), [say they], and thou seest (07200 + ra)ah) not ? [wherefore] have we afflicted (06031 + (anah) our soul (05315 + nephesh), and thou takest no (03808 + lo)) {knowledge} (03045 + yada()? Behold (02005 + hen), in the day (03117 + yowm) of your fast (06685 + tsowm) ye find (04672 + matsa)) pleasure (02656 + chephets), and exact (05065 + nagas) all (03605 + kol) your labours (06092 + (atseb)).

knowledge Jam_03_13 Who (5101 -tis -) [is] a wise (4680 -sophos - oneidismos -) man and endued (1990 - epistemon -) with {knowledge} (1990 -epistemon -) among (1722 -en -) you ? let him shew (1166 -deiknuo -) out of a good (2570 -kalos -) conversation (0391 -anastrophe -) his works (2041 -ergon -) with meekness (4240 -prautes -) of wisdom (4678 -sophia -).

knowledge Jer_03_15 And I will give (05414 +nathan) you pastors (07462 +ra(ah) according to mine heart (03820 +leb), which shall feed (07462 +ra(ah) you with {knowledge} (01844 +de(ah) and understanding (07919 +sakal).

knowledge Jer_04_22 For my people (05971 +(am) [is] foolish (00191 +)eviyl) , they have not known (03045 +yada() me ; they [are] sottish (05530 +cakal) children (01121 +ben) , and they have none (03808 +lo)) understanding (00995 +biyn):they [are] wise (02450 +chakam) to do evil (07489 +ra(a() , but to do good (03190 +yatab) they have no (03808 +lo)) {knowledge} (03045 +yada() .

knowledge Jer_10_14 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) in [his] {knowledge} (01847 +da(ath):every (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo)) breath (07307 +ruwach) in them .

knowledge Jer_11_18 . And the LORD (03068 +Y@hovah) hath given me {knowledge} (03045 +yada() [of it] , and I know (03045 +yada() [it] :then (00227 +)az) thou shewedst (07200 +ra)ah) me their doings (04611 +ma(alal) .

knowledge Jer_51_17 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) by [his] {knowledge} (01847 +da(ath) ; every (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo)) breath (07307 +ruwach) in them .

knowledge Job_15_02 Should a wise (02450 +chakam) man utter vain (07307 +ruwach) {knowledge} (01847 +da(ath) , and fill (04390 +male)) his belly (00990 +beten) with the east (06921 +qadiym) wind (07307 +ruwach) ?

knowledge Job_21_14 Therefore they say (00559 +)amar) unto God (00410 +)el) , Depart (05493 +cuwr) from us ; for we desire (02654 +chaphets) not the {knowledge} (01847 +da(ath) of thy ways (01870 +derek) .

 $knowledge \ Job_21_22 \ Shall \ [\ any \] \ teach \ (03925 \ +lamad \) \ God \ (00410 \ +)el \) \ \{knowledge\} \ (01847 \ +da(ath \) \ ? \ seeing \ he \ judgeth \ (08199 \ +shaphat \) \ those \ that \ are \ high \ (07311 \ +ruwm \) \ .$

knowledge Job_33_03 My words (00561 +)emer) [shall be of] the uprightness (03476 +yosher) of my heart (03820 +leb):and my lips (08193 +saphah) shall utter (04448 +malal) {knowledge} (01847 +da(ath) clearly (01305 +barar) .

knowledge Job_34_02 Hear (08085 + shama() my words (04405 + millah), O ye wise (02450 + chakam) [men]; and give ear (00238 +) azan) unto me , ye that have $\{knowledge\}$ (03045 + yada().

knowledge Job_35_16 Therefore doth Job (00347 +)Iyowb) open (06475 +patsah) his mouth (06310 +peh) in vain (01892 +hebel) ; he multiplieth (03527 +kabar) words (04405 +millah) without (01097 +b@liy) {knowledge} (01847 +da(ath) .

knowledge Job_36_03 I will fetch (05375 +nasa)) my {knowledge} (01843 +dea() from afar (07350 +rachowq), and will ascribe (05414 +nathan) righteousness (06664 +tsedeq) to my Maker (06466 +pa(al) .

 $knowledge \ Job_36_04 \ For \ truly \ (00551 \ +)omnam \) \ my \ words \ (04405 \ +millah \) \ [\ shall \] \ not \ [\ be \] \ false \ (08267 \ +sheqer \):he \ that \ is \ perfect \ (08549 \ +tamiym \) \ in \ \{knowledge\} \ (01844 \ +de(ah \) \ [\ is \] \ with \ thee \ .$

knowledge Job_36_12 But if (00518 +)im) they obey (08085 +shama() not , they shall perish (05674 +(abar) by the sword (07973 +shelach) , and they shall die (01478 +gava() without (01097 +b@liy) {knowledge} (01847 +da(ath) .

knowledge Job_37_16 Dost thou know (03045 +yada() the balancings (04657 +miphlas) of the clouds (05645 +(ab), the wondrous (04652 +miphla)ah) works of him which is perfect (08549 +tamiym) in {knowledge} (01843 +dea()?

knowledge Job_38_02 Who (04310 +miy) [is] this (02088 +zeh) that darkeneth (02821 +chashak) counsel (06098 +(etsah) by words (04405 +millah) without (01097 +b@liy) {knowledge} (01847 +da(ath) ?

knowledge Job_42_03 Who (04310 +miy) [is] he that hideth (05956 +(alam) counsel (06098 +(etsah) without (01097 +b@liy) {knowledge} (01847 +da(ath) ? therefore (03651 +ken) have I uttered (05046 +nagad) that I understood (00995 +biyn) not ; things too wonderful (06381 +pala)) for me , which I knew (03045 +yada() not .

knowledge Lev_04_23 Or (00176 +)ow) if his sin (02403 +chatta)ah), wherein (00834 +)aher) he hath sinned (02398 +chata)), come (03045 +yada() to his {knowledge} (03045 +yada() ; he shall bring (00935 +bow)) his offering (07133 +qorban), a kid (08163 +sa(iyr) of the goats (05795 +(ez), a male (02145 +zakar) without (08549 +tamiym) blemish (08549 +tamiym) :

knowledge Lev_04_28 Or (00176 +)ow) if (00176 +)ow) his sin (02403 + chatta)ah), which (00834 +)aher) he hath sinned (02398 + chata)), come (03045 + yada() to his {knowledge} (03045 + yada() : then he shall bring <math>(00935 + bow)) his offering (07133 + qorban), a kid (08166 + s@(iyrah) of the goats (05795 + (ez)), a female (05347 + n@qebah) without (08549 + tamiym) blemish (08549 + tamiym), for his sin (02403 + chata)), which (00834 + chata) he hath sinned (02398 + chata)).

knowledge Luk_01_77 To give 1325 -didomi - {knowledge} 1108 -gnosis - of salvation 4991 -soteria - unto his people 2992 -laos - by the remission 0859 -aphesis - of their sins 0266 -hamartia - ,

knowledge Luk_11_52 Woe 3759 -ouai - unto you , lawyers 3544 -nomikos - ! for ye have taken 0142 -airo - away the key 2807 -kleis - of {knowledge} 1108 -gnosis -: ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - .

knowledge Mal_02_07 For the priest s (03548 +kohen) lips (08193 +saphah) should keep (02287 +chagag) {knowledge} (01847 +da(ath) , and they should seek (01245 +baqash) the law (08451 +towrah) at his mouth (06310 +peh):for he [is] the messenger (04397 +mal)ak) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

knowledge Mat_14_35 And when the men (0435 -aner -) of that place (5117 -topos -) had {knowledge} (1921 -epiginosko -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) a bout (4066 -perichoros -) a brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;

knowledge Neh_10_28 And the rest (07605 +sh@)ar) of the people (05971 +(am), the priests (03548 +kohen), the Levites (03881 +Leviyiy), the porters (07778 +show(er), the singers (07891 +shiyr), the Nethinims (05411 +Nathiyn), and all (03605 +kol) they that had (01961 +hayah) separated (00914 +badal) themselves from the people (05971 +(am) of the lands (00776 +)erets) unto the law (08451 +towrah) of God (00430 +)elohiym), their wives (00802 +)ishshah), their sons (01121 +ben), and their daughters (01121 +ben), every (03605 +kol) one having {knowledge} (03045 +yada(), and having (05414 +nathan) understanding (00995 +biyn);

knowledge Num_15_24 Then it shall be , if (00518 +)im) [ought] be committed (06213 +(asah) by ignorance (07684 +sh@gagah) without the {knowledge} (05869 +(ayin) of the congregation <math>(05712 +(edah) , that all (03605 +kol) the congregation <math>(05712 +(edah) shall offer (06213 +(asah) one (00259 +)echad) young bullock (06499 +par) for a burnt (05930 +(olah) offering , for a sweet (05207 +nichowach) savour <math>(07381 +reyach) unto the LORD (03068 +Y@hovah), with his meat offering (04503 +minchah), and his drink (05262 +necek) offering , according to the manner (04941 +mishpat), and one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering .

knowledge Num_24_16 He hath said (05002 + n@)um), which heard (08085 + shama()) the words (00561 +)emer) of God (00410 +)el), and knew (03045 + yada()) the {knowledge} (01847 + da(ath)) of the most (06944 + qodesh) High (05945 +)elyown), [which] saw (02372 + chazah) the vision (04236 + machazeh) of the Almighty (07706 + Shadday), falling (05307 + naphal) [into a trance], but having his eyes (05869 + (ayin)) open (01540 + galah):

knowledge Php_01_09 . And this (5124 -touto -) I pray (4336 -proseuchomai -) , that your (5216 -humon -) love (0026 -agape -) may abound (4052 -perisseuo -) yet (2089 -eti -) more (3123 -mallon -) and more (3123 - mallon -) in {knowledge} (1922 -epignosis -) and [in] all (3956 -pas -) judgment (0144 -aisthesis -) ;

knowledge Php_03_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [but] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the {knowledge} (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -):for whom (3739 - hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 -hegeomai -) them [but] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 - Christos -) ,

knowledge Pro_01_04 To give (05414 +nathan) subtilty (06195 +(ormah) to the simple (06612 +p@thiy), to the young (05288 +na(ar) man {knowledge} (01847 +da(ath) and discretion (04209 +m@zimmah).

knowledge Pro_01_07 . The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the beginning (07225 +re)shiyth) of {knowledge} (01847 +da(ath):[but] fools (00191 +)eviyl) despise (00936 +buwz) wisdom (02451 +chokmah) and instruction (04148 +muwcar) .

knowledge Pro_01_22 How (05704 +(ad) long (05704 +(ad) , ye simple (06612 +p@thiy) ones , will ye love (00157 +)ahab) simplicity (06612 +p@thiy) ? and the scorners (03887 +luwts) delight (02531 +chemed) in their scorning (03944 +latsown) , and fools (03684 +k@ciyl) hate (08130 +sane)) {knowledge} (01847 +da(ath) ?

knowledge Pro_01_29 For that they hated (08130 +sane)) {knowledge} (01847 +da(ath) , and did not choose (00977 +bachar) the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) :

knowledge Pro_02_03 Yea (03588 +kiy), if (00518 +)im) thou criest (07121 +qara)) after {knowledge} (00998 +biynah), [and] liftest (05414 +nathan) up thy voice (06963 +qowl) for understanding (08394 +tabuwn);

knowledge Pro_02_05 Then (00227 +)az) shalt thou understand (00995 + biyn) the fear (03374 + yir)ah) of the LORD (03068 + Y@hovah), and find (04672 + matsa)) the {knowledge} (01847 + da(ath)) of God (00430 +) elohiym).

knowledge Pro_02_06 For the LORD (03068 +Y@hovah) giveth (05414 +nathan) wisdom (02451 +chokmah):out of his mouth (06310 +peh) [cometh] {knowledge} (01847 +da(ath) and understanding (08394 +tabuwn).

knowledge Pro_02_10 . When (03588 +kiy) wisdom (02451 +chokmah) entereth (00935 +bow)) into thine heart (03820 +leb) , and {knowledge} (01847 +da(ath) is pleasant (05276 +na(em) unto thy soul (05315 +nephesh) ;

knowledge Pro_03_20 By his {knowledge} (01847 +da(ath) the depths (08415 +t@howm) are broken (01234 +baqa() up , and the clouds (07834 +shachaq) drop (07491 +ra(aph) down (07491 +ra(aph) the dew (02919 +tal) .

knowledge Pro_05_02 That thou mayest regard (08104 +shamar) discretion (04209 +m@zimmah) , and [that] thy lips (08193 +saphah) may keep (05341 +natsar) {knowledge} (01847 +da(ath) .

knowledge Pro_08_09 They [are] all (03605 +kol) plain (05228 +nakoach) to him that understandeth (00995 +biyn), and right (03477 +yashar) to them that find (04672 +matsa)) {knowledge} (01847 +da(ath) .

knowledge Pro_08_10 Receive (03947 +laqach) my instruction (04148 +muwcar) , and not silver (03701 +keceph) ; and {knowledge} (01847 +da(ath) rather (00408 +)al) than choice (00977 +bachar) gold (02742 +charuwts) .

knowledge Pro_08_12 . I wisdom (02451 +chokmah) dwell (07931 +shakan) with prudence (06195 +(ormah) , and find (04672 +matsa)) out {knowledge} (01847 +da(ath) of witty inventions (04209 +m@zimmah) .

knowledge Pro_09_10 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the beginning (08462 +t@chillah) of wisdom (02451 +chokmah):and the {knowledge} (01847 +da(ath) of the holy (06918 +qadowsh) [is] understanding (00998 +biynah) .

knowledge Pro_10_14 . Wise (02450 +chakam) [men] lay (06845 +tsaphan) up {knowledge} (01847 +da(ath):but the mouth (06310 +peh) of the foolish (00191 +)eviyl) [is] near (07138 +qarowb) destruction (04288 +m@chittah) .

knowledge Pro_11_09 . An hypocrite (02611 +chaneph) with [his] mouth (06310 +peh) destroyeth (07843 +shachath) his neighbour (07453 +rea():but through {knowledge} (01847 +da(ath) shall the just (06662 +tsaddiyq) be delivered (02502 +chalats) .

knowledge Pro_12_01 . Whoso loveth (00157 +)ahab) instruction (04148 +muwcar) loveth (00157 +)ahab) {knowledge} (01847 +da(ath):but he that hateth (08130 +sane)) reproof (08433 +towkechah) [is] brutish (01197 +ba(ar) .

knowledge Pro_12_23 . A prudent (06175 +(aruwm) man (00120 +)adam) concealeth (03680 +kacah) {knowledge} (01847 +da(ath):but the heart (03820 +leb) of fools (03684 +k@ciyl) proclaimeth (07121 + (0, 0, 0))

+qara)) foolishness (00200 +)ivveleth) .

knowledge Pro_13_16 . Every (03605 +kol) prudent (06175 +(aruwm) [man] dealeth (06213 +(asah) with {knowledge} (01847 +da(ath):but a fool (03684 +k@ciyl) layeth open (06566 +paras) [his] folly (00200 +)ivveleth) .

knowledge Pro_14_06 . A scorner (03887 +luwts) seeketh (01245 +baqash) wisdom (02451 +chokmah) , and [findeth (04672 +matsa)) it] not:but {knowledge} (01847 +da(ath) [is] easy (07043 +qalal) unto him that understandeth (00995 +biyn) .

knowledge Pro_14_07 . Go (03212 +yalak) from the presence (05048 +neged) of a foolish (03684 +k@ciyl) man (00376 +)iysh) , when thou perceivest (03045 +yada() not [in him] the lips (08193 +saphah) of {knowledge} (01847 +da(ath) .

knowledge Pro_14_18 . The simple (06612 +p@thiy) inherit (05157 +nachal) folly (00200 +)ivveleth):but the prudent (06175 +(aruwm) are crowned (03803 +kathar) with {knowledge} (01847 +da(ath) .

knowledge Pro_15_02 . The tongue (03956 +lashown) of the wise (02450 +chakam) useth {knowledge} (01847 +da(ath) aright (03190 +yatab):but the mouth (06310 +peh) of fools (03684 +k@ciyl) poureth (05042 +naba() out foolishness (00200 +)ivveleth) .

knowledge Pro_15_07 . The lips (08193 +saphah) of the wise (02450 +chakam) disperse (02219 +zarah) {knowledge} (01847 +da(ath):but the heart (03820 +leb) of the foolish (03684 +k@ciyl) [doeth] not so (03651 +ken) .

knowledge Pro_15_14 . The heart (03820 +leb) of him that hath understanding (00995 +biyn) seeketh (01245 +baqash) {knowledge} (01847 +da(ath):but the mouth (06310 +peh) of fools (03684 +k@ciyl) feedeth (07462 +ra(ah) on foolishness (00200 +)ivveleth) .

knowledge Pro_17_27 . He that hath {knowledge} (01847 +da(ath) spareth (02820 +chasak) his words (00561 +)emer):[and] a man (00376 +)iysh) of understanding (08394 +tabuwn) is of an excellent (07119 +qar) spirit (07307 +ruwach).

knowledge Pro_18_15 . The heart (03820 +leb) of the prudent (00995 +biyn) getteth (07069 +qanah) knowledge (01847 +da(ath) ; and the ear (00241 +)ozen) of the wise (02450 +chakam) seeketh (01245 +baqash) {knowledge} (01847 +da(ath) .

knowledge Pro_18_15 . The heart (03820 +leb) of the prudent (00995 +biyn) getteth (07069 +qanah) {knowledge} (01847 +da(ath) ; and the ear (00241 +)ozen) of the wise (02450 +chakam) seeketh (01245 +baqash) knowledge (01847 +da(ath) .

knowledge Pro_19_02 . Also (01571 +gam), [that] the soul (05315 +nephesh) [be] without (03808 +lo)) {knowledge} (01847 +da(ath), [it is] not good (02896 +towb) ; and he that hasteth (00213 +)uwts) with [his] feet (07272 +regel) sinneth (02398 +chata)).

knowledge Pro_19_25 . Smite (05221 +nakah) a scorner (03887 +luwts), and the simple (06612 +p@thiy) will beware (06191 +(aram):and reprove (03198 +yakach) one that hath understanding (00995 +biyn), [and] he will understand (00995 +biyn) {knowledge} (01847 +da(ath).

knowledge Pro_19_27 . Cease (02308 +chadal) , my son (01121 +ben) , to hear (08085 +shama() the instruction (04148 +muwcar) [that causeth] to err (07686 +shagah) from the words (00561 +)emer) of {knowledge} (01847 +da(ath) .

knowledge Pro_20_15 . There is gold (02091 +zahab) , and a multitude (07230 +rob) of rubies (06443 +paniyn):but the lips (08193 +saphah) of {knowledge} (01847 +da(ath) [are] a precious (03366 +y@qar) jewel (03627 +k@liy) .

knowledge Pro_21_11 . When the scorner (03887 +luwts) is punished (06064 +(anash) , the simple (06612 +p@thiy) is made wise (02449 +chakam):and when the wise (02450 +chakam) is instructed (07919 +sakal) , he receiveth (03947 +laqach) {knowledge} (01847 +da(ath) .

knowledge Pro_22_12 . The eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) preserve (05341 +natsar) {knowledge} (01847 +da(ath) , and he overthroweth (05557 +calaph) the words (01697 +dabar) of the transgressor (00898 +bagad) .

knowledge Pro_22_17 . Bow (05186 +natah) down (05186 +natah) thine ear (00241 +)ozen), and hear (08085 +shama() the words (01697 +dabar) of the wise (02450 +chakam), and apply (07896 +shiyth) thine heart (03820 +leb) unto my {knowledge} (01847 +da(ath).

knowledge Pro_22_20 Have not I written (03789 +kathab) to thee excellent (07991 +shaliysh) things in counsels (04156 +mow(etsah) and {knowledge} (01847 +da(ath) ,

knowledge Pro_23_12 . Apply (00935 +bow)) thine heart (03820 +leb) unto instruction (04148 +muwcar), and thine ears (00241 +)ozen) to the words (00561 +)emer) of {knowledge} (01847 +da(ath).

knowledge Pro_24_04 And by {knowledge} (01847 +da(ath) shall the chambers (02315 +cheder) befilled (04390 +male)) with all (03605 +kol) precious (03368 +yaqar) and pleasant (05273 +na(iym) riches (01952 +hown) .

knowledge $Pro_24_05 A$ wise (02450 +chakam) man (01397 +geber) [is] strong (05797 +(oz) ; yea , a man (00376 +)iysh) of {knowledge} (01847 +da(ath) increaseth (00553 +)amats) strength (03581 +koach).

knowledge Pro_24_14 So (03651 +ken) [shall] the {knowledge} (03045 +yada() of wisdom (02451 +chokmah) [be] unto thy soul (05315 +nephesh):when (00518 +)im) thou hast found (04672 +matsa)) [it], then there shall be a reward (00319 +)achariyth), and thy expectation (08615 +tiqvah) shall not be cut (03772 +karath) off.

knowledge Pro_28_02 . For the transgression (06588 +pesha() of a land (00776 +)erets) many (07227 +rab) [are] the princes (08269 +sar) thereof:but by a man (00120 +)adam) of understanding (00995 +biyn) [and] {knowledge} (03045 +yada() the state (03651 +ken) [thereof] shall be prolonged (00748 +)arak).

 $knowledge\ Pro_30_03\ I\ neither\ (03808\ +lo)\)\ learned\ (03925\ +lamad\)\ wisdom\ (02451\ +chokmah\)\ ,\ nor\ have\ (03045\ +yada(\)\ the\ \{knowledge\}\ (01847\ +da(ath\)\ of\ the\ holy\ (06918\ +qadowsh\)\ .$

knowledge Psa_139_06 [Such] {knowledge} (01847 + da(ath) [is] too wonderful (06383 + pil)iy) for me ; it is high (07682 + sagab) , I cannot [attain] unto it .

knowledge Psa_144_03 LORD (03068 +Y@hovah), what (04100 +mah) [is] man (00120 +)adam), that thou takest (03947 +laqach) {knowledge} (03045 +yada() of him ! [or] the son (01121 +ben) of man (00582 +)enowsh), that thou makest account (02803 +chashab) of him !

knowledge Psa_14_04 . Have all (03605 +kol) the workers (06466 +pa(al) of iniquity (00205 +)aven) no (03808 +lo)) {knowledge} (03045 +yada() ? who eat (00398 +)akal) up my people (05971 +(am) [as] they eat (00398 +)akal) bread (03899 +lechem) , and call (07121 +qara)) not upon the LORD (03068 +Y@hovah) .

knowledge Psa_19_02 Day (03117 +yowm) unto day (03117 +yowm) uttereth (05042 +naba() speech (00562 +)omer), and night (03915 +layil) unto night (03915 +layil) sheweth (02331 +chavah) {knowledge} (01847 +da(ath).

knowledge Psa_53_04 Have the workers (06466 +pa(al) of iniquity (00205 +)aven) no (03808 +lo)) {knowledge} (03045 +yada()? who eat (00398 +)akal) up my people (05971 +(am) [as] they eat (00398 +)akal) bread (03899 +lechem):they have not called (07121 +qara)) upon God (00430 +)elohiym).

knowledge Psa_73_11 And they say (00559 +)amar), How (00349 +)eyk) doth God (04010 + mabliygiyth) know (03045 + yada()? and is there {knowledge} (01844 + de(ah)) in the most (05945 +)elyown) High (05945 +)elyown)?

knowledge Psa_94_10 He that chastiseth (03256 +yacar) the heathen (01471 +gowy), shall not he correct (03198 +yakach) ? he that teacheth (03925 +lamad) man (00120 +)adam) {knowledge} (01847 +da(ath), [shall not he know] ?

knowledge Rom_01_28 And even (2531 -kathos -) as they did not like (1381 -dokimazo -) to retain (2192 - echo -) God (2316 -theos -) in [their] {knowledge} (1922 -epignosis -) , God (2316 -theos -) gave (3860 - paradidomi -) them over (3860 -paradidomi -) to a reprobate (0096 -adokimos -) mind (3563 -nous -) , to do (4160 -poieo -) those (3588 -ho -) things which are not convenient (2520 -katheko -) ;

knowledge Rom_02_20 An instructor (3810 -paideutes -) of the foolish (0878 -aphron -), a teacher (1320 - didaskalos -) of babes (3516 -nepios -), which hast (2192 -echo -) the form (3446 -morphosis -) of {knowledge} (1108 -gnosis -) and of the truth (0225 -aletheia -) in the law (3551 -nomos -).

knowledge Rom_03_20 Therefore (1360 -dioti -) by the deeds (2041 -ergon -) of the law (3551 -nomos -) there shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) in his sight (1799 -enopion -):for by the law (3551 -nomos -) [is] the {knowledge} (1922 -epignosis -) of sin (0266 -hamartia -).

knowledge Rom_10_02 For I bear (3140 -martureo -) them record (3140 -martureo -) that they have (2192 - echo -) a zeal (2205 -zelos -) of God (2316 -theos -) , but not according (2596 -kata -) to {knowledge} (1922 - epignosis -) .

knowledge Rom_11_33 . O the depth (0899 -bathos -) of the riches (4149 -ploutos -) both (2532 -kai -) of the wisdom (4678 -sophia -) and {knowledge} (1108 -gnosis -) of God (2316 -theos -) ! how (5613 -hos -) unsearchable (0419 -anexereunetos -) [are] his judgments (2917 -krima -) , and his ways (3598 -hodos -) past (0421 -anexichniastos -) finding (0421 -anexichniastos -) out !

knowledge Rom_15_14 . And I myself also (2532 -kai -) am persuaded (3982 -peitho -) of you , my brethren (0080 -adephos -) , that ye also (2532 -kai -) are full (3324 -mestos -) of goodness (0019 -agathosune -) , filled (4137 -pleroo -) with all (3956 -pas -) {knowledge} (1108 -gnosis -) , able (1410 -dunamai -) also (2532 -kai -) to admonish (3560 -noutheteo -) one (0240 -allelon -) another (0240 -allelon -) .

knowledge Rut_02_10 Then she fell (05307 +naphal) on (05921 +(al) her face (06440 +paniym) , and bowed (07812 +shachah) herself to the ground (00776 +)erets) , and said (00559 +)amar) unto him , Why (04069 +madduwa() have I found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin) , that thou shouldest take {knowledge} (05234 +nakar) of me , seeing I [am] a stranger (05237 +nokriy) ?

s (00376 +)iysh) name (08034 +shem) with whom I wrought (06213 +(asah) to day (03117 +yowm) [is] Boaz (01162 +Bo(az) .

lowliness Eph_04_02 . With all (3956 -pas -) {lowliness} (5012 -tapeinophrosune -) and meekness (4236 - praiotes -) , with longsuffering (3115 -makrothumia -) , forbearing (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) in love (0026 -agape -) ;

lowliness Php_02_03 [Let] nothing (3367 -medeis -) [be done] through (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) vainglory (2754 -kenodoxia -) ; but in {lowliness} (5012 -tapeinophrosune -) of mind (5012 tapeinophrosune -) let each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 huperecho -) than themselves (1438 -heautou -).

 $lowly Mat_{11_29} Take (0142 - airo -) my yoke (2218 - zugos -) upon you , and learn (3129 - manthano -) of me ; for I am (1510 - eimi -) meek (4235 - praios -) and {lowly} (5011 - tapeinos -) in heart (2588 - kardia -):and ye shall find (2147 - heurisko -) rest (0372 - anapausis -) unto your (5216 - humon -) souls (5590 - psuche -) .$

lowly Pro_03_34 Surely (00518 +)im) he scorneth (03887 +luwts) the scorners (03887 +luwts):but he giveth (05414 +nathan) grace (02580 +chen) unto the {lowly} (06041 +(aniy) .

 $lowly \ Pro_{11_02} . \ [When] \ pride \ (02087 + zadown \) \ cometh \ (00935 + bow) \) \ , \ then \ cometh \ (00935 + bow) \) \ shame \ (07036 + qalown \): but \ with \ the \ \{lowly\} \ (06800 + tsana(\) \ [is] \ wisdom \ (02451 + chokmah \) \ . \)$

lowly Pro_16_19 . Better (02896 +towb) [it is to be] of an humble (08213 +shaphel) spirit (07307 +ruwach) with the {lowly} (06041 +(aniy) , than to divide (02505 +chalaq) the spoil (07998 +shalal) with the proud (01343 +ge)eh) .

 $lowly Psa_{138}_{06} . Though (03588 + kiy) the LORD (03068 + Y@hovah) [be] high (07311 + ruwm), yet hath he respect (07200 + ra)ah) unto the {lowly} (08217 + shaphal):but the proud (01364 + gaboahh) he knoweth (03045 + yada() afar (04801 + merchaq) off .$

 $lowly Zec_09_09. Rejoice (01523 + giyl) greatly (03966 + m@(od), O daughter (01323 + bath) of Zion (06726 + Tsiyown); shout (07321 + ruwa(), O daughter (01323 + bath) of Jerusalem (03389 + Y@ruwshalaim):behold (02009 + hinneh), thy King (04428 + melek) cometh (00935 + bow)) unto thee:he [is] just (06662 + tsaddiyq), and having salvation (03467 + yasha(); {lowly} (06041 + (aniy), and riding (07392 + rakab) upon an ass (02543 + chamowr), and upon a colt (05895 + (ayir) the foal (01121 + ben) of an ass (00860 +)athown).$

narrowly Isa_14_16 They that see (07200 + ra)ah) thee shall {narrowly} look (07688 + shagach) upon thee, [and] consider (00995 + biyn) thee, [saying (00559 +)amar), Is] this (02088 + zeh) the man (00376 +)iysh) that made the earth (00776 +)erets) to tremble (07264 + ragaz), that did shake (07493 + ra(ash) kingdoms (04467 + mamlakah);

narrowly Job_13_27 Thou puttest (07760 +suwm) my feet (07272 +regel) also in the stocks (05465 +cad), and lookest (08104 +shamar) {narrowly} (08104 +shamar) unto all (03605 +kol) my paths (00734 +) orach) ; thou settest a print (02707 +chaqah) upon the heels (08323 +sarar) of my feet (07272 +regel).

owl Deu_14_15 And the {owl} , and the night (08464 +tachmac) hawk (08464 +tachmac) , and the cuckow (07828 +shachaph) , and the hawk (05322 +nets) after his kind (04327 +miyn) ,

owl Deu_14_16 The little (03563 +kowc) owl (03563 +kowc) , and the great (03244 +yanshuwph) {owl} (03244 +yanshuwph) , and the swan (08580 +tanshemeth) ,

owl Deu_14_16 The little (03563 +kowc) {owl} (03563 +kowc) , and the great (03244 +yanshuwph) owl

(03244 +yanshuwph), and the swan (08580 +tanshemeth),

owl Isa_34_11 But the cormorant (06893 +qa)ath) and the bittern (07090 +qippowd) shall possess (03423 +yarash) it ; the {owl} (03244 +yanshuwph) also and the raven (06158 +(oreb) shall dwell (07931 +shakan) in it:and he shall stretch (05186 +natah) out upon it the line (06957 +qav) of confusion (05414 +nathan) , and the stones (68) of emptiness (00922 +bohuw) .

owl Isa_34_14 The wild (06728 +tsiyiy) beasts (06728 +tsiyiy) of the desert (06728 +tsiyiy) shall also meet (06298 +pagash) with the wild (00338 +)iy) beasts (00338 +)iy) of the island (00338 +)iy) , and the satyr (08163 +sa(iyr) shall cry (07121 +qara)) to his fellow (07453 +rea() ; the screech (03917 +liyliyth) {owl} (03917 +liyliyth) also (00389 +)ak) shall rest (07280 +raga() there (08033 +sham) , and find (04672 +matsa)) for herself a place of rest (04494 +manowach) .

owl Isa_34_15 There (08033 +sham) shall the great (07091 +qippowz) {owl} (07091 +qippowz) make her nest (07077 +qanan), and lay (04422 +malat), and hatch (01234 +baqa(), and gather (01716 +dagar) under her shadow (06738 +tsel):there (08033 +sham) shall the vultures (01772 +dayah) also (00389 +)ak) be gathered (06908 +qabats), every (00802 +)ishshah) one with her mate (07468 +r@(uwth).

owl Lev_11_16 And the {owl} , and the night (08464 +tachmac) hawk (08464 +tachmac) , and the cuckow (07828 +shachaph) , and the hawk (05322 +nets) after his kind (04327 +miyn) ,

owl Lev_11_17 And the little (03563 +kowc) owl (03563 +kowc) , and the cormorant (07994 +shalak) , and the great (03244 +yanshuwph) {owl} (03244 +yanshuwph) ,

owl Lev_11_17 And the little (03563 +kowc) {owl} (03563 +kowc) , and the cormorant (07994 +shalak) , and the great (03244 +yanshuwph) owl (03244 +yanshuwph) ,

owl Num_22_24 But the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) in a path (04934 +mish({owl}) of the vineyards (03754 +kerem) , a wall (01447 +gader) [being] on this (02088 +zeh) side , and a wall (01447 +gader) on that side .

 $owl Psa_102_06 I am (01961 + hayah) like (01819 + damah) a pelican (06893 + qa)ath) of the wilderness (04057 + midbar): I am (01961 + hayah) like an {owl} (03563 + kowc) of the desert (02723 + chorbah) .$

 $owlam 1Ch_15_02 Then (00227 +)az) David (01732 +David) said (00559 +)amar), None (03808 +lo)) \\ ought to carry (05375 +nasa)) the ark (00727 +)arown) of God (00430 +)elohiym) but the Levites (03881 +Leviyiy):for them hath the LORD (03068 +Y@hovah) chosen (00977 +bachar) to carry (05375 +nasa)) \\ the ark (00727 +)arown) of God (00430 +)elohiym), and to minister (08334 +sharath) unto him for ever (05769 +({owlam}) .$

 $owlam 1Ch_{16}_{15} Be ye mindful (02142 + zakar) always (05769 + ({owlam}) of his covenant (01285 + b@riyth); the word (01697 + dabar) [which (00834 +)aher)] he commanded (06680 + tsavah) to a thousand (00505 +)eleph) generations (01755 + dowr);$

owlam 1Ch_16_17 And hath confirmed (05975 +(amad) the same to Jacob (03290 +Ya(aqob) for a law (02706 +choq), [and] to Israel (03478 +Yisra)el) [for] an everlasting (05769 +({owlam}) covenant (01285 +b@riyth),

 $owlam 1Ch_16_34 O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah); for [he is] good (02896 + towb); for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam})).$

 $owlam 1Ch_{16}_{36} Blessed \ (01288 + barak \) \ [be \] \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ for \ ever \ (05769 + (\{owlam\} \) \ and \ ever \ . \ And \ all \ (03605 + kol \) \ the \ people \ (05971 + 10000 + 1000 + 1000 + 10000 + 1000 + 1000$

+(am) said (00559 +)amar) , Amen (00543 +)amen) , and praised (01984 +halal) the LORD (03068 +Y@hovah) .

owlam 1Ch_16_41 And with them Heman (01968 +Heyman) and Jeduthun (03038 +Y@duwthuwn), and the rest (07605 +sh@)ar) that were chosen (01305 +barar), who (00834 +)aher) were expressed (05344 +naqab) by name (08034 +shem), to give thanks (03034 +yadah) to the LORD (03068 +Y@hovah), because (03588 +kiy) his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) ;

owlam 1Ch_17_12 He shall build (01129 +banah) me an house (01004 +bayith) , and I will stablish (03559 +kuwn) his throne (03678 +kicce)) for ever (05769 +({owlam}) .

owlam 1Ch_17_14 But I will settle (05975 +(amad) him in mine house (01004 +bayith) and in my kingdom (04438 +malkuwth) for ever (05769 +(owlam):and his throne (03678 +kicce)) shall be established (03559 +kuwn) for evermore (05769 +({owlam}) .

 $owlam 1Ch_17_14 \ But \ I \ will \ settle \ (05975 \ +(amad \) \ him \ in \ mine \ house \ (01004 \ +bayith \) \ and \ in \ my \ kingdom \ (04438 \ +malkuwth \) \ for \ ever \ (05769 \ +(\{owlam\} \): and \ his \ throne \ (03678 \ +kicce) \) \ shall \ be \ established \ (03559 \ +kuwn \) \ for \ evermore \ (05769 \ +(owlam \) \ .$

 $owlam 1Ch_17_22 For thy people (05971 + (am) Israel (03478 + Yisra)el) didst thou make (05414 + nathan) thine own people (05971 + (am) for ever (05769 + ({owlam})); and thou, LORD (03068 + Y@hovah), becamest (01961 + hayah) their God (00430 +)elohiym).$

owlam 1Ch_17_23 Therefore now (06258 +(attah), LORD (03068 +Y@hovah), let the thing (01697 +dabar) that thou hast spoken (01696 +dabar) concerning (05921 +(al) thy servant (05650 +(ebed) and concerning (05921 +(al) his house (01004 +bayith) be established (00539 +)aman) for ever (05769 +({owlam}) , and do (06213 +(asah) as thou hast said (01696 +dabar).

 $owlam 1Ch_17_24 \text{ Let it even be established } (00539 +)aman), that thy name (08034 +shem) may be magnified (01431 +gadal) for ever (05769 +({owlam}) , saying (00559 +)amar), The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] the God (00430 +)elohiym) of Israel (03478 +Yisra)el), [even] a God (00430 +)elohiym) to Israel (03478 +Yisra)el):and [let] the house (01004 +bayith) of David (01732 +David) thy servant (05650 +(ebed) [be] established (03559 +kuwn) before (06440 +paniym) thee .$

 $owlam 1Ch_17_27 \ Now \ (06258 + (attah) therefore let it please \ (02894 + tuw)) thee to bless \ (01288 + barak) the house \ (01004 + bayith) of thy servant \ (05650 + (ebed) , that it may be before \ (06440 + paniym) thee for ever \ (05769 + (owlam): for thou blessest \ (01288 + barak) , O LORD \ (03068 + Y@hovah) , and [it shall be] blessed \ (01288 + barak) for ever \ (05769 + ({owlam})) .$

 $owlam 1Ch_17_27 \ Now \ (06258 + (attah \) \ therefore \ let \ it \ please \ (02894 + tuw) \) \ thee \ to \ bless \ (01288 + barak \) \ the \ house \ (01004 + bayith \) \ of \ thy \ servant \ (05650 + (ebed \) \ , \ that \ it \ may \ be \ before \ (06440 + paniym \) \ thee \ for \ ever \ (05769 + (\{owlam\} \): for \ thou \ blessest \ (01288 + barak \) \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ and \ [\ it \ shall \ be \] \ blessed \ (01288 + barak \) \ for \ ever \ (05769 + (owlam \) \ . \)$

 $owlam 1Ch_22_10 \ He \ shall \ build \ (01129 \ +banah \) \ an \ house \ (01004 \ +bayith \) \ for \ my \ name \ (08034 \ +shem \) \ ; \\ and \ he \ shall \ be \ my \ son \ (01121 \ +ben \) \ , \ and \ I \ [\ will \ be \] \ his \ father \ (25) \ ; \ and \ I \ will \ establish \ (03559 \ +kuwn \) \ the \ throne \ (03678 \ +kicce) \) \ of \ his \ kingdom \ (04438 \ +malkuwth \) \ over \ (05921 \ +(al \) \ Israel \ (03478 \ +Yisra)el \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ . \) \ .$

 $owlam 1Ch_{23_{13}} The sons (01121 + ben) of Amram (06019 + (Amram); Aaron (00175 +)Aharown) and Moses (04872 + Mosheh): and Aaron (00175 +)Aharown) was separated (00914 + badal), that he should sanctify (06942 + qadash) the most (06944 + qodesh) holy (06944 + qodesh) things , he and his sons (01121 + ben) for ever (05769 + (owlam), to burn (06999 + qatar) incense (06999 + qatar) before (06440 + paniym)$

the LORD (03068 +Y@hovah) , to minister (08334 +sharath) unto him , and to bless (01288 +barak) in his name (08034 +shem) for ever (05769 +({owlam}) .

 $owlam 1Ch_{23}_{13} The sons (01121 + ben) of Amram (06019 + (Amram); Aaron (00175 +)Aharown) and Moses (04872 + Mosheh): and Aaron (00175 +)Aharown) was separated (00914 + badal), that he should sanctify (06942 + qadash) the most (06944 + qodesh) holy (06944 + qodesh) things , he and his sons (01121 + ben) for ever (05769 + ({owlam}) , to burn (06999 + qatar) incense (06999 + qatar) before (06440 + paniym) the LORD (03068 + Y@hovah) , to minister (08334 + sharath) unto him , and to bless (01288 + barak) in his name (08034 + shem) for ever (05769 + (owlam) .$

 $owlam 1Ch_{23}_{25} For David (01732 + David) said (00559 +) amar), The LORD (03068 + Y@hovah) God (00430 +) elohiym) of Israel (03478 + Yisra)el) hath given rest (03499 + yether) unto his people (05971 + (am) , that they may dwell (07931 + shakan) in Jerusalem (03389 + Y@ruwshalaim) for ever (05769 + ({owlam}) :$

 $owlam 1Ch_28_04 Howbeit the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) chose (00977 + bachar) me before all (03605 + kol) the house (01004 + bayith) of my father (25) to be king (04428 + melek) over (05921 + (al) Israel (03478 + Yisra)el) for ever (05769 + ({owlam}):for he hath chosen (00977 + bachar) Judah (03063 + Y@huwdah) [to be] the ruler (05057 + nagiyd) ; and of the house (01004 + bayith) of Judah (03063 + Y@huwdah) , the house (01004 + bayith) of my father (25) ; and among the sons (01121 + ben) of my father (25) he liked (07521 + ratsah) me to make [me] king (04427 + malak) over (05921 + (al) all (03605 + kol) Israel (03478 + Yisra)el) :$

 $owlam 1Ch_{28}_{07} Moreover I will establish (03559 + kuwn) his kingdom (04438 + malkuwth) for ever (05769 + ({owlam}), if (00518 +)im) he be constant (02388 + chazaq) to do (06213 + (asah) my commandments (04687 + mitsvah) and my judgments (04941 + mishpat), as at this (02088 + zeh) day (03117 + yowm).$

 $owlam 1Ch_28_08 \ Now \ (06258 + (attah \) \ therefore \ in \ the \ sight \ (05869 + (ayin \) \ of \ all \ (03605 + kol \) \ Israel \ (03478 + Yisra)el \) \ the \ congregation \ (06951 + qahal \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ in \ the \ audience \ (00241 +)ozen \) \ of \ our \ God \ (00430 +)elohiym \) \ , \ keep \ (08104 + shamar \) \ and \ seek \ (01875 + darash \) \ for \ all \ (03605 + kol \) \ the \ commandments \ (04687 + mitsvah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ your \ God \ (00430 +)elohiym \) \ , \ keep \ (08104 + shamar \) \ and \ seek \ (01875 + darash \) \ for \ all \ (03605 + kol \) \ the \ commandments \ (04687 + mitsvah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ your \ God \ (00430 +)elohiym \) \ ; \ that \ ye \ may \ possess \ (03423 + yarash \) \ this \ good \ (02896 + towb \) \ land \ (00776 +)erets \) \ , \ and \ leave \ (05157 + nachal \) \ [it \] \ for \ an \ inheritance \ (05157 + nachal \) \ for \ your \ children \ (01121 + ben \) \ after \ (00310 +)achar \) \ you \ for \ ever \ (05769 + (\{owlam\} \) \ .$

 $owlam 1Ch_29_18 \ O \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \ Abraham \ (85) \ , \ Isaac \ (3327 Yitschaq \) \ , and \ of \ Israel \ (03478 + Yisra)el \) \ , our \ fathers \ (1) \ , \ keep \ (08104 + shamar \) \ this \ (02063 + zo)th \) \ for \ ever \ (05769 + ({owlam} \) \ in \ the \ imagination \ (03336 + yetser \) \ of \ the \ thoughts \ (04284 + machashabah \) \ of \ the \ heart \ (03824 + lebab \) \ of \ thy \ people \ (05971 + (am \) \ , \ and \ prepare \ (03559 + kuwn \) \ their \ heart \ (03824 + lebab \) \ unto \ thee \ :$

 $owlam 1Ki_01_31 Then Bathsheba (01339 + Bath - Sheba() bowed (06915 + qadad) with [her] face (00639 +) aph) to the earth (00776 +) erets), and did reverence (07812 + shachah) to the king (04428 + melek), and said (00559 +) amar), Let my lord (00113 +) adown) king (04428 + melek) David (01732 + David) live (02421 + chayah) for ever (05769 + ({owlam})).$

 $owlam 1Ki_02_33 \ Their \ blood \ (01818 \ +dam \) \ shall \ therefore \ return \ (07725 \ +shuwb \) \ upon \ the \ head \ (07218 \ +ro)sh \) \ of \ Joab \ (03097 \ +Yow)ab \) \ , \ and \ upon \ the \ head \ (07218 \ +ro)sh \) \ of \ his \ seed \ (02233 \ +zera(\) \ for \ ever \ (05769 \ +(owlam \) \ , \ and \ upon \ his \ throne \ (03678 \ +kicce) \) \ , \ shall \ there \ be \ peace \ (07965 \ +shalowm \) \ for \ ever \ (05769 \ +(\{owlam \} \) \ from \ the \ LORD \ (03068 \ +Y@hovah \) \ .$

 $owlam 1Ki_02_33 \ Their \ blood \ (01818 \ +dam \) \ shall \ therefore \ return \ (07725 \ +shuwb \) \ upon \ the \ head \ (07218 \ +ro)sh \) \ of \ Joab \ (03097 \ +Yow)ab \) \ , \ and \ upon \ the \ head \ (07218 \ +ro)sh \) \ of \ his \ seed \ (02233 \ +zera(\) \ for \ ever \ (05769 \ +(\{owlam \} \):but \ upon \ David \ (01732 \ +David \) \ , \ and \ upon \ his \ seed \ (02233 \ +zera(\) \ , \ and \ upon \ his \ house \ (01004 \ +bayith \) \ , \ and \ upon \ his \ throne \ (03678 \ +kicce) \) \ , \ shall \ there \ be \ peace \ (07965 \ +shalowm \) \ for \ ever \ (05769 \ +(owlam \) \ from \ the \ LORD \ (03068 \ +Y@hovah \) \ .$

 $owlam 1Ki_08_13 I have surely (00403 +) aken) built (01129 + banah) thee an house (01004 + bayith) to dwell (02073 + z@buwl) in , a settled (04349 + makown) place for thee to abide (03427 + yashab) in for ever (05769 + ({owlam}) .$

owlam 1Ki_09_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , I have heard (08085 +shama() thy prayer (08605 +t@phillah) and thy supplication (08467 +t@chinnah), that thou hast made before (06440 +paniym) me:I have hallowed (06942 +qadash) this (02088 +zeh) house (01004 +bayith), which (00834 +)aher) thou hast built (01129 +banah), to put (07760 +suwm) my name (08034 +shem) there (08033 +sham) for ever (05769 +({owlam}) ; and mine eyes (05869 +(ayin) and mine heart (03824 +lebab) shall be there (08033 +sham) perpetually.

owlam 1Ki_09_05 Then I will establish (06965 +quwm) the throne (03678 +kicce)) of thy kingdom (04467 +mamlakah) upon Israel (03478 +Yisra)el) for ever (05769 +({owlam}) , as I promised (01696 +dabar) to David (01732 +David) thy father (1) , saying (00559 +)amar) , There shall not fail (03772 +karath) thee a man (00376 +)iysh) upon the throne (03678 +kicce)) of Israel (03478 +Yisra)el) .

