

## KJV Bible Word Studies for PALM

## Bible Greek and Hebrew Dictionaries combined for Word Studies

branch 0902 \# baion \{bah-ee'-on\}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- \{branch\}.
dle 3709 \#\# kaph \{kaf\}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- \{dle\}, [-led]), hollow, middle, palm, paw, power, sole, spoon.
hand 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the \{hand\}, smite with the hand.
hand 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the hand, smite with the \{hand\}.
hollow 3709 \#\# kaph \{kaf\}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), \{hollow\}, middle, palm, paw, power, sole, spoon.
 + foot, hand([-ful], -- dle, [-led]), hollow, \{middle\}, palm, paw, power, sole, spoon.
of 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm \{of\} the hand, smite with the hand.
palm 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the \{palm\} of the hand), suffer, take, utter, yield.
palm 3709 \#\# kaph \{kaf\}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, middle, \{palm\}, paw, power, sole, spoon.
palm 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the \{palm\} of the hand). Compare 5180.
palm 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) \{palm\} of the hand, smite with the hand.
palm 5404 \# phoinix \{foy'-nix\}; of uncertain derivation; a palm-tree: -- \{palm\} (tree).
palm 8558 \#\# tamar \{taw-mawr'\}; from an unused root meaning to be erect; a palm tree: -- \{palm\} (tree).
palm 8560 \#\# tomer \{to'-mer\}; from the same root as 8558; a palm trunk: -- \{palm\} tree.
palm 8561 \#\# timmor (plural only) \{tim-more'\}; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- \{palm\} tree.
participle 6447 \#\# pac (Aramaic) \{pas\}; from a root corresponding to 6461; the palm (of the hand, as being spread out): -- \{participle\}
Pas-dammim 6450 \#\# Pac Dammiym \{pas dam-meem'\}; from 6446 and the plural of 1818; palm (i.e. dell) of bloodshed; Pas-Dammim, a place in Palestine: -- \{Pas-dammim\}. Compare 658.
paw 3709 \#\# kaph \{kaf\}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, middle, palm, \{paw\}, power, sole, spoon.
power 3709 \#\# kaph \{kaf\}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, middle, palm, paw, \{power\}, sole, spoon.
smite 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the hand, \{smite\} with the hand.
sole 3709 \#\# kaph \{kaf\}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, middle, palm, paw, power, \{sole\}, spoon.
 foot, hand([-ful], -- dle, [-led]), hollow, middle, palm, paw, power, sole, [spoon\}.
strike 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ \{strike\} with the) palm of the hand, smite with the hand.
the $\mathbf{4 4 7 5}$ \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the hand, smite with \{the\} hand.
the 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with \{the\}) palm of the hand, smite with the hand.
the $\mathbf{4 4 7 5}$ \# rhapisma $\{$ hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of $\{$ the\} hand, smite with the hand.
tree 5404 \# phoinix \{foy'-nix\}; of uncertain derivation; a palm-tree: -- palm (\{tree\}).
tree 8558 \#\# tamar \{taw-mawr'\}; from an unused root meaning to be erect; a palm tree: -- palm (\{tree\}).
tree $\mathbf{8 5 6 0}$ \#\# tomer \{to'-mer\}; from the same root as 8558; a palm trunk: -- palm \{tree\}.
tree 8561 \#\# timmor (plural only) \{tim-more'\}; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- palm \{tree\}.
with 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the hand, smite \{with\} the hand.
with 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike \{with\} the) palm of the hand, smite with the hand.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

palm 02947 \#\# tephach \{tay'- fakh\} ; from 02946 ; a spread of the hand , i.e . a palm-breadth (not " span " of the fingers) ; architecturally , a corbel (as a supporting \{palm\}) :-- coping, hand-breadth .
palm 03709 \#\# kaph \{kaf\} ; from 03721 ; the hollow hand or palm (so of the paw of an animal, of the sole , and even of the bowl of a dish or sling, the handle of a bolt , the leaves of a palm-tree) ; figuratively , power : -- branch , + foot , hand ([-ful ] ,-- dle , [-led ]) , hollow , middle , \{palm\}, paw , power , sole , spoon .
palm 03709 \#\# kaph \{kaf\}; from 03721 ; the hollow hand or \{palm\} (so of the paw of an animal , of the sole , and even of the bowl of a dish or sling, the handle of a bolt , the leaves of a palm-tree) ; figuratively , power : -- branch , + foot , hand ([-ful ] ,-- dle , [-led ]), hollow, middle , palm , paw , power , sole , spoon .
palm 06446 \#\# pac \{pas\} ; from 06461 ; properly , the \{palm\} (of the hand) or sole (of the foot) [compare 06447 ] ; by implication (plural) a long and sleeved tunic (perhaps simply a wide one; from the original sense of the root, i . e of many breadths) : -- (divers) colours .
palm 06447 \#\# pac (Aramaic) \{pas\} ; from a root corresponding to 06461 ; the \{palm\} (of the hand , as being spread out) : -- participle
palm 06450 \#\# Pac Dammiym \{pas dam-meem'\} ; from 06446 and the plural of 01818 ; \{palm \} (i . e . dell) of bloodshed ; Pas-Dammim , a place in Palestine : -- Pas-dammim . Compare 00658.
palm 08168 \#\# sho` al \{sho'- al\} ; from an unused root meaning to hollow out ; the \{palm \(\}\); by extension , a handful : -- handful , hollow of the hand . palm 08558 \#\# tamar \{taw-mawr'\} ; from an unused root meaning to be erect ; a palm tree : -- \{palm\} (tree) palm 08558 \#\# tamar \{taw-mawr'\} ; from an unused root meaning to be erect ; a \{palm\} tree : -- palm (tree) palm 08560 \#\# tomer \{to'- mer\} ; from the same root as 08558 ; a palm trunk : -- \{palm\} tree . palm 08560 \#\# tomer \{to'- mer\} ; from the same root as 08558 ; a \{palm\} trunk : -- palm tree . palm 08561 \#\# timmor (plural only) \{tim-more'\} ; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\} ; from the same root as 08558 ; (arch .) a palm-like pilaster (i . e . umbellate) : -- \{palm\} tree . palm 0902 - baion \{bah-ee'-on\}; a diminutive of a derivative probably of the base of 0939; a \{palm\} twig (as going out far): -- branch. palm 1325 - didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the \{palm\} of the hand), suffer, take, utter, yield. palm 4474 - rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, " rap " ); to slap: -smite (with the \{palm\} of the hand). Compare 5180. palm 4475 - rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) \{palm\} of the hand, smite with the hand. palm 5180 - tupto \{toop'-to\}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the \{palm\}; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound. palm 5404 - phoinix \(\left\{\right.\) foy' \(^{\prime}\) nix\}; of uncertain derivation; a palm-tree: -- \{palm\} (tree). palm-breadth 02947 \#\# tephach \{tay'- fakh\} ; from 02946 ; a spread of the hand, i.e. a \{palm-breadth\} (not " span " of the fingers) ; architecturally , a corbel (as a supporting palm) : -- coping, hand-breadth . palm-city 08412 \#\# Tadmor \{tad-more'\} ; or Tammor (1 Kings 9 : 18) \{tam-more'\} ; apparently from 08558 ; \{palm-city\} ; Tadmor , a place near Palestine : -- Tadmor . palm-country 5403 - Phoinike \{foy-nee'-kay\}; from 5404; \{palm-country\}; Phoenice (or Phoenicia), a region of Palestine: -- Phenice, Phenicia. palm-like 08561 \#\# timmor (plural only) \{tim-more'\} ; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\} ; from the same root as 08558 ; (arch .) a \(\{\) palm-like\} pilaster (i . e . umbellate) : -- palm tree . palm-tree 00385 \#\# 'Iythamar \{eeth-aw-mawr'\} ; from 00339 and 08558 ; coast of the \{palm-tree\} ; Ithamar , a son of Aaron : -- Ithamar . palm-tree 01193 \#\# Ba` al Tamar \{bah'- al taw-mawr'\} ; from 01167 and 08558 ; possessor of (the) \{palm-tree\}; Baal-Tamar , a place in Palestine : -- Baal-tamar .
palm-tree 02688 \#\# Chats@tsown Tamar \{khats-ets-one'taw-mawr'\} ; or Chatsatson Tamar \{khats-ats-one'taw-mawr'\} ; from 02686 and 08558 ; division [i . e . perhaps row ] of (the) \{palm-tree\} ; Chatsetson-tamar , a place in Palestine :-- Hazezon-tamar .
palm-tree 03709 \#\# kaph \{kaf\} ; from 03721 ; the hollow hand or palm (so of the paw of an animal , of the sole, and even of the bowl of a dish or sling, the handle of a bolt , the leaves of a \{palm-tree\}) ; figuratively , power : -- branch , + foot , hand ([-ful ] ,-- dle , [-led ]) , hollow , middle , palm , paw , power , sole , spoon .
palm-tree 03712 \#\# kippah \{kip-paw'\} ; feminine of 03709 ; a leaf of a \{palm-tree\} : -- branch .
palm-tree 5404 - phoinix \{foy'-nix\}; of uncertain derivation; a \{palm-tree\}: -- palm (tree).
palm-trees 00362 \#\# 'Eylim \{ay-leem'\} ; plural of 00352 ; \{palm-trees\} ; Elim , a place in the Desert : -- Elim
palmer-worm 01501 \#\# gazam \{gaw-zawm'\} ; from an unused root meaning to devour ; a kind of locust : --\{palmer-worm\}.
palmowniy 06422 \#\# \{palmowniy\} \{pal-mo-nee'\} ; probably for 06423 ; a certain one, i . e . so-and-so : -certain .
palms 00359 \#\# 'Eylowth \{ay-loth'\} ; or'Eylath \{ay-lath'\} ; from 00352 ; trees or a grove (i.e. \{palms\}); Eloth or Elath , a place on the Red Sea : -- Elath, Eloth .
palms 02946 \#\# taphach \{taw-fakh'\} ; a primitive root ; to flatten out or extend (as a tent); figuratively , to nurse a child (as promotive of growth) ; or perhaps a denom . from 02947 , from dandling on the \{palms\} : -- span, swaddle .
palmtrees 05899 \#\# `Iyr hat-T@mariym \{eer hat-tem-aw-reem'\} ; from 05892 and the plural of 08558 with the article interpolated ; city of the \{palmtrees\} ; Ir-hat-Temarim, a place in Palestine :-- the city of palmtrees. palmtrees 05899 \#\#` Iyr hat-T@mariym \{eer hat-tem-aw-reem'\} ; from 05892 and the plural of 08558 with the article interpolated ; city of the palmtrees ; Ir-hat-Temarim, a place in Palestine : -- the city of \{palmtrees\}.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0902 + branches +/ . baion \{bah-ee'-on\}; a diminutive of a derivative probably of the base of 0939 + his feet +/ ; a palm twig (as going out far): --branch .

4475 + by struck + with the palm + and they smote + him with the palms + him with their hands +/. rhapisma \{hrap'-is-mah\}; from 4474 + smote + shall smite + him with the palms +/ ; a slap: --(+ strike with the) palm of the hand, smite with the hand .

5403 + Phenice + as Phenice + unto Phenicia +/ . Phoinike \{foy-nee'-kay\}; from 5404 + of palm + and palms +/ ; palm-country; Phoenice (or Phoenicia), a region of Palestine: --Phenice, Phenicia .

5404 + of palm + and palms +/ . phoinix \{foy'-nix\}; of uncertain derivation; a palm-tree: --palm (tree) .
5405 + to Phenice +/ . Phoinix \{foy'-nix\}; probably the same as $5404+$ of palm + and palms +/; Phoenix, a place in Crete: --Phenice.

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

palm 1325 ** didomi ** adventure, bestow, bring forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, put, receive,set, shew, smite (+ with the hand), strike (+ with the \{palm\} of the hand),suffer, take, utter, yield.
palm 3709 -- kaph -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, middle,\{palm\}, paw, power, sole, spoon.
palm 4474 ** rhapizo ** smite (with the \{palm\} of the hand).
palm 4475 ** rhapisma ** (+ strike with the) \{palm\} of the hand, smite with the hand.
palm 5404 ** phoinix ** \{palm $\}$ (tree).
palm 8558 -- tamar -- \{palm\} (tree).
palm 8560 -- tomer -- \{palm\} tree.
palm 8561 -- timmor -- $\{$ palm $\}$ tree.
palmerworm 1501 -- gazam -- \{palmer-worm\}.
palmtrees 5899 -- \Iyr hat-T@mariym -- the city of \{palmtrees\}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

palm 4475 rhapisma * $\{$ palm $\},\{4475$ rhapisma $\}, 5404$ phoinix ,
palm 5404 phoinix * $\{$ palm $\}, 4475$ rhapisma , $\{5404$ phoinix $\}$,
palms 4474 rhapizo * \{palms $\},\{4474$ rhapizo \}, 4475 rhapisma , 5404 phoinix , palms 4475 rhapisma * $\{$ palms $\}, 4474$ rhapizo , $\{4475$ rhapisma $\}, 5404$ phoinix , palms 5404 phoinix * $\{$ palms $\}, 4474$ rhapizo , 4475 rhapisma , $\{5404$ phoinix \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- palm , 3709, 8558, 8560, 8561,
* palm , 4475, 5404,


## English Synonyms with Greek Strong's Number.

palm - 4475 hands, $\{$ palm\}, palms, smote, struck, palm - 5404 \{palm\}, palms,
palms - 4474 \{palms \}, smite, smote,
palms - 4475 hands, palm, $\{$ palms $\}$, smote, struck, palms - 5404 palm, \{palms $\}$,

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## English Concordance to the KJV Bible.

palm , EXO_15_27,
palm , LEV_14_15, LEV_14_26, LEV_23_40,
palm , NUM_33_09,
palm , DEU_34_03,
palm , JUD_01_16, JUD_03_13, JUD_04_05,
palm , 1KI_06_29, 1KI_06_32, 1KI_06_32, 1KI_06_35, 1KI_07_36,
palm, 2CH_03_05, 2CH_28_15,
palm , NEH_08_15,
palm , PSA_92_12,
palm , SON_07_07, SON_07_08,
palm , JER_10_05,
palm , EZE_40_16, EZE_40_22, EZE_40_26, EZE_40_31, EZE_40_34, EZE_40_37, EZE_41_18, EZE_41_18, EZE_41_19, EZE_41_19, EZE_41_20, EZE_41_25, EZE_41_26,
palm , JOE_01_12,
palm , JOH_12_13, JOH_18_22,
palmerworm , JOE_01_04, JOE_02_25,

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palmerworm, AMO_04_09,
palms,1SA_05_04,
palms , 2KI_09_35,
palms , ISA_49_16,
palms ,DAN_10_10,
palms,MAT_26_67,
palms ,MAR_14_65,
palms,REV_07_09,
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## One Word English Phrase Index to the KJV Bible.

