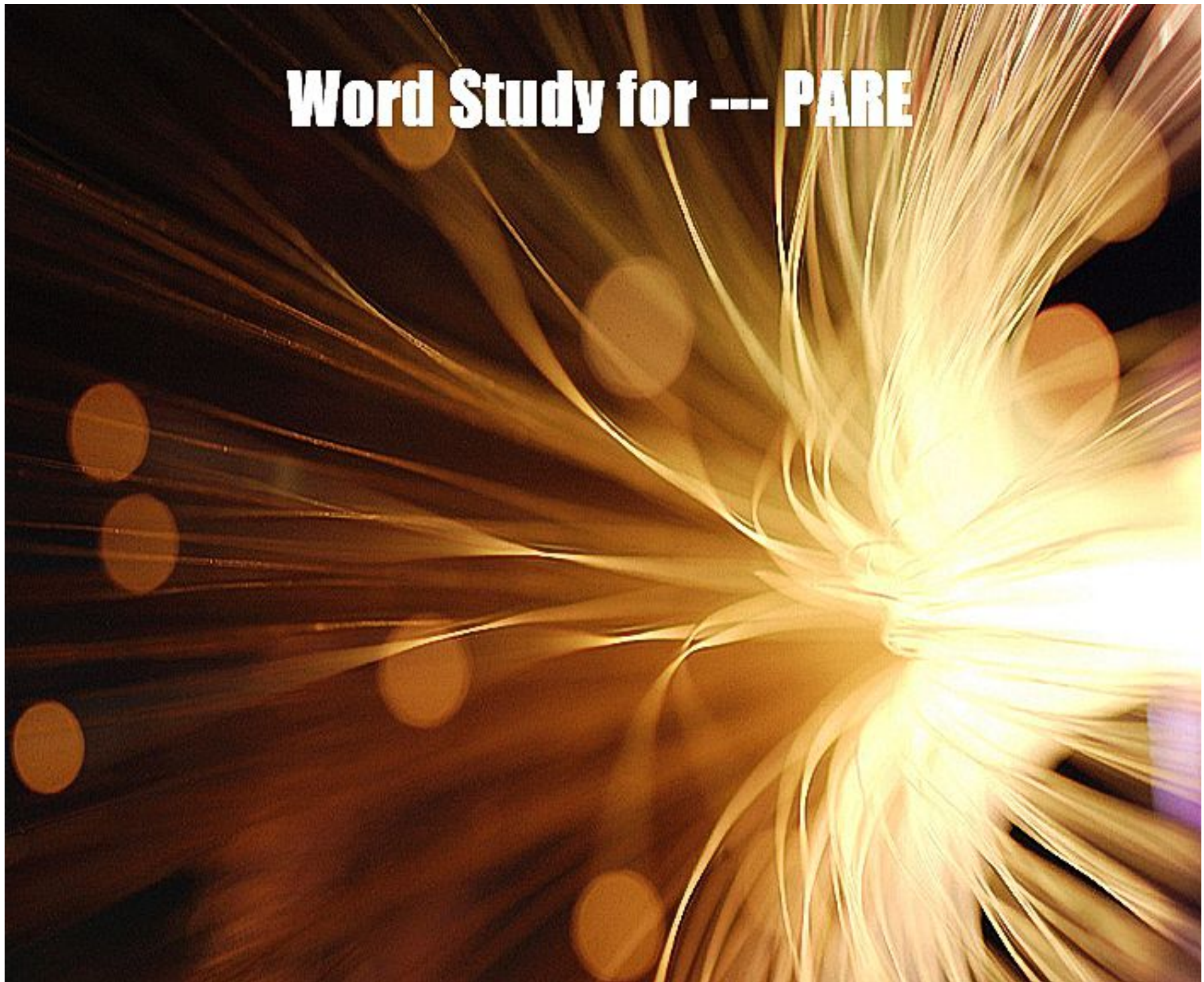


Word Study for --- PARE



KJV Bible Word Studies for COMPARE

KJV Bible Word Studies for PARE

KJV Bible Word Studies for PREPARE

KJV Bible Word Studies for SPARE

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make {a} noise, put, ring again.

a 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make {a} noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

a 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) {a} (solemn) feast (holiday), reel to and fro.

a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.

a 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, {a} certain place.

Abel- 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning with {Abel-}.

abhor 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- {abhor}, be distressed, be grieved, loathe, vex, be weary.

abhor 8374 ## ta&ab {taw-ab'}; a primitive root [probably identical with 8373 through the idea of puffing disdainfully at; compare 340]; to loathe (morally): -- {abhor}.

abide 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- {abide} (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

abide 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- {abide}, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Abilene 0009 # Abilene {ab-ee-lay-nay'}; of foreign origin [compare 58]; Abilene, a region of Syria: -- {Abilene}.

ability 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- {ability}, might([-ily]), power, strength.

able 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour({-able}), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

about 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.

about 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- set {about}.

absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549.

access 4318 # prosagoge {pros-ag-ogue-ay'}; from 4317 (compare 72); admission: -- {access}.

accomplished 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), {accomplished}, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

Achim 0885 # Acheim {akh-ime'}; probably of Hebrew origin [compare 3137]; Achim, an Israelite: -- {Achim}.

Addi 0078 # Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- {Addi}.

admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.

afford 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- {afford}, draw out, further, get, obtain.

after 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[{-after}], hither[-to], (even) now, (this) present.

after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.

after 3713 # oregomai {or-eg'-om-ah-ee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.

after 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.

after 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X {after}, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

afterward 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- {afterward}, again, second(-arily, time).

Agabus 0013 # Agabos {ag'-ab-os}; of Hebrew origin [compare 2285]; Agabus, an Israelite: -- {Agabus}.

Agag 0090 ## &Agag {ag-ag'}; or &Agag {Ag-awg'}; of uncertain derivation [compare 89]; flame; Agag, a title of Amalekitish kings: -- {Agag}.

again 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, {again}, second(-arily, time).

again 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, put, ring {again}.

agate 7618 ## sh@buw {sheb-oo'}; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers [compare 7632] meaning to flame; a gem (from its sparkle), probably the agate: -- {agate}.

Agee 0089 ## &Age& {aw-gay'}; of uncertain derivation [compare 90]; Age, an Israelite: -- {Agee}.

albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

alive 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save ({alive}, life, lives), X surely, be whole.

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allegory 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an {allegory} [the Greek word itself].

Almon-dilathaim 5963 ## `Almon Diblathay@mah {al-mone' dib-law-thaw'-yem-aw}; from the same as 5960 and the dual of 1690 [compare 1015] with enclitic of direction; Almon towards Diblathajim; Almon-Diblathajemah, a place in Moab: -- {Almon-dilathaim}.

almug 0484 ## &almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- {almug} trees. Compare 418.

aloes 0250 # aloe {al-o-ay'}; of foreign origin [compare 174]; aloes (the gum): -- {aloes}.

aloud 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X {aloud}, mouth, neck, throat.

aloud 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry {aloud}, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

Alpheus 0256 # Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501]; Alpheus, an Israelite: -- {Alpheus}.

also 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare {also} the proper names beginning with Abel-.

altogether 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last,

pertain, quit (one-)self, require, X use.

an 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be {an} allegory [the Greek word itself].

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an 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to {an} end, lie, pitch (tent), rest in tent.

an 5115 ## navah {nav-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, prepare {an} habitation.

and 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to {and} fro.

angel 0032 # aggelos {ang'-el-os}; from aggello [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- {angel}, messenger.

angry 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be {angry}, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

archer 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- {archer}, X bands, cut off in the midst.

arise 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- {arise}, (be) (a-)wake, watch.

as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

as 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast {as}) profane (self), prostitute, slay (slain), sorrow, stain, wound.

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as 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [{as} if two places].

as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative

of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.

ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441.

assemble 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- {assemble} (selves by troops), gather (selves together, self in troops), cut selves.

astounded 8429 ## t@vahn (Aramaic) {tev-ah'}; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428]; to amaze, i.e. (reflex. by implication) take alarm: -- be {astounded}.

astonished 1724 ## daham {daw-ham'}; a primitive root (compare 1740); to be dumb, i.e. (figuratively) dumbfounded: -- {astonished}.

at 5115 ## navah {nav-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- keep {at} home, prepare an habitation.

awake 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, (be) ({a-)wake}, watch.

away 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter ({away}), spread, strew, winnow.

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away 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take {away} ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

Azorigin 0107 # Azor {ad-zore}; of Hebrew origin [compare 5809]; Azor, an Israelite: -- {Azorigin}

Baal-meon 1186 ## Ba`al M@`own {bah-al meh-one'}; from 1168 and 4583; Baal of (the) habitation (of) [compare 1010]; Baal-Meon, a place East of the Jordan: -- {Baal-meon}.

back 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]); by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- {back}, body, boss, eminent (higher) place, [eye]brows, nave, ring.

band 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- {band}, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

bands 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X {bands}, cut off in the midst.

bank 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, {bank}, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

base 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + {base}, [in-]fame[-ous], named(-d), renown, report.

be 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- {be} an allegory [the Greek word itself.].

be 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- {be} absent. Compare 549.

be 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, {be} not equal, fail, be impoverished, be made thin.

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be 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, {be} silent, keep (put to) silence, be (stand) still, tarry, wait.

be 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, {be} cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

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be 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, ({be}, very) small, stamp (small).

be 1933 ## hava& {haw-vaw'}; or havah {haw-vaw'}; a primitive root [compare 183, 1961] supposed to mean properly, to breathe; to be (in the sense of existence): -- {be}, X have.

be 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, {be}(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

be 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, {be} disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

be 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, {be} moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

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be 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- {be} (make) clean, cleanse, be clear, count pure.

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be 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- {be} (make) clean, be pure(-r).

be 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) clean, {be} pure(-r).

be 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- {be} of good cheer (comfort). Compare 2292.

be 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, {be} whole.

be 2456 ## chala& {khaw-law'}; a primitive root [compare 2470]; to be sick: -- {be} diseased.

be 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, ({be}) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

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be 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, ({be}) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

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be 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, {be} wrath. See 8474.

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be 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, +

follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X {be} weak.

be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind.

be 3780 ## kasah {kaw-saw'}; a primitive root; to grow fat(i.e. be covered with flesh): -- {be} covered. Compare 3680.

be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.

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be 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to {be} dark, shadowing.

be 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, {be} distressed, be grieved, loathe, vex, be weary.

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be 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, ({be}) (a-)wake, watch.

be 8429 ## t@vahn (Aramaic) {tev-ah'}; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428]; to amaze, i.e. (reflex. by implication) take alarm: -- {be} astonished.

be-)love 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- ({be-)love}(-ed). Compare 5368.

beacon 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- {beacon}, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

beat 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- {beat} to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

beat 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- {beat} in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

become 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be ({become}) weak, be wounded.

beforehand 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- make up {beforehand}.

began 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

begin 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- {begin} (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

begin 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- {begin} to be dark, shadowing.

beginning 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-.

behold 2734 # katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- {behold} as in a glass.

Belshazzar 1112 ## Belsha&tsar {bale-shats-tsar'}; or Bel&shatstsar {bale-shats-tsar'}; of foreign origin (compare 1095); Belshatstsar, a Babylonian king: -- {Belshazzar}.

beneath 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- {beneath}, bottom, down, under.

beryl 8658 ## tarshiysh {tar-sheesh'}; probably of foreign derivation [compare 8659]; a gem, perhaps the topaz: -- {beryl}.

beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441.

beseech 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- {beseech}, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

beseech 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- {beseech},

X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

besom 4292 ## mat&ate& {mat-at-ay'}; apparently a denominative from 2916; a broom (as removing dirt [compare Engl. "to dust", i.e. remove dust]): -- {besom}.

Bethesda 0964 # Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- {Bethesda}.

Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.

Bethsaida 0966 # Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- {Bethsaida}.

binding 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, {binding}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

blow 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- {blow} down, glutton, riotous (eater), vile.

body 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, {body}, boss, eminent (higher) place, [eye]brows, nave, ring.

bones 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw the {bones}, break.

border 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh'}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, {border}, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

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boss 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, {boss}, eminent (higher) place, [eye]brows, nave, ring.

bottom 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, {bottom}, down, under.

break 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw the bones, {break}.

break 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, {break} (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

break 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- {break} (sore), contrite, crouch.

break 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), {break}, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

break 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- {break}, consume, crush, destroy, discomfit, trouble, vex.

break 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X {break}, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

breathe 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- {breathe} on.

bride 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- {bride}, daughter in law.

brim 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, {brim}, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

brim 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, {brim}, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

bring 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- {bring}, cut off.

bring 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- {bring} low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

brink 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, {brink}, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

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bruise 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), {bruise}, contrite, crush, destroy, humble, oppress, smite.

bruise 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), {bruise}, make dust, (into) X powder, (be, very) small, stamp (small).

bruise 2352 # thrauo {throw'-o}; a primary verb; to crush: -- {bruise}. Compare 4486.

build 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- {build}, make, ordain, prepare.

bull 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- {bull}, ox.

burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.

burn 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, {burn}, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

but 0403 ## &aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- {but}, certainly, nevertheless, surely, truly, verily.

but 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet {but}. See also 3364, 3372.

by 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves {by} troops), gather (selves together, self in troops), cut selves.

called 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(-d).

called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.

camp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), {camp}, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

can-]not 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [{can-]not}, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.

Canaanite 2581 # Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477].

cast 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- {cast} away, compass, disperse, fan, scatter (away), spread, strew, winnow.

cast 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, ({cast} as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

cause 1680 ## dabab {daw-bab'}; a primitive root (compare 1679); to move slowly, i.e. glide: -- {cause} to

speak.

cause 1961 ## hayah {haw-yaw'}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, {cause}, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

cause 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, {cause} to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

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cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, ({cause} to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, ({cause} to) remain, rest, set (up).

cease 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- {cease}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

ceil 2645 ## chaphah {khaw-faw'}; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: -- {ceil}, cover, overlay.

celebrate 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- {celebrate}, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

Cephas 2786 # Kephas {kay-fas'}; of Aramaic origin [compare 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: -- {Cephas}.

certain 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a {certain} place.

certainly 0403 ## &aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, {certainly}, nevertheless, surely, truly, verily.

certainly 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X {certainly}, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

certainly 7275 ## ragam {raw-gam'}; a primitive root [compare 7263, 7321, 7551]; to cast together (stones),

i.e. to lapidate: -- X {certainly}, stone.

chain 8333 ## sharah@rah {shar-sheer-aw'}; from 8327 [compare 8331]; a chain; (arch.) probably a garland: -- {chain}.

chamber 5952 ## `alliyyh {al-leeth'}; from 5927; a second-story room: -- {chamber}. Compare 5944.

chariot 0716 # harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}.

cheer 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good {cheer} (comfort). Compare 2292.

Cherethims 3774 ## K@rethiy {ker-ay-thee'}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsmen [compare 2876] (only collectively in the singular as plural): -- {Cherethims}, Cherethites.

Cherethites 3774 ## K@rethiy {ker-ay-thee'}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsmen [compare 2876] (only collectively in the singular as plural): -- Cherethims, {Cherethites}.

child 5290 ## no`ar {no'-ar}; from 5287; (abstractly) boyhood [compare 5288]: -- {child}, youth.

choice 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- {choice}(-st, noble) wine. Compare 8291.

cinnamon 2792 # kinamomon {kin-am'-o-mon}; of foreign origin [compare 7076]; cinnamon: -- {cinnamon}.

clamorous 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- {clamorous}, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

clean 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) {clean}, be pure(-r).

cleans 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, {cleans}, be clear, count pure.

clear 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleans, be {clear}, count pure.

close 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- {close}, rush, thrust together.

cloth 4346 ## makbar {mak-bawr'}; from 3527 in the sense of covering; a cloth (as netted [compare 4345]): -- thick {cloth}.

coast 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost {coast}, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

coat 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- {coat}, garment, robe.

come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be({-come}), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, {come} (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

comfort 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good cheer ({comfort}). Compare 2292.

committed 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, {committed}, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

common 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as {common} things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

Compare 0001 ## &ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- chief, (fore-)father([-less]), X patrimony, principal. {Compare} names in "Abi-".

Compare 0009 ## &abedah {ab-ay-daw'}; from 6; concrete, something lost; abstract, destruction, i.e. Hades: -- lost. {Compare} 10.

Compare 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570.

Compare 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368.

Compare 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. {Compare} also the proper names beginning with Abel-.

Compare 0071 ## &Abanah {ab-aw-naw'}; perhaps feminine of 68; stony; Abanah, a river near Damascus: -- Abana. {Compare} 549.

Compare 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. {Compare} also names beginning with "Adoni-".

Compare 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). {Compare} 369.

Compare 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. {Compare} also the proper names beginning with "Ah-" or "Ahi-".

Compare 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. {Compare} 370.

Compare 0410 ## &el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, might(-y one), power, strong. {Compare} names in "-el."

Compare 0411 ## &el {ale}; a demonstrative particle (but only in a plural sense) these or those: -- these, those. {Compare} 428.

Compare 0484 ## &almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- almug trees. {Compare} 418.

Compare 0582 ## &enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . {Compare} 376.

Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut off. {Compare} 2699.

compare 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- {compare}, devise, (be) like(-n), mean, think, use similitudes.

Compare 3050 ## Yahh {yaw}; contraction for 3068, and meaning the same; Jah, the sacred name: -- Jah, the Lord, most vehement. {Compare} names in "-iah," "- jah."

compare 3846 # paraballo {par-ab-al'-lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, {compare}.

Compare 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. {Compare} the names following.

compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).

compare 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, {compare}, use (as a) proverb, speak (in proverbs), utter.

Compare 4996 ## No& {no}; of Egyptian origin; No (i.e. Thebes), the capital of Upper Egypt: -- No. {Compare} 528.

compare 5537 ## cala& {saw-law'}; a primitive root; to suspend in a balance, i.e. weigh: -- {compare}.

Compare 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- psalm. {Compare} 5603.

Compare 5658 ## `Abdown {ab-dohn'}; from 5647; servitude; Abdon, the name of a place in Palestine and

of four Israelites: -- Abdon. {Compare} 5683.

compare 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, {compare}, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

compare 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, {compare}, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.

Compare 8434 ## Towlad {to-lawd'}; from 3205; posterity; Tolad, a place in Palestine: -- Tolad. {Compare} 513.

compass 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, {compass}, disperse, fan, scatter (away), spread, strew, winnow.

compass 2328 ## chuwg {khoog}; a primitive root [compare 2287]; to describe a circle: -- {compass}.

compel 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- {compel} (to go).

concourse 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, {concourse}, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

congregation 0482 ## &elem {ay'-lem}; from 481; silence (i.e. mute justice): -- {congregation}. Compare 3128.

consume 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, {consume}, crush, destroy, discomfit, trouble, vex.

continue 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, {continue}, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

contrite 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, {contrite}, crush, destroy, humble, oppress, smite.

contrite 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- break (sore), {contrite}, crouch.

cord 4340 ## meythar {may-thar'}; from 3498; a cord (of a tent) [compare 3499] or the string (of a bow): -- {cord}, string.

Cosam 2973 # Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: -- {Cosam}.

count 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, be clear, {count} pure.

cover 2645 ## chaphah {khaw-faw'}; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: -- ceil, {cover}, overlay.

cover 2653 ## chophaph {khaw-faf'}; a primitive root (compare 2645, 3182); to cover (in protection): -- {cover}.

covered 3780 ## kasah {kaw-saw'}; a primitive root; to grow fat(i.e. be covered with flesh): -- be {covered}. Compare 3680.

covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.

crouch 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- break (sore), contrite, {crouch}.

crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.

crush 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, {crush}, destroy, humble, oppress, smite.

crush 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, {crush}, destroy, discomfit, trouble, vex.

cry 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, {cry} aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

cummin 2951 # kuminon {koo'-min-on}; of foreign origin [compare 3646]; dill or fennel ("cummin"): -- {cummin}.

cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- {cut} off. Compare 2699.

cut 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in troops), {cut} selves.

cut 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- bring, {cut} off.

cut 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be {cut} down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

cut 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, {cut} off in the midst.

cut 7787 ## suwr {soor}; a primitive root [identical with 7786 through the idea of reducing to pieces; compare 4883]; to saw: -- {cut}.

dance 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e.

(specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, {dance}, (keep, hold) a (solemn) feast (holiday), reel to and fro.

dark 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to be {dark}, shadowing.

daughter 2364 # thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): -- {daughter}.

daughter 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, {daughter} in law.

day 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant.

deal 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be ({deal}, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

deceitfully 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get {deceitfully}, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).

deceive 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, {deceive}, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).

deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.

deer 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): -- fallow {deer}.

defile 1352 ## go&el {go'-el}; from 1351; profanation: -- {defile}. defile 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, {defile}, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

defile 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), {defile}, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

defraud 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, {defraud}, drink up, (use) oppress([-ion]), -or), do violence

(wrong).

depart 3868 ## luwz {looʒ}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. (literally) to depart, (figuratively) be perverse: -- {depart}, froward, perverse(-ness).

desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441.

desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.

despise 0960 ## bazoh {baw-zo'}; from 959; scorned: -- {despise}. despise 2107 ## zuwl {zool}; a primitive root [compare 2151]; probably to shake out, i.e. (by implication) to scatter profusely; figuratively, to treat lightly: -- lavish, {despise}.

despise 7590 ## sha&t {shawt}; for active part of 7750 [compare 7589]; one contemning: -- that (which) {despise}(-d).

destroy 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, {destroy}, humble, oppress, smite.

destroy 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- {destroy}, move, make a noise, put, ring again.

destroy 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, {destroy}, discomfit, trouble, vex.

dimness 4588 ## ma`uwph {maw-off'}; from 5774 in the sense of covering with shade [compare 4155]; darkness: -- {dimness}.

dirt 6574 ## parsh@don {par-shed-one'}; perhaps by compounding 6567 and 6504 (in the sense of straddling) [compare 6576]; the crotch (or anus): -- {dirt}.

discomfit 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, {discomfit}, trouble, vex.

diseased 2456 ## chala& {khaw-law'}; a primitive root [compare 2470]; to be sick: -- be {diseased}.

diseased 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) {diseased}, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

disperse 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, {disperse}, fan, scatter (away), spread, strew, winnow.

displeased 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be {displeased}, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

disquieted 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl.

"hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be {disquieted}, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

distressed 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be {distressed}, be grieved, loathe, vex, be weary.

divide 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- {divide}, X live out half, reach to the midst, participle

do 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), {do}, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

do 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, hide (self), {do} secretly.

do 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), {do} violence (wrong).

door 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- {door}, gate.

doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.

down 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut {down} (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

down 1915 ## hadak {haw-dak'}; a primitive root [compare 1854]; to crush with the foot: -- tread {down}.

down 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow {down}, glutton, riotous (eater), vile.

down 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, {down}, under.

down 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let {down}, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

draught 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- {draught} house; going forth.

draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare 1667.

draw 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- {draw} (out), X enough, lift up.

draw 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, {draw} out, further, get, obtain.

drink 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, {drink} up, (use) oppress([-ion]), -or), do violence (wrong).

dry 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, {dry} up, be emptied, be not equal, fail, be impoverished, be made thin.

dust 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make {dust}, (into) X powder, (be, very) small, stamp (small).

dwel 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, {dwel}, encamp, grow to an end, lie, pitch (tent), rest in tent.

dwel 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) {dwel}(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

ear 4425 ## m@liyah {mel-ee-law'}; from 4449 (in the sense of cropping [compare 4135]); a head of grain (as cut off): -- {ear}.

earn 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- {earn} wages, hire (out self), reward, X surely.

earnestly 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X {earnestly}, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

earthen 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X {earthen}, fashion, form, frame, make(-r), potter, purpose.

Easter 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover.

eat 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X {eat} (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

eater 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, riotous ({eater}), vile.

edge 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, {edge}, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

edge 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, {edge}, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

Eltolad 0513 ## &Eltowlad {el-to-lad'}; probably from 410 and a masculine form of 8435 [compare 8434]; God (is) generator; Eltolad, a place in Palestine: -- {Eltolad}.

eminent 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, {eminent} (higher) place, [eye]brows, nave, ring.

Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}.

emptied 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be {emptied}, be not equal, fail, be impoverished, be made thin.

encamp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): - - abide (in tents), camp, dwell, {encamp}, grow to an end, lie, pitch (tent), rest in tent.

end 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an {end}, lie, pitch (tent), rest in tent.

end 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh'}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, {end}, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

enough 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X {enough}, lift up.

ensue 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- {ensue}, follow (after), given to, (suffer) persecute(-ion), press forward.

Epicurean 1946 # Epikoureios {ep-ee-koo'-ri-os}; from Epikouros [compare 1947] (a noted philosopher); an Epicurean or follower of Epicurus: -- {Epicurean}.

equal 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not {equal}, fail, be impoverished, be made thin.

Euphrates 2166 # Euphrates {yoo-frat'-ace}; of foreign origin [compare 6578]; Euphrates, a river of Asia: -- {Euphrates}.

even 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], ({even}) now, (this) present.

eye]brows 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [{eye]brows}, nave, ring.

fail 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, {fail}, be impoverished, be made thin.

faint 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, {faint}, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

fair 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X {fair}, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

fall 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, {fall}, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

fall 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be ({fall}, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

fallow 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): -- {fallow} deer.

family 4940 ## mishpachah {mish-paw-khaw'}; from 8192 [compare 8198]; a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: -- {family}, kind(-red).

fan 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, {fan}, scatter (away), spread, strew, winnow.

fashion 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, {fashion}, form, frame, make(-r), potter, purpose.

favour 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) {favour}(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

feast 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) {feast} (holiday), reel to and fro.

feed 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- {feed}, keep.

feel 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- {feel} after, handle, touch.

fellow 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.

filthy 5708 ## `ed {ayd}; from an unused root meaning to set a period [compare 5710, 5749]; the menstrual

flux (as periodical); by implication (in plural) soiling: -- {filthy}.

find 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, {find}, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

first 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X {first}, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

float 1702 ## dob@rah {do-ber-aw'}; feminine active participle of 1696 in the sense of driving [compare 1699]; a raft: -- {float}.

flood 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- {flood}, river, stream, water.

follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.

follow 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + {follow}, happen, X have, last, pertain, quit (one-)self, require, X use.

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363. ***. hina me.

forbear 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

form 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution): -- X earthen, fashion, {form}, frame, make(-r), potter, purpose.

forth 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[{-forth}], here[-after], hither[-to], (even) now, (this) present.

forth 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead ({forth}), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

forth 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; going {forth}.

forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.

foundation 0808 ## &ashiysh {aw-sheesh'}; from the same as 784 (in the sense of pressing down firmly; compare 803); a (ruined) foundation: -- {foundation}.

four-)square 7251 ## raba` {raw-bah'}; a primitive root [rather identical with 7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.); compare 702]; properly, to be four (sided); used only as denominative of 7253; to be quadrate: -- ({four-)square}(-d).

frame 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, {frame}, make(-r), potter, purpose.

fret 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, {fret} self, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

fro 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and {fro}.

frontier 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, {frontier}, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

froward 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. . (literally) to depart, (figuratively) be perverse: -- depart, {froward}, perverse(-ness).

further 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, {further}, get, obtain.

Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.

garment 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- coat, {garment}, robe.

gate 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}.

gather 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), {gather} (selves together, self in troops), cut selves.

gather 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X {gather} the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}.

Gerizim 1630 ## G@riziyim {gher-ee-zeem'}; plural of an unused noun from 1629 [compare 1511], cut up (i.e. rocky); Gerizim, a mountain of Palestine: -- {Gerizim}.

get 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- {get} deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).

get 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, further, {get}, obtain.

Gethsemane 1068 # Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}.

Gideoni 1441 ## Gid`oniy {ghid-o-nee'}; from 1438; warlike [compare 1439]; Gidoni, an Israelite: -- {Gideoni}.

give 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- {give} in marriage.

give 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, {give} (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

give 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, {give}, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.

glass 2072 # esoptron {es'-op-tron}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- {glass}. Compare 2734.

glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.

glutton 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, {glutton}, riotous (eater), vile.

gnaw 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- {gnaw} the bones, break.

go 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to {go}).

go 0549 # apeimi {ap'-i-mee}; from 575 and eimi (to go); to go away: -- {go}. Compare 548.

God 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X {God}) save (alive, life, lives), X surely, be whole.

God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for

business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.

going 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; {going} forth.

Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}.

good 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of {good} cheer (comfort). Compare 2292.

gracious 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant ({gracious})(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

grant 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, {grant} (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

grape 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the {grape} thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

grate 4345 ## makber {mak-bare'}; from 3527 in the sense of covering [compare 3531]; a grate: -- {grate}.

Greek 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the {Greek} word itself].

grief 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) {grief}, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

grieve 2734 ## charah {khaw-law'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, {grieve}, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

grieved 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be {grieved}, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

grieved 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be {grieved}, loathe, vex, be weary.

grievous 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) {grievous}, infirmity, intreat,

lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

grove 0842 ## &asherah {ash-ay-raw'}; or &asheyrah {ash-ay-raw'}; from 833; happy; Asherah (or Astarte) a Phoenician goddess; also an image of the same: -- {grove}. Compare 6253.

grow 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, {grow} to an end, lie, pitch (tent), rest in tent.

grow 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), {grow}, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

guiltiness 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- {guiltiness}, [-thirsty], + innocent.

habitation 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, prepare an {habitation}.

habitation 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have {habitation}, inhabit, lay, place, (cause to) remain, rest, set (up).

Hadad 1908 ## Hadad {had-ad'}; probably of foreign origin [compare 111]; Hadad, the name of an idol, and of several kings of Edom: -- {Hadad}.

Hadattah 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, {Hadattah} [as if two places].

half 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out {half}, reach to the midst, participle

handle 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, {handle}, touch.

hang 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- {hang} self, strangle.

happen 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, {happen}, X have, last, pertain, quit (one-)self, require, X use.

Harodite 2733 ## Charodiy {khar-o-dee'}; patrial from a derivative of 2729 [compare 5878]; a Charodite, or inhabitant of Charod: -- {Harodite}.

have 1933 ## hava& {haw-vaw'}; or havah {haw-vaw'}; a primitive root [compare 183, 1961] supposed to mean properly, to breathe; to be (in the sense of existence): -- be, X {have}.

have 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X {have}, last, pertain, quit (one-)self, require, X use.

have 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), {have} pity upon, pray, make supplication, X very.

have 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, {have} (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

have 2620 ## chacah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- {have} hope, make refuge, (put) trust.

have 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), {have} habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

haven 3040 # limen {lee-mane'}; apparently a primary word; a harbor: -- {haven}. Compare 2568.

Hazor 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- {Hazor}, Hadattah [as if two places].

heap 2565 ## chamorah {kham-o-raw'}; from 2560 [compare 2563]; a heap: -- {heap}.

held 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X {held}, hide (self), do secretly.

helmet 3553 ## kowba` {ko'-bah}; from an unused root meaning to be high or rounded; a helmet (as arched): -- {helmet}. Compare 6959.

hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.

herd 0034 # agele {ag-el'-ay}; from 71 [compare 32]; a drove: -- {herd}.

here 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], {here}[-after], hither[-to], (even) now, (this) present.

hide 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, {hide} (self), do secretly.

hide 2247 ## chabah {khaw-bah'}; a primitive root [compare 2245]; to secrete: -- {hide} (self).

higher 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent ({higher}) place, [eye]brows, nave, ring.

hill 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare

3733); a mountain (as lifting itself above the plain): -- {hill}, mount(-ain).

hire 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, {hire} (out self), reward, X surely.

hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.

hold 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, {hold} peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

hold 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, {hold}) a (solemn) feast (holiday), reel to and fro.

holiday 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast ({holiday}), reel to and fro.

holy 0040 # hagog {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) {holy} (one, thing), saint.

home 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at {home}, prepare an habitation.

hope 2620 ## chahah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have {hope}, make refuge, (put) trust.

hot 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) {hot}, be incensed, kindle, X very, be wroth. See 8474.

hour 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

house 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught {house}; going forth.

humble 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, {humble}, oppress, smite.

Huppim 2650 ## Chuppiym {khood-peem'}; plural of 2646 [compare 2349]; Chuppim, an Israelite: -- {Huppim}.

husband 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, {husband}, man, sir.

hymn 5215 # humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms): -- {hymn}.

if 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as {if} two places].

imagine 1897 ## hagh {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- {imagine}, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.

importunity 0335 # anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}.

impoverished 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, fail, be {impoverished}, be made thin.

in 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self {in} troops), cut selves.

in 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give {in} marriage.

in 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break ({in} pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

in 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat {in} pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

in 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be {in} an uproar.

in 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make {in} tumult, tumultuous, be in an uproar.

in 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman {in} travail, be (become) weak, be wounded.

in 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide ({in} tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

in 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest {in} tent.

in 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut off {in} the midst.

in 2734 # katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.

in 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie {in} wait.

in 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter {in} law.

in 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- lying {in} wait.

in-]fame 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [{in-]fame}[-ous], named(-d), renown, report.

in-]finite 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [{in-]finite}, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

incensed 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be {incensed}, kindle, X very, be wroth. See 8474.

infirmity 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, {infirmity}, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

inhabit 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, {inhabit}, lay, place, (cause to) remain, rest, set (up).

inheritance 2490 ## chalah {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take {inheritance}, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

innocent 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y), -- guiltiness, [-thirsty], + {innocent}.

instruments 2490 ## chalah {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on {instruments}, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

into 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, ({into}) X powder, (be, very) small, stamp (small).

intreat 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, {intreat}, pray. Compare 4441.

intreat 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, {intreat}, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

intreat 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly)), {intreat}, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

ion 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress({{-ion}}), -or), do violence (wrong).

itself 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word {itself}].

Janna 2388 # Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: -- {Janna}.

jealous 7067 ## qanna& {kan-naw'}; from 7065; jealous: -- {jealous}. Compare 7072.

Joktheel 3371 ## Yoqth@&el {yok-theh-ale'}; probably from the same as 3348 and 410; veneration of God [compare 3354]; Joktheel, the name of a place in Palestine, and of one in Idumaea: -- {Joktheel}.

journey 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ({{-journey}}), vanish, (cause to) walk(-ing), wax, X be weak.

keep 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}.

keep 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, {keep} (put to) silence, be (stand) still, tarry, wait.

keep 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, ({keep}, hold) a (solemn) feast (holiday), reel to and fro.

keep 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- {keep} (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

kept 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- {kept} at home, prepare an habitation.

kind 4940 ## mishpachah {mish-paw-khaw'}; from 8192 [compare 8198]; a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: --

family, {kind}(-red).

kindle 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, {kindle}, X very, be wroth. See 8474.

kindred 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe.

Lahad 3855 ## Lahad {lah'-had}; from an unused root meaning to glow [compare 3851] or else to be earnest [compare 3854]; Lahad, an Israelite: -- {Lahad}.

lamb 2922 ## t@la& {tel-aw'}; apparently from 2921 in the (orig.) sense of covering (for protection); a lamb [compare 2924]: -- {lamb}.

language 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, {language}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

last 1961 ## hayah {haw-yaw'}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, {last}, pertain, quit (one-)self, require, X use.

latter 4456 ## malqowsh {mal-koshe'}; from 3953; the spring rain (compare 3954); figuratively, eloquence: -- {latter} rain.

lavish 2107 ## zuwl {zool}; a primitive root [compare 2151]; probably to shake out, i.e. (by implication) to scatter profusely; figuratively, to treat lightly: -- {lavish}, despise.

law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}.

lay 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, {lay} to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

lay 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, {lay}, place, (cause to) remain, rest, set (up).

lead 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, {lead} (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

leave 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep ({leave}, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive),

life, lives), X surely, be whole.

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363. ***. hina me.

let 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, ({let}, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

let 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), {let} down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

lie 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, {lie}, pitch (tent), rest in tent.

lie 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.

life 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- {life}(-time). Compare 5590.

life 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, {life}, lives), X surely, be whole.

life 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) {life}, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

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life 2425 ## chayay {khaw-yah'-ee}; a primitive root [compare 2421]; to live; causatively to revive: -- live, save {life}.

lift 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X enough, {lift} up.

light 5338 # pheggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: -- {light}.

light 8261 ## shaquph {shaw-koof'}; passive participle of 8259; an embrasure or opening [compare 8260] with bevelled jam: -- {light}, window.

like 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, {like}), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit

(one-)self, require, X use.

line 6957 ## qav {kav}; or qav {kawv}; from 6960 [compare 6961]; a cord (as connecting), especially for measuring; figuratively, a rule; also a rim, a musical string or accord: -- {line}. Compare 6978.

lip 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, {lip}, prating, ([sea-])shore, side, speech, talk, [vain] words.

live 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) {live}, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

live 2425 ## chayay {khaw-yah'-ee}; a primitive root [compare 2421]; to live; causatively to revive: -- {live}, save life.

live 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X {live} out half, reach to the midst, participle

lives 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, {lives}), X surely, be whole.

loathe 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, {loathe}, vex, be weary.

loathsome 2214 ## zara& {zaw-raw'}; from 2114 (in the sense of estrangement) [compare 2219]; disgust: -- {loathsome}.

locust 1357 ## geb {gabe}; probably from 1461 [compare 1462]; a locust (from its cutting): -- {locust}.

long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

longing 8375 ## ta&abah {tah-ab-aw'}; from 8374 [compare 15]; desire: -- {longing}.

loud 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, {loud}, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

love 2245 ## chabab {khaw-bab'}; a primitive root [compare 2244, 2247]; properly, to hide (as in the bosom), i.e. to cherish (with affection): -- {love}.

low 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring {low}, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

lying 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- {lying} in wait.

made 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be

oppressed: -- bring low, dry up, be emptied, be not equal, fail, be impoverished, be {made} thin.

Magdala 3093 # Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- {Magdala}.

make 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, {make} dust, (into) X powder, (be, very) small, stamp (small).

make 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, {make} a noise, put, ring again.

make 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, {make} a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

make 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, {make} in tumult, tumultuous, be in an uproar.

make 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be ({make}) clean, cleanse, be clear, count pure.

make 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be ({make}) clean, be pure(-r).

make 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, {make}) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

make 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, {make} prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

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make 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, {make} supplication, X very.

make 2620 ## chacah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have hope, {make} refuge, (put) trust.

make 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, {make}, ordain, prepare.

make 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, frame, {make}(-r), potter, purpose.

make 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- {make} up beforehand.

make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).

make 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, {make} to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Makkedah 4719 ## Maqqedah {mak-kay-daw'}; from the same as 5348 in the denominative sense of herding (compare 5349); fold; Makkedah, a place in Palestine: -- {Makkedah}.

man 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, {man}, sir.

man 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X {man}), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

march 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, {march}, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ['skeptical']); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.

marriage 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}.

matrix 7358 ## rechem {rekh'-em}; from 7355; the womb [compare 7356]: -- {matrix}, womb.

Mattatha 3160 # Mattatha {mat-tath-ah'}; probably a shortened form of 3161 [compare 4992]; Mattatha (i.e. Mattithjah), an Israelite: -- {Mattatha}.

Mede 3370 # Medos {may'-dos}; of foreign origin [compare 4074]; a Median, or inhabitant of Media: -- {Mede}.

meditate 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by

implication, to ponder: -- imagine, {meditate}, mourn, mutter, roar, X sore, speak, study, talk, utter.

melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).

men 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X {men} began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

merciful 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) {merciful}, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

mercy 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) {mercy} (on, upon), have pity upon, pray, make supplication, X very.

Mesopotamia 3318 # Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 763), a region of Asia: -- {Mesopotamia}.

messenger 0032 # aggelos {ang'-el-os}; from aggelos [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- angel, {messenger}.

Midianite 4084 ## Midyaniy {mid-yaw-nee'}; patronymical or patril from 4080; a Midjanite or descend. (native) of Midjan: -- {Midianite}. Compare 4092.

midst 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach to the {midst}, participle

midst 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut off in the {midst}.

might 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}([-ily]), power, strength.

mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}.

minister 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant.

most 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- ({most}) holy (one, thing), saint.

mount 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).

mourn 1897 ## **hagah** {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, {mourn}, mutter, roar, X sore, speak, study, talk, utter.

mourn 1993 ## **hamah** {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, {mourn}, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

mouth 1627 ## **garown** {gaw-rone'}; or (shortened) **garon** {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, {mouth}, neck, throat.

move 1949 ## **huwm** {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, {move}, make a noise, put, ring again.

moved 1993 ## **hamah** {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be {moved}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

murderer 0443 # **anthropoktonos** {anth-ro-pok-ton'-os}; from 444 and **kteine** (to kill); a manslayer: -- {murderer}. Compare 5406.

murderer 4607 # **sikarios** {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): -- {murderer}. Compare 5406.

mutter 1897 ## **hagah** {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, {mutter}, roar, X sore, speak, study, talk, utter.

Nagge 3477 # **Naggai** {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; **Nangae** (i.e. perhaps **Nogach**), an Israelite: -- {Nagge}.

Nain 3484 # **Nain** {nah-in'}; probably of Hebrew origin [compare 4999]; **Nain**, a place in Palestine: -- {Nain}.

named 8034 ## **shem** {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], {named}(-d), renown, report.

names 0058 ## **&abel** {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper {names} beginning with **Abel-**.

nave 1354 ## **gab** {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, {nave}, ring.

navel 8270 ## **shor** {shore}; from 8324; a string (as twisted [compare 8306]), i.e. (specifically) the umbilical cord (also figuratively, as the centre of strength): -- {navel}.

navel 8306 ## **shariyr** {shaw-reer'}; from 8324 in the original sense as in 8270 (compare 8326); a cord, i.e. (by analogy) sinew: -- {navel}.

navel 8326 ## **shorer** {sho'-rer}; from 8324 in the sense of twisting (compare 8270); the umbilical cord, i.e. (by extension) a bodice: -- {navel}.

nay 3756 # **ou** {oo}; also (before a vowel) **ouk** {ook}; and (before an aspirate) **ouch** {ookh}; a primary word;

the absolute negative [compare 3361] adverb; no or not: -- + long, {nay}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

ne 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- {ne}, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

neck 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, mouth, {neck}, throat.

neither 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

nettle 7057 ## qimmowsh {kim-moshe'}; or qiymowsh {kee-moshe'}; from an unused root meaning to sting; a prickly plant: -- {nettle}. Compare 7063.

network 2355 ## chowr {khore}; the same as 2353; white linen: -- {network}. Compare 2715.

never 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, {never}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

nevertheless 0403 ## &aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, certainly, {nevertheless}, surely, truly, verily.

no 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, {no} (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

noble 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice(-st, {noble}) wine. Compare 8291.

noise 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a {noise}, put, ring again.

noise 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a {noise}, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

not 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be {not} equal, fail, be impoverished, be made thin.

nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

nourish 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, {nourish} up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

now 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.

oar 7885 ## shayit {shay'-yit}; from 7751; an oar; also (compare 7752) a scourge (figuratively): -- {oar}, scourge.

obtain 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, further, get, {obtain}.

of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.

of 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be {of} good cheer (comfort). Compare 2292.

of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind.

of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.

off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut {off}. Compare 2699.

off 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- bring, cut {off}.

off 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down ({off}), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

off 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut {off} in the midst.

ointment 3464 # muron {moo'-ron}; probably of foreign origin [compare 4753, 4666]; "myrrh", i.e. (by implication) perfumed oil: -- {ointment}.

old 1088 # geron {gher'-own}; of uncertain affinity [compare 1094]; aged: -- {old}.

on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.

on 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player {on}

instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

on 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy ({on}, upon), have pity upon, pray, make supplication, X very.

one 0040 # hagos {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy ({one}, thing), saint.

one's 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, {one's} way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

one-)self 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit ({one-)self}, require, X use.

only 3697 ## kacang {kaw-sam'}; a primitive root; to shear: -- X {only} poll. Compare 3765.

oppress 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, {oppress}, smite.

oppress 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) {oppress}([-ion]), (-or), do violence (wrong).

or 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), {-or}), do violence (wrong).

ordain 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, {ordain}, prepare.

out 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw ({out}), X enough, lift up.

out 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live {out} half, reach to the midst, participle

out 2980 ## yabab {yaw-bab}; a primitive root; to bawl: -- cry {out}. out 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, {out}), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

out 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw {out}, further, get, obtain.

out 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently

akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire ({out} self), reward, X surely.

out-)side 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, ({out-)side}, X some, ut(-ter-)most (part).

outmost 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, {outmost} coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

overlay 2645 ## chaphah {khaw-faw'}; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: -- ceil, cover, {overlay}.

ox 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- bull, {ox}.

pain 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to {pain}, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

pan 2281 ## chabeth {khaw-bayth'}; from an unused root probably meaning to cook [compare 4227]; something fried, probably a griddle-cake: -- {pan}.

pan 6517 ## paruwr {paw-roor'}; passive participle of 6565 in the sense of spreading out [compare 6524]; a skillet (as flat or deep): -- {pan}, pot.

paradise 3857 # paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. (specifically) an Eden (place of future happiness, "paradise"): -- {paradise}.

pare 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, {pare}, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

part 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most ({part}).

participle 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach to the midst, {participle}

pass 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to {pass}), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

Passover 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}.

peace 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold {peace}, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.

persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.

pertain 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, {pertain}, quit (one-)self, require, X use.

perverse 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. . (literally) to depart, (figuratively) be perverse: -- depart, froward, {perverse}(-ness).

Pharisee 5330 # Pharisaioi {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- {Pharisee}.

pieces 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in {pieces}), bruise, contrite, crush, destroy, humble, oppress, smite.

pieces 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to {pieces}, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

pieces 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in {pieces} (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

pipe 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, {pipe}, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

pitch 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, {pitch} (tent), rest in tent.

pity 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have {pity} upon, pray, make supplication, X very.

place 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) {place}, [eye]brows, nave, ring.

place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.

place 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, {place}, (cause to) remain, rest, set (up).

places 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as if two {places}].

plain 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- {plain}. Compare also the proper names beginning with Abel-.

plaister 7874 ## siyd {seed}; a primitive root probably meaning to boil up (compare 7736); used only as denominative from 7875; to plaster: -- {plaister}.

player 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, {player} on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

poll 3697 ## kacam {kaw-sam'}; a primitive root; to shear: -- X only {poll}. Compare 3765.

pollute 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, {pollute}, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

pot 6517 ## paruwr {paw-roor'}; passive participle of 6565 in the sense of spreading out [compare 6524]; a skillet (as flat or deep): -- pan, {pot}.

potter 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, frame, make(-r), {potter}, purpose.

powder 0081 ## &abaqah {ab-aw-kaw'}; feminine of 80: -- {powder}. powder 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X {powder}, (be, very) small, stamp (small).

power 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), {power}, strength.

prating 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, {prating}, ([sea-])shore, side, speech, talk, [vain] words.

pray 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, {pray}. Compare 4441.

pray 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X {pray}, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication),

woman in travail, be (become) weak, be wounded.

pray 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, {pray}, make supplication, X very.

prayer 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make {prayer}, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

prepare 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, {prepare}, prison(-er), put in bonds, set in array, tie.

prepare 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- {prepare}, provide, make ready. Compare 2680.

prepare 2164 ## z@man (Aramaic) {zem-an'}; corresponding to 2163; to agree (on a time and place): -- {prepare}.

prepare 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join together), {prepare}, restore.

prepare 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, ordain, {prepare}.

prepare 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, {prepare} (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

prepare 3739 ## karah {kaw-raw'}; usually assigned as a primitive root, but probably only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase: -- buy, {prepare}.

prepare 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- {prepare} self, be (make) ready.

prepare 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, {prepare} afore.

prepare 4487 ## manah {maw-naw'}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, count, number, {prepare}, set, tell.

prepare 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, {prepare} an habitation.

prepare 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide

variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, {prepare}, tax, value.

prepare 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, {prepare}, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

prepare 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, {prepare}, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

prepare 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, {prepare}, proclaim, purify, sanctify(-ied one, self), X wholly.

prepare 7543 ## raqach {raw-kakh'}; a primitive root; to perfume: -- apothecary, compound, make [ointment], {prepare}, spice.

present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.

preserve 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, {preserve} (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.

prison 3608 ## kele& {keh'-leh}; from 3607; a prison: -- {prison}. Compare 3610, 3628.

prison 3628 ## k@liy& {kel-ee'}; or k@luw& {kel-oo'}; from 3607 [compare 3608]; a prison: -- {prison}.

profane 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) {profane} (self), prostitute, slay (slain), sorrow, stain, wound.

promise 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give ({promise}) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

proper 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the {proper} names beginning with Abel-.

prosper 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively);

causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, {prosper}, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

prostitute 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), {prostitute}, slay (slain), sorrow, stain, wound.

prune 2168 ## zamar {zaw-mar'}; a primitive root [compare 2167, 5568, 6785]; to trim (a vine): -- {prune}.

psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).

pure 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) clean, be {pure}(-r).

purpose 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, frame, make(-r), potter, {purpose}.

pursue 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + {pursue}, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

put 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep ({put} to) silence, be (stand) still, tarry, wait.

put 1911 ## hadah {haw-daw'}; a primitive root [compare 3034]; to stretch forth the hand: -- {put}.

put 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, {put}, ring again.

put 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, {put} to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

put 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, ({put} to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

put 2620 ## chacah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have hope, make refuge, ({put}) trust.

quarter 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh'}; from 7096: an extremity (used in

a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, {quarter}, shore, (out-)side, X some, ut(-ter-)most (part).

quicken 2421 ## *chayah* {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), {quicken}, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

quiet 1826 ## *damam* {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, {quiet} self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

quit 1961 ## *hayah* {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, {quit} (one-)self, require, X use.

Raca 4469 # *rhaka* {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.

rage 1993 ## *hamah* {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, {rage}, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

rain 4306 ## *matar* {maw-tawr'}; from 4305; rain: -- {rain}. rain 4456 ## *malqowsh* {mal-koshe'}; from 3953; the spring rain (compare 3954); figuratively, eloquence: -- latter {rain}.

reach 2673 ## *chatsah* {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, {reach} to the midst, participle

recover 2421 ## *chayah* {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, {recover}, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

red 4940 ## *mishpachah* {mish-paw-khaw'}; from 8192 [compare 8198]; a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: -- family, kind({-red}).

reel 2287 ## *chagag* {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), {reel} to and fro.

refuge 2620 ## *chacah* {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have hope, make {refuge}, (put) trust.

remain 7931 ## *shakan* {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) {remain}, rest, set (up).

renown 8034 ## *shem* {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), {renown}, report.

repair 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, {repair}, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

report 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), renown, {report}.

require 1961 ## hayah {haw-yaw'}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, {require}, X use.

respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.

rest 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, {rest}, be silent, keep (put to) silence, be (stand) still, tarry, wait.

rest 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), {rest} in tent.

rest 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, {rest}, set (up).

restore 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, {restore} (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.

revive 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), {revive}, (X God) save (alive, life, lives), X surely, be whole.

reward 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), {reward}, X surely.

ring 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, nave, {ring}.

ring 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: --

destroy, move, make a noise, put, {ring} again.

riotous 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, {riotous} (eater), vile.

river 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, {river}, stream, water.

roar 1897 ## hahah {dah-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, {roar}, X sore, speak, study, talk, utter.

roar 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, {roar}, sound, be troubled, make in tumult, tumultuous, be in an uproar.

rob 4813 # sulao {soo-lah'-o}; from a derivative of sullo (to strip; probably akin to 138; compare 4661); to despoil: -- {rob}.

robe 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- coat, garment, {robe}.

run 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to {run}, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

rush 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, {rush}, thrust together.

saint 0040 # hahios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, thing), {saint}.

save 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) {save} (alive, life, lives), X surely, be whole.

save 2425 ## chayay {khaw-yah'-ee}; a primitive root [compare 2421]; to live; causatively to revive: -- live, {save} life.

scatter 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, {scatter} (away), spread, strew, winnow.

scourge 7885 ## shayit {shay'-yit}; from 7751; an oar; also (compare 7752) a scourge (figuratively): -- oar, {scourge}.

sea-])shore 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([{sea-])shore}, side, speech, talk, [vain] words.

second 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, {second}(-arily, time).

secretly 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, hide (self), do {secretly}.

See 3363. that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

self 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, {self} in troops), cut selves.

self 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet {self}, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

self 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, hide ({self}), do secretly.

self 2247 ## chabah {khaw-bah'}; a primitive root [compare 2245]; to secrete: -- hide ({self}).

self 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane ({self}), prostitute, slay (slain), sorrow, stain, wound.

self 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- hang {self}, strangle.

self 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret {self}, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

self 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out {self}), reward, X surely.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble ({selves} by troops), gather (selves together, self in troops), cut selves.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in troops), cut {selves}.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather ({selves} together, self in troops), cut selves.

servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}.

set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.

set 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- {set} about.

set 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, {set} (up).

shadowing 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to be dark, {shadowing}.

Sharuhen 8287 ## Sharuwchen {shaw-roo-khen'}; probably from 8281 (in the sense of dwelling [compare 8271] and 2580; abode of pleasure; Sharuchen, a place in Palestine: -- {Sharuhen}.

sheepfold 4356 ## mikla&ah {mik-law-aw'}; or miklah {mik-law'}; from 3607; a pen (for flocks): -- {sheepfold}. Compare 4357.

Shephi 8195 ## Sh@phow {shef-o'}; or Sh@phiy {shef-ee'}; from 8192; baldness [compare 8205]; Shepho or Shephi, an Idumaeen: -- {Shephi}, Shepho.

Shepho 8195 ## Sh@phow {shef-o'}; or Sh@phiy {shef-ee'}; from 8192; baldness [compare 8205]; Shepho or Shephi, an Idumaeen: -- Shephi, {Shepho}.

shew 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, {shew}) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

shew 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have ({shew}) mercy (on, upon), have pity upon, pray, make supplication, X very.

Shimeam 8043 ## Shim&am {shim-awm'}; for 8039 [compare 38]; Shimam, an Israelite: -- {Shimeam}.

Shobek 7733 ## Showbeq {sho-bake'}; active participle from a primitive root meaning to leave (compare 7662); forsaking; Shobek, an Israelite: -- {Shobek}.

shore 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, {shore}, (out-)side, X some, ut(-ter-)most (part).

show 2331 ## chavah {khaw-vah'}; a primitive root; [compare 2324, 2421]; properly, to live; by implication (intensively) to declare or show: -- {show}.

sick 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) {sick}, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

side 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, {side}, speech, talk, [vain] words.

sign 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a

monumental or guiding pillar: -- {sign}, title, waymark.

silence 1745 ## duwmah {doo-maw'}; from an unused root meaning to be dumb (compare 1820); silence; figuratively, death: -- {silence}.

silence 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) {silence}, be (stand) still, tarry, wait.

silent 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be {silent}, keep (put to) silence, be (stand) still, tarry, wait.

sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).

sir 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, man, {sir}.

situation 5131 ## nowph {nofe}; from 5130; elevation: -- {situation}. Compare 5297.

slain 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound.

slay 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, {slay} (slain), sorrow, stain, wound.

sleep 1957 ## hazah {haw-zaw'}; a primitive root [compare 2372]; to dream: -- {sleep}.

small 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, very) {small}, stamp (small).

small 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces ({small}), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

small 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp ({small}).

smite 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, {smite}.

sneeze 2237 ## zarar {zaw-rar'}; a primitive root [compare 2114]; perhaps to diffuse, i.e. (specifically) to sneeze: -- {sneeze}.

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363. *. hina me. See 3363.**

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363. ***. hina me. See 3363.

solemn 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a ({solemn}) feast (holiday), reel to and fro.

some 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden({-some}), weight.

some 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X {some}, ut(-ter-)most (part).

sore 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- break ({sore}), contrite, crouch.

sore 1897 ## hakah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X {sore}, speak, study, talk, utter.

sore 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, {sore}, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

sorrow 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), {sorrow}, stain, wound.

sorry 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be {sorry}, make suit (X supplication), woman in travail, be (become) weak, be wounded.

sound 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, {sound}, be troubled, make in tumult, tumultuous, be in an uproar.

spare 2347 ## chuwc {khoos}; a primitive root; properly, to cover, i.e. (figuratively) to compassionate: -- pity, regard, {spare}.

spare 2550 ## chamal {khaw-mal'}; a primitive root; to commiserate; by implication, to spare: -- have compassion, (have) pity, {spare}.

spare 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, {spare}, withhold.

spare 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to {spare}, exceed, excel, increase, be left, redound, remain (over and above).

spare 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- forbear, {spare}.

spare 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), {spare}, stir up, + swear, take (away, up), X utterly, wear, yield.

spare 5545 ## calach {saw-lakh'}; a primitive root; to forgive: -- forgive, pardon, {spare}.

spare 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, have respect, {spare}, turn.

spark 3590 ## kiydowd {kee-dode'}; from the same as 3589 [compare 3539]; properly, something struck off, i.e. a spark (as struck): -- {spark}.

speak 1680 ## dabab {daw-bab'}; a primitive root (compare 1679); to move slowly, i.e. glide: -- cause to {speak}.

speak 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, {speak}, study, talk, utter.

speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.

special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

speech 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, {speech}, talk, [vain] words.

spice 1313 ## basam {baw-sawm'}; from an unused root meaning to be fragrant; [compare 5561] the balsam plant: -- {spice}.

spike-[nard] 3487 # nardos {nar'dos}; of foreign origin [compare 5373]; 'nard': -- [{spike-]nard}.

spit 4429 # ptuo {ptoo'-o}; a primary verb (compare 4428); to spit: -- {spit}.

spread 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), {spread}, strew, winnow.

spread 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart,

flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, {spread}, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

spread 6576 ## parshez {par-shaze'}; a root apparently formed by compounding 6567 and that of 6518 [compare 6574]; to expand: -- {spread}.

st 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice({-st}, noble) wine. Compare 8291.

stain 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, {stain}, wound.

stair 3883 ## luwl {lool}; from an unused root meaning to fold back; a spiral step: -- winding {stair}. Compare 3924.

stairs 0304 # anabathmos {an-ab-ath-mos'}; from 305 [compare 898]; a stairway: -- {stairs}.

stamp 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, very) small, {stamp} (small).

stand 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be ({stand}) still, tarry, wait.

step 2487 # ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240); a track (figuratively): -- {step}.

still 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait.

stone 7275 ## ragam {raw-gam'}; a primitive root [compare 7263, 7321, 7551]; to cast together (stones), i.e. to lapidate: -- X certainly, {stone}.

strangle 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- hang self, {strangle}.

stream 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, {stream}, water.

strength 1679 ## dobe& {do'-beh}; from an unused root (compare 1680) (probably meaning to be sluggish, i.e. restful); quiet: -- {strength}.

strength 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), power, {strength}.

strew 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, {strew}, winnow.

string 4340 ## meythar {may-thar'}; from 3498; a cord (of a tent) [compare 3499] or the string (of a bow): - cord, {string}.

study 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, {study}, talk, utter.

sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.

suddenly 1810 # exaiphnes {ex-ah'-eef-nace}; from 1537 and the base of 160; of a sudden (unexpectedly): -- {suddenly}. Compare 1819.

suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.

suffer 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, {suffer} to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

suit 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make {suit} (X supplication), woman in travail, be (become) weak, be wounded.

supplication 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X {supplication}), woman in travail, be (become) weak, be wounded.

supplication 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make {supplication}, X very.

sur-)name 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ {sur-)name}(-d).

surely 0403 ## &aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, certainly, nevertheless, {surely}, truly, verily.

surely 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X {surely}, be whole.

surely 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), reward, X {surely}.

sycamore 4809 # sukomoraiia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807.

Tabitha 5000 # Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i.e.

Tabjetha), a Christian female: -- {Tabitha}.

take 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X {take} inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

take 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, {take} away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

talitha 5008 # talitha {tal-ee-thah'}; of Aramaic origin [compare 2924]; the fresh, i.e. young girl; talitha (O maiden): -- {talitha}.

talk 1897 ## haghah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, {talk}, utter.

talk 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, {talk}, [vain] words.

tarry 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, {tarry}, wait.

tent 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch ({tent}), rest in tent.

tent 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in {tent}.

tents 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in {tents}), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

terror 2283 ## chagra& {khaw-gaw'}; from an unused root meaning to revolve [compare 2287]; properly, vertigo, i.e. (figuratively) fear: -- {terror}.

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363. ***. hina me.

that 7590 ## sha&t {shawt}; for active part of 7750 [compare 7589]; one contemning: -- {that} (which) despise(-d).

the 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also {the} proper names beginning with Abel-.

the 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be

an allegory [the] Greek word itself.]

the 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw {the} bones, break.

the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

the 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather {the} grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

the 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach to {the} midst, participle

the 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut off in {the} midst.

thereof 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape {thereof}, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

thick 4346 ## makbar {mak-bawr'}; from 3527 in the sense of covering; a cloth (as netted [compare 4345]): -- {thick} cloth.

thief 1590 ## gannab {gaw-nab'}; from 1589; a stealer: -- {thief}. thief 2812 # kleptes {klep'-tace}; from 2813; a stealer (literally or figuratively): -- {thief}. Compare 3027.

thin 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, fail, be impoverished, be made {thin}.

thing 0040 # hagos {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, {thing}), saint.

things 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common {things}), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

thirsty 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- guiltiness, [{-thirsty}], + innocent.

this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- {this} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

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Thomas 2381 # Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: -- {Thomas}.

threescore 8361 ## shittiyn (Aramaic) {shit-teen'}; corresponding to 8346 [compare 8353]; sixty: -- {threescore}.

throat 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, mouth, neck, {throat}.

thrust 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, {thrust} together.

Timaeus 5090 # Timaios {tim'-ah-yos}; probably of Aramaic origin [compare 2931]; Timoeus (i.e. Timay), an Israelite: -- {Timaeus}.

time 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, {time}).

time 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590.

title 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, {title}, waymark.

to 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel ({to} go).

to 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[{-to}], (even) now, (this) present.

to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.

to 1680 ## dabab {daw-bab'}; a primitive root (compare 1679); to move slowly, i.e. glide: -- cause {to} speak.

to 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat {to} pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

to 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put {to}) silence, be (stand) still, tarry, wait.

to 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come ({to} pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

to 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel {to} and fro.

to 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or

figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore ({to} life), revive, (X God) save (alive, life, lives), X surely, be whole.

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to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me. See 3363.**

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363. *. hina me. See 3363.**

to 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay {to}, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

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to 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow {to} an end, lie, pitch (tent), rest in tent.

to 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach {to} the midst, participle

to 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause {to}) walk(-ing), wax, X be weak.

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to 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over

(compare 6754)]; to shade, as twilight or an opaque object: -- begin {to} be dark, shadowing.

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause {to}, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

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together 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves {together}, self in troops), cut selves.

together 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, thrust {together}.

touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.

travail 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in {travail}, be (become) weak, be wounded.

tread 1915 ## hadak {haw-dak'}; a primitive root [compare 1854]; to crush with the foot: -- {tread} down.

tree 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- fig {tree}. tree 4809 # sukomoraiia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore {tree}. Compare 4807.

trees 0484 ## &almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- almug {trees}. Compare 418.

tribe 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}.

troops 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by {troops}), gather (selves together, self in troops), cut selves.

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trouble 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, discomfit, {trouble}, vex.

troubled 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous,

concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be {troubled}, make in tumult, tumultuous, be in an uproar.

truly 0403 ## &aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, certainly, nevertheless, surely, {truly}, verily.

trust 2620 ## chacah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have hope, make refuge, (put) {trust}.

Tubal-cain 8423 ## Tuwbal Qayin {too-bal' kah'-yin}; apparently from 2986 (compare 2981) and 7014; offspring of Cain; Tubal-Kajin, an antediluvian patriarch: -- {Tubal-cain}.

tumult 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in {tumult}, tumultuous, be in an uproar.

tumultuous 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, {tumultuous}, be in an uproar.

two 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as if {two} places].

un 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, {un}([-worthy]), when, + without, + yet but. See also 3364, 3372.

unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}.

under 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}.

understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}.

unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.

up 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X enough, lift {up}.

up 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry {up}, be emptied, be not equal, fail, be impoverished, be made thin.

up 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish {up}, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

up 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- make {up} beforehand.

up 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink {up}, (use) oppress([-ion]), -or), do violence (wrong).

up 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set ({up}).

upon 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity {upon}, pray, make supplication, X very.

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uproar 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an {uproar}.

use 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X {use}.

use 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, ({use}) oppress([-ion]), -or), do violence (wrong).

ut 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, {ut}(-ter-)most (part).

utter 1897 ## hahah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, {utter}.

vain 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [{vain}] words.

vanish 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), {vanish}, (cause to) walk(-ing), wax, X be weak.

verily 0403 ## &aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, certainly, nevertheless, surely, truly, {verily}.

very 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: --

beat in pieces (small), bruise, make dust, (into) X powder, (be, {very}) small, stamp (small).

very 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X {very}.

very 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X {very}, be wroth. See 8474.

very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.

vex 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, discomfit, trouble, {vex}.

vex 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, {vex}, be weary.

vile 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, riotous (eater), {vile}.

village 3723 ## kaphar {kaw-fawr'}; from 3722; a village (as protected by walls): -- {village}. Compare 3715.

violence 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do {violence} (wrong).

wages 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn {wages}, hire (out self), reward, X surely.

wait 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, {wait}.

wait 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie in {wait}.

wait 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- lying in {wait}.

walk 1981 ## halak (Aramaic) {hal-ak'}; corresponding to 1980 [compare 1946]; to walk: -- {walk}.

walk 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) {walk}(-ing), wax, X be weak.

wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.

wares 3666 ## kin`ah {kin-aw'}; from 3665 in the sense of folding [compare 3664]; a package: -- {wares}.

warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.

watch 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, (be) (a-)wake, {watch}.

water 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, stream, {water}.

wax 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be ({wax}) hot, be incensed, kindle, X very, be wroth. See 8474.

wax 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), {wax}, X be weak.

way 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's {way}, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

waymark 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, title, {waymark}.

weak 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) {weak}, be wounded.

weak 2523 ## challash {khal-lawsh'}; from 2522; frail: -- {weak}. **weak 3212 ## yalak {yaw-lak'}**; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be {weak}.

weary 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, vex, be {weary}.

weep 1145 # dakruo {dak-roo'-o}; from 1144; to shed tears: -- {weep}. Compare 2799.

weight 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), {weight}.

when 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man),

none, [can-]not, + nothing, + special, un([-worthy]), {when}, + without, + yet but. See also 3364, 3372.

whence 0370 ## &aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- {whence}, where.

where 0370 ## &aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- whence, {where}.

which 7590 ## sha&t {shawt}; for active part of 7750 [compare 7589]; one contemning: -- that ({which}) despise(-d).

whole 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be {whole}.

wile 5231 ## nekel {nay'-kel}; from 5230; deceit: -- {wile}. wile 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- {wile}, lie in wait.

winding 3883 ## luwl {lool}; from an unused root meaning to fold back; a spiral step: -- {winding} stair. Compare 3924.

window 8261 ## shaquph {shaw-koof'}; passive participle of 8259; an embrasure or opening [compare 8260] with bevelled jam: -- light, {window}.

wine 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice(-st, noble) {wine}. Compare 8291.

winnow 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, strew, {winnow}.

wise 4680 # sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): -- {wise}. Compare 5429.

with 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning {with} Abel-.

without 0427 # aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 1.

without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.

without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.

woman 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), {woman} in travail, be (become) weak, be wounded.

womb 7358 ## rechem {rekh'-em}; from 7355; the womb [compare 7356]: -- matrix, {womb}.

word 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek {word} itself].

words 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] {words}.

worm 7415 ## rimmah {rim-maw'}; from 7426 in the sense of breeding [compare 7311]; a maggot (as rapidly bred), literally or figuratively: -- {worm}.

worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.

worthy 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([{-worthy}]), when, + without, + yet but. See also 3364, 3372.

wound 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, {wound}.

wounded 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be {wounded}.

wrong 6127 ## `aqal {aw-kal'}; a primitive root; to wrest: -- {wrong}. wrong 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence ({wrong}).

wroth 2734 ## charah {khaw-law'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be {wroth}. See 8474.

yet 3380 # mepo {may'-po}; from 3361 and 4452; not yet: -- not {yet}. yet 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + {yet} but. See also 3364, 3372.

youth 5290 ## no`ar {no'-ar}; from 5287; (abstractly) boyhood [compare 5288]: -- child, {youth}.

Zacchaeus 2195 # Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140]; Zacchaeus, an Israelite: -- {Zacchaeus}.

Zebedee 2199 # Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- {Zebedee}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

anthropareskos 0441 - {anthropareskos} {anth-ro-par'-es-kos}; from 0444 and 0700; man-courting, i.e. fawning: -- men-pleaser.

antiparerchomai 0492 - {antiparerchomai} {an-tee-par-er'-khom-ahee}; from 0473 and 3928; to go along opposite: -- pass by on the other side.

apparel 00899 ## beged {behg'-ed}; from 00898; a covering, i.e. clothing; also treachery or pillage: -- {apparel}, cloth (-es, -ing), garment, lap, rag, raiment, robe, X very [treacherously], vesture, wardrobe.

apparel 01264 ## b@rowm {ber-ome'}; probably of foreign origin; damask (stuff of variegated thread): -- rich {apparel}.

apparel 03830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 03847; a garment (literally or figuratively); by implication (euphem.) a wife: -- {apparel}, clothed with, clothing, garment, raiment, vestment, vesture.

apparel 03847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) {apparel}, arm, array (self), clothe (self), come upon, put (on, upon), wear.

apparel 04254 ## machalatsah {makh-al-aw-tsaw'}; from 02502; a mantle (as easily drawn off): -- changeable suit of {apparel}, change of raiment.

apparel 04403 ## malbuwsh {mal-boosh'}; or malbush {mal-boosh'}; from 03847; a garment, or (collectively) clothing: -- {apparel}, raiment, vestment.

apparel 08071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 05566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- {apparel}, cloth (-es, -ing), garment, raiment. Compare 08008.

apparel 1742 - enduma {en'-doo-mah}; from 1746; {apparel} (especially the outer robe): -- clothing, garment, raiment.

apparel 2066 - esthes {es-thace'}; from hennumi (to clothe); dress: -- {apparel}, clothing, raiment, robe.

apparel 2440 - himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- {apparel}, cloke, clothes, garment, raiment, robe, vesture.

apparel 2441 - himatismos {him-at-is-mos'}; from 2439; clothing: -- {apparel} (X-led), array, raiment, vesture.

apparel 2689 - katastole {kat-as-tol-ay'}; from 2687; a deposit, i.e. (specially) costume: -- {apparel}.

apparent 00577 ## 'anna' {awn-naw'} ; or 'annah' {awn-naw'} ; {apparent} contracted from 00160 and 04994 ; oh now ! : -- I (me) beseech (pray) thee , O .

apparent 00853 ## 'eth' {ayth} ; {apparent} contracted from 00226 in the demonstrative sense of entity ; properly , self (but generally used to point out more definitely the object of a verb or preposition , even or namely) : -- [as such unrepresented in English] .

apparent 00956 ## buwth (Aramaic) {booth} ; {apparent} denominative from 01005 ; to lodge over night : -- pass the night .

apparent 01248 ## bar {bar} ; borrowed (as a title) from 01247 ; the heir ({apparent} to the throne) : -- son .

apparent 1391 - doxa {dox'-ah} ; from the base of 1380 ; glory (as very {apparent}), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, praise, worship.

apparent 1436 - ea {eh'-ah} ; {apparent} imperative of 1439 ; properly, let it be, i.e. (as interjection) aha! : -- let alone.

apparent 1717 - emphanes {em-fan-ace'} ; from a compound of 1722 and 5316 ; {apparent} in self: -- manifest, openly.

apparent 5318 - phaneros {fan-er-os'} ; from 5316 ; shining, i.e. {apparent} (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).

apparent 5319 - phaneroo {fan-er-o'-o} ; from 5318 ; to render {apparent} (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew (self).

apparent 5324 - phantazo {fan-tad'-zo} ; from a derivative of 5316 ; to make {apparent}, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- sight.

apparently 00019 ## 'ibchah {ib-khaw'} ; from an unused root ({apparently} meaning to turn) ; brandishing of a sword : -- point .

apparently 00039 ## 'Abiyima'el {ab-ee-maw-ale'} ; from 00001 and an elsewhere unused (probably foreign) word ; father of Mael ({apparently} some Arab tribe) ; Abimael , a son of Joktan : -- Abimael .

apparently 00061 ## 'abal {ab-awl'} ; {apparently} from 00056 through the idea of negation ; nay , i . e . truly or yet : -- but , indeed , nevertheless , verily .

apparently 00114 ## 'Addown {ad-done'} ; probably intensive for 00113 ; powerful ; Addon , {apparently} an Israelite : -- Addon .

apparently 00162 ## 'ahahh {a-haw'} ; {apparently} a primitive word expressing pain exclamatorily ; Oh ! : -- ah , alas .

apparently 00165 ## 'ehiy {e-hee'} ; {apparently} an orthographical variation for 00346 ; where : -- I will be (Hos . 13 : 10 , 14) [which is often the rendering of the same Hebrew form from 01961] .

apparently 00178 ## 'owb {obe} ; from the same as 00001 ({apparently} through the idea of prattling a father's name) ; properly , a mumble , i . e . a water skin (from its hollow sound) ; hence a necromancer (ventriloquist , as from a jar) : -- bottle , familiar spirit .

apparently 00199 ## 'uwlam {oo-lawm'} ; {apparently} a variation of 00194 ; however or on the contrary : -

- as for , but , howbeit , in very deed , surely , truly , wherefore .

apparently 00371 ## 'iyn {een} ; {apparently} a shortened form of 00369 ; but (like 00370) an interrogative : is it not ? : -- not .

apparently 00393 ## 'akzar {ak-zawr'} ; from an unused root ({apparently} meaning to act harshly) ; violent ; by implication deadly ; also (in a good sense) brave : -- cruel , fierce .

apparently 00401 ## 'Ukal {oo-kawl'} ; or 'Ukkal {ook-kawl'} ; {apparently} from 00398 ; devoured ; Ucal , a fancy name : -- Ucal .

apparently 00404 ## 'akaph {aw-kaf'} ; a primitive root ; {apparently} meaning to curve (as with a burden) ; to urge : -- crave .

apparently 00457 ## 'eliyl {el-eel'} ; {apparently} from 00408 ; good for nothing , by anal . vain or vanity ; specifically an idol : -- idol , no value , thing of nought .

apparently 00519 ## 'amah {aw-maw'} ; {apparently} a primitive word ; a maid-servant or female slave : -- (hand-) bondmaid (- woman) , maid (- servant) .

apparently 00534 ## 'amiyr {aw-meer'} ; {apparently} from 00559 (in the sense of self-exaltation) ; a summit (of a tree or mountain : -- bough , branch .

apparently 00587 ## 'anachnuw {an-akh'- noo} ; {apparently} from 00595 ; we : -- ourselves , us , we .

apparently 00643 ## 'appeden {ap-peh'- den} ; {apparently} of foreign derivation ; a pavilion or palace-tent : -- palace .

apparently 00804 ## 'Ashshuwr {ash-shoor'} ; or 'Ashshur {ash-shoor'} ; {apparently} from 00833 (in the sense of successful) ; Ashshur , the second son of Shem ; also his descendants and the country occupied by them (i . e . Assyria) , its region and its empire : -- Asshur , Assur , Assyria , Assyrians . See 00838 .

apparently 00822 ## 'eshnab {esh-nawb'} ; {apparently} from an unused root (probably meaning to leave interstices) ; A latticed window : -- casement , lattice .

apparently 00931 ## bohen {bo'- hen} ; from an unused root {apparently} meaning to be thick ; the thumb of the hand or great toe of the foot : -- thumb , great toe .

apparently 01010 ## Beyth Ba` al M@` own {bayth bah'- al me-own'} ; from 01004 and 01168 and 04583 ; house of Baal of (the) habitation of [{apparently} by transposition] ; or (shorter) Beyth M@` own {bayth me-own'} ; house of habitation of (Baal) ; Beth-Baal-Meon , a place in Palestine : -- Beth-baal-meon . Compare 01186 and 01194 .

apparently 01211 ## b@tsel {beh'- tsel} ; from an unused root {apparently} meaning to peel ; an onion : -- onion .

apparently 01269 ## Birzowth {beer-zoth'} ; probably feminine plural from an unused root ({apparently} mean to pierce) ; holes ; Birzoth , an Israelite : -- Birzavith [from the marg .] .

apparently 01283 ## B@riy` ah {ber-ee'- aw} ; {apparently} from the feminine of 07451 with a prepositional prefix ; in trouble ; Beriah , the name of four Israelites : -- Beriah .

apparently 01328 ## B@thuw'el {beth-oo-ale'} ; {apparently} from the same as 01326 and 00410 ; destroyed of God ; Bethuel , the name of a nephew of Abraham , and of a place in Palestine : -- Bethuel . Compare 01329 .

apparently 01471 ## gowy {go'- ee} ; rarely (shortened) goy {go'- ee} ; {apparently} from the same root as 01465 (in the sense of massing) ; a foreign nation ; hence , a Gentile ; also (figuratively) a troop of animals , or a flight of locusts : -- Gentile , heathen , nation , people .

apparently 01493 ## Gizowniy {ghee-zo-nee'} ; patrial from the unused name of a place {apparently} in Palestine ; a Gizonite or inhabitant of Gizoh : -- Gizonite .

apparently 01522 ## Geychaziy {gay-khah-zee'} ; or Gechaziy {gay-khah-zee'} ; {apparently} from 01516 and 02372 ; valley of a visionary ; Gechazi , the servant of Elisha : -- Gehazi .

apparently 01574 ## gomed {go'- med} ; from an unused root {apparently} meaning to grasp ; properly , a span : -- cubit .

apparently 01581 ## gamal {gaw-mawl'} ; {apparently} from 01580 (in the sense of labor or burden-bearing) ; a camel : -- camel .

apparently 01613 ## gopher {go'- fer} ; from an unused root , probably meaning to house in ; a kind of tree or wood (as used for building) , {apparently} the cypress : -- gopher .

apparently 01655 ## geshem (Aramaic) {gheh'- shem} ; {apparently} the same as 01653 ; used in a peculiar sense , the body (probably for the [figuratively] idea of a hard rain) : -- body .

apparently 01659 ## gashash {gaw-shash'} ; a primitive root ; {apparently} to feel about : -- grope .

apparently 01687 ## d@biyr {deb-eer'} ; or (shortened) d@bir {deb-eer'} ; from 01696 ({apparently} in the sense of oracle) ; the shrine or innermost part of the sanctuary : -- oracle .

apparently 01717 ## dad {dad} ; {apparently} from the same as 01730 ; the breast (as the seat of love , or from its shape) : -- breast , teat .

apparently 01768 ## diy (Aramaic) {dee} ; {apparently} for 01668 ; that , used as relative conjunction , and especially (with a preposition) in adverbial phrases ; also as preposition of : -- X as , but , for (- asmuch +) , + now , of , seeing , than , that , therefore , until , + what (- soever) , when , which , whom , whose .

apparently 01842 ## Dan Ya` an {dawn yah'- an} ; from 01835 and ({apparently}) 03282 ; judge of purpose ; Dan-Jaan , a place in Palestine : -- Dan-jaan .

apparently 01858 ## dar {dar} ; {apparently} from the same as 01865 ; properly , a pearl (from its sheen as rapidly turned) ; by analogy , pearl-stone , i . e . mother-of-pearl or alabaster : -- X white .

apparently 01862 ## Darda` {dar-dah'} ; {apparently} from 01858 and 01843 ; pearl of knowledge ; Darda , an Israelite : -- Darda .

apparently 01970 ## hakar {haw-kar'} ; a primitive root ; {apparently} to injure : -- make self strange .

apparently 02003 ## hamac {haw-mawce'} ; from an unused root {apparently} meaning to crackle ; a dry twig or brushwood : -- melting .

apparently 02011 ## Hinnom {hin-nome'} ; probably of foreign origin ; Hinnom , {apparently} a Jebusite : - - Hinnom .

apparently 02012 ## Hena` {hay-nah'} ; probably of foreign derivation ; Hena , a place {apparently} in Mesopotamia : -- Hena .

apparently 02021 ## hotsen {ho'-tsen} ; from an unused root meaning {apparently} to be sharp or strong ; a weapon of war : -- chariot .

apparently 02043 ## Harariy {hah-raw-ree'} ; or Harariy (2 Sam . 23 : 11) {haw-raw-ree'} ; or Ha'rariy (2 Sam . 23 : 34 , last clause) , {haw-raw-ree'} ; {apparently} from 02042 ; a mountaineer : -- Hararite .

apparently 02082 ## zabal {zaw-bal'} ; a primitive root ; {apparently} properly , to inclose , i . e . to reside : -- dwell with .

apparently 02106 ## zaviyth {zaw-veeth'} ; {apparently} from the same root as 02099 (in the sense of prominence) ; an angle (as projecting) , i . e . (by implication) a corner-column (or anta) : -- corner (stone) .

apparently 02123 ## ziyz {zeez} ; from an unused root {apparently} meaning to be conspicuous ; fulness of the breast ; also a moving creature : -- abundance , wild beast .

apparently 02124 ## Ziyza' {zee-zaw'} ; {apparently} from the same as 02123 ; prominence ; Ziza , the name of two Israelites : -- Ziza .

apparently 02153 ## Zilpah {zil-paw} : from an unused root {apparently} meaning to trickle , as myrrh ; fragrant dropping ; Zilpah , Leah's maid : -- Zilpah .

apparently 02169 ## zemer {zeh'-mer} ; {apparently} from 02167 or 02168 ; a gazelle (from its lightly touching the ground) : -- chamois .

apparently 02241 ## Zetham {zay-thawm'} ; {apparently} a variation for 02133 ; Zetham , an Israelite : -- Zetham .

apparently 02336 ## chowach {kho'-akh} ; from an unused root {apparently} meaning to pierce ; a thorn ; by analogy , a ring for the nose : -- bramble , thistle , thorn .

apparently 02346 ## chowmah {kho-maw'} ; feminine active participle of an unused root {apparently} meaning to join ; a wall of protection : -- wall , walled .

apparently 02362 ## Chavran {khav-rawn'} ; {apparently} from 02357 (in the sense of 02352) ; cavernous ; Chavran , a region East of the Jordan : -- Hauran .

apparently 02410 ## Chatiyta' {khat-ee-taw'} ; from an unused root {apparently} meaning to dig out ; explorer ; Chatita , a temple porter : -- Hatita .

apparently 02411 ## Chattiyl {khat-teel'} ; from an unused root {apparently} meaning to wave ; fluctuating ; Chattil , one of " Solomon's servants " : -- Hattil .

apparently 02436 ## cheyq {khake} ; or cheq {khake} ; and chowq {khole} ; from an unused root , {apparently} meaning to inclose ; the bosom (literally or figuratively) : -- bosom , bottom , lap , midst , within .

apparently 02442 ## chakah {khaw-kaw'} ; a primitive root [{apparently} akin to 02707 through the idea of piercing] ; properly , to adhere to ; hence , to await : -- long , tarry , wait .

apparently 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root {apparently} meaning to be dark ; darkly flashing (only of the eyes) ; in a good sense , brilliant (as stimulated by wine) : -- red .

apparently 02465 ## cheled {kheh'-led} ; from an unused root {apparently} meaning to glide swiftly ; life (as a fleeting portion of time) ; hence , the world (as transient) : -- age , short time , world .

apparently 02489 ## chel@ka' {khay-lek-aw'} ; or chel@kah {khay-lek-aw'} ; {apparently} from an unused root probably meaning to be dark or (figuratively) unhappy ; a wretch , i . e . unfortunate : -- poor .

apparently 02636 ## chacpac {khas-pas'} ; reduplicated from an unused root meaning {apparently} to peel ; a shred or scale : -- round thing .

apparently 02738 ## charuwl {khaw-rool'} ; or (shortened) charul {khaw-rool'} ; {apparently} , a passive participle of an unused root probably meaning to be prickly ; properly , pointed , i . e . a bramble or other thorny weed : -- nettle .

apparently 02777 ## charcuwth {khar-sooth'} ; from 02775 ({apparently} in the sense of a red tile used for scraping) ; a potsherd , i . e . (by implication) a pottery ; the name of a gate at Jerusalem : -- east .

apparently 02831 ## chashman {khash-man'} ; from an unused root (probably meaning firm or capacious in resources) ; {apparently} wealthy : -- princes .

apparently 02897 ## Towb {tobe} ; the same as 02896 ; good ; Tob , a region {apparently} East of the Jordan : -- Tob .

apparently 02916 ## tiyt {teet} ; from an unused root meaning {apparently} to be sticky [rath perb . a demon . from 02894 , through the idea of dirt to be swept away] ; mud or clay ; figuratively , calamity : -- clay , dirt , mire .

apparently 02922 ## t@la' {tel-aw'} ; {apparently} from 02921 in the (orig .) sense of covering (for protection) ; a lamb [compare 02924] : -- lamb .

apparently 02952 ## taphaph {taw-faf'} ; a primitive root ; {apparently} to trip (with short steps) coquettishly : -- mince .

apparently 02954 ## taphash {taw-fash'} ; a primitive root ; properly , {apparently} to be thick ; figuratively , to be stupid : -- be fat .

apparently 02961 ## tariy {taw-ree'} ; from an unused root {apparently} meaning to be moist ; properly , dripping ; hence , fresh (i . e . recently made such) : -- new , putrefying .

apparently 02962 ## terem {teh'- rem} ; from an unused root {apparently} meaning to interrupt or suspend ; properly , non-occurrence ; used adverbially , not yet or before : -- before , ere , not yet .

apparently 03104 ## yowbel {yo-bale'} ; or yobel {yob-ale'} ; {apparently} from 02986 ; the blast of a horn (from its continuous sound) ; specifically , the signal of the silver trumpets ; hence , the instrument itself and the festival thus introduced : -- jubile , ram's horn , trumpet .

apparently 03123 ## yownah {yo-naw'} ; probably from the same as 03196 ; a dove ({apparently} from the warmth of their mating) : -- dove , pigeon .

apparently 03133 ## Yow` ed {yo-ade'} ; {apparently} the active participle of 03259 ; appointer ; Joed , an Israelite : -- Joed .

apparently 03217 ## yallepheth {yal-leh'- feth} ; from an unused root {apparently} meaning to stick or scrape ; scurf or tetter : -- scabbed .

apparently 03244 ## yanshuwph {yan-shoof'} ; or yanshowph {yan-shofe'} ; {apparently} from 05398 ; an unclean (aquatic) bird ; probably the heron (perhaps from its blowing cry , or because the night-heron is meant [compare 05399]) : -- (great) owl . s

apparently 03261 ## ya` ah {yaw-aw'} ; a primitive root ; {apparently} to brush aside : -- sweep away .

apparently 03265 ## Ya` uwr {yaw-oor'} ; {apparently} the passive participle of the same as 03293 ; wooded ; Jaur , an Israelite : -- Jair [from the margin] .

apparently 03365 ## yaqar {yaw-kar'} ; a primitive root ; properly , {apparently} , to be heavy , i . e . (figuratively) valuable ; causatively , to make rare (figuratively , to inhibit) : -- be (make) precious , be prized , be set by , withdraw .

apparently 03547 ## kahan {kaw-han'} ; a primitive root , {apparently} meaning to mediate in religious services ; but used only as denominative from 03548 ; to officiate as a priest ; figuratively , to put on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .

apparently 03573 ## Kuwshan Rish` athayim {koo-shan'rish-aw-thah'- yim} ; {apparently} from 03572 and the dual of 07564 ; Cushan of double wickedness ; Cushan-Rishathajim , a Mesopotamian king : -- Chushan-rishathayim .

apparently 03609 ## Kil'ab {kil-awb'} ; {apparently} from 03607 and 00001 ; restraint of (his) father ; Kilab , an Israelite : -- Chileab .

apparently 03638 ## Kilmad {kil-mawd'} ; of foreign derivation ; Kilmad , a place {apparently} in the Assyrian empire : -- Chilmad .

apparently 03676 ## kec {kace} ; {apparently} a contraction for 03678 , but probably by erroneous transcription for 05251 : -- sworn .

apparently 03677 ## kece' {keh'- seh} ; or keceh {keh'- seh} ; {apparently} from 03680 ; properly , fulness or the full moon , i . e . its festival : -- (time) appointed .

apparently 03731 ## Kaphtor {kaf-tore'} ; or (Am . 9 : 7) Kaphtowr {kaf-tore'} ; {apparently} the same as 03730 ; Caphtor (i . e . a wreath-shaped island) , the original seat of the Philistines : -- Caphtor .

apparently 03775 ## keseb {keh'- seb} ; {apparently} by transposition for 03532 ; a young sheep : -- lamb .

apparently 03849 ## log {lohg} ; from an unused root {apparently} meaning to deepen or hollow [like 03537] ; a log or measure for liquids : -- log [of oil] .

apparently 03864 ## Luwbiy {loo-bee'} ; or Lubbiy (Dan . 11 : 43) {loob-bee'} ; partrial from a name probably derived from an unused root meaning to thirst , i . e . a dry region ; {apparently} a Libyan or inhabitant of interior Africa (only in plural) : -- Lubim (- s) , Libyans .

apparently 03955 ## l@shad {lesh-ad'} ; from an unused root of uncertain meaning ; {apparently} juice , i . e . (figuratively) vigor ; also a sweet or fat cake : -- fresh , moisture .

apparently 03972 ## m@uwmah {meh-oo'- maw} ; {apparently} a form of 03971 ; properly , a speck or point , i . e . (by implication) something ; with negative , nothing : -- fault , + no (- ught) , ought , somewhat , any ([no-]) thing .

apparently 04047 ## Magpiy` ash {mag-pee-awsh'} ; {apparently} from 01479 or 05062 and 06211 ; exterminator of (the) moth ; Magpiash , an Israelite : -- Magpiash .

apparently 04102 ## mahahh {maw-hah'} ; {apparently} a denominative from 04100 ; properly , to question or hesitate , i . e . (by implication) to be reluctant : -- delay , linger , stay selves , tarry .

apparently 04208 ## mazzalah {maz-zaw-law'} ; {apparently} from 05140 in the sense of raining ; a

constellation , i . e . Zodiacal sign (perhaps as affecting the weather) : -- planet . Compare 04216 .

apparently 04215 ## m@zarah {mez-aw-reh'} ; {apparently} from 02219 ; properly , a scatterer , i . e . the north wind (as dispersing clouds ; only in plural) : -- north .

apparently 04216 ## mazzarah {maz-zaw-raw'} ; {apparently} from 05144 in the sense of distinction ; some noted constellation (only in the plural) , perhaps collectively , the zodiac : -- Mazzoroth . Compare 04208 .

apparently 04233 ## Machaviym {makh-av-eem'} ; {apparently} a patrial , but from an unknown place (in the plural only for a singular) ; a Machavite or inhabitant of some place named Machaveh : -- Mahavite .

apparently 04244 ## Machlah {makh-law'} ; from 02470 ; sickness ; Machlah , the name {apparently} of two Israelitesses : -- Mahlah .

apparently 04291 ## m@ta'(Aramaic) {met-aw'} ; or m@tah (Aramaic) {met-aw'} ; {apparently} corresponding to 04672 in the intransitive sense of being found present ; to arrive , extend or happen : -- come , reach .

apparently 04292 ## mat'ate'{mat-at-ay'} ; {apparently} a denominative from 02916 ; a broom (as removing dirt [compare Engl . ' to dust ' , i . e . remove dust]) : -- besom .

apparently 04324 ## Miykal {me-kawl'} ; {apparently} the same as 04323 ; revulet ; Mikal , Saul's daughter : -- Michal .

apparently 04366 ## Mikm@thath {mik-meth-awth'} ; {apparently} from an unused root meaning to hide ; concealment ; Mikmethath , a place in Palestine : -- Michmethath .

apparently 04413 ## Mallowthiy {mal-lo'- thee} ; {apparently} from 04448 ; I have talked (i . e . loquacious) : -- Mallothi , an Israelite : -- Mallothi .

apparently 04533 ## macveh {mas-veh'} ; {apparently} from an unused root meaning to cover ; a veil : -- veil .

apparently 04649 ## Muppiym {moop-peem'} ; a plural {apparently} from 05130 ; wavings ; Muppim , an Israelite : -- Muppim . Compare 08206 .

apparently 04677 ## M@tsobayah {mets-o-baw-yaw'} ; {apparently} from 04672 and 03050 ; found of Jah ; Metsobajah , a place in Palestine : -- Mesobaite .

apparently 04731 ## maqqel {mak-kale} ; ; or (feminine) maqq@lah {mak-kel-aw'} ; from an unused root meaning {apparently} to germinate ; a shoot , i . e . stick (with leaves on , or for walking , striking , guiding , divining) : -- rod , ([hand-]) staff .

apparently 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X {apparently} , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

apparently 04760 ## mur'ah {moor-aw'} ; {apparently} feminine passive causative participle of 07200 ; something conspicuous , i . e . the crow of a bird (from its prominence) : -- crop .

apparently 04884 ## m@suwrah {mes-oo-raw'} ; from an unused root meaning {apparently} to divide ; a measure (for liquids) : -- measure .

apparently 04912 ## mashal {maw-shawl'} ; {apparently} from 04910 in some original sense of superiority

in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- byword , like , parable , proverb .

apparently 04936 ## Mish`am {mish-awm'} ; {apparently} from 08159 ; inspection ; Misham , an Israelite : -- Misham .

apparently 04958 ## masreth {mas-rayth'} ; {apparently} from an unused root meaning to perforate , i . e . hollow out ; a pan : -- pan .

apparently 04995 ## na'{naw} ; {apparently} from 05106 in the sense of harshness from refusal ; properly , tough , i . e . uncooked (flesh) : -- raw .

apparently 05041 ## N@ballat {neb-al-lawt'} ; {apparently} from 05036 and 03909 ; foolish secrecy ; Neballat , a place in Palestine : -- Neballat .

apparently 05153 ## nachuwsh {naw-khoosh'} ; {apparently} passive participle of 05172 (perhaps in the sense of ringing , i . e . bell-metal ; or from the red color of the throat of a serpent [05175 , as denominative] when hissing) ; coppery , i . e . (figuratively) hard : -- of brass .

apparently 05161 ## Nechelamiy {nekh-el-aw-mee'} ; apparently a patronymic from an unused name ({apparently} passive participle of 02492) ; dreamed ; a Nechlamite , or descendant of Nechlam : -- Nehelamite .

apparently 05161 ## Nechelamiy {nekh-el-aw-mee'} ; {apparently} a patronymic from an unused name (apparently passive participle of 02492) ; dreamed ; a Nechlamite , or descendant of Nechlam : -- Nehelamite .

apparently 05176 ## Nachash {naw-khawsh'} ; the same as 05175 ; Nachash , the name of two persons {apparently} non-Israelite : -- Nahash .

apparently 05204 ## niy {nee} ; a doubtful word ; {apparently} from 05091 ; lamentation : -- wailing .

apparently 05239 ## nalah {naw-law'} ; {apparently} a primitive root ; to complete : -- make an end .

apparently 05241 ## N@muw'el {nem-oo-ale'} ; {apparently} for 03223 ; Nemuel , the name of two Israelites : -- Nemuel .

apparently 05556 ## col`am {sol-awm'} ; {apparently} from the same as 05553 in the sense of crushing as with a rock , i . e . consuming ; a kind of locust (from its destructiveness) : -- bald locust .

apparently 05772 ## `ownah {o-naw'} ; from an unused root {apparently} meaning to dwell together ; sexual (cohabitation) : -- duty of marriage .

apparently 05780 ## `Uwts {oots} ; {apparently} from 05779 ; consultation ; Uts , a son of Aram , also a Seirite , and the regions settled by them . : -- Uz .

apparently 05845 ## `atiyn {at-een'} ; from an unused root meaning {apparently} to contain ; a receptacle (for milk , i . e . pail ; figuratively , breast) : -- breast .

apparently 05910 ## `Akkow {ak-ko'} ; {apparently} from an unused root meaning to hem in ; Akko (from its situation on a bay) : -- Accho .

apparently 06014 ## `amar {aw-mar'} ; a primitive root ; properly , {apparently} to heap ; figuratively , to chastise (as if piling blows) ; specifically (as denominative from 06016) to gather grain : -- bind sheaves , make merchandise of .

apparently 06215 ## ` Esav {ay-sawv'} ; {apparently} a form of the passive participle of 06213 in the original sense of handling ; rough (i . e . sensibly felt) ; Esav , a son of Isaac , including his posterity : -- Esau .

apparently 06249 ## ` ashtey {ash-tay'} ; {apparently} masculine plural construction of 06247 in the sense of an afterthought (used only in connection with 06240 in lieu of 00259) eleven or (ordinal) eleventh : -- + eleven (- th) .

apparently 06354 ## pachath {pakh'- ath} ; probably from an unused root {apparently} meaning to dig ; a pit , especially for catching animals : -- hole , pit , snare .

apparently 06369 ## Piykol {pee-kole'} ; {apparently} from 06310 and 03605 ; mouth of all ; Picol , a Philistine : -- Phichol .

apparently 06372 ## Piyn@chac {pee-nekh-aws'} ; {apparently} from 06310 and a variation of 05175 ; mouth of a serpent ; Pinechas , the name of three Israelites : -- Phinehas .

apparently 06499 ## par {par} ; or par {pawr} ; from 06565 ; a bullock ({apparently} as breaking forth in wild strength , or perhaps as dividing the hoof) : -- (+ young) bull (- ock) , calf , ox .

apparently 06576 ## parshez {par-shaze'} ; a root {apparently} formed by compounding 06567 and that of 06518 [compare 06574] ; to expand : -- spread .

apparently 06653 ## tsebeth {tseh'- beth} ; from an unused root {apparently} meaning to grip ; a lock of stalks : -- handful .

apparently 06868 ## Ts@redah {tser-ay-daw'} ; or Ts@redathah {tser-ay-daw'- thaw} ; {apparently} from an unused root meaning to pierce ; puncture ; Tseredah , a place in Palestine : -- Zereda , Zeredathah .

apparently 06881 ## Tsor` ah {tsor-aw'} ; {apparently} another form for 06880 ; Tsorah , a place in Palestine : -- Zareah , Zorah , Zoreah .

apparently 06888 ## Ts@rerah {tser-ay-raw'} ; {apparently} by erroneous transcription for 06868 ; Tsererah for Tseredah : -- Zererath .

apparently 06947 ## Qadesh Barnea` {kaw-dashe'bar-nay'- ah} ; from the same as 06946 and an otherwise unused word ({apparently} compounded of a correspondent to 01251 and a derivative of 05128) meaning desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea , a place in the Desert : -- Kadesh-barnea .

apparently 07037 ## qalachath {kal-lakh'- ath} ; {apparently} but a form for 06747 ; a kettle : -- caldron .

apparently 07100 ## qetsach {keh'- tsakh} ; from an unused root {apparently} meaning to incise ; fennelflower (from its pungency) : -- fitches .

apparently 07218 ## ro'sh {roshe} ; from an unused root {apparently} meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

apparently 07219 ## ro'sh {roshe} ; or rowsh (Deut . 32 : 32) {roshe} ; {apparently} the same as 07218 ; a poisonous plant , probably the poppy (from its conspicuous head) ; generally poison (even of serpents) : -- gall , hemlock , poison , venom .

apparently 07298 ## rahat {rah'- hat} ; from an unused root {apparently} meaning to hollow out ; a channel or watering-box ; by resemblance a ringlet of hair (as forming parallel lines) : -- gallery , gutter , trough .

apparently 07506 ## Rephach {reh'- fakh} ; from an unused root {apparently} meaning to sustain ; support ; Rephach , an Israelite : -- Rephah .

apparently 07549 ## rāqiyā` {raw-kee'- ah} ; from 07554 ; properly , an expanse , i . e . the firmament or ({apparently}) visible arch of the sky : -- firmament .

apparently 07709 ## sh@demah {shed-ay-maw'} ; {apparently} from 07704 ; a cultivated field ;-- blasted , field .

apparently 07823 ## shachiyc {shaw-khece'} ; or cachiyc {saw-kheesh'} ; from an unused root {apparently} meaning to sprout ; after-growth : -- (that) which springeth of the same .

apparently 07827 ## sh@cheleth {shekh-ay'- leth} ; {apparently} from the same as 07826 through some obscure idea , perhaps that of peeling off by concussion of sound ; a scale or shell , i . e . the aromatic mussel . : -- onycha .

apparently 07830 ## shachats {shakh'- ats} ; from an unused root {apparently} meaning to strut ; haughtiness (as evinced by the attitude) : -- X lion , pride .

apparently 07889 ## Shiymown {shee-mone'} ; {apparently} for 03452 ; desert ; Shimon , an Israelite : -- Shimon .

apparently 07906 ## Sekuw {say'- koo} ; from an unused root {apparently} meaning to surmount ; an observatory (with the article) ; Seku , a place in Palestine : -- Sechu .

apparently 07931 ## shakan {shaw-kan'} ; a primitive root [{apparently} akin (by transmission) to 07901 through the idea of lodging ; compare 05531 , 07925] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

apparently 07936 ## sakar {saw-kar'} ; or (by permutation) cakar (Ezra 4 : 5) {saw-kar'} ; a primitive root [{apparently} akin (by prosthesis) to 03739 through the idea of temporary purchase ; compare 07937] ; to hire : -- earn wages , hire (out self) , reward , X surely .

apparently 08020 ## Shalman {shal-man'} ; of foreign derivation ; Shalman , a king {apparently} of Assyria : -- Shalman . Compare 08022 .

apparently 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but {apparently} used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days , -fold , parts , years old) .

apparently 08038 ## Shem'eber {shem-ay'- ber} ; {apparently} from 08034 and 00083 ; name of pinion , i . e . illustrious ; Shemeber , a king of Zeboim : -- Shemeber .

apparently 08061 ## Sh@miyda` {shem-ee-daw'} ; {apparently} from 08034 and 03045 ; name of knowing ; Shemida , an Israelite : -- Shemida , Shemidah .

apparently 08083 ## sh@moneh {shem-o-neh'} ; or sh@mowneh {shem-o-neh'} ; feminine sh@monah {shem-o-naw'} ; or sh@mownah {shem-o-naw'} ; {apparently} from 08082 through the idea of plumpness ; a cardinal number , eight (as if a surplus above the " perfect " seven) ; also (as ordinal) eighth : -- eight

([-een , -eent]) , eighth .

apparently 08125 ## Shamsh@ray {sham-sheer-ah'- ee} ; {apparently} from 08121 ; sunlike ; Shamsherai , an Israelite : -- Shamsherai .

apparently 08137 ## Shenatstsar {shen-ats-tsar'} ; {apparently} of Babylonian origin ; Shenatstsar , an Israelite : -- Senazar .

apparently 08143 ## shenhabbiym {shen-hab-beem'} ; from 08127 and the plural {apparently} of a foreign word ; probably , tooth of elephants , i . e . ivory tusk : -- ivory .

apparently 08338 ## shawshaw {shaw-shaw'} ; a primitive root ; {apparently} , to annihilate : -- leave by the sixth part [by confusion with 08341] .

apparently 08397 ## tebel {teh'- bel} ; {apparently} from 01101 ; mixture , i . e . unnatural bestiality : -- confusion .

apparently 08410 ## tidhar {tid-hawr'} ; {apparently} from 01725 ; enduring ; a species of hard-wood or lasting tree (perhaps oak) : -- pine (tree) .

apparently 08412 ## Tadmor {tad-more'} ; or Tammor (1 Kings 9 : 18) {tam-more'} ; {apparently} from 08558 ; palm-city ; Tadmor , a place near Palestine : -- Tadmor .

apparently 08417 ## toholah {to-hol-aw'} ; feminine of an unused noun ({apparently} from 01984) meaning bluster ; braggadocio , i . e . (by implication) fatuity : -- folly .

apparently 08423 ## Tuwbal Qayin {too-bal'kah'- yin} ; {apparently} from 02986 (compare 02981) and 07014 ; offspring of Cain ; Tubal-Kajin , an antediluvian patriarch : -- Tubal-cain .

apparently 08483 ## Tachtim Chodshiy {takh-teem'khod-shee'} ; {apparently} from the plural masculine of 08482 or 08478 and 02320 ; lower (ones) monthly ; Tachtim-Chodshi , a place in Palestine : -- Tahtim-hodshi .

apparently 08509 ## takriyk {tak-reek'} ; {apparently} from an unused root meaning to encompass ; a wrapper or robe : -- garment .

apparently 08645 ## tirzah {teer-zaw'} ; probably from 07329 ; a species of tree ({apparently} from its slenderness) , perhaps the cypress : -- cypress .

apparently 0067 - Agrippas {ag-rip'-pas} ; {apparently} from 0066 and 2462 ; wild-horse tamer ; Agrippas , one of the Herods : -- Agrippa .

apparently 0104 - aei {ah-eye'} ; from an obsolete primary noun ({apparently} meaning continued duration) ; " ever , " by qualification regularly ; by implication , earnestly ; -- always , ever .

apparently 0136 - ainos {ah'-ee-nos} ; {apparently} a prime word ; properly , a story , but used in the sense of 1868 ; praise (of God) : -- praise .

apparently 0200 - akris {ak-rece'} ; {apparently} from the same as 0206 ; a locust (as pointed , or as lightning on the top of vegetation) : -- locust .

apparently 0202 - akroates {ak-ro-at-ace'} ; from akroamai (to listen ; {apparently} an intens. of 0191) ; a hearer (merely) : -- hearer .

apparently 0242 - hallomai {hal'-lom-ahee} ; middle voice of {apparently} a primary verb ; to jump ;

figuratively, to gush: -- leap, spring up.

apparently 0286 - amnos {am-nos'}; {apparently} a primary word; a lamb: -- lamb.

apparently 0710 - aristeros {ar-is-ter-os'}; {apparently} a comparative of the same as 0712; the left hand (as second-best): -- left [hand].

apparently 0712 - ariston {ar'-is-ton}; {apparently} neuter of a superlative from the same as 0730; the best meal [or breakfast; perhaps from eri (" early ")], i.e. luncheon: -- dinner.