 $owlam 1Ki_10_09 Blessed (01288 + barak) be the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), which (00834 +)aher) delighted (02654 + chaphets) in thee, to set (05414 + nathan) thee on (05921 + (al) the throne (03678 + kicce)) of Israel (03478 + Yisra)el):because the LORD (03068 + Y@hovah) loved (00160 +)ahabah) Israel (03478 + Yisra)el) for ever (05769 + ({owlam}), therefore made (07760 + suwm) he thee king (04428 + melek), to do (06213 + (asah) judgment (04941 + mishpat) and justice (06666 + ts@daqah).$

 $owlam 1Sa_01_22 \ But \ Hannah \ (02584 + Channah \) \ went \ (05927 + (alah \) \ not \ up \ ; \ for \ she \ said \ (00559 +)amar \) \ unto \ her \ husband \ (00376 +)iysh \) \ , \ [I \ will \ not \ go \ up \] \ until \ (05704 + (ad \) \ the \ child \ (05288 + na(ar \) \ be \ weaned \ (01580 + gamal \) \ , \ and \ [\ then \] \ I \ will \ bring \ (00935 + bow) \) \ him \ , \ that \ he \ may \ appear \ (07200 + ra)ah \) \ before \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ there \ (08033 + sham \) \ abide \ (03427 + yashab \) \ for \ ever \ (05769 + (\{owlam\} \) \ .)$

 $owlam 1Sa_02_30 \ Wherefore \ (03651 + ken \) \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \\ Israel \ (03478 + Yisra)el \) \ saith \ (05002 + n@)um \) \ , I \ said \ (00559 +)amar \) \ indeed \ [\ that \] \ thy \ house \ (01004 + bayith \) \ of \ thy \ father \ (1) \ , \ should \ walk \ (01980 + halak \) \ before \ (06440 + paniym \) \ me \ for \ ever \ (05769 + (\{owlam\} \):but \ now \ (06258 + (attah \) \ the \ LORD \ (03068 + Y@hovah \) \ saith \ (05002 + n@)um \) \ , Be \ it \ far \ (02486 + chaliylah \) \ from \ me \ ; \ for \ them \ that \ honour \ (03513 + kabad \) \ me \ I \ will \ honour \ (03513 + kabad \) \ , \ and \ they \ that \ despise \ (00959 + bazah \) \ me \ shall \ be \ lightly \ (07043 + qalal \) \ esteemed \ (07043 + qalal \) \ .$

 $owlam 1Sa_03_13 \ For \ I \ have \ told \ (05046 \ +nagad \) \ him \ that \ I \ will \ judge \ (08199 \ +shaphat \) \ his \ house \ (01004 \ +bayith \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ for \ the \ iniquity \ (05771 \ +(avon \) \ which \ (00834 \ +)aher \) \ he \ knoweth \ (03045 \ +yada(\) \ ; \ because \ (03588 \ +kiy \) \ his \ sons \ (01121 \ +ben \) \ made \ themselves \ (01992 \ +hem \) \ vile \ (07043 \ +qalal \) \ , \ and \ he \ restrained \ (03543 \ +kahah \) \ them \ not \ .$

 $owlam 1Sa_03_14 \ And \ therefore \ I \ have \ sworn \ (07650 \ + shaba(\) \ unto \ the \ house \ (01004 \ + bayith \) \ of \ Eli \ (05941 \ + (Eliy \) \ , \ that \ the \ iniquity \ (05771 \ + (avon \) \ of \ Eli \ s \ (05941 \ + (Eliy \) \ house \ (01004 \ + bayith \) \ shall \ not \ be \ purged \ (03722 \ + kaphar \) \ with \ sacrifice \ (02077 \ + zebach \) \ nor \ offering \ (04503 \ + minchah \) \ for \ ever \ (05769 \ + (\{owlam\} \) \ . \) \ .$

 $owlam \ 1Sa_13_13 \ And \ Samuel \ (08050 \ +Sh@muw)el \) \ said \ (00559 \ +)amar \) \ to \ Saul \ (07586 \ +Sha)uwl \) \ ,$

 $owlam 1Sa_20_15 But [also] thou shalt not cut (03772 + karath) off thy kindness (02617 + checed) from my house (01004 + bayith) for ever (05769 + ({owlam}):no , not when the LORD (03068 + Y@hovah) hath cut (03772 + karath) off the enemies (00341 +)oyeb) of David (01732 + David) every (00376 +)iysh) one (00376 +)iysh) from the face (06440 + paniym) of the earth (00127 +)adamah) .$

 $owlam 1Sa_20_23 \ And \ [\ as \ touching \] \ the \ matter \ (01697 \ +dabar \) \ which \ (00834 \ +)aher \) \ thou \ and \ I \ have \ spoken \ (01696 \ +dabar \) \ of \ , \ behold \ (02009 \ +hinneh \) \ , \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ be \] \ between \ (00996 \ +beyn \) \ thee \ and \ me \ for \ ever \ (05769 \ +(\{owlam\} \) \ .$

 $owlam 1Sa_20_42 \ And \ Jonathan \ (03083 + Y@hownathan \) \ said \ (00559 +) amar \) \ to \ David \ (01732 + David \) \ , \\ Go \ (03212 + yalak \) \ in \ peace \ (07965 + shalowm \) \ , for a smuch \ as \ we \ have \ sworn \ (07650 + shaba(\) \ both \ (08174 + Sha(aph \) \ of \ us \ in \ the \ name \ (08034 + shem \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ saying \ (00559 +) amar \) \ , \\ The \ LORD \ (03068 + Y@hovah \) \ be \ between \ (00996 + beyn \) \ me \ and \ thee \ , \ and \ between \ (00996 + beyn \) \ my \ seed \ (02233 + zera(\) \ and \ thy \ seed \ (02233 + zera(\) \ for \ ever \ (05769 + (\{owlam\} \) \ . \ And \ he \ arose \ (06965 + quwm \) \ and \ departed \ (03212 + yalak \): and \ Jonathan \ (03083 + Y@hownathan \) \ went \ (00935 + bow) \) \ into \ the \ city \ (05892 + (iyr \) \ . \)$

 $owlam 1Sa_27_08 . And David (01732 + David) and his men (00582 +) enowsh) went (05927 + (alah) up , and invaded (06584 + pashat) the Geshurites (01651 + G@shuwriy) , and the Gezrites (01511 + Gizriy) , and the Amalekites (06003 + (Amaleqiy): for those (02007 + hennah) [nations were] of old (05769 + ({owlam}) the inhabitants (03427 + yashab) of the land (00776 +) erets) , as thou goest (00935 + bow)) to Shur (07793 + Shuwr) , even unto the land (00776 +) erets) of Egypt (04714 + Mitsrayim) .$

 $owlam 1Sa_27_12 And Achish (00397 +)Akiysh) believed (00539 +)aman) David (01732 +David) , saying (00559 +)amar) , He hath made his people (05971 +(am) Israel (03478 +Yisra)el) utterly to abhor (00887 +ba)ash) him ; therefore he shall be my servant (05650 +(ebed) for ever (05769 +({owlam}) .$

 $owlam \ 2Ch_02_04 \ Behold \ (02009 \ +hinneh \), I \ build \ (01129 \ +banah \) \ an \ house \ (01004 \ +bayith \) \ to the \ name \ (08034 \ +shem \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ my \ God \ (00430 \ +)elohiym \), \ to \ dedicate \ (06942 \ +qadash \) \ [it \] \ to \ him \ , [and \] \ to \ burn \ (06999 \ +qatar \) \ before \ (06440 \ +paniym \) \ him \ sweet \ (05561 \ +cam \) \ incense \ (07004 \ +q \ @toreth \) \ , \ and \ for \ the \ continual \ (08548 \ +tamiyd \) \ shewbread \ (04635 \ +ma(areketh \) \ , \ and \ for \ the \ burnt \ (05930 \ +(olah \) \ offerings \ morning \ (01242 \ +boqer \) \ and \ evening \ (06153 \ +(ereb \) \ , \ on \ the \ sabbaths \ (07676 \ +shabbath \) \ , \ and \ on \ the \ new \ (02320 \ +chodesh \) \ moons \ (02320 \ +chodesh \) \ , \ and \ on \ the \ solemn \ (04150 \ +mow(ed \) \ feasts \ (04150 \ +mow(ed \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ our \ God \ (00430 \ +)elohiym \) \ . \ This \ (02063 \ +zo)th \) \ [is \ an \ ordinance \] \ for \ ever \ (05769 \ +(\{owlam\} \) \ to \ Israel \ (03478 \ +Yisra)el \) \ .$

owlam $2Ch_05_13$ It came (01961 +hayah) even to pass , as the trumpeters (02689 +chatsots@rah) and singers (07891 +shiyr) [were] as one (00259 +)echad) , to make one (00259 +)echad) sound (06963 +qowl) to be heard (08085 +shama() in praising (01984 +halal) and thanking (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 +qowl) with the trumpets and cymbals (04700 +m@tseleth) and instruments (03627 +k@liy) of musick (07892 +shiyr) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}):that [then] the house (01004 +bayith) was filled (04390 +male)) with a cloud (06051 +(anan) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

owlam 2Ch_06_02 But I have built (01129 +banah) an house (01004 +bayith) of habitation (02073

+z@buwl) for thee , and a place (04349 +makown) for thy dwelling (03427 +yashab) for ever (05769 +({owlam}) .

owlam 2Ch_07_03 And when all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) how the fire (00784 +)esh) came (03381 +yarad) down (03381 +yarad) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) upon the house (01004 +bayith) , they bowed (03766 +kara() themselves with their faces (00639 +)aph) to the ground (00776 +)erets) upon the pavement (07531 +ritspah) , and worshipped (07812 +shachah) , and praised (03034 +yadah) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) .

 $owlam \ 2Ch_07_06 \ And \ the \ priests \ (03548 + kohen \) \ waited \ (05975 + (amad \) \ on \ their \ offices \ (04931 + mishmereth \): the \ Levites \ (03881 + Leviyiy \) \ also \ with \ instruments \ (03627 + k@liy \) \ of \ musick \ (07892 + shiyr \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ which \ (00834 +)aher \) \ David \ (01732 + David \) \ the \ king \ (04428 + melek \) \ had \ made \ (06213 + (asah \) \ to \ praise \ (03034 + yadah \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ because \ (03588 + kiy \) \ his \ mercy \ (02617 + checed \) \ [\ endureh \] \ for \ ever \ (05769 + (\{owlam\} \) \ , \ when \ David \ (01732 + David \) \ praised \ (01984 + halal \) \ by \ their \ ministry \ (03027 + yad \) \ ; \ and \ the \ priests \ (03548 + kohen \) \ sounded \ (02690 + chatsar \) \ trumpets \ before \ (05048 + neged \) \ them \ , \ and \ all \ (03605 + kol \) \ Israel \ (03478 + Yisra)el \) \ stood \ (05975 + (amad \) \) \ . \$

 $owlam \ 2Ch_07_16 \ For \ now \ (06258 + (attah \) \ have \ I \ chosen \ (00977 + bachar \) \ and \ sanctified \ (06942 + qadash \) \ this \ (02088 + zeh \) \ house \ (01004 + bayith \) \ , \ that \ my \ name \ (08034 + shem \) \ may \ be \ there \ (08033 + sham \) \ for \ ever \ (05769 + ({owlam} \)): and \ mine \ eyes \ (05869 + (ayin \) \ and \ mine \ heart \ (03820 + leb \) \ shall \ be \ there \ (08033 + sham \) \ perpetually \ .$

 $owlam \ 2Ch_09_08 \ Blessed \ (01288 + barak \) \ be \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ , \\ which \ (00834 +)aher \) \ delighted \ (02654 + chaphets \) \ in \ thee \ to \ set \ (05414 + nathan \) \ thee \ on \ (05921 + (al \) \ his \ throne \ (03678 + kicce) \) \ , \\ [\ to \ be \] \ king \ (04428 + melek \) \ for \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ +)elohiym \) \ iscales \ thy \ God \ (00430 +)elohiym \) \ loved \ (00160 +)ahabah \) \ Israel \ (03478 + Yisra)el \) \ , \ to \ establish \ (05975 + (amad \) \ them \ for \ ever \ (05769 + (\{ovlam\} \) \ , \ therefore \ made \ (05414 + nathan \) \ he \ thee \ king \ (04428 + melek \) \ over \ (05921 + (al \) \ them \ , \ to \ do \ (06213 + (asah \) \ judgment \ (04941 + mishpat \) \ and \ justice \ (06666 + ts@daqah \) \ .$

 $owlam \ 2Ch_13_05 \ Ought \ ye \ not \ to \ know \ (03045 + yada(\) \ that \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ gave \ (05414 + nathan \) \ the \ kingdom \ (04467 + mamlakah \) \ over \ (05921 + (al \) \ Israel \ (03478 + Yisra)el \) \ to \ David \ (01732 + David \) \ for \ ever \ (05769 + (\{owlam\} \) \ , \ [\ even \] \ to \ him \ and \ to \ his \ sons \ (01121 + ben \) \ by \ a \ covenant \ (01285 + b@riyth \) \ of \ salt \ (04417 + melach \) \ ?$

 $owlam \ 2Ch_20_07 \ [\ Art \] \ not \ thou \ our \ God \ (00430 \ +)elohiym \) \ , \ [\ who \] \ didst \ drive \ (03423 \ +yarash \) \ out \ the \ inhabitants \ (03427 \ +yashab \) \ of \ this \ (02063 \ +zo)th \) \ land \ (00776 \ +)erets \) \ before \ (06440 \ +paniym \) \ thy \ people \ (05971 \ +(am \) \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ gavest \ (05414 \ +nathan \) \ it \ to \ the \ seed \ (02233 \ +zera(\) \ of \ Abraham \ (85) \ thy \ friend \ (00157 \ +)ahab \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ ? \) \ . \ .$

owlam 2Ch_20_21 And when he had consulted (03289 + ya(ats)) with the people (05971 + (am)), he appointed (05975 + (amad)) singers (07891 + shiyr) unto the LORD (03068 + Y@hovah), and that should praise (01984 + halal) the beauty (01927 + hadarah) of holiness (06944 + qodesh), as they went (03318 + yatsa)) out before (06440 + paniym) the army (02502 + chalats), and to say (00559 +)amar), Praise (03034 + yadah) the LORD (03068 + Y@hovah); for his mercy (02617 + checed) [endureth] for ever $(05769 + ({owlam}))$.

):and serve (05647 +(abad) the LORD (03068 +Y@hovah) your God (00430 +)elohiym), that the fierceness (02740 +charown) of his wrath (00639 +)aph) may turn (07725 +shuwb) away from you.

owlam 2Ch_33_04 Also he built (01129 +banah) altars (01196 +Ba(anah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) had said (00559 +)amar) , In Jerusalem (03389 +Y@ruwshalaim) shall (01961 +hayah) my name (08034 +shem) be for (05769 +(owlam) ever (05769 +({owlam})).

 $owlam \ 2Ch_33_04 \ Also \ he \ built \ (01129 \ +banah \) \ altars \ (01196 \ +Ba(anah \) \ in \ the \ house \ (01004 \ +bayith \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ whereof \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \ had \ said \ (00559 \ +)amar \) \ , \ In \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ shall \ (01961 \ +hayah \) \ my \ name \ (08034 \ +shem \) \ be \ for \ (05769 \ +(\{owlam\} \) \ ever \ (05769 \ +(owlam \) \ .$

 $owlam \ 2Ch_33_13 \ And \ prayed \ unto \ (01129 \ +banah \) \ him \ (04196 \ +mizbeach \): and \ he \ was \ (01004 \ +bayith \) \ intreated \ of \ him \ (03068 \ +Y@hovah \) \ , and \ (00834 \ +)aher \) \ heard \ his \ (03068 \ +Y@hovah \) \ supplication \ , and \ (00559 \ +)amar \) \ brought \ him \ (03389 \ +Y@ruwshalaim \) \ again \ to \ Jerusalem \ (08034 \ +shem \) \ into \ his \ kingdom \ (05769 \ +(\{owlam\} \) \ . \ Then \ Manasseh \ knew \ that \ the \ LORD \ he \ [\ was \] \ God \ .$

owlam 2Ki_05_27 The leprosy (06883 +tsara(ath) therefore of Naaman (05283 +Na(aman) shall cleave (01692 +dabaq) unto thee , and unto thy seed (02233 +zera() for ever (05769 +({owlam}) . And he went (03318 +yatsa)) out from his presence (06440 +paniym) a leper (06879 +tsara() [as white] as snow (07950 +sheleg) .

owlam $2Sa_03_28$ And afterward when David (01732 +David) heard (08085 +shama() [it], he said (00559 +) amar), I and my kingdom (04467 +mamlakah) [are] guiltless (05355 +naqiy) before (05973 +(im) the LORD (03068 +Y@hovah) for ever (05769 +({owlam}) from the blood (01818 +dam) of Abner (74) the son (01121 +ben) of Ner (05369 +Ner) :

 $owlam \ 2Sa_07_13 \ He \ shall \ build \ (01129 \ +banah \) \ an \ house \ (01004 \ +bayith \) \ for \ my \ name \ (08034 \ +shem \) \ , \\ and \ I \ will \ stablish \ (03559 \ +kuwn \) \ the \ throne \ (03678 \ +kicce) \) \ of \ his \ kingdom \ (04467 \ +mamlakah \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ .$

 $owlam \ 2Sa_07_16 \ And \ thine \ house \ (01004 \ +bayith \) \ and \ thy \ kingdom \ (04467 \ +mamlakah \) \ shall \ be established \ (00539 \ +)aman \) \ for \ ever \ (05769 \ +(owlam \) \ before \ (06440 \ +paniym \) \ thee: thy \ throne \ (03678 \ +kicce) \) \ shall \ be established \ (03559 \ +kuwn \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ .)$

owlam $2Sa_07_16$ And thine house (01004 +bayith) and thy kingdom (04467 +mamlakah) shall be established (00539 +)aman) for ever (05769 +({owlam}) before (06440 +paniym) thee:thy throne (03678 +kicce)) shall be established (03559 +kuwn) for ever (05769 +(owlam).

owlam $2Sa_07_24$ For thou hast confirmed (03559 +kuwn) to thyself thy people (05971 +(am) Israel (03478 +Yisra)el) [to be] a people (05971 +(am) unto thee for ever (05769 +({owlam})):and thou , LORD (03068 +Y@hovah) , art become (01961 +hayah) their God (00430 +)elohiym).

 $owlam \ 2Sa_07_25 \ And \ now \ (06258 + (attah \) \ , O \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ , the word \ (01697 + dabar \) \ that \ thou \ hast \ spoken \ (01696 + dabar \) \ concerning \ (05921 + (al \) \ thy \ servant \ (05650 + (ebed \) \ , and \ concerning \ (05921 + (al \) \ his \ house \ (01004 + bayith \) \ , establish \ (06965 + quwm \) \ [it \] \ for \ ever \ (05769 + (\{owlam\} \) \ , and \ o(06213 + (asah \) \ as \ thou \ hast \ said \ (01696 + dabar \) \ .$

 $owlam\ 2Sa_07_26\ And\ let\ thy\ name\ (08034\ +shem\)\ be\ magnified\ (01431\ +gadal\)\ for\ ever\ (05769\ +(\{owlam\}\)\ ,\ saying\ (00559\ +)amar\)\ ,\ The\ LORD\ (03068\ +Y@hovah\)\ of\ hosts\ (06635\ +tsabal\)\ [\ is\]\ the\ God\ (00430\ +)elohiym\)\ over\ (05921\ +(al\)\ Israel\ (03478\ +Yisra)el\):and\ let\ the\ house\ (01004\ +bayith\)\ of\ thy\ servant\ (05650\ +(ebed\)\ David\ (01732\ +David\)\ be\ established\ (03559\ +kuwn\)\ before\ (06440\ +paniym\)\ thee$

 $owlam \ 2Sa_22_51 \ [He is] the tower (01431 + gadal) of salvation (03444 + y@shuw(ah) for his king (04428 + melek): and sheweth (06213 + (asah) mercy (02617 + checed) to his anointed (04899 + mashiyach) , unto David (01732 + David) , and to his seed (02233 + zera() for evermore (05769 + ({owlam}) .$

 $owlam 2Sa_23_05 Although (03588 + kiy) my house (01004 + bayith) [be] not so (03651 + ken) with God (00410 +)el); yet (03588 + kiy) he hath made (07760 + suwm) with me an everlasting (05769 + ({owlam})) covenant (01285 + b@riyth), ordered (06186 + (arak) in all (03605 + kol) [things], and sure (08104 + shamar): for [this is] all (03605 + kol) my salvation (03468 + yesha(), and all (03605 + kol) [my] desire (02656 + chephets), although (03588 + kiy) he make [it] not to grow (06779 + tsamach).$

owlam Amo_09_11 . In that day (03117 +yowm) will I raise (06965 +quwm) up the tabernacle (05521 +cukkah) of David (01732 +David) that is fallen (05307 +naphal) , and close (01443 +gadar) up the breaches (06556 +perets) thereof ; and I will raise (06965 +quwm) up his ruins (02034 +hariycah) , and I will build (01129 +banah) it as in the days (03117 +yowm) of old (05769 +({owlam}) :

owlam Dan_09_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa() are determined (02852 +chathak) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) city (05892 +(iyr), to finish (03607 +kala)) the transgression (06588 +pesha(), and to make an end (02856 +chatham) of sins (02403 +chatta)ah), and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon), and to bring (00935 +bow)) in everlasting (05769 +({owlam}) righteousness (06664 +tsedeq), and to seal (02856 +chatham) up the vision (02377 +chazown) and prophecy (05030 +nabiy)), and to anoint (04886 +mashach) the most (06944 +qodesh) Holy (06944 +qodesh).

 $\begin{array}{l} owlam \ Dan_{12}_{02} \ And \ many \ (07227 \ +rab \) \ of \ them \ that \ sleep \ (03463 \ +yashen \) \ in \ the \ dust \ (06083 \ +(aphar \) \ of \ the \ earth \ (00127 \ +)adamah \) \ shall \ awake \ (06974 \ +quwts \) \ , \ some \ (00428 \ +)el \ - \ leh \) \ to \ everlasting \ (05769 \ +(owlam \) \ life \ (02416 \ +chay \) \ , \ and \ some \ (00428 \ +)el \ - \ leh \) \ to \ shame \ (02781 \ +cherpah \) \ [\ and \] \ everlasting \ (05769 \ +(\{owlam \) \) \ contempt \ (01860 \ +d@ra)own \) \ . \end{array}$

 $\begin{array}{l} owlam Dan_{12}_{02} And many \left(07227 + rab \right) of them that sleep \left(03463 + yashen \right) in the dust \left(06083 + (aphar) of the earth (00127 +) adamah \right) shall awake (06974 + quwts) , some (00428 +) el - leh) to everlasting (05769 + ({owlam}) life (02416 + chay) , and some (00428 +) el - leh) to shame (02781 + cherpah) [and] everlasting (05769 + (owlam) contempt (01860 + d@ra)own) . \end{array}$

owlam Dan_12_03 And they that be wise (07919 +sakal) shall shine (02094 +zahar) as the brightness (02096 +zohar) of the firmament (07549 +raqiya() ; and they that turn many (07227 +rab) to righteousness (06663 +tsadaq) as the stars (03556 +kowkab) for ever (05769 +({owlam}) and ever (05703 +(ad) .

owlam Dan_12_07 And I heard (08085 +shama() the man (00376 +)iysh) clothed (03847 +labash) in linen

 $(00906 + bad), which (00834 +) aher) [was] upon the waters (04325 + mayim) of the river (02975 + y@(or)), when he held (07311 + ruwm) up his right (03225 + yamiyn) hand (03225 + yamiyn) and his left (08040 + s@mo)wl) hand (08040 + s@mo)wl) unto heaven (08064 + shamayim), and sware (07650 + shaba() by him that liveth (02416 + chay) for ever (05769 + ({owlam}) that [it shall be] for a time (04150 + mow(ed)), times (04150 + mow(ed), and an half (02677 + chetsiy); and when he shall have accomplished (03615 + kalah) to scatter (05310 + naphats) the power (03027 + yad) of the holy (06944 + qodesh) people (05971 + (am), all (03605 + kol)) these (00428 +)el - leh) [things] shall be finished (03615 + kalah).$

owlam Deu_05_29 O that there were such (02888 +Tabbath) an heart (03824 +lebab) in them , that they would fear (03372 +yare)) me , and keep (08104 +shamar) all (03605 +kol) my commandments (04687 +mitsvah) always , that it might be well (03190 +yatab) with them , and with their children (01121 +ben) for ever (05769 +({owlam}) !

 $owlam \ Deu_{12}_{28} \ Observe \ (08104 \ +shamar \) \ and \ hear \ (08085 \ +shama(\) \ all \ (03605 \ +kol \) \ these \ (00428 \ +)el \\ - \ leh \) \ words \ (01697 \ +dabar \) \ which \ (00834 \ +)aher \) \ I \ command \ (06680 \ +tsavah \) \ thee \ , \ that \ it \ may \ go \ well \ (03190 \ +yatab \) \ with \ thee \ , \ and \ with \ thy \ children \ (01121 \ +ben \) \ after \ (00310 \ +)achar \) \ thee \ for \ ever \ (05769 \ +(\{owlam\} \) \ , \ when \ (03588 \ +kiy \) \ thou \ doest \ (06213 \ +(asah \) \ [\ that \ which \ is \] \ good \ (02896 \ +towb \) \ and \ right \ (03477 \ +yashar \) \ in \ the \ sight \ (05869 \ +(ayin \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ .$

owlam Deu_13_16 And thou shalt gather (06908 +qabats) all (03605 +kol) the spoil (07998 +shalal) of it into (00413 +)el) the midst (08432 +tavek) of the street (07339 +r@chob) thereof , and shalt burn (08313 +saraph) with fire (00784 +)esh) the city (05892 +(iyr) , and all (03605 +kol) the spoil (07998 +shalal) thereof every (03632 +kaliyl) whit (03632 +kaliyl) , for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):and it shall be an heap (08510 +tel) for ever (05769 +({owlam}) ; it shall not be built (01129 +banah) again (05750 +(owd) .

owlam Deu_15_17 Then thou shalt take (03947 +laqach) an aul (04836 +martsea(), and thrust (05414 +nathan) [it] through his ear (00241 +)ozen) unto the door (01817 +deleth), and he shall be thy servant (05650 +(ebed) for ever (05769 +({owlam}) . And also (00637 +)aph) unto thy maidservant (00519 +)amah) thou shalt do (06213 +(asah) likewise (03651 +ken).

owlam Deu_23_03 An Ammonite (05984 +(Ammowniy) or Moabite (04125 +Mow)abiy) shall not enter (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) ; even (01571 +gam) to their tenth (06224 +(asiyriy) generation (01755 +dowr) shall they not enter (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) for ever (05769 +({owlam}) :

owlam Deu_23_06 Thou shalt not seek (01875 +darash) their peace (07965 +shalowm) nor their prosperity (02896 +towb) all (03605 +kol) thy days (03117 +yowm) for ever (05769 +({owlam})).

owlam Deu_28_46 And they shall be upon thee for a sign (00226 +)owth) and for a wonder (04159 +mowpheth) , and upon thy seed (02233 +zera() for ever (05769 +({owlam})) .

 $owlam \ Deu_{29}_{29} \ The \ secret \ (05641 \ +cathar \) \ [\ things \ belong \] \ unto \ the \ LORD \ (03068 \ +Y @ hovah \) \ our \ God \ (00430 \ +)elohiym \):but \ those \ [\ things \ which \ are \] \ revealed \ (01540 \ +galah \) \ [\ belong \] \ unto \ us \ and \ to \ our \ children \ (01121 \ +ben \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ , \ that \ [\ we \] \ may \ do \ (06213 \ +(asah \) \ all \ (03605 \ +kol \) \ the \ words \ (01697 \ +dabar \) \ of \ this \ (02063 \ +zo) \ th \) \ law \ (08451 \ +towrah \) \ .$

owlam Deu_32_07 . Remember (02142 +zakar) the days (03117 +yowm) of old (05769 +({owlam}) , consider (00995 +biyn) the years (08141 +shaneh) of many generations (01755 +dowr):ask (07592 +sha)al) thy father (1) , and he will shew (05046 +nagad) thee ; thy elders (02205 +zaqen) , and they will tell (00559 +)amar) thee .

 $owlam \ Deu_{32}_{40} \ For \ I \ lift \ (05375 \ +nasa) \) \ up \ my \ hand \ (03027 \ +yad \) \ to \ heaven \ (08064 \ +shamayim \) \ , and \ say \ (00559 \ +)amar \) \ , I \ live \ (02416 \ +chay \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ .$

owlam Deu_33_15 And for the chief (07218 +ro)sh) things of the ancient (06924 +qedem) mountains (02042 +harar), and for the precious (04022 +meged) things of the lasting (05769 +({owlam}) hills (01389 +gib(ah),

 $\begin{array}{l} owlam \ Deu_33_27 \ The \ eternal \ (06924 \ +qedem \) \ God \ (00430 \ +)elohiym \) \ [\ is \ thy \] \ refuge \ (04585 \ +m@(ownah \) \ , and \ underneath \ (08478 \ +tachath \) \ [\ are \] \ the \ everlasting \ (05769 \ +(\{owlam\} \) \ arms \ (02220 \ +z@rowa(\):and \ he \ shall \ thrust \ (01644 \ +garash \) \ out \ the \ enemy \ (00341 \ +)oyeb \) \ from \ before \ (06440 \ +paniym \) \ thee \ ; \ and \ shall \ say \ (00559 \ +)amar \) \ , \ Destroy \ (08045 \ +shamad \) \ [\ them \] \ . \end{array}$

owlam Ecc_01_04 . [One] generation passeth (01980 +halak) away , and [another] generation (01755 +dowr) cometh (00935 +bow)):but the earth (00776 +)erets) abideth (05975 +(amad) for ever (05769 +({owlam})).

 $\begin{array}{l} \textit{owlam Ecc_01_10 Is there [any] thing (01697 + dabar) whereof it may be said (00559 +) amar), See (07200 + ra) ah), this (02088 + zeh) [is] new (02319 + chadash) ? it hath been (01961 + hayah) already (03528 + k@bar) of old (05769 + ({owlam}) time , which (00834 +) aher) was before (06440 + paniym) us . \end{array}$

 $\begin{array}{l} \text{owlam Ecc_02_16 For [there is] no (00369 +)ayin) remembrance (02146 +zikrown) of the wise (02450 +chakam) more (05973 +(im) than (05973 +(im) of the fool (03684 +k@ciyl) for ever (05769 +({owlam}) ; seeing that which now (03528 +k@bar) [is] in the days (03117 +yowm) to come (00935 +bow)) shall all (03605 +kol) be forgotten (07911 +shakach) . And how (00349 +)eyk) dieth (04191 +muwth) the wise (02450 +chakam) [man] ? as the fool (03684 +k@ciyl) . \\ \end{array}$

 $owlam \ Ecc_03_11 \ . \ He \ hath \ made \ (06213 \ +(asah \) \ every \ (03605 \ +kol \) \ [\ thing \] \ beautiful \ (03303 \ +yapheh \) \ in his \ time \ (06256 \ +(eth \): also \ (01571 \ +gam \) \ he \ hath \ set \ (05414 \ +nathan \) \ the \ world \ (05769 \ +(\{owlam\} \) \ in their \ heart \ (03820 \ +leb \) \ , \ so \ that \ no \ (01097 \ +b \ @liy \) \ man \ (00120 \ +)adam \) \ can \ find \ (04672 \ +matsa) \) \ out \ the \ work \ (04639 \ +ma(aseh \) \ that \ God \ (00430 \ +)elohiym \) \ maketh \ (06213 \ +(asah \) \ from \ the \ beginning \ (07218 \ +ro)sh \) \ to \ the \ end \ (05490 \ +cowph \) \ .$

 $owlam \ Ecc_03_14 \ I \ know \ (03045 + yada(\) \ that \ , \ whatsoever \ God \ (00430 +)elohiym \) \ doeth \ (06213 + (asah \) \ , \ it \ shall \ be \ for \ ever \ (05769 + (\{owlam\} \):nothing \ (00369 +)ayin \) \ can \ be \ put \ (03254 + yacaph \) \ to \ it \ , \ nor \ (00369 +)ayin \) \ any \ thing \ taken \ (01639 + gara(\) \ from \ it:and \ God \ (00430 +)elohiym \) \ doeth \ (06213 + (asah \) \ [it \] \ , \ that \ [men \ (00582 +)enowsh \) \] \ should \ fear \ (03372 + yare) \) \ before \ (06440 + paniym \) \ him \ .$

 $owlam \ Ecc_09_06 \ Also \ (01571 + gam \) \ their \ love \ (00160 +) ahabah \) \ , \ and \ their \ hatred \ (08135 + sin) ah) \ , \ and \ their \ envy \ (07068 + qin) ah \) \ , \ is \ now \ (03528 + k@bar \) \ perished \ (6) \ ; \ neither \ (00369 +) ayin \) \ have \ they \ any \ more \ (05750 + (owd \) \ a \ portion \ (02506 + cheleq \) \ for \ ever \ (05769 + (\{owlam\} \) \ in \ any \ (03605 + kol \) \ [\ thing \] \ that \ is \ done \ (06466 + pa(al \) \ under \ (08478 + tachath \) \ the \ sun \ (08121 + shemesh \) \ .$

 $\begin{array}{l} \mbox{owlam Ecc_12_05 Also (01571 + gam) [when] they shall be afraid (03372 + yare)) of [that which is] high (01364 + gaboahh) , and fears (02849 + chathchath) [shall be] in the way (01870 + derek) , and the almond (08247 + shaqed) tree shall flourish (05006 + na)ats) , and the grasshopper (02284 + chagab) shall be a burden (05445 + cabal) , and desire (35) shall fail (06565 + parar): because (03588 + kiy) man (00120 +)adam) goeth (01980 + halak) to his long (05769 + ({owlam}) home (01004 + bayith) , and the mourners (05594 + caphad) go (05437 + cabab) about (05437 + cabab) the streets (07784 + shuwq) : \\ \end{array}$

 $owlam Exo_03_15 And God (00430 +)elohiym) said (00559 +)amar) moreover (05750 +(owd) unto Moses (04872 +Mosheh) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and the$

 $\begin{array}{l} God \; (00430 \; +) elohiym \;) \; of \; Jacob \; (03290 \; + Ya(aqob \;) \; , hath \; sent \; (07971 \; + shalach \;) \; me \; unto \; you: this \; (02088 \; + zeh \;) \; [\; is \;] \; my \; name \; (08034 \; + shem \;) \; for \; ever \; (05769 \; + (\{ owlam \} \;) \; , and \; this \; (02088 \; + zeh \;) \; [\; is \;] \; my \; memorial \; (02143 \; + zeker \;) \; unto \; all \; generations \; (01755 \; + dowr \;) \; . \end{array}$

 $\begin{array}{l} owlam \ Exo_12_14 \ And \ this \ (02088 + zeh \) \ day \ (03117 + yowm \) \ shall \ be \ unto \ you \ for \ a \ memorial \ (02146 + zikrown \) \ ; \ and \ ye \ shall \ keep \ (02287 + chagag \) \ it \ a \ feast \ (02282 + chag \) \ to \ the \ LORD \ (03068 + Y@hovah \) \ throughout \ your \ generations \ (01755 + dowr \) \ ; \ ye \ shall \ keep \ (02287 + chagag \) \ it \ a \ feast \ (02287 + chagag \) \ it \ a \ feast \ (02287 + chagag \) \ it \ a \ feast \ (02287 + chagag \) \ by \ an \ ordinance \ (02708 + chuqqah \) \ for \ ever \ (05769 + (\{owlam\} \) \ . \end{array}$

 $\begin{array}{l} \mbox{owlam Exo_12_17 And ye shall observe (08104 + shamar) [the feast of] unleavened (04682 + matstsah) \\ \mbox{bread ; for in this (02088 + zeh) selfsame day (03117 + yowm) have I brought (03318 + yatsa)) your armies \\ \mbox{(06635 + tsaba)) out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim): therefore shall ye observe \\ \mbox{(08104 + shamar) this day (03117 + yowm) in your generations (01755 + dowr) by an ordinance (02708 + chuqqah) for ever (05769 + ({owlam}) . \end{array}$

 $owlam Exo_{12}_{24} And ye shall observe (08104 + shamar) this (02088 + zeh) thing (01697 + dabar) for an ordinance (02706 + choq) to thee and to thy sons (01121 + ben) for ever (05769 + ({owlam}) .$

 $\begin{array}{l} owlam \ Exo_14_13 \ And \ Moses \ (04872 + Mosheh \) \ said \ (00559 +)amar \) \ unto \ the \ people \ (05971 + (am \) \ , \ Fear \ (03372 + yare) \) \ ye \ not \ , \ stand \ (03320 + yatsab \) \ still \ , \ and \ see \ (07200 + ra)ah \) \ the \ salvation \ (03444 + y@shuw(ah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ which \ (00834 +)aher \) \ he \ will \ shew \ (06213 + (asah \) \ to \ you \ to \ day \ (03117 + yown \): for \ the \ Egyptians \ (04714 + Mitsrayim \) \ whom \ (00834 +)aher \) \ ye \ have \ seen \ (07200 + ra)ah \) \ to \ day \ (03117 + yowm \) \ , \ ye \ shall \ see \ (07200 + ra)ah \) \ them \ again \ (03254 + yacaph \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ for \ ever \ (05769 + (\{owlam\} \) \ . \end{array}$

owlam Exo_15_18 The LORD (03068 +Y@hovah) shall reign (04427 +malak) for ever (05769 +({owlam}) and ever (05703 +(ad) .

 $owlam Exo_{19_09} . And the LORD (03068 + Y@hovah) said (00559 +) amar) unto Moses (04872 + Mosheh) , Lo (02009 + hinneh) , I come (00935 + bow)) unto thee in a thick (05645 + (ab) cloud (06051 + (ana)) , that the people (05971 + (am) may hear (08085 + shama()) when I speak (01696 + dabar) with thee , and believe (00539 +) aman) thee for ever (05769 + ({owlam}) . And Moses (04872 + Mosheh) told (05046 + nagad) the words (01697 + dabar) of the people (05971 + (am) unto the LORD (03068 + Y@hovah).$

 $\begin{array}{l} owlam \ Exo_21_06 \ Then \ his \ master \ (00113 \ +)adown \) \ shall \ bring \ (05066 \ +nagash \) \ him \ unto \ the \ judges \ (00430 \ +)elohiym \) \ ; \ he \ shall \ also \ bring \ (05066 \ +nagash \) \ him \ to \ the \ door \ (01817 \ +deleth \) \ , \ or \ (00176 \ +)ow \) \ unto \ the \ door \ (04201 \ +m@zuwzah \) \ post \ (04201 \ +m@zuwzah \) \ ; \ and \ his \ master \ (00113 \ +)adown \) \ shall \ bore \ (07527 \ +ratsa(\) \ his \ ear \ (00241 \ +)ozen \) \ through \ with \ an \ aul \ (04836 \ +martsea(\) \ ; \ and \ he \ shall \ serve \ (05647 \ +(abad \) \ him \ for \ ever \ (05769 \ +(\{owlam\} \) \ . \end{array}$

 $\begin{array}{l} \mbox{owlam Exo}_{27}_{21} \mbox{ In the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) without (02351 +chuwts) the vail (06532 +poreketh) , which (00834 +)aher) [is] before (05921 +(al) the testimony (5715) , Aaron (00175 +)Aharown) and his sons (01121 +ben) shall order (06186 +(arak) it from evening (06153 +(ereb) to morning (01242 +boqer) before (06440 +paniym) the LORD (03068 +Y@hovah):[it shall be] a statute (02708 +chuqqah) for ever (05769 +({owlam}) unto their generations (01755 +dowr) on (05921 +(al) the behalf (00854 +)eth) of the children (01121 +ben) of Israel (03478 +Yisra)el) . \end{array}$

owlam Exo_28_43 And they shall be upon Aaron (00175 +)Aharown), and upon his sons (01121 +ben), when they come (00935 +bow)) in unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed), or (00176 +)ow) when they come (05066 +nagash) near (05066 +nagash) unto the altar (04196 +mizbeach) to minister (08334 +sharath) in the holy (06944 +qodesh) [place] ; that they bear (05375 +nasa)) not iniquity (05771 +(avon), and die (04191 +muwth):[it shall be] a statute (02708 +chuqqah) for ever (05769 +({owlam}) unto him and his seed (02233 +zera() after (00310 +)achar) him .

owlam Exo_29_09 And thou shalt gird (02296 +chagar) them with girdles (73) , Aaron (00175 +)Aharown) and his sons (01121 +ben) , and put (02280 +chabash) the bonnets (04021 +migba(ah) on them:and the priest s (03550 +k@hunnah) office shall be theirs (01992 +hem) for a perpetual (05769 +({owlam}) statute (02708 +chuqqah):and thou shalt consecrate Aaron (00175 +)Aharown) and his sons (01121 +ben) .

 $\begin{array}{l} owlam \ Exo_29_28 \ And \ it \ shall \ be \ Aaron \ s \ (00175 \ +) Aharown \) \ and \ his \ sons \ (01121 \ +ben \) \ by \ a \ statute \\ (02706 \ +choq \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ from \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \): for \\ it \ [\ is \] \ an \ heave \ (08641 \ +t@ruwmah \) \ offering \ (08641 \ +t@ruwmah \): and \ it \ shall \ be \ an \ heave \ (08641 \ +t@ruwmah \) \ offering \ , \ [\ even \] \ their \ heave \ (08641 \ +t@ruwmah \) \ offering \ (08641 \ +t@ruwmah \) \ offering \ , \ [\ even \] \ their \ heave \ (08641 \ +t@ruwmah \) \ offering \ (08641 \ +t@ruwmah \) \ offering \ , \ [\ even \] \ their \ heave \ (08641 \ +t@ruwmah \) \ offering \ (08641 \ +t@ruwmah \) \ offering \ (08641 \ +t@ruwmah \) \ offering \) \ offering \ (08641 \ +t@ruwmah \) \ offeri$ \ offeri \ offering \ (08641

owlam Exo_30_21 So they shall wash (07364 +rachats) their hands (03027 +yad) and their feet (07272 +regel), that they die (04191 +muwth) not:and it shall be a statute (02706 +choq) for ever (05769 +({owlam}) to them , [even] to him and to his seed (02233 +zera() throughout their generations (01755 +dowr).

owlam Exo_31_16 Wherefore the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (08104 +shamar) the sabbath (07676 +shabbath) , to observe (06213 +(asah) the sabbath (07676 +shabbath) throughout their generations (01755 +dowr) , [for] a perpetual (05769 +({owlam}) covenant (01285 +b@riyth) .

 $\begin{array}{l} owlam \ Exo_31_17 \ It \ [\ is \] \ a \ sign \ (00226 \ +) owth \) \ between \ (00996 \ +beyn \) \ me \ and \ the \ children \ (01121 \ +ben \) \\ of \ Israel \ (03478 \ +Yisra)el \) \ for \ ever \ (05769 \ +(\{owlam\} \):for \ [\ in \] \ six \ (08337 \ +shesh \) \ days \ (03117 \ +yowm \) \\ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ made \ (06213 \ +(asah \) \ heaven \ (08064 \ +shamayim \) \ and \ earth \ (00776 \ +)erets \\) \ , \ and \ on \ the \ seventh \ (07637 \ +sh \ @ \ biy(iy \) \ day \ (03117 \ +yowm \) \ he \ rested \ (07673 \ +shabath \) \ , \ and \ was \ refreshed \ (05314 \ +naphash \) \ . \end{array}$

 $\begin{array}{l} \text{owlam Exo}_{32}_{13} \text{ Remember } (02142 + zakar) \text{ Abraham } (85) \text{, Isaac } (03327 + Yitschaq) \text{, and Israel } (03478 + Yisra)el) \text{, thy servants } (05650 + (ebed) \text{, to whom } (00834 +)aher) \text{ thou swarest } (07650 + shaba() \text{ by thine } own self \text{, and saidst } (01696 + dabar) \text{ unto them } \text{, I will multiply } (07235 + rabah) \text{ your seed } (02233 + zera() as the stars } (03556 + kowkab) \text{ of heaven } (08064 + shamayim) \text{, and all } (03605 + kol) \text{ this } (02063 + zo) \text{th }) \\ \text{ land } (00776 +)\text{erets } \text{) that I have spoken } (00559 +)\text{amar } \text{) of will I give } (05414 + \text{nathan } \text{) unto your seed } \\ (02233 + zera() \text{, and they shall inherit } (05157 + \text{nachal } \text{) [it] for ever } (05769 + (\{\text{owlam}\}) \text{.} \end{array}$

owlam Exo_40_15 And thou shalt anoint (04886 +mashach) them , as thou didst anoint (04886 +mashach) their father (1) , that they may minister unto me in the priest s (03547 +kahan) office:for their anointing (04888 +mishchah) shall surely be an everlasting (05769 +({owlam}) priesthood (03550 +k@hunnah) throughout their generations (01755 +dowr) .