palm 1Ki_06_29 \# And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.
palm 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
palm 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
palm 1Ki_06_35 \# And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.
palm 1Ki_07_36 \# For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.
palm 2Ch_03_05 \# And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
palm 2Ch_28_15 \# And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
palm Deu_34_03 \# And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.
palm Exo_15_27 \# And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.
palm Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
palm Eze_40_22 \# And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
palm Eze_40_26 \# And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
palm Eze_40_31 \# And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.
palm Eze_40_34 \# And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
palm Eze_40_37 \# And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
palm Eze_41_18 \# And [it was] made with cherubims and palm trees, so that a palm tree [was] between a
cherub and a cherub; and [every] cherub had two faces;
palm Eze_41_18 \# And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
palm Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
palm Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
palm Eze_41_20 \# From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
palm Eze_41_25 \# And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
palm Eze_41_26 \# And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
palm Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
palm Joe_01_12 \# The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
palm Joh_12_13 \# Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.
palm Joh_18_22 \# And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?
palm Jud_01_16 \# And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.
palm Jud_03_13 \# And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.
palm Jud_04_05 \# And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.
palm Lev_14_15 \# And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:
palm Lev_14_26 \# And the priest shall pour of the oil into the palm of his own left hand:
palm Lev_23_40 \# And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
palm Neh_08_15 \# And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.
palm Num_33_09 \# And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.
palm Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. palm Son_07_07 \# This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].
palm Son_07_08 \# I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;
palmerworm Amo_04_09 \# I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
palmerworm Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
palmerworm Joe_02_25 \# And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
palms 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
palms 2Ki_09_35 \# And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of [her] hands.
palms Dan_10_10 \# And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.
palms Isa_49_16 \# Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me.
palms Mar_14_65 \# And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.
palms Mat_26_67 \# Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,
palms Rev_07_09 \# After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

## Three Word English Phrase Index to the KJV Bible.

palm branches and Neh_08_15 \# And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.
palm of his Joh_18_22 \# And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?
palm of his Lev_14_15 \# And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:
palm of his Lev_14_26 \# And the priest shall pour of the oil into the palm of his own left hand:
palm tree also Joe_01_12 \# The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
palm tree and Son_07_07 \# This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].
palm tree but Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
palm tree he Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
palm tree I Son_07_08 \# I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;
palm tree of Jud_04_05 \# And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.
palm tree on Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
palm tree on Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
palm tree was Eze_41_18 \# And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
palm trees according 1Ki_07_36 \# For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.
palm trees and 1Ki_06_29 \# And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.
palm trees and 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
palm trees and 1Ki_06_35 \# And he carved [thereon] cherubims and palm trees and open flowers: and
covered [them] with gold fitted upon the carved work.
palm trees and 2Ch_03_05 \# And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
palm trees and Exo_15_27 \# And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.
palm trees and Joh_12_13 \# Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.
palm trees and Lev_23_40 \# And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
palm trees and Num_33_09 \# And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.
palm trees like Eze_41_25 \# And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
palm trees made Eze_41_20 \# From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
palm trees on Eze_41_26 \# And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
palm trees one Eze_40_26 \# And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
palm trees so Eze_41_18 \# And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
palm trees to 2Ch_28_15 \# And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
palm trees unto Deu_34_03 \# And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.
palm trees were Eze_40_22 \# And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
palm trees were Eze_40_31 \# And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.
palm trees were Eze_40_34 \# And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
palm trees were Eze_40_37 \# And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
palm trees with Jud_01_16 \# And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.
palm trees 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
palm trees Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
palm trees Jud_03_13 \# And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.
palmerworm devoured them Amo_04_09 \# I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
palmerworm hath left Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
palmerworm my great Joe_02_25 \# And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
palms in their Rev_07_09 \# After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
palms of her 2Ki_09_35 \# And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of [her] hands.
palms of his 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
palms of my Dan_10_10 \# And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.
palms of my Isa_49_16 \# Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me.
palms of their Mar_14_65 \# And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.
palms of their Mat_26_67 \# Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

Bible Phrases for Individual word studies
palm branches Neh_08_15
palm tree Eze_41_18
palm tree Jer_10_05
palm tree Jud_04_05
palm tree Psa_92_12
palm tree Son_07_07
palm tree Son_07_08
palm tree also Joe_01_12
palm tree on Eze_41_19
palm tree on Eze_41_19
palm trees 1Ki_06_29
palm trees 1Ki_06_32
palm trees 1Ki_06_32
palm trees 1Ki_06_35
palm trees 1Ki_07_36
palm trees Deu_34_03
palm trees Eze_40_16
palm trees Eze_40_31
palm trees Eze_40_34
palm trees Eze_40_37
palm trees Eze_41_18
palm trees Eze_41_25
palm trees Joh_12_13
palm trees Jud_03_13
palm trees Lev_23_40
palm trees made Eze_41_20
palm trees on Eze_41_26
palm trees with Jud_01_16
palm EXO 015027 And they came <00935 +bow>> to Elim <00362 +>Eylim > , where <08033 +sham > [ were ] twelve wells $<05869+$ of water $<04325+$ mayim > , and threescore $<07657+$ shib and ten $\{$ palm \} <08558 +tamar > trees : and they encamped <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . palm LEV 014015 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the log <03849 +log $>$ of oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] into <05921 + the $\{$ palm \} <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy> hand <08042 +s@ma>liy > : palm LEV 014026 And the priest $<03548+$ kohen > shall pour <03332 +yatsaq > of the oil <08081 +shemen > into <05921 + the $\{$ palm $\}<03709$ +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ ma>liy > : palm LEV 023040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs $<06529+$ p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of \{palm \} <08558 + tamar > trees, and the boughs <06057 + of thick $<05687+$ trees $<06086+$, and willows $<06155+$ of the brook $<05158+$ nachal > ; and ye shall rejoice <08055 +samach > before < $06440+$ paniym > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > seven <07651 +sheba<> days <03117 +yowm > . palm NUM 033 009 And they removed <05265 +naca<> from Marah <04785 +Marah > , and came <00935 +bow\gg unto Elim <00362 +>Eylim > : and in Elim <00362 +>Eylim > [ were ] twelve fountains <05869 + of water <04325 +mayim $>$, and threescore <07657 +shib and ten \{palm\} <08558 +tamar > trees; and they pitched <02583 +chanah > there <08033 +sham > . palm DEU 034003 And the south <05045 +negeb > , and the plain <03603 +kikkar > of the valley <01237 +biq of Jericho <03405 + Y @riychow > , the city <05892 + of \{palm \}<08558 +tamar > trees , unto Zoar <06820 +Tso .

## Bible Quick Find Phrase Concordance for fast finding of phrases

palm ^ Neh_08_15 / palm /^ branches, and branches of thick trees, to make booths, as [it is] written. palm ^ Joh_18_22 / palm /^of his hand, saying, Answerest thou the high priest so?
palm ^ Lev_14_15/palm /^of his own left hand:
palm ^ Lev_14_26 / palm /^of his own left hand:
palm ^ Joe_01_12 / palm /^tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
palm ^ Jud_04_05 / palm /^tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.
palm ^ Eze_41_19 / palm /^tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
palm ^ Eze_41_19 / palm /^tree on the other side: [it was] made through all the house round about.
palm ^ Eze_41_18 / palm /^ tree [was] between a cherub and a cherub; and [every] cherub had two faces; palm ^ Son_07_07 / palm /^tree, and thy breasts to clusters [of grapes].
palm ^ Jer_10_05 / palm /^tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
palm ^ Son_07_08 / palm /^tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;
palm ^ Psa_92_12 / palm /^tree: he shall grow like a cedar in Lebanon.
palm ^ 2Ch_03_05 / palm /^trees and chains.
palm ^ 1Ki_06_32 / palm /^trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
palm ^ 1Ki_06_29 / palm /^trees and open flowers, within and without.
palm ^ 1 Ki_ $06 \_35$ / palm /^trees and open flowers: and covered [them] with gold fitted upon the carved work.
palm ^ Eze_41_20 / palm /^trees made, and [on] the wall of the temple.
palm ^ Eze_41_26 / palm /^ trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
palm ^ Jud_01_16 / palm /^trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.
palm ^ Eze_40_34 / palm /^ trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
palm ^ Eze_40_37 / palm /^trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
palm ${ }^{\wedge}$ Eze_40_31 / palm /^ trees [were] upon the posts thereof: and the going up to it [had] eight steps. palm ^ $1 \mathrm{Ki}_{-} 07 \_36 /$ palm /^ trees, according to the proportion of every one, and additions round about. palm ^ Lev_23_40 / palm /^trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
palm ^ Joh_12_13 / palm /^trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.
palm ^ Eze_41_25 / palm /^ trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
palm ^ Eze_40_26 / palm /^trees, one on this side, and another on that side, upon the posts thereof.
palm ^ Eze_41_18 / palm /^trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
palm ^ 2Ch_28_15 / palm /^trees, to their brethren: then they returned to Samaria.
palm ^ Deu_34_03 / palm /^trees, unto Zoar.
palm ^ ${ }^{\text {Eze_40_22 / palm /^trees, [were] after the measure of the gate that looketh toward the east; and }}$ they went up unto it by seven steps; and the arches thereof [were] before them.
palm ^ 1Ki_06_32 / palm /^trees.
palm ^ Eze_40_16 / palm /^trees.
palm ^ Jud_03_13 / palm /^trees.
palm ^ Exo_15_27 / palm /^trees: and they encamped there by the waters.
palm ^ Num_33_09 / palm /^trees; and they pitched there.
palmerworm ^ Amo_04_09 / palmerworm /^devoured [them]: yet have ye not returned unto me, saith the LORD.
palmerworm ^ Joe_01_04 / palmerworm /^hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
palmerworm ^ Joe_02_25 / palmerworm /^my great army which I sent among you.
palms ^ Rev_07_09 / palms /^in their hands;
palms ^ 1 Sa_05_04 / palms /^of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
palms ^ Dan_10_10 / palms /^of my hands.
palms ^ Mat_26_67 / palms /^of their hands,
palms ${ }^{\wedge}$ Mar_14_65 / palms /^of their hands.
palms ${ }^{\wedge}$ 2Ki_09_35 / palms /^of [her] hands.
palms ^ Isa_49_16 / palms /^of [my] hands; thy walls [are] continually before me.

## Bible Translation Phrases for Individual word studies

palm $\qquad$ of palm 5404 -phoinix->
palm with the palm 4475 -rhapisma->
palms $\qquad$ and palms 5404 -phoinix->
palms $\qquad$ him with the palms 4474 -rhapizo->
palms $\qquad$ him with the palms 4475 -rhapisma->

## Bible Word Index with the full text of each verse

palm 1Ki_06_29 And he carved all the walls of the house round about with carved figures of cherubims and \{palm\} trees and open flowers, within and without.
palm 1Ki_06_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the \{palm\} trees.
palm 1Ki_06_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and \{palm\} trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
palm 1Ki_06_35 And he carved [thereon] cherubims and \{palm\} trees and open flowers: and covered [them] with gold fitted upon the carved work.
palm 1Ki_07_36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and \{palm\} trees, according to the proportion of every one, and additions round about.
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palm 2Ch_28_15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of \{palm\} trees, to their brethren: then they returned to Samaria.
palm Deu_34_03 And the south, and the plain of the valley of Jericho, the city of \{palm\} trees, unto Zoar.
palm Exo_15_27 And they came to Elim, where [were] twelve wells of water, and threescore and ten \{palm\} trees: and they encamped there by the waters.
palm Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] \{palm\} trees.
palm Eze_40_22 And their windows, and their arches, and their \{palm\} trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
palm Eze_40_26 And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had \{palm\} trees, one on this side, and another on that side, upon the posts thereof.
palm Eze_40_31 And the arches thereof [were] toward the utter court; and \{palm\} trees [were] upon the posts thereof: and the going up to it [had] eight steps.
palm Eze_40_34 And the arches thereof [were] toward the outward court; and \{palm\} trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
palm Eze_40_37 And the posts thereof [were] toward the utter court; and \{palm\} trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
palm Eze_41_18 And [it was] made with cherubims and palm trees, so that a \{palm\} tree [was] between a
cherub and a cherub; and [every] cherub had two faces;
palm Eze_41_18 And [it was] made with cherubims and \{palm\} trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
palm Eze_41_19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the \{palm\} tree on the other side: [it was] made through all the house round about.
palm Eze_41_19 So that the face of a man [was] toward the \{palm\} tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
palm Eze_41_20 From the ground unto above the door [were] cherubims and \{palm\} trees made, and [on] the wall of the temple.
palm Eze_41_25 And [there were] made on them, on the doors of the temple, cherubims and \{palm\} trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
palm Eze_41_26 And [there were] narrow windows and \{palm\} trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
palm Jer_10_05 They [are] upright as the \{palm\} tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
palm Joe_01_12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the \{palm\} tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
palm Joh_12_13 Took branches of \{palm\} trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.
palm Joh_18_22 And when he had thus spoken, one of the officers which stood by struck Jesus with the \{palm\} of his hand, saying, Answerest thou the high priest so?
palm Jud_01_16 And the children of the Kenite, Moses' father in law, went up out of the city of \{palm\} trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.
palm Jud_03_13 And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of \{palm\} trees.
palm Jud_04_05 And she dwelt under the \{palm\} tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.
palm Lev_14_15 And the priest shall take [some] of the log of oil, and pour [it] into the \{palm\} of his own left hand:
palm Lev_14_26 And the priest shall pour of the oil into the \{palm\} of his own left hand:
palm Lev_23_40 And ye shall take you on the first day the boughs of goodly trees, branches of \{palm\} trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
palm Neh_08_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and \{palm\} branches, and branches of thick trees, to make booths, as [it is] written.
palm Num_33_09 And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten \{palm\} trees; and they pitched there.
palm Psa_92_12 The righteous shall flourish like the \{palm\} tree: he shall grow like a cedar in Lebanon. palm Son_07_07 This thy stature is like to a \{palm\} tree, and thy breasts to clusters [of grapes].
palm Son_07_08 I said, I will go up to the \{palm\} tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;
palmerworm Amo_04_09 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the \{palmerworm\} devoured [them]: yet have ye not returned unto me, saith the LORD.
palmerworm Joe_01_04 That which the \{palmerworm\} hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
palmerworm Joe_02_25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the \{palmerworm\}, my great army which I sent among you.
palms 1Sa_49_16 Behold, I have graven thee upon the \{palms\} of [my] hands; thy walls [are] continually before me.
palms 1Sa_05_04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the \{palms\} of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
palms 2Ki_09_35 And they went to bury her: but they found no more of her than the skull, and the feet, and the \{palms\} of [her] hands.
palms Dan_10_10 And, behold, an hand touched me, which set me upon my knees and [upon] the \{palms\} of my hands.
palms Mar_14_65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the \{palms\} of their hands.
palms Mat_26_67 Then did they spit in his face, and buffeted him; and others smote [him] with the \{palms\} of their hands,
palms Rev_07_09 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and \{palms\} in their hands;