**apparently 0714 - arkeo {ar-keh'-o}; {apparently} a primary verb [but probably akin to 0142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -
- be content, be enough, suffice, be sufficient.**

apparently 0766 - aselgeia {as-eln'-i-a}; from a compound of 0001 (as a negative particle) and a presumed selges (of uncertain derivation, but {apparently} meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, wantonness.

apparently 0876 - aphros {af-ros'}; {apparently} a primary word; froth, i.e. slaver: -- foaming.

apparently 0994 - boao {bo-ah'-o}; {apparently} a prol. form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way): -- cry.

apparently 1023 - brachion {brakh-ee'-own}; properly, comparative of 1024, but {apparently} in the sense of brasso (to wield); the arm, i.e. (figuratively) strength: -- arm.

apparently 1502 - eiko {i'-ko}; {apparently} a primary verb; properly, to be weak, i.e. yield: -- give place.

apparently 1503 - eiko {i'-ko}; {apparently} a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- be like.

apparently 1987 - epistamai {ep-is'-tam-ahee}; {apparently} a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, understand.

apparently 2045 - ereunao {er-yoo-nah'-o}; {apparently} from 2046 (through the idea of inquiry); to seek, i.e. (figuratively) to investigate: -- search.

apparently 2065 - erotao {er-o-tah'-o}; {apparently} from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, pray. Compare 4441.

apparently 2094 - etos {et'-os}; {apparently} a primary word; a year: -- year.

apparently 2235 - ede {ay'-day}; {apparently} from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this time.

apparently 2295 - thauma {thos'-mah}; {apparently} from a form of 2300; wonder (properly concrete; but by implication, abstractly): -- admiration.

apparently 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; {apparently} strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

apparently 2324 - therapon {ther-ap'-ohn}; {apparently} a participle from an otherwise obsolete derivative of the base of 2330; a menial attendant (as if cherishing): -- servant.

apparently 2364 - thugater {thoo-gat'-air}; {apparently} a primary word [compare " daughter "]; a female child, or (by Hebraism) descendant (or inhabitant): -- daughter.

apparently 2374 - thura {thoo'-rah}; {apparently} a primary word [compare " door "]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, gate.

apparently 2390 - iaomai {ee-ah'-om-ahee}; middle voice of {apparently} a primary verb; to cure (literally or figuratively): -- heal, make whole.

apparently 2532 - kai {kahee}; {apparently}, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

apparently 2545 - kaio {kah'-yo}; {apparently} a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- burn, light.

apparently 2556 - kakos {kak-os'}; {apparently} a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, wicked.

apparently 2577 - kamno {kam'-no}; {apparently} a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, be wearied.

apparently 2578 - kampto {kamp'-to}; {apparently} a primary verb; to bend: -- bow.

apparently 2756 - kenos {ken-os'}; {apparently} a primary word; empty (literally or figuratively): -- empty, (in) vain.

apparently 2848 - kokkos {kok'-kos}; {apparently} a primary word; a kernel of seed: -- corn, grain.

apparently 2857 - Kolossai {kol-os-sah'-ee}; {apparently} feminine plural of kolossos (" colossal "); Colossae, a place in Asia Minor: -- Colosse.

apparently 2859 - kolpos {kol'-pos}; {apparently} a primary word; the bosom; by analogy, a bay: -- bosom, creek.

apparently 2864 - kome {kom'-ay}; {apparently} from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- hair.

apparently 2925 - krouo {kroo'-o}; {apparently} a primary verb; to rap: -- knock.

apparently 2971 - konops {ko'-nopes}; {apparently} a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis): -- gnat.

apparently 2992 - laos {lah-os'}; {apparently} a primary word; a people (in general; thus differing from 1218, which denotes one's own populace): -- people.

apparently 3006 - leios {li'-os}; {apparently} a primary word; smooth, i.e. " level " : -- smooth.

apparently 3025 - lenos {lay-nos'}; {apparently} a primary word; a trough, i.e. wine-vat: -- winepress.

apparently 3026 - leros {lay'-ros}; {apparently} a primary word; twaddle, i.e. an incredible story: -- idle tale.

apparently 3037 - lithos {lee'-thos}; {apparently} a primary word; a stone (literally or figuratively): -- (mill-, stumbling-)stone.

apparently 3040 - limen {lee-mane'}; {apparently} a primary word; a harbor: -- haven. Compare 2568.

apparently 3077 - lupe {loo'-pay}; {apparently} a primary word; sadness: -- grief, grievous, + grudgingly, heaviness, sorrow.

apparently 3122 - malista {mal'-is-tah}; neuter plural of the superlative of an {apparently} primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, (e-)specially.

apparently 3159 - Matthias {mat-thee'-as}; {apparently} a shortened form of 3161; Matthias (i.e. Mattithjah), an Israelite: -- Matthias.

apparently 3164 - machomai {makh'-om-ahee}; middle voice of an {apparently} primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, strive.

apparently 3178 - methe {meth'-ay}; {apparently} a primary word; an intoxicant, i.e. (by implication) intoxication: -- drunkenness.

apparently 3189 - melas {mel'-as}; {apparently} a primary word; black: -- black.

apparently 3192 - meli {mel'-ee}; {apparently} a primary word; honey: -- honey.

apparently 3201 - memphomai {mem'-fom-ahee}; middle voice of an {apparently} primary verb; to blame: -- find fault.

apparently 3358 - metron {met'-ron}; an {apparently} primary word; a measure (" metre "), literally or figuratively; by implication a limited portion (degree): -- measure.

apparently 3384 - meter {may'-tare}; {apparently} a primary word; a " mother " (literally or figuratively, immed. or remote): -- mother.

apparently 3398 - mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; {apparently} a primary word; small (in size, quantity, number or (figuratively) dignity): -- least, less, little, small.

apparently 3408 - misthos {mis-thos'}; {apparently} a primary word; pay for services (literally or figuratively), good or bad: -- hire, reward, wages.

apparently 3463 - murioi {moo'-ree-oi}; plural of an {apparently} primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- ten thousand.

apparently 3474 - moros {mo-ros'}; probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, ({apparently}) absurd: -- fool(-ish, X -ishness).

apparently 3498 - nekros {nek-ros'}; from an {apparently} primary nekus (a corpse); dead (literally or figuratively; also as noun): -- dead.

apparently 3506 - neuo {nyoo'-o}; {apparently} a primary verb; to " nod " , i.e. (by analogy,) signal: -- beckon.

apparently 3509 - nephos {nef'-os}; {apparently} a primary word; a cloud: -- cloud.

apparently 3517 - Nereus {nare-yoos'}; {apparently} from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- Nereus.

apparently 3529 - nike {nee'-kay}; {apparently} a primary word; conquest (abstractly), i.e. (figuratively) the means of success: -- victory.

apparently 3572 - nusso {noos'-so}; {apparently} a primary word; to prick (" nudge "): -- pierce.

apparently 3581 - xenos {xen'-os}; {apparently} a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- host, strange(-r).

apparently 3598 - hodos {hod-os'}; {apparently} a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, (high-)way.

apparently 3633 - oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice {apparently} from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, think.

apparently 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an {apparently} primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.

apparently 3688 - onos {on'-os}; {apparently} a primary word; a donkey: -- an ass.

apparently 3703 - opora {op-o'-rah}; {apparently} from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: -- fruit.

apparently 3713 - oregomai {or-eg'-om-ahee}; middle voice of {apparently} a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, desire.

apparently 3725 - horion {hor'-ee-on}; neuter of a derivative of an {apparently} primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- border, coast.

apparently 3767 - oun {oon}; {apparently} a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

apparently 3769 - oura {oo-rah'}; {apparently} a primary word; a tail: -- tail.

apparently 3775 - ous {ooce}; {apparently} a primary word; the ear (physically or mentally): -- ear.

apparently 3942 - paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; {apparently} a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb.

apparently 3956 - pas {pas}; including all the forms of declension; {apparently} a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

apparently 3958 - pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; {apparently} a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, vex.

apparently 3962 - pater {pat-ayr'}; {apparently} a primary word; a " father " (literally or figuratively, near or more remote): -- father, parent.

apparently 3992 - pempo {pem'-po}; {apparently} a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust in.

apparently 4008 - peran {per'-an}; {apparently} accusative case of an obsolete derivative of peiro (to " pierce "); through (as adverb or preposition), i.e. across: -- beyond, farther (other) side, over.

apparently 4074 - Petros {pet'-ros}; {apparently} a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, rock. Compare 2786.

apparently 4094 - pinax {pin'-ax}; {apparently} a form of 4109; a plate: -- charger, platter.

apparently 4141 - plesso {place'-so}; {apparently} another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- smite. Compare 5180.

apparently 4160 - poieo {poy-eh'-o}; {apparently} a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

apparently 4194 - Pontios {pon'-tee-os}; of Latin origin; {apparently} bridged; Pontius, a Roman: -- Pontius.

apparently 4196 - Poplios {pop'-lee-os}; of Latin origin; {apparently} " popular " ; Poplius (i.e. Publius), a Roman: -- Publius.

apparently 4201 - Porkios {por'-kee-os}; of Latin origin; {apparently} swinish; Porcius, a Roman: -- Porcius.

apparently 4217 - potapos {pot-ap-os'}; {apparently} from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner of).

apparently 4239 - praus {prah-ooce'}; {apparently} a primary word; mild, i.e. (by implication) humble: -- meek. See also 4235.

apparently 4241 - prepo {prep'-o}; {apparently} a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, comely.

apparently 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus {apparently} allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- close.

apparently 4439 - pule {poo'-lay}; {apparently} a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- gate.

apparently 4444 - purgos {poor'-gos}; {apparently} a primary word (" burgh "); a tower or castle: -- tower.

apparently 4454 - polos {po'-los}; {apparently} a primary word; a " foal " or " filly " , i.e. (specifically) a

young ass: -- colt.

apparently 4456 - poroo {po-ro'-o}; {apparently} from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- blind, harden.

apparently 4488 - Rhesa {hray-sah'}; probably of Hebrew origin [{apparently} for 7509]; Resa (i.e. Rephajah), an Israelite: -- Rhesa.

apparently 4491 - rhiza {hrid'-zah}; {apparently} a primary word; a " root " (literally or figuratively): -- root.

apparently 4553 - sargane {sar-gan'-ay}; {apparently} of Hebrew origin [8276]; a basket (as interwoven or wickerwork): -- basket.

apparently 4570 - sbennumi {sben'-noo-mee}; a prolonged form of an {apparently} primary verb; to extinguish (literally or figuratively): -- go out, quench.

apparently 4576 - sebomai {seb'-om-ahee}; middle voice of an {apparently} primary verb; to revere, i.e. adore: -- devout, religious, worship.

apparently 4579 - seio {si'-o}; {apparently} a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.

apparently 4595 - sepo {say'-po}; {apparently} a primary verb; to putrefy, i.e. (figuratively) perish: -- be corrupted.

apparently 4597 - ses {sace}; {apparently} of Hebrew origin [5580]; a moth: -- moth.

apparently 4626 - skapto {skap'-to}; {apparently} a primary verb; to dig: -- dig.

apparently 4628 - skelos {skel'-os}; {apparently} from skello (to parch; through the idea of leanness); the leg (as lank): -- leg.

apparently 4630 - Skeuas {skyoo-as'}; {apparently} of Latin origin; left-handed; Scevas (i.e. Scoevus), an Israelite: -- Sceva.

apparently 4633 - skene {skay-nay'}; {apparently} akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- habitation, tabernacle.

apparently 4639 - skia {skee'-ah}; {apparently} a primary word; " shade " or a shadow (literally or figuratively [darkness of error or an adumbration]): -- shadow.

apparently 4650 - skorpizo {skor-pid'-zo}; {apparently} from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter (abroad).

apparently 4660 - skullo {skool'-lo}; {apparently} a primary verb; to flay, i.e. (figuratively) to harass: -- trouble(self).

apparently 4666 - smurna {smoor'-nah}; {apparently} strengthened for 3464; myrrh: -- myrrh.

apparently 4682 - sparasso {spar-as'-so}; prolongation from spairo (to grasp; {apparently} strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- rend, tear.

apparently 4689 - spendo {spen'-do}; {apparently} a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend "): -- (be ready to) be offered.

apparently 4735 - stephanos {stef'-an-os}; from an {apparently} primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- crown.

apparently 4744 - stilbo {stil'-bo}; {apparently} a primary verb; to gleam, i.e. flash intensely: -- shining.

apparently 4767 - stugnetos {stoog-nay-tos'}; from a derivative of an obsolete {apparently} primary stugo (to hate); hated, i.e. odious: -- hateful.

apparently 4810 - sukon {soo'-kon}; {apparently} a primary word; a fig: -- fig.

apparently 4977 - schizo {skhid'-zo}; {apparently} a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make a rent.

apparently 5022 - tauros {tow'-ros}; {apparently} a primary word [compare 8450, " steer "]; a bullock: -- bull, ox.

apparently 5080 - teko {tay'-ko}; {apparently} a primary verb; to liquefy: -- melt.

apparently 5115 - toxon {tox'-on}; from the base of 5088; a bow ({apparently} as the simplest fabric): -- bow.

apparently 5117 - topos {top'-os}; {apparently} a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, where.

apparently 5118 - tosoutos {tos-oo'-tos}; from tosos (so much; {apparently} from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these many.

apparently 5143 - trecho {trekh'-o}; {apparently} a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, run.

apparently 5149 - trizo {trid'-zo}; {apparently} a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy): -- gnash.

apparently 5157 - trope {trop-ay'}; from an {apparently} primary trepo {to turn}; a turn (" trope "), i.e. revolution (figuratively, variation): -- turning.

apparently 5188 - tupho {too'-fo}; {apparently} a primary verb; to make a smoke, i.e. slowly consume without flame: -- smoke.

apparently 5207 - huios {hwee-os'}; {apparently} a primary word; a " son " (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, son.

apparently 5215 - humnos {hoom'-nos}; {apparently} from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 0103; compare 5667); a " hymn " or religious ode (one of the Psalms): -- hymn.

apparently 5300 - hus {hoos}; {apparently} a primary word; a hog (" swine "): -- sow.

apparently 5337 - phaulos {fow'-los}; {apparently} a primary word; " foul " or " flawy " , i.e. (figuratively) wicked: -- evil.

apparently 5342 - phero {fer'-o}; a primary verb (for which other and {apparently} not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to " bear " or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

apparently 5343 - pheugo {fyoo'-go}; {apparently} a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee (away).

apparently 5348 - phthano {fthan'-o}; {apparently} a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, come, prevent.

apparently 5420 - phrasso {fras'-so}; {apparently} a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- stop.

apparently 5425 - phrisso {fris'-so}; {apparently} a primary verb; to " bristle " or chill, i.e. shudder (fear): - - tremble.

apparently 5503 - chera {khay'-rah}; feminine of a presumed derivative {apparently} from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- widow.

apparently 5514 - Chloe {khlo'-ay}; feminine of {apparently} a primary word; " green " ; Chloe, a Christian female: -- Chloe.

apparently 5528 - chortos {khor'-tos}; {apparently} a primary word; a " court " or " garden " , i.e. (by implication, of pasture) herbage or vegetation: -- blade, grass, hay.

apparently 5560 - cholos {kho-los'}; {apparently} a primary word; " halt " , i.e. limping: -- cripple, halt, lame.

apparently 5574 - pseudomai {psyoo'-dom-ahee}; middle voice of an {apparently} primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, lie.

apparently 5608 - oneomai {o-neh'-om-ahee}; middle voice from an {apparently} primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- buy.

apparently 5609 - oon {o-on'}; {apparently} a primary word; an " egg " : -- egg.

apparently 5610 - hora {ho'-rah}; {apparently} a primary word; an " hour " (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, (high) time.

apparently 5612 - oruomai {o-roo'-om-ahee}; middle voice of an {apparently} primary verb; to " roar " : -- roar.

Compare 00001 ##) ab {awb} ; a primitive word ; father , in a literal and immediate , or figurative and remote application) : -- chief , (fore-) father ([-less]) , X patrimony , principal . {Compare} names in " Abi-" .

Compare 00009 ## 'abedah {ab-ay-daw'} ; from 00006 ; concrete , something lost ; abstract , destruction , i . e . Hades : -- lost . {Compare} 00010 .

Compare 00058 ## 'abel {aw-bale'} ; from an unused root (meaning to be grassy) ; a meadow : -- plain . {Compare} also the proper names beginning with Abel-

Compare 00071 ## 'Abanah {ab-aw-naw'} ; perhaps feminine of 00068 ; stony ; Abanah , a river near Damascus : -- Abana . {Compare} 00549 .

compare 00089 ## 'Age' {aw-gay'} ; of uncertain derivation [{compare} 00090] ; Age , an Israelite : -- Agee .

compare 00090 ## 'Agag {ag-ag'} ; or 'Agag {Ag-awg'} ; of uncertain derivation [{compare} 00089] ; flame ; Agag , a title of Amalekitish kings : -- Agag .

Compare 00113 ## 'adown {aw-done'} ; or (shortened) 'adon {aw-done'} ; from an unused root (meaning to rule) ; sovereign , i . e . controller (human or divine) : -- lord , master , owner . {Compare} also names beginning with " Adoni-" .

Compare 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . {Compare} 00369 .

Compare 00251 ## 'ach {awkh} ; a primitive word ; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 00001]) : -- another , brother (- ly) ; kindred , like , other . {Compare} also the proper names beginning with " Ah-" or " Ahi-" .

Compare 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , without . {Compare} 00370 .

compare 00370 ## 'aiyn {ah-yin'} ; probably identical with 00369 in the sense of query ({compare} 00336) ; -where ? (only in connection with prepositional prefix , whence) : -- whence , where .

Compare 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . {Compare} 00802 .

compare 00403 ## 'aken {aw-kane'} ; from 03559 [{compare} 03651] ; firmly ; figuratively , surely ; also (advers .) but : -- but , certainly , nevertheless , surely , truly , verily .

Compare 00410 ## 'el {ale} ; shortened from 00352 ; strength ; as adjective , mighty ; especially the Almighty (but used also of any deity) : -- God (god) , X goodly , X great , idol , might (- y one) , power , strong . {Compare} names in "-el . "

Compare 00411 ## 'el {ale} ; a demonstrative particle (but only in a plural sense) these or those : -- these , those . {Compare} 00428 .

Compare 00482 ## 'elem {ay'- lem} ; from 00481 ; silence (i . e . mute justice) : -- congregation . {Compare} 03128 .

Compare 00484 ## 'almuggiym {al-moog-gheem'} ; probably of foreign derivation (used thus only in the plural) ; almug (i . e . probably sandle-wood) sticks : -- almug trees . {Compare} 00418 .

compare 00513 ## 'Eltowlad {el-to-lad'} ; probably from 00410 and a masculine form of 08435 [{compare}

08434] ; God (is) generator ; Eltolad , a place in Palestine : -- Eltolad .

Compare 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . {Compare} 00376 .

Compare 00759 ## 'armown {ar-mone'} ; from an unused root (meaning to be elevated) ; a citadel (from its height) : -- castle , palace . {Compare} 02038 .

Compare 00786 ## 'ish {eesh} ; identical (in origin and formation) with 00784 ; entity , used only adverbially , there is or are : -- are there , none can . {Compare} 03426 .

compare 00808 ## 'ashiysh {aw-sheesh'} ; from the same as 00784 (in the sense of pressing down firmly ; {compare} 00803) ; a (ruined) foundation : -- foundation .

Compare 00841 ## 'Asar'elah {as-ar-ale'- aw} ; from the same as 00840 ; right toward God ; Asarelah , an Israelite : -- Asarelah . {Compare} 03480 .

Compare 00842 ## 'asherah {ash-ay-raw'} ; or 'asheyrah {ash-ay-raw'} ; from 00833 ; happy ; Asherah (or Astarte) a Phoenician goddess ; also an image of the same : -- grove . {Compare} 06253 .

Compare 01010 ## Beyth Ba` al M@` own {bayth bah'- al me-own'} ; from 01004 and 01168 and 04583 ; house of Baal of (the) habitation of [apparently by transposition] ; or (shorter) Beyth M@` own {bayth me-own'} ; house of habitation of (Baal) ; Beth-Baal-Meon , a place in Palestine : -- Beth-baal-meon . {Compare} 01186 and 01194 .

Compare 01034 ## Beyth L@ba'owth {bayth leb-aw-oth'} ; from 01004 and the plural of 03833 ; house of lionesses ; Beth-Lebaoth , a place in Palestine : -- Beth-lebaoth . {Compare} 03822 .

Compare 01039 ## Beyth Nimrah {bayth nim-raw'} ; from 01004 and the feminine of 05246 ; house of (the) leopard ; Beth-Nimrah , a place east of the Jordan : -- Beth-Nimrah . {Compare} 05247 .

Compare 01041 ## Beyth` Azmaveth {bayth az-maw'- veth} ; from 01004 and 05820 ; house of Azmaveth , a place in Palestine : -- Beth-az-maveth . {Compare} 05820 .

Compare 01045 ## Beyth` Ashtarowth {bayth ash-taw-roth'} : from 01004 and 06252 ; house of Ashtoreths ; Beth-Ashtaroth , a place in Palestine : -- house of Ashtaroth . {Compare} 01203 , 06252 .

compare 01112 ## Belsha'ttsar {bale-shats-tsar'} ; or Bel'shattsar {bale-shats-tsar'} ; of foreign origin ({compare} 01095) ; Belshatssar , a Babylonian king : -- Belshazzar .

compare 01186 ## Ba` al M@` own {bah-al meh-one'} ; from 01168 and 04583 ; Baal of (the) habitation (of) [{compare} 01010] ; Baal-Meon , a place East of the Jordan : -- Baal-meon .

compare 01313 ## basam {baw-sawm'} ; from an unused root meaning to be fragrant ; [{compare} 05561] the balsam plant : -- spice .

Compare 01328 ## B@thuw'el {beth-oo-ale'} ; apparently from the same as 01326 and 00410 ; destroyed of God ; Bethuel , the name of a nephew of Abraham , and of a place in Palestine : -- Bethuel . {Compare} 01329 .

compare 01354 ## gab {gab} ; from an unused root meaning to hollow or curve ; the back (as rounded) [{compare} 01460 and 01479] ; by analogy , the top or rim , a boss , a vault , arch of eye , bulwarks , etc . : -

- back , body , boss , eminent (higher) place , [eye] brows , nave , ring .

compare 01357 ## geb {gabe} ; probably from 01461 [{compare} 01462] ; a locust (from its cutting) : -- locust .

compare 01413 ## gadad {gaw-dad'} ; a primitive root [{compare} 01464] ; to crowd ; also to gash (as if by pressing into) : -- assemble (selves by troops) , gather (selves together , self in troops) , cut selves .

compare 01431 ## gadal {gaw-dal'} ; a primitive root ; properly , to twist [{compare} 01434] , i . e . to be (causatively make) large (in various senses , as in body , mind , estate or honor , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken] , tower .

compare 01441 ## Gid` oniy {ghid-o-nee'} ; from 01438 ; warlike [{compare} 01439] ; Gidoni , an Israelite : -- Gideoni .

compare 01468 ## guwz {gooz} ; a primitive root [{compare} 01494] ; properly , to shear off ; but used only in the (figuratively) sense of passing rapidly : -- bring , cut off .

compare 01512 ## gachown {gaw-khone'} ; probably from 01518 ; the external abdomen , belly (as the source of the faetus [{compare} 01521]) : -- belly .

compare 01627 ## garown {gaw-rone'} ; or (shortened) garon {gaw-rone'} ; from 01641 ; the throat [{compare} 01621] (as roughened by swallowing) : -- X aloud , mouth , neck , throat .

compare 01630 ## G@riziym {gher-ee-zeem'} ; plural of an unused noun from 01629 [{compare} 01511] , cut up (i . e . rocky) ; Gerizim , a mountain of Palestine : -- Gerizim .

compare 01679 ## dobe'{do'- beh} ; from an unused root ({compare} 01680) (probably meaning to be sluggish , i . e . restful) ; quiet : -- strength .

compare 01680 ## dabab {daw-bab'} ; a primitive root ({compare} 01679) ; to move slowly , i . e . glide : -- cause to speak .

compare 01702 ## dob@rah {do-ber-aw'} ; feminine active participle of 01696 in the sense of driving [{compare} 01699] ; a raft : -- float .

compare 01724 ## daham {daw-ham'} ; a primitive root ({compare} 01740) ; to be dumb , i . e . (figuratively) dumbfounded : -- astonished .

compare 01745 ## duwmah {doo-maw'} ; from an unused root meaning to be dumb ({compare} 01820) ; silence ; figuratively , death : -- silence .

compare 01792 ## daka'{daw-kaw'} ; a primitive root ({compare} 01794) ; to crumble ; transitively , to bruise (literally or figuratively) : -- beat to pieces , break (in pieces) , bruise , contrite , crush , destroy , humble , oppress , smite .

compare 01794 ## dakah {daw-kaw'} ; a primitive root ({compare} 01790 , 01792) ; to collapse (phys . or mentally) : -- break (sore) , contrite , crouch .

compare 01802 ## dalah {daw-law'} ; a primitive root ({compare} 01809) ; properly , to dangle , i . e . to let down a bucket (for drawing out water) ; figuratively , to deliver : -- draw (out) , X enough , lift up .

compare 01809 ## dalal {daw-lal'} ; a primitive root ({compare} 01802) ; to slacken or be feeble ;

figuratively , to be oppressed : -- bring low , dry up , be emptied , be not equal , fail , be impoverished , be made thin .

compare 01818 ## dam {dawm} ; from 01826 (compare 00119) ; blood (as that which when shed causes death) of man or an animal ; by analogy , the juice of the grape ; figuratively (especially in the plural) bloodshed (i . e . drops of blood) : -- blood (- y ,-- guiltiness , [-thirsty] , + innocent .

compare 01819 ## damah {daw-maw'} ; a primitive root ; to compare ; by implication , to resemble , liken , consider : -- {compare} , devise , (be) like (- n) , mean , think , use similitudes .

compare 01819 ## damah {daw-maw'} ; a primitive root ; to {compare} ; by implication , to resemble , liken , consider : -- compare , devise , (be) like (- n) , mean , think , use similitudes .

compare 01826 ## damam {daw-man'} ; a prim root [compare 01724 , 01820] ; to be dumb ; by implication , to be astonished , to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace , quiet self , rest , be silent , keep (put to) silence , be (stand) still , tarry , wait .

compare 01854 ## daqaq {daw-kak'} ; a primitive root [compare 01915] ; to crush (or intransitively) crumble : -- beat in pieces (small) , bruise , make dust , (into) X powder , (be , very) small , stamp (small) .

compare 01897 ## hahah {daw-gaw'} ; a primitive root [compare 01901] ; to murmur (in pleasure or anger) ; by implication , to ponder : -- imagine , meditate , mourn , mutter , roar , X sore , speak , study , talk , utter .

compare 01908 ## Hadad {had-ad'} ; probably of foreign origin [compare 00111] ; Hadad , the name of an idol , and of several kings of Edom : -- Hadad .

Compare 01909 ## Hadad` ezer {had-ad-eh'- zer} ; from 01908 and 05828 ; Hadad (is his) help ; Hadadezer , a Syrian king : -- Hadadezer . {Compare} 01928 .

compare 01911 ## hadah {haw-daw'} ; a primitive root [compare 03034] ; to stretch forth the hand : -- put .

compare 01915 ## hadak {haw-dak'} ; a primitive root [compare 01854] ; to crush with the foot : -- tread down .

compare 01933 ## hava' {haw-vaw'} ; or havah {haw-vaw'} ; a primitive root [compare 00183 , 01961] supposed to mean properly , to breathe ; to be (in the sense of existence) : -- be , X have .

compare 01949 ## huwm {hoom} ; a primitive root [compare 02000] ; to make an uproar , or agitate greatly : -- destroy , move , make a noise , put , ring again .

Compare 01950 ## Howmam {ho-mawm'} ; from 02000 ; raging ; Homam , an Edomitish chieftain : -- Homam . {Compare} 01967 .

compare 01957 ## hazah {haw-zaw'} ; a primitive root [compare 02372] ; to dream : -- sleep .

compare 01961 ## hayah {haw-yaw} ; a primitive root [compare 01933] ; to exist , i . e . be or become , come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon , X altogether , be (- come) , accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + follow , happen , X have , last , pertain , quit (one-) self , require , X use .

compare 01981 ## halak (Aramaic) {hal-ak'} ; corresponding to 01980 [compare 01946] ; to walk : -- walk .

compare 01993 ## hamah {haw-maw'} ; a primitive root [{compare} 01949] ; to make a loud sound like Engl . " hum ") ; by implication , to be in great commotion or tumult , to rage , war , moan , clamor : -- clamorous , concourse , cry aloud , be disquieted , loud , mourn , be moved , make a noise , rage , roar , sound , be troubled , make in tumult , tumultuous , be in an uproar .

compare 02000 ## hamam {haw-mam'} ; a primitive root [{compare} 01949 , 01993] ; properly , to put in commotion ; by implication , to disturb , drive , destroy : -- break , consume , crush , destroy , discomfit , trouble , vex .

Compare 02025 ## har'el {har-ale'} ; from 02022 and 00410 ; mount of God ; figuratively , the altar of burnt-offering : -- altar . {Compare} 00739 .

Compare 02083 ## Z@bul {zeb-ool'} ; the same as 02073 ; dwelling ; Zebul , an Israelite : -- Zebul . {Compare} 02073 .

Compare 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X hence , X here , it (- self) , X now , X of him , the one . . . the other , X than the other , (X out of) the (self) same , such (a one) that , these , this (hath , man) , on this side . . . on that side , X thus , very , which . {Compare} 02063 , 02090 , 02097 , 02098 .

compare 02099 ## Ziv {zeev'} ; probably from an unused root meaning to be prominent ; properly , brightness [{compare} 02122] , i . e . (figuratively) the month of flowers ; Ziv (corresponding to Ijar or May) : -- Zif .

compare 02107 ## zuwl {zool} ; a primitive root [{compare} 02151] ; probably to shake out , i . e . (by implication) to scatter profusely ; figuratively , to treat lightly : -- lavish , despise .

Compare 02113 ## z@va` ah {zev-aw-aw'} ; from 02111 ; agitation , fear : -- be removed , trouble , vexation . {Compare} 02189 .

compare 02115 ## zuwr {zoor} ; a primitive root [{compare} 06695] ; to press together , tighten : -- close , rush , thrust together .

compare 02135 ## zakah {zaw-kaw'} ; a primitive root [{compare} 02141] ; to be translucent ; figuratively , to be innocent : -- be (make) clean , cleanse , be clear , count pure .

compare 02141 ## zakak {zaw-kak'} ; a primitive root [{compare} 02135] ; to be transparent or clean (phys . or morally) : -- be (make) clean , be pure (- r) .

compare 02151 ## zalal {zaw-lal'} ; a primitive root [{compare} 02107] ; to shake (as in the wind) , i . e . to quake ; figuratively , to be loose morally , worthless or prodigal : -- blow down , glutton , riotous (eater) , vile .

compare 02168 ## zamar {zaw-mar'} ; a primitive root [{compare} 02167 , 05568 , 06785] ; to trim (a vine) : -- prune .

compare 02214 ## zara' {zaw-raw'} ; from 02114 (in the sense of estrangement) [{compare} 02219] ; disgust : -- loathsome .

compare 02219 ## zarah {zaw-raw'} ; a primitive root [{compare} 02114] ; to toss about ; by implication , to diffuse , winnow : -- cast away , compass , disperse , fan , scatter (away) , spread , strew , winnow .

compare 02237 ## zarar {zaw-rar'} ; a primitive root [{compare} 02114] ; perhaps to diffuse , i . e . (specifically) to sneeze : -- sneeze .

compare 02244 ## chaba' {khaw-baw'} ; a primitive root [{compare} 02245] ; to secrete : -- X held , hide (self) , do secretly .

compare 02245 ## chabab {khaw-bab'} ; a primitive root [{compare} 02244 , 02247] ; properly , to hide (as in the bosom) , i . e . to cherish (with affection) : -- love .

compare 02247 ## chabah {khaw-bah'} ; a primitive root [{compare} 02245] ; to secrete : -- hide (self) .

compare 02281 ## chabeth {khaw-bayth'} ; from an unused root probably meaning to cook [{compare} 04227] ; something fried , probably a griddle-cake : -- pan .

compare 02283 ## chagra' {khaw-gaw'} ; from an unused root meaning to revolve [{compare} 02287] ; properly , vertigo , i . e . (figuratively) fear : -- terror .

compare 02287 ## chagag {khaw-gag'} ; a primitive root [{compare} 02283 , 02328] ; properly , to move in a circle , i . e . (specifically) to march in a sacred procession , to observe a festival ; by implication , to be giddy : -- celebrate , dance , (keep , hold) a (solemn) feast (holiday) , reel to and fro .

compare 02328 ## chuwg {khoog} ; a primitive root [{compare} 02287] ; to describe a circle : -- compass .

compare 02331 ## chavah {khaw-vah'} ; a primitive root ; [{compare} 02324 , 02421] ; properly , to live ; by implication (intensively) to declare or show : -- show .

Compare 02355 ## chowr {khore} ; the same as 02353 ; white linen : -- network . {Compare} 02715 .

Compare 02361 ## Chuwram {khoo-rawm'} ; probably from 02353 ; whiteness , i . e . noble ; Churam , the name of an Israelite and two Syrians : -- Hiram . {Compare} 02438 .

Compare 02396 ## Chizqiyah {khiz-kee-yaw'} ; or Chizqiyahuw {khiz-kee-yaw'- hoo} ; also Y@chizqiyah {yekh-iz-kee-yaw'} ; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo} ; from 02388 and 03050 ; strengthened of Jah ; Chizkijah , a king of Judah , also the name of two other Israelites : -- Hezekiah , Hizkiah , Hizkijah . {Compare} 03169 .

compare 02421 ## chayah {khaw-yaw'} ; a primitive root [{compare} 02331 , 02421] ; to live , whether literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , revive , (X God) save (alive , life , lives) , X surely , be whole .

compare 02425 ## chayay {khaw-yah'- ee} ; a primitive root [{compare} 02421] ; to live ; causatively to revive : -- live , save life .

compare 02456 ## chala' {khaw-law'} ; a primitive root [{compare} 02470] ; to be sick : -- be diseased .

compare 02470 ## chalah {khaw-law'} ; a primitive root [{compare} 02342 , 02470 , 02490] ; properly , to be rubbed or worn ; hence (figuratively) to be weak , sick , afflicted ; or (causatively) to grieve , make sick ; also to stroke (in flattering) , entreat : -- beseech , (be) diseased , (put to) grief , be grieved , (be) grievous , infirmity , intreat , lay to , put to pain , X pray , make prayer , be (fall , make) sick , sore , be sorry , make suit (X supplication) , woman in travail , be (become) weak , be wounded .

compare 02490 ## chalal {khaw-lal'} ; a primitive root [{compare} 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

**Compare 02494 ## Chelem {khay'lem} ; from 02492 ; a dream ; Chelem , an Israelite : -- Helem .
{Compare} 02469 .**

compare 02565 ## chamorah {kham-o-raw'} ; from 02560 [{compare} 02563] ; a heap : -- heap .

compare 02583 ## chanah {khaw-naw'} ; a primitive root [{compare} 02603] ; properly , to incline ; by implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents) , camp , dwell , encamp , grow to an end , lie , pitch (tent) , rest in tent .

compare 02596 ## chanak {khaw-nak'} ; a primitive root ; properly , to narrow ({compare} 02614) ; figuratively , to initiate or discipline : -- dedicate , train up .

compare 02603 ## chanan {khaw-nan'} ; a primitive root [{compare} 02583] ; properly , to bend or stoop in kindness to an inferior ; to favor , bestow ; causatively to implore (i . e . move to favor by petition) : -- beseech , X fair , (be , find , shew) favour (- able) , be (deal , give , grant (gracious (- ly) , intreat , (be) merciful , have (shew) mercy (on , upon) , have pity upon , pray , make supplication , X very .

compare 02614 ## chanaq {khaw-nak'} ; a primitive root [{compare} 02596] ; to be narrow ; by implication , to throttle , or (reflex .) to choke oneself to death (by a rope) : -- hang self , strangle .

compare 02616 ## chacad {khaw-sad'} ; a primitive root ; properly , perhaps to bow (the neck only [compare 02603] in courtesy to an equal) , i . e . to be kind ; also (by euphem . [{compare} 1288] , but rarely) to reprove : -- shew self merciful , put to shame .

compare 02620 ## chacah {khaw-saw'} ; a primitive root ; to flee for protection [{compare} 00982] ; figuratively , to confide in : -- have hope , make refuge , (put) trust .

compare 02645 ## chaphah {khaw-faw'} ; a primitive root ({compare} 02644 , 02653) ; to cover ; by implication , to veil , to encase , protect : -- ceil , cover , overlay .

compare 02650 ## Chuppiym {khoop-peem'} ; plural of 02646 [{compare} 02349] ; Chuppim , an Israelite : -- Huppim .

compare 02653 ## chophaph {khaw-faf'} ; a primitive root ({compare} 02645 , 03182) ; to cover (in protection) : -- cover .

compare 02673 ## chatsah {khaw-tsaw'} ; a primitive root [{compare} 02086] ; to cut or split in two ; to halve : -- divide , X live out half , reach to the midst , partiple

compare 02675 ## Chatsowr Chadattah {khaw-tsore'khad-at-taw'} ; from 02674 and a Aramaizing form of the feminine of 02319 [{compare} 02323] ; new Chatsor , a place in Palestine : -- Hazor , Hadattah [as if two places] .

compare 02686 ## chatsats {khaw-tsats'} ; a primitive root [{compare} 02673] ; properly , to chop into , pierce or sever ; hence , to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -- archer , X bands , cut off in the midst .

compare 02715 ## chor {khore} ; or (fully) chowr {khore} ; from 02787 ; properly , white or pure (from the cleansing or shining power of fire [{compare} 02751] ; hence (figuratively) noble (in rank) : -- noble .

compare 02733 ## Charodiy {khar-o-dee'} ; patrial from a derivative of 02729 [{compare} 05878] ; a Charodite , or inhabitant of Charod : -- Harodite .

compare 02734 ## charah {khaw-raw'} ; a primitive root [{compare} 02787] ; to glow or grow warm ;

figuratively (usually) to blaze up , of anger , zeal , jealousy : -- be angry , burn , be displeased , X earnestly , fret self , grieve , be (wax) hot , be incensed , kindle , X very , be wroth . See 08474 .

compare 02757 ## chariyts {khaw-ree'ts'} ; or charits {khaw-ree'ts'} ; from 02782 ; properly , incisure or (passively) incised [{compare} 02742] ; hence , a threshing-sledge (with sharp teeth) : also a slice (as cut) : - + cheese , harrow .

compare 02922 ## t@la'{tel-aw'} ; apparently from 02921 in the (orig .) sense of covering (for protection) ; a lamb [{compare} 02924] : -- lamb .

Compare 02970 ## Ya'azanyah {yah-az-an-yaw'} ; or Ya'azanyahuw {yah-az-an-yaw'- hoo} ; from 00238 and 03050 ; heard of Jah ; Jaazanjah , the name of four Israelites : -- Jaazaniah . {Compare} 03153 .

compare 03032 ## yadad {yaw-dad'} ; a primitive root ; properly , to handle [{compare} 03034] , i . e . to throw , e . g . lots : -- cast .

Compare 03050 ## Yahh {yaw} ; contraction for 03068 , and meaning the same ; Jah , the sacred name : -- Jah , the Lord , most vehement . {Compare} names in "-iah , " "-jah . "

Compare 03059 ## Y@how'achaz {yeh-ho-aw-khawz'} ; from 03068 and 00270 ; Jehovah-seized ; Jehoachaz , the name of three Israelites : -- Jehoahaz . {Compare} 03099 .

Compare 03060 ## Y@how'ash {yeh-ho-awsh'} ; from 03068 and (perhaps) 00784 ; Jehovah-fired ; Jehoash , the name of two Israelite kings : -- Jehoash . {Compare} 03101 .

Compare 03068 ## Y@hovah {yeh-ho-vaw'} ; from 01961 ; (the) self-Existent or Eternal ; Jehovah , Jewish national name of God : -- Jehovah , the Lord . {Compare} 03050 , 03069 .

Compare 03075 ## Y@howzabad {yeh-ho-zaw-bawd'} ; from 03068 and 02064 ; Jehovah-endowed ; Jehozabad , the name of three Israelites : -- Jehozabad . {Compare} 03107 .

Compare 03076 ## Y@howchanan {yeh-ho-khaw-nawn'} ; from 03068 and 02603 ; Jehovah-favored ; Jehochanan , the name of eight Israelites : -- Jehochanan , Johanan . {Compare} 03110 .

Compare 03077 ## Y@howyada` {yeh-ho-yaw-daw'} ; from 03068 and 03045 ; Jehovah-known ; Jehojada , the name of three Israelites : -- Jehoiada . {Compare} 03111 .

Compare 03078 ## Y@howyakiyn {yeh-ho-yaw-keen'} ; from 03068 and 03559 ; Jehovah will establish ; Jehojakin , a Jewish king : -- Jehoiachin . {Compare} 03112 .

Compare 03079 ## Y@howyaqiyim {yeh-ho-yaw-keem'} ; from 03068 abbreviated and 06965 ; Jehovah will raise ; Jehojakim , a Jewish king : -- Jehoiakim . {Compare} 03113 .

Compare 03080 ## Y@howyariyb {yeh-ho-yaw-reeb'} ; from 03068 and 07378 ; Jehovah will contend ; Jehojarib , the name of two Israelites : -- Jehojarib . {Compare} 03114 .

Compare 03081 ## Y@huwkal {yeh-hoo-kal'} ; from 03201 ; potent ; Jehukal , an Israelite : -- Jehucal . {Compare} 03116 .

Compare 03082 ## Y@hownadab {yeh-ho-naw-dawb'} ; from 03068 and 05068 ; Jehovah-largessed ; Jehonadab , the name of an Israelite and of an Arab : -- Jehonadab , Jonadab . {Compare} 03122 .

Compare 03083 ## Y@hownathan {yeh-ho-naw-thawn'} ; from 03068 and 05414 ; Jehovah-given ; Jehonathan , the name of four Israelites : -- Jonathan . {Compare} 03129 .

Compare 03087 ## Y@howtsadaq {yeh-ho-tsaw-dawk'} ; from 03068 and 06663 ; Jehovah-righted ; Jehotsadak , an Israelite : -- Jehozadek , Josedech . {Compare} 03136 .

Compare 03088 ## Y@howram {yeh-ho-rawm'} ; from 03068 and 07311 ; Jehovah-raised ; Jehoram , the name of a Syrian and of three Israelites : -- Jehoram , Joram . {Compare} 03141 .

Compare 03089 ## Y@howsheba` {yeh-ho-sheh'- bah} ; from 03068 and 07650 ; Jehovah-sworn ; Jehosheba , an Israelitess : -- Jehosheba . {Compare} 03090 .

Compare 03091 ## Y@howshuwa` {yeh-ho-shoo'- ah} ; or Y@howshu` a {yeh-ho-shoo'- ah} ; from 03068 and 03467 ; Jehovah-saved ; Jehoshua (i . e . Joshua) , the Jewish leader : -- Jehoshua , Jehoshuah , Joshua . {Compare} 01954 , 03442 .

Compare 03092 ## Y@howshaphat {yeh-ho-shaw-fawt'} ; from 03068 and 08199 ; Jehovah-judged ; Jehoshaphat , the name of six Israelites ; also of a valley near Jerusalem : -- Jehoshaphat . {Compare} 03146 .

Compare 03113 ## Yowyaqiyim {yo-yaw-keem'} ; a form of 03079 ; Jojakim , an Israelite : -- Joiakim . {Compare} 03137 .

Compare 03130 ## Yowceph {yo-safe'} ; future of 03254 ; let him add (or perhaps simply active participle adding) ; Joseph , the name of seven Israelites : -- Joseph . {Compare} 03084 .

Compare 03145 ## Yowshavyah {yo-shav-yaw'} ; from 03068 and 07737 ; Jehovah-set ; Joshavjah , an Israelite : -- Joshaviah . {Compare} 03144 .

Compare 03169 ## Y@chizqiyah {yekh-iz-kee-yaw'} ; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo} ; from 03388 and 03050 ; strengthened of Jah ; Jechizkijah , the name of five Israelites : -- Hezekiah , Jehizkiah . {Compare} 02396 .

compare 03180 ## yachmuwr {yakh-moor'} ; from 02560 ; a kind of deer (from the color ; {compare} 02543) : -- fallow deer .

Compare 03183 ## Yachts@'el {yakh-tseh-ale'} ; from 02673 and 00410 ; God will allot ; Jachtseel , an Israelite : -- Jahzeel . {Compare} 03185 .

Compare 03185 ## Yachtsiy'el {yakh-tsee-ale'} ; from 02673 and 00410 ; allotted of God ; Jachtsiel , an Israelite : -- Jahziel . {Compare} 03183 .

Compare 03204 ## Y@konyah {yek-on-yaw'} ; and Y@konyahuw {yek-on-yaw'- hoo} ; or (Jeremiah 27 : 20) Y@kown@yah {yek-o-neh-yaw'} ; from 03559 and 03050 ; Jah will establish ; Jekonjah , a Jewish king : -- Jeconiah . {Compare} 03659 .

compare 03212 ## yalak {yaw-lak'} ; a primitive root [{compare} 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey]) , vanish , (cause to) walk (- ing) , wax , X be weak .

compare 03224 ## Y@miymah {yem-ee-maw'} ; perhaps from the same as 03117 ; properly , warm , i . e . affectionate ; hence , dove [{compare} 03123] ; Jemimah , one of Job's daughters : -- Jemimah .

compare 03244 ## yanshuwph {yan-shoof'} ; or yanshowph {yan-shofe'} ; apparently from 05398 ; an unclean (aquatic) bird ; probably the heron (perhaps from its blowing cry , or because the night-heron is meant [{compare} 05399]) : -- (great) owl . s

Compare 03262 ## Y@` uw'el {yeh-oo-ale'} ; from 03261 and 00410 ; carried away of God ; Jeuel , the name of four Israelites ;-- Jehiel , Jeiel , Jeuel . {Compare} 03273 .

Compare 03266 ## Y@` uwsh {yeh-oosh'} ; from 05789 ; hasty ; Jeush , the name of an Edomite and of four Israelites : -- Jehush , Jeush . {Compare} 03274 .

Compare 03273 ## Y@` iy'el {yeh-ee-ale'} ; from 03261 and 00410 ; carried away of God ; Jeiel , the name of six Israelites : -- Jeiel , Jehiel . {Compare} 03262 .

Compare 03274 ## Y@` iysh {yeh-eesh'} ; from 05789 ; hasty ; Jeish , the name of an Edomite and of a an Israelite : -- Jeush [from the margin] . {Compare} 03266 .

Compare 03292 ## Ya` aqan {yah-ak-awn'} ; from the same as 06130 ; Jaakan , an Idumaeen : -- Jaakan . {Compare} 01142 .

Compare 03297 ## Y@` ariym {yeh-aw-reem'} ; plural of 03293 ; forests ; Jearim , a place in Palestine : -- Jearim . {Compare} 07157 .

Compare 03327 ## Yitschaq {yits-khawk'} ; from 06711 ; laughter (i . e . mochery) ; Jitschak (or Isaac) , son of Abraham : -- Isaac . {Compare} 03446 .

compare 03335 ## yatsar {yaw-tsar'} ; probably identical with 03334 (through the squeezing into shape) ; ([compare] 03331) ; to mould into a form ; especially as a potter ; figuratively , to determine (i . e . form a resolution) : -- X earthen , fashion , form , frame , make (- r) , potter , purpose .

Compare 03343 ## Y@qabts@'el {yek-ab-tseh-ale'} ; from 06908 and 00410 ; God will gather ; Jekabtseel , a place in Palestine : -- Jekabzeel . {Compare} 06909 .

Compare 03356 ## Yaqiyam {yaw-keem'} ; from 06965 ; he will raise ; Jakim , the name of two Israelites : -- Jakim . {Compare} 03079 .

Compare 03359 ## Y@qamyah {yek-am-yaw'} ; from 06965 and 03050 ; Jah will rise ; Jekamjah , the name of two Israelites : -- Jekamiah . {Compare} 03079 .

Compare 03360 ## Y@qam` am {yek-am'- awm} ; from 06965 and 05971 ; (the) people will rise ; Jekamam , an Israelite : -- Jekameam . {Compare} 03079 , 03361 .

Compare 03361 ## Yoqm@` am {yok-meh-awm'} ; from 06965 and 05971 ; (the) people will be raised ; Jokmeam , a place in Palestine : -- Jokmeam . {Compare} 03360 , 03362 .

compare 03371 ## Yoqth@'el {yok-theh-ale'} ; probably from the same as 03348 and 00410 ; veneration of God [[compare] 03354] ; Joktheel , the name of a place in Palestine , and of one in Idumaea : -- Joktheel .

Compare 03377 ## Yareb {yaw-rabe'} ; from 07378 ; he will contend ; Jareb , a symbolical name for Assyria : -- Jareb . {Compare} 03402 .

Compare 03400 ## Y@riy'el {yer-ee-ale'} ; from 03384 and 00410 ; thrown of God ; Jeriel , an Israelite : -- Jeriel . {Compare} 03385 .

Compare 03433 ## Yashubiy Lechem {yaw-shoo-bee'leh'- khem} ; from 07725 and 03899 ; returner of bread ; Jashubi-Lechem , an Israelite : -- Jashubi-lehem . [Prob . the text should be pointed Yosh@bev Lechem (yo-sheh-bay'leh'- khem) , and rendered " (they were) inhabitants of Lechem , " i . e . of Bethlehem (by contraction) . {Compare} 03902] .

Compare 03446 ## Yischaq {yis-khawk'} ; from 07831 ; he will laugh ; Jischak , the heir of Abraham : -- Isaac . {Compare} 03327 .

Compare 03500 ## Yether {yeh'- ther} ; the same as 03499 ; Jether , the name of five or six Israelites and of one Midianite : -- Jether , Jethro . {Compare} 03503 .

Compare 03503 ## Yithrow {yith-ro'} ; from 03499 withpron . suffix ; his excellence ; Jethro , Moses'father-in-law : -- Jethro . {Compare} 03500 .

Compare 03529 ## K@bar {keb-awr'} ; the same as 03528 ; length ; Kebar , a river of Mesopotamia : -- Chebar . {Compare} 02249 .

Compare 03553 ## kowba` {ko'- bah} ; from an unused root meaning to be high or rounded ; a helmet (as arched) : -- helmet . {Compare} 06959 .

Compare 03562 ## Kownanyahuw {ko-nan-yaw'- hoo} ; from 03559 and 03050 ; Jah has sustained ; Conanjah , the name of two Israelites : -- Conaniah , Cononiah . {Compare} 03663 .

Compare 03563 ## kowc {koce} ; from an unused root meaning to hold together ; a cup (as a container) , often figuratively , a lot (as if a potion) ; also some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . {Compare} 03599 .

Compare 03564 ## kuwr {koor} ; from an unused root meaning properly , to dig through ; a pot or furnace (as if excavated) : -- furnace . {Compare} 03600 .

compare 03590 ## kiydowd {kee-dode'} ; from the same as 03589 [{compare} 03539] ; properly , something struck off , i . e . a spark (as struck) : -- spark .

Compare 03608 ## kele' {keh'- leh} ; from 03607 ; a prison : -- prison . {Compare} 03610 , 03628 .

compare 03628 ## k@liy' {kel-ee'} ; or k@luw' {kel-oo'} ; from 03607 [{compare} 03608] ; a prison : -- prison .

Compare 03641 ## Kalneh {kal-neh'} ; or Kalneh {kal-nay'} ; also Kalnow {kal-no'} ; of foreign derivation ; Calneh or Calno , a place in the Assyrian empire : -- Calneh , Calno . {Compare} 03656 .

compare 03644 ## k@mow {kem-o'} ; or kamow {kaw-mo'} ; a form of the prefix " k-" , but used separately [{compare} 03651] ; as , thus , so : -- according to , (such) as (it were , well as) , in comparison of , like (as , to , unto) , thus , when , worth .

compare 03666 ## kin` ah {kin-aw'} ; from 03665 in the sense of folding [{compare} 03664] ; a package : -- wares .

Compare 03680 ## kakah {kaw-saw'} ; a primitive root ; properly , to plump , i . e . fill up hollows ; by implication , to cover (for clothing or secrecy) : -- clad self , close , clothe , conceal , cover (self) , (flee to) hide , overwhelm . {Compare} 03780 .

Compare 03697 ## kacam {kaw-sam'} ; a primitive root ; to shear : -- X only , poll . {Compare} 03765 .

Compare 03715 ## k@phiyr {kef-eer'} ; from 03722 ; a village (as covered in by walls) ; also a young lion (perhaps as covered with a mane) : -- (young) lion , village . {Compare} 03723 .

Compare 03723 ## kaphar {kaw-fawr'} ; from 03722 ; a village (as protected by walls) : -- village . {Compare} 03715 .

compare 03774 ## K@rethiy {ker-ay-thee'} ; probably from 03772 in the sense of executioner ; a Kerethite or life-guardsmen [{compare} 02876] (only collectively in the singular as plural) : -- Cherethims , Cherethites .

Compare 03780 ## kasah {kaw-saw'} ; a primitive root ; to grow fat (i . e . be covered with flesh) : -- be covered . {Compare} 03680 .

compare 03801 ## k@thoneth {keth-o'- neth} ; or kuttoneth {koot-to'- neth} ; from an unused root meaning to cover [{compare} 03802] ; a shirt : -- coat , garment , robe .

compare 03833 ## labiy' {law-bee'} ; or (Ezek . 19 : 2) l@biya' {leb-ee-yaw'} ; irreg . masculine plural l@ba'iym {leb-aw-eem'} ; irreg . feminine plural l@ba'owth {leb-aw-oth'} ; from an unused root men . to roar ; a lion (properly , a lioness as the fiercer [although not a roarer ; {compare} 00738]) : -- (great , old , stout) lion , lioness , young [lion] .

compare 03855 ## Lahad {lah'- had} ; from an unused root meaning to glow [compare 03851] or else to be earnest [{compare} 03854] ; Lahad , an Israelite : -- Lahad .

compare 03855 ## Lahad {lah'- had} ; from an unused root meaning to glow [{compare} 03851] or else to be earnest [compare 03854] ; Lahad , an Israelite : -- Lahad .

compare 03868 ## luwz {looz} ; a primitive root ; to turn aside [{compare} 03867 , 03874 and 03885] , i . e . (literally) to depart , (figuratively) be perverse : -- depart , froward , perverse (- ness) .

Compare 03883 ## luwl {lool} ; from an unused root meaning to fold back ; a spiral step : -- winding stair . {Compare} 03924 .

Compare 03889 ## Luwsh {loosh} ; from 03888 ; kneading ; Lush , a place in Palestine : -- Laish [from the margin] . {Compare} 03919 .

Compare 03896 ## Lechiy {lekh'- ee} ; a form of 03895 ; Lechi , a place in Palestine : -- Lehi . {Compare} also 07437 .

Compare 03919 ## Layish {lah'- yish} ; the same as 03918 ; Laish , the name of two places in Palestine : -- Laish . {Compare} 03889 .

Compare 03957 ## lishkah {lish-kaw'} ; from an unused root of uncertain meaning ; a room in a building (whether for storage , eating , or lodging) : -- chamber , parlour . {Compare} 05393 .

Compare 03996 ## mabow' {maw-bo'} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121) sunset or the west ; also (adverb with preposition) towards : -- by which came , as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down , + westward . {Compare} 04126 .

Compare 04026 ## migdal {mig-dawl'} ; also (in plural) feminine migdalah {mig-daw-law'} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of flowers : -- castle , flower , tower . {Compare} the names following .

Compare 04032 ## magowr {maw-gore'} ; or (Lam . 2 : 22) maguwr {maw-goor'} ; from 01481 in the sense of fearing ; a fright (objective or subjective) : -- fear , terror . {Compare} 04036 .

Compare 04033 ## maguwr {maw-goor'} ; or magur {maw-goor'} ; from 01481 in the sense of lodging ; a temporary abode ; by extension , a permanent residence : -- dwelling , pilgrimage , where sojourn , be a stranger . {Compare} 04032 .

Compare 04066 ## madown {maw-dohn'} ; from 01777 ; a contest or quarrel : -- brawling , contention (-ous) , discord , strife . {Compare} 04079 , 04090 .

Compare 04084 ## Midyaniy {mid-yaw-nee'} ; patronymical or patrial from 04080 ; a Midjanite or descend . (native) of Midjan : -- Midianite . {Compare} 04092 .

Compare 04145 ## muwcadah {moo-saw-daw'} ; feminine of 04143 ; a foundation ; figuratively , an appointment : -- foundation , grounded . {Compare} 04328 .

Compare 04153 ## Mow` adyah {mo-ad-yaw'} ; from 04151 and 03050 ; assembly of Jah ; Moadjah , an Israelite : -- Moadiah . {Compare} 04573 .

compare 04163 ## mowtsa'ah {mo-tsaw-aw'} ; feminine of 04161 ; a family descent ; also a sewer [marg . ; {compare} 06675] : -- draught house ; going forth .

Compare 04208 ## mazzalah {maz-zaw-law'} ; apparently from 05140 in the sense of raining ; a constellation , i . e . Zodiacal sign (perhaps as affecting the weather) : -- planet . {Compare} 04216 .

Compare 04216 ## mazzarah {maz-zaw-raw'} ; apparently from 05144 in the sense of distinction ; some noted constellation (only in the plural) , perhaps collectively , the zodiac : -- Mazzoroth . {Compare} 04208 .

compare 04292 ## mat'ate' {mat-at-ay'} ; apparently a denominative from 02916 ; a broom (as removing dirt [{compare} Engl . " to dust " , i . e . remove dust]) : -- besom .

Compare 04320 ## Miykayah {me-kaw-yaw'} ; from 04310 and (the prefix derivative from) 03588 and 03050 ; who (is) like Jah ? ; Micajah , the name of two Israelites : -- Micah , Michaiah . {Compare} 04318 .

Compare 04327 ## miyn {meen} ; from an unused root meaning to portion out ; a sort , i . e . species : -- kind . {Compare} 04480 .

compare 04340 ## meythar {may-thar'} ; from 03498 ; a cord (of a tent) [{compare} 03499] or the string (of a bow) : -- cord , string .

compare 04345 ## makber {mak-bare'} ; from 03527 in the sense of covering [{compare} 03531] ; a grate : -- grate .

compare 04346 ## makbar {mak-bawr'} ; from 03527 in the sense of covering ; a cloth (as netted [{compare} 04345]) : -- thick cloth .

Compare 04356 ## mikla'ah {mik-law-aw'} ; or miklah {mik-law'} ; from 03607 ; a pen (for flocks) : -- ([sheep-]) fold . {Compare} 04357 .

Compare 04357 ## miklah {mik-law'} ; from 03615 ; completion (in plural concrete adverbial , wholly) : -- perfect . {Compare} 04356 .

compare 04425 ## m@liylah {mel-ee-law'} ; from 04449 (in the sense of cropping [{compare} 04135]) ; a head of grain (as cut off) : -- ear .

Compare 04432 ## Molek {mo'-lek} ; from 04427 ; Molek (i . e . king) , the chief deity of the Ammonites : -- Molech . {Compare} 04445 .

compare 04456 ## malqowsh {mal-koshe'} ; from 03953 ; the spring rain ({compare} 03954) ; figuratively , eloquence : -- latter rain .

Compare 04509 ## Minyamiyn {min-yaw-meen'} ; from 04480 and 03225 ; from (the) right hand ; Minjamin , the name of two Israelites : -- Miniamin . {Compare} 04326 .

Compare 04558 ## Micpar {mis-pawr'} ; the same as 04457 ; number ; Mispar , an Israelite : -- Mizpar . {Compare} 04559 .

Compare 04559 ## Micpereth {mis-peh'- reth} ; feminine of 04437 ; enumeration ; Mispereth , an Israelite : -- Mispereth . {Compare} 04458 .

Compare 04573 ## Ma` adyah {mah-ad-yaw'} ; from 05710 and 03050 ; ornament of Jah ; Maadjah , an Israelite : -- Maadiah . {Compare} 04153 .

Compare 04584 ## Ma` own {maw-ohn'} ; the same as 04583 ; a residence ; Maon , the name of an Israelite and of a place in Palestine : -- Maon , Maonites . {Compare} 01010 , 04586 .

compare 04588 ## ma` uwph {maw-off'} ; from 05774 in the sense of covering with shade [{compare} 04155] ; darkness : -- dimness .

compare 04596 ## m@` iy {meh-ee'} ; from 05753 ; a pile of rubbish (as contorted) , i . e . a ruin ({compare} 05856) : -- heap .

Compare 04644 ## Moph {mofe} ; of Egyptian origin : Moph , the capital of Lower Egypt : -- Memphis . {Compare} 05297 .

Compare 04649 ## Muppiym {moop-peem'} ; a plural apparently from 05130 ; wavings ; Muppim , an Israelite : -- Muppim . {Compare} 08206 .

Compare 04708 ## Mitspeh {mits-peh'} ; the same as 04707 ; Mitspeh , the name of five places in Palestine : -- Mizpeh , watch tower . {Compare} 04709 .

compare 04719 ## Maqqedah {mak-kay-daw'} ; from the same as 05348 in the denominative sense of herding ({compare} 05349) ; fold ; Makkedah , a place in Palestine : -- Makkedah .

Compare 04757 ## M@ro'dak Bal'adan {mer-o-dak'bal-aw-dawn'} ; of foreign derivation ; Merodak-Baladan , a Babylonian king : -- Merodach-baladan . {Compare} 04781 .

Compare 04763 ## m@ra'ashah {mer-ah-ash-aw'} ; formed like 04761 ; properly , a headpiece , i . e . (plural for adverbial) at (or as) the head-rest (or pillow) : -- bolster , head , pillow . {Compare} 04772 .

Compare 04772 ## marg@lah {mar-ghel-aw'} ; denominative from 07272 ; (plural for collective) a footpiece , i . e . (adverbially) at the foot , or (direct .) the foot itself : -- feet . {Compare} 04763 .

Compare 04781 ## M@rodak {mer-o-dawk'} ; of foreign derivation ; Merodak , a Babylonian idol : -- Merodach . {Compare} 04757 .

Compare 04794 ## m@ruwtsah {mer-oo-tsaw'} ; or m@rutsah {mer-oo-tsaw'} ; feminine of 04793 ; a race (the act) , whether the manner or the progress : -- course , running . {Compare} 04835 .

compare 04806 ## m@riy' {mer-ee'} ; from 04754 in the sense of grossness , through the idea of domineering ({compare} 04756) ; stall-fed ; often (as noun) a beeve : -- fat (fed) beast (cattle ,-ling) .

Compare 04807 ## M@riyb Ba` al {mer-eeb'bah'- al} ; from 07378 and 01168 ; quarreller of Baal , Merib-Baal , an epithet of Gideon : -- Merib-baal . {Compare} 04810 .

Compare 04810 ## M@riy Ba` al {mer-ee'bah'- al} ; from 04805 and 01168 ; rebellion of (i . e . against) Baal

; Meri-Baal , an epithet of Gideon : -- Meri-baal . {Compare} 04807 .

Compare 04811 ## M@rayah {mer-aw-yaw'} ; from 04784 ; rebellion ; Merajah , an Israelite : -- Meraiah . {Compare} 03236 .

Compare 04861 ## Mish'al {mish-awl'} ; from 07592 ; request ; Mishal , a place in Palestine : -- Mishal , Misheal . {Compare} 04913 .

compare 04911 ## mashal {maw-shal'} ; denominative from 04912 ; to liken , i . e . (transitively) to use figurative language (an allegory , adage , song or the like) ; intransitively , to resemble : -- be (- come) like , {compare} , use (as a) proverb , speak (in proverbs) , utter .

Compare 04919 ## M@shillemowth {mesh-il-lay-mohth'} ; plural from 07999 ; reconciliations :-Meshillemoth , an Israelite : -- Meshillemoth . {Compare} 04921 .

Compare 04921 ## M@shillemyth {mesh-il-lay-meeth'} ; from 07999 ; reconciliation ; Meshillemith , an Israelite : -- Meshillemith . {Compare} 04919 .

compare 04940 ## mishpachah {mish-paw-khaw'} ; from 08192 [{compare} 08198] ; a family , i . e . circle of relatives ; figuratively , a class (of persons) , a species (of animals) or sort (of things) ; by extens . a tribe or people : -- family , kind (- red) .

Compare 04996 ## No' {no} ; of Egyptian origin ; No (i . e . Thebes) , the capital of Upper Egypt : -- No . {Compare} 00528 .

compare 05115 ## navah {naw-vaw'} ; a primitive root ; to rest (as at home) ; causatively (through the implied idea of beauty [{compare} 05116] , to celebrate (with praises) : -- kept at home , prepare an habitation .

Compare 05117 ## nuwach {noo'- akh} ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be confederate , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . {Compare} 03241 .

Compare 05131 ## nowph {nofe} ; from 05130 ; elevation : -- situation . {Compare} 05297 .

Compare 05154 ## n@chuwshah {nekh-oo-shaw'} ; or n@chushah {nekh-oo-shaw'} ; feminine of 05153 ; copper : -- brass , steel . {Compare} 05176 .

Compare 05159 ## nachalah {nakh-al-aw'} ; from 05157 (in its usual sense) ; properly , something inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; generally an estate , patrimony or portion : -- heritage , to inherit , inheritance , possession . {Compare} 05158 .

Compare 05224 ## N@kow {nek-o'} ; probably of Egyptian origin ; Neko , an Egyptian king : -- Necho . {Compare} 06549 .

Compare 05249 ## Nimriym {nim-reem'} ; plural of a masculine corresponding to 05247 ; clear waters ; Nimrim , a place East of the Jordan : -- Nimrim . {Compare} 01039 .

compare 05290 ## no` ar {no'- ar} ; from 05287 ; (abstractly) boyhood [{compare} 05288] : -- child , youth .

compare 05401 ## nashaq {naw-shak'} ; a primitive root [identical with 05400 , through the idea of fastening up ; {compare} 02388 , 02836] ; to kiss , literally or figuratively (touch) ; also (as a mode of attachment) , to equip with weapons : -- armed (men) , rule , kiss , that touched .

compare 05473 ## cuwg {soog} ; a primitive root [probably rather identical with 05472 through the idea of shrinking from a hedge ; {compare} 07735] ; to hem in , i . e . bind : -- set about .

Compare 05483 ## cuwc {soos} ; or cuc {soos} ; from an unused root meaning to skip (properly , for joy) ; a horse (as leaping) ; also a swallow (from its rapid flight) : -- crane , horse ([-back ,-hoof]) . {Compare} 06571 .

Compare 05488 ## cuwph {soof} ; probably of Egyptian origin ; a reed , especially the papyrus : -- flag , Red [sea] , weed . {Compare} 05489 .

compare 05537 ## cala' {saw-law'} ; a primitive root ; to suspend in a balance , i . e . weigh : -- {compare} .

Compare 05589 ## c@` appah {seh-ap-paw'} ; feminine of 05585 ; a twig : -- bough , branch . {Compare} 05634 .

Compare 05593 ## Caph {saf} ; the same as 05592 ; Saph , a Philistine : -- Saph . {Compare} 05598 .

Compare 05598 ## Cippay {sip-pah'- ee} ; from 05592 ; bason-like ; Sippai , a Philistine : -- Sippai . {Compare} 05593 .

Compare 05631 ## cariyc {saw-reece'} ; or caric {saw-reece'} ; from an unused root meaning to castrate ; a eunuch ; by implication , valet (especially of the female apartments) , and thus , a minister of state : -- chamberlain , eunuch , officer . {Compare} 07249 .

Compare 05645 ## ` ab {awb} (masculine and feminine) ; from 05743 ; properly , an envelope , i . e . darkness (or density , 2 Chron . 4 : 17) ; specifically , a (scud) cloud ; also a copse : -- clay , (thick) cloud , X thick , thicket . {Compare} 05672 .

Compare 05655 ## ` Abd@'el {ab-deh-ale'} ; from 05647 and 00410 ; serving God ; Abdeel , an Israelite : -- Abdeel . {Compare} 05661 .

Compare 05658 ## ` Abdown {ab-dohn'} ; from 05647 ; servitude ; Abdon , the name of a place in Palestine and of four Israelites : -- Abdon . {Compare} 05683 .

Compare 05661 ## ` Abdiy'el {ab-dee-ale'} ; from 05650 and 00410 ; servant of God ; Abdiel , an Israelite : -- Abdiel . {Compare} 05655 .

Compare 05672 ## ` abiy {ab-ee'} ; or ` obiy {ob-ee'} ; from 05666 ; density , i . e . depth or width : -- thick (-ness) . {Compare} 05645 .

compare 05708 ## ` ed {ayd} ; from an unused root meaning to set a period [{compare} 05710 , 05749] ; the menstrual flux (as periodical) ; by implication (in plural) soiling : -- filthy .

Compare 05712 ## ` edah {ay-daw'} ; feminine of 05707 in the original sense of fixture ; a stated assemblage (specifically , a concourse , or generally , a family or crowd) : -- assembly , company , congregation , multitude , people , swarm . {Compare} 05713 .

Compare 05713 ## ` edah {ay-daw'} ; feminine of 05707 in its techn . sense ; testimony : -- testimony , witness . {Compare} 05712 .

Compare 05714 ## ` Iddow {id-do'} ; or ` Iddow' {id-do'} ; or ` Iddiy' {id-dee'} ; from 05710 ; timely ; Iddo (or Iddi) , the name of five Israelites : -- Iddo . {Compare} 03035 , 03260 .

Compare 05769 ## ` owlam {o-lawm'} ; or ` olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the

vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequentatively , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . {Compare} 05331 , 05703 .

Compare 05815 ## ` Aziy'el {az-ee-ale'} ; from 05756 and 00410 ; strengthened of God ; Aziel , an Israelite : -- Aziel . {Compare} 03268 .

Compare 05827 ## ` Ezer {eh'- zer} ; from 05826 ; help ; Ezer , the name of two Israelites : -- Ezer . {Compare} 05829 .

Compare 05829 ## ` Ezer {ay'- zer} ; the same as 05828 ; Ezer , the name of four Israelites : -- Ezer . {Compare} 05827 .

Compare 05881 ## ` Eynan {ay-nawn'} ; from 05869 ; having eyes ; Enan , an Israelite : -- Enan . {Compare} 02704 .

Compare 05912 ## ` Akan {aw-kawn'} ; from an unused root meaning to trouble ; troublesome ; Akan , an Israelite : -- Achan . {Compare} 05917 .

Compare 05917 ## ` Akar {aw-kawr'} ; from 05916 ; troublesome ; Akar , an Israelite : -- Achar . {Compare} 05912 .

Compare 05952 ## ` alliyth {al-leeth'} ; from 05927 ; a second-story room : -- chamber . {Compare} 05944 .

compare 05958 ## ` elem {eh'- lem} ; from 05956 ; properly , something kept out of sight [{compare} 05959] , i . e . a lad : -- young man , stripling .

compare 05963 ## ` Almon Diblathay@mah {al-mone'dib-law-thaw'- yem-aw} ; from the same as 05960 and the dual of 01690 [{compare} 01015] with enclitic of direction ; Almon towards Diblathajim ; Almon-Diblathajemah , a place in Moab : -- Almon-dilathaim .

Compare 06035 ## ` anav {aw-nawv'} ; or [by intermixture with 06041] ` anyav {aw-nawv'} ; from 06031 ; depressed (figuratively) , in mind (gentle) or circumstances (needy , especially saintly) : -- humble , lowly , meek , poor . {Compare} 06041 .

Compare 06130 ## ` Aqan {aw-kawn'} ; from an unused root meaning to twist ; tortuous ; Akan , an Idummaean : -- Akan . {Compare} 03292 .

compare 06186 ## ` arak {aw-rak'} ; a primitive root ; to set in a row , i . e . arrange , put in order (in a very wide variety of applications) : -- put (set) (the battle , self) in array , {compare} , direct , equal , esteem , estimate , expert [in war] , furnish , handle , join [battle] , ordain , (lay , put , reckon up , set) (in) order , prepare , tax , value .

compare 06231 ## ` ashaq {aw-shak'} ; a primitive root ({compare} 06229) ; to press upon , i . e . oppress , defraud , violate , overflow : -- get deceitfully , deceive , defraud , drink up , (use) oppress ([-ion] , -or) , do violence (wrong) .

compare 06329 ## puwq {pook} ; a primitive root [identical with 06328 through the idea of dropping out ; {compare} 05312] ; to issue , i . e . furnish ; causatively , to secure ; figuratively , to succeed : -- afford , draw out , further , get , obtain .

compare 06446 ## pac {pas} ; from 06461 ; properly , the palm (of the hand) or sole (of the foot) [{compare} 06447] ; by implication (plural) a long and sleeved tunic (perhaps simply a wide one ; from the original sense of the root , i . e . of many breadths) : -- (divers) colours .

Compare 06450 ## Pac Dammiym {pas dam-meem'} ; from 06446 and the plural of 01818 ; palm (i . e . dell) of bloodshed ; Pas-Dammim , a place in Palestine : -- Pas-dammim . {Compare} 00658 .

Compare 06512 ## perah {pay-raw'} ; from 06331 ; a hole (as broken , i . e . dug) : -- + mole . {Compare} 02661 .

compare 06517 ## paruwr {paw-roor'} ; passive participle of 06565 in the sense of spreading out [{compare} 06524] ; a skillet (as flat or deep) : -- pan , pot .

compare 06571 ## parash {paw-rawsh'} ; from 06567 ; a steed (as stretched out to a vehicle , not single nor for mounting [{compare} 05483]) ; also (by implication) a driver (in a chariot) , i . e . (collectively) cavalry : -- horseman .

compare 06574 ## parsh@don {par-shed-one'} ; perhaps by compounding 06567 and 06504 (in the sense of straddling) [{compare} 06576] ; the crotch (or anus) : -- dirt .

compare 06576 ## parshez {par-shaze'} ; a root apparently formed by compounding 06567 and that of 06518 [{compare} 06574] ; to expand : -- spread .

compare 06621 ## petha` {peh'- thah} ; from an unused root meaning to open (the eyes) ; a wink , i . e . moment [{compare} 06597] (used only [with or without preposition] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X very .

compare 06660 ## ts@diyah {tsed-ee-yaw'} ; from 06658 ; design [{compare} 06656] : -- lying in wait .

Compare 06714 ## Tsochar {tso'- khar} ; from the same as 06713 ; whiteness ; Tsochar , the name of a Hittite and of an Israelite : -- Zohar . {Compare} 03328 .

compare 06725 ## tsiywn {tsee-yoon'} ; from the same as 06723 in the sense of conspicuousness [{compare} 05329] ; a monumental or guiding pillar : -- sign , title , waymark .

Compare 06735 ## tsiyr {tseer} ; from 06696 ; a hinge (as pressed in turning) ; also a throe (as a phys . or mental pressure) ; also a herald or errand-doer (as constrained by the principal) : -- ambassador , hinge , messenger , pain , pang , sorrow . {Compare} 06736 .

Compare 06749 ## tsalal {tsaw-lal'} ; a primitive root ; properly , to tumble down , i . e . settle by a waving motion : -- sink . {Compare} 06750 , 06751 .

compare 06751 ## tsalal {tsaw-lal'} ; a primitive root [identical with 06749 through the idea of hovering over ({compare} 06754)] ; to shade , as twilight or an opaque object : -- begin to be dark , shadowing .

Compare 06837 ## Tsiphyown {tsif-yone'} ; from 06822 ; watch-tower ; Tsiphjon , an Israelite : -- Ziphion . {Compare} 06827 .

Compare 06874 ## Ts@riy {tser-ee'} ; the same as 06875 ; Tseri , an Israelite : -- Zeri . {Compare} 03340 .

Compare 06909 ## Qabts@'el {kab-tseh-ale'} ; from 06908 and 00410 ; God has gathered ; Kabtseel , a place in Palestine : -- Kabzeel . {Compare} 03343 .

Compare 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforetime , ancient (time) , before , east (end , part , side ,-ward) , eternal , X ever (- lasting) , forward , old , past . {Compare} 06926 .

Compare 06946 ## Qadesh {kaw-dashe'} ; the same as 06945 ; sanctuary ; Kadesh , a place in the Desert : -- Kadesh . {Compare} 06947 .

Compare 06957 ## qav {kav} ; or qav {kawv} ; from 06960 [compare 06961] ; a cord (as connecting) , especially for measuring ; figuratively , a rule ; also a rim , a musical string or accord : -- line . {Compare} 06978 .

compare 06957 ## qav {kav} ; or qav {kawv} ; from 06960 [{compare} 06961] ; a cord (as connecting) , especially for measuring ; figuratively , a rule ; also a rim , a musical string or accord : -- line . Compare 06978 .

compare 06973 ## quwts {koots} ; a primitive root [identical with 06972 through the idea of severing oneself from ({compare} 06962)] ; to be (causatively , make) disgusted or anxious : -- abhor , be distressed , be grieved , loathe , vex , be weary .

compare 06974 ## quwts {koots} ; a primitive root [identical with 06972 through the idea of abruptness in starting up from sleep ({compare} 03364)] ; to awake (literally or figuratively) : -- arise , (be) (a-) wake , watch .

Compare 07024 ## Qiyf {keer} ; the same as 07023 ; fortress ; Kir , a place in Assyrian ; also one in Moab : -- Kir . {Compare} 07025 .

Compare 07057 ## qimmowsh {kim-moshe'} ; or qiymowsh {kee-moshe'} ; from an unused root meaning to sting ; a prickly plant : -- nettle . {Compare} 07063 .

Compare 07067 ## qanna' {kan-naw'} ; from 07065 ; jealous : -- jealous . {Compare} 07072 .

compare 07097 ## qatseh {kaw-tseh'} ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; {compare} 07093) : -- X after , border , brim , brink , edge , end , [in-] finite , frontier , outmost coast , quarter , shore , (out-) side , X some , ut (- ter-) most (part) .

Compare 07101 ## qatsiyn {kaw-tseen'} ; from 07096 in the sense of determining ; a magistrate (as deciding) or other leader : -- captain , guide , prince , ruler . {Compare} 06278 .

Compare 07201 ## ra'ah {raw-aw'} ; from 07200 ; a bird of prey (probably the vulture , from its sharp sight) : -- glede . {Compare} 01676 .

compare 07231 ## rabab {raw-bab'} ; a primitive root ; properly , to cast together [{compare} 07241] , i . e . increase , especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold) , be more , multiply , ten thousands .

compare 07251 ## raba` {raw-bah'} ; a primitive root [rather identical with 07250 through the idea of sprawling " at all fours " (or possibly the reverse is the order of deriv .) ; {compare} 00702] ; properly , to be four (sided) ; used only as denominative of 07253 ; to be quadrate : -- (four-) square (- d) .

compare 07275 ## ragam {raw-gam'} ; a primitive root [{compare} 07263 , 07321 , 07551] ; to cast together (stones) , i . e . to lapidate : -- X certainly , stone .

compare 07358 ## rechem {rekh'- em} ; from 07355 ; the womb [{compare} 07356] : -- matrix , womb .

compare 07415 ## rimmah {rim-maw'} ; from 07426 in the sense of breeding [{compare} 07311] ; a maggot (as rapidly bred) , literally or figuratively : -- worm .

compare 07590 ## sha't {shawt} ; for active part of 07750 [{compare} 07589] ; one contemning : -- that

(which) despise (- d) .