 $owlam Eze_{16_{60}}. Nevertheless I will remember (02142 + zakar) my covenant (01285 + b@riyth) with thee in the days (03117 + yowm) of thy youth (05271 + na(uwr), and I will establish (06965 + quwm) unto thee an everlasting (05769 + ({owlam}) covenant (01285 + b@riyth).$

 $\begin{array}{l} \text{owlam Eze}_{25_15} \text{ Thus } (03541 + \text{koh }) \text{ saith } (00559 +) \text{amar }) \text{ the Lord } (00136 +) \text{Adonay }) \text{ GOD } (03069 + Y@\text{hovih }) \text{ ; Because } (03282 + ya(an) \text{ the Philistines } (06430 + P@\text{lishtiy }) \text{ have dealt } (06213 + (asah) \text{ by revenge } (05360 + n@qamah), \text{ and have taken vengeance } (05359 + naqam) \text{ with a despiteful } (07589 + \text{sh}@) \text{ at }) \text{ heart } (05315 + \text{nephesh }) \text{ , to destroy } (04889 + \text{mashchiyth }) \text{ [it] for the old } (05769 + ({\text{owlam}}) \text{ hatred } (00342 +) \text{eybah }) \text{ ; } \end{array}$

 $owlam Eze_{26}_{20} When I shall bring (03381 + yarad) thee down (03381 + yarad) with them that descend (03381 + yarad) into the pit (00953 + bowr), with the people (05971 + (am) of old (05769 + (owlam) time, and the people (05971 + (am) of old (05769 + (owlam) time)) time, and the people (05971 + (am) of old (05769 + (owlam) time)) time and the people (05971 + (am) of old (05769 + (owlam) time)) time and the people (05971 + (am) of old (05769 + (owlam) time)) time and the people (05971 + (am) of old (05769 + (owlam) time)) time and the people (05971 + (am) of old (05769 + (owlam) time)) time and the people (05971 + (am) of old (05769 + (owlam) time)) time and the people (05971 + (am) of old (05769 + (owlam) time)) time and the people (05971 + (am) of old (05769 + (owlam) time)) time and the people (05971 + (am) of old (05769 + (owlam) time)) time and the people (05971 + (am) of old (05769 + (owlam) time)) time and the people (05971 + (am) of old (05769 + (owlam) time)) time and time and the people (05971 + (am) of old (05769 + (owlam) time)) time and time$

and shall set (03427 + yashab) thee in the low (08482 + tachtiy) parts of the earth (00776 +)erets), in places desolate (02723 + chorbah) of old $(05769 + (\{owlam\}), with them that go <math>(03381 + yarad)$ down (03381 + yarad) to the pit (00953 + bowr), that thou be not inhabited (03427 + yashab); and I shall set (05414 + nathan) glory (06643 + ts@biy) in the land (00776 +)erets) of the living (02416 + chay);

owlam Eze_26_20 When I shall bring (03381 + yarad) thee down (03381 + yarad) with them that descend (03381 + yarad) into the pit (00953 + bowr), with the people $(05971 + (am) of old (05769 + ({owlam}))$ time, and shall set (03427 + yashab) thee in the low (08482 + tachtiy) parts of the earth (00776 +)erets), in places desolate (02723 + chorbah) of old (05769 + (owlam)), with them that go (03381 + yarad) down (03381 + yarad) to the pit (00953 + bowr), that thou be not inhabited (03427 + yashab); and I shall set (05414 + nathan) glory (06643 + ts@biy) in the land (00776 +)erets) of the living (02416 + chay);

 $\begin{array}{l} owlam Eze_35_05 \ Because \ (03588 + kiy \) \ thou \ hast \ had \ (01961 + hayah \) \ a \ perpetual \ (05769 + (\{owlam\} \) \\ hatred \ (00342 +)eybah \) \ , \ and \ hast \ shed \ (05064 + nagar \) \ [\ the \ blood \ of \] \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ by \ the \ force \ (03027 + yad \) \ of \ the \ sword \ (02719 + chereb \) \ in \ the \ time \ (06256 + (eth \) \ of \ their \ calamity \ (00343 +)eyd \) \ , \ in \ the \ time \ (06256 + (eth \) \ [\ that \ their \] \ iniquity \ (05771 + (avon \) \ [\ had \] \ an \ end \ (07093 + qets \) \ : \end{array}$

 $owlam Eze_{35_09 I will make (05414 + nathan) thee perpetual (05769 + ({owlam}) desolations (08077 + sh@mamah), and thy cities (05892 + (iyr) shall not return (03427 + yashab): and ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah).$

owlam Eze_36_02 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) the enemy (00341 +)oyeb) hath said (00559 +)amar) against (05921 +(al) you , Aha (00253 +)ach) , even the ancient (05769 +({owlam}) high (01116 +bamah) places are ours in possession (04181 +mowrashah) :

 $\begin{array}{l} owlam Eze_{37}_{25} \ And \ they \ shall \ dwell \ (03427 + yashab \) \ in \ the \ land \ (00776 +)erets \) \ that \ I \ have \ given \ (05414 + nathan \) \ unto \ Jacob \ (03290 + Ya(aqob \) \ my \ servant \ (05650 + (ebed \) \ , \ wherein \ (00834 +)aher \) \ your \ fathers \ (1) \ have \ dwelt \ (03427 + yashab \) \ ; \ and \ they \ shall \ dwell \ (03427 + yashab \) \ therein \ , \ [\ even \] \ they \ , \ and \ their \ children \ (01121 + ben \) \ , \ and \ their \ children \ (01121 + ben \) \ for \ ever \ (05769 + (owlam \) \ and \ my \ servant \ (05650 + (ebed \) \ David \ (01732 + David \) \ [\ shall \ be \] \ their \ prince \ (05387 + nasiy) \) \ for \ ever \ (05769 + (\{owlam \} \) \ . \end{array}$

 $\begin{array}{l} owlam Eze_{37}_{25} \ And \ they \ shall \ dwell \ (03427 \ +yashab \) \ in \ the \ land \ (00776 \ +)erets \) \ that \ I \ have \ given \ (05414 \ +nathan \) \ unto \ Jacob \ (03290 \ +Ya(aqob \) \ my \ servant \ (05650 \ +(ebed \) \ , \ wherein \ (00834 \ +)aher \) \ your \ fathers \ (1) \ have \ dwelt \ (03427 \ +yashab \) \ ; \ and \ they \ shall \ dwell \ (03427 \ +yashab \) \ therein \ , \ [\ even \] \ they \ , \ and \ their \ children \ (01121 \ +ben \) \ children \ (01121 \ +ben \) \ for \ ever \ (05769 \ +(ebed \) \ David \ (01732 \ +David \) \ [\ shall \ be \] \ their \ prince \ (05387 \ +nasiy) \) \ for \ ever \ (05769 \ +(owlam \) \ . \end{array}$

 $\begin{array}{l} owlam Eze_37_26 \ Moreover \ I \ will \ make \ (03772 \ +karath \) \ a \ covenant \ (01285 \ +b @ riyth \) \ of \ peace \ (07965 \ +shalowm \) \ with \ them \ ; \ it \ shall \ be \ an \ everlasting \ (05769 \ +(owlam \) \ covenant \ (01285 \ +b @ riyth \) \ with \ them \ ; \ and \ will \ place \ (05414 \ +nathan \) \ them \ , \ and \ will \ place \ (05414 \ +nathan \) \ them \ , \ and \ will \ place \ (05414 \ +nathan \) \ them \ , \ and \ will \ set \ (05414 \ +nathan \) \ my \ sanctuary \ (04720 \ +miqdash \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ them \ for \ evermore \ (05769 \ +(\{owlam\} \) \ . \end{array}$

 $\begin{array}{l} owlam Eze_37_26 \ Moreover \ I \ will \ make \ (03772 \ +karath \) \ a \ covenant \ (01285 \ +b @ riyth \) \ of \ peace \ (07965 \ +shalowm \) \ with \ them \ ; \ it \ shall \ be \ an \ everlasting \ (05769 \ +(\{owlam\} \) \ covenant \ (01285 \ +b @ riyth \) \ with \ them \ ; \ and \ will \ place \ (05414 \ +nathan \) \ them \ , \ and \ will \ place \ (05414 \ +nathan \) \ them \ , \ and \ will \ place \ (05414 \ +nathan \) \ them \ , \ and \ will \ place \ (05414 \ +nathan \) \ them \ , \ and \ will \ set \ (05414 \ +nathan \) \ my \ sanctuary \ (04720 \ +miqdash \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ them \ for \ evermore \ (05769 \ +(owlam \) \ . \end{array}$

 $owlam Eze_{37_{28} And the heathen (01471 + gowy) shall know (03045 + yada() that I the LORD (03068 + Y@hovah) do sanctify (06942 + qadash) Israel (03478 + Yisra)el), when my sanctuary (04720 + miqdash) shall be in the midst (08432 + tavek) of them for evermore (05769 + ({owlam})).$

 $\begin{array}{l} \text{owlam Eze}_{43}_{07} \text{ . And he said } (00559 +) \text{amar }) \text{ unto me , Son } (01121 + \text{ben }) \text{ of man } (00120 +) \text{adam }) \text{ , the } \\ \text{place } (04725 + \text{maqowm }) \text{ of my throne } (03678 + \text{kicce}) \text{) , and the place } (04725 + \text{maqowm }) \text{ of the soles } \\ (03709 + \text{kaph }) \text{ of my feet } (07272 + \text{regel }) \text{ , where I will dwell } (07931 + \text{shakan }) \text{ in the midst } (08432 + \text{tavek }) \\ \text{ of the children } (01121 + \text{ben }) \text{ of Israel } (03478 + \text{Yisra})\text{el }) \text{ for ever } (05769 + (\{\text{owlam}\}), \text{ and my holy } (06944 \\ + \text{qodesh }) \text{ name } (08034 + \text{shem }) \text{ , shall the house } (01004 + \text{bayith }) \text{ of Israel } (03478 + \text{Yisra})\text{el }) \text{ no } (03808 + \text{lo}) \\) \text{ more } (05750 + (\text{owd }) \text{ defile } (02930 + \text{tame})) \text{ , [neither] they , nor their kings } (04428 + \text{melek }) \text{ , by their } \\ \text{whoredom } (02184 + \text{z@nuwth }) \text{ , nor by the carcases } (06297 + \text{peger }) \text{ of their kings } (04428 + \text{melek }) \text{ in their } \\ \text{high } (01116 + \text{bamah }) \text{ places }. \end{array}$

 $\begin{array}{l} owlam Eze_43_09 \ Now \ (06258 + (attah \) \ let \ them \ put \ (07368 + rachaq \) \ away \ (07368 + rachaq \) \ their \ whoredom \ (02184 + z@nuwth \) \ , \ and \ the \ carcases \ (06297 + peger \) \ of \ their \ kings \ (04428 + melek \) \ , \ far \ (07350 + rachowq \) \ from \ me \ , \ and \ I \ will \ dwell \ (07931 + shakan \) \ in \ the \ midst \ (08432 + tavek \) \ of \ them \ for \ ever \ (05769 + (\{owlam\} \) \ . \end{array}$

 $\begin{array}{l} owlam Eze_46_14 \ And \ thou \ shalt \ prepare \ (03559 \ +kuwn \) \ a \ meat \ offering \ (04503 \ +minchah \) \ for \ it \ every \ morning \ (01242 \ +boqer \) \ , \ the \ sixth \ (08345 \ +shishshiy \) \ part \ of \ an \ ephah \ (00374 \ +)eyphah \) \ , \ and \ the \ third \ (07992 \ +sh@liyshiy \) \ part \ of \ an \ hin \ (01969 \ +hiyn \) \ of \ oil \ (08081 \ +shemen \) \ , \ to \ temper \ (07450 \ +racac \) \ with \ the \ fine \ flour \ (05560 \ +coleth \) \ ; \ a \ meat \ offering \ (04503 \ +minchah \) \ continually \ (08548 \ +tamiyd \) \ by \ a \ perpetual \ (05769 \ +(\{owlam\} \) \ ordinance \ (02708 \ +chuqqah \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} \text{owlam Ezr}_{03}_11 \text{ And they sang (06030 + (anah) together by course in praising (01984 + halal) and giving thanks (03034 + yadah) unto the LORD (03068 + Y@hovah); because (03588 + kiy) [he is] good (02896 + towb), for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam}) toward (05921 + (al) Israel (03478 + Yisra)el). And all (03605 + kol) the people (05971 + (am) shouted (07321 + ruwa() with a great (01419 + gadowl) shout (08643 + t@ruw(ah), when they praised (01984 + halal) the LORD (03068 + Y@hovah), because (05921 + (al) the foundation (03245 + yacad) of the house (01004 + bayith) of the LORD (03068 + Y@hovah) was laid . \\ \end{array}$

 $\begin{array}{l} owlam \ Ezr_09_12 \ Now \ (06258 + (attah \) \ therefore \ give \ (05414 + nathan \) \ not \ your \ daughters \ (01121 + ben \) \\ unto \ their \ sons \ (01121 + ben \) \ , \ neither \ (00408 +)al \) \ take \ (05375 + nasa) \) \ their \ daughters \ (01121 + ben \) \ unto \ your \ sons \ (01121 + ben \) \ , \ nor \ (03808 + lo) \) \ seek \ (01875 + darash \) \ their \ peace \ (07965 + shalowm \) \ or \ their \ wealth \ (02896 + towb \) \ for \ ever \ (05769 + (owlam \): that \ ye \ may \ be \ strong \ (02388 + chazaq \) \ , \ and \ eat \ (00398 +)akal \) \ the \ good \ (02898 + tuwb \) \ of \ the \ land \ (00776 +)erets \) \ , \ and \ leave \ [\ it \] \ for \ an \ inheritance \ (03423 +)arash \) \ to \ your \ children \ (01121 + ben \) \ for \ ever \ (05769 + (\{owlam\} \) \ . \end{array}$

 $\begin{array}{l} owlam \ Ezr_09_12 \ Now \ (06258 + (attah \) \ therefore \ give \ (05414 + nathan \) \ not \ your \ daughters \ (01121 + ben \) \\ unto \ their \ sons \ (01121 + ben \) \ , \ neither \ (00408 +)al \) \ take \ (05375 + nasa) \) \ their \ daughters \ (01121 + ben \) \ unto \ your \ sons \ (01121 + ben \) \ , \ nor \ (03808 + lo) \) \ seek \ (01875 + darash \) \ their \ peace \ (07965 + shalowm \) \ or \ their \ wealth \ (02896 + towb \) \ for \ ever \ (05769 + (\{owlam \} \): that \ ye \ may \ be \ strong \ (02388 + chazaq \) \ , \ and \ eat \ (00398 +)akal \) \ the \ good \ (02898 + tuwb \) \ of \ the \ land \ (00776 +)erets \) \ , \ and \ leave \ [\ it \] \ for \ an \ inheritance \ (03423 +)arash \) \ to \ your \ children \ (01121 + ben \) \ for \ ever \ (05769 + (owlam \) \ . \end{array}$

 $\begin{array}{l} \text{owlam Gen}_{03}_{22} \text{ . And the LORD } (03068 + Y @ \text{hovah }) \text{ God } (00430 +) \text{elohiym }) \text{ said } (00559 +) \text{amar }) \text{ ,} \\ \text{Behold } (02005 + \text{hen }) \text{ , the man } (00120 +) \text{adam }) \text{ is become } (01961 + \text{hayah }) \text{ as one } (00259 +) \text{echad }) \text{ of us ,} \\ \text{to know } (03045 + \text{yada(}) \text{ good } (02896 + \text{towb }) \text{ and evil } (07451 + \text{ra(}): \text{and now } (06258 + (\text{attah }) \text{ , lest } (06435 + \text{pen }) \text{ he put } (07971 + \text{shalach }) \text{ forth } (07971 + \text{shalach }) \text{ his hand } (03027 + \text{yad }) \text{ , and take } (03947 + \text{laqach }) \\ \text{also } (01571 + \text{gam }) \text{ of the tree } (06086 + (\text{ets }) \text{ of life } (02416 + \text{chay }) \text{ , and eat } (00398 +) \text{akal }) \text{ , and live } (02425 + \text{chayay }) \text{ for ever } (05769 + (\{\text{owlam}\}): \end{array}$

 $owlam \ Gen_06_03 \ . \ And \ the \ LORD \ (03068 + Y@hovah) \ said \ (00559 +)amar) \ , \ My \ spirit \ (07307 + ruwach) \ shall \ not \ always \ (05769 + ({owlam})) \ strive \ (01777 + diyn) \ with \ man \ (00120 +)adam) \ , \ for \ that \ he \ also \ (07683 + shagag) \ [is] \ flesh \ (01320 + basar): yet \ his \ days \ (03117 + yowm) \ shall \ be \ an \ hundred \ (03967 + me)ah) \) \ and \ twenty \ (06242 + (esriym)) \ years \ (08141 + shaneh) \ .$

 $\begin{array}{l} owlam \ Gen_06_04 \ . \ There \ were \ giants \ (05303 + n@phiyl \) \ in \ the \ earth \ (00776 +)erets \) \ in \ those \ (01992 \ +hem \) \ days \ (03117 \ +yowm \) \ ; \ and \ also \ (01571 \ +gam \) \ after \ (00310 \ +)achar \) \ that \ , \ when \ (00834 \ +)aher \) \ the \ sons \ (01121 \ +hem \) \ of \ God \ (00430 \ +)elohiym \) \ came \ (00935 \ +how) \) \ in \ unto \ the \ daughters \ (01363 \ +gobahh \) \ of \ men \ (00120 \ +)adam \) \ , \ and \ they \ bare \ (03205 \ +yalad \) \ [\ children \] \ to \ them \ , \ the \ same \ (01992 \ +hem \) \ [\ became \] \ men \ (00120 \ +)adam \) \ men \ (00120 \ +)adam \) \ which \ (00834 \ +)aher \) \ [\ were \] \ of \ old \ (05769 \ +(\{owlam\} \) \ , \ men \ (00582 \ +)enowsh \) \ of \ renown \ (08034 \ +shem \) \ . \end{array}$

owlam Gen_09_12 . And God (00430 +)elohiym) said (00559 +)amar) , This (02063 +zo)th) [is] the token (00226 +)owth) of the covenant (01285 +b@riyth) which (00834 +)aher) I make (05414 +nathan) between (00996 +beyn) me and you and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that [is] with you , for perpetual (05769 +({owlam}) generations (01755 +dowr) :

 $\begin{array}{l} owlam \ Gen_09_16 \ And \ the \ bow \ (07198 \ +qesheth \) \ shall \ be \ in \ the \ cloud \ (06051 \ +(anan \) \ ; \ and \ I \ will \ look \ (07200 \ +ra)ah \) \ upon \ it \ , \ that \ I \ may \ remember \ (02142 \ +zakar \) \ the \ everlasting \ (05769 \ +(\{owlam\} \) \ covenant \ (01285 \ +b \ everlasting \ (05769 \ +(\{owlam\} \) \ covenant \ (01285 \ +b \ everlasting \ (05769 \ +(\{owlam\} \) \ covenant \ (01285 \ +b \ everlasting \ (05769 \ +(\{owlam\} \) \ covenant \ (01285 \ +b \ everlasting \ (05315 \ +nephesh \) \ of \ all \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ that \ [\ is \] \ upon \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

 $owlam Gen_{13}_{15} For all (03605 + kol) the land (00776 +)erets) which (00834 +)aher) thou seest (07200 + ra)ah), to thee will I give (05414 + nathan) it, and to thy seed (02233 + zera() for ever (05769 + ({owlam})) .$

owlam Gen_17_07 . And I will establish (06965 +quwm) my covenant (01285 +b@riyth) between (00996 +beyn) me and thee and thy seed (02233 +zera() after (00310 +)achar) thee in their generations (01755 +dowr) for an everlasting (05769 +({owlam}) covenant (01285 +b@riyth) , to be a God (00430 +)elohiym) unto thee , and to thy seed (02233 +zera() after (00310 +)achar) thee .

owlam Gen_17_08 And I will give (05414 +nathan) unto thee , and to thy seed (02233 +zera() after (00310 +)achar) thee , the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , all (03605 +kol) the land (00776 +)erets) of Canaan (03667 +K@na(an) , for an everlasting (05769 +({owlam}) possession (00272 +)achuzzah) ; and I will be their God (00430 +)elohiym).

owlam Gen_17_13 He that is born (03211 +yaliyd) in thy house (01004 +bayith) , and he that is bought (04736 +miqnah) with thy money (03701 +keceph) , must needs be circumcised (04135 +muwl):and my covenant (01285 +b@riyth) shall be in your flesh (01320 +basar) for an everlasting (05769 +({owlam}) covenant (01285 +b@riyth) .

 $\begin{array}{l} owlam \ Gen_17_19 \ And \ God \ (00430 \ +)elohiym \) \ said \ (00559 \ +)amar \) \ , \ Sarah \ (08283 \ +Sarah \) \ thy \ wife \ (00802 \ +)ishshah \) \ shall \ bear \ (03205 \ +yalad \) \ thee \ a \ son \ (01121 \ +ben \) \ indeed \ (61) \ ; \ and \ thou \ shalt \ call \ (07121 \ +qara) \) \ his \ name \ (08034 \ +shem \) \ Isaac \ (03327 \ +Yitschaq \):and \ I \ will \ establish \ (06965 \ +quwm \) \ my \ covenant \ (01285 \ +b@riyth \) \ with \ him \ for \ an \ everlasting \ (05769 \ +(\{owlam\} \) \ covenant \ (01285 \ +b@riyth \) \ , \ [\ and \] \ with \ his \ seed \ (02233 \ +zera(\) \ after \ (00310 \ +)achar \) \ him \ . \end{array}$

 $owlam \ Gen_{21_{33}} . \ And \ [\ Abraham \] \ planted \ (05193 \ +nata(\) \ a \ grove \ (00815 \ +)eshel \) \ in \ Beersheba \ (00884 \ +B@)er \ Sheba(\) \ , \ and \ called \ (07121 \ +qara) \) \ there \ (08033 \ +sham \) \ on \ the \ name \ (08034 \ +shem \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ the \ everlasting \ (05769 \ +(\{owlam\} \) \ God \ (00410 \ +)el \) \ .$

owlam Gen_48_04 And said (00559 +)amar) unto me , Behold (02005 +hen) , I will make thee fruitful

(06509 + parah), and multiply (07235 + rabah) thee, and I will make (05414 + nathan) of thee a multitude (06951 + qahal) of people (05971 + (am)); and will give (05414 + nathan) this (02063 + zo)th) land (00776 +) erets) to thy seed (02233 + zera()) after (00310 +) achar) thee [for] an everlasting $(05769 + ({owlam}))$ possession (00272 +) achuzzah).

 $\begin{array}{l} owlam \ Gen_49_26 \ The \ blessings \ (01293 + B @ rakah \) \ of \ thy \ father \ (1) \ have \ prevailed \ (01396 + gabar \) \ above \ (05921 + (al \) \ the \ blessings \ (01293 + B @ rakah \) \ of \ my \ progenitors \ (02029 + harah \) \ unto \ the \ utmost \ bound \ (08379 + ta) avah \) \ of \ the \ everlasting \ (05769 + (\{owlam\} \) \ hills \ (01389 + gib(ah \): they \ shall \ be \ on \ the \ head \ (07218 + ro)sh \) \ of \ Joseph \ (03130 + Yowceph \) \ , \ and \ on \ the \ crown \ (06936 + qodqod \) \ of \ the \ head \ head \ (06936 + qodq\) \ of \ head \ head \ (06936 + qod$

 $owlam Hab_03_06 \ He \ stood \ (05975 + (amad), and \ measured \ (04128 + muwd) \ the \ earth \ (00776 +)erets \):he \ beheld \ (07200 + ra)ah \), and \ drove \ (05425 + nathar \) \ asunder \ the \ nations \ (01471 + gowy \) \ ; and \ the \ everlasting \ (05703 + (ad \) \ mountains \ (02042 + harar \) \ were \ scattered \ (06327 + puwts \), \ the \ perpetual \ (05769 + (owlam \) \ hills \ (01389 + gib(ah \) \ did \ bow \ (07817 + shachach \):his \ ways \ (01979 + haliykah \) \ [\ are \] \ everlasting \ (05769 + (\{owlam\} \) \ .$

 $owlam Hab_03_06 \ He \ stood \ (05975 + (amad) \ , \ and \ measured \ (04128 + muwd) \ the \ earth \ (00776 +)erets \):he \ beheld \ (07200 + ra)ah \) \ , \ and \ drove \ (05425 + nathar \) \ asunder \ the \ nations \ (01471 + gowy \) \ ; \ and \ the \ everlasting \ (05703 + (ad \) \ mountains \ (02042 + harar \) \ were \ scattered \ (06327 + puwts \) \ , \ the \ perpetual \ (05769 + (\{owlam\} \) \ hills \ (01389 + gib(ah \) \ did \ bow \ (07817 + shachach \):his \ ways \ (01979 + haliykah \) \ [\ are \] \ everlasting \ (05769 + (owlam \) \ .$

owlam Hos_02_19 And I will betroth (00781 +)aras) thee unto me for ever (05769 +({owlam}) ; yea , I will betroth (00781 +)aras) thee unto me in righteousness (06664 +tsedeq) , and in judgment (04941 +mishpat) , and in lovingkindness (02617 +checed) , and in mercies (07356 +racham) .

owlam Isa_09_07 Of the increase (04768 +marbiyth) of [his] government (04951 +misrah) and peace (07965 +shalowm) [there shall be] no (00369 +)ayin) end (07093 +qets) , upon the throne (03678 +kicce)) of David (01732 +David) , and upon his kingdom (04467 +mamlakah) , to order (03559 +kuwn) it , and to establish (05582 +ca(ad) it with judgment (04941 +mishpat) and with justice (06666 +ts@daqah) from henceforth (06258 +(attah) even for ever (05769 +({owlam}) . The zeal (07068 +qin)ah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) will perform (06213 +(asah) this (02063 +zo)th) .

owlam Isa_24_05 The earth (00776 +)erets) also is defiled (02610 +chaneph) under (08478 +tachath) the inhabitants (03427 +yashab) thereof ; because (03588 +kiy) they have transgressed (05674 +(abar) the laws (08451 +towrah) , changed (02498 +chalaph) the ordinance (02706 +choq) , broken (06565 +parar) the everlasting (05769 +({owlam}) covenant (01285 +b@riyth).

 $owlam Isa_26_04 Trust (00982 + batach) ye in the LORD (03068 + Y@hovah) for ever (05703 + (ad): for in the LORD (03050 + Yahh) JEHOVAH (03068 + Y@hovah) [is] everlasting (05769 + ({owlam}) strength (06697 + tsuwr) : \\$

 $owlam \ Isa_30_08 \ . \ Now \ (06258 + (attah) \ go \ (00935 + bow) \) \ , \ write \ (03789 + kathab) \ it \ before \ (00854 +)eth \) \\ them \ in \ a \ table \ (03871 + luwach) \ , \ and \ note \ (02710 + chaqaq \) \ it \ in \ a \ book \ (05612 + cepher \) \ , \ that \ it \ may \ be \\ for \ the \ time \ (03117 + yowm \) \ to \ come \ (00314 +)acharown \) \ for \ ever \ (05703 + (ad \) \ and \ ever \ (05769 + ({owlam} \) \) \ ; \\) \ ; \\$

 $owlam Isa_32_14 Because (03588 + kiy) the palaces (00759 +) armown) shall be forsaken (05203 + natash); the multitude (01995 + hamown) of the city (05892 + (iyr) shall be left (05800 + (azab) ; the forts (06076 + (ophel) and towers (00975 + bachan) shall be for dens (04631 + m@(arah) for ever (05769 + ({owlam}) , a joy (04885 + masows) of wild (06501 + pere)) asses (06501 + pere)) , a pasture (04829 + mir(eh) of flocks (05739 + (eder) ;))$

 $owlam Isa_{32_{17} And the work (04639 + ma(aseh) of righteousness (06666 + ts@daqah) shall be peace (07965 + shalowm); and the effect (05656 + (abodah) of righteousness (06666 + ts@daqah) quietness (08252 + shaqat) and assurance (00983 + betach) for ever (05769 + ({owlam})).$

owlam Isa_33_14 The sinners (02400 +chatta)) in Zion (06726 +Tsiyown) are afraid (06342 +pachad) ; fearfulness (07461 +ra(ad) hath surprised (00270 +)achaz) the hypocrites . Who (04310 +miy) among us shall dwell (01481 +guwr) with the devouring (00398 +)akal) fire (00784 +)esh) ? who (04310 +miy) among us shall dwell (01481 +guwr) with everlasting (05769 +({owlam}) burnings (04168 +mowqed) ?

 $owlam Isa_34_10 It shall not be quenched (03518 + kabah) night (03915 + layil) nor day (03119 + yowmam) ; the smoke (06227 + (ashan) thereof shall go (05927 + (alah) up for ever (05769 + (owlam): from generation (01755 + dowr) to generation (01755 + dowr) it shall lie waste (02717 + charab); none (00369 +)ayin) shall pass (05674 + (abar) through it for ever (05331 + netsach) and ever (05769 + ({owlam})).$

 $owlam Isa_34_10 It shall not be quenched (03518 + kabah) night (03915 + layil) nor day (03119 + yowmam) ; the smoke (06227 + (ashan) thereof shall go (05927 + (alah) up for ever (05769 + ({owlam}) : from generation (01755 + dowr) to generation (01755 + dowr) it shall lie waste (02717 + charab) ; none (00369 +)ayin) shall pass (05674 + (abar) through it for ever (05331 + netsach) and ever (05769 + (owlam) .$

 $owlam Isa_34_17 \ And \ he \ hath \ cast \ (05307 \ +naphal \) \ the \ lot \ (01486 \ +gowral \) \ for \ them \ , \ and \ his \ hand \ (03027 \ +yad \) \ hath \ divided \ (02505 \ +chalaq \) \ it \ unto \ them \ by \ line \ (06957 \ +qav): they \ shall \ possess \ (03423 \ +yarash \) \ it \ for \ ever \ (05769 \ +(\{owlam\} \) \ , \ from \ generation \ (01755 \ +dowr \) \ to \ generation \ (01755 \ +dowr \) \ shall \ they \ dwell \ (07931 \ +shakan \) \ therein \ .$

 $owlam \ Isa_35_10 \ And \ the \ ransomed \ (06299 + padah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ shall \ return \ (07725 + shuwb \) \ , \ and \ come \ (00935 + bow) \) \ to \ Zion \ (06726 + Tsiyown \) \ with \ songs \ (07440 + rinnah \) \ and \ everlasting \ (05769 + ({owlam} \) \ joy \ (08057 + simchah \) \ upon \ their \ heads \ (07218 + ro)sh \): they \ shall \ obtain \ (05381 + nasag \) \ joy \ (08057 + simchah \) \ and \ gladness \ (08057 + simchah \) \ , \ and \ sorrow \ (03015 + yagown \) \ and \ sighing \ (00585 +)anachah \) \ shall \ flee \ (05127 + nuwc \) \ away \ .$

owlam Isa_40_08 The grass (02682 +chatsiyr) withereth (03001 +yabesh) , the flower (06731 +tsiyts) fadeth (05034 +nabel):but the word (01697 +dabar) of our God (00430 +)elohiym) shall stand (06965 +quwm) for ever (05769 +({owlam}) .

 $owlam Isa_40_28 Hast thou not known (03045 + yada() ? hast thou not heard (08085 + shama(), [that] the everlasting (05769 + ({owlam}) God (00430 +)elohiym), the LORD (03068 + Y@hovah), the Creator (01254 + bara)) of the ends (07098 + qatsah) of the earth (00776 +)erets), fainteth (03286 + ya(aph) not, neither (03808 + lo)) is weary (03021 + yaga()? [there is] no (00369 +)ayin) searching (02714 + cheqer) of his understanding (08394 + tabuwn).$

 $owlam Isa_44_07 \ And \ who \ (04310 + miy \) \ , as \ I \ , shall \ call \ (07121 + qara) \) \ , and \ shall \ declare \ (05046 + nagad \) \ it \ , and set \ it \ in \ order \ (06186 + (arak \) \ for \ me \ , since \ I \ appointed \ (07760 + suwm \) \ the \ ancient \ (05769 + (\{owlam\} \) \ people \ (05971 + (am \) \ ? \ and \ the \ things \ that \ are \ coming \ (00857 +)athah \) \ , and \ shall \ come \ (00935 + bow) \) \ , let \ them \ shew \ (05046 + nagad \) \ unto \ them \ .$

owlam Isa_45_17 [But] Israel (03478 +Yisra)el) shall be saved (03467 +yasha() in the LORD (03068 +Y@hovah) with an everlasting (05769 +(owlam) salvation (08668 +t@shuw(ah):ye shall not be ashamed

 $(00954 + buwsh) nor (03808 + lo)) confounded (03637 + kalam) world (05769 + ({owlam}) without end.$

 $owlam Isa_45_17 [But] Israel (03478 + Yisra)el) shall be saved (03467 + yasha() in the LORD (03068 + Y@hovah) with an everlasting (05769 + ({owlam}) salvation (08668 + t@shuw(ah): ye shall not be ashamed (00954 + buwsh) nor (03808 + lo)) confounded (03637 + kalam) world (05769 + (owlam) without end.$

 $owlam Isa_46_09 \ Remember \ (02142 + zakar \) \ the \ former \ (07223 + ri) shown \) \ things \ of \ old \ (05769 + ({owlam} + ({owl$

 $owlam Isa_47_07 . And thou saidst (00559 +) amar), I shall be a lady (01404 +g@bereth) for ever (05769 +({owlam})): [so (05704 +(ad)] that thou didst not lay (07760 +suwm) these (00428 +)el - leh) [things] to thy heart (03820 +leb), neither (03808 +lo)) didst remember (02142 +zakar) the latter (00319 +)achariyth) end of it .$

 $owlam Isa_51_06 Lift (05375 + nasa)) up your eyes (05869 + (ayin) to the heavens (08064 + shamayim), and look (05027 + nabat) upon the earth (00776 +)erets) beneath (08478 + tachath): for the heavens (08064 + shamayim) shall vanish (04414 + malach) away like smoke (06227 + (ashan), and the earth (00776 +)erets) shall wax old (01086 + balah) like a garment (00899 + beged), and they that dwell (03427 + yashab) therein shall die (04191 + muwth) in like (03644 + k@mow) manner (03654 + ken): but my salvation (03444 + y@shuw(ah) shall be for ever (05769 + ({owlam}), and my righteousness (06666 + ts@daqah) shall not be abolished (02865 + chathath).$

owlam Isa_51_08 For the moth (06211 +(ash) shall eat (00398 +)akal) them up like a garment (00899 +beged), and the worm (05580 +cac) shall eat (00398 +)akal) them like wool (06785 +tsemer):but my righteousness (06666 +ts@daqah) shall be for ever (05769 +({owlam}) , and my salvation (03444 +y@shuw(ah) from generation (01755 +dowr) to generation (01755 +dowr).

 $owlam Isa_51_09 . Awake (05782 + (uwr), awake (05782 + (uwr), put (03847 + labash) on strength (05797 + (oz), O arm (02220 + z@rowa() of the LORD (03068 + Y@hovah); awake (05782 + (uwr), as in the ancient (06924 + qedem) days (03117 + yowm), in the generations (01755 + dowr) of old (05769 + ({owlam}) . [Art] thou not it that hath cut (02672 + chatsab) Rahab (07294 + Rahab), [and] wounded (02490 + chalal) the dragon (08577 + tanniyn)?$

 $owlam \ Isa_51_11 \ Therefore \ the \ redeemed \ (06299 + padah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ shall \ return \ (07725 + shuwb \) \ , \ and \ come \ (00935 + bow) \) \ with \ singing \ (07440 + rinnah \) \ unto \ Zion \ (06726 + Tsiyown \) \ ; \ and \ everlasting \ (05769 + ({owlam} \) \ joy \ (08057 + simchah \) \ [\ shall \ be \] \ upon \ their \ head \ (07218 + ro)sh \): they \ shall \ obtain \ (05381 + nasag \) \ gladness \ (08057 + simchah \) \ and \ joy \ (08057 + simchah \) \ ; \ [\ and \] \ sorrow \ (03015 + yagown \) \ and \ mourning \ (00585 +)anachah \) \ shall \ flee \ (05127 + nuwc \) \ away \ .$

 $owlam Isa_54_08 In a little (08241 + shetseph) wrath (07110 + qetseph) I hid (05641 + cathar) my face (06440 + paniym) from thee for a moment (07281 + rega() ; but with everlasting (05769 + ({owlam}) kindness (02617 + checed) will I have mercy (07355 + racham) on thee , saith (00559 +)amar) the LORD (03068 + Y@hovah) thy Redeemer (01350 + ga)al).$

 $owlam Isa_55_03 \ Incline \ (05186 + natah \) \ your \ ear \ (00241 +)ozen \) \ , and \ come \ (03212 + yalak \) \ unto \ me:hear \ (08085 + shama(\) \ , and \ your \ soul \ (05315 + nephesh \) \ shall \ live \ (02421 + chayah \) \ ; and \ I \ will \ make \ (03772 + karath \) \ an \ everlasting \ (05769 + ({owlam} \) \ covenant \ (01285 + b@riyth \) \ with \ you \ , \ [\ even \] \ the \ sure \ (00539 +)aman \) \ mercies \ (02617 + checed \) \ of \ David \ (01732 + David \) \ .$

 $owlam Isa_55_13 Instead (08478 + tachath) of the thorn (05285 + na(atsuwts) shall come (05927 + (alah) up the fir (01265 + b@rowsh) tree , and instead (08478 + tachath) of the brier (05636 + carpad) shall come$

 $(05927 + (alah) up the myrtle (01918 + hadac) tree: and it shall be to the LORD (03068 + Y@hovah) for a name (08034 + shem), for an everlasting (05769 + ({owlam}) sign (00226 +) owth) [that] shall not be cut (03772 + karath) off.$

owlam Isa_56_05 Even unto them will I give (05414 +nathan) in mine house (01004 +bayith) and within my walls (02346 +chowmah) a place (03027 +yad) and a name (08034 +shem) better (02896 +towb) than of sons (01121 +ben) and of daughters (01121 +ben):I will give (05414 +nathan) them an everlasting (05769 +({owlam}) name (08034 +shem), that shall not be cut (03772 +karath) off .

owlam Isa_57_11 And of whom (04310 + miy) hast thou been afraid (01672 + da)ag) or feared (03372 + yare)), that thou hast lied (03576 + kazab), and hast not remembered (02142 + zakar) me, nor (03808 + lo)) laid (07760 + suwm) [it] to thy heart (03820 + leb)? have not I held (02814 + chashah) my peace (02814 + chashah) even of old $(05769 + ({owlam}))$, and thou fearest (03372 + yare)) me not?

owlam Isa_57_16 For I will not contend (07378 +riyb) for ever (05769 +({owlam}) , neither (03808 +lo)) will I be always (05331 +netsach) wroth (07107 +qatsaph):for the spirit (07307 +ruwach) should fail (05848 +(ataph) before (06440 +paniym) me , and the souls (05397 +n@shamah) [which] I have made (06213 +(asah) .

 $owlam Isa_58_12 \ And \ [\ they \ that \ shall \ be \] \ of \ thee \ shall \ build \ (01129 \ +banah \) \ the \ old \ (05769 \ +(\{owlam\} \) \ waste \ (02723 \ +chorbah \) \ places: thou \ shalt \ raise \ (06965 \ +quwm \) \ up \ the \ foundations \ (04146 \ +mowcadah \) \ of \ many \ generations \ (01755 \ +dowr \) \ ; \ and \ thou \ shalt \ be \ called \ (07121 \ +qara) \) \ , \ The \ repairer \ (01443 \ +gadar \) \ of \ the \ breach \ (06556 \ +perets \) \ , \ The \ restorer \ (07725 \ +shuwb \) \ of \ paths \ (05410 \ +nathiyb \) \ to \ dwell \ (03427 \ +yashab \) \ in \ .$

owlam Isa_59_21 As for me , this (02063 + zo)th) [is] my covenant (01285 + b@riyth) with them , saith (00559 +)amar) the LORD (03068 + Y@hovah); My spirit (07307 + ruwach) that [is] upon thee , and my words (01697 + dabar) which (00834 +)aher) I have put (07760 + suwm) in thy mouth (06310 + peh), shall not depart (04185 + muwsh) out of thy mouth (06310 + peh), nor out of the mouth (06310 + peh), nor out of the mouth (06310 + peh) of thy seed (02233 + zera()), nor out of the mouth (06310 + peh) of thy seed s (02233 + zera()) seed (02233 + zera()), saith (00559 +)amar) the LORD (03068 + Y@hovah), from henceforth (03254 + yacaph) and for ever $(05769 + ({owlam}))$.

 $owlam Isa_60_15 . Whereas (08478 + tachath) thou hast been (01961 + hayah) forsaken (05800 + (azab) and hated (08130 + sane)) , so that no (00369 +)ayin) man went (05674 + (abar) through (05674 + (abar) [thee] , I will make (07760 + suwm) thee an eternal (05769 + ({owlam}) excellency (01347 + ga)own) , a joy (04885 + masows) of many generations (01755 + dowr) .$

 $owlam Isa_60_19 \ The \ sun \ (08121 + shemesh \) \ shall \ be \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ thy \ light \ (00216 +) owr \) \ by \ day \ (03117 + yowm \) \ ; \ neither \ (03808 + lo) \) \ for \ brightness \ (05051 + nogahh \) \ shall \ the \ moon \ (03394 + yareach \) \ give \ light \ (00216 +) owr \) \ unto \ thee: but \ the \ LORD \ (03068 + Y@hovah \) \ shall \ be \ unto \ thee \ an \ everlasting \ (05769 + ({owlam} \) \ light \ (00216 +) owr \) \ , \ and \ thy \ God \ (00430 +) elohiym \) \ thy \ glory \ (08597 + tiph) \ arah \) \ .$

 $owlam Isa_60_20 Thy sun (08121 + shemesh) shall no (03808 + lo)) more (05750 + (owd) go (00935 + bow)) \\ down ; neither (03808 + lo)) shall thy moon (03391 + yerach) withdraw (00622 +)acaph) itself:for the \\ LORD (03068 + Y@hovah) shall be thine everlasting (05769 + ({owlam}) light (00216 +)owr) , and the days (03117 + yowm) of thy mourning (60) shall be ended (07999 + shalam) .$

 $owlam Isa_60_21 \ Thy \ people \ (05971 + (am \) \ also \ [\ shall \ be \] \ all \ (03605 + kol \) \ righteous \ (06662 + tsaddiyq \): they \ shall \ inherit \ (03423 + yarash \) \ the \ land \ (00776 +)erets \) \ for \ ever \ (05769 + (\{owlam\} \) \ , the \ branch \ (05342 + netser \) \ of \ my \ planting \ (04302 + matta(\) \ , the \ work \ (04639 + ma(aseh \) \ of \ my \ hands \ (03027 + yad \) \ , that \ I \ may \ be \ glorified \ (06286 + pa)ar \) \ .$

owlam Isa_61_07 For your shame (01322 +bosheth) [ye shall have] double (04932 +mishneh) ; and [for] confusion (03639 +k@limmah) they shall rejoice (07442 +ranan) in their portion (02506 +cheleq):therefore (03651 +ken) in their land (00776 +)erets) they shall possess (03423 +yarash) the double (04932 +mishneh):everlasting (05769 +({owlam}) joy (08057 +simchah) shall be unto them .

 $owlam Isa_61_08 \ For \ I \ the \ LORD \ (03068 + Y@hovah \) \ love \ (00157 +) ahab \) \ judgment \ (04941 + mishpat \) \ , I \ hate \ (08130 + sane) \) \ robbery \ (01498 + gazel \) \ for \ burnt \ (05930 + (olah \) \ offering \ ; \ and \ I \ will \ direct \ (05414 + nathan \) \ their \ work \ (06468 + p@(ullah \) \ in \ truth \ (00571 +) emeth \) \ , \ and \ I \ will \ make \ (03772 + karath \) \ an \ everlasting \ (05769 + (\{owlam\} \) \ covenant \ (01285 + b@riyth \) \ with \ them \ .$

 $owlam Isa_63_09 \ In \ all \ (03605 + kol \) \ their \ affliction \ (06869 + tsarah \) \ he \ was \ afflicted \ (06862 + tsar \) \ , \ and \\ the \ angel \ (04397 + mal)ak \) \ of \ his \ presence \ (06440 + paniym \) \ saved \ (03467 + yasha(\) \ them: in \ his \ love \ (00160 +)ahabah \) \ and \ in \ his \ pity \ (02551 + chemlah \) \ he \ redeemed \ (01350 + ga)al \) \ them \ ; \ and \ he \ bare \ (05190 + natal \) \ them \ , \ and \ carried \ (05375 + nasa) \) \ them \ all \ (03605 + kol \) \ the \ days \ (03117 + yowm \) \ of \ old \ (05769 + (\{owlam\} \) \ .)$

 $owlam Isa_63_11 Then he remembered (02142 + zakar) the days (03117 + yowm) of old (05769 + ({owlam}) , Moses (04872 + Mosheh) , [and] his people (05971 + (am) , [saying] , Where (00346 +)ayeh) [is] he that brought (05927 + (alah) them up out of the sea (03220 + yam) with the shepherd (07462 + ra(ah) of his flock (06629 + tso)n) ? where (00346 +)ayeh) [is] he that put (07760 + suwm) his holy (06944 + qodesh) Spirit (07307 + ruwach) within (07130 + qereb) him ?$

 $owlam Isa_63_12 That led (03212 + yalak) [them] by the right (03225 + yamiyn) hand (03225 + yamiyn) of Moses (04872 + Mosheh) with his glorious (08597 + tiph)arah) arm (02220 + z@rowa(), dividing (01234 + baqa() the water (04325 + mayim) before (06440 + paniym) them, to make (06213 + (asah) himself an everlasting (05769 + ({owlam}) name (08034 + shem)?$

 $owlam Isa_63_16 \ Doubtless \ (03588 + kiy \) \ thou \ [\ art \] \ our \ father \ (1) \ , \ though \ (03588 + kiy \) \ Abraham \ (85) \ be ignorant \ of us \ , \ and \ Israel \ (03478 + Yisra)el \) \ acknowledge \ (05234 + nakar \) \ us \ not: \ thou \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ [\ art \] \ our \ father \ (1) \ , \ our \ redeemer \ (01350 + ga)al \) \ ; \ thy \ name \ (08034 + shem \) \ [\ is \] \ from everlasting \ (05769 + (\{owlam\} \) \ . \)$

 $owlam Isa_64_04 \ For \ since \ the \ beginning \ (05769 \ +(owlam \) \ of \ the \ world \ (05769 \ +(\{owlam\} \) \ [\ men \] \ have \ not \ heard \ (08085 \ +shama(\) \ , nor \ (03808 \ +lo) \) \ perceived \ (00238 \ +)azan \) \ by \ the \ ear \ (00238 \ +)azan \) \ , neither \ (03808 \ +lo) \) \ hath \ the \ eye \ (05869 \ +(ayin \) \ seen \ (07200 \ +ra)ah \) \ , O \ God \ (00430 \ +)elohiym \) \ , beside \ (02108 \ +zuwlah \) \ thee \ , \ [\ what \] \ he \ hath \ prepared \ (06213 \ +(asah \) \ for \ him \ that \ waiteth \ (02442 \ +chakah \) \ for \ him \ .$

 $owlam Isa_64_04 \ For \ since \ the \ beginning \ (05769 + (\{owlam\} \) \ of \ the \ world \ (05769 + (owlam \) \ [\ men \] \ have not \ heard \ (08085 + shama(\) \ , \ nor \ (03808 + lo) \) \ perceived \ (00238 +)azan \) \ by \ the \ ear \ (00238 +)azan \) \ , \ neither \ (03808 + lo) \) \ hath \ the \ eye \ (05869 + (ayin \) \ seen \ (07200 + ra)ah \) \ , \ O \ God \ (00430 +)elohiym \) \ , \ beside \ (02108 + zuwlah \) \ thee \ , \ [\ what \] \ he \ hath \ prepared \ (06213 + (asah \) \ for \ him \ that \ waiteth \ (02442 + chakah \) \ for \ him \ .$

owlam Isa_64_05 Thou meetest (06293 +paga() him that rejoiceth (07797 +suws) and worketh (06213 +(asah) righteousness (06664 +tsedeq), [those that] remember (02142 +zakar) thee in thy ways (01870 +derek):behold (02005 +hen), thou art wroth (07107 +qatsaph); for we have sinned (02398 +chata)):in those (01992 +hem) is continuance (05769 +({owlam}), and we shall be saved (03467 +yasha().

 $owlam Jer_02_20 . For of old (05769 + ({owlam}) time I have broken (07665 + shabar) thy yoke (05923 + (ol), [and] burst (05423 + nathaq) thy bands (04147 + mowcer); and thou saidst (00559 +)amar), I will not transgress (05647 + (abad); when (03588 + kiy) upon every (03605 + kol) high (01364 + gaboahh) hill (01389 + gib(ah) and under (08478 + tachath) every (03605 + kol) green (07488 + ra(anan) tree (06086 + (ets) thou wanderest (06808 + tsa(ah), playing the harlot (02181 + zanah). \\$

 $owlam Jer_03_12. Go (01980 + halak) and proclaim (07121 + qara)) these (00428 +)el - leh) words (01697 + dabar) toward the north (06828 + tsaphown) , and say (00559 +)amar) , Return (07725 + shuwb) , thou backsliding (04878 + m@shuwbah) Israel (03478 + Yisra)el) , saith (05002 + n@)um) the LORD (03068 + Y@hovah) ; [and] I will not cause mine anger (06440 + paniym) to fall (05307 + naphal) upon you:for I [am] merciful (02623 + chaciyd) , saith (05002 + n@)um) the LORD (03068 + Y@hovah) , [and] I will not keep (05201 + natar) [anger] for ever (05769 + ({owlam}) .$

 $\begin{array}{l} owlam \ Jer_05_15 \ Lo\ (02009\ +hinneh\)\ ,\ I\ will\ bring\ (00935\ +bow)\)\ a\ nation\ (01471\ +gowy\)\ upon\ you\ from\ far\ (04801\ +merchaq\)\ ,\ O\ house\ (01004\ +bayith\)\ of\ Israel\ (03478\ +Yisra)el\)\ ,\ saith\ (05002\ +n@)um\)\ the\ LORD\ (03068\ +Y@hovah\): it\ [\ is\]\ a\ mighty\ (00386\ +)eythan\)\ nation\ (01471\ +gowy\)\ ,\ it\ [\ is\]\ a\ ancient\ (05769\ +(\{owlam\}\)\ nation\ (01471\ +gowy\)\ ,\ a\ nation\ (01471\ +gowy\)\ ,\ it\ [\ is\]\ a\ ancient\ (05769\ +(\{owlam\}\)\ nation\ (01471\ +gowy\)\ ,\ a\ nation\ (01471\ +gowy\)\ whose\ language\ (03956\ +lashown\)\ thou\ knowest\ (03045\ +yada(\)\ not\ ,\ neither\ (03808\ +lo)\)\ understandest\ (08085\ +shama(\)\ what\ (04100\ +mah\)\ they\ say\ (01696\ +dabar\)\ . \end{array}$

 $owlam Jer_05_22 \ Fear \ (03372 + yare) \) \ ye \ not \ me \ ? \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah): will \ ye \ not \ tremble \ (02342 + chuwl \) \ at \ my \ presence \ (06440 + paniym \) \ , \ which \ (00834 +)aher \) \ have \ placed \ (00776 +)erets \) \ the \ sand \ (02344 + chowl \) \ [\ for \] \ the \ bound \ (01366 + g@buwl \) \ of \ the \ sea \ (03220 + yam \) \ by \ a \ perpetual \ (05769 + ({owlam} \) \ decree \ (02706 + choq \) \ , \ that \ it \ cannot \ (03201 + yakol \) \ pass \ (05674 + (abar \) \ it: and \ though \ the \ waves \ (01530 + gal \) \ thereof \ toss \ (01607 + ga(ash \) \ themselves \ , \ yet \ can \ they \ not \ prevail \ (03201 + yakol \) \ ; \ though \ they \ roar \ (01993 + hamah \) \ , \ yet \ can \ (03201 + yakol \) \ they \ not \ pass \ (05674 + (abar \) \ over \ (05674 + (abar \) \ it \ ? \) \ they \ not \ pass \ (05674 + (abar \) \ over \ (05674 + (abar \) \ it \ ? \) \ they \ not \ pass \ (05674 + (abar \) \ over \ (05674 + (abar \) \ it \ ? \) \ they \ not \ pass \ (05674 + (abar \) \ over \ (05674 + (abar \) \ it \ ? \) \ they \ not \ pass \ (05674 + (abar \) \ over \ (05674 + (abar \) \ it \ ? \) \ they \ not \ pass \ (05674 + (abar \) \ over \ (05674 + (abar \) \ it \ ? \) \ they \ sol \) \ they \ sol \ s$

 $owlam Jer_06_16 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) , Stand (05975 + (amad) ye in the ways (01870 + derek) , and see (07200 + ra)ah) , and ask (07592 + sha)al) for the old (05769 + ({owlam}) paths (05410 + nathiyb) , where (00335 +)ay) [is] the good (02896 + towb) way (01870 + derek) , and walk (03212 + yalak) therein , and ye shall find (04672 + matsa)) rest (04771 + margowa() for your souls (05315 + nephesh) . But they said (00559 +) amar) , We will not walk (03212 + yalak) [therein] .$

 $owlam Jer_07_07 Then will I cause you to dwell (07931 + shakan) in this (02088 + zeh) place(04725 + maqowm), in the land (00776 +)erets) that I gave (05414 + nathan) to your fathers (1), for ever (05769 + (owlam) and ever (05769 + ({owlam})).$

owlam Jer_07_07 Then will I cause you to dwell (07931 +shakan) in this (02088 +zeh) place(04725 +maqowm), in the land (00776 +)erets) that I gave (05414 +nathan) to your fathers (1), for ever (05769 +({owlam}) and ever (05769 +(owlam)).

 $owlam Jer_10_10 But the LORD (03068 + Y@hovah) [is] the true (00571 +)emeth) God (00430 +)elohiym), he [is] the living (02416 + chay) God (00430 +)elohiym), and an everlasting (05769 + ({owlam}) king (04428 + melek):at his wrath (07110 + qetseph) the earth (00776 +)erets) shall tremble (07493 + ra(ash), and the nations (01471 + gowy) shall not be able (03201 + yakol) to abide (03557 + kuwl) his indignation (02195 + za(am)).$

 $owlam Jer_{17}_{04} And thou, even thyself, shalt discontinue (08058 + shamat) from thine heritage (05159 + nachalah) that I gave (05414 + nathan) thee; and I will cause thee to serve (05647 + (abad) thine enemies (00341 +)oyeb) in the land (00776 +)erets) which (00834 +)aher) thou knowest (03045 + yada() not:for ye have kindled (06919 + qadach) a fire (00784 +)esh) in mine anger (00639 +)aph), [which] shall burn (03344 + yaqad) for ever (05769 + ({owlam})).$

 $owlam Jer_17_25 Then shall there enter (00935 + bow)) into the gates (08179 + sha(ar) of this (02063 + zo)th) city (05892 + (iyr) kings (04428 + melek) and princes (08269 + sar) sitting (03427 + yashab) upon the throne (03678 + kicce)) of David (01732 + David), riding (07392 + rakab) in chariots (07393 + rekeb) and on horses (05483 + cuwc), they, and their princes (08269 + sar), the men (00376 +)iysh) of Judah (03063 + Y@huwdah), and the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim): and this (02088 + zeh) city (05892 + (iyr) shall remain (03427 + yashab) for ever (05769 + ({owlam})).$

 $owlam Jer_{18}_{15} Because (03588 + kiy) my people (05971 + (am) hath forgotten (07911 + shakach) me, they have burned (06999 + qatar) incense (06999 + qatar) to vanity (07723 + shav)), and they have caused them to stumble (03782 + kashal) in their ways (01870 + derek) [from] the ancient (05769 + ({owlam}) paths (07635 + shabiyl), to walk (01980 + halak) in paths (05410 + nathiyb), [in] a way (01870 + derek) not cast (05549 + calal) up;$

 $owlam Jer_{18}_{16} To make (07760 + suwm) their land (00776 +)erets) desolate (08047 + shammah), [and] a perpetual (05769 + ({owlam}) hissing (08292 + sh@ruwqah); every (03605 + kol) one that passeth (05674 + (abar) thereby (05921 + (al) shall be astonished (08074 + shamem), and wag (05110 + nuwd) his head (07218 + ro)sh).$

 $owlam Jer_20_{11} But the LORD (03068 + Y@hovah) [is] with me as a mighty (01368 + gibbowr) terrible (06184 + (ariyts) one: therefore my persecutors (07291 + radaph) shall stumble (03782 + kashal), and they shall not prevail (03201 + yakol): they shall be greatly (03966 + m@(od) ashamed (00954 + buwsh); for they shall not prosper (07919 + sakal): [their] everlasting (05769 + ({owlam}) confusion (03639 + k@limmah) shall never be forgotten (07911 + shakach).$

owlam Jer_20_17 Because (00834 +)aher) he slew (04191 + muwth) me not from the womb (07358 + rechem); or that my mother (00517 +)em) might have been (01961 + hayah) my grave (06913 + qeber), and her womb (07358 + rechem) [to be] always $(05769 + ({owlam})$ great (02030 + hareh) [with me].

owlam Jer_23_40 And I will bring (05414 +nathan) an everlasting (05769 +(owlam) reproach (02781 +cherpah) upon you , and a perpetual (05769 +({owlam}) shame (03640 +k@limmuwth) , which (00834 +)aher) shall not be forgotten (07911 +shakach) .

owlam Jer_23_40 And I will bring (05414 +nathan) an everlasting (05769 +({owlam}) reproach (02781 +cherpah) upon you , and a perpetual (05769 +(owlam) shame (03640 +k@limmuwth) , which (00834 +)aher) shall not be forgotten (07911 +shakach) .