## Bible Word Index with Strong's Number with the full text of each verse

palm ^ Joh_12_13 Took <2983> (5627) branches <0902> of \{palm\} trees <5404>, and <2532> went forth <1831> (5627) to <1519> meet <5222> him <0846>, and <2532> cried <2896> (5707), Hosanna <5614>: Blessed <2127> (5772) is the King <0935> of Israel <2474> that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.
palm ^ Joh_18_22 And <1161> when he <0846> had <2036> <0> thus <5023> spoken <2036> (5631), one <1520> of the officers <5257> which stood by <3936> (5761) struck <1325> <0> <4475> <0> Jesus <2424> with the $\{$ palm $\}$ of his hand <1325> (5656) <4475>, saying <2036> (5631), Answerest thou <0611> (5736) the high priest <0749> so <3779>?
palms ^ Mat_26_67 Then <5119> did they spit <1716> (5656) in <1519> his <0846> face <4383>, and <2532> buffeted <2852> (5656) him <0846>; and <1161> others smote him with the \{palms\} of their hands <4474> (5656),
palms ^ Mar_14_65 And <2532> some <5100> began <0756> (5662) to spit <1716> (5721) on him <0846>, and <2532> to cover <4028> (5721) his <0846> face <4383>, and <2532> to buffet <2852> (5721) him <0846>, and <2532> to say <3004> (5721) unto him <0846>, Prophesy <4395> (5657): and <2532> the servants <5257> did strike <0906> (5707) him <0846> with the \{palms\} of their hands <4475>.
palms ^ Rev_07_09 After <3326> this <5023> I beheld <1492> (5627), and <2532>, lo <2400> (5628), a great <4183> multitude <3793>, which <3739> no man <3762> could <1410> (5711) number <0705> (5658) <0846>, of <1537> all <3956> nations <1484>, and <2532> kindreds <5443>, and <2532> people <2992>, and <2532> tongues <1100>, stood <2476> (5761) before <1799> the throne <2362>, and <2532> before <1799> the Lamb <0721>, clothed <4016> (5772) with white <3022> robes <4749>, and <2532> \{palms\} <5404> in <1722> their <0846> hands <5495>;

