

## **KJV Bible Word Studies for PAINS**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

birth 5605 # odino {o-dee'-no}; from 5604; to experience the pains of parturition (literally or figuratively): - travail in ({birth}).

in 5605 # odino {o-dee'-no}; from 5604; to experience the pains of parturition (literally or figuratively): --travail {in} (birth).

travail 5605 # odino {o-dee'-no}; from 5604; to experience the pains of parturition (literally or figuratively): -- {travail} in (birth).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

pains 2039 - ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, {pains}: -- craft, diligence, gain, work.

pains 2873 - kopos {kop'-os}; from 2875; a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, {pains}: -- labour, + trouble, weariness.

pains 5605 - odino {o-dee'-no}; from 5604; to experience the {pains} of parturition (literally or figuratively): -- travail in (birth).

painstaking 07836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with {painstaking}): -- [do something] betimes, enquire early, rise (seek) betimes, seek diligently) early, in the morning).

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1278 + being grieved + Being grieved +/. diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + him because + him because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 4192 + pain + for pain + of their pains +/; to toil through, i.e. (passively) be worried: --be grieved.

 $2669 + vexed + him that was oppressed + /.\ kataponeo \{kat-ap-on-eh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + in to after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not according + min according + you according + so concerning + and not after + not according + As concerning + for him after + man according + Not according + but according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/; to labor down, i.e. wear with toil (figuratively, harrass): -oppress, vex .$ 

4190 + of his evil 4190 - of his evil 4190 - bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and that wicked + the thou wicked + the thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked + /- poneros (pon-ay-ros'); from a derivative of 4192 + pain + for pain + of their pains +/; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil +/, which refers rather to essential character, as well as from 4550 + corrupt + the bad + can a corrupt + doth a corrupt +/ which indicates degeneracy from original virtue); figuratively, calamitosus; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191 + more wicked +/.

4192 + pain + for pain + of their pains +/. ponos {pon'-os}; from the base of 3993 + to the poor +/; toil, i.e. (by implication) anguish: --pain .

5604 + the pains + of sorrows + upon them as travail +/. odin {o-deen'}; akin to 3601 + sorrow + sorrows +/; a pang or throe, especially of childbirth: --pain, sorrow, travail -/

5605 + being + in birth + I travail + travailing + thou that travailest +/. odino {o-dee'-no}; from 5604 + the pains + of sorrows + upon them as travail +/; to experience the pains of parturition (literally or figuratively): --

Root Words and their word stems. This helps you see all related words in the English.

4 - pains

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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pains 4192 ponos * {pains} , {4192 ponos } , 5604 odin Ozias ,
pains 5604 odin Ozias * {pains} , 4192 ponos , {5604 odin Ozias } ,
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## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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* pains, 4192, 5604,
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<sup>-</sup> pains, 4712, 6735,

## English Synonyms with Greek Strong's Number.

pains - 4192 pain, {pains},

pains - 5604 {pains}, sorrows, travail,



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#### English Concordance to the KJV Bible.

pains . 1SA 04 19. pains . PSA 116 03 . pains, ACT\_02\_24, pains , REV\_16\_11,

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## One Word English Phrase Index to the KJV Bible.

pains 1Sa\_04\_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

pains Act\_02\_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

pains Psa\_116\_03 # The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

pains Rev\_16\_11 # And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

## Three Word English Phrase Index to the KJV Bible.

pains and their Rev\_16\_11 # And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

pains came upon 1Sa\_04\_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

pains of death Act\_02\_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

pains of hell Psa\_116\_03 # The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

Bible Phrases for Individual word studie	Bible	e Phrases	for	<b>Individual</b>	word	studies
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## Bible Quick Find Phrase Concordance for fast finding of phrases

pains ^ Rev\_16\_11 / pains / and their sores, and repented not of their deeds.

pains ^ 1Sa\_04\_19 / pains / came upon her.

pains ^ Act\_02\_24 / pains / of death: because it was not possible that he should be holden of it.

pains  $^{\rm hold}$  Psa\_116\_03 / pains / of hell gat hold upon me: I found trouble and sorrow.