 $owlam Jer_{25_05} They said (00559 +) amar), Turn (07725 +shuwb) ye again (07725 +shuwb) now (04994 +na)) every (00376 +) iysh) one (00376 +) iysh) from his evil (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of your doings (04611 +ma(alal) , and dwell (03427 +yashab) in the land (00127 +) adamah) that the LORD (03068 +Y@hovah) hath given (05414 +nathan) unto you and to your fathers (1) for ever (05769 +(owlam) and ever (05769 +({owlam}) :$

 $owlam Jer_{25_05} They said (00559 +) amar), Turn (07725 +shuwb) ye again (07725 +shuwb) now (04994 +na)) every (00376 +) iysh) one (00376 +) iysh) from his evil (07451 +ra() way (01870 +derek), and from the evil (07455 +roa() of your doings (04611 +ma(alal), and dwell (03427 +yashab) in the land (00127 +) adamah) that the LORD (03068 +Y@hovah) hath given (05414 +nathan) unto you and to your fathers (1) for ever (05769 +({owlam}) and ever (05769 +(owlam) :$

 $owlam Jer_{25_09} Behold (02005 + hen), I will send (07971 + shalach) and take (03947 + laqach) all (03605 + kol) the families (04940 + mishpachah) of the north (06828 + tsaphown), saith (05002 + n@)um) the LORD (03068 + Y@hovah), and Nebuchadrezzar (05019 + N@buwkadne)tstsar) the king (04428 + melek) of Babylon (00894 + Babel), my servant (05650 + (ebed), and will bring (00935 + bow)) them against$

 $(05921 + (al) this (02063 + zo)th) land (00776 +)erets), and against (05921 + (al) the inhabitants (03427 + yashab) thereof, and against (05921 + (al) all (03605 + kol) these (00428 +)el - leh) nations (01471 + gowy) round (05439 + cabiyb) about, and will utterly destroy (02763 + charam) them, and make (07760 + suwm) them an astonishment (08047 + shammah), and an hissing (08322 + sh@reqah), and perpetual (05769 + ({owlam}) desolations (02723 + chorbah).$

owlam Jer_25_12 And it shall come (01961 +hayah) to pass , when seventy (07657 +shib(iym .) years (08141 +shaneh) are accomplished (04390 +male)) , [that] I will punish (06485 +paqad) the king (04428 +melek) of Babylon (00894 +Babel) , and that nation (01471 +gowy) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , for their iniquity (05771 +(avon) , and the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) , and will make (07760 +suwm) it perpetual (05769 +({owlam}) desolations (08077 +sh@mamah) .

 $owlam Jer_{28}_{08} The prophets (05030 + nabiy)) that have been (01961 + hayah) before (06440 + paniym) me and before (06440 + paniym) thee of old (05769 + ({owlam}) prophesied (05012 + naba)) both against (00413 +)el) many (07227 + rab) countries (00776 +)erets), and against (05921 + (al) great (01419 + gadowl) kingdoms (04467 + mamlakah), of war (04421 + milchamah), and of evil (07451 + ra(), and of pestilence (01698 + deber).$

 $owlam Jer_{31_03} The LORD (03068 + Y@hovah) hath appeared (07200 + ra)ah) of old (07350 + rachowq) unto me, [saying], Yea, I have loved (00157 +)ahab) thee with an everlasting (05769 + ({owlam}) love (00160 +)ahabah): therefore with lovingkindness (02617 + checed) have I drawn (04900 + mashak) thee.$

 $owlam Jer_31_40 And the whole (03605 + kol) valley (06010 + (emeq) of the dead (06297 + peger) bodies (06297 + peger), and of the ashes (01880 + deshen), and all (03605 + kol) the fields (08309 + sh@remah) unto the brook (05158 + nachal) of Kidron (06939 + Qidrown), unto the corner (06438 + pinnah) of the horse (05483 + cuwc) gate (08179 + sha(ar) toward the east (04217 + mizrach), [shall be] holy (06944 + qodesh) unto the LORD (03068 + Y@hovah); it shall not be plucked (05428 + nathash) up , nor (03808 + lo)) thrown (02040 + harac) down (02040 + harac) any more (05750 + (owd) for ever (05769 + ({owlam})).$

owlam Jer_32_40 And I will make (03772 +karath) an everlasting (05769 +({owlam}) covenant (01285 +b@riyth) with them , that I will not turn (07725 +shuwb) away from them , to do them good (03190 +yatab) ; but I will put (05414 +nathan) my fear (03374 +yir)ah) in their hearts (03824 +lebab) , that they shall not depart (05493 +cuwr) from me .

 $owlam Jer_{33}_{11} The voice (06963 +qowl) of joy (08342 +sasown), and the voice (06963 +qowl) of gladness (08057 +simchah), the voice (06963 +qowl) of the bridegroom (02860 +chathan), and the voice (06963 +qowl) of the bride (03618 +kallah), the voice (06963 +qowl) of them that shall say (00559 +)amar), Praise (03034 +yadah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):for the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):for the LORD (03068 +Y@hovah) [is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam})):[and] of them that shall bring (00935 +bow)) the sacrifice of praise (08426 +towdah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah). For I will cause to return (07725 +shuwb) the captivity (07622 +sh@buwth) of the land (00776 +)erets), as at the first (07223 +ri)shown), saith (00559 +)amar) the LORD (03068 +Y@hovah).$

 $owlam Jer_{35_06} But they said (00559 +) amar), We will drink (08354 + shathah) no (03808 + lo)) wine (03196 + yayin): for Jonadab (03122 + Yawnadab) the son (01121 + ben) of Rechab (07394 + Rekab) our father (1) commanded (06680 + tsavah) us , saying (00559 +) amar) , Ye shall drink (08354 + shathah) no (03808 + lo)) wine (03196 + yayin) , [neither ye] , nor your sons (01121 + ben) for ever (05769 + ({owlam}) :) :) : \\$

 $owlam Jer_49_13 \ For \ I \ have \ sworn \ (07650 \ +shaba(\) \ by \ myself \ , saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , that \ Bozrah \ (01224 \ +Botsrah \) \ shall \ become \ (01961 \ +hayah \) \ a \ desolation \ (08047 \ +shammah \) \)$

 $owlam Jer_49_33 And Hazor (02674 + Chatsowr) shall be a dwelling (04583 + ma(own) for dragons(08577 + tanniyn) , [and] a desolation (08077 + sh@mamah) for ever (05769 + ({owlam}): there shall no (03808 + lo)) man (00376 +)iysh) abide (03427 + yashab) there (08033 + sham) , nor (03808 + lo)) [any] son (01121 + ben) of man (00120 +)adam) dwell (01481 + guwr) in it .$

owlam Jer_50_05 They shall ask (07592 +sha)al) the way (01870 +derek) to Zion (06726 +Tsiyown) with their faces (06440 +paniym) thitherward (02008 +hennah), [saying], Come (00935 +bow)), and let us join (03867 +lavah) ourselves to the LORD (03068 +Y@hovah) in a perpetual (05769 +({owlam}) covenant (01285 +b@riyth) [that] shall not be forgotten (07911 +shakach).

 $owlam Jer_51_26 And they shall not take (03947 + laqach) of thee a stone (68) for a corner (06438 + pinnah), nor a stone (68) for foundations (04146 + mowcadah); but thou shalt be desolate (08077 + sh@mamah) for ever (05769 + ({owlam}), saith (05002 + n@)um) the LORD (03068 + Y@hovah).$

 $owlam Jer_51_57 \ And \ I \ will \ make \ drunk \ (07937 \ +shakar \) \ her \ princes \ (08269 \ +sar \) \ , \ and \ her \ wise \ (02450 \ +chakam \) \ [men] \ , \ her \ captains \ (06346 \ +pechah \) \ , \ and \ her \ rulers \ (05461 \ +cagan \) \ , \ and \ her \ mighty \ (01368 \ +gibbowr \) \ men: and \ they \ shall \ sleep \ (03462 \ +yashen \) \ a \ perpetual \ (05769 \ +(\{owlam\} \) \ sleep \ (08142 \ +shehah \) \ , \ and \ not \ wake \ (06974 \ +quwts \) \ , \ saith \ (05002 \ +n@)um \) \ the \ King \ (04428 \ +melek \) \ , \ whose \ name \ (08034 \ +shem \) \ [is \] \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ .$

 $owlam Jer_51_62 \ Then \ shalt \ thou \ say \ (00559 \ +)amar \) \ , O \ LORD \ (03068 \ +Y@ \ hovah \) \ , \ thou \ hast \ spoken \ (01696 \ +dabar \) \ against \ (00413 \ +)el \) \ this \ (02088 \ +zeh \) \ place \ (04725 \ +maqowm \) \ , \ to \ cut \ (03772 \ +karath \) \ it \ off \ , \ that \ none \ (01115 \ +biltiy \) \ shall \ remain \ (03427 \ +yashab \) \ in \ it \ , \ neither \ (01115 \ +biltiy \) \ man \ (00120 \ +)adam \) \ nor \ beast \ (00929 \ +b@ \ hemah \) \ , \ but \ that \ it \ shall \ be \ desolate \ (08077 \ +sh@ \ mamah \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ .)$

owlam Job_07_16 I loathe (03988 +ma)ac) [it] ; I would not live (02421 +chayah) alway (05769 +({owlam})):let me alone (02308 +chadal) ; for my days (03117 +yowm) [are] vanity (01892 +hebel) .

 $owlam \ Job_22_15 \ . \ Hast \ thou \ marked \ (08104 \ +shamar \) \ the \ old \ (05769 \ +(\{owlam\} \) \ way \ (00734 \ +)orach \) \ which \ (00834 \ +)aher \) \ wicked \ (00205 \ +)aven \) \ men \ (04962 \ +math \) \ have \ trodden \ (01869 \ +darak \) \ ?$

owlam Job_41_04 Will he make (03772 +karath) a covenant (01285 +b@riyth) with thee ? wilt thou take (03947 +laqach) him for a servant (05650 +(ebed) for ever (05769 +({owlam}) ?

 $\begin{array}{l} \text{owlam Joe}_{02}_{02} \text{A day (03117 +yowm) of darkness (02822 +choshek) and of gloominess (00653 +)aphelah), a day (03117 +yowm) of clouds (06051 +(anan) and of thick darkness (06205 +(araphel), as the morning (07837 +shachar) spread (06566 +paras) upon the mountains (02022 +har):a great (07227 +rab) people (05971 +(am) and a strong (06099 +(atsuwm) ; there hath not been (01961 +hayah) ever (05769 +({owlam}) the like (03644 +k@mow), neither (03808 +lo)) shall be any more (03254 +yacaph) after (00310 +)achar) it , [even] to the years (08141 +shaneh) of many generations (01755 +dowr). \end{array}$

 $owlam \ Joe_03_20 \ But \ Judah \ (03063 + Y@huwdah \) \ shall \ dwell \ (03427 + yashab \) \ for \ ever \ (05769 + (\{owlam\} \) \ , \ and \ Jerusalem \ (03389 + Y@ruwshalaim \) \ from \ generation \ (01755 + dowr \) \ to \ generation \ (01755 + dowr \) \ .$

 $owlam \ Jon_02_06 \ I \ went \ (03381 + yarad \) \ down \ (03381 + yarad \) \ to \ the \ bottoms \ of \ the \ mountains \ (02022 + har \) \ ; \ the \ earth \ (00776 +)erets \) \ with \ her \ bars \ (01280 + b@riyach \) \ [\ was \] \ about \ (01157 + b@(ad \) \ me \ for \ ever \ (05769 + (\{owlam\} \):yet \ hast \ thou \ brought \ (05927 + (alah \) \ up \ my \ life \ (02416 + chay \) \ from \ corruption \ (07845 + shachath \) \ , \ O \ LORD \ (03068 + Y@hovah \) \ my \ God \ (00430 +)elohiym \) \ .$

owlam Jos_04_07 Then ye shall answer (00559 +)amar) them , That the waters (04325 +mayim) of Jordan (03383 +Yarden) were cut (03772 +karath) off before (06440 +paniym) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) ; when it passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , the waters (04325 +mayim) of Jordan (03383 +Yarden) were cut (03772 +karath) off:and these (00428 +)el - leh) stones (68) shall be for a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +({owlam}) .

 $owlam \ Jos_08_28 \ And \ Joshua \ (03091 + Y@howshuwa(\) \ burnt \ (08313 + saraph \) \ Ai \ (05857 + (Ay \) \ , and made \ (07760 + suwm \) \ it \ an \ heap \ (08510 + tel \) \ for \ ever \ (05769 + (\{owlam\} \) \ , [\ even \] \ a \ desolation \ (08077 + sh@mamah \) \ unto \ this \ (02088 + zeh \) \ day \ (03117 + yowm \) \ .$

 $owlam \ Jos_14_09 \ And \ Moses \ (04872 + Mosheh \) \ sware \ (07650 + shaba(\) \ on \ that \ day \ (03117 + yowm \) \ , \ saying \ (00559 +) amar \) \ , \ Surely \ (00518 +) im \) \ the \ land \ (00776 +) erets \) \ whereon \ (00834 +) aher \) \ thy \ feet \ (07272 + regel \) \ have \ trodden \ (01869 + darak \) \ shall \ be \ thine \ inheritance \ (05159 + nachalah \) \ , \ and \ thy \ children \ s \ (01121 + ben \) \ for \ ever \ (05769 + (\{owlam\} \) \ , \ because \ (03588 + kiy \) \ thou \ hast \ wholly \ (04390 + male) \) \ followed \ (00310 +) achar \) \ the \ LORD \ (03068 + Y@hovah \) \ my \ God \ (00430 +) elohiym \) \ .$

 $owlam Jos_24_02 And Joshua (03091 + Y@howshuwa() said (00559 +) amar) unto all (03605 + kol) the people (05971 + (am), Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) God (00430 +) elohiym) of Israel (03478 + Yisra)el), Your fathers (1) dwelt (03427 + yashab) on the other (05676 + (eber) side (05676 + (eber) of the flood (05104 + nahar) in old (05769 + (owlam) time (05769 + ({owlam})), [even] Terah (08646 + Terach), the father (1) of Abraham (85), and the father (1) of Nachor (005152 + +Q@riyowth Nachowr): and they served (05647 + (abad) other (00312 +) acher) gods (00430 +) elohiym).$

 $owlam \ Jos_24_02 \ And \ Joshua \ (03091 + Y@howshuwa(\) \ said \ (00559 +)amar \) \ unto \ all \ (03605 + kol \) \ the people \ (05971 + (am \) \ , Thus \ (03541 + koh \) \ saith \ (00559 +)amar \) \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ , Your \ fathers \ (1) \ dwelt \ (03427 + yashab \) \ on \ the \ other \ (05676 + (eber \) \ side \ (05676 + (eber \) \ of \ the \ flood \ (05104 + nahar \) \ in \ old \ (05769 + (\{owlam\} \) \ time \ (05769 + (owlam \) \ , \ [even \] \ Terah \ (08646 + Terach \) \ , \ the \ father \ (1) \ of \ Abraham \ (85) \ , \ and \ the \ father \ (1) \ of \ Nachor \ (005152 + +Q@riyowth \ Nachowr \): and \ they \ served \ (05647 + (abad \) \ other \ (00312 +)acher \) \ gods \ (00430 +)elohiym \) \ .$

owlam Lam_03_06 He hath set (03427 +yashab) me in dark (04285 +machshak) places , as [they that be] dead (04191 +muwth) of old (05769 +({owlam}) .

owlam Lam_03_31 For the Lord (00136 +)Adonay) will not cast (02186 +zanach) off for ever (05769 +({owlam}) :

 $owlam Lam_{05_{19} Thou}, O LORD (03068 + Y@hovah), remainest (03427 + yashab) for ever (05769 + ({owlam}); thy throne (03678 + kicce)) from generation (01755 + dowr) to generation (01755 + dowr).$

 $owlam Lev_03_17 [It shall be] a perpetual (05769 + ({owlam}) statute (02708 + chuqqah) for your generations (01755 + dowr) throughout all (03605 + kol) your dwellings (04186 + mowshab) , that ye eat (00398 +)akal) neither (03808 + lo)) fat (02459 + cheleb) nor blood (01818 + dam) .$

 $owlam \ Lev_06_18 \ All \ (03605 + kol \) \ the \ males \ (02145 + zakar \) \ among \ the \ children \ (01121 + ben \) \ of \ Aaron \ (00175 +) Aharown \) \ shall \ eat \ (00398 +)akal \) \ of \ it \ . \ [\ It \ shall \ be \] \ a \ statute \ (02706 + choq \) \ for \ ever \ (05769 + (\{owlam\} \) \ in \ your \ generations \ (01755 + dowr \) \ concerning \ the \ offerings \ of \ the \ \ LORD \ (03068 + Y@hovah \) \ made \ by \ fire : \ every \ (03605 + kol \) \ one \ that \ toucheth \ (05060 + naga(\) \ them \ shall \ be \ holy \ (06942 + qadash \) \ .$

 $owlam \ Lev_07_34 \ For the wave (08573 +t@nuwphah) breast (02373 +chazeh) and the heave (08641 +t@ruwmah) shoulder (07785 +showq) have I taken (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) from off the sacrifices (02077 +zebach) of their peace (08002 +shelem) offerings, and have given (05414 +nathan) them unto Aaron (00175 +)Aharown) the priest (03548 +kohen) and unto his sons (01121 +ben) by a statute (02706 +choq) for ever (05769 +({owlam}) from among the children (01121 +ben) of Israel (03478 +Yisra)el).$

 $owlam \ Lev_07_36 \ Which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \ commanded \ (06680 \ +tsavah \) \ to \\ be given \ (05414 \ +nathan \) \ them \ of \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ in \ the \ day \ (03119 \ +yowmam \) \ that \ he \ anointed \ (04886 \ +mashach \) \ them \ , \ [by \] \ a \ statute \ (02708 \ +chuqqah \) \ for \ ever \ (05769 \ +(\{owlam \} \) \ throughout \ their \ generations \ (01755 \ +dowr \) \ .$

owlam Lev_10_09 Do not drink (08354 +shathah) wine (03196 +yayin) nor strong drink (07941 +shekar), thou, nor thy sons (01121 +ben) with thee, when ye go (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed), lest (03808 +lo)) ye die (04191 +muwth) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +({owlam}) throughout your generations (01755 +dowr) :

 $owlam \ Lev_{10}_{15} \ The \ heave \ (08641 \ +t@ruwmah \) \ shoulder \ (07785 \ +showq \) \ and \ the \ wave \ (08573 \ +t@nuwphah \) \ breast \ (02373 \ +chazeh \) \ shall \ they \ bring \ (00935 \ +bow) \) \ with \ the \ offerings \ made \ by \ fire \ of \ the \ fat \ (02459 \ +cheleb \) \ , \ to \ wave \ (05130 \ +nuwph \) \ [\ it \ for \] \ a \ wave \ (05130 \ +nuwph \) \ offering \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ and \ it \ shall \ be \ thine \ , \ and \ thy \ sons \ (01121 \ +ben \) \ with \ thee \ , \ by \ a \ statute \ (02706 \ +choq \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ ; \ as \ the \ LORD \ (03068 \ +Y@hovah \) \ hath \ commanded \ (06680 \ +tsavah \) \ .$

 $owlam Lev_{16_29} . And [this] shall be a statute (02708 + chuqqah) for ever (05769 + ({owlam}) unto you : [that] in the seventh (07637 + sh@biy(iy) month (02320 + chodesh) , on the tenth (06218 + (asowr) [day] of the month (02320 + chodesh) , ye shall afflict (06031 + (anah) your souls (05315 + nephesh) , and do (06213 + (asah) no (03808 + lo)) work (04399 + m@la)kah) at all (03605 + kol) , [whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 + ger) that sojourneth (01481 + guwr) among (08432 + tavek) you :$

 $owlam \ Lev_{16_{31} It [shall be] a \ sabbath \ (07676 + shabbath \) \ of \ rest \ (07677 + shabbath own \) \ unto \ you \ , and \ ye \ shall \ afflict \ (06031 + (anah \) \ your \ souls \ (05315 + nephesh \) \ , by \ a \ statute \ (02708 + chuqqah \) \ for \ ever \ (05769 + ({owlam} \) \) \ .$

 $owlam Lev_{16_34} And this (02063 +zo)th) shall be an everlasting (05769 + ({owlam}) statute (02708 + chuqqah) unto you , to make an atonement (03722 + kaphar) for the children (01121 + ben) of Israel (03478 + Yisra)el) for all (03605 + kol) their sins (02403 + chatta)ah) once (00259 +)echad) a year (08141 + shaneh) . And he did (06213 + (asah) as the LORD (03068 + Y@hovah) commanded (06680 + tsavah) Moses (04872 + Mosheh) .$

owlam Lev_17_07 And they shall no (03808 + lo)) more (05750 + (owd) offer (02076 + zabach) their sacrifices (02077 + zebach) unto devils (08163 + sa(iyr)), after (00310 +)achar) whom they have gone a whoring (02181 + zanah). This (02063 + zo)th) shall be a statute (02708 + chuqqah) for ever $(05769 + ({owlam}))$ unto them throughout their generations (01755 + dowr).

owlam Lev_23_14 And ye shall eat (00398 +)akal) neither (03808 +lo)) bread (03899 +lechem) , nor

parched (07039 + qaliy) corn, nor green ears (03759 + karmel), until (05704 + (ad)) the selfsame day (03117 + yowm) that ye have brought (00935 + bow) an offering (07133 + qorban) unto your God (00430 +)elohiym): [it shall be] a statute (02708 + chuqqah) for ever $(05769 + ({owlam}))$ throughout your generations (01755 + dowr) in all (03605 + kol) your dwellings (04186 + mowshab).

 $owlam \ Lev_{23_{21}And \ ye \ shall \ proclaim \ (07121 + qara) \) \ on \ the \ selfsame \ day \ (03117 + yowm \) \ , \ [\ that \] \ it \ may \ be \ an \ holy \ (06944 + qodesh \) \ convocation \ (04744 + miqra) \) \ unto \ you \ : \ ye \ shall \ do \ (06213 + (asah \) \ no \ servile \ (05656 + (abodah \) \ work \ (04399 + m@la)kah \) \ [\ therein \ : \ it \ shall \ be \] \ a \ statute \ (02708 + chuqqah \) \ for \ ever \ (05769 + (\{owlam\} \) \ in \ all \ (03605 + kol \) \ your \ dwellings \ (04186 + mowshab \) \ throughout \ your \ generations \ (01755 + dowr \) \ .$

 $\label{eq:statute} \begin{array}{l} \textit{owlam Lev}_23_31 \textit{ Ye shall do (06213 +(asah) no (03808 +lo)) manner of work (04399 +m@la)kah) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +({owlam}) throughout your generations (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) . \end{array}$

 $owlam Lev_{23}_{41} And ye shall keep (02287 + chagag) it a feast (02282 + chag) unto the LORD (03068 + Y@hovah) seven (07651 + sheba() days (03117 + yowm) in the year (08141 + shaneh). [It shall be] a statute (02708 + chuqqah) for ever (05769 + ({owlam}) in your generations (01755 + dowr) : ye shall celebrate (02278 + chabereth) it in the seventh (07637 + sh@biy(iy) month (02320 + chodesh).$

 $owlam \ Lev_{24_03} \ Without \ (02351 + chuwts \) \ the \ vail \ (06532 + poreketh \) \ of \ the \ testimony \ (5715) \ , in \ the \ tabernacle \ (00168 +)ohel \) \ of \ the \ congregation \ (04150 + mow(ed \) \ , \ shall \ Aaron \ (00175 +)Aharown \) \ order \ (06186 + (arak \) \ it \ from \ the \ evening \ (06153 + (ereb \) \ unto \ the \ morning \ (01242 + boqer \) \ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y@hovah \) \ continually \ (08548 + tamiyd \) : \ [\ it \ shall \ be \] \ a \ statute \ (02708 + chuqqah \) \ for \ ever \ (05769 + (\{owlam\} \) \ in \ your \ generations \ (01755 + dowr \) \ .$

 $owlam Lev_24_08 \ Every \ sabbath \ (07676 + shabbath \) \ he \ shall \ set \ it \ in \ order \ (06186 + (arak \) \ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y@hovah \) \ continually \ (08548 + tamiyd \) \ , \ [\ being \ taken \] \ from \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ by \ an \ everlasting \ (05769 + (\{owlam\} \) \ covenant \ (01285 + b@riyth \) \) \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ by \ an \ everlasting \ (05769 + (\{owlam\} \) \ covenant \ (01285 + b@riyth \) \) \ (01121 + ben \) \ by \ an \ everlasting \ (05769 + (\{owlam\} \) \ covenant \ (01285 + b@riyth \) \) \ by \ an \ everlasting \ (05769 + (\{owlam\} \) \ box{ or } \ box$ or \ box{ or } \ box or \ box

owlam Lev_24_09 And it shall be Aaron s (00175 +)Aharown) and his sons (01121 +ben) ; and they shall eat (00398 +)akal) it in the holy (06918 +qadowsh) place (04725 +maqowm) : for it [is] most (06944 +qodesh) holy (06944 +qodesh) unto him of the offerings of the LORD (03068 +Y@hovah) made by fire by a perpetual (05769 +({owlam}) statute (02706 +choq).

owlam Lev_25_32 Notwithstanding the cities (05892 +(iyr) of the Levites (03881 +Leviyiy) , [and] the houses (01004 +bayith) of the cities (05892 +(iyr) of their possession (00272 +)achuzzah) , may the Levites (03881 +Leviyiy) redeem (01353 +g@ullah) at any (05769 +({owlam}) time .

owlam Lev_25_34 But the field (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr) may not be sold (04376 +makar) ; for it [is] their perpetual (05769 +({owlam}) possession (00272 +)achuzzah) .

 $owlam \ Lev_{25_46} \ And \ ye \ shall \ take \ them \ as \ an \ inheritance \ (05157 + nachal \) \ for \ your \ children \ (01121 + ben \) \ after \ (00310 +) achar \) \ you \ , \ to \ inherit \ (03423 + yarash \) \ [\ them \ for \] \ a \ possession \ (00272 +) achuzzah \) \ ; \ they \ shall \ be \ your \ bondmen \ (05647 + (abad \) \ for \ ever \ (05769 + (\{owlam\} \) \ : \ but \ over \ your \ brethren \ (00251 +) ach \) \ ; \ they \ shall \ be \ your \ bondmen \ (00547 + (abad \) \ for \ ever \ (05769 + (\{owlam\} \) \ : \ but \ over \ your \ brethren \ (00251 +) ach \) \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ ye \ shall \ not \ rule \ (07287 + radah \) \ one \ (00376 +) iysh \) \ over \ another \ (00250 +) Ezrachiy \) \ with \ rigour \ (06531 + perek \) \ .$

 $owlam \ Mal_01_04 \ Whereas \ (03588 + kiy \) \ Edom \ (00123 +) Edom \) \ saith \ (00559 +) amar \) \ , We \ are impoverished \ (07567 + rashash \) \ , but \ we \ will \ return \ (07725 + shuwb \) \ and \ build \ (01129 + banah \) \ the desolate \ (02723 + chorbah \) \ places \ ; \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ desolate \ (02723 + chorbah \) \ places \ ; \ thus \ (03541 + koh \) \ saith \ (00559 +) \ amar \) \ the \ LORD \ (03068 + Y@hovah \) \ desolate \ (02723 + chorbah \) \ desolate \) \ desolate \ (02723 + chorbah \) \ desolate \) \ desolate \ (02723 + chorbah \) \ desolate \) \ desolate \ (02723 + chorbah \) \ desolate \) \ desola$

) of hosts (06635 +tsaba)), They shall build (01129 +banah), but I will throw (02040 +harac) down (02040 +harac) ; and they shall call (07121 +qara)) them , The border (01366 +g@buwl) of wickedness (07564 +rish(ah), and , The people (05971 +(am) against whom (00834 +)aher) the LORD (03068 +Y@hovah) hath indignation (02194 +za(am) for ever (05769 +({owlam})).

 $owlam Mal_03_04 Then shall the offering (04503 + minchah) of Judah (03063 + Y@huwdah) and Jerusalem (03389 + Y@ruwshalaim) be pleasant (06148 + (arab) unto the LORD (03068 + Y@hovah), as in the days (03117 + yowm) of old (05769 + ({owlam}), and as in former (06931 + qadmowniy) years (08141 + shaneh).$

 $owlam \ Mic_02_09 \ The \ women \ (00802 \ +) ishshah \) \ of \ my \ people \ (05971 \ +(am \) \ have \ ye \ cast \ (01644 \ +garash \) \ out \ from \ their \ pleasant \ (08588 \ +ta(anuwg \) \ houses \ (01004 \ +bayith \) \ ; \ from \ their \ children \ (05768 \ +(owlel \) \ have \ ye \ taken \ (03947 \ +laqach \) \ away \ my \ glory \ (01926 \ +hadar \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ .) \ .$

 $\begin{array}{l} owlam \ Mic_04_05 \ For \ all \ (03605 \ +kol \) \ people \ (05971 \ +(am \) \ will \ walk \ (03212 \ +yalak \) \ every \ (00376 \ +)iysh \) \\ one \ (00376 \ +)iysh \) \ in \ the \ name \ (08034 \ +shem \) \ of \ his \ god \ (00430 \ +)elohiym \) \ , \ and \ we \ will \ walk \ (03212 \ +yalak \) \ in \ the \ name \ (08034 \ +shem \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ our \ God \ (00430 \ +)elohiym \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ and \ ever \ (05703 \ +(ad \) \ . \end{array}$

owlam Mic_04_07 And I will make (07760 +suwm) her that halted (06761 +tsela() a remnant (07611 +sh@)eriyth), and her that was cast (01972 +hala)) far off a strong (06099 +(atsuwm) nation (01471 +gowy):and the LORD (03068 +Y@hovah) shall reign (04427 +malak) over (05921 +(al) them in mount (02022 +har) Zion (06726 +Tsiyown) from henceforth , even for ever (05769 +({owlam}) .

 $\begin{array}{l} \mbox{owlam Mic_05_02 But thou , Bethlehem (01035 + Beyth Lechem) Ephratah (00672 +)Ephraath), [though] \\ \mbox{thou be little (06810 + tsa(iyr) among the thousands (00505 +)eleph) of Judah (03063 + Y@huwdah), [yet] \\ \mbox{out of thee shall he come (03318 + yatsa)) forth (03318 + yatsa)) unto me [that is] to be ruler (04910 + mashal) in Israel (03478 + Yisra)el) ; whose goings (04163 + mowtsa)ah) forth (04163 + mowtsa)ah) [have been] from of old (06924 + qedem), from everlasting (05769 + ({owlam})). \\ \end{array}$

 $\begin{array}{l} owlam \ Mic_07_14 \ . \ Feed \ (07462 \ +ra(ah \) \ thy \ people \ (05971 \ +(am \) \ with \ thy \ rod \ (07626 \ +shebet \) \ , \ the \ flock \ (06629 \ +tso)n \) \ of \ thine \ heritage \ (05159 \ +nachalah \) \ , \ which \ dwell \ (07931 \ +shakan \) \ solitarily \ (00910 \ +badad \) \ [\ in \] \ the \ wood \ (03293 \ +ya(ar \) \ , \ in \ the \ midst \ (08432 \ +tavek \) \ of \ Carmel \ (03760 \ +Karmel \):let \ them \ feed \ (07462 \ +ra(ah \) \ [\ in \] \ Bashan \ (01316 \ +Bashan \) \ and \ Gilead \ (01568 \ +Gil(ad \) \ , \ as \ in \ the \ days \ (03117 \ +yowm \) \ of \ old \ (05769 \ +(\{owlam\} \) \ . \end{array}$

 $owlam Neh_02_03 And said (00559 +) amar) unto the king (04428 + melek), Let the king (04428 + melek) \\ live (02421 + chayah) for ever (05769 + ({owlam})):why (04069 + madduwa() should not my countenance (06440 + paniym) be sad (07489 + ra(a(), when (00834 +) aher) the city (05892 + (iyr), the place (01004 + bayith) of my fathers (1) sepulchres (06913 + qeber), [lieth] waste (02720 + chareb), and the gates (08179 + sha(ar) thereof are consumed (00398 +) akal) with fire (00784 +) esh) ?$

 $owlam Neh_{09_{05}} Then the Levites (03881 + Leviyiy), Jeshua (03442 + Yeshuwa(), and Kadmiel (06934 + Qadmiy)el), Bani (01137 + Baniy), Hashabniah (02813 + Chashabn@yah), Sherebiah (08274 + Sherebyah), Hodijah (01940 + Howdiyah), Shebaniah (07645 + Sh@banyah), [and] Pethahiah (06611 + P@thachyah), said (00559 +)amar), Stand (06965 +quwm) up [and] bless (01288 + barak) the LORD (03068 + Y@hovah) your God (00430 +)elohiym) for ever (05769 +(owlam) and ever (05769 +({owlam})): and blessed (01288 + barak) be thy glorious (03519 + kabowd) name (08034 + shem), which is exalted (07311 + ruwm) above (05921 + (al) all (03605 + kol) blessing (01293 + B@rakah) and praise (08416 + t@hillah).$

owlam Neh_09_05 Then the Levites (03881 +Leviyiy) , Jeshua (03442 +Yeshuwa() , and Kadmiel (06934 +Qadmiy)el) , Bani (01137 +Baniy) , Hashabniah (02813 +Chashabn@yah) , Sherebiah (08274

+Sherebyah), Hodijah (01940 +Howdiyah), Shebaniah (07645 +Sh@banyah), [and] Pethahiah (06611 +P@thachyah), said (00559 +)amar), Stand (06965 +quwm) up [and] bless (01288 +barak) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) for ever (05769 +({owlam}) and ever (05769 +(owlam)):and blessed (01288 +barak) be thy glorious (03519 +kabowd) name (08034 +shem), which is exalted (07311 +ruwm) above (05921 +(al) all (03605 +kol) blessing (01293 +B@rakah) and praise (08416 +t@hillah).

 $owlam Neh_{13}_{01} . On that day (03117 + yowm) they read (07121 + qara)) in the book (05612 + cepher) of Moses (04872 + Mosheh) in the audience (00241 +)ozen) of the people (05971 + (am)); and therein was found (04672 + matsa)) written (03789 + kathab), that the Ammonite (05984 + (Ammowniy) and the Moabite (04125 + Mow)abiy) should not come (00935 + bow)) into the congregation (06951 + qahal) of God (00430 +)elohiym) for ever (05769 + ({owlam}));$

 $owlam Num_{10_08} And the sons (01121 + ben) of Aaron (00175 +) Aharown), the priests (03548 + kohen), shall blow (08628 + taqa() with the trumpets (02689 + chatsots@rah); and they shall be to you for an ordinance (02708 + chuqqah) for ever (05769 + ({owlam}) throughout your generations (01755 + dowr).$

owlam Num_15_15 One (00259 +)echad) ordinance (02708 +chuqqah) [shall be both] for you of the congregation (06951 +qahal) , and also for the stranger (01616 +ger) that sojourneth (01481 +guwr) [with you] , an ordinance (02708 +chuqqah) for ever (05769 +({owlam}) in your generations (01755 +dowr): as ye [are] , so shall the stranger (01616 +ger) be before (06440 +paniym) the LORD (03068 +Y@hovah) .

 $owlam Num_{18_08} . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Aaron (00175 +) Aharown), Behold (02009 + hinneh), I also have given (05414 + nathan) thee the charge (04931 + mishmereth) of mine heave (08641 + t@ruwmah) offerings (08641 + t@ruwmah) of all (03605 + kol) the hallowed (06944 + qodesh) things of the children (01121 + ben) of Israel (03478 + Yisra)el); unto thee have I given (05414 + nathan) them by reason of the anointing (04888 + mishchah), and to thy sons (01121 + ben), by an ordinance (02706 + choq) for ever (05769 + ({owlam})).$

owlam Num_18_11 And this (02088 +zeh) [is] thine ; the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of their gift (04976 +mattan) , with all (03605 +kol) the wave (08573 +t@nuwphah) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el):I have given (05414 +nathan) them unto thee , and to thy sons (01121 +ben) and to thy daughters (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +({owlam}):every (03605 +kol) one that is clean (02889 +tahowr) in thy house (01004 +bayith) shall eat (00398 +)akal) of it .

 $owlam Num_{18_19} All (03605 + kol) the heave (08641 + t@ruwmah) offerings (08641 + t@ruwmah) of the holy (06944 + qodesh) things, which (00834 +) aher) the children (01121 + ben) of Israel (03478 + Yisra)el) offer (07311 + ruwm) unto the LORD (03068 + Y@hovah), have I given (05414 + nathan) thee, and thy sons (01121 + ben) and thy daughters (01121 + ben) with thee, by a statute (02706 + choq) for ever (05769 + (owlam):it [is] a covenant (01285 + b@riyth) of salt (04417 + melach) for ever (05769 + ({owlam})) before (06440 + paniym) the LORD (03068 + Y@hovah) unto thee and to thy seed (02233 + zera() with thee.$

 $owlam Num_{18_19} All (03605 + kol) the heave (08641 + t@ruwmah) offerings (08641 + t@ruwmah) of the holy (06944 + qodesh) things , which (00834 +)aher) the children (01121 + ben) of Israel (03478 + Yisra)el) offer (07311 + ruwm) unto the LORD (03068 + Y@hovah) , have I given (05414 + nathan) thee , and thy sons (01121 + ben) and thy daughters (01121 + ben) with thee , by a statute (02706 + choq) for ever (05769 + ({owlam})):it [is] a covenant (01285 + b@riyth) of salt (04417 + melach) for ever (05769 + (owlam) before (06440 + paniym) the LORD (03068 + Y@hovah) unto thee and to thy seed (02233 + zera() with thee .$

 $owlam Num_{18}_{23} But the Levites (03881 + Leviyiy) shall do (05647 + (abad) the service (05656 + (abodah)) of the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)), and they shall bear (05375 + nasa)) their iniquity (05771 + (avon):[it shall be] a statute (02708 + chuqqah) for ever (05769 + ({owlam})) (05769 + ({owlam})))$

throughout your generations (01755 +dowr) , that among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) they have no (03808 +lo)) inheritance (05159 +nachalah) .

 $owlam Num_{19}_{10} And he that gathereth (00622 +)acaph) the ashes (00665 +)epher) of theheifer (06510 +parah) shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb):and it shall be unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and unto the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them , for a statute (02708 +chuqqah) for ever (05769 +({owlam}) .$

 $\begin{array}{l} owlam \ Num_{19}_21 \ And \ it \ shall \ be \ a \ perpetual \ (05769 \ +(\{owlam\} \) \ statute \ (02708 \ +chuqah \) \ unto \ them \ , \\ that \ he \ that \ sprinkleth \ (05137 \ +nazah \) \ the \ water \ (04325 \ +mayim \) \ of \ separation \ (05079 \ +niddah \) \ shall \ wash \ (03526 \ +kabac \) \ his \ clothes \ (00899 \ +beged \) \ ; \ and \ he \ that \ toucheth \ (05060 \ +naga(\) \ the \ water \ (04325 \ +mayim \) \ of \ separation \ (05079 \ +niddah \) \ shall \ be \ unclean \ (02930 \ +tame) \) \ until \ (05704 \ +(ad \) \ even \ (06153 \ +(ereb \) \ . \end{array}$

 $\begin{array}{l} \text{owlam Num}_{25_13} \text{ And he shall have (01961 + hayah) it , and his seed (02233 + zera() after (00310 +)achar) him , [even] the covenant (01285 + b@riyth) of an everlasting (05769 + ({owlam}) priesthood (03550 + k@hunnah) ; because he was zealous (07065 + qana)) for his God (00430 +)elohiym) , and made an atonement (03722 + kaphar) for the children (01121 + ben) of Israel (03478 + Yisra)el) . \end{array}$

 $\label{eq:starses} \begin{array}{l} \textit{owlam Oba_01_10. For [thy] violence (02555 + chamac) against thy brother (00251 +)ach) Jacob (03290 + Ya(aqob) shame (00955 + buwshah) shall cover (03680 + kacah) thee , and thou shalt be cut (03772 + karath) off for ever (05769 + ({owlam}) . \end{array}$

owlam Pro_08_23 I was set (05258 +nacak) up from everlasting (05769 +({owlam}) , from the beginning (07218 +ro)sh) , or ever (06924 +qedem) the earth (00776 +)erets) was .

owlam Pro_10_25 As the whirlwind passeth (05674 +(abar), so [is] the wicked (07563 +rasha() no (00369 +)ayin) [more] :but the righteous (06662 +tsaddiyq) [is] an everlasting (05769 +({owlam}) foundation (03247 +y@cowd).

owlam Pro_22_28 . Remove (05253 +nacag) not the ancient (05769 +({owlam}) landmark (01366 +g@buwl) , which (00834 +)aher) thy fathers (1) have set (06213 +(asah) .

 $owlam Pro_{23_{10}}. Remove (05253 + nacag) not the old (05769 + ({owlam}) landmark (01366 + g@buwl); and enter (00935 + bow)) not into the fields (07704 + sadeh) of the fatherless (03490 + yathowm) :$

owlam Pro_27_24 For riches (02633 +chocen) [are] not for ever (05769 +({owlam}):and doth the crown (05145 +nezer) [endure] to every generation (01755 +dowr) ?

owlam Psa_05_11 But let all (03605 + kol) those that put their trust (02620 + chacah) in thee rejoice (08055 + samach):let them ever $(05769 + ({owlam}) + shout (07442 + ranan)$ for joy, because thou defendest (05526 + cakak) them:let them also that love (00157 + shab) thy name (08034 + shem) be joyful (05970 + (alats)) in thee.

 $owlam Psa_09_05 Thou hast rebuked (01605 + ga(ar) the heathen (01471 + gowy), thou hast destroyed (6) the wicked (07563 + rasha(), thou hast put (04229 + machah) out their name (08034 + shem) for ever (05769 + ({owlam}) and ever (05703 + (ad).$

owlam Psa_09_07 But the LORD (03068 +Y@hovah) shall endure (03427 +yashab) for ever (05769 +({owlam})):he hath prepared (03559 +kuwn) his throne (03678 +kicce)) for judgment (04941 +mishpat).

owlam Psa_100_05 For the LORD (03068 +Y@hovah) [is] good (02896 +towb) ; his mercy (02617

+checed) [is] everlasting (05769 +({owlam}) ; and his truth (00530 +)emuwnah) [endureth] to all generations (01755 +dowr) .

 $owlam Psa_102_12 . But thou , O LORD (03068 + Y@hovah) , shalt endure (03427 + yashab) for ever (05769 + ({owlam}) ; and thy remembrance (02143 + zeker) unto all generations (01755 + dowr) .$

owlam Psa_103_09 He will not always (05331 +netsach) chide (07378 +riyb):neither (03808 +lo)) will he keep (05201 +natar) [his anger (00639 +)aph)] for ever (05769 +({owlam}) .

owlam Psa_103_17 But the mercy (02617 +checed) of the LORD (03068 +Y@hovah) [is] from everlasting (05769 +(owlam) to everlasting (05769 +({owlam}) upon them that fear (03373 +yare)) him , and his righteousness (06666 +ts@daqah) unto children s (01121 +ben) children (01121 +ben) ;

 $owlam Psa_103_17 But the mercy (02617 + checed) of the LORD (03068 + Y@hovah) [is] from everlasting (05769 + ({owlam}) to everlasting (05769 + (owlam) upon them that fear (03373 + yare)) him, and his righteousness (06666 + ts@daqah) unto children s (01121 + ben) children (01121 + ben);$

 $owlam Psa_104_31 . The glory (03519 + kabowd) of the LORD (03068 + Y@hovah) shall endure (01961 + hayah) for ever (05769 + ({owlam}): the LORD (03068 + Y@hovah) shall rejoice (08055 + samach) in his works (04639 + ma(aseh) .$

owlam Psa_105_08 . He hath remembered (02142 +zakar) his covenant (01285 +b@riyth) for ever (05769 +({owlam}) , the word (01697 +dabar) [which] he commanded (06680 +tsavah) to a thousand (00505 +)eleph) generations (01755 +dowr) .

owlam Psa_105_10 And confirmed (05975 +(amad) the same unto Jacob (03290 +Ya(aqob) for a law (02706 +choq), [and] to Israel (03478 +Yisra)el) [for] an everlasting (05769 +({owlam}) covenant (01285 +b@riyth) :

 $owlam Psa_{106_01} . Praise (01984 + halal) ye the LORD (03050 + Yahh) . O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah); for [he is] good (02896 + towb): for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam})).$

owlam Psa_106_31 And that was counted (02803 +chashab) unto him for righteousness (06666 +ts@daqah) unto all generations (01755 +dowr) for evermore (05769 +({owlam}) .

 $owlam Psa_106_48 Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) from everlasting (05769 + (owlam) to everlasting (05769 + ({owlam}) :and let all (03605 + kol) the people (05971 + (am) say (00559 +)amar), Amen (00543 +)amen). Praise (01984 + halal) ye the LORD (03050 + Yahh).$

 $owlam Psa_106_48 Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) from everlasting (05769 + ({owlam}) to everlasting (05769 + (owlam): and let all (03605 + kol) the people (05971 + (am) say (00559 +)amar), Amen (00543 +)amen). Praise (01984 + halal) ye the LORD (03050 + Yahh).$

 $owlam Psa_107_01 . O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah), for [he is] good (02896 + towb): for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam})).$

 $owlam Psa_10_16 The LORD (03068 + Y@hovah) [is] King (04428 + melek) for ever (05769 + ({owlam})) and ever (05703 + (ad): the heathen (01471 + gowy) are perished (6) out of his land (00776 +) erets).$

owlam Psa_110_04 The LORD (03068 +Y@hovah) hath sworn (07650 +shaba() , and will not repent

(05162 + nacham), Thou [art] a priest (03548 + kohen) for ever $(05769 + ({owlam}))$ after (05921 + (al)) the order (01770 + diyg) of Melchizedek (04442 + Malkiy - Tsedeq).

owlam Psa_111_05 He hath given (05414 +nathan) meat (02964 +tereph) unto them that fear (03373 +yare)) him:he will ever (05769 +({owlam}) be mindful (02142 +zakar) of his covenant (01285 +b@riyth).

owlam Psa_111_08 They stand (05564 +camak) fast for ever (05703 +(ad) and ever (05769 +({owlam})), [and are] done (06213 +(asah) in truth (00571 +)emeth) and uprightness (03477 +yashar).

 $owlam Psa_111_09 He sent (07971 + shalach) redemption (06304 + p@duwth) unto his people (05971 + (am)): he hath commanded (06680 + tsavah) his covenant (01285 + b@riyth) for ever (05769 + ({owlam}): holy (06918 + qadowsh) and reverend (03372 + yare)) [is] his name (08034 + shem).$

 $owlam Psa_111_10 The fear (03374 + yir)ah) of the LORD (03068 + Y@hovah) [is] the beginning (07225 + re)shiyth) of wisdom (02451 + chokmah):a good (02896 + towb) understanding (07922 + sekel) have all (03605 + kol) they that do (06213 + (asah) [his commandments] : his praise (08416 + t@hillah) endureth (05975 + (amad) for ever (05769 + ({owlam})).$

 $owlam Psa_112_06 . Surely (03588 + kiy) he shall not be moved (04131 + mowt) for ever (05769 + (owlam)): the righteous (06662 + tsaddiyq) shall be in everlasting (05769 + ({owlam}) remembrance (02143 + zeker) .$

owlam Psa_112_06 . Surely (03588 +kiy) he shall not be moved (04131 +mowt) for ever (05769 +({owlam})):the righteous (06662 +tsaddiyq) shall be in everlasting (05769 +(owlam) remembrance (02143 +zeker) .

owlam Psa_113_02 Blessed (01288 +barak) be the name (08034 +shem) of the LORD (03068 +Y@hovah) from this time forth and for evermore (05769 +({owlam})).

owlam Psa_115_18 But we will bless (01288 +barak) the LORD (03050 +Yahh) from this time (06258 +(attah) forth and for evermore (05769 +({owlam}) . Praise (01984 +halal) the LORD (03050 +Yahh) .