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+palmowniy Dan_08_13 Then I heard ( 08085 +shama () one ( 00259 +)echad ) saint ( 06918 +qadowsh ) speaking ( 01696 +dabar ), and another ( 00259 +)echad ) saint ( 06918 +qadowsh ) said ( 00559 +)amar ) unto that certain (06422 \{+palmowniy\} ) [ saint ] which spake (01696 +dabar ), How (05704 +(ad ) long (05704 $+(\mathbf{a d})$ [ shall be ] the vision ( 02377 +chazown ) [ concerning ] the daily ( $08548+$ tamiyd ) [ sacrifice ] , and the transgression ( 06588 + pesha () of desolation ( 08074 +shamem ) , to give ( 05414 +nathan ) both the sanctuary ( 06944 +qodesh ) and the host ( $06635+$ tsaba) ) to be trodden ( 04823 +mirmac ) under foot ( 04823 +mirmac)?
palm 1Ki_06_29 And he carved ( 07049 +qala( ) all ( $03605+\mathrm{kol}$ ) the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) round ( 04524 +mecab ) about ( 04524 +mecab ) with carved ( 06603 +pittuwach ) figures ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and \{palm\} ( $08561+$ timmor ) trees and open ( 06358 +patuwr ) flowers ( 06731 +tsiyts ) , within ( $06441+p @$ niymah ) and without ( 02435 +chiytsown ) .
palm 1Ki_06_32 The two ( 08147 +sh@ nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) tree ( 06086 +(ets ) ; and he carved ( 07049 +qala() upon them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) flowers ( $06731+$ tsiyts ) , and overlaid (06823 +tsaphah ) [ them ] with gold (02091 +zahab ) , and spread (07286 +radad ) gold (02091 +zahab ) upon the cherubims ( $03742+\mathrm{k} @$ ruwb ) , and upon the $\{$ palm $\}(08561+$ timmor $)$ trees .
palm 1Ki_06_32 The two ( 08147 +sh@ nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) tree $(06086$ +(ets ) ; and he carved ( 07049 +qala() upon them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and \{palm\} ( 08561 +timmor ) trees and open ( 06358 +patuwr ) flowers ( $06731+$ tsiyts ) , and overlaid ( 06823 +tsaphah ) [ them ] with gold ( 02091 +zahab ) , and spread ( 07286 +radad ) gold (02091 +zahab ) upon the cherubims ( $03742+\mathrm{k} @$ ruwb ) , and upon the palm ( 08561 +timmor ) trees .
palm 1Ki_06_35 And he carved ( 07049 +qala( ) [ thereon ] cherubims ( $03742+\mathrm{k} @$ ruwb ) and \{palm\} (08561 +timmor ) trees and open (06358 +patuwr ) flowers (06731 +tsiyts ): and covered (06823 +tsaphah ) [ them ]
with gold (02091 + zahab ) fitted (03474 + yashar ) upon the carved (02707 +chaqah ) work .
palm 1Ki_07_36 For on $(05921+(a l)$ the plates $(03871+$ luwach ) of the ledges $(03027+y a d)$ thereof , and on $(05921+($ al $)$ the borders $(04526+$ micgereth ) thereof , he graved ( 06605 +pathach ) cherubims ( 03742 $+k @ r u w b)$, lions ( 00738 +)ariy ) , and \{palm\} (08561 +timmor ) trees, according to the proportion (04626 +ma(ar ) of every (00376 +)iysh ) one (00376 +)iysh ), and additions (03914 +loyah ) round (05439 +cabiyb ) about .
palm 2Ch_03_05 And the greater ( 01419 +gadowl ) house ( 01004 +bayith ) he cieled ( 02645 +chaphah ) with fir ( 01265 +b@rowsh ) tree ( $06086+($ ets $)$, which he overlaid ( $02645+$ chaphah ) with fine ( 02896 +towb ) gold (02091 + zahab ) , and set (05927 + (alah ) thereon (05921 + (al ) \{palm\} (08561 + timmor ) trees and chains (08333 +sharah@rah ) .
palm 2Ch_28_15 And the men ( 00582 +)enowsh ) which ( 00834 +)aher ) were expressed ( 05344 +naqab ) by name ( 08034 +shem ) rose ( 06965 +quwm ) up , and took ( 02388 +chazaq ) the captives ( 07633 +shibyah ) , and with the spoil ( $07998+$ shalal ) clothed $(03847+$ labash $)$ all $(03605+\mathrm{kol})$ that were naked ( 04636 $+m a($ arom $)$ among them , and arrayed ( $03847+l a b a s h)$ them , and shod ( $05274+n a(a l)$ them , and gave them to eat $(00398+)$ akal ) and to drink ( $08248+$ shaqah ) , and anointed ( 04886 +mashach ) them , and carried ( 05095 +nahal ) all ( $03605+\mathrm{kol}$ ) the feeble ( 03782 +kashal ) of them upon asses ( $02543+$ chamowr ) , and brought ( $00935+$ bow ) ) them to Jericho ( $03405+$ Y @riychow ) , the city ( $05892+(\mathrm{iyr})$ of \{palm\} ( 08558 +tamar ) trees, to their brethren (00251 +)ach ):then they returned (07725 +shuwb ) to Samaria (08111 +Shom@rown ) .
palm Deu_34_03 And the south (05045 +negeb ) , and the plain (03603 +kikkar ) of the valley (01237 +biq(ah ) of Jericho ( $03405+$ Y @riychow ) , the city ( $05892+(\mathrm{iyr})$ of $\{$ palm $\}(08558+$ tamar $)$ trees , unto Zoar (06820 + Tso(ar ) .
palm Exo_15_27 And they came (00935 +bow) ) to Elim (00362 +)Eylim ), where (08033 +sham ) [ were ] twelve wells $(05869+($ ayin $)$ of water $(04325+$ mayim ) , and threescore $(07657+$ shib $(\mathrm{iym}$.$) and ten \{$ palm\} (08558 + tamar ) trees:and they encamped (02583 + chanah ) there (08033 +sham ) by the waters (04325 +mayim ) .
palm Eze_40_16 And [ there were ] narrow (00331 +)atam ) windows ( 02474 +challown ) to the little chambers $(08372+$ ta) ) , and to their posts $(00352+)$ ayil ) within ( $06441+$ p@niymah ) the gate ( 08179 +sha(ar ) round ( 05439 + cabiyb ) about, and likewise ( 03651 +ken ) to the arches ( 00361 +)eylam ):and windows ( 02474 +challown ) [ were ] round (05439 +cabiyb ) about inward ( $06441+\mathrm{p} @$ niymah ):and upon [ each ] post (00352 + )ayil ) [ were ] \{palm\} (08561 +timmor ) trees .
palm Eze_40_22 And their windows (02474 +challown ), and their arches (00361 +)eylam ), and their \{palm\} ( 08561 +timmor ) trees, [ were ] after the measure ( 04060 +middah ) of the gate ( $08179+$ sha(ar ) that looketh ( 06440 +paniym ) toward ( 01870 +derek ) the east ( 06921 +qadiym ) ; and they went ( 05927 +(alah ) up unto it by seven (07651 +sheba() steps ( 04609 +ma(alah ) ; and the arches (00361 +)eylam ) thereof [ were ] before (06440 +paniym ) them .
palm Eze_40_26 And [ there were ] seven (07651 +sheba( ) steps ( 04609 +ma(alah ) to go (05930 +(olah ) up to it , and the arches ( $00361+$ )eylam ) thereof [ were ] before ( $06440+$ paniym ) them:and it had \{palm\} ( $08561+$ timmor ) trees , one $(00259+)$ echad ) on this $(06311+$ poh $)$ side , and another $(00259+)$ echad $)$ on that side , upon the posts (00352 + )ayil ) thereof .
palm Eze_40_31 And the arches ( 00361 +)eylam ) thereof [ were ] toward ( $00413+$ )el ) the utter( 02435 +chiytsown ) court ( 02691 +chatser ) ; and \{palm\} ( 08561 +timmor ) trees [ were ] upon the posts ( 00352 + )ayil ) thereof:and the going (04608 +ma(aleh ) up to it [ had ] eight (08083 + sh @moneh ) steps (04609 +ma(alah ) .
palm Eze_40_34 And the arches ( 00361 +)eylam ) thereof [ were ] toward the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) ; and \{palm\} ( 08561 +timmor ) trees [ were ] upon the posts ( 00352 +)ayil ) thereof , on this ( 06311 +poh ) side, and on that side:and the going ( 04608 +ma(aleh ) up to it [ had ] eight ( 08083 +sh@moneh ) steps (04609 +ma(alah ).
palm Eze_40_37 And the posts ( 00352 +)ayil ) thereof [ were ] toward the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) ; and \{palm\} ( 08561 +timmor ) trees [ were ] upon the posts ( 00352 +)ayil ) thereof , on this ( 06311 +poh ) side , and on that side:and the going ( 04608 +ma(aleh ) up to it [ had ] eight (08083 +sh@moneh ) steps (04609 +ma(alah ) .
palm Eze_41_18 And [ it was ] made ( 06213 +(asah ) with cherubims ( $03742+\mathrm{k}$ @ ruwb ) and palm trees , so that a \{palm\} tree [ was ] between ( 00996 +beyn ) a cherub ( $03742+\mathrm{k} @$ ruwb ) and a cherub (03742 $+k @ r u w b)$ ) ; and [ every ] cherub (03742 +k@ruwb ) had two (08147 +sh@nayim ) faces (06440 +paniym ) ;
palm Eze_41_18 And [ it was ] made (06213 +(asah ) with cherubims ( $03742+\mathrm{k} @$ ruwb ) and \{palm\} trees , so that a palm tree [ was ] between ( 00996 +beyn ) a cherub ( $03742+\mathrm{k} @$ ruwb ) and a cherub (03742 +k@ruwb ) ; and [ every ] cherub (03742 +k@ruwb ) had two (08147 +sh @ nayim ) faces (06440 +paniym ) ;
palm Eze_41_19 So that the face ( 06440 +paniym ) of a man ( 00120 +)adam ) [ was ] toward ( 00413 +)el ) the palm ( 08561 +timmor ) tree on the one side, and the face ( 06440 +paniym ) of a young ( 03715 $+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) toward ( $00413+$ )el ) the $\{$ palm $\mathbf{~ ( ~} 08561+$ timmor ) tree on the other ( 06311 +poh ) side: [ it was ] made ( $06213+($ asah $)$ through ( $00413+$ )el ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) round (05439 +cabiyb ) about .
palm Eze_41_19 So that the face ( 06440 +paniym ) of a man ( 00120 +)adam ) [ was ] toward ( 00413 +)el ) the \{palm\} ( 08561 +timmor ) tree on the one side, and the face ( 06440 +paniym ) of a young ( 03715 $+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) toward ( $\mathbf{0 0 4 1 3 + \text { +el ) the palm ( } 0 8 5 6 1 + \text { timmor ) tree on the other }}$ ( 06311 +poh ) side: [ it was ] made ( 06213 +(asah ) through ( $00413+$ )el ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) round (05439 +cabiyb ) about .
palm Eze_41_20 From the ground ( 00776 +)erets ) unto above ( 05921 +(al ) the door ( 06607 +pethach ) [ were ] cherubims ( $03742+\mathrm{k} @$ ruwb ) and \{palm\} ( $08561+$ timmor ) trees made ( $06213+($ asah $)$, and [ on ] the wall ( 07023 +qiyr ) of the temple ( 01964 +heykal ) .
palm Eze_41_25 And [ there were ] made ( 06213 +(asah ) on ( 00413 +)el ) them , on ( 00413 +)el ) the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ) , cherubims ( $03742+\mathrm{k} @$ ruwb ) and \{palm\} ( $08561+$ timmor ) trees, like as [ were ] made ( 06213 +(asah ) upon the walls ( 07023 +qiyr ) ; and [ there were ] thick ( 05645 $+(\mathbf{a b})$ planks ( $\mathbf{0 6 0 8 6}+($ ets $)$ upon the face ( $06440+$ paniym ) of the porch ( 00197 +)uwlam ) without ( 02351 +chuwts ).
palm Eze_41_26 And [ there were ] narrow (00331 +)atam ) windows ( 02474 +challown ) and \{palm\} ( 08561 +timmor ) trees on the one side and on the other ( 06311 +poh ) side , on ( 00413 +)el ) the sides ( 03802 +katheph ) of the porch ( 00197 +)uwlam ), and [ upon ] the side ( $06763+$ tsela() chambers ( $06763+$ tsela( ) of the house ( 01004 +bayith ) , and thick planks ( $05646+(a b)$ ).
palm Jer_10_05 They [ are ] upright ( 04749 +miqshah ) as the \{palm\} ( 08560 +tomer ) tree , but speak ( 01696 +dabar ) not:they must needs be borne ( 05375 +nasa) ) , because ( 03588 +kiy ) they cannot ( 03808 +lo) ) go (06805 +tsa(ad ). Be not afraid (03372 +yare) ) of them ; for they cannot ( 03808 +lo) ) do evil (07489 +ra(a() , neither also (01571 +gam ) [is it ] in them to do good (03190 +yatab ).
palm Joe_01_12 The vine ( 01612 +gephen ) is dried ( 03001 +yabesh ) up , and the fig ( 08384 +t@)en ) tree languisheth ( 00535 +)amal ) ; the pomegranate ( 07416 +rimmown ) tree , the $\{$ palm $\mathbf{( 0 8 5 5 8}+$ tamar ) tree also ( $01571+$ gam ) , and the apple ( 08598 +tappuwach ) tree , [ even ] all ( $03605+\mathrm{kol}$ ) the trees $\mathbf{( 0 6 0 8 6}+($ ets ) of the field ( 07704 +sadeh ) , are withered ( 03001 +yabesh ):because ( $03588+$ kiy ) joy ( 08342 +sasown ) is withered ( 03001 +yabesh ) away from the sons ( 01121 +ben ) of men (00120 +)adam ) .
palm Joh_12_13 Took (2983 -lambano -) branches (0902 -baion -) of \{palm\} (5404 -phoinix -) trees , and went ( $\mathbf{1 8 3 1}$-exerchomai -) forth ( $\mathbf{1 8 3 1}$-exerchomai -) to meet ( $\mathbf{5 2 2 2}$-hupantesis -) him , and cried (2896 krazo -) , Hosanna ( 5614 -hosanna -):Blessed (2127-eulogeo -) [ is ] the King (0935 -basileus -) of Israel (2474-Israel -) that cometh (2064 -erchomai -) in the name (3686-onoma -) of the Lord (2962 -kurios -) .