Compare 07600 ## sha'anan {shah-an-awn'} ; from 07599 ; secure ; in a bad sense , haughty : -- that is at ease , quiet , tumult . {Compare} 07946 .

compare 07618 ## sh@buw {sheb-oo'} ; from an unused root (probably identical with that of 07617 through the idea of subdivision into flashes or streamers [{compare} 07632] meaning to flame ; a gem (from its sparkle) , probably the agate : -- agate .

Compare 07641 ## shibbol {shib-bole} ; or (feminine) shibboleth {shib-bo'- leth} ; from the same as 07640 ; a stream (as flowing) ; also an ear of grain (as growing out) ; by analogy , a branch : -- branch , channel , ear (of corn) , ([water-]) flood , Shibboleth . {Compare} 05451 .

Compare 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times ; by implication , a week ; by extension , an indefinite number : -- (+ by) seven [-fold] , -s , [-teen , -teenth] , -th , times) . {Compare} 07658 .

Compare 07675 ## shebeth {sheh'- beth} ; infinitive of 03427 ; properly , session ; but used also concretely , an abode or locality : -- place , seat . {Compare} 03429 .

Compare 07716 ## seh {seh} ; or sey {say} ; probably from 07582 through the idea of pushing out to graze ; a member of a flock , i . e . a sheep or goat : -- (lesser , small) cattle , ewe , goat , lamb , sheep . {Compare} 02089 .

compare 07733 ## Showbeq {sho-bake'} ; active participle from a primitive root meaning to leave ({compare} 07662) ; forsaking ; Shobek , an Israelite : -- Shobek .

compare 07737 ## shavah {shaw-vaw'} ; a primitive root ; properly , to level , i . e . equalize ; figuratively , to resemble ; by implication , to adjust (i . e . counterbalance , be suitable , compose , place , yield , etc .) : -- avail , behave , bring forth , {compare} , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .

compare 07787 ## suwr {soor} ; a primitive root [identical with 07786 through the idea of reducing to pieces ; {compare} 04883] ; to saw : -- cut .

compare 07874 ## siyd {seed} ; a primitive root probably meaning to boil up ({compare} 07736) ; used only as denominative from 07875 ; to plaster : -- plaster .

compare 07885 ## shayit {shay'- yit} ; from 07751 ; an oar ; also ({compare} 07752) a scourge (figuratively) : -- oar , scourge .

compare 07931 ## shakan {shaw-kan'} ; a primitive root [apparently akin (by transmission) to 07901 through the idea of lodging ; {compare} 05531 , 07925] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

compare 07936 ## sakar {saw-kar'} ; or (by permutation) cakar (Ezra 4 : 5) {saw-kar'} ; a primitive root [apparently akin (by prosthesis) to 03739 through the idea of temporary purchase ; {compare} 07937] ; to hire : -- earn wages , hire (out self) , reward , X surely .

Compare 07969 ## shalowsh {shaw-loshe'} ; or shalosh {shaw-loshe'} ; masculine sh@lowshah {shel-o-shaw'} ; or sh@loshah {shel-o-shaw'} ; a primitive number ; three ; occasionally (ordinal) third , or (multipl .) thrice : -- + fork , + often [-times] , third , thir [-teen , -teenth] , three , + thrice . {Compare} 07991 .

Compare 07970 ## sh@lowshiyim {shel-o-sheem'} ; or sh@loshiyim {shel-o-sheem'} ; multiple of 07969 ; thirty ; or (ordinal) thirtieth : -- thirty , thirtieth . {Compare} 07991 .

Compare 07974 ## Shelach {sheh'- lakh} ; the same as 07973 ; Shelach , a postdiluvian patriarch : -- Salah , Shelah . {Compare} 07975 .

Compare 08009 ## Salmah {sal-maw'} ; the same as 08008 ; clothing ; Salmah , an Israelite : -- Salmon . {Compare} 08012 .

Compare 08012 ## Salmown {sal-mone'} ; from 08008 ; investiture ; Salmon , an Israelite : -- Salmon . {Compare} 08009 .

Compare 08013 ## Sh@lomowth {shel-o-moth'} ; feminine plural of 07965 ; pacifications ; Shelomoth , the name of two Israelites : -- Shelomith [from the margin] , Shelomoth . {Compare} 08019 .

Compare 08020 ## Shalman {shal-man'} ; of foreign derivation ; Shalman , a king apparently of Assyria : -- Shalman . {Compare} 08022 .

compare 08034 ## shem {shame} ; a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous position ; {compare} 08064] ; an appellation , as a mark or memorial of individuality ; by implication honor , authority , character : -- + base , [in-] fame [-ous] , named (- d) , renown , report .

Compare 08039 ## Shim'ah {shim-aw'} ; perhaps for 08093 ; Shimah , an Israelite : -- Shimah . {Compare} 08043 .

compare 08043 ## Shim'am {shim-awm'} ; for 08039 [{compare} 38] ; Shimam , an Israelite : -- Shimeam .

Compare 08069 ## Shamiyr {shaw-meer'} ; the same as 08068 ; Shamir , the name of two places in Palestine : -- Shamir . {Compare} 08053 .

Compare 08071 ## simlah {sim-law'} ; perhaps by permutation for the feminine of 05566 (through the idea of a cover assuming the shape of the object beneath) ; a dress , especially a mantle : -- apparel , cloth (- es , -ing) , garment , raiment . {Compare} 08008 .

compare 08193 ## saphah {saw-faw'} ; or (in dual and plural) sepheth {sef-eth'} ; probably from 05595 or 08192 through the idea of termination ({compare} 05490) ; the lip (as a natural boundary) ; by implication , language ; by analogy , a margin (of a vessel , water , cloth , etc .) : -- band , bank , binding , border , brim , brink , edge , language , lip , prating , ([sea-]) shore , side , speech , talk , [vain] words .

compare 08195 ## Sh@phow {shef-o'} ; or Sh@phiy {shef-ee'} ; from 08192 ; baldness [{compare} 08205] ; Shepho or Shephi , an Idumaeon : -- Shephi , Shepho .

compare 08261 ## shaquph {shaw-koof'} ; passive participle of 08259 ; an embrasure or opening [{compare} 08260] with bevelled jam : -- light , window .

compare 08270 ## shor {shore} ; from 08324 ; a string (as twisted [{compare} 08306]) , i . e . (specifically) the umbilical cord (also figuratively , as the centre of strength) : -- navel .

compare 08277 ## sarad {saw-rad'} ; a primitive root ; properly , to puncture [{compare} 08279] , i . e . (figuratively through the idea of slipping out) to escape or survive : -- remain .

compare 08287 ## Sharuwchen {shaw-roo-khen'} ; probably from 08281 (in the sense of dwelling [{compare} 08271] and 02580 ; abode of pleasure ; Sharuchen , a place in Palestine : -- Sharuhen .

compare 08306 ## shariyr {shaw-reer'} ; from 08324 in the original sense as in 08270 ({compare} 08326) ; a cord , i . e . (by analogy) sinew : -- navel .

Compare 08321 ## soreq {so-rake'} ; or sowreq {so-rake'} ; and (feminine) soreqah {so-ray-kaw'} ; from 08319 in the sense of redness (compare 08320) ; a vine stock (properly , one yielding purple grapes , the richest variety) : -- choice (- st , noble) wine . {Compare} 08291 .

compare 08321 ## soreq {so-rake'} ; or sowreq {so-rake'} ; and (feminine) soreqah {so-ray-kaw'} ; from 08319 in the sense of redness ({compare} 08320) ; a vine stock (properly , one yielding purple grapes , the richest variety) : -- choice (- st , noble) wine . Compare 08291 .

compare 08326 ## shorer {sho'- rer} ; from 08324 in the sense of twisting ({compare} 08270) ; the umbilical cord , i . e . (by extension) a bodice : -- navel .

Compare 08331 ## sharshah {shar-shaw'} ; from 08327 ; a chain (as rooted , i . e . linked) : -- chain . {Compare} 08333 .

compare 08333 ## sharah@rah {shar-sheer-aw'} ; from 08327 [{compare} 08331] ; a chain ; (arch .) probably a garland : -- chain .

compare 08361 ## shittiyn (Aramaic) {shit-teen'} ; corresponding to 08346 [{compare} 08353] ; sixty : -- threescore .

compare 08374 ## ta'ab {taw-ab'} ; a primitive root [probably identical with 08373 through the idea of puffing disdainfully at ; {compare} 00340] ; to loathe (morally) : -- abhor .

compare 08375 ## ta'abah {tah-ab-aw'} ; from 08374 [{compare} 15] ; desire : -- longing .

compare 08423 ## Tuwbal Qayin {too-bal'kah'- yin} ; apparently from 02986 ({compare} 02981) and 07014 ; offspring of Cain ; Tubal-Kajin , an antediluvian patriarch : -- Tubal-cain .

compare 08429 ## t@vahn (Aramaic) {tev-ah'} ; corresponding to 08539 or perhaps to 07582 through the idea of sweeping to ruin [{compare} 08428] ; to amaze , i . e . (reflex . by implication) take alarm : -- be astonished .

Compare 08434 ## Towlad {to-lawd'} ; from 03205 ; posterity ; Tolad , a place in Palestine : -- Tolad . {Compare} 00513 .

Compare 08524 ## talal {taw-lal'} ; a primitive root ; to pile up , i . e . elevate : -- eminent . {Compare} 02048 .

Compare 08565 ## tan {tan} ; from an unused root probably meaning to elongate ; a monster (as preternaturally formed) , i . e . a sea-serpent (or other huge marine animal) ; also a jackal (or other hideous land animal) : -- dragon , whale . {Compare} 08577 .

compare 08615 ## tiqvah {tik-vaw'} ; from 06960 ; literally , a cord (as an attachment [{compare} 06961]) ; figuratively , expectancy : -- expectation ([-ted]) , hope , live , thing that I long for .

compare 08658 ## tarshiysh {tar-sheesh'} ; probably of foreign derivation [{compare} 08659] ; a gem , perhaps the topaz : -- beryl .

compare 0009 - Abilene {ab-ee-lay-nay'} ; of foreign origin [{compare} 0058] ; Abilene, a region of Syria: -- Abilene.

compare 0013 - Agabos {ag'-ab-os} ; of Hebrew origin [{compare} 2285] ; Agabus, an Israelite: -- Agabus.

Compare 0018 - agathos {ag-ath-os'}; a primary word; " good " (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570.

Compare 0025 - agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5389]; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368.

compare 0025 - agapao {ag-ap-ah'-o}; perhaps from agan (much) [or {compare} 5389]; to love (in a social or moral sense): -- (be-)love(-ed). Compare 5368.

compare 0029 - aggareuo {ang-ar-yew'-o}; of foreign origin [{compare} 0104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to go).

compare 0030 - aggeion {ang-eye'-on}; from aggos (a pail, perhaps as bent; {compare} the base of 0043); a receptacle: -- vessel.

compare 0032 - aggelos {ang'-el-os}; from aggello [probably derived from 0071; {compare} 0034] (to bring tidings); a messenger; especially an " angel " ; by implication, a pastor: -- angel, messenger.

compare 0034 - agele {ag-el'-ay}; from 0071 [{compare} 0032]; a drove: -- herd.

compare 0040 - hagios {hag'-ee-os}; from hagos (an awful thing) [{compare} 0053, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, thing), saint.

compare 0078 - Addi {ad-dee'}; probably of Hebrew origin [{compare} 5716]; Addi, an Israelite: -- Addi.

compare 0107 - Azor {ad-zore'}; of Hebrew origin [{compare} 5809]; Azor, an Israelite: -- Azorin

Compare 0109 - aer {ah-ayr'}; from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); " air " (as naturally circumambient): -- air. {Compare} 5594. *. atha. See 3134.**

compare 0142 - airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [{compare} 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

Compare 0154 - aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, require. {Compare} 4441.

compare 0160 - aipnidios {aheef-nid'-ee-os}; from a compound of 0001 (as a negative particle) and 5316 [{compare} 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, unawares.

Compare 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). {Compare} 5550.

compare 0238 - allegoreo {al-lay-gor-eh'-o}; from 0243 and agoreo (to harangue [{compare} 0058]); to allegorize: -- be an allegory [the Greek word itself].

compare 0250 - aloë {al-o-ay'}; of foreign origin [{compare} 0174]; aloes (the gum): -- aloes.

compare 0256 - Alphaios {al-fah'-yos}; of Hebrew origin [{compare} 2501]; Alpheus, an Israelite: -- Alpheus.

compare 0304 - anabathmos {an-ab-ath-mos'}; from 0305 [{compare} 0898]; a stairway: -- stairs.

compare 0335 - anaideia {an-ah'-ee-die-ah'}; from a compound of 0001 (as a negative particle [{compare} 0427]) and 0127; impudence, i.e. (by implication) importunity: -- importunity.

Compare 0427 - aneu {an'-yoo}; a primary particle; without: -- without. {Compare} 0001.

compare 0435 - aner {an'-ayr}; a primary word [{compare} 0444]; a man (properly as an individual male): -- fellow, husband, man, sir.

Compare 0443 - anthropoktonos {anth-ro-pok-ton'-os}; from 0444 and kteine (to kill); a manslayer: -- murderer. {Compare} 5406.

compare 0513 - axine {ax-ee'-nay}; probably from agnumi (to break; {compare} 4486); an axe: -- axe.

Compare 0548 - apeimi {ap'-i-mee}; from 0575 and 1510; to be away: -- be absent. {Compare} 0549.

Compare 0549 - apeimi {ap'-i-mee}; from 0575 and eimi (to go); to go away: -- go. {Compare} 0548.

Compare 0609 - apokopto {ap-ok-op'-to}; from 0575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut off. {Compare} 2699.

compare 0611 - apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [{compare} 6030] to begin to speak (where an address is expected): -- answer.

compare 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [{compare} 4381]; in a way not accepting the person, i.e. impartially: -- without respect of persons.

Compare 0686 - ara {ar'-ah}; probably from 0142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). {Compare} also 0687.

compare 0716 - harma {har'-mah}; probably from 0142 [perhaps with 0001 (as a particle of union) prefixed]; a chariot (as raised or fitted together [{compare} 0719]): -- chariot.

compare 0736 - artemon {ar-tem'-ohn}; from a derivative of 0737; properly, something ready [or else more remotely from 0142 ({compare} 0740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- mainsail.

compare 0737 - arti {ar'-tee}; adverb from a derivative of 0142 ({compare} 0740) through the idea of suspension; just now: -- this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

Compare 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. {Compare} 0848.

compare 0885 - Acheim {akh-ime'}; probably of Hebrew origin [{compare} 3137]; Achim, an Israelite: -- Achim.

compare 0888 - achreios {akh-ri'-os}; from 0001 (as a negative particle) and a derivative of 5534 [{compare} 5532]; useless, i.e. (euphem.) unmeritorious: -- unprofitable.

Compare 0891 - achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, while. {Compare} 3360.

Compare 0906 - ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. {Compare} 4496.

compare 0922 - baros {bar'-os}; probably from the same as 0939 (through the notion of going down; {compare} 0899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), weight.

compare 0964 - Bethesda {bay-thes-dah'}; of Aramaic origin [{compare} 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- Bethesda.

compare 0966 - Bethsaida {bayth-sahee-dah'}; of Aramaic origin [{compare} 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- Bethsaida.

compare 0967 - Bethphage {bayth-fag-ay'}; of Aramaic origin [{compare} 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- Bethphage.

Compare 0991 - blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. {Compare} 3700.

compare 1006 - bosko {bos'-ko}; a prol. form of a primary verb [{compare} 0977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, keep.

Compare 1014 - {boo'-lom-ahee}; middle voice of a primary verb.; to " will, " i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) will(-ing). {Compare} 2309.

compare 1042 - gabbatha {gab-bath-ah'}; of Aramaic origin [{compare} 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- Gabbatha.

compare 1068 - Gethsemane {gheth-say-man-ay'}; of Aramaic origin [{compare} 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- Gethsemane.

compare 1082 - Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [{compare} 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- Gennesaret.

compare 1088 - geron {gher'-own}; of uncertain affinity [{compare} 1094]; aged: -- old.

compare 1115 - Golgotha {gol-goth-ah'}; of Aramaic origin [{compare} 1538]; the skull; Golgotha, a knoll near Jerusalem: -- Golgotha.

Compare 1145 - dakruo {dak-roo'-o}; from 1144; to shed tears: -- weep. {Compare} 2799.

Compare 1189 - deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make request. {Compare} 4441. ***. deon. See 1163.

compare 1208 - deuterios {dyoo'-ter-os}; as the {compare} of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, time).

Compare 1209 - dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various

applications, literally or figuratively): -- accept, receive, take. {Compare} 2983.

compare 1228 - diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [{compare} 7854]: -- false accuser, devil, slanderer.

Compare 1238 - diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a " diadem " (as bound about the head): -- crown. {Compare} 4735.

compare 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; {compare} 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.

compare 1377 - dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; {compare} the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press forward.

compare 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; {compare} the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

compare 1388 - dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; {compare} 1185); a trick (bait), i.e. (figuratively) wile: -- craft, deceit, guile, subilty.

Compare 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. {Compare} 3700.

compare 1547 - ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [{compare} 1548]; to marry off a daughter: -- give in marriage.

Compare 1670 - helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 0138; to drag (literally or figuratively): -- draw. {Compare} 1667.

compare 1695 - Emmaous {em-mah-ooce'}; probably of Hebrew origin [{compare} 3222]; Emmaus, a place in Palestine: -- Emmaus.

compare 1720 - emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [{compare} 5453]; to blow at or on: -- breathe on.

compare 1744 - enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [{compare} 1746]) on, i.e. (figuratively) sneak: -- creep.

Compare 1810 - exaiphnes {ex-ah'-eef-nace}; from 1537 and the base of 0160; of a sudden (unexpectedly): -- suddenly. {Compare} 1819.

Compare 1819 - exapina {ex-ap'-ee-nah}; from 1537 and a derivative of the same as 0160; of a sudden, i.e. unexpectedly: -- suddenly. {Compare} 1810.

Compare 1891 - Epaphroditos {ep-af-rod'-ee-tos}; from 1909 (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: -- Epaphroditus. {Compare} 1889.

compare 1913 - epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 0939 [{compare} 0307]; to cause to mount (an animal): -- set on.

compare 1946 - Epikoureios {ep-ee-koo'-ri-os}; from Epikouros [{compare} 1947] (a noted philosopher); an Epicurean or follower of Epicurus: -- Epicurean.

Compare 2036 - epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, tell. {Compare} 3004.

compare 2062 - herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [{compare} 7431]) a small animal: -- creeping thing, serpent.

Compare 2065 - erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, pray. {Compare} 4441.

compare 2065 - erotao {er-o-tah'-o}; apparently from 2046 [{compare} 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, pray. Compare 4441.

Compare 2072 - esoptron {es'-op-tron}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- glass. {Compare} 2734.

Compare 2090 - hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, make ready. {Compare} 2680.

compare 2166 - Euphrates {yoo-frat'-ace}; of foreign origin [{compare} 6578]; Euphrates, a river of Asia: -- Euphrates.

compare 2195 - Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [{compare} 2140]; Zacchaeus, an Israelite: -- Zacchaeus.

compare 2199 - Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [{compare} 2067]; Zebedaeus, an Israelite: - Zebedee.

Compare 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). {Compare} 4441.

Compare 2222 - zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- life(-time). {Compare} 5590.

Compare 2228 - e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. {Compare} especially 2235, 2260, 2273.

Compare 2292 - tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have confidence, be confident. {Compare} 5111.

Compare 2293 - tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good cheer (comfort). {Compare} 2292.

Compare 2300 - theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), see. {Compare} 3700.

Compare 2334 - theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, see. {Compare} 3700.

Compare 2352 - thrauo {throw'-o}; a primary verb; to crush: -- bruise. {Compare} 4486.

Compare 2359 - thrix {threeks}; genitive case trichos, etc.; of uncertain derivation; hair: -- hair. {Compare} 2864.

compare 2364 - thugater {thoo-gat'-air}; apparently a primary word [{compare} " daughter "]; a female child, or (by Hebraism) descendant (or inhabitant): -- daughter.

Compare 2372 - thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, wrath. {Compare} 5590.

compare 2374 - thura {thoo'-rah}; apparently a primary word [{compare} " door "]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, gate.

compare 2381 - Thomas {tho-mas'}; of Aramaic origin [{compare} 8380]; the twin; Thomas, a Christian: -- Thomas.

compare 2388 - Ianna {ee-an-nah'}; probably of Hebrew origin [{compare} 3238]; Janna, an Israelite: -- Janna.

compare 2399 - idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus ({compare} " idiot "): -- ignorant, rude, unlearned.

Compare 2414 - Hierosoluma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389]; Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: -- Jerusalem. {Compare} 2419.

Compare 2419 - Hierousalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- Jerusalem. {Compare} 2414.

Compare 2443 - hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. {Compare} 3363. ***. hina me. See 3363.

compare 2443 - hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; {compare} 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

Compare 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). {Compare} 5087.

compare 2479 - ischus {is-khoos'}; from a derivative of is (force; {compare} eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), power, strength.

compare 2487 - ichnos {ikh'-nos}; from ikneomai (to arrive; {compare} 2240); a track (figuratively): -- step.

Compare 2500 - Ioses {ee-o-sace'}; perhaps for 2501; Joses, the name of two Israelites: -- Joses. {Compare} 2499.

Compare 2540 - kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a while. {Compare} 5550.

compare 2580 - Kana {kan-ah'}; of Hebrew origin [{compare} 7071]; Cana, a place in Palestine: -- Cana.

compare 2581 - Kananites {kan-an-ee'-tace}; of Aramaic origin [{compare} 7067]; zealous; Cananites, an epithet: -- Canaanite [by mistake for a derivative from 5477].

compare 2647 - kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [{compare} 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

Compare 2699 - katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- concision. {Compare} 0609.

compare 2734 - katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [{compare} 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a glass.

compare 2735 - katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [{compare} 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy deed.

compare 2736 - kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [{compare} 2737]; adverb from 2596; downwards: -- beneath, bottom, down, under.

compare 2736 - kato {kat'-o}; also ({compare}) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, under.

Compare 2749 - keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, lie. {Compare} 5087.

Compare 2767 - kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour out. {Compare} 3396.

compare 2786 - Kephaz {kay-fas'}; of Aramaic origin [{compare} 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: -- Cephas.

compare 2792 - kinamomon {kin-am'-o-mon}; of foreign origin [{compare} 7076]; cinnamon: -- cinnamon.

Compare 2812 - kleptes {klep'-tace}; from 2813; a stealer (literally or figuratively): -- thief. {Compare} 3027.

Compare 2875 - kopto {kop'-to}; a primary verb; to " chop " ; specially, to beat the breast in grief: -- cut down, lament, mourn, (be-)wail. {Compare} the base of 5114.

compare 2947 - kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; {compare} 2945, 1507); to roll about: -- wallow.

compare 2951 - kuminon {koo'-min-on}; of foreign origin [{compare} 3646]; dill or fennel (" cummin "): -- cummin.

compare 2973 - Kosam {ko-sam'}; of Hebrew origin [{compare} 7081]; Cosam (i.e. Kosam) an Israelite: -- Cosam.

Compare 2980 - laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, utter. {Compare} 3004.

Compare 3017 - Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- Levi. {Compare} 3018.

Compare 3040 - limen {lee-mane'}; apparently a primary word; a harbor: -- haven. {Compare} 2568.

Compare 3089 - luo {loo'-o}; a primary verb; to " loosen " (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put off. {Compare} 4486.

compare 3093 - Magdala {mag-dal-ah'}; of Aramaic origin [{compare} 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- Magdala.

compare 3160 - Mattatha {mat-tath-ah'}; probably a shortened form of 3161 [{compare} 4992]; Mattatha (i.e. Mattithjah), an Israelite: -- Mattatha.

compare 3173 - megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; {compare} also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.

compare 3180 - methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [{compare} " method "]; travelling over, i.e. travesty (trickery): -- wile, lie in wait.

compare 3318 - Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; {compare} 0763), a region of Asia: -- Mesopotamia.

compare 3349 - meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 0142 or perhaps rather 0109 ({compare} " meteor "); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful mind.

Compare 3364 - ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: - any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). {Compare} 3378.

compare 3370 - Medos {may'-dos}; of foreign origin [{compare} 4074]; a Median, or inhabitant of Media: -- Mede.

Compare 3378 - me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + never, not. {Compare} 3364.

Compare 3415 - mnaomai {mnah'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. {Compare} 3403.

compare 3464 - muron {moo'-ron}; probably of foreign origin [{compare} 4753, 4666]; " myrrh " , i.e. (by implication) perfumed oil: -- ointment.

compare 3477 - Naggai {nang-gah'-ee}; probably of Hebrew origin [{compare} 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- Nagge.

compare 3484 - Nain {nah-in'}; probably of Hebrew origin [{compare} 4999]; Nain, a place in Palestine: -- Nain.

compare 3487 - nardos {nar'dos}; of foreign origin [{compare} 5373]; " nard " : -- [spike-]nard.

Compare 3538 - nipto {nip'-to}; to cleanse (especially the hands or the feet or the face); ceremonially, to

perform ablution: -- wash. {Compare} 3068.

Compare 3563 - nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, understanding. {Compare} 5590.

compare 3565 - numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; {compare} Latin " nupto, " to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in law.

compare 3666 - homoioo {hom-oy-o'-o}; from 3664; to assimilate, i.e. {compare}; passively, to become similar: -- be (make) like, (in the) liken(-ess), resemble.

compare 3686 - onoma {on'-om-ah}; from a presumed derivative of the base of 1097 ({compare} 3685); a " name " (literally or figuratively) [authority, character]: -- called, (+ sur-)name(-d).

compare 3708 - horao {hor-ah'-o}; properly, to stare at [{compare} 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

compare 3713 - oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [{compare} 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, desire.

compare 3735 - oros {or'-os}; probably from an obsolete oro (to rise or " rear " ; perhaps akin to 0142; {compare} 3733); a mountain (as lifting itself above the plain): -- hill, mount(-ain).

Compare 3748 - hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). {Compare} 3754.

compare 3756 - ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [{compare} 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

compare 3846 - parabollo {par-ab-al'-lo}; from 3844 and 0906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, {compare}.

compare 3857 - paradeisos {par-ad'-i-sos}; of Oriental origin [{compare} 6508]; a park, i.e. (specifically) an Eden (place of future happiness, " paradise "): -- paradise.

compare 3957 - pascha {pas'-khah}; of Aramaic origin [{compare} 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, Passover.

Compare 3960 - patasso {pat-as'-so}; probably prolongation from 3817; to knock (gently or with a weapon or fatally): -- smite, strike. {Compare} 5180.

Compare 3993 - penes {pen'-ace}; from a primary peno (to toil for daily subsistence); starving, i.e. indigent: -- poor. {Compare} 4434.

Compare 4074 - Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, rock. {Compare} 2786.

Compare 4084 - piazō {pee-ad'-zo}; probably another form of 0971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, take. {Compare} 4085.

Compare 4141 - plesso {place'-so}; apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- smite. {Compare} 5180.

Compare 4150 - pluno {plooo'-no}; a prolonged form of an obsolete pluo (to " flow "); to " plunge " , i.e. launder clothing: -- wash. {Compare} 3068, 3538.

Compare 4151 - pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), mind. {Compare} 5590.

Compare 4152 - pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: -- spiritual. {Compare} 5591.

Compare 4154 - pneo {pneh'-o}; a primary word; to breathe hard, i.e. breeze: -- blow. {Compare} 5594.

Compare 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. {Compare} 4238.

Compare 4183 - polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. {Compare} 4118, 4119.

compare 4215 - potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 ({compare} 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, stream, water.

compare 4225 - pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete ({compare} 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain place.

Compare 4277 - proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) before. {Compare} 4280.

Compare 4315 - prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: - - day before the sabbath. {Compare} 3904.

compare 4318 - prosagoge {pros-ag-ogue-ay'}; from 4317 ({compare} 0072); admission: -- access.

compare 4371 - prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; {compare} 3795): -- meat.

compare 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; {compare} 3961); to fold, i.e. furl a scroll: -- close.

compare 4429 - ptuo {ptoo'-o}; a primary verb ({compare} 4428); to spit: -- spit.

Compare 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, perhaps. See 1513, 3381.

{Compare} 4459.

compare 4469 - rhaka {rhak-ah'}; of Aramaic origin [{compare} 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- Raca.

Compare 4474 - rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, " rap "); to slap: -- smite (with the palm of the hand). {Compare} 5180.

Compare 4483 - rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak (of). {Compare} 3004.

compare 4506 - rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; {compare} 4511); to rush or draw (for oneself), i.e. rescue: -- deliver(-er).

Compare 4549 - Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i.e. Shaul), the Jewish name of Paul: -- Saul. {Compare} 4569.

Compare 4550 - sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- bad, corrupt. {Compare} 4190.

Compare 4566 - Satan {sat-an'}; of Hebrew origin [7854]; Satan, i.e. the devil: -- Satan. {Compare} 4567.

Compare 4602 - sige {see-gay'}; appr. from sizo (to hiss, i.e. hiss or hush); silence: -- silence. {Compare} 4623.

Compare 4607 - sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): -- murderer. {Compare} 5406.

Compare 4610 - Silouanos {sil-oo-an-os'}; of Latin origin; " silvan " ; Silvanus, a Christian: -- Silvanus. {Compare} 4609.

Compare 4613 - Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- Simon. {Compare} 4826.

Compare 4648 - skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), mark. {Compare} 3700.

compare 4649 - skopos {skop-os'} (" scope "); from skeptomai (to peer about [" skeptic "]; perhaps akin to 4626 through the idea of concealment; {compare} 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- mark.

Compare 4680 - sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): -- wise. {Compare} 5429.

compare 4793 - sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).

Compare 4809 - sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the " sycamore " -fig tree: -- sycamore tree. {Compare} 4807.

compare 4813 - sulao {soo-lah'-o}; from a derivative of sullo (to strip; probably akin to 0138; {compare} 4661); to despoil: -- rob.

Compare 4908 - sunetos {soon-et'-os}; from 4920; mentally put (or putting) together, i.e. sagacious: -- prudent. {Compare} 5429.

compare 4974 - sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, " sphere " ; {compare} the feminine sphura, a hammer); the ankle (as globular): -- ancle bone.

Compare 4986 - Sopatros {so'-pat-ros}; from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian: -- Sopater. {Compare} 4989.

compare 5000 - Tabitha {tab-ee-thah'}; of Aramaic origin [{compare} 6646]; the gazelle; Tabitha (i.e. Tabjetha), a Christian female: -- Tabitha.

compare 5008 - talitha {tal-ee-thah'}; of Aramaic origin [{compare} 2924]; the fresh, i.e. young girl; talitha (O maiden): -- talitha.

compare 5022 - tauros {tow'-ros}; apparently a primary word [{compare} 8450, " steer "]; a bullock: -- bull, ox.

Compare 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. {Compare} 5411.

compare 5090 - Timaios {tim'-ah-yos}; probably of Aramaic origin [{compare} 2931]; Timoeus (i.e. Timay), an Israelite: -- Timaeus.

compare 5143 - trecho {trekh'-o}; apparently a primary verb (properly, threcho; {compare} 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, run.

Compare 5168 - trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- eye. {Compare} 5169.

Compare 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. {Compare} 5180.

compare 5215 - humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 0103; {compare} 5667); a " hymn " or religious ode (one of the Psalms): -- hymn.

compare 5330 - Pharisaios {far-is-ah'-yos}; of Hebrew origin [{compare} 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- Pharisee.

compare 5338 - peggos {feng'-gos}; probably akin to the base of 5457 [{compare} 5350]; brilliancy: -- light.

Compare 5346 - phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, say. {Compare} 3004.

compare 5424 - phren {frane}; probably from an obsolete phrao (to rein in or curb; {compare} 5420); the

midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- understanding.

Compare 5432 - phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a garrison). {Compare} 5083.

Compare 5442 - phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), observe, save. {Compare} 5083.

compare 5443 - phule {foo-lay'}; from 5453 ({compare} 5444); an offshoot, i.e. race or clan: -- kindred, tribe.

Compare 5446 - phusikos {foo-see-kos'}; from 5449; " physical " , i.e. (by implication) instinctive: -- natural. {Compare} 5591.

compare 5457 - phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; {compare} 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, light.

Compare 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. {Compare} 5531; 5534.

compare 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication ({compare} the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

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Compare 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, region. {Compare} 5117.

compare 5567 - psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; {compare} 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing (psalms).

compare 5584 - pselaphao {psay-laf-ah'-o}; from the base of 5567 ({compare} 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, touch.

compared 05178 ## n@chosheth {nekh-o'- sheth} ; for 05154 ; copper , hence , something made of that metal , i . e . coin , a fetter ; figuratively , base (as {compared} with gold or silver) : -- brasen , brass , chain , copper , fetter (of brass) , filthiness , steel .

grand-)parent 4269 - progonos {prog'-on-os}; from 4266; an ancestor, ({grand-)parent}: -- forefather, parent.

non-apparent 0160 - aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 (as a negative particle) and 5316 [compare 1810] (meaning {non-apparent}); unexpected, i.e. (adverbially) suddenly: -- sudden, unawares.

non-apparent 0852 - aphanes {af-an-ace'}; from 0001 (as a negative particle) and 5316; {non-apparent}: -- that is not manifest.

pare 04591 ## ma` at {maw-at'} ; a primitive root ; properly , to {pare} off , i . e . lessen ; intransitively , to be (or causatively , to make) small or few (or figuratively , ineffective) : -- suffer to decrease , diminish , (be , X borrow a , give , make) few (in number , -ness) , gather least (little) , be (seem) little , (X give the) less , be minished , bring to nothing .

pare 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , {pare} , bring (come) to pass , perform , praisable , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

parecho 3930 - {parecho} {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, shew, + trouble.

paregoria 3931 - {paregoria} {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 0058 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- comfort.

pareimi 3918 - {pareimi} {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be here) present.

pareisago 3919 - {pareisago} {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily bring in.

pareisaktos 3920 - {pareisaktos} {par-ice'-ak-tos}; from 3919; smuggled in: -- unawares brought in.

pareisduno 3921 - {pareisduno} {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in unawares.

pareiserchomai 3922 - {pareiserchomai} {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily: -- come in privily, enter.

pareisphero 3923 - {pareisphero} {par-ice-fer'-o}; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously: -- give.

parektos 3924 - {parektos} {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, saving, without.

parembole 3925 - {parembole} {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, castle.

parenochleo 3926 - {parenochleo} {par-en-okh-leh'-o}; from 3844 and 1776; to harass further, i.e. annoy: -- trouble.

parent 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or support ; to foster as a {parent} or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or

quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

parent 1118 - goneus {gon-yooce'}; from the base of 1096; a parent: -- {parent}.

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parent 3962 - pater {pat-ayr'}; apparently a primary word; a " father " (literally or figuratively, near or more remote): -- father, {parent}.

parent 4269 - progonos {prog'-on-os}; from 4266; an ancestor, (grand-)parent: -- forefather, {parent}.

parent 5041 - teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. {parent} (mother): -- bear children.

parent 5044 - teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female {parent}: -- bring up children.

parentage 4701 - spora {spor-ah'}; from 4687; a sowing, i.e. (by implication) {parentage}: -- seed.

parentage 5042 - teknogonia {tek-nog-on-ee'-ah}; from the same as 5041; childbirth ({parentage}), i.e. (by implication) maternity (the performance of maternal duties): -- childbearing.

parentless 3737 - orphanos {or-fan-os'}; of uncertain affinity; bereaved (" orphan "), i.e. {parentless}: -- comfortless, fatherless.

parents 2151 - eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i.e. (towards God) to worship, or (towards {parents}) to respect (support): -- show piety, worship.

parents 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially {parents} or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly affectioned.

parepidemos 3927 - {parepidemos} {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- pilgrim, stranger.

parerchomai 3928 - {parerchomai} {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, transgress.

parensis 3929 - {parensis} {par'-es-is}; from 2935; praefermission, i.e. toleration: -- remission.

prepare 00631 ## 'acar {aw-sar'} ; a primitive root ; to yoke or hitch ; by analogy , to fasten in any sense , to join battle : -- bind , fast , gird , harness , hold , keep , make ready , order , {prepare} , prison (- er) , put in bonds , set in array , tie .

prepare 02164 ## z@man (Aramaic) {zem-an'} ; corresponding to 02163 ; to agree (on a time and place) : -- {prepare} .

prepare 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , {prepare} (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable ,

(e-) stablish , stand , tarry , X verydeed

prepare 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , {prepare} , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

prepare 03739 ## karah {kaw-raw'} ; usually assigned as a primitive root , but probably only a special application of 03738 (through the common idea of planning implied in a bargain) ; to purchase : -- buy , {prepare} .

prepare 04487 ## manah {maw-naw'} ; a primitive root ; properly , to weigh out ; by implication , to allot or constitute officially ; also to enumerate or enroll : -- appoint , count , number , {prepare} , set , tell .

prepare 05115 ## navah {naw-vaw'} ; a primitive root ; to rest (as at home) ; causatively (through the implied idea of beauty [compare 05116]) , to celebrate (with praises) : -- kept at home , {prepare} an habitation .

prepare 05648 ## ` abad (Aramaic) {ab-bad'} ; corresponding to 05647 ; to do , make , {prepare} , keep , etc . : -- X cut , do , execute , go on , make , move , work .

prepare 06186 ## ` arak {aw-rak'} ; a primitive root ; to set in a row , i . e . arrange , put in order (in a very wide variety of applications) : -- put (set) (the battle , self) in array , compare , direct , equal , esteem , estimate , expert [in war] , furnish , handle , join [battle] , ordain , (lay , put , reckon up , set) (in) order , {prepare} , tax , value .

prepare 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , {prepare} , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

prepare 06257 ## ` athad {aw-thad'} ; a primitive root ; to {prepare} : -- make fit , be ready to become .

prepare 06424 ## palac {paw-las'} ; a primitive root ; properly , to roll flat , i . e . {prepare} (a road) ; also to revolve , i . e . weigh (mentally) : -- make , ponder , weigh .

prepare 06437 ## panah {paw-naw'} ; a primitive root ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast out , come on , X corner , dawning , empty , go away , lie , look , mark , pass away , {prepare} , regard , (have) respect (to) , (re-) turn (aside , away , back , face , self) , X right [early] .

prepare 06942 ## qadash {kaw-dash'} ; a primitive root ; to be (causatively , make , pronounce or observe as) clean (ceremonially or morally) : -- appoint , bid , consecrate , dedicate , defile , hallow , (be , keep) holy (- er , place) , keep , {prepare} , proclaim , purify , sanctify (- ied one , self) , X wholly .

prepare 07543 ## raqach {raw-kakh'} ; a primitive root ; to perfume : -- apothecary , compound , make [ointment] , {prepare} , spice .

prepare 0741 - artuo {ar-too'-o} ; from a presumed derivative of 0142 ; to {prepare} , i.e. spice (with

stimulating condiments): -- season.

prepare 2090 - hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- {prepare}, provide, make ready. Compare 2680.

prepare 2090 - hetoimazo {het-oy-mad'-zo}; from 2092; to {prepare}: -- prepare, provide, make ready. Compare 2680.

prepare 2675 - katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 0739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join together), {prepare}, restore.

prepare 2680 - kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, ordain, {prepare}.

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prepare 3903 - paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- {prepare} self, be (make) ready.

prepare 4282 - proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, {prepare} afore.

prepare 4294 - prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to {prepare} in advance: -- make up beforehand.

prepared 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) {prepared} , put off , take away , withdraw self .

prepared 03312 ## Y@phunneh {yef-oon-neh'} ; from 06437 ; he will be {prepared} ; Jephunneh , the name of two Israelites : -- Jephunneh .

prepared 03561 ## kavvan {kav-vawn'} ; from 03559 ; something {prepared} , i . e . a sacrificial wafer : -- cake .

prepared 03627 ## k@liy {kel-ee'} ; from 03615 ; something {prepared} , i . e . any apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([-bearer]) , artillery , bag , carriage , + furnish , furniture , instrument , jewel , that is made of , X one from another , that which pertaineth , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + whatsoever

prepared 04842 ## mirqachath {meer-kakh'-ath} ; from 07543 ; an aromatic unguent ; also an unguent-pot : -- {prepared} by the apothecaries'art , compound , ointment .

prepared 05225 ## Nakown {naw-kone'} ; from 03559 ; {prepared} ; Nakon , probably an Israelite : -- Nachon .

prepared 06259 ## `athuwd {aw-thood'} ; passive participle of 06257 ; {prepared} : -- ready .

prepared 06260 ## `attuwd {at-tood'} ; or `attud {at-tood'} ; from 06257 ; {prepared} , i . e . full grown ; spoken only (in plural) of he-goats , or (figuratively) leaders of the people : -- chief one , (he) goat , ram .

prepared 06263 ##` athiyd (Aramaic) {ath-eed'} ; corresponding to 06264 ; {prepared} : -- ready .

prepared 06264 ##` athiyd {aw-theed'} ; from 06257 ; {prepared} ; by implication , skilful ; feminine plural the future ; also treasure : -- things that shall come , ready , treasures .

prepared 2092 - hetoimos {het-oy'-mos} ; from an old noun heteos (fitness) ; adjusted, i.e. ready: -- {prepared}, (made) ready(-iness, to our hand).

Rimmon-parez 07428 ## Rimmon Perets {rim-mone'peh'- rets} ; from 07416 and 06556 ; pomegranate of the breach ; Rimmon-Perets , a place in the Desert : -- {Rimmon-parez} .

spare 01633 ## garam {gaw-ram'} ; a primitive root ; to be {spare} or skeleton-like ; used only as a denominative from 01634 ; (causative) to bone , i . e . denude (by extensive , craunch) the bones : -- gnaw the bones , break .

spare 02347 ## chuwc {khoos} ; a primitive root ; properly , to cover , i . e . (figuratively) to compassionate : -- pity , regard , {spare} .

spare 02550 ## chamal {khaw-mal'} ; a primitive root ; to commiserate ; by implication , to {spare} : -- have compassion , (have) pity , spare .

spare 02820 ## chasak {khaw-sak'} ; a primitive root ; to restrain or (reflex .) refrain ; by implication , to refuse , {spare} , preserve ; also (by interch . with 02821) to observe : -- assuage , X darken , forbear , hinder , hold back , keep (back) , punish , refrain , reserve , spare , withhold .

spare 05375 ## nasa' {naw-saw'} ; or nacad (Psalm 4 : 6 [7]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , {spare} , stir up , + swear , take (away , up) , X utterly , wear , yield .

spare 05545 ## calach {saw-lakh'} ; a primitive root ; to forgive : -- forgive , pardon , {spare} .

spare 06452 ## pacach {paw-sakh'} ; a primitive root ; to hop , i . e . (figuratively) skip over (or {spare}) ; by implication , to hesitate ; also (literally) to limp , to dance : -- halt , become lame , leap , pass over .

spare 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or about (properly , for help) ; by implication , to inspect , consider , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be dismayed , look (away) , regard , have respect , {spare} , turn .

spare 4052 - perisseuo {per-is-syoo'-o} ; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to {spare}, exceed, excel, increase, be left, redound, remain (over and above).

spare 4631 - skeue {skyoo-ay'} ; from 4632 ; furniture, i.e. {spare} tackle: -- tackling.

spare 5339 - pheidomai {fi'-dom-ahee} ; of uncertain affinity ; to be chary of , i.e. (subjectively) to abstain or (objectively) to treat leniently: -- forbear , {spare} .

sumpareimi 4840 - {sumpareimi} {soom-par'-i-mee} ; from 4862 and 3918 ; to be at hand together , i.e. now present: -- be here present with.

transparency 02137 ## z@kuwkiyth {zek-oo-keeth} ; from 02135 ; properly , {transparency} , i . e . glass : -- crystal .

transparency 03840 ## libnah {lib-naw'} ; from 03835 ; properly , whiteness , i . e . (by implication) {transparency} : -- paved .

transparent 02141 ## zakak {zaw-kak'} ; a primitive root [compare 02135] ; to be {transparent} or clean (phys . or morally) : -- be (make) clean , be pure (- r) .

transparent 1307 - diaphanes {dee-af-an-ace'} ; from 1223 and 5316; appearing through, i.e. " diaphanous " : -- {transparent}.

transparent 5193 - hualinos {hoo-al'-ee-nos}; from 5194; glassy, i.e. {transparent}: -- of glass.

transparent 5194 - hualos {hoo'-al-os}; perhaps from the same as 5205 (as being {transparent} like rain); glass: -- glass.

transparent 5460 - photeinos {fo-ti-nos'} ; from 5457; lustrous, i.e. {transparent} or well-illuminated (figuratively): -- bright, full of light.

unapparent 0853 - aphanizo {af-an-id'-zo}; from 0852; to render {unapparent}, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish away.

unprepared 0532 - aparaskeuastos {ap-ar-ask-yoo'-as-tos}; from 0001 (as a negative particle) and a derivative of 3903; unready: -- {unprepared}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0009 + of Abilene + . Abilene {ab-ee-lay-nay'}; of foreign origin [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/-]; Abilene, a region of Syria: --Abilene .

0013 + Agabus +/- . Agabos {ag'-ab-os}; of Hebrew origin [compare 2285 + amazed + with wonder + For he was astonished +/-]; Agabus, an Israelite: --Agabus .

0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/- . agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- .

0029 + shall compel + And they compel + him they compelled +/- . aggareuo {ang-ar-yew'-o}; of foreign origin [compare 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/-]; properly, to be a courier, i .e . (by implication) to press into public service: --compel (to go) .

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- . aggelos {ang'-el-os}; from aggello [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; compare 0034 + herd + an herd + the herd + and the herd

+ from them an herd +/] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .

0034 + herd + an herd + the herd + and the herd + from them an herd +/ . agele {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/]; a drove: --herd .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ . hagos {hag'-ee-os}; from hagos (an awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure +/ , 2282 + cherisheth + and cherisheth +/]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0078 + which was the son of Addi +/ . Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: --Addi .

0107 + Azor + And Azor +/ . Azor {ad-zore'}; of Hebrew origin [compare 5809]; Azor, an Israelite: --Azorin

0160 + sudden + upon you unawares +/ . aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: --sudden, unawares .

0238 + things are an allegory +/- allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/-]); to allegorize: --be an allegory [the Greek word itself .] .

0250 + and aloes +/- aloë {al-o-ay'}; of foreign origin [compare 0174 + of thorns +/-]; aloes (the gum): --aloes .

0256 + the son of Alphaeus +/- Alphasios {al-fah'-yos}; of Hebrew origin [compare 2501 + Joseph + Joseph s + of Joseph + to Joseph + and Joseph + And Joseph + not Joseph + was Joseph + time Joseph + and Joseph s + And when Joseph + which was the son of Joseph +/-]; Alpheus, an Israelite: --Alpheus .

0304 + the stairs + upon the stairs +/- anabathmos {an-ab-ath-mos'}; from 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- [compare 0898 + degree +/-]; a stairway: --stairs .

0335 + of his importunity +/- anaideia {an-ah'-ee-die-ah'}; from a compound of 0001 + Alpha (as a negative particle [compare 0427 + without + may without +/-]) and 0127 + with reverence + with shamefacedness +/- ; impudence, i .e . (by implication) importunity: --importunity .

0427 + without + may without +/- aneu {an'-yoo}; a primary particle; without: --without . Compare 0001 + Alpha .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s +

be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/-]; a man (properly as an individual male): --fellow, husband, man, sir .

0443 + murderer + is a murderer + He was a murderer +/- . anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and kteine (to kill); a manslayer: --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- .

0513 + the axe +/- . axine {ax-ee'-nay}; probably from agnumi (to break; compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/-); an axe: --axe .

0532 +/- . aparaskeuastos {ap-ar-ask-yoo'-as-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/- ; unready: --unprepared .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be away: --be absent . Compare 0549 + went +/- .

0549 + went +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by

the space + can ye escape + have been since + as was not since +/ and eimi (to go); to go away: --go .
Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time
; and being absent +/ .

0609 + off + cut + it off + and cut + thee cut +/ . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago +
off + since + and on + was at + before + them at + because + begin at + out before + from among + to
forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/
and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye
have not lamented +/ ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare
2699 + of the concision +/ .

0678 + without + persons + respect + of persons +/ . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a
compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of
4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face
+ their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face
+ but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the
presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down
their faces + were as the faces + them and his face + from the presence + of his countenance + him in the
presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the
person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken +
amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received
+ and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive +
that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received
2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And
he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and
held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have
received + might receive + they received + as I received + and had taken + if ye receive + And they took +
But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that
take + and have taken + And there came + he may receive + than to receive + of you Received + For he
received + ye have brought + thou hast taken + I have received + And they caught + have I received + that
ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye
shall receive + the law and take + ye have received + That he may take + we have received + unto them
Receive + that I might take + man hath received + man shall receive + upon him and took + that had
received + he that receiveth + if it be received + thou hast received + that we may obtain + they that
received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ;
and took + not having received + him ye will receive + and having received + he that had received + But he
shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one
of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive
+ that shall ye receive + that he shall receive + he which had received + that we have received + that we
might receive + that they may receive + And when he had taken + that we shall receive + He that hath
received + them that had received + meat with them he took + them and they received + off and hath
forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had
received + For ye have not received + And when he had received + And when they had received + me ; and
he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received
+ as if thou hadst not received + that they should have received + for them that they might receive + thou
that thou didst not receive +/ [compare 4381 + respecter + of persons +/]; in a way not accepting the
person, i . e . impartially: --without respect of persons .

0716 + chariot + the chariot + of chariots + in his chariot +/ . harma {har'-mah}; probably from 0142 +
Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear
+ to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh +
and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him
he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee
Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall
bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they

lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/]): --chariot .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0799 + Asyncritus +/ . Asugkritos {as-oong'-kree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 4793 + compare + comparing + and comparing +/ ; incomparable; Asyncritus, a Christian: --Asyncritos .

0857 + and neglecting +/ . apheidia {af-i-dee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/ ; unsparingness, i . e . austerity (ascetism): --neglecting .

0885 + Achim + and Achim +/ . Acheim {akh-ime'}; probably of Hebrew origin [compare 3137 + Mary + to Mary + of Mary + And Mary + But Mary + and Mary + not Mary + was Mary + with Mary + unto Mary + It was Mary + him but Mary + unto her Mary + unto thee Mary + It was that Mary +/]; Achim, an Israelite: --Achim .

0888 + ye the unprofitable + We are unprofitable +/ . achreios {akh-ri'-os}; from 0001 + Alpha (as a negative particle) and a derivative of 5534 + things ought +/ [compare 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/]; useless, i . e . (euphem .) unmeritorious: --unprofitable .

0922 + burden + weight + burdens + the burden + have been burdensome +/ . baros {bar'-os}; probably from the same as 0939 + his feet +/ (through the notion of going down; compare 0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep +/); weight; in the N . T . only figuratively, a load, abundance, authority: --burden(-some), weight .

0964 + Bethesda +/ . Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 + in the mire +/ and 2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/]; house of kindness; Beth-esda, a pool in Jerusalem: --Bethesda .

0966 + Bethsaida + to Bethsaida + unto Bethsaida + was of Bethsaida + unto thee Bethsaida + which was of Bethsaida +/ . Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 + in the mire +/ and 6719]; fishing-house; Bethsaida, a place in Palestine: --Bethsaida .

0967 + to Bethphage + unto Bethphage +/ . Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 + in the mire +/ and 6291]; fig-house; Beth-phage, a place in Palestine: --Bethphage .

1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/ . bosko {bos'-ko}; a prol . form of a primary verb [compare 0977 + and above unto them that had eaten +/ , 1016 + oxen + an ox + the ox + his ox + of oxen + for oxen + and the oxen + the mouth of the ox +/]; to pasture; by extension to, fodder; reflexively, to graze: --feed, keep .

1042 + Gabbatha +/ . gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355 + Wherefore +/]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: --Gabbatha .

1068 + Gethsemane +/ . Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 + of the coming +/ and 8081]; oil-press; Gethsemane, a garden near Jerusalem: --Gethsemane .

1082 + of Gennesaret +/ . Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672 + And without + controversy +/]; Gennesaret (i . e . Kinnereth), a lake and plain in Palestine: --Gennesaret .

1088 + when he is old +/ . geron {gher'-own}; of uncertain affinity [compare 1094 + in her old +/]; aged: --old .

1115 + Golgotha +/ . Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1145 + wept +/ . dakruo {dak-roo'-o}; from 1144 + tears + and tears + with tears + of thy tears +/ ; to shed tears: --weep . Compare 2799 + weep + wept + Weep + to weep + weeping + weepst + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/ .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ . deuterios {dyoo'-ter-os}; as the compare of 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1238 + crowns +/ . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ . diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/); an attendant, i . e . (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant .

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ . dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 + fearful + are ye fearful + But the fearful +/ and 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/ . ekgamizo {ek-gam-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a form of 1061 + are given in marriage +/ [compare 1548 + are given in marriage + and are given in marriage +/]; to marry off a daughter: --give in marriage .

1670 + drew + me draw + to draw + and drew + will draw + up and drew +/ . helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 0138 + chosen + Choosing + I shall choose +/ ; to drag (literally or figuratively): --draw . Compare 1667 + shalt thou fold +/ .

1695 + Emmaus +/ . Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: --Emmaus .

1720 + on + he breathed +/ . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on +

were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/]; to blow at or on: --breathe on .

1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ . exaiphnes {ex-ah'-eef-nace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0160 + sudden + upon you unawares +/ ; of a sudden (unexpectedly): --suddenly . Compare 1819 + And suddenly +/ .

1913 + on + and set + thereon + and they set + that they may set +/ . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/]; to cause to mount (an animal): --set on .

1946 + of the Epicureans +/ . Epikoureios {ep-ee-koo'-ri-os}; from Epikouros [compare 1947 + help +/] (a noted philosopher); an Epicurean or follower of Epicurus: --Epicurean .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ . erotao {er-o-tah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ [compare 2045 + Search + Searching + searcheth + And he that searcheth +/]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare 4441 + enquire + enquired + for I ask + and asked + they asked +

he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2072 + a glass + in a glass +/ . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/ .

2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ . hetoimazo {het-oy-mad'-zo}; from 2092 + ready + is ready + are ready + to be ready + and prepared + and be ready + are they ready + of things made + might be ready + in a readiness + things are ready + and they that were ready +/ ; to prepare: --prepare, provide, make ready . Compare 2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ .

2091 + with the preparation +/ . hetoimasia {het-oy-mas-ee'-ah}; from 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ ; preparation: --preparation .

2141 + to his ability +/ . euporeo {yoo-por-eh'-o}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ and the base of 4197 + away in his ways +/ ; (intransitively) to be good for passing through, i . e . (figuratively) have pecuniary means: --ability .

2166 + Euphrates +/ . Euphrates {yoo-frat'-ace}; of foreign origin [compare 6578]; Euphrates, a river of Asia: --Euphrates .

2195 + Zacchaeus + And Zacchaeus + unto him Zacchaeus +/ . Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140 + good + But to do +/]; Zacchaeus, an Israelite: --Zacchaeus .

2199 + Zebedee + of Zebedee + with Zebedee + of Zebedee s + the son of Zebedee + and the sons of Zebedee

+/. Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [compare 2067 + garments +/]; Zebedaeus, an Israelite: --Zebedee .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/. zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2293 + be of good cheer + Be of good cheer + be of good comfort + but be of good cheer + unto them Be of good cheer + unto him Be of good comfort +/. tharseo {thar-seh'-o}; from 2294 + courage +/ ; to have courage: --be of good cheer (comfort) . Compare 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ .

2352 + them that are bruised +/. thrauo {throw'-o}; a primary verb; to crush: --bruise . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ .

2364 + Daughter + daughter + daughters + Daughters + a daughter + my daughter + My daughter + not daughter + the daughter + Thy daughter + and daughters + ye the daughter + and the daughter + And her daughter + unto her Daughter + out of her daughter + to him Thy daughter + out of thy daughter + was of the daughters + out and her daughter + And when the daughter +/. thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): --daughter .

2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/. thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): --door, gate .

2381 + Thomas + and Thomas + And Thomas + But Thomas + he to Thomas + unto him Thomas +/. Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: --Thomas .

2388 + which was the son of Janna +/. Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: --Janna .

2443 + so + must + it albeit + them because + to the intent + To the intent +/. hina {hin'-ah}; probably from

the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/ . ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast

+ which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/); forcefulness (literally or figuratively): --ability, might([-ily]), power, strength .

2487 + steps + his steps + in the steps +/ . ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/); a track (figuratively): --step .

2580 + Cana + in Cana + of Cana +/ . Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: --Cana .

2581 + the Canaanite +/ . Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: --Canaanite [by mistake for a derivative from 5477 + of Chanaan + and Chanaan +/]

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2734 + beholding + as in a glass +/ . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/]; something made fully upright, i .e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/ . Kephas {kay-fas'}; of Aramaic origin [compare 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/]; the Rock; Cephas (i .e . Kephah), a surname of Peter: --Cephas .

2792 + And cinnamon +/ . kinamomon {kin-am'-o-mon}; of foreign origin [compare 7076]; cinnamon: --cinnamon .

2812 + thief + thieves + The thief + the thief + as a thief + is a thief + he was a thief + me are thieves + thee as a thief +/ . kleptes {klep'-tace}; from 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ ; a stealer (literally or figuratively): --thief . Compare 3027 + a thief + thieves + of robbers + of thieves + the thieves + The thieves + and robbers + was a robber + and a robber +/ .

2947 + and wallowed +/ . kulioo {koo-lee-o'-o}; from the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ (through the idea of circularity; compare 2945 + about +/ , 1507 + when it is rolled +/); to roll about: --wallow .

2951 + and cummin +/ . kuminon {koo'-min-on}; of foreign origin [compare 3646 + whole + burnt + In burnt + offerings + and burnt +/]; dill or fennel ("cummin"): --cummin .

2973 + which was the son of Cosam +/ . Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i .e . Kosam) an Israelite: --Cosam .

3040 + which is an haven + And because the haven +/ . limen {lee-mane'}; apparently a primary word; a harbor: --haven . Compare 2568 + havens + The fair +/ .

3093 + of Magdala +/ . Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026 + stood + round + stand +

But shun + But avoid +/]; the tower; Magdala (i . e . Migdala), a place in Palestine: --Magdala .

3160 + which was the son of Mattatha +/ . Mattatha {mat-tath-ah'}; probably a shortened form of 3161 + Which was the son of Mattathias + which was the son of Mattathias +/ [compare 4992 + salvation + of salvation + the salvation + thy salvation + that bringeth + unto you that the salvation +/]; Mattatha (i . e . Mattithjah), an Israelite: --Mattatha .

3180 + in wait + they lie + the wiles +/ . methodeia {meth-od-i'-ah}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3593 + as he journeyed +/ [compare "method"]; travelling over, i . e . travesty (trickery): --wile, lie in wait .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/ . Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ ; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/), a region of Asia: --Mesopotamia .

3349 + be ye of doubtful +/ . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i . e . (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3370 + no + more + and Medes + unto it Let no +/ . Medos {may'-dos}; of foreign origin [compare 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/]; a Median, or inhabitant of Media: --Mede .

3464 + ointment + of ointment + with ointment + and ointments + of the ointment + them with the ointment +/ . muron {moo'-ron}; probably of foreign origin [compare 4753 + of war + his army + of the army + with his men + the soldiers + And the armies + I with an army + forth his armies + and their armies +/ , 4666 + of myrrh + and myrrh +/]; "myrrh", i . e . (by implication) perfumed oil: --ointment .

3477 + which was the son of Nagge +/ . Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/]; Nangae (i . e . perhaps Nogach), an Israelite: --Nagge .

3484 + Nain +/. Nain {nah-in'}; probably of Hebrew origin [compare 4999 + taverns +/]; Nain, a place in Palestine: --Nain .

3487 . nardos {nar'dos}; of foreign origin [compare 5373 + ye not that the friendship +/]; "nard": -- [spike-]nard .

3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/. numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: --bride, daughter in law .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/. onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3713 + desire + coveted + they desire +/. oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735 + mount + which + an hill + is mount + mountain +

of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/-]; to stretch oneself, i .e . reach out after (long for): --covet after, desire .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; compare 3733 + as a hen +/-); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/-] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- .

3846 + day we arrived + shall we compare +/- . parabollo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast +

and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw alongside, i . e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables +/ . parabole {par-ab-ol-ay'}; from 3846 + day we arrived + shall we compare +/ ; a similitude ("parable"), i . e . (symbol .) fictitious narrative (of common life conveying a moral), apoth gm or adage: --comparison, figure, parable, proverb .

3857 + paradise + of the paradise + shalt thou be with me in paradise +/ . paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i . e . (specifically) an Eden (place of future happiness, "paradise"): --paradise .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ . paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to furnish aside, i . e . get ready: --prepare self, be (make) ready .

3904 + preparation + was the preparation + it was the preparation + the day of the preparation + And it was the preparation +/ . paraskeue {par-ask-yoo-ay'}; as if from 3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ ; readiness: --preparation .

3957 + Easter + passover + the Passover + the passover + our passover + us the passover + of the passover + And the passover + is the feast of the passover + was the feast of the passover +/ . pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): --Easter, Passover .

4050 + abundance + abundantly + the abundance + and superfluity +/ . perisseia {per-is-si'-ah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; surplusage, i . e . superabundance: --abundance(-ant, [-ly]), superfluity .

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance +/ . perisseuma {per-is'-syoo-mah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; a

surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ . perisseuo {per-is-syoo'-o}; from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ . potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ (compare 4224 + banquetings +/); a current, brook or freshet (as drinkable), i . e . running water: --flood, river, stream, water .

4225 + in a certain + when he was about +/ . pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/); as adverb of place, somewhere, i . e . nearly: --about, a certain place .

4282 + prepared + ordained + hath before + he had afore +/ . proetoimazo {pro-et-oy-mad'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ ; to fit up in advance (literally or figuratively): --ordain before, prepare afore .

4294 + up beforehand + unto you and make +/ . prokatartizo {prok-at-ar-tid'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ ; to prepare in advance: --make up beforehand .

4318 + access + and access +/ . prosagoge {pros-ag-ogue-ay'}; from 4317 + near + And brought + that they drew + that he might bring +/ (compare 0072 + manner + of life +/); admission: --access .

4429 + he spat + and he spit + and when he had spit +/ . ptuo {ptoo'-o}; a primary verb (compare 4428 + And he closed +/); to spit: --spit .

4469 + Raca +/ . rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i . e . thou worthless (as

a term of utter vilification): --Raca .

4607 + that were murderers +/- . sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- .

4649 + the mark +/- . skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 + dig + and digged + I shall dig +/- through the idea of concealment; compare 4629 + and raiment +/-); a watch (sentry or scout), i . e . (by implication) a goal: --mark .

4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/- . sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): --wise . Compare 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/- .

4793 + compare + comparing + and comparing +/- . sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge of one thing in connection with another, i . e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4809 + tree + a sycamore +/- . sukomoraia {soo-kom-o-rah'-yah}; from 4810 + figs + of figs +/- and moron (the mulberry); the "sycamore"-fig tree: --sycamore tree . Compare 4807 + sycamine +/- .

4813 + I robbed +/- . sulao {soo-lah'-o}; from a derivative of sullo (to strip; probably akin to 138; compare 4661 + his spoils +/-); to despoil: --rob .

5000 + Tabitha +/- . Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i . e . Tabjetha), a Christian female: --Tabitha .

5008 + unto her Talitha +/- . talitha {tal-ee-thah'}; of Aramaic origin [compare 2924 + and is a discerner +/-]; the fresh, i . e . young girl; talitha (O maiden): --talitha .

5022 + oxen + my oxen + of bulls +/- . tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: --bull, ox .

5090 + of Timaeus +/- . Timaios {tim'-ah-yos}; probably of Aramaic origin [compare 2931 + of them in secret +/-]; Timoeus (i . e . Timay), an Israelite: --Timaeus .

5215 + and hymns +/- . humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 0103 + singing + And they sung + And they sing +/- ; compare 5667); a "hymn"

or religious ode (one of the Psalms): --hymn .

5248 + did much + more abound + I am exceeding + I have been much +/- huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; to super-abound: --abound much more, exceeding .

5330 + Pharisee + Pharisees + a Pharisee + The Pharisee + and Pharisees + the Pharisees + The Pharisees + of a Pharisee + the Pharisee s + do ye Pharisees + to the Pharisees + of the Pharisees + but the Pharisees + when the Pharisee + For the Pharisees + And the Pharisees + But the Pharisees + and the Pharisees + unto you Pharisees + them the Pharisees + While the Pharisees + and of the Pharisees + And when the Pharisee + some of the Pharisees + were of the Pharisees + between the Pharisees + But when the Pharisees + And when the Pharisees + meat in the Pharisee s + unto him the Pharisees + him ; and the Pharisees + thou that the Pharisees + do we and the Pharisees + And some of the Pharisees + that there were Pharisees + that were of the Pharisees + their ways to the Pharisees + the disciples of the Pharisees +/- . Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: --Pharisee .

5338 + the light + her light +/- . peggos {feng'-gos}; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- [compare 5350 + speaking + them not to speak + For when they speak +/-]; brilliancy: --light .

5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/- . pheidomai {fi'-dom-ah-ee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: --forbear, spare .

5340 + sparingly +/- . pheidomenos {fi-dom-en'-oce}; adverb from participle of 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/- ; abstemiously, i.e. stingily: --sparingly .

5424 + in understanding + but in understanding +/- . phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420 + stopped + may be stopped + man shall stop +/-); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): --understanding .

5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- . phule {foo-lay'}; from 5453 + springing + and sprang + and as soon as it was sprung +/- (compare 5444 + leaves + but leaves + and the leaves +/-); an offshoot, i.e. race or clan: --kindred, tribe .

5537 + of God + was warned + were called + being warned + him that spake + was admonished + And being warned + she shall be called + And it was revealed + notwithstanding being warned +/- . chrematizo {khray-mat-id'-zo}; from 5536 + riches + the money + in riches + them money + with money + that money

+ / ; to utter an oracle (compare the original sense of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use + /), i . e . divinely intimate; by implication (compare the secular sense of 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary + /) to constitute a firm for business, i . e . (generally) bear as a title: --be called, be admonished (warned) of God, reveal, speak .

5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing + / . psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597 + rubbing + /); to twitch or twang, i . e . to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): --make melody, sing (psalms) .

5584 + have handled + they might feel + that might be touched + that it is I myself handle + / . pselaphao {psay-laf-ah'-o}; from the base of 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing + / (compare 5586 + stone + my voice + and in the stone + /); to manipulate, i . e . verify by contact; figuratively, to search for: --feel after, handle, touch .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

apparel 0899 -- beged -- {apparel}, cloth(-es, ing), garment, lap, rag, raiment,robe, X very [treacherously], vesture, wardrobe.

apparel 1264 -- b@rowm -- rich {apparel}.

apparel 2066 ** esthes ** {apparel}, clothing, raiment, robe.

apparel 2440 ** himation ** {apparel}, cloke, clothes, garment, raiment, robe, vesture.

apparel 2441 ** himatismos ** {apparel} (X -led), array, raiment, vesture.

apparel 2689 ** katastole ** {apparel}.

apparel 3830 -- l@buwsh -- {apparel}, clothed with, clothing, garment, raiment,vestment, vesture.

apparel 3847 -- labash -- (in) {apparel}, arm, array (self), clothe (self), comeupon, put (on, upon), wear.

apparel 4254 -- machalatsah -- changeable suit of {apparel}, change of raiment.

apparel 4403 -- malbuwsh -- {apparel}, raiment, vestment.

apparel 8071 -- simlah -- {apparel}, cloth(-es, -ing), garment, raiment.

apparently 4758 -- mar/eh -- X {apparently}, appearance(-reth), X as soon asbeautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, visage, vision.

compare 1819 -- damah -- {compare}, devise, (be) like(-n), mean, think, usesimilitudes.

compare 3846 ** paraballo ** arrive, {compare}.

compare 4793 ** sugkrino ** {compare} among (with).

compare 4911 -- mashal -- be(-come) like, {compare}, use (as a) proverb, speak (inproverbs), utter.

compare 5537 -- cala/ -- {compare}.

compare 6186 -- \arak -- put (set) (the battle, self) in array, {compare}, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

compare 7737 shavah -- -- avail, behave, bring forth, {compare}, countervail, (be,make) equal, lay, be (make, a-)like, make plain, profit, reckon.

pare 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,{pare}, bring (come) to pass, perform, prais, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

parent 1118 ** goneus ** {parent}.

parent 3962 ** pater ** father, {parent}.

parent 4269 ** progonos ** forefather, {parent}.

prepare 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order, {prepare}, prison(-er), put in bonds, set in array, tie.

prepare 2090 ** hetoimazo ** {prepare}, provide, make ready.

prepare 2164 -- z@man -- {prepare}.

prepare 2675 ** katartizo ** fit, frame, mend, (make) perfect(-ly join together), {prepare}, restore.

prepare 2680 ** kataskeuazo ** build, make, ordain, {prepare}.

prepare 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, {prepare} (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

prepare 3739 -- karah -- buy, {prepare}.

prepare 3903 ** paraskeuazo ** {prepare} self, be (make) ready.

prepare 4282 ** proetoimazo ** ordain before, {prepare} afore.

prepare 4487 -- manah -- appoint, count, number, {prepare}, set, tell.

prepare 5115 -- navah -- kept at home, {prepare} an habitation.

prepare 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, {prepare}, tax, value.

prepare 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displeas, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, {prepare}, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

prepare 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, {prepare}, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

prepare 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, {prepare}, proclaim, purify, sanctify(-iedone, self), X wholly.

prepare 7543 raqach -- -- apothecary, compound, make [ointment], {prepare}, spice.

prepared 2092 ** hetoimos ** {prepared}, (made) ready(-iness, to our hand).

prepared 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose,

(ready) {prepared}, put off, take away, withdrawself.

prepared 4842 -- mirqachath -- {prepared} by the apothecaries' art, compound, ointment.

Rimmonparez 7428 Rimmon Perets -- -- {Rimmon-parez}.

spare 2347 -- chuwc -- pity, regard, {spare}.

spare 2550 -- chamal -- have compassion, (have) pity, {spare}.

spare 2820 -- chasak -- assuage, X darken, forbear, hinder, hold back, keep (back),punish, refrain, reserve, {spare}, withhold.

spare 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more)abundant, be the better, enough and to {spare}, exceed, excel, increase, beleft, redound, remain (over and above).

spare 5339 ** pheidomai ** forbear, {spare}.

spare 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), {spare}, stir up, + swear, take (away, up), Xutterly, wear, yield.

spare 5545 -- calach -- forgive, pardon, {spare}.

spare 8159 -- sha\ah -- depart, be dim, be dismayed, look (away), regard, haverespect, {spare}, turn.

transparent 1307 ** diaphanes ** {transparent}.

unprepared 0532 ** aparaskeuastos ** {unprepared}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

anthropareskos 0441 anthropareskos * menpleasers , {0441 {anthropareskos} } ,

anthropareskos 0441 {anthropareskos} * menpleasers , {0441 anthropareskos } ,

apparel 2066 esthes * {apparel} , {2066 esthes } , 2440 himation , 2441 himatismos , 2689 katastole ,

apparel 2440 himation * {apparel} , 2066 esthes , {2440 himation } , 2441 himatismos , 2689 katastole ,

apparel 2441 himatismos * {apparel} , 2066 esthes , 2440 himation , {2441 himatismos } , 2689 katastole ,

apparel 2689 katastole * {apparel} , 2066 esthes , 2440 himation , 2441 himatismos , {2689 katastole } ,

compare 3846 parballo * {compare} , {3846 parballo } , 4793 sugkrino ,

compare 4793 sugkrino * {compare} , 3846 parballo , {4793 sugkrino } ,

parecho 0071 ago * brought , {0071 ago } , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospheo , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 0071 ago * kept , {0071 ago } , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 0312 anaggello * shewed , {0312 anaggello } , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 0321 anago * brought , 0071 ago , {0321 anago } , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospheo , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 0387 anastatoo * trouble , {0387 anastatoo } , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , 3926 parenochleo , 3930 {parecho} , 5015 tarasso ,

parecho 0397 anatrepho * brought , 0071 ago , 0321 anago , {0397 anatrepho } , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospheo , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 0402 anachoreo * give , {0402 anachoreo } , 0591 apodidomi , 1096 ginomai , 1239 diadidomai ,

1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 {parecho} , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

parecho 0518 apaggello * shewed , 0312 anaggello , {0518 apaggello } , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 0584 apodeiknumi * shewing , {0584 apodeiknumi } , 1731 endeiknumi , 1925 epideiknumi , 3930 {parecho} ,

parecho 0591 apodidomi * give , 0402 anachoreo , {0591 apodidomi } , 1096 ginomai , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 {parecho} , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

parecho 0650 apostereo * kept , 0071 ago , {0650 apostereo } , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 0654 apostrepho * brought , 0071 ago , 0321 anago , 0397 anatrepho , {0654 apostrepho } , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 0985 blastano * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , {0985 blastano } , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 1006 bosko * kept , 0071 ago , 0650 apostereo , {1006 bosko } , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 1096 ginomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , {1096 ginomai } , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 1096 ginomai * give , 0402 anachoreo , 0591 apodidomi , {1096 ginomai } , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 {parecho} , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

parecho 1096 ginomai * kept , 0071 ago , 0650 apostereo , 1006 bosko , {1096 ginomai } , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 1096 ginomai * shewed , 0312 anaggello , 0518 apaggello , {1096 ginomai } , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 1166 deiknuo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , {1166 deiknuo } , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 1213 deloo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , {1213 deloo } , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 1239 diadidomai * give , 0402 anachoreo , 0591 apodidomi , 1096 ginomai , {1239 diadidomai } , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 {parecho} , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

parecho 1247 diakoneo * minister , {1247 diakoneo } , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , 3011 leitourgos , 3930 {parecho} , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

parecho 1248 diakonia * minister , 1247 diakoneo , {1248 diakonia } , 1249 diakonos , 1325 didomi , 2038 ergazomai , 3011 leitourgos , 3930 {parecho} , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

parecho 1249 diakonos * minister , 1247 diakoneo , 1248 diakonia , {1249 diakonos } , 1325 didomi , 2038 ergazomai , 3011 leitourgos , 3930 {parecho} , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

parecho 1325 didomi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , {1325 didomi } , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 1325 didomi * give , 0402 anachoreo , 0591 apodidomi , 1096 ginomai , 1239 diadidomai , {1325 didomi } , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 {parecho} , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

parecho 1325 didomi * given , {1325 didomi } , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 {parecho} , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

parecho 1325 didomi * giveth , {1325 didomi } , 3930 {parecho} , 5087 tithemi , 5524 choregeo ,

parecho 1325 didomi * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , {1325 didomi } , 2038 ergazomai , 3011 leitourgos , 3930 {parecho} , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

parecho 1402 douloo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , {1402 douloo } , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 1402 douloo * given , 1325 didomi , {1402 douloo } , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 {parecho} , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

parecho 1433 doreomai * given , 1325 didomi , 1402 douloo , {1433 doreomai } , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 {parecho} , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

parecho 1521 eisago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , {1521 eisago } , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 1533 eisphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , {1533 eisphero } , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 1547 ekgamizo * given , 1325 didomi , 1402 douloo , 1433 doreomai , {1547 ekgamizo } , 2227 zoopoieo , 3860 paradidomi , 3930 {parecho} , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

parecho 1613 ektarasso * trouble , 0387 anastatoo , {1613 ektarasso } , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , 3926 parenochleo , 3930 {parecho} , 5015 tarasso ,

parecho 1627 ekphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , {1627 ekphero } , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 1718 emphanizo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , {1718 emphanizo } , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 1731 endeiknumi * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , {1731 endeiknumi } , 3377 menuo , 3700 optanomai , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 1731 endeiknumi * shewing , 0584 apodeiknumi , {1731 endeiknumi } , 1925 epideiknumi , 3930 {parecho} ,

parecho 1776 enochleo * trouble , 0387 anastatoo , 1613 ektarasso , {1776 enochleo } , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , 3926 parenochleo , 3930 {parecho} , 5015 tarasso ,

parecho 1806 exago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , {1806 exago } , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 1850 exousiazio * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , {1850 exousiazio } , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 1925 epideiknumi * shewing , 0584 apodeiknumi , 1731 endeiknumi , {1925 epideiknumi } , 3930 {parecho} ,

parecho 1929 epididomi * give , 0402 anachoreo , 0591 apodidomi , 1096 ginomai , 1239 diadidomai , 1325 didomi , {1929 epididomi } , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 {parecho} , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

parecho 2018 epiphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazao , {2018 epiphero } , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 2038 ergazomai * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , {2038 ergazomai } , 3011 leitourgos , 3930 {parecho} , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

parecho 2049 eremoo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazao , 2018 epiphero , {2049 eremoo } , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 2064 erchomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazao , 2018 epiphero , 2049 eremoo , {2064 erchomai } , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 2097 euaggelizo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazao , 2018 epiphero , 2049 eremoo , 2064 erchomai , {2097 euaggelizo } , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 2227 zoopoieo * given , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , {2227 zoopoieo } , 3860 paradidomi , 3930 {parecho} , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

parecho 2343 thesaurizo * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , {2343 thesaurizo } , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 2346 thlibo * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , {2346 thlibo } , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , 3926 parenochleo , 3930 {parecho} , 5015 tarasso ,

parecho 2347 thlipsis * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , {2347 thlipsis } , 2350 thorubeo , 2553 kakopattheo , 3926 parenochleo , 3930 {parecho} , 5015 tarasso ,

parecho 2350 thorubeo * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , {2350 thorubeo } , 2553 kakopattheo , 3926 parenochleo , 3930 {parecho} , 5015 tarasso ,

parecho 2377 thuroros * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , {2377 thuroros } , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 2468 isthi * give , 0402 anachoreo , 0591 apodidomi , 1096 ginomai , 1239 diadidomai , 1325 didomi , 1929 epididomi , {2468 isthi } , 3330 metadidomi , 3860 paradidomi , 3930 {parecho} , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

parecho 2476 histemi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , {2476 histemi } , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propemppo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 2553 kakopattheo * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , {2553 kakopattheo } , 3926 parenochleo , 3930 {parecho} , 5015 tarasso ,

parecho 2601 katabibazo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , {2601 katabibazo } , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propemppo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 2609 katago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , {2609 katago } , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propemppo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 2621 katakeimai * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , {2621 katakeimai } , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 2902 krateo * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , {2902 krateo } , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 2967 koluo * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , {2967 koluo } , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 2989 lampo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , {2989 lampo } , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propemppo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 3011 leitourgos * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , {3011 leitourgos } , 3930 {parecho} , 5256 hupereteo , 5257 huperetes , 5524 chorego ,

parecho 3330 metadidomi * give , 0402 anachoreo , 0591 apodidomi , 1096 ginomai , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , {3330 metadidomi } , 3860 paradidomi , 3930 {parecho} , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

parecho 3350 metoikesia * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , {3350 metoikesia } , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 3377 menuo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , {3377 menuo } , 3700 optanomai , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 3557 nosphizomai * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , {3557 nosphizomai } , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 3700 optanomai * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , {3700 optanomai } , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 3860 paradidomi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , {3860 paradidomi } , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 3860 paradidomi * give , 0402 anachoreo , 0591 apodidomi , 1096 ginomai , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , {3860 paradidomi } , 3930 {parecho} , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

parecho 3860 paradidomi * given , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , {3860 paradidomi } , 3930 {parecho} , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

parecho 3920 pareisaktos * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , {3920 pareisaktos } , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 3926 parenochleo * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , {3926 parenochleo } , 3930 {parecho} , 5015 tarasso ,

parecho 3930 parecho * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , {3930 {parecho} } , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 3930 parecho * give , 0402 anachoreo , 0591 apodidomi , 1096 ginomai , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , {3930 {parecho} } , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

parecho 3930 parecho * given , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , {3930 {parecho} } , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

parecho 3930 parecho * giveth , 1325 didomi , {3930 {parecho} } , 5087 tithemi , 5524 choregeo ,

parecho 3930 parecho * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 kratoe , 2967 koluo , 3557 nosphizomai , {3930 {parecho} } , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 3930 parecho * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , 3011 leitourgios , {3930 {parecho} } , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

parecho 3930 parecho * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , {3930 {parecho} } , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 3930 parecho * shewing , 0584 apodeiknumi , 1731 endeiknumi , 1925 epideiknumi , {3930 {parecho} } ,

parecho 3930 parecho * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopatheo , 3926 parenochleo , {3930 {parecho} } , 5015 tarasso ,

parecho 3930 {parecho} * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , {3930 {parecho} } , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 3930 {parecho} * give , 0402 anachoreo , 0591 apodidomi , 1096 ginomai , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , {3930 {parecho} } , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

parecho 3930 {parecho} * given , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , {3930 {parecho} } , 3943 paroinos , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

parecho 3930 {parecho} * giveth , 1325 didomi , {3930 {parecho} } , 5087 tithemi , 5524 choregeo ,

parecho 3930 {parecho} * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 kratoe , 2967 koluo , 3557 nosphizomai , {3930 {parecho} } , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 3930 {parecho} * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , 3011 leitourgios , {3930 {parecho} } , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

parecho 3930 {parecho} * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , {3930 {parecho} } , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 3930 {parecho} * shewing , 0584 apodeiknumi , 1731 endeiknumi , 1925 epideiknumi , {3930 {parecho} } ,

parecho } ,

parecho 3930 {parecho} * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , 3926 parenochleo , {3930 parecho } , 5015 tarasso ,

parecho 3936 paristemi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , {3936 paristemi } , 4160 poieo , 4254 proago , 4311 propemppo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 3936 paristemi * give , 0402 anachoreo , 0591 apodidomi , 1096 ginomai , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 {parecho} , {3936 paristemi } , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

parecho 3936 paristemi * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 {parecho} , {3936 paristemi } , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 3943 paroinos * given , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 {parecho} , {3943 paroinos } , 4337 prosecho , 4369 prostithemi , 5483 charizomai ,

parecho 4160 poieo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , {4160 poieo } , 4254 proago , 4311 propemppo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 4160 poieo * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , {4160 poieo } , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 4160 poieo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 {parecho} , 3936 paristemi , {4160 poieo } , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 4222 potizo * give , 0402 anachoreo , 0591 apodidomi , 1096 ginomai , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 {parecho} , 3936 paristemi , {4222 potizo } , 4342 proskartereo , 4980 scholazo ,

parecho 4254 proago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , {4254 proago } , 4311 propemppo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 4293 prokataggello * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 {parecho} , 3936 paristemi , 4160 poieo , {4293 prokataggello } , 5263 hupodeiknumi , 5319 phaneroo ,

parecho 4311 propemppo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806

exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , {4311 propempo } , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 4317 prosago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , {4317 prosago } , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 4337 prosecho * given , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 {parecho} , 3943 paroinos , {4337 prosecho } , 4369 prostithemi , 5483 charizomai ,

parecho 4342 proskartereo * give , 0402 anachoreo , 0591 apodidomi , 1096 ginomai , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 {parecho} , 3936 paristemi , 4222 potizo , {4342 proskartereo } , 4980 scholazo ,

parecho 4369 prostithemi * given , 1325 didomi , 1402 douloo , 1433 doreomai , 1547 ekgamizo , 2227 zoopoieo , 3860 paradidomi , 3930 {parecho} , 3943 paroinos , 4337 prosecho , {4369 prostithemi } , 5483 charizomai ,

parecho 4374 prosphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , {4374 prosphero } , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 4601 sigao * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , {4601 sigao } , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 4851 sumphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , {4851 sumphero } , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 4939 suntrophos * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , {4939 suntrophos } , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 4980 scholazo * give , 0402 anachoreo , 0591 apodidomi , 1096 ginomai , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 {parecho} , 3936 paristemi , 4222 potizo , 4342 proskartereo , {4980 scholazo } ,

parecho 5015 tarasso * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopathea , 3926 parenochleo , 3930 {parecho} , {5015 tarasso } ,

parecho 5044 teknotropheo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , {5044 teknotropheo } , 5088 tikto , 5342 phero , 5461 photizo ,

parecho 5083 tereo * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , {5083 tereo } , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

parecho 5087 tithemi * giveth , 1325 didomi , 3930 {parecho} , {5087 tithemi } , 5524 choregeo ,

parecho 5088 tikto * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , {5088 tikto } , 5342 phero , 5461 photizo ,

parecho 5256 hupereteo * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , 3011 leitourgios , 3930 {parecho} , {5256 hupereteo } , 5257 huperetes , 5524 choregeo ,

parecho 5257 huperetes * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , 3011 leitourgios , 3930 {parecho} , 5256 hupereteo , {5257 huperetes } , 5524 choregeo ,

parecho 5263 hupodeiknumi * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4293 prokataggello , {5263 hupodeiknumi } , 5319 phaneroo ,

parecho 5288 hupostello * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , {5288 hupostello } , 5432 phroureo , 5442 phulasso ,

parecho 5319 phaneroo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , {5319 phaneroo } ,

parecho 5342 phero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 {parecho} , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , {5342 phero } , 5461 photizo ,

parecho 5432 phroureo * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , {5432 phroureo } , 5442 phulasso ,

parecho 5442 phulasso * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 {parecho} , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , {5442 phulasso } ,

parecho 5461 photizo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850

exousiazō , 2018 epiphērō , 2049 erēmōō , 2064 erchōmai , 2097 euaggelizo , 2476 histēmī , 2601 katabibazo , 2609 katago , 2989 lampō , 3350 metoikesia , 3860 paradidomī , 3920 pareisaktos , 3930 {parecho} , 3936 paristēmī , 4160 poieō , 4254 proago , 4311 propempo , 4317 prosago , 4374 prospheō , 4851 sumphero , 4939 suntrophos , 5044 teknotropheō , 5088 tikto , 5342 phero , {5461 photizo} ,

parecho 5483 charizōmai * given , 1325 didomī , 1402 douloō , 1433 doreōmai , 1547 ekgamizo , 2227 zoopoieō , 3860 paradidomī , 3930 {parecho} , 3943 paroinos , 4337 prosecho , 4369 prostithēmī , {5483 charizōmai} ,

parecho 5524 choregeō * giveth , 1325 didomī , 3930 {parecho} , 5087 tithēmī , {5524 choregeō} ,

parecho 5524 choregeō * minister , 1247 diakoneō , 1248 diakonia , 1249 diakonos , 1325 didomī , 2038 ergazōmai , 3011 leitourgos , 3930 {parecho} , 5256 hupereteō , 5257 huperetes , {5524 choregeō} ,

paregoria 2174 eupsuchoē * comfort , {2174 eupsuchoē} , 2293 tharseō , 3870 parakaleō , 3874 paraklesis , 3888 paramutheōmai , 3889 paramuthia , 3890 paramuthion , 3931 {paregoria} ,

paregoria 2293 tharseō * comfort , 2174 eupsuchoē , {2293 tharseō} , 3870 parakaleō , 3874 paraklesis , 3888 paramutheōmai , 3889 paramuthia , 3890 paramuthion , 3931 {paregoria} ,

paregoria 3870 parakaleō * comfort , 2174 eupsuchoē , 2293 tharseō , {3870 parakaleō} , 3874 paraklesis , 3888 paramutheōmai , 3889 paramuthia , 3890 paramuthion , 3931 {paregoria} ,

paregoria 3874 paraklesis * comfort , 2174 eupsuchoē , 2293 tharseō , 3870 parakaleō , {3874 paraklesis} , 3888 paramutheōmai , 3889 paramuthia , 3890 paramuthion , 3931 {paregoria} ,

paregoria 3888 paramutheōmai * comfort , 2174 eupsuchoē , 2293 tharseō , 3870 parakaleō , 3874 paraklesis , {3888 paramutheōmai} , 3889 paramuthia , 3890 paramuthion , 3931 {paregoria} ,

paregoria 3889 paramuthia * comfort , 2174 eupsuchoē , 2293 tharseō , 3870 parakaleō , 3874 paraklesis , 3888 paramutheōmai , {3889 paramuthia} , 3890 paramuthion , 3931 {paregoria} ,

paregoria 3890 paramuthion * comfort , 2174 eupsuchoē , 2293 tharseō , 3870 parakaleō , 3874 paraklesis , 3888 paramutheōmai , 3889 paramuthia , {3890 paramuthion} , 3931 {paregoria} ,

paregoria 3931 paregoria * comfort , 2174 eupsuchoē , 2293 tharseō , 3870 parakaleō , 3874 paraklesis , 3888 paramutheōmai , 3889 paramuthia , 3890 paramuthion , {3931 {paregoria}} ,

paregoria 3931 {paregoria} * comfort , 2174 eupsuchoē , 2293 tharseō , 3870 parakaleō , 3874 paraklesis , 3888 paramutheōmai , 3889 paramuthia , 3890 paramuthion , {3931 paregoria} ,

pareimī 0071 ago * bring , {0071 ago} , 0114 atheteō , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloō , 1625 ektrepho , 1863 epago , 2018 epiphērō , 2036 epo , 2592 karpophoreō , 2609 katago , 2615 katadouloō , 2673 katargeō , 3918 {pareimī} , 4160 poieō , 4311 propempo , 4317 prosago , 4374 prospheō , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimī 0114 atheteō * bring , 0071 ago , {0114 atheteō} , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloō , 1625 ektrepho , 1863 epago , 2018 epiphērō , 2036 epo , 2592 karpophoreō , 2609 katago , 2615 katadouloō , 2673 katargeō , 3918 {pareimī} , 4160 poieō , 4311 propempo , 4317 prosago , 4374 prospheō , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimī 0191 akouō * came , {0191 akouō} , 0305 anabaino , 0565 aperchōmai , 1096 ginōmai , 1237 diadechōmai , 1240 diadochos , 1448 eggizo , 1525 eiserchōmai , 1531 eisporeuōmai , 1831 exerchōmai , 1904

eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 0191 akouo * come , {0191 akouo } , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 0305 anabaino * came , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 0305 anabaino * come , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 0321 anago * bring , 0071 ago , 0114 atheteo , {0321 anago } , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 0363 anamimnesko * bring , 0071 ago , 0114 atheteo , 0321 anago , {0363 anamimnesko } , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 0518 apaggello * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , {0518 apaggello } , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 0520 apago * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , {0520 apago } , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 0565 aperchomai * came , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 1096 ginomai , 1237

didechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 0565 aperchomai * come , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 0568 apecho * have , {0568 apecho } , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 {pareimi} , 5225 huparcho ,

pareimi 0576 apobaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , {0576 apobaino } , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 0667 appohero * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , {0667 appohero } , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 0737 arti * present , {0737 arti } , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4840 sumpareimi ,

pareimi 0848 hautou * here , {0848 hautou } , 1759 enthade , 3918 {pareimi} , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

pareimi 1096 ginomai * been , {1096 ginomai } , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 {pareimi} , 4160 poieo , 4357 prosmeno , 5607 on ,

pareimi 1096 ginomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , {1096 ginomai } , 1237 didechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 1096 ginomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , {1096 ginomai } , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854

paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1096 ginomai * have , 0568 apecho , {1096 ginomai} , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 {pareimi} , 5225 huparcho ,

pareimi 1099 glukus * have , 0568 apecho , 1096 ginomai , {1099 glukus} , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 {pareimi} , 5225 huparcho ,

pareimi 1204 deuro * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , {1204 deuro} , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1205 deute * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , {1205 deute} , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1224 diabaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , {1224 diabaino} , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1237 diadechomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , {1237 diadechomai} , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 1240 diadochos * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , {1240 diadochos} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 1295 diasozo * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , {1295 diasozo} , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago ,