## **Bible Translation Phrases for Individual word studies**

pains ...... of their pains 4192 -ponos->

pains ...... the pains 5604 -odin->

### Bible Word Index with the full text of each verse

pains 1Sa\_04\_19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her {pains} came upon her.

pains Act\_02\_24 Whom God hath raised up, having loosed the {pains} of death: because it was not possible that he should be holden of it.

pains Psa\_116\_03 The sorrows of death compassed me, and the {pains} of hell gat hold upon me: I found trouble and sorrow.

pains Rev\_16\_11 And blasphemed the God of heaven because of their {pains} and their sores, and repented not of their deeds.

## Bible Word Index with Strong's Number with the full text of each verse

pains ^ Act\_02\_24 Whom <3739> God <2316> hath raised up <0450> (5656), having loosed <3089> (5660) the {pains} <5604> of death <2288>: because <2530> it was <2258> (5713) not <3756> possible <1415> that he <0846> should be holden <2902> (5745) of <5259> it <0846>.

pains  $^{\text{Rev}}_{16\_11}$  And <2532> blasphemed <0987> (5656) the God <2316> of heaven <3772> because of <1537> their <0846> {pains} <4192> and <2532><1537> their <0846> sores <1668>, and <2532> repented <3340> (5656) not <3756> of <1537> their <0846> deeds <2041>.



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#### Language Tranliteration of original language words

 $pains 15a\_04\_19. And his daughter (03618 + kallah ) in law (03618 + kallah ), Phinehas (06372 + Piyn@chac ) wife (00802 + Jishshah ), was with child (02030 + hareh ), [near ] to be delivered (03205 + yalad ): and when she heard (08085 + shama() the tidings (08052 + sh@muw(ah) that the ark (00727 +) arown ) of God (00430 +) elohiym ) was taken (03947 + laqach), and that her father (02524 + cham) in law (02524 + cham) and her husband (08085 + shama()) and that her father (02524 + cham) in law (02524 + cham) and her husband (08085 + shama()) and that her father (02524 + cham) in law (02524 + cham) and her husband (08085 + shama()) and that her father (08085 + shama()) an$ (00376+)iysh ) were dead (04191+muwth ), she bowed (03766+kara() herself and travailed (03205+yalad ); for her {pains} (06735+tsiyr) came (02015+haphak ) upon her .

 $pains \ Act\_02\_24 \ Whom \ (3739 \ -hos \ -) \ God \ (2316 \ -theos \ -) \ hath \ raised \ (0450 \ -anistemi \ -) \ up \ , having \ loosed \ (3089 \ -luo \ -) \ the \ \{pains\} \ (5604 \ -odin \ - \ -Ozias \ -) \ of \ death \ (2288 \ -thanatos \ -) : because \ (2530 \ -kathoti \ -) \ it \ was \ not \ possible \ (1415 \ -dunatos \ -) \ that \ he \ should \ be \ holden \ (2902 \ -krateo \ -) \ of \ it \ .$ 

 $pains \ Psa\_116\_03 \ The \ sorrows (02256 + chebel) \ of \ death (04194 + maveth) \ compassed (00661 +) aphaph) \ me \ , \ and \ the \ \{pains\} (04712 + metsar) \ of \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsa)) \ upon \ me: I \ found (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ upon \ me: I \ found (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ upon \ me: I \ found (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ upon \ me: I \ found (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ upon \ me: I \ found (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (04672 + matsar) \ or \ hell (07585 + sh@)owl) \ gat \ hold (07585 + sh@)owl) \ gat \ hold$ +matsa) ) trouble (06869 +tsarah ) and sorrow (03015 +vagown ).

pains Rev\_16\_11 And blasphemed (0987 -blasphemeo -) the God (2316 -theos -) of heaven (3772 -ouranos -) because (1537 -ek -) of their {pains} (4192 -ponos -) and their sores (1668 -helkos -) , and repented (3340 metanoeo -) not of their deeds (2041 -ergon -)