palm Joh_18_22 And when he had thus ( 5023 -tauta -) spoken ( 2036 -epo -), one ( 1520 -heis -) of the officers ( $\mathbf{5 2 5 7}$-huperetes -) which stood ( $\mathbf{3 9 3 6}$-paristemi -) by struck ( $\mathbf{4 4 7 5}$-rhapisma -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) with the $\{$ palm $\}(4475$-rhapisma -) of his hand , saying (2036-epo -), Answerest ( 0611 -apokrinomai -) thou the high (0749-archiereus -) priest (0749-archiereus -) so (3779 -houto -)?
palm Jud_01_16 And the children ( 01121 +ben ) of the Kenite ( 07017 +Qeyniy ) , Moses ( 04872 +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ), went ( 05927 +(alah ) up out of the city ( 05892 +(iyr ) of \{palm\} (08558 +tamar ) trees with the children (01121 +ben ) of Judah (03063 +Y @huwdah ) into the wilderness ( 04057 +midbar ) of Judah ( $03063+$ Y @huwdah ), which ( 00834 +)aher ) [ lieth ] in the south ( 05045 +negeb ) of Arad ( 06166 +(Arad ) ; and they went ( 03212 +yalak ) and dwelt ( 03427 +yashab ) among (00854 +)eth ) the people ( $05971+(\mathrm{am})$.
palm Jud_03_13 And he gathered ( 00622 +)acaph ) unto him the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) and Amalek ( 06002 +(Amaleq ) , and went ( 03212 +yalak ) and smote ( 05221 +nakah ) Israel ( $03478+$ Yisra)el ) , and possessed (03423 +yarash ) the city ( 05892 +(iyr ) of \{palm\} ( $08558+$ tamar ) trees .
palm Jud_04_05 And she dwelt (03427 + yashab ) under ( 08478 +tachath ) the \{palm ( 08560 +tomer ) tree of Deborah ( 01683 +D@bowrah ) between ( 00996 +beyn ) Ramah ( 07414 +Ramah ) and Bethel ( 01008 +Beyth - )El ) in mount ( 02022 +har ) Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ):and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came ( 05927 +(alah ) up to her for judgment ( 04941 +mishpat ) .
palm Lev_14_15 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the log ( $03849+\log$ ) of oil (08081 +shemen ), and pour (03332 +yatsaq ) [ it ] into ( $05921+($ al $)$ the \{palm\} ( 03709 +kaph ) of his own (03548 +kohen ) left (08042 +s@ma)liy ) hand (08042 +s@ma)liy ) :
palm Lev_14_26 And the priest ( 03548 +kohen ) shall pour ( 03332 +yatsaq ) of the oil ( 08081 +shemen ) into ( $05921+$ (al ) the $\{$ palm $\}(03709+$ kaph $)$ of his own ( $03548+$ kohen ) left ( $08042+\mathrm{s} @$ ma)liy ) hand ( 08042 +s@ma)liy ):
palm Lev_23_40 And ye shall take ( 03947 +laqach ) you on the first ( 07223 +ri)shown ) day ( 03117 +yowm ) the boughs ( $06529+$ p $@$ riy ) of goodly ( 01926 +hadar ) trees ( $06086+($ ets ) , branches ( $03709+\mathrm{kaph}$ ) of \{palm\} ( 08558 +tamar ) trees , and the boughs ( 06057 +(anaph ) of thick ( $05687+($ aboth ) trees ( $06086+($ ets ), and willows ( $06155+(\operatorname{arab})$ of the brook ( 05158 +nachal ) ; and ye shall rejoice ( $08055+$ samach ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) seven ( 07651 +sheba( ) days (03117 +yowm ) .
palm Neh_08_15 And that they should publish ( 08085 +shama( ) and proclaim ( 05674 +(abar ) in all ( 03605 +kol ) their cities (05892 +(iyr ) , and in Jerusalem (03389 +Y @ ruwshalaim ) , saying (00559 +)amar ), Go ( 03318 + yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) unto the mount ( 02022 +har ) , and fetch ( 00935 +bow) ) olive ( 02132 +zayith ) branches ( 05929 +(aleh ) , and pine branches ( 05929 +(aleh ), and myrtle ( 01918 +hadac ) branches ( 05929 +(aleh ) , and \{palm\} ( 08558 +tamar ) branches ( 05929 +(aleh ) , and branches ( 05929 $+($ aleh ) of thick (05687 +(aboth ) trees (06086 +(ets ) , to make (06213 +(asah ) booths (05521 +cukkah ) , as
[ it is ] written (03789 +kathab ) .
palm Num_33_09 And they removed ( 05265 +naca( ) from Marah ( 04785 +Marah ), and came ( 00935 +bow) ) unto Elim ( 00362 +)Eylim ):and in Elim ( 00362 +)Eylim ) [ were ] twelve fountains ( 05869 +(ayin ) of water ( 04325 +mayim ) , and threescore ( 07657 +shib(iym . ) and ten $\{$ palm\} ( $08558+$ tamar ) trees ; and they pitched (02583 +chanah ) there (08033 +sham ).
palm Psa_92_12 The righteous (06662 +tsaddiyq ) shall flourish (06524 +parach ) like the \{palm\} ( 08558 +tamar ) tree:he shall grow ( 07685 +sagah ) like a cedar ( 00730 +)erez ) in Lebanon ( $03844+\mathrm{L} @$ banown ) .
palm Son_07_07 This ( 02063 +zo)th ) thy stature ( 06967 +qowmah ) is like ( 01819 +damah ) to a \{palm\} (08558 + tamar ) tree, and thy breasts ( 07699 +shad ) to clusters ( 00811 +)eshkowl ) [ of grapes ].
palm Son_07_08 I said (00559 +)amar ) , I will go (05927 +(alah ) up to the \{palm\} ( 08558 +tamar ) tree , I will take ( 00270 +)achaz ) hold ( 00270 +)achaz ) of the boughs ( 05577 +cancin ) thereof:now ( 04994 +na) ) also thy breasts ( $07699+$ shad ) shall be as clusters ( $00811+$ )eshkowl ) of the vine $(01612+$ gephen $)$, and the smell ( 07381 +reyach ) of thy nose ( 00639 +)aph ) like apples ( 08598 +tappuwach ) ;
palmerworm Amo_04_09 I have smitten (05221 +nakah ) you with blasting (07711 +sh@dephah ) and mildew ( 03420 +yeraqown ):when your gardens ( 01593 +gannah ) and your vineyards ( 03754 +kerem ) and your fig (08384 +t@)en ) trees and your olive ( 02132 +zayith ) trees increased ( 07235 +rabah ), the \{palmerworm\} ( 01501 +gazam ) devoured ( 00398 +)akal ) [ them ]:yet have ye not returned ( 07725 +shuwb ) unto me, saith (05001 +na)am ) the LORD (03068 +Y @hovah ).
palmerworm Joe_01_04 That which the \{palmerworm\} ( 01501 +gazam ) hath left ( 03499 +yether ) hath the locust ( 00697 +)arbeh ) eaten ( 00398 +)akal ) ; and that which the locust ( 00697 +)arbeh ) hath left ( 03499 +yether ) hath the cankerworm ( 03218 +yekeq ) eaten ( $00398+$ )akal ) ; and that which the cankerworm (03218 + yekeq ) hath left (03499 + yether ) hath the caterpiller (02625 +chaciyl) eaten (00398 +)akal ) .
palmerworm Joe_02_25 And I will restore ( 07999 +shalam ) to you the years ( 08141 +shaneh ) that the locust ( 00697 +)arbeh ) hath eaten ( 00398 +)akal ), the cankerworm ( 03218 +yekeq ), and the caterpiller ( 02625 +chaciyl ) , and the \{palmerworm\} ( 01501 +gazam ) , my great ( 01419 +gadowl ) army ( 02428 +chayil ) which (00834 +)aher ) I sent ( 07971 +shalach ) among you .
palms 1Sa_05_04 And when they arose ( 07925 +shakam ) early ( 07925 +shakam ) on the morrow ( 04283 +mochorath ) morning ( 01242 +boqer ), behold ( 02009 +hinneh ), Dagon ( 01712 +Dagown ) [ was ] fallen ( 05307 +naphal ) upon his face ( 06440 +paniym ) to the ground ( $00776+$ )erets ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) ; and the head ( $07218+$ ro $)$ sh ) of Dagon ( 01712 +Dagown ) and both ( $08147+$ sh @ nayim ) the \{palms ( 03709 +kaph ) of his hands ( $03027+$ yad ) [ were ] cut ( 03772 +karath ) off upon the threshold ( $\mathbf{0 4 6 7 0}+$ miphtan ) ; only ( $07535+\mathrm{raq}$ ) [ the stump of ] Dagon ( 01712 +Dagown ) was left ( $07604+$ sha)ar ) to him .
palms 2Ki_09_35 And they went ( 03212 +yalak ) to bury ( 06912 +qabar ) her:but they found ( 04672 +matsa) ) no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) more of her than the skull ( 01538 +gulgoleth ) , and the feet ( 07272 +regel ) , and the $\{$ palms $\}(03709+\mathrm{kaph})$ of [ her ] hands ( 03027 +yad ) .
palms Dan_10_10. And , behold ( 02009 +hinneh ) , an hand ( 03027 +yad ) touched ( 05060 +naga( )me , which set ( 05128 +nuwa () me upon my knees ( 01290 +berek ) and [ upon ] the \{palms\} ( 03709 +kaph ) of my hands (03027 + yad ) .
palms Isa_49_16 Behold ( $\mathbf{0 2 0 0 5}$ +hen ) , I have graven ( $\mathbf{0 2 7 1 0}$ +chaqaq ) thee upon the $\{$ palms $\}$ ( 03709 +kaph ) of [ my ] hands ( 03709 +kaph ) ; thy walls ( 02346 +chowmah ) [ are ] continually ( 08548 +tamiyd ) before ( 05048 +neged ) me.
palms Mar_14_65 And some (5100 -tis -) began ( $\mathbf{0 7 5 6}$-archomai -) to spit ( $\mathbf{1 7 1 6}$-emptuo -) on (1716emptuo -) him , and to cover (4028 -perikalupto -) his face (4383 -prosopon -), and to buffet (2852kolaphizo -) him , and to say (3004-lego -) unto him , Prophesy (4395-propheteuo -):and the servants (5257 -huperetes -) did strike ( 0906 -ballo -) him with the \{palms\} (4475-rhapisma -) of their hands .
palms Mat_26_67 Then ( 5119 -tote -) did they spit (1716 -emptuo -) in his face ( 4383 -prosopon -) , and buffeted (2852-kolaphizo -) him ; and others ( $\mathbf{3 5 8 8}$-ho -) smote ( $\mathbf{4 4 7 4}$-rhapizo -) [ him ] with the \{palms\} (4474 -rhapizo -) of their hands,
palms Rev_07_09 After (3326-meta -) this ( 5023 -tauta -) I beheld (1492 -eido -), and , lo (2400 -idou -) , a great ( $\mathbf{4 1 8 3}$-polus -) multitude ( $\mathbf{3 7 9 3}$-ochlos -), which ( $\mathbf{3 7 3 9}$-hos -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) could ( 1410 -dunamai -) number ( 0705 -arithmeo -), of all ( 3956 -pas -) nations ( 1484 -ethnos -), and kindreds (5443 -phule -) , and people (2992-laos -) , and tongues (1100 -glossa -), stood (2476 -histemi -) before ( 1799 -enopion -) the throne ( 2362 -thronos -), and before ( 1799 -enopion -) the Lamb ( 0721 -arnion ) , clothed (4016 -periballo -) with white (3022-leukos -) robes (4749-stole -), and \{palms\} ( 5404 -phoinix -) in their hands ( 5495 -cheir -) ;

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palm , $1 \mathrm{KI}, 6: 29$, $1 \mathrm{KI}, 6: 32,1 \mathrm{KI}, 6: 32,1 \mathrm{KI}, 6: 35,1 \mathrm{KI}, 7: 36$ palm, $2 \mathrm{CH}, 3: 5,2 \mathrm{CH}, 28: 15 \mathrm{palm}, \mathrm{DE}, 34: 3$ palm, EX , 15:27 palm, EZE , 40:16, EZE , 40:22, EZE , 40:26, EZE , 40:31, EZE , 40:34 , EZE , 40:37, EZE , 41:18, EZE , 41:18, EZE , 41:19, EZE , 41:19, EZE , 41:20, EZE , 41:25, EZE , 41:26 palm , JER , 10:5 palm , JG , 1:16, JG , 3:13 , JG , 4:5 palm , JOE , 1:12 palm , JOH , 12:13, JOH , $18: 22$ palm , LE , 14:15 , LE , 14:26, LE , 23:40 palm , NE , 8:15 palm , NU , 33:9 palm , PS , 92:12 palm , SOS , 7:7, SOS , 7:8 palmerworm , AM , 4:9 palmerworm , JOE , 1:4, JOE , 2:25 palms , 1SA , 5:4 palms , 2KI , 9:35 palms , DA , 10:10 palms , ISA , 49:16 palms , MR , 14:65 palms , MT , 26:67 palms , RE , 7:9 adventure 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- \{adventure \}, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql bestow 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, \{bestow\}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql branch 0902 \# baion \{bah-ee'-on\}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- \{branch\}.[ql bring 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, \{bring \} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql commit 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, \{commit\}, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql deliver 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, \{deliver\} (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite ( + with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql forth 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring \{forth\}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql give 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), \{give\}, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql grant 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, \{grant \}, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[q1 hand 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the hand, smite with the \{hand\}.[q1 hand 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the \{hand\}, smite with the hand.[ql hand 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of the \{hand\}). Compare 5180. [ql hand 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the \{hand\}), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql hand 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the \{hand\}), suffer, take, utter, yield.[ql have