2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 1304 diatribo * been , 1096 ginomai , {1304 diatribo } , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 {pareimi} , 4160 poieo , 4357 prosmeno , 5607 on ,

pareimi 1330 dierchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , {1330 dierchomai } , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1396 doulagogeo * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , {1396 doulagogeo } , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 1402 douloo * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , {1402 douloo } , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 1448 eggizo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , {1448 eggizo } , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 1448 eggizo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , {1448 eggizo } , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1510 eimi * been , 1096 ginomai , 1304 diatribo , {1510 eimi } , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 {pareimi} , 4160 poieo , 4357 prosmeno , 5607 on ,

pareimi 1511 einai * been , 1096 ginomai , 1304 diatribo , 1510 eimi , {1511 einai } , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 {pareimi} , 4160 poieo , 4357 prosmeno , 5607 on ,

pareimi 1511 einai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , {1511 einai } , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854

paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1525 eiserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , {1525 eiserchomai} , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 1525 eiserchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , {1525 eiserchomai} , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1526 eisi * have , 0568 apecho , 1096 ginomai , 1099 glukus , {1526 eisi} , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 {pareimi} , 5225 huparcho ,

pareimi 1531 eisporeuomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , {1531 eisporeuomai} , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 1607 ekporeuomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , {1607 ekporeuomai} , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1625 ektrepho * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , {1625 ektrepho} , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 1684 embaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , {1684 embaino} , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1736 endemeo * present , 0737 arti , {1736 endemeo } , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4840 sumpareimi ,

pareimi 1759 enthade * here , 0848 hautou , {1759 enthade } , 3918 {pareimi} , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

pareimi 1764 enistemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , {1764 enistemi } , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1764 enistemi * present , 0737 arti , 1736 endemeo , {1764 enistemi } , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4840 sumpareimi ,

pareimi 1831 exerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , {1831 exerchomai } , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 1831 exerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , {1831 exerchomai } , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1834 exegeomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , {1834 exegeomai } , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1863 epago * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , {1863 epago } , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 1904 eperchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , {1904 eperchomai } , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 1904 eperchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , {1904 eperchomai } , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1910 epibaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , {1910 epibaino } , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 1910 epibaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , {1910 epibaino } , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 1998 episuntrecho * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , {1998 episuntrecho } , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 2018 epiphero * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , {2018 epiphero } , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 2036 epo * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , {2036 epo } , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 2049 eremoo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , {2049 eremoo } , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 2064 erchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237

diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , {2064 erchomai } , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 2064 erchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , {2064 erchomai } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 2070 esmen * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , {2070 esmen } , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 {pareimi} , 5225 huparcho ,

pareimi 2071 esomai * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , {2071 esomai } , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 {pareimi} , 5225 huparcho ,

pareimi 2075 este * been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , {2075 este } , 2076 esti , 2192 echo , 2258 en , 3918 {pareimi} , 4160 poieo , 4357 prosmeno , 5607 on ,

pareimi 2076 esti * been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , {2076 esti } , 2192 echo , 2258 en , 3918 {pareimi} , 4160 poieo , 4357 prosmeno , 5607 on ,

pareimi 2076 esti * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , {2076 esti } , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 {pareimi} , 5225 huparcho ,

pareimi 2113 euthudromeo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , {2113 euthudromeo } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 2186 ephistemi * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , {2186 ephistemi } , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 2186 ephistemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , {2186 ephistemi } , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 2186 ephistemi * present , 0737 arti , 1736 endemeo , 1764 enistemi , {2186 ephistemi } , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4840 sumpareimi ,

pareimi 2192 echo * been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , {2192 echo } , 2258 en , 3918 {pareimi} , 4160 poieo , 4357 prosmeno , 5607 on ,

pareimi 2192 echo * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , {2192 echo } , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 {pareimi} , 5225 huparcho ,

pareimi 2240 heko * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 2240 heko * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 2258 en * been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , {2258 en } , 3918 {pareimi} , 4160 poieo , 4357 prosmeno , 5607 on ,

pareimi 2476 histemi * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , {2476 histemi } , 3306 meno , 3568 nun , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4840 sumpareimi ,

pareimi 2592 karpophoreo * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagoeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , {2592 karpophoreo } , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prospero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 2597 katabaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , {2597 katabaino } , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 2597 katabaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , {2597 katabaino } , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 2609 katago * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , {2609 katago } , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 2615 katadouloo * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , {2615 katadouloo } , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 2638 katalambano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , {2638 katalambano } , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 2647 kataluo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , {2647 kataluo } , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 2658 katantao * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , {2658 katantao } , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 2658 katantao * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , {2658 katantao } , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 2673 katargeo * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , {2673 katargeo } , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 2673 katargeo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904

eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , {2673 katargeo } , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 2701 katatrecho * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , {2701 katatrecho } , 2983 lambano , 3335 metalambano , 3918 {pareimi} , 5225 huparcho ,

pareimi 2718 katerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , {2718 katerchomai } , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 2718 katerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , {2718 katerchomai } , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 2944 kukloo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , {2944 kukloo } , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 2983 lambano * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , {2983 lambano } , 3335 metalambano , 3918 {pareimi} , 5225 huparcho ,

pareimi 3195 mello * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , {3195 mello } , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 3306 meno * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , {3306 meno } , 3568 nun , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4840 sumpareimi ,

pareimi 3335 metalambano * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , {3335 metalambano } , 3918 {pareimi} , 5225 huparcho ,

pareimi 3415 mnaomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904

eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , {3415 mnaomai } , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 3568 nun * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , {3568 nun } , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4840 sumpareimi ,

pareimi 3854 paraginomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , {3854 paraginomai } , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 3854 paraginomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , {3854 paraginomai } , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 3854 paraginomai * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , {3854 paraginomai } , 3918 {pareimi} , 3936 paristemi , 4840 sumpareimi ,

pareimi 3918 pareimi * been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , {3918 {pareimi} } , 4160 poieo , 4357 prosmeno , 5607 on ,

pareimi 3918 pareimi * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , {3918 {pareimi} } , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 3918 pareimi * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , {3918 {pareimi} } , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 3918 pareimi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , {3918 {pareimi} } , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 3918 pareimi * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katrecho , 2983 lambano , 3335 metalambano , {3918 {pareimi} } , 5225 huparcho ,

pareimi 3918 pareimi * here , 0848 hautou , 1759 enthade , {3918 {pareimi} } , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

pareimi 3918 pareimi * lacketh , {3918 {pareimi} } ,

pareimi 3918 pareimi * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , {3918 {pareimi} } , 3936 paristemi , 4840 sumpareimi ,

pareimi 3918 {pareimi} * been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , {3918 pareimi} , 4160 poieo , 4357 prosmeno , 5607 on ,

pareimi 3918 {pareimi} * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , {3918 pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 3918 {pareimi} * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , {3918 pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 3918 {pareimi} * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , {3918 pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 3918 {pareimi} * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , {3918 pareimi} , 5225 huparcho ,

pareimi 3918 {pareimi} * here , 0848 hautou , 1759 enthade , {3918 pareimi} , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

pareimi 3918 {pareimi} * lacketh , {3918 pareimi} ,

pareimi 3918 {pareimi} * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , {3918 pareimi} , 3936 paristemi , 4840 sumpareimi ,

pareimi 3922 pareiserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , {3922 pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 3928 parerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904

eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , {3928 parerchomai } , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 3936 paristemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , {3936 paristemi } , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 3936 paristemi * here , 0848 hautou , 1759 enthade , 3918 {pareimi} , {3936 paristemi } , 4840 sumpareimi , 5602 hode ,

pareimi 3936 paristemi * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 {pareimi} , {3936 paristemi } , 4840 sumpareimi ,

pareimi 4137 pleroo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , {4137 pleroo } , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 4160 poieo * been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 {pareimi} , {4160 poieo } , 4357 prosmeno , 5607 on ,

pareimi 4160 poieo * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , {4160 poieo } , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 4301 prolambano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , {4301 prolambano } , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 4311 propempo * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , {4311 propempo } , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 4317 prosago * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago ,

2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , {4317 prosago } , 4374 prospero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 4331 proseggizo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , {4331 proseggizo } , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 4334 proserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , {4334 proserchomai } , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 4334 proserchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , {4334 proserchomai } , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 4357 prosmeno * been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 {pareimi} , 4160 poieo , {4357 prosmeno } , 5607 on ,

pareimi 4365 prosporeuomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , {4365 prosporeuomai } , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 4370 prostrecho * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , {4370 prostrecho } , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 4374 prospero * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , {4374 prospero } , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 4840 sumpareimi * here , 0848 hautou , 1759 enthade , 3918 {pareimi} , 3936 paristemi , {4840

sumpareimi } , 5602 hode ,

pareimi 4840 sumpareimi * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , {4840 sumpareimi} ,

pareimi 4845 sumpleroo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , {4845 sumpleroo} , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 4863 sunago * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , {4863 sunago} , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareimi 4872 sunanabaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , {4872 sunanabaino} , 4905 sunerchomai , 5342 phero ,

pareimi 4905 sunerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , {4905 sunerchomai} , 5342 phero ,

pareimi 4905 sunerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , {4905 sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 5088 tikto * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , {5088 tikto} , 5179 tupos , 5342 phero , 5461 photizo ,

pareimi 5179 tupos * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , {5179 tupos} , 5342 phero , 5461 photizo ,

pareimi 5225 huparcho * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 {pareimi} , {5225 huparcho } ,

pareimi 5290 hupostrepho * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , {5290 hupostrepho } , 5302 hustereo , 5348 phthano , 5562 choreo ,

pareimi 5302 hustereo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , {5302 hustereo } , 5348 phthano , 5562 choreo ,

pareimi 5342 phero * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , {5342 phero } , 5461 photizo ,

pareimi 5342 phero * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 {pareimi} , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , {5342 phero } ,

pareimi 5348 phthano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , {5348 phthano } , 5562 choreo ,

pareimi 5461 photizo * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 {pareimi} , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , {5461 photizo } ,

pareimi 5562 choreo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638

katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 {pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , {5562 choreo } ,

pareimi 5602 hode * here , 0848 hautou , 1759 enthade , 3918 {pareimi} , 3936 paristemi , 4840 sumpareimi , {5602 hode } ,

pareimi 5607 on * been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 {pareimi} , 4160 poieo , 4357 prosmeno , {5607 on } ,

pareisago 2977 lathra * privily , {2977 lathra } , 3919 {pareisago} , 3922 pareiserchomai ,

pareisago 3919 pareisago * privily , 2977 lathra , {3919 {pareisago} } , 3922 pareiserchomai ,

pareisago 3919 {pareisago} * privily , 2977 lathra , {3919 pareisago } , 3922 pareiserchomai ,

pareisago 3922 pareiserchomai * privily , 2977 lathra , 3919 {pareisago} , {3922 pareiserchomai } ,

pareisaktos 0071 ago * brought , {0071 ago } , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 0321 anago * brought , 0071 ago , {0321 anago } , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 0397 anatrepho * brought , 0071 ago , 0321 anago , {0397 anatrepho } , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 0654 apostrepho * brought , 0071 ago , 0321 anago , 0397 anatrepho , {0654 apostrepho } , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 0985 blastano * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , {0985 blastano } , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 1096 ginomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985

blastano , {1096 ginomai } , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 1325 didomi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , {1325 didomi } , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 1402 douloo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , {1402 douloo } , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 1521 eisago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , {1521 eisago } , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 1533 eisphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , {1533 eisphero } , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 1627 ekphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , {1627 ekphero } , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 1806 exago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , {1806 exago } , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 1850 exousiazio * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , {1850 exousiazio } , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 2018 epiphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , {2018 epiphero } , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 2049 eremoo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , {2049 eremoo } , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 2064 erchomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , {2064 erchomai } , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 2097 euaggelizo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , {2097 euaggelizo } , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 2476 histemi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , {2476 histemi } , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 2601 katabibazo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , {2601 katabibazo } , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 2609 katago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , {2609 katago } , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 2989 lampo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , {2989 lampo } , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 2990 lanthano * unawares , {2990 lanthano } , 3920 {pareisaktos} , 3921 pareisduno ,

pareisaktos 3350 metoikesia * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , {3350 metoikesia } , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 3860 paradidomi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , {3860 paradidomi } , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 3920 pareisaktos * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , {3920 {pareisaktos} } , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 3920 pareisaktos * unawares , 2990 lanthano , {3920 {pareisaktos} } , 3921 pareisduno ,

pareisaktos 3920 {pareisaktos} * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , {3920 pareisaktos } , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 3920 {pareisaktos} * unawares , 2990 lanthano , {3920 pareisaktos } , 3921 pareisduno ,

pareisaktos 3921 pareisduno * unawares , 2990 lanthano , 3920 {pareisaktos} , {3921 pareisduno } ,

pareisaktos 3930 parecho * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , {3930 parecho } , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 3936 paristemi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , {3936 paristemi } , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 4160 poieo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936

paristemi , {4160 poieo } , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 4254 proago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , {4254 proago } , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 4311 propempo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , {4311 propempo } , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 4317 prosago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , {4317 prosago } , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 4374 prosphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , {4374 prosphero } , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 4851 sumphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , {4851 sumphero } , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 4939 suntrophos * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , {4939 suntrophos } , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 5044 teknotropheo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , {5044 teknotropheo } , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 5088 tikto * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo ,

2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , {5088 tikto } , 5342 phero , 5461 photizo ,

pareisaktos 5342 phero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , {5342 phero } , 5461 photizo ,

pareisaktos 5461 photizo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , {5461 photizo } ,

pareisduno 2990 lanthano * unawares , {2990 lanthano } , 3920 pareisaktos , 3921 {pareisduno} ,

pareisduno 3920 pareisaktos * unawares , 2990 lanthano , {3920 pareisaktos } , 3921 {pareisduno} ,

pareisduno 3921 pareisduno * crept , {3921 {pareisduno} } ,

pareisduno 3921 pareisduno * unawares , 2990 lanthano , 3920 pareisaktos , {3921 {pareisduno} } ,

pareisduno 3921 {pareisduno} * crept , {3921 pareisduno } ,

pareisduno 3921 {pareisduno} * unawares , 2990 lanthano , 3920 pareisaktos , {3921 pareisduno } ,

pareiserchomai 0191 akouo * came , {0191 akouo } , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 0305 anabaino * came , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 0565 aperchomai * came , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 1096 ginomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , {1096 ginomai } , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854

paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 1237 diadechomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , {1237 diadechomai} , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 1240 diadochos * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , {1240 diadochos} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 1448 eggizo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , {1448 eggizo} , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 1525 eiserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , {1525 eiserchomai} , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 1531 eisporeuomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , {1531 eisporeuomai} , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 1831 exerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , {1831 exerchomai} , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 1904 eperchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , {1904 eperchomai} , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 1910 epibaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , {1910 epibaino} , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi ,

2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 1998 episuntrecho * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , {1998 episuntrecho } , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 2064 erchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , {2064 erchomai } , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 2113 euthudromeo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , {2113 euthudromeo } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 2186 ephistemi * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , {2186 ephistemi } , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 2240 heko * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 2597 katabaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , {2597 katabaino } , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 2658 katantao * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , {2658 katantao } , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 2718 katerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai ,

1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , {2718 katerchomai } , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 2944 kukloo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , {2944 kukloo } , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 2977 lathra * privily , {2977 lathra } , 3919 pareisago , 3922 {pareiserchomai} ,

pareiserchomai 3415 mnaomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , {3415 mnaomai } , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 3854 paraginomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , {3854 paraginomai } , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 3918 pareimi * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , {3918 pareimi } , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 3919 pareisago * privily , 2977 lathra , {3919 pareisago } , 3922 {pareiserchomai} ,

pareiserchomai 3922 pareiserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , {3922 {pareiserchomai} } , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 3922 pareiserchomai * privily , 2977 lathra , 3919 pareisago , {3922 {pareiserchomai} } ,

pareiserchomai 3922 {pareiserchomai} * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , {3922 pareiserchomai } , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 3922 {pareiserchomai} * privily , 2977 lathra , 3919 pareisago , {3922 pareiserchomai } ,

pareiserchomai 3928 parerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , {3928 parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 4334 proserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , {4334 proserchomai} , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 4370 prostrecho * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , {4370 prostrecho} , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 4863 sunago * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , {4863 sunago} , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

pareiserchomai 4872 sunanabaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , {4872 sunanabaino} , 4905 sunerchomai , 5342 phero ,

pareiserchomai 4905 sunerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , {4905 sunerchomai} , 5342 phero ,

pareiserchomai 5342 phero * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 {pareiserchomai} , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , {5342 phero} ,

pareisphero 0632 aponemo * giving , {0632 aponemo} , 1325 didomi , 1394 dosis , 3004 lego , 3923 {pareisphero} ,

pareisphero 1325 didomi * giving , 0632 aponemo , {1325 didomi} , 1394 dosis , 3004 lego , 3923 {pareisphero} ,

pareisphero 1394 dosis * giving , 0632 aponemo , 1325 didomi , {1394 dosis } , 3004 lego , 3923 {pareisphero} ,

pareisphero 1508 ei me * except , {1508 ei me } , 1509 ei me ti , 2228 e , 3362 ean me , 3923 {pareisphero} , 4133 plen ,

pareisphero 1509 ei me ti * except , 1508 ei me , {1509 ei me ti } , 2228 e , 3362 ean me , 3923 {pareisphero} , 4133 plen ,

pareisphero 2228 e * except , 1508 ei me , 1509 ei me ti , {2228 e } , 3362 ean me , 3923 {pareisphero} , 4133 plen ,

pareisphero 3004 lego * giving , 0632 aponemo , 1325 didomi , 1394 dosis , {3004 lego } , 3923 {pareisphero} ,

pareisphero 3362 ean me * except , 1508 ei me , 1509 ei me ti , 2228 e , {3362 ean me } , 3923 {pareisphero} , 4133 plen ,

pareisphero 3923 pareisphero * except , 1508 ei me , 1509 ei me ti , 2228 e , 3362 ean me , {3923 {pareisphero} } , 4133 plen ,

pareisphero 3923 pareisphero * giving , 0632 aponemo , 1325 didomi , 1394 dosis , 3004 lego , {3923 {pareisphero} } ,

pareisphero 3923 {pareisphero} * except , 1508 ei me , 1509 ei me ti , 2228 e , 3362 ean me , {3923 pareisphero } , 4133 plen ,

pareisphero 3923 {pareisphero} * giving , 0632 aponemo , 1325 didomi , 1394 dosis , 3004 lego , {3923 pareisphero } ,

pareisphero 4133 plen * except , 1508 ei me , 1509 ei me ti , 2228 e , 3362 ean me , 3923 {pareisphero} , {4133 plen } ,

parektos 0035 agenealogetos * without , {0035 agenealogetos } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0077 adapanos * without , 0035 agenealogetos , {0077 adapanos } , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0088 adialeiptos * without , 0035 agenealogetos , 0077 adapanos , {0088 adialeiptos } , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,

0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0089 adialeiptos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , {0089 adialeiptos } , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0112 atheos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , {0112 atheos } , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0175 akarpos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , {0175 akarpos } , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0186 aklines * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , {0186 aklines } , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0194 akratos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , {0194 akratos } , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0267 amarturos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , {0267 amarturos } , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,

0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0275 amerimnos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , {0275 amerimnos } , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0280 ametros * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , {0280 ametros } , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0282 ameter * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , {0282 ameter } , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0298 amometos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , {0298 amometos } , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0299 amomos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , {0299 amomos } , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0361 anamartetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , {0361 anamartetos } , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886

acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0369 anantirrhotos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , {0369 anantirrhotos } , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0379 anapologetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , {0379 anapologetos } , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0427 aneu * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , {0427 aneu } , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0448 anileos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , {0448 anileos } , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0459 anomos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , {0459 anomos } , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0460 anomos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , {0460 anomos } , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,

3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0504 anudros * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , {0504 anudros } , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0505 anupokritos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , {0505 anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0563 aperispastos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , {0563 aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0677 aproskopos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , {0677 aproskopos } , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0678 aprosopoleptos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , {0678 aprosopoleptos } , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0729 arrhaphos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , {0729 arrhaphos } , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0784 aspilos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , {0784 aspilos } , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0794 astorgos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , {0794 astorgos } , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0801 asunetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , {0801 asunetos } , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0820 atimos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , {0820 atimos } , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0866 aphilarguros * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , {0866 aphilarguros } , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0870 aphobos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , {0870 aphobos } , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0880 aphonos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , {0880 aphonos } , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0886 acheiropoietos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , {0886 acheiropoietos } , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 0895 apsuchos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , {0895 apsuchos } , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 1432 dorean * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , {1432 dorean } , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 1500 eike * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , {1500 eike } , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 1508 ei me * saving , {1508 ei me } , 3924 {parektos} , 4047 peripoiesis , 4991 soteria ,

parektos 1618 ektenes * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , {1618 ektenes } , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 1622 ektos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , {1622 ektos } , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 1854 exo * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , {1854 exo } , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 1855 exothen * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , {1855 exothen } , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 2673 katargeo * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , {2673 katargeo } , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 3326 meta * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , {3326 meta } , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 3361 me * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , {3361 me } , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 3672 homologoumenos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , {3672 homologoumenos } , 3924 {parektos} , 4160 poieo , 5565 choris ,

parektos 3924 parektos * saving , 1508 ei me , {3924 {parektos} } , 4047 peripoiesis , 4991 soteria ,

parektos 3924 parektos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , {3924 {parektos} } , 4160 poieo , 5565 choris ,

parektos 3924 {parektos} * saving , 1508 ei me , {3924 parektos } , 4047 peripoiesis , 4991 soteria ,

parektos 3924 {parektos} * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , {3924 parektos } , 4160 poieo , 5565 choris ,

parektos 4047 peripoiesis * saving , 1508 ei me , 3924 {parektos} , {4047 peripoiesis } , 4991 soteria ,

parektos 4160 poieo * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , {4160 poieo } , 5565 choris ,

parektos 4991 soteria * saving , 1508 ei me , 3924 {parektos} , 4047 peripoiesis , {4991 soteria } ,

parektos 5565 choris * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 {parektos} , 4160 poieo , {5565 choris } ,

parembole 3925 parembole * armies , {3925 {parembole} } , 4753 strateuma ,

parembole 3925 parembole * camp , {3925 {parembole} } ,

parembole 3925 parembole * castle , {3925 {parembole} } ,

parembole 3925 {parembole} * armies , {3925 parembole } , 4753 strateuma ,

parembole 3925 {parembole} * camp , {3925 parembole } ,

parembole 3925 {parembole} * castle , {3925 parembole } ,

parembole 4753 strateuma * armies , 3925 {parembole} , {4753 strateuma } ,

parenochleo 0387 anastatoo * trouble , {0387 anastatoo } , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , 3926 {parenochleo} , 3930 parecho , 5015 tarasso ,

parenochleo 1613 ektarasso * trouble , 0387 anastatoo , {1613 ektarasso } , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , 3926 {parenochleo} , 3930 parecho , 5015 tarasso ,

parenochleo 1776 enochleo * trouble , 0387 anastatoo , 1613 ektarasso , {1776 enochleo } , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , 3926 {parenochleo} , 3930 parecho , 5015 tarasso ,

parenochleo 2346 thlibo * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , {2346 thlibo } , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , 3926 {parenochleo} , 3930 parecho , 5015 tarasso ,

parenochleo 2347 thlipsis * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , {2347 thlipsis } , 2350 thorubeo , 2553 kakopattheo , 3926 {parenochleo} , 3930 parecho , 5015 tarasso ,

parenochleo 2350 thorubeo * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , {2350 thorubeo } , 2553 kakopattheo , 3926 {parenochleo} , 3930 parecho , 5015 tarasso ,

parenochleo 2553 kakopattheo * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , {2553 kakopattheo } , 3926 {parenochleo} , 3930 parecho , 5015 tarasso ,

parenochleo 3926 parenochleo * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , {3926 {parenochleo} } , 3930 parecho , 5015 tarasso ,

parenochleo 3926 {parenochleo} * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , {3926 parenochleo } , 3930 parecho , 5015 tarasso ,

parenochleo 3930 parecho * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , 3926 {parenochleo} , {3930 parecho } , 5015 tarasso ,

parenochleo 5015 tarasso * trouble , 0387 anastatoo , 1613 ektarasso , 1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo , 2553 kakopattheo , 3926 {parenochleo} , 3930 parecho , {5015 tarasso } ,

parents 1118 goneus * {parents} , {1118 goneus } , 3962 pater , 4269 progonos ,

parents 3962 pater * {parents} , 1118 goneus , {3962 pater } , 4269 progonos ,

parents 4269 progonos * {parents} , 1118 goneus , 3962 pater , {4269 progonos } ,

parepidemos 0245 allotrios * strangers , {0245 allotrios } , 1927 epidemeo , 3580 xenodocheo , 3581 xenos , 3927 {parepidemos} , 3940 paroikia , 3941 paroikos , 5381 philonexia ,

parepidemos 1927 epidemeo * strangers , 0245 allotrios , {1927 epidemeo } , 3580 xenodocheo , 3581 xenos ,

3927 {parepidemos} , 3940 paroikia , 3941 paroikos , 5381 philonexia ,

parepidemos 3580 xenodocheo * strangers , 0245 allotrios , 1927 epidemeo , {3580 xenodocheo } , 3581 xenos , 3927 {parepidemos} , 3940 paroikia , 3941 paroikos , 5381 philonexia ,

parepidemos 3581 xenos * strangers , 0245 allotrios , 1927 epidemeo , 3580 xenodocheo , {3581 xenos } , 3927 {parepidemos} , 3940 paroikia , 3941 paroikos , 5381 philonexia ,

parepidemos 3927 parepidemos * pilgrims , {3927 {parepidemos} } ,

parepidemos 3927 parepidemos * strangers , 0245 allotrios , 1927 epidemeo , 3580 xenodocheo , 3581 xenos , {3927 {parepidemos} } , 3940 paroikia , 3941 paroikos , 5381 philonexia ,

parepidemos 3927 {parepidemos} * pilgrims , {3927 parepidemos } ,

parepidemos 3927 {parepidemos} * strangers , 0245 allotrios , 1927 epidemeo , 3580 xenodocheo , 3581 xenos , {3927 parepidemos } , 3940 paroikia , 3941 paroikos , 5381 philonexia ,

parepidemos 3940 paroikia * strangers , 0245 allotrios , 1927 epidemeo , 3580 xenodocheo , 3581 xenos , 3927 {parepidemos} , {3940 paroikia } , 3941 paroikos , 5381 philonexia ,

parepidemos 3941 paroikos * strangers , 0245 allotrios , 1927 epidemeo , 3580 xenodocheo , 3581 xenos , 3927 {parepidemos} , 3940 paroikia , {3941 paroikos } , 5381 philonexia ,

parepidemos 5381 philonexia * strangers , 0245 allotrios , 1927 epidemeo , 3580 xenodocheo , 3581 xenos , 3927 {parepidemos} , 3940 paroikia , 3941 paroikos , {5381 philonexia } ,

parerchomai 0115 athetesis * away , {0115 athetesis } , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0142 airo * away , 0115 athetesis , {0142 airo } , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0191 akouo * came , {0191 akouo } , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 0305 anabaino * came , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi ,

2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 0337 anaireo * away , 0115 athetesis , 0142 airo , {0337 anaireo } , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0343 anakalupto * away , 0115 athetesis , 0142 airo , 0337 anaireo , {0343 anakalupto } , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0390 anastrepho * pass , {0390 anastrepho } , 1330 dierchomai , 3928 {parerchomai} , 5230 huperakmos ,

parerchomai 0520 apago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , {0520 apago } , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0522 apairo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , {0522 apairo } , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0524 apalgeo * past , {0524 apalgeo } , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 {parerchomai} , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

parerchomai 0565 aperchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , {0565 aperchomai } , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0565 aperchomai * came , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 0565 aperchomai * passed , {0565 aperchomai } , 1224 diabaino , 1276 diaperao , 1330 dierchomai , 1353 diodeuo , 3028 lepis , 3327 metabaino , 3855 parago , 3899 parapoeuomai , 3928 {parerchomai} , 4281 proerchomai ,

parerchomai 0565 aperchomai * past , 0524 apalgeo , {0565 aperchomai } , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 {parerchomai} , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

parerchomai 0577 apoballo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , {0577 apoballo } , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0595 apothesis * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , {0595 apothesis } , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0617 apokulio * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , {0617 apokulio } , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0628 apolouo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , {0628 apolouo } , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0630 apoluo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , {0630 apoluo } , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659

apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863
aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto ,
1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo ,
3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero ,
3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0645 apospao * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago
, 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630
apoluo , {0645 apospao } , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659
apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863
aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto ,
1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo ,
3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero ,
3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0646 apostasia * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520
apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630
apoluo , 0645 apospao , {0646 apostasia } , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659
apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863
aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto ,
1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo ,
3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero ,
3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0649 apostello * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago
, 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630
apoluo , 0645 apospao , 0646 apostasia , {0649 apostello } , 0654 apostrepho , 0657 apotassomai , 0659
apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863
aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto ,
1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo ,
3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero ,
3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0654 apostrepho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520
apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630
apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , {0654 apostrepho } , 0657 apotassomai , 0659
apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863
aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto ,
1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo ,
3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero ,
3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0657 apotassomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520
apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630
apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , {0657 apotassomai } , 0659
apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863
aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto ,
1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo ,
3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero ,
3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0659 apotithemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520
apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630
apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , {0659
apotithemi } , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863

aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0665 apotrepo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , {0665 apotrepo} , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0667 appohero * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , {0667 appohero} , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0683 apotheomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , {0683 apotheomai} , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0726 harpazo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , {0726 harpazo} , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0851 aphaireo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , {0851 aphaireo} , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0863 aphiemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , {0863 aphiemi} , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto ,

1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 0868 ahistemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , {0868 ahistemi} , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 1096 ginomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , {1096 ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 1096 ginomai * past , 0524 apalgeo , 0565 aperchomai , {1096 ginomai} , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 {parerchomai} , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

parerchomai 1224 diabaino * passed , 0565 aperchomai , {1224 diabaino} , 1276 diaperao , 1330 dierchomai , 1353 diodeuo , 3028 lepsi , 3327 metabaino , 3855 parago , 3899 parapoeruomai , 3928 {parerchomai} , 4281 proerchomai ,

parerchomai 1230 diaginomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , {1230 diaginomai} , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 {parerchomai} , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

parerchomai 1237 diadechomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , {1237 diadechomai} , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 1240 diadochos * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , {1240 diadochos} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 1276 diaperao * passed , 0565 aperchomai , 1224 diabaino , {1276 diaperao} , 1330 dierchomai , 1353 diodeuo , 3028 lepsi , 3327 metabaino , 3855 parago , 3899 parapoeruomai , 3928 {parerchomai} , 4281 proerchomai ,

parerchomai 1294 diastrepho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , {1294 diastrepho} , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto ,

1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 1330 dierchomai * pass , 0390 anastrepho , {1330 dierchomai } , 3928 {parerchomai} , 5230 huperakmos ,

parerchomai 1330 dierchomai * passed , 0565 aperchomai , 1224 diabaino , 1276 diaperao , {1330 dierchomai } , 1353 diodeuo , 3028 lepsis , 3327 metabaino , 3855 parago , 3899 parapoueroumai , 3928 {parerchomai} , 4281 proerchomai ,

parerchomai 1330 dierchomai * passing , {1330 dierchomai } , 2064 erchomai , 3881 paralegomai , 3928 {parerchomai} ,

parerchomai 1330 dierchomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , {1330 dierchomai } , 3819 palai , 3844 para , 3855 parago , 3928 {parerchomai} , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

parerchomai 1353 diodeuo * passed , 0565 aperchomai , 1224 diabaino , 1276 diaperao , 1330 dierchomai , {1353 diodeuo } , 3028 lepsis , 3327 metabaino , 3855 parago , 3899 parapoueroumai , 3928 {parerchomai} , 4281 proerchomai ,

parerchomai 1448 eggizo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , {1448 eggizo } , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 1525 eiserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , {1525 eiserchomai } , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 1531 eisporeuomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , {1531 eisporeuomai } , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 1544 ekballo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiami , 0868 ahistemi , 1294 diastrepho , {1544 ekballo } , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 1593 ekneuo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi ,

0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , {1593 ekneuo } , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 1599 ekpempo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , {1599 ekpempo } , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 1601 ekpipto * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , {1601 ekpipto } , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 1602 ekpleo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , {1602 ekpleo } , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 1808 exairo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , {1808 exairo } , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 1813 exaleipho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , {1813 exaleipho } , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 1821 exapostello * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863

aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , {1821 exapostello } , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 1831 exerchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , {1831 exerchomai } , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 1831 exerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , {1831 exerchomai } , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 1854 exo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , {1854 exo } , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 1904 eperchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , {1904 eperchomai } , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 1910 epibaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , {1910 epibaino } , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 1998 episuntrecho * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , {1998 episuntrecho } , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 2064 erchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , {2064 erchomai } , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854

paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 2064 erchomai * passing , 1330 dierchomai , {2064 erchomai } , 3881 paralegomai , 3928 {parerchomai} ,

parerchomai 2113 euthudromeo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , {2113 euthudromeo } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 2186 ephistemi * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , {2186 ephistemi } , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 2240 heko * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 2597 katabaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , {2597 katabaino } , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 2658 katantao * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , {2658 katantao } , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 2673 katargeo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , {2673 katargeo } , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 2718 katerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , {2718 katerchomai } , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370

prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 2944 kukloo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , {2944 kukloo } , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 3028 lepsis * passed , 0565 aperchomai , 1224 diabaino , 1276 diaperao , 1330 dierchomai , 1353 diodeuo , {3028 lepsis } , 3327 metabaino , 3855 parago , 3899 parapoeruomai , 3928 {parerchomai} , 4281 proerchomai ,

parerchomai 3179 methistemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , {3179 methistemi } , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 3327 metabaino * passed , 0565 aperchomai , 1224 diabaino , 1276 diaperao , 1330 dierchomai , 1353 diodeuo , 3028 lepsis , {3327 metabaino } , 3855 parago , 3899 parapoeruomai , 3928 {parerchomai} , 4281 proerchomai ,

parerchomai 3334 metakineo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , {3334 metakineo } , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 3350 metoikesia * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , {3350 metoikesia } , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 3351 metoikizo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , {3351 metoikizo } , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 3415 mnaomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904

eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , {3415 mnaomai } , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 3819 palai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , {3819 palai } , 3844 para , 3855 parago , 3928 {parerchomai} , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

parerchomai 3844 para * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , {3844 para } , 3855 parago , 3928 {parerchomai} , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

parerchomai 3854 paraginomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , {3854 paraginomai } , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 3855 parago * passed , 0565 aperchomai , 1224 diabaino , 1276 diaperao , 1330 dierchomai , 1353 diodeuo , 3028 lepsis , 3327 metabaino , {3855 parago } , 3899 parapoeruomai , 3928 {parerchomai} , 4281 proerchomai ,

parerchomai 3855 parago * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , {3855 parago } , 3928 {parerchomai} , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

parerchomai 3881 paralegomai * passing , 1330 dierchomai , 2064 erchomai , {3881 paralegomai } , 3928 {parerchomai} ,

parerchomai 3895 parapipto * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , {3895 parapipto } , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 3899 parapoeruomai * passed , 0565 aperchomai , 1224 diabaino , 1276 diaperao , 1330 dierchomai , 1353 diodeuo , 3028 lepsis , 3327 metabaino , 3855 parago , {3899 parapoeruomai } , 3928 {parerchomai} , 4281 proerchomai ,

parerchomai 3911 paraphero * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , {3911 paraphero } , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 3918 pareimi * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904

eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , {3918 pareimi } , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 3922 pareiserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , {3922 pareiserchomai } , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 3928 parerchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , {3928 {parerchomai} } , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 3928 parerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , {3928 {parerchomai} } , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 3928 parerchomai * pass , 0390 anastrepho , 1330 dierchomai , {3928 {parerchomai} } , 5230 huperakmos ,

parerchomai 3928 parerchomai * passed , 0565 aperchomai , 1224 diabaino , 1276 diaperao , 1330 dierchomai , 1353 diodeuo , 3028 lepsis , 3327 metabaino , 3855 parago , 3899 parapoeruomai , {3928 {parerchomai} } , 4281 proerchomai ,

parerchomai 3928 parerchomai * passing , 1330 dierchomai , 2064 erchomai , 3881 paralegomai , {3928 {parerchomai} } ,

parerchomai 3928 parerchomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , {3928 {parerchomai} } , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

parerchomai 3928 {parerchomai} * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , {3928 parerchomai } , 4014 periaireo , 4879 sunapago , 5217 hupago ,

parerchomai 3928 {parerchomai} * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854

paraginomai , 3918 pareimi , 3922 pareiserchomai , {3928 parerchomai } , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 3928 {parerchomai} * pass , 0390 anastrepho , 1330 dierchomai , {3928 parerchomai } , 5230 huperakmos ,

parerchomai 3928 {parerchomai} * passed , 0565 aperchomai , 1224 diabaino , 1276 diaperao , 1330 dierchomai , 1353 diodeuo , 3028 lepsis , 3327 metabaino , 3855 parago , 3899 parapoueromai , {3928 parerchomai } , 4281 proerchomai ,

parerchomai 3928 {parerchomai} * passing , 1330 dierchomai , 2064 erchomai , 3881 paralegomai , {3928 parerchomai } ,

parerchomai 3928 {parerchomai} * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , {3928 parerchomai } , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

parerchomai 3944 paroichomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 {parerchomai} , {3944 paroichomai } , 4266 proginomai , 4302 prolego ,

parerchomai 4014 periaireo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , {4014 periaireo } , 4879 sunapago , 5217 hupago ,

parerchomai 4266 proginomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 {parerchomai} , 3944 paroichomai , {4266 proginomai } , 4302 prolego ,

parerchomai 4281 proerchomai * passed , 0565 aperchomai , 1224 diabaino , 1276 diaperao , 1330 dierchomai , 1353 diodeuo , 3028 lepsis , 3327 metabaino , 3855 parago , 3899 parapoueromai , 3928 {parerchomai} , {4281 proerchomai } ,

parerchomai 4302 prolego * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 {parerchomai} , 3944 paroichomai , 4266 proginomai , {4302 prolego } ,

parerchomai 4334 proserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , {4334 proserchomai } , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 4370 prostrecho * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , {4370 prostrecho } , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 4863 sunago * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , {4863 sunago } , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

parerchomai 4872 sunanabaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , {4872 sunanabaino } , 4905 sunerchomai , 5342 phero ,

parerchomai 4879 sunapago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , {4879 sunapago } , 5217 hupago ,

parerchomai 4905 sunerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , {4905 sunerchomai } , 5342 phero ,

parerchomai 5217 hupago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 {parerchomai} , 4014 periaireo , 4879 sunapago , {5217 hupago } ,

parerchomai 5230 huperakmos * pass , 0390 anastrepho , 1330 dierchomai , 3928 {parerchomai} , {5230 huperakmos } ,

parerchomai 5342 phero * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 {parerchomai} , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , {5342 phero } ,

paresis 0859 aphasis * remission , {0859 aphasis } , 3929 {paresis} ,

paresis 3929 paresis * remission , 0859 aphasis , {3929 {paresis}} ,

paresis 3929 {paresis} * remission , 0859 aphasis , {3929 paresis} ,

prepare 2090 hetoimazo * {prepare} , {2090 hetoimazo } , 2680 kataskeuazo , 3903 paraskeuazo ,

prepare 2680 kataskeuazo * {prepare} , 2090 hetoimazo , {2680 kataskeuazo } , 3903 paraskeuazo ,

prepare 3903 paraskeuazo * {prepare} , 2090 hetoimazo , 2680 kataskeuazo , {3903 paraskeuazo } ,

prepared 2090 hetoimazo * {prepared} , {2090 hetoimazo } , 2092 hetoimos , 2675 katartizo , 2680 kataskeuazo ,

prepared 2092 hetoimos * {prepared} , 2090 hetoimazo , {2092 hetoimos } , 2675 katartizo , 2680 kataskeuazo ,

prepared 2675 katartizo * {prepared} , 2090 hetoimazo , 2092 hetoimos , {2675 katartizo } , 2680 kataskeuazo ,

prepared 2680 kataskeuazo * {prepared} , 2090 hetoimazo , 2092 hetoimos , 2675 katartizo , {2680 kataskeuazo } ,

spare 5339 pheidomai * {spare} , {5339 pheidomai } ,

spared 5339 pheidomai * {spared} , {5339 pheidomai } ,

sumpareimi 0737 arti * present , {0737 arti } , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 {sumpareimi} ,

sumpareimi 0848 hautou * here , {0848 hautou } , 1759 enthade , 3918 pareimi , 3936 paristemi , 4840 {sumpareimi} , 5602 hode ,

sumpareimi 1736 endemeo * present , 0737 arti , {1736 endemeo } , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 {sumpareimi} ,

sumpareimi 1759 enthade * here , 0848 hautou , {1759 enthade } , 3918 pareimi , 3936 paristemi , 4840 {sumpareimi} , 5602 hode ,

sumpareimi 1764 enistemi * present , 0737 arti , 1736 endemeo , {1764 enistemi } , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 {sumpareimi} ,

sumpareimi 2186 ephistemi * present , 0737 arti , 1736 endemeo , 1764 enistemi , {2186 ephistemi } , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 {sumpareimi} ,

sumpareimi 2476 histemi * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , {2476 histemi } , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 {sumpareimi} ,

sumpareimi 3306 meno * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , {3306 meno } , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 {sumpareimi} ,

sumpareimi 3568 nun * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , {3568 nun } , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 {sumpareimi} ,

sumpareimi 3854 paraginomai * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4840 {sumpareimi} ,

sumpareimi 3918 pareimi * here , 0848 hautou , 1759 enthade , {3918 pareimi } , 3936 paristemi , 4840 {sumpareimi} , 5602 hode ,

sumpareimi 3918 pareimi * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , {3918 pareimi } , 3936 paristemi , 4840 {sumpareimi} ,

sumpareimi 3936 paristemi * here , 0848 hautou , 1759 enthade , 3918 pareimi , {3936 paristemi } , 4840 {sumpareimi} , 5602 hode ,

sumpareimi 3936 paristemi * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , {3936 paristemi } , 4840 {sumpareimi} ,

sumpareimi 4840 sumpareimi * here , 0848 hautou , 1759 enthade , 3918 pareimi , 3936 paristemi , {4840 {sumpareimi} } , 5602 hode ,

sumpareimi 4840 sumpareimi * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , {4840 {sumpareimi} } ,

sumpareimi 4840 {sumpareimi} * here , 0848 hautou , 1759 enthade , 3918 pareimi , 3936 paristemi , {4840 sumpareimi } , 5602 hode ,

sumpareimi 4840 {sumpareimi} * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , {4840 sumpareimi } ,

sumpareimi 5602 hode * here , 0848 hautou , 1759 enthade , 3918 pareimi , 3936 paristemi , 4840 {sumpareimi} , {5602 hode } ,

transparent 1307 diaphanes * {transparent} , {1307 diaphanes } ,

unprepared 0532 aparaskeuastos * {unprepared} , {0532 aparaskeuastos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* compare , 3846 , 4793 ,

- compare , 4911 , 6186 ,

- pare , 6213 ,

- prepare , 0631 , 3559 , 4487 , 6186 , 6213 , 6437 , 6942 ,

* prepare , 2090 , 2680 , 3903 ,

- spare , 2347 , 2550 , 2820 , 5375 , 5545 , 8159 ,

* spare , 5339 ,

English Synonyms with Greek Strong's Number.

apparel - 2066 {apparel}, clothing, raiment,

apparel - 2440 {apparel}, cloak, clothes, garment, garments, raiment, robe, vesture,

apparel - 2441 {apparel}, array, vesture,

apparel - 2689 {apparel},

compare - 3846 arrived, {compare},

compare - 4793 {compare}, comparing,

parents - 1118 {parents},

parents - 3962 father, fathers, {parents},

parents - 4269 forefathers, {parents},

prepare - 2090 made, make, {prepare}, prepared, ready,

prepare - 2680 builded, built, made, ordained, {prepare}, prepared, preparing,

prepare - 3903 made, {prepare}, ready,

prepared - 2090 made, make, prepare, {prepared}, ready,

prepared - 2092 made, {prepared}, readiness, ready,

prepared - 2675 framed, joined, make, mending, perfect, perfected, perfectly, {prepared}, restore, together,

prepared - 2680 builded, built, made, ordained, prepare, {prepared}, preparing,

spare - 5339 forbear, {spare}, spared, sparing,

spared - 5339 forbear, spare, {spared}, sparing,

transparent - 1307 {transparent},

unprepared - 0532 {unprepared},

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English Concordance to the KJV Bible.

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One Word English Phrase Index to the KJV Bible.

apparel 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

apparel 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

apparel 1Sa_27_09 # And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

apparel 1Ti_02_09 # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

apparel 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

apparel 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

apparel 2Sa_01_24 # Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

apparel 2Sa_12_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

apparel 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

apparel Act_01_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

apparel Act_12_21 # And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

apparel Act_20_33 # I have coveted no man's silver, or gold, or apparel.

apparel Est_05_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

apparel Est_06_08 # Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

apparel Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

apparel Est_06_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

apparel Est_06_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

apparel Est_08_15 # And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

apparel Eze_27_24 # These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

apparel Ezr_03_10 # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

apparel Isa_03_22 # The changeable suits of apparel, and the mantles, and the wimples, and the cringing pins,

apparel Isa_04_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

apparel Isa_63_01 # Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

apparel Isa_63_02 # Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?

apparel Jam_02_02 # For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

apparel Jud_17_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

apparel Zec_14_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

apparel Zep_01_08 # And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

apparelled 2Sa_13_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

apparelled Luk_07_25 # But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

apparently Num_12_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak

against my servant Moses?

compare 2Co_10_12 # For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

compare Isa_40_18 # To whom then will ye liken God? or what likeness will ye compare unto him?

compare Isa_46_05 # To whom will ye liken me, and make [me] equal, and compare me, that we may be like?

compare Mar_04_30 # And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

compared Pro_03_15 # She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.

compared Pro_08_11 # For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

compared Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

compared Rom_08_18 # For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

compared Son_01_09 # I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

pare Deu_21_12 # Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

parents 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

parents 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

parents 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

parents 2Ti_03_02 # For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

parents Col_03_20 # Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

parents Eph_06_01 # Children, obey your parents in the Lord: for this is right.

parents Heb_11_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

parents Joh_09_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

parents Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

parents Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

parents Joh_09_20 # His parents answered them and said, We know that this is our son, and that he was born blind:

parents Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

parents Joh_09_23 # Therefore said his parents, He is of age; ask him.

parents Luk_02_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

parents Luk_02_41 # Now his parents went to Jerusalem every year at the feast of the passover.

parents Luk_08_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

parents Luk_18_29 # And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

parents Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

parents Mar_13_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

parents Mat_10_21 # And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

parents Rom_01_30 # Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

prepare 1Ch_09_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

prepare 1Ch_29_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

prepare 1Co_14_08 # For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

Prepare 1Ki_18_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

prepare 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroath from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

prepare 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

prepare 2Ch_02_09 # Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.

prepare 2Ch_31_11 # Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

prepare 2Ch_35_04 # And prepare [yourselves] by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

prepare 2Ch_35_06 # So kill the passover, and sanctify yourselves, and prepare your brethren, that [they] may do according to the word of the LORD by the hand of Moses.

prepare Amo_04_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

prepare Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

prepare Est_05_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

prepare Exo_15_02 # The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.

prepare Exo_16_05 # And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.

prepare Eze_04_15 # Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

prepare Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

prepare Eze_35_06 # Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

prepare Eze_38_07 # Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

prepare Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

prepare Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

prepare Eze_45_17 # And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

prepare Eze_45_22 # And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

prepare Eze_45_23 # And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

prepare Eze_45_24 # And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

prepare Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

prepare Eze_46_07 # And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

prepare Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

prepare Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

prepare Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

prepare Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

prepare Eze_46_14 # And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

prepare Eze_46_15 # Thus shall they prepare the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

Prepare Isa_14_21 # Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

Prepare Isa_21_05 # Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

Prepare Isa_40_03 # The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

prepare Isa_40_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

prepare Isa_57_14 # And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

prepare Isa_62_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up

the highway; gather out the stones; lift up a standard for the people.

prepare Isa_65_11 # But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

Prepare Jer_06_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

prepare Jer_12_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

prepare Jer_22_07 # And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

prepare Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

prepare Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

prepare Jer_51_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

Prepare Jer_51_28 # Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

prepare Job_08_08 # For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

prepare Job_11_13 # If thou prepare thine heart, and stretch out thine hands toward him;

prepare Job_27_16 # Though he heap up silver as the dust, and prepare raiment as the clay;

prepare Job_27_17 # He may prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.

Prepare Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

prepare Joh_14_02 # In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

prepare Joh_14_03 # And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

Prepare Jos_01_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

prepare Jos_22_26 # Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

prepare Luk_01_76 # And thou, child, shalt be called the prophet of the Highest: for thou shalt go before

the face of the Lord to prepare his ways;

Prepare Luk_03_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

prepare Luk_07_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

prepare Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

prepare Luk_22_09 # And they said unto him, Where wilt thou that we prepare?

prepare Mal_03_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

prepare Mar_01_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Prepare Mar_01_03 # The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

prepare Mar_14_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

Prepare Mat_03_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

prepare Mat_11_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

prepare Mat_26_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

prepare Mic_03_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

prepare Num_15_05 # And the fourth [part] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

prepare Num_15_06 # Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.

prepare Num_15_12 # According to the number that ye shall prepare, so shall ye do to every one according to their number.

prepare Num_23_01 # And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

prepare Num_23_29 # And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

prepare Phm_01_22 # But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

Prepare Pro_24_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

prepare Pro_30_25 # The ants [are] a people not strong, yet they prepare their meat in the summer;

prepare Psa_107_36 # And there he maketh the hungry to dwell, that they may prepare a city for habitation;

prepare Psa_10_17 # LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

prepare Psa_59_04 # They run and prepare themselves without [my] fault: awake to help me, and behold.

prepare Psa_61_07 # He shall abide before God for ever: O prepare mercy and truth, [which] may preserve him.

prepared 1Ch_12_39 # And there they were with David three days, eating and drinking: for their brethren had prepared for them.

prepared 1Ch_15_01 # And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

prepared 1Ch_15_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

prepared 1Ch_15_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

prepared 1Ch_22_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

prepared 1Ch_22_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

prepared 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

prepared 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

prepared 1Ch_29_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

prepared 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

prepared 1Ch_29_16 # O LORD our God, all this store that we have prepared to build thee an house for

thine holy name [cometh] of thine hand, and [is] all thine own.

prepared 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

prepared 1Ki_01_05 # Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

prepared 1Ki_05_18 # And Solomon's builders and Hiram's builders did hew [them], and the stonesquarers: so they prepared timber and stones to build the house.

prepared 1Ki_06_19 # And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

prepared 2Ch_01_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

prepared 2Ch_03_01 # Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

prepared 2Ch_08_16 # Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.

prepared 2Ch_12_14 # And he did evil, because he prepared not his heart to seek the LORD.

prepared 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

prepared 2Ch_17_18 # And next him [was] Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

prepared 2Ch_19_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

prepared 2Ch_20_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

prepared 2Ch_26_14 # And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

prepared 2Ch_27_06 # So Jotham became mighty, because he prepared his ways before the LORD his God.

prepared 2Ch_29_19 # Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

prepared 2Ch_29_36 # And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

prepared 2Ch_31_11 # Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

prepared 2Ch_35_10 # So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

prepared 2Ch_35_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

prepared 2Ch_35_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

prepared 2Ch_35_16 # So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

prepared 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

prepared 2Ki_06_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

prepared 2Sa_15_01 # And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.

prepared 2Ti_02_21 # If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

prepared Dan_02_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

prepared Est_05_04 # And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

prepared Est_05_05 # Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

prepared Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

prepared Est_06_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

prepared Est_06_14 # And while they [were] yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

prepared Est_07_10 # So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

prepared Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

prepared Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

prepared Eze_23_41 # And satest upon a stately bed, and a table prepared before it, whereupon thou hast

set mine incense and mine oil.

prepared Eze_28_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

prepared Eze_38_07 # Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

prepared Eze_07_10 # For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

prepared Gen_24_31 # And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

prepared Gen_27_17 # And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

prepared Heb_10_05 # Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

prepared Heb_11_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

prepared Heb_11_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

prepared Hos_02_08 # For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.

prepared Hos_06_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

prepared Isa_30_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

prepared Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

prepared Job_28_27 # Then did he see it, and declare it; he prepared it, yea, and searched it out.

prepared Job_29_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

prepared Jon_01_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

prepared Jon_04_06 # And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

prepared Jon_04_07 # But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

prepared Jon_04_08 # And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

prepared Jos_04_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

prepared Jos_04_13 # About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

prepared Luk_01_17 # And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

prepared Luk_02_31 # Which thou hast prepared before the face of all people;

prepared Luk_12_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

prepared Luk_23_56 # And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

prepared Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

prepared Mar_10_40 # But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.

prepared Mar_14_15 # And he will show you a large upper room furnished [and] prepared: there make ready for us.

prepared Mat_20_23 # And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

prepared Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

prepared Mat_25_34 # Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

prepared Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

prepared Nah_02_05 # He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared.

prepared Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

prepared Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I

the bread of the governor, because the bondage was heavy upon this people.

prepared Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

prepared Neh_13_05 # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

prepared Num_21_27 # Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

prepared Num_23_04 # And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [every] altar a bullock and a ram.

prepared Pro_08_27 # When he prepared the heavens, I [was] there: when he set a compass upon the face of the depth:

prepared Pro_19_29 # Judgments are prepared for scorners, and stripes for the back of fools.

prepared Pro_21_31 # The horse [is] prepared against the day of battle: but safety [is] of the LORD.

prepared Psa_07_13 # He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

prepared Psa_09_07 # But the LORD shall endure for ever: he hath prepared his throne for judgment.

prepared Psa_103_19 # The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

prepared Psa_57_06 # They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.

prepared Psa_68_10 # Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

prepared Psa_74_16 # The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.

prepared Rev_08_06 # And the seven angels which had the seven trumpets prepared themselves to sound.

prepared Rev_09_07 # And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

prepared Rev_09_15 # And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

prepared Rev_12_06 # And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

prepared Rev_16_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

prepared Rev_21_02 # And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

prepared Rom_09_23 # And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

prepared Zep_01_07 # Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

preparedst Psa_80_09 # Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.

preparest Num_15_08 # And when thou preparest a bullock [for] a burnt offering, or [for] a sacrifice in performing a vow, or peace offerings unto the LORD:

preparest Psa_23_05 # Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

preparest Psa_65_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

prepareth 2Ch_30_19 # [That] prepareth his heart to seek God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.

prepareth Job_15_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

prepareth Psa_147_08 # Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

Rimmonparez Num_33_19 # And they departed from Rithmah, and pitched at Rimmonparez.

Rimmonparez Num_33_20 # And they departed from Rimmonparez, and pitched in Libnah.

spare 1Co_07_28 # But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

spare 1Sa_15_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

spare 2Co_01_23 # Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

spare 2Co_13_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

spare Deu_13_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

spare Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

spare Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

spare Eze_07_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

spare Eze_07_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

spare Eze_08_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

spare Eze_09_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

spare Eze_09_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

spare Eze_24_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

spare Gen_18_24 # Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

spare Gen_18_26 # And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

spare Hab_01_17 # Shall they therefore empty their net, and not spare continually to slay the nations?

spare Isa_09_19 # Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

spare Isa_13_18 # [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

spare Isa_30_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

spare Isa_54_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

spare Isa_58_01 # Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

spare Jer_13_14 # And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

spare Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

spare Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at

her, spare no arrows: for she hath sinned against the LORD.

spare Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

spare Job_06_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

spare Job_16_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

spare Job_20_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:

spare Job_27_22 # For [God] shall cast upon him, and not spare: he would fain flee out of his hand.

spare Job_30_10 # They abhor me, they flee far from me, and spare not to spit in my face.

Spare Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

spare Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

spare Luk_15_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

spare Mal_03_17 # And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

spare Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

spare Pro_06_34 # For jealousy [is] the rage of a man: therefore he will not spare in the day of vengeance.

spare Pro_19_18 # Chasten thy son while there is hope, and let not thy soul spare for his crying.

spare Psa_39_13 # O spare me, that I may recover strength, before I go hence, and be no more.

spare Psa_72_13 # He shall spare the poor and needy, and shall save the souls of the needy.

spare Rom_11_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

spared 1Sa_15_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

spared 1Sa_15_15 # And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

spared 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

spared 2Ki_05_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

spared 2Pe_02_04 # For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

spared 2Pe_02_05 # And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

spared 2Sa_12_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

spared 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

spared Eze_20_17 # Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

spared Psa_78_50 # He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

spared Rom_08_32 # He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

spared Rom_11_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

spareth Mal_03_17 # And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

spareth Pro_13_24 # He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

spareth Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

spareth Pro_21_26 # He coveteth greedily all the day long: but the righteous giveth and spareth not.

transparent Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

unprepared 2Co_09_04 # Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

Three Word English Phrase Index to the KJV Bible.

apparel and anoint 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

apparel and came 2Sa_12_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

apparel and his 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

apparel and his 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

apparel and horse Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

apparel and returned 1Sa_27_09 # And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

apparel and stood Est_05_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

apparel and the Est_06_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

apparel and the Est_06_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

apparel and the Isa_03_22 # The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

apparel and there Jam_02_02 # For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

apparel and thy Isa_63_02 # Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?

apparel and thy Jud_17_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

apparel be brought Est_06_08 # Let the royal apparel be brought which the king [useth] to wear, and the

horse that the king rideth upon, and the crown royal which is set upon his head:

apparel bound with Eze_27_24 # These [were] thy merchants in all sorts [of things], in blue clothes, and broided work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

apparel his cupbearers 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

apparel in great Zec_14_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

apparel of blue Est_08_15 # And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

apparel only let Isa_04_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

apparel sat upon Act_12_21 # And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

apparel travelling in Isa_63_01 # Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

apparel with shamefacedness 1Ti_02_09 # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

apparel with trumpets Eze_03_10 # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

apparel 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

apparel 2Sa_01_24 # Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

apparel Act_01_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

apparel Act_20_33 # I have coveted no man's silver, or gold, or apparel.

apparel Zep_01_08 # And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

apparelled and live Luk_07_25 # But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

apparelled Then his 2Sa_13_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

apparently and not Num_12_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

compare it Mar_04_30 # And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

compare me that Isa_46_05 # To whom will ye liken me, and make [me] equal, and compare me, that we may be like?

compare ourselves with 2Co_10_12 # For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

compare unto him Isa_40_18 # To whom then will ye liken God? or what likeness will ye compare unto him?

compared thee O Son_01_09 # I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

compared to it Pro_08_11 # For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

compared unto her Pro_03_15 # She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.

compared unto the Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

compared with the Rom_08_18 # For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

pare her nails Deu_21_12 # Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

parents and brethren Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

parents and cause Mat_10_21 # And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

parents and shall Mar_13_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

parents answered them Joh_09_20 # His parents answered them and said, We know that this is our son, and that he was born blind:

parents because they Heb_11_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

parents because they Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

parents brought in Luk_02_27 # And he came by the Spirit into the temple: and when the parents brought

in the child Jesus, to do for him after the custom of the law,

parents but that Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

parents but the 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

parents for that 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

parents for the 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

parents He is Joh_09_23 # Therefore said his parents, He is of age; ask him.

parents in all Col_03_20 # Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

parents in the Eph_06_01 # Children, obey your parents in the Lord: for this is right.

parents of him Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

parents or brethren Luk_18_29 # And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

parents that he Joh_09_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

parents unthankful unholy 2Ti_03_02 # For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

parents went to Luk_02_41 # Now his parents went to Jerusalem every year at the feast of the passover.

parents were astonished Luk_08_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

parents Rom_01_30 # Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

prepare a burnt Eze_45_23 # And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

prepare a burnt Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

prepare a city Psa_107_36 # And there he maketh the hungry to dwell, that they may prepare a city for habitation;

prepare a graven Isa_40_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

prepare a meat Eze_45_24 # And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

prepare a meat Eze_46_07 # And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

prepare a meat Eze_46_14 # And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

prepare a place Joh_14_02 # In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

prepare a place Joh_14_03 # And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

prepare a table Isa_65_11 # But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

prepare a voluntary Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

prepare a young Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

Prepare against her Jer_51_28 # Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

prepare chambers in 2Ch_31_11 # Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

prepare destroyers against Jer_22_07 # And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

prepare every day Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

prepare for a Num_15_06 # Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.

prepare for himself Eze_45_22 # And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

prepare for thee Mat_26_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

prepare for them Est_05_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

prepare for thyself Eze_38_07 # Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

prepare him an Exo_15_02 # The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.

prepare himself to 1Co_14_08 # For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

prepare his burnt Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

prepare his burnt Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

prepare his ways Luk_01_76 # And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

prepare it but Job_27_17 # He may prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.

prepare it every 1Ch_09_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

prepare it every Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

prepare me also Phm_01_22 # But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

prepare me here Num_23_01 # And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

prepare me here Num_23_29 # And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

prepare me timber 2Ch_02_09 # Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.

prepare mercy and Psa_61_07 # He shall abide before God for ever: O prepare mercy and truth, [which] may preserve him.

prepare raiment as Job_27_16 # Though he heap up silver as the dust, and prepare raiment as the clay;

Prepare slaughter for Isa_14_21 # Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

prepare so shall Num_15_12 # According to the number that ye shall prepare, so shall ye do to every one according to their number.

prepare that thou Mar_14_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

prepare that which Exo_16_05 # And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.

prepare the ambushes Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

prepare the lamb Eze_46_15 # Thus shall they prepare the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

prepare the nations Jer_51_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

prepare the sin Eze_45_17 # And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Prepare the table Isa_21_05 # Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

prepare the way Isa_57_14 # And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

prepare the way Mal_03_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

prepare thee a Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

prepare thee for Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

prepare thee stuff Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

prepare thee unto Eze_35_06 # Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

prepare their heart 1Ch_29_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

prepare their heart Psa_10_17 # LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

prepare their meat Pro_30_25 # The ants [are] a people not strong, yet they prepare their meat in the summer;

prepare them for Jer_12_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

prepare themselves without Psa_59_04 # They run and prepare themselves without [my] fault: awake to

help me, and behold.

prepare thine heart Job_11_13 # If thou prepare thine heart, and stretch out thine hands toward him;

prepare thy bread Eze_04_15 # Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

Prepare thy chariot 1Ki_18_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

prepare thy way Luk_07_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

prepare thy way Mar_01_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

prepare thy way Mat_11_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Prepare thy work Pro_24_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

prepare thyself to Job_08_08 # For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

prepare to build Jos_22_26 # Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

prepare to meet Amo_04_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

prepare us the Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

prepare war against Mic_03_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

Prepare war wake Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

prepare with the Num_15_05 # And the fourth [part] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

Prepare ye the Isa_40_03 # The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

prepare ye the Isa_62_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Prepare ye the Luk_03_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Prepare ye the Mar_01_03 # The voice of one crying in the wilderness, Prepare ye the way of the Lord,

make his paths straight.

Prepare ye the Mat_03_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Prepare ye war Jer_06_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

prepare yet and 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

Prepare you victuals Jos_01_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

prepare your brethren 2Ch_35_06 # So kill the passover, and sanctify yourselves, and prepare your brethren, that [they] may do according to the word of the LORD by the hand of Moses.

prepare your hearts 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

prepare yourselves by 2Ch_35_04 # And prepare [yourselves] by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

prepare Luk_22_09 # And they said unto him, Where wilt thou that we prepare?

prepared a gourd Jon_04_06 # And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

prepared a great Jon_01_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

prepared a net Psa_57_06 # They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.

prepared a place 1Ch_15_01 # And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

prepared a sacrifice Zep_01_07 # Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

prepared a vehement Jon_04_08 # And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

prepared a worm Jon_04_07 # But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

prepared abundantly before 1Ch_22_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

prepared against the Pro_21_31 # The horse [is] prepared against the day of battle: but safety [is] of the LORD.

prepared an ark Heb_11_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

prepared and certain Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

prepared and prepare Eze_38_07 # Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

prepared and sanctified 2Ch_29_19 # Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

prepared and the 2Ch_35_10 # So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

prepared and thou 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

prepared as a Rev_21_02 # And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

prepared as the Hos_06_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

prepared before it Eze_23_41 # And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

prepared before the Luk_02_31 # Which thou hast prepared before the face of all people;

prepared but myself Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

prepared by the 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

prepared for an Rev_09_15 # And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

prepared for Baal Hos_02_08 # For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.

prepared for him Est_05_04 # And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

prepared for him Est_06_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had

prepared for him.

prepared for him Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

prepared for him Neh_13_05 # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

prepared for him Psa_07_13 # He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

prepared for it 1Ch_15_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

prepared for it 1Ch_15_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

prepared for it 2Ch_01_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

prepared for me Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

prepared for me Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

prepared for Mordecai Est_07_10 # So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

prepared for scorers Pro_19_29 # Judgments are prepared for scorers, and stripes for the back of fools.

prepared for the 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

prepared for the 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

prepared for the 2Ch_17_18 # And next him [was] Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

prepared for the Luk_01_17 # And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

prepared for the Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

prepared for them 1Ch_12_39 # And there they were with David three days, eating and drinking: for their brethren had prepared for them.

prepared for them 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

prepared for them 2Ch_26_14 # And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

prepared for them 2Ch_35_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

prepared for them Heb_11_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

prepared for themselves 2Ch_35_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

prepared for themselves Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

prepared for this Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

prepared for war Jos_04_13 # About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

prepared for you Mat_25_34 # Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

prepared great provision 2Ki_06_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

prepared he hath Isa_30_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

prepared him chariots 1Ki_01_05 # Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

prepared him chariots 2Sa_15_01 # And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.

prepared his heart Ezr_07_10 # For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

prepared his throne Psa_09_07 # But the LORD shall endure for ever: he hath prepared his throne for judgment.

prepared his throne Psa_103_19 # The LORD hath prepared his throne in the heavens; and his kingdom

ruleth over all.

prepared his ways 2Ch_27_06 # So Jotham became mighty, because he prepared his ways before the LORD his God.

prepared in the 1Ki_06_19 # And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

prepared in the 2Ch_03_01 # Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

prepared in thee Eze_28_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

prepared into the Gen_27_17 # And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

prepared iron in 1Ch_22_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

prepared it yea Job_28_27 # Then did he see it, and declare it; he prepared it, yea, and searched it out.

prepared lying and Dan_02_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

prepared me Heb_10_05 # Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

prepared my dinner Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

prepared my seat Job_29_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

prepared not himself Luk_12_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

prepared not his 2Ch_12_14 # And he did evil, because he prepared not his heart to seek the LORD.

prepared of God Rev_12_06 # And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

prepared of my Mat_20_23 # And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

prepared of the Jos_04_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

prepared of thy Psa_68_10 # Thy congregation hath dwelt therein: thou, O God, hast prepared of thy

goodness for the poor.

prepared seven altars Num_23_04 # And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [every] altar a bullock and a ram.

prepared spices and Luk_23_56 # And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

prepared the heavens Pro_08_27 # When he prepared the heavens, I [was] there: when he set a compass upon the face of the depth:

prepared the house Gen_24_31 # And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

prepared the light Psa_74_16 # The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.

prepared the people 2Ch_29_36 # And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

prepared the same 2Ch_35_16 # So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

prepared the temple 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

prepared their hearts 2Ch_20_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

prepared them 2Ch_31_11 # Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

prepared themselves to Rev_08_06 # And the seven angels which had the seven trumpets prepared themselves to sound.

prepared there make Mar_14_15 # And he will show you a large upper room furnished [and] prepared: there make ready for us.

prepared thine heart 2Ch_19_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

prepared timber and 1Ki_05_18 # And Solomon's builders and Hiram's builders did hew [them], and the stonesquarers: so they prepared timber and stones to build the house.

prepared to build 1Ch_29_16 # O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.

prepared unto battle Rev_09_07 # And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

prepared unto every 2Ti_02_21 # If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

prepared unto glory Rom_09_23 # And that he might make known the riches of his glory on the vessels of

mercy, which he had afore prepared unto glory,

prepared unto the 2Ch_08_16 # Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.

prepared with all 1Ch_29_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

prepared Est_05_05 # Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

prepared Est_06_14 # And while they [were] yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

prepared Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

prepared Mar_10_40 # But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.

prepared Nah_02_05 # He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared.

prepared Num_21_27 # Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

prepared Rev_16_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

preparedst room before Psa_80_09 # Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.

preparest a bullock Num_15_08 # And when thou preparest a bullock [for] a burnt offering, or [for] a sacrifice in performing a vow, or peace offerings unto the LORD:

preparest a table Psa_23_05 # Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

preparest them corn Psa_65_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

prepareth deceit Job_15_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

prepareth his heart 2Ch_30_19 # [That] prepareth his heart to seek God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.

prepareth rain for Psa_147_08 # Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

Rimmonparez and pitched Num_33_20 # And they departed from Rimmonparez, and pitched in Libnah.

Rimmonparez Num_33_19 # And they departed from Rithmah, and pitched at Rimmonparez.

spare all the Gen_18_26 # And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

spare and I Luk_15_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

spare children Isa_13_18 # [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

spare continually to Hab_01_17 # Shall they therefore empty their net, and not spare continually to slay the nations?

spare for his Pro_19_18 # Chasten thy son while there is hope, and let not thy soul spare for his crying.

spare for I Job_06_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

spare he poureth Job_16_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

spare he would Job_27_22 # For [God] shall cast upon him, and not spare: he would fain flee out of his hand.

spare him but Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

spare his brother Isa_09_19 # Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

spare in the Pro_06_34 # For jealousy [is] the rage of a man: therefore he will not spare in the day of vengeance.

spare it and Job_20_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:

spare me according Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

spare me that Psa_39_13 # O spare me, that I may recover strength, before I go hence, and be no more.

spare neither have Eze_09_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

spare neither shalt Deu_13_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

spare neither will Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

spare neither will Eze_07_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

spare neither will Eze_08_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

spare neither will Eze_09_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

spare neither will Eze_24_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

spare Nineveh that Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

spare no arrows Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

spare nor have Jer_13_14 # And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

spare not lengthen Isa_54_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

spare not lift Isa_58_01 # Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

spare not thee Rom_11_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

spare not to Job_30_10 # They abhor me, they flee far from me, and spare not to spit in my face.

spare so that Isa_30_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

spare the place Gen_18_24 # Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

spare the poor Psa_72_13 # He shall spare the poor and needy, and shall save the souls of the needy.

spare thee neither Eze_07_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

spare them as Mal_03_17 # And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

spare them neither Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

spare them not 1Sa_15_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare

them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

Spare thy people Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

spare ye not Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

spare you I 2Co_01_23 # Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

spare you 1Co_07_28 # But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

spare 2Co_13_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

spared Agag and 1Sa_15_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

spared Mephibosheth the 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

spared Naaman this 2Ki_05_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

spared not his Rom_08_32 # He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

spared not the 2Pe_02_04 # For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

spared not the 2Pe_02_05 # And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

spared not the Rom_11_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

spared not their Psa_78_50 # He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

spared the best 1Sa_15_15 # And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

spared thee and 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

spared them from Eze_20_17 # Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

spared to take 2Sa_12_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

spareth his own Mal_03_17 # And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

spareth his rod Pro_13_24 # He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

spareth his words Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

spareth not Pro_21_26 # He coveteth greedily all the day long: but the righteous giveth and spareth not.

transparent glass Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

unprepared we that 2Co_09_04 # Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

Bible Phrases for Individual word studies

compare me Isa_46_05

pare her nails Deu_21_12

parents brought Luk_02_27

parents for 2Co_12_14

prepare against her Jer_51_28

prepare chambers 2Ch_31_11

prepare for thyself Eze_38_07

prepare his ways Luk_01_76

prepare me here seven bullocks Num_23_29

prepare me here seven oxen Num_23_01

prepare me timber 2Ch_02_09

prepare raiment as Job_27_16

prepare slaughter for his children for Isa_14_21

prepare thee Jer_46_14

prepare thee stuff for removing Eze_12_03

prepare their heart unto thee 1Ch_29_18

prepare them for Jer_12_03

prepare themselves without Psa_59_04

prepare thy work without Pro_24_27

prepare thyself Job_08_08

prepare us Luk_22_08

prepare war Joe_03_09

prepare ye Isa_40_03

prepare ye Isa_62_10

prepare ye Luk_03_04

prepare ye Mar_01_03

prepare ye Mat_03_03

prepare ye war against her Jer_06_04

prepare yet 1Sa_23_22

prepare you victuals Jos_01_11

prepare your brethren 2Ch_35_06

prepare your hearts unto 1Sa_07_03

prepared against Pro_21_31

prepared an ark Heb_11_07

prepared as Rev_21_02

prepared by 2Ch_16_14

prepared for Mat_25_41

prepared my seat Job_29_07

prepared not Luk_12_47

prepared spices Luk_23_56

prepared unto every good work 2Ti_02_21

prepareth his heart 2Ch_30_19

spare me according Neh_13_22

spare nineveh Jon_04_11

spare not Isa_54_02

spare not Isa_58_01

spare not Job_30_10

spare them not 1Sa_15_03

spare thy people Joe_02_17

spare ye not her young men Jer_51_03

spare you 1Co_07_28

spare you 2Co_01_23

spared not 2Pe_02_05

spared not his own son Rom_08_32

spared thee 1Sa_24_10

spareth his rod hateth his son Pro_13_24

spareth not Pro_21_26

apparently NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even {apparently} <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? pare DEU 021 012 Then thou shalt bring <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith > ; and she shall shave <01548 +galach > her head <07218 +ro>sh > , and {pare} <06213 + her nails <06856 +tsipporen > ; prepare EXO 015 002 The LORD <03068 +Y@hovah > [is] my strength <05797 + and song <02176 +zimirath > , and he is become <01961 +hayah > my salvation <03444 +y@shuw > : he [is] my God <00410 +>el > , and I will {prepare} him an habitation <05115 +navah > ; my father s <1> God <00430 +>elohiyim > , and I will exalt <07311 +ruwm > him . prepare EXO 016 005 And it shall come <01961 +hayah > to pass , that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall {prepare} <03559 +kuwn > [that] which <00834 +>aher > they bring <00935 +bow> > in ; and it shall be twice <04932 +mishneh > as much <00834 +>aher > as they gather <03950 +laqat > daily <03117 +yowm > . prepare NUM 015 005 And the fourth <07243 +@biy [part] of an hin <01969 +hiyn > of wine <03196 +yayin > for a drink <05262 +necek > offering shalt thou {prepare} <06213 + with the burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > . prepare NUM 015 006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt {prepare} <06213 + [for] a meat offering <04503 +minchah > two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +colesh > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > of oil <08081 +shemen > . prepare NUM 015 012 According to the number <04557 +micpar > that ye shall {prepare} <06213 + , so <03602 +kakah > shall ye do <06213 + to every one <00259 +>echad > according to their number <04557 +micpar > . prepare NUM 023 001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba< altars <04196 +mizbeach > and their number <04557 +micpar > . prepare NUM 023 001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba< altars <04196 +mizbeach > , and {prepare} <03559 +kuwn > me here <02088 +zeh > seven <07651 +sheba< bullocks <06499 +par > and seven <07651 +sheba< rams <00352 +>ayil > . prepare NUM 023 029 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba< altars <04196 +mizbeach > , and {prepare} <03559 +kuwn > me here <02088 +zeh > seven <07651 +sheba< bullocks <06499 +par > and seven <07651 +sheba< rams <00352 +>ayil > . prepare DEU 019 003 Thou shalt {prepare} <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . prepared GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > standest <05975 + thou without <02351 +chuwts > ? for I have {prepared} <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . prepared GEN 027 017 And she gave <05414 +nathan > the savoury <04303 +mat meat and the bread <03899 +lechem > , which <00834 +>aher > she had {prepared} <06213 + , into the hand <03027 +yad > of her son <01121 +ben > Jacob <03290 +Ya . prepared EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they {prepared} <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . prepared EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniyim > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have {prepared} <03559 +kuwn > . prepared NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar > , Come <00935 +bow> > into Heshbon <02809 +Cheshbown > , let the city <05892 + of Sihon <05511 +Ciychown > be built <01129 +banah > and {prepared} <03559 +kuwn > : prepared NUM 023 004 And God <00430 +>elohiyim > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +>amar > unto him , I have {prepared} <06186 + seven <07651 +sheba< altars <04196 +mizbeach > , and I have offered <05927 + upon [every] altar <04196 +mizbeach > a bullock <06499 +par > and a ram <00352 +>ayil > . prepared NUM 015 008 And when <03588 +kiy > thou {preparest} <06213 + a bullock [for] a burnt <05930 + offering , or <00176 +>ow > [for] a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > : Rimmonparez NUM 033 019 And they departed <05265 +naca< from Rithmah <07575 +Rithmah > , and pitched <02583 +chanah > at {Rimmonparez} <07428 +Rimmon Perets > . Rimmonparez NUM 033 020 And they departed <05265 +naca< > from {Rimmonparez} <07428 +Rimmon Perets > , and pitched <02583 +chanah > in Libnah <03841 +Libnah > . spare GEN 018 024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiyim > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not {spare} <05375 +nasa> > the place <04725 +maqowm > for the fifty <02572 +chamishshiyim > righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb > ? spare GEN 018 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom <05467 +C@dom > fifty <02572 +chamishshiyim > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + , then I will {spare} <05375 +nasa> > all <03605 +kol > the place <04725 +maqowm > for their sakes <05668 + . spare DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 +lo> > hearken <08085 +shama< unto him ; neither <03808 +lo> > shall thine eye <05869 + pity <02347 +chuwc > him , neither <03808 +lo> > shalt thou {spare} <02550 +chamal > , neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : spare DEU 029 020 The LORD <03068 +Y@hovah > will not {spare} <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > .

Bible Quick Find Phrase Concordance for fast finding of phrases

apparel ^ 1Pe_03_03 / apparel /^

apparel ^ 2Sa_01_24 / apparel /^

apparel ^ Act_01_10 / apparel /^

apparel ^ Act_20_33 / apparel /^

apparel ^ Zep_01_08 / apparel /^

apparel ^ 2Sa_14_02 / apparel /^and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

apparel ^ 2Sa_12_20 / apparel /^and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

apparel ^ 2Ch_09_04 / apparel /^and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

apparel ^ 1Ki_10_05 / apparel /^and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

apparel ^ Est_06_09 / apparel /^and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

apparel ^ 1Sa_27_09 / apparel /^and returned, and came to Achish.

apparel ^ Est_05_01 / apparel /^and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

apparel ^ Est_06_11 / apparel /^and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

apparel ^ Est_06_10 / apparel /^and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

apparel ^ Isa_03_22 / apparel /^and the mantles, and the wimples, and the cringing pins,

apparel ^ Jam_02_02 / apparel /^and there come in also a poor man in vile raiment;

apparel ^ Isa_63_02 / apparel /^and thy garments like him that treadeth in the winefat?

apparel ^ Jud_17_10 / apparel /^and thy victuals. So the Levite went in.

apparel ^ Est_06_08 / apparel /^be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

apparel ^ Eze_27_24 / apparel /^bound with cords, and made of cedar, among thy merchandise.

apparel ^ 2Ch_09_04 / apparel / ^his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

apparel ^ Zec_14_14 / apparel / ^in great abundance.

apparel ^ Est_08_15 / apparel / ^of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

apparel ^ Isa_04_01 / apparel / ^only let us be called by thy name, to take away our reproach.

apparel ^ Act_12_21 / apparel / ^sat upon his throne, and made an oration unto them.

apparel ^ Isa_63_01 / apparel / ^travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

apparel ^ 1Ti_02_09 / apparel / ^with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

apparel ^ Ezr_03_10 / apparel / ^with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

apparelled ^ Luk_07_25 / apparelled / ^and live delicately, are in kings' courts.

apparelled ^ 2Sa_13_18 / apparelled / ^Then his servant brought her out, and bolted the door after her.

apparently ^ Num_12_08 / apparently / ^and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

compare ^ Mar_04_30 / compare / ^it?

compare ^ Isa_46_05 / compare / ^me, that we may be like?

compare ^ 2Co_10_12 / compare / ^ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

compare ^ Isa_40_18 / compare / ^unto him?

compared ^ Son_01_09 / compared / ^thee, O my love, to a company of horses in Pharaoh's chariots.

compared ^ Pro_08_11 / compared / ^to it.

compared ^ Pro_03_15 / compared / ^unto her.

compared ^ Psa_89_06 / compared / ^unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

compared ^ Rom_08_18 / compared / ^with the glory which shall be revealed in us.

pare ^ Deu_21_12 / pare / ^her nails;

parents ^ Rom_01_30 / parents / ^

parents ^ Luk_21_16 / parents / ^and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

parents ^ Mat_10_21 / parents / ^and cause them to be put to death.

parents ^ Mar_13_12 / parents / ^and shall cause them to be put to death.

parents ^ Joh_09_20 / parents / ^answered them and said, We know that this is our son, and that he was born blind:

parents ^ Joh_09_22 / parents / ^because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

parents ^ Heb_11_23 / parents / ^because they saw [he was] a proper child; and they were not afraid of the king's commandment.

parents ^ Luk_02_27 / parents / ^brought in the child Jesus, to do for him after the custom of the law,

parents ^ Joh_09_03 / parents / ^but that the works of God should be made manifest in him.

parents ^ 2Co_12_14 / parents / ^but the parents for the children.

parents ^ 1Ti_05_04 / parents / ^for that is good and acceptable before God.

parents ^ 2Co_12_14 / parents / ^for the children.

parents ^ Joh_09_23 / parents / ^He is of age; ask him.

parents ^ Col_03_20 / parents / ^in all things: for this is well pleasing unto the Lord.

parents ^ Eph_06_01 / parents / ^in the Lord: for this is right.

parents ^ Joh_09_18 / parents / ^of him that had received his sight.

parents ^ Luk_18_29 / parents / ^or brethren, or wife, or children, for the kingdom of God's sake,

parents ^ Joh_09_02 / parents / ^that he was born blind?

parents ^ 2Ti_03_02 / parents / ^unthankful, unholy,

parents ^ Luk_02_41 / parents / ^went to Jerusalem every year at the feast of the passover.

parents ^ Luk_08_56 / parents / ^were astonished: but he charged them that they should tell no man what was done.

prepare ^ Luk_22_09 / prepare / ^

prepare ^ Eze_45_23 / prepare / ^a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

prepare ^ Eze_46_13 / prepare / ^a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

prepare ^ Psa_107_36 / prepare / ^a city for habitation;

prepare ^ Isa_40_20 / prepare / ^a graven image, [that] shall not be moved.

prepare ^ Eze_46_14 / prepare / ^a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

prepare ^ Eze_45_24 / prepare / ^a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

prepare ^ Eze_46_07 / prepare / ^a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

prepare ^ Joh_14_03 / prepare / ^a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

prepare ^ Joh_14_02 / prepare / ^a place for you.

prepare ^ Isa_65_11 / prepare / ^a table for that troop, and that furnish the drink offering unto that number.

prepare ^ Eze_46_12 / prepare / ^a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

prepare ^ Eze_43_25 / prepare / ^a young bullock, and a ram out of the flock, without blemish.

Prepare ^ Jer_51_28 / Prepare / ^against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

prepare ^ 2Ch_31_11 / prepare / ^chambers in the house of the LORD; and they prepared [them],

prepare ^ Jer_22_07 / prepare / ^destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

prepare ^ Eze_43_25 / prepare / ^every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

prepare ^ Eze_45_22 / prepare / ^for himself and for all the people of the land a bullock [for] a sin offering.

prepare ^ Mat_26_17 / prepare / ^for thee to eat the passover?

prepare ^ Est_05_08 / prepare / ^for them, and I will do to morrow as the king hath said.

prepare ^ Eze_38_07 / prepare / ^for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

prepare ^ Num_15_06 / prepare / ^for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.

prepare ^ Exo_15_02 / prepare / ^him an habitation; my father's God, and I will exalt him.

prepare ^ 1Co_14_08 / prepare / ^himself to the battle?

prepare ^ Eze_46_02 / prepare / ^his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

prepare ^ Eze_46_12 / prepare /[^]his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

prepare ^ Luk_01_76 / prepare /[^]his ways;

prepare ^ Eze_46_13 / prepare /[^]it every morning.

prepare ^ 1Ch_09_32 / prepare /[^]it] every sabbath.

prepare ^ Job_27_17 / prepare /[^]it], but the just shall put [it] on, and the innocent shall divide the silver.

prepare ^ Phm_01_22 / prepare /[^]me also a lodging: for I trust that through your prayers I shall be given unto you.

prepare ^ Num_23_29 / prepare /[^]me here seven bullocks and seven rams.

prepare ^ Num_23_01 / prepare /[^]me here seven oxen and seven rams.

prepare ^ 2Ch_02_09 / prepare /[^]me timber in abundance: for the house which I am about to build [shall be] wonderful great.

prepare ^ Psa_61_07 / prepare /[^]mercy and truth, [which] may preserve him.

prepare ^ Job_27_16 / prepare /[^]raiment as the clay;

Prepare ^ Isa_14_21 / Prepare /[^]slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

prepare ^ Num_15_12 / prepare /[^]so shall ye do to every one according to their number.

prepare ^ Mar_14_12 / prepare /[^]that thou mayest eat the passover?

prepare ^ Exo_16_05 / prepare /[^]that] which they bring in; and it shall be twice as much as they gather daily.

prepare ^ Jer_51_12 / prepare /[^]the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

prepare ^ Eze_46_15 / prepare /[^]the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

prepare ^ Jer_51_27 / prepare /[^]the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

prepare ^ Eze_45_17 / prepare /[^]the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Prepare ^ Isa_21_05 / Prepare /[^]the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

prepare ^ Mal_03_01 / prepare /[^]the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

prepare ^ Isa_57_14 / prepare / ^the way, take up the stumbling block out of the way of my people.

prepare ^ Deu_19_03 / prepare / ^thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

prepare ^ Eze_12_03 / prepare / ^thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

prepare ^ Eze_35_06 / prepare / ^thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

prepare ^ Jer_46_14 / prepare / ^thee; for the sword shall devour round about thee.

prepare ^ 1Ch_29_18 / prepare / ^their heart unto thee:

prepare ^ Psa_10_17 / prepare / ^their heart, thou wilt cause thine ear to hear:

prepare ^ Pro_30_25 / prepare / ^their meat in the summer;

prepare ^ Jer_12_03 / prepare / ^them for the day of slaughter.

prepare ^ Psa_59_04 / prepare / ^themselves without [my] fault: awake to help me, and behold.

prepare ^ Job_11_13 / prepare / ^thine heart, and stretch out thine hands toward him;

prepare ^ Eze_04_15 / prepare / ^thy bread therewith.

Prepare ^ 1Ki_18_44 / Prepare / ^thy chariot], and get thee down, that the rain stop thee not.

prepare ^ Luk_07_27 / prepare / ^thy way before thee.

prepare ^ Mar_01_02 / prepare / ^thy way before thee.

prepare ^ Mat_11_10 / prepare / ^thy way before thee.

Prepare ^ Pro_24_27 / Prepare / ^thy work without, and make it fit for thyself in the field; and afterwards build thine house.

prepare ^ Job_08_08 / prepare / ^thyself to the search of their fathers:

prepare ^ Jos_22_26 / prepare / ^to build us an altar, not for burnt offering, nor for sacrifice:

prepare ^ Amo_04_12 / prepare / ^to meet thy God, O Israel.

prepare ^ Luk_22_08 / prepare / ^us the passover, that we may eat.

prepare ^ Mic_03_05 / prepare / ^war against him.

Prepare ^ Joe_03_09 / Prepare / ^war, wake up the mighty men, let all the men of war draw near; let them come up:

prepare ^ Num_15_05 / prepare / ^with the burnt offering or sacrifice, for one lamb.

Prepare ^ Luk_03_04 / Prepare / ^ye the way of the Lord, make his paths straight.

Prepare ^ Mar_01_03 / Prepare /^ye the way of the Lord, make his paths straight.

Prepare ^ Mat_03_03 / Prepare /^ye the way of the Lord, make his paths straight.

Prepare ^ Isa_40_03 / Prepare /^ye the way of the LORD, make straight in the desert a highway for our God.

prepare ^ Isa_62_10 / prepare /^ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Prepare ^ Jer_06_04 / Prepare /^ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

prepare ^ 1Sa_23_22 / prepare /^yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

Prepare ^ Jos_01_11 / Prepare /^you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

prepare ^ 2Ch_35_06 / prepare /^your brethren, that [they] may do according to the word of the LORD by the hand of Moses.

prepare ^ 1Sa_07_03 / prepare /^your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

prepare ^ 2Ch_35_04 / prepare /^yourselves] by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

prepared ^ Est_05_05 / prepared /^

prepared ^ Est_06_14 / prepared /^

prepared ^ Exo_23_20 / prepared /^

prepared ^ Mar_10_40 / prepared /^

prepared ^ Nah_02_05 / prepared /^

prepared ^ Num_21_27 / prepared /^

prepared ^ Rev_16_12 / prepared /^

prepared ^ Jon_04_06 / prepared /^a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

prepared ^ Jon_01_17 / prepared /^a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

prepared ^ Psa_57_06 / prepared /^a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.

prepared ^ 1Ch_15_01 / prepared /^a place for the ark of God, and pitched for it a tent.

prepared ^ Zep_01_07 / prepared /^a sacrifice, he hath bid his guests.

prepared ^ Jon_04_08 / prepared / ^a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

prepared ^ Jon_04_07 / prepared / ^a worm when the morning rose the next day, and it smote the gourd that it withered.

prepared ^ 1Ch_22_05 / prepared / ^abundantly before his death.

prepared ^ Pro_21_31 / prepared / ^against the day of battle: but safety [is] of the LORD.

prepared ^ Heb_11_07 / prepared / ^an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

prepared ^ Luk_24_01 / prepared / ^and certain [others] with them.

prepared ^ Eze_38_07 / prepared / ^and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

prepared ^ 2Ch_29_19 / prepared / ^and sanctified, and, behold, they [are] before the altar of the LORD.

prepared ^ 2Ch_35_10 / prepared / ^and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

prepared ^ 1Ch_22_14 / prepared / ^and thou mayest add thereto.

prepared ^ Rev_21_02 / prepared / ^as a bride adorned for her husband.

prepared ^ Hos_06_03 / prepared / ^as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

prepared ^ Eze_23_41 / prepared / ^before it, whereupon thou hast set mine incense and mine oil.

prepared ^ Luk_02_31 / prepared / ^before the face of all people;

prepared ^ Est_05_12 / prepared / ^but myself; and to morrow am I invited unto her also with the king.

prepared ^ 2Ch_16_14 / prepared / ^by the apothecaries' art: and they made a very great burning for him.

prepared ^ Rev_09_15 / prepared / ^for an hour, and a day, and a month, and a year, for to slay the third part of men.

prepared ^ Hos_02_08 / prepared / ^for Baal.

prepared ^ Neh_13_05 / prepared / ^for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

prepared ^ Isa_64_04 / prepared / ^for him that waiteth for him.

prepared ^ Psa_07_13 / prepared / ^for him the instruments of death; he ordaineth his arrows against the persecutors.

prepared ^ Est_05_04 / prepared / ^for him.

prepared ^ Est_06_04 / prepared /^for him.

prepared ^ 1Ch_15_03 / prepared /^for it.

prepared ^ 1Ch_15_12 / prepared /^for it.

prepared ^ 2Ch_01_04 / prepared /^for it: for he had pitched a tent for it at Jerusalem.

prepared ^ Neh_05_18 / prepared /^for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

prepared ^ Neh_05_18 / prepared /^for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

prepared ^ Est_07_10 / prepared /^for Mordecai. Then was the king's wrath pacified.

prepared ^ Pro_19_29 / prepared /^for scorners, and stripes for the back of fools.

prepared ^ Mat_25_41 / prepared /^for the devil and his angels:

prepared ^ 1Ch_29_03 / prepared /^for the holy house,

prepared ^ 1Ch_22_14 / prepared /^for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

prepared ^ Luk_01_17 / prepared /^for the Lord.

prepared ^ 2Ch_17_18 / prepared /^for the war.

prepared ^ Heb_11_16 / prepared /^for them a city.

prepared ^ 1Co_02_09 / prepared /^for them that love him.

prepared ^ 2Ch_26_14 / prepared /^for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

prepared ^ 1Ch_12_39 / prepared /^for them.

prepared ^ 2Ch_35_15 / prepared /^for them.

prepared ^ Exo_12_39 / prepared /^for themselves any victual.

prepared ^ 2Ch_35_14 / prepared /^for themselves, and for the priests the sons of Aaron.

prepared ^ Jos_04_13 / prepared /^for war passed over before the LORD unto battle, to the plains of Jericho.

prepared ^ Mat_25_34 / prepared /^for you from the foundation of the world:

prepared ^ Neh_08_10 / prepared /^for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

prepared ^ 2Ki_06_23 / prepared /^great provision for them: and when they had eaten and drunk, he sent

them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

prepared ^ Isa_30_33 / prepared /[^]he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

prepared ^ 1Ki_01_05 / prepared /[^]him chariots and horsemen, and fifty men to run before him.

prepared ^ 2Sa_15_01 / prepared /[^]him chariots and horses, and fifty men to run before him.

prepared ^ Eze_07_10 / prepared /[^]his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

prepared ^ Psa_09_07 / prepared /[^]his throne for judgment.

prepared ^ Psa_103_19 / prepared /[^]his throne in the heavens; and his kingdom ruleth over all.

prepared ^ 2Ch_27_06 / prepared /[^]his ways before the LORD his God.

prepared ^ 1Ki_06_19 / prepared /[^]in the house within, to set there the ark of the covenant of the LORD.

prepared ^ 2Ch_03_01 / prepared /[^]in the threshingfloor of Ornan the Jebusite.

prepared ^ Eze_28_13 / prepared /[^]in thee in the day that thou wast created.

prepared ^ Gen_27_17 / prepared /[^]into the hand of her son Jacob.

prepared ^ 1Ch_22_03 / prepared /[^]iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

prepared ^ Job_28_27 / prepared /[^]it, yea, and searched it out.

prepared ^ Dan_02_09 / prepared /[^]lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

prepared ^ Heb_10_05 / prepared /[^]me:

prepared ^ Mat_22_04 / prepared /[^]my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

prepared ^ Job_29_07 / prepared /[^]my seat in the street!

prepared ^ 2Ch_12_14 / prepared /[^]not his heart to seek the LORD.

prepared ^ Luk_12_47 / prepared /[^]not [himself], neither did according to his will, shall be beaten with many [stripes].

prepared ^ Rev_12_06 / prepared /[^]of God, that they should feed her there a thousand two hundred [and] threescore days.

prepared ^ Mat_20_23 / prepared /[^]of my Father.

prepared ^ Jos_04_04 / prepared /[^]of the children of Israel, out of every tribe a man:

prepared ^ Psa_68_10 / prepared /[^]of thy goodness for the poor.

prepared ^ Num_23_04 / prepared /^seven altars, and I have offered upon [every] altar a bullock and a ram.

prepared ^ Luk_23_56 / prepared /^spices and ointments; and rested the sabbath day according to the commandment.

prepared ^ Pro_08_27 / prepared /^the heavens, I [was] there: when he set a compass upon the face of the depth:

prepared ^ Gen_24_31 / prepared /^the house, and room for the camels.

prepared ^ Psa_74_16 / prepared /^the light and the sun.

prepared ^ 2Ch_29_36 / prepared /^the people: for the thing was [done] suddenly.

prepared ^ 2Ch_35_16 / prepared /^the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

prepared ^ 2Ch_35_20 / prepared /^the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

prepared ^ 2Ch_20_33 / prepared /^their hearts unto the God of their fathers.

prepared ^ Rev_08_06 / prepared /^themselves to sound.

prepared ^ 2Ch_31_11 / prepared /^them],

prepared ^ Mar_14_15 / prepared /^there make ready for us.

prepared ^ 2Ch_19_03 / prepared /^thine heart to seek God.

prepared ^ 1Ki_05_18 / prepared /^timber and stones to build the house.

prepared ^ 1Ch_29_16 / prepared /^to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.

prepared ^ Rev_09_07 / prepared /^unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

prepared ^ 2Ti_02_21 / prepared /^unto every good work.

prepared ^ Rom_09_23 / prepared /^unto glory,

prepared ^ 2Ch_08_16 / prepared /^unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.

prepared ^ 1Ch_29_02 / prepared /^with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

preparedst ^ Psa_80_09 / preparedst /^room] before it, and didst cause it to take deep root, and it filled the land.

prepairst ^ Num_15_08 / prepairst /^a bullock [for] a burnt offering, or [for] a sacrifice in performing a

vow, or peace offerings unto the LORD:

preparest ^ Psa_23_05 / preparest / ^a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

preparest ^ Psa_65_09 / preparest / ^them corn, when thou hast so provided for it.

prepareth ^ Job_15_35 / prepareth / ^deceit.

prepareth ^ 2Ch_30_19 / prepareth / ^his heart to seek God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.

prepareth ^ Psa_147_08 / prepareth / ^rain for the earth, who maketh grass to grow upon the mountains.