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pains , 1SA , 4:19 pains , AC , 2:24 pains , PS , 116:3 pains , RE , 16:11

birth 5605 # odino {o-dee'-no}; from 5604; to experience the pains of parturition (literally or figuratively): -- travail in ({birth}).[ql birth 5605 # odino {o-dee'-no}; from 5604; to experience the pains of parturition (literally or figuratively): -- travail in ({birth}).[ql in 5605 # odino {odee'-no}; from 5604; to experience the pains of parturition (literally or figuratively): -- travail {in} (birth).[ql travail 5605 # odino {o-dee'-no}; from 5604; to experience the pains of parturition (literally or figuratively): -- {travail} in (birth).[ql

* pains , 4192 ponos , 5604 odin 6	Ozias,
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pains -4192 pain, {pains}, pains -5604 {pains}, sorrows, travail,

pains -4712 distress, {pains}, straits, pains -6735 ambassador, ambassadors, hinges, messenger, messengers, {pains}, pangs, sorrows,

pains of their pains 4192 -ponos-> pains the pains 5604 -odin->	



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pains Interlinear Index Study pains 1SA 004 019 . And his daughter  $<\!03618$  +kallah > in law  $<\!03618$  +kallah > , Phinehas  $<\!06372$  +Piyn@chac > wife  $<\!00802$  +>ishshah > , was with child  $<\!02030$  +hareh > , [ near ] to be delivered  $<\!03205$  +yalad > : and when she heard  $<\!08085$  +shama< > the tidings  $<\!08052$  +sh@muw that the ark  $<\!00727$  +>arown > of God  $<\!00430$  +>elohiym > was taken  $<\!03947$  +laqach > , and that her father  $<\!02524$  +cham > in law  $<\!02524$  +cham > and her husband  $<\!00376$  +>iysh > were dead  $<\!04191$  +muwth > , she bowed  $<\!03766$  +kara< > herself and travailed  $<\!03205$  +yalad > ; for her {pains}  $<\!06735$  +tsiyr > came  $<\!02015$  +haphak > upon her . pains PSA 116 003 The sorrows  $<\!02256$  +chebel > of death  $<\!04194$  +maveth > compassed  $<\!00661$  +>aphaph > me , and the {pains}  $<\!04712$  +metsar > of hell  $<\!07585$  +sh@>owl > gat hold  $<\!04672$  +matsa> > upon me : I found  $<\!04672$  +matsa> > trouble  $<\!06869$  +tsarah > and sorrow  $<\!03015$  +yagown > . pains ACT 002 024 Whom  $<\!3739$  -hos -> God  $<\!2316$  -theos -> hath raised  $<\!0450$  -anistemi -> up , having loosed  $<\!3089$  -luo -> the {pains}  $<\!5604$  -odin - -Ozias -> of death  $<\!2288$  -thanatos -> : because  $<\!2530$  -kathoti -> it was not possible  $<\!1415$  -dunatos -> that he should be holden  $<\!2902$  -krateo -> of it . pains REV 016 011 And blasphemed  $<\!0987$  - blasphemeo -> the God  $<\!2316$  -theos -> of heaven  $<\!3772$  -ouranos -> because  $<\!1537$  -ek -> of their {pains}  $<\!4192$  -ponos -> and their sores  $<\!1668$  -helkos -> , and repented  $<\!3340$  -metanoeo -> not of their deeds  $<\!2041$  - ergon -> .

for her pains c < 1SA4 -: 19 > their pains

pains Rev\_16\_11 /\${pains /and their sores , and repented not of their deeds . pains 1Sa\_04\_19 /\${pains /came upon her. pains Act\_02\_24 /\${pains /of death : because it was not possible that he should be holden of it . pains Psa\_116\_03 /\${pains /of hell gat hold upon me: I found trouble and sorrow .



 $\ast$  pains , 4192 , 5604 , - pains , 4712 , 6735 ,

pains <1SA4 -19> And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her {pains} came upon her. pains The sorrows of death compassed me, and the {pains} of hell gat hold upon me: I found trouble and sorrow. pains Whom God hath raised up, having loosed the {pains} of death: because it was not possible that he should be holden of it. pains And blasphemed the God of heaven because of their {pains} and their sores, and repented not of their deeds.