 $owlam Psa_117_02 \ For \ his \ merciful \ (02617 \ +checed \) \ kindness \ (02617 \ +checed \) \ is \ great \ (01396 \ +gabar \) \\ toward \ (05921 \ +(al \) \ us: and \ the \ truth \ (00571 \ +)emeth \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ endureth \] \ for \ ever \ (05769 \ +(\{owlam\} \) \ . \ Praise \ (01984 \ +halal \) \ ye \ the \ LORD \ (03050 \ +Yahh \) \ .$

 $owlam Psa_118_01 . O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah); for [he is] good (02896 + towb): because (03588 + kiy) his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam})).$

 $owlam Psa_{118_02} Let Israel (03478 + Yisra)el) now (04994 + na)) say (00559 +) amar), that his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam})).$

 $owlam Psa_118_03 \ Let \ the \ house \ (01004 \ +bayith \) \ of \ Aaron \ (00175 \ +)Aharown \) \ now \ (04994 \ +na) \) \ say \ (00559 \ +)amar \) \ , \ that \ his \ mercy \ (02617 \ +checed \) \ [\ endureth \] \ for \ ever \ (05769 \ +(\{owlam\} \) \ .$

 $owlam Psa_118_04 Let them now (04994 + na)) that fear (03373 + yare)) the LORD (03068 + Y@hovah) say (00559 +) amar), that his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam}) .$

 $owlam Psa_118_29 O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah) ; for [he is] good (02896 + towb): for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam})).$

 $owlam Psa_119_044 So \ shall \ I \ keep \ (08104 \ + shamar \) \ thy \ law \ (08451 \ + towrah \) \ continually \ (08548 \ + tamiyd \) \ for \ ever \ (05769 \ + (\{owlam\} \) \ and \ ever \ (05703 \ + (ad \) \ .$

owlam Psa_119_052 . I remembered (02142 +zakar) thy judgments (04941 +mishpat) of old (05769 +({owlam}), O LORD (03068 +Y@hovah); and have comforted (05162 +nacham) myself .

owlam Psa_119_089 . LAMED . For ever (05769 +({owlam}) , O LORD (03068 +Y@hovah) , thy word (01697 +dabar) is settled (05324 +natsab) in heaven (08064 +shamayim) .

owlam Psa_119_098 . Thou through thy commandments (04687 +mitsvah) hast made me wiser (02449 +chakam) than mine enemies (00341 +)oyeb):for they [are] ever (05769 +({owlam}) with me .

owlam Psa_119_111 +. Thy testimonies (5715) have I taken as an heritage (05157 +nachal) for ever (05769 +({owlam}): for they [are] the rejoicing (08342 +sasown) of my heart (03820 +leb).

 $owlam Psa_119_112 + I have inclined (05186 + natah) mine heart (03820 + leb) to perform (06213 + (asah)) thy statutes (02706 + choq) alway (05769 + ({owlam})), [even unto] the end (06118 + (eqeb)).$

owlam Psa_119_142 +. Thy righteousness (06666 + ts@daqah) [is] an everlasting ($05769 + ({owlam})$) righteousness (06664 + tsedeq), and thy law (08451 + towrah) [is] the truth (00571 + towrah).

 $owlam Psa_119_144 + The \ righteousness \ (06664 + tsedeq \) \ of \ thy \ testimonies \ (5715) \ [\ is \] \ everlasting \ (05769 + (\{owlam\} \):give \ me \ understanding \ (00995 + biyn \) \ , \ and \ I \ shall \ live \ (02421 + chayah \) \ .$

 $owlam Psa_119_152 +. Concerning thy testimonies (05713 + (edah), I have known (03045 + yada()) of old (06924 + qedem) that thou hast founded (03245 + yacad) them for ever (05769 + ({owlam})).$

 $owlam Psa_119_160 +. Thy word (01697 + dabar) [is] true (00571 +)emeth) [from] the beginning (07218 + ro)sh): and every (03605 + kol) one of thy righteous (06664 + tsedeq) judgments (04941 + mishpat) [endureth] for ever (05769 + ({owlam}) .$

owlam Psa_121_08 The LORD (03068 +Y@hovah) shall preserve (08104 +shamar) thy going (03318 +yatsa)) out and thy coming (00935 +bow)) in from this time forth , and even for evermore (05769 +({owlam})).

 $\begin{array}{l} owlam Psa_{125_01} . A \ Song \ (07892 \ +shiyr \) \ of \ degrees \ (04609 \ +ma(alah \) \ . \ They \ that \ trust \ (00982 \ +batach \) \\ in \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ [\ shall \ be \] \ as \ mount \ (02022 \ +har \) \ Zion \ (06726 \ +Tsiyown \) \ , \ [\ which \] \\ cannot \ (03808 \ +lo) \) \ be \ removed \ (04131 \ +mowt \) \ , \ [\ but \] \ abideth \ (03427 \ +yashab \) \ for \ ever \ (05769 \ +(\{owlam\} \) \ . \end{array}$

owlam Psa_125_02 As the mountains (02022 +har) [are] round (05439 +cabiyb) about Jerusalem (03389 +Y@ruwshalaim), so the LORD (03068 +Y@hovah) [is] round (05439 +cabiyb) about his people (05971 +(am) from henceforth (06258 +(attah) even for ever (05769 +({owlam})).

owlam Psa_12_07 Thou shalt keep (08104 +shamar) them , O LORD (03068 +Y@hovah) , thou shalt preserve (05341 +natsar) them from this (02098 +zuw) generation (01755 +dowr) for ever (05769 +({owlam})).

 $owlam Psa_{131_{03} Let Israel (03478 + Yisra)el) hope (03176 + yachal) in the LORD (03068 + Y@hovah) from henceforth (06258 + (attah) and for ever (05769 + ({owlam})).$

 $owlam Psa_{135_{13} Thy name (08034 + shem), O LORD (03068 + Y@hovah), [endureth] for ever (05769 + ({owlam}); [and] thy memorial (02143 + zeker), O LORD (03068 + Y@hovah), throughout all generations (01755 + dowr).$

 $owlam Psa_136_01 . O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah) ; for [he is] good (02896 + towb): for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam})).$

owlam Psa_136_02 O give thanks (03034 +yadah) unto the God (00430 +)elohiym) of gods (00430 +)elohiym): for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) .

 $owlam Psa_{136_{03} O give thanks (03034 + yadah) to the Lord (00113 +)adown) of lords (0113) adown): for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam})).$

 $owlam Psa_136_04 To him who alone (00905 + bad) doeth (06213 + (asah) great (01419 + gadowl) wonders (06381 + pala)): for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam})).$

owlam Psa_136_05 To him that by wisdom (08394 +tabuwn) made (06213 +(asah) the heavens (08064 +shamayim):for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) .

 $owlam Psa_136_06 To him that stretched (07554 + raqa() out the earth (00776 +)erets) above(05921 + (al) the waters (04325 + mayim): for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam}) .$

owlam Psa_136_07 To him that made (06213 +(asah) great (01419 +gadowl) lights (00216 +)owr):for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) :

owlam Psa_136_08 The sun (08121 +shemesh) to rule (04475 +memshalah) by day (03117 +yowm):for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) :

owlam Psa_136_09 The moon (03394 +yareach) and stars (03556 +kowkab) to rule (04475 +memshalah) by night (03915 +layil):for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) .

owlam Psa_136_10 . To him that smote (05221 +nakah) Egypt (04714 +Mitsrayim) in their firstborn (01060 +b@kowr):for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) :

 $owlam Psa_136_11 And brought (03318 + yatsa)) out Israel (03478 + Yisra)el) from among (08432 + tavek) them: for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam}) :$

owlam Psa_136_12 With a strong (02389 +chazaq) hand (03027 +yad), and with a stretched (05186 +natah) out arm (02220 +z@rowa():for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam})).

 $owlam Psa_{136_{13} To him which divided (01504 + gazar) the Red (05488 + cuwph) sea (03220 + yam) into parts (01506 + gezer): for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam}) :$

 $owlam Psa_136_14 \ And \ made \ Israel \ (03478 + Yisra)el \) \ to \ pass \ (05674 + (abar \) \ through \ (08432 + tavek \) \ the \ midst \ (08432 + tavek \) \ of \ it: for \ his \ mercy \ (02617 + checed \) \ [\ endureth \] \ for \ ever \ (05769 + (\{owlam\} \) \ : \ (owlam) \) \ (owlam) \) \ (owlam) \ (owlam) \ (owlam) \ (owlam) \) \ (owlam) \ (owlam) \ (owlam) \) \ (owlam) \ (owlam) \ (owlam) \) \ (owlam) \ (owlam) \ (owlam) \ (owlam) \ (owlam) \ (owlam) \) \ (owlam) \ (owlam) \ (owlam) \) \ (owlam) \ ($

 $\label{eq:sa_136_15} \begin{array}{l} \text{But overthrew (05286 +na(ar) Pharaoh (06547 +Par(oh) and his host (02428 +chayil) in the Red (05488 +cuwph) sea (03220 +yam): for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam})). \end{array}$

owlam Psa_136_16 To him which led (03212 + yalak) his people $(05971 + (am) through the wilderness (04057 + midbar): for his mercy (02617 + checed) [endureth] for ever <math>(05769 + ({owlam}))$.

owlam Psa_136_17 To him which smote (05221 + nakah) great (01419 + gadowl) kings (04428 + melek): for his mercy (02617 + checed) [endureth] for ever $(05769 + ({owlam}))$:

owlam Psa_136_18 And slew (02026 +harag) famous (00117 +)addiyr) kings (04428 +melek):for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) :

owlam Psa_136_19 Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy):for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) :

 $owlam Psa_{136}_{20} And Og (05747 + (Owg) the king (04428 + melek) of Bashan (01316 + Bashan): for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam}) :$

owlam Psa_136_21 And gave (05414 +nathan) their land (00776 +)erets) for an heritage (05159 +nachalah): for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) :

 $owlam Psa_136_22 [Even] an heritage (05159 + nachalah) unto Israel (03478 + Yisra)el) hisservant (05650 + (ebed): for his mercy (02617 + checed) [endureth] for ever (05769 + ({owlam})).$

owlam Psa_136_23 . Who remembered (02142 +zakar) us in our low (08213 +shaphel) estate: for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) :

owlam Psa_136_24 And hath redeemed (06561 +paraq) us from our enemies (06862 +tsar):for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) .

owlam Psa_136_25 Who giveth (05414 +nathan) food (03899 +lechem) to all (03605 +kol) flesh (01320 +basar):for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) .

owlam Psa_136_26 O give thanks (03034 +yadah) unto the God (00410 +)el) of heaven (08064 +shamayim): for his mercy (02617 +checed) [endureth] for ever (05769 +({owlam}) .

 $owlam Psa_138_08 \ The \ LORD \ (03068 + Y@hovah \) \ will \ perfect \ (01584 + gamar \) \ [\ that \ which \] \ concerneth \ (01157 + b@(ad \) \ me: thy \ mercy \ (02617 + checed \) \ , O \ LORD \ (03068 + Y@hovah \) \ , \ [\ endureth \] \ for \ ever \ (05769 + ({owlam} \)): for sake \ (07503 + raphah \) \ not \ the \ works \ (04639 + ma(aseh \) \ of \ thine \ own \ hands \ (03027 + yad \) \ .$

 $\label{eq:sa_139_24} \begin{array}{l} \mbox{And see (07200 + ra)ah) if (00518 +)im) [there be any] wicked (06090 + (otseb) way (01870 + derek) in me , and lead (05148 + nachah) me in the way (01870 + derek) everlasting (05769 + ({owlam})). \end{array}$

 $owlam Psa_143_03 \ For the enemy (00341 +) oyeb) hath persecuted (07291 + radaph) my soul (05315 + nephesh) ; he hath smitten (01792 + daka)) my life (02416 + chay) down to the ground (00776 +) erets) ; he hath made me to dwell (03427 + yashab) in darkness (04285 + machshak) , as those that have been long (05769 + ({owlam}) dead (04191 + muwth).$

 $owlam Psa_145_01 . David s (01732 + David) [Psalm] of praise (08416 + t@hillah) . I will extol (07311 + ruwm) thee , my God (00430 +)elohiym) , O king (04428 + melek) ; and I will bless (01288 + barak) thy name (08034 + shem) for ever (05769 + ({owlam}) and ever (05703 + (ad) .$

 $owlam Psa_145_02 \ Every \ (03605 + kol \) \ day \ (03117 + yowm \) \ will \ I \ bless \ (01288 + barak \) \ thee \ ; \ and \ I \ will \ praise \ (01984 + halal \) \ thy \ name \ (08034 + shem \) \ for \ ever \ (05769 + (\{owlam\} \) \ and \ ever \ (05703 + (ad \) \ . \) \ .$

 $owlam Psa_145_13 Thy kingdom (04438 + malkuwth) [is] an everlasting (05769 + ({owlam}) kingdom (04438 + malkuwth), and thy dominion (04475 + memshalah) [endureth] throughout all generations [endureth] throughout [endureth$

(01755 +dowr) .

 $owlam Psa_145_21 My mouth (06310 + peh) shall speak (01696 + dabar) the praise (08416 + t@hillah) of the LORD (03068 + Y@hovah): and let all (03605 + kol) flesh (01320 + basar) bless (01288 + barak) his holy (06944 + qodesh) name (08034 + shem) for ever (05769 + ({owlam}) and ever (05703 + (ad) .$

 $owlam Psa_146_06 Which made (06213 + (asah) heaven (08064 + shamayim), and earth (00776 +)erets), the sea (03220 + yam), and all (03605 + kol) that therein [is] :which keepeth (08104 + shamar) truth (00571 +)emeth) for ever (05769 + ({owlam}) :$

 $owlam Psa_146_10 The LORD (03068 + Y@hovah) shall reign (04427 + malak) for ever (05769 + ({owlam}) , [even] thy God (00430 +)elohiym) , O Zion (06726 + Tsiyown) , unto all generations (01755 + dowr) . Praise (01984 + halal) ye the LORD (03050 + Yahh) .$

owlam Psa_148_06 He hath also stablished (05975 +(amad) them for ever (05703 +(ad) and ever (05769 +({owlam})):he hath made (05414 +nathan) a decree (02706 +choq) which shall not pass (05674 +(abar).

 $owlam Psa_{18}_{50} Great (01431 + gadal) deliverance (03444 + y@shuw(ah) giveth he to his king (04428 + melek); and sheweth (06213 + (asah) mercy (02617 + checed) to his anointed (04899 + mashiyach), to David (01732 + David), and to his seed (02233 + zera() for evermore (05769 + ({owlam})).$

 $\begin{array}{l} \mbox{owlam Psa_21_04 He asked (07592 + sha)al) life (02416 + chay) of thee , [and] thou gavest (05414 + nathan) [it] him , [even] length (00753 +) orek) of days (03117 + yowm) for ever (05769 + ({owlam}) and ever (05703 + (ad) . \\ \end{array}$

 $owlam Psa_24_07 . Lift (05375 + nasa)) up your heads (07218 + ro)sh), O ye gates (08179 + sha(ar); and be ye lift (05375 + nasa)) up , ye everlasting (05769 + ({owlam}) doors (06607 + pethach); and the King (04428 + melek) of glory (03519 + kabowd) shall come (00935 + bow)) in .$

 $owlam\ Psa_24_09\ Lift\ (05375\ +nasa)\)\ up\ your\ heads\ (07218\ +ro)sh\)\ ,\ O\ ye\ gates\ (08179\ +sha(ar\)\ ;\ even\ lift\ (05375\ +nasa)\)\ [\ them\]\ up\ ,\ ye\ everlasting\ (05769\ +(\{owlam\}\)\ doors\ (06607\ +pethach\)\ ;\ and\ the\ King\ (04428\ +melek\)\ of\ glory\ (03519\ +kabowd\)\ shall\ come\ (00935\ +bow)\)\ in\ .$

 $owlam\ Psa_25_06\ Remember\ (02142\ +zakar\)\ ,\ O\ LORD\ (03068\ +Y@hovah\)\ ,\ thy\ tender\ mercies\ (07356\ +racham\)\ and\ thy\ lovingkindnesses\ (02617\ +checed\)\ ;\ for\ they\ [\ have\ been\]\ ever\ of\ old\ (05769\ +(\{owlam\}\)\))$

 $owlam Psa_{28}_{09} Save (03467 + yasha() thy people (05971 + (am), and bless (01288 + barak) thine inheritance (05159 + nachalah): feed (07462 + ra(ah) them also, and lift (05375 + nasa)) them up for ever (05769 + ({owlam})).$

 $owlam Psa_29_10 \ The \ LORD \ (03068 + Y@hovah \) \ sitteth \ (03427 + yashab \) \ upon \ the \ flood \ (03999 + mabbuwl \) \ ; \ yea \ , \ the \ LORD \ (03068 + Y@hovah \) \ sitteth \ (03427 + yashab \) \ King \ (04428 + melek \) \ for \ ever \ (05769 + ({owlam} \) \ .$

 $owlam Psa_30_12 \text{ To the end } (04616 + ma(an) \text{ that } [my] \text{ glory } (03519 + kabowd) \text{ may sing } (02167 + zamar) \\ \text{praise to thee , and not be silent } (01826 + damam) \text{ . O LORD } (03068 + Y@hovah) \text{ my God } (00430 +) \text{elohiym }) \\ \text{, I will give thanks } (03034 + yadah) \text{ unto thee for ever } (05769 + (\{\text{owlam}\}) \text{ . }) \\ \text{.}$

 $owlam Psa_{33_{11} The \ counsel\ (06098 + (etsah\) \ of \ the \ LORD\ (03068 + Y@hovah\) \ standeth\ (05975 + (amad\) \ for \ ever\ (05769 + (\{owlam\}\)\ , \ the \ thoughts\ (04284 + machashabah\) \ of \ his\ heart\ (03820 + leb\) \ to\ all \ generations\ (01755 + dowr\)\ .$

 $owlam Psa_37_18 The \ LORD \ (03068 + Y @ hovah \) \ knoweth \ (03045 + yada(\) \ the \ days \ (03117 + yowm \) \ of \ the \ upright \ (08549 + tamiym \): and \ their \ inheritance \ (05159 + nachalah \) \ shall \ be \ for \ ever \ (05769 + (\{owlam\} \) \ .$

owlam Psa_37_27 Depart (05493 +cuwr) from evil (07451 +ra(), and do (06213 +(asah) good (02896 +towb); and dwell (07931 +shakan) for evermore (05769 +({owlam}).

 $owlam Psa_37_28 \ For the \ LORD\ (03068 + Y@hovah\)\ loveth\ (00157 +) ahab\)\ judgment\ (04941 + mishpat\)\ , and\ forsaketh\ (05800 + (azab\)\ not\ his\ saints\ (02623 + chaciyd\)\ ;\ they\ are\ preserved\ (08104 + shamar\)\ for\ ever\ (05769 + (\{owlam\}\):but\ the\ seed\ (02233 + zera(\)\ of\ the\ wicked\ (07563 + rasha(\)\ shall\ be\ cut\ (03772 + karath\)\ off\ .$

 $owlam\ Psa_41_12\ And\ as\ for\ me\ ,\ thou\ upholdest\ (08551\ +tamak\)\ me\ in\ mine\ integrity\ (08537\ +tom\)\ ,\ and\ settest\ (05324\ +natsab\)\ me\ before\ thy\ face\ (06440\ +paniym\)\ for\ ever\ (05769\ +(\{owlam\}\)\ .$

 $owlam Psa_41_13 Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) from everlasting (05769 + (owlam) , and to everlasting (05769 + ({owlam}) . Amen (00543 +)amen) , and Amen (00543 +)amen) .$

 $owlam Psa_41_13 Blessed \ (01288 + barak \) \ [be \] \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ from \ everlasting \ (05769 + (\{owlam\} \) \ , \ and \ to \ everlasting \ (05769 + (owlam \) \ . \ Amen \ (00543 +)amen \) \ , \ and \ Amen \ (00543 +)amen \) \ .$

owlam Psa_44_08 In God (00430 +)elohiym) we boast (01984 +halal) all (03605 +kol) the day (03117 +yowm) long , and praise (03034 +yadah) thy name (08034 +shem) for ever (05769 +({owlam}) . Selah (05542 +celah) .

 $owlam Psa_45_02 Thou art fairer (03302 + yaphah) than the children (01121 + ben) of men (00120 +) adam): grace (02580 + chen) is poured (03332 + yatsaq) into thy lips (08193 + saphah): therefore God (00430 +) elohiym) hath blessed (01288 + barak) thee for ever (05769 + ({owlam})).$

owlam Psa_45_17 I will make thy name (08034 +shem) to be remembered (02142 +zakar) in all (03605 +kol) generations (01755 +dowr):therefore shall the people (05971 +(am) praise (03034 +yadah) thee for ever (05769 +({owlam}) and ever (05703 +(ad) .

 $owlam Psa_48_08 . As we have heard (08085 + shama(), so (03651 + ken) have we seen (07200 + ra)ah) in the city (05892 + (iyr) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), in the city (05892 + (iyr) of our God (00430 +)elohiym):God (00430 +)elohiym) will establish (03559 + kuwn) it for ever (05769 + ({owlam}) . Selah (05542 + celah).$

 $\label{eq:salar} owlam Psa_48_14 \ For this \ (02088 + zeh \) \ God \ (00430 +)elohiym \) \ [is] \ our \ God \ (00430 +)elohiym \) \ for \ ever \ (05769 + (\{owlam\} \) \ and \ ever \ (05703 + (ad \):he \ will \ be \ our \ guide \ (05090 + nahag \) \ [even] \ unto \ death \ (04192 + Muwth \) \ .$

 $owlam Psa_49_08 (For the redemption (06306 + pidyowm) of their soul (05315 + nephesh) [is] precious (03365 + yaqar), and it ceaseth (02308 + chadal) for ever (05769 + ({owlam}):)$

 $owlam Psa_49_11 Their inward (07130 + qereb) thought [is , that] their houses (01004 + bayith) [shall continue] for ever (05769 + ({owlam}) , [and] their dwelling (04908 + mishkan) places to all generations (01755 + dowr) ; they call (07121 + qara)) [their] lands (00127 +)adamah) after their own names (08034 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 +$

+shem).

 $owlam Psa_52_08 But I [am] like a green (07488 + ra(anan) olive (02132 + zayith) tree in the house (01004 + bayith) of God (00430 +)elohiym): I trust (00982 + batach) in the mercy (02617 + checed) of God (00430 +)elohiym) for ever (05769 + ({owlam}) and ever (05703 + (ad) .$

 $owlam Psa_52_09 I will praise (03034 + yadah) thee for ever (05769 + ({owlam}), because (03588 + kiy) thou hast done (06213 + (asah) [it] : and I will wait (06960 + qavah) on thy name (08034 + shem); for [it is] good (02896 + towb) before (05048 + neged) thy saints (02623 + chaciyd).$

owlam Psa_61_04 I will abide (01481 +guwr) in thy tabernacle (00168 +)ohel) for ever (05769 +({owlam}):I will trust (02620 +chacah) in the covert (05643 +cether) of thy wings (03671 +kanaph). Selah (05542 +celah).

 $owlam Psa_61_07 \ He \ shall \ abide \ (03427 + yashab \) \ before \ (06440 + paniym \) \ God \ (00430 +)elohiym \) \ for \\ ever \ (05769 + (\{owlam\} \):O \ prepare \ (04487 + manah \) \ mercy \ (02617 + checed \) \ and \ truth \ (00571 +)emeth \) \ , \ [which \] \ may \ preserve \ (05341 + natsar \) \ him \ .$

 $owlam Psa_66_07 He ruleth (04910 + mashal) by his power (01369 + g@buwrah) for ever (05769 + ({owlam}) ; his eyes (05869 + (ayin) behold (06822 + tsaphah) the nations (01471 + gowy): let not the rebellious (05637 + carar) exalt (07311 + ruwm) themselves . Selah (05542 + celah) .$

 $owlam Psa_72_17 \ His \ name \ (08034 \ +shem \) \ shall \ endure \ (01961 \ +hayah \) \ for \ ever \ (05769 \ +(\{owlam\} \):his \ name \ (08034 \ +shem \) \ shall \ be \ continued \ (05125 \ +nuwn \) \ as \ long \ (06440 \ +paniym \) \ as \ the \ sun \ (08121 \ +shemesh \):and \ [men \] \ shall \ be \ blessed \ (01288 \ +barak \) \ in \ him:all \ (03605 \ +kol \) \ nations \ (01471 \ +gowy \) \ shall \ call \ (00833 \ +)ashar \) \ him \ blessed \ (00833 \ +)ashar \) \ .$

 $owlam Psa_72_19 And blessed (01288 + barak) [be] his glorious (03519 + kabowd) name (08034 + shem) for ever (05769 + ({owlam}) : and let the whole earth (00776 +) erets) be filled (04390 + male)) [with] his glory (03519 + kabowd) ; Amen (00543 +) amen), and Amen (00543 +) amen).$

 $owlam Psa_73_12 Behold (02009 + hinneh), these (00428 +)el - leh) [are] the ungodly (07563 + rasha(), who (04310 + miy) prosper (07951 + shalah) in the world (05769 + ({owlam}); they increase (07685 + sagah) [in] riches (02428 + chayil).$

 $owlam Psa_73_26 My flesh (07607 + sh@)er) and my heart (03824 + lebab) faileth (03615 + kalah):[but] God (00430 +)elohiym) [is] the strength (06697 + tsuwr) of my heart (03824 + lebab) , and my portion (02506 + cheleq) for ever (05769 + ({owlam}) .$

owlam Psa_75_09 But I will declare (05046 +nagad) for ever (05769 +({owlam}) ; I will sing praises to the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) .

 $owlam Psa_77_05 \ I \ have \ considered \ (02803 \ + chashab \) \ the \ days \ (03117 \ + yowm \) \ of \ old \ (06924 \ + qedem \) \ , \ the \ years \ (08141 \ + shaneh \) \ of \ ancient \ (05769 \ + (\{owlam\} \) \ times \ .$

 $owlam Psa_77_07 Will the Lord (00136 +) Adonay) cast (02186 + zanach) off for ever (05769 + ({owlam}) ? and will he be favourable (07520 + ratsad) no (03808 + lo)) more ?$

 $owlam Psa_78_66 And he smote (05221 + nakah) his enemies (06862 + tsar) in the hinder (00268 +) achowr) parts: he put (05414 + nathan) them to a perpetual (05769 + ({owlam}) reproach (02781 + cherpah).$

 $owlam Psa_78_69 \ And \ he \ built \ (01129 \ +banah \) \ his \ sanctuary \ (04720 \ +miqdash \) \ like \ high \ (07311 \ +ruwm \) \ [palaces \] \ , \ like \ the \ earth \ (00776 \ +)erets \) \ which \ he \ hath \ established \ (03245 \ +yacad \) \ for \ ever \ (05769 \) \) \ (05769 \) \ (05769 \) \) \ (05769 \) \ (05769 \) \ (05769 \) \) \ (05769 \) \ (05769 \) \) \ (05769 \) \ (05769 \) \) \ (05769 \) \ (05769 \) \) \ (05769 \) \) \ (05769 \) \) \ (05769 \) \) \ (05769 \) \) \ (05769 \) \) \ (05769 \) \) \ (05769 \) \) \ (05769 \) \) \) \ (05769 \) \) \ (05769 \) \) \) \ (05769 \) \) \) \ (05769 \) \) \) \) \ (05769$

+({owlam}).

owlam Psa_79_13 So we thy people (05971 + (am) and sheep (06629 + tso)n) of thy pasture $(04830 + mir(iyth) will give thee thanks (03034 + yadah) for ever <math>(05769 + (\{owlam\}):we will shew (05608 + caphar) forth (05608 + caphar) thy praise (08416 + t@hillah) to all generations (01755 + dowr).$

 $owlam Psa_81_15 The haters (08130 + sane)) of the LORD (03068 + Y@hovah) should have submitted (03584 + kachash) themselves unto him:but their time (06256 + (eth) should have endured (01961 + hayah) for ever (05769 + ({owlam}) .$

owlam Psa_85_05 Wilt thou be angry (00599 +)anaph) with us for ever $(05769 + ({owlam}) ? wilt thou draw (04900 + mashak <math>)$ out thine anger (00639 +)aph) to all (03605 + kol) generations (01755 + dowr)?

 $owlam Psa_86_{12} I will praise (03034 + yadah) thee, O Lord (00136 +)Adonay) my God (00430 +)elohiym), with all (03605 + kol) my heart (03824 + lebab): and I will glorify (03513 + kabad) thy name (08034 + shem) for evermore (05769 + ({owlam})).$

 $owlam Psa_89_01 . Maschil (07919 + sakal) of Ethan (00387 +)Eythan) the Ezrahite (00250 +)Ezrachiy) . I will sing (07891 + shiyr) of the mercies (02617 + checed) of the LORD (03068 + Y@hovah) for ever (05769 + ({owlam}):with my mouth (06310 + peh) will I make known (03045 + yada() thy faithfulness (00530 +)emuwnah) to all generations (01755 + dowr).$

 $owlam Psa_89_02 \ For \ I \ have \ said \ (00559 \ +)amar \) \ , Mercy \ (02617 \ +checed \) \ shall \ be \ built \ (01129 \ +banah \) \ up \ for \ ever \ (05769 \ +(\{owlam\} \): thy \ faithfulness \ (00530 \ +)emuwnah \) \ shalt \ thou \ establish \ (03559 \ +kuwn \) \ in \ the \ very \ heavens \ (08064 \ +shamayim \) \ .$

 $owlam Psa_89_04 Thy seed (02233 + zera() will I establish (03559 + kuwn) for ever (05769 + ({owlam})), and build (01129 + banah) up thy throne (03678 + kicce)) to all generations (01755 + dowr). Selah (05542 + celah).$

owlam Psa_89_28 My mercy (02617 +checed) will I keep (08104 +shamar) for him for evermore (05769 +({owlam}), and my covenant (01285 +b@riyth) shall stand (00539 +)aman) fast with him .

 $owlam Psa_89_36 \ His \ seed \ (02233 \ +zera(\) \ shall \ endure \ (01961 \ +hayah \) \ for \ ever \ (05769 \ +(\{owlam\}\) \ , \ and \ his \ throne \ (03678 \ +kicce) \) \ as \ the \ sun \ (08121 \ +shemesh \) \ before \ (06440 \ +paniym \) \ me \ .$

owlam Psa_89_37 It shall be established (03559 +kuwn) for ever (05769 +({owlam}) as the moon (03394 +yareach), and [as] a faithful (00539 +)aman) witness (05707 +(ed) in heaven (07834 +shachaq). Selah (05542 +celah).

owlam Psa_89_52 Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) for evermore (05769 +({owlam}) . Amen (00543 +)amen) , and Amen (00543 +)amen) .

 $owlam Psa_90_02 \ Before \ (02962 + terem \) \ the \ mountains \ (02022 + har \) \ were \ brought \ (03205 + yalad \) \ forth \ (03205 + yalad \) \ , or \ ever \ thou \ hadst \ formed \ (02342 + chuwl \) \ the \ earth \ (00776 +)erets \) \ and \ the \ world \ (08398 + tebel \) \ , even \ from \ everlasting \ (05769 + (owlam \) \ to \ everlasting \ (05769 + (\{owlam\} \) \ , \ thou \ [\ art \] \ God \ (00410 +)el \) \ .$

 $owlam Psa_90_02 \ Before \ (02962 + terem \) \ the \ mountains \ (02022 + har \) \ were \ brought \ (03205 + yalad \) \ forth \ (03205 + yalad \) \ , or \ ever \ thou \ hadst \ formed \ (02342 + chuwl \) \ the \ earth \ (00776 +)erets \) \ and \ the \ world \ (08398 + tebel \) \ , even \ from \ everlasting \ (05769 + (\{owlam\} \) \ to \ everlasting \ (05769 + (owlam \) \ , \ thou \ [\ art \] \ God \ (00410 +)el \) \ .$

owlam Psa_92_08 But thou , LORD (03068 +Y@hovah) , [art most] high (04791 +marowm) for evermore (05769 +({owlam}) .

owlam Psa_93_02 Thy throne (03678 +kicce)) [is] established (03559 +kuwn) of old (00227 +)az):thou [art] from everlasting (05769 +({owlam}) .

owlam Zec_01_05 Your fathers (1) , where (00346 +)ayeh) [are] they ? and the prophets (05030 +nabiy)) , do they live (02421 +chayah) for ever (05769 +({owlam}) ?

 $\begin{array}{l} owlam Zep_02_09 \ Therefore \ (03651 + ken \) \ [\ as \] \ I \ live \ (02416 + chay \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \\ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ , \ the \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ , \\ Surely \ (03588 + kiy \) \ Moab \ (04124 + Mow)ab \) \ shall \ be \ as \ Sodom \ (05467 + C@dom \) \ , \ and \ the \ children \\ (01121 + ben \) \ of \ Ammon \ (05983 + (Ammown \) \ as \ Gomorrah \ (06017 + (Amorah \) \ , \ [\ even \] \ the \ breeding \\ (04476 + mimshaq \) \ of \ nettles \ (02738 + charuwl \) \ , \ and \ saltpits \ (04417 + melach \) \ , \ and \ a \ perpetual \ (05769 \\ + (\{ owlam \} \) \ desolation \ (08077 + sh@mamah \): the \ residue \ (07611 + sh@)eriyth \) \ of \ my \ people \ (05971 + (am \) \ shall \ spoil \ (07998 + shalal \) \ them \ , \ and \ the \ remnant \ (03499 + yether \) \ of \ my \ people \ (01471 + gowy \) \ shall \ possess \ (05157 + nachal \) \ them \ . \end{array}$

 $owlel 1Sa_{15}_{03} Now (06258 + (attah) go (03212 + yalak) and smite (05221 + nakah) Amalek (06002 + (Amaleq), and utterly destroy (02763 + charam) all (03605 + kol) that they have, and spare (02550 + chamal) them not; but slay (04191 + muwth) both man (00376 +)iysh) and woman (00802 +)ishshah), infant (05768 + ({owlel}) and suckling (03243 + yanaq), ox (07794 + showr) and sheep (07716 + seh), camel (01581 + gamal) and ass (02543 + chamowr).$

 $owlel 1Sa_22_19 \ And \ Nob \ (05011 + Nob \) \ , the \ city \ (05892 + (iyr \) \ of \ the \ priests \ (03548 + kohen \) \ , smote \ (05221 + nakah \) \ he \ with \ the \ edge \ (06310 + peh \) \ of \ the \ sword \ (02719 + chereb \) \ , both \ men \ (00376 +)iysh \) \ and \ women \ (00802 +)ishshah \) \ , children \ (05768 + (\{owlel\} \) \ and \ sucklings \ (03243 + yanaq \) \ , and \ oxen \ (07794 + showr \) \ , and \ asses \ (02543 + chamowr \) \ , and \ sheep \ (07716 + seh \) \ , with \ the \ edge \ (06310 + peh \) \ of \ the \ sword \ (02719 + chereb \) \ .$

 $owlel Hos_{13}_{16} Samaria (08111 + Shom@rown) shall become (00816 +) asham) desolate (00816 +) asham) ; for she hath rebelled (04784 + marah) against her God (00430 +) elohiym): they shall fall (05307 + naphal) by the sword (02719 + chereb): their infants (05768 + ({owlel}) shall be dashed (07376 + ratash) in pieces , and their women with child (02030 + hareh) shall be ripped (01234 + baqa() up .$

owlel Isa_13_16 Their children (05768 +({owlel}) also shall be dashed (07376 +ratash) to pieces before their eyes (05869 +(ayin) ; their houses (01004 +bayith) shall be spoiled (08155 +shacac) , and their wives (00802 +)ishshah) ravished (07693 +shagal) .

owlel Jer_06_11 Therefore I am full (04392 +male)) of the fury (02534 +chemah) of the LORD (03068 +Y@hovah) ; I am weary (03811 +la)ah) with holding (03557 +kuwl) in:I will pour (08210 +shaphak) it out upon the children (05768 +({owlel}) abroad (02351 +chuwts) , and upon the assembly (05475 +cowd) of young (00970 +bachuwr) men together (03162 +yachad):for even (01571 +gam) the husband (00376 +)iysh) with the wife (00802 +)ishshah) shall be taken (03920 +lakad) , the aged (02205 +zaqen) with [him that is] full (04390 +male)) of days (03117 +yowm) .

 $owlel Jer_{09}_{21} For death (04194 + maveth) is come (05927 + (alah) up into our windows (02474 + challown), [and] is entered (00935 + bow)) into our palaces (00759 +) armown), to cut (03772 + karath) off the$

children (05768 +({owlel}) from without (02351 +chuwts) , [and] the young (00970 +bachuwr) men from the streets (07339 +r@chob) .

 $owlel Jer_44_07 \ Therefore \ now \ (06258 + (attah) \ thus \ (03541 + koh) \ saith \ (00559 +)amar) \ the \ LORD \ (03068 + Y@hovah) \ , \ the \ God \ (00430 +)elohiym) \ of \ hosts \ (06635 + tsaba)) \ , \ the \ God \ (00430 +)elohiym) \ of \ Israel \ (03478 + Yisra)el) \ ; \ Wherefore \ (04100 + mah) \ commit \ (06213 + (asah) \ ye \ [\ this \] \ great \ (01419 + gadowl) \ evil \ (07451 + ra() \ against \ (00413 +)el) \ your \ souls \ (05315 + nephesh) \ , \ to \ cut \ (03772 + karath) \ off \ from \ you \ man \ (00376 +)iysh) \ and \ woman \ (00802 +)ishshah) \ , \ child \ (05768 + (\{owlel\}) \ and \ suckling \ (03243 + yanaq) \ , \ out \ of \ Judah \ (03063 + Y@huwdah) \ , \ to \ leave \ (03498 + yathar) \ you \ none \ (01115 + biltiy) \ to \ remain \ (07611 + sh@)eriyth) \ ;$

 $owlel \ Job_03_16 \ Or \ (00176 \ +) ow \) \ as \ an \ hidden \ (02934 \ +taman \) \ untimely \ (05309 \ +nephel \) \ birth (05309 \ +nephel \) \ I \ had \ not \ been \ (01961 \ +hayah \) \ ; \ as \ infants \ (05768 \ +(\{owlel\} \) \ [\ which \] \ never \ (03808 \ +lo) \) \ saw \ (07200 \ +ra)ah \) \ light \ (00216 \ +) owr \) \ .$

 $owlel \ Joe_02_16 \ Gather \ (00622 +) a caph \) \ the \ people \ (05971 + (am \) \ , \ sanctify \ (06942 + qadash \) \ the \ congregation \ (06951 + qahal \) \ , \ assemble \ (06908 + qabats \) \ the \ elders \ (02205 + zaqen \) \ , \ gather \ (00622 +) a caph \) \ the \ children \ (05768 + ({owlel} \) \ , \ and \ those \ that \ suck \ (03243 + yanaq \) \ the \ breasts \ (07699 + shad \) \ ; let \ the \ bridegroom \ (02860 + chathan \) \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ of \ his \ chamber \ (02315 + cheder \) \ , \ and \ the \ bridegroom \ (02618 + kallah \) \ out \ of \ her \ closet \ (02646 + chuppah \) \ .$

 $owlel Lam_01_05 \ Her \ adversaries \ (06862 \ +tsar \) \ are \ the \ chief \ (07218 \ +ro)sh \) \ , her \ enemies \ (00341 \ +)oyeb \) \\ prosper \ (07919 \ +sakal \) \ ; for \ the \ LORD \ (03068 \ +Y \ @hovah \) \ hath \ afflicted \ (03013 \ +yagah \) \ her \ for \ the \ multitude \ (07230 \ +rob \) \ of \ her \ transgressions \ (06588 \ +pesha(\):her \ children \ (05768 \ +({owlel} \) \ are \ gone \ (01980 \ +halak \) \ into \ captivity \ (07628 \ +sh \ @biy \) \ before \ (06440 \ +paniym \) \ the \ enemy \ (06862 \ +tsar \) \ .$

 $owlel Lam_02_11 \ Mine \ eyes \ (05869 + (ayin) \ do \ fail \ (03615 + kalah) \ with \ tears \ (01832 + dim(ah) \ , \ my \ bowels \ (04578 + me(ah) \ are \ troubled \ (02560 + chamar) \ , \ my \ liver \ (03516 + kabed) \ is \ poured \ (08210 + shaphak) \ upon \ the \ earth \ (00776 +)erets) \ , \ for \ the \ destruction \ (07667 + sheber) \ of \ the \ daughter \ (01323 + bath) \ of \ my \ people \ (05971 + (am) \ ; \ because \ the \ children \ (05768 + (\{owlel\}) \ and \ the \ sucklings \ (03243 + yanaq) \ swoon \ (05848 + (ataph) \ in \ the \ streets \ (07339 + r@chob) \ of \ the \ city \ (07151 + qiryah) \ .$

 $owlel Lam_02_20 \ Behold \ (07200 + ra)ah \), \ O \ LORD \ (03068 + Y@hovah \), \ and \ consider \ (05027 + nabat \)to \\ whom \ (04310 + miy \) \ thou \ hast \ done \ (05953 + (alal \) \ this \ (03541 + koh \) \ . \ Shall \ the \ women \ (00802 +)ishshah \) \\ eat \ (00398 +)akal \) \ their \ fruit \ (06529 + p@riy \), \ [\ and \] \ children \ (05768 + (\{owlel\} \) \ of \ a \ span \ (02949 + tippuch \) \ long \ ? \ shall \ the \ priest \ (03548 + kohen \) \ and \ the \ prophet \ (05030 + nabiy) \) \ be \ slain \ (02026 + harag \) \\ in \ the \ sanctuary \ (04720 + miqdash \) \ of \ the \ Lord \ (00136 +)Adonay \) \ ?$

 $owlel Lam_04_04 \ The \ tongue \ (03956 \ +lashown \) \ of \ the \ sucking \ (03243 \ +yanaq \) \ child \ cleaveth \ (01692 \ +dabaq \) \ to \ the \ roof \ (02441 \ +chek \) \ of \ his \ mouth \ (02441 \ +chek \) \ for \ thirst \ (06772 \ +tsama) \): the \ young \ children \ (05768 \ +(\{owlel\} \) \ ask \ (07592 \ +sha)al \) \ bread \ (03899 \ +lechem \) \ , \ [\ and \] \ no \ (00369 \ +)ayin \) \ man \ breaketh \ (06566 \ +paras \) \ [\ it \] \ unto \ them \ .$

 $owlel Mic_02_09 \ The \ women \ (00802 \ +) ishshah \) \ of \ my \ people \ (05971 \ +(am \) \ have \ ye \ cast \ (01644 \ +garash \) \ out \ from \ their \ pleasant \ (08588 \ +ta(anuwg \) \ houses \ (01004 \ +bayith \) \ ; \ from \ their \ children \ (05768 \ +(\{owlel\} \) \ have \ ye \ taken \ (03947 \ +laqach \) \ away \ my \ glory \ (01926 \ +hadar \) \ for \ ever \ (05769 \ +(owlam \) \ .) \ .$

 $owlel Nah_03_10 \ Yet \ (01571 + gam \) \ [\ was \] \ she \ carried \ (01473 + gowlah \) \ away \ (01473 + gowlah \) \ , \ she \ went \ (01980 + halak \) \ into \ captivity \ (07628 + sh@biy \):her \ young \ children \ (05768 + (\{owlel\} \) \ also \ (01571 + gam \) \ were \ dashed \ (07376 + ratash \) \ in \ pieces \ at \ the \ top \ (07218 + ro)sh \) \ of \ all \ (03605 + kol \) \ the \ streets \ (02351 + chuwts \):and \ they \ cast \ (03032 + yadad \) \ lots \ (01486 + gowral \) \ for \ her \ honourable \ (03513 + kabad \) \ men \ , \ and \ all \ (03605 + kol \) \ her \ great \ (01419 + gadowl \) \ men \ were \ bound \ (07576 + rathaq \) \ in \ chains \ (02131 + ziyqah \) \ .$

 $owlel Psa_137_09 Happy (00835 +)esher) [shall he be], that taketh (00270 +)achaz) and dasheth (05310 +naphats) thy little (05768 +({owlel}) ones against (00413 +)el) the stones (05553 +cela() .$

 $owlel Psa_17_14 From men (04962 + math) [which are] thy hand (03027 + yad), O LORD (03068 + Y@hovah), from men (04962 + math) of the world (02465 + cheled), [which have] their portion (02506 + cheleq) in [this] life (02416 + chay), and whose belly (00990 + beten) thou fillest (04390 + male)) with thy hid (06845 + tsaphan) [treasure] : they are full (07646 + saba() of children (01121 + ben), and leave (03241 + Yaniym) the rest (03499 + yether) of their [substance] to their babes (05768 + ({owlel})).$

 $owls \ Isa_13_21 \ But \ wild \ (06728 \ +tsiyiy \) \ beasts \ (06728 \ +tsiyiy \) \ of \ the \ desert \ (06728 \ +tsiyiy \) \ shall \ lie \ (07257 \ +rabats \) \ there \ (08033 \ +sham \) \ ; \ and \ their \ houses \ (01004 \ +bayith \) \ shall \ be \ full \ (04390 \ +male) \) \ of \ doleful \ (00255 \ +)oach \) \ ; \ and \ their \ houses \ (01004 \ +bayith \) \ shall \ be \ full \ (04390 \ +male) \) \ of \ doleful \ (00255 \ +)oach \) \ ; \ and \ \{owls\} \ shall \ dwell \ (07931 \ +shakan \) \ there \ (08033 \ +sham \) \ , \ and \ satyrs \ (08163 \ +sa(iyr \) \ shall \ dance \ (07540 \ +raqad \) \ there \ (08033 \ +sham \) \ .$

owls Isa_34_13 And thorns (05518 +ciyr) shall come (05927 +(alah) up in her palaces (00759 +)armown), nettles (07057 +qimmowsh) and brambles (02336 +chowach) in the fortresses (04013 +mibtsar) thereof:and it shall be an habitation (05116 +naveh) of dragons (08577 +tanniyn), [and] a court (02691 +chatser) for {owls}.

owls Jer_50_39 Therefore (03651 + ken) the wild (06728 + tsiyiy) beasts (06728 + tsiyiy) of the desert (06728 + tsiyiy) with the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00339 +)iy) shall dwell (03427 + yashab) [there], and the {owls} shall dwell (03427 + yashab) therein: and it shall be no (03808 + lo)) more (05750 + (owd) inhabited (03427 + yashab) for ever (05331 + netsach); neither (03808 + lo)) shall it be dwelt (07931 + shakan) in from generation (01755 + dowr) to generation (01755 + dowr).

owls Job_30_29 I am a brother (00251 +)ach) to dragons (08577 +tanniyn) , and a companion (07453 +rea() to {owls} .

owls Mic_01_08 . Therefore I will wail (05594 +caphad) and howl (03213 +yalal) , I will go (03212 +yalak) stripped (07758 +showlal) and naked (06174 +(arowm):I will make (06213 +(asah) a wailing (04553 +micepd) like the dragons (08577 +tanniyn) , and mourning (60) as the {owls} .