Rimmonparez ^ Num_33_19 / Rimmonparez / ^

Rimmonparez ^ Num_33_20 / Rimmonparez / ^and pitched in Libnah.

spare ^ 2Co_13_02 / spare / ^

spare ^ Gen_18_26 / spare / ^all the place for their sakes.

spare ^ Luk_15_17 / spare / ^and I perish with hunger!

spare ^ Isa_13_18 / spare / ^children.

spare ^ Hab_01_17 / spare / ^continually to slay the nations?

spare ^ Pro_19_18 / spare / ^for his crying.

spare ^ Job_06_10 / spare / ^for I have not concealed the words of the Holy One.

spare ^ Job_16_13 / spare / ^he poureth out my gall upon the ground.

spare ^ Job_27_22 / spare / ^he would fain flee out of his hand.

spare ^ Deu_29_20 / spare / ^him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

spare ^ Isa_09_19 / spare / ^his brother.

spare ^ Pro_06_34 / spare / ^in the day of vengeance.

spare ^ Job_20_13 / spare / ^it, and forsake it not; but keep it still within his mouth:

spare ^ Neh_13_22 / spare / ^me according to the greatness of thy mercy.

spare ^ Psa_39_13 / spare / ^me, that I may recover strength, before I go hence, and be no more.

spare ^ Eze_09_05 / spare / ^neither have ye pity:

spare ^ Deu_13_08 / spare / ^neither shalt thou conceal him:

spare ^ Eze_05_11 / spare / ^neither will I have any pity.

spare ^ Eze_09_10 / spare / ^neither will I have pity, [but] I will recompense their way upon their head.

spare ^ Eze_08_18 / spare / ^neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

spare ^ Eze_07_09 / spare / ^neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

spare ^ Eze_24_14 / spare / ^neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

spare ^ Jon_04_11 / spare / ^Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

spare ^ Jer_50_14 / spare / ^no arrows: for she hath sinned against the LORD.

spare ^ Jer_13_14 / spare / ^nor have mercy, but destroy them.

spare ^ Rom_11_21 / spare / ^not thee.

spare ^ Job_30_10 / spare / ^not to spit in my face.

spare ^ Isa_54_02 / spare / ^not, lengthen thy cords, and strengthen thy stakes;

spare ^ Isa_58_01 / spare / ^not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

spare ^ Isa_30_14 / spare / ^so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

spare ^ Gen_18_24 / spare / ^the place for the fifty righteous that [are] therein?

spare ^ Psa_72_13 / spare / ^the poor and needy, and shall save the souls of the needy.

spare ^ Eze_07_04 / spare / ^thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

spare ^ 1Sa_15_03 / spare / ^them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

spare ^ Mal_03_17 / spare / ^them, as a man spareth his own son that serveth him.

spare ^ Jer_21_07 / spare / ^them, neither have pity, nor have mercy.

Spare ^ Joe_02_17 / Spare / ^thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

spare ^ Jer_51_03 / spare / ^ye not her young men; destroy ye utterly all her host.

spare ^ 2Co_01_23 / spare / ^you I came not as yet unto Corinth.

spare ^ 1Co_07_28 / spare / ^you.

spared ^ 1Sa_15_09 / spared / ^Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the

lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

spared ^ 2Sa_21_07 / spared / ^Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

spared ^ 2Ki_05_20 / spared / ^Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

spared ^ Rom_08_32 / spared / ^not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

spared ^ 2Pe_02_04 / spared / ^not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

spared ^ Rom_11_21 / spared / ^not the natural branches, [take heed] lest he also spare not thee.

spared ^ 2Pe_02_05 / spared / ^not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

spared ^ Psa_78_50 / spared / ^not their soul from death, but gave their life over to the pestilence;

spared ^ 1Sa_15_15 / spared / ^the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

spared ^ 1Sa_24_10 / spared / ^thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

spared ^ Eze_20_17 / spared / ^them from destroying them, neither did I make an end of them in the wilderness.

spared ^ 2Sa_12_04 / spared / ^to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

spareth ^ Mal_03_17 / spareth / ^his own son that serveth him.

spareth ^ Pro_13_24 / spareth / ^his rod hateth his son: but he that loveth him chasteneth him betimes.

spareth ^ Pro_17_27 / spareth / ^his words: [and] a man of understanding is of an excellent spirit.

spareth ^ Pro_21_26 / spareth / ^not.

transparent ^ Rev_21_21 / transparent / ^glass.

unprepared ^ 2Co_09_04 / unprepared / ^we [that we say not, ye] should be ashamed in this same confident boasting.

Bible Translation Phrases for Individual word studies

- anthropareskos- as menpleasers 0441 -anthropareskos- >
- antiparerchomai- by on the other 0492 -antiparerchomai- >
- antiparerchomai- him , he passed 0492 -antiparerchomai- >
- antiparerchomai- on him , and passed 0492 -antiparerchomai- >
- antiparerchomai- side 0492 -antiparerchomai- >
- parecho- brought 3930 -parecho- >
- parecho- give 3930 -parecho- >
- parecho- giveth 3930 -parecho- >
- parecho- he should do 3930 -parecho- >
- parecho- minister 3930 -parecho- >
- parecho- offer 3930 -parecho- >
- parecho- people shewed 3930 -parecho- >
- parecho- things shewing 3930 -parecho- >
- parecho- to them , they kept 3930 -parecho- >
- parecho- trouble 3930 -parecho- >
- parecho- whereof he hath given 3930 -parecho- >
- paregoria- a comfort 3931 -paregoria- >
- pareimi- And when I was present 3918 -pareimi- >
- pareimi- And when I was present 3918 -pareimi- >
- pareimi- are come 3918 -pareimi- >
- pareimi- art thou come 3918 -pareimi- >
- pareimi- as though I were present 3918 -pareimi- >
- pareimi- being present 3918 -pareimi- >
- pareimi- But he that lacketh 3918 -pareimi- >
- pareimi- but present 3918 -pareimi- >
- pareimi- but they came 3918 -pareimi- >

-pareimi- come 3918 -pareimi- >
-pareimi- for the present 3918 -pareimi- >
-pareimi- here 3918 -pareimi- >
-pareimi- I am present 3918 -pareimi- >
-pareimi- I were present 3918 -pareimi- >
-pareimi- in the present 3918 -pareimi- >
-pareimi- is come 3918 -pareimi- >
-pareimi- present 3918 -pareimi- >
-pareimi- shall bring 3918 -pareimi- >
-pareimi- them , and bring 3918 -pareimi- >
-pareimi- There were present 3918 -pareimi- >
-pareimi- things as ye have 3918 -pareimi- >
-pareimi- to be present 3918 -pareimi- >
-pareimi- to have been 3918 -pareimi- >
-pareimi- when I am present 3918 -pareimi- >
-pareimi- when we are present 3918 -pareimi- >
-pareimi- ye are come 3918 -pareimi- >
-pareisago- privily 3919 -pareisago- >
-pareisaktos- brought 3920 -pareisaktos- >
-pareisaktos- unawares 3920 -pareisaktos- >
-pareisduno- crept 3921 -pareisduno- >
-pareisduno- in unawares 3921 -pareisduno- >
-pareiserchomai- came 3922 -pareiserchomai- >
-pareiserchomai- entered 3922 -pareiserchomai- >
-pareiserchomai- in privily 3922 -pareiserchomai- >
-pareisphero- except 3923 -pareisphero- >
-pareisphero- giving 3923 -pareisphero- >

-parektos- saving 3924 -parektos- >
-parektos- things that are without 3924 -parektos- >
-parembole- the camp 3925 -parembole- >
-parembole- the castle 3925 -parembole- >
-parembole- to flight the armies 3925 -parembole- >
-parembole- to the castle 3925 -parembole- >
-parenochleo- is , that we trouble 3926 -parenochleo- >
-parepidemos- and pilgrims 3927 -parepidemos- >
-parepidemos- to the strangers 3927 -parepidemos- >
-parerchomai- and pass 3928 -parerchomai- >
-parerchomai- And they passing 3928 -parerchomai- >
-parerchomai- away 3928 -parerchomai- >
-parerchomai- came 3928 -parerchomai- >
-parerchomai- forth 3928 -parerchomai- >
-parerchomai- Go 3928 -parerchomai- >
-parerchomai- have passed 3928 -parerchomai- >
-parerchomai- he shall pass 3928 -parerchomai- >
-parerchomai- might pass 3928 -parerchomai- >
-parerchomai- not pass 3928 -parerchomai- >
-parerchomai- over 3928 -parerchomai- >
-parerchomai- pass 3928 -parerchomai- >
-parerchomai- passeth 3928 -parerchomai- >
-parerchomai- past 3928 -parerchomai- >
-parerchomai- shall not pass 3928 -parerchomai- >
-parerchomai- shall pass 3928 -parerchomai- >
-parerchomai- things are passed 3928 -parerchomai- >
-parerchomai- to meat , and will come 3928 -parerchomai- >
-parerchomai- to pass 3928 -parerchomai- >

-parerchomai- transgressed 3928 -parerchomai- >
-parerchomai- were passed 3928 -parerchomai- >
-parerchomai- wise pass 3928 -parerchomai- >
-paresis- for the remission 3929 -paresis- >
-sumpareimi- are here 4840 -sumpareimi- >
-sumpareimi- present 4840 -sumpareimi- >
apparel apparel 2066 -esthes->
apparel apparel 2441 -himatismos->
apparel apparel 2689 -katastole->
apparel of apparel 2440 -himation->
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compare compare 4793 -sugkrino->
compare shall we compare 3846 -paraballo->
compared to be compared with the glory 1391 -doxa->
parents And her parents 1118 -goneus->
parents but the parents 1118 -goneus->
parents by parents 1118 -goneus->
parents his parents 1118 -goneus->
parents His parents 1118 -goneus->
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parents parents 1118 -goneus->
parents the parents 1118 -goneus->
parents their parents 1118 -goneus->
parents their parents 4269 -progonos->
parents to parents 1118 -goneus->
parents up for the parents 1118 -goneus->
prepare and prepare 2090 -hetoimazo->

Prepare Prepare 2090 -hetoimazo->
prepare prepare 2090 -hetoimazo->
prepare shall prepare 2680 -kataskeuazo->
prepare shall prepare 3903 -paraskeuazo->
prepare thou that we prepare 2090 -hetoimazo->
prepare to prepare 2090 -hetoimazo->
prepared and prepared 2090 -hetoimazo->
prepared and prepared 2092 -hetoimos->
prepared for he hath prepared 2090 -hetoimazo->
prepared hast thou prepared 2675 -katartizo->
prepared hath prepared 2090 -hetoimazo->
prepared I have prepared 2090 -hetoimazo->
prepared it is prepared 2090 -hetoimazo->
prepared might be prepared 2090 -hetoimazo->
prepared prepared 2090 -hetoimazo->
prepared prepared 2680 -kataskeuazo->
prepared prepared 4282 -proetoimazo->
prepared they had prepared 2090 -hetoimazo->
prepared thou hast prepared 2090 -hetoimazo->
prepared use , and prepared 2090 -hetoimazo->
prepared were prepared 2090 -hetoimazo->
spare and to spare 4052 -perisseuo->
spare but I spare 5339 -pheidomai->
spare I will not spare 5339 -pheidomai->
spare spare 5339 -pheidomai->
spare that to spare 5339 -pheidomai->
spared And spared 5339 -pheidomai->
spared He that spared 5339 -pheidomai->

spared spared 5339 -pheidomai->

transparent as it were transparent 1307 -diaphanes->

unprepared you unprepared 0532 -aparaskeuastos->

Bible Word Index with the full text of each verse

Prepare 1Ki_18_44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, {Prepare} [thy chariot], and get thee down, that the rain stop thee not.

Prepare 1Sa_21_05 {Prepare} the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

Prepare 1Sa_14_21 {Prepare} slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

Prepare 1Sa_40_03 The voice of him that crieth in the wilderness, {Prepare} ye the way of the LORD, make straight in the desert a highway for our God.

Prepare Jer_06_04 {Prepare} ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

Prepare Jer_51_28 {Prepare} against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

Prepare Joe_03_09 Proclaim ye this among the Gentiles; {Prepare} war, wake up the mighty men, let all the men of war draw near; let them come up:

Prepare Jos_01_11 Pass through the host, and command the people, saying, {Prepare} you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

Prepare Luk_03_04 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, {Prepare} ye the way of the Lord, make his paths straight.

Prepare Mat_03_03 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, {Prepare} ye the way of the Lord, make his paths straight.

Prepare Mar_01_03 The voice of one crying in the wilderness, {Prepare} ye the way of the Lord, make his paths straight.

Prepare Pro_24_27 {Prepare} thy work without, and make it fit for thyself in the field; and afterwards build thine house.

Rimmonparez Num_33_20 And they departed from {Rimmonparez}, and pitched in Libnah.

Rimmonparez Num_33_19 And they departed from Rithmah, and pitched at {Rimmonparez}.

Spare Joe_02_17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, {Spare} thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

apparel 1Ki_10_05 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their {apparel}, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

apparel 1Pe_03_03 Whose adorning let it not be that outward [adorning] of plaiting the hair, and of

wearing of gold, or of putting on of {apparel};

apparel 1Sa_63_02 Wherefore [art thou] red in thine {apparel}, and thy garments like him that treadeth in the winefat?

apparel 1Sa_63_01 Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his {apparel}, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

apparel 1Sa_27_09 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the {apparel}, and returned, and came to Achish.

apparel 1Sa_03_22 The changeable suits of {apparel}, and the mantles, and the wimples, and the cringing pins,

apparel 1Sa_04_01 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own {apparel}: only let us be called by thy name, to take away our reproach.

apparel 1Ti_02_09 In like manner also, that women adorn themselves in modest {apparel}, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

apparel 2Ch_09_04 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their {apparel}; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

apparel 2Ch_09_04 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their {apparel}; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

apparel 2Sa_01_24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your {apparel}.

apparel 2Sa_12_20 Then David arose from the earth, and washed, and anointed [himself], and changed his {apparel}, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

apparel 2Sa_14_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning {apparel}, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

apparel Act_20_33 I have coveted no man's silver, or gold, or {apparel}.

apparel Act_01_10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white {apparel};

apparel Act_12_21 And upon a set day Herod, arrayed in royal {apparel}, sat upon his throne, and made an oration unto them.

apparel Est_05_01 Now it came to pass on the third day, that Esther put on [her] royal [{apparel}], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

apparel Est_06_08 Let the royal {apparel} be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

apparel Est_06_09 And let this {apparel} and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

apparel Est_06_10 Then the king said to Haman, Make haste, [and] take the {apparel} and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

apparel Est_06_11 Then took Haman the {apparel} and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

apparel Est_08_15 And Mordecai went out from the presence of the king in royal {apparel} of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

apparel Eze_27_24 These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich {apparel}, bound with cords, and made of cedar, among thy merchandise.

apparel Eze_03_10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their {apparel} with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

apparel Jam_02_02 For if there come unto your assembly a man with a gold ring, in goodly {apparel}, and there come in also a poor man in vile raiment;

apparel Jud_17_10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of {apparel}, and thy victuals. So the Levite went in.

apparel Zec_14_14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and {apparel}, in great abundance.

apparel Zep_01_08 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange {apparel}.

apparelled Luk_07_25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously {apparelled}, and live delicately, are in kings' courts.

apparelled 2Sa_13_18 And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins {apparelled}. Then his servant brought her out, and bolted the door after her.

apparently Num_12_08 With him will I speak mouth to mouth, even {apparently}, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

compare 1Sa_46_05 To whom will ye liken me, and make [me] equal, and {compare} me, that we may be like?

compare 1Sa_40_18 To whom then will ye liken God? or what likeness will ye {compare} unto him?

compare 2Co_10_12 For we dare not make ourselves of the number, or {compare} ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among

themselves, are not wise.

compare Mar_04_30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we {compare} it?

compared Pro_03_15 She [is] more precious than rubies: and all the things thou canst desire are not to be {compared} unto her.

compared Pro_08_11 For wisdom [is] better than rubies; and all the things that may be desired are not to be {compared} to it.

compared Psa_89_06 For who in the heaven can be {compared} unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

compared Rom_08_18 For I reckon that the sufferings of this present time [are] not worthy [to be {compared}] with the glory which shall be revealed in us.

compared Son_01_09 I have {compared} thee, O my love, to a company of horses in Pharaoh's chariots.

pare Deu_21_12 Then thou shalt bring her home to thine house; and she shall shave her head, and {pare} her nails;

parents 1Ti_05_04 But if any widow have children or nephews, let them learn first to show piety at home, and to requite their {parents}: for that is good and acceptable before God.

parents 2Co_12_14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the {parents} for the children.

parents 2Co_12_14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the {parents}, but the parents for the children.

parents 2Ti_03_02 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to {parents}, unthankful, unholy,

parents Col_03_20 Children, obey [your] {parents} in all things: for this is well pleasing unto the Lord.

parents Eph_06_01 Children, obey your {parents} in the Lord: for this is right.

parents Heb_11_23 By faith Moses, when he was born, was hid three months of his {parents}, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

parents Joh_09_18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the {parents} of him that had received his sight.

parents Joh_09_02 And his disciples asked him, saying, Master, who did sin, this man, or his {parents}, that he was born blind?

parents Joh_09_20 His {parents} answered them and said, We know that this is our son, and that he was born blind:

parents Joh_09_22 These [words] spake his {parents}, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

parents Joh_09_23 Therefore said his {parents}, He is of age; ask him.

parents Joh_09_03 Jesus answered, Neither hath this man sinned, nor his {parents}: but that the works of God should be made manifest in him.

parents Luk_18_29 And he said unto them, Verily I say unto you, There is no man that hath left house, or {parents}, or brethren, or wife, or children, for the kingdom of God's sake,

parents Luk_21_16 And ye shall be betrayed both by {parents}, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

parents Luk_08_56 And her {parents} were astonished: but he charged them that they should tell no man what was done.

parents Luk_02_41 Now his {parents} went to Jerusalem every year at the feast of the passover.

parents Luk_02_27 And he came by the Spirit into the temple: and when the {parents} brought in the child Jesus, to do for him after the custom of the law,

parents Mat_10_21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] {parents}, and cause them to be put to death.

parents Mar_13_12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] {parents}, and shall cause them to be put to death.

parents Rom_01_30 Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to {parents},

prepare 1Ch_09_32 And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to {prepare} [it] every sabbath.

prepare 1Ch_29_18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and {prepare} their heart unto thee:

prepare 1Co_14_08 For if the trumpet give an uncertain sound, who shall {prepare} himself to the battle?

prepare 1Sa_57_14 And shall say, Cast ye up, cast ye up, {prepare} the way, take up the stumbling block out of the way of my people.

prepare 1Sa_40_20 He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to {prepare} a graven image, [that] shall not be moved.

prepare 1Sa_62_10 Go through, go through the gates; {prepare} ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

prepare 1Sa_65_11 But ye [are] they that forsake the LORD, that forget my holy mountain, that {prepare} a table for that troop, and that furnish the drink offering unto that number.

prepare 1Sa_23_22 Go, I pray you, {prepare} yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

prepare 1Sa_07_03 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroath from among you, and {prepare} your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

prepare 2Ch_31_11 Then Hezekiah commanded to {prepare} chambers in the house of the LORD; and they prepared [them],

prepare 2Ch_35_06 So kill the passover, and sanctify yourselves, and {prepare} your brethren, that [they] may do according to the word of the LORD by the hand of Moses.

prepare 2Ch_02_09 Even to {prepare} me timber in abundance: for the house which I am about to build [shall be] wonderful great.

prepare 2Ch_35_04 And {prepare} [yourselves] by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

prepare Amo_04_12 Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, {prepare} to meet thy God, O Israel.

prepare Deu_19_03 Thou shalt {prepare} thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

prepare Est_05_08 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall {prepare} for them, and I will do to morrow as the king hath said.

prepare Exo_15_02 The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will {prepare} him an habitation; my father's God, and I will exalt him.

prepare Exo_16_05 And it shall come to pass, that on the sixth day they shall {prepare} [that] which they bring in; and it shall be twice as much as they gather daily.

prepare Eze_46_13 Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt {prepare} it every morning.

prepare Eze_46_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall {prepare} his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

prepare Eze_45_23 And seven days of the feast he shall {prepare} a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

prepare Eze_45_24 And he shall {prepare} a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

prepare Eze_46_07 And he shall {prepare} a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

prepare Eze_46_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall {prepare} his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

prepare Eze_46_14 And thou shalt {prepare} a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

prepare Eze_43_25 Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also {prepare} a young bullock, and a ram out of the flock, without blemish.

prepare Eze_46_15 Thus shall they {prepare} the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

prepare Eze_45_17 And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall {prepare} the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

prepare Eze_43_25 Seven days shalt thou {prepare} every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

prepare Eze_45_22 And upon that day shall the prince {prepare} for himself and for all the people of the land a bullock [for] a sin offering.

prepare Eze_12_03 Therefore, thou son of man, {prepare} thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

prepare Eze_35_06 Therefore, [as] I live, saith the Lord GOD, I will {prepare} thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

prepare Eze_46_12 Now when the prince shall {prepare} a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

prepare Eze_46_13 Thou shalt daily {prepare} a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

prepare Eze_38_07 Be thou prepared, and {prepare} for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

prepare Eze_04_15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt {prepare} thy bread therewith.

prepare Jer_12_03 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and {prepare} them for the day of slaughter.

prepare Jer_22_07 And I will {prepare} destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

prepare Jer_51_12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, {prepare} the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

prepare Jer_51_27 Set ye up a standard in the land, blow the trumpet among the nations, {prepare} the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

prepare Jer_46_14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and {prepare} thee; for the sword shall devour round about thee.

prepare Job_08_08 For inquire, I pray thee, of the former age, and {prepare} thyself to the search of their fathers:

prepare Job_11_13 If thou {prepare} thine heart, and stretch out thine hands toward him;

prepare Job_27_16 Though he heap up silver as the dust, and {prepare} raiment as the clay;

prepare Job_27_17 He may {prepare} [it], but the just shall put [it] on, and the innocent shall divide the silver.

prepare Joh_14_02 In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to {prepare} a place for you.

prepare Joh_14_03 And if I go and {prepare} a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

prepare Jos_22_26 Therefore we said, Let us now {prepare} to build us an altar, not for burnt offering, nor for sacrifice:

prepare Luk_01_76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to {prepare} his ways;

prepare Luk_07_27 This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall {prepare} thy way before thee.

prepare Luk_22_08 And he sent Peter and John, saying, Go and {prepare} us the passover, that we may eat.

prepare Luk_22_09 And they said unto him, Where wilt thou that we {prepare}?

prepare Mal_03_01 Behold, I will send my messenger, and he shall {prepare} the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

prepare Mar_01_02 As it is written in the prophets, Behold, I send my messenger before thy face, which shall {prepare} thy way before thee.

prepare Mar_14_12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and {prepare} that thou mayest eat the passover?

prepare Mat_11_10 For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall {prepare} thy way before thee.

prepare Mat_26_17 Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we {prepare} for thee to eat the passover?

prepare Mic_03_05 Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even {prepare} war against him.

prepare Num_15_05 And the fourth [part] of an hin of wine for a drink offering shalt thou {prepare} with the burnt offering or sacrifice, for one lamb.

prepare Num_23_29 And Balaam said unto Balak, Build me here seven altars, and {prepare} me here seven bullocks and seven rams.

prepare Num_15_06 Or for a ram, thou shalt {prepare} [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.

prepare Num_15_12 According to the number that ye shall {prepare}, so shall ye do to every one according to their number.

prepare Num_23_01 And Balaam said unto Balak, Build me here seven altars, and {prepare} me here seven oxen and seven rams.

prepare Phm_01_22 But withal {prepare} me also a lodging: for I trust that through your prayers I shall be given unto you.

prepare Pro_30_25 The ants [are] a people not strong, yet they {prepare} their meat in the summer;

prepare Psa_107_36 And there he maketh the hungry to dwell, that they may {prepare} a city for habitation;

prepare Psa_10_17 LORD, thou hast heard the desire of the humble: thou wilt {prepare} their heart, thou wilt cause thine ear to hear:

prepare Psa_59_04 They run and {prepare} themselves without [my] fault: awake to help me, and behold.

prepare Psa_61_07 He shall abide before God for ever: O {prepare} mercy and truth, [which] may preserve him.

prepared 1Sa_64_04 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath {prepared} for him that waiteth for him.

prepared 1Ch_22_14 Now, behold, in my trouble I have {prepared} for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

prepared 1Ch_29_03 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have {prepared} for the holy house,

prepared 1Ch_29_16 O LORD our God, all this store that we have {prepared} to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.

prepared 1Ki_01_05 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he {prepared} him chariots and horsemen, and fifty men to run before him.

prepared 1Ki_06_19 And the oracle he {prepared} in the house within, to set there the ark of the covenant of the LORD.

prepared 1Ki_05_18 And Solomon's builders and Hiram's builders did hew [them], and the stonemasons: so they {prepared} timber and stones to build the house.

prepared 1Sa_30_33 For Tophet [is] ordained of old; yea, for the king it is {prepared}; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

prepared 1Ch_22_03 And David {prepared} iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

prepared 1Ch_22_14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I {prepared}; and thou mayest add thereto.

prepared 1Co_02_09 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath {prepared} for them that love him.

prepared 1Ch_15_12 And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have {prepared} for it.

prepared 1Ch_22_05 And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnificent, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David {prepared} abundantly before his death.

prepared 1Ch_29_02 Now I have {prepared} with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

prepared 1Ch_15_03 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had {prepared} for it.

prepared 1Ch_12_39 And there they were with David three days, eating and drinking: for their brethren had {prepared} for them.

prepared 1Ch_15_01 And [David] made him houses in the city of David, and {prepared} a place for the ark of God, and pitched for it a tent.

prepared 2Sa_15_01 And it came to pass after this, that Absalom {prepared} him chariots and horses, and fifty men to run before him.

prepared 2Ch_29_36 And Hezekiah rejoiced, and all the people, that God had {prepared} the people: for the thing was [done] suddenly.

prepared 2Ki_06_23 And he {prepared} great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

prepared 2Ch_29_19 Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we {prepared} and sanctified, and, behold, they [are] before the altar of the LORD.

prepared 2Ch_27_06 So Jotham became mighty, because he {prepared} his ways before the LORD his God.

prepared 2Ch_31_11 Then Hezekiah commanded to prepare chambers in the house of the LORD; and they {prepared} [them],

prepared 2Ch_35_14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites {prepared} for themselves, and for the priests the sons of Aaron.

prepared 2Ch_35_15 And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites {prepared} for them.

prepared 2Ch_35_16 So all the service of the LORD was {prepared} the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

prepared 2Ch_35_20 After all this, when Josiah had {prepared} the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

prepared 2Ch_26_14 And Uzziah {prepared} for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

prepared 2Ti_02_21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] {prepared} unto every good work.

prepared 2Ch_35_10 So the service was {prepared}, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

prepared 2Ch_01_04 But the ark of God had David brought up from Kirjathjearim to [the place which] David had {prepared} for it: for he had pitched a tent for it at Jerusalem.

prepared 2Ch_08_16 Now all the work of Solomon was {prepared} unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.

prepared 2Ch_12_14 And he did evil, because he {prepared} not his heart to seek the LORD.

prepared 2Ch_17_18 And next him [was] Jehozabad, and with him an hundred and fourscore thousand ready {prepared} for the war.

prepared 2Ch_19_03 Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast {prepared} thine heart to seek God.

prepared 2Ch_20_33 Howbeit the high places were not taken away: for as yet the people had not {prepared} their hearts unto the God of their fathers.

prepared 2Ch_03_01 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had {prepared} in the threshingfloor of Ornan the Jebusite.

prepared 2Ch_16_14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] {prepared} by the apothecaries' art: and they made a very great burning for him.

prepared Dan_02_09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have {prepared} lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

prepared Est_05_05 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had {prepared}.

prepared Est_05_12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had {prepared} but myself; and to morrow am I invited unto her also with the king.

prepared Est_06_04 And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had {prepared} for him.

prepared Ezr_07_10 For Ezra had {prepared} his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

prepared Est_05_04 And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have {prepared} for him.

prepared Est_06_14 And while they [were] yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had {prepared}.

prepared Est_07_10 So they hanged Haman on the gallows that he had {prepared} for Mordecai. Then was the king's wrath pacified.

prepared Exo_23_20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have {prepared}.

prepared Eze_23_41 And satest upon a stately bed, and a table {prepared} before it, whereupon thou hast set mine incense and mine oil.

prepared Eze_28_13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was {prepared} in thee in the day that thou wast created.

prepared Eze_38_07 Be thou {prepared}, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

prepared Exo_12_39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they {prepared} for themselves any victual.

prepared Gen_24_31 And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have {prepared} the house, and room for the camels.

prepared Gen_27_17 And she gave the savoury meat and the bread, which she had {prepared}, into the hand of her son Jacob.

prepared Hos_06_03 Then shall we know, [if] we follow on to know the LORD: his going forth is {prepared} as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

prepared Hos_02_08 For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they {prepared} for Baal.

prepared Heb_11_16 But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath {prepared} for them a city.

prepared Heb_10_05 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou {prepared} me:

prepared Heb_11_07 By faith Noah, being warned of God of things not seen as yet, moved with fear, {prepared} an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

prepared Job_29_07 When I went out to the gate through the city, [when] I {prepared} my seat in the street!

prepared Jon_01_17 Now the LORD had {prepared} a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

prepared Jon_04_06 And the LORD God {prepared} a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

prepared Job_28_27 Then did he see it, and declare it; he {prepared} it, yea, and searched it out.

prepared Jos_04_13 About forty thousand {prepared} for war passed over before the LORD unto battle, to the plains of Jericho.

prepared Jos_04_04 Then Joshua called the twelve men, whom he had {prepared} of the children of Israel, out of every tribe a man:

prepared Jon_04_08 And it came to pass, when the sun did arise, that God {prepared} a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

prepared Jon_04_07 But God {prepared} a worm when the morning rose the next day, and it smote the gourd that it withered.

prepared Luk_01_17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people {prepared} for the Lord.

prepared Luk_02_31 Which thou hast {prepared} before the face of all people;

prepared Luk_12_47 And that servant, which knew his lord's will, and {prepared} not [himself], neither did according to his will, shall be beaten with many [stripes].

prepared Luk_23_56 And they returned, and {prepared} spices and ointments; and rested the sabbath day according to the commandment.

prepared Luk_24_01 Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had {prepared}, and certain [others] with them.

prepared Mar_10_40 But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is {prepared}.

prepared Mat_22_04 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have {prepared} my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

prepared Mat_25_34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom {prepared} for you from the foundation of the world:

prepared Mat_25_41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, {prepared} for the devil and his angels:

prepared Mar_14_15 And he will show you a large upper room furnished [and] {prepared}: there make ready for us.

prepared Mat_20_23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it

shall be given to them] for whom it is {prepared} of my Father.

prepared Nah_02_05 He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be {prepared}.

prepared Neh_05_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were {prepared} for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

prepared Num_23_04 And God met Balaam: and he said unto him, I have {prepared} seven altars, and I have offered upon [every] altar a bullock and a ram.

prepared Neh_13_05 And he had {prepared} for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

prepared Num_21_27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and {prepared}:

prepared Neh_05_18 Now [that] which was {prepared} [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

prepared Neh_08_10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is {prepared}: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

prepared Pro_19_29 Judgments are {prepared} for scorners, and stripes for the back of fools.

prepared Pro_08_27 When he {prepared} the heavens, I [was] there: when he set a compass upon the face of the depth:

prepared Pro_21_31 The horse [is] {prepared} against the day of battle: but safety [is] of the LORD.

prepared Psa_09_07 But the LORD shall endure for ever: he hath {prepared} his throne for judgment.

prepared Psa_103_19 The LORD hath {prepared} his throne in the heavens; and his kingdom ruleth over all.

prepared Psa_07_13 He hath also {prepared} for him the instruments of death; he ordaineth his arrows against the persecutors.

prepared Psa_57_06 They have {prepared} a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.

prepared Psa_74_16 The day [is] thine, the night also [is] thine: thou hast {prepared} the light and the sun.

prepared Psa_68_10 Thy congregation hath dwelt therein: thou, O God, hast {prepared} of thy goodness for the poor.

prepared Rev_09_15 And the four angels were loosed, which were {prepared} for an hour, and a day, and a month, and a year, for to slay the third part of men.

prepared Rev_12_06 And the woman fled into the wilderness, where she hath a place {prepared} of God, that they should feed her there a thousand two hundred [and] threescore days.

prepared Rev_09_07 And the shapes of the locusts [were] like unto horses {prepared} unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

prepared Rev_08_06 And the seven angels which had the seven trumpets {prepared} themselves to sound.

prepared Rom_09_23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore {prepared} unto glory,

prepared Rev_21_02 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, {prepared} as a bride adorned for her husband.

prepared Rev_16_12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be {prepared}.

prepared Zep_01_07 Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath {prepared} a sacrifice, he hath bid his guests.

preparedst Psa_80_09 Thou {preparedst} [room] before it, and didst cause it to take deep root, and it filled the land.

preparest Psa_65_09 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou {preparest} them corn, when thou hast so provided for it.

preparest Psa_23_05 Thou {preparest} a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

preparest Num_15_08 And when thou {preparest} a bullock [for] a burnt offering, or [for] a sacrifice in performing a vow, or peace offerings unto the LORD:

prepareth Job_15_35 They conceive mischief, and bring forth vanity, and their belly {prepareth} deceit.

prepareth 2Ch_30_19 [That] {prepareth} his heart to seek God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.

prepareth Psa_147_08 Who covereth the heaven with clouds, who {prepareth} rain for the earth, who maketh grass to grow upon the mountains.

spare 1Co_07_28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I {spare} you.

spare 1Sa_09_19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall {spare} his brother.

spare 1Sa_58_01 Cry aloud, {spare} not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

spare 1Sa_54_02 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: {spare} not, lengthen thy cords, and strengthen thy stakes;

spare 1Sa_30_14 And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not {spare}: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

spare 1Sa_13_18 [Their] bows also shall dash the young men to pieces; and they shall have no pity on the

fruit of the womb; their eye shall not {spare} children.

spare 1Sa_15_03 Now go and smite Amalek, and utterly destroy all that they have, and {spare} them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

spare 2Co_01_23 Moreover I call God for a record upon my soul, that to {spare} you I came not as yet unto Corinth.

spare 2Co_13_02 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not {spare}:

spare Deu_29_20 The LORD will not {spare} him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

spare Deu_13_08 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou {spare}, neither shalt thou conceal him:

spare Eze_07_04 And mine eye shall not {spare} thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

spare Eze_07_09 And mine eye shall not {spare}, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

spare Eze_08_18 Therefore will I also deal in fury: mine eye shall not {spare}, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

spare Eze_09_05 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye {spare}, neither have ye pity:

spare Eze_24_14 I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I {spare}, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

spare Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye {spare}, neither will I have any pity.

spare Eze_09_10 And as for me also, mine eye shall not {spare}, neither will I have pity, [but] I will recompense their way upon their head.

spare Gen_18_24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not {spare} the place for the fifty righteous that [are] therein?

spare Gen_18_26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will {spare} all the place for their sakes.

spare Hab_01_17 Shall they therefore empty their net, and not {spare} continually to slay the nations?

spare Jer_13_14 And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor {spare}, nor have mercy, but destroy them.

spare Jer_21_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants,

and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not {spare} them, neither have pity, nor have mercy.

spare Jer_50_14 Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, {spare} no arrows: for she hath sinned against the LORD.

spare Jer_51_03 Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and {spare} ye not her young men; destroy ye utterly all her host.

spare Job_06_10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not {spare}; for I have not concealed the words of the Holy One.

spare Job_30_10 They abhor me, they flee far from me, and {spare} not to spit in my face.

spare Job_27_22 For [God] shall cast upon him, and not {spare}: he would fain flee out of his hand.

spare Job_20_13 [Though] he {spare} it, and forsake it not; but keep it still within his mouth:

spare Job_16_13 His archers compass me round about, he cleaveth my reins asunder, and doth not {spare}; he poureth out my gall upon the ground.

spare Jon_04_11 And should not I {spare} Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

spare Luk_15_17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to {spare}, and I perish with hunger!

spare Mal_03_17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will {spare} them, as a man spareth his own son that serveth him.

spare Neh_13_22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and {spare} me according to the greatness of thy mercy.

spare Pro_06_34 For jealousy [is] the rage of a man: therefore he will not {spare} in the day of vengeance.

spare Pro_19_18 Chasten thy son while there is hope, and let not thy soul {spare} for his crying.

spare Psa_72_13 He shall {spare} the poor and needy, and shall save the souls of the needy.

spare Psa_39_13 O {spare} me, that I may recover strength, before I go hence, and be no more.

spare Rom_11_21 For if God spared not the natural branches, [take heed] lest he also {spare} not thee.

spared 1Sa_15_09 But Saul and the people {spared} Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

spared 1Sa_15_15 And Saul said, They have brought them from the Amalekites: for the people {spared} the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

spared 1Sa_24_10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into

mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] {spared} thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

spared 2Ki_05_20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath {spared} Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

spared 2Pe_02_04 For if God {spared} not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

spared 2Pe_02_05 And {spared} not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

spared 2Sa_21_07 But the king {spared} Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

spared 2Sa_12_04 And there came a traveller unto the rich man, and he {spared} to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

spared Eze_20_17 Nevertheless mine eye {spared} them from destroying them, neither did I make an end of them in the wilderness.

spared Psa_78_50 He made a way to his anger; he {spared} not their soul from death, but gave their life over to the pestilence;

spared Rom_11_21 For if God {spared} not the natural branches, [take heed] lest he also spare not thee.

spared Rom_08_32 He that {spared} not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

spareth Mal_03_17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man {spareth} his own son that serveth him.

spareth Pro_17_27 He that hath knowledge {spareth} his words: [and] a man of understanding is of an excellent spirit.

spareth Pro_13_24 He that {spareth} his rod hateth his son: but he that loveth him chasteneth him betimes.

spareth Pro_21_26 He coveteth greedily all the day long: but the righteous giveth and {spareth} not.

transparent Rev_21_21 And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were {transparent} glass.

unprepared 2Co_09_04 Lest haply if they of Macedonia come with me, and find you {unprepared}, we (that we say not, ye) should be ashamed in this same confident boasting.

Bible Word Index with Strong's Number with the full text of each verse

apparel ^ Act_01_10 And <2532> while <5613> they looked steadfastly <2258> (5713) <0816> (5723) toward <1519> heaven <3772> as he <0846> went up <4198> (5740), <2532> behold <2400> (5628), two <1417> men <0435> stood by <3936> (5715) them <0846> in <1722> white <3022> {apparel} <2066>;

apparel ^ 1Ti_02_09 In like manner <5615> also <2532>, that women <1135> adorn <2885> (5721) themselves <1438> in <1722> modest <2887> {apparel} <2689>, with <3326> shamefacedness <0127> and <2532> sobriety <4997>; not <3361> with <1722> broided hair <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> costly <4185> array <2441>;

apparel ^ Act_12_21 And <1161> upon a set <5002> day <2250> Herod <2264>, arrayed <1746> (5671) in royal <0937> {apparel} <2066>, sat <2523> (5660) upon <1909> his throne <0968>, and <2532> made an oration <1215> (5707) unto <4314> them <0846>.

apparel ^ 1Pe_03_03 Whose <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that outward <1855> adorning of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of {apparel} <2440>;

apparel ^ Act_20_33 I have coveted <1937> (5656) no man's <3762> silver <0694>, or <2228> gold <5553>, or <2228> {apparel} <2441>.

apparel ^ Jam_02_02 For <1063> if <1437> there come <1525> (5632) unto <1519> your <5216> assembly <4864> a man <0435> with a gold ring <5554>, in <1722> goodly <2986> {apparel} <2066>, and <1161> there come in <1525> (5632) also <2532> a poor man <4434> in <1722> vile <4508> raiment <2066>;

apparelled ^ Luk_07_25 But <0235> what <5101> went ye out <1831> (5758) for to see <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> soft <3120> raiment <2440>? Behold <2400> (5628), they which are <1722> gorgeously <1741> {apparelled} <2441>, and <2532> live <5225> (5723) delicately <5172>, are <1526> (5748) in <1722> kings' courts <0933>.

compare ^ 2Co_10_12 For <1063> we dare <5111> (5719) not <3756> make <1469> <0> ourselves of the number <1469> (5658), or <2228> {compare} <4793> <0> ourselves <1438> with <4793> (5658) some <5100> that commend <4921> (5723) themselves <1438>: but <0235> they <0846> measuring <3354> (5723) themselves <1438> by <1722> themselves <1438>, and <2532> comparing <4793> <0> themselves <1438> among <4793> (5723) themselves <1438>, are <4920> <0> not <3756> wise <4920> (5719).

compare ^ Mar_04_30 And <2532> he said <3004> (5707), Whereunto <5101> shall we liken <3666> (5661) the kingdom <0932> of God <2316>? or <2228> with <1722> what <4169> comparison <3850> shall we {compare} <3846> (5632) it <0846>?

compared ^ Rom_08_18 For <1063> I reckon <3049> (5736) that <3754> the sufferings <3804> of this present <3568> time <2540> are not <3756> worthy <0514> to be {compared} with <4314> the glory <1391> which shall <3195> (5723) be revealed <0601> (5683) in <1519> us <2248>.

parents ^ Mat_10_21 And <1161> the brother <0080> shall deliver up <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the child <5043>: and <2532> the children <5043> shall rise up <1881> (5695) against <1909> their {parents} <1118>, and <2532> cause <2289> <0> them <0846> to be put to death <2289> (5692).

parents ^ Rom_01_30 Backbiters <2637>, haters of God <2319>, spiteful <5197>, proud <5244>, boasters <0213>, inventors <2182> of evil things <2556>, disobedient <0545> to {parents} <1118>,

parents ^ Eph_06_01 Children <5043>, obey <5219> (5720) your <5216> {parents} <1118> in <1722> the Lord <2962>: for <1063> this <5124> is <2076> (5748) right <1342>.

parents ^ 2Co_12_14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) ready <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be burdensome <2655> (5692) to you <5216>: for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <0235> you <5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the {parents} <1118>, but <0235> the parents <1118> for the children <5043>.

parents ^ 2Ti_03_02 For <1063> men <0444> shall be <2071> (5704) lovers of their own selves <5367>, covetous <5366>, boasters <0213>, proud <5244>, blasphemers <0989>, disobedient <0545> to {parents} <1118>, unthankful <0884>, unholy <0462>.

parents ^ Col_03_20 Children <5043>, obey <5219> (5720) your {parents} <1118> in <2596> all things <3956>: for <1063> this <5124> is <2076> (5748) well pleasing <2101> unto the Lord <2962>.

parents ^ Heb_11_23 By faith <4102> Moses <3475>, when he was born <1080> (5685), was hid <2928> (5648) three months <5150> of <5259> his <0846> {parents} <3962>, because <1360> they saw <1492> (5627) he was a proper <0791> child <3813>; and <2532> they were <5399> <0> not <3756> afraid <5399> (5675) of the king's <0935> commandment <1297>.

parents ^ Joh_09_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the {parents} <1118> of him <0846> that had received his sight <0308> (5660).

parents ^ Mar_13_12 Now <1161> the brother <0080> shall betray <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the son <5043>; and <2532> children <5043> shall rise up <1881> (5695) against <1909> their {parents} <1118>, and <2532> shall cause <2289> <0> them <0846> to be put to death <2289> (5692).

parents ^ Joh_09_02 And <2532> his <0846> disciples <3101> asked <2065> (5656) him <0846>, saying <3004> (5723), Master <4461>, who <5101> did sin <0264> (5627), this man <3778>, or <2228> his <0846> {parents} <1118>, that <2443> he was born <1080> (5686) blind <5185>?

parents ^ Luk_02_27 And <2532> he came <2064> (5627) by <1722> the Spirit <4151> into <1519> the temple <2411>: and <2532> when the {parents} <1118> brought <1521> (5629) in <1722> the child <3813> Jesus <2424>, to do <4160> (5658) <0846> for <4012> him <0846> after <2596> the custom <1480> (5772) of the law <3551>.

parents ^ 2Co_12_14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) ready <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be burdensome <2655> (5692) to you <5216>: for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <0235> you <5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the parents <1118>, but <0235> the {parents} <1118> for the children <5043>.

parents ^ Joh_09_03 Jesus <2424> answered <0611> (5662), Neither <3777> hath <0264> <0> this man <3778> sinned <0264> (5627), nor <3777> his <0846> {parents} <1118>: but <0235> that <2443> the works <2041> of God <2316> should be made manifest <5319> (5686) in <1722> him <0846>.

parents ^ Joh_09_23 Therefore <1223> <5124> said <2036> (5627) his <0846> {parents} <1118>, <3754> He is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>.

parents ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> {parents} <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717)

already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

parents ^ Joh_09_20 His <0846> {parents} <1118> answered <0611> (5662) them <0846> and <2532> said <2036> (5627), We know <1492> (5758) that <3754> this <3778> is <2076> (5748) our <2257> son <5207>, and <2532> that <3754> he was born <1080> (5681) blind <5185>:

parents ^ Luk_02_41 Now <2532> his <0846> {parents} <1118> went <4198> (5711) to <1519> Jerusalem <2419> every <2596> year <2094> at the feast <1859> of the passover <3957>.

parents ^ 1Ti_05_04 But <1161> if any <1536> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <1549>, let them learn <3129> (5720) first <4412> to shew piety <2151> (5721) at home <2398> <3624>, and <2532> to requite <0287> <0591> (5721) their {parents} <4269>: for <1063> that <5124> is <2076> (5748) good <2570> and <2532> acceptable <0587> before <1799> God <2316>.

parents ^ Luk_21_16 And <1161> ye shall be betrayed <3860> (5701) both <2532> by <5259> {parents} <1118>, and <2532> brethren <0080>, and <2532> kinsfolks <4773>, and <2532> friends <5384>; and <2532> some of <1537> you <5216> shall they cause to be put to death <2289> (5692).

parents ^ Luk_18_29 And <1161> he said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, <3754> There is <2076> (5748) no man <3762> that <3739> hath left <0863> (5656) house <3614>, or <2228> {parents} <1118>, or <2228> brethren <0080>, or <2228> wife <1135>, or <2228> children <5043>, for <1752> <0> the kingdom <0932> of God's <2316> sake <1752>,

parents ^ Luk_08_56 And <2532> her <0846> {parents} <1118> were astonished <1839> (5627): but <1161> he charged <3853> (5656) them <0846> that they should tell <2036> (5629) no man <3367> what was done <1096> (5756).

Prepare ^ Mar_01_03 The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, {Prepare} ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

Prepare ^ Mat_03_03 For <1063> this <3778> is he <2076> (5748) that was spoken <4483> (5685) of by <5259> the prophet <4396> Esaias <2268>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, {Prepare} ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

Prepare ^ Luk_03_04 As <5613> it is written <1125> (5769) in <1722> the book <0976> of the words <3056> of Esaias <2268> the prophet <4396>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, {Prepare} ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

prepare ^ Phm_01_22 But <1161> withal <0260> {prepare} <2090> (5720) me <3427> also <2532> a lodging <3578>: for <1063> I trust <1679> (5719) that <3754> through <1223> your <5216> prayers <4335> I shall be given <5483> (5701) unto you <5213>.

prepare ^ 1Co_14_08 For <1063> <2532> if <1437> the trumpet <4536> give <1325> (5632) an uncertain <0082> sound <5456>, who <5101> shall {prepare} himself <3903> (5695) to <1519> the battle <4171>?

prepare ^ Luk_01_76 And <2532> thou <4771>, child <3813>, shalt be called <2564> (5701) the prophet <4396> of the Highest <5310>: for <1063> thou shalt go <4313> (5695) before <4253> the face <4383> of the Lord <2962> to {prepare} <2090> (5658) his <0846> ways <3598>;

prepare ^ Mar_14_12 And <2532> the first <4413> day <2250> of unleavened bread <0106>, when <3753> they killed <2380> (5707) the passover <3957>, his <0846> disciples <3101> said <3004> (5719) unto him

<0846>, Where <4226> wilt thou <2309> (5719) that we go <0565> (5631) and {prepare} <2090> (5661) that <2443> thou mayest eat <5315> (5632) the passover <3957>?

prepare ^ Mat_11_10 For <1063> this <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall {prepare} <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

prepare ^ Luk_22_08 And <2532> he sent <0649> (5656) Peter <4074> and <2532> John <2491>, saying <2036> (5631), Go <4198> (5679) and {prepare} <2090> (5657) us <2254> the passover <3957>, that <2443> we may eat <5315> (5632).

prepare ^ Luk_07_27 This <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall {prepare} <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

prepare ^ Joh_14_02 In <1722> my <3450> Father's <3962> house <3614> are <1526> (5748) many <4183> mansions <3438>: if it were not <1490> so, I would have told <0302> <2036> (5627) you <5213>. I go <4198> (5736) to {prepare} <2090> (5658) a place <5117> for you <5213>.

prepare ^ Joh_14_03 And <2532> if <1437> I go <4198> (5680) and <2532> {prepare} <2090> (5661) a place <5117> for you <5213>, I will come <2064> (5736) again <3825>, and <2532> receive <3880> (5695) you <5209> unto <4314> myself <1683>; that <2443> where <3699> I <1473> am <1510> (5748), there ye <5210> may be <5600> (5753) also <2532>.

prepare ^ Mat_26_17 Now <1161> the first <4413> day of the feast of unleavened bread <0106> the disciples <3101> came <4334> (5656) to Jesus <2424>, saying <3004> (5723) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we {prepare} <2090> (5661) for thee <4671> to eat <5315> (5629) the passover <3957>?

prepare ^ Mar_01_02 As <5613> it is written <1125> (5769) in <1722> the prophets <4396>, Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall {prepare} <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

prepare ^ Luk_22_09 And <1161> they said <2036> (5627) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we {prepare} <2090> (5661)?

prepared ^ 1Co_02_09 But <0235> as <2531> it is written <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> seen <1492> (5627), nor <2532> <3756> ear <3775> heard <0191> (5656), neither <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the things which <3739> God <2316> hath {prepared} <2090> (5656) for them that love <0025> (5723) him <0846>.

prepared ^ Rev_16_12 And <2532> the sixth <1623> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the great <3173> river <4215> Euphrates <2166>; and <2532> the water <5204> thereof <0846> was dried up <3583> (5681), that <2443> the way <3598> of the kings <0935> of <0575> the east <0395> <2246> might be {prepared} <2090> (5686).

prepared ^ Rom_09_23 And <2532> that <2443> he might make known <1107> (5661) the riches <4149> of his <0846> glory <1391> on <1909> the vessels <4632> of mercy <1656>, which <3739> he had afore {prepared} <4282> (5656) unto <1519> glory <1391>,

prepared ^ Rev_21_02 And <2532> I <1473> John <2491> saw <1492> (5627) the holy <0040> city <4172>, new <2537> Jerusalem <2419>, coming down <2597> (5723) from <0575> God <2316> out of <1537> heaven <3772>, {prepared} <2090> (5772) as <5613> a bride <3565> adorned <2885> (5772) for her <0846>

husband <0435>.

prepared ^ Mar_14_15 And <2532> he <0846> will shew <1166> (5692) you <5213> a large <3173> upper room <0508> furnished <4766> (5772) and {prepared} <2092>: there <1563> make ready <2090> (5657) for us <2254>.

prepared ^ Rev_12_06 And <2532> the woman <1135> fled <5343> (5627) into <1519> the wilderness <2048>, where <3699> she hath <2192> (5719) a place <5117> {prepared} <2090> (5772) of <0575> God <2316>, that <2443> they should feed <5142> (5725) her <0846> there <1563> a thousand <5507> two hundred <1250> and threescore <1835> days <2250>.

prepared ^ Rev_09_15 And <2532> the four <5064> angels <0032> were loosed <3089> (5681), which <3588> were {prepared} <2090> (5772) for <1519> an hour <5610>, and <2532> a day <2250>, and <2532> a month <3376>, and <2532> a year <1763>, for to <2443> slay <0615> (5725) the third part <5154> of men <0444>.

prepared ^ Rev_09_07 And <2532> the shapes <3667> of the locusts <0200> were like <3664> unto horses <2462> {prepared} <2090> (5772) unto <1519> battle <4171>; and <2532> on <1909> their <0846> heads <2776> were as it were <5613> crowns <4735> like <3664> gold <5557>, and <2532> their <0846> faces <4383> were as <5613> the faces <4383> of men <0444>.

prepared ^ 2Ti_02_21 If <1437> a man <5100> therefore <3767> purge <1571> (5661) himself <1438> from <0575> these <5130>, he shall be <2071> (5704) a vessel <4632> unto <1519> honour <5092>, sanctified <0037> (5772), and <2532> meet <2173> for the master's use <1203>, and {prepared} <2090> (5772) unto <1519> every <3956> good <0018> work <2041>.

prepared ^ Heb_10_05 Wherefore <1352> when he cometh <1525> (5740) into <1519> the world <2889>, he saith <3004> (5719), Sacrifice <2378> and <2532> offering <4376> thou wouldest <2309> (5656) not <3756>, but <1161> a body <4983> hast thou {prepared} <2675> (5668) me <3427>:

prepared ^ Rev_08_06 And <2532> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> trumpets <4536> {prepared} <2090> (5656) themselves <1438> to <2443> sound <4537> (5661).

prepared ^ Mat_25_41 Then <5119> shall he say <2046> (5692) also <2532> unto them on <1537> the left hand <2176>, Depart <4198> (5737) from <0575> me <1700>, ye cursed <2672> (5772), into <1519> everlasting <0166> fire <4442>, {prepared} <2090> (5772) for the devil <1228> and <2532> his <0846> angels <0032>:

prepared ^ Heb_11_16 But <1161> now <3570> they desire <3713> (5734) a better <2909> country, that is <5123> (5748), an heavenly <2032>: wherefore <1352> God <2316> is <1870> <0> not <3756> ashamed <1870> (5736) <0846> to be called <1941> (5745) their <0846> God <2316>: for <1063> he hath {prepared} <2090> (5656) for them <0846> a city <4172>.

prepared ^ Luk_02_31 Which <3739> thou hast {prepared} <2090> (5656) before <2596> the face <4383> of all <3956> people <2992>;

prepared ^ Mar_10_40 But <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188> and <2532> on <1537> my <3450> left hand <2176> is <2076> (5748) not <3756> mine <1699> to give <1325> (5629); but <0235> it shall be given to them for whom <3739> it is {prepared} <2090> (5769).

prepared ^ Mat_20_23 And <2532> he saith <3004> (5719) unto them <0846>, Ye shall drink <4095> (5695) indeed <3303> of my <3450> cup <4221>, and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5701): but <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756>

mine <1699> to give <1325> (5629), but <0235> it shall be given to them for whom <3739> it is {prepared} <2090> (5769) of <5259> my <3450> Father <3962>.

prepared ^ Luk_01_17 And <2532> he <0846> shall go <4281> (5695) before <1799> him <0846> in <1722> the spirit <4151> and <2532> power <1411> of Elias <2243>, to turn <1994> (5658) the hearts <2588> of the fathers <3962> to <1909> the children <5043>, and <2532> the disobedient <0545> to <1722> the wisdom <5428> of the just <1342>; to make ready <2090> (5658) a people <2992> {prepared} <2680> (5772) for the Lord <2962>.

prepared ^ Heb_11_07 By faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> things not <3369> <0> seen <0991> (5746) as yet <3369>, moved with fear <2125> (5685), {prepared} <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.

prepared ^ Mat_22_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have {prepared} <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <1205> (5773) unto <1519> the marriage <1062>.

prepared ^ Mat_25_34 Then <5119> shall the King <0935> say <2046> (5692) unto them on <1537> his <0846> right hand <1188>, Come <1205> (5773), ye blessed <2127> (5772) of my <3450> Father <3962>, inherit <2816> (5657) the kingdom <0932> {prepared} <2090> (5772) for you <5213> from <0575> the foundation <2602> of the world <2889>:

prepared ^ Luk_24_01 Now <1161> upon the first <3391> day of the week <4521>, very early in the morning <3722> <0901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, bringing <5342> (5723) the spices <0759> which <3739> they had {prepared} <2090> (5656), and <2532> certain <5100> others with <4862> them <0846>.

prepared ^ Luk_23_56 And they returned <5290> (5660), and <1161> {prepared} <2090> (5656) spices <0759> and <2532> ointments <3464>; and <2532> rested <2270> (5656) <3303> the sabbath day <4521> according <2596> to the commandment <1785>.

prepared ^ Luk_12_47 And <1161> that <1565> servant <1401>, which <3588> knew <1097> (5631) his <1438> lord's <2962> will <2307>, and <2532> {prepared} <2090> (5660) not <3361> himself, neither <3366> did <4160> (5660) according <4314> to his <0846> will <2307>, shall be beaten <1194> (5691) with many <4183> stripes.

spare ^ 1Co_07_28 But <1161> and <2532> if <1437> thou marry <1060> (5661), thou hast <0264> <0> not <3756> sinned <0264> (5627); and <2532> if <1437> a virgin <3933> marry <1060> (5661), she hath <0264> <0> not <3756> sinned <0264> (5627). Nevertheless <1161> such <5108> shall have <2192> (5692) trouble <2347> in the flesh <4561>: but <1161> I <1473> {spare} <5339> (5736) you <5216>.

spare ^ 2Co_13_02 I told you before <4280> (5758), and <2532> foretell you <4302> (5719), as if <5613> I were present <3918> (5752), the second <1208> time; and <2532> being absent <0548> (5752) now <3568> I write <1125> (5719) to them which heretofore have sinned <4258> (5761), and <2532> to all <3956> other <3062>, that <3754>, if <1437> I come <2064> (5632) again <1519> <3825>, I will <5339> <0> not <3756> {spare} <5339> (5695):

spare ^ 2Co_01_23 Moreover <1161> I <1473> call <1941> (5731) God <2316> for a record <3144> upon <1909> my <1699> soul <5590>, that <3754> to {spare} <5339> (5740) you <5216> I came <2064> (5627) not as yet <3765> unto <1519> Corinth <2882>.

spare ^ Luk_15_17 And <1161> when he came <2064> (5631) to <1519> himself <1438>, he said <2036> (5627), How many <4214> hired servants <3407> of my <3450> father's <3962> have bread <0740> enough and to {spare} <4052> (5719), and <1161> I <1473> perish <0622> (5731) with hunger <3042>!

spare ^ Rom_11_21 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the natural <5449> branches <2798> <2596>, take heed lest <4458> <3381> <0> he <5339> <0> also <3381> {spare} <5339> (5667) not <3761> thee <4675>.

spared ^ 2Pe_02_04 For <1063> if <1487> God <2316> {spared} <5339> (5662) not <3756> the angels <0032> that sinned <0264> (5660), but <0235> cast them down to hell <5020> (5660), and delivered <3860> (5656) them into chains <4577> of darkness <2217>, to be reserved <5083> (5772) unto <1519> judgment <2920>;

spared ^ 2Pe_02_05 And <2532> {spared} <5339> (5662) not <3756> the old <0744> world <2889>, but <0235> saved <5442> (5656) Noah <3575> the eighth <3590> person, a preacher <2783> of righteousness <1343>, bringing in <1863> (5660) the flood <2627> upon the world <2889> of the ungodly <0765>;

spared ^ Rom_08_32 He that <3739> <1065> {spared} <5339> (5662) not <3756> his own <2398> Son <5207>, but <0235> delivered <3860> <0> him <0846> up <3860> (5656) for <5228> us <2257> all <3956>, how <4459> shall he <5483> <0> not <3780> with <4862> him <0846> also <2532> freely give <5483> (5695) us <2254> all things <3956>?

spared ^ Rom_11_21 For <1063> if <1487> God <2316> {spared} <5339> (5662) not <3756> the natural <5449> branches <2798> <2596>, take heed lest <4458> <3381> <0> he <5339> <0> also <3381> spare <5339> (5667) not <3761> thee <4675>.

transparent ^ Rev_21_21 And <2532> the twelve <1427> gates <4440> were twelve <1427> pearls <3135>; every <1538> <0303> several <1520> gate <4440> was <2258> (5713) of <1537> one <1520> pearl <3135>; and <2532> the street <4113> of the city <4172> was pure <2513> gold <5553>, as it were <5613> {transparent} <1307> glass <5194>.

unprepared ^ 2Co_09_04 Lest <3381> haply <4458> if <1437> they of Macedonia <3110> come <2064> (5632) with <4862> me <1698>, and <2532> find <2147> (5632) you <5209> {unprepared} <0532>, we <2249> (that <3363> <0> we say <3004> (5725) not <3363>, ye <5210>) should be ashamed <2617> (5686) in <1722> this same <5026> confident <5287> boasting <2746>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-anthropareskos Col_03_22 Servants (1401 -doulos -) , obey (5219 -hupakouo -) in all (3956 -pas -) things [your (3588 -ho -)] masters (2962 -kurios -) according (2596 -kata -) to the flesh (4561 -sarx -) ; not with eyeservice (3787 -ophthalmidouleia -) , as menpleasers (0441 {-anthropareskos} -) ; but in singleness (0572 -haplotes -) of heart (2588 -kardia -) , fearing (5399 -phobeo -) God (2316 -theos -) :

-anthropareskos Eph_06_06 Not with eyeservice (3787 -ophthalmidouleia -) , as menpleasers (0441 {-anthropareskos} -) ; but as the servants (1401 -doulos -) of Christ (5547 -Christos -) , doing (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -) from the heart (5590 -psuche -) ;

-antipararchomai Luk_10_31 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos -:and when he saw 1492 -eido - him , he passed 0492 -antipararchomai - by on the other 0492 -antipararchomai - side 0492 {-antipararchomai} - .

-antipararchomai Luk_10_31 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos -:and when he saw 1492 -eido - him , he passed 0492 -antipararchomai - by on the other 0492 {-antipararchomai} - side 0492 -antipararchomai - .

-antipararchomai Luk_10_31 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos -:and when he saw 1492 -eido - him , he passed 0492 {-antipararchomai} - by on the other 0492 -antipararchomai - side 0492 -antipararchomai - .

-antipararchomai Luk_10_32 And likewise 3668 -homoios - a Levite 3019 -Leuites - , when he was at 2596 -kata - the place 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [on him] , and passed 0492 -antipararchomai - by on the other 0492 -antipararchomai - side 0492 {-antipararchomai} - .

-antipararchomai Luk_10_32 And likewise 3668 -homoios - a Levite 3019 -Leuites - , when he was at 2596 -kata - the place 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [on him] , and passed 0492 -

antiparerchomai - by on the other 0492 {-antiparerchomai} - side 0492 -antiparerchomai - .

-antiparerchomai Luk_10_32 And likewise 3668 -homoios - a Levite 3019 -Leuites - , when he was at 2596 -kata - the place 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [on him] , and passed 0492 {-antiparerchomai} - by on the other 0492 -antiparerchomai - side 0492 -antiparerchomai - .

-parecho 1Ti_01_04 Neither (3366 -mede -) give heed (4337 -prosecho -) to fables (3454 -muthos -) and endless (0562 -aperantos -) genealogies (1076 -genealogia -) , which (3748 -hostis -) minister (3930 {-parecho} -) questions (2214 -zetesis -) , rather (3123 -mallon -) than (2228 -e -) godly (2316 -theos -) edifying (3618 -oikodomeo -) which (3588 -ho -) is in faith (4102 -pistis -): [so do] .

-parecho 1Ti_06_17 Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 {-parecho} -) us richly (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

-parecho Act_16_16 . And it came (1096 -ginomai -) to pass , as we went (4198 -poreuomai -) to prayer (4335 -proseuche -) , a certain (5100 -tis -) damsel (3814 -paidiske -) possessed (2192 -echo -) with a spirit (4151 -pneuma -) of divination (4436 -Puthon -) met (0528 -apantao -) us , which (3748 -hostis -) brought (3930 {-parecho} -) her masters (2962 -kurios -) much (4183 -polus -) gain (2039 -ergasia -) by soothsaying (3132 -manteuomai -) :

-parecho Act_17_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [that] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [whereof] he hath given (3930 {-parecho} -) assurance (4102 -pistis -) unto all (3956 -pas -) [men] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

-parecho Act_19_24 For a certain (5100 -tis -) [man] named (3686 -onoma -) Demetrius (1216 -Demetrios -) , a silversmith (0695 -argurokopos -) , which made (4160 -poieo -) silver (0693 -argureos -) shrines (3485 -naos -) for Diana (0735 -Artemis -) , brought (3930 {-parecho} -) no (3756 -ou -) small (3641 -oligos -) gain (2039 -ergasia -) unto the craftsmen (5079 -technites -) ;

-parecho Act_22_02 (And when they heard (0191 -akouo -) that he spake (4377 -prosphoneo -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) to them , they kept (3930 {-parecho} -) the more (3123 -mallon -) silence (2271 -hesuchia -):and he saith (5346 -phemi -) ,)

-parecho Act_28_02 And the barbarous (0915 -barbaros -) people shewed (3930 {-parecho} -) us no (3756 -ou -) little (5177 -tugchano -) kindness (5363 -philanthropia -):for they kindled (0381 -anapto -) a fire (4443 -pura -) , and received (4355 -proslambano -) us every (3956 -pas -) one , because (1223 -dia -) of the present (2186 -ephistemi -) rain (5205 -huetos -) , and because (1223 -dia -) of the cold (5592 -psuchos -) .

-parecho Col_04_01 . Masters (2962 -kurios -) , give (3930 {-parecho} -) unto [your (3588 -ho -)] servants (1401 -doulos -) that which is just (1342 -dikaios -) and equal (2471 -isotes -) ; knowing (1492 -eido -) that ye also (2532 -kai -) have (2192 -echo -) a Master (2962 -kurios -) in heaven (3772 -ouranos -) .

-parecho Gal_06_17 From henceforth (3063 -loipon -) let no (3367 -medeis -) man (3367 -medeis -) trouble (3930 {-parecho} -) me:for I bear (0941 -bastazo -) in my body (4983 -soma -) the marks (4742 -stigma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

-parecho Luk_06_29 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 {-parecho} - also 2532 -kai - the other 0243 -allos - ; and him that taketh 0142 -airo -

away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also 2532 -kai - .

-parecho Luk_07_04 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy 0514 -axios - for whom 3739 -hos - he should do 3930 {-parecho} - this 5124 -touto - :

-parecho Mar_14_06 And Jesus (2424 -Iesous -) said (2036 -epo -) , Let (0863 -aphiemi -) her alone (0863 -aphiemi -) ; why (5101 -tis -) trouble (3930 {-parecho} -) ye her ? she hath wrought (2038 -ergazomai -) a good (2570 -kalos -) work (2041 -ergon -) on (1722 -en -) me .

-parecho Mat_26_10 When Jesus (2424 -Iesous -) understood (1097 -ginosko -) [it] , he said (2036 -epo -) unto them , Why (5101 -tis -) trouble (3930 {-parecho} -) ye the woman (1135 -gune -) ? for she hath wrought (2038 -ergazomai -) a good (0018 -agathos -) work (2041 -ergon -) upon me .

-parecho Tit_02_07 In all (3956 -pas -) things shewing (3930 {-parecho} -) thyself (4572 -seautou -) a pattern (5179 -tupos -) of good (2570 -kalos -) works (2041 -ergon -):in doctrine (1319 -didaskalia -) [shewing] uncorruptness (0090 -adiaphthoria -) , gravity (4587 -semnotes -) , sincerity (0861 -aphthrsia -) ,

-paregoria Col_04_11 And Jesus (2424 -Iesous -) , which (3588 -ho -) is called (3004 -lego -) Justus (2459 -Ioustos -) , who (3588 -ho -) are of the circumcision (4061 -peritome -) . These (3778 -houtos -) only (3441 -monos -) [are my] fellowworkers (4904 -sunergos -) unto the kingdom (0932 -basileia -) of God (2316 -theos -) , which (3748 -hostis -) have been (1096 -ginomai -) a comfort (3931 {-paregoria} -) unto me .

-pareimi 1Co_05_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were present (3918 {-pareimi} -) , [concerning] him that hath so (3779 -houto -) done (2716 -katergazomai -) this (5124 -touto -) deed ,

-pareimi 1Co_05_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 {-pareimi} -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were present (3918 -pareimi -) , [concerning] him that hath so (3779 -houto -) done (2716 -katergazomai -) this (5124 -touto -) deed ,

-pareimi 2Co_10_02 But I beseech (1189 -deomai -) [you] , that I may not be bold (2292 -tharrheo -) when I am present (3918 {-pareimi} -) with that confidence (4006 -pepoithesis -) , wherewith (3739 -hos -) I think (3049 -logizomai -) to be bold (5111 -tolmao -) against (1909 -epi -) some (5100 -tis -) , which (3588 -ho -) think (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596 -kata -) to the flesh (4561 -sarx -) .

-pareimi 2Co_10_11 Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 {-pareimi} -) .

-pareimi 2Co_11_09 And when I was present (3918 {-pareimi} -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [things] I have kept (5083 -tereo -) myself (1683 -emautou -) from being burdensome (0004 -abares -) unto you , and [so] will I keep (5083 -tereo -) [myself (1683 -emautou -)] .

-pareimi 2Co_13_02 I told (4280 -proereo -) you before (4280 -proereo -) , and foretell (4302 -prolego -) you ,

as if (1437 -ean -) I were present (3918 {-pareimi} -) , the second (1208 -deuteros -) time ; and being absent (0548 -apeimi -) now (3568 -nun -) I write (1125 -grapho -) to them which heretofore (4258 -proamartano -) have sinned (4258 -proamartano -) , and to all (3956 -pas -) other (3062 -loipoy -) , that , if I come (2064 -erchomai -) again (3825 -palin -) , I will not spare (5339 -pheidomai -) :

-pareimi 2Co_13_10 Therefore (5124 -touto -) I write (1125 -grapho -) these (5023 -tauta -) things being absent (0548 -apeimi -) , lest (3361 -me -) being present (3918 {-pareimi} -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .

-pareimi 2Pe_01_09 But he that lacketh (3918 {-pareimi} -) these (5023 -tauta -) things is blind (5185 -tuphlos -) , and cannot (3467 -muopazo -) see (3467 -muopazo -) afar (3467 -muopazo -) off , and hath forgotten (2983 -lambano -) that he was purged (2512 -katharismos -) from his old (3819 -palai -) sins (0266 -hamartia -) .

-pareimi 2Pe_01_12 . Wherefore (1352 -dio -) I will not be negligent (0272 -ameleo -) to put (5279 -hupomimnesko -) you always (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 -touton -) things , though (2539 -kaiper -) ye know (1492 -eido -) [them] , and be established (4741 -sterizo -) in the present (3918 {-pareimi} -) truth (0225 -aletheia -) .

-pareimi 2Pe_02_01 . But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) also (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 -pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , who (3748 -hostis -) privily (3919 -pareisago -) shall bring (3918 -pareimi -) in damnable (0684 -apoleia -) heresies (0139 -hairesis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 -agorazo -) them , and bring (3918 {-pareimi} -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

-pareimi 2Pe_02_01 . But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) also (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 -pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , who (3748 -hostis -) privily (3919 -pareisago -) shall bring (3918 {-pareimi} -) in damnable (0684 -apoleia -) heresies (0139 -hairesis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 -agorazo -) them , and bring (3918 -pareimi -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

-pareimi Act_10_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) unto him from Cornelius (2883 -Kornelios -) ; and said (2036 -epo -) , Behold (2400 -idou -) , I am (1510 -eimi -) he whom (3739 -hos -) ye seek (2212 -zeteo -):what (5101 -tis -) [is] the cause (0156 -aitia -) wherefore (3739 -hos -) ye are come (3918 {-pareimi} -) ?

-pareimi Act_10_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee ; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 -paraginomai -) . Now (3568 -nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) present (3918 {-pareimi} -) before (1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) thee of God (2316 -theos -) .

-pareimi Act_10_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee ; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 -paraginomai -) . Now (3568 -nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 {-pareimi} -) present (3918 -pareimi -) before (1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) things that are

commanded (4367 -prostasso -) thee of God (2316 -theos -) .

-pareimi Act_12_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 {-pareimi} -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 -peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) chamberlain (2846 -koiton -) their friend (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; because (1223 -dia -) their country (5561 -chora -) was nourished (5142 -trepho -) by the king s (0937 -basilikos -) [country (5561 -chora -)] .

-pareimi Act_17_06 And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 -Iason -) and certain (5100 -tis -) brethren (0080 -adephos -) unto the rulers (4173 -politarches -) of the city (4173 -politarches -) , crying (0994 -boao -) , These (3778 -houtos -) that have turned (0387 -anastatoo -) the world (3625 -oikoumene -) upside (0389 -anastenazo -) down (0387 -anastatoo -) are come (3918 {-pareimi} -) hither (1759 -enthade -) also (2532 -kai -) ;

-pareimi Act_24_19 Who (3739 -hos -) ought (1163 -dei -) to have been (3918 -pareimi -) here (3918 {-pareimi} -) before (1909 -epi -) thee , and object (2723 -kategoreo -) , if (1487 -ei -) they had (2192 -echo -) ought (5100 -tis -) against (4314 -pros -) me .

-pareimi Act_24_19 Who (3739 -hos -) ought (1163 -dei -) to have been (3918 {-pareimi} -) here (3918 -pareimi -) before (1909 -epi -) thee , and object (2723 -kategoreo -) , if (1487 -ei -) they had (2192 -echo -) ought (5100 -tis -) against (4314 -pros -) me .

-pareimi Col_01_06 Which (3588 -ho -) is come (3918 {-pareimi} -) unto you , as [it is] in all (3956 -pas -) the world (2889 -kosmos -) ; and bringeth (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) , as [it doth] also (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye heard (0191 -akouo -) [of it] , and knew (1921 -epiginosko -) the grace (5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

-pareimi Gal_04_18 But [it is] good (2570 -kalos -) to be zealously (2206 -zeloo -) affected (2206 -zeloo -) always (3842 -pantote -) in [a] good (2570 -kalos -) [thing] , and not only (3440 -monon -) when (3588 -ho -) I am present (3918 {-pareimi} -) with you .

-pareimi Gal_04_20 I desire (2309 -thelo -) to be present (3918 {-pareimi} -) with you now (0737 -arti -) , and to change (0236 -allasso -) my voice (5456 -phone -) ; for I stand (0639 -aporeo -) in doubt (0639 -aporeo -) of you .

-pareimi Heb_12_11 Now (1161 -de -) no (3756 -ou -) chastening (3809 -paideia -) for the present (3918 {-pareimi} -) seemeth (1380 -dokeo -) to be joyous (5479 -chara -) , but grievous (3077 -lupe -):nevertheless (1161 -de -) afterward (5305 -husteron -) it yieldeth (0591 -apodidomi -) the peaceable (1516 -eirenikos -) fruit (2590 -karpos -) of righteousness (1343 -dikaiosune -) unto them which are exercised (1128 -gumnazo -) thereby (0846 -autos -) .

-pareimi Heb_13_05 [Let your (3588 -ho -)] conversation (5158 -tropos -) [be] without (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [and be] content (0714 -arkeo -) with such (3588 -ho -) things as ye have (3918 {-pareimi} -):for he hath said (2046 -ereo -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

-pareimi Joh_07_06 Then (3767 -oun -) Jesus (2424 -Iesous -) said (3004 -lego -) unto them , My time (2540 -kairos -) is not yet (3768 -oupo -) come (3918 {-pareimi} -):but your (5212 -humeteros -) time (2540 -kairos -) is alway (3842 -pantote -) ready (2092 -hetoimos -) .

-pareimi Joh_11_28 And when she had so (5023 -tauta -) said (2036 -epo -) , she went (0565 -aperchomai -) her way , and called (5455 -phoneo -) Mary (3137 -Maria -) her sister (0079 -adelpho -) secretly (2977 -

lathra -) , saying (2036 -epo -) , The Master (1320 -didaskalos -) is come (3918 {-pareimi} -) , and calleth (5455 -phoneo -) for thee .

-pareimi Luk_13_01 . There were present 3918 {-pareimi} - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

-pareimi Mat_26_50 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Friend (2083 -hetairos -) , wherefore (3739 -hos -) art thou come (3918 {-pareimi} -) ? Then (5119 -tote -) came (4334 -proserchomai -) they , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) Jesus (2424 -Iesous -) , and took (2902 -krateo -) him .

-pareisago 2Pe_02_01 . But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) also (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 -pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , who (3748 -hostis -) privily (3919 {-pareisago} -) shall bring (3918 -pareimi -) in damnable (0684 -apoleia -) heresies (0139 -hairesis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 -agorazo -) them , and bring (3918 -pareimi -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

-pareisaktos Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 {-pareisaktos} -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they might bring (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :

-pareisaktos Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) unawares (3920 {-pareisaktos} -) brought (3920 -pareisaktos -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they might bring (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :

-pareisduno Jude_01_04 For there are certain (5100 -tis -) men (0444 -anthropos -) crept (3921 -pareisduno -) in unawares (3921 {-pareisduno} -) , who (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -) ordained (4270 -prographo -) to this (5124 -touto -) condemnation (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the grace (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the only (3441 -monos -) Lord (2962 -kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pareisduno Jude_01_04 For there are certain (5100 -tis -) men (0444 -anthropos -) crept (3921 {-pareisduno} -) in unawares (3921 -pareisduno -) , who (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -) ordained (4270 -prographo -) to this (5124 -touto -) condemnation (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the grace (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the only (3441 -monos -) Lord (2962 -kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pareiserchomai Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 {-pareiserchomai} -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they might bring (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :

-pareiserchomai Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who (3748 -hostis -) came (3922 {-pareiserchomai} -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they might bring (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :

-pareiserchomai Rom_05_20 Moreover (1161 -de -) the law (3551 -nomos -) entered (3922 {-pareiserchomai} -) , that the offence (3900 -paraptoma -) might abound (4121 -pleonazo -) . But where (3757 -hou -) sin (0266 -hamartia -) abounded (4121 -pleonazo -) , grace (5485 -charis -) did much (5248 -huperperisseuo -) more abound (5248 -huperperisseuo -) :

-pareisphero 2Pe_01_05 . And beside (0846 -autos -) this (5124 -touto -) , giving (3923 {-pareisphero} -) all diligence (4710 -spoude -) , add (2023 -epichoregeo -) to your (5216 -humon -) faith (4102 -pistis -) virtue (0703 -arete -) ; and to virtue (0703 -arete -) knowledge (1108 -gnosis -) ;

-pareisphero Act_26_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 {-pareisphero} -) these (5130 -touton -) bonds (1199 -desmon -) .

-parektos 2Co_11_28 Beside (5565 -choris -) those (3588 -ho -) things that are without (3924 {-parektos} -) , that which (3588 -ho -) cometh (1999 -episustasis -) upon me daily (2250 -hemera -) , the care (3308 -merimna -) of all (3956 -pas -) the churches (1577 -ekkllesia -) .

-parektos Mat_05_32 But I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , saving (3924 {-parektos} -) for the cause (3056 -logos -) of fornication (4202 -porneia -) , causeth (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429 -moichao -):and whosoever (1437 -ean -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429 -moichao -) adultery (3429 -moichao -) .

-parembole Act_21_34 And some (0243 -allos -) cried (0994 -boao -) one thing , some (0243 -allos -) another (0243 -allos -) , among (1722 -en -) the multitude (3793 -ochlos -):and when he could (1410 -dunamai -) not know (1097 -ginosko -) the certainty (0804 -asphales -) for the tumult (2351 -thorubos -) , he commanded (2753 -keleuo -) him to be carried (0071 -ago -) into (1519 -eis -) the castle (3925 {-parembole} -) .

-parembole Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 {-parembole} -) , he said (3004 -lego -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036 -epo -) unto thee ? Who (3588 -ho -) said (5346 -phemi -) , Canst (1097 -ginosko -) thou speak (1097 -ginosko -) Greek (1676 -Hellenisti -) ?

-parembole Act_22_24 The chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought (0071 -ago -) into (1519 -eis -) the castle (3925 {-parembole} -) , and bade (2036 -epo -) that he should be examined (0426 -anetazo -) by scourging (3148 -mastix -) ; that he might know (1921 -epiginosko -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 -epiphoneo -) him .

-parembole Act_23_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 -katabaino -) , and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -)

them , and to bring (0071 -ago -) [him] into (1519 -eis -) the castle (3925 {-parembole} -) .

-parembole Act_23_16 And when Paul s (3972 -Paulos -) sister s (0079 -adelphē -) son (5207 -huios -) heard (0191 -akouo -) of their lying in wait (1747 -enedra -) , he went (3854 -paraginomai -) and entered (1525 -eiserchomai -) into (1519 -eis -) the castle (3925 {-parembole} -) , and told (0518 -apaggello -) Paul (3972 -Paulos -) .

-parembole Act_23_32 On the morrow (1887 -epaurion -) they left (1439 -eao -) the horsemen (2460 -hippeus -) to go (4198 -poreuomai -) with him , and returned (5290 -hupostrepho -) to the castle (3925 {-parembole} -) :

-parembole Heb_11_34 Quenched (4570 -sbennumi -) the violence (1411 -dunamis -) of fire (4442 -pur -) , escaped (5343 -pheugo -) the edge (4750 -stoma -) of the sword (3162 -machaira -) , out of weakness (0769 -astheneia -) were made (1743 -endunamoo -) strong (1743 -endunamoo -) , waxed (1096 -ginomai -) valiant (2478 -ischuros -) in fight (4171 -polemos -) , turned (2827 -klino -) to flight the armies (3925 {-parembole} -) of the aliens (0245 -allotrios -) .

-parembole Heb_13_11 For the bodies (4983 -soma -) of those (5130 -touton -) beasts (2226 -zoon -) , whose (3739 -hos -) blood (0129 -haima -) is brought (1533 -eisphero -) into (1519 -eis -) the sanctuary (0039 -hagion -) by the high (0749 -archiereus -) priest (0749 -archiereus -) for sin (0266 -hamartia -) , are burned (2618 -katakaio -) without (1854 -exo -) the camp (3925 {-parembole} -) .

-parembole Heb_13_13 Let us go (1831 -exerchomai -) forth (1831 -exerchomai -) therefore (5106 -toinun -) unto him without (1854 -exo -) the camp (3925 {-parembole} -) , bearing (5342 -phero -) his reproach (3680 -) .

-parembole Rev_20_09 And they went (0305 -anabaino -) up on (1909 -epi -) the breadth (4114 -platos -) of the earth (1093 -ge -) , and compassed (2944 -kukloō -) the camp (3925 {-parembole} -) of the saints (0040 -hagios -) about (2944 -kukloō -) , and the beloved (0025 -agapao -) city (4172 -polis -):and fire (4442 -pur -) came (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , and devoured (2719 -katesthio -) them .

-parenochleo Act_15_19 Wherefore (1352 -dio -) my sentence (2919 -krino -) is , that we trouble (3926 {-parenochleo} -) not them , which (3588 -ho -) from among (0575 -apo -) the Gentiles (1484 -ethnos -) are turned (1994 -epistrepho -) to God (2316 -theos -) :

-parepidemos 1Pe_01_01 . Peter (4074 -Petros -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to the strangers (3927 {-parepidemos} -) scattered (1290 -diaspora -) throughout Pontus (4195 -Pontos -) , Galatia (1053 -Galatia -) , Cappadocia (2587 -Kappadokia -) , Asia (0773 -Asia -) , and Bithynia (0978 -Bithunia -) ,

-parepidemos 1Pe_02_11 Dearly beloved (0027 -agapetos -) , I beseech (3870 -parakaleo -) [you] as strangers (3941 -paroikos -) and pilgrims (3927 {-parepidemos} -) , abstain (0567 -apechomai -) from fleshly (4559 -sarkikos -) lusts (1939 -epithumia -) , which (3748 -hostis -) war (4754 -strateuomai -) against (2596 -kata -) the soul (5590 -psuche -) ;

-parepidemos Heb_11_13 These (3778 -houtos -) all (3956 -pas -) died (0599 -apothnesko -) in faith (4102 -pistis -) , not having received (2983 -lambano -) the promises (1860 -epaggelia -) , but having seen (1492 -eido -) them afar (4207 -porrhothen -) off , and were persuaded (3982 -peitho -) of [them] , and embraced (0782 -aspazomai -) [them] , and confessed (3670 -homologeō -) that they were strangers (3581 -xenos -) and pilgrims (3927 {-parepidemos} -) on (1909 -epi -) the earth (1093 -ge -) .

-parerchomai 1Pe_04_03 For the time (5550 -chronos -) past (3928 {-parerchomai} -) of [our] life (0979 -

bios -) may suffice (0713 -arketos -) us to have wrought (2716 -katergazomai -) the will (2307 -thelema -) of the Gentiles (1484 -ethnos -) , when we walked (4198 -poreuomai -) in lasciviousness (0766 -aselgeia -) , lusts (1939 -epithumia -) , excess (3632 -oinophlugia -) of wine (3632 -oinophlugia -) , revellings (2970 -komos -) , banquetings (4224 -potos -) , and abominable (0111 -athemitos -) idolatries (1495 -eidololatreia -) :

-parerchomai 2Co_05_17 Therefore (5620 -hoste -) if (1487 -ei -) any (1536 -ei tis -) man [be] in Christ (5547 -Christos -) , [he is] a new (2537 -kainos -) creature (2937 -ktisis -):old (0744 -archaios -) things are passed (3928 {-parerchomai} -) away ; behold (2400 -idou -) , all (3956 -pas -) things are become (1096 -ginomai -) new (2537 -kainos -) .

-parerchomai 2Pe_03_10 But the day (2250 -hemera -) of the Lord (2962 -kurios -) will come (2240 -heko -) as a thief (2812 -kleptes -) in the night (3571 -nux -) ; in the which (3739 -hos -) the heavens (3772 -ouranos -) shall pass (3928 {-parerchomai} -) away with a great noise (4500 -rhoizedon -) , and the elements (4747 -stoicheion -) shall melt (3089 -luo -) with fervent heat (2741 -kausoo -) , the earth (1093 -ge -) also (2532 -kai -) and the works (2041 -ergon -) that are therein (0846 -autos -) shall be burned (2618 -katakaio -) up .

-parerchomai Act_16_08 And they passing (3928 {-parerchomai} -) by Mysia (3465 -Musia -) came (2597 -katabaino -) down (2597 -katabaino -) to Troas (5174 -Troas -) .

-parerchomai Act_24_07 But the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) Lysias (3079 -Lusias -) came (3928 {-parerchomai} -) [upon us] , and with great (4183 -polus -) violence (0970 -bia -) took (0520 -apago -) [him] away (0520 -apago -) out of our hands (5495 -cheir -) ,

-parerchomai Act_27_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 {-parerchomai} -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [them] ,

-parerchomai Jam_01_10 But the rich (4145 -plousios -) , in that he is made (5014 -tapeinosis -) low (5014 -tapeinosis -):because (3754 -hoti -) as the flower (0438 -anthos -) of the grass (5528 -chortos -) he shall pass (3928 {-parerchomai} -) away .

-parerchomai Luk_11_42 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithe 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lathanon - , and pass 3928 -parerchomai - over 3928 {-parerchomai} - judgment 2920 -krisis - and the love 0026 -agape - of God 2316 -theos -:these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave 0863 -aphiemi - the other 2548 -kakeinos - undone .

-parerchomai Luk_11_42 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithe 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lathanon - , and pass 3928 {-parerchomai} - over 3928 -parerchomai - judgment 2920 -krisis - and the love 0026 -agape - of God 2316 -theos -:these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave 0863 -aphiemi - the other 2548 -kakeinos - undone .

-parerchomai Luk_12_37 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo -:verily 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit 0347 -anaklino - down 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 {-parerchomai} - and serve 1247 -diakoneo - them .

-parerchomai Luk_12_37 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo -:verily 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -

perizonnumi - himself , and make 0347 -anaklino - them to sit 0347 -anaklino - down 0347 -anaklino - to meat , and will come 3928 {-parerchomai} - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

-parerchomai Luk_15_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 {-parerchomai} - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - :and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

-parerchomai Luk_16_17 And it is easier 2123 -eukopoteros - for heaven 3772 -ouranos - and earth 1093 -ge - to pass 3928 {-parerchomai} - , than 2228 -e - one 3391 -mia - tittle 2762 -keraia - of the law 3551 -nomos - to fail 4098 -pipto - .

-parerchomai Luk_17_07 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing 0722 -arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 {-parerchomai} - and sit 0377 -anapipto - down 0377 -anapipto - to meat ?

-parerchomai Luk_18_37 And they told 0518 -apaggello - him , that Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - passeth 3928 {-parerchomai} - by .

-parerchomai Luk_21_32 Verily 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass 3928 {-parerchomai} - away , till 2193 -heos - all 3956 -pas - be fulfilled 1096 -ginomai - .