1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, \{have\} power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[q1 hinder 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, \{hinder\}, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql make 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, \{make\}, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql minister 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, \{minister\}, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql number 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, \{number\}, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql of 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm \{of \} the hand), suffer, take, utter, yield.[ql of 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm \{of \} the hand, smite with the hand.[ql of 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm \{of \} the hand). Compare 5180.[ql offer 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, \{offer\}, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql palm 5404 \# phoinix $\{$ foy'-nix \}; of uncertain derivation; a palm- tree: -- \{palm\} (tree).[ql palm 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) \{palm\} of the hand, smite with the hand.[ql palm 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -smite (with the $\{$ palm \} of the hand). Compare 5180.[ql palm 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the \{palm\} of the hand), suffer, take, utter, yield.[ql power 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have \{power\}, put, receive, set, shew, smite (+ with the hand), strike ( + with the palm of the hand), suffer, take, utter, yield. [ql put 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, \{put \}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql receive 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, \{receive\}, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql set 1325 \# didomi $\{$ did'-o-mee $\}$; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to
give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, $\{$ set $\}$, shew, smite ( + with the hand), strike ( + with the palm of the hand), suffer, take, utter, yield. [ql shew 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, \{shew\}, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql smite 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the hand, \{smite\} with the hand.[ql smite 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- \{smite\} (with the palm of the hand). Compare 5180.[q1 smite 1325 \# didomi $\{$ did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, \{smite\} (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql strike 4475 \# rhapisma \{hrap'-is-mah \}; from 4474; a slap: -- (+ \{strike \} with the) palm of the hand, smite with the hand.[ql strike 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), \{strike \} (+ with the palm of the hand), suffer, take, utter, yield.[ql suffer 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), \{suffer\}, take, utter, yield.[ql take 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, \{take\}, utter, yield.[ql the 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with \{the\} palm of the hand), suffer, take, utter, yield.[ql the 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of \{the \} hand), suffer, take, utter, yield.[ql the 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with \{the \} hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql the 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of \{the\} hand, smite with the hand.[ql the 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the hand, smite with \{the\} hand.[ql the 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with \{the\}) palm of the hand, smite with the hand.[ql the 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of \{the\} hand). Compare 5180.[q1 the 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with \{the\} palm of the hand). Compare 5180.[ql tree 5404 \# phoinix \{foy'-nix \}; of uncertain derivation; a palmtree: -- palm (\{tree\}). [ql up 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (\{up\}), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql utter 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth,
commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, \{utter\}, yield.[ql with 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the hand, smite \{with\} the hand.[ql with 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike \{with\} the) palm of the hand, smite with the hand.[ql with 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (\{ with \} the palm of the hand). Compare 5180.[q1 with 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ \{with\} the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql with 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ \{with\} the palm of the hand), suffer, take, utter, yield.[ql yield 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, \{yield \}.[ql palm Interlinear Index Study palm EXO 015027 And they came <00935 +bow\gg to Elim <00362 +>Eylim > , where <08033 +sham > [ were ] twelve wells <05869 + of water <04325 +mayim > , and threescore <07657 +shib and ten $\{$ palm $\}<08558+$ tamar > trees : and they encamped <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . palm LEV 014015 And the priest <03548 +kohen > shall take <03947 +laqach > [ some] of the log <03849 +log > of oil <08081 + shemen > , and pour <03332 +yatsaq > [ it ] into <05921 + the $\{$ palm \} <03709 + kaph > of his own <03548 + kohen > left <08042 +s@ ma>liy > hand <08042 +s@ma>liy > : palm LEV 014026 And the priest <03548 + kohen > shall pour <03332 +yatsaq > of the oil <08081 +shemen > into <05921 + the \{palm\} <03709 + kaph > of his own <03548 + kohen > left <08042 +s@ma>liy > hand <08042 +s@ ma>liy > : palm LEV 023040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p @riy > of goodly <01926 +hadar > trees <06086 + , branches < $03709+$ kaph > of $\{$ palm $\}<08558+$ tamar > trees, and the boughs $<06057+$ of thick $<05687+$ trees $<06086+$, and willows $<06155+$ of the brook $<05158$ +nachal > ; and ye shall rejoice < 08055 +samach > before < 06440 +paniym > the LORD < $03068+$ Y @hovah > your God <00430 +>elohiym > seven <07651 +sheba<> days <03117 +yowm > . palm NUM 033009 And they removed <05265 +naca < > from Marah <04785 +Marah > , and came <00935 +bow>> unto Elim <00362 $+>$ Eylim > : and in Elim <00362 +>Eylim > [ were ] twelve fountains <05869 + of water <04325 +mayim > , and threescore $<07657+$ shib and ten $\{$ palm $\}<08558+$ tamar $>$ trees; and they pitched $<02583+$ chanah $>$ there $<08033+$ sham > . palm DEU 034003 And the south <05045 +negeb > , and the plain <03603 +kikkar > of the valley <01237 +biq of Jericho <03405 + Y @riychow > , the city <05892 + of \{palm \} <08558 +tamar > trees , unto Zoar <06820 + Tso . palm JUDG 001016 And the children <01121 +ben > of the Kenite <07017 +Qeyniy > , Moses < $04872+$ Mosheh > father <02859 +chathan > in law <02859 +chathan >, went < $05927+$ up out of the city $<05892+$ of $\{$ palm $\}<08558+$ tamar > trees with the children <01121 +ben > of Judah <03063 +Y @huwdah $>$ into the wilderness <04057 +midbar > of Judah <03063 +Y @huwdah > , which <00834 +>aher > [ lieth ] in the south <05045 +negeb > of Arad <06166 + ; and they went <03212 +yalak > and dwelt <03427 +yashab > among $<00854$ +>eth > the people <05971 + . palm JUDG 003013 And he gathered <00622 +> acaph > unto him the children <01121 +ben > of Ammon <05983 + and Amalek <06002 + , and went <03212 +yalak > and smote $<05221+$ nakah > Israel <03478 +Yisra>el > , and possessed <03423 +yarash > the city <05892 + of \{palm\} <08558 +tamar > trees . palm JUDG 004005 And she dwelt <03427 +yashab > under <08478 +tachath > the \{palm \} <08560 +tomer > tree of Deborah <01683 +D@bowrah > between <00996 +beyn > Ramah <07414 + Ramah > and Bethel <01008 +Beyth - >El > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and the children <01121 +ben > of Israel <03478 + Yisra>el > came <05927 + up to her for judgment <04941 +mishpat > . palm 1KI 006029 And he carved <07049 +qala<> all <03605 +kol > the walls <07023 +qiyr > of the house $<01004+$ bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 + pittuwach > figures $<04734+$ miqla of cherubims <03742 $+\mathrm{k} @$ ruwb > and $\{$ palm $\}<08561+$ timmor $>$ trees and open <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <02435 +chiytsown > . palm 1KI 006032 The two <08147 +sh@ nayim > doors <01817 +deleth > also [ were of ] olive <08081 +shemen > tree < $06086+$; and he carved <07049 +qala<> upon them carvings <04734 +miqla of cherubims <03742 +k@ruwb > and palm
<08561 +timmor > trees and open <06358 + patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 +k @ruwb > , and upon the \{palm\} <08561 +timmor > trees . palm 1KI 006032 The two <08147 +sh@ nayim > doors <01817 + deleth > also [ were of ] olive <08081 +shemen > tree <06086 + ; and he carved $<07049+$ qala < > upon them carvings <04734 +miqla of cherubims <03742 +k@ruwb > and \{palm\}<08561 +timmor > trees and open <06358 + patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 $+\mathrm{k} @$ ruwb > , and upon the palm <08561 +timmor > trees . palm 1KI 006035 And he carved <07049 +qala< > [ thereon ] cherubims <03742 $+\mathrm{k} @$ ruwb > and $\{$ palm $\}<08561+$ timmor $>$ trees and open <06358 +patuwr > flowers <06731 +tsiyts > : and covered <06823 +tsaphah > [ them ] with gold <02091 +zahab > fitted <03474 +yashar > upon the carved <02707 +chaqah > work . palm 1KI 007036 For on <05921 + the plates <03871 +luwach > of the ledges <03027 +yad > thereof, and on <05921 + the borders <04526 +micgereth > thereof, he graved <06605 + pathach > cherubims <03742 +k @ ruwb > , lions <00738 +> ariy >, and \{palm \} <08561 +timmor $>$ trees , according to the proportion <04626 +ma of every <00376 +>iysh > one <00376 +>iysh >, and additions $<03914$ +loyah > round <05439 + cabiyb > about . palm 2CH 003005 And the greater < $01419+$ gadowl > house $<01004$ +bayith > he cieled <02645 +chaphah > with fir <01265 +b@rowsh > tree <06086 + , which he overlaid $<02645+$ chaphah > with fine <02896 +towb > gold <02091 + zahab > , and set <05927 + thereon <05921 + \{palm\}<08561 +timmor> trees and chains <08333 +sharah@ rah > . palm 2CH 028015 And the men <00582 +>enowsh > which <00834 +> aher > were expressed <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up, and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol> that were naked <04636 +ma among them, and arrayed <03847 +labash > them , and shod <05274 + na them, and gave them to eat <00398 +>akal> and to drink <08248 + shaqah > , and anointed <04886 +mashach > them, and carried <05095 +nahal> all <03605 +kol > the feeble $<03782+$ kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow >> them to Jericho $<03405+$ Y @ riychow > , the city <05892 + of \{palm\}<08558+tamar> trees, to their brethren <00251 +>ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@rown > . palm NEH 008015 And that they should publish $<08085+$ shama $<>$ and proclaim $<05674+$ in all $<03605+$ kol $>$ their cities $<05892+$, and in Jerusalem <03389 +Y @ ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa\gg forth <03318 +yatsa\gg unto the mount <02022 +har > , and fetch <00935 +bow>> olive <02132 +zayith > branches <05929 + , and pine branches $<05929+$, and myrtle <01918 +hadac > branches <05929 + , and \{palm\} <08558 +tamar > branches $<05929+$, and branches $<05929+$ of thick $<05687+$ trees $<06086+$, to make $<06213+$ booths $<05521+$ cukkah $>$, as [ it is ] written <03789 +kathab > . palm PSA 092012 The righteous <06662 +tsaddiyq > shall flourish $<06524$ +parach > like the $\{$ palm $\}<08558+$ tamar > tree : he shall grow <07685 + sagah > like a cedar <00730 +>erez > in Lebanon <03844 +L@banown > . palm SON 007007 This <02063 +zo>th > thy stature <06967 +qowmah > is like <01819 +damah > to a \{palm\} <08558 +tamar > tree, and thy breasts <07699 +shad > to clusters <00811 +>eshkowl > [ of grapes ] . palm SON 007008 I said < $00559+>$ amar > , I will go <05927 + up to the $\{$ palm $\}<08558+$ tamar > tree , I will take <00270 +>achaz > hold <00270 +>achaz > of the boughs <05577 +cancin > thereof : now <04994 +na>> also thy breasts <07699 + shad > shall be as clusters <00811 +>eshkowl > of the vine <01612 + gephen > , and the smell <07381 +reyach > of thy nose <00639 +>aph > like apples <08598 +tappuwach > ; palm JER 010005 They [ are ] upright <04749 +miqshah > as the \{palm\} < $08560+$ tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa>>, because <03588 +kiy > they cannot <03808 +lo>> go <06805 +tsa. Be not afraid <03372 +yare>> of them; for they cannot <03808 +lo>> do evil $<07489+$ ra round <05439 +cabiyb > about, and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyb > about inward <06441 +p@ niymah > : and upon [ each ] post <00352 +> ayil > [ were ] \{palm \} <08561 +timmor > trees . palm EZE 040022 And their windows <02474 +challown >, and their arches <00361 +>eylam > , and their \{palm\} <08561 +timmor > trees, [ were ] after the measure $<04060+$ middah $>$ of the gate $<08179+$ sha that looketh <06440 +paniym > toward <01870 +derek > the east <06921 +qadiym > ; and they went <05927 + up unto it by seven <07651 +sheba < > steps $<04609+$ ma ; and the arches <00361 +>eylam > thereof [ were ] before <06440 +paniym > them . palm EZE 040 026 And [ there were ] seven <07651 +sheba < > steps <04609 +ma to go <05930 + up to it, and the arches <00361 +>eylam > thereof [ were ] before < 06440 + paniym > them : and it had \{palm\} <08561 +timmor > trees , one <00259 +> echad > on this <06311 +poh > side, and another <00259 +> echad > on that side, upon the posts $<00352+>$ ayil > thereof . palm EZE 040031 And the arches <00361 +>eylam > thereof [ were ] toward <00413 $+>$ el > the utter<02435 +chiytsown > court <02691 +chatser > ; and \{palm\} <08561 +timmor > trees [ were ] upon the posts <00352 +> ayil > thereof : and the going <04608 + ma up to it [ had ] eight <08083 +sh@ moneh >
steps <04609 +ma . palm EZE 040034 And the arches <00361 +>eylam > thereof [ were ] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and \{palm\} <08561 +timmor > trees [ were ] upon the posts $<00352+>$ ayil > thereof, on this <06311 +poh > side, and on that side : and the going <04608 +ma up to it [ had ] eight <08083 +sh@moneh > steps <04609 +ma . palm EZE 040037 And the posts <00352 +>ayil > thereof [ were ] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and \{palm\}<08561+timmor > trees [ were ] upon the posts $<00352+>$ ayil $>$ thereof, on this $<06311+$ poh $>$ side, and on that side : and the going $<04608+$ ma up to it [ had ] eight <08083 +sh@moneh > steps <04609 +ma. palm EZE 041018 And [ it was ] made <06213 + with cherubims <03742 $+\mathrm{k} @$ ruwb > and palm trees, so that a \{palm\} tree [ was ] between $<00996$ +beyn > a cherub <03742 +k @ruwb > and a cherub <03742 + k @ ruwb > ; and [ every ] cherub <03742 $+\mathrm{k} @$ ruwb > had two <08147 +sh@ nayim > faces <06440 + paniym > ; palm EZE 041018 And [ it was ] made $<06213+$ with cherubims <03742 $+\mathrm{k} @$ ruwb > and \{palm\} trees, so that a palm tree [ was ] between <00996 +beyn > a cherub <03742 + k @ruwb > and a cherub <03742 +k@ruwb > ; and [ every ] cherub <03742 +k@ruwb $>$ had two <08147 +sh@nayim > faces <06440 +paniym > ; palm EZE 041019 So that the face <06440 +paniym $>$ of a man <00120 +> adam > [ was ] toward <00413 +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 + paniym > of a young <03715 +k @ phiyr > lion < $03715+\mathrm{k} @$ phiyr > toward <00413 +>el > the $\{$ palm $\}<08561+$ timmor $>$ tree on the other <06311 +poh > side : [ it was ] made <06213 + through <00413 $+>$ el > all <03605 + kol > the house <01004 +bayith > round <05439 + cabiyb > about . palm EZE 041019 So that the face <06440 +paniym > of a man <00120 +>adam > [ was ] toward <00413 +>el> the \{palm \}<08561 + timmor $>$ tree on the one side , and the face < $06440+$ paniym > of a young <03715 +k @ phiyr > lion <03715 $+\mathrm{k} @ \mathrm{phiyr}>$ toward $<00413+>\mathrm{el}>$ the palm <08561 +timmor $>$ tree on the other <06311 +poh > side : [ it was ] made $<06213+$ through $<00413+>$ el $>$ all $<03605+$ kol $>$ the house $<01004+$ bayith $>$ round $<05439+$ cabiyb $>$ about . palm EZE 041020 From the ground <00776 +>erets > unto above <05921 + the door <06607 +pethach > [ were ] cherubims $<03742+\mathrm{k} @$ ruwb > and \{palm \} < $08561+$ timmor $>$ trees made $<06213+$, and [ on ] the wall $<07023+$ qiyr > of the temple <01964 +heykal > . palm EZE 041025 And [ there were ] made <06213 + on $<00413+>$ el $>$ them , on <00413 +>el > the doors <01817 +deleth > of the temple <01964 +heykal > , cherubims $<03742+\mathrm{k} @$ ruwb > and $\{$ palm $\}<08561+$ timmor > trees, like as [ were ] made <06213 + upon the walls <07023 + qiyr > ; and [ there were ] thick <05645 + planks <06086 + upon the face $<06440+$ paniym > of the porch <00197 +>uwlam > without <02351 +chuwts > . palm EZE 041026 And [ there were ] narrow <00331 +>atam > windows <02474 +challown > and $\{$ palm $\}<08561+$ timmor $>$ trees on the one side and on the other <06311 +poh $>$ side , on <00413 +>el > the sides <03802 + katheph > of the porch <00197 +>uwlam >, and [ upon ] the side $<06763+$ tsela < > chambers <06763 +tsela < > of the house <01004 + bayith > , and thick planks <05646 + . palm JOE 001012 The vine <01612 +gephen > is dried <03001 +yabesh > up, and the fig <08384 +t @ >en > tree languisheth <00535 +>amal > ; the pomegranate $<07416+$ rimmown > tree, the $\{$ palm $\}<08558+$ tamar $>$ tree also $<01571+$ gam > , and the apple <08598 +tappuwach > tree, [ even ] all <03605 +kol > the trees $<06086+$ of the field $<07704+$ sadeh $>$, are withered $<03001+$ yabesh $>$ : because $<03588+$ kiy $>$ joy $\langle 08342+$ sasown $>$ is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . palm JOH 012013 Took <2983 -lambano -> branches <0902 -baion -> of \{palm \} <5404 -phoinix -> trees, and went <1831exerchomai - > forth <1831 -exerchomai -> to meet <5222 -hupantesis -> him, and cried <2896 -krazo -> , Hosanna <5614 -hosanna -> : Blessed <2127 -eulogeo -> [ is ] the King <0935-basileus -> of Israel <2474 -Israel -> that cometh <2064 -erchomai -> in the name <3686-onoma -> of the Lord <2962 -kurios -> . palm JOH 018 022 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , one <1520 -heis -> of the officers <5257huperetes -> which stood <3936 -paristemi -> by struck <4475-rhapisma -> Jesus <2424 -Iesous -> with the \{palm\} <4475-rhapisma -> of his hand, saying <2036-epo -> , Answerest <0611-apokrinomai -> thou the high <0749-archiereus -> priest <0749-archiereus -> so <3779-houto -> ? it had palm trees palm branches palm tree palm tree palm tree palm tree palm tree palm tree palm tree also palm tree on palm tree on palm trees <1KI6 -:35 > palm trees < 1KI6 -:29 > palm trees < 1KI6 -:32 > palm trees < 1KI6 -:32 > palm trees < 1 KI7 -:36 > palm trees palm trees palm trees palm trees palm trees palm trees palm trees palm trees palm trees palm trees palm trees made palm trees on palm trees with set thereon palm trees $\langle 2 \mathrm{CH} 3-: 5>$ ten palm trees ten palm trees their palm trees - palm , $3709,8558,8560,8561, *$ palm $, 4475,5404$, palm EXO 015027 And they came <00935 +bow\gg to Elim <00362 +>Eylim > , where <08033 +sham > [ were ] twelve wells <05869 + of water <04325 +mayim > , and threescore <07657 +shib and ten $\{$ palm \} <08558 +tamar > trees : and they encamped <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . palm LEV 014015 And the priest <03548 + kohen > shall take <03947 +laqach > [ some ] of the log <03849 +log > of oil <08081 +shemen > , and pour $<03332+$ yatsaq > [ it ] into <05921 + the $\{$ palm \} <03709 +kaph > of his own <03548 +kohen > left <08042 $+\mathrm{s} @$ ma>liy > hand <08042 +s@ma>liy > : palm LEV 014026 And the priest <03548 +kohen > shall pour
<03332 +yatsaq > of the oil <08081 +shemen > into <05921 + the $\{$ palm \} <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > : palm LEV 023040 And ye shall take <03947 +laqach > you on the first < $07223+$ ri $>$ shown > day <03117 +yowm > the boughs <06529 +p @ riy > of goodly $<01926+$ hadar > trees <06086 + , branches <03709 +kaph > of $\{$ palm $\}<08558+$ tamar > trees, and the boughs $<06057+$ of thick $<05687+$ trees $<06086+$, and willows $<06155+$ of the brook $<05158+$ nachal $>$; and ye shall rejoice $<08055+$ samach > before < $06440+$ paniym > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > seven <07651 + sheba< > days <03117 +yowm > . palm NUM 033009 And they removed <05265 +naca< > from Marah <04785 +Marah > , and came <00935 +bow\gg unto Elim <00362 +>Eylim > : and in Elim <00362 +>Eylim > [ were ] twelve fountains <05869 + of water <04325 +mayim > , and threescore <07657 +shib and ten $\{$ palm $\}<08558+$ tamar > trees; and they pitched <02583 +chanah > there <08033 +sham > . palm DEU 034003 And the south <05045 +negeb >, and the plain <03603 +kikkar > of the valley <01237 +biq of Jericho <03405 + Y @riychow > , the city <05892 + of \{palm \} < $08558+$ tamar > trees, unto Zoar <06820 +Tso . * palm , 4475 rhapisma, 5404 phoinix , palm - 4475 hands, $\{$ palm\}, palms, smote, struck, palm -5404 \{palm\}, palms, palms -4474 \{palms \}, smite, smote, palms -4475 hands, palm, $\{$ palms \}, smote, struck, palms -5404 palm, \{palms \}, palm -3709 branches, clouds, hand, handles, hands, hollow, \{palm\}, palms , paws, power , sole , soles, spoon , spoons , palm -8558 \{palm\}, palm -8560 \{palm\} , palm -8561 \{palm \} , palmerworm -1501 \{palmerworm \}, palms -3709 branches, clouds, hand, handles, hands, hollow, palm, \{palms \}, paws , power , sole, soles , spoon , spoons , palm 3709 -- kaph -- branch, + foot, hand([-ful], -- dle, [- led]), hollow, middle, \{palm\}, paw, power, sole, spoon. palm 8558 -- tamar -- \{palm\} (tree). palm 8560 -- tomer -- \{palm\} tree. palm 8561 -- timmor -- \{palm\} tree. palm 1325 ** didomi ** adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive,set, shew, smite (+ with the hand), strike ( + with the $\{$ palm $\}$ of the hand),suffer, take, utter, yield. palm $4474 * *$ rhapizo $* *$ smite (with the $\{$ palm $\}$ of the hand). palm 4475 ** rhapisma $^{* *}$ (+ strike with the) \{palm\} of the hand, smite with the hand. palm $5404 * *$ phoinix ** \{palm \} (tree). palmerworm 1501 -- gazam -- \{palmer-worm\}. palmtrees 5899 -- \Iyr hat-T@mariym -the city of \{palmtrees \}. palm $\qquad$ of palm 5404 -phoinix-> palm $\qquad$ with the palm 4475 -rhapisma-> palms
and palms 5404 -phoinix-> palms $\qquad$ him with the palms 4474 -rhapizo-> palms $\qquad$ . him with the palms 4475 -rhapisma-> palm 3709 \#\# kaph $\{\mathrm{kaf}\}$; from 3721 ; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [- led]), hollow, middle, \{palm\}, paw, power, sole, spoon. [ql palm 8558 \#\# tamar \{taw-mawr'\}; from an unused root meaning to be erect; a palm tree: -- \{palm\} (tree).[ql palm 8560 \#\# tomer \{to'-mer\}; from the same root as 8558; a palm trunk: -- \{palm\} tree.[ql palm 8561 \#\# timmor (plural only) \{tim-more'\}; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- \{palm\} tree.[ql palm 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the \{palm\} of the hand), suffer, take, utter, yield.[ql palm 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the \{palm\} of the hand). Compare 5180.[ql palm 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) $\{$ palm \} of the hand, smite with the hand.[ql palm 5404 \# phoinix \{foy'-nix \}; of uncertain derivation; a palm- tree: -- \{palm\} (tree).[ql palmer-worm 1501 \#\# gazam \{gaw-zawm'\}; from an unused root meaning to devour; a kind of locust: -- \{palmer-worm\}. [ql palmtrees 5899 \#\# And they came to Elim, where [were] twelve wells of water, and threescore and ten \{palm\} trees: and they encamped there by the waters. palm And the priest shall take [some] of the log of oil, and pour [it] into the \{palm\} of his own left hand: palm And the priest shall pour of the oil into the \{palm\} of his own left hand: palm And ye shall take you on the first day the boughs of goodly trees, branches of \{palm\} trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. palm And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten \{palm\} trees; and they pitched there. palm And the south, and the plain of the valley of Jericho, the city of \{palm\} trees, unto Zoar. palm And the children of the Kenite, Moses' father in law, went up out of the city of \{palm\} trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people. palm And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of \{palm\} trees. palm And she dwelt under the $\{$ palm $\}$ tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment. palm <1KI6-29> And he carved all the walls of the house round about with carved figures of cherubims and \{palm\} trees and open flowers, within and without. palm <1KI6-32>