 $owls: because Isa_43_20 The beast (02416 + chay) of the field (07704 + sadeh) shall honour (03513 + kabad) me , the dragons (08577 + tanniyn) and the {owls: because} (03588 + kiy) I give (05414 + nathan) waters (04325 + mayim) in the wilderness (04057 + midbar) , [and] rivers (05103 + n@har) in the desert (03452 + y@shiymown) , to give drink (08248 + shaqah) to my people (05971 + (am) , my chosen (00972 + bachiyr) + and the desert (03452 + bachiyr) + bachiyr) + and the desert (03452 + bachiyr) + and the desert (03452 + bachiyr) + and + and + bachiyr) + and + a$

slowly Act_27_07 And when we had sailed (1020 -braduploeo -) {slowly} (1020 -braduploeo -) many (2425 - hikanos -) days (2250 -hemera -), and scarce (3433 -molis -) were come (1096 -ginomai -) over (2596 -kata -) against (2596 -kata -) Cnidus (2834 -Knidos -), the wind (0417 -anemos -) not suffering (4330 -proseao -) us , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Crete (2914 -Krete -) , over (2596 -kata -) against (2596 -kata -) Salmone (4534 -Salmone -) ;

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+kowc > {owl} <03563 +kowc >, and the great <03244 +yanshuwph > owl <03244 +yanshuwph >, and the swan <08580 +tanshemeth >, owl PSA 102 006 I am < 01961 + hayah > like < 01819 + damah > a pelican < 06893 + qa > ath > of the wilderness < 04057 + midbar>: I am <01961 +hayah > like an $\{owl\} < 03563$ +kowc > of the desert <02723 +chorbah > . owl ISA 034 011 But the cormorant <06893 + qa>ath > and the bittern <math><07090 + qippowd > shall possess <03423 + yarash > it; the $\{owl\} < 03244 + yanshuwph > also and the raven < 06158 + shall dwell < 07931 + shakan > in it : and he shall$ stretch <05186 +natah > out upon it the line <06957 +qav > of confusion <05414 +nathan > , and the stones <68> of emptiness <00922 +bohuw > . owl ISA 034 014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall also meet <06298 +pagash > with the wild <00338 +>iy > beasts <00338 +>iy > of the island <00338 +>iy >, and the satyr <08163 +sa shall cry <07121 +qara> > to his fellow <07453 +rea< >; the screech <03917 +liyliyth > {owl} <03917 +liyliyth > also <00389 +>ak > shall rest <07280 +raga< > there <08033 + sham >, and find <04672 + matsa > for herself a place of rest <04494 + manowach >. owl ISA 034 015 There <08033 +sham > shall the great <07091 +qippowz > {owl} <07091 +qippowz > make her nest <07077+qanan >, and lay <04422 + malat >, and hatch <01234 + baqa < >, and gather <01716 + dagar > under her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +>ak > be gathered <06908 + qabats >, every <00802 + sishshah > one with her mate <07468 + r@. bowl full bowl upon each bowl seventy every fowl after his kind every winged fowl after his kind fowl or golden bowl be broken great owl make her nest howl for her howl for moab howl for your miseries howl ye howl ye let fowl multiply moab shall howl over nebo owl also path which no fowl knoweth screech owl also shall rest there shall howl for vexation silver bowl speak unto every feathered fowl therefore shall moab howl for moab they shall howl whether it be fowl or beast - bowl, 1543, 4219, 5602, - fowl, 1257, 5775, 5776, 5861, 6833, - howl, 3213, * howl, 3649, - owl, 3244, 3563, 3917, 7091, acknowledge DEU 021 017 But he shall {acknowledge} <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr >, by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 + matsa >>: for he [is] the beginning <07225 + re > shiyth > of his strength <math><00202 + > own >; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . acknowledge DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em >, I have not seen <07200 +ra>ah > him; neither <03808 + lo > did he {acknowledge} <05234 + nakar > his brethren <math><00251 + ach >, nor <03808 + lo > ach >knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah >, and kept <05341 + natsar > thy covenant <01285 + b@riyth >. acknowledged GEN 038 026 And Judah <03063 + Y@huwdah $> \{acknowledged\} < 05234 + nakar > [them], and said <math><00559 + amar >$, She hath been more righteous <06663 +tsadaq > than I; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . bowl NUM 007 013 And his offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@, the weight thereof [was] an hundred <03967 +me>ah > and thirty $<07970 + sh@lowshiym > [shekels], one <math><00259 + >echad > silver <03701 + keceph > {bowl}$ <04219 +mizraq > of seventy <07657 +shib shekels, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 + sh@nayim > of them [were] full <math><04392 + male > of fine flour <05560 + coleth > cmingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +>echad > silver <03701+keceph > charger <07086 + q@, the weight whereof [was] an hundred <03967 + me > ah > and thirty <math><07970+sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > {bowl} <04219 +mizrag > of

seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 025 His offering <07133 + qorban > [was] one <00259 + > echad > silver <03701 + keceph > charger <07086 + q@, theweight where of <00834 +> aher > [was] an hundred <03967 + me> ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > silver <03701 + keceph > {bowl} <04219 + mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147+sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 031 His offering <07133 +qorban > [was] one <00259 +> echad > silver <03701 + keceph > charger <07086 + q@ of the weight <04948 + mishqal >of an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > silver $<03701 + \text{keceph} > \{\text{bowl}\} < 04219 + \text{mizraq} > \text{of seventy} < 07657 + \text{shib shekels} < 08255 + \text{sheqel} > , after the$ shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392+male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >: bowl NUM 007 037 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@, the weight <04948 +mishqal > whereof [was] an hundred <03967+me>ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 + keceph > (shekels) + (shekelsbowl < 04219 + mizraq > of seventy < 07657 + shib shekels < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 + sheqel > , after the shekel < 08255 +of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > > of fine flour <05560 + coleth > mingled <01101 + balal > with oil <08081 + shemen > for a meat offering <04503 + minchah > :bowl NUM 007 043 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 $+sh@lowshiym > [shekels], a silver < 03701 + keceph > {bowl} < 04219 + mizraq > of seventy < 07657 + shib$ shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147+sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 049 His offering <07133 +qorban > [was] one <00259 +> echad > silver <03701 + keceph> charger <07086 + q@, the weight <04948 + mishqal >whereof [was] an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259+>echad > silver <03701 +keceph > {bowl} <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full <04392 + male > > of fine flour <05560 + coleth > mingled <01101 + balal > with oil <08081 + shemen > for ameat offering <04503 +minchah > : bowl NUM 007 055 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 + me>ah > and thirty < 07970 + sh@lowshiym > [shekels], one < 00259 + sechad > silver < 03701 $+\text{keceph} > \{\text{bowl}\} < 04219 + \text{mizraq} > \text{of seventy} < 07657 + \text{shib shekels} < 08255 + \text{sheqel} > , after the shekel}$ <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >: bowl NUM 007 061 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 + q@, the weight <04948 + mishqal > whereof [was] an hundred <math><03967 + me > ah > ah > ahand thirty $<07970 + sh@lowshiym > [shekels], one <math><00259 + >echad > silver <03701 + keceph > {bowl} <04219$ +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > > of fine flour <05560+coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 067 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 + q@, the weight <04948 + mishqal > whereof [was] an hundred <math><03967 + me > ah > and thirty <07970 $+sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 + keceph > {bowl} <04219 + mizraq > of$ seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 073 His offering <07133 + qorban > [was] one <00259 + > echad > silver <03701 + keceph > charger <07086 + q@, theweight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +> echad > silver <03701 + keceph > {bowl} <04219 + mizraq > of seventy <07657 + shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147+sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : bowl NUM 007 079 His offering <07133 +qorban >

[was] one <00259 +> echad > silver <03701 + keceph > charger <07086 + q@, the weight <04948 + mishqal >whereof [was] an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259+>echad > silver <03701 +keceph > {bowl} <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full <04392 + male > > of fine flour <05560 + coleth > mingled <01101 + balal > with oil <08081 + shemen > for ameat offering <04503 +minchah > : bowl NUM 007 085 Each <00259 +>echad > charger <07086 +q@ of silver <03701 + keceph > [weighing] an hundred <03967 + me > ah > and thirty < 07970 + sh@lowshiym > [shekels], $each < 00259 + echad > \{bowl\} < 04219 + mizraq > seventy < 07657 + shib : all < 03605 + kol > the silver < 03701$ +keceph > vessels <03627 + k@liy > [weighed] two thousand <00505 + > eleph > and four <math><00702 + > arba < >hundred <03967 + me > ah > [shekels], after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > :bowls EXO 025 029 And thou shalt make < 06213 + the dishes < 07086 + q@ thereof, and spoons < 03709 +kaph >thereof, and covers <07184 +qasah > thereof, and {bowls} <04518 +m@naqqiyth > thereof, to cover <05258 +nacak > withal <02004 + hen > : [of] pure <02889 + tahowr > gold <02091 + zahab > shalt thou make <06213 + them . bowls EXO 025 031 . And thou shalt make < 06213 + a candlestick < 04501 + m@nowrah > [of] pure<02889 + tahowr > gold < 02091 + zahab > : [of] beaten < 04749 + miqshah > work < 04749 + miqshah > shall thecandlestick <04501 + m@nowrah > be made <06213 + : his shaft <03409 + yarek > , and his branches <07070+qaneh >, his {bowls} <01375 +g@biya< >, his knops <03730 +kaphtor >, and his flowers <06525 +perach >, shall be of the same . bowls EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad >, [with] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259+>echad > branch <07070 +qaneh >; and three <07969 +shalowsh > {bowls} <01375 +g@biya<> made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh >, [with] a knop <03730+kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070+qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . bowls EXO 025 033 Three <07969 +shalowsh > {bowls} <01375 +g@biya< > made like unto almonds <08246 +shaqad >, [with] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +ganeh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259+>echad > branch <07070 +qaneh >, [with] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa > out of the candlestick <04501 +m@nowrah > . bowls EXO 025 034 And in the candlestick <04501 +m@nowrah > [shall be $four < 00702 + arba < \{bowls\} < 01375 + g@biya < > made like unto almonds < 08246 + shaqad > , [with] their$ knops <03730 +kaphtor > and their flowers <06525 +perach > . bowls EXO 037 016 And he made <06213 + the vessels <03627 + k@liy > which <00834 + aher > [were] upon the table <07979 + shulchan >, his dishes <07086+q@, and his spoons <03709 + kaph >, and his $\{bowls\} < 04518 + m@naqqiyth >$, and his covers <07184 + qasah> to cover <05258 +nacak > withal <02004 +hen >, [of] pure <02889 +tahowr > gold <02091 +zahab >. bowls EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 + zahab > : [of] beaten < 04749 + miqshah > work < 04749 + miqshah > made < 06213 + he the candlestick<04501 + m@nowrah >; his shaft <03409 + yarek >, and his branch <07070 + qaneh >, his {bowls} <01375+g@biya <>, his knops <03730 +kaphtor >, and his flowers <06525 +perach >, were of the same : bowls EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246+shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach >; and three $\langle 07969 + shalowsh \rangle \{bowls\} \langle 01375 + g@biya \langle \rangle made like almonds \langle 08246 + shaqad \rangle \rangle$ in another <00259 +> echad > branch <07070 + qaneh >, a knop <03730 + kaphtor > and a flower <06525 + perach >: so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa > > out of the candlestick <04501 +m@nowrah > . bowls EXO 037 019 Three <07969 +shalowsh > {bowls} <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh >, a knop <03730 +kaphtor > and a flower <06525 +perach >; and three <07969 +shalowsh > bowls <01375 + g@biya <> made like almonds < 08246 + shaqad > in another < 00259 +> echad > branch < 07070 + qaneh>, a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337+shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . bowls EXO 037 020 And in the candlestick <04501 + m@nowrah > [were] four <math><00702 + arba < bowls} <01375 + g@biya <> made like almonds < 08246 + shaqad >, his knops < 03730 + kaphtor >, and his flowers<06525 +perach > : bowls NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 + paras > a cloth <00899 + beged > of blue <08504 + t@keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 + q@, and the spoons <03709 + kaph >, and the {bowls} <04518+m@naqqiyth >, and covers <07184 + qasah > to cover <05258 + nacak > withal : and the continual <08548

+tamiyd > bread <03899 + lechem > shall be thereon <05921 + : bowls NUM 007 084 This <02063 + zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was anointed <04886 + mashach >, by the princes <05387 + nasiy > > of Israel <03478 + Yisra > el >: twelve chargers <07086 + q@ of silver <03701 + keceph >, twelve silver $<03701 + \text{keceph} > \{\text{bowls}\} < 04219 + \text{mizrag} >$, twelve spoons <03709 +kaph > of gold <02091 +zahab > : fowl GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 + sharats > the moving <08318 + sherets > creature <08318 + sherets > that hath life <02416 +chay >, and {fowl} <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . fowl GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 + kol > living <02416 + chay > creature <05315 + nephesh > that moveth <07430 + ramas > , which <00834+>aher > the waters <04325 + mayim > brought <08317 + sharats > forth <08317 + sharats > abundantly <08317 + sharat > abundantly <+sharats >, after their kind <04327 + miyn >, and every $<03605 + kol > winged <03671 + kanaph > {fowl}$ <05775 + after his kind <04327 + miyn > : and God <00430 + >elohiym > saw <07200 + ra>ah > that [it was]good < 02896 + towb > . fowl GEN 001 022 And God < 00430 + > elohiym > blessed < 01288 + barak > them ,saying <00559 +>amar >, Be fruitful <06509 +parah >, and multiply <07235 +rabah >, and fill <04390 +male> > the waters <04325 + mayim > in the seas <03220 + yam >, and let {fowl} <05775 + multiply <07235 + rabah >in the earth <00776 +> erets >. fowl GEN 001 026. And God <00430 +> elohiym > said <00559 +> amar >, Let us make <06213 + man < 00120 + >adam > in our image < 06754 + tselem > , after our likeness < 01823 + d@muwth>: and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the $\{fowl\} < 05775 + of$ the air < 08064 + shamayim >, and over the cattle < 00929 + b@hemah >, and over all <03605 + kol > the earth <00776 + > erets >, and over every <03605 + kol > creeping <07431 + remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . fowl GEN 001 028 And God <00430 +>elohiym > blessed <01288 +barak > them, and God <00430 +>elohiym > said <00559 +>amar > unto them, Be fruitful <06509 +parah >, and multiply <07235 +rabah >, and replenish <04390 +male> > the earth <00776 +>erets >, and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 + yam >, and over the {fowl} <05775 + of the air <08064 + shamayim >, and over every <03605 + kol >living <02416 +chay > thing that moveth <07430 +ramas > upon the earth <00776 +>erets > . fowl GEN 001 030 And to every <03605 + kol > beast <02416 + chay > of the earth <00776 + series >, and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characteristic of the earth <00776 + series > and to every <03605 + kol > characterifowl < 05775 + of the air < 08064 + shamayim > , and to every < 03605 + kol > thing that creepeth < 07430+ramas > upon the earth < 00776 + erets >, wherein < 00834 + erets > [there is] life < 02416 + chay >, [I have given] every <03605 + kol > green <03418 + yereq > herb <06212 + for meat <00402 + > oklah > : and it was so<03651 +ken > . fowl GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 + sadeh >, and every $<03605 + kol > {fowl} <05775 + of the air <08064 + shamayim >; and brought <07704 + sadeh > (1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000$ <00935 + bow > [them] unto Adam <00120 + adam > to see <07200 + ra>ah > what <04100 + mah > he would > box = adam > radius adam > radam > radam > radam > radius adam > radam > radius adam > racall < 07121 + qara > them: and whatsoever Adam < 00120 + adam > called < 07121 + qara > every living<02416 +chay > creature <05315 +nephesh > , that [was] the name <08034 +shem > thereof . fowl GEN 002 020 And Adam <00120 +>adam > gave <07121 +qara> > names <08034 +shem > to all <03605 +kol > cattle <00929 +b@hemah >, and to the {fowl} <05775 + of the air <08064 +shamayim >, and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >; but for Adam <00120 +>adam > there was not found <04672+matsa>> an help <05828 + meet <05828 + for him . fowl GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 + miyn >, and every <03605 + kol > creeping < 07431 + remes > thing that creepeth < 07430 + ramas > 1000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +upon the earth <00776 +> erets > after his kind <04327 + miyn >, and every <03605 + kol > {fowl} <05775 + after his kind <04327 +miyn >, every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . fowl GEN 007 021 . And all <03605 +kol > flesh <01320 +basar > died <01478 +gava< > that moved <07430 +ramas > upon the earth <00776 +>erets >, both of {fowl} <05775 +, and of cattle <00929 +b@hemah >, and of beast <02416 +chay >, and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets >, and every <03605 +kol > man <00120 +>adam > : fowl GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +> aher > was upon the face <06440 + paniym > of the ground <00127 +> adamah >, both man <00120 +>adam >, and cattle <00929 +b@hemah >, and the creeping <07431 + remes > things, and the {fowl} <05775 + of the heaven <08064 + shamayim >; and they were destroyed <04229 + machah > from the earth <00776 +>erets >: and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [alive], and

they that [were] with him in the ark <08392 +tebah >. fowl GEN 008 017 Bring <03318 +yatsa> > forth <03318+yatsa > with the every < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 02416 + chay > thing that [is] with the , of all < 03605 + kol > living < 03605 + chay > thing that [is] with the , of all < 03605 + kol > living < 03605 + chay > thing that [is] with the , of all < 03605 + kol > living < 03605 + chay > thing that [is] with the , of all < 03605 + kol > living < 03605 + chay > thing that [is] with the , of all < 03605 + kol > living < 03605 + chay > thing that [is] with the , of all < 03605 + kol > living < 03605 + chay > thing that [is] with the , of all < 03605 + kol > living < 03605 + chay > thing that [is] with the , of all < 03605 + kol > living < 03605 + chay > thinflesh <01320 + basar >, [both] of {fowl} <05775 +, and of cattle <00929 + b@hemah >, and of every <03605+kol > creeping <07431 + remes > thing that creepeth <07430 + ramas > upon the earth <00776 + > erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets >, and be fruitful <06509 +parah >, and multiply <07235 +rabah > upon the earth <00776 +>erets >. fowl GEN 008 019 Every <03605 + kol > beast < 02416 + chay >, every <03605 + kol > creeping < 07431 + remes > thing, and every <03605 $+kol > \{fowl\} < 05775 +$, [and] whatsoever < 03605 + kol > creepeth < 07430 + ramas > upon the earth < 00776+>erets >, after their kinds <04940 +mishpachah >, went <03318 +yatsa> > forth <03318 +yatsa> > out of the ark <08392 +tebah > . fowl GEN 008 020 . And Noah <05146 +Noach > builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >; and took <03947 +laqach > of every <03605 +kol > clean < 02889 + tahowr > beast < 00929 + b@hemah > , and of every < 03605 + kol > clean < 02889 + tahowr > tahowr > 02889 + tahowr > 02889 +{fowl} <05775 +, and offered <05927 + burnt <05930 + offerings on the altar <04196 +mizbeach > . fowl GEN 009 002 And the fear <04172 + mowra > > of you and the dread <math><02844 + chath > of you shall be upon every $<03605 + kol > beast < 02416 + chay > of the earth < 00776 + series > , and upon every {fowl} < 05775 + of the air$ <08064 +shamayim >, upon all <03605 +kol > that moveth <07430 +ramas > [upon] the earth <00127+>adamah >, and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 +yam >; into your hand <03027 + yad > are they delivered <05414 + nathan > . fowl GEN 009 010 And with every <03605 + kol > living<02416 +chay > creature <05315 +nephesh > that [is] with you, of the {fowl} <05775 +, of the cattle <00929+b@hemah >, and of every <03605 + kol > beast <02416 + chay > of the earth <00776 + series > with you; fromall <03605 + kol > that go <03318 + yatsa > out of the ark <08392 + tebah >, to every <03605 + kol > beast <02416 +chay > of the earth <00776 +>erets > . fowl LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 + lo > manner of blood <01818 + dam >, [whether it be] of {fowl} <05775 + or of beast <00929+b@hemah >, in any <03605 +kol > of your dwellings <04186 +mowshab > . fowl LEV 011 046 This <02063+zo>th > [is] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the $\{fowl\} <05775 + ,$ and of every <03605 + kol > living <02416 + chay > creature <05315 + nephesh > that moveth <07430 + ramas > in thewaters <04325 + mayim >, and of every <03605 + kol > creature <05315 + nephesh > that creepeth <08317+sharats > upon the earth <00776 +>erets > : fowl LEV 017 013 And whatsoever man <00376 +>iysh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el >, or of the strangers <01616 +ger > that sojourn <01481 + guwr > among < 08432 + tavek > you, which < 00834 + aher > hunteth < 06679 + tsuwd > and catcheth $<06679 + tsuwd > any beast <02416 + chay > or <00176 + > ow > {fow1} <05775 + that may be eaten <00398$ +>akal >; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof, and cover <03680+kacah > it with dust <06083 + . fowl LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame > >, and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl < 05775 +, or by any < 03605 + kol > manner of living thing that creepeth <math>< 07430 + ramas > on the ground<00127 +>adamah >, which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930+tame > >. fowl DEU 004 017 The likeness < 08403 + tabniyth > of any <math>< 03605 + kol > beast < 00929 + b@hemah> that [is] on the earth <00776 +> erets >, the likeness <08403 +tabniyth > of any <03605 +kol > winged <03671+kanaph > {fowl} <06833 +tsippowr > that flieth <05774 + in the air <08064 +shamayim >, fowls GEN 006 007 And the LORD <03068 + Y @hovah > said <00559 + amar >, I will destroy <04229 + machah > man <00120+>adam > whom <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniym > of the earth <00127 +>adamah >; both man <00120 +>adam >, and beast <00929 +b@hemah >, and the creeping <07431+remes > thing, and the {fowls} <05775 + of the air <08064 + shamayim >; for it repenteth <05162 + nacham >me that I have made <06213 + them . fowls GEN 006 020 Of {fowls} <05775 + after their kind <04327 + miyn > , and of cattle <00929 + b@hemah > after their kind <04327 + miyn >, of every <03605 + kol > creeping <07431+remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 + kol > [sort] shall come <00935 + bow > > unto thee, to keep <08104 + shamar > [them] alive <02421 + chayah > . fowls GEN 007 003 Of {fowls} <05775 + also <01571 + gam > of the air <08064 + shamayim> by sevens <07651 + sheba<>, the male <02145 + zakar > and the female <05347 + n@qebah >; to keep seed <02233 + zera < > alive <02421 + chayah > upon the face <06440 + paniym > of all <03605 + kol > the earth<00776 +> erets > . fowls GEN 007 008 Of clean <02889 + tahowr > beasts <00929 + b@hemah > , and of beasts $<00929 + b@hemah > that [are] not clean <02889 + tahowr >, and of {fowls} <05775 +, and of every <03605$ +kol > thing that creepeth <07430 +ramas > upon the earth <00127 +>adamah > , fowls GEN 015 011 And when

the {fowls} <05861 + came < 03381 + yarad > down < 03381 + yarad > upon the carcases < 06297 + peger > , Abram<87> drove <05380 +nashab > them away . fowls LEV 001 014 And if <00518 +>im > the burnt <05930 + sacrifice for his offering $<07133 + qorban > to the LORD <03068 + Y@hovah > [be] of {fowls} <05775 + , then$ he shall bring <07126 +qarab > his offering <07133 +qorban > of turtledoves <08449 +towr >, or <00176 +>ow > of young <01121 +ben > pigeons <03123 +yownah >. fowls LEV 011 013 And these <00428 +>el - leh > [are they which] ye shall have in abomination <08262 +shaqats > among <04480 +min > the {fowls} <05775 + ; they shall not be eaten <00398 +>akal >, they [are] an abomination <08263 +sheqets >: the eagle <05404 +nesher > , and the ossifrage <06538 +perec >, and the ospray <05822 +, fowls LEV 011 020. All <03605 +kol > {fowls} <05775 + that creep < 08318 + sherets >, going <01980 + halak > upon [all < 03605 + kol >] four < 00702 + arba < 0>, [shall be] an abomination <08263 + sheqets > unto you . fowls LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 + tame > >, and between $<00996 + beyn > unclean <02931 + tame > {fowls} <05775 + and clean <02889$ +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah >, or by fowl <05775 +, or by any <03605 +kol > manner of living thing that creepeth <07430+ramas > on the ground < 00127 + adamah > , which < 00834 + aher > I have separated < 00914 + badal > from the separatedyou as unclean $\langle 02930 + tame \rangle \rangle$. fowls DEU 014 020 [But of] all $\langle 03605 + kol \rangle$ clean $\langle 02889 + tahowr \rangle$ $\{fowls\} < 05775 + ye may eat < 00398 + >akal > . fowls DEU 028 026 And thy carcase < 05038 + n@belah > shall$ be meat $<03978 + ma > akal > unto all <03605 + kol > {fowls} <05775 + of the air <08064 + shamayim > , and unto$ the beasts <00929 + b@hemah > of the earth <00776 + >erets > , and no <00369 + >ayin > man shall fray <02729+charad > [them] away . howling DEU 032 010 He found <04672 +matsa> > him in a desert <04057 +midbar > land < 00776 + series >, and in the waste $< 08414 + tohuw > \{howling\} < 03214 + y@lel > wilderness < 03452$ +y@shiymown >; he led <05437 +cabab > him about <05437 +cabab >, he instructed <00995 +biyn > him, he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 + . knowledge GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758+mar>eh>, and good <02896 +towb> for food <03978 +ma>akal>; the tree <06086 + of life <02416 +chay>also in the midst <08432 + tavek > of the garden <01588 + gan >, and the tree $<06086 + of \{knowledge\} <01847$ +da of good <02896 +towb > and evil <07451 +ra< >. knowledge GEN 002 017 But of the tree <06086 + of the $\{\text{knowledge}\} < 01847 + \text{da of good} < 02896 + \text{towb} > \text{and evil} < 07451 + \text{ra} < >, \text{thou shalt not eat} < 00398 + > \text{akal} > 0.000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 +$ of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . knowledge EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym >, in wisdom <02451 +chokmah >, and in understanding <08394 +tabuwn >, and in {knowledge} <01847 +da, and in all <03605 +kol > manner of workmanship <04399 +m@la>kah >, knowledge EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym >, in wisdom <02451 +chokmah >, in understanding <08394 +tabuwn >, and in {knowledge} <01847 + da, and in all <03605 + kol > manner of workmanship < 04399 + m@la>kah >; knowledge LEV 004 023 + m@la>kah + m@Or < 00176 + ow > if his sin < 02403 + chatta > ah > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher >come <03045 + yada <> to his {knowledge} <03045 + yada <>; he shall bring <00935 + bow >> his offering <07133 + qorban >, a kid <08163 + sa of the goats <05795 +, a male <02145 + zakar > without <08549 + tamiym> blemish <08549 +tamiym > : knowledge LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah>, which <00834 +>aher> he hath sinned <02398 +chata>>, come <03045 +yada<> to his $\{\text{knowledge}\} < 03045 + \text{yada} < >: \text{then he shall bring} < 00935 + \text{bow} > > \text{his offering} < 07133 + \text{qorban} >, a kid$ <08166 + s@ of the goats <05795 +, a female <05347 + n@qebah > without <08549 + tamiym > blemish <08549+tamiym >, for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata>>. knowledge NUM 015 024 Then it shall be, if <00518 +>im > [ought] be committed <06213 + by ignorance the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering, for a sweet <05207 + nichowach > savour <07381 + reyach > unto the LORD <03068+Y@hovah >, with his meat offering <04503 +minchah >, and his drink <05262 +necek > offering, according to the manner <04941 + mishpat >, and one <00259 + > echad > kid < 08163 + sa of the goats < 05795 + for a sin<02403 +chatta>ah > offering . knowledge NUM 024 016 He hath said <05002 + n@>um >, which heard <08085+shama<>the words <00561 +>emer > of God <00410 +>el >, and knew <03045 +yada<> the {knowledge} <01847 +da of the most <06944 +qodesh > High <05945 +>elyown >, [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday >, falling <05307 +naphal > [into a trance], but having his eyes <05869 + open <01540 +galah > : knowledge DEU 001 039 Moreover your little <02945 +taph >

ones, which <00834 +> aher > ye said <00559 +> amar > should be a prey <00957 + baz >, and your children <01121 + ben >, which <00834 + aher > in that day <03117 + yowm > had no $<03808 + lo > \{knowledge\}$ <03045 + yada < > between good <02896 + towb > and evil <07451 + ra < >, they shall go <00935 + bow > inthither <08033 +sham >, and unto them will I give <05414 +nathan > it, and they shall possess <03423 +yarash > it . owl LEV 011 016 And the {owl}, and the night <08464 + tachmac > hawk <08464 + tachmac >, and the cuckow <07828 +shachaph >, and the hawk <05322 +nets > after his kind <04327 +miyn >, owl LEV 011 017 And the little <03563 + kowc > owl <03563 + kowc >, and the cormorant <07994 + shalak >, and the great $\langle 03244 + yanshuwph \rangle \{owl\} \langle 03244 + yanshuwph \rangle$, owl LEV 011 017 And the little $\langle 03563 + kowc \rangle \{owl\}$ <03563 +kowc >, and the cormorant <07994 +shalak >, and the great <03244 +yanshuwph > owl <03244+yanshuwph >, owl NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood $<05975 + \text{ in a path } <04934 + \text{mish} < \{\text{owl}\} > \text{ of the vineyards } <03754 + \text{kerem} > \text{, a wall } <01447 + \text{gader} > [\text{ being }]$ on this <02088 + zeh > side, and a wall <01447 + gader > on that side. owl DEU 014 015 And the {owl}, and the night <08464 +tachmac > hawk <08464 +tachmac > , and the cuckow <07828 +shachaph > , and the hawk <05322 + nets > after his kind < 04327 + miyn >, owl DEU 014 016 The little <03563 + kowc > owl < 03563 + kowc>, and the great <03244 +yanshuwph > {owl} <03244 +yanshuwph >, and the swan <08580 +tanshemeth >, owl DEU 014 016 The little $<03563 + kowc > {owl} <03563 + kowc > , and the great <math><03244 + yanshuwph > owl$ <03244 +yanshuwph >, and the swan <08580 +tanshemeth >, owlam GEN 003 022. And the LORD <03068+Y@hovah > God <00430 +>elohiym > said <00559 +>amar >, Behold <02005 +hen >, the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us, to know <03045 +yada< > good <02896 <07971 +shalach > his hand <03027 +yad >, and take <03947 +laqach > also <01571 +gam > of the tree <06086+ of life <02416 +chay >, and eat <00398 +>akal >, and live <02425 +chayay > for ever <05769 +<{owlam}} > : owlam GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not always <05769 + < {owlam} > strive <01777 + diyn > with man <00120 + >adam >, for that he also <07683 + shagag > [is] flesh <01320 + basar > : yet his days <03117 + yowm > shall be an hundred <03967+me>ah>and twenty < 0.06242 + years < 0.08141 + shaneh> . owlam GEN 006 004 . There were giants < 0.05303 + 0.06242 + 0.0624+n@phiyl > in the earth <00776 +>erets > in those <01992 + hem > days <03117 + yowm >; and also <01571+gam > after < 00310 + achar > that, when < 00834 + aher > the sons < 01121 + ben > of God < 00430 + achar > the sons < 01121 + ben > of God < 00430 + achar > the sons < 01121 + ben > of God < 00430 + achar > the sons < 01121 + ben > the sons> came <00935 + bow>> in unto the daughters <01363 + gobahh > of men <00120 +> adam >, and they bare <03205 + yalad > [children] to them, the same <math><01992 + hem > [became] mighty <01368 + gibbowr > men $<00120 +>adam > which <00834 +>aher > [were] of old <05769 +<{wlam} >, men <00582 +>enowsh > of$ renown <08034 + shem > . owlam GEN 009 012 . And God <00430 +>elohiym > said <00559 +>amar > , This $<02063 + z_0 > t_h > [is]$ the token <00226 + > owth > of the covenant $<01285 + b@rivt_h > which <00834 + > aher > I$ make <05414 +nathan > between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , for perpetual <05769 +<{owlam} > generations <01755 +dowr >: owlam GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 +ra>ah>upon it, that I may remember <02142 + zakar> the everlasting $<05769 + <\{owlam\}>$ covenant <01285+b@riyth > between < 00996 + beyn > God < 00430 + > elohiym > and every < 03605 + kol > living < 02416 + chay > 1000 + chay >creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . owlam GEN 013 015 For all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > thou seest <07200 + ra>ah >, to the will I give <05414 + nathan > it, and to thy seed <02233 + zera < > for ever <05769+<{owlam} > . owlam GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and the and thy seed <02233 +zera< > after <00310 +>achar > the in their generations <01755 + dowr > for an everlasting $<05769 + < \{owlam\} >$ covenant <01285 + b@rivth >, to be a God <00430 +>elohiym > unto thee, and to thy seed <02233 +zera< > after <00310 +>achar > thee. owlam GEN 017 008 And I will give <05414 +nathan > unto thee, and to thy seed <02233 +zera< > after <00310 +>achar > thee, the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776+>erets > of Canaan <03667 +K@na, for an everlasting <05769 +<{owlam} > possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . owlam GEN 017 013 He that is born <03211 +yaliyd > in thy house <01004 + bayith >, and he that is bought <04736 + miqnah > with thy money <03701 + keceph >, must needs be circumcised <04135 +muwl > : and my covenant <01285 +b@rivth > shall be in your flesh <01320 +basar > for an everlasting <05769 +<{owlam} > covenant <01285 +b@rivth > . owlam GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar >, Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61>; and thou shalt call <07121 +gara> > his name <08034+shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@rivth > with

him for an everlasting <05769 + <{owlam} > covenant <01285 + b@rivth >, [and] with his seed <02233 + zera <> after <00310 +> achar > him . owlam GEN 021 033 . And [Abraham] planted <05193 + nata<> a grove <00815+>eshel > in Beersheba <00884 + B@>er Sheba<>, and called <07121 + qara>> there <08033 + sham > on the name <08034 +shem > of the LORD <03068 +Y@hovah >, the everlasting <05769 +<{owlam}} > God <00410+>el >. owlam GEN 048 004 And said <00559 +>amar > unto me, Behold <02005 +hen >, I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769+<{owlam} > possession <00272 +>achuzzah > . owlam GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 +<{owlam}} > hills <01389+gib : they shall be on the head <07218 + ro>sh > of Joseph <03130 + Yowceph > , and on the crown <06936+qodqod > of the head < 06936 + qodqod > of him that was separate < 05139 + naziyr > from his brethren < 00251+>ach > . owlam EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 + Mosheh >, Thus <03541 + koh > shalt thou say <00559 + amar > unto the children <01121 + ben> of Israel <03478 +Yisra>el >, The LORD <03068 +Y@hovah > God <00430 + >elohiym > of your fathers <1>, the God <00430 +> elohiym > of Abraham <85>, the God <00430 +> elohiym > of Isaac <03327 + Yitschag >, and the God <00430 +> elohiym > of Jacob <03290 + Ya, hath sent <07971 + shalach > me unto you : this <02088+zeh > [is] my name <08034 +shem > for ever <05769 +<{owlam} > , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . owlam EXO 012 014 And this <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown >; and ye shall keep <02287 +chagag > it a feast <02282 + chag > to the LORD < 03068 + Y@hovah > throughout your generations < 01755 + dowr > ; yeshall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 +<{owlam} > . owlam EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 +<{owlam} > . owlam EXO 012 024 And ye shall observe <08104 +shamar > this <02088 + zeh > thing <01697 + dabar > for an ordinance <02706 + choq > to the and to thy sons <01121+ben > for ever <05769 +<{owlam} > . owlam EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +, Fear <03372 +yare> > ye not, stand <03320 +yatsab > still, and see <07200 + ra>ah > the salvation < 03444 + y@shuw of the LORD < 03068 + Y@hovah > , which < 00834 + >aher >he will shew <06213 + to you to day <03117 + yowm > : for the Egyptians <04714 + Mitsrayim > whom <00834+>aher > ye have seen <07200 + ra>ah > to day <03117 + yowm >, ye shall see <07200 + ra>ah > them again $<03254 + yacaph > no <03808 + lo > more <05750 + for ever <05769 + < {owlam} > . owlam EXO 015 018 The contract of the second second$ $LORD < 03068 + Y @hovah > shall reign < 04427 + malak > for ever < 05769 + < {owlam} > and ever < 05703 + .$ owlam EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Lo <02009 +hinneh >, I come <00935 +bow> > unto thee in a thick <05645 + cloud <06051 +, that the people <05971 + may hear <08085 + shama < > when I speak <01696 + dabar > with thee, and believe <00539+>aman > thee for ever <05769 + <{owlam} > . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 + dabar > of the people < 05971 + unto the LORD < 03068 + Y@hovah > . owlam EXO 027 021 In thetabernacle <00168 +>ohel > of the congregation <04150 +mow without <02351 +chuwts > the vail <06532 +poreketh >, which <00834 +>aher > [is] before <05921 + the testimony <5715>, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 + it from evening <06153 + to morning <01242 +boger > before <06440 +paniym > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708 +chuqqah > for ever <05769+<{owlam} > unto their generations <01755 +dowr > on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . owlam EXO 028 043 And they shall be upon Aaron <00175 +>Aharown >, and upon his sons <01121 + ben >, when they come <00935 + bow> > in unto the tabernacle<00168 +>ohel > of the congregation <04150 +mow, or <00176 +>ow > when they come <05066 +nagash > near <05066 + nagash > unto the altar < 04196 + mizbeach > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08334 + sharath > in the holy < 06944 + qodesh > to minister < 08344 + sharath > in the holy < 06944 + qodesh > to minister < 08344 + sharath > in the holy < 06944 + qodesh > to minister < 08344 + sharath > in the holy < 06944 + qodesh > to minister < 08344 + sharath > in the holy < 06944 + qodesh > to minister < 08444 + sharath > in th> [place]; that they bear <05375 + nasa > not iniquity <05771 +, and die <04191 + muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<{owlam} > unto him and his seed <02233 +zera< > after <00310+>achar > him . owlam EXO 029 009 And thou shalt gird <02296 +chagar > them with girdles <73>, Aaron <00175 + A harown > and his sons < 01121 + ben >, and put < 02280 + chabash > the bonnets < 04021 + migba onthem : and the priest s <03550 + k@hunnah > office shall be theirs <math><01992 + hem > for a perpetual <05769

+<{owlam} > statute <02708 + chuqqah > : and thou shalt consecrate Aaron <00175 +>Aharown > and his sons <01121 +ben > . owlam EXO 029 028 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 +<{owlam} > from the children <01121 +ben > of Israel <03478+Yisra>el >: for it [is] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah >: and it shall be an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > from the children <01121 +ben > of Israel <03478 +Yisra>el > of the sacrifice <02077 +zebach > of their peace <08002 +shelem > offerings, [even] their heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > . owlam EXO 030 021 So they shall wash <07364 +rachats > their hands <03027 +yad > and their feet <07272 +regel > , that they die <04191 + muwth > not: and it shall be a statute $<02706 + choq > for ever <05769 + <{owlam} > to them, [$ even] to him and to his seed <02233 +zera< > throughout their generations <01755 +dowr > . owlam EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath >, to observe <06213 + the sabbath <07676 +shabbath > throughout their generations <01755 + dowr >, [for] a perpetual $<05769 + < \{owlam\} > covenant < 01285 + b@rivth > . owlam EXO 031 017 It$ [is] a sign <00226 +> owth > between <00996 + beyn > me and the children <01121 + ben > of Israel <03478+Yisra>el > for ever <05769 + <{owlam} > : for [in] six <08337 + shesh > days <03117 + yowm > the LORD <03068 + Y@hovah > made <06213 + heaven <08064 + shamayim > and earth <00776 + > erets > , and on the seventh <07637 +sh@biy day <03117 +yowm > he rested <07673 +shabath > , and was refreshed <05314 +naphash > . owlam EXO 032 013 Remember <02142 +zakar > Abraham <85>, Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el >, thy servants <05650 +, to whom <00834 +>aher > thou swarest <07650 +shaba< >by thine own self, and saidst <01696 +dabar > unto them, I will multiply <07235 +rabah > your seed <02233 +zera < > as the stars <03556 + kowkab > of heaven <math><08064 + shamayim >, and all <03605 + kol > this <02063+zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 + zera < >, and they shall inherit <05157 + nachal > [it] for ever $<05769 + < {owlam} > . owlam = 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 +$ EXO 040 015 And thou shalt anoint <04886 +mashach > them, as thou didst anoint <04886 +mashach > their father <1>, that they may minister unto me in the priest s <03547 +kahan > office : for their anointing <04888+mishchah > shall surely be an everlasting $<05769 + < \{owlam\} > priesthood <03550 + k@hunnah > throughout$ their generations <01755 +dowr > . owlam LEV 003 017 [It shall be] a perpetual <05769 +<{owlam} > statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab >, that ye eat <00398 +>akal > neither <03808 +lo> > fat <02459 +cheleb > nor blood <01818 +dam > . owlam LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 +<{owlam} > in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > . owlam LEV 006 022 And the priest <03548 +kohen > of his sons <01121 +ben > that is anointed <04899 + mashiyach > in his stead < 08478 + tachath > shall offer < 06213 + it: [it is] a statute <02706 + choq > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000for ever <05769 +<{owlam} > unto the LORD <03068 +Y@hovah > ; it shall be wholly <03632 +kaliyl > burnt <06999 + qatar >. owlam LEV 007 034 For the wave <08573 + t@nuwphah > breast <02373 + chazeh > and theheave <08641 + t@ruwmah > shoulder <07785 + showq > have I taken <03947 + lagach > of the children <01121+ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings, and have given <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 +<{owlam}} > from among the children <01121 +ben > of Israel <03478 +Yisra>el > . owlam LEV 007 036 Which <00834 +>aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah > to be given <math><05414 + nathan > them of the children <math><01121+ben > of Israel <03478 + Yisra>el >, in the day <03119 + yowmam > that he anointed <04886 + mashach > them, [by] a statute <02708 +chuqqah > for ever <05769 +<{owlam} > throughout their generations <01755 +dowr > . owlam LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar >, thou, nor thy sons <01121 +ben > with thee, when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +> ohel > of the congregation <04150 + mow, lest <03808 + lo> > ye die <04191 + muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<{owlam}} > throughout your generations <01755 +dowr > : owlam LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 + chazeh > shall they bring <00935 + bow > > with the offerings made by fire of the fat <02459 +cheleb >, to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440+paniym > the LORD < 03068 + Y @hovah >; and it shall be thine, and thy sons < 01121 +ben > with thee, by a statute $<02706 + choq > for ever <05769 + < \{owlam\} > ; as the LORD <03068 + Y@hovah > hath commanded$ <06680 +tsavah > . owlam LEV 016 029 . And [this] shall be a statute <02708 +chuqqah > for ever <05769

+<{owlam} > unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the month <02320 +chodesh >, ye shall afflict <06031 + your souls <05315 +nephesh >, and do <06213 + no <03808 + lo > work <04399 + m@la > kah > at all <03605 + kol > , [whether it be] one of your own<00249 +>ezrach > country <00249 +>ezrach >, or a stranger <01616 +ger > that sojourneth <01481 +guwr >among <08432 +tavek > you : owlam LEV 016 031 It [shall be] a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto you, and ye shall afflict < 06031 + your souls < 05315 + nephesh >, by a statute < 02708+chuqqah > for ever <05769 + <{owlam} > . owlam LEV 016 034 And this <02063 + zo>th > shall be an everlasting <05769 +<{owlam} > statute <02708 +chuqqah > unto you, to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their sins <02403 +chatta>ah > once <00259 +>echad > a year <08141 +shaneh >. And he did <06213 + as the LORD <03068 +Y@hovah >commanded <06680 +tsavah > Moses <04872 +Mosheh > . owlam LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer < 02076 + zabach > their sacrifices <02077 + zebach > unto devils <08163 + sa, after <00310 +> achar > whom they have gone a whoring <02181 + zanah > . This <02063 + zo>th > shall be a statute <02708 +chuqqah > for ever <05769 +<{owlam} > unto them throughout their generations <01755 +dowr > . owlam LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem >, norparched <07039 +qaliy > corn, nor green ears <03759 +karmel >, until <05704 + the selfsame day <03117+yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<{owlam} > throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . owlam LEV 023 021 And ye shall proclaim <07121 +qara> > on the selfsame day <03117 +yowm > , [that] it may be an holy <06944 +qodesh > convocation < 04744 + miqra > > unto you : ye shall do < 06213 + no servile < 05656 + work < 04399 $+m@la>kah > [therein: it shall be] a statute <02708 +chuqqah > for ever <05769 +<{owlam} > in all <03605$ +kol > your dwellings <04186 +mowshab > throughout your generations <01755 +dowr > . owlam LEV 023 031 Ye shall do $\langle 06213 + no \langle 03808 + lo \rangle >$ manner of work $\langle 04399 + m@la \rangle kah > : [it shall be] a statute <math>\langle 02708 \rangle kah > :$ +chuqqah > for ever <05769 + <{owlam} > throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . owlam LEV 023 041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > in the year <08141 +shaneh > . [It shall be] a statute <02708 +chuqqah > for ever <05769 +<{owlam} > in your generations <01755 +dowr > : ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . owlam LEV 024 003 Without <02351 +chuwts > the vail <06532 +poreketh > of the testimony $\langle 5715 \rangle$, in the tabernacle $\langle 00168 \rangle$ the congregation $\langle 04150 \rangle$ mow, shall Aaron $\langle 00175 \rangle$ +>Aharown > order <06186 + it from the evening <06153 + unto the morning <01242 + boger > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<{owlam} > in your generations <01755 +dowr > . owlam LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd >, [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 +<{owlam} > covenant <01285 +b@rivth > . owlam LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben >; and they shall eat <00398 +>akal > it in the holy < 06918 + qadowsh > place < 04725 + maqowm > : for it [is] most < 06944 + qodesh > holy < 069unto him of the offerings of the LORD <03068 + Y@hovah > made by fire by a perpetual $<05769 + <{owlam} >$ statute <02706 +choq > . owlam LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy >, [and] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites $<03881 + \text{Leviyiy} > \text{redeem} <01353 + g@ullah > \text{at any} <05769 + <{\text{owlam}} > \text{time}$. owlam LEV 025 034 But the field <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + may not be sold <04376 + makar >; for it [is] their perpetual $<05769 + < \{\text{owlam}\} > \text{possession} <00272 + \text{achuzzah} >$. owlam LEV 025 046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +> achar > you, to inherit <03423 + yarash > [them for] a possession <00272 +> achuzzah > ; they shall be your bondmen $<05647 + \text{ for ever } <05769 + <\{\text{owlam}\} > :$ but over your brethren <00251 + > ach > thechildren < 01121 + ben > of Israel < 03478 + Yisra > el > , ye shall not rule < 07287 + radah > one < 00376 + > iysh >over another <00250 +>Ezrachiy > with rigour <06531 +perek > . owlam NUM 010 008 And the sons <01121 +ben > of Aaron <00175 +>Aharown >, the priests <03548 +kohen >, shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > ; and they shall be to you for an ordinance <02708 +chuqqah > for ever <05769 +<{owlam} > throughout your generations <01755 +dowr > . owlam NUM 015 015 One <00259 +>echad > ordinance <02708 +chuqqah > [shall be both] for you of the congregation <06951 +qahal >, and also for the stranger <01616 + ger > that sojourneth <01481 + guwr > [with you], an ordinance <02708 + chuqgah >

for ever <05769 + <{owlam}} > in your generations <01755 +dowr > : as ye [are], so shall the stranger <01616+ger > be before < 06440 + paniym > the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the LORD < 03068 + Y@hovah > . owlam NUM 018 008 . And the Y@hovah > . owlam NUM 018 008 . And the Y@hovah > . owlam NUM 018 008 . owlam 018 008 . owlam 018 008 . owlam 018 008 . owlam 018 008 . owl<03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 + mishchah >, and to thy sons <01121 + ben >, by an ordinance <02706 + choq > for ever $<05769 + < \{owlam\} > . owlam NUM 018 011 And this < 02088 + zeh > [is] thine ; the heave < 08641$ +t@ruwmah > offering < 0.08641 + t@ruwmah > of their gift < 0.04976 + mattan > , with all < 0.03605 + kol > the wave the state of the<08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee, and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee, by a statute <02706 +choq > for ever <05769 +<{owlam} > : every <03605 +kol > one that is clean <02889+tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . owlam NUM 018 019 All <03605 +kol > the heave <08641 + t@ruwmah > offerings < 08641 + t@ruwmah > of the holy < 06944 + qodesh > things, which<00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto theLORD < 03068 + Y @hovah >, have I given < 05414 + nathan > thee, and thy sons < 01121 + ben > and thy daughters <01121 + ben > with thee, by a statute <02706 + choq > for ever <05769 + : it [is] a covenant <01285 $+b@rivth > of salt < 04417 + melach > for ever < 05769 + < {owlam} > before < 06440 + paniym > the LORD$ <03068 + Y@hovah > unto thee and to thy seed <02233 + zera < > with thee . owlam NUM 018 019 All <03605+kol > the heave < 0.08641 + t@ruwmah > offerings < 0.08641 + t@ruwmah > of the holy < 0.06944 + qodesh > things, the second swhich <00834 +> aher > the children <01121 + ben > of Israel <03478 + Yisra>el > offer <07311 + ruwm > unto the LORD < 03068 + Y@hovah >, have I given < 05414 + nathan > thee, and thy sons < 01121 + ben > and thy daughters <01121 + ben > with thee, by a statute <02706 + choq > for ever $<05769 + <{owlam} > : it [is] a$ covenant <01285 +b@rivth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . owlam NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 + mow, and they shall bear <05375 + nasa > > their iniquity <05771 + : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<{owlam} > throughout your generations <01755 +dowr >, that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . owlam NUM 019 010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of theheifer < 06510 + parah > shall wash < 03526 + kabac > his clothes < 00899 + beged > , and < 00899 + bbe unclean $\langle 02930 + tame \rangle \rangle$ until $\langle 05704 + the even \langle 06153 + : and it shall be unto the children \langle 01121 + ben \rangle$ of Israel <03478 +Yisra>el >, and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 + tavek > them, for a statute $<02708 + chuqqah > tor ever <05769 + <{owlam} > . owlam NUM 019 021$ And it shall be a perpetual $<05769 + < \{owlam\} > statute <02708 + chuqqah > unto them, that he that sprinkleth$ <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 + beged >; and he that toucheth <05060 + naga <> the water <04325 + mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . owlam NUM 025 013 And he shall have <01961 + hayah > it, and his seed <02233 + zera < > after < 00310 + >achar > him, [even] the covenant $<01285 + b@riyth > of an everlasting <math><05769 + < \{owlam\} > priesthood <03550 + k@hunnah >; because$ he was zealous $\langle 07065 + qana \rangle \rangle$ for his God $\langle 00430 + \rangle$ elohiym \rangle , and made an atonement $\langle 03722 + kaphar \rangle$ for the children <01121 +ben > of Israel <03478 +Yisra>el > . owlam DEU 005 029 O that there were such <02888 + Tabbath > an heart <03824 + lebab > in them, that they would fear <03372 + yare > me, and keep<08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > always, that it might be well <03190 + yatab > with them, and with their children $<01121 + ben > for ever <05769 + <{owlam} > ! owlam DEU$ words <01697 + dabar > which <00834 + aher > I command <06680 + tsavah > thee, that it may go well <03190 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > thee which <00834 + aher > I command <06680 + tsavah > tsavah+yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769+<{owlam} >, when <03588 +kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 + yashar > in the sight < 05869 + of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > .owlam DEU 013 016 And thou shalt gather <06908 +qabats > all <03605 +kol > the spoil <07998 +shalal > of it into <00413 +>el > the midst <08432 +tavek > of the street <07339 +r@chob > thereof, and shalt burn <08313 ++saraph > with fire <00784 +>esh > the city <05892 +, and all <03605 +kol > the spoil <07998 +shalal > thereof every <03632 + kaliyl > whit <03632 + kaliyl >, for the LORD <03068 + Y@hovah > thy God <00430 + > elohiym>: and it shall be an heap <08510 +tel > for ever <05769 +<{owlam} > ; it shall not be built <01129 +banah >