-parerchomai Luk_21_33 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - away:but my words 3056 -logos - shall not pass 3928 {-parerchomai} - away .

-parerchomai Luk_21_33 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 {-parerchomai} - away:but my words 3056 -logos - shall not pass 3928 -parerchomai - away .

-parerchomai Mar_06_48 And he saw (1492 -eido -) them toiling (0928 -basanizo -) in rowing (1643 -elauno -) ; for the wind (0417 -anemos -) was contrary (1727 -enantios -) unto them:and about (4012 -peri -) the fourth (5067 -tetartos -) watch (5438 -phulake -) of the night (3571 -nux -) he cometh (2064 -erchomai -) unto them , walking (4043 -peripateo -) upon the sea (2281 -thalassa -) , and would (2309 -thelo -) have passed (3928 {-parerchomai} -) by them .

-parerchomai Mar_13_30 Verily (0281 -amen -) I say (3004 -lego -) unto you , that this (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 {-parerchomai} -) , till (3360 -mechri -) all (3956 -pas -) these (5023 -tauta -) things be done (1096 -ginomai -) .

-parerchomai Mar_13_31 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) away (3928 -parerchomai -):but my words (3056 -logos -) shall not pass (3928 -parerchomai -) away (3928 {-parerchomai} -) .

-parerchomai Mar_13_31 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) away (3928 -parerchomai -):but my words (3056 -logos -) shall not pass (3928 {-parerchomai} -) away (3928 -parerchomai -) .

-parerchomai Mar_13_31 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) away (3928 {-parerchomai} -):but my words (3056 -logos -) shall not pass (3928 -parerchomai -) away (3928 -parerchomai -) .

-parerchomai Mar_13_31 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 {-parerchomai} -) away (3928 -parerchomai -):but my words (3056 -logos -) shall not pass (3928 -parerchomai -) away (3928 -parerchomai -) .

-parerchomai Mar_14_35 And he went (4281 -proerchomai -) forward (4281 -proerchomai -) a little (3397 -mikron -) , and fell (4098 -pipto -) on (1909 -epi -) the ground (1093 -ge -) , and prayed (4336 -proseuchomai -) that , if (1487 -ei -) it were possible (1415 -dunatos -) , the hour (5610 -hora -) might pass (3928 {-parerchomai} -) from him .

-parerchomai Mat_05_18 For verily (0281 -amen -) I say (3004 -lego -) unto you , Till (2193 -heos -) heaven (3772 -ouranos -) and earth (1093 -ge -) pass (3928 -parerchomai -) , one (1520 -heis -) jot (2503 -iota -) or (2228 -e -) one (3391 -mia -) tittle (2762 -keraia -) shall in no (3364 -ou me -) wise pass (3928 {-parerchomai} -) from the law (3551 -nomos -) , till (2193 -heos -) all (3956 -pas -) be fulfilled (1096 -ginomai -) .

-parerchomai Mat_05_18 For verily (0281 -amen -) I say (3004 -lego -) unto you , Till (2193 -heos -) heaven (3772 -ouranos -) and earth (1093 -ge -) pass (3928 {-parerchomai} -) , one (1520 -heis -) jot (2503 -iota -) or (2228 -e -) one (3391 -mia -) tittle (2762 -keraia -) shall in no (3364 -ou me -) wise pass (3928 -parerchomai -) from the law (3551 -nomos -) , till (2193 -heos -) all (3956 -pas -) be fulfilled (1096 -ginomai -) .

-parerchomai Mat_08_28 . And when he was come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) into (1519 -eis -) the country (5561 -chora -) of the Gergesenes (1086 -Gergesenos -) , there met (5221 -hupantao -) him two (1417 -duo -) possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , coming (1831 -exerchomai -) out of the tombs (3419 -mnemeion -) , exceeding (3029 -lian -) fierce (5467 -chalepos -) , so (5620 -hoste -) that no (3361 -me -) man (5100 -tis -) might (2480 -ischuo -) pass (3928 {-parerchomai} -) by that way (3598 -hodos -) .

-parerchomai Mat_14_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) to him , saying (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and the time (5610 -hora -) is now (2236 -hedista -) past (3928 {-parerchomai} -) ; send (0630 -apoluo -) the multitude (3793 -ochlos -) away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 -broma -) .

-parerchomai Mat_24_34 Verily (0281 -amen -) I say (3004 -lego -) unto you , This (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 {-parerchomai} -) , till (2193 -heos -) all (3956 -pas -) these (5023 -tauta -) things be fulfilled (1096 -ginomai -) .

-parerchomai Mat_24_35 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) away (3928 -parerchomai -) , but my words (3056 -logos -) shall not pass (3928 -parerchomai -) away (3928 {-parerchomai} -) .

-parerchomai Mat_24_35 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) away (3928 -parerchomai -) , but my words (3056 -logos -) shall not pass (3928 {-parerchomai} -) away (3928 -parerchomai -) .

-parerchomai Mat_24_35 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) away (3928 {-parerchomai} -) , but my words (3056 -logos -) shall not pass (3928 -parerchomai -) away (3928 -parerchomai -) .

-parerchomai Mat_24_35 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 {-parerchomai} -) away (3928 -parerchomai -) , but my words (3056 -logos -) shall not pass (3928 -parerchomai -) away (3928 -parerchomai -) .

-parerchomai Mat_26_39 And he went (4281 -proerchomai -) a little (3397 -mikron -) further (4281 -proerchomai -) , and fell (4098 -pipto -) on (1909 -epi -) his face (4383 -prosopon -) , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) it be possible (1415 -dunatos -) , let this (5124 -touto -) cup (4221 -poterion -) pass (3928 {-parerchomai} -) from me:nevertheless (4133 -plen -) not as I will (2309 -thelo -) , but as thou [wilt] .

-parerchomai Mat_26_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 {-parerchomai} -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

-parerchomai Mat_26_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 {-parerchomai} -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

-parerchomai Rev_21_01 . And I saw (1492 -eido -) a new (2537 -kainos -) heaven (3772 -ouranos -) and a new (2537 -kainos -) earth (1093 -ge -):for the first (4413 -protos -) heaven (3772 -ouranos -) and the first (4413 -protos -) earth (1093 -ge -) were passed (3928 {-parerchomai} -) away ; and there was no (3756 -ou -) more (2089 -eti -) sea (2281 -thalassa -) .

-paresis Rom_03_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [to be] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiousune -) for the remission (3929 {-paresis} -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;

-sumpareimi Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 {-sumpareimi} -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

-sumpareimi Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 {-sumpareimi} -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

):spare Isa_54_02 Enlarge (07337 +rachab) the place (04725 +maqowm) of thy tent (00168 +)ohel) , and let them stretch (05186 +natah) forth the curtains (03407 +y@riy(ah) of thine habitations (04908 +mishkan }):spare (02820 +chasak) not , lengthen (00748 +)arak) thy cords (04340 +meythar) , and strengthen (02388 +chazaq) thy stakes (03489 +yathed) ;

Prepare 1Ki_18_44 And it came (01961 +hayah) to pass at the seventh (07637 +sh@biy(iy) time , that he said (00559 +)amar) , Behold (02009 +hinneh) , there ariseth (05927 +(alah) a little (06996 +qatan) cloud

(05645 +(ab) out of the sea (03220 +yam) , like a man s (00376 +)iysh) hand (03709 +kaph) . And he said (00559 +)amar) , Go (05927 +(alah) up , say (00559 +)amar) unto Ahab (00256 +)Ach)ab) , {Prepare} (00631 +)acar) [thy chariot] , and get (03381 +yarad) thee down (03381 +yarad) , that the rain (01653 +geshem) stop (06113 +(atsar) thee not .

Prepare Isa_14_21 {Prepare} (03559 +kuwn) slaughter (04293 +matbeach) for his children (01121 +ben) for the iniquity (05771 +(avon) of their fathers (1) ; that they do not rise (06965 +quwm) , nor possess (03423 +yarash) the land (00776 +)erets) , nor fill (04390 +male) the face (06440 +paniym) of the world (08398 +tebel) with cities (05892 +(iyr) .

Prepare Isa_21_05 {Prepare} (06186 +(arak) the table (07979 +shulchan) , watch (06822 +tsaphah) in the watchtower (06844 +tsaphiyth) , eat (00398 +)akal) , drink (08354 +shathah):arise (06965 +quwm) , ye princes (08269 +sar) , [and] anoint (04886 +mashach) the shield (04043 +magen) .

Prepare Isa_40_03 . The voice (06963 +qowl) of him that crieth (07121 +qara) in the wilderness (04057 +midbar) , {Prepare} (06437 +panah) ye the way (01870 +derek) of the LORD (03068 +Y@hovah) , make straight (03474 +yashar) in the desert (06160 +(arabah) a highway (04546 +m@cillah) for our God (00430 +)elohiym) .

Prepare Jer_06_04 {Prepare} (06942 +qadash) ye war (04421 +milchamah) against (05921 +(al) her ; arise (06965 +quwm) , and let us go (05927 +(alah) up at noon (06672 +tsohar) . Woe (00188 +)ow) unto us ! for the day (03117 +yowm) goeth (06437 +panah) away , for the shadows (06752 +tselel) of the evening (06153 +(ereb) are stretched (05186 +natah) out .

Prepare Jer_51_28 {Prepare} (06942 +qadash) against (05921 +(al) her the nations (01471 +gowy) with the kings (04428 +melek) of the Medes (04074 +Maday) , the captains (06346 +pechah) thereof , and all (03605 +kol) the rulers (05461 +cagan) thereof , and all (03605 +kol) the land (00776 +)erets) of his dominion (04475 +memshalah) .

Prepare Joe_03_09 . Proclaim (07121 +qara) ye this (02063 +zo)th) among the Gentiles (01471 +gowy) ; {Prepare} (06942 +qadash) war (04421 +milchamah) , wake (05782 +(uwr) up the mighty (01368 +gibbowr) men (00582 +)enowsh) , let all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) draw near (05066 +nagash) ; let them come (05927 +(alah) up :

Prepare Jos_01_11 Pass (05674 +(abar) through (07130 +qereb) the host (04264 +machaneh) , and command (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , {Prepare} (03559 +kuwn) you victuals (06720 +tseydah) ; for within (05750 +(owd) three (07969 +shalowsh) days (03117 +yowm) ye shall pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) , to go (00935 +bow) in to possess (03423 +yarash) the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) you to possess (03423 +yarash) it .

Prepare Luk_03_04 As it is written 1125 -grapho - in the book 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying 0994 -boao - in the wilderness 2048 -eremos - , {Prepare} 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - .

Prepare Mar_01_03 The voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , {Prepare} (2090 -hetoimazo -) ye the way (3598 -hodos -) of the Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 -euthus -) .

Prepare Mat_03_03 For this (3778 -houtos -) is he that was spoken (4483 -rheo -) of by the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , saying (3004 -lego -) , The voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , {Prepare} (2090 -hetoimazo -) ye the way (3598 -hodos -) of the

Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 -euthus -) .

Prepare Pro_24_27 . {Prepare} (03559 +kuwn) thy work (04399 +m@la)kakh) without (02351 +chuwts) , and make it fit (06257 +(athad) for thyself in the field (07704 +sadeh) ; and afterwards (00310 +)achar) build (01129 +banah) thine house (01004 +bayith) .

Rimmonparez Num_33_19 And they departed (05265 +naca() from Rithmah (07575 +Rithmah) , and pitched (02583 +chanah) at {Rimmonparez} (07428 +Rimmon Perets) .

Rimmonparez Num_33_20 And they departed (05265 +naca() from {Rimmonparez} (07428 +Rimmon Perets) , and pitched (02583 +chanah) in Libnah (03841 +Libnah) .

Spare Joe_02_17 Let the priests (03548 +kohen) , the ministers (08334 +sharath) of the LORD (03068 +Y@hovah) , weep (01058 +bakah) between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , and let them say (00559 +)amar) , {Spare} (02347 +chuwc) thy people (05971 +(am) , O LORD (03068 +Y@hovah) , and give (05414 +nathan) not thine heritage (05159 +nachalah) to reproach (02781 +cherpah) , that the heathen (01471 +gowy) should rule (04910 +mashal) over them:wherefore (04100 +mah) should they say (00559 +)amar) among the people (05971 +(am) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ?

apparel 1Ki_10_05 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their {apparel} (04403 +malbuwsh) , and his cupbearers (04945 +mashqeh) , and his ascent (05930 +(olah) by which (00834 +)aher) he went (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo)) more (05750 +(owd) spirit (07307 +ruwach) in her .

apparel 1Pe_03_03 Whose (3739 -hos -) adorning (2889 -kosmos -) let it not be that outward (1855 -exothēn -) [adorning (2889 -kosmos -)] of plaiting (1708 -emphloke -) the hair (2359 -thrix -) , and of wearing (4025 -perithesis -) of gold (5553 -chrusion -) , or (2228 -e -) of putting (1745 -endusis -) on (1745 -endusis -) of {apparel} (2440 -himation -) ;

apparel 1Sa_27_09 And David (01732 +David) smote (05221 +nakah) the land (00776 +)erets) , and left neither (03608 +kele)) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 +chayah) , and took (03947 +laqach) away the sheep (06629 +tso)n) , and the oxen (01241 +baqar) , and the asses (02543 +chamowr) , and the camels (01581 +gamal) , and the {apparel} (00899 +beged) , and returned (07725 +shuwb) , and came (00935 +bow)) to Achish (00397 +)Akiysh) .

apparel 1Ti_02_09 . In like (5615 -hosautos -) manner also (2532 -kai -) , that women (1135 -gune -) adorn (2885 -kosmeo -) themselves (1438 -heautou -) in modest (2887 -kosmios -) {apparel} (2689 -katastole -) , with shamefacedness (0127 -aidos -) and sobriety (4997 -sophrosune -) ; not with broided (4117 -plegma -) hair (4117 -plegma -) , or (2228 -e -) gold (5557 -chrusos -) , or (2228 -e -) pearls (3135 -margarites -) , or (2228 -e -) costly (4185 -poluteles -) array (2441 -himatismos -) ;

apparel 2Ch_09_04 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) ; his cupbearers (04945 +mashqeh) also , and their {apparel} (04403 +malbuwsh) ; and his ascent (05944 +(aliyah) by which (00834 +)aher) he went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo)) more (05750 +(owd) spirit (07307 +ruwach) in her .

apparel 2Ch_09_04 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334

+sharath) , and their {apparel} (04403 +malbuwsh) ; his cupbearers (04945 +mashqeh) also , and their apparel (04403 +malbuwsh) ; and his ascent (05944 +(aliyah) by which (00834 +)aher) he went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo) more (05750 +(owd) spirit (07307 +ruwach) in her .

apparel 2Sa_01_24 Ye daughters (01121 +ben) of Israel (03478 +Yisra)el) , weep (01058 +bakah) over (00413 +)el) Saul (07586 +Sha)uwl) , who (04310 +miy) clothed (03847 +labash) you in scarlet (08144 +shaniy) , with [other] delights (05730 +(eden) , who (04310 +miy) put (05927 +(alah) on ornaments (05716 +(adiy) of gold (02091 +zahab) upon your {apparel} (03830 +l@buwsh) .

apparel 2Sa_12_20 Then David (01732 +David) arose (06965 +quwm) from the earth (00776 +)erets) , and washed (07364 +rachats) , and anointed (05480 +cuwk) [himself] , and changed (02498 +chalaph) his {apparel} (08071 +simlah) , and came (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and worshipped (07812 +shachah):then he came (00935 +bow) to his own house (01004 +bayith) ; and when he required (07592 +sha)al) , they set (07760 +suwm) bread (03899 +lechem) before him , and he did eat (00398 +)akal) .

apparel 2Sa_14_02 And Joab (03097 +Yow)ab) sent (07971 +shalach) to Tekoah (08620 +T@qowa() , and fetched (03947 +laqach) thence (08033 +sham) a wise (02450 +chakam) woman (00802 +)ishshah) , and said (00559 +)amar) unto her , I pray (04994 +na) thee , feign thyself to be a mourner (56) , and put (03847 +labash) on now (04994 +na) mourning (60) {apparel} (00899 +begeg) , and anoint (05480 +cuwk) not thyself with oil (08081 +shemen) , but be as a woman (00802 +)ishshah) that had a long (07227 +rab) time (03117 +yowm) mourned (56) for the dead (04191 +muwth) :

apparel Act_01_10 And while (5613 -hos -) they looked (0816 -atenizo -) stedfastly (0816 -atenizo -) toward (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 -duo -) men (0435 -aner -) stood (2936 -ktizo -) by them in white (3022 -leukos -) {apparel} (2066 -esthes -) ;

apparel Act_12_21 And upon a set (5002 -taktos -) day (2250 -hemera -) Herod (2264 -Herodes -) , arrayed (1746 -enduo -) in royal (0937 -basilikos -) {apparel} (2066 -esthes -) , sat (2523 -kathizo -) upon his throne (0968 -bema -) , and made (1215 -demexoreo -) an oration (1215 -demexoreo -) unto them .

apparel Act_20_33 I have coveted (1937 -epithumeo -) no (3762 -oudeis -) man s (3762 -oudeis -) silver (0694 -argurion -) , or (2228 -e -) gold (5553 -chrusion -) , or (2228 -e -) {apparel} (2441 -himatismos -) .

apparel Est_05_01 . Now it came (01961 +hayah) to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) , that Esther (00635 +)Ecter) put (03847 +labash) on [her] royal (04438 +malkuwth) [{apparel}] , and stood (05975 +(amad) in the inner (06442 +p@niymiy) court (02691 +chatser) of the king s (04428 +melek) house (01004 +bayith) , over (05227 +nokach) against (05227 +nokach) the king s (04428 +melek) house (01004 +bayith):and the king (04428 +melek) sat (03427 +yashab) upon his royal (04438 +malkuwth) throne (03678 +kicce) in the royal (04438 +malkuwth) house (01004 +bayith) , over (05227 +nokach) against (05227 +nokach) the gate (06607 +pethach) of the house (01004 +bayith) .

apparel Est_06_08 Let the royal (04438 +malkuwth) {apparel} (03830 +l@buwsh) be brought (00935 +bow) which (00834 +)aher) the king (04428 +melek) [useth] to wear (03847 +labash) , and the horse (05483 +cuwc) that the king (04428 +melek) rideth (07392 +rakab) upon , and the crown (03804 +kether) royal (04438 +malkuwth) which (00834 +)aher) is set (05414 +nathan) upon his head (07218 +ro)sh) :

apparel Est_06_09 And let this {apparel} (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 +nathan) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579 +partam) noble (06579 +partam) princes (08269 +sar) , that they may array (03847 +labash) the man (00376 +)iysh) [withal] whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street

(07339 +r@chob) of the city (05892 +(iyr) , and proclaim (07121 +qara)) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

apparel Est_06_10 Then the king (04428 +melek) said (00559 +)amar) to Haman (02001 +Haman) , Make haste (04116 +mahar) , [and] take (03947 +laqach) the {apparel} (03830 +l@buwsh) and the horse (05483 +cuwc) , as thou hast said (01696 +dabar) , and do (06213 +(asah) even so (03651 +ken) to Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , that sitteth (03427 +yashab) at the king s (04428 +melek) gate (08179 +sha(ar):let nothing (01697 +dabar) fail (05307 +naphal) of all (03605 +kol) that thou hast spoken (01696 +dabar) .

apparel Est_06_11 Then took (03947 +laqach) Haman (02001 +Haman) the {apparel} (03830 +l@buwsh) and the horse (05483 +cuwc) , and arrayed (03847 +labash) Mordecai (04782 +Mord@kay) , and brought (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaimed (07121 +qara)) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) unto the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

apparel Est_08_15 . And Mordecai (04782 +Mord@kay) went (03318 +yatsa)) out from the presence (06440 +paniym) of the king (04428 +melek) in royal (04438 +malkuwth) {apparel} (03830 +l@buwsh) of blue (08504 +t@keleth) and white (02353 +chuwr) , and with a great (01419 +gadawl) crown (05850 +(atarah) of gold (02091 +zahab) , and with a garment (08509 +takriyk) of fine linen (00948 +buwts) and purple (00713 +)argaman):and the city (05892 +(iyr) of Shushan (07800 +Shuwshan) rejoiced (06670 +tsahal) and was glad (08056 +sameach) .

apparel Eze_27_24 These (01992 +hem) [were] thy merchants (07402 +rakal) in all (03605 +kol) sorts (04360 +miklul) [of things] , in blue (08504 +t@keleth) clothes (01545 +g@lowm) , and broidered (07553 +riqmah) work (07553 +riqmah) , and in chests (01595 +genez) of rich {apparel} (01264 +b@rowm) , bound (02280 +chabash) with cords (02256 +chebel) , and made of cedar (00729 +)araz) , among thy merchandise (04819 +markoleth) .

apparel Eze_03_10 And when the builders (01129 +banah) laid the foundation (03245 +yacad) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , they set (05975 +(amad) the priests (03548 +kohen) in their {apparel} (03847 +labash) with trumpets (02689 +chatsots@rah) , and the Levites (03881 +Leviyiy) the sons (01121 +ben) of Asaph (00623 +)Acaph) with cymbals (04700 +m@tseleth) , to praise (01984 +halal) the LORD (03068 +Y@hovah) , after (05921 +(al) the ordinance (03027 +yad) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) .

apparel Isa_03_22 The changeable (04254 +machalatsah) suits of {apparel} (04254 +machalatsah) , and the mantles (04595 +ma(ataphah) , and the wimples (04304 +mitpachath) , and the crisping (02754 +chariyt) pins ,

apparel Isa_04_01 . And in that day (03117 +yowm) seven (07651 +sheba() women (00802 +)ishshah) shall take (02388 +chazaq) hold (02388 +chazaq) of one (00259 +)echad) man (00376 +)iysh) , saying (00559 +)amar) , We will eat (00398 +)akal) our own bread (03899 +lechem) , and wear (03847 +labash) our own {apparel} (08071 +simlah):only (07535 +raq) let us be called (07121 +qara)) by thy name (08034 +shem) , to take (00622 +)acaph) away our reproach (02781 +cherpah) .

apparel Isa_63_01 . Who (04310 +miy) [is] this (02088 +zeh) that cometh (00935 +bow)) from Edom (00123 +)Edom) , with dyed (02556 +chamets) garments (00899 +beged) from Bozrah (01224 +Botsrah) ? this (02088 +zeh) [that is] glorious (01921 +hadar) in his {apparel} (03830 +l@buwsh) , travelling (06808 +tsa(ah) in the greatness (07230 +rob) of his strength (03581 +koach) ? I that speak (01696 +dabar) in righteousness (06666 +ts@daqah) , mighty (07227 +rab) to save (03467 +yasha() .

apparel Isa_63_02 Wherefore (04069 +madduwa() [art thou] red (00122 +)adom) in thine {apparel} (03830 +l@buwsh) , and thy garments (00899 +beged) like him that treadeth (01869 +darak) in the winefat (01660 +gath) ?

apparel Jam_02_02 For if (1437 -ean -) there come (1525 -eischerchomai -) unto your (5216 -humon -) assembly (4864 -sunagoge -) a man (0435 -aner -) with a gold (5554 -chrusodaktulios -) ring (5554 -chrusodaktulios -) , in goodly (2986 -lampros -) {apparel} (2066 -esthes -) , and there come (1525 -eischerchomai -) in also (2532 -kai -) a poor (4434 -ptochos -) man in vile (4508 -rhuparos -) raiment (2066 -esthes -) ;

apparel Jud_17_10 And Micah (04319 +Miykahuw) said (00559 +)amar) unto him , Dwell (03427 +yashab) with me , and be unto me a father (1) and a priest (03548 +kohen) , and I will give (05414 +nathan) thee ten (06235 +(eser) [shekels] of silver (03701 +keceph) by the year (03117 +yowm) , and a suit (06187 +(erek) of {apparel} (00899 +beged) , and thy victuals (04241 +michyah) . So the Levite (03881 +Leviyiy) went (03212 +yalak) in .

apparel Zec_14_14 And Judah (03063 +Y@huwdah) also (01571 +gam) shall fight (03898 +lacham) at Jerusalem (03389 +Y@ruwshalaim) ; and the wealth (02428 +chayil) of all (03605 +kol) the heathen (01471 +gowy) round (05439 +cabiyb) about (01157 +b@(ad) shall be gathered (00622 +)acaph) together , gold (02091 +zahab) , and silver (03701 +keceph) , and {apparel} (00899 +beged) , in great (03966 +m@(od) abundance (07230 +rob) .

apparel Zep_01_08 And it shall come (01961 +hayah) to pass in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) sacrifice (02077 +zebach) , that I will punish (06485 +paqad) the princes (08269 +sar) , and the king s (04428 +melek) children (01121 +ben) , and all (03605 +kol) such as are clothed (03847 +labash) with strange (05237 +nokriy) {apparel} (04403 +malbuwsh) .

apparelled 2Sa_13_18 And [she had] a garment (03801 +k@thoneth) of divers (06446 +pac) colours (06446 +pac) upon her:for with such (03651 +ken) robes (04598 +m@(iy1) were the king s (04428 +melek) daughters (01121 +ben) [that were] virgins (01330 +b@thuwlah) {apparelled} (03847 +labash) . Then his servant (08334 +sharath) brought (03318 +yatsa) her out , and bolted (05274 +na(al) the door (01817 +deleth) after (00310 +)achar) her .

apparelled Luk_07_25 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man 0444 -anthropos - clothed 0294 -amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - {apparelled} 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings 0933 -basileion - courts .

apparently Num_12_08 With him will I speak (01696 +dabar) mouth (06310 +peh) to mouth (06310 +peh) , even {apparently} (04758 +mar)eh) , and not in dark (02420 +chiydah) speeches (02420 +chiydah) ; and the similitude (08544 +t@muwnah) of the LORD (03068 +Y@hovah) shall he behold (05027 +nabat):wherefore (04069 +madduwa() then were ye not afraid (03372 +yare) to speak (01696 +dabar) against my servant (05650 +(ebed) Moses (04872 +Mosheh) ?

compare 2Co_10_12 . For we dare (5111 -tolmao -) not make ourselves (1438 -heautou -) of the number (1469 -egkrino -) , or (2228 -e -) {compare} (4793 -sugkrino -) ourselves (1438 -heautou -) with some (5100 -tis -) that commend (4921 -sunistao -) themselves (1438 -heautou -):but they measuring (3354 -metreo -) themselves (1438 -heautou -) by themselves (1438 -heautou -) , and comparing (4793 -sugkrino -) themselves (1438 -heautou -) among themselves (1438 -heautou -) , are not wise (4920 -suniemi -) .

compare Isa_40_18 . To whom (04310 +miy) then will ye liken (01819 +damah) God (00410 +)el) ? or what (04100 +mah) likeness (01823 +d@muwth) will ye {compare} (06186 +(arak) unto him ?

compare Isa_46_05 . To whom (04310 +miy) will ye liken (01819 +damah) me , and make [me] equal (07737 +shavah) , and {compare} (04911 +mashal) me , that we may be like (01819 +damah) ?

compare Mar_04_30 And he said (3004 -lego -) , Whereunto (5101 -tis -) shall we liken (3666 -homoioo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? or (2228 -e -) with what (4169 -poios -) comparison (3850 -parabole -) shall we {compare} (3846 -paraballo -) it ?

compared Pro_03_15 She [is] more precious (03368 +yaqar) than rubies (06443 +paniyn):and all (03605 +kol) the things thou canst desire (02656 +chephets) are not to be {compared} (07737 +shavah) unto her .

compared Pro_08_11 For wisdom (02451 +chokmah) [is] better (02896 +towb) than rubies (06443 +paniyn) ; and all (03605 +kol) the things that may be desired (02656 +chephets) are not to be {compared} (07737 +shavah) to it .

compared Psa_89_06 For who (04310 +miy) in the heaven (07834 +shachaq) can be {compared} (6186(arak) unto the LORD (03068 +Y@hovah) ? [who] among the sons (01121 +ben) of the mighty (00410 +)el) can be likened (01819 +damah) unto the LORD (03068 +Y@hovah) ?

compared Rom_08_18 For I reckon (3049 -logizomai -) that the sufferings (3804 -pathema -) of this (3588 -ho -) present (3568 -nun -) time (2540 -kairos -) [are] not worthy (0514 -axios -) [to be {compared}] with the glory (1391 -doxa -) which shall be revealed (0601 -apokalupto -) in us .

compared Son_01_09 I have {compared} (01819 +damah) thee , O my love (07474 +ra(yah) , to a company of horses (05484 +cuwcah) in Pharaoh s (06547 +Par(oh) chariots (07393 +rekeb) .

pare Deu_21_12 Then thou shalt bring (00935 +bow) her home (08432 +tavek) to thine house (01004 +bayith) ; and she shall shave (01548 +galach) her head (07218 +ro)sh) , and {pare} (06213 +(asah) her nails (06856 +tsipporen) ;

parents 1Ti_05_04 But if (1487 -ei -) any (5100 -tis -) widow (5503 -chera -) have (2192 -echo -) children (5043 -teknon -) or (2228 -e -) nephews (1549 -ekgonon -) , let them learn (3129 -manthano -) first (4412 -proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398 -idios -) , and to requite (0287 -amoibe -) their {parents} (4269 -progonos -):for that is good (2570 -kalos -) and acceptable (0587 -apodektos -) before (1799 -enopion -) God (2316 -theos -) .

parents 2Co_12_14 Behold (2400 -idou -) , the third (5154 -tritos -) time I am ready (2093 -hetoimos -) to come (2064 -erchomai -) to you ; and I will not be burdensome (2655 -katanarkao -) to you:for I seek (2212 -zeteo -) not yours (5216 -humon -) , but you:for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the parents (1118 -goneus -) , but the {parents} (1118 -goneus -) for the children (5043 -teknon -) .

parents 2Co_12_14 Behold (2400 -idou -) , the third (5154 -tritos -) time I am ready (2093 -hetoimos -) to come (2064 -erchomai -) to you ; and I will not be burdensome (2655 -katanarkao -) to you:for I seek (2212 -zeteo -) not yours (5216 -humon -) , but you:for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the {parents} (1118 -goneus -) , but the parents (1118 -goneus -) for the children (5043 -teknon -) .

parents 2Ti_03_02 For men (0444 -anthropos -) shall be lovers (5367 -philautos -) of their own selves (5367 -philautos -) , covetous (5366 -philarguros -) , boasters (0213 -alazon -) , proud (5244 -huperephanos -) , blasphemers (0989 -blasphemos -) , disobedient (0545 -apeithes -) to {parents} (1118 -goneus -) , unthankful (0884 -acharistos -) , unholy (0462 -anosios -) ,

parents Col_03_20 Children (5043 -teknon -) , obey (5219 -hupakouo -) [your (3588 -ho -)] {parents} (1118 -goneus -) in all (3956 -pas -) things:for this (5124 -touto -) is well (2101 -euarestos -) pleasing (2101 -euarestos -) unto the Lord (2962 -kurios -) .

parents Eph_06_01 . Children (5043 -teknon -) , obey (5219 -hupakouo -) your (5216 -humon -) {parents} (1118 -goneus -) in the Lord (2962 -kurios -):for this (5124 -touto -) is right (1342 -dikaios -) .

parents Heb_11_23 By faith (4102 -pistis -) Moses (3475 -Moseus -) , when he was born (1080 -gennaos -) , was hid (2928 -krupto -) three (5150 -trimenon -) months (5150 -trimenon -) of his {parents} (3962 -pater -) , because (1360 -dioti -) they saw (1492 -eido -) [he was] a proper (0791 -asteios -) child (3813 -paidion -) ; and they were not afraid (5399 -phobeo -) of the king s (0935 -basileus -) commandment (1297 -diatagma -) .

parents Joh_09_02 And his disciples (3101 -mathetes -) asked (2065 -erotao -) him , saying (3004 -lego -) , Master (4461 -rhabbi -) , who (5101 -tis -) did sin (0264 -hamartano -) , this (3778 -houtos -) man , or (2228 -e -) his {parents} (1118 -goneus -) , that he was born (1080 -gennaos -) blind (5185 -tuphlos -) ?

parents Joh_09_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Neither (3777 -oute -) hath this (3778 -houtos -) man sinned (0264 -hamartano -) , nor (3777 -oute -) his {parents} (1118 -goneus -):but that the works (2041 -ergon -) of God (2316 -theos -) should be made manifest (5319 -phaneroo -) in him .

parents Joh_09_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the {parents} (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .

parents Joh_09_20 His {parents} (1118 -goneus -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , We know (1492 -eido -) that this (3778 -houtos -) is our son (5207 -huios -) , and that he was born (1080 -gennaos -) blind (5185 -tuphlos -) :

parents Joh_09_22 These (5023 -tauta -) [words] spake (2036 -epo -) his {parents} (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeoo -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposynagogs -) .

parents Joh_09_23 Therefore (5124 -touto -) said (2036 -epo -) his {parents} (1118 -goneus -) , He is of age (2244 -helikia -) ; ask (2065 -erotao -) him .

parents Luk_02_27 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron -:and when 3588 -ho - the {parents} 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after 2596 -kata - the custom 1480 -ethizo - of the law 3551 -nomos - ,

parents Luk_02_41 . Now 2532 -kai - his {parents} 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - every 2596 -kata - year 2094 -etos - at the feast 1859 -heorte - of the passover 3957 -pascha - .

parents Luk_08_56 And her {parents} 1118 -goneus - were astonished 1839 -existemi -:but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .

parents Luk_18_29 And he said 2036 -epo - unto them , Verily 0281 -amen - I say 3004 -lego - unto you ,

There is no 3762 -oudeis - man 3762 -oudeis - that hath left 0863 -aphiemi - house 3614 -oikia - , or 2228 -e - {parents} 1118 -goneus - , or 2228 -e - brethren 0080 -adephos - , or 2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -teknon - , for the kingdom 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,

parents Luk_21_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by {parents} 1118 -goneus - , and brethren 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

parents Mar_13_12 Now (1161 -de -) the brother (0080 -adephos -) shall betray (3860 -paradidomi -) the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] {parents} (1118 -goneus -) , and shall cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

parents Mat_10_21 And the brother (0080 -adephos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the child (5043 -teknon -):and the children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] {parents} (1118 -goneus -) , and cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

parents Rom_01_30 Backbiters (2637 -katalalos -) , haters (2319 -theostuges -) of God (2319 -theostuges -) , despiteful (5197 -hubristes -) , proud (5244 -huperephanos -) , boasters (0213 -alazon -) , inventors (2182 -epheuretes -) of evil (2556 -kakos -) things , disobedient (0545 -apeithes -) to {parents} (1118 -goneus -) ,

prepare 1Ch_09_32 And [other] of their brethren (00251 +)ach) , of the sons (01121 +ben) of the Kohathites (06956 +Qohathiy) , [were] over (05921 +(al) the shewbread , to {prepare} (03559 +kuwn) [it] every sabbath (07676 +shabbath) .

prepare 1Ch_29_18 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (3327Yitschaq) , and of Israel (03478 +Yisra)el) , our fathers (1) , keep (08104 +shamar) this (02063 +zo)th) for ever (05769 +(owlam) in the imagination (03336 +yetser) of the thoughts (04284 +machashabah) of the heart (03824 +lebab) of thy people (05971 +(am) , and {prepare} (03559 +kuwn) their heart (03824 +lebab) unto thee :

prepare 1Co_14_08 For if (1437 -ean -) the trumpet (4536 -salpigx -) give (1325 -didomi -) an uncertain (0082 -adelos -) sound (5456 -phone -) , who (5101 -tis -) shall {prepare} (3903 -paraskeuazo -) himself to the battle (4171 -polemos -) ?

prepare 1Sa_07_03 . And Samuel (08050 +Sh@muw)el) spake (00559 +)amar) unto all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (00518 +)im) ye do return (07725 +shuwb) unto the LORD (03068 +Y@hovah) with all (03605 +kol) your hearts (03824 +lebab) , [then] put (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) and Ashtaroth (06252 +(Ashtarowth) from among (08432 +tavek) you , and {prepare} (03559 +kuwn) your hearts (03824 +lebab) unto the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him only (00905 +bad):and he will deliver (05337 +natsal) you out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

prepare 1Sa_23_22 Go (03212 +yalak) , I pray (04994 +na) you , {prepare} (03559 +kuwn) yet , and know (03045 +yada() and see (07200 +ra)ah) his place (04725 +maqowm) where (00834 +)aher) his haunt (07272 +regel) is , [and] who (04310 +miy) hath seen (07200 +ra)ah) him there (08033 +sham):for it is told (00559 +)amar) me [that] he dealeth very subtilly (06191 +(aram) .

prepare 2Ch_02_09 Even to {prepare} (03559 +kuwn) me timber (06086 +(ets) in abundance (07230 +rob):for the house (01004 +bayith) which (00834 +)aher) I am about to build (01129 +banah) [shall be]

wonderful (06381 +pala)) great (01419 +gadawl) .

prepare 2Ch_31_11 . Then Hezekiah (02396 +Chizqiyah) commanded (00559 +)amar) to {prepare} (03559 +kuwn) chambers (03957 +lishkah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; and they prepared (03559 +kuwn) [them] ,

prepare 2Ch_35_04 And {prepare} (03559 +kuwn) [yourselves] by the houses (01004 +bayith) of your fathers (1) , after your courses (04256 +machaloqeth) , according to the writing (03791 +kathab) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) , and according to the writing (04385 +miktab) of Solomon (08010 +Sh@lomoh) his son (01121 +ben) .

prepare 2Ch_35_06 So kill (07819 +shachat) the passover (06453 +pecach) , and sanctify (06942 +qadash) yourselves , and {prepare} (03559 +kuwn) your brethren (00251 +)ach) , that [they] may do (06213 +(asah) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

prepare Amo_04_12 Therefore (03651 +ken) thus (03541 +koh) will I do (06213 +(asah) unto thee , O Israel (03478 +Yisra)el): [and] because I will do (06213 +(asah) this (02063 +zo)th) unto thee , {prepare} (03559 +kuwn) to meet (07125 +qir)ah) thy God (00430 +)elohiyim) , O Israel (03478 +Yisra)el) .

prepare Deu_19_03 Thou shalt {prepare} (03559 +kuwn) thee a way (01870 +derek) , and divide the coasts (01366 +g@buwl) of thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) giveth thee to inherit (05157 +nachal) , into three (08027 +shalash) parts , that every (03605 +kol) slayer (07523 +ratsach) may flee (05127 +nuwc) thither (08033 +sham) .

prepare Est_05_08 If (00518 +)im) I have found (04672 +matsa) favour (02580 +chen) in the sight (05869 +(ayin) of the king (04428 +melek) , and if (00518 +)im) it please (02895 +towb) the king (04428 +melek) to grant (05414 +nathan) my petition (07596 +sh@)elah) , and to perform (06213 +(asah) my request (01246 +baqqashah) , let the king (04428 +melek) and Haman (02001 +Haman) come (00935 +bow)) to the banquet (04960 +mishteh) that I shall {prepare} (06213 +(asah) for them , and I will do (06213 +(asah) to morrow (04279 +machar) as the king (04428 +melek) hath said (01697 +dabar) .

prepare Exo_15_02 The LORD (03068 +Y@hovah) [is] my strength (05797 +(oz) and song (02176 +zimrath) , and he is become (01961 +hayah) my salvation (03444 +y@shuw(ah):he [is] my God (00410 +)el) , and I will {prepare} him an habitation (05115 +navah) ; my father s (1) God (00430 +)elohiyim) , and I will exalt (07311 +ruwm) him .

prepare Exo_16_05 And it shall come (01961 +hayah) to pass , that on the sixth (08345 +shishshiy) day (03117 +yowm) they shall {prepare} (03559 +kuwn) [that] which (00834 +)aher) they bring (00935 +bow)) in ; and it shall be twice (04932 +mishneh) as much (00834 +)aher) as they gather (03950 +laqat) daily (03117 +yowm) .

prepare Eze_04_15 Then he said (00559 +)amar) unto me , Lo (07200 +ra)ah) , I have given (05414 +nathan) thee cow s (01241 +baqar) dung (06832 +ts@phuwa() for man s (00120 +)adam) dung (01561 +gelel) , and thou shalt {prepare} (06213 +(asah) thy bread (03899 +lechem) therewith (05921 +(al) .

prepare Eze_12_03 Therefore , thou son (01121 +ben) of man (00120 +)adam) , {prepare} (06213 +(asah) thee stuff (03627 +k@liy) for removing (01473 +gowlah) , and remove (01540 +galah) by day (03119 +yowmam) in their sight (05869 +(ayin) ; and thou shalt remove (01540 +galah) from thy place (04725 +maqowm) to another (00312 +)acher) place (04725 +maqowm) in their sight (05869 +(ayin):it may be they will consider (07200 +ra)ah) , though (03518 +kabah) they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

prepare Eze_35_06 Therefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will {prepare} (06213 +(asah) thee unto blood (01818 +dam) , and blood (01818 +dam) shall pursue (07291 +radaph) thee:sith (00518 +)im) thou hast not hated (08130 +sane)) blood (01818 +dam) , even blood (01818 +dam) shall pursue (07291 +radaph) thee .

prepare Eze_38_07 Be thou prepared (03559 +kuwn) , and {prepare} (03559 +kuwn) for thyself , thou , and all (03605 +kol) thy company (06951 +qahal) that are assembled (06950 +qahal) unto thee , and be thou a guard (04929 +mishmar) unto them .

prepare Eze_43_25 Seven (07651 +sheba()) days (03117 +yowm) shalt thou prepare (06213 +(asah) every day (03117 +yowm) a goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering:they shall also {prepare} (03559 +kuwn) a young bullock (06499 +par) , and a ram (00352 +)ayil) out of the flock (06629 +tso)n) , without (08549 +tamiym) blemish (08549 +tamiym) .

prepare Eze_43_25 Seven (07651 +sheba()) days (03117 +yowm) shalt thou {prepare} (06213 +(asah) every day (03117 +yowm) a goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering:they shall also prepare (03559 +kuwn) a young bullock (06499 +par) , and a ram (00352 +)ayil) out of the flock (06629 +tso)n) , without (08549 +tamiym) blemish (08549 +tamiym) .

prepare Eze_45_17 And it shall be the prince s (05387 +nasiy)) part [to give] burnt (05930 +(olah) offerings , and meat offerings (04503 +minchah) , and drink (05262 +necek) offerings , in the feasts (02282 +chag) , and in the new (02320 +chodesh) moons (02320 +chodesh) , and in the sabbaths (07676 +shabbath) , in all (03605 +kol) solemnities (04150 +mow(ed) of the house (01004 +bayith) of Israel (03478 +Yisra)el):he shall {prepare} (03559 +kuwn) the sin (02403 +chatta)ah) offering , and the meat offering (04503 +minchah) , and the burnt (05930 +(olah) offering , and the peace (08002 +shelem) offerings , to make reconciliation (03722 +kaphar) for the house (01004 +bayith) of Israel (03478 +Yisra)el) .

prepare Eze_45_22 And upon that day (03117 +yowm) shall the prince (05387 +nasiy)) {prepare} (03559 +kuwn) for himself and for all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) a bullock (06499 +par) [for] a sin (02403 +chatta)ah) offering .

prepare Eze_45_23 And seven (07651 +sheba()) days (03117 +yowm) of the feast (02282 +chag) he shall {prepare} (03559 +kuwn) a burnt (05930 +(olah) offering to the LORD (03068 +Y@hovah) , seven (07651 +sheba()) bullocks (06499 +par) and seven (07651 +sheba()) rams (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) daily (03117 +yowm) the seven (07651 +sheba()) days (03117 +yowm) ; and a kid (08163 +sa(iyr) of the goats (05795 +(ez) daily (03117 +yowm) [for] a sin (02403 +chatta)ah) offering .

prepare Eze_45_24 And he shall {prepare} (03559 +kuwn) a meat offering (04503 +minchah) of an ephah (00374 +)eyphah) for a bullock (06499 +par) , and an ephah (00374 +)eyphah) for a ram (00352 +)ayil) , and an hin (01969 +hiyn) of oil (08081 +shemen) for an ephah (00374 +)eyphah) .

prepare Eze_46_02 And the prince (05387 +nasiy)) shall enter (00935 +bow)) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) without (02351 +chuwts) , and shall stand (05975 +(amad) by the post (04201 +m@zuwzah) of the gate (08179 +sha(ar) , and the priests (03548 +kohen) shall {prepare} (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , and he shall worship (07812 +shachah) at (05921 +(al) the threshold (04670 +miphtan) of the gate (08179 +sha(ar):then he shall go (03318 +yatsa) forth (03318 +yatsa) ; but the gate (08179 +sha(ar) shall not be shut (05462 +cagar) until (05704 +(ad) the evening (06153 +(ereb) .

prepare Eze_46_07 And he shall {prepare} (03559 +kuwn) a meat offering (04503 +minchah) , an ephah (00374 +)eyphah) for a bullock (06499 +par) , and an ephah (00374 +)eyphah) for a ram (00352 +)ayil) , and for the lambs (03532 +kebes) according as his hand (03027 +yad) shall attain (05381 +nasag) unto ,

and an hin (01969 +hiyn) of oil (08081 +shemen) to an ephah (00374 +)eyphah) .

prepare Eze_46_12 Now (03588 +kiy) when (03588 +kiy) the prince (05387 +nasiy) shall prepare (03559 +kuwn) a voluntary (05071 +n@dabah) burnt (05930 +(olah) offering or peace (08002 +shelem) offerings voluntarily (05071 +n@dabah) unto the LORD (03068 +Y@hovah) , [one] shall then open (06605 +pathach) him the gate (08179 +sha(ar) that looketh (06437 +panah) toward the east (06921 +qadiym) , and he shall {prepare} (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , as he did (06213 +(asah) on the sabbath (07676 +shabbath) day (03117 +yowm):then he shall go (03318 +yatsa) forth (03318 +yatsa) ; and after (00310 +)achar) his going (03318 +yatsa) forth (03318 +yatsa) [one] shall shut (05462 +cagar) the gate (08179 +sha(ar) .

prepare Eze_46_12 Now (03588 +kiy) when (03588 +kiy) the prince (05387 +nasiy) shall {prepare} (03559 +kuwn) a voluntary (05071 +n@dabah) burnt (05930 +(olah) offering or peace (08002 +shelem) offerings voluntarily (05071 +n@dabah) unto the LORD (03068 +Y@hovah) , [one] shall then open (06605 +pathach) him the gate (08179 +sha(ar) that looketh (06437 +panah) toward the east (06921 +qadiym) , and he shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , as he did (06213 +(asah) on the sabbath (07676 +shabbath) day (03117 +yowm):then he shall go (03318 +yatsa) forth (03318 +yatsa) ; and after (00310 +)achar) his going (03318 +yatsa) forth (03318 +yatsa) [one] shall shut (05462 +cagar) the gate (08179 +sha(ar) .

prepare Eze_46_13 Thou shalt daily (03117 +yowm) prepare (03559 +kuwn) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [of] a lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym):thou shalt {prepare} (03559 +kuwn) it every morning (01242 +boqer) .

prepare Eze_46_13 Thou shalt daily (03117 +yowm) {prepare} (03559 +kuwn) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [of] a lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym):thou shalt prepare (03559 +kuwn) it every morning (01242 +boqer) .

prepare Eze_46_14 And thou shalt {prepare} (03559 +kuwn) a meat offering (04503 +minchah) for it every morning (01242 +boqer) , the sixth (08345 +shishshiy) part of an ephah (00374 +)eyphah) , and the third (07992 +sh@liyshiy) part of an hin (01969 +hiyn) of oil (08081 +shemen) , to temper (07450 +racac) with the fine flour (05560 +coleth) ; a meat offering (04503 +minchah) continually (08548 +tamiyd) by a perpetual (05769 +(owlam) ordinance (02708 +chuqqah) unto the LORD (03068 +Y@hovah) .

prepare Eze_46_15 Thus shall they {prepare} (03559 +kuwn) the lamb (03532 +kebes) , and the meat offering (04503 +minchah) , and the oil (08081 +shemen) , every morning (01242 +boqer) [for] a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

prepare Isa_40_20 He that [is] so impoverished (05533 +cakan) that he hath no (03808 +lo) oblation (08641 +t@ruwmah) chooseth (00977 +bachar) a tree (06086 +(ets) [that] will not rot (07537 +raqab) ; he seeketh (01245 +baqash) unto him a cunning (02450 +chakam) workman (02796 +charash) to {prepare} (03559 +kuwn) a graven (06459 +pecel) image , [that] shall not be moved (04131 +mowt) .

prepare Isa_57_14 And shall say (00559 +)amar) , Cast (05549 +calal) ye up , cast (05549 +calal) ye up , {prepare} (06437 +panah) the way (01870 +derek) , take (07311 +ruwm) up the stumblingblock (04383 +mikshowl) out of the way (01870 +derek) of my people (05971 +(am) .

prepare Isa_62_10 . Go (05674 +(abar) through (05674 +(abar) , go (05674 +(abar) through the gates (08179 +sha(ar) ; {prepare} (06437 +panah) ye the way (01870 +derek) of the people (05971 +(am) ; cast (05549 +calal) up , cast (05549 +calal) up the highway (04546 +m@cillah) ; gather (05619 +caqal) out the stones (68) ; lift (07311 +ruwm) up a standard (05251 +nec) for the people (05971 +(am) .

prepare Isa_65_11 . But ye [are] they that forsake (05800 +(azab) the LORD (03068 +Y@hovah) , that forget (07913 +shakeach) my holy (06944 +qodesh) mountain (02022 +har) , that {prepare} (06186 +(arak) a table (07979 +shulchan) for that troop (01409 +gad) , and that furnish (04390 +male)) the drink (04469 +mamcak) offering unto that number (04507 +M@niy) .

prepare Jer_12_03 But thou , O LORD (03068 +Y@hovah) , knowest (03045 +yada() me:thou hast seen (07200 +ra)ah) me , and tried (00974 +bachan) mine heart (03820 +leb) toward (00854 +)eth) thee:pull (05423 +nathaq) them out like sheep (06629 +tso)n) for the slaughter (02873 +tabach) , and {prepare} (06942 +qadash) them for the day (03117 +yowm) of slaughter (02028 +haregah) .

prepare Jer_22_07 And I will {prepare} (06942 +qadash) destroyers (07843 +shachath) against (05921 +(al) thee , every (00376 +)iysh) one (00376 +)iysh) with his weapons (03627 +k@liy):and they shall cut (03772 +karath) down thy choice (04005 +mibchar) cedars (00730 +)erez) , and cast [them] into (05921 +(al) the fire (00784 +)esh) .

prepare Jer_46_14 Declare (05046 +nagad) ye in Egypt (04714 +Mitsrayim) , and publish (08085 +shama() in Migdol (04024 +Migdowl) , and publish (08085 +shama() in Noph (05297 +Noph) and in Tahpanhes (08471 +Tachpanhec):say (00559 +)amar) ye , Stand (03320 +yatsab) fast , and {prepare} (03559 +kuwn) thee ; for the sword (02719 +chereb) shall devour (00398 +)akal) round (05439 +cabiylb) about thee .

prepare Jer_51_12 Set (05375 +nasa)) up the standard (05251 +nec) upon the walls (02346 +chowmah) of Babylon (00894 +Babel) , make the watch (04929 +mishmar) strong (02388 +chazaq) , set (06965 +quwm) up the watchmen (08104 +shamar) , {prepare} (03559 +kuwn) the ambushes (00693 +)arab):for the LORD (03068 +Y@hovah) hath both (01571 +gam) devised (02161 +zamam) and done (06213 +(asah) that which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

prepare Jer_51_27 Set (05375 +nasa)) ye up a standard (05251 +nec) in the land (00776 +)erets) , blow (08628 +taqa() the trumpet (07782 +showphar) among the nations (01471 +gowy) , {prepare} (06942 +qadash) the nations (01471 +gowy) against (05921 +(al) her , call (08085 +shama() together against (05921 +(al) her the kingdoms (04467 +mamlakah) of Ararat (00780 +)Ararat) , Minni (04508 +Minniy) , and Ashchenaz (00813 +)Ashk@naz) ; appoint (06485 +paqad) a captain (02951 +tiphcar) against (05921 +(al) her ; cause the horses (05483 +cuwc) to come (05927 +(alah) up as the rough (05569 +camar) caterpillars (03218 +yekeq) .

prepare Job_08_08 . For enquire (07592 +sha)al) , I pray (04994 +na)) thee , of the former (07223 +ri)shown) age (01755 +dowr) , and {prepare} (03559 +kuwn) thyself to the search (02714 +cheqer) of their fathers (1) :

prepare Job_11_13 . If (00518 +)im) thou {prepare} (03559 +kuwn) thine heart (03820 +leb) , and stretch (06566 +paras) out thine hands (03709 +kaph) toward (00413 +)el) him ;

prepare Job_27_16 Though (00518 +)im) he heap (06651 +tsabar) up silver (03701 +keceph) as the dust (06083 +(aphar) , and {prepare} (03559 +kuwn) raiment (04403 +malbuwsh) as the clay (02563 +chomer) ;

prepare Job_27_17 He may {prepare} (03559 +kuwn) [it] , but the just (06662 +tsaddiyq) shall put (03847 +labash) [it] on , and the innocent (05355 +naqiy) shall divide (02505 +chalaq) the silver (03701 +keceph) .

prepare Joh_14_02 In my Father s (3962 -pater -) house (3614 -oikia -) are many (4183 -polus -) mansions (3438 -mone -):if (1490 -ei de me (ge) -) [it were] not [so] , I would have told (2036 -epo -) you . I go (4198

-poreuomai -) to {prepare} (2090 -hetoimazo -) a place (5117 -topos -) for you .

prepare Joh_14_03 And if (1437 -ean -) I go (4198 -poreuomai -) and {prepare} (2090 -hetoimazo -) a place (5117 -topos -) for you , I will come (2064 -erchomai -) again (3825 -palin -) , and receive (3880 -paralambano -) you unto myself (1683 -emautou -) ; that where (3699 -hopou -) I am (1510 -eimi -) , [there] ye may be also (2532 -kai -) .

prepare Jos_22_26 Therefore we said (00559 +)amar) , Let us now (04994 +na)) {prepare} (06213 +(asah) to build (01129 +banah) us an altar (04196 +mizbeach) , not for burnt (05930 +(olah) offering , nor (03808 +lo)) for sacrifice (02077 +zebach) :

prepare Luk_01_76 And thou , child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos -:for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to {prepare} 2090 -hetoimazo - his ways 3598 -hodos - ;

prepare Luk_07_27 This 3778 -houtos - is [he] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall {prepare} 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

prepare Luk_22_08 And he sent 0649 -apostello - Peter 4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo - , Go 4198 -poreuomai - and {prepare} 2090 -hetoimazo - us the passover 3957 -pascha - , that we may eat 5315 -phago - .

prepare Luk_22_09 And they said 2036 -epo - unto him , Where 4226 -pou - wilt 2309 -thelo - thou that we {prepare} 2090 -hetoimazo - ?

prepare Mal_03_01 . Behold (02005 +hen) , I will send (07971 +shalach) my messenger (04397 +mal)ak) , and he shall {prepare} (06437 +panah) the way (01870 +derek) before (06440 +paniym) me:and the Lord (00113 +)adown) , whom (00834 +)aher) ye seek (01245 +baqash) , shall suddenly (06597 +pith)owm) come (00935 +bow) to his temple (01964 +heykal) , even the messenger (04397 +mal)ak) of the covenant (01285 +b@riyth) , whom (00834 +)aher) ye delight (02655 +chaphets) in:behold (02009 +hinneh) , he shall come (00935 +bow) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

prepare Mar_01_02 As it is written (1125 -grapho -) in the prophets (4396 -prophetes -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall {prepare} (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee .

prepare Mar_14_12 . And the first (4413 -protos -) day (2250 -hemera -) of unleavened (0106 -azumos -) bread , when (3753 -hote -) they killed (2380 -thuo -) the passover (3957 -pascha -) , his disciples (3101 -mathetes -) said (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we go (0565 -aperchomai -) and {prepare} (2090 -hetoimazo -) that thou mayest eat (5315 -phago -) the passover (3957 -pascha -) ?

prepare Mat_11_10 For this (3778 -houtos -) is [he] , of whom (3739 -hos -) it is written (1125 -grapho -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall {prepare} (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee .

prepare Mat_26_17 . Now (1161 -de -) the first (4413 -protos -) [day] of the [feast of] unleavened (0106 -azumos -) bread the disciples (3101 -mathetes -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) , saying (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we {prepare} (2090 -

hetoimazo -) for thee to eat (5315 -phago -) the passover (3957 -pascha -) ?

prepare Mic_03_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the prophets (05030 +nabiy)) that make my people (05971 +(am) err (08582 +ta(ah) , that bite (05391 +nashak) with their teeth (08127 +shen) , and cry (07121 +qara) , Peace (07965 +shalowm) ; and he that putteth (05414 +nathan) not into (05921 +(al) their mouths (06310 +peh) , they even {prepare} (06942 +qadash) war (04421 +milchamah) against (05921 +(al) him .

prepare Num_15_05 And the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) of wine (03196 +yayin) for a drink (05262 +necek) offering shalt thou {prepare} (06213 +(asah) with the burnt (05930 +(olah) offering or (00176 +)ow) sacrifice (02077 +zebach) , for one (00259 +)echad) lamb (03532 +kebes)

prepare Num_15_06 Or (00176 +)ow) for a ram (00352 +)ayil) , thou shalt {prepare} (06213 +(asah) [for] a meat offering (04503 +minchah) two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 +coleth) mingled (01101 +balal) with the third (07992 +sh@liyshiy) [part] of an hin (01969 +hiyn) of oil (08081 +shemen) .

prepare Num_15_12 According to the number (04557 +micpar) that ye shall {prepare} (06213 +(asah) , so (03602 +kakah) shall ye do (06213 +(asah) to every one (00259 +)echad) according to their number (04557 +micpar) .

prepare Num_23_01 . And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Build (01129 +banah) me here (02088 +zeh) seven (07651 +sheba() altars (04196 +mizbeach) , and {prepare} (03559 +kuwn) me here (02088 +zeh) seven (07651 +sheba() oxen (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) .

prepare Num_23_29 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Build (01129 +banah) me here (02088 +zeh) seven (07651 +sheba() altars (04196 +mizbeach) , and {prepare} (03559 +kuwn) me here (02088 +zeh) seven (07651 +sheba() bullocks (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) .

prepare Phm_01_22 But withal (0260 -hama -) {prepare} (2090 -hetoimazo -) me also (2532 -kai -) a lodging (3578 -xenia -):for I trust (1679 -elpizo -) that through (1223 -dia -) your (5216 -humon -) prayers (4335 -proseuche -) I shall be given (5483 -charizomai -) unto you .

prepare Pro_30_25 The ants (05244 +n@malah) [are] a people (05971 +(am) not strong (05794 +(az) , yet they {prepare} (03559 +kuwn) their meat (03899 +lechem) in the summer (07019 +qayits) ;

prepare Psa_107_36 And there he maketh the hungry (07456 +ra(eb) to dwell (03427 +yashab) , that they may {prepare} (03559 +kuwn) a city (05892 +(iyr) for habitation (04186 +mowshab) ;

prepare Psa_10_17 LORD (03068 +Y@hovah) , thou hast heard (08085 +shama() the desire (08378 +ta)avah) of the humble (06041 +(aniy):thou wilt {prepare} (03559 +kuwn) their heart (03820 +leb) , thou wilt cause thine ear (00241 +)ozen) to hear (07181 +qashab) :

prepare Psa_59_04 They run (07323 +ruwts) and {prepare} (03559 +kuwn) themselves without [my] fault (05771 +(avon):awake (05782 +(uwr) to help (07125 +qir)ah) me , and behold (07200 +ra)ah) .

prepare Psa_61_07 He shall abide (03427 +yashab) before (06440 +paniym) God (00430 +)elohiym) for ever (05769 +(owlam):O {prepare} (04487 +manah) mercy (02617 +checed) and truth (00571 +)emeth) , [which] may preserve (05341 +natsar) him .

prepared 1Ch_12_39 And there (08033 +sham) they were with David (01732 +David) three (7969shallowsh) days (03117 +yowm) , eating (00398 +)akal) and drinking (08354 +shathah):for their brethren (00251 +)ach) had {prepared} (03559 +kuwn) for them .

prepared 1Ch_15_01 . And [David] made (06213 +(asah) him houses in the city (05892 +(iyar) of David (01732 +David) , and {prepared} (03559 +kuwn) a place (04725 +maqowm) for the ark (00727 +)arown) of God (00430 +)elohiym) , and pitched (05186 +natah) for it a tent (00168 +)ohel) .

prepared 1Ch_15_03 And David (01732 +David) gathered (06950 +qahal) all (03605 +kol) Israel (03478 +Yisra)el) together to Jerusalem (03389 +Y@ruwshalaim) , to bring (05927 +(alah) up the ark (00727 +)arown) of the LORD (03068 +Y@hovah) unto his place (04725 +maqowm) , which (00834 +)aher) he had {prepared} (03559 +kuwn) for it .

prepared 1Ch_15_12 And said (00559 +)amar) unto them , Ye [are] the chief (07218 +ro)sh) of the fathers (1) of the Levites (03881 +Leviyiy):sanctify (06942 +qadash) yourselves , [both] ye and your brethren (00251 +)ach) , that ye may bring (05927 +(alah) up the ark (00727 +)arown) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) unto [the place that] I have {prepared} (03559 +kuwn) for it .

prepared 1Ch_22_03 And David (01732 +David) {prepared} (03559 +kuwn) iron (01270 +barzel) in abundance (07230 +rob) for the nails (04548 +macmer) for the doors (01817 +deleth) of the gates (08179 +sha(ar) , and for the joinings (04226 +m@chabb@rah) ; and brass (05178 +n@chosheth) in abundance (07230 +rob) without weight (04948 +mishqal) ;

prepared 1Ch_22_05 And David (01732 +David) said (00559 +)amar) , Solomon (08010 +Sh@lomoh) my son (01121 +ben) [is] young (05288 +na(ar) and tender (07390 +rak) , and the house (01004 +bayith) [that is] to be builded (01129 +banah) for the LORD (03068 +Y@hovah) [must be] exceeding (04605 +ma(al) magnificent (01431 +gadal) , of fame (08034 +shem) and of glory (08597 +tiph)arah) throughout all (03605 +kol) countries (00776 +)erets):I will [therefore] now (04994 +na) make preparation (03559 +kuwn) for it . So David (01732 +David) {prepared} (03559 +kuwn) abundantly (07230 +rob) before (06440 +paniym) his death (04194 +maveth) .

prepared 1Ch_22_14 Now , behold (02009 +hinneh) , in my trouble (06040 +(oniy) I have prepared (03559 +kuwn) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) an hundred (03967 +me)ah) thousand (00505 +)eleph) talents (03603 +kikkar) of gold (02091 +zahab) , and a thousand (00505 +)eleph) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) ; and of brass (05178 +n@chosheth) and iron (01270 +barzel) without (00369 +)ayin) weight (04948 +mishqal) ; for it is in abundance (07230 +rob):timber (06086 +(ets) also and stone (68) have I {prepared} (03559 +kuwn) ; and thou mayest add (03254 +yacaph) thereto (05921 +(al) .

prepared 1Ch_22_14 Now , behold (02009 +hinneh) , in my trouble (06040 +(oniy) I have {prepared} (03559 +kuwn) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) an hundred (03967 +me)ah) thousand (00505 +)eleph) talents (03603 +kikkar) of gold (02091 +zahab) , and a thousand (00505 +)eleph) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) ; and of brass (05178 +n@chosheth) and iron (01270 +barzel) without (00369 +)ayin) weight (04948 +mishqal) ; for it is in abundance (07230 +rob):timber (06086 +(ets) also and stone (68) have I prepared (03559 +kuwn) ; and thou mayest add (03254 +yacaph) thereto (05921 +(al) .

prepared 1Ch_29_02 Now I have {prepared} (03559 +kuwn) with all (03605 +kol) my might (03581 +koach) for the house (01004 +bayith) of my God (00430 +)elohiym) the gold (02091 +zahab) for [things to be made] of gold (02091 +zahab) , and the silver (03701 +keceph) for [things] of silver (03701 +keceph) , and the brass (05178 +n@chosheth) for [things] of brass (05178 +n@chosheth) , the iron (01270 +barzel) for [things] of iron (01270 +barzel) , and wood (06086 +(ets) for [things] of wood (06086 +(ets) ; onyx

(07718 +shoham) stones (68) , and [stones (68)] to be set (04394 +millu)) , glistening (06320 +puwk) stones (68) , and of divers (07553 +riqmah) colours (07553 +riqmah) , and all (03605 +kol) manner of precious (03368 +yaqar) stones (68) , and marble (07898 +shayith) stones (68) in abundance (07230 +rob) .

prepared 1Ch_29_03 Moreover (05750 +(owd) , because I have set my affection (07521 +ratsah) to the house (01004 +bayith) of my God (00430 +)elohiym) , I have (03426 +yesh) of mine own proper (05459 +c@gullah) good , of gold (02091 +zahab) and silver (03701 +keceph) , [which] I have given (05414 +nathan) to the house (01004 +bayith) of my God (00430 +)elohiym) , over (05921 +(al) and above (04605 +ma(al) all (03605 +kol) that I have {prepared} (03559 +kuwn) for the holy (06944 +qodesh) house (01004 +bayith) ,

prepared 1Ch_29_16 O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , all (03605 +kol) this (02088 +zeh) store (01995 +hamown) that we have {prepared} (03559 +kuwn) to build (01129 +banah) thee an house (01004 +bayith) for thine holy (06944 +qodesh) name (08034 +shem) [cometh] of thine hand (03027 +yad) , and [is] all (03605 +kol) thine own .

prepared 1Co_02_09 But as it is written (1125 -grapho -) , Eye (3788 -ophthalmos -) hath not seen (1492 -eido -) , nor (3756 -ou -) ear (3775 -ous -) heard (0191 -akouo -) , neither (3756 -ou -) have entered (0305 -anabaino -) into (1909 -epi -) the heart (2588 -kardia -) of man (0444 -anthropos -) , the things which (3739 -hos -) God (2316 -theos -) hath {prepared} (2090 -hetoimazo -) for them that love (0025 -agapao -) him .

prepared 1Ki_01_05 . Then Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) exalted (05375 +nasa) himself , saying (00559 +)amar) , I will be king (04427 +malak):and he {prepared} (06213 +(asah) him chariots (07393 +rekeb) and horsemen (06571 +parash) , and fifty (02572 +chamishshiyim) men (00376 +)iysh) to run (07323 +ruwts) before (06440 +paniyim) him .

prepared 1Ki_05_18 And Solomon s (08010 +Sh@lomoh) builders (01129 +banah) and Hiram s (02438 +Chiyram) builders (01129 +banah) did hew (06458 +pacal) [them] , and the stonesquarers (01382 +Gibliy):so they {prepared} (03559 +kuwn) timber (06086 +(ets) and stones (68) to build (01129 +banah) the house (01004 +bayith) .

prepared 1Ki_06_19 And the oracle (01687 +d@biyr) he {prepared} (03559 +kuwn) in the house (01004 +bayith) within (06441 +p@niymah) , to set (05414 +nathan) there (08033 +sham) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) .

prepared 2Ch_01_04 But the ark (00727 +)arown) of God (00430 +)elohiym) had David (01732 +David) brought (05927 +(alah) up from Kirjathjearim (07157 +Qiryath Y@(ariym) to [the place which] David (01732 +David) had {prepared} (03559 +kuwn) for it:for he had pitched (05186 +natah) a tent (00168 +)ohel) for it at Jerusalem (03389 +Y@ruwshalaim) .

prepared 2Ch_03_01 . Then Solomon (08010 +Sh@lomoh) began (02490 +chalal) to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) at Jerusalem (03389 +Y@ruwshalaim) in mount (02022 +har) Moriah (04179 +Mowriyah) , where (00834 +)aher) [the LORD] appeared (07200 +ra)ah) unto David (01732 +David) his father (25) , in the place (04725 +maqowm) that David (01732 +David) had {prepared} (03559 +kuwn) in the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwciy) .

prepared 2Ch_08_16 Now all (03605 +kol) the work (04399 +m@la)kah) of Solomon (08010 +Sh@lomoh) was {prepared} (03559 +kuwn) unto the day (03117 +yowm) of the foundation (04143 +muwcad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and until (05704 +(ad) it was finished (03615 +kalah) . [So] the house (01004 +bayith) of the LORD (03068 +Y@hovah) was perfected (08003 +shalem) .

prepared 2Ch_12_14 And he did (06213 +(asah) evil (07451 +ra() , because (03588 +kiy) he {prepared} (03559 +kuwn) not his heart (03820 +leb) to seek (01875 +darash) the LORD (03068 +Y@hovah) .

prepared 2Ch_16_14 And they buried (06912 +qabar) him in his own sepulchres (06913 +qeber) , which (00834 +)aher) he had made (03738 +karah) for himself in the city (05892 +(iyr) of David (01732 +David) , and laid (07901 +shakab) him in the bed (04904 +mishkab) which (00834 +)aher) was filled (04390 +male)) with sweet (01314 +besem) odours (01314 +besem) and divers kinds (02177 +zan) [of spices] {prepared} (07543 +raqach) by the apothecaries (04842 +mirqachath) art (04640 +Ma(say):and they made a very (03966 +m@(od) great (01419 +gadawl) burning (08316 +s@rephah) for him .

prepared 2Ch_17_18 And next him [was] Jehozabad (03075 +Y@howzabad) , and with him an hundred (03967 +me)ah) and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) ready {prepared} (02502 +chalats) for the war (06635 +tsaba)) .

prepared 2Ch_19_03 Nevertheless (61) there are good (02896 +towb) things (01697 +dabar) found (04672 +matsa) in thee , in that thou hast taken (01197 +ba(ar) away (01197 +ba(ar) the groves (00842 +)asherah) out of the land (00776 +)erets) , and hast {prepared} (03559 +kuwn) thine heart (03824 +lebab) to seek (01875 +darash) God (00430 +)elohiym) .

prepared 2Ch_20_33 Howbeit the high (01116 +bamah) places were not taken (05493 +cuwr) away (05493 +cuwr):for as yet (05750 +(owd) the people (05971 +(am) had not {prepared} (03559 +kuwn) their hearts (03824 +lebab) unto the God (00430 +)elohiym) of their fathers (1) .

prepared 2Ch_26_14 And Uzziah (05818 +(Uzziyah) {prepared} (03559 +kuwn) for them throughout all (03605 +kol) the host (06635 +tsaba)) shields (04043 +magen) , and spears (07420 +romach) , and helmets (03553 +kowba() , and habergeons (08302 +shiryown) , and bows (07198 +qesheth) , and slings (07050 +qela() [to cast] stones (68) .

prepared 2Ch_27_06 So Jotham (03147 +Yowtham) became (02388 +chazaq) mighty (02388 +chazaq) , because (03588 +kiy) he {prepared} (03559 +kuwn) his ways (01870 +derek) before (06440 +paniym) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) .

prepared 2Ch_29_19 Moreover all (03605 +kol) the vessels (03627 +k@liy) , which (00834 +)aher) king (04428 +melek) Ahaz (00271 +)Achaz) in his reign (04438 +malkuwth) did cast (02186 +zanach) away in his transgression (04604 +ma(al) , have we {prepared} (03559 +kuwn) and sanctified (06942 +qadash) , and , behold (02009 +hinneh) , they [are] before (06440 +paniym) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) .

prepared 2Ch_29_36 And Hezekiah (02396 +Chizqiyah) rejoiced (08055 +samach) , and all (03605 +kol) the people (05971 +(am) , that God (00430 +)elohiym) had {prepared} (03559 +kuwn) the people (05971 +(am):for the thing (01697 +dabar) was [done] suddenly (06597 +pith)owm) .

prepared 2Ch_31_11 . Then Hezekiah (02396 +Chizqiyah) commanded (00559 +)amar) to prepare (03559 +kuwn) chambers (03957 +lishkah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; and they {prepared} (03559 +kuwn) [them] ,

prepared 2Ch_35_10 So the service (05656 +(abodah) was {prepared} (03559 +kuwn) , and the priests (03548 +kohen) stood (05975 +(amad) in their place (05977 +(omed) , and the Levites (03881 +Leviyiy) in their courses (04256 +machaloqeth) , according to the king s (04428 +melek) commandment (04687 +mitsvah) .

prepared 2Ch_35_14 And afterward (00310 +)achar) they made ready (03559 +kuwn) for themselves (01992 +hem) , and for the priests (03548 +kohen):because (03588 +kiy) the priests (03548 +kohen) the

sons (01121 +ben) of Aaron (00175 +)Aharown) [were busied] in offering (05927 +(alah) of burnt (05930 +(olah) offerings and the fat (02459 +cheleb) until (05704 +(ad) night (03915 +layil) ; therefore the Levites (03881 +Leviyiy) {prepared} (03559 +kuwn) for themselves (01992 +hem) , and for the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) .

prepared 2Ch_35_15 And the singers (07891 +shiyr) the sons (01121 +ben) of Asaph (00623 +)Acaph) [were] in their place (04612 +ma(amad) , according to the commandment (04687 +mitsvah) of David (01732 +David) , and Asaph (00623 +)Acaph) , and Heman (01968 +Heyman) , and Jeduthun (03038 +Y@duwthuwn) the king s (04428 +melek) seer (02374 +chozeh) ; and the porters (07778 +show(er) [waited] at every gate (08179 +sha(ar) ; they might not depart (05493 +cuwr) from their service (05656 +(abodah) ; for their brethren (00251 +)ach) the Levites (03881 +Leviyiy) {prepared} (03559 +kuwn) for them .

prepared 2Ch_35_16 So all (03605 +kol) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) was {prepared} (03559 +kuwn) the same (01931 +huw) day (03117 +yowm) , to keep (06213 +(asah) the passover (06453 +pecach) , and to offer (05927 +(alah) burnt (05930 +(olah) offerings upon the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , according to the commandment (04687 +mitsvah) of king (04428 +melek) Josiah (02977 +Yo)shiyah) .

prepared 2Ch_35_20 . After (00310 +)achar) all (03605 +kol) this (02063 +zo)th) , when (00834 +)aher) Josiah (02977 +Yo)shiyah) had {prepared} (03559 +kuwn) the temple (01004 +bayith) , Necho (05224 +N@kow) king (04428 +melek) of Egypt (04714 +Mitsrayim) came (05927 +(alah) up to fight (03898 +lacham) against Carchemish (03751 +Kark@miysh) by Euphrates (06578 +P@rath):and Josiah (02977 +Yo)shiyah) went (03318 +yatsa) out against (07125 +qir)ah) him .

prepared 2Ki_06_23 And he {prepared} (03739 +karah) great (01419 +gadawl) provision (03740 +kerah) for them:and when they had eaten (00398 +)akal) and drunk (08354 +shathah) , he sent (07971 +shalach) them away , and they went (03212 +yalak) to their master (00113 +)adown) . So the bands (01416 +g@duwd) of Syria (00758 +)Aram) came (00935 +bow) no (03808 +lo) more into the land (00776 +)erets) of Israel (03478 +Yisra)el) .

prepared 2Sa_15_01 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that Absalom (53) {prepared} (06213 +(asah) him chariots (04818 +merkabah) and horses (05483 +cuwc) , and fifty (02572 +chamishshiyim) men (00376 +)iysh) to run (07323 +ruwts) before (06440 +paniyim) him .

prepared 2Ti_02_21 If (1437 -ean -) a man (5100 -tis -) therefore (3767 -oun -) purge (1571 -ekkathairo -) himself (1438 -heautou -) from these (5130 -touton -) , he shall be a vessel (4632 -skeuos -) unto honour (5092 -time -) , sanctified (0037 -hagiazo -) , and meet (2173 -euchrestos -) for the master s (1203 -despotes -) use , [and] {prepared} (2090 -hetoimazo -) unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

prepared Dan_02_09 But if (02006 +hen) ye will not make known (03046 +y@da() unto me the dream (02493 +chelem) , [there is but] one (02298 +chad) decree (01882 +dath) for you:for ye have {prepared} (02164 +z@man) lying (03538 +k@dab) and corrupt (07844 +sh@chath) words (04406 +millah) to speak (00560 +)amar) before (06925 +qodam) me , till (05704 +(ad) the time (05732 +(iddan) be changed (08133 +sh@na)):therefore (02006 +hen) tell (00560 +)amar) me the dream (02493 +chelem) , and I shall know (03046 +y@da() that ye can shew (02324 +chava) me the interpretation (06591 +p@shar) thereof .

prepared Est_05_04 And Esther (00635 +)Ecter) answered (00559 +)amar) , If (00518 +)im) [it seem] good (02895 +towb) unto the king (04428 +melek) , let the king (04428 +melek) and Haman (02001 +Haman) come (00935 +bow) this day (03117 +yowm) unto the banquet (04960 +mishteh) that I have {prepared} (06213 +(asah) for him .

prepared Est_05_05 Then the king (04428 +melek) said (00559 +)amar) , Cause Haman (02001 +Haman) to make haste (04116 +mahar) , that he may do (06213 +(asah) as Esther (00635 +)Ecter) hath said (01697 +dabar) . So the king (04428 +melek) and Haman (02001 +Haman) came (00935 +bow)) to the banquet (04960 +mishteh) that Esther (00635 +)Ecter) had {prepared} (06213 +(asah) .

prepared Est_05_12 Haman (02001 +Haman) said (00559 +)amar) moreover (00637 +)aph) , Yea , Esther (00635 +)Ecter) the queen (04436 +malkah) did let no (03808 +lo) man come (00935 +bow)) in with the king (04428 +melek) unto the banquet (04960 +mishteh) that she had {prepared} (06213 +(asah) but myself ; and to morrow (04279 +machar) am I invited (07121 +qara) unto her also (01571 +gam) with the king (04428 +melek) .

prepared Est_06_04 . And the king (04428 +melek) said (00559 +)amar) , Who (04310 +miy) [is] in the court (02691 +chatser) ? Now Haman (02001 +Haman) was come (00935 +bow)) into the outward (02435 +chiytsown) court (02691 +chatser) of the king s (04428 +melek) house (01004 +bayith) , to speak (00559 +)amar) unto the king (04428 +melek) to hang (08518 +talach) Mordecai (04782 +Mord@kay) on (05921 +(al) the gallows (06086 +(ets) that he had {prepared} (03559 +kuwn) for him .

prepared Est_06_14 And while they [were] yet (05750 +(owd) talking (01696 +dabar) with him , came (00935 +bow)) the king s (04428 +melek) chamberlains (05631 +cariyc) , and hastened (00926 +bahal) to bring (00935 +bow)) Haman (02001 +Haman) unto the banquet (04960 +mishteh) that Esther (00635 +)Ecter) had {prepared} (06213 +(asah) .

prepared Est_07_10 So they hanged (08518 +talach) Haman (02001 +Haman) on (05921 +(al) the gallows (06086 +(ets) that he had {prepared} (03559 +kuwn) for Mordecai (04782 +Mord@kay) . Then was the king s (04428 +melek) wrath (02534 +chemah) pacified (07918 +shakak) .

prepared Exo_12_39 And they baked (00644 +)aphah) unleavened (04682 +matstzah) cakes (05692 +(uggah) of the dough (01217 +batseq) which (00834 +)aher) they brought (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , for it was not leavened (02557 +chametz) ; because (03588 +kiy) they were thrust (01644 +garash) out of Egypt (04714 +Mitsrayim) , and could (03201 +yakol) not tarry (04102 +mahahh) , neither had they {prepared} (06213 +(asah) for themselves (01992 +hem) any victual (06720 +tseydah) .

prepared Exo_23_20 . Behold (02009 +hinneh) , I send (07971 +shalach) an Angel (04397 +mal)ak) before (06440 +paniym) thee , to keep (08104 +shamar) thee in the way (01870 +derek) , and to bring (00935 +bow)) thee into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) I have {prepared} (03559 +kuwn) .

prepared Eze_23_41 And satest (03427 +yashab) upon a stately (03520 +k@buwddah) bed (04296 +mittah) , and a table (07979 +shulchan) {prepared} (06186 +(arak) before (06440 +paniym) it , whereupon (05921 +(al) thou hast set (07760 +suwm) mine incense (07004 +q@toresh) and mine oil (08081 +shemen) .

prepared Eze_28_13 Thou hast been (01961 +hayah) in Eden (05731 +(Eden) the garden (01588 +gan) of God (00430 +)elohiym) ; every (03605 +kol) precious (03368 +yaqar) stone (68) [was] thy covering (04540 +m@cukkah) , the sardius (00124 +)odem) , topaz (06357 +pittah) , and the diamond (03095 +yahalom) , the beryl (08658 +tarshiysh) , the onyx (07718 +shoham) , and the jasper (03471 +yash@pneh) , the sapphire (05601 +cappiyr) , the emerald (05306 +nophek) , and the carbuncle (01304 +bareqeth) , and gold (02091 +zahab):the workmanship (04399 +m@la)kah) of thy tabrets (08596 +toph) and of thy pipes (05345 +neqeb) was {prepared} (03559 +kuwn) in thee in the day (03117 +yowm) that thou wast created (01254 +bara) .

prepared Eze_38_07 Be thou {prepared} (03559 +kuwn) , and prepare (03559 +kuwn) for thyself , thou ,

and all (03605 +kol) thy company (06951 +qahal) that are assembled (06950 +qahal) unto thee , and be thou a guard (04929 +mishmar) unto them .

prepared Ezr_07_10 For Ezra (05830 +(Ezra)) had {prepared} (03559 +kuwn) his heart (03824 +lebab) to seek (01875 +darash) the law (08451 +towrah) of the LORD (03068 +Y@hovah) , and to do (06213 +(asah)) [it] , and to teach (03925 +lamad) in Israel (03478 +Yisra)el) statutes (02706 +choq) and judgments (04941 +mishpat) .

prepared Gen_24_31 And he said (00559 +)amar) , Come (00935 +bow)) in , thou blessed (01288 +barak) of the LORD (03068 +Y@hovah) ; wherefore (04100 +mah) standest (05975 +(amad)) thou without (02351 +chuwts) ? for I have {prepared} (06437 +panah) the house (01004 +bayith) , and room (04725 +maqowm) for the camels (01581 +gamal) .

prepared Gen_27_17 And she gave (05414 +nathan) the savoury (04303 +mat(am)) meat and the bread (03899 +lechem) , which (00834 +)aher) she had {prepared} (06213 +(asah)) , into the hand (03027 +yad) of her son (01121 +ben) Jacob (03290 +Ya(aqob)) .

prepared Heb_10_05 Wherefore (1352 -dio -) when he cometh into (1519 -eis -) the world (2889 -kosmos -) , he saith (3004 -lego -) , Sacrifice (2378 -thusia -) and offering (4376 -prosp'hora -) thou wouldest (2309 -thelo -) not , but a body (4983 -soma -) hast thou {prepared} (2675 -katartizo -) me :

prepared Heb_11_07 By faith (4102 -pistis -) Noah (3575 -Noe -) , being warned (5537 -chrematizo -) of God of things not seen (0991 -blepo -) as yet (3369 -medepo -) , moved (2125 -eulabeomai -) with fear (2125 -eulabeomai -) , {prepared} (2680 -kataskeuazo -) an ark (2787 -kibotos -) to the saving (4991 -soteria -) of his house (3624 -oikos -) ; by the which (3739 -hos -) he condemned (2632 -katak'rino -) the world (2889 -kosmos -) , and became (1096 -ginomai -) heir (2818 -k'leronomos -) of the righteousness (1343 -dikaiousune -) which is by faith (4102 -pistis -) .

prepared Heb_11_16 But now (3570 -nuni -) they desire (3713 -oregomai -) a better (2909 -k'reitton -) [country] , that is , an heavenly (2032 -epouranos -):wherefore (1352 -dio -) God (2316 -theos -) is not ashamed (1870 -epaischunomai -) to be called (1941 -epikaleomai -) their God (2316 -theos -):for he hath {prepared} (2090 -hetoimazo -) for them a city (4172 -polis -) .

prepared Hos_02_08 For she did not know (03045 +yada()) that I gave (05414 +nathan) her corn (01715 +dagan) , and wine (08492 +tiyowsh) , and oil (03323 +yitshar) , and multiplied (07235 +rabah) her silver (03701 +keceph) and gold (02091 +zahab) , [which] they {prepared} (06213 +(asah)) for Baal (01168 +Ba(al)) .

prepared Hos_06_03 Then shall we know (03045 +yada()) , [if] we follow (07291 +radaph) on to know (03045 +yada()) the LORD (03068 +Y@hovah):his going (04161 +mowtsa) forth (04161 +mowtsa) is {prepared} (03559 +kuwn) as the morning (07837 +shachar) ; and he shall come (00935 +bow)) unto us as the rain (01653 +geshem) , as the latter (04456 +malqowsh) [and] former (03138 +yowreh) rain (03384 +yarah) unto the earth (00776 +)erets) .

prepared Isa_30_33 For Tophet (08613 +Tophteh) [is] ordained (06186 +(arak)) of old (00865 +)ethmowl) ; yea (01571 +gam) , for the king (04428 +melek) it is {prepared} (03559 +kuwn) ; he hath made [it] deep (06009 +(amaq)) [and] large (07337 +rachab):the pile (04071 +m@duwrah) thereof [is] fire (00784 +)esh) and much (07235 +rabah) wood (06086 +(ets)) ; the breath (05397 +n@shamah) of the LORD (03068 +Y@hovah) , like a stream (05158 +nachal) of brimstone (01614 +gophriyth) , doth kindle (01197 +ba(ar)) it .

prepared Isa_64_04 For since the beginning (05769 +(owlam)) of the world (05769 +(owlam)) [men] have not heard (08085 +shama()) , nor (03808 +lo)) perceived (00238 +)azan) by the ear (00238 +)azan) , neither

(03808 +lo)) hath the eye (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiym) , beside (02108 +zuwlah) thee , [what] he hath {prepared} (06213 +(asah) for him that waiteth (02442 +chakah) for him .

prepared Job_28_27 Then (00227 +)az) did he see (07200 +ra)ah) it , and declare (05608 +caphar) it ; he {prepared} (03559 +kuwn) it , yea (01571 +gam) , and searched (02713 +chaqar) it out .

prepared Job_29_07 . When I went (03318 +yatsa)) out to the gate (08179 +sha(ar) through (05921 +(al) the city (07176 +qereth) , [when] I {prepared} (03559 +kuwn) my seat (04186 +mowshab) in the street (07339 +r@chob) !

prepared Jon_01_17 Now the LORD (03068 +Y@hovah) had {prepared} (04487 +manah) a great (01419 +gadawl) fish (01709 +dag) to swallow (01104 +bala() up Jonah (03124 +Yonah) . And Jonah (03124 +Yonah) was in the belly (04578 +me(ah) of the fish (01709 +dag) three (07969 +shalowsh) days (03117 +yowm) and three (07969 +shalowsh) nights (03915 +layil) .

prepared Jon_04_06 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) {prepared} (04487 +manah) a gourd (07021 +qiyqayown) , and made [it] to come (05927 +(alah) up over (05921 +(al) Jonah (03124 +Yonah) , that it might be a shadow (06738 +tsel) over (05921 +(al) his head (07218 +ro)sh) , to deliver (05337 +natsal) him from his grief (07451 +ra() . So Jonah (03124 +Yonah) was exceeding (01419 +gadawl) glad (08056 +sameach) of the gourd (07021 +qiyqayown) .

prepared Jon_04_07 But God (00430 +)elohiym) {prepared} (04487 +manah) a worm (08438 +towla() when the morning (07837 +shachar) rose (05927 +(alah) the next (04283 +mochorath) day (04283 +mochorath) , and it smote (05221 +nakah) the gourd (07021 +qiyqayown) that it withered (03001 +yabesh) .

prepared Jon_04_08 And it came (01961 +hayah) to pass , when the sun (08121 +shemesh) did arise (02224 +zarach) , that God (00430 +)elohiym) {prepared} (04487 +manah) a vehement (02759 +chariyshiy) east (06921 +qadiym) wind (07307 +ruwach) ; and the sun (08121 +shemesh) beat (05221 +nakah) upon the head (07218 +ro)sh) of Jonah (03124 +Yonah) , that he fainted (05968 +(alaph) , and wished (07592 +sha)al) in himself to die (04191 +muwth) , and said (00559 +)amar) , [It is] better (02896 +towb) for me to die (04191 +muwth) than to live (02416 +chay) .

prepared Jos_04_04 Then Joshua (03091 +Y@howshuwa() called (07121 +qara)) the twelve men (00376 +)iysh) , whom (00834 +)aher) he had {prepared} (03559 +kuwn) of the children (01121 +ben) of Israel (03478 +Yisra)el) , out of every tribe (07626 +shebet) a man (00376 +)iysh) :

prepared Jos_04_13 About forty (00705 +)arba(iym) thousand (00505 +)eleph) {prepared} (02502 +chalats) for war (06635 +tsaba)) passed (05674 +(abar) over (05674 +(abar) before (06440 +paniym) the LORD (03068 +Y@hovah) unto battle (04421 +milchamah) , to the plains (06160 +(arabah) of Jericho (03405 +Y@riychow) .

prepared Luk_01_17 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - {prepared} 2680 -kataskeuazo - for the Lord 2962 -kurios - .

prepared Luk_02_31 Which 3739 -hos - thou hast {prepared} 2090 -hetoimazo - before 2596 -kata - the face 4383 -prosopon - of all 3956 -pas - people 2992 -laos - ;

prepared Luk_12_47 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lord s

2962 -kurius - will 2307 -thelema - , and {prepared} 2090 -hetoimazo - not [himself] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes] .

prepared Luk_23_56 And they returned 5290 -hupostrepho - , and {prepared} 2090 -hetoimazo - spices 0759 - " aroma " - and ointments 3464 -muron - ; and rested 2270 -hesuchazo - the sabbath 4521 -sabbaton - day according 2596 -kata - to the commandment 1785 -entole - .

prepared Luk_24_01 . Now 2532 -kai - upon the first 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices 0759 - " aroma " - which 3739 -hos - they had {prepared} 2090 -hetoimazo - , and certain [others] with them .

prepared Mar_10_40 But to sit (2523 -kathizo -) on (1537 -ek -) my right (1188 -dexios -) hand and on (1537 -ek -) my left (2176 -euonumos -) hand is not mine to give (1325 -didomi -) ; but [it shall be given to them] for whom (3739 -hos -) it is {prepared} (2090 -hetoimazo -) .

prepared Mar_14_15 And he will shew (1166 -deiknuo -) you a large (3173 -megas -) upper (0508 -anogeon -) room (0508 -anogeon -) furnished (4766 -stronnumi -) [and] {prepared} (2092 -hetoimos -):there (1563 -ekei -) make (2090 -hetoimazo -) ready (2090 -hetoimazo -) for us .

prepared Mat_20_23 And he saith (3004 -lego -) unto them , Ye shall drink (4095 -pino -) indeed (3303 -men -) of my cup (4221 -poterion -) , and be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with:but to sit (2523 -kathizo -) on (1537 -ek -) my right (1188 -dexios -) hand , and on (1537 -ek -) my left (2176 -euonumos -) , is not mine (1699 -emos -) to give (1325 -didomi -) , but [it shall be given to them] for whom (3739 -hos -) it is {prepared} (2090 -hetoimazo -) of my Father (3962 -pater -) .

prepared Mat_22_04 Again (3825 -palin -) , he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 -allos -) servants (1401 -doulos -) , saying (3004 -lego -) , Tell (2036 -epo -) them which are bidden (2564 -kaleo -) , Behold (2400 -idou -) , I have {prepared} (2090 -hetoimazo -) my dinner (0712 -ariston -):my oxen (5022 -tauros -) and [my] fatlings (4619 -sitistos -) [are] killed (2380 -thuo -) , and all (3956 -pas -) things [are] ready (2092 -hetoimos -):come (1205 -deute -) unto the marriage (1062 -gamos -) .

prepared Mat_25_34 Then (5119 -tote -) shall the King (0935 -basileus -) say (2046 -ereu -) unto them on (1537 -ek -) his right (1188 -dexios -) hand , Come (1205 -deute -) , ye blessed (2127 -eulogeo -) of my Father (3962 -pater -) , inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) {prepared} (2090 -hetoimazo -) for you from the foundation (2602 -katabole -) of the world (2889 -kosmos -) :

prepared Mat_25_41 Then (5119 -tote -) shall he say (2046 -ereu -) also (2532 -kai -) unto them on (1537 -ek -) the left (2176 -euonumos -) hand , Depart (4198 -poreuomai -) from me , ye cursed (2672 -kataraomai -) , into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) , {prepared} (2090 -hetoimazo -) for the devil (1228 -diabolos -) and his angels (0032 -aggelos -) :

prepared Nah_02_05 He shall recount (02142 +zakar) his worthies (00117 +)addiyr):they shall stumble (03782 +kashal) in their walk (01979 +haliykah) ; they shall make haste (04116 +mahar) to the wall (02346 +chowmah) thereof , and the defence (05526 +cakak) shall be {prepared} (03559 +kuwn) .