The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and \{palm\} trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees. palm <1KI6-32> The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the \{palm\} trees. palm < 1 KI6 -35> And he carved [thereon] cherubims and \{palm\} trees and open flowers: and covered [them] with gold fitted upon the carved work. palm <1KI7-36> For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and \{palm\} trees, according to the proportion of every one, and additions round about. palm <2CH3-5> And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon \{palm\} trees and chains. palm <2CH28-15> And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of $\{$ palm $\}$ trees, to their brethren: then they returned to Samaria. palm And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and \{palm\} branches, and branches of thick trees, to make booths, as [it is] written. palm The righteous shall flourish like the \{palm\} tree: he shall grow like a cedar in Lebanon. palm This thy stature is like to a \{palm\} tree, and thy breasts to clusters [of grapes]. palm I said, I will go up to the \{palm\} tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples; palm They [are] upright as the \{palm\} tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. palm And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] \{palm\} trees. palm And their windows, and their arches, and their \{palm\} trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them. palm And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had \{palm\} trees, one on this side, and another on that side, upon the posts thereof. palm And the arches thereof [were] toward the utter court; and \{palm\} trees [were] upon the posts thereof: and the going up to it [had] eight steps. palm And the arches thereof [were] toward the outward court; and \{palm\} trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. palm And the posts thereof [were] toward the utter court; and \{palm\} trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. palm And [it was] made with cherubims and palm trees, so that a \{palm\} tree [was] between a cherub and a cherub; and [every] cherub had two faces; palm And [it was] made with cherubims and \{palm\} trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces; palm So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the \{palm\} tree on the other side: [it was] made through all the house round about. palm So that the face of a man [was] toward the \{palm\} tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about. palm From the ground unto above the door [were] cherubims and \{palm\} trees made, and [on] the wall of the temple. palm And [there were] made on them, on the doors of the temple, cherubims and \{palm\} trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without. palm And [there were] narrow windows and \{palm\} trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks. palm The vine is dried up, and the fig tree languisheth; the pomegranate tree, the \{palm\} tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. palm Took branches of \{palm\} trees, and went forth to meet him, and cried, Hosanna: Blessed is] the King of Israel that cometh in the name of the Lord. palm And when he had thus spoken, one of the officers which stood by struck Jesus with the \{palm\} of his hand, saying, Answerest thou the high priest so?
palm , $1 \mathrm{KI}, 6: 29$, $1 \mathrm{KI}, 6: 32,1 \mathrm{KI}, 6: 32,1 \mathrm{KI}, 6: 35,1 \mathrm{KI}, 7: 36$ palm , $2 \mathrm{CH}, 3: 5,2 \mathrm{CH}, 28: 15$ palm , DE , 34:3 palm, EX , 15:27 palm, EZE , 40:16, EZE , 40:22, EZE , 40:26, EZE , 40:31, EZE , 40:34 , EZE , 40:37, EZE , 41:18, EZE , 41:18, EZE , 41:19, EZE , 41:19, EZE , 41:20, EZE , 41:25, EZE , 41:26 palm , JER , 10:5 palm , JG , 1:16, JG , 3:13 , JG , 4:5 palm , JOE , 1:12 palm , JOH , 12:13 , JOH , 18:22 palm , LE , 14:15 , LE , 14:26, LE , 23:40 palm , NE , 8:15 palm , NU , 33:9 palm , PS , 92:12 palm , SOS , 7:7, SOS , 7:8 palmerworm , AM , 4:9 palmerworm , JOE , 1:4, JOE , 2:25 palms , 1SA , 5:4 palms , 2KI , 9:35 palms , DA , 10:10 palms , ISA , 49:16 palms , MR , 14:65 palms , MT , 26:67 palms , RE , 7:9
adventure 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- \{adventure \}, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql bestow 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, \{bestow\}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql branch 0902 \# baion \{bah-ee'-on\}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -\{branch\}.[ql bring 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, \{bring\} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike ( + with the palm of the hand), suffer, take, utter, yield. [ql commit 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, \{commit\}, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql deliver 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, \{deliver\} (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql forth 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring \{forth\}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite ( + with the hand), strike ( + with the palm of the hand), suffer, take, utter, yield. [ql give 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), \{give \}, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql grant 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, \{grant \}, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql hand 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the hand, smite with the \{hand\}.[ql hand 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the \{hand\}, smite with the hand.[ql hand 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of the \{hand\}). Compare 5180.[ql hand 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the \{hand \}), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql hand 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the \{hand\}), suffer, take, utter, yield.[ql have 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, \{have\} power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql hinder 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the
connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, \{hinder\}, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql make 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, \{make \}, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql minister 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, \{minister\}, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql number 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, \{number\}, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql of 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm \{of\} the hand), suffer, take, utter, yield.[ql of 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -(+ strike with the) palm \{of\} the hand, smite with the hand.[ql of 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm \{of \} the hand). Compare 5180.[ql offer 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, \{offer\}, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql palm 5404 \# phoinix \{foy'-nix\}; of uncertain derivation; a palm- tree: -- \{palm\} (tree).[q1 palm 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) \{palm\} of the hand, smite with the hand.[ql palm 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -smite (with the \{palm\} of the hand). Compare 5180.[ql palm 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the \{palm\} of the hand), suffer, take, utter, yield.[ql power 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have \{power\}, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql put 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, \{put \}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql receive 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, \{receive \}, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql set 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, $\{$ set $\}$, shew, smite ( + with the hand), strike ( + with the palm of the hand), suffer, take, utter, yield. [ql shew 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, \{shew\}, smite (+ with the hand), strike
(+ with the palm of the hand), suffer, take, utter, yield. [ql smite 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the hand, \{smite\} with the hand.[ql smite 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- \{smite\} (with the palm of the hand). Compare 5180.[ql smite 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, $\{$ smite $\}$ ( + with the hand), strike ( + with the palm of the hand), suffer, take, utter, yield. [ql strike 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ \{strike\} with the) palm of the hand, smite with the hand.[ql strike 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), \{strike \} (+ with the palm of the hand), suffer, take, utter, yield.[ql suffer 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), \{suffer \}, take, utter, yield.[ql take 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, \{take\}, utter, yield.[q1 the 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with \{the\} palm of the hand), suffer, take, utter, yield.[ql the 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of \{the \} hand), suffer, take, utter, yield.[ql the 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with \{the \} hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql the 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of \{the\} hand, smite with the hand.[ql the 4475 \# rhapisma \{hrap'-is-mah \}; from 4474; a slap: -- (+ strike with the) palm of the hand, smite with \{the \} hand.[ql the 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with \{the\}) palm of the hand, smite with the hand.[ql the 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of \{the\} hand). Compare 5180.[ql the 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with \{the\} palm of the hand). Compare 5180.[ql tree 5404 \# phoinix \{foy'-nix \}; of uncertain derivation; a palmtree: -- palm (\{tree\}). [ql up 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (\{up\}), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql utter 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, \{utter\}, yield.[ql with 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) palm of the hand, smite \{with\} the hand.[ql with 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike \{with\} the) palm of the hand, smite with the hand.[ql with 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (\{with\} the palm of the hand). Compare 5180.[ql with 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by
implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ \{with\} the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql with 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike ( $+\{$ with $\}$ the palm of the hand), suffer, take, utter, yield.[ql yield 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, \{yield\}.[q1
palm - 4475 hands, $\{$ palm \}, palms, smote, struck, palm -5404 \{palm\}, palms, palms -4474 \{palms \}, smite, smote, palms -4475 hands, palm, \{palms \}, smote, struck, palms -5404 palm, \{palms \},
palm -3709 branches, clouds, hand, handles, hands, hollow, \{palm\}, palms, paws, power, sole, soles , spoon , spoons , palm -8558 \{palm\} , palm -8560 \{palm\}, palm -8561 \{palm\}, palmerworm -1501
\{palmerworm\}, palms -3709 branches, clouds, hand, handles, hands, hollow, palm, \{palms\}, paws , power , sole, soles, spoon , spoons ,
palm 3709 -- kaph -- branch, + foot, hand([-ful], -- dle, [- led]), hollow, middle, \{palm\}, paw, power, sole, spoon. palm 8558 -- tamar -- \{palm\} (tree). palm 8560 -- tomer -- \{palm\} tree. palm 8561 -- timmor -- \{palm\} tree. palm 1325 ** didomi ${ }^{* *}$ adventure, bestow, bring forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, put, receive,set, shew, smite (+ with the hand), strike (+ with the \{palm\} of the hand),suffer, take, utter, yield. palm 4474 ** rhapizo $^{* *}$ smite (with the \{palm \} of the hand). palm 4475 ** rhapisma ${ }^{* *}$ (+ strike with the) \{palm\} of the hand, smite with the hand. palm $5404 * *$ phoinix $* *$ \{palm \} (tree). palmerworm 1501 -- gazam -- \{palmer-worm\}. palmtrees 5899 -- \Iyr hat-T@ mariym -- the city of \{palmtrees\}.
palm 3709 \#\# kaph \{kaf\}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [- led]), hollow, middle, \{palm\}, paw, power, sole, spoon. [ql palm 8558 \#\# tamar \{taw-mawr'\}; from an unused root meaning to be erect; a palm tree: -- \{palm\} (tree). [ql palm 8560 \#\# tomer \{to'-mer\}; from the same root as 8558; a palm trunk: -- \{palm\} tree.[ql palm 8561 \#\# timmor (plural only) \{tim-more'\}; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- \{palm\} tree.[ql palm 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the \{palm\} of the hand), suffer, take, utter, yield.[ql palm 4474 \# rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the \{palm\} of the hand). Compare 5180. [ql palm 4475 \# rhapisma \{hrap'-is-mah\}; from 4474; a slap: -- (+ strike with the) \{palm\} of the hand, smite with the hand.[ql palm 5404 \# phoinix \{foy'-nix \}; of uncertain derivation; a palm- tree: -- \{palm\} (tree).[ql palmer-worm 1501 \#\# gazam \{gaw-zawm'\}; from an unused root meaning to devour; a kind of locust: --\{palmer-worm\}. [ql palmtrees 5899 \#\#