again <05750 + . owlam DEU 015 017 Then thou shalt take <03947 + laqach > an aul <04836 + martsea <>, andthrust <05414 +nathan > [it] through his ear <00241 +>ozen > unto the door <01817 +deleth >, and he shall be thy servant $<05650 + \text{ for ever } <05769 + < \{\text{owlam}\} >$. And also <00637 + aph > unto thy maidservant <00519+>amah > thou shalt do <06213 + likewise <03651 +ken > . owlam DEU 023 003 An Ammonite <05984 + or Moabite <04125 + Mow > abiy > shall not enter <00935 + bow > > into the congregation <06951 + qahal > of theLORD < 03068 + Y @hovah >; even < 01571 + gam > to their tenth < 06224 + generation < 01755 + dowr > shall they not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > for ever <05769 +<{owlam} >: owlam DEU 023 006 Thou shalt not seek <01875 +darash > their peace <07965 +shalowm > nor their prosperity <02896 +towb > all <03605 +kol > thy days <03117 +yowm > for ever <05769 +<{owlam} > . owlam DEU 028 046 And they shall be upon thee for a sign <00226 +>owth > and for a wonder <04159 +mowpheth >, and upon thy seed <02233 +zera< > for ever <05769 +<{owlam} > . owlam DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym >: but those [things which are] revealed <01540 + galah > [belong] unto us and to our children <01121 + ben > 1000for ever <05769 + < {owlam} >, that [we] may do <06213 + all <03605 + kol > the words <01697 + dabar > of this $<02063 + z_0 > t_h > law < 08451 + towrah > . owlam DEU 032 007$. Remember $<02142 + z_{akar} > t_h = days$ generations <01755 + dowr >: ask <07592 + sha > al > thy father <1>, and he will shew <05046 + nagad > thee; thy elders <02205 + zagen >, and they will tell <00559 + zagen > thee . owlam DEU 032 040 For I lift <05375+nasa>> up my hand <03027 +yad> to heaven <08064 +shamayim>, and say <00559 +>amar>, I live <02416 +chay > for ever <05769 + <{owlam} > . owlam DEU 033 015 And for the chief <07218 +ro>sh > things of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > things of the lasting $<05769 + < \{owlam\} > hills < 01389 + gib$, owlam DEU 033 027 The eternal < 06924 + qedem > God<00430 +>elohiym > [is thy] refuge <04585 +m@, and underneath <08478 +tachath > [are] the everlasting $<05769 + < \{owlam\} > arms < 02220 + z@rowa < > : and he shall thrust < 01644 + garash > out the enemy < 00341$ +>oyeb > from before <06440 +paniym > thee ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [them]. * howl, 3649 ololuzo, acknowledge -1921 {acknowledge}, knew, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well, acknowledged -1922 {acknowledged}, acknowledgement, acknowledging, knowledge, acknowledgement -1922 acknowledged, {acknowledgement}, acknowledging, knowledge, acknowledging -1922 acknowledged, acknowledgement, {acknowledging}, knowledge, fellowlabourer -4904 companion, fellowhelper, fellowhelpers, {fellowlabourer}, fellowlabourers, fellowworkers, helpers, labour, labourers, together, fellowlabourers -4904 companion, fellowhelper, fellowhelpers, fellowlabourer, {fellowlabourers}, fellowworkers, helpers, labour, labourers, together, foreknowledge -4268 {foreknowledge}, fowls -3732 bird, {fowls}, fowls -4071 birds, {fowls}, howl -3649 {howl}, knowledge -0056 ignorance, {knowledge}, knowledge -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceived, speak, sure, understand, understandest, understood, knowledge -1108 {knowledge}, science, knowledge -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowledge -1921 acknowledge, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceived, took, well, knowledge -1922 acknowledged, acknowledgement, acknowledging, {knowledge}, knowledge -1990 endued, {knowledge}, knowledge -4907 {knowledge}, understanding, lowliness -5012 humbleness, humility, {lowliness}, mind, lowly -5011 base, cast, degree, down, humble, low, {lowly}, slowly -1020 sailed, {slowly}, acknowledge -3045 {acknowledge}, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, acknowledge -5234 {acknowledge}, acknowledged, another, behave, could, delivered, discern, discerned, dissembleth, estranged, feign, feigned, feignest, knew , know, knoweth, knowledge, known, notice, perceived, regardeth, respect, strange, strangely, acknowledged - 3045 acknowledge, {acknowledged}, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety,

taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, acknowledged -5234 acknowledge, {acknowledged}, another, behave, could, delivered, discern, discerned, dissembleth, estranged , feign, feigned, feignest, knew, know, knoweth, knowledge, known, notice, perceived, regardeth, respect, strange, strangely, bowl -1543 {bowl}, bowls, pommels, springs, bowl -4219 basons, {bowl}, bowls, bowl -5602 {bowl}, dish, bowls -1375 {bowls}, cup, pots, bowls -1543 bowl, {bowls}, pommels, springs, bowls -4219 basons, bowl, {bowls}, bowls -4518 {bowls}, cups, bowls -5592 bason, basons, {bowls}, cup, door, doors, gates, posts, threshold, thresholds, fowl -1257 {fowl}, fowl -5775 bird, birds, fleeth, flieth, flying, {fowl}, fowls, fowl -5776 {fowl}, fowls, fowl -5861 bird, birds, {fowl}, fowls, ravenous, fowl -6833 bird, birds, {fowl}, fowls, sparrow, fowler -3353 {fowler}, snares, fowlers -3369 {fowlers}, laid, snare, snared, fowls -5775 bird, birds, fleeth, flieth, flying, fowl, {fowls}, fowls -5776 fowl, {fowls}, fowls -5861 bird, birds, fowl, {fowls}, ravenous, fowls -6833 bird, birds, fowl, {fowls}, sparrow, fowls -6853 birds, {fowls}, howl -3213 {howl}, howled, howling, howlings, howled -3213 howl, {howled}, howling, howlings, howling -3213 howl, howled, {howling}, howlings, howling -3214 {howling}, howlings -3213 howl, howled, howling , {howlings}, knowledge -0998 {knowledge}, meaning, perfectly, understand, understanding, wisdom, knowledge -1843 {knowledge}, opinion, knowledge -1844 {knowledge}, knowledge -1847 cunning, knew, know, knowest, {knowledge}, knowledge - 3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, knowledge -4093 {knowledge}, science, thought, knowledge -5234 acknowledge, acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew, know, knoweth, {knowledge}, known, notice, perceived, regardeth, respect, strange, strangely, knowledge -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face, fountain, fountains, furrows, {knowledge}, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, knowledge -7922 discretion, {knowledge}, policy, prudence, sense, understanding, wisdom, wise, lowly -6041 afflicted, humble, {lowly}, poor, lowly -6800 humbly, {lowly}, lowly -8217 base, basest, humble, low, lower, {lowly}, narrowly -8104 beware, circumspect, heed, keep, keeper, keepers, keepers, keepest, keeping, kept, lookest, mark, marked, markest, marketh, {narrowly}, observe, observed, observest, observeth, preserve, preserved, preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, owl -3244 great, {owl}, owl -3563 cup, cups, little, {owl}, owl -3917 {owl}, screech, owl -7091 great, {owl}, acknowledge 1922 ** epignosis ** ({ac-)knowledge}(-ing, ment). acknowledge 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, Xgreatly, be(-come, found, hold) guilty, offend ({acknowledge} offence), trespass. acknowledge 3045 -- yada\ -- {acknowledge}, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot acknowledge 5234 -- nakar --{acknowledge}, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly). bowl 1531 -- gol -- {bowl}. bowl 1543 -- gullah -- {bowl}, pommel, spring. bowl 4219 -- mizraq -- bason, {bowl}. bowl 4518 -- m@naqqiyth -- {bowl}. bowl 5592 -- caph -- bason, {bowl}, cup, door (post), gate, post, threshold. bowl 5602 -- cephel -- {bowl}, dish. foreknowledge 4268 ** prognosis ** {foreknowledge}. fowl 1257 -- barbur -- {fowl}. fowl 5775 -- \owph -- bird, that flieth, flying, {fowl}. fowl 5776 -- \owph -- {fowl}. fowl 5861 -- \ayit -- bird, {fowl}, ravenous (bird). fowl 6833 -- tsippowr -- bird, {fowl}, sparrow. fowl 3732 ** orneon ** bird, {fowl}. fowl 4071 ** peteinon ** bird, {fowl}. fowler 3352 -- yaqowsh -- {fowler}. fowler 3353 -- yaquwsh -- {fowler}, snare. fowler 3369 -- yaqosh --{fowler} (lay a) snare. howl 3213 -- yalal -- (make to) {howl}, be howling. howl 3649 ** ololuzo ** {howl}. howling 3213 -- yalal -- (make to) howl, be {howling}. howling 3214 -- y@lel -- {howling} howling 3215 -y@lalah -- {howling}. knowledge 0998 -- biynah -- {knowledge}, meaning, X perfectly, understanding, wisdom. knowledge 0999 -- biynah -- {knowledge}. knowledge 1843 -- dea\ -- {knowledge}, opinion. knowledge 1844 -de\ah -- {knowledge}. knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,

assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [{knowledge}], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) {knowledge}, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot knowledge 4093 -- madda\ --{knowledge}, science, thought. knowledge 4486 -- manda\ -- {knowledge}, reason, understanding. knowledge 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take {knowledge} (notice), perceive, regard, (have) respect, behave (make) self strange(-ly). knowledge 5869 -- \ayin -affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, {knowledge},look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). knowledge 7922 sekel -- -- discretion, {knowledge}, policy, prudence, sense, understanding, wisdom, wise. knowledge 0056 ** agnosia ** ignorance, not the {knowledge}. knowledge 1108 ** gnosis ** {knowledge}, science. knowledge 1990 ** epistemon ** endued with {knowledge}. knowledge 2666 ** katapino ** devour, drown, swallow (up).[{knowledge}. knowledge 4907 ** sunesis ** {knowledge}, understanding. lowly 6035 -- \anav -- humble, {lowly}, meek, poor. lowly 6041 -- \aniy -- afflicted, humble, {lowly}, needy, poor. lowly 6800 -- tsana\ -- humbly, {lowly}. lowly 5011 ** tapeinos ** base, cast down, humble, of low degree (estate), {lowly}. narrowly 7688 shagach -- -- look ({narrowly}). narrowly 8104 -- shamar -- beward, be circumspect, take heed (to self), keep(-er,self), mark, look {narrowly}, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(- man). owl 1323 -- bath -- apple [of the eye], branch, company, daughter, X first, X old, + {owl}, town, village. owl 3284 -- ya\anah -- + {owl}. owl 3563 -- kowc -- cup, (small) {owl}. owl 3917 -- livlivth -- screech {owl}. owl 7091 qippowz -- -- great {owl}. owls 3244 -- yanshuwph --(great) {owl.s} slowly 1020 ** braduploeo ** sail {slowly}. acknowledge acknowledge 1921 -epiginosko-> acknowledge let him acknowledge 1921 -epiginosko-> acknowledge ye shall acknowledge 1921 epiginosko-> acknowledged ye have acknowledged 1922 -epignosis-> acknowledgement to the acknowledgement 1922 -epignosis- > acknowledgeth but he that acknowledgeth the Son hath 2192 -echo-> acknowledging and the acknowledging 1922 -epignosis-> acknowledging by the acknowledging 1922 -epignosis-> acknowledging to the acknowledging 1922 -epignosis-> fellowlabourer and fellowlabourer 4904 -sunergos-> fellowlabourer and our fellowlabourer 4904 -sunergos-> fellowlabourers my fellowlabourers 4904 -sunergos-> foreknowledge and foreknowledge 4268 -prognosis-> foreknowledge to the foreknowledge 4268 -prognosis-> fowls and the fowls 4071 -peteinon-> fowls than the fowls 4071 -peteinon-> fowls that the fowls 4071 -peteinon-> fowls the fowls 3732 orneon-> fowls the fowls 4071 -peteinon-> fowls things , and fowls 4071 -peteinon-> howl and howl 3649 -ololuzo-> knowledge and in the knowledge 1108 -gnosis-> knowledge and knowledge 1108 -gnosis-> knowledge and of the knowledge 1922 -epignosis-> knowledge And to knowledge 1108 -gnosis-> knowledge by knowledge 1108 -gnosis-> knowledge had knowledge 1097 -ginosko-> knowledge had knowledge 1921 -epiginosko-> knowledge in knowledge 1922 -epignosis-> knowledge in the knowledge 1922 -epignosis-> knowledge in their knowledge 1922 -epignosis-> knowledge is the knowledge 1922 -epignosis-> Knowledge Knowledge 1108 -gnosis-> knowledge knowledge 1108 -gnosis-> knowledge knowledge 1492 -eido-> knowledge knowledge 1921 epiginosko-> knowledge mayest take knowledge 1921 -epiginosko-> knowledge my knowledge 4907 -sunesis-> knowledge not in knowledge 1108 -gnosis-> knowledge not the knowledge 0056 agnosia-> knowledge of his knowledge 1108 -gnosis-> knowledge of knowledge 1108 -gnosis-> knowledge of the knowledge 1108 -gnosis-> knowledge that knowledge 1108 -gnosis-> knowledge the knowledge 1108 -gnosis-> knowledge the knowledge 1922 -epignosis-> knowledge there be knowledge 1108 -gnosis-> knowledge thy knowledge 1108 -gnosis-> knowledge to knowledge 1108 -gnosis-> knowledge to knowledge 1922 -epignosis-> knowledge to the knowledge 1922 epignosis-> knowledge unto the knowledge 1922 -epignosis-> knowledge with knowledge 1990 -

epistemon-> knowledge with the knowledge 1922 -epignosis-> lowliness but in lowliness 5012 tapeinophrosune-> lowliness lowliness 5012 -tapeinophrosune-> lowly and lowly 5011 -tapeinos-> slowly slowly 1020 -braduploeo-> bowl 1531 ## gol {gole}; from 1556; a cup for oil (as round): -- {bowl}. [ql bowl 1543 ## gullah {gool-law'}; feminine from 1556; a fountain, bowl or globe (all as round): -- {bowl}, pommel, spring. [ql bowl 4219 ## mizraq {miz-rawk'}; from 2236; a bowl (as if for sprinkling): -- bason, {bowl}.[ql bowl 4518 ## m@naqqiyth {men-ak-keeth'}; from 5352; a sacrificial basin (for holding blood): --{bowl}.[ql bowl 5592 ## caph {saf}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- bason, {bowl}, cup, door (post), gate, post, threshold.[ql bowl 5602 ## cephel {say'-fel}; from an unused root meaning to depress; a basin (as deepened out): -- {bowl}, dish.[ql foreknowledge 4268 # prognosis {prog'-no-sis}; from 4267; forethought: -- {foreknowledge}.[ql fowl 1257 ## barbur {bar-boor'}; by reduplication from 1250; a fowl (as fattened on grain): -- {fowl}. [ql fowl 5775 ## asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend ({acknowledge} offence), trespass. [ql acknowledge 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: --{acknowledge}, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql acknowledge 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- {acknowledge}, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).[ql acknowledge 001 013 IICo /\${acknowledge /and I trust ye shall acknowledge even to the end; acknowledge 011 039 Dan /^{acknowledge /and increase with glory : and he shall cause them to rule over many, and shall divide the land for gain. acknowledge 001 013 IICo /\${acknowledge /even to the end; acknowledge 003 006 Pro /^{acknowledge /him, and he shall direct thy paths. acknowledge 033 009 Deu /^{acknowledge /his brethren, nor knew his own children : for they have observed thy word, and kept thy covenant. acknowledge 033 013 Isa /^{acknowledge /my might. acknowledge 051 003 Psa /^{acknowledge /my transgressions : and my sin is ever before me. acknowledge 014 020 Jer /^{acknowledge /O LORD, our wickedness, and the iniquity of our fathers : for we have sinned against thee. acknowledge 014 037 ICo /\${acknowledge /that the things that I write unto you are the commandments of the Lord . acknowledge 021 017 Deu /^{acknowledge /the son of the hated for the firstborn, by giving him a double portion of all that he hath : for he is the beginning of his strength; the right of the firstborn is his. acknowledge 005 015 Hos /^{acknowledge /their offence, and seek my face : in their affliction they will seek me early . acknowledge 024 005 Jer /^{acknowledge /them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good . acknowledge 061 009 Isa /^{acknowledge /them, that they are the seed which the LORD hath blessed . acknowledge 003 013 Jer /^{acknowledge /thine iniquity , that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. acknowledge 063 016 Isa /^{acknowledge /us not: thou, O LORD , art our father, our redeemer; thy name is from everlasting. acknowledge 016 018 ICo /\${acknowledge /ye them that are such . acknowledged 032 005 Psa /^{ acknowledged /my sin unto thee, and mine iniquity have I not hid . I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin . Selah . acknowledged 038 026 Gen /^{acknowledged /them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more. acknowledged 001 014 IICo /\${acknowledged /us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus. acknowledgement 002 002 Col /\${acknowledgement /of the mystery of God, and of the Father, and of Christ; acknowledgeth 002 023 IJo /\${acknowledgeth /the Son hath the Father also . acknowledging 001 006 Phm /\${acknowledging /of every good thing which is in you in Christ Jesus . acknowledging 002 025 IITi /\${acknowledging /of the truth ; acknowledging 001 001 Tit /\${acknowledging /of the truth which is after godliness ; bowl 004 003 Zec /^{bowl /and the other upon the left side thereof. bowl 012 006 Ecc /^{bowl /be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern . bowl 006 038 Jug /^{bowl /full of water . bowl 007 025 Num

/^{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl 007 079 Num /^{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl 007 019 Num /^{bowl /of seventy shekels , after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: bowl 007 043 Num /^{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl 007 073 Num /^{bowl /of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : bowl 007 031 Num /^{bowl /of seventy shekels , after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: bowl 007 067 Num /^{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl 007 055 Num /^{bowl /of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : bowl 007 049 Num /^{bowl /of seventy shekels , after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: bowl 007 061 Num /^{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl 007 037 Num /^{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl 007 013 Num /^{bowl /of seventy shekels , after the shekel of the sanctuary ; both of them were full of fine flour mingled with oil for a meat offering : bowl 007 085 Num /^{bowl /seventy : all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary : bowl 004 002 Zec /^{bowl /upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: bowls 006 006 Amo /^{bowls /and anoint themselves with the chief ointments : but they are not grieved for the affliction of Joseph . bowls 009 015 Zec /^{bowls /and as the corners of the altar . bowls 004 007 Num /^{bowls /and covers to cover withal : and the continual bread shall be thereon: bowls 037 016 Exo /^{bowls /and his covers to cover withal, of pure gold. bowls 025 015 IIKi /^{bowls /and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away. bowls 052 019 Jer /^{bowls /and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away. bowls 028 017 ICh /^{bowls /and the cups : and for the golden basons he gave gold by weight for every bason ; and likewise silver by weight for every bason of silver : bowls 007 050 IKi /^{bowls /and the snuffers , and the basons , and the spoons , and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple. bowls 052 018 Jer /^{bowls /and the spoons, and all the vessels of brass wherewith they ministered, took they away. bowls 014 020 Zec /^{bowls /before the altar. bowls 025 031 Exo /^{bowls /his knops, and his flowers, shall be of the same. bowls 037 017 Exo /^{bowls /his knops, and his flowers, were of the same: bowls 037 019 Exo /^{bowls /made after the fashion of almonds in one branch, a knop and a flower ; and three bowls made like almonds in another branch , a knop and a flower : so throughout the six branches going out of the candlestick . bowls 037 020 Exo /^{bowls /made like almonds , his knops , and his flowers : bowls 037 019 Exo /^{bowls /made like almonds in another branch , a knop and a flower : so throughout the six branches going out of the candlestick . bowls 025 033 Exo /^{bowls /made like almonds in the other branch, with a knop and a flower : so in the six branches that come out of the candlestick . bowls 025 033 Exo /^{bowls /made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower : so in the six branches that come out of the candlestick . bowls 025 034 Exo /^{bowls /made like unto almonds, with their knops and their flowers. bowls 012 013 IIKi /^{bowls /of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD : bowls 007 041 IKi /^{bowls /of the chapiters that were on the top of the two pillars ; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars; bowls 007 042 IKi /^{bowls /of the chapiters that were upon the pillars ; bowls 007 041 IKi /^{bowls /of the chapiters which were upon the top of the pillars ; bowls 025 029 Exo /^{bowls /thereof, to cover withal : of pure gold shalt thou make them. bowls 007 084 Num /^{bowls /twelve spoons of gold : fellowlabourer 003 002 ITh /\${fellowlabourer /in the gospel of Christ, to establish you, and to comfort you concerning your faith : fellowlabourers 004 003 Php /\${fellowlabourers /whose names are in the book of life . foreknowledge 002 023 Act /\${foreknowledge /of God , ye have taken , and by wicked hands have crucified and slain : foreknowledge 001 002 IPe /\${foreknowledge /of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. fowl 007 014 Gen /^{fowl /after his kind, every bird of every sort. fowl 001 021 Gen /^{fowl /after his kind : and God saw that it was good . fowl 007 021 Gen /^{fowl /and of cattle , and of beast , and of every creeping thing that creepeth upon the earth , and every man : fowl 008 017 Gen /^{fowl /and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. fowl 004 033 IKi /^{fowl /and of creeping things, and

of fishes . fowl 011 046 Lev /^{fowl /and of every living creature that moveth in the waters , and of every creature that creepeth upon the earth : fowl 008 020 Gen /^{fowl /and offered burnt offerings on the altar . fowl 039 017 Eze /^{fowl /and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood . fowl 008 019 Gen /^{fowl /and whatsoever creepeth upon the earth , after their kinds , went forth out of the ark . fowl 028 007 Job /^{fowl /knoweth , and which the vulture's eye hath not seen : fowl 001 022 Gen /^{fowl /multiply in the earth . fowl 017 023 Eze /^{fowl /of every wing ; in the shadow of the branches thereof shall they dwell. fowl 001 028 Gen /^{fowl /of the air, and over every living thing that moveth upon the earth . fowl 001 026 Gen /^{fowl /of the air , and over the cattle , and over all the earth , and over every creeping thing that creepeth upon the earth . fowl 008 008 Psa /^{fowl /of the air , and the fish of the sea , and whatsoever passeth through the paths of the seas . fowl 002 020 Gen /^{fowl /of the air , and to every beast of the field ; but for Adam there was not found an help meet for him. fowl 001 030 Gen /^{ fowl /of the air , and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat : and it was so. fowl 009 002 Gen /^{ fowl /of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered . fowl 002 019 Gen /^{fowl /of the air ; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. fowl 009 010 Gen /^{ fowl /of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth . fowl 007 023 Gen /^{fowl /of the heaven ; and they were destroyed from the earth : and Noah only remained alive, and they that were with him in the ark . fowl 009 010 Jer /^{fowl /of the heavens and the beast are fled ; they are gone . fowl 044 031 Eze /^{fowl /or beast . fowl 020 025 Lev /^{fowl /or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. fowl 007 026 Lev /^{fowl /or of beast, in any of your dwellings. fowl 004 017 Deu /^{fowl /that flieth in the air, fowl 017 013 Lev /^{fowl /that may be eaten ; he shall even pour out the blood thereof, and cover it with dust . fowl 001 020 Gen /^{fowl /that may fly above the earth in the open firmament of heaven . fowl 007 006 Dan /^{fowl /the beast had also four heads; and dominion was given to it. fowler 091 003 Psa /^{fowler /and from the noisome pestilence . fowler 009 008 Hos /^{fowler /in all his ways, and hatred in the house of his God. fowlers 124 007 Psa /^{fowlers /the snare is broken, and we are escaped. fowls 006 020 Gen /^{fowls /after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive . fowls 007 003 Gen /^{fowls /also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth . fowls 020 025 Lev /^{fowls /and clean : and ye shall not make your souls abominable by beast , or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. fowls 007 008 Gen /^{fowls /and of every thing that creepeth upon the earth, fowls 013 004 Mat /\${fowls /came and devoured them up : fowls 015 011 Gen /^{fowls /came down upon the carcases , Abram drove them away . fowls 004 014 Dan / { fowls / from his branches : fowls 078 027 Psa / { fowls / like as the sand of the sea : fowls 016 004 Jer /^{fowls /of heaven, and for the beasts of the earth. fowls 002 018 Hos /^{fowls /of heaven, and with the creeping things of the ground : and I will break the bow and the sword and the battle out of the earth , and will make them to lie down safely . fowls 004 003 Hos /^{fowls /of heaven ; yea, the fishes of the sea also shall be taken away. fowls 035 011 Job /^{fowls /of heaven ? fowls 031 006 Eze /^{fowls /of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations . fowls 012 007 Job /^{fowls /of the air , and they shall tell thee: fowls 017 044 ISa /^{fowls /of the air, and to the beasts of the field. fowls 017 046 ISa /^{fowls /of the air, and to the wild beasts of the earth ; that all the earth may know that there is a God in Israel . fowls 028 026 Deu /^{fowls /of the air , and unto the beasts of the earth, and no man shall fray them away. fowls 010 012 Act /\$ fowls /of the air. fowls 028 021 Job /^{fowls /of the air . fowls 011 006 Act /\${fowls /of the air . fowls 006 026 Mat /\${fowls /of the air : for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they ? fowls 006 007 Gen /^{fowls /of the air ; for it repenteth me that I have made them. fowls 004 004 Mar /\${fowls /of the air came and devoured it up . fowls 008 005 Luk /\${fowls /of the air devoured it . fowls 016 004 IKi /^{fowls /of the air eat . fowls 021 024 IKi /^{fowls /of the air eat . fowls 014 011 IKi /^{fowls /of the air eat : for the LORD hath spoken it. fowls 013 019 Luk /\${fowls /of the air lodged in the branches of it . fowls 004 032 Mar /\$ { fowls /of the air may lodge under the shadow of it . fowls 019 007 Jer /^ { fowls /of the heaven, and for the beasts of the earth. fowls 007 033 Jer /^{fowls /of the heaven, and for the beasts of the earth ; and none shall fray them away . fowls 015 003 Jer /^{fowls /of the heaven , and the beasts of the earth , to devour and destroy . fowls 038 020 Eze /^{fowls /of the heaven , and the beasts of the field , and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

fowls 001 003 Zep /^{fowls /of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD. fowls 034 020 Jer /^{fowls /of the heaven, and to the beasts of the earth . fowls 079 002 Psa /^{fowls /of the heaven , the flesh of thy saints unto the beasts of the earth . fowls 029 005 Eze /^{fowls /of the heaven . fowls 007 012 Hos /^{fowls /of the heaven ; I will chastise them, as their congregation hath heard . fowls 004 012 Dan /^{fowls /of the heaven dwelt in the boughs thereof, and all flesh was fed of it . fowls 004 021 Dan /^{fowls /of the heaven had their habitation : fowls 002 038 Dan /^{fowls /of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. fowls 104 012 Psa /^{fowls /of the heaven have their habitation, which sing among the branches. fowls 031 013 Eze /^{fowls /of the heaven remain, and all the beasts of the field shall be upon his branches : fowls 032 004 Eze /^{fowls /of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. fowls 018 006 Isa /^{fowls /of the mountains, and to the beasts of the earth : and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. fowls 050 011 Psa /^{fowls /of the mountains : and the wild beasts of the field are mine . fowls 018 006 Isa /^{fowls /shall summer upon them, and all the beasts of the earth shall winter upon them. fowls 011 020 Lev /^{fowls /that creep, going upon all four, shall be an abomination unto you. fowls 019 017 Rev /\$ { fowls /that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God ; fowls 001 014 Lev /^{fowls /then he shall bring his offering of turtledoves , or of young pigeons . fowls 011 013 Lev /^{fowls /they shall not be eaten , they are an abomination : the eagle , and the ossifrage , and the ospray, fowls 019 021 Rev /\${fowls /were filled with their flesh. fowls 005 018 Neh /^{fowls /were prepared for me, and once in ten days store of all sorts of wine : yet for all this required not I the bread of the governor, because the bondage was heavy upon this people . fowls 014 020 Deu /^{fowls /ye may eat . howl 001 005 Joe /^{howl /all ye drinkers of wine , because of the new wine ; for it is cut off from your mouth . howl 048 020 Jer /^{howl /and cry ; tell ye it in Arnon , that Moab is spoiled , Howl 011 002 Zec /^{Howl /fir tree ; for the cedar is fallen ; because the mighty are spoiled : howl , O ye oaks of Bashan ; for the forest of the vintage is come down . howl 051 008 Jer /^{howl /for her; take balm for her pain, if so be she may be healed . howl 048 031 Jer /^{howl /for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kirheres. howl 016 007 Isa /^{howl /for Moab, every one shall howl : for the foundations of Kirhareseth shall ye mourn ; surely they are stricken . howl 004 008 Jer /^{howl /for the fierce anger of the LORD is not turned back from us. howl 016 007 Isa /^{howl /for the foundations of Kirhareseth shall ye mourn ; surely they are stricken . howl 065 014 Isa /^{howl /for vexation of spirit . howl 005 001 Jam /\${howl /for your miseries that shall come upon you. howl 001 008 Mic /^{howl /I will go stripped and naked : I will make a wailing like the dragons, and mourning as the owls . Howl 014 031 Isa /^{Howl /O gate ; cry , O city ; thou, whole Palestina , art dissolved : for there shall come from the north a smoke, and none shall be alone in his appointed times. Howl 049 003 Jer /^{Howl /O Heshbon, for Ai is spoiled : cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together. howl 011 002 Zec /^{howl /O ye oaks of Bashan; for the forest of the vintage is come down . howl 001 011 Joe /^{howl /O ye vinedressers , for the wheat and for the barley ; because the harvest of the field is perished . howl 015 002 Isa /^{howl /over Nebo , and over Medeba : on all their heads shall be baldness, and every beard cut off. howl 052 005 Isa /^{howl /saith the LORD; and my name continually every day is blasphemed. howl 048 039 Jer /^{howl /saying, How is it broken down ! how hath Moab turned the back with shame ! so shall Moab be a derision and a dismaying to all them about him. howl 021 012 Eze /^{howl /son of man : for it shall be upon my people, it shall be upon all the princes of Israel : terrors by reason of the sword shall be upon my people : smite therefore upon thy thigh . howl 015 003 Isa /^{howl /weeping abundantly . Howl 001 011 Zep /^{Howl /ye inhabitants of Maktesh , for all the merchant people are cut down ; all they that bear silver are cut off . howl 023 006 Isa /^{howl /ye inhabitants of the isle . howl 001 013 Joe /^{howl /ye ministers of the altar : come , lie all night in sackcloth , ye ministers of my God : for the meat offering and the drink offering is withholden from the house of your God . Howl 025 034 Jer /^{Howl /ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock : for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel. Howl 023 014 Isa /^{Howl /ye ships of Tarshish : for your strength is laid waste . Howl 023 001 Isa /^{Howl /ye ships of Tarshish ; for it is laid waste, so that there is no house, no entering in : from the land of Chittim it is revealed to them. Howl 030 002 Eze /^{Howl /ye, Woe worth the day ! Howl 013 006 Isa /^{Howl /ye; for the day of the LORD is at hand ; it shall come as a destruction from the Almighty . howled 007 014 Hos /^{howled /upon their beds : they assemble themselves for corn and wine , and they rebel against me. howling 001 010 Zep /^{howling /from the second, and a great crashing from the hills. howling 025 036 Jer /^{howling /of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture . howling 011 003 Zec /^{howling /of the shepherds ; for their glory is spoiled : a voice of the roaring of young lions ; for the pride of Jordan is spoiled . howling 015 008 Isa

/^{howling /thereof unto Beerelim . howling 015 008 Isa /^{howling /thereof unto Eglaim , and the howling thereof unto Beerelim . howling 032 010 Deu /^{howling /wilderness ; he led him about , he instructed him, he kept him as the apple of his eye . howlings 008 003 Amo /^{howlings /in that day , saith the Lord GOD : there shall be many dead bodies in every place; they shall cast them forth with silence. knowledge 015 014 Rom /\${knowledge /able also to admonish one another . knowledge 003 010 Col /\${knowledge /after the image of him that created him : knowledge 003 013 Jam /\${knowledge /among you ? let him shew out of a good conversation his works with meekness of wisdom . knowledge 002 003 ISa /^{knowledge /and by him actions are weighed . knowledge 001 029 Pro /^{knowledge /and did not choose the fear of the LORD : knowledge 001 004 Pro /^{knowledge /and discretion . knowledge 015 002 Job /^{knowledge /and fill his belly with the east wind ? knowledge 010 028 Neh /^{knowledge /and having understanding ; knowledge 022 012 Pro /^{knowledge /and he overthroweth the words of the transgressor. knowledge 034 035 Job /^{knowledge /and his words were without wisdom . knowledge 008 007 IICo /\${knowledge /and in all diligence , and in your love to us , see that ye abound in this grace also . knowledge 001 009 Php /\${knowledge /and in all judgment ; knowledge 031 003 Exo /^{knowledge /and in all manner of workmanship, knowledge 035 031 Exo /^{knowledge /and in all manner of workmanship; knowledge 002 021 Ecc /^{knowledge /and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil. knowledge 002 026 Ecc /^{knowledge /and joy : but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God . This also is vanity and vexation of spirit . knowledge 002 003 Pro /^{knowledge /and liftest up thy voice for understanding ; knowledge 011 002 Isa /^{knowledge /and of the fear of the LORD ; knowledge 002 020 Rom /\${knowledge /and of the truth in the law . knowledge 040 014 Isa /^{knowledge /and shewed to him the way of understanding ? knowledge 001 017 Dan /^{knowledge /and skill in all learning and wisdom : and Daniel had understanding in all visions and dreams . knowledge 018 015 Pro /^{knowledge /and the ear of the wise seeketh knowledge . knowledge 032 004 Isa /^{knowledge /and the tongue of the stammerers shall be ready to speak plainly. knowledge 005 013 Isa /^{knowledge /and their honourable men are famished, and their multitude dried up with thirst . knowledge 002 007 Mal /^{knowledge /and they should seek the law at his mouth : for he is the messenger of the LORD of hosts . knowledge 013 002 ICo /\${knowledge /and though I have all faith , so that I could remove mountains, and have not charity, I am nothing. knowledge 005 012 Dan /^{knowledge /and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar : now let Daniel be called, and he will shew the interpretation . knowledge 003 015 Jer /^{knowledge /and understanding . knowledge 002 006 Pro /^{knowledge /and understanding . knowledge 001 004 Dan /^{knowledge /and understanding science , and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. knowledge 028 009 Isa /^{knowledge /and whom shall he make to understand doctrine ? them that are weaned from the milk, and drawn from the breasts. knowledge 020 015 Pro /^{knowledge /are a precious jewel. knowledge 015 002 Pro /^{knowledge /aright : but the mouth of fools poureth out foolishness . knowledge 004 006 Hos /^{knowledge /because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children . knowledge 058 003 Isa /^{knowledge /Behold, in the day of your fast ye find pleasure, and exact all your labours. knowledge 001 039 Deu /^{knowledge /between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. knowledge 013 016 Pro /^{knowledge /but a fool layeth open his folly . knowledge 001 007 Pro /^{knowledge /but fools despise wisdom and instruction . knowledge 012 001 Pro /^{knowledge /but he that hateth reproof is brutish. knowledge 012 023 Pro /^{knowledge /but the heart of fools proclaimeth foolishness. knowledge 015 007 Pro /^{knowledge /but the heart of the foolish doeth not so. knowledge 015 014 Pro /^{knowledge /but the mouth of fools feedeth on foolishness . knowledge 010 014 Pro /^{knowledge /but the mouth of the foolish is near destruction . knowledge 011 006 IICo /\${knowledge /but we have been throughly made manifest among you in all things . knowledge 006 006 IICo /\${knowledge /by longsuffering , by kindness , by the Holy Ghost, by love unfeigned, knowledge 012 008 ICo /\${knowledge /by the same Spirit; knowledge 002 014 IICo /\${knowledge /by us in every place . knowledge 033 003 Job /^{knowledge /clearly . knowledge 010 014 Jer /^{knowledge /every founder is confounded by the graven image : for his molten image is falsehood, and there is no breath in them. knowledge 051 017 Jer /^{knowledge /every founder is confounded by the graven image : for his molten image is falsehood, and there is no breath in them. knowledge 044 025 Isa /^{knowledge /foolish ; knowledge 119 006 Psa /^{knowledge /for I have believed thy commandments . knowledge 008 007 ICo /\${knowledge /for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled . knowledge 001 011 IICh /^{knowledge /for thyself, that thou mayest judge my people, over whom I have made thee king : knowledge 036 003 Job /^{knowledge /from afar, and will ascribe

righteousness to my Maker . knowledge 003 007 IPe /\${knowledge /giving honour unto the wife , as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. knowledge 001 028 Rom /\${knowledge /God gave them over to a reprobate mind , to do those things which are not convenient ; knowledge 004 023 Lev /^{knowledge /he shall bring his offering, a kid of the goats, a male without blemish: knowledge 004 006 Hos /^{knowledge /I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children . knowledge 073 011 Psa /^{knowledge /in the most High ? knowledge 003 004 Eph /\${knowledge /in the mystery of Christ knowledge 001 018 Ecc /^{knowledge /increaseth sorrow . knowledge 024 005 Pro /^{knowledge /increaseth strength . knowledge 014 006 Pro /^{knowledge /is easy unto him that understandeth . knowledge 001 012 IICh /^{knowledge /is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like. knowledge 002 010 Pro /^{knowledge /is pleasant unto thy soul ; knowledge 139 006 Psa /^{knowledge /is too wonderful for me; it is high , I cannot attain unto it. knowledge 036 004 Job /^{knowledge /is with thee. knowledge 007 012 Ecc /^{knowledge /is, that wisdom giveth life to them that have it. knowledge 047 010 Isa /^{knowledge /it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me. knowledge 019 002 Pro /^{knowledge /it is not good ; and he that hasteth with his feet sinneth . knowledge 013 008 ICo /\${knowledge /it shall vanish away . knowledge 008 001 ICo /\${knowledge /Knowledge puffeth up, but charity edifieth. knowledge 044 019 Isa /^{knowledge /nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? knowledge 009 010 Ecc /^{knowledge /nor wisdom , in the grave , whither thou goest . knowledge 023 023 ISa /^{knowledge /of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah . knowledge 024 008 Act /\${knowledge /of all these things , whereof we accuse him . knowledge 003 008 Php /\${knowledge /of Christ Jesus my Lord : for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, knowledge 011 033 Rom /\${knowledge /of God ! how unsearchable are his judgments , and his ways past finding out ! knowledge 010 005 IICo /\${knowledge /of God, and bringing into captivity every thought to the obedience of Christ; knowledge 001 002 IIPe /\${knowledge /of God, and of Jesus our Lord, knowledge 002 005 Pro /^{knowledge /of God. knowledge 015 034 ICo /\${knowledge /of God : I speak this to your shame . knowledge 001 010 Col /\${knowledge /of God ; knowledge 004 001 Hos /^{knowledge /of God in the land . knowledge 006 006 Hos /^{knowledge /of God more than burnt offerings . knowledge 002 017 Gen /^{knowledge /of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . knowledge 002 009 Gen /^{knowledge /of good and evil . knowledge 014 035 Mat /\${knowledge /of him, they sent out into all that country round about, and brought unto him all that were diseased ; knowledge 001 017 Eph /\${knowledge /of him : knowledge 001 003 IIPe /\${knowledge /of him that hath called us to glory and virtue : knowledge 144 003 Psa /^{knowledge /of him! or the son of man, that thou makest account of him! knowledge 001 009 Col /\${knowledge /of his will in all wisdom and spiritual understanding; knowledge 011 018 Jer /^{knowledge /of it, and I know it: then thou shewedst me their doings . knowledge 002 010 Rut /^{knowledge /of me, seeing I am a stranger ? knowledge 003 018 IIPe /\${knowledge /of our Lord and Saviour Jesus Christ . To him be glory both now and for ever . Amen . knowledge 001 008 IIPe /\${knowledge /of our Lord Jesus Christ . knowledge 001 077 Luk /\${knowledge /of salvation unto his people by the remission of their sins, knowledge 003 020 Rom /\${knowledge /of sin. knowledge 024 022 Act /\${knowledge /of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter . knowledge 015 024 Num /^{knowledge /of the congregation , that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering. knowledge 004 006 IICo /\${knowledge /of the glory of God in the face of Jesus Christ . knowledge 002 014 Hab /^{knowledge /of the glory of the LORD, as the waters cover the sea. knowledge 030 003 Pro /^{knowledge /of the holy . knowledge 009 010 Pro /^{knowledge /of the holy is understanding . knowledge 011 009 Isa /^{knowledge /of the LORD, as the waters cover the sea . knowledge 030 022 IICh /^{knowledge /of the LORD : and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers . knowledge 002 020 IIPe /\${knowledge /of the Lord and Saviour Jesus Christ , they are again entangled therein, and overcome, the latter end is worse with them than the beginning. knowledge 024 016 Num /^{knowledge /of the most High , which saw the vision of the Almighty , falling into a trance, but having his eyes open : knowledge 009 027 IKi /^{knowledge /of the sea, with the servants of Solomon . knowledge 008 018 IICh /^{knowledge /of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred

and fifty talents of gold, and brought them to king Solomon. knowledge 004 013 Eph /\${knowledge /of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ : knowledge 010 026 Heb /\${knowledge /of the truth, there remaineth no more sacrifice for sins, knowledge 003 007 IITi /\${knowledge /of the truth . knowledge 002 004 ITi /\${knowledge /of the truth . knowledge 002 019 Rut /^{knowledge /of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz . knowledge 004 013 Act /\${knowledge /of them , that they had been with Jesus . knowledge 021 014 Job /^{knowledge /of thy ways . knowledge 024 014 Pro /^{knowledge /of wisdom be unto thy soul : when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off. knowledge 008 012 Pro /^{knowledge /of witty inventions . knowledge 014 006 ICo /\${knowledge /or by prophesying , or by doctrine ? Knowledge 008 001 ICo /\${Knowledge /puffeth up, but charity edifieth . knowledge 008 010 Pro /^{knowledge /rather than choice gold . knowledge 021 022 Job /^{knowledge /seeing he judgeth those that are high . knowledge 012 004 Dan /^{knowledge /shall be increased . knowledge 033 006 Isa /^{knowledge /shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure. knowledge 053 011 Isa /^{knowledge /shall my righteous servant justify many; for he shall bear their iniquities. knowledge 094 010 Psa /^{knowledge /shall not he know? knowledge 024 004 Pro /^{knowledge /shall the chambers be filled with all precious and pleasant riches . knowledge 011 009 Pro /^{knowledge /shall the just be delivered . knowledge 008 011 ICo /\${knowledge /shall the weak brother perish, for whom Christ died ? knowledge 008 010 ICo /\${knowledge /sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols ; knowledge 017 027 Pro /^{knowledge /spareth his words : and a man of understanding is of an excellent spirit . knowledge 001 006 IIPe /\${knowledge /temperance ; and to temperance patience ; and to patience godliness ; knowledge 001 010 IICh /^{knowledge /that I may go out and come in before this people : for who can judge this thy people, that is so great ? knowledge 045 020 Isa /^{knowledge /that set up the wood of their graven image, and pray unto a god that cannot save. knowledge 017 013 Act /\${knowledge /that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. knowledge 003 019 Eph /\${knowledge /that ye might be filled with all the fulness of God . knowledge 003 020 Pro /^{knowledge /the depths are broken up, and the clouds drop down the dew. knowledge 028 002 Pro /^{knowledge /the state thereof shall be prolonged. knowledge 004 028 Lev /^{knowledge /then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned . knowledge 042 003 Job /^{knowledge /therefore have I uttered that I understood not; things too wonderful for me, which I knew not. knowledge 008 004 Isa /^{knowledge /to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria . knowledge 002 021 Dan /^{knowledge /to them that know understanding : knowledge 014 004 Psa /^{knowledge /who eat up my people as they eat bread, and call not upon the LORD. knowledge 053 004 Psa /^{knowledge /who eat up my people as they eat bread : they have not called upon God . knowledge 011 052 Luk /\${knowledge /ye entered not in yourselves, and them that were entering in ye hindered. knowledge 012 009 Ecc /^{knowledge /yea, he gave good heed, and sought out, and set in order many proverbs. lowliness 004 002 Eph /\$ {lowliness /and meekness, with longsuffering, forbearing one another in love; lowliness 002 003 Php /\${lowliness /of mind let each esteem other better than themselves . lowly 009 009 Zec /^{lowly /and riding upon an ass, and upon a colt the foal of an ass. lowly 138 006 Psa /^{lowly /but the proud he knoweth afar off . lowly 011 029 Mat /\${lowly /in heart : and ye shall find rest unto your souls . lowly 011 002 Pro /^{lowly /is wisdom . lowly 016 019 Pro /^{lowly /than to divide the spoil with the proud . narrowly 014 016 Isa /^{narrowly /look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; narrowly 013 027 Job /^{narrowly /unto all my paths; thou settest a print upon the heels of my feet . owl 034 011 Isa /^{owl /also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness. owl 034 014 Isa /^{owl /also shall rest there, and find for herself a place of rest. owl 011 017 Lev /^{owl /and the cormorant, and the great owl, owl 014 016 Deu /^{owl /and the great owl, and the swan, owl 011 016 Lev /^{owl /and the night hawk, and the cuckow, and the hawk after his kind, owl 014 015 Deu /^{owl /and the night hawk, and the cuckow, and the hawk after his kind, owl 014 016 Deu /^{owl /and the swan, owl 034 015 Isa /^{owl /make her nest, and lay, and hatch, and gather under her shadow : there shall the vultures also be gathered, every one with her mate. owl 102 006 Psa /^{owl /of the desert. owls 043 020 Isa /^{owls /because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen . owls 013 021 Isa /^{owls /shall dwell there, and satyrs shall dance there. owls 050 039 Jer /^{owls /shall dwell therein: and it shall be no more inhabited for ever ; neither shall it be dwelt in from generation to generation . slowly 027 007 Act /\${slowly /many days , and scarce were come over against Cnidus , the wind not suffering us, we sailed under Crete, over against Salmone; acknowledge 16 * acknowledged 3 - acknowledgeth 1 - acknowledging 3 - acknowledgment 1 - fellowlabourer 2 - fellowlabourers 2 - foreknowledge 2 - fowl 31 *

fowler 3 - fowlers 1 - fowls 55 - howl 29 * howled 1 - howling 6 - howlings 1 - knowledge 172 - lowliness 2 - lowly 6 - narrowly 2 - owl And the {owl}, and the night hawk, and the cuckoo, and the hawk after his kind, owl And the little {owl}, and the cormorant, and the great owl, owl And the little owl, and the cormorant, and the great owl, owl And the little owl, and the cormorant, and the great {owl}, owl And the {owl}, and the night hawk, and the cuckoo, and the hawk after his kind, owl The little owl, and the great {owl}, and the swan, owl The little {owl}, and the great owl, and the swan, owl I am like a pelican of the wilderness: I am like an {owl} of the desert. owl But the cormorant and the bittern shall possess it; the {owl} also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stores of emptiness. owl The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech {owl} also shall rest there, and find for herself a place of rest. owl There shall the great {owl} make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

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15:34 knowledge, 2TI, 3:7 knowledge, 2CH, 1:10, 2CH, 1:11, 2CH, 1:12, 2CH, 8:18, 2CH, 30:22 knowledge, 2CO, 2:14, 2CO, 4:6, 2CO, 6:6, 2CO, 8:7, 2CO, 10:5, 2CO, 11:6 knowledge, 2PE, 1:2, 2PE, 1:3, 2PE, 1:5, 2PE, 1:6, 2PE, 1:8, 2PE, 2:20, 2PE, 3:18 knowledge, AC, 4:13 , AC, 17:13, AC, 24:8, AC, 24:22 knowledge, COL, 1:9, COL, 1:10, COL, 2:3, COL, 3:10 knowledge, DE, 1:39 knowledge, DA, 1:4, DA, 1:17, DA, 2:21, DA, 5:12, DA, 12:4 knowledge, EX, 31:3, EX, 35:31 knowledge, EPH, 1:17, EPH, 3:4, EPH, 3:19, EPH, 4:13 knowledge, EC, 1:16, EC, 1:18, EC, 2:21, EC, 2:26, EC, 7:12, EC, 9:10, EC, 12:9 knowledge, GE, 2:9, GE, 2:17 knowledge, HAB, 2:14 knowledge , HEB , 10:26 knowledge , HO , 4:1 , HO , 4:6 , HO , 4:6 , HO , 6:6 knowledge , ISA , 5:13 , ISA , 8:4 , ISA , 11:2 , ISA , 11:9 , ISA , 28:8 , ISA , 32:4 , ISA , 33:6 , ISA , 40:14 , ISA , 44:19 , ISA , 44:25 , ISA , 45:20 , ISA , 47:10, ISA, 53:11, ISA, 58:3 knowledge, JAS, 3:13 knowledge, JER, 3:15, JER, 4:22, JER, 10:14, JER, 11: 18, JER, 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lowliness, EPH, 4:2 lowliness, PHP, 2:3 lowly, MT, 11:29 lowly, PR, 3:34, PR, 11:2, PR, 16:19 lowly, PS, 138:6 lowly, ZEC, 9:9 narrowly, ISA, 14:16 narrowly, JOB, 13:27 owl, DE, 14:15, DE, 14:16, DE, 14:16 owl, ISA, 34:11, ISA, 34:14, ISA, 34:15 owl, LE, 11:16, LE, 11:17, LE, 11:17 owl, PS, 102:6 owls, ISA, 13:21, ISA, 34:13, ISA, 43:20 owls, JER, 50:39 owls, JOB, 30:29 owls, MIC, 1:8 slowly, AC, 27:7

fowl 3732 # orneon {or'-neh-on}; neuter of a presumed derivative of 3733; a birdling: -- bird, {fowl}.[ql fowl 4071 # peteinon {pet-i-non'}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- bird, {fowl}.[ql howl 3649 # ololuzo {ol-ol-odd'-zo}; a reduplicated primary verb; to "howl" or "halloo", i.e. shriek: -- {howl}.[ql