prepared Neh_05_18 Now [that] which (00834 +)aher) was prepared (06213 +(asah) [for me] daily [was] one (00259 +)echad) ox (07794 +showr) [and] six (08337 +shesh) choice (01305 +barar) sheep (06629 +tso)n) ; also fowls (06833 +tsippowr) were {prepared} (06213 +(asah) for me , and once (00996 +beyn) in ten (06235 +(eser) days (03117 +yowm) store (07235 +rabah) of all (03605 +kol) sorts of wine (03196 +yayin):yet for all (05973 +(im) this (02088 +zeh) required (01245 +baqash) not I the bread (03899

+lechem) of the governor (06346 +pechah) , because (03588 +kiy) the bondage (05656 +(abodah) was heavy (03513 +kabad) upon this (02088 +zeh) people (05971 +(am) .

prepared Neh_05_18 Now [that] which (00834 +)aher) was {prepared} (06213 +(asah) [for me] daily [was] one (00259 +)echad) ox (07794 +showr) [and] six (08337 +shesh) choice (01305 +barar) sheep (06629 +tso)n) ; also fowls (06833 +tsippowr) were prepared (06213 +(asah) for me , and once (00996 +beyn) in ten (06235 +(eser) days (03117 +yowm) store (07235 +rabah) of all (03605 +kol) sorts of wine (03196 +yayin):yet for all (05973 +(im) this (02088 +zeh) required (01245 +baqash) not I the bread (03899 +lechem) of the governor (06346 +pechah) , because (03588 +kiy) the bondage (05656 +(abodah) was heavy (03513 +kabad) upon this (02088 +zeh) people (05971 +(am) .

prepared Neh_08_10 Then he said (00559 +)amar) unto them , Go (03212 +yalak) your way (01870 +derek) , eat (00398 +)akal) the fat (04924 +mashman) , and drink (08354 +shathah) the sweet (04477 +mamtaq) , and send (07971 +shalach) portions (04490 +manah) unto them for whom nothing (03808 +lo) is {prepared} (03559 +kuwn):for [this] day (03117 +yowm) [is] holy (06918 +qadowsh) unto our Lord (00113 +)adown):neither (00408 +)al) be ye sorry (06087 +(atsab) ; for the joy (02304 +chedvah) of the LORD (03068 +Y@hovah) is your strength (04581 +ma(owz) .

prepared Neh_13_05 And he had {prepared} (06213 +(asah) for him a great (01419 +gadawl) chamber (03957 +lishkah) , where (08033 +sham) aforetime (06440 +paniym) they laid (05414 +nathan) the meat offerings (04503 +minchah) , the frankincense (03828 +l@bownah) , and the vessels (03627 +k@liy) , and the tithes (04643 +ma(aser) of the corn (01715 +dagan) , the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) , and the oil (03323 +yitshar) , which was commanded (04687 +mitsvah) [to be given] to the Levites (03881 +Leviyiy) , and the singers (07891 +shiyr) , and the porters (07778 +show(er) ; and the offerings (04503 +minchah) of the priests (03548 +kohen) .

prepared Num_21_27 Wherefore they that speak in proverbs (04911 +mashal) say (00559 +)amar) , Come (00935 +bow) into Heshbon (02809 +Cheshbown) , let the city (05892 +(iyr) of Sihon (05511 +Ciychown) be built (01129 +banah) and {prepared} (03559 +kuwn) :

prepared Num_23_04 And God (00430 +)elohiym) met (07136 +qarah) Balaam (01109 +Bil(am):and he said (00559 +)amar) unto him , I have {prepared} (06186 +(arak) seven (07651 +sheba() altars (04196 +mizbeach) , and I have offered (05927 +(alah) upon [every] altar (04196 +mizbeach) a bullock (06499 +par) and a ram (00352 +)ayil) .

prepared Pro_08_27 When he {prepared} (03559 +kuwn) the heavens (08064 +shamayim) , I [was] there (08033 +sham):when he set (02710 +chaqaq) a compass (02329 +chuwg) upon the face (06440 +paniym) of the depth (08415 +t@howm) :

prepared Pro_19_29 . Judgments (08201 +shepheth) are {prepared} (03559 +kuwn) for scorers (03887 +luwts) , and stripes (04112 +mahalummah) for the back (01458 +gav) of fools (03684 +k@ciyl) .

prepared Pro_21_31 The horse (05483 +cuwc) [is] {prepared} (03559 +kuwn) against the day (03117 +yowm) of battle (04421 +milchamah):but safety (08668 +t@shuw(ah) [is] of the LORD (03068 +Y@hovah) .

prepared Psa_07_13 He hath also {prepared} (03559 +kuwn) for him the instruments (03627 +k@liy) of death (04194 +maveth) ; he ordaineth (06466 +pa(al) his arrows (02671 +chets) against the persecutors (01814 +dalaq) .

prepared Psa_09_07 But the LORD (03068 +Y@hovah) shall endure (03427 +yashab) for ever (05769 +(owlam):he hath {prepared} (03559 +kuwn) his throne (03678 +kicce) for judgment (04941 +mishpat) .

prepared Psa_103_19 . The LORD (03068 +Y@hovah) hath {prepared} (03559 +kuwn) his throne (03678 +kicce)) in the heavens (08064 +shamayim) ; and his kingdom (04438 +malkuwth) ruleth (04910 +mashal) over all (03605 +kol) .

prepared Psa_57_06 They have {prepared} (03559 +kuwn) a net (07568 +resheth) for my steps (06471 +pa(am) ; my soul (05315 +nephesh) is bowed (03721 +kaphaph) down:they have digged (03738 +karah) a pit (07882 +shiyah) before (06440 +paniym) me , into the midst (08432 +tavek) whereof they are fallen (05307 +naphal) [themselves] . Selah (05542 +celah) .

prepared Psa_68_10 Thy congregation (02416 +chay) hath dwelt (03427 +yashab) therein:thou , O God (00430 +)elohiym) , hast {prepared} (03559 +kuwn) of thy goodness (02896 +towb) for the poor (06041 +(aniy) .

prepared Psa_74_16 The day (03117 +yowm) [is] thine , the night (03915 +layil) also (00637 +)aph) [is] thine:thou hast {prepared} (03559 +kuwn) the light (03974 +ma)owr) and the sun (08121 +shemesh) .

prepared Rev_08_06 And the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) trumpets (4536 -salpigx -) {prepared} (2090 -hetoimazo -) themselves (1438 -heautou -) to sound (4537 -salpizo -) .

prepared Rev_09_07 And the shapes (3667 -homoioima -) of the locusts (0200 -akris -) [were] like (3664 -homoios -) unto horses (2462 -hippos -) {prepared} (2090 -hetoimazo -) unto battle (4171 -polemos -) ; and on (1909 -epi -) their heads (2776 -kephale -) [were] as it were crowns (4735 -stephanos -) like (3664 -homoios -) gold (5557 -chrusos -) , and their faces (4383 -prosopon -) [were] as the faces (4383 -prosopon -) of men (0444 -anthropos -) .

prepared Rev_09_15 And the four (5064 -tessares -) angels (0032 -aggelos -) were loosed (3089 -luo -) , which (3588 -ho -) were {prepared} (2090 -hetoimazo -) for an hour (5610 -hora -) , and a day (2250 -hemera -) , and a month (3376 -men -) , and a year (1763 -eniautos -) , for to slay (0615 -apokteino -) the third (5154 -tritros -) part of men (0444 -anthropos -) .

prepared Rev_12_06 And the woman (1135 -gune -) fled (5343 -pheugo -) into (1519 -eis -) the wilderness (2048 -eremos -) , where (3699 -hopou -) she hath (2192 -echo -) a place (5117 -topos -) {prepared} (2090 -hetoimazo -) of God (2316 -theos -) , that they should feed (5142 -trepho -) her there (1563 -ekei -) a thousand (5507 -chilioi -) two (1417 -duo -) hundred (1250 -diakosioi -) [and] threescore (1835 -hexekonta -) days (2250 -hemera -) .

prepared Rev_16_12 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 -Euphrates -) ; and the water (5204 -hudor -) thereof (0846 -autos -) was dried (3583 -xeraino -) up , that the way (3598 -hodos -) of the kings (0935 -basileus -) of the east (0395 -anatole -) might be {prepared} (2090 -hetoimazo -) .

prepared Rev_21_02 And I John (2491 -Ioannes -) saw (1492 -eido -) the holy (0040 -hagios -) city (4172 -polis -) , new (2537 -kainos -) Jerusalem (2419 -Hierousalem -) , coming (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , {prepared} (2090 -hetoimazo -) as a bride (3565 -numphe -) adorned (2885 -kosmeo -) for her husband (0435 -aner -) .

prepared Rom_09_23 And that he might make (1107 -gnorizo -) known (1107 -gnorizo -) the riches (4149 -ploutos -) of his glory (1391 -doxa -) on (1909 -epi -) the vessels (4632 -skeuos -) of mercy (1656 -eleos -) , which (3739 -hos -) he had afore (4282 -proetoimazo -) {prepared} (4282 -proetoimazo -) unto glory (1391 -doxa -) ,

prepared Zep_01_07 . Hold thy peace (02013 +hacah) at the presence (06440 +paniym) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] at hand (07138 +qarowb):for the LORD (03068 +Y@hovah) hath {prepared} (03559 +kuwn) a sacrifice (02077 +zebach) , he hath bid (06942 +qadash) his guests (07121 +qara)) .

preparedst Psa_80_09 Thou {preparedst} (06437 +panah) [room] before (06440 +paniym) it , and didst cause it to take deep (08328 +sheresh) root (08327 +sharash) , and it filled (04390 +male)) the land (00776 +)erets) .

prearest Num_15_08 And when (03588 +kiy) thou {prearest} (06213 +(asah) a bullock [for] a burnt (05930 +(olah) offering , or (00176 +)ow) [for] a sacrifice (02077 +zebach) in performing (06381 +pala)) a vow (05088 +neder) , or (00176 +)ow) peace (08002 +shelem) offerings unto the LORD (03068 +Y@hovah) :

prearest Psa_23_05 Thou {prearest} (06186 +(arak) a table (07979 +shulchan) before (06440 +paniym) me in the presence (05048 +neged) of mine enemies (06887 +tsarar):thou anointest (01878 +dashen) my head (07218 +ro)sh) with oil (08081 +shemen) ; my cup (03563 +kowc) runneth (07310 +r@vayah) over .

prearest Psa_65_09 Thou visitest (06485 +paqad) the earth (00776 +)erets) , and waterest (07783 +shuwq) it:thou greatly (07227 +rab) enrichest (06238 +(ashar) it with the river (05104 +nahar) of God (00430 +)elohiym) , [which] is full (04390 +male)) of water (04325 +mayim):thou {prearest} (03559 +kuwn) them corn (01715 +dagan) , when thou hast so (03651 +ken) provided (03559 +kuwn) for it .

prepareth 2Ch_30_19 [That] {prepareth} (03559 +kuwn) his heart (03824 +lebab) to seek (01875 +darash) God (00430 +)elohiym) , the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) , though [he be] not [cleansed] according to the purification (02893 +tohorah) of the sanctuary (06944 +qodesh) .

prepareth Job_15_35 They conceive (02029 +harah) mischief (05999 +(amal) , and bring (03205 +yalad) forth (03205 +yalad) vanity (00205 +)aven) , and their belly (00990 +beten) {prepareth} (03559 +kuwn) deceit (04820 +mirmah) .

prepareth Psa_147_08 Who covereth (03680 +kacah) the heaven (08064 +shamayim) with clouds (05645 +(ab) , who {prepareth} (03559 +kuwn) rain (04306 +matar) for the earth (00776 +)erets) , who maketh grass (02682 +chatsiyr) to grow (06779 +tsamach) upon the mountains (02022 +har) .

spare 1Co_07_28 But and if (1437 -ean -) thou marry (1060 -gameo -) , thou hast not sinned (0264 -hamartano -) ; and if (1437 -ean -) a virgin (3933 -parthenos -) marry (1060 -gameo -) , she hath not sinned (0264 -hamartano -) . Nevertheless (1161 -de -) such (5108 -toioutos -) shall have (2192 -echo -) trouble (2347 -thlipsis -) in the flesh (4561 -sarx -):but I {spare} (5339 -pheidomai -) you .

spare 1Sa_15_03 Now (06258 +(attah) go (03212 +yalak) and smite (05221 +nakah) Amalek (06002 +(Amaleq) , and utterly destroy (02763 +charam) all (03605 +kol) that they have , and {spare} (02550 +chamal) them not ; but slay (04191 +muwth) both man (00376 +)iysh) and woman (00802 +)ishshah) , infant (05768 +(owlel) and suckling (03243 +yanaq) , ox (07794 +showr) and sheep (07716 +seh) , camel (01581 +gamal) and ass (02543 +chamowr) .

spare 2Co_01_23 Moreover (1161 -de -) I call (1941 -epikaleomai -) God (2316 -theos -) for a record (3144 -martus -) upon my soul (5590 -psuche -) , that to {spare} (5339 -pheidomai -) you I came (2064 -erchomai -) not as yet (3765 -ouketi -) unto Corinth (2882 -Korinthos -) .

spare 2Co_13_02 I told (4280 -proereo -) you before (4280 -proereo -) , and foretell (4302 -prolego -) you , as if (1437 -ean -) I were present (3918 -pareimi -) , the second (1208 -deuteros -) time ; and being absent (0548 -apeimi -) now (3568 -nun -) I write (1125 -grapho -) to them which heretofore (4258 -proamartano -) have

sinned (4258 -proamartano -) , and to all (3956 -pas -) other (3062 -loipoy -) , that , if I come (2064 -erchomai -) again (3825 -palin -) , I will not {spare} (5339 -pheidomai -) :

spare Deu_13_08 Thou shalt not consent (14) unto him , nor (03808 +lo)) hearken (08085 +shama() unto him ; neither (03808 +lo)) shall thine eye (05869 +(ayin) pity (02347 +chuwc) him , neither (03808 +lo)) shalt thou {spare} (02550 +chamal) , neither (03808 +lo)) shalt thou conceal (03680 +kacah) him :

spare Deu_29_20 The LORD (03068 +Y@hovah) will not {spare} (05545 +calach) him , but then (00227 +)az) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) and his jealousy (07068 +qin)ah) shall smoke (06225 +(ashan) against that man (00376 +jiysh) , and all (03605 +kol) the curses (00423 +)alah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +ceph) shall lie (07257 +rabats) upon him , and the LORD (03068 +Y@hovah) shall blot (04229 +machah) out his name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim) .

spare Eze_05_11 Wherefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely , because (03282 +ya(an) thou hast defiled (02930 +tame)) my sanctuary (04720 +miqdash) with all (03605 +kol) thy detestable (08251 +shiqquwts) things , and with all (03605 +kol) thine abominations (08441 +tow(ebah) , therefore will I also (01571 +gam) diminish (01639 +gara() [thee] ; neither (01571 +gam) shall mine eye (05869 +(ayin) {spare} (02347 +chuwc) , neither (01571 +gam) will I have any pity (02550 +chamal) .

spare Eze_07_04 And mine eye (05869 +(ayin) shall not {spare} (02347 +chuwc) thee , neither (03808 +lo)) will I have pity (02550 +chamal):but I will recompense (05414 +nathan) thy ways (01870 +derek) upon thee , and thine abominations (08441 +tow(ebah) shall be in the midst (08432 +tavek) of thee:and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

spare Eze_07_09 And mine eye (05869 +(ayin) shall not {spare} (02347 +chuwc) , neither (03808 +lo)) will I have pity (02550 +chamal):I will recompense (05414 +nathan) thee according to thy ways (01870 +derek) and thine abominations (08441 +tow(ebah) [that] are in the midst (08432 +tavek) of thee ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that smiteth (05221 +nakah) .

spare Eze_08_18 Therefore will I also (01571 +gam) deal (06213 +(asah) in fury (02534 +chemah):mine eye (05869 +(ayin) shall not {spare} (02347 +chuwc) , neither (03808 +lo)) will I have pity (02550 +chamal):and though they cry (07121 +qara)) in mine ears (00241 +)ozen) with a loud (01419 +gadawl) voice (06963 +qowl) , [yet] will I not hear (08085 +shama() them .

spare Eze_09_05 . And to the others (00428 +)el - leh) he said (00559 +)amar) in mine hearing (00241 +)ozen) , Go (05674 +(abar) ye after (00310 +)achar) him through the city (05892 +(iyr) , and smite (05221 +nakah):let not your eye (05869 +(ayin) {spare} (02347 +chuwc) , neither (00408 +)al) have ye pity (02550 +chamal) :

spare Eze_09_10 And as for me also (01571 +gam) , mine eye (05869 +(ayin) shall not {spare} (02347 +chuwc) , neither (03808 +lo)) will I have pity (02550 +chamal) , [but] I will recompense (05414 +nathan) their way (01870 +derek) upon their head (07218 +ro)sh) .

spare Eze_24_14 I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] :it shall come (00835 +)esh) to pass , and I will do (06213 +(asah) [it] ; I will not go (06544 +para() back (06544 +para() , neither (03808 +lo)) will I {spare} (02347 +chuwc) , neither (03808 +lo)) will I repent (05162 +nacham) ; according to thy ways (01870 +derek) , and according to thy doings (05949 +(aliylah) , shall they judge (08199 +shaphat) thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

spare Gen_18_24 Peradventure (00194 +)uwlay) there be fifty (02572 +chamishshiyim) righteous (06662 +tsaddiyq) within (08432 +tavek) the city (05892 +(iyr):wilt thou also (00637 +)aph) destroy (05595

+caphah) and not {spare} (05375 +nasa) the place (04725 +maqowm) for the fifty (02572 +chamishshiyim) righteous (06662 +tsaddiyq) that [are] therein (07130 +qereb) ?

spare Gen_18_26 And the LORD (03068 +Y@hovah) said (00559 +)amar) , If (00518 +)im) I find (04672 +matsa) in Sodom (05467 +C@dom) fifty (02572 +chamishshiyim) righteous (06662 +tsaddiyq) within (08432 +tavek) the city (05892 +(iyr) , then I will {spare} (05375 +nasa) all (03605 +kol) the place (04725 +maqowm) for their sakes (05668 +(abuwr) .

spare Hab_01_17 Shall they therefore (03651 +ken) empty (07324 +ruwq) their net (02764 +cherem) , and not {spare} (02550 +chamal) continually (08548 +tamiyd) to slay (02026 +harag) the nations (01471 +gowy) ?

spare Isa_09_19 Through the wrath (05678 +(ebrah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) is the land (00776 +)erets) darkened (06272 +(atham) , and the people (05971 +(am) shall be as the fuel (03980 +ma)akoleth) of the fire (00784 +)esh):no (03808 +lo) man (00376 +)iysh) shall {spare} (02550 +chamal) his brother (00251 +)ach) .

spare Isa_13_18 [Their] bows (07198 +qesheth) also shall dash (07376 +ratash) the young (05288 +na(ar) men to pieces ; and they shall have no (03808 +lo) pity (07355 +racham) on the fruit (06529 +p@riy) of the womb (00990 +beten) ; their eye (05869 +(ayin) shall not {spare} (02347 +chuwc) children (01121 +ben) .

spare Isa_30_14 And he shall break (07665 +shabar) it as the breaking (07667 +sheber) of the potters (03335 +yatsar) vessel (05035 +nebel) that is broken (03807 +kathath) in pieces ; he shall not {spare} (02550 +chamal):so that there shall not be found (04672 +matsa) in the bursting (04386 +m@kittah) of it a sherd (02789 +cheres) to take (02846 +chathah) fire (00784 +)esh) from the hearth (03344 +yaqad) , or to take (02834 +chasaph) water (04325 +mayim) [withal] out of the pit (01360 +gebe) .

spare Isa_58_01 . Cry (07121 +qara) aloud (01627 +garown) , {spare} (02820 +chasak) not , lift (07311 +ruwm) up thy voice (06963 +qowl) like a trumpet (07782 +showphar) , and shew (05046 +nagad) my people (05971 +(am) their transgression (06588 +pesha() , and the house (01004 +bayith) of Jacob (03290 +Ya(aqob) their sins (02403 +chatta)ah) .

spare Jer_13_14 And I will dash (05310 +naphats) them one (00376 +)iysh) against (00413 +)el) another (00250 +)Ezrachiy) , even the fathers (1) and the sons (01121 +ben) together (03162 +yachad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):I will not pity (02550 +chamal) , nor (03808 +lo) {spare} (02347 +chuwc) , nor (03808 +lo) have mercy (07355 +racham) , but destroy (07843 +shachath) them .

spare Jer_21_07 And afterward , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will deliver (05414 +nathan) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and his servants (05650 +(ebed) , and the people (05971 +(am) , and such as are left (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) from the pestilence (01698 +deber) , from the sword (02719 +chereb) , and from the famine (07458 +ra(ab) , into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of those that seek (01245 +baqash) their life (05315 +nepshesh):and he shall smite (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; he shall not {spare} (02347 +chuwc) them , neither (03808 +lo) have pity (02550 +chamal) , nor (03808 +lo) have mercy (07355 +racham) .

spare Jer_50_14 Put yourselves in array (06186 +(arak) against (05921 +(al) Babylon (00894 +Babel) round (05439 +cabiyy) about:all (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , shoot (03034 +yadah) at (00413 +)el) her , {spare} (02550 +chamal) no (00408 +)al) arrows (02671 +chets):for she hath sinned (02398 +chata) against the LORD (03068 +Y@hovah) .

spare Jer_51_03 Against (00413 +)el) [him that] bendeth (01869 +darak) let the archer (01869 +darak) bend (01869 +darak) his bow (07198 +qesheth) , and against (00413 +)el) [him that] lifteth (05927 +(alah) himself up in his brigandine (05630 +ciyron):and {spare} (02550 +chamal) ye not her young (00970 +bachuwr) men ; destroy (02763 +charam) ye utterly all (03605 +kol) her host (06635 +tsaba)) .

spare Job_06_10 Then should I yet (05750 +(owd) have (01961 +hayah) comfort (05165 +nechamah) ; yea , I would harden (05539 +calad) myself in sorrow (02427 +chiyl):let him not {spare} (02550 +chamal) ; for I have not concealed (03582 +kachad) the words (00561 +)emer) of the Holy (06918 +qadowsh) One .

spare Job_16_13 His archers (07228 +rab) compass (05437 +cabab) me round (05437 +cabab) about , he cleaveth (06398 +palach) my reins (03629 +kilyah) asunder , and doth not {spare} (02550 +chamal) ; he poureth (08210 +shaphak) out my gall (04845 +m@rerah) upon the ground (00776 +)erets) .

spare Job_20_13 [Though] he {spare} (02550 +chamal) it , and forsake (05800 +(azab) it not ; but keep (04513 +mana() it still within (08432 +tavek) his mouth (02441 +chek) :

spare Job_27_22 For [God] shall cast (07993 +shalak) upon him , and not {spare} (02550 +chamal):he would fain (01272 +barach) flee (01272 +barach) out of his hand (03027 +yad) .

spare Job_30_10 They abhor (08581 +ta(ab) me , they flee (07368 +rachaq) far (07350 +rachowq) from me , and {spare} (02820 +chasak) not to spit (07536 +roq) in my face (06440 +paniym) .

spare Jon_04_11 And should not I {spare} (02347 +chuwc) Nineveh (05210 +Niyn@veh) , that great (01419 +gadawl) city (05892 +(iyr) , wherein are more (07227 +rab) than sixscore thousand (07239 +ribbow) persons (00120 +)adam) that cannot (03808 +lo) discern (03045 +yada() between (00996 +beyn) their right (03225 +yamiyn) hand (03235 +yamar) and their left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ; and [also] much (07227 +rab) cattle (00929 +b@hemah) ?

spare Luk_15_17 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread 0740 -artos - enough 4052 -perisseuo - and to {spare} 4052 -perisseuo - , and I perish 0622 -apollumi - with hunger 3042 -limos - !

spare Mal_03_17 And they shall be mine , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , in that day (03117 +yowm) when (00834 +)aher) I make (06213 +(asah) up my jewels (05459 +c@gullah) ; and I will {spare} (02550 +chamal) them , as a man (00376 +)iysh) spareth (02550 +chamal) his own son (01121 +ben) that serveth (05647 +(abad) him .

spare Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyy) that they should cleanse (02891 +taher) themselves , and [that] they should come (00935 +bow)) [and] keep (08104 +shamar) the gates (08179 +sha(ar) , to sanctify (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 +zo)th) also (01571 +gam) , and {spare} (02347 +chuwc) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) .

spare Pro_06_34 For jealousy (07068 +qin)ah) [is] the rage (02534 +chemah) of a man (01397 +geber):therefore he will not {spare} (02550 +chamal) in the day (03117 +yowm) of vengeance (05359 +naqam) .

spare Pro_19_18 . Chasten (03256 +yacar) thy son (01121 +ben) while (03588 +kiy) there is hope (08615 +tiqvah) , and let not thy soul (05315 +nephesh) {spare} (05375 +nasa)) for his crying (04191 +muwth) .

spare Psa_39_13 O {spare} (08159 +sha(ah) me , that I may recover (01082 +balag) strength (01082 +balag

), before (02962 +terem) I go (03212 +yalak) hence , and be no (00369 +)ayin) more .

spare Psa_72_13 He shall {spare} (02347 +chuwc) the poor (01800 +dal) and needy (34) , and shall save (03467 +yasha() the souls (05315 +nephesh) of the needy (34) .

spare Rom_11_21 For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the natural (5449 -phusis -) branches (2798 -klados -) , [take heed] lest (3381 -mepos -) he also (3761 -oude -) {spare} (5339 -pheidomai -) not thee .

spared 1Sa_15_09 But Saul (07586 +Sha)uwl) and the people (05971 +(am) {spared} (02550 +chamal) Agag (90) , and the best (04315 +meytab) of the sheep (06629 +tso)n) , and of the oxen (01241 +baqar) , and of the fatlings (04932 +mishneh) , and the lambs (03733 +kar) , and all (03605 +kol) [that was] good (02896 +towb) , and would (14) not utterly destroy (02763 +charam) them:but every (03605 +kol) thing (04399 +m@la)kah) [that was] vile (05240 +n@mibzeh) and refuse (04549 +macac) , that they destroyed (02763 +charam) utterly .

spared 1Sa_15_15 And Saul (07586 +Sha)uwl) said (00559 +)amar) , They have brought (00935 +bow)) them from the Amalekites (06003 +(Amaleqiy):for the people (05971 +(am) {spared} (02550 +chamal) the best (04315 +meytab) of the sheep (06629 +tso)n) and of the oxen (01241 +baqar) , to sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ; and the rest (03498 +yathar) we have utterly destroyed (02763 +charam) .

spared 1Sa_24_10 Behold (02009 +hinneh) , this day (03117 +yowm) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) had delivered (05414 +nathan) thee to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@(arah):and [some] bade (00559 +)amar) [me] kill (02026 +harag) thee:but [mine eye] {spared} (02347 +chuwc) thee ; and I said (00559 +)amar) , I will not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown) ; for he [is] the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

spared 2Ki_05_20 . But Gehazi (01522 +Geychaziy) , the servant (05288 +na(ar) of Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) , said (00559 +)amar) , Behold (02009 +hinneh) , my master (00113 +)adown) hath {spared} (02820 +chasak) Naaman (05283 +Na(aman) this (02088 +zeh) Syrian (00761 +)Arammiy) , in not receiving (03947 +laqach) at his hands (03027 +yad) that which (00834 +)aher) he brought (00935 +bow)):but , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , I will run (07323 +ruwts) after (00310 +)achar) him , and take (03947 +laqach) somewhat (03972 +m@uwmah) of him .

spared 2Pe_02_04 For if (1487 -ei -) God (2316 -theos -) {spared} (5339 -pheidomai -) not the angels (0032 -aggelos -) that sinned (0264 -hamartano -) , but cast (5020 -tartaroo -) [them] down to hell (5020 -tartaroo -) , and delivered (3860 -paradidomi -) [them] into chains (4577 -seira -) of darkness (2217 -zophos -) , to be reserved (5083 -tereo -) unto judgment (2920 -krisis -) ;

spared 2Pe_02_05 And {spared} (5339 -pheidomai -) not the old (0744 -archaios -) world (2889 -kosmos -) , but saved (5442 -phulasso -) Noah (3575 -Noe -) the eighth (3590 -ogdoos -) [person] , a preacher (2783 -kerux -) of righteousness (1343 -dikaiosune -) , bringing (1863 -epago -) in the flood (2627 -kataklysmos -) upon the world (2889 -kosmos -) of the ungodly (0765 -asebes -) ;

spared 2Sa_12_04 And there came (00935 +bow)) a traveller (01982 +helek) unto the rich (06223 +(ashiyr) man (00376 +)iysh) , and he {spared} (02550 +chamal) to take (03947 +laqach) of his own flock (06629 +tso)n) and of his own herd (01241 +baqar) , to dress (06213 +(asah) for the wayfaring (00732 +)arach) man that was come (00935 +bow)) unto him ; but took (03947 +laqach) the poor (07326 +ruwsh) man s (00376 +)iysh) lamb (03535 +kibsah) , and dressed (06213 +(asah) it for the man (00376 +)iysh) that was come (00935 +bow)) to him .

spared 2Sa_21_07 But the king (04428 +melek) {spared} (02550 +chamal) Mephibosheth (04648 +M@phiybosheth) , the son (01121 +ben) of Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) , because (05921 +(al) of the LORD S (03068 +Y@hovah) oath (07621 +sh@buw(ah) that [was] between (00996 +beyn) them , between (00996 +beyn) David (01732 +David) and Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) .

spared Eze_20_17 Nevertheless mine eye (05869 +(ayin) {spared} (02347 +chuwc) them from destroying (07843 +shachath) them , neither (03808 +lo) did I make (06213 +(asah) an end (03615 +kalah) of them in the wilderness (04057 +midbar) .

spared Psa_78_50 He made a way (05410 +nathiyb) to his anger (00639 +)aph) ; he {spared} (02820 +chasak) not their soul (05315 +nephesh) from death (04194 +maveth) , but gave (05462 +cagar) their life (02416 +chay) over (05462 +cagar) to the pestilence (01698 +deber) ;

spared Rom_08_32 He that {spared} (5339 -pheidomai -) not his own (2398 -idios -) Son (5207 -huios -) , but delivered (3860 -paradidomi -) him up for us all (3956 -pas -) , how (4459 -pos -) shall he not with him also (2532 -kai -) freely give (5483 -charizomai -) us all (3956 -pas -) things ?

spared Rom_11_21 For if (1487 -ei -) God (2316 -theos -) {spared} (5339 -pheidomai -) not the natural (5449 -phusis -) branches (2798 -klados -) , [take heed] lest (3381 -mepos -) he also (3761 -oude -) spare (5339 -pheidomai -) not thee .

spareth Mal_03_17 And they shall be mine , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , in that day (03117 +yowm) when (00834 +)aher) I make (06213 +(asah) up my jewels (05459 +c@gullah) ; and I will spare (02550 +chamal) them , as a man (00376 +)iysh) {spareth} (02550 +chamal) his own son (01121 +ben) that serveth (05647 +(abad) him .

spareth Pro_13_24 . He that {spareth} (02820 +chasak) his rod (07626 +shebet) hateth (08130 +sane) his son (01121 +ben):but he that loveth (00157 +)ahab) him chasteneth (04148 +muwcar) him betimes (07836 +shachar) .

spareth Pro_17_27 . He that hath knowledge (01847 +da(ath) {spareth} (02820 +chasak) his words (00561 +)emer):[and] a man (00376 +)iysh) of understanding (08394 +tabuwn) is of an excellent (07119 +qar) spirit (07307 +ruwach) .

spareth Pro_21_26 He coveteth (00183 +)avah) greedily (08378 +ta)avah) all (03605 +kol) the day (03117 +yowm) long:but the righteous (06662 +tsaddiyq) giveth (05414 +nathan) and {spareth} (02820 +chasak) not .

transparent Rev_21_21 And the twelve (1427 -dodeka -) gates (4440 -pulon -) [were] twelve (1427 -dodeka -) pearls (3135 -margarites -) ; every (1538 -hekastos -) several (1520 -heis -) gate (4440 -pulon -) was of one (1520 -heis -) pearl (1328 -diermeneutes -):and the street (4113 -plateia -) of the city (4172 -polis -) [was] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were {transparent} (1307 -diaphanes -) glass (5194 -hualos -) .

unprepared 2Co_09_04 Lest (3381 -mepos -) haply (3381 -mepos -) if (1437 -ean -) they of Macedonia (3110 -Makedon -) come (2064 -erchomai -) with me , and find (2147 -heurisko -) you {unprepared} (0532 -aparaskeuastos -) , we (that we say (3004 -lego -) not , ye) should be ashamed (2617 -kataischuno -) in this (3588 -ho -) same (5026 -taute -) confident (5287 -hupostasis -) boasting (2746 -kauchesis -) .

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unprepared , 2CO , 9:4 Abilene 0009 # Abilene {ab-ee-lay-nay'}; of foreign origin [compare 58]; Abilene, a region of Syria: -- {Abilene}.[ql Achim 0885 # Acheim {akh-ime'}; probably of Hebrew origin [compare 3137]; Achim, an Israelite: -- {Achim}.[ql Addi 0078 # Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- {Addi}.[ql Agabus 0013 # Agabos {ag'-ab-os}; of Hebrew origin [compare 2285]; Agabus, an Israelite: -- {Agabus}.[ql Alpheus 0256 # Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501]; Alpheus, an Israelite: -- {Alpheus}.[ql Azorigin 0107 # Azor {ad-zore}; of Hebrew origin [compare 5809]; Azor, an Israelite: -- {Azorigin}.[ql Bethesda 0964 # Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- {Bethesda}.[ql Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.[ql Bethsaida 0966 # Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- {Bethsaida}.[ql Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: --

{Cana}.[ql Canaanite 2581 # Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477].[ql Cephas 2786 # Kephas {kay-fas'}; of Aramaic origin [compare 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: -- {Cephas}.[ql Compare 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570.[ql Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut off. {Compare} 2699.[ql Compare 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368.[ql Compare 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- psalm. {Compare} 5603.[ql Cosam 2973 # Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: -- {Cosam}.[ql Easter 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover.[ql Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}.[ql Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.[ql Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}.[ql Gethsemane 1068 # Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}.[ql God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.[ql Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}.[ql Greek 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the {Greek} word itself.].[ql Janna 2388 # Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: -- {Janna}.[ql Jerusalem 2419 # Hierusalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- {Jerusalem}. Compare 2414.[ql Jerusalem 2414 # Hierosolyma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389]; Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: -- {Jerusalem}. Compare 2419.[ql Joses 2500 # Ioses {ee-o-sace'}; perhaps for 2501; Joses, the name of two Israelites: -- {Joses}. Compare 2499.[ql Levi 3017 # Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018.[ql Magdala 3093 # Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- {Magdala}.[ql Mattatha 3160 # Mattatha {mat-tath-ah'}; probably a shortened form of 3161 [compare 4992]; Mattatha (i.e. Mattithjah), an Israelite: -- {Mattatha}.[ql Mede 3370 # Medos {may'-dos}; of foreign origin [compare 4074]; a Median, or inhabitant of Media: -- {Mede}.[ql Mesopotamia 3318 # Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 763), a region of Asia: -- {Mesopotamia}.[ql Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}.[ql Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}.[ql Passover 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}.[ql Peter 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- {Peter}, rock. Compare 2786.[ql Pharisee 5330 # Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- {Pharisee}.[ql Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.[ql Satan 4566 # Satan {sat-an'}; of Hebrew origin [7854]; Satan, i. e. the devil: -- {Satan}. Compare 4567.[ql Saul 4549 # Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i. e. Shaul), the Jewish name of Paul: -- {Saul}. Compare 4569.[ql Silvanus 4610 # Silouanos {sil-oo-an-os'}; of Latin origin; "silvan"; Silvanus, a Christian: -- {Silvanus}. Compare 4609.[ql Simon 4613 # Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- {Simon}. Compare 4826.[ql Sopater 4986 # Sopatros {so'-pat-ros}; from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian: -- {Sopater}. Compare 4989.[ql Tabitha 5000 # Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i.e. Tabjetha), a Christian female: -- {Tabitha}.[ql Thomas 2381 # Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: -- {Thomas}.[ql Timaeus 5090 # Timaios {tim'-ah-yos}; probably of Aramaic origin [compare 2931]; Timoeus (i.e. Timay), an Israelite: -- {Timaeus}.[ql Zacchaeus 2195 # Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140]; Zacchaeus, an Israelite: -- {Zacchaeus}. [ql Zebedee 2199 # Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- {Zebedee}.[ql a 2540 # kairos {kahee-ros'}; of uncertain affinity; an

occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, {a} while. Compare 5550.[ql a 2734 # katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql a 4183 # polus {poloos'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of {a}) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql a 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, {a} certain place.[ql a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ability 2479 # ischus {is-khoos'}]; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- {ability}, might([-ily]), power, strength. [ql about 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.[ql about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549.[ql abundant 4183 # polus {pol-ooos'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- {abundant}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql accept 1209 # dechomai {dekh'-om-ah-ee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.[ql access 4318 # prosagoge {pros-ag-ogue-ay'}]; from 4317 (compare 72); admission: -- {access}.[ql accounted 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql accuser 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false {accuser}, devil, slanderer.[ql admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.[ql affirm 5346 # phemi {fay-mee'}]; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql afore 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, prepare {afore}.[ql afraid 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore ({afraid}), strong, X to years.[ql afterward 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- {afterward}, again, second(-arily, time).[ql after 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004.[ql after 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.[ql after 3713 # oregomai {or-eg'-om-ah-ee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.[ql after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively);

specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.[ql again 1208 # deuterios {dyoo'-ter-os}); as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, {again}, second(-arily, time).[ql age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql age 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql agree 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql air 0109 # aer {ahayr'}; from aemi (to breathe unconsciously, i. e. respire; by analogy, to blow); "air" (as naturally circumambient): -- {air}. Compare 5594.[ql ***. atha. See 3134. [ql albeit 2443 # hina {hin'-ah}); probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql all 3364 # ou me {oo may}); i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at {all}), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql all 3364 # ou me {oo may}); i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at {all}, in any wise). Compare 3378.[ql all 3364 # ou me {oo may}); i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at {all}, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql allegory 0238 # allegoreo {al-lay-gor-eh'-o}); from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an {allegory} [the Greek word itself.].[ql aloes 0250 # aloe {al-o-ay'}; of foreign origin [compare 174]; aloes (the gum): -- {aloes}.[ql altogether 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql among 4793 # sugkrino {soong-kree'-no}); from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).[ql an 0238 # allegoreo {al-lay-gor-eh'-o}); from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be {an} allegory [the Greek word itself.].[ql ancle 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- {ancle} bone.[ql and 2228 # e {ay}); a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql and 3748 # hostis {hos'-tis}); including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}); from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X {and} (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql angel 0032 # aggelos {ang'-el-os}); from aggello [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- {angel}, messenger.[ql answer 0611 # apokrinomai {ap-ok-ree'-nom-ahee}); from 575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an adress is expected): -- {answer}.[ql answer 2036 # epo {ep'-o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql any 3364 # ou me {oo may}); i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in {any} wise). Compare 3378.[ql any 3364 # ou me {oo may}); i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- {any} more, at all, by any (no) means, neither, never, no (at all), in no case

(wise), nor ever, not (at all, in any wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by {any} (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql any 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.[ql any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087.[ql appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql apprehend 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- {apprehend}, catch, lay hand on, take. Compare 4085.[ql arise 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- {arise}, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql as 2734 # katoprizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql as 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) {as}, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql ask 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- {ask}, beg, call for, crave, desire, require. Compare 4441.[ql ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no ({at} all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not ({at} all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, {at} all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look {at} (on), mark. Compare 3700.[ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to

know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql axe 0513 # axine {ax-ee'-nay}; probably from agnumi (to break; compare 4486); an axe: -- {axe}.

[ql bad 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190.[ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- {be} an allegory [the Greek word itself].

[ql be 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- {be} absent. Compare 549.[ql be 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, ({be}, of own) will(-ing). Compare 2309.[ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- {be} disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow.[ql be 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- {be} of good cheer (comfort). Compare 2292.[ql be 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- {be} bold, X boldly, have confidence, be confident. Compare 5111.[ql be 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have confidence, {be} confident. Compare 5111.[ql be 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- {be} (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql be 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, {be} guest, lodge, come to nought, overthrow, throw down.[ql be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087.[ql be 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + ({be})

sore (afraid), strong, X to years.[ql be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind. [ql be 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, {be} (make) ready.[ql be 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ {be} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.[ql be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak.[ql below 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- ({be- }love){-ed). Compare 5368.[ql bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql beforehand 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- make up {beforehand}. [ql before 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) {before}. Compare 4280.[ql before 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare 3904.[ql before 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain {before}, prepare afore.[ql beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql behold 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to),

perceive, regard, see, sight, take heed. Compare 3700.[ql behold 2734 # katoprizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- {behold} as in a glass.[ql behold 2300 # theaomai {teh-ah'-om-ah-ee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- {behold}, look (upon), see. Compare 3700.[ql behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql behold 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql beneath 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- {beneath}, bottom, down, under.[ql benefit 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570.[ql beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441.[ql beseech 1189 # deomai {deh'-om-ah-ee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.[ql beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i. e. breeze: -- {blow}. Compare 5594.[ql blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i. e. breeze: -- {blow}. Compare 5594.[ql bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.[ql bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.[ql boldly 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X {boldly}, have confidence, be confident. Compare 5111.[ql boldly 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X {boldly}, have confidence, be confident. Compare 5111.[ql bone 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle {bone}.[ql bottom 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o};

[compare 2737]; adverb from 2596; downwards: -- beneath, {bottom}, down, under.[ql break 3089 # luo {loo'-o}); a primary verb; to "loosen" (literally or figuratively): -- {break} (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[ql breathe 1720 # emphusao {em-foo-sah'-o}); from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- {breathe} on.[ql bride 3565 # numphe {noom-fay'}]; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- {bride}, daughter in law.[ql bring 2036 # epo {ep'-o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bring 2476 # histemi {his'-tay-mee}); a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql bring 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bruise 2352 # thrauo {throw'-o}); a primary verb; to crush: -- {bruise}. Compare 4486.[ql build 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}); from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- {build}, make, ordain, prepare.[ql bull 5022 # tauros {tow'-ros}); apparently a primary word [compare 8450, "steer"]; a bullock: -- {bull}, ox.[ql burden 0922 # baros {bar'-os}); probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.[ql but 2228 # e {ay}); a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql but 3756 # ou {oo}); also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet {but}. See also 3364, 3372.[ql by 2476 # histemi {his'-tay-mee}); a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.[ql by 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed {by} no), + never, not. Compare 3364.[ql by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql by 4458 # pos {poce}); adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql call 0154 # aiteo {ahee-teh'-o}); of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for, crave, desire, require. Compare 4441.[ql call 2036 # epo {ep'-o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.[ql called 3686 # onoma {on'-om-ah}); from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(- d).[ql called 5537 # chrematizo {khray-mat-id'-zo}); from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.[ql can 1492 # eido {i'do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql cannot 3756 # ou {oo}); also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [{can-]not}, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql carry 0142 # airo {ah'-ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away,

up).[ql case 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no {case} (wise), nor ever, not (at all, in any wise). Compare 3378. [ql cast 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, {cast} (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql catch 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, {catch}, lay hand on, take. Compare 4085. [ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql certain 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a {certain} place. [ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. self, + special. Compare 5180. [ql chariot 0716 # harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}. [ql cheer 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good {cheer} (comfort). Compare 2292. [ql cinnamon 2792 # kinamomon {kin-am'-o-mon}; of foreign origin [compare 7076]; cinnamon: -- {cinnamon}. [ql close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}. [ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117. [ql come 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, {come} to nought, overthrow, throw down. [ql come 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403. [ql comfort 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good cheer ({comfort}). Compare 2292. [ql command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004. [ql command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004. [ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql common 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118,

4119.[ql compare 3846 # parballo {par-ab-al'-lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, {compare}.[ql compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).[ql compel 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- {compel} (to go).[ql concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.[ql confident 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have confidence, be {confident}. Compare 5111.[ql confidence 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have {confidence}, be confident. Compare 5111.[ql consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql convenient 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, ({convenient}, due) season, (due, short, while) time, a while. Compare 5550.[ql corrupt 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- bad, {corrupt}. Compare 4190.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run. [ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql craft 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- {craft}, deceit, guile, subilty.[ql crave 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, {crave}, desire, require. Compare 4441.[ql creep 1744 # enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap

[compare 1746] on, i.e. (figuratively) sneak: -- {creep}.[ql creeping 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- {creeping} thing, serpent.[ql crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.[ql cummin 2951 # kuminon {koo'-min-on}; of foreign origin [compare 3646]; dill or fennel ("cummin"): -- {cummin}.[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- {cut} off. Compare 2699.[ql cut 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- {cut} down, lament, mourn, (be-)wail. Compare the base of 5114.[ql daughter 2364 # thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): -- {daughter}.[ql daughter 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, {daughter} in law.[ql day 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql day 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare 3904.[ql deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant.[ql deal 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, {deal}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deceit 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- craft, {deceit}, guile, subtilty.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deliver 4506 # rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql desire 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, {desire}, require. Compare 4441.[ql desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441.[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.[ql desire 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, {desire}, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql destroy 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), {destroy}, dissolve, (un-)loose, melt, put off. Compare 4486.[ql destroy 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- {destroy}, dissolve, be guest, lodge, come to nought, overthrow, throw down.[ql devil 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false accuser, {devil}, slanderer.[ql disposed 1014 # {boo'-lom-ahee}; middle voice of a primary verb. ; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own)

will(-ing). Compare 2309.[ql dissolve 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, {dissolve}, (un-)loose, melt, put off. Compare 4486.[ql dissolve 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, {dissolve}, be guest, lodge, come to nought, overthrow, throw down.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql door 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- {door}, gate.[ql doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.[ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[ql doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, {down}, under.[ql down 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut {down}, lament, mourn, (be-)wail. Compare the base of 5114.[ql down 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw ({down}), thrust. Compare 4496.[ql down 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw {down}.[ql draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare 1667.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, {due}) season, (due, short, while) time, a while. Compare 5550.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, ({due}, short, while) time, a while. Compare 5550.[ql dung 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X {dung}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql endeavour 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, {endeavour}, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be,

chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql ever 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor {ever}, not (at all, in any wise). Compare 3378.[ql ever 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql exceedingly 3173 # megas {meg'-as}]; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) {exceedingly}, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql except 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql execute 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql eye 5168 # trumalia {troo-mal-ee-ah'}]; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- {eye}. Compare 5169.[ql false 1228 # diabolos {dee-ab'-ol-os}]; from 1225; a traducer; specially, Satan [compare 7854]: -- {false} accuser, devil, slanderer.[ql far 0891 # achri {akh'-ree}]; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql far 4183 # polus {pol-oo's'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql fear 3173 # megas {meg'-as}]; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ {fear}) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql feed 1006 # bosko {bos'-ko}]; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- {feed}, keep.[ql feel 5584 # pselaphao {psay-laf-ah'-o}]; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- {feel} after, handle, touch.[ql fellow 0435 # aner {an'-ayr}]; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.[ql fields 5561 # chora {kho'-rah}]; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql fierceness 2372 # thumos {thoo-mos'}]; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590.[ql fill 2767 # kerannumi {ker-an'-noo-mee}]; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- {fill}, pour out. Compare 3396.[ql finally 5056 # telos {tel'-os}]; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql fire 5457 # phos {foce}]; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [ql flood 4215 # potamos {pot-am-os'}]; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- {flood}, river, stream, water.[ql followed 3378 # me ouk {may ook}]; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither ({followed} by no), + never, not. Compare 3364.[ql follow 1377 # dioko {dee-o'-ko}]; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.[ql for 0154 # aiteo

{ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call {for}, crave, desire, require. Compare 4441.[ql for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for}, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire ({for}), require, (X will) seek (after, for, means). Compare 4441.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, {for}, means). Compare 4441.[ql for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql forewarn 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- {forewarn}, say (speak, tell) before. Compare 4280.[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.[ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[ql gate 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}.[ql ghost 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- {ghost}, life, spirit(-ual, -ually), mind. Compare 5590.[ql give 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- {give} in marriage.[ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.[ql glass 2072 # esoptron {es'-op-tron};

from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- {glass}. Compare 2734.[ql glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.[ql go 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to {go}).[ql go 0549 # apeimi {ap'-i-mee}; from 575 and eimi (to go); to go away: -- {go}. Compare 548.[ql go 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be ({go}) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql good 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of {good} cheer (comfort). Compare 2292.[ql good 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570.[ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.[ql great 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, {great}(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql great 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) {great} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql guest 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be {guest}, lodge, come to nought, overthrow, throw down.[ql guile 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- craft, deceit, {guile}, subtility.[ql hair 2359 # thrix {threeks}; genitive case trichos, etc.; of uncertain derivation; hair: -- {hair}. Compare 2864.[ql hand 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of the {hand}). Compare 5180.[ql hand 4084 # piazto {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay {hand} on, take. Compare 4085.[ql handle 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, {handle}, touch.[ql haply 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- {haply}, by any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql have 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, {have} confidence, be confident. Compare 5111.[ql have 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- {have} course, run. [ql have 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law,

work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql haven 3040 # limen {lee-mane'}; apparently a primary word; a harbor: -- {haven}. Compare 2568.[ql heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take {heed}, look at (on), mark. Compare 3700.[ql heed 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take {heed}. Compare 3700.[ql heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.[ql her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql herd 0034 # agele {ag-el'-ay}; from 71 [compare 32]; a drove: -- {herd}.[ql here 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], {here}[-after], hither[-to], (even) now, (this) present.[ql high 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql hill 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- {hill}, mount(-ain).[ql him 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([{him-}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.[ql hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql holy 0040 # hagos {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) {holy} (one, thing), saint.[ql hour 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql husband 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, {husband}, man, sir.[ql hymn 5215 # humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms): -- {hymn}.[ql ignorant 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- {ignorant}, rude, unlearned.[ql importunity 0335 # anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}. [ql in 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, {in}(-to), till, (even, un-)to, until, while. Compare 3360.[ql in 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give {in} marriage.[ql in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle

voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql in 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie {in} wait.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), {in} no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, {in} any wise). Compare 3378.[ql in 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[ql in 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter {in} law.[ql in 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, {in} that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.[ql intend 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql intreat 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, {intreat}, pray. Compare 4441.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql itself 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word {itself}].[ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}.[ql keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[ql keep 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, {keep} (self), observe, save. Compare 5083.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql kindred 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.[ql lament 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -

- cut down, {lament}, mourn, (be-)wail. Compare the base of 5114.[ql large 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, {large}, loud, mighty, + (be) sore (afraid), strong, X to years.[ql law 3565 # numphe {noom-fay'}]; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lay 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, {lay}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087.[ql lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql lay 4084 # piazto {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, {lay} hand on, take. Compare 4085.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql lie 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql lie 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, {lie}, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087.[ql lie 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.[ql life 2222 # zoe {zoo-ay'}; from 2198; life (literally or figuratively): -- {life}(-time). Compare 5590.[ql life 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, {life}, spirit(-ual, -ually), mind. Compare 5590.[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql light 5338 # pheggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: -- {light}.[ql light 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, {light}. [ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql list 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to

affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. self, + special. Compare 5180.[ql lodge 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, {lodge}, come to nought, overthrow, throw down.[ql long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql long 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql look 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql look 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, {look} (upon), see. Compare 3700.[ql look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.[ql look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql loud 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, {loud}, mighty, + (be) sore (afraid), strong, X to years.[ql made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087.[ql mainsail 0736 # artemon {ar-tem'-ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare 740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- {mainsail}.[ql make 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: - - prepare, provide, {make} ready. Compare 2680.[ql make 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- {make} up beforehand.[ql make 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be ({make}) ready.[ql make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441.[ql ***. deon. See 1163.[ql make 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, {make}, ordain, prepare.[ql make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).[ql make 4483 # rheo {reh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.[ql make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

Compare 4238.[ql man 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, {man}, sir. [ql man 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql man 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X {man}), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql manner 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql many 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql marriage 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}.[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql means 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.[ql means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).[ql melt 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, {melt}, put off. Compare 4486.[ql messenger 0032 # aggelos {ang'-el-os}; from aggelos [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- angel, {messenger}.[ql might 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}([-ily]), power, strength.[ql mighty 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, {mighty}, + (be) sore (afraid), strong, X to years.[ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine

or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mind 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.[ql minded 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309.[ql mindful 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql minister 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant.[ql more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql most 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- ({most}) holy (one, thing), saint.[ql mount 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).[ql mourn 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, {mourn}, (be-)wail. Compare the base of 5114.[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql much 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql murderer 0443 # anthropoktonos {anth-ro-pok-ton'-os}; from 444 and kteine (to kill); a manslayer: -- {murderer}. Compare 5406. [ql murderer 4607 # sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): -- {murderer}. Compare 5406.[ql my 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql neither 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql nor 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-}ever}, (beginning of the, while the) world (began, without end). Compare 5550.[ql natural 5446 # phusikos {foo-see-kos'}; from 5449; "physical", i.e. (by implication) instinctive: -- {natural}. Compare 5591.[ql nay 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, {nay}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See

also 3364, 3372.[ql neither 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- {neither} (followed by no), + never, not. Compare 3364.[ql neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql neither 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql never 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + {never}, not. Compare 3364.[ql never 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, {never}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql never 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, {never}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql no 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql no 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by {no}), + never, not. Compare 3364.[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, {no} (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in {no} case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any ({no}) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, {no} (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql nor 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.[ql not 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql not 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + never, {not}. Compare 3364.[ql not 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, {not} (at all, in any wise). Compare 3378.[ql nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql nought 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to {nought}, overthrow, throw down.[ql now 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.[ql observe 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), {observe}, save. Compare 5083.[ql observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very

wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the world (began, without end). Compare 5550.[ql of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql of 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql of 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow.[ql of 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be {of} good cheer (comfort). Compare 2292.[ql of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind. [ql of 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be {of} a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm {of} the hand). Compare 5180.[ql of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.[ql of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.[ql off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut {off}. Compare 2699.[ql off 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put {off}. Compare 4486.[ql oft 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql ointment 3464 # muron {moo'-ron}; probably of foreign origin [compare 4753, 4666]; "myrrh", i.e. (by implication) perfumed oil: --

{ointment}.[ql old 1088 # geron {gher'-own}; of uncertain affinity [compare 1094]; aged: -- {old}.[ql on 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700.[ql on 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- breathe {on}.[ql on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.[ql on 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.[ql on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.[ql on 4084 # piazao {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand {on}, take. Compare 4085.[ql on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.[ql one 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy ({one}, thing), saint.[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql ordain 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore.[ql ordain 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, {ordain}, prepare.[ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql out 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ({out}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql out 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql overthrow

2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, {overthrow}, throw down.[ql own 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql own 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of {own}) will(-ing). Compare 2309.[ql own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql ox 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- bull, {ox}.[ql palm 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the {palm} of the hand). Compare 5180.[ql paradise 3857 # paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. (specifically) an Eden (place of future happiness, "paradise"): -- {paradise}.[ql passed 4183 # polus {pol-oo's'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far ({passed}, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql perceive 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), {perceive}, regard, see, sight, take heed. Compare 3700.[ql perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.[ql perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql perhaps 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.[ql perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.[ql persons 0678 # aprosoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.[ql please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql plenteous 4183 # polus {pol-oo's'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), {plenteous}, sore, straitly. Compare 4118, 4119.[ql poor 3993 # penes {pen'-ace}; from a primary peno (to toil for daily subsistence); starving, i.e. indigent: -- {poor}. Compare 4434.[ql pour 0906

ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, {pour}, put (up), send, strike, throw (down), thrust. Compare 4496.[ql pour 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, {pour} out. Compare 3396.[ql power 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), {power}, strength.[ql pray 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, {pray}. Compare 4441.[ql pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql preach 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- {preach}, say, speak (after), talk, tell, utter. Compare 3004.[ql prepare 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- {prepare}, provide, make ready. Compare 2680.[ql prepare 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, {prepare} afore.[ql prepare 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- {prepare} self, be (make) ready.[ql prepare 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join together), {prepare}, restore.[ql prepare 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, ordain, {prepare}].[ql present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}].[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.[ql provide 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, {provide}, make ready. Compare 2680.[ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql prudent 4908 # sunetos {soon-et'-os}; from 4920; mentally put (or putting) together, i.e. sagacious: -- {prudent}. Compare 5429.[ql psalm 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- {psalm}. Compare 5603.[ql psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).[ql purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, {put} (up), send, strike, throw (down), thrust. Compare 4496.[ql put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up,

loose, make to doubt, {put} away, remove, take (away, up).[ql put 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, {put} off. Compare 4486.[ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql ready 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, make {ready}. Compare 2680.[ql ready 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be (make) {ready}.[ql receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.[ql region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql remember 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.[ql remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.[ql request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441.[ql ***. deon. See 1163.[ql require 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, {require}. Compare 4441.[ql require 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), {require}, (X will) seek (after, for, means). Compare 4441.[ql respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.[ql river 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095

(compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, {river}, stream, water.[ql rob 4813 # sulao {soo-lah'-o}; from a derivative of sullo (to strip; probably akin to 138; compare 4661); to despoil: -- {rob}. [ql rock 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, {rock}. Compare 2786.[ql rude 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, {rude}, unlearned.[ql run 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}. [ql sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare 3904.[ql said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql saint 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, thing), {saint}.[ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql save 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), observe, {save}. Compare 5083.[ql save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, {say}, speak (after), talk, tell, utter. Compare 3004.[ql say 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.[ql say 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, {say} (speak, tell) before. Compare 4280.[ql say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.[ql say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.[ql season 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) {season}, (due, short, while) time, a while. Compare 5550.[ql second 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, {second}(-arily, time).[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql see 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, {see}, sight, take heed. Compare 3700.[ql see 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql see 2300 # theaomai {theh-ah'-om-ah-ee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), {see}. Compare 3700.[ql see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.[ql see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql seek 2212 # zeteo {dzay-teh'-o}; of uncertain

affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) {seek} (after, for, means). Compare 4441.[ql seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.[ql self 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare {self}, be (make) ready.[ql self 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep ({self}), observe, save. Compare 5083.[ql self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql send 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), {send}, strike, throw (down), thrust. Compare 4496.[ql serpent 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping thing, {serpent}.[ql servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}.[ql set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.[ql set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.[ql set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.[ql she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql short 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, {short}, while) time, a while. Compare 5550.[ql sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.[ql silence 4602 # sige {see-gay'}; appr. from sizo (to hiss, i.e. hist or hush); silence: -- {silence}. Compare 4623.[ql sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing}

(psalms).[ql sir 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, man, {sir}. [ql slanderer 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false accuser, devil, {slanderer}.[ql smite 3960 # patasso {pat-as'-so}; probably prolongation from 3817; to knock (gently or with a weapon or fatally): -- {smite}, strike. Compare 5180.[ql smite 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- {smite} (with the palm of the hand). Compare 5180.[ql smite 4141 # plesso {place'-so}; apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- {smite}. Compare 5180.[ql so 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who({-soever}). Compare 3754.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what({-soever}), whereas ye, (they) which, who(-soever). Compare 3754.[ql some 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.[ql sore 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) {sore} (afraid), strong, X to years.[ql sore 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, {sore}, straitly. Compare 4118, 4119.[ql spare 5339 # pheidomai {fi'-dom-ah}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- forbear, {spare}.[ql spare 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to {spare}, exceed, excel, increase, be left, redound, remain (over and above).[ql speak 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say ({speak}, tell) before. Compare 4280.[ql speak 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, {speak} (after), talk, tell, utter. Compare 3004.[ql speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004.[ql speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.[ql speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.[ql special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide

application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql spent 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql spikenard 3487 # nardos {nar'dos}; of foreign origin [compare 5373]; "nard": -- [{spike]-nard}.[ql spiritual 4152 # pneumatikos {pnyoo-mat-ik-os'}; from 4151; non- carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: -- {spiritual}. Compare 5591.[ql spirit 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, {spirit}(-ual, -ually), mind. Compare 5590.[ql spit 4429 # ptuo {ptoo'-o}; a primary verb (compare 4428); to spit: -- {spit}.[ql stairs 0304 # anabathmos {an-ab-ath-mos'}; from 305 [compare 898]; a stairway: -- {stairs}.[ql stanch 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087.[ql stand 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.[ql step 2487 # ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240); a track (figuratively): -- {step}.[ql still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql straitly 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, {straitly}. Compare 4118, 4119.[ql stream 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freset (as drinkable), i.e. running water: -- flood, river, {stream}, water.[ql strength 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), power, {strength}. [ql strike 3960 # patasso {pat-as'-so}; probably prolongation from 3817; to knock (gently or with a weapon or fatally): -- smite, {strike}. Compare 5180.[ql strike 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, {strike}, throw (down), thrust. Compare 4496.[ql strong 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), {strong}, X to years.[ql subilty 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- craft, deceit, guile, {subilty}.[ql such 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql suddenly 1810 # exaiphnes {ex-ah'-eef-nace}; from 1537 and the base of 160; of a sudden (unexpectedly): -- {suddenly}. Compare 1819.[ql suddenly 1819 # exapina {ex-ap'-ee-nah}; from 1537 and a derivative of the same as 160; of a sudden, i.e. unexpectedly: -- {suddenly}. Compare 1810.[ql sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non- apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.[ql suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql surname 3686 # onoma

{on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ {sur-}name){- d}.[ql sure 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql sycamore 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807.[ql tackling 4631 # skeue {skyoo-ay'}; from 4632; furniture, i.e. spare tackle: -- {tackling}.[ql take 4648 # skopeo {skop-eh'-o}); from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.[ql take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.[ql take 0991 # blepo {blep'-o}); a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700.[ql take 4084 # piazto {pee-ad'-zo}); probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, {take}. Compare 4085.[ql take 3708 # horao {hor-ah'-o}); properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql take 0142 # airo {ah'-ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[ql take 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql talitha 5008 # talitha {tal-ee-thah'}; of Aramaic origin [compare 2924]; the fresh, i.e. young girl; talitha (O maiden): - - {talitha}.[ql talk 2980 # laleo {lal-eh'-o}); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), {talk}, tell, utter. Compare 3004.[ql tarry 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql tell 4277 # proepo {pro-ep'-o}); from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, {tell}) before. Compare 4280.[ql tell 2980 # laleo {lal-eh'-o}); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, {tell}, utter. Compare 3004.[ql tell 2036 # epo {ep'-o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004.[ql tell 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql tell 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql than 2228 # e {ay}); a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 2443 # hina {hin'-ah}); probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 2443 # hina {hin'-ah}); probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 3748 # hostis {hos'-tis}); including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}); from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in {that} they, what(-soever), whereas ye, (they) which,

who(-soever). Compare 3754.[ql that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) {that}, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [{the} Greek word itself.].[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the}, while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while {the}) world (began, without end). Compare 5550.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql the 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath. Compare 3904.[ql the 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of {the} hand). Compare 5180.[ql the 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with {the} palm of the hand). Compare 5180.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man),

those, together, very, which. Compare 848.[ql then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, ({they}) which, who(-soever). Compare 3754.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that {they}, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and ({they}), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, ({they}) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.[ql thief 2812 # kleptes {klep'-tace}; from 2813; a stealer (literally or figuratively): -- {thief}. Compare 3027.[ql things 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, {things}), well. Compare 2570.[ql thing 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping {thing}, serpent.[ql thing 0040 # hagnos {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, {thing}), saint.[ql things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql think 1380 # dokeo {dok-eh'-o}; a prolonged form

of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, ({this}) present.[ql this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- {this} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql throw 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, {throw} (down), thrust. Compare 4496.[ql throw 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, {throw} down.[ql thrust 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), {thrust}. Compare 4496.[ql thyself 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-}]self), [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360.[ql time 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590.[ql time 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, {time}).[ql time 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.[ql to 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel ({to} go).[ql to 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, {to}), perceive, regard, see, sight, take heed. Compare 3700.[ql to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441.[ql ***. deon. See 1163.[ql to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql to 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come {to} nought, overthrow, throw down.[ql to 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X {to} years.[ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the

comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}. [ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238. [ql tree 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore {tree}. Compare 4807. [ql tribe 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}. [ql trow 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}. [ql truly 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql un 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, {un}([- worthy]), when, + without, + yet but. See also 3364, 3372. [ql unloose 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, ({un-)loose}, melt, put off. Compare 4486. [ql unto 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-)to}, until, while. Compare 3360. [ql unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}. [ql under 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}. [ql understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590. [ql understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}. [ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700. [ql unlearned 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, rude, {unlearned}. [ql unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}. [ql until 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. Compare 3360. [ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}). [ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up). [ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind),

specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put ({up}), send, strike, throw (down), thrust. Compare 4496.[ql up 2476 # histemi {his'-tay-mee}); a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}); a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}); a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2749 # keimai {ki'-mahee}); middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}), made, set), lay, lie. Compare 5087.[ql up 3089 # luo {loo'o}); a primary verb; to "loosen" (literally or figuratively): -- break ({up}), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[ql up 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql up 4294 # prokatartizo {prok-at-ar-tid'-zo}); from 4253 and 2675; to prepare in advance: - - make {up} beforehand.[ql upon 2300 # theaomai {theh-ah'-om-ahee}); a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look ({upon}), see. Compare 3700.[ql use 5530 # chraomai {khras'-om-ahee}); middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql utter 2980 # laleo {lal-eh'-o}); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, {utter}. Compare 3004.[ql uttermost 5056 # telos {tel'-os}); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql very 2735 # katorthoma {kat-or'-tho-mah}); from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql very 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql vessel 0030 # aggeion {ang-eye'-on}); from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle: -- {vessel}].[ql wait 3180 # methodeia {meth-od-i'-ah}); from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie in {wait}].[ql wait 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql wallow 2947 # kulioo {koo-lee-o'-o}); from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}].[ql warned 5537 # chrematizo {khray-mat-id'-zo}); from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.[ql wash 4150 # pluno {plo'-no}); a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing: -- {wash}. Compare 3068, 3538.[ql wash 3538 # nipto {nip'-to}); to cleanse (especially the hands or the feet or the face); ceremonially, to

perform ablution: -- {wash}. Compare 3068.[ql water 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freset (as drinkable), i.e. running water: -- flood, river, stream, {water}.[ql weep 1145 # dakruo {dak-roo'-o}; from 1144; to shed tears: -- {weep}. Compare 2799.[ql weight 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(- some), {weight}.[ql well 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), {well}. Compare 2570.[ql what 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql when 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), {when}, + without, + yet but. See also 3364, 3372.[ql whereas 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), {whereas} ye, (they) which, who(-soever). Compare 3754.[ql wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql which 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) {which}, who(-soever). Compare 3754.[ql which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550.[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550.[ql while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360.[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, {while} the) world (began, without end). Compare 5550.[ql while 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql who 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.[ql wile 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- {wile}, lie in wait.[ql will 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309.[ql will 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X {will}) seek (after, for, means). Compare 4441.[ql wise 4680 # sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): -- {wise}. Compare 5429.[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case ({wise}), nor ever, not (at all, in any wise). Compare 3378.[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a

double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any {wise}). Compare 3378.[ql wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql with 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite ({with} the palm of the hand). Compare 5180.[ql with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql with 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among ({with}).[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql without 0427 # aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 1.[ql without 0678 # aprosopeptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.[ql without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql word 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek {word} itself].[ql word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql wot 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590.[ql ye 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and

5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas {ye}, (they) which, who(-soever). Compare 3754.[ql yea 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql years 3173 # megas {meg'-as}]; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to {years}.[ql yet 3756 # ou {oo}]; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + {yet} but. See also 3364, 3372.[ql yield 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql yourselves 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql pare Interlinear Index Study pare DEU 021 012 Then thou shalt bring <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith > ; and she shall shave <01548 +galach > her head <07218 +ro>sh > , and {pare} <06213 + her nails <06856 +tsipporen > ; but withal prepare me also compare me drink offering shalt thou prepare with he shall prepare his burnt offering he spare it if thou prepare thine heart lest he also spare not thee let not thy soul spare for his crying lord will not spare him mine eye shall not spare thee no man shall spare his brother not spare continually o spare me or compare ourselves with some <2CO10 -:12 > or what likeness will ye compare unto him or with what comparison shall we compare it pare her nails prepare against her prepare chambers <2CH31 -:11 > prepare for thyself prepare his ways prepare me here seven bullocks prepare me here seven oxen prepare me timber <2CH2 -:9 > prepare raiment as prepare slaughter for his children for prepare thee prepare thee stuff for removing prepare their heart unto thee <1CH29 -:18 > prepare them for prepare themselves without prepare thy work without prepare thyself prepare us prepare war prepare ye prepare ye prepare ye prepare ye prepare ye prepare ye war against her prepare yet <1SA23 -:22 > prepare you victuals prepare your brethren <2CH35 -:6 > prepare your hearts unto <1SA7 -:3 > priests shall prepare his burnt offering prince prepare for himself seven days shalt thou prepare every day shall prepare for them sixth day they shall prepare spare me according spare nineveh spare not spare not spare not spare them not <1SA15 -:3 > spare thy people spare ye not her young men spare you <1CO7 -:28 > spare you <2CO1 -:23 > their eye shall not spare children therefore he will not spare they even prepare war against him they may prepare they shall also prepare thou shalt daily prepare thou shalt prepare thou shalt prepare thou shalt prepare it every morning thou shalt prepare thee thou shalt prepare thy bread therewith thou wilt prepare their heart thus shall they prepare we prepare we prepare for thee which shall prepare thy way before thee which shall prepare thy way before thee which shall prepare thy way before thee who shall prepare himself <1CO14 -:8 > will not spare <2CO13 -:2 > will prepare destroyers against thee will prepare him an habitation will prepare thee unto blood will spare all will spare them yet they prepare their meat * compare , 3846 , 4793 , - compare , 4911 , 6186 , - pare , 6213 , - prepare , 0631 , 3559 , 4487 , 6186 , 6213 , 6437 , 6942 , * prepare , 2090 , 2680 , 3903 , - spare , 2347 , 2550 , 2820 , 5375 , 5545 , 8159 , * spare , 5339 , apparently NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even {apparently} <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? pare DEU 021 012 Then thou shalt bring <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith > ; and she shall shave <01548 +galach > her head <07218 +ro>sh > , and {pare} <06213 + her nails <06856 +tsipporen > ; prepare EXO 015 002 The LORD <03068 +Y@hovah > [is] my strength <05797 + and song <02176 +zimrath > , and he is become <01961 +hayah > my salvation <03444 +y@shuw : he [is] my God <00410 +>el > , and I will {prepare} him an habitation <05115 +navah > ; my father s <1> God <00430 +>elohiyim > , and I will exalt <07311 +ruwm > him . prepare EXO 016 005 And it shall come <01961 +hayah >

to pass , that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall {prepare} <03559 +kuwn > [that] which <00834 +>aher > they bring <00935 +bow> > in ; and it shall be twice <04932 +mishneh > as much <00834 +>aher > as they gather <03950 +laqat > daily <03117 +yowm > . prepare NUM 015 005 And the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of wine <03196 +yayin > for a drink <05262 +necek > offering shalt thou {prepare} <06213 + with the burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > . prepare NUM 015 006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt {prepare} <06213 + [for] a meat offering <04503 +minchah > two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > of oil <08081 +shemen > . prepare NUM 015 012 According to the number <04557 +micpar > that ye shall {prepare} <06213 + , so <03602 +kakah > shall ye do <06213 + to every one <00259 +>echad > according to their number <04557 +micpar > . prepare NUM 023 001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba< > altars <04196 +mizbeach > , and {prepare} <03559 +kuwn > me here <02088 +zeh > seven <07651 +sheba< > oxen <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > . prepare NUM 023 029 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba< > altars <04196 +mizbeach > , and {prepare} <03559 +kuwn > me here <02088 +zeh > seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > . prepare DEU 019 003 Thou shalt {prepare} <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . prepared GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > standest <05975 + thou without <02351 +chuwts > ? for I have {prepared} <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . prepared GEN 027 017 And she gave <05414 +nathan > the savoury <04303 +mat meat and the bread <03899 +lechem > , which <00834 +>aher > she had {prepared} <06213 + , into the hand <03027 +yad > of her son <01121 +ben > Jacob <03290 +Ya . prepared EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they {prepared} <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . prepared EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have {prepared} <03559 +kuwn > . prepared NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar > , Come <00935 +bow> > into Heshbon <02809 +Cheshbown > , let the city <05892 + of Sihon <05511 +Ciychown > be built <01129 +banah > and {prepared} <03559 +kuwn > : prepared NUM 023 004 And God <00430 +>elohiym > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +>amar > unto him , I have {prepared} <06186 + seven <07651 +sheba< > altars <04196 +mizbeach > , and I have offered <05927 + upon [every] altar <04196 +mizbeach > a bullock <06499 +par > and a ram <00352 +>ayil > . prepare NUM 015 008 And when <03588 +kiy > thou {preparest} <06213 + a bullock [for] a burnt <05930 + offering , or <00176 +>ow > [for] a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > : Rimmonparez NUM 033 019 And they departed <05265 +naca< > from Rithmah <07575 +Rithmah > , and pitched <02583 +chanah > at {Rimmonparez} <07428 +Rimmon Perets > . Rimmonparez NUM 033 020 And they departed <05265 +naca< > from {Rimmonparez} <07428 +Rimmon Perets > , and pitched <02583 +chanah > in Libnah <03841 +Libnah > . spare GEN 018 024 Peradventure <00194 +>uwlai > there be fifty <02572 +chamishshiyim > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not {spare} <05375 +nasa> > the place <04725 +maqowm > for the fifty <02572 +chamishshiyim > righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb > ? spare GEN 018 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom <05467 +C@dom > fifty <02572 +chamishshiyim > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + , then I will {spare} <05375 +nasa> > all <03605 +kol > the place <04725 +maqowm > for their sakes <05668 + . spare DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 +lo> > hearken <08085 +shama< > unto him ;

neither <03808 +lo> > shall thine eye <05869 + pity <02347 +chuwc > him , neither <03808 +lo> > shalt thou
{spare} <02550 +chamal > , neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : spare DEU 029
020 The LORD <03068 +Y@hovah > will not {spare} <05545 +calach > him , but then <00227 +>az > the anger
<00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 +
>against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789
>kathab > in this <02088 +zeh > book <05612 +cephes > shall lie <07257 +rabats > upon him , and the LORD
<03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath >
>heaven <08064 +shamayim > . * compare , 3846 parabollo , 4793 sugkrino , * prepare , 2090 hetoimazo , 2680
kataskeuazo , 3903 paraskeuazo , * spare , 5339 pheidomai , apparel -2066 {apparel} , clothing,raiment, apparel -
2440 {apparel} , cloak, clothes, garment, garments, raiment, robe, vesture, apparel -2441 {apparel} , array, vesture,
apparel -2689 {apparel} , compare -3846 arrived, {compare} , compare -4793 {compare} ,comparing, parents -1118
{parents} , parents -3962 father, fathers, {parents} , parents -4269 forefathers, {parents} , prepare -2090 made,
make, {prepare} , prepared, ready, prepare -2680 builded, built, made, ordained, {prepare} , prepared, preparing,
prepare -3903 made, {prepare} , ready, prepared -2090 made, make, prepare, {prepared} , ready, prepared -2092
made, {prepared} , readiness, ready, prepared -2675 framed, joined, make, mending, perfect, perfected, perfectly,
{prepared} , restore, together, prepared -2680 builded, built, made, ordained, prepare, {prepared} , preparing, spare
-5339 forbear, {spare} , spared, sparing, spared -5339 forbear, spare, {spared} , sparing, transparent -1307
{transparent} , unprepared -0532 {unprepared} , apparel -0899 {apparel} , cloth , clothes , clothing , cloths ,
garment , garments , lap , rags , raiment , robes , very , vestures , wardrobe , apparel -1264 {apparel} , apparel -
3830 {apparel} , clothed , clothing , garment , garments , raiment , vestments , vesture , apparel -3847 {apparel} ,
apparelled , armed , array , arrayed , came , clothe , clothed , clothest , put , wear , apparel -4254 {apparel} ,
change , changeable , raiment , apparel -4403 {apparel} , raiment , vestments , apparel -8071 {apparel} , cloth ,
clothes , clothing , garment , garments , raiment , apparelled -3847 apparel , {apparelled} , armed , array , arrayed
, came , clothe , clothed , clothest , put , wear , apparently -4758 {apparently} , appearance , appearances ,
appeareth , beauty , countenance , countenances , fair , favoured , form , goodly , look , pattern , see , seem , sight ,
soon , visage , vision , compare -4911 become , {compare} , like , proverb , proverbs , speak , use , utter , compare
-6186 array , {compare} , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished ,
handle , joined , ordained , order , ordered , prepare , prepared , prearest , put , set , taxed , value , compared -
1819 {compared} , devised , like , liken , likened , meaneth , similitudes , think , thought , thoughtest , compared -
6186 array , compare , {compared} , direct , directed , equal , esteem , estimate , expert , furnish , furnished ,
handle , joined , ordained , order , ordered , prepare , prepared , prearest , put , set , taxed , value , compared -
7737 alike , availeth , behaved , bringeth , {compared} , countervail , equal , forth , laid , like , made , maketh ,
plain , profit , profited , reckoned , set , pare -6213 {pare} , pass , peace , perform , performed , practise , practised
, prepare , prepared , prearest , preparing , procure , procured , provide , provided , put , requite , sacrifice ,
sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the ,
trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding fathers -
0002 father , {fathers} , prepare -6213 pare , pass , peace , perform , performed , practise , practised , {prepare} ,
prepared , prearest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed ,
served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo ,
unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , prepare -0631 array ,
bands , bind , bindeth , bound , girded , girdeth , harness , held , kept , order , {prepare} , prison , prisoners , ready
, set , tie , tied , prepare -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth ,
establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained ,
order , ordered , perfect , preparation , {prepare} , prepared , prearest , prepareth , provide , provided , provideth ,
provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very ,
prepare -4487 appointed , count , number , numbered , {prepare} , prepared , set , telleth , told , prepare -6186
array , compare , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle ,
joined , ordained , order , ordered , {prepare} , prepared , prearest , put , set , taxed , value , prepare -6437
appeared , aside , back , beholdeth , cast , cometh , corner , dawning , empty , goeth , lieth , look , looked , looketh
, looking , mark , passed , {prepare} , prepared , preparedst , regard , regardeth , respect , respecteth , return , right
, turn , turned , turnest , turneth , prepare -6942 appointed , bid , consecrate , consecrated , dedicate , dedicated ,
defiled , hallow , hallowed , holier , holy , keep , kept , {prepare} , proclaim , purified , sanctified , sanctify ,
wholly , prepared -6213 pare , pass , peace , perform , performed , practise , practised , prepare , {prepared} ,
prearest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set ,
shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used ,

work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , prepared -2164 {prepared} , prepared -2502 arm , armed , army , deliver , delivered , delivereth , draw , fat , loose , loosed , {prepared} , put , soldiers , take , taken , withdrawn , prepared -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , {prepared} , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , prepared -3739 bought , buy , {prepared} , prepared -4487 appointed , count , number , numbered , prepare , {prepared} , set , telleth , told , prepared -6186 array , compare , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , {prepared} , prearest , put , set , taxed , value , prepared -6437 appeared , aside , back , beholdeth , cast , cometh , corner , dawning , empty , goeth , lieth , look , looked , looketh , looking , mark , passed , prepare , {prepared} , preparedst , regard , regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , prepared -7543 apothecaries , apothecary , compoundeth , confectionaries , made , {prepared} , spice , preparedst -6437 appeared , aside , back , beholdeth , cast , cometh , corner , dawning , empty , goeth , lieth , look , looked , looketh , looking , mark , passed , prepare , prepared , {preparedst} , regard , regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , prearest -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , {prearest} , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , prearest -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , {prearest} , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , prearest -6186 array , compare , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , {prearest} , put , set , taxed , value , prepareth -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prepareth , {prepareth} , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , rimmonparez -7428 {rimmonparez} , spare -2347 pitied , pity , {spare} , spared , spare -2550 compassion , pitied , pity , {spare} , spared , spareth , spare -2820 asswage , asswaged , back , forbear , held , hindereth , keep , keepeth , kept , punished , refrain , refrained , refraineth , reserved , {spare} , spared , spareth , withheld , withholdeth , spare -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifest , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , {spare} , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , spare -5545 forgive , forgiven , forgiveth , pardon , pardoned , {spare} , spare -8159 depart , dim , dismayed , look , looked , regard , respect , {spare} , turn , spared -2347 pitied , pity , spare , {spared} , spared -2550 compassion , pitied , pity , spare , {spared} , spareth , spared -2820 asswage , asswaged , back , forbear , held , hindereth , keep , keepeth , kept , punished , refrain , refrained , refraineth , reserved , spare , {spared} , spareth , withheld , withholdeth , spareth -2550 compassion , pitied , pity , spare , spared , {spareth} , spareth -2820 asswage , asswaged , back , forbear , held , hindereth , keep , keepeth , kept , punished , refrain , refrained , refraineth , reserved , spare , spared , {spareth} , withheld , withholdeth , apparel 0899 -- beged -- {apparel} , cloth(-es, ing), garment, lap, rag, raiment,robe, X very [treacherously], vesture, wardrobe. apparel 1264 -- b@rowm -- rich {apparel}. apparel 3830 -- l@buwsh -- {apparel} , clothed with, clothing, garment, raiment,vestment, vesture. apparel 3847 -- labash -- (in) {apparel} , arm, array (self), clothe (self), comeupon, put (on, upon), wear. apparel 4254 -- machalatsah -- changeable suit of {apparel} , change of raiment. apparel 4403 -- malbuwsh -- {apparel} , raiment, vestment. apparel 8071 -- simlah -- {apparel} , cloth(-es, -ing), garment, raiment. apparel 2066 ** esthes ** {apparel} , clothing, raiment, robe. apparel 2440 ** himation ** {apparel} , cloke, clothes, garment, raiment, robe, vesture. apparel 2441 ** himatismos ** {apparel} (X -led), array, raiment, vesture. apparel 2689 ** katastole ** {apparel} . apparently 4758 -- mar/eh -- X {apparently} , appearance(-reth), X as soon asbeautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, visage, vision. compare 1819 -- damah -- {compare} , devise, (be) like(-n), mean, think, usesimilitudes. compare 4911 --

mashal -- be(-come) like, {compare}, use (as a) proverb, speak (inproverbs), utter. compare 5537 -- cala/ -- {compare}. compare 6186 -- \arak -- put (set) (the battle, self) in array, {compare}, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. compare 7737 shavah -- -- avail, behave, bring forth, {compare}, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon. compare 3846 ** parabollo ** arrive, {compare}. compare 4793 ** sugkrino ** {compare} among (with). pare 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, {pare}, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. parent 1118 ** goneus ** {parent}. parent 3962 ** pater ** father, {parent}. parent 4269 ** progonos ** forefather, {parent}. prepare 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order, {prepare}, prison(-er), put in bonds, set in array, tie. prepare 2164 -- z@man -- {prepare}. prepare 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, {prepare} (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X very deed prepare 3739 -- karah -- buy, {prepare}. prepare 4487 -- manah -- appoint, count, number, {prepare}, set, tell. prepare 5115 -- navah -- kept at home, {prepare} an habitation. prepare 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, {prepare}, tax, value. prepare 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, {prepare}, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. prepare 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, {prepare}, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early]. prepare 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, {prepare}, proclaim, purify, sanctify(-ied one, self), X wholly. prepare 7543 raqach -- -- apothecary, compound, make [ointment], {prepare}, spice. prepare 2090 ** hetoimazo ** {prepare}, provide, make ready. prepare 2675 ** katartizo ** fit, frame, mend, (make) perfect(-ly join together), {prepare}, restore. prepare 2680 ** kataskeuazo ** build, make, ordain, {prepare}. prepare 3903 ** paraskeuazo ** {prepare} self, be (make) ready. prepare 4282 ** proetoimazo ** ordain before, {prepare} afore. prepared 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) {prepared}, put off, take away, withdraw self. prepared 4842 -- mirqachath -- {prepared} by the apothecaries' art, compound, ointment. prepared 2092 ** hetoimos ** {prepared}, (made) ready(-iness, to our hand). Rimmonparez 7428 Rimmon Perets -- -- {Rimmon-parez}. spare 2347 -- chuwc -- pity, regard, {spare}. spare 2550 -- chamal -- have compassion, (have) pity, {spare}. spare 2820 -- chasak -- assuage, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, {spare}, withhold. spare 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), {spare}, stir up, + swear, take (away, up), X utterly, wear, yield. spare 5545 -- calach -- forgive, pardon, {spare}. spare 8159 -- sha'ah -- depart, be dim, be dismayed, look (away), regard, have respect, {spare}, turn. spare 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to {spare}, exceed, excel, increase, be left, redound, remain (over and above). spare 5339 ** pheidomai ** forbear, {spare}. transparent 1307 ** diaphanes ** {transparent}. unprepared 0532 ** aparaskeuastos ** {unprepared}. -anthropareskos- as menpleasers 0441 -anthropareskos- > -antiparerchomai- by on the other 0492 -antiparerchomai- > -antiparerchomai- him, he passed 0492 -antiparerchomai- > -antiparerchomai- on him, and passed 0492 -antiparerchomai- > -antiparerchomai- side 0492 -antiparerchomai- > -parecho- brought 3930 -parecho- > -parecho- give 3930 -parecho- > -parecho- giveth 3930 -parecho- > -parecho- he should do 3930 -parecho- > -parecho- minister 3930 -parecho- > -parecho- offer 3930 -parecho- > -parecho- people shewed 3930 -parecho- > -parecho- things shewing 3930 -parecho- > -parecho- to them, they kept 3930 -parecho- >

-parecho- trouble 3930 -parecho- > -parecho- whereof he hath given 3930 -parecho- > -paregoria- a comfort 3931 -paregoria- > -pareimi- And when I was present 3918 -pareimi- > -pareimi- And when I was present 3918 -pareimi- > -pareimi- are come 3918 -pareimi- > -pareimi- art thou come 3918 -pareimi- > -pareimi- as though I were present 3918 -pareimi- > -pareimi- being present 3918 -pareimi- > -pareimi- But he that lacketh 3918 -pareimi- > -pareimi- but present 3918 -pareimi- > -pareimi- but they came 3918 -pareimi- > -pareimi- come 3918 -pareimi- > -pareimi- for the present 3918 -pareimi- > -pareimi- here 3918 -pareimi- > -pareimi- I am present 3918 -pareimi- > -pareimi- I were present 3918 -pareimi- > -pareimi- in the present 3918 -pareimi- > -pareimi- is come 3918 -pareimi- > -pareimi- present 3918 -pareimi- > -pareimi- shall bring 3918 -pareimi- > -pareimi- them , and bring 3918 -pareimi- > -pareimi- There were present 3918 -pareimi- > -pareimi- things as ye have 3918 -pareimi- > -pareimi- to be present 3918 -pareimi- > -pareimi- to have been 3918 -pareimi- > -pareimi- when I am present 3918 -pareimi- > -pareimi- when we are present 3918 -pareimi- > -pareimi- ye are come 3918 -pareimi- > -pareisago- privily 3919 -pareisago- > -pareisaktos- brought 3920 -pareisaktos- > -pareisaktos- unawares 3920 -pareisaktos- > -pareisduno- crept 3921 -pareisduno- > -pareisduno- in unawares 3921 -pareisduno- > -pareiserchomai- came 3922 -pareiserchomai- > -pareiserchomai- entered 3922 -pareiserchomai- > -pareiserchomai- in privily 3922 -pareiserchomai- > -pareisphero- except 3923 -pareisphero- > -pareisphero- giving 3923 -pareisphero- > -parektos- saving 3924 -parektos- > -parektos- things that are without 3924 -parektos- > -parembole- the camp 3925 -parembole- > -parembole- the castle 3925 -parembole- > -parembole- to flight the armies 3925 -parembole- > -parembole- to the castle 3925 -parembole- > -parenochleo- is , that we trouble 3926 -parenochleo- > -parepidemos- and pilgrims 3927 -parepidemos- > -parepidemos- to the strangers 3927 -parepidemos- > -parerchomai- and pass 3928 -parerchomai- > -parerchomai- And they passing 3928 -parerchomai- > -parerchomai- away 3928 -parerchomai- > -parerchomai- came 3928 -parerchomai- > -parerchomai- forth 3928 -parerchomai- > -parerchomai- Go 3928 -parerchomai- > -parerchomai- have passed 3928 -parerchomai- > -parerchomai- he shall pass 3928 -parerchomai- > -parerchomai- might pass 3928 -parerchomai- > -parerchomai- not pass 3928 -parerchomai- > -parerchomai- over 3928 -parerchomai- > -parerchomai- pass 3928 -parerchomai- > -parerchomai- passeth 3928 -parerchomai- > -parerchomai- past 3928 -parerchomai- > -parerchomai- shall not pass 3928 -parerchomai- > -parerchomai- shall pass 3928 -parerchomai- > -parerchomai- things are passed 3928 -parerchomai- > -parerchomai- to meat , and will come 3928 -parerchomai- > -parerchomai- to pass 3928 -parerchomai- > -parerchomai- transgressed 3928 -parerchomai- > -parerchomai- were passed 3928 -parerchomai- > -parerchomai- wise pass 3928 -parerchomai- > -pareisis- for the remission 3929 -pareisis- > -sumpareimi- are here 4840 -sumpareimi- > -sumpareimi- present 4840 -sumpareimi- > apparel apparel 2066 -esthes-> apparel apparel 2441 -himatismos-> apparel apparel 2689 -katastole-> apparel of apparel 2440 -himation-> apparelled apparelled 2441 -himatismos-> compare compare 4793 -sugkrino-> compare shall we compare 3846 -paraballo-> compared to be compared with the glory 1391 -doxa-> parents And her parents 1118 -goneus-> parents but the parents 1118 -goneus-> parents by parents 1118 -goneus-> parents his parents 1118 -goneus-> parents His parents 1118 -goneus-> parents of his parents 3962 -pater-> parents parents 1118 -goneus-> parents the parents 1118 -goneus-> parents their parents 1118 -goneus-> parents their parents 4269 -progonos-> parents to parents 1118 -goneus-> parents up for the parents 1118 -goneus-> prepare and prepare 2090 -hetoimazo-> Prepare Prepare 2090 -hetoimazo-> prepare prepare 2090 -hetoimazo-> prepare shall prepare 2680 -kataskeuazo-> prepare shall prepare 3903 -paraskeuazo-> prepare thou that we prepare 2090 -hetoimazo-> prepare to prepare 2090 -hetoimazo-> prepared and prepared 2090 -hetoimazo-> prepared and prepared 2092 -hetoimos-> prepared for he hath prepared 2090 -hetoimazo-> prepared hast thou prepared 2675 -katartizo-> prepared hath prepared 2090 -hetoimazo-> prepared I have prepared 2090 -hetoimazo-> prepared it is prepared 2090 -hetoimazo-> prepared might be prepared 2090 -hetoimazo-> prepared prepared 2090 -hetoimazo-> prepared prepared 2680 -kataskeuazo-> prepared prepared 4282 -proetoimazo-> prepared they had prepared 2090 -hetoimazo-> prepared thou hast prepared 2090 -hetoimazo-> prepared use , and prepared 2090 -hetoimazo-> prepared were prepared 2090 -hetoimazo-> spare and to spare 4052 -perisseuo-> spare but I spare 5339 -pheidomai-> spare I will not spare 5339 -pheidomai-> spare spare 5339 -pheidomai-> spare that to spare 5339 -pheidomai-> spared And spared 5339 -pheidomai-> spared He that spared 5339 -pheidomai-> spared spared 5339 -pheidomai-> transparent as it were transparent 1307 -diaphanes-> unprepared you

unprepared 0532 -aparaskeuastos-> "Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-"} or "Ahi-". [ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-"}.