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palm Interlinear Index Study palm EXO 015027 And they came <00935 +bow>> to Elim <00362 +>Eylim > , where <08033 +sham > [ were ] twelve wells <05869 + of water <04325 +mayim > , and threescore <07657 + shib and ten $\{$ palm $\}<08558+$ tamar > trees : and they encamped <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . palm LEV 014015 And the priest < $03548+$ kohen > shall take <03947 +laqach > [ some ] of the $\log <03849+\log >$ of oil < $08081+$ shemen > , and pour <03332 +yatsaq > [ it ] into <05921 + the \{palm\} <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ ma>liy > hand <08042 +s@ ma>liy > : palm LEV 014026 And the priest <03548 + kohen > shall pour <03332 +yatsaq > of the oil <08081 +shemen > into <05921 + the $\{$ palm $\}<03709+$ kaph > of his own <03548 + kohen > left <08042 +s @ ma>liy > hand <08042 +s@ ma>liy > : palm LEV 023040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 + kaph > of $\{$ palm $\}<08558+$ tamar > trees, and the boughs $<06057+$ of thick $<05687+$ trees $<06086+$, and willows < $06155+$ of the brook <05158 +nachal > ; and ye shall rejoice < $08055+$ samach > before <06440 +paniym > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > seven <07651 + sheba< > days <03117 +yowm > . palm NUM 033009 And they removed <05265 +naca<> from Marah <04785 +Marah > , and came <00935 +bow\gg unto Elim <00362 +>Eylim > : and in Elim <00362 +>Eylim > [ were ] twelve fountains $<05869+$ of water <04325 +mayim > , and threescore <07657 +shib and ten \{palm\} <08558 +tamar > trees ; and they pitched <02583 +chanah > there <08033 + sham > . palm DEU 034003 And the south <05045 + negeb > , and the plain <03603 +kikkar > of the valley <01237 +biq of Jericho <03405+Y@riychow > , the city <05892 + of $\{$ palm $\}<08558+$ tamar > trees , unto Zoar <06820 +Tso . palm JUDG 001016 And the children <01121 +ben > of the Kenite <07017 +Qeyniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan >, went < $05927+$ up out of the city <05892 + of $\{$ palm $\}<08558+$ tamar > trees with the children <01121 +ben > of Judah <03063 + Y @huwdah > into the wilderness <04057 +midbar > of Judah <03063 +Y @huwdah > , which $<00834+>$ aher > [ lieth ] in the south <05045 +negeb > of Arad < $06166+$; and they went <03212 +yalak > and dwelt <03427 +yashab > among <00854 +>eth > the people < $05971+$. palm JUDG 003013 And he gathered $<00622$ +> acaph > unto him the children <01121 +ben > of Ammon <05983 + and Amalek <06002 + , and went $<03212+$ yalak > and smote <05221 +nakah > Israel <03478 +Yisra>el > , and possessed <03423 +yarash > the city $<05892+$ of $\{$ palm $\}<08558+$ tamar $>$ trees . palm JUDG 004005 And she dwelt $<03427+$ yashab $>$ under $<08478+$ tachath > the $\{$ palm $\}<08560+$ tomer > tree of Deborah <01683 +D@bowrah > between <00996 +beyn $>$ Ramah <07414 + Ramah > and Bethel <01008 +Beyth ->El> in mount <02022 +har > Ephraim <00669 $+>$ Ephrayim > : and the children <01121 +ben > of Israel < $03478+$ Yisra>el > came < $05927+$ up to her for judgment <04941 +mishpat > palm 1KI 006029 And he carved <07049 +qala<> all <03605 +kol > the walls $<07023+$ qiyr > of the house <01004 +bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 +pittuwach > figures <04734 +miqla of cherubims <03742 +k@ruwb > and \{palm \} <08561 +timmor> trees and open <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <02435 +chiytsown > . palm 1KI 006032 The two <08147 +sh@nayim > doors <01817 +deleth > also [ were of ] olive $<08081+$ shemen > tree <06086 + ; and he carved <07049 +qala < > upon them carvings <04734 +miqla of cherubims <03742 $+\mathrm{k} @$ ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 + tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 + zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 +k @ruwb > , and upon the \{palm\}<08561+timmor > trees . palm 1KI 006032 The two <08147 +sh@ nayim > doors <01817 + deleth > also [ were of ] olive <08081 +shemen $>$ tree <06086 + ; and he carved <07049 +qala<> upon them carvings <04734 +miqla of cherubims <03742 $+\mathrm{k} @$ ruwb > and $\{$ palm $\}<08561+$ timmor > trees and open <06358 + patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 +k@ruwb > , and upon the palm <08561 +timmor > trees . palm 1KI 006 035 And he carved <07049 +qala<> [ thereon ] cherubims <03742 +k@ruwb > and \{palm\} <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > : and covered <06823 +tsaphah > [ them ] with gold $<02091+$ zahab > fitted < $03474+$ yashar > upon the carved <02707 + chaqah > work . palm 1KI 007036 For on $<05921+$ the plates $<03871+$ luwach $>$ of the ledges $<03027+$ yad $>$ thereof, and on <05921 + the borders $<04526+$ micgereth > thereof, he graved <06605 +pathach > cherubims <03742 +k @ruwb > , lions <00738 $+>$ ariy > , and $\{$ palm $\}<08561+$ timmor > trees , according to the proportion <04626 +ma of every <00376 +>iysh $>$ one <00376 +>iysh > , and additions <03914 +loyah > round <05439 + cabiyb > about . palm 2CH 003005 And the greater <01419 + gadowl > house <01004 +bayith > he cieled <02645 +chaphah > with fir <01265 +b@rowsh $>$ tree <06086 + , which he overlaid <02645 +chaphah > with fine <02896 +towb > gold <02091 + zahab > , and set $<05927+$ thereon $<05921+\{$ palm $\}<08561+$ timmor $>$ trees and chains <08333 +sharah @rah $>$. palm 2CH 028015 And the men <00582 +>enowsh > which <00834 +>aher > were expressed <05344 +naqab > by name
<08034 + shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil $<07998+$ shalal $>$ clothed $<03847+$ labash $>$ all $<03605+$ kol $>$ that were naked $<04636+$ ma among them, and arrayed <03847 +labash > them, and shod <05274 +na them, and gave them to eat <00398 +>akal > and to drink <08248 +shaqah > , and anointed <04886 +mashach > them, and carried <05095 +nahal > all $<03605+\mathrm{kol}>$ the feeble <03782 + kashal > of them upon asses <02543+chamowr > , and brought <00935 +bow >> them to Jericho <03405+Y@riychow > , the city <05892 + of \{palm\}<08558+tamar> trees, to their brethren <00251 +> ach > : then they returned <07725 +shuwb > to Samaria < $08111+$ Shom@rown > . palm NEH 008015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities $<05892$ + , and in Jerusalem <03389 +Y @ruwshalaim > , saying <00559 +>amar >, Go <03318 +yatsa>> forth $<03318$ +yatsa\gg unto the mount <02022 +har >, and fetch <00935 +bow\gg olive <02132 +zayith > branches $<05929+$, and pine branches $<05929+$, and myrtle <01918 +hadac $>$ branches $<05929+$, and $\{$ palm $\}<08558$ + tamar > branches $<05929+$, and branches $<05929+$ of thick $<05687+$ trees $<06086+$, to make $<06213+$ booths <05521 +cukkah > , as [ it is ] written <03789 +kathab > . palm PSA 092012 The righteous <06662 +tsaddiyq > shall flourish <06524 +parach > like the $\{$ palm $\}<08558+$ tamar > tree : he shall grow <07685 +sagah > like a cedar <00730 +>erez > in Lebanon <03844 +L@banown > . palm SON 007007 This <02063 +zo>th > thy stature <06967 +qowmah > is like <01819 +damah > to a \{palm\} <08558 +tamar > tree, and thy breasts $<07699+$ shad > to clusters <00811 +>eshkowl > [ of grapes ] . palm SON 007008 I said <00559 +>amar > , I will go <05927 + up to the $\{$ palm \} <08558 +tamar > tree , I will take <00270 +>achaz > hold <00270 +>achaz > of the boughs <05577 + cancin > thereof : now <04994 +na>> also thy breasts <07699 +shad > shall be as clusters <00811 +>eshkowl > of the vine <01612 +gephen > , and the smell <07381 +reyach > of thy nose <00639 +> aph $>$ like apples <08598 +tappuwach > ; palm JER 010005 They [ are ] upright <04749 +miqshah > as the \{palm\} $<08560$ +tomer > tree, but speak <01696 +dabar > not : they must needs be borne <05375 +nasa>>, because $<03588+$ kiy > they cannot <03808 +lo>> go <06805 +tsa. Be not afraid <03372 +yare>> of them ; for they cannot $\langle 03808+$ lo $\gg$ do evil <07489 + ra round $<05439+$ cabiyb > about, and likewise $<03651+$ ken $>$ to the arches <00361 +>eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyb > about inward $<06441+\mathrm{p} @$ niymah > : and upon [ each ] post <00352 +> ayil > [ were ] \{palm \} <08561 +timmor > trees . palm EZE 040022 And their windows <02474 +challown > , and their arches <00361 +>eylam > , and their \{palm\} $<08561+$ timmor > trees, [ were ] after the measure <04060 +middah > of the gate $<08179+$ sha that looketh $<06440+$ paniym > toward <01870 +derek > the east < $06921+$ qadiym > ; and they went <05927 + up unto it by seven $<07651+$ sheba < > steps $<04609+$ ma ; and the arches $<00361+>$ eylam > thereof [ were ] before <06440 +paniym > them . palm EZE 040026 And [ there were ] seven <07651 +sheba < > steps <04609 +ma to go $<05930+$ up to it , and the arches <00361 +>eylam > thereof [ were ] before < $06440+$ paniym > them : and it had \{palm\} <08561 +timmor > trees, one <00259 +> echad > on this <06311 +poh > side, and another <00259 $+>$ echad > on that side, upon the posts <00352 +>ayil > thereof . palm EZE 040031 And the arches <00361 $+>$ eylam > thereof [ were ] toward <00413 +>el > the utter<02435 +chiytsown > court <02691 +chatser > ; and $\{$ palm $\}<08561+$ timmor > trees [ were ] upon the posts <00352 +>ayil> thereof : and the going <04608 +ma up to it [ had ] eight <08083 +sh@moneh > steps <04609 +ma . palm EZE 040034 And the arches <00361 +>eylam $>$ thereof [ were ] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and \{palm\} <08561 + timmor > trees [ were ] upon the posts <00352 +>ayil > thereof, on this <06311 +poh > side, and on that side : and the going <04608 +ma up to it [ had ] eight <08083 +sh@moneh > steps <04609 +ma . palm EZE 040037 And the posts <00352 +> ayil > thereof [ were ] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and $\{$ palm $\}<08561+$ timmor $>$ trees [were ] upon the posts $<00352+>$ ayil $>$ thereof, on this $<06311+$ poh $>$ side , and on that side : and the going <04608 +ma up to it [ had ] eight <08083 +sh@moneh > steps <04609 +ma . palm EZE 041018 And [ it was ] made <06213 + with cherubims <03742 +k@ruwb > and palm trees, so that a \{palm\} tree [ was ] between <00996 +beyn > a cherub <03742 +k @ruwb > and a cherub <03742 +k @ ruwb > ; and [ every ] cherub <03742 +k@ruwb > had two <08147 +sh@ nayim > faces <06440 +paniym > ; palm EZE 041018 And [ it was ] made <06213 + with cherubims <03742 + k @ruwb > and \{palm \} trees, so that a palm tree [ was ] between <00996 +beyn > a cherub <03742 + k @ruwb > and a cherub <03742 + k @ruwb > ; and [ every ] cherub <03742 + $\mathrm{k} @$ ruwb > had two <08147 +sh@nayim > faces < 06440 +paniym > ; palm EZE 041019 So that the face $<06440+$ paniym > of a man <00120 +> adam > [ was ] toward <00413 +>el > the palm <08561 +timmor $>$ tree on the one side, and the face <06440 +paniym > of a young <03715 +k @ phiyr > lion <03715 +k @ phiyr > toward <00413 +>el > the $\{$ palm \} <08561 +timmor > tree on the other <06311 +poh > side : [ it was ] made $<06213+$ through $<00413+>$ el $>$ all $<03605+\mathrm{kol}>$ the house $<01004+$ bayith $>$ round $<05439+$ cabiyb $>$ about . palm EZE 041019 So that the face < $06440+$ paniym > of a man <00120 +>adam > [ was ] toward <00413 +>el > the $\{$ palm $\}<08561+$ timmor > tree on the one side, and the face <06440 + paniym > of a young <03715
$+\mathrm{k} @$ phiyr > lion <03715 + $\mathrm{k} @$ phiyr > toward < $00413+>\mathrm{el}>$ the palm <08561 +timmor > tree on the other $<06311+$ poh $>$ side : [ it was ] made <06213 + through <00413 +>el > all <03605 +kol > the house $<01004$ +bayith > round <05439 +cabiyb > about . palm EZE 041020 From the ground <00776 +>erets > unto above <05921 + the door <06607 +pethach > [ were ] cherubims <03742 +k@ruwb > and \{palm\} <08561 +timmor > trees made $<06213+$, and [ on ] the wall $<07023+$ qiyr $>$ of the temple <01964 +heykal > . palm EZE 041025 And [ there were ] made <06213 + on <00413 +>el > them, on <00413 +>el > the doors <01817 +deleth > of the temple <01964 +heykal > , cherubims <03742 $+\mathrm{k} @$ ruwb > and $\{$ palm $\}<08561+$ timmor $>$ trees, like as [ were ] made $<06213+$ upon the walls $<07023+q i y r>$; and [ there were ] thick $<05645+$ planks $<06086+$ upon the face <06440 +paniym > of the porch <00197 +>uwlam > without <02351 +chuwts > . palm EZE 041026 And [ there were ] narrow <00331 +>atam > windows <02474 +challown > and \{palm\} <08561 +timmor > trees on the one side and on the other <06311 +poh > side, on <00413 +>el > the sides <03802 + katheph > of the porch <00197 +>uwlam > , and [ upon ] the side <06763 +tsela < > chambers <06763 +tsela < > of the house <01004 +bayith > , and thick planks <05646 + . palm JOE 001012 The vine <01612 + gephen > is dried <03001 +yabesh > up , and the fig <08384 +t@>en > tree languisheth <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the \{palm $\}<08558+$ tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree, [ even ] all <03605 + kol > the trees <06086 + of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . palm JOH 012013 Took <2983 -lambano -> branches <0902 -baion -> of \{palm\} <5404 -phoinix -> trees , and went <1831 -exerchomai -> forth <1831 -exerchomai -> to meet <5222-hupantesis -> him, and cried <2896 -krazo -> , Hosanna <5614 -hosanna -> : Blessed <2127 -eulogeo -> [ is ] the King <0935 -basileus -> of Israel <2474 -Israel -> that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . palm JOH 018022 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , one <1520 -heis -> of the officers <5257-huperetes -> which stood <3936 -paristemi -> by struck <4475-rhapisma -> Jesus <2424 -Iesous -> with the $\{$ palm $\}<4475$ - rhapisma -> of his hand, saying <2036-epo -> , Answerest <0611 -apokrinomai -> thou the high <0749-archiereus -> priest <0749-archiereus -> so <3779 -houto -> ?
it had palm trees palm branches palm tree palm tree palm tree palm tree palm tree palm tree palm tree also palm tree on palm tree on palm trees <1KI6 -:35 > palm trees <1KI6 -:29 > palm trees <1KI6 -:32 > palm trees <1KI6 :32 > palm trees < $1 \mathrm{KI7}$-: 36 > palm trees palm trees palm trees palm trees palm trees palm trees palm trees palm trees palm trees palm trees palm trees made palm trees on palm trees with set thereon palm trees <2CH3 -:5 > ten palm trees ten palm trees their palm trees
palm Neh_08_15/^\{palm /branches, and branches of thick trees, to make booths, as it is written . palm Joh_18_22/\$\{palm /of his hand, saying, Answerest thou the high priest so ? palm Lev_14_26 /^\{palm /of his own left hand : palm Lev_14_15 /^\{palm /of his own left hand : palm Son_07_07 /^\{palm /tree , and thy breasts to clusters of grapes. palm Jer_10_05 /^\{palm /tree , but speak not: they must needs be borne , because they cannot go . Be not afraid of them; for they cannot do evil , neither also is it in them to do good . palm Son_07_08 $/ \wedge$ \{palm /tree , I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine , and the smell of thy nose like apples ; palm Psa_92_12 /^\{palm /tree : he shall grow like a cedar in Lebanon . palm Joe_01_12 /^\{palm/tree also, and the apple tree, even all the trees of the field, are withered : because joy is withered away from the sons of men . palm Jud_04_05 /^\{palm /tree of Deborah between Ramah and Bethel in mount Ephraim : and the children of Israel came up to her for judgment . palm Eze_41_19/^\{palm/tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about . palm Eze_41_19 /^\{palm /tree on the other side: it was made through all the house round about . palm Eze_41_18/^\{palm /tree was between a cherub and a cherub; and every cherub had two faces; palm 1 Ki _07_36 /^\{palm /trees , according to the proportion of every one , and additions round about . palm Joh_12_13 $/ \$$ palm /trees, and went forth to meet him, and cried, Hosanna : Blessed is the King of Israel that cometh in the name of the Lord . palm Eze_41_25 /^\{palm /trees, like as were made upon the walls; and there were thick planks upon the face of the porch without . palm Eze_40_26/^\{palm/trees, one on this side, and another on that side, upon the posts thereof. palm Eze_41_18/^\{palm /trees, so that a palm tree was between a cherub and a cherub ; and every cherub had two faces ; palm 2Ch_28_15/^\{palm /trees , to their brethren : then they returned to Samaria . palm Deu_34_03 /^\{palm /trees , unto Zoar . palm Eze_40_22 /^\{palm /trees , were after the measure of the gate that looketh toward the east ; and they went up unto it by seven steps ; and the arches thereof were before them. palm Eze_40_16/^\{palm /trees . palm Jud_03_13 /^\{palm /trees . palm 1Ki_06_32 /^\{palm /trees . palm Exo_15_27/^\{palm /trees : and they encamped there by the waters . palm Num_33_09/^\{palm /trees ; and they pitched there. palm 2Ch_02_05 /^\{palm /trees and chains . palm 1Ki_06_32/^\{palm /trees and open flowers , and overlaid them with gold, and spread gold upon the cherubims , and upon the palm trees . palm 1Ki_06_29 $/ \wedge$ \{palm /trees and open flowers, within and without . palm 1Ki_06_35 /^\{palm/trees and open flowers : and covered them with gold fitted upon the carved work . palm Eze_41_20 /^\{palm /trees made , and on the wall of the temple . palm Eze_41_26/^\{palm /trees on the one side and on the other side, on the sides of the porch , and upon the side chambers of the house, and thick planks . palm Eze_40_37/^\{palm/trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . palm Eze_40_34/^\{palm /trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . palm Eze_40_31 $/ \wedge$ \{palm /trees were upon the posts thereof: and the going up to it had eight steps . palm Jud_01_16/^\{palm /trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad ; and they went and dwelt among the people . palm Lev_23_40/^\{palm/trees, and the boughs of thick trees, and willows of the brook ; and ye shall rejoice before the LORD your God seven days . palmerworm Amo_04_09 /^\{palmerworm /devoured them: yet have ye not returned unto me, saith the LORD . palmerworm Joe_01_04 /^\{palmerworm /hath left hath the locust eaten ; and that which the locust hath left hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpiller eaten . palmerworm Joe_02_25/^\{palmerworm/my great army which I sent among you. palms Rev_07_09/\$ \{palms /in their hands ; palms 2Ki_09_35 /^\{palms /of her hands . palms 1Sa_05_04 ${ }^{\prime}$ \{palms /of his hands were cut off upon the threshold ; only the stump of Dagon was left to him. palms Dan_10_10 /^\{palms /of my hands . palms Isa_49_16/^\{palms /of my hands ; thy walls are continually before me. palms Mat_26_67/\$\{palms /of their hands , palms Mar_14_65/\$\{palms /of their hands . own left hand: palm And the priest shall pour of the oil into the \{palm\} of his own left hand: palm And ye shall take you on the first day the boughs of goodly trees, branches of \{palm\} trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. palm And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten \{palm\} trees; and they pitched there. palm And the south, and the plain of the valley of Jericho, the city of \{palm\} trees, unto Zoar. palm And the children of the Kenite, Moses' father in law, went up out of the city of \{palm\} trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people. palm And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of \{palm trees. palm And she dwelt under the \{palm\} tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment. palm < 1 KI6 -29> And he carved all the walls of the house round about with carved figures of cherubims and \{palm\} trees and open flowers, within and without. palm <1KI6-32> The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and \{palm\} trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees. palm < 1 KI6 -32> The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the \{palm\} trees. palm <1KI6-35> And he carved [thereon] cherubims and \{palm\} trees and open flowers: and covered [them] with gold fitted upon the carved work. palm <1KI7-36> For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and \{palm\} trees, according to the proportion of every one, and additions round about. palm <2CH3-5> And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon \{palm\} trees and chains. palm <2CH28-15> And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of \{palm\} trees, to their brethren: then they returned to Samaria. palm And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and \{palm\} branches, and branches of thick trees, to make b ooths, as [it is] written. palm The righteous shall flourish like the \{palm\} tree: he shall grow like a cedar in Lebanon. palm This thy stature is like to a \{palm\} tree, and thy breasts to clusters [of grapes]. palm I said, I will go up to the \{palm\} tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples; palm They [are] upright as the \{palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. palm And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] \{palm\} trees. palm And their windows, and their arches, and their \{palm\} trees, [were] after the
 \{palm\} trees, one on this side, and another on that side, upon the posts thereof. palm And the arches thereof [were] toward the utter court; and \{palm\} trees [were] upon the posts thereof: and the going up to it [had] eight steps. palm And the arches thereof [were] toward the outward court; and \{palm\} trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. palm And the posts thereof [were] toward the utter court; and \{palm\} trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. palm And [it was] made with cherubims and palm trees, so that a \{palm\} tree [was] between a cherub and a cherub; and [every] cherub had two faces; palm And [it was] made with cherubims and \{palm\} trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces; palm So that the face of a man [was] toward the
 of a young lion toward the palm tree on the other side: [it was] made through all the house round about palm From the ground unto above the door [were] cherubims and [palm] trees made, and [on] the wall of the temple palm And [there were] made on them, on the doors of the temple, cherubims and \{palm] trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without. palm And [there were] narrow windows and [palm] trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks. palm The vine is dried up, and the fig tree languisheth, the pomegranate tree the \{palm tre also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. palm Took branches of \{palm\} trees, and went forth to meet him, and cried, Hosanna: Blessed is] the King of Israel that cometh in the name of the Lord. palm And when he had thus spoken, one of the officers which stood by struck Jesus with the \{palm\} of his hand, saying, Answerest thou the high priest so?