 \ast howl , 3649 ololuzo ,

acknowledge -1921 {acknowledge}, knew, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well, acknowledged -1922 {acknowledged}, acknowledgement, acknowledging, knowledge, acknowledgement -1922 acknowledged, {acknowledgement}, acknowledging, knowledge, acknowledging -1922 acknowledged, acknowledgement, {acknowledging}, knowledge, fellowlabourer -4904 companion, fellowhelper, fellowhelpers, {fellowlabourer}, fellowlabourers, fellowworkers, helpers, labour, labourers, together, fellowlabourers -4904 companion, fellowhelper, fellowhelpers, fellowlabourer, {fellowlabourers}, fellowworkers, helpers, labour, labourers, together, foreknowledge -4268 {foreknowledge}, fowls -3732 bird, {fowls}, fowls -4071 birds, {fowls}, howl -3649 {howl}, knowledge -0056 ignorance, {knowledge}, knowledge -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceive, perceived, speak, sure, understand, understandest, understood, knowledge -1108 {knowledge}, science, knowledge -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowledge -1921 acknowledge, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceived, took, well, knowledge -1922 acknowledged, acknowledgement, acknowledging, {knowledge}, knowledge -1990 endued, {knowledge}, knowledge -4907 {knowledge}, understanding, lowliness -5012 humbleness, humility, {lowliness}, mind, lowly -5011 base, cast, degree, down, humble, low, {lowly}, slowly -1020 sailed, {slowly},

acknowledge -3045 {acknowledge}, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, acknowledge -5234 {acknowledge}, acknowledged, another, behave, could, delivered, discern, discerned, dissembleth, estranged , feign, feigned, feignest, knew, know, knoweth, knowledge, known, notice, perceived, regardeth, respect, strange, strangely, acknowledged -3045 acknowledge, {acknowledged}, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning , declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, acknowledged -5234 acknowledge, {acknowledged}, another, behave, could, delivered, discern, discerned, dissembleth, estranged, feign, feigned, feignest, knew, know, knoweth, knowledge, known, notice, perceived, regardeth, respect, strange, strangely, bowl -1543 {bowl}, bowls, pommels, springs, bowl -4219 basons, {bowl}, bowls, bowl -5602 {bowl}, dish, bowls -1375 {bowls}, cup, pots, bowls -1543 bowl, {bowls}, pommels, springs, bowls -4219 basons, bowl, {bowls}, bowls -4518 {bowls}, cups, bowls -5592 bason, basons, {bowls}, cup, door, doors, gates, posts, threshold, thresholds, fowl -1257 {fowl}, fowl -5775 bird, birds, fleeth, flieth, flying, {fowl}, fowls, fowl -5776 {fowl}, fowls, fowl -5861 bird, birds, {fowl}, fowls, ravenous, fowl -6833 bird, birds, {fowl}, fowls, sparrow, fowler -3353 {fowler}, snares, fowlers -3369 {fowlers}, laid, snare, snared, fowls -5775 bird, birds, fleeth, flieth, flying, fowl, {fowls}, fowls -5776 fowl, {fowls}, fowls -5861 bird, birds, fowl, {fowls}, ravenous, fowls -6833 bird, birds, fowl, {fowls}, sparrow, fowls -6853 birds, {fowls}, howl -3213 {howl}, howled, howling, howlings, howled -3213 howl, {howled}, howling, howling -3213 howl, howled, {howling}, howling -3214 {howling}, howlings -3213 howl, howled, howling, {howlings}, knowledge -0998 {knowledge}, meaning, perfectly, understand, understanding, wisdom, knowledge -1843 {knowledge}, opinion, knowledge -1844 {knowledge}, knowledge -1847 cunning, knew, know, knowest, {knowledge}, knowledge -3045 acknowledge , acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, knowledge -4093 {knowledge}, science, thought, knowledge -5234 acknowledge, acknowledged, another, behave, could, delivered, discern, discerned, dissembleth, estranged, feign, feigned, feignest, knew, know, knoweth, {knowledge}, known, notice, perceived, regardeth, respect, strange, strangely, knowledge -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, {knowledge}, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to , well, wells, yourselves, knowledge -7922 discretion, {knowledge}, policy, prudence, sense, understanding, wisdom, wise, lowly -6041 afflicted, humble, {lowly}, poor, lowly -6800 humbly, {lowly}, lowly -8217 base , basest, humble, low, lower, {lowly}, narrowly -8104 beware, circumspect, heed, keep, keeper, keepers, keepest, keepeth, keeping, kept, lookest, mark, marked, markest, marketh, {narrowly}, observe, observed, observest, observeth, preserve, preserved, preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, owl -3244 great, {owl}, owl -3563 cup, cups, little, {owl}, owl -3917 {owl}, screech, owl -7091 great, {owl},

acknowledge 1922 ** epignosis ** ({ac-)knowledge}(-ing, -ment). acknowledge 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, Xgreatly, be(-come, found, hold) guilty, offend ({acknowledge} offence), trespass. acknowledge 3045 -- yada\ -- {acknowledge}, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot acknowledge 5234 -- nakar -- {acknowledge}, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly). bowl 1531 -- gol -- {bowl}. bowl 1543 -- gullah -- {bowl}, pommel, spring. bowl 4219 -- mizraq -- bason, {bowl}. bowl 4518 -- m@naqqiyth -- {bowl}. bowl 5592 -- caph -- bason, {bowl}, cup, door (post), gate, post, threshold. bowl 5602 -- cephel -- {bowl}, dish. foreknowledge 4268 ** prognosis ** {foreknowledge}. fowl 1257 -- barbur -- {fowl}. fowl 5775 -- \owph -- bird, that flieth, flying, {fowl}. fowl 5776 -- \owph -- {fowl}. fowl 5861 -- \avit -- bird, {fowl}, ravenous (bird). fowl 6833 -- tsippowr -bird, {fowl}, sparrow. fowl 3732 ** orneon ** bird, {fowl}. fowl 4071 ** peteinon ** bird, {fowl}. fowler 3352 -- yaqowsh -- {fowler}. fowler 3353 -- yaquwsh -- {fowler}, snare. fowler 3369 -- yaqosh -- {fowler} (lay a) snare. howl 3213 -- yalal -- (make to) {howl}, be howling. howl 3649 ** ololuzo ** {howl}. howling 3213 -- yalal --(make to) howl, be {howling}. howling 3214 -- y@lel -- {howling} howling 3215 -- y@lalah -- {howling}. knowledge 0998 -- biynah -- {knowledge}, meaning, X perfectly, understanding, wisdom. knowledge 0999 -biynah -- {knowledge}. knowledge 1843 -- dea\ -- {knowledge}, opinion. knowledge 1844 -- de\ah --{knowledge}. knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [{knowledge}], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) {knowledge}, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot knowledge 4093 -- madda\ --{knowledge}, science, thought. knowledge 4486 -- manda\ -- {knowledge}, reason, understanding. knowledge 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take {knowledge} (notice), perceive, regard, (have) respect, behave (make) self strange(-ly). knowledge 5869 -- \ayin -affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, {knowledge},look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). knowledge 7922 sekel -- -- discretion, {knowledge}, policy, prudence, sense, understanding, wisdom, wise. knowledge 0056 ** agnosia ** ignorance, not the {knowledge}. knowledge 1108 ** gnosis ** {knowledge}, science. knowledge 1990 ** epistemon ** endued with {knowledge}. knowledge 2666 ** katapino ** devour, drown, swallow (up).[{knowledge}. knowledge 4907 ** sunesis ** {knowledge}, understanding. lowly 6035 -- \anav -- humble, {lowly}, meek, poor. lowly 6041 -- \aniy -- afflicted, humble, {lowly}, needy, poor. lowly 6800 -- tsana\ -- humbly, {lowly}. lowly 5011 ** tapeinos ** base, cast down, humble, of low degree (estate), {lowly}. narrowly 7688 shagach -- -- look ({narrowly}). narrowly 8104 -- shamar -- beward, be circumspect, take heed (to self), keep(-er,self), mark, look {narrowly}, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(- man). owl 1323 -- bath -- apple [of the eye], branch, company, daughter, X first, X old, + {owl}, town, village. owl 3284 -- ya\anah -- + {owl}. owl 3563 -- kowc -- cup, (small) {owl}. owl 3917 -- liyliyth -- screech {owl}. owl 7091 qippowz -- -- great {owl}. owls 3244 -- yanshuwph --(great) {owl.s} slowly 1020 ** braduploeo ** sail {slowly}.

acknowledge acknowledge 1921 -epiginosko-> acknowledge let him acknowledge 1921 epiginosko-> acknowledge ye shall acknowledge 1921 -epiginosko-> acknowledged ye have acknowledged 1922 -epignosis-> acknowledgement to the acknowledgement 1922 -epignosis- > acknowledgeth but he that acknowledgeth the Son hath 2192 -echo-> acknowledging and the acknowledging 1922 -epignosis-> acknowledging by the acknowledging 1922 -epignosis-> acknowledging to the acknowledging 1922 -epignosis-> fellowlabourer and fellowlabourer 4904 -sunergos-> fellowlabourer and our fellowlabourer 4904 -sunergos-> fellowlabourers my fellowlabourers 4904 sunergos-> foreknowledge and foreknowledge 4268 -prognosis-> foreknowledge to the foreknowledge 4268 -prognosis-> fowls and the fowls 4071 -peteinon-> fowls than the fowls 4071 peteinon-> fowls that the fowls 4071 -peteinon-> fowls the fowls 3732 -orneon-> fowls the fowls 4071 -peteinon-> fowls things, and fowls 4071 -peteinon-> howl and howl 3649 -ololuzo-> knowledge and in the knowledge 1108 -gnosis-> knowledge and knowledge 1108 -gnosis-> knowledge and of the knowledge 1922 -epignosis-> knowledge And to knowledge 1108 -gnosis-> knowledge by knowledge 1108 -gnosis-> knowledge had knowledge 1097 -ginosko-> knowledge had knowledge 1921 -epiginosko-> knowledge in knowledge 1922 -epignosis-> knowledge in the knowledge 1922 -epignosis-> knowledge in their knowledge 1922 -epignosis-> knowledge is the knowledge 1922 -epignosis-> Knowledge Knowledge 1108 -gnosis-> knowledge knowledge 1108 gnosis-> knowledge knowledge 1492 -eido-> knowledge knowledge 1921 -epiginosko-> knowledge mayest take knowledge 1921 -epiginosko-> knowledge my knowledge 4907 -sunesis-> knowledge not in knowledge 1108 -gnosis-> knowledge not the knowledge 0056 -agnosia-> knowledge of his knowledge 1108 -gnosis-> knowledge of knowledge 1108 -gnosis-> knowledge of the knowledge 1108 -gnosis-> knowledge that knowledge 1108 -gnosis-> knowledge the knowledge 1108 -gnosis-> knowledge the knowledge 1922 -epignosis-> knowledge there be knowledge 1108 -gnosis-> knowledge thy knowledge 1108 -gnosis-> knowledge to knowledge 1108 -gnosis-> knowledge to knowledge 1922 -epignosis-> knowledge to the knowledge 1922 -epignosis-> knowledge unto the knowledge 1922 -epignosis-> knowledge with knowledge 1990 -epistemon-> knowledge with the knowledge 1922 -epignosis-> lowliness but in lowliness 5012 -tapeinophrosune-> lowliness lowliness 5012 -tapeinophrosune-> lowly and lowly 5011 -tapeinos-> slowly slowly 1020 -braduploeo->

bowl 1531 ## gol {gole}; from 1556; a cup for oil (as round): -- {bowl}. [ql bowl 1543 ## gullah {gool-law'}; feminine from 1556; a fountain, bowl or globe (all as round): -- {bowl}, pommel, spring. [ql bowl 4219 ## mizraq {miz-rawk'}; from 2236; a bowl (as if for sprinkling): -- bason, {bowl}.[ql bowl 4518 ## m@naqqiyth {men-ak-keeth'}; from 5352; a sacrificial basin (for holding blood): -- {bowl}.[ql bowl 5592 ## caph {saf}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- bason, {bowl}, cup, door (post), gate, post, threshold.[ql bowl 5602 ## cephel {say'-fel}; from an unused root meaning to depress; a basin (as deepened out): -- {bowl}, dish.[ql foreknowledge 4268 # prognosis {prog'-no-sis}; from 4267; forethought: -- {foreknowledge}.[ql fowl 1257 ## barbur {bar-boor'}; by reduplication from 1250; a fowl (as fattened on grain): -- {fowl}. [ql fowl 5775 ## asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend ({acknowledge} offence), trespass. [ql acknowledge 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- {acknowledge}, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql acknowledge 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- {acknowledge}, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).[ql



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owl Interlinear Index Study owl LEV 011 016 And the {owl}, and the night <08464 +tachmac > hawk <08464 +tachmac >, and the cuckow <07828 +shachaph >, and the hawk <05322 +nets > after his kind <04327 +miyn > , owl LEV 011 017 And the little <03563 + kowc > owl <03563 + kowc >, and the cormorant <07994 + shalak >, and the great $\langle 03244 + yanshuwph \rangle \{owl\} \langle 03244 + yanshuwph \rangle$, owl LEV 011 017 And the little $\langle 03563 \rangle$ $+kowc > \{owl\} < 03563 + kowc >$, and the cormorant < 07994 + shalak >, and the great < 03244 + yanshuwph >owl < 03244 + yanshuwph >, owl NUM 022 024 But the angel < 04397 + mal > ak > of the LORD < 03068+Y@hovah > stood <05975 + in a path <04934 +mish<{owl} > of the vineyards <03754 +kerem >, a wall <01447 + gader > [being] on this < 02088 + zeh > side, and a wall < 01447 + gader > on that side. owl DEU 014015 And the {owl}, and the night < 08464 + tachmac > hawk < 08464 + tachmac >, and the cuckow < 07828+shachaph >, and the hawk <05322 +nets > after his kind <04327 +miyn >, owl DEU 014 016 The little <03563+kowc > owl < 03563 + kowc >, and the great $< 03244 + yanshuwph > {owl} < 03244 + yanshuwph >$, and the swan <08580 +tanshemeth >, owl DEU 014 016 The little <03563 +kowc > {owl} <03563 +kowc >, and the great <03244 +yanshuwph > owl <03244 +yanshuwph > , and the swan <08580 +tanshemeth > , owl PSA 102 006 I am < 01961 + hayah > like < 01819 + damah > a pelican < 06893 + qa > ath > of the wilderness < 04057 + midbar>: I am <01961 +hayah > like an {owl} <03563 +kowc > of the desert <02723 +chorbah > . owl ISA 034 011 But the cormorant <06893 + qa > ath > and the bittern <math><07090 + qippowd > shall possess <03423 + yarash > it; the $\{owl\} < 03244 + yanshuwph > also and the raven < 06158 + shall dwell < 07931 + shakan > in it : and he shall$ stretch <05186 +natah > out upon it the line <06957 +qav > of confusion <05414 +nathan > , and the stones <68>of emptiness <00922 +bohuw > . owl ISA 034 014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall also meet <06298 +pagash > with the wild <00338 +>iy > beasts <00338 +>iy > of the island <00338 +>iy>, and the satyr <08163 +sa shall cry <07121 +qara>> to his fellow <07453 +rea<>; the screech <03917 +liyliyth > {owl} <03917 +liyliyth > also <00389 +>ak > shall rest <07280 +raga< > there <08033 +sham >, and find <04672 +matsa> > for herself a place of rest <04494 +manowach > . owl ISA 034 015 There <08033 +sham > shall the great <07091 +qippowz > {owl} <07091 +qippowz > make her nest <07077+qanan >, and lay <04422 + malat >, and hatch <01234 + baqa < >, and gather <01716 + dagar > under her shadow <06738 +tsel >: there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +>ak > be gathered <06908 + qabats >, every <00802 + sishshah > one with her mate <07468 + r@.

bowl full bowl upon each bowl seventy every fowl after his kind every winged fowl after his kind fowl or golden bowl be broken great owl make her nest howl for her howl for moab howl for your miseries howl ye howl ye let fowl multiply moab shall howl over nebo owl also path which no fowl knoweth screech owl also shall rest there shall howl for vexation silver bowl speak unto every feathered fowl therefore shall moab howl for moab they shall howl whether it be fowl or beast acknowledge 2Co_01_13 /\${acknowledge /and I trust ye shall acknowledge even to the end ; acknowledge Dan_11_39 /^{acknowledge /and increase with glory : and he shall cause them to rule over many , and shall divide the land for gain . acknowledge 2Co_01_13 /\${acknowledge /even to the end ; acknowledge Pro_03_06 /^{acknowledge /him, and he shall direct thy paths . acknowledge Deu_33_09 /^{acknowledge /his brethren , nor knew his own children : for they have observed thy word , and kept thy covenant . acknowledge Isa_33_13 /^{acknowledge /my might . acknowledge Psa_51_03 /^{acknowledge /my transgressions : and my sin is ever before me. acknowledge Jer_14_20 /^{acknowledge /O LORD, our wickedness, and the iniquity of our fathers : for we have sinned against thee. acknowledge 1Co_14_37 /\${acknowledge /that the things that I write unto you are the commandments of the Lord . acknowledge Deu_21_17 /^{acknowledge /the son of the hated for the firstborn, by giving him a double portion of all that he hath : for he is the beginning of his strength ; the right of the firstborn is his. acknowledge Hos_05_15 /^{acknowledge /their offence, and seek my face : in their affliction they will seek me early . acknowledge Jer_24_05 /^{acknowledge /them that are carried away captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . acknowledge Isa_61_09 /^{acknowledge /them, that they are the seed which the LORD hath blessed . acknowledge Jer_03_13 /^{acknowledge /thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. acknowledge Isa_63_16 /^{acknowledge /us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting. acknowledge 1Co_16_18 /\${acknowledge /ye them that are such . acknowledged Psa_32_05 /^{acknowledged /my sin unto thee, and mine iniquity have I not hid . I said , I will confess my transgressions unto the LORD ; and thou forgavest the iniquity of my sin . Selah . acknowledged Gen_38_26 /^{acknowledged /them, and said , She hath been more righteous than I; because that I gave her not to Shelah my son . And he knew her again no more. acknowledged 2Co_01_14 /\${acknowledged /us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus . acknowledgement Col_02_02 /\${acknowledgement /of the mystery of God , and of the Father, and of Christ; acknowledgeth 1Jo_02_23 /\${acknowledgeth /the Son hath the Father also. acknowledging Phm_01_06 /\$ { acknowledging /of every good thing which is in you in Christ Jesus . acknowledging 2Ti_02_25 /\${acknowledging /of the truth ; acknowledging Tit_01_01 /\${acknowledging /of the truth which is after godliness; bowl Zec_04_03 /^{bowl /and the other upon the left side thereof. bowl Ecc_12_06 /^{bowl /be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. bowl Jud_06_38 /^{bowl /full of water . bowl Num_07_25 /^{bowl /of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_79 /^{bowl /of seventy shekels , after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_19 /^{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_43 /^{bowl /of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_73 /^{bowl /of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_31 /^{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_67 /^{bowl /of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_55 /^{bowl /of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_49 /^{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_61 /^{bowl /of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_37 /^{bowl /of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_13 /^{bowl /of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering : bowl Num_07_85 /^{bowl /seventy : all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary : bowl Zec_04_02 /^{bowl /upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: bowls Amo_06_06 /^{bowls /and anoint themselves with the chief ointments : but they are not grieved for the affliction of Joseph . bowls Zec_09_15 /^{bowls /and as the corners of the altar . bowls Num_04_07 /^{bowls /and covers to cover withal : and the continual bread shall be thereon: bowls Exo_37_16 /^{bowls /and his covers to cover withal, of pure gold . bowls 2Ki_25_15 /^{bowls /and such things as were of gold , in gold , and of silver , in silver , the captain of the guard took away . bowls Jer_52_19 /^{bowls /and the caldrons , and the candlesticks , and the spoons , and the cups ; that which was of gold in gold , and that which was of silver in silver , took the captain of the guard away . bowls 1Ch_28_17 /^{bowls /and the cups : and for the golden basons he gave gold by weight for every bason ; and likewise silver by weight for every bason of silver : bowls 1Ki_07_50 /^{bowls /and the snuffers , and the

basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple. bowls Jer_52_18 /^{bowls /and the spoons , and all the vessels of brass wherewith they ministered , took they away . bowls Zec_14_20 /^{bowls /before the altar . bowls Exo_25_31 /^{bowls /his knops , and his flowers , shall be of the same. bowls Exo_37_17 /^{bowls /his knops, and his flowers, were of the same: bowls Exo_37_19 /^{bowls /made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower : so throughout the six branches going out of the candlestick . bowls Exo_37_20 /^{bowls /made like almonds, his knops, and his flowers: bowls Exo_37_19 /^{bowls /made like almonds in another branch, a knop and a flower : so throughout the six branches going out of the candlestick . bowls Exo_25_33 /^{bowls /made like almonds in the other branch, with a knop and a flower : so in the six branches that come out of the candlestick . bowls Exo_25_33 /^{bowls /made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower : so in the six branches that come out of the candlestick . bowls Exo_25_34 /^{bowls /made like unto almonds , with their knops and their flowers . bowls 2Ki_12_13 /^{bowls /of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD : bowls 1Ki_07_41 /^{bowls /of the chapiters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars ; bowls 1Ki_07_42 /^{bowls /of the chapiters that were upon the pillars ; bowls 1Ki_07_41 /^{bowls /of the chapiters which were upon the top of the pillars ; bowls Exo_25_29 /^{bowls /thereof, to cover withal : of pure gold shalt thou make them. bowls Num_07_84 /^{bowls /twelve spoons of gold : fellowlabourer 1Th_03_02 /\${fellowlabourer /in the gospel of Christ, to establish you, and to comfort you concerning your faith : fellowlabourers Php_04_03 /\$ { fellowlabourers /whose names are in the book of life . foreknowledge Act_02_23 /\${foreknowledge /of God, ye have taken, and by wicked hands have crucified and slain : foreknowledge 1Pe_01_02 /\$ { foreknowledge /of God the Father , through sanctification of the Spirit , unto obedience and sprinkling of the blood of Jesus Christ : Grace unto you , and peace , be multiplied . fowl Gen_07_14 /^{fowl /after his kind, every bird of every sort. fowl Gen_01_21 /^{fowl /after his kind : and God saw that it was good. fowl Gen_07_21 /^{fowl /and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man : fowl Gen_08_17 /^{fowl /and of cattle , and of every creeping thing that creepeth upon the earth ; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. fowl 1Ki_04_33 /^{fowl /and of creeping things , and of fishes . fowl Lev_11_46 /^{fowl /and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth : fowl Gen_08_20 /^{fowl /and offered burnt offerings on the altar . fowl Eze_39_17 /^{fowl /and to every beast of the field , Assemble yourselves, and come ; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. fowl Gen_08_19 /^{fowl /and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. fowl Job_28_07 /^{fowl /knoweth, and which the vulture's eye hath not seen : fowl Gen_01_22 /^{fowl /multiply in the earth . fowl Eze_17_23 /^{fowl /of every wing ; in the shadow of the branches thereof shall they dwell . fowl Gen_01_28 /^{fowl /of the air , and over every living thing that moveth upon the earth . fowl Gen_01_26 /^{fowl /of the air , and over the cattle , and over all the earth, and over every creeping thing that creepeth upon the earth. fowl Psa_08_08 /^{fowl /of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas. fowl Gen_02_20 /^{fowl /of the air, and to every beast of the field; but for Adam there was not found an help meet for him. fowl Gen_01_30 /^{fowl /of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat : and it was so. fowl Gen_09_02 /^{fowl /of the air , upon all that moveth upon the earth , and upon all the fishes of the sea; into your hand are they delivered. fowl Gen_02_19 /^{fowl /of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. fowl Gen_09_10 /^{ fowl /of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. fowl Gen_07_23 /^{fowl /of the heaven ; and they were destroyed from the earth : and Noah only remained alive, and they that were with him in the ark . fowl Jer_09_10 /^{fowl /of the heavens and the beast are fled ; they are gone . fowl Eze_44_31 /^{fowl /or beast . fowl Lev_20_25 /^{fowl /or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. fowl Lev_07_26 /^{fowl /or of beast, in any of your dwellings. fowl Deu_04_17 /^{fowl /that flieth in the air, fowl Lev_17_13 /^{fowl /that may be eaten ; he shall even pour out the blood thereof, and cover it with dust . fowl Gen_01_20 /^{ fowl /that may fly above the earth in the open firmament of heaven . fowl Dan_07_06 /^{ fowl /the beast had also four heads ; and dominion was given to it. fowler Psa_91_03 /^{fowler /and from the noisome pestilence . fowler Hos_09_08 /^{ fowler /in all his ways , and hatred in the house of his God . fowlers Psa_124_07 /^{fowlers /the snare is broken, and we are escaped. fowls Gen_06_20 /^{fowls /after their kind,

and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive . fowls Gen_07_03 /^{fowls /also of the air by sevens , the male and the female ; to keep seed alive upon the face of all the earth . fowls Lev_20_25 /^{fowls /and clean : and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean . fowls Gen_07_08 /^{fowls /and of every thing that creepeth upon the earth , fowls Mat_13_04 /\$ {fowls /came and devoured them up : fowls Gen_15_11 /^ {fowls /came down upon the carcases , Abram drove them away . fowls Dan_04_14 /^{ fowls / from his branches : fowls Psa_78_27 /^{ fowls / like as the sand of the sea : fowls Jer_16_04 /^{fowls /of heaven , and for the beasts of the earth . fowls Hos_02_18 /^{fowls /of heaven, and with the creeping things of the ground : and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. fowls Hos_04_03 /^{fowls /of heaven ; yea, the fishes of the sea also shall be taken away . fowls Job_35_11 /^{fowls /of heaven ? fowls Eze_31_06 /^{fowls /of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations . fowls Job_12_07 /^{fowls /of the air , and they shall tell thee: fowls 1Sa_17_44 /^{fowls /of the air, and to the beasts of the field. fowls 1Sa_17_46 /^{fowls /of the air, and to the wild beasts of the earth ; that all the earth may know that there is a God in Israel . fowls Deu_28_26 /^{fowls /of the air, and unto the beasts of the earth, and no man shall fray them away. fowls $Act_{10}12 /$ fowls /of the air. fowls Job_28_21 /^{fowls /of the air . fowls Act_11_06 /\${fowls /of the air . fowls Mat_06_26 /\${fowls /of the air : for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they ? fowls Gen_06_07 /^{fowls /of the air ; for it repenteth me that I have made them. fowls Mar_04_04 /\$ {fowls /of the air came and devoured it up . fowls Luk_08_05 /\$ {fowls /of the air devoured it . fowls 1Ki_16_04 /^{fowls /of the air eat . fowls 1Ki_21_24 /^{fowls /of the air eat . fowls 1Ki_14_11 /^{fowls /of the air eat : for the LORD hath spoken it. fowls Luk_13_19 /\$ {fowls /of the air lodged in the branches of it . fowls Mar_04_32 /\$ {fowls /of the air may lodge under the shadow of it . fowls Jer_19_07 /^ {fowls /of the heaven , and for the beasts of the earth . fowls Jer_07_33 /^{fowls /of the heaven , and for the beasts of the earth ; and none shall fray them away . fowls Jer_15_03 /^{fowls /of the heaven , and the beasts of the earth , to devour and destroy. fowls Eze_38_20 /^{fowls /of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. fowls Zep_01_03 /^{fowls /of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD. fowls Jer_34_20 /^{ fowls /of the heaven, and to the beasts of the earth. fowls Psa_79_02 /^{fowls /of the heaven, the flesh of thy saints unto the beasts of the earth. fowls Eze_29_05 /^{fowls /of the heaven . fowls Hos_07_12 /^{fowls /of the heaven ; I will chastise them, as their congregation hath heard . fowls Dan_04_12 /^{fowls /of the heaven dwelt in the boughs thereof, and all flesh was fed of it . fowls Dan_04_21 /^{fowls /of the heaven had their habitation : fowls Dan_02_38 /^{fowls /of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. fowls Psa_104_12 /^{fowls /of the heaven have their habitation, which sing among the branches. fowls Eze_31_13 /^{fowls /of the heaven remain, and all the beasts of the field shall be upon his branches : fowls Eze_32_04 /^{fowls /of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. fowls Isa_18_06 /^{fowls /of the mountains, and to the beasts of the earth : and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. fowls Psa_50_11 /^{fowls /of the mountains : and the wild beasts of the field are mine . fowls Isa_18_06 /^{fowls /shall summer upon them, and all the beasts of the earth shall winter upon them. fowls Lev_11_20 /^{fowls /that creep, going upon all four, shall be an abomination unto you. fowls Rev_19_17 /\${fowls /that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; fowls Lev_01_14 /^{fowls /then he shall bring his offering of turtledoves, or of young pigeons. fowls Lev_11_13 /^{fowls /they shall not be eaten, they are an abomination : the eagle, and the ossifrage, and the ospray, fowls Rev_19_21 /\$ {fowls /were filled with their flesh . fowls Neh_05_18 /^ {fowls /were prepared for me, and once in ten days store of all sorts of wine : yet for all this required not I the bread of the governor, because the bondage was heavy upon this people . fowls Deu_14_20 /^{fowls /ye may eat . howl Joe_01_05 /^{howl /all ye drinkers of wine, because of the new wine; for it is cut off from your mouth . howl Jer_48_20 /^{howl /and cry; tell ye it in Arnon, that Moab is spoiled, Howl Zec_11_02 /^{Howl /fir tree; for the cedar is fallen; because the mighty are spoiled : howl, O ye oaks of Bashan; for the forest of the vintage is come down . howl Jer_51_08 /^{howl /for her; take balm for her pain, if so be she may be healed . howl Jer_48_31 /^{howl /for Moab, and I will cry out for all Moab ; mine heart shall mourn for the men of Kirheres . howl Isa_16_07 /^{howl /for Moab , every one shall howl : for the foundations of Kirhareseth shall ye mourn ; surely they are stricken . howl Jer_04_08 /^{howl /for the fierce anger of the LORD is not turned back from us. howl Isa_16_07 /^{howl /for the foundations of

Kirhareseth shall ye mourn ; surely they are stricken . howl Isa_65_14 /^{howl /for vexation of spirit . howl Jam_05_01 /\${howl /for your miseries that shall come upon you. howl Mic_01_08 /^{howl /I will go stripped and naked : I will make a wailing like the dragons, and mourning as the owls. Howl Isa_14_31 /^{Howl /O gate ; cry O city ; thou, whole Palestina, art dissolved : for there shall come from the north a smoke, and none shall be alone in his appointed times . Howl Jer_49_03 /^{Howl /O Heshbon, for Ai is spoiled : cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together . howl Zec_11_02 /^{howl /O ye oaks of Bashan ; for the forest of the vintage is come down . howl Joe_01_11 /^{howl /O ye vinedressers , for the wheat and for the barley ; because the harvest of the field is perished . howl Isa_15_02 /^{howl /over Nebo , and over Medeba : on all their heads shall be baldness, and every beard cut off. howl Isa_52_05 /^ {howl /saith the LORD; and my name continually every day is blasphemed . howl Jer_48_39 /^{howl /saying, How is it broken down ! how hath Moab turned the back with shame ! so shall Moab be a derision and a dismaying to all them about him. howl Eze_21_12 /^{howl /son of man : for it shall be upon my people, it shall be upon all the princes of Israel : terrors by reason of the sword shall be upon my people : smite therefore upon thy thigh . howl Isa_15_03 /^{howl /weeping abundantly . Howl Zep_01_11 /^{Howl /ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off . howl Isa_23_06 /^{howl /ye inhabitants of the isle . howl Joe_01_13 /^{howl /ye ministers of the altar : come, lie all night in sackcloth, ye ministers of my God : for the meat offering and the drink offering is withholden from the house of your God . Howl Jer_25_34 /^{Howl /ye shepherds , and cry ; and wallow yourselves in the ashes, ye principal of the flock : for the days of your slaughter and of your dispersions are accomplished ; and ye shall fall like a pleasant vessel . Howl Isa_23_14 /^{Howl /ye ships of Tarshish : for your strength is laid waste . Howl Isa_23_01 /^{Howl /ye ships of Tarshish ; for it is laid waste , so that there is no house, no entering in : from the land of Chittim it is revealed to them. Howl Eze_30_02 /^{Howl /ye, Woe worth the day ! Howl Isa_13_06 /^{Howl /ye; for the day of the LORD is at hand ; it shall come as a destruction from the Almighty . howled Hos_07_14 /^{howled /upon their beds : they assemble themselves for corn and wine , and they rebel against me. howling Zep_01_10 /^ {howling /from the second , and a great crashing from the hills . howling Jer_25_36 /^{howling /of the principal of the flock , shall be heard: for the LORD hath spoiled their pasture . howling Zec_11_03 /^{howling /of the shepherds ; for their glory is spoiled : a voice of the roaring of young lions; for the pride of Jordan is spoiled . howling Isa_15_08 /^{howling /thereof unto Beerelim . howling Isa_15_08 /^{howling /thereof unto Eglaim, and the howling thereof unto Beerelim. howling Deu_32_10 /^{howling /wilderness ; he led him about , he instructed him, he kept him as the apple of his eye . howlings Amo_08_03 /^{howlings /in that day, saith the Lord GOD : there shall be many dead bodies in every place ; they shall cast them forth with silence . knowledge Rom_15_14 /\${knowledge /able also to admonish one another . knowledge Col_03_10 /\${knowledge /after the image of him that created him : knowledge Jam_03_13 /\${knowledge /among you ? let him shew out of a good conversation his works with meekness of wisdom . knowledge 1Sa_02_03 /^{knowledge /and by him actions are weighed . knowledge Pro_01_29 /^{knowledge /and did not choose the fear of the LORD : knowledge Pro_01_04 /^{knowledge /and discretion . knowledge Job_15_02 /^{knowledge /and fill his belly with the east wind ? knowledge Neh_10_28 /^{knowledge /and having understanding ; knowledge Pro_22_12 /^{knowledge /and he overthroweth the words of the transgressor . knowledge Job_34_35 /^{knowledge /and his words were without wisdom . knowledge 2Co_08_07 /\${knowledge /and in all diligence, and in your love to us, see that ye abound in this grace also. knowledge Php_01_09 /\${knowledge /and in all judgment ; knowledge Exo_31_03 /^{knowledge /and in all manner of workmanship , knowledge Exo_35_31 /^{knowledge /and in all manner of workmanship; knowledge Ecc_02_21 /^{knowledge /and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil . knowledge Ecc_02_26 /^{knowledge /and joy : but to the sinner he giveth travail , to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit. knowledge Pro_02_03 /^{knowledge /and liftest up thy voice for understanding ; knowledge Isa_11_02 /^{knowledge /and of the fear of the LORD ; knowledge Rom_02_20 /\$ {knowledge /and of the truth in the law . knowledge Isa_40_14 /^{knowledge /and shewed to him the way of understanding ? knowledge Dan_01_17 /^{knowledge /and skill in all learning and wisdom : and Daniel had understanding in all visions and dreams . knowledge Pro_18_15 /^{knowledge /and the ear of the wise seeketh knowledge . knowledge Isa_32_04 /^{knowledge /and the tongue of the stammerers shall be ready to speak plainly . knowledge Isa_05_13 /^{knowledge /and their honourable men are famished, and their multitude dried up with thirst. knowledge Mal_02_07 /^{knowledge /and they should seek the law at his mouth : for he is the messenger of the LORD of hosts . knowledge 1Co_13_02 /\${knowledge /and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. knowledge Dan_05_12 /^{knowledge / and understanding, interpreting of dreams, and shewing of hard sentences, and

dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation. knowledge Jer_03_15 /^{knowledge /and understanding. knowledge Pro_02_06 /^{knowledge /and understanding . knowledge Dan_01_04 /^{knowledge /and understanding science . and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans . knowledge Isa_28_09 /^{knowledge /and whom shall he make to understand doctrine ? them that are weaned from the milk , and drawn from the breasts . knowledge Pro_20_15 /^{knowledge /are a precious jewel . knowledge Pro_15_02 /^{knowledge /aright : but the mouth of fools poureth out foolishness . knowledge Hos_04_06 /^{knowledge /because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children . knowledge Isa_58_03 /^{knowledge /Behold, in the day of your fast ye find pleasure, and exact all your labours . knowledge Deu_01_39 /^{knowledge /between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. knowledge Pro_13_16 /^{knowledge /but a fool layeth open his folly . knowledge Pro_01_07 /^{knowledge /but fools despise wisdom and instruction . knowledge Pro_12_01 /^{knowledge /but he that hateth reproof is brutish . knowledge Pro_12_23 /^{knowledge /but the heart of fools proclaimeth foolishness . knowledge Pro_15_07 /^{knowledge /but the heart of the foolish doeth not so. knowledge Pro_15_14 /^{knowledge /but the mouth of fools feedeth on foolishness . knowledge Pro_10_14 /^{knowledge /but the mouth of the foolish is near destruction . knowledge 2Co_11_06 /\${knowledge /but we have been throughly made manifest among you in all things . knowledge 2Co_06_06 /\${knowledge /by longsuffering , by kindness , by the Holy Ghost, by love unfeigned, knowledge 1Co_12_08 /\$ {knowledge /by the same Spirit; knowledge 2Co_02_14 /\${knowledge /by us in every place . knowledge Job_33_03 /^{knowledge /clearly . knowledge Jer_10_14 /^{knowledge /every founder is confounded by the graven image : for his molten image is falsehood , and there is no breath in them. knowledge Jer_51_17 /^{knowledge /every founder is confounded by the graven image : for his molten image is falsehood , and there is no breath in them. knowledge Isa_44_25 /^{knowledge /foolish ; knowledge Psa_119_006 /^{knowledge /for I have believed thy commandments . knowledge 1Co_08_07 /\${knowledge /for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled . knowledge 2Ch_01_11 /^{knowledge /for thyself, that thou mayest judge my people, over whom I have made thee king : knowledge Job_36_03 /^{knowledge /from afar, and will ascribe righteousness to my Maker . knowledge 1Pe_03_07 /\${knowledge /giving honour unto the wife , as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. knowledge Rom_01_28 /\${knowledge /God gave them over to a reprobate mind, to do those things which are not convenient ; knowledge Lev_04_23 /^{knowledge /he shall bring his offering, a kid of the goats, a male without blemish : knowledge Hos_04_06 /^{knowledge /I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children . knowledge Psa_73_11 /^{knowledge /in the most High ? knowledge Eph_03_04 /\${knowledge /in the mystery of Christ knowledge Ecc_01_18 /^{knowledge} /increaseth sorrow . knowledge Pro_24_05 /^{knowledge /increaseth strength . knowledge Pro_14_06 /^{knowledge /is easy unto him that understandeth . knowledge 2Ch_01_12 /^{knowledge /is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like. knowledge Pro_02_10 /^{knowledge /is pleasant unto thy soul ; knowledge Psa_139_06 /^{knowledge /is too wonderful for me; it is high , I cannot attain unto it. knowledge Job_36_04 /^{knowledge /is with thee. knowledge Ecc_07_12 /^{knowledge /is, that wisdom giveth life to them that have it. knowledge Isa_47_10 /^{knowledge /it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me. knowledge Pro_19_02 /^{knowledge /it is not good; and he that hasteth with his feet sinneth . knowledge 1Co_13_08 /\$ {knowledge /it shall vanish away . knowledge 1Co_08_01 /\${knowledge /Knowledge puffeth up, but charity edifieth . knowledge Isa_44_19 /^{knowledge /nor understanding to say, I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? knowledge Ecc_09_10 /^{knowledge /nor wisdom , in the grave , whither thou goest . knowledge 1Sa_23_23 /^{knowledge /of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah . knowledge Act_24_08 /\${knowledge /of all these things , whereof we accuse him . knowledge Php_03_08 /\$ {knowledge /of Christ Jesus my Lord : for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, knowledge Rom_11_33 /\${knowledge /of God ! how unsearchable are his judgments, and his ways past finding out ! knowledge 2Co_10_05 /\${knowledge /of God, and bringing into captivity every thought to the obedience of Christ; knowledge 2Pe_01_02 /\${knowledge /of God, and of Jesus our Lord, knowledge Pro_02_05 /^{knowledge /of God. knowledge 1Co_15_34

/\${knowledge /of God : I speak this to your shame . knowledge Col_01_10 /\${knowledge /of God ; knowledge Hos_04_01 /^{knowledge /of God in the land . knowledge Hos_06_06 /^{knowledge /of God more than burnt offerings . knowledge Gen_02_17 /^{knowledge /of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . knowledge Gen_02_09 /^{knowledge /of good and evil . knowledge Mat_14_35 /\${knowledge /of him, they sent out into all that country round about, and brought unto him all that were diseased ; knowledge Eph_01_17 /\${knowledge /of him : knowledge 2Pe_01_03 /\${knowledge /of him that hath called us to glory and virtue : knowledge Psa_144_03 /^{knowledge /of him! or the son of man, that thou makest account of him! knowledge Col_01_09 /\${knowledge /of his will in all wisdom and spiritual understanding ; knowledge Jer_11_18 /^{knowledge /of it, and I know it: then thou shewedst me their doings . knowledge Rut_02_10 /^{knowledge /of me, seeing I am a stranger ? knowledge 2Pe_03_18 /\${knowledge /of our Lord and Saviour Jesus Christ . To him be glory both now and for ever . Amen . knowledge 2Pe_01_08 /\${knowledge /of our Lord Jesus Christ . knowledge Luk_01_77 /\${knowledge /of salvation unto his people by the remission of their sins, knowledge Rom_03_20 /\${knowledge /of sin. knowledge Act_24_22 /\${knowledge /of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter . knowledge Num_15_24 /^{knowledge /of the congregation , that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering. knowledge 2Co_04_06 /\${knowledge /of the glory of God in the face of Jesus Christ . knowledge Hab_02_14 /^{knowledge /of the glory of the LORD, as the waters cover the sea . knowledge Pro_30_03 /^{knowledge /of the holy. knowledge Pro_09_10 /^{knowledge /of the holy is understanding . knowledge Isa_11_09 /^{knowledge /of the LORD, as the waters cover the sea. knowledge 2Ch_30_22 /^{knowledge /of the LORD : and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers . knowledge 2Pe_02_20 /\${knowledge /of the Lord and Saviour Jesus Christ , they are again entangled therein, and overcome, the latter end is worse with them than the beginning. knowledge Num_24_16 /^{knowledge /of the most High , which saw the vision of the Almighty , falling into a trance, but having his eyes open : knowledge 1Ki_09_27 /^{knowledge /of the sea , with the servants of Solomon . knowledge 2Ch_08_18 /^{knowledge /of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon. knowledge Eph_04_13 /\${knowledge /of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ : knowledge Heb_10_26 /\${knowledge /of the truth, there remaineth no more sacrifice for sins, knowledge 2Ti_03_07 /\${knowledge /of the truth . knowledge 1Ti_02_04 /\${knowledge /of the truth . knowledge Rut_02_19 /^{knowledge /of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz . knowledge Act_04_13 /\${knowledge /of them , that they had been with Jesus . knowledge Job_21_14 /^{knowledge /of thy ways . knowledge Pro_24_14 /^{knowledge /of wisdom be unto thy soul : when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off. knowledge Pro_08_12 /^{knowledge /of witty inventions . knowledge 1Co_14_06 /\${knowledge /or by prophesying , or by doctrine ? Knowledge 1Co_08_01 /\${Knowledge /puffeth up, but charity edifieth . knowledge Pro_08_10 /^{knowledge /rather than choice gold . knowledge Job_21_22 /^{knowledge /seeing he judgeth those that are high . knowledge Dan_12_04 /^{knowledge /shall be increased . knowledge Isa_33_06 /^{knowledge /shall be the stability of thy times, and strength of salvation : the fear of the LORD is his treasure . knowledge Isa_53_11 /^{knowledge /shall my righteous servant justify many; for he shall bear their iniquities . knowledge Psa_94_10 /^{knowledge /shall not he know? knowledge Pro_24_04 /^{knowledge /shall the chambers be filled with all precious and pleasant riches . knowledge Pro_11_09 /^{knowledge /shall the just be delivered . knowledge 1Co_08_11 /\${knowledge /shall the weak brother perish, for whom Christ died ? knowledge 1Co_08_10 /\${knowledge /sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols ; knowledge Pro_17_27 /^{knowledge /spareth his words : and a man of understanding is of an excellent spirit . knowledge 2Pe_01_06 /\${knowledge /temperance ; and to temperance patience ; and to patience godliness ; knowledge 2Ch_01_10 /^{knowledge /that I may go out and come in before this people : for who can judge this thy people, that is so great ? knowledge Isa_45_20 /^{knowledge /that set up the wood of their graven image, and pray unto a god that cannot save . knowledge Act_17_13 /\${knowledge /that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. knowledge Eph_03_19 /\${knowledge /that ye might be filled with all the fulness of God . knowledge Pro_03_20 /^{knowledge /the depths are broken up , and the clouds drop down the dew . knowledge Pro_28_02 /^{knowledge /the state thereof shall be prolonged . knowledge Lev_04_28 /^{knowledge /then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned . knowledge Job_42_03 /^{knowledge /therefore have I uttered that I

understood not; things too wonderful for me, which I knew not. knowledge Isa_08_04 /^{knowledge /to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria . knowledge Dan_02_21 /^{knowledge /to them that know understanding : knowledge Psa_14_04 /^{knowledge /who eat up my people as they eat bread, and call not upon the LORD. knowledge Psa_53_04 /^{knowledge /who eat up my people as they eat bread : they have not called upon God . knowledge Luk_11_52 /\${knowledge /ye entered not in yourselves, and them that were entering in ye hindered. knowledge Ecc_12_09 /^{knowledge /yea, he gave good heed, and sought out, and set in order many proverbs. lowliness Eph_04_02 /\${lowliness /and meekness, with longsuffering, forbearing one another in love; lowliness Php_02_03 /\${lowliness /of mind let each esteem other better than themselves . lowly Zec_09_09 /^{lowly /and riding upon an ass, and upon a colt the foal of an ass. lowly Psa_138_06 /^{lowly /but the proud he knoweth afar off. lowly Mat_11_29 /\${lowly /in heart : and ye shall find rest unto your souls . lowly Pro_11_02 /^{lowly /is wisdom . lowly Pro_16_19 /^{lowly /than to divide the spoil with the proud . narrowly Isa_14_16 /^{narrowly /look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; narrowly Job_13_27 /^{narrowly /unto all my paths ; thou settest a print upon the heels of my feet . owl Isa_34_11 /^{owl /also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness . owl Isa_34_14 /^{owl /also shall rest there, and find for herself a place of rest . owl Lev_11_17 /^{owl /and the cormorant, and the great owl, owl Deu_14_16 /^ {owl /and the great owl, and the swan, owl Lev_11_16 /^{owl /and the night hawk , and the cuckow , and the hawk after his kind , owl Deu_14_15 /^{owl /and the night hawk, and the cuckow, and the hawk after his kind, owl Deu_14_16 /^{owl /and the swan, owl Isa_34_15 /^{owl /make her nest, and lay, and hatch, and gather under her shadow : there shall the vultures also be gathered, every one with her mate. owl Psa_102_06 /^{owl /of the desert. owls Isa_43_20 /^{owls /because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. owls Isa_13_21 /^{owls /shall dwell there, and satyrs shall dance there. owls Jer_50_39 /^{owls /shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation. slowly Act_27_07 /\${slowly /many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

acknowledge 16 * acknowledged 3 - acknowledgeth 1 - acknowledging 3 - acknowledgment 1 - fellowlabourer 2 - fellowlabourers 2 - foreknowledge 2 - fowl 31 * fowler 3 - fowlers 1 - fowls 55 - howl 29 * howled 1 - howling 6 - howlings 1 - knowledge 172 - lowliness 2 - lowly 6 - narrowly 2 -

- bowl , 1543 , 4219 , 5602 , - fowl , 1257 , 5775 , 5776 , 5861 , 6833 , - howl , 3213 , * howl , 3649 , - owl , 3244 , 3563 , 3917 , 7091 ,

owl And the {owl}, and the night hawk, and the cuckoo, and the hawk after his kind, owl And the little {owl}, and the cormorant, and the great owl, owl And the little owl, and the cormorant, and the great {owl}, owl And the {owl}, and the night hawk, and the cuckoo, and the hawk after his kind, owl The little owl, and the great {owl}, and the swan, owl The little {owl}, and the great owl, and the great owl, and the swan, owl I am like a pelican of the wilderness: I am like an {owl} of the desert. owl But the cormorant and the bittern shall possess it; the {owl} also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the satyr shall cry to his fellow; the screech {owl} also shall rest there, and find for herself a place of rest. owl There shall the great {owl} make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.