[ql apparel 0899 ## beged {behg'-ed}; from 898; a covering, i.e. clothing; also treachery or pillage: -- {apparel}, cloth(-es, ing), garment, lap, rag, raiment, robe, X very [treacherously], vesture, wardrobe. [ql apparel 1264 ## b@rowm {ber-ome'}; probably of foreign origin; damask (stuff of variegated thread): -- rich {apparel}. [ql apparel 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- {apparel}, clothed with, clothing, garment, raiment, vestment, vesture. [ql apparel 3847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) {apparel}, arm, array (self), clothe (self), come upon, put (on, upon), wear. [ql apparel 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit of {apparel}, change of raiment. [ql apparel 4403 ## malbuwsh {mal-boosh'}; or malbush {mal-boosh'}; from 3847; a garment, or (collectively) clothing: -- {apparel}, raiment, vestment. [ql apparel 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- {apparel}, cloth(-es, -ing), garment, raiment. Compare 8008. [ql apparel 2066 # esthes {es-thace'}; from hennumi (to clothe); dress: -- {apparel}, clothing, raiment, robe. [ql apparel 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- {apparel}, cloke, clothes, garment, raiment, robe, vesture. [ql apparel 2441 # himatismos {him-at-is-mos'}; from 2439; clothing: -- {apparel} (X -led), array, raiment, vesture. [ql apparel 2689 # katastole {kat-as-tol-ay'}; from 2687; a deposit, i.e. (specially) costume: -- {apparel}. [ql apparently 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X {apparently}, appearance(- reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision. [ql Compare 0001 ## >ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- chief, (fore-)father([-less]), X patrimony, principal. {Compare} names in "Abi-". [ql Compare 0009 ## >abedah {ab-ay-daw'}; from 6; concrete, something lost; abstract, destruction, i.e. Hades: -- lost. {Compare} 10. [ql Compare 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. {Compare} also the proper names beginning with Abel-. [ql Compare 0071 ## >Abanah {ab-aw-naw'}; perhaps feminine of 68; stony; Abanah, a river near Damascus: -- Abana. {Compare} 549. [ql Compare 0113 ## >adown {aw-done'}; or (shortened) >adon {aw- done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. {Compare} also names beginning with "Adoni-". [ql Compare 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). {Compare} 369. [ql Compare 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. {Compare} also the proper names beginning with "Ah-" or "Ahi-". [ql Compare 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well- nigh, without. {Compare} 370. [ql Compare 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, might(-y one), power, strong. {Compare} names in "-el." [ql Compare 0411 ## >el {ale}; a demonstrative particle (but only in a plural sense) these or those: -- these, those. {Compare} 428. [ql Compare 0484 ## >almuggiyim {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- almug trees. {Compare} 418. [ql Compare 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . {Compare} 376. [ql compare 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- {compare}, devise, (be) like(-n), mean, think, use similitudes. [ql Compare 3050 ## Yahh {yaw}; contraction for 3068, and meaning the same; Jah, the sacred name: -- Jah, the Lord, most vehement. {Compare}

names in "-iah," "-jah." [ql Compare 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. {Compare} the names following.[ql compare 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, {compare}, use (as a) proverb, speak (in proverbs), utter.[ql Compare 4996 ## No> {no}; of Egyptian origin; No (i.e. Thebes), the capital of Upper Egypt: -- No. {Compare} 528.[ql compare 5537 ## cala> {saw-law'}; a primitive root; to suspend in a balance, i.e. weigh: -- {compare}.[ql Compare 5658 ## acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, {prepare}, prison(-er), put in bonds, set in array, tie. [ql prepare 2164 ## z@man (Aramaic) {zem-an'}; corresponding to 2163; to agree (on a time and place): -- {prepare}. [ql prepare 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, {prepare} (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql prepare 3739 ## karah {kaw-raw'}; usually assigned as a primitive root, but probably only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase: -- buy, {prepare}. [ql prepare 4487 ## manah {maw-naw'}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, count, number, {prepare}, set, tell.[ql prepare 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, {prepare} an habitation.[ql prepare 6186 ## {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), {spare}, stir up, + swear, take (away, up), X utterly, wear, yield.[ql spare 5545 ## calach {saw-lakh'}; a primitive root; to forgive: - - forgive, pardon, {spare}.[ql spare 8159 ## sha Then thou shalt bring her home to thine house; and she shall shave her head, and {pare} her nails;

apparel , 1KI , 10:5 apparel , 1PE , 3:3 apparel , 1SA , 27:9 apparel , 1TI , 2:9 apparel , 2CH , 9:4 , 2CH , 9:4
apparel , 2SA , 1:24 , 2SA , 12:20 , 2SA , 14:2 apparel , AC , 1:10 , AC , 12:21 , AC , 20:33 apparel , ES , 5:1 , ES
, 6:8 , ES , 6:9 , ES , 6:10 , ES , 6:11 , ES , 8:15 apparel , EZE , 27:24 apparel , EZR , 3:10 apparel , ISA , 3:22 ,
ISA , 4:1 , ISA , 63:1 , ISA , 63:2 apparel , JAS , 2:2 apparel , JG , 17:10 apparel , ZEC , 14:14 apparel , ZEP , 1:8
apparelled , LU , 7:25 apparelled , 2SA , 13:18 apparently , NU , 12:8 compare , 2CO , 10:12 compare , ISA ,
40:18 , ISA , 46:5 compare , MR , 4:30 compared , PR , 3:15 , PR , 8:11 compared , PS , 89:6 compared , RO ,
8:18 compared , SOS , 1:9 pare , DE , 21:12 parents , 1TI , 5:4 parents , 2CO , 12:14 , 2CO , 12:14 parents , 2TI ,
3:2 parents , COL , 3:20 parents , EPH , 6:1 parents , HEB , 11:23 parents , JOH , 9:2 , JOH , 9:3 , JOH , 9:18 ,
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prepare , AM , 4:12 prepare , DE , 19:3 prepare , ES , 5:8 prepare , EX , 15:2 , EX , 16:5 prepare , EZE , 4:15 ,
EZE , 12:3 , EZE , 35:6 , EZE , 38:7 , EZE , 43:25 , EZE , 43:25 , EZE , 45:17 , EZE , 45:22 , EZE , 45:23 , EZE ,
45:24 , EZE , 46:2 , EZE , 46:7 , EZE , 46:12 , EZE , 46:12 , EZE , 46:13 , EZE , 46:13 , EZE , 46:14 , EZE ,
46:15 prepare , ISA , 14:21 , ISA , 21:5 , ISA , 40:3 , ISA , 40:20 , ISA , 57:14 , ISA , 62:10 , ISA , 65:11 prepare
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3:5 prepare , MR , 1:2 , MR , 1:3 , MR , 14:12 prepare , MT , 3:3 , MT , 11:10 , MT , 26:17 prepare , NU , 15:5 ,
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15:3 , 1CH , 15:12 , 1CH , 22:3 , 1CH , 22:5 , 1CH , 22:14 , 1CH , 22:14 , 1CH , 29:2 , 1CH , 29:3 , 1CH , 29:16
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15:1 prepared , 2TI , 2:21 prepared , DA , 2:9 prepared , ES , 5:4 , ES , 5:5 , ES , 5:12 , ES , 6:4 , ES , 6:14 , ES ,
7:10 prepared , EX , 12:39 , EX , 23:20 prepared , EZR , 7:10 prepared , EZE , 23:41 , EZE , 28:13 , EZE , 38:7
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prepared , ISA , 30:33 , ISA , 64:4 prepared , JOS , 4:4 , JOS , 4:13 prepared , JOB , 28:27 , JOB , 29:7 prepared ,
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24:1 prepared , MR , 10:40 , MR , 14:15 prepared , MT , 20:23 , MT , 22:4 , MT , 25:34 , MT , 25:41 prepared ,
NA , 2:5 prepared , NE , 5:18 , NE , 5:18 , NE , 8:10 , NE , 13:5 prepared , NU , 21:27 , NU , 23:4 prepared , PR ,
8:27 , PR , 19:29 , PR , 21:31 prepared , PS , 7:13 , PS , 9:7 , PS , 57:6 , PS , 68:10 , PS , 74:16 , PS , 103:19
prepared , RE , 8:6 , RE , 9:7 , RE , 9:15 , RE , 12:6 , RE , 16:12 , RE , 21:2 prepared , RO , 9:23 preparedst , PS ,
80:9 preparest , NU , 15:8 preparest , PS , 23:5 , PS , 65:9 prepareth , 2CH , 30:19 prepareth , JOB , 15:35
prepareth , PS , 147:8 rimmonparez , NU , 33:19 , NU , 33:20 spare , 1CO , 7:28 spare , 1SA , 15:3 spare , 2CO ,
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EZE , 9:10 , EZE , 24:14 spare , GE , 18:24 , GE , 18:26 spare , HAB , 1:17 spare , ISA , 9:19 , ISA , 13:18 , ISA ,
30:14 , ISA , 54:2 , ISA , 58:1 spare , JER , 13:14 , JER , 21:7 , JER , 50:14 , JER , 51:3 spare , JOB , 6:10 , JOB ,
16:13 , JOB , 20:13 , JOB , 27:22 , JOB , 30:10 spare , JOE , 2:17 spare , JON , 4:11 spare , LU , 15:17 spare ,
MAL , 3:17 spare , NE , 13:22 spare , PR , 6:34 , PR , 19:18 spare , PS , 39:13 , PS , 72:13 spare , RO , 11:21
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12:4 , 2SA , 21:7 spared , EZE , 20:17 spared , PS , 78:50 spared , RO , 8:32 , RO , 11:21 spareth , MAL , 3:17
spareth , PR , 13:24 , PR , 17:27 , PR , 21:26 transparent , RE , 21:21 unprepared , 2CO , 9:4

Abilene 0009 # Abilene {ab-ee-lay-nay'}; of foreign origin [compare 58]; Abilene, a region of Syria: -- {Abilene}.[q] Achim 0885 # Acheim {akh-ime'}; probably of Hebrew origin [compare 3137]; Achim, an Israelite: -- {Achim}.[q] Addi 0078 # Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- {Addi}.[q] Agabus 0013 # Agabos {ag'-ab-os}; of Hebrew origin [compare 2285]; Agabus, an Israelite: -- {Agabus}.[q] Alpheus 0256 # Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501]; Alpheus, an Israelite: -- {Alpheus}.[q] Azorin 0107 # Azor {ad-zore}; of Hebrew origin [compare 5809]; Azor, an Israelite: -- {Azorin}.[q] Bethesda 0964 # Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- {Bethesda}.[q] Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.[q] Bethsaida 0966 # Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- {Bethsaida}.[q] Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.[q] Canaanite 2581 # Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477]. [q] Cephas 2786 # Kephas {kay-fas'}; of Aramaic origin [compare 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: -- {Cephas}. [q] Compare 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570. [q] Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut off. {Compare} 2699. [q] Compare 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368. [q] Compare 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- psalm. {Compare} 5603. [q] Cosam 2973 # Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: -- {Cosam}. [q] Easter 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover. [q] Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}. [q] Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}. [q] Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}. [q] Gethsemane 1068 # Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}. [q] God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak. [q] Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}. [q] Greek 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the {Greek} word itself.]. [q] Janna 2388 # Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: -- {Janna}. [q] Jerusalem 2419 # Hierusalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- {Jerusalem}. Compare 2414. [q] Jerusalem 2414 # Hierosoluma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389]; Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: -- {Jerusalem}. Compare 2419. [q] Joses 2500 # Ioses {ee-o-sace'}; perhaps for 2501; Joses, the name of two Israelites: -- {Joses}. Compare 2499. [q] Levi 3017 # Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018. [q] Magdala 3093 # Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- {Magdala}. [q] Mattatha 3160 # Mattatha {mat-tath-ah'}; probably a shortened form of 3161 [compare 4992]; Mattatha (i.e. Mattithjah), an Israelite: -- {Mattatha}. [q] Mede 3370 # Medos {may'-dos}; of foreign origin [compare 4074]; a Median, or inhabitant of Media: -- {Mede}. [q] Mesopotamia 3318 # Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 763), a region of Asia: -- {Mesopotamia}. [q] Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}. [q] Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}. [q] Passover 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}. [q] Peter 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- {Peter}, rock. Compare 2786. [q] Pharisee 5330 # Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- {Pharisee}. [q] Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}. [q] Satan 4566 # Satan {sat-an'}; of Hebrew origin [7854]; Satan, i. e.

the devil: -- {Satan}. Compare 4567.[ql Saul 4549 # Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i. e. Shaul), the Jewish name of Paul: -- {Saul}. Compare 4569.[ql Silvanus 4610 # Silouanos {sil-oo-an-os'}; of Latin origin; "silvan"; Silvanus, a Christian: -- {Silvanus}. Compare 4609.[ql Simon 4613 # Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- {Simon}. Compare 4826.[ql Sopater 4986 # Sopatros {so'-pat-ros}; from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian: -- {Sopater}. Compare 4989.[ql Tabitha 5000 # Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i.e. Tabjetha), a Christian female: -- {Tabitha}.[ql Thomas 2381 # Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: -- {Thomas}.[ql Timaeus 5090 # Timaios {tim'-ah-yos}; probably of Aramaic origin [compare 2931]; Timoeus (i.e. Timay), an Israelite: -- {Timaeus}.[ql Zacchaeus 2195 # Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140]; Zacchaeus, an Israelite: -- {Zacchaeus}. [ql Zebedee 2199 # Zebedaios {zheb-ed-ah'-yos}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- {Zebedee}.[ql a 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, {a} while. Compare 5550.[ql a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql a 4183 # polus {poloos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of {a}) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql a 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, {a} certain place.[ql a 5432 # phroureo {frou-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ability 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- {ability}, might([-ily]), power, strength. [ql about 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.[ql about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549.[ql abundant 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- {abundant}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.[ql access 4318 # prosagoge {pros-ag-ogue-ay'}; from 4317 (compare 72); admission: -- {access}.[ql accounted 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql accuser 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false {accuser}, devil, slanderer.[ql admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.[ql affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql afore 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, prepare {afore}.[ql afraid 3173 # megas {meg'-as}; [including the prolonged forms,

feminine megalē, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore ({afraid}), strong, X to years.[ql afterward 1208 # deuterōs {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- {afterward}, again, second(-arily, time).[ql after 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004.[ql after 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.[ql after 3713 # oregomai {or-eg'-om-ahēe}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.[ql after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.[ql again 1208 # deuterōs {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, {again}, second(-arily, time).[ql age 0165 # aion {ahēe-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql age 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql air 0109 # aer {ahayr'}; from aemi (to breathe unconsciously, i. e. respire; by analogy, to blow); "air" (as naturally circumambient): -- {air}. Compare 5594.[ql ***. atha. See 3134. [ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at {all}), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at {all}, in any wise). Compare 3378.[ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at {all}, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql allegory 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an {allegory} [the Greek word itself.].[ql aloes 0250 # aloē {al-o-ay'}; of foreign origin [compare 174]; aloes (the gum): -- {aloes}.[ql altogether 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql among 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).[ql an 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be {an} allegory [the Greek word itself.].[ql ancle 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- {ancle} bone.[ql and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql and 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from

3739 and 5100; which some, i.e. any that; also (def.) which same: -- X {and} (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql angel 0032 # aggelos {ang'-el-os}; from aggello [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- {angel}, messenger.[ql answer 0611 # apokrinomai {ap-ok-ree'-nom-ah-ee}; from 575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an address is expected): -- {answer}.

[ql answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in {any} wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- {any} more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by {any} (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql any 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.[ql any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087.[ql appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql apprehend 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- {apprehend}, catch, lay hand on, take. Compare 4085.[ql arise 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- {arise}, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql as 2734 # katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql as 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) {as}, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql ask 0154 # aiteo {ah-ee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- {ask}, beg, call for, crave, desire, require. Compare 4441.[ql ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no ({at} all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not ({at} all, in any wise). Compare 3378.[ql at

3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, {at} all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look {at} (on), mark. Compare 3700.[ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql axe 0513 # axine {ax-ee'-nay}; probably from agnumi (to break; compare 4486); an axe: -- {axe}].[ql bad 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190.[ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- {be} an allegory [the Greek word itself].[ql be 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- {be} absent. Compare 549.[ql be 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, ({be}, of own) will(-ing). Compare 2309.[ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- {be} disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- {be} of good cheer (comfort). Compare 2292.[ql be 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- {be} bold, X boldly, have confidence, be confident. Compare 5111.[ql be 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have confidence, {be} confident. Compare 5111.[ql be 2212 # zeteo {dzay-teh'-o};

of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- {be} (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql be 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql be 2647 # kataluo {kat-al-oo'-o}]; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, {be} guest, lodge, come to nought, overthrow, throw down.[ql be 2749 # keimai {ki'-mahee}]; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087.[ql be 3173 # megas {meg'-as}]; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + ({be}) sore (afraid), strong, X to years.[ql be 3349 # meteorizo {met-eh-o-rid'-zo}]; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind. [ql be 3415 # mnaomai {mna'-om-ah-ee}]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 3903 # paraskeuazo {par-ask-yoo-ad'-zo}]; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, {be} (make) ready.[ql be 4183 # polus {pol-oo's'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ {be} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql be 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 5177 # tugchano {toong-khan'-o}]; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5537 # chrematizo {khray-mat-id'-zo}]; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.[ql be 5537 # chrematizo {khray-mat-id'-zo}]; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak.[ql be 0025 # agapao {ag-ap-ah'-o}]; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- ({be-})love(-ed). Compare 5368.[ql be 0142 # airo {ah'-ee-ro}]; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql be 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 2443 # hina {hin'-ah}]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql be 4294 # prokatartizo {prok-at-ar-tid'-zo}]; from 4253 and 2675; to prepare in advance: -- make up {beforehand}.[ql be 4277 # proepo {pro-ep'-o}]; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) {before}.

Compare 4280.[ql before 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare 3904.[ql before 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain {before}, prepare afore.[ql beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql behold 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- {behold} as in a glass.[ql behold 2300 # theaomai {teh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- {behold}, look (upon), see. Compare 3700.[ql behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql behold 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql beneath 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- {beneath}, bottom, down, under.[ql benefit 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570.[ql beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441.[ql beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-}wail). Compare the base of 5114.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-}wail). Compare the base of 5114.[ql beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being

borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i. e. breeze: -- {blow}. Compare 5594.[ql blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i. e. breeze: -- {blow}. Compare 5594.[ql bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.[ql bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.[ql boldly 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X {boldly}, have confidence, be confident. Compare 5111.[ql boldly 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X {boldly}, have confidence, be confident. Compare 5111.[ql bone 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle {bone}.[ql bottom 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, {bottom}, down, under.[ql break 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- {break} (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[ql breathe 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- {breathe} on.[ql bride 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- {bride}, daughter in law.[ql bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bruise 2352 # thrauo {throw'-o}; a primary verb; to crush: -- {bruise}. Compare 4486.[ql build 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- {build}, make, ordain, prepare.[ql bull 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- {bull}, ox.[ql burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.[ql but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql but 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet {but}. See also 3364, 3372.[ql by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.[ql by 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed {by} no), + never, not. Compare 3364.[ql by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql by 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql call 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for, crave, desire, require. Compare 4441.[ql call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.[ql called 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(-d).[ql called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle

(compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.[ql can 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql cannot 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [{can-]not}, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql case 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no {case} (wise), nor ever, not (at all, in any wise). Compare 3378. [ql cast 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, {cast} (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql catch 4084 # piazto {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, {catch}, lay hand on, take. Compare 4085.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql certain 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a {certain} place.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql chariot 0716 # harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}.[ql cheer 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good {cheer} (comfort). Compare 2292.[ql cinnamon 2792 # kinamomon {kin-am'-o-mon}; of foreign origin [compare 7076]; cinnamon: -- {cinnamon}.[ql close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql come 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, {come} to nought, overthrow, throw down.[ql come 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql comfort 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good cheer ({comfort}). Compare 2292.[ql command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004.[ql command 4483 # rheo {hreh'-o}; for certain tenses of

which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.[ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql common 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql compare 3846 # paraballo {par-ab-al'-lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, {compare}.[ql compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).[ql compel 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- {compel} (to go).[ql concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.[ql confident 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have confidence, be {confident}. Compare 5111.[ql confidence 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have {confidence}, be confident. Compare 5111.[ql consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql consider 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql convenient 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, ({convenient}, due) season, (due, short, while) time, a while. Compare 5550.[ql corrupt 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- bad, {corrupt}. Compare 4190.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have

{course}, run. [ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql craft 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- {craft}, deceit, guile, subtility.[ql crave 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, {crave}, desire, require. Compare 4441.[ql creep 1744 # enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [compare 1746]) on, i.e. (figuratively) sneak: -- {creep}].[ql creeping 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- {creeping} thing, serpent.[ql crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.[ql cummin 2951 # kuminon {koo'-min-on}; of foreign origin [compare 3646]; dill or fennel ("cummin"): -- {cummin}].[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- {cut} off. Compare 2699.[ql cut 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- {cut} down, lament, mourn, (be-)wail. Compare the base of 5114.[ql daughter 2364 # thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): -- {daughter}].[ql daughter 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, {daughter} in law.[ql day 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql day 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare 3904.[ql deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant.[ql deal 4183 # polus {pol'-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, {deal}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deceit 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- craft, {deceit}, guile, subtility.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}].[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deliver 4506 # rhomai {rho'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql desire 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, {desire}, require. Compare 4441.[ql desire 2065 # erotao {er-o-tah'-o};

apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441.[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.[ql desire 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, {desire}, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql destroy 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), {destroy}, dissolve, (un-)loose, melt, put off. Compare 4486.[ql destroy 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- {destroy}, dissolve, be guest, lodge, come to nought, overthrow, throw down.[ql devil 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false accuser, {devil}, slanderer.[ql disposed 1014 # {boo'-lom-ahee}; middle voice of a primary verb. ; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql dissolve 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, {dissolve}, (un-)loose, melt, put off. Compare 4486.[ql dissolve 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, {dissolve}, be guest, lodge, come to nought, overthrow, throw down.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql door 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- {door}, gate.[ql doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.[ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[ql doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, {down}, under.[ql down 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut {down}, lament, mourn, (be-)wail. Compare the base of 5114.[ql down 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw ({down}), thrust. Compare 4496.[ql down 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw {down}.[ql draw 1670 # helkoo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare 1667.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, {due}) season, (due, short, while) time, a while. Compare 5550.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, ({due}, short, while) time, a while. Compare 5550.[ql dung 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X {dung}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql end 5056 # telos

{tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql endeavour 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, {endeavour}, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql ever 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor {ever}, not (at all, in any wise). Compare 3378.[ql ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql exceedingly 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) {exceedingly}, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql eye 5168 # trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- {eye}. Compare 5169.[ql false 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- {false} accuser, devil, slanderer.[ql far 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql far 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql fear 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ {fear}) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql feed 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- {feed}, keep.[ql feel 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- {feel} after, handle, touch.[ql fellow 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.[ql fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql fierceness 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590.[ql fill 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out

(for drinking): -- {fill}, pour out. Compare 3396.[ql finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [ql flood 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- {flood}, river, stream, water.[ql followed 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither ({followed} by no), + never, not. Compare 3364.[ql follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.[ql for 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call {for}, crave, desire, require. Compare 4441.[ql for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for}, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire ({for}), require, (X will) seek (after, for, means). Compare 4441.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, {for}, means). Compare 4441.[ql for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql forewarn 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- {forewarn}, say (speak, tell) before. Compare 4280.[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}. [ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[ql gate 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}. [ql ghost 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a

spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- {ghost}, life, spirit(-ual, -ually), mind. Compare 5590.[ql give 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- {give} in marriage.[ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.[ql glass 2072 # esoptron {es'-op-tron}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- {glass}. Compare 2734.[ql glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - behold as in a {glass}.[ql go 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to {go}).[ql go 0549 # apeimi {ap'-i-mee}; from 575 and eimi (to go); to go away: - - {go}. Compare 548.[ql go 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be ({go}) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql good 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: - - be of {good} cheer (comfort). Compare 2292.[ql good 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570.[ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.[ql great 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, {great}(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql great 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) {great} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql guest 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be {guest}, lodge, come to nought, overthrow, throw down.[ql guile 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- craft, deceit, {guile}, subtility.[ql hair 2359 # thrix {threeks}; genitive case trichos, etc.; of uncertain derivation; hair: -- {hair}. Compare 2864.[ql hand 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of the {hand}). Compare 5180.[ql hand 4084 # piazto {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay {hand} on, take. Compare 4085.[ql handle 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, {handle}, touch.[ql haply 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- {haply}, by any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql have 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, {have} confidence, be confident. Compare 5111.[ql have 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or

figuratively): -- {have} course, run. [ql have 3415 # mnaomai {mnao'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql haven 3040 # limen {lee-mane'}; apparently a primary word; a harbor: -- {haven}. Compare 2568.[ql heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take {heed}, look at (on), mark. Compare 3700.[ql heed 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take {heed}. Compare 3700.[ql heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.[ql her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql herd 0034 # agele {ag-el'-ay}; from 71 [compare 32]; a drove: -- {herd}.[ql here 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], {here}[-after], hither[-to], (even) now, (this) present.[ql high 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql hill 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- {hill}, mount(-ain).[ql him 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.[ql hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql holy 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially,

consecrated): -- (most) {holy} (one, thing), saint.[ql hour 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql husband 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, {husband}, man, sir.[ql hymn 5215 # humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms): -- {hymn}.[ql ignorant 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- {ignorant}, rude, unlearned.[ql importunity 0335 # anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}. [ql in 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, {in}(-to), till, (even, un-)to, until, while. Compare 3360.[ql in 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give {in} marriage.[ql in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql in 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie {in} wait.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), {in} no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, {in} any wise). Compare 3378.[ql in 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[ql in 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter {in} law.[ql in 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, {in} that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.[ql intend 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql intreat 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, {intreat}, pray. Compare 4441.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql itself 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word {itself}].[ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}.[ql keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[ql keep 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, {keep} (self), observe, save. Compare 5083.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete

primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql kindred 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.[ql lament 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, {lament}, mourn, (be-)wail. Compare the base of 5114.[ql large 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, {large}, loud, mighty, + (be) sore (afraid), strong, X to years.[ql law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lay 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, {lay}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087.[ql lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql lay 4084 # piazto {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, {lay} hand on, take. Compare 4085.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql lie 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql lie 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, {lie}, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087.[ql lie 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.[ql life 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- {life}(-time). Compare 5590.[ql life 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, {life}, spirit(-ual, -ually), mind. Compare 5590.[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql light 5338 # pheggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: --

{light}.[ql light 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, {light}. [ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql list 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql lodge 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, {lodge}, come to nought, overthrow, throw down.[ql long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql long 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql look 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql look 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, {look} (upon), see. Compare 3700.[ql look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.[ql look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql loud 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, {loud}, mighty, + (be) sore (afraid), strong, X to years.[ql made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087.[ql mainsail 0736 # artemon {ar-tem'-ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare 740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- {mainsail}.[ql make 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, {make} ready. Compare 2680.[ql make 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- {make} up beforehand.[ql make 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be ({make}) ready.[ql make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441.[ql ***. deon. See 1163.[ql make 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, {make}, ordain, prepare.[ql make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with

music and accompanying odes): -- {make} melody, sing (psalms).[ql make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.[ql make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql man 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, {man}, sir. [ql man 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql man 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X {man}), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql many 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptik"]); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql marriage 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}].[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql means 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.[ql means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed

derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql melody 5567 # psallo {psal'-lo}); probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).[ql melt 3089 # luo {loo'-o}); a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, {melt}, put off. Compare 4486.[ql messenger 0032 # aggelos {ang'-el-os}); from aggelos [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- angel, {messenger}.[ql might 2479 # ischus {is-khoos'}]; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}([-ily]), power, strength.[ql mighty 3173 # megas {meg'-as}); [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, {mighty}, + (be) sore (afraid), strong, X to years.[ql mind 3563 # nous {nooce}); probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}); from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mind 4151 # pneuma {pnyoo'-mah}); from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.[ql minded 1014 # {boo'lom-ahee}); middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309.[ql mindful 3415 # mnaomai {mnaah'-om-ahee}); middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql mine 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql minister 1249 # diakonos {dee-ak'-on-os}); probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant.[ql more 3364 # ou me {oo may}); i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql most 0040 # hagios {hag'-ee-os}); from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- ({most}) holy (one, thing), saint.[ql mount 3735 # oros {or'-os}); probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).[ql mourn 2875 # kopto {kop'-to}); a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, {mourn}, (be-)wail. Compare the base of 5114.[ql move 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql much 4183 # polus {pol-oos'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql murderer 0443 # anthropoktonos {anth-ro-pok-ton'-os}); from 444 and kteine (to kill); a manslayer: -- {murderer}. Compare 5406. [ql murderer 4607 # sikarios {sik-ar'-ee-os}); of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): -- {murderer}. Compare 5406.[ql my 0846 # autos {owtos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql neither 2228 # e {ay}); a

primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-}either), except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql nor 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-}or) (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql never 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-}ever], (beginning of the , while the) world (began, without end). Compare 5550.[ql natural 5446 # phusikos {foo-see-kos'}]; from 5449; "physical", i.e. (by implication) instinctive: -- {natural}. Compare 5591.[ql nay 3756 # ou {oo}]; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, {nay}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql neither 3378 # me ouk {may ook}]; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- {neither} (followed by no), + never, not. Compare 3364.[ql neither 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql neither 3756 # ou {oo}]; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql never 3378 # me ouk {may ook}]; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + {never}, not. Compare 3364.[ql never 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, {never}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql never 3756 # ou {oo}]; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, {never}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql no 0686 # ara {ar'ah}]; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql no 3378 # me ouk {may ook}]; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by {no}), + never, not. Compare 3364.[ql no 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, {no} (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in {no} case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3756 # ou {oo}]; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, {no} (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 3756 # ou {oo}]; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql nor 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.[ql not 1492 # eido {i'do}]; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql not 3378 # me ouk {may ook}]; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + never, {not}. Compare 3364.[ql not 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double

negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, {not} (at all, in any wise). Compare 3378.[ql nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql nought 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to {nought}, overthrow, throw down.[ql now 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.[ql observe 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), {observe}, save. Compare 5083.[ql observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the) world (began, without end). Compare 5550.[ql of 0678 # aprosopeptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql of 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql of 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow.[ql of 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be {of} good cheer (comfort). Compare 2292.[ql of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind. [ql of 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be {of} a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm {of} the hand). Compare 5180.[ql of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as

alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.[ql of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.[ql off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut {off}. Compare 2699.[ql off 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put {off}. Compare 4486.[ql oft 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql ointment 3464 # muron {moo'-ron}; probably of foreign origin [compare 4753, 4666]; "myrrh", i.e. (by implication) perfumed oil: -- {ointment}.[ql old 1088 # geron {gher'-own}; of uncertain affinity [compare 1094]; aged: -- {old}.[ql on 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700.[ql on 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- breathe {on}.[ql on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.[ql on 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.[ql on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.[ql on 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand {on}, take. Compare 4085.[ql on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.[ql one 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy ({one}, thing), saint.[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql ordain 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore.[ql ordain 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, {ordain}, prepare.[ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql out 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ({out}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql out 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour

{out}. Compare 3396.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql overthrow 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, {overthrow}, throw down.[ql own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql own 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of {own}) will(-ing). Compare 2309.[ql own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql ox 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- bull, {ox}.[ql palm 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the {palm} of the hand). Compare 5180.[ql paradise 3857 # paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. (specifically) an Eden (place of future happiness, "paradise"): -- {paradise}.[ql passed 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far ({passed}, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql perceive 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), {perceive}, regard, see, sight, take heed. Compare 3700.[ql perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.[ql perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql perhaps 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.[ql perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.[ql persons 0678 #

aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.[ql please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql plenteous 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), {plenteous}, sore, straitly. Compare 4118, 4119.[ql poor 3993 # penes {pen'-ace}; from a primary peno (to toil for daily subsistence); starving, i.e. indigent: -- {poor}. Compare 4434.[ql pour 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, {pour}, put (up), send, strike, throw (down), thrust. Compare 4496.[ql pour 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, {pour} out. Compare 3396.[ql power 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), {power}, strength.[ql pray 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, {pray}. Compare 4441.[ql pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql preach 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- {preach}, say, speak (after), talk, tell, utter. Compare 3004.[ql prepare 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- {prepare}, provide, make ready. Compare 2680.[ql prepare 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, {prepare} afore.[ql prepare 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- {prepare} self, be (make) ready.[ql prepare 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join together), {prepare}, restore.[ql prepare 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, ordain, {prepare}.[ql present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.[ql provide 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, {provide}, make ready. Compare 2680.[ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql prudent 4908 # sunetos {soon-et'-os}; from 4920; mentally put (or putting) together, i.e. sagacious: -- {prudent}. Compare 5429.[ql psalm 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- {psalm}. Compare 5603.[ql psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).[ql purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of

these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, {put} (up), send, strike, throw (down), thrust. Compare 4496.[ql put 0142 # airo {ah'-ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[ql put 3089 # luo {loo'-o}); a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, {put} off. Compare 4486.[ql put 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql raising 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql rather 2228 # e {ay}); a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql ready 2090 # hetoimazo {het-oy-mad'-zo}); from 2092; to prepare: -- prepare, provide, make {ready}. Compare 2680.[ql ready 3903 # paraskeuazo {par-ask-yoo-ad'-zo}); from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be (make) {ready}.[ql receive 1209 # dechomai {dekh'-om-ah-ee}); middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983.[ql refresh...self 5177 # tugchano {toong-khan'-o}); probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql regard 0991 # blepo {blep'-o}); a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.[ql region 5561 # chora {kho'-rah}); feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql remember 3415 # mnaomai {mna'-om-ah-ee}); middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mna'-om-ah-ee}); middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.[ql remove 0142 # airo {ah'-ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql reputation 1380 # dokeo {dok-eh'-o}); a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think,

trow.[ql request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441.[ql ***. deon. See 1163.[ql require 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, {require}. Compare 4441.[ql require 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), {require}, (X will) seek (after, for, means). Compare 4441.[ql respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.[ql river 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, {river}, stream, water.[ql rob 4813 # sulao {soo-lah'-o}; from a derivative of sullo (to strip; probably akin to 138; compare 4661); to despoil: -- {rob}. [ql rock 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, {rock}. Compare 2786.[ql rude 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, {rude}, unlearned.[ql run 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}. [ql sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare 3904.[ql said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql saint 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, thing), {saint}. [ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql save 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), observe, {save}. Compare 5083.[ql save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, {say}, speak (after), talk, tell, utter. Compare 3004.[ql say 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.[ql say 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, {say} (speak, tell) before. Compare 4280.[ql say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.[ql say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.[ql season 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) {season}, (due, short, while) time, a while. Compare 5550.[ql second 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, {second}(-arily, time).[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work,

yield. Compare 4238.[ql see 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, {see}, sight, take heed. Compare 3700.[ql see 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql see 2300 # theaomai {theh-ah'-om-ah-ee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), {see}. Compare 3700.[ql see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.[ql see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql seek 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) {seek} (after, for, means). Compare 4441.[ql seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.[ql self 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare {self}, be (make) ready.[ql self 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep ({self}), observe, save. Compare 5083.[ql self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql send 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), {send}, strike, throw (down), thrust. Compare 4496.[ql serpent 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping thing, {serpent}.[ql servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}.[ql set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.[ql set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.[ql set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.[ql she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged

form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql short 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, {short}, while) time, a while. Compare 5550.[ql sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.[ql silence 4602 # sige {see-gay'}; appr. from sizo (to hiss, i.e. hist or hush); silence: -- {silence}. Compare 4623.[ql sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).[ql sir 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, man, {sir}. [ql slanderer 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false accuser, devil, {slanderer}. [ql smite 3960 # patasso {pat-as'-so}; probably prolongation from 3817; to knock (gently or with a weapon or fatally): -- {smite}, strike. Compare 5180.[ql smite 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- {smite} (with the palm of the hand). Compare 5180.[ql smite 4141 # plesso {place'-so}; apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- {smite}. Compare 5180.[ql so 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who({-soever}). Compare 3754.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what({-soever}), whereas ye, (they) which, who(-soever). Compare 3754.[ql some 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.[ql sore 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) {sore} (afraid), strong, X to years.[ql sore 4183 # polus {pol'-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, {sore}, straitly. Compare 4118, 4119.[ql spare 5339 # pheidomai {fi'-dom-ah-ee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- forbear, {spare}. [ql spare 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to {spare}, exceed, excel, increase, be left, redound, remain (over and above).[ql speak 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say ({speak}, tell) before. Compare 4280.[ql speak 2980 # laleo {lal'-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, {speak} (after), talk, tell, utter. Compare 3004.[ql speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004.[ql speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.[ql speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular

sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.[ql special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql spent 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql spikenard 3487 # nardos {nar'dos}; of foreign origin [compare 5373]; "nard": -- [{spike-]nard}.[ql spiritual 4152 # pneumatikos {pnyoo-mat-ik-os'}; from 4151; non- carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: -- {spiritual}. Compare 5591.[ql spirit 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, {spirit}(-ual, -ually), mind. Compare 5590.[ql spit 4429 # ptuo {ptoo'-o}; a primary verb (compare 4428); to spit: -- {spit}.[ql stairs 0304 # anabathmos {an-ab-ath-mos'}; from 305 [compare 898]; a stairway: -- {stairs}.[ql stanch 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087.[ql stand 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.[ql step 2487 # ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240); a track (figuratively): -- {step}.[ql still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql straitly 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, {straitly}. Compare 4118, 4119.[ql stream 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freset (as drinkable), i.e. running water: -- flood, river, {stream}, water.[ql strength 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), power, {strength}. [ql strike 3960 # patasso {pat-as'-so}; probably prolongation from 3817; to knock (gently or with a weapon or fatally): -- smite, {strike}. Compare 5180.[ql strike 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, {strike}, throw (down), thrust. Compare 4496.[ql strong 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), {strong}, X to years.[ql subilty 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i. e. (figuratively) wile: -- craft, deceit, guile, {subilty}.[ql such 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;

which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql suddenly 1810 # exaiphnes {ex-ah'-eef-nace}; from 1537 and the base of 160; of a sudden (unexpectedly): -- {suddenly}. Compare 1819.[ql suddenly 1819 # exapina {ex-ap'-ee-nah}; from 1537 and a derivative of the same as 160; of a sudden, i.e. unexpectedly: -- {suddenly}. Compare 1810.[ql sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non- apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.[ql suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql surname 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ {sur-)name}(- d).[ql sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql sycamore 4809 # sukomoraiia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807.[ql tackling 4631 # skeue {skyoo-ay'}; from 4632; furniture, i.e. spare tackle: -- {tackling}.[ql take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.[ql take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.[ql take 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700.[ql take 4084 # piazoo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, {take}. Compare 4085.[ql take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql talitha 5008 # talitha {tal-ee-thah'}; of Aramaic origin [compare 2924]; the fresh, i.e. young girl; talitha (O maiden): - - {talitha}.[ql talk 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), {talk}, tell, utter. Compare 3004.[ql tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql tell 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, {tell}) before. Compare 4280.[ql tell 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, {tell}, utter. Compare 3004.[ql tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or

figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql than 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 2443 # hina {hin'-ah}]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 2443 # hina {hin'-ah}]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 3748 # hostis {hos'-tis}]; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in {that} they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 3748 # hostis {hos'-tis}]; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) {that}, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0238 # allegoreo {al-lay-gor-eh'-o}]; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [{the} Greek word itself.]. [ql the 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the}, while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while {the}) world (began, without end). Compare 5550.[ql the 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 2443 # hina {hin'-ah}]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql the 4315 # prosabbaton {pros-ab'-bat-on}]; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath. Compare 3904.[ql the 4474 # rhapizo {hrap-id'-zo}]; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of {the} hand). Compare 5180.[ql the 4474 # rhapizo {hrap-id'-zo}]; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with {the} palm of the hand). Compare 5180.[ql the 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain,

give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, ({they}) which, who(-soever). 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Compare 3754.[ql they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.[ql thief 2812 # kleptes {klep'-tace}; from 2813; a stealer (literally or figuratively): -- {thief}. Compare 3027.[ql things 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, {things}), well. Compare 2570.[ql thing 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping {thing}, serpent.[ql thing 0040 # hagnos {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically,

pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, {thing}), saint.[ql things 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql things 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql think 1380 # dokeo {dok-eh'-o}); a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql this 0737 # arti {ar'-tee}); adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, ({this}) present.[ql this 0737 # arti {ar'-tee}); adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- {this} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql this 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql those 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql throw 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, {throw} (down), thrust. Compare 4496.[ql throw 2647 # kataluo {kat-al-oo'-o}); from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, {throw} down.[ql thrust 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), {thrust}. Compare 4496.[ql thyself 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-})self}, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql till 0891 # achri {akh'-ree}); or achris {akh'-rece}); akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360.[ql time 2222 # zoe {dzo-ay'}]; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590.[ql time 1208 # deuterios {dyoo'-ter-os}); as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, {time}).[ql time 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.[ql to 0029 # aggareuo {ang-ar-yew'-o}); of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel ({to} go).[ql to 0142 # airo {ah'ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 0991 # blepo {blep'-o}); a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, {to}), perceive, regard, see, sight, take heed. Compare 3700.[ql to 1189 # deomai {deh'-om-ahee}); middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441.[ql ***. deon. See 1163.[ql to 1377 # dioko {dee-o'-ko}); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion),

press forward.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql to 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come {to} nought, overthrow, throw down.[ql to 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X {to} years.[ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.[ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql tree 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore {tree}. Compare 4807.[ql tribe 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}.[ql trow 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}.[ql truly 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql un 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, {un}([- worthy]), when, + without, + yet but. See also 3364, 3372.[ql unloose 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, ({un-)loose}, melt, put off. Compare 4486.[ql unto 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-)to), until, while. Compare 3360.[ql unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}.[ql under 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}.[ql understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.[ql understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}.[ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql unlearned 2399 #

idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, rude, {unlearned}.[ql unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.[ql until 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. Compare 3360.[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put ({up}), send, strike, throw (down), thrust. Compare 4496.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.[ql up 3089 # luo {loo'o}; a primary verb; to "loosen" (literally or figuratively): -- break ({up}), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[ql up 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql up 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: - - make {up} beforehand.[ql upon 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look ({upon}), see. Compare 3700.[ql use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql utter 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, {utter}. Compare 3004.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql vessel 0030 # aggeion {ang-eye'-on}; from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle: -- {vessel}.[ql wait 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie in {wait}.[ql wait 4160 #

poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.[ql warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.[ql wash 4150 # pluno {plooo'-no}; a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing: -- {wash}. Compare 3068, 3538.[ql wash 3538 # nipto {nip'-to}; to cleanse (especially the hands or the feet or the face); ceremonially, to perform ablution: -- {wash}. Compare 3068.[ql water 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, stream, {water}.[ql weep 1145 # dakruo {dak-roo'-o}; from 1144; to shed tears: -- {weep}. Compare 2799.[ql weight 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(- some), {weight}.[ql well 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), {well}. Compare 2570.[ql what 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql when 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), {when}, + without, + yet but. See also 3364, 3372.[ql whereas 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), {whereas} ye, (they) which, who(-soever). Compare 3754.[ql wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql which 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) {which}, who(-soever). Compare 3754.[ql which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550.[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550.[ql while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360.[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, {while} the) world (began, without end). Compare 5550.[ql while 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare

4118, 4119.[ql who 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.[ql wile 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- {wile}, lie in wait.[ql will 1014 # {boo'lom-ah-ee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309.[ql will 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X {will}) seek (after, for, means). Compare 4441.[ql wise 4680 # sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): -- {wise}. Compare 5429.[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case ({wise}), nor ever, not (at all, in any wise). Compare 3378.[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any {wise}). Compare 3378.[ql wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql with 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite ({with} the palm of the hand). Compare 5180.[ql with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql with 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among ({with}).[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql without 0427 # aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 1.[ql without 0678 # aprosopeleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.[ql without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.[ql without 0165 # aion {ah-ee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql word 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek {word} itself].[ql word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql world 0165 # aion {ah-ee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification

(specially, good public administration): -- very {worthy} deed.[ql wot 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590.[ql ye 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas {ye}, (they) which, who(-soever). Compare 3754.[ql yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql years 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to {years}.[ql yet 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + {yet} but. See also 3364, 3372.[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql yourselves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

* compare , 3846 paraballo , 4793 sugkrino , * prepare , 2090 hetoimazo , 2680 kataskeuazo , 3903 paraskeuazo ,
* spare , 5339 pheidomai ,

apparel -2066 {apparel}, clothing, raiment, apparel -2440 {apparel}, cloak, clothes, garment, garments, raiment, robe, vesture, apparel -2441 {apparel}, array, vesture, apparel -2689 {apparel}, compare -3846 arrived, {compare}, compare -4793 {compare}, comparing, parents -1118 {parents}, parents -3962 father, fathers, {parents}, parents -4269 forefathers, {parents}, prepare -2090 made, make, {prepare}, prepared, ready, prepare -2680 builded, built, made, ordained, {prepare}, prepared, preparing, prepare -3903 made, {prepare}, ready, prepared -2090 made, make, prepare, {prepared}, ready, prepared -2092 made, {prepared}, readiness, ready, prepared -2675 framed, joined, make, mending, perfect, perfected, perfectly, {prepared}, restore, together, prepared -2680 builded, built, made, ordained, prepare, {prepared}, preparing, spare -5339 forbear, {spare}, spared, sparing, spared -5339 forbear, spare, {spared}, sparing, transparent -1307 {transparent}, unprepared -0532 {unprepared},

apparel -0899 {apparel} , cloth , clothes , clothing , cloths , garment , garments , lap , rags , raiment , robes , very , vestures , wardrobe , apparel -1264 {apparel} , apparel -3830 {apparel} , clothed , clothing , garment , garments , raiment , vestments , vesture , apparel -3847 {apparel} , apparelled , armed , array , arrayed , came , clothe , clothed , clothest , put , wear , apparel -4254 {apparel} , change , changeable , raiment , apparel -4403 {apparel} , raiment , vestments , apparel -8071 {apparel} , cloth , clothes , clothing , garment , garments , raiment , apparelled -3847 apparel , {apparelled} , armed , array , arrayed , came , clothe , clothed , clothest , put , wear , apparently -4758 {apparently} , appearance , appearances , appeareth , beauty , countenance , countenances , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , compare -4911 become , {compare} , like , proverb , proverbs , speak , use , utter , compare -6186 array , {compare} , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , prearest , put , set , taxed , value , compared -1819 {compared} , devised , like , liken , likened , meaneth , similitudes , think , thought , thoughtest , compared -6186 array , compare , {compared} , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , prearest , put , set , taxed , value , compared -7737 alike , availeth , behaved , bringeth , {compared} , countervail , equal , forth , laid , like , made , maketh , plain , profit , profited , reckoned , set , pare -6213 {pare} , pass , peace , perform , performed , practise , practised , prepare , prepared , prearest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding fathers -0002 father , {fathers} , prepare -6213 pare , pass , peace , perform , performed , practise , practised , {prepare} , prepared , prearest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding prepare -0631 array , bands , bind , bindeth , bound , girded , girdeth , harness , held , kept , order , {prepare} , prison , prisoners , ready , set , tie , tied , prepare -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , {prepare} , prepared , prearest , preareth , provide , provided , provideth , provision , ready , right , set , seteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , prepare -4487 appointed , count , number , numbered , {prepare} , prepared , set , telleth , told , prepare -6186 array , compare , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , {prepare} , prepared , prearest , put , set , taxed , value , prepare -6437 appeared , aside , back , beholdeth , cast , cometh , corner , dawning , empty , goeth , lieth , look , looked , looketh , looking , mark , passed , {prepare} , prepared , preparedst , regard , regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , prepare -6942 appointed , bid , consecrate , consecrated , dedicate , dedicated , defiled , hallow , hallowed , holier , holy , keep , kept , {prepare} , proclaim , purified , sanctified , sanctify , wholly , prepared -6213 pare , pass , peace , perform , performed , practise , practised , prepare , {prepared} , prearest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , prepared -2164 {prepared} , prepared -2502 arm , armed , army , deliver , delivered , delivereth , draw , fat , loose , loosed , {prepared} , put , soldiers , take , taken , withdrawn , prepared -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , {prepared} , prearest , preareth , provide , provided , provideth , provision , ready , right , set , seteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , prepared -3739 bought , buy , {prepared} , prepared -4487 appointed , count , number , numbered , prepare , {prepared} , set , telleth , told , prepared -6186 array , compare , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , {prepared} , prearest , put , set , taxed , value , prepared -6437 appeared , aside , back , beholdeth , cast , cometh , corner , dawning , empty , goeth , lieth , look , looked , looketh , looking , mark , passed , prepare , {prepared} , preparedst , regard , regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , prepared -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , {prepared} , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , prepared -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , {prepared} , preareth , provide , provided , provideth , provision , ready , right , set , seteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , prepared -6186 array , compare , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepared , prepared , {prepared} , put , set , taxed , value , prepared -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prepared , {prepared} , provide , provided , provideth , provision , ready , right , set , seteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , rimmonparez -7428 {rimmonparez} , spare -2347 pitied , pity , {spare} , spared , spare -2550 compassion , pitied , pity , {spare} , spared , spareth , spare -2820 asswage , asswaged , back , forbear , held , hindereth , keep , keepeth , kept , punished , refrain , refrained , refraineth , reserved , {spare} , spared , spareth , withheld , withholdeth , spare -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , seteth , {spare} , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , spare -5545 forgive , forgiven , forgiveth , pardon , pardoned , {spare} , spare -8159 depart , dim , dismayed , look , looked , regard , respect , {spare} , turn , spared -2347 pitied , pity , spare , {spared} , spared -2550 compassion , pitied , pity , spare , {spared} , spareth , spared -2820 asswage , asswaged , back , forbear , held , hindereth , keep , keepeth , kept , punished , refrain , refrained , refraineth , reserved , spare , {spared} , spareth , withheld , withholdeth , spareth -2550 compassion , pitied , pity , spare , spared , {spareth} , spareth -2820 asswage , asswaged , back , forbear , held , hindereth , keep , keepeth , kept , punished , refrain , refrained , refraineth , reserved , spare , spared , {spareth} , withheld , withholdeth ,

apparel 0899 -- beged -- {apparel}, cloth(-es, ing), garment, lap, rag, raiment,robe, X very [treacherously], vesture, wardrobe. apparel 1264 -- b@rowm -- rich {apparel}. apparel 3830 -- l@buwsh -- {apparel}, clothed with, clothing, garment, raiment,vestment, vesture. apparel 3847 -- labash -- (in) {apparel}, arm, array (self), clothe (self), comeupon, put (on, upon), wear. apparel 4254 -- machalatsah -- changeable suit of {apparel}, change of raiment. apparel 4403 -- malbuwsh -- {apparel}, raiment, vestment. apparel 8071 -- simlah -- {apparel}, cloth(-es, -ing), garment, raiment. apparel 2066 ** esthes ** {apparel}, clothing, raiment, robe. apparel 2440 ** himation ** {apparel}, cloke, clothes, garment, raiment, robe, vesture. apparel 2441 ** himatismos ** {apparel} (X -led), array, raiment, vesture. apparel 2689 ** katastole ** {apparel}. apparently 4758 -- mar/eh -- X {apparently}, appearance(-reth), X as soon asbeautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, visage, vision. compare 1819 -- damah -- {compare}, devise, (be) like(-n), mean, think, usesimilitudes. compare 4911 -- mashal -- be(-come) like, {compare}, use (as a) proverb, speak (inproverbs), utter. compare 5537 -- cala/ -- {compare}. compare 6186 -- larak -- put (set) (the battle, self) in array, {compare}, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. compare 7737 shavah -- -- avail, behave, bring forth, {compare}, countervail, (be,make) equal, lay, be (make, a-)like, make plain, profit, reckon. compare 3846 ** paraballo ** arrive, {compare}. compare 4793 ** sugkrino ** {compare} among (with). pare 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer,{pare}, bring (come) to pass, perform, praisce, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. parent 1118 ** goneus ** {parent}. parent 3962 ** pater ** father, {parent}. parent 4269 ** progonos ** forefather, {parent}. prepare 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order,{prepare}, prison(-er), put in bonds, set in array, tie. prepare 2164 -- z@man -- {prepare}. prepare 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect.(make) preparation, {prepare} (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed prepare 3739 -- karah -- buy, {prepare}. prepare 4487 -- manah -- appoint, count, number, {prepare}, set, tell. prepare 5115 -- navah -- kept at home, {prepare} an habitation. prepare 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, {prepare}, tax, value. prepare 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, praisce, {prepare}, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. prepare 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, Xcorner, dawning, empty, go away, lie, look, mark, pass away, {prepare},regard, (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early]. prepare 6942 -- qdash -- appoint, bid, consecrate, dedicate, defile, hallow, (be,keep) holy(-er, place), keep, {prepare}, proclaim, purify, sanctify(-iedone, self), X wholly. prepare 7543 raqach -- -- apothecary, compound, make [ointment], {prepare}, spice. prepare 2090 ** hetoimazo ** {prepare}, provide, make ready. prepare 2675 ** katartizo ** fit, frame, mend, (make) perfect(-ly join together),{prepare}, restore. prepare 2680 ** kataskeuzo ** build, make, ordain, {prepare}. prepare 3903 ** paraskeuzo ** {prepare} self, be (make) ready. prepare 4282 ** proetoimazo ** ordain before, {prepare} afore. prepared 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver,draw out, make fat, loose, (ready) {prepared}, put off, take away, withdrawself. prepared 4842 -- mirqachath -- {prepared} by the apothecaries' art, compound, ointment. prepared 2092 ** hetoimos ** {prepared}, (made) ready(-iness, to our hand). Rimmonparez 7428 Rimmon Perets -- -- {Rimmon-parez}. spare 2347 -- chuwc -- pity, regard, {spare}. spare 2550 -- chamal -- have compassion, (have) pity, {spare}. spare 2820 -- chasak -- assuage, X darken, forbear, hinder, hold back, keep (back),punish, refrain, reserve, {spare}, withhold. spare 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), {spare}, stir up, + swear, take (away, up), Xutterly, wear, yield. spare 5545 -- calach -- forgive, pardon, {spare}. spare 8159 -- sha\ah -- depart, be dim, be dismayed, look (away), regard, haverespect, {spare}, turn. spare 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more)abundant, be the better, enough and to {spare}, exceed, excel, increase, beleft, redound, remain (over and above). spare 5339 ** pheidomai ** forbear, {spare}. transparent 1307 ** diaphanes ** {transparent}. unprepared 0532 ** aparaskeustos ** {unprepared}.

-anthropareskos- as menpleasers 0441 -anthropareskos- > -antiparerchomai- by on the other 0492 - antiparerchomai- > -antiparerchomai- him , he passed 0492 - antiparerchomai- > -antiparerchomai- on him , and passed 0492 - antiparerchomai- > -antiparerchomai- side 0492 -antiparerchomai- > -parecho- brought 3930 -parecho- > -parecho- give 3930 -parecho- > -parecho- giveth 3930 -parecho- > -parecho- he should do 3930 -parecho- > -parecho- minister 3930 -parecho- > -parecho- offer 3930 -parecho- > -parecho- people shewed 3930 -parecho- > -parecho- things shewing 3930 -parecho- > -parecho- to them , they kept 3930 -parecho- > -parecho- trouble 3930 -parecho- > -parecho- whereof he hath given 3930 -parecho- > -paregoria- a comfort 3931 -paregoria- > -pareimi- And when I was present 3918 -pareimi- > -pareimi- And when I was present 3918 -pareimi- > -pareimi- are come 3918 -pareimi- > -pareimi- art thou come 3918 -pareimi- > -pareimi- as though I were present 3918 -pareimi- > -pareimi- being present 3918 -pareimi- > -pareimi- But he that lacketh 3918 -pareimi- > -pareimi- but present 3918 -pareimi- > -pareimi- but they came 3918 -pareimi- > -pareimi- come 3918 -pareimi- > -pareimi- for the present 3918 -pareimi- > -pareimi- here 3918 -pareimi- > -pareimi- I am present 3918 -pareimi- > -pareimi- I were present 3918 -pareimi- > -pareimi- in the present 3918 -pareimi- > -pareimi- is come 3918 -pareimi- > -pareimi- present 3918 -pareimi- > -pareimi- shall bring 3918 -pareimi- > -pareimi- them , and bring 3918 -pareimi- > -pareimi- There were present 3918 -pareimi- > -pareimi- things as ye have 3918 -pareimi- > -pareimi- to be present 3918 -pareimi- > -pareimi- to have been 3918 -pareimi- > -pareimi- when I am present 3918 -pareimi- > -pareimi- when we are present 3918 -pareimi- > -pareimi- ye are come 3918 -pareimi- > -pareisago- privily 3919 -pareisago- > -pareisaktos- brought 3920 -pareisaktos- > -pareisaktos- unawares 3920 -pareisaktos- > -pareisduno- crept 3921 -pareisduno- > -pareisduno- in unawares 3921 -pareisduno- > -pareiserchomai- came 3922 -pareiserchomai- > -pareiserchomai- entered 3922 -pareiserchomai- > -pareiserchomai- in privily 3922 -pareiserchomai- > -pareisphero- except 3923 -pareisphero- > -pareisphero- giving 3923 -pareisphero- > -parektos- saving 3924 -parektos- > -parektos- things that are without 3924 -parektos- > -parembole- the camp 3925 -parembole- > -parembole- the castle 3925 -parembole- > -parembole- to flight the armies 3925 -parembole- > -parembole- to the castle 3925 -parembole- > -parenochleo- is , that we trouble 3926 -parenochleo- > -parepidemos- and pilgrims 3927 -parepidemos- > -parepidemos- to the strangers 3927 -parepidemos- > -parerchomai- and pass 3928 -parerchomai- > -parerchomai- And they passing 3928 -parerchomai- > -parerchomai- away 3928 -parerchomai- > -parerchomai- came 3928 -parerchomai- > -parerchomai- forth 3928 -parerchomai- > -parerchomai- Go 3928 -parerchomai- > -parerchomai- have passed 3928 -parerchomai- > -parerchomai- he shall pass 3928 -parerchomai- > -parerchomai- might pass 3928 -parerchomai- > -parerchomai- not pass 3928 -parerchomai- > -parerchomai- over 3928 -parerchomai- > -parerchomai- pass 3928 -parerchomai- > -parerchomai- passeth 3928 -parerchomai- > -parerchomai- past 3928 -parerchomai- > -parerchomai- shall not pass 3928 -parerchomai- > -parerchomai- shall pass 3928 -parerchomai- > -parerchomai- things are passed 3928 -parerchomai- > -parerchomai- to meat , and will come 3928 -parerchomai- > -parerchomai- to pass 3928 -parerchomai- > -parerchomai- transgressed 3928 -parerchomai- > -parerchomai- were passed 3928 -parerchomai- > -parerchomai- wise pass 3928 -parerchomai- > -pareis- for the remission 3929 -pareis- > -sumpareimi- are here 4840 -sumpareimi- > -sumpareimi- present 4840 -sumpareimi- > apparel apparel 2066 -esthes- > apparel apparel 2441 -himatismos- > apparel apparel 2689 -katastole- > apparel of apparel 2440 -himation- > apparelled apparelled 2441 -himatismos- > compare compare 4793 -sugkrino- > compare shall we compare 3846 -paraballo- > compared to be compared with the glory 1391 -doxa- > parents And her parents 1118 -goneus- > parents but the parents 1118 -goneus- > parents by parents 1118 -goneus- > parents his parents 1118 -goneus- > parents His parents 1118 -goneus- > parents of his parents 3962 -pater- > parents parents 1118 -goneus- > parents the parents 1118 -goneus- > parents their parents 1118 -goneus- > parents their parents 4269 -progonos- > parents to parents 1118 -goneus- > parents up for the parents 1118 -goneus- > prepare and prepare 2090 -hetoimazo- > Prepare Prepare 2090 -hetoimazo- > prepare prepare 2090 -hetoimazo- > prepare shall prepare 2680 -kataskeuazo- > prepare shall prepare 3903 -paraskeuazo- > prepare thou that we prepare 2090 -hetoimazo- > prepare to prepare 2090 -hetoimazo- > prepared and prepared 2090 -hetoimazo- > prepared and prepared 2092 -hetoimos- > prepared for he hath prepared 2090 -hetoimazo- > prepared hast thou prepared 2675 -katartizo- > prepared hath prepared 2090 -hetoimazo- > prepared I have prepared 2090 -hetoimazo- > prepared it is prepared 2090 -hetoimazo- > prepared might be prepared 2090 -hetoimazo- > prepared prepared 2090 -hetoimazo- > prepared prepared 2680 -kataskeuazo- > prepared prepared 4282 -protoimazo- > prepared they had prepared 2090 -hetoimazo- > prepared thou hast prepared 2090 -hetoimazo- > prepared use , and prepared 2090 -hetoimazo- > prepared were prepared 2090 -hetoimazo- > spare and to spare 4052 -perisseuo- > spare but I spare 5339 -pheidomai- > spare I will not spare 5339 -pheidomai- > spare spare 5339 -pheidomai- > spare that to spare 5339 -pheidomai- > spared And spared 5339 -pheidomai- > spared He that spared 5339 -pheidomai- > spared spared 5339 -pheidomai- > transparent as it were transparent 1307 -diaphanes- > unprepared you unprepared 0532 -aparaskeuastos- >

"Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]); -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-"} or "Ahi-". [ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]); -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-"}]. [ql apparel 0899 ## beged {behg'-ed}; from 898; a covering, i.e. clothing, i.e. also treachery or pillage: -- {apparel}, cloth(-es, -ing), garment, lap, rag, raiment, robe, X very [treacherously], vesture, wardrobe. [ql apparel 1264 ## b@rowm {ber-ome'}; probably of foreign origin; damask (stuff of variegated thread): -- rich {apparel}. [ql apparel 3830 ## I@buwsh {leb-oosh'}; or I@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- {apparel}, clothed with, clothing, garment, raiment, vestment, vesture. [ql apparel 3847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) {apparel}, arm, array (self), clothe (self), come upon, put (on, upon), wear. [ql apparel 4254 ## machalatsah {makh-al-aw-tsawh'}; from 2502; a mantle (as easily drawn off): -- changeable suit of {apparel}, change of raiment.[ql apparel 4403 ## malbuwsh {mal-boosh'}; or malbush {mal-boosh'}; from 3847; a garment, or (collectively) clothing: -- {apparel}, raiment, vestment.[ql apparel 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- {apparel}, cloth(-es, -ing), garment, raiment. Compare 8008.[ql apparel 2066 # esthes {es-thace'}; from hennumi (to clothe); dress: -- {apparel}, clothing, raiment, robe.[ql apparel 2440 # himation {him-at-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- {apparel}, cloke, clothes, garment, raiment, robe, vesture.[ql apparel 2441 # himatismos {him-at-is-mos'}; from 2439; clothing: -- {apparel} (X -led), array, raiment, vesture.[ql apparel 2689 # katastole {kat-as-tol-ay'}; from 2687; a deposit, i.e. (specially) costume: -- {apparel}.[ql apparently 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X {apparently}, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[(-eth), pattern, to see, seem, sight, visage, vision.[ql Compare 0001 ## >ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- chief, (fore-)father(-less), X patrimony, principal. {Compare} names in "Abi-".[ql Compare 0009 ## >abedah {ab-ay-daw'}; from 6; concrete, something lost; abstract, destruction, i.e. Hades: -- lost. {Compare} 10. [ql Compare 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. {Compare} also the proper names beginning with Abel-. [ql Compare 0071 ## >Abanah {ab-aw-naw'}; perhaps feminine of 68; stony; Abanah, a river near Damascus: -- Abana. {Compare} 549. [ql Compare 0113 ## >adown {aw-done'}; or (shortened) >adon {aw- done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. {Compare} also names beginning with "Adoni-". [ql Compare 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). {Compare} 369. [ql Compare 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. {Compare} also the proper names beginning with "Ah-" or "Ahi-". [ql Compare 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father]-less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un[-searchable], well- nigh, without. {Compare} 370. [ql Compare 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, might(-y one), power, strong. {Compare} names in "-el-". [ql Compare 0411 ## >el {ale}; a demonstrative particle (but only in a plural sense) these or those: -- these, those. {Compare} 428. [ql Compare 0484 ## >almuggimay {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- almug trees. {Compare} 418. [ql Compare 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. {Compare} 376. [ql compare 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- {compare}, devise, (be) like(-n), mean, think, use similitudes. [ql Compare 3050 ## Yahh {yaw}; contraction for 3068, and meaning the same; Jah, the sacred name: -- Jah, the Lord, most vehement. {Compare} names in "-iah," "-jah-". [ql Compare 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. {Compare} the names following.[ql compare 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, {compare}, use (as a) proverb, speak (in proverbs), utter.[ql Compare 4996 ## No> {no}; of Egyptian origin; No (i.e. Thebes), the capital of Upper Egypt: -- No. {Compare} 528.[ql compare 5537 ## cala> {saw-law'}; a primitive root; to suspend in a balance, i.e. weigh: -- {compare}.[ql Compare 5658 ## acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, {prepare}, prison(-er), put in bonds, set in array, tie. [ql prepare 2164 ## z@man (Aramaic) {zem-an'}; corresponding to 2163; to agree (on a time and place): -- {prepare}. [ql prepare 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, {prepare} (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql prepare 3739 ## karah {kaw-raw'}; usually assigned as a primitive root, but probably only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase: -- buy, {prepare}. [ql prepare 4487 ## manah {maw-naw'}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, count, number, {prepare}, set, tell.[ql prepare 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, {prepare} an habitation.[ql prepare 6186 ## {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), {spare}, stir up, + swear, take (away, up), X utterly, wear, yield.[ql spare 5545 ## calach {saw-lakh'}; a primitive root; to forgive: -- forgive, pardon, {spare}.[ql spare 8159 ## sha



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pare Interlinear Index Study pare DEU 021 012 Then thou shalt bring <00935 +bow> > her home <08432 +tavek
> to thine house <01004 +bayith > ; and she shall shave <01548 +galach > her head <07218 +ro>sh > , and {pare}
<06213 + her nails <06856 +tsipporen > ;

but withal prepare me also compare me drink offering shalt thou prepare with he shall prepare his burnt offering he spare it if thou prepare thine heart lest he also spare not thee let not thy soul spare for his crying lord will not spare him mine eye shall not spare thee no man shall spare his brother not spare continually o spare me or compare ourselves with some <2CO10 -:12 > or what likeness will ye compare unto him or with what comparison shall we compare it pare her nails prepare against her prepare chambers <2CH31 -:11 > prepare for thyself prepare his ways prepare me here seven bullocks prepare me here seven oxen prepare me timber <2CH2 -:9 > prepare raiment as prepare slaughter for his children for prepare thee prepare thee stuff for removing prepare their heart unto thee <1CH29 -:18 > prepare them for prepare themselves without prepare thy work without prepare thyself prepare us prepare war prepare ye prepare ye prepare ye prepare ye prepare ye prepare ye war against her prepare yet <1SA23 -:22 > prepare you victuals prepare your brethren <2CH35 -:6 > prepare your hearts unto <1SA7 -:3 > priests shall prepare his burnt offering prince prepare for himself seven days shalt thou prepare every day shall prepare for them sixth day they shall prepare spare me according spare nineveh spare not spare not spare not spare them not <1SA15 -:3 > spare thy people spare ye not her young men spare you <1CO7 -:28 > spare you <2CO1 -:23 > their eye shall not spare children therefore he will not spare they even prepare war against him they may prepare they shall also prepare thou shalt daily prepare thou shalt prepare thou shalt prepare thou shalt prepare it every morning thou shalt prepare thee thou shalt prepare thy bread therewith thou wilt prepare their heart thus shall they prepare we prepare we prepare for thee which shall prepare thy way before thee which shall prepare thy way before thee which shall prepare thy way before thee who shall prepare himself <1CO14 -:8 > will not spare <2CO13 -:2 > will prepare destroyers against thee will prepare him an habitation will prepare thee unto blood will spare all will spare them yet they prepare their meat

apparel 2Sa_14_02 /^{apparel /and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : apparel 2Sa_12_20 /^{apparel /and came into the house of the LORD , and worshipped : then he came to his own house ; and when he required , they set bread before him, and he did eat . apparel 2Ch_09_04 /^{apparel /and his ascent by which he went up into the house of the LORD ; there was no more spirit in her. apparel 1Ki_10_05 /^{apparel /and his cupbearers , and his ascent by which he went up unto the house of the LORD ; there was no more spirit in her. apparel Est_06_09 /^{apparel /and horse be delivered to the hand of one of the king's most noble princes , that they may array the man withal whom the king delighteth to honour , and bring him on horseback through the street of the city , and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . apparel 1Sa_27_09 /^{apparel /and returned , and came to Achish . apparel Est_05_01 /^{apparel /and stood in the inner court of the king's house , over against the king's house : and the king sat upon his royal throne in the royal house , over against the gate of the house . apparel Est_06_11 /^{apparel /and the horse , and arrayed Mordecai , and brought him on horseback through the street of the city , and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour . apparel Est_06_10 /^{apparel /and the horse , as thou hast said , and do even so to Mordecai the Jew , that sitteth at the king's gate : let nothing fail of all that thou hast spoken . apparel Isa_03_22 /^{apparel /and the mantles , and the wimples , and the cringing pins , apparel Jam_02_02 /\$ {apparel /and there come in also a poor man in vile raiment ; apparel Isa_63_02 /^{apparel /and thy garments like him that treadeth in the winefat ? apparel Jud_17_10 /^{apparel /and thy victuals . So the Levite went in . apparel Est_06_08 /^{apparel /be brought which the king useth to wear , and the horse that the king rideth upon, and the crown royal which is set upon his head : apparel Eze_27_24 /^{apparel /bound with cords , and made of cedar , among thy merchandise . apparel 2Ch_09_04 /^{apparel /his cupbearers also, and their apparel ; and his ascent by which he went up into the house of the LORD ; there was no more spirit in her. apparel Zec_14_14 /^{apparel /in great abundance . apparel Est_08_15 /^{apparel /of blue and white , and with a great crown of gold , and with a garment of fine linen and purple : and the city of Shushan rejoiced and was glad . apparel Isa_04_01 /^{apparel /only let us be called by thy name , to take away our reproach . apparel Act_12_21 /\$ {apparel /sat upon his throne , and made an oration unto them . apparel Isa_63_01 /^{apparel /travelling in the greatness of his strength ? I that speak in righteousness , mighty to save . apparel 1Ti_02_09 /\$ {apparel /with shamefacedness and sobriety ; not with broided hair , or gold , or pearls , or costly array ; apparel Eze_03_10 /^{apparel /with trumpets , and the Levites the sons of Asaph with cymbals , to praise the LORD , after the ordinance of David king of Israel . apparelled Luk_07_25 /\$ {apparelled /and live delicately , are in kings' courts . apparelled 2Sa_13_18 /^{apparelled /Then his servant brought her out , and bolted the door after her. apparently Num_12_08 /^{apparently /and not in dark speeches ; and the similitude of the LORD shall he behold : wherefore then were ye not afraid to speak against my servant Moses ? compare Mar_04_30 /\$ {compare /it ? compare Isa_46_05 /^{compare /me, that we may be like ? compare 2Co_10_12 /\$ {compare /ourselves with some that commend themselves : but they measuring themselves by themselves , and comparing themselves among themselves , are not wise . compare Isa_40_18 /^{compare /unto him? compared Son_01_09 /^{compared /thee, O my love , to a company of horses in Pharaoh's chariots . compared Pro_08_11 /^{compared /to it. compared Pro_03_15 /^{compared /unto her. compared Psa_89_06 /^{compared /unto the LORD ? who among the sons of the mighty can be likened unto the LORD ? compared Rom_08_18 /\$ {compared /with the glory which shall be revealed in us . pare Deu_21_12 /^{pare /her nails ; parents Luk_21_16 /\$ {parents /and brethren , and kinsfolks , and friends ; and some of you shall they cause to be put to death . parents Mat_10_21 /\$ {parents /and cause them to be put to death . parents Mar_13_12 /\$ {parents /and shall cause them to be put to death . parents Joh_09_20 /\$ {parents /answered them and said , We know that this is our son , and that he was born blind : parents Joh_09_22 /\$ {parents /because they feared the Jews : for the Jews had agreed already , that if any man did confess that he was Christ , he should be put out of the synagogue . parents Heb_11_23 /\$ {parents /because they saw he was a proper child ; and they were not afraid of the king's commandment . parents Luk_02_27 /\$ {parents /brought in the child Jesus , to do for him after the custom of the law , parents Joh_09_03 /\$ {parents /but that the works of God should be made manifest in him . parents 2Co_12_14 /\$ {parents /but the parents for the children . parents 1Ti_05_04 /\$ {parents /for that is good and acceptable before God . parents 2Co_12_14 /\$ {parents /for the children . parents Joh_09_23 /\$ {parents /He is of age ; ask him . parents Col_03_20 /\$ {parents /in all things : for this is well pleasing unto the Lord . parents Eph_06_01 /\$ {parents /in the Lord : for this is right . parents Joh_09_18 /\$ {parents /of him that had received his sight . parents Luk_18_29 /\$ {parents /or brethren , or wife , or children , for the kingdom of God's sake , parents Joh_09_02 /\$ {parents /that he was born blind ? parents 2Ti_03_02 /\$ {parents /unthankful , unholy , parents Luk_02_41 /\$ {parents /went to Jerusalem every year at the feast of the passover . parents Luk_08_56 /\$ {parents /were astonished : but he charged them that they should tell no man what was done . prepare Eze_45_23 /^{prepare /a burnt offering to the LORD ,

seven bullocks and seven rams without blemish daily the seven days ; and a kid of the goats daily for a sin offering . prepare Eze_46_13 /^{prepare /a burnt offering unto the LORD of a lamb of the first year without blemish : thou shalt prepare it every morning . prepare Psa_107_36 /^{prepare /a city for habitation ; prepare Isa_40_20 /^{prepare /a graven image , that shall not be moved . prepare Eze_46_07 /^{prepare /a meat offering , an ephah for a bullock , and an ephah for a ram , and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah . prepare Eze_46_14 /^{prepare /a meat offering for it every morning , the sixth part of an ephah , and the third part of an hin of oil , to temper with the fine flour ; a meat offering continually by a perpetual ordinance unto the LORD . prepare Eze_45_24 /^{prepare /a meat offering of an ephah for a bullock , and an ephah for a ram , and an hin of oil for an ephah . prepare Joh_14_03 /\$ {prepare /a place for you , I will come again , and receive you unto myself ; that where I am , there ye may be also . prepare Joh_14_02 /\$ {prepare /a place for you . prepare Isa_65_11 /^{prepare /a table for that troop , and that furnish the drink offering unto that number . prepare Eze_46_12 /^{prepare /a voluntary burnt offering or peace offerings voluntarily unto the LORD , one shall then open him the gate that looketh toward the east , and he shall prepare his burnt offering and his peace offerings , as he did on the sabbath day : then he shall go forth ; and after his going forth one shall shut the gate . prepare Eze_43_25 /^{prepare /a young bullock , and a ram out of the flock , without blemish . Prepare Jer_51_28 /^{Prepare /against her the nations with the kings of the Medes , the captains thereof, and all the rulers thereof, and all the land of his dominion . prepare 2Ch_31_11 /^{prepare /chambers in the house of the LORD ; and they prepared them, prepare Jer_22_07 /^{prepare /destroyers against thee, every one with his weapons : and they shall cut down thy choice cedars , and cast them into the fire . prepare Eze_43_25 /^{prepare /every day a goat for a sin offering : they shall also prepare a young bullock , and a ram out of the flock , without blemish . prepare Num_15_06 /^{prepare /for a meat offering two tenth deals of flour mingled with the third part of an hin of oil . prepare Eze_45_22 /^{prepare /for himself and for all the people of the land a bullock for a sin offering . prepare Mat_26_17 /\$ {prepare /for thee to eat the passover ? prepare Est_05_08 /^{prepare /for them, and I will do to morrow as the king hath said . prepare Eze_38_07 /^{prepare /for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them. prepare Exo_15_02 /^{prepare /him an habitation ; my father's God , and I will exalt him. prepare 1Co_14_08 /\$ {prepare /himself to the battle ? prepare Eze_46_02 /^{prepare /his burnt offering and his peace offerings , and he shall worship at the threshold of the gate : then he shall go forth ; but the gate shall not be shut until the evening . prepare Eze_46_12 /^{prepare /his burnt offering and his peace offerings , as he did on the sabbath day : then he shall go forth ; and after his going forth one shall shut the gate . prepare Luk_01_76 /\$ {prepare /his ways ; prepare Eze_46_13 /^{prepare /it every morning . prepare 1Ch_09_32 /^{prepare /it every sabbath . prepare Job_27_17 /^{prepare /it, but the just shall put it on , and the innocent shall divide the silver . prepare Phm_01_22 /\$ {prepare /me also a lodging : for I trust that through your prayers I shall be given unto you . prepare Num_23_29 /^{prepare /me here seven bullocks and seven rams . prepare Num_23_01 /^{prepare /me here seven oxen and seven rams . prepare 2Ch_02_09 /^{prepare /me timber in abundance : for the house which I am about to build shall be wonderful great . prepare Psa_61_07 /^{prepare /mercy and truth , which may preserve him. prepare Job_27_16 /^{prepare /raiment as the clay ; Prepare Isa_14_21 /^{Prepare /slaughter for his children for the iniquity of their fathers ; that they do not rise , nor possess the land , nor fill the face of the world with cities . prepare Num_15_12 /^{prepare /so shall ye do to every one according to their number . prepare Mar_14_12 /\$ {prepare /that thou mayest eat the passover ? prepare Exo_16_05 /^{prepare /that which they bring in ; and it shall be twice as much as they gather daily . prepare Jer_51_12 /^{prepare /the ambushes : for the LORD hath both devised and done that which he spake against the inhabitants of Babylon . prepare Eze_46_15 /^{prepare /the lamb , and the meat offering , and the oil , every morning for a continual burnt offering . prepare Jer_51_27 /^{prepare /the nations against her, call together against her the kingdoms of Ararat , Minni , and Ashchenaz ; appoint a captain against her; cause the horses to come up as the rough caterpillers . prepare Eze_45_17 /^{prepare /the sin offering , and the meat offering , and the burnt offering , and the peace offerings , to make reconciliation for the house of Israel . Prepare Isa_21_05 /^{Prepare /the table , watch in the watchtower , eat , drink : arise , ye princes , and anoint the shield . prepare Isa_57_14 /^{prepare /the way , take up the stumblingblock out of the way of my people . prepare Mal_03_01 /^{prepare /the way before me: and the Lord , whom ye seek , shall suddenly come to his temple , even the messenger of the covenant , whom ye delight in: behold, he shall come , saith the LORD of hosts . prepare Deu_19_03 /^{prepare /thee a way , and divide the coasts of thy land , which the LORD thy God giveth thee to inherit , into three parts , that every slayer may flee thither. prepare Eze_12_03 /^{prepare /thee stuff for removing , and remove by day in their sight ; and thou shalt remove from thy place to another place in their sight : it may be they will consider , though they be a rebellious house . prepare Eze_35_06 /^{prepare /thee unto blood , and blood shall pursue thee: sith thou hast not hated blood , even blood shall pursue thee. prepare Jer_46_14 /^{prepare

/thee; for the sword shall devour round about thee. prepare Psa_10_17 /^{prepare /their heart , thou wilt cause thine ear to hear : prepare 1Ch_29_18 /^{prepare /their heart unto thee: prepare Pro_30_25 /^{prepare /their meat in the summer ; prepare Jer_12_03 /^{prepare /them for the day of slaughter . prepare Psa_59_04 /^{prepare /themselves without my fault : awake to help me, and behold . prepare Job_11_13 /^{prepare /thine heart , and stretch out thine hands toward him; prepare Eze_04_15 /^{prepare /thy bread therewith. Prepare 1Ki_18_44 /^{Prepare /thy chariot, and get thee down , that the rain stop thee not. prepare Mat_11_10 /\${prepare /thy way before thee . prepare Luk_07_27 /\${prepare /thy way before thee . prepare Mar_01_02 /\${prepare /thy way before thee . Prepare Pro_24_27 /^{Prepare /thy work without , and make it fit for thyself in the field ; and afterwards build thine house . prepare Job_08_08 /^{prepare /thyself to the search of their fathers : prepare Jos_22_26 /^{prepare /to build us an altar , not for burnt offering , nor for sacrifice : prepare Amo_04_12 /^{prepare /to meet thy God , O Israel . prepare Luk_22_08 /\${prepare /us the passover , that we may eat . Prepare Joe_03_09 /^{Prepare /war , wake up the mighty men , let all the men of war draw near ; let them come up : prepare Mic_03_05 /^{prepare /war against him. prepare Num_15_05 /^{prepare /with the burnt offering or sacrifice , for one lamb . Prepare Mat_03_03 /\${Prepare /ye the way of the Lord , make his paths straight . Prepare Mar_01_03 /\${Prepare /ye the way of the Lord , make his paths straight . Prepare Luk_03_04 /\${Prepare /ye the way of the Lord , make his paths straight . Prepare Isa_40_03 /^{Prepare /ye the way of the LORD , make straight in the desert a highway for our God . prepare Isa_62_10 /^{prepare /ye the way of the people ; cast up , cast up the highway ; gather out the stones ; lift up a standard for the people . Prepare Jer_06_04 /^{Prepare /ye war against her; arise , and let us go up at noon . Woe unto us! for the day goeth away , for the shadows of the evening are stretched out . prepare 1Sa_23_22 /^{prepare /yet, and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly . Prepare Jos_01_11 /^{Prepare /you victuals ; for within three days ye shall pass over this Jordan , to go in to possess the land , which the LORD your God giveth you to possess it. prepare 2Ch_35_06 /^{prepare /your brethren , that they may do according to the word of the LORD by the hand of Moses . prepare 1Sa_07_03 /^{prepare /your hearts unto the LORD , and serve him only: and he will deliver you out of the hand of the Philistines . prepare 2Ch_35_04 /^{prepare /yourselves by the houses of your fathers , after your courses , according to the writing of David king of Israel , and according to the writing of Solomon his son . prepared Jon_04_06 /^{prepared /a gourd , and made it to come up over Jonah , that it might be a shadow over his head , to deliver him from his grief . So Jonah was exceeding glad of the gourd . prepared Jon_01_17 /^{prepared /a great fish to swallow up Jonah . And Jonah was in the belly of the fish three days and three nights . prepared Psa_57_06 /^{prepared /a net for my steps ; my soul is bowed down : they have digged a pit before me, into the midst whereof they are fallen themselves. Selah . prepared 1Ch_15_01 /^{prepared /a place for the ark of God , and pitched for it a tent . prepared Zep_01_07 /^{prepared /a sacrifice , he hath bid his guests . prepared Jon_04_08 /^{prepared /a vehement east wind ; and the sun beat upon the head of Jonah , that he fainted , and wished in himself to die , and said , It is better for me to die than to live . prepared Jon_04_07 /^{prepared /a worm when the morning rose the next day , and it smote the gourd that it withered . prepared 1Ch_22_05 /^{prepared /abundantly before his death . prepared Pro_21_31 /^{prepared /against the day of battle : but safety is of the LORD . prepared Heb_11_07 /\${prepared /an ark to the saving of his house ; by the which he condemned the world , and became heir of the righteousness which is by faith . prepared Luk_24_01 /\${prepared /and certain others with them . prepared Eze_38_07 /^{prepared /and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them. prepared 2Ch_29_19 /^{prepared /and sanctified , and, behold, they are before the altar of the LORD . prepared 2Ch_35_10 /^{prepared /and the priests stood in their place , and the Levites in their courses , according to the king's commandment . prepared 1Ch_22_14 /^{prepared /and thou mayest add thereto. prepared Rev_21_02 /\${prepared /as a bride adorned for her husband . prepared Hos_06_03 /^{prepared /as the morning ; and he shall come unto us as the rain , as the latter and former rain unto the earth . prepared Eze_23_41 /^{prepared /before it, whereupon thou hast set mine incense and mine oil . prepared Luk_02_31 /\${prepared /before the face of all people ; prepared Est_05_12 /^{prepared /but myself; and to morrow am I invited unto her also with the king . prepared 2Ch_16_14 /^{prepared /by the apothecaries art : and they made a very great burning for him. prepared Rev_09_15 /\${prepared /for an hour , and a day , and a month , and a year , for to slay the third part of men . prepared Hos_02_08 /^{prepared /for Baal . prepared Neh_13_05 /^{prepared /for him a great chamber , where aforetime they laid the meat offerings , the frankincense , and the vessels , and the tithes of the corn , the new wine , and the oil , which was commanded to be given to the Levites , and the singers , and the porters ; and the offerings of the priests . prepared Isa_64_04 /^{prepared /for him that waiteth for him. prepared Psa_07_13 /^{prepared /for him the instruments of death ; he ordaineth his arrows against the persecutors . prepared Est_06_04 /^{prepared /for him. prepared Est_05_04 /^{prepared /for him. prepared 1Ch_15_12 /^{prepared /for it. prepared 1Ch_15_03

prepared for it. prepared 2Ch_01_04 prepared for it: for he had pitched a tent for it at Jerusalem . prepared Neh_05_18 prepared for me daily was one ox and six choice sheep ; also fowls were prepared for me, and once in ten days store of all sorts of wine : yet for all this required not I the bread of the governor , because the bondage was heavy upon this people . prepared Neh_05_18 prepared for me, and once in ten days store of all sorts of wine : yet for all this required not I the bread of the governor , because the bondage was heavy upon this people . prepared Est_07_10 prepared for Mordecai . Then was the king's wrath pacified . prepared Pro_19_29 prepared for scorners , and stripes for the back of fools . prepared Mat_25_41 prepared for the devil and his angels : prepared 1Ch_29_03 prepared for the holy house , prepared 1Ch_22_14 prepared for the house of the LORD an hundred thousand talents of gold , and a thousand thousand talents of silver ; and of brass and iron without weight ; for it is in abundance : timber also and stone have I prepared ; and thou mayest add thereto. prepared Luk_01_17 prepared for the Lord . prepared 2Ch_17_18 prepared for the war . prepared Heb_11_16 prepared for them a city . prepared 1Co_02_09 prepared for them that love him . prepared 2Ch_26_14 prepared for them throughout all the host shields , and spears , and helmets , and habergeons , and bows , and slings to cast stones . prepared 1Ch_12_39 prepared for them. prepared 2Ch_35_15 prepared for them. prepared Exo_12_39 prepared for themselves any victual . prepared 2Ch_35_14 prepared for themselves, and for the priests the sons of Aaron . prepared Neh_08_10 prepared for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . prepared Jos_04_13 prepared for war passed over before the LORD unto battle , to the plains of Jericho . prepared Mat_25_34 prepared for you from the foundation of the world : prepared 2Ki_06_23 prepared great provision for them: and when they had eaten and drunk , he sent them away , and they went to their master . So the bands of Syria came no more into the land of Israel . prepared Isa_30_33 prepared he hath made it deep and large : the pile thereof is fire and much wood ; the breath of the LORD , like a stream of brimstone , doth kindle it. prepared 1Ki_01_05 prepared him chariots and horsemen , and fifty men to run before him. prepared 2Sa_15_01 prepared him chariots and horses , and fifty men to run before him. prepared Ezr_07_10 prepared his heart to seek the law of the LORD , and to do it, and to teach in Israel statutes and judgments . prepared Psa_09_07 prepared his throne for judgment . prepared Psa_103_19 prepared his throne in the heavens ; and his kingdom ruleth over all. prepared 2Ch_27_06 prepared his ways before the LORD his God . prepared 1Ki_06_19 prepared in the house within , to set there the ark of the covenant of the LORD . prepared 2Ch_02_01 prepared in the threshingfloor of Ornan the Jebusite . prepared Eze_28_13 prepared in thee in the day that thou wast created . prepared Gen_27_17 prepared into the hand of her son Jacob . prepared 1Ch_22_03 prepared iron in abundance for the nails for the doors of the gates , and for the joinings ; and brass in abundance without weight ; prepared Job_28_27 prepared it, yea, and searched it out . prepared Dan_02_09 prepared lying and corrupt words to speak before me, till the time be changed : therefore tell me the dream , and I shall know that ye can shew me the interpretation thereof. prepared Heb_10_05 prepared me : prepared Mat_22_04 prepared my dinner : my oxen and my fatlings are killed , and all things are ready : come unto the marriage . prepared Job_29_07 prepared my seat in the street ! prepared Luk_12_47 prepared not himself, neither did according to his will , shall be beaten with many stripes. prepared 2Ch_12_14 prepared not his heart to seek the LORD . prepared Rev_12_06 prepared of God , that they should feed her there a thousand two hundred and threescore days . prepared Mat_20_23 prepared of my Father . prepared Jos_04_04 prepared of the children of Israel , out of every tribe a man : prepared Psa_68_10 prepared of thy goodness for the poor . prepared Num_23_04 prepared seven altars , and I have offered upon every altar a bullock and a ram . prepared Luk_23_56 prepared spices and ointments ; and rested the sabbath day according to the commandment . prepared Pro_08_27 prepared the heavens , I was there: when he set a compass upon the face of the depth : prepared Gen_24_31 prepared the house , and room for the camels . prepared Psa_74_16 prepared the light and the sun . prepared 2Ch_29_36 prepared the people : for the thing was done suddenly . prepared 2Ch_35_16 prepared the same day , to keep the passover , and to offer burnt offerings upon the altar of the LORD , according to the commandment of king Josiah . prepared 2Ch_35_20 prepared the temple , Necho king of Egypt came up to fight against Carchemish by Euphrates : and Josiah went out against him. prepared 2Ch_20_33 prepared their hearts unto the God of their fathers . prepared 2Ch_31_11 prepared them, prepared Rev_08_06 prepared themselves to sound . prepared Mar_14_15 prepared there make ready for us . prepared 2Ch_19_03 prepared thine heart to seek God . prepared 1Ki_05_18 prepared timber and stones to build the house . prepared 1Ch_29_16 prepared to build thee an house for thine holy name cometh of thine hand , and is all thine own. prepared Rev_09_07 prepared unto battle ; and on their heads were as it were crowns like gold , and their faces were as the faces of men . prepared 2Ti_02_21 prepared unto every good work . prepared Rom_09_23 prepared unto glory , prepared 2Ch_08_16 prepared unto the day of the

foundation of the house of the LORD , and until it was finished . So the house of the LORD was perfected . prepared 1Ch_29_02 /^{prepared /with all my might for the house of my God the gold for things to be made of gold , and the silver for things of silver , and the brass for things of brass , the iron for things of iron , and wood for things of wood ; onyx stones , and stones to be set , glistening stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . preparedst Psa_80_09 /^{preparedst /room before it, and didst cause it to take deep root , and it filled the land . preparest Num_15_08 /^{preparest /a bullock for a burnt offering , or for a sacrifice in performing a vow , or peace offerings unto the LORD : preparest Psa_23_05 /^{preparest /a table before me in the presence of mine enemies : thou anointest my head with oil ; my cup runneth over . preparest Psa_65_09 /^{preparest /them corn , when thou hast so provided for it. prepareth Job_15_35 /^{prepareth /deceit . prepareth 2Ch_30_19 /^{prepareth /his heart to seek God , the LORD God of his fathers , though he be not cleansed according to the purification of the sanctuary . prepareth Psa_147_08 /^{prepareth /rain for the earth , who maketh grass to grow upon the mountains . Rimmonparez Num_33_20 /^{Rimmonparez /and pitched in Libnah . spare Gen_18_26 /^{spare /all the place for their sakes. spare Luk_15_17 /\$ {spare /and I perish with hunger ! spare Isa_13_18 /^{spare /children . spare Hab_01_17 /^{spare /continually to slay the nations ? spare Pro_19_18 /^{spare /for his crying . spare Job_06_10 /^{spare /for I have not concealed the words of the Holy One . spare Job_16_13 /^{spare /he poureth out my gall upon the ground . spare Job_27_22 /^{spare /he would fain flee out of his hand . spare Deu_29_20 /^{spare /him, but then the anger of the LORD and his jealousy shall smoke against that man , and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven . spare Isa_09_19 /^{spare /his brother . spare Pro_06_34 /^{spare /in the day of vengeance . spare Job_20_13 /^{spare /it, and forsake it not; but keep it still within his mouth : spare Neh_13_22 /^{spare /me according to the greatness of thy mercy . spare Psa_39_13 /^{spare /me, that I may recover strength , before I go hence , and be no more. spare Eze_09_05 /^{spare /neither have ye pity : spare Deu_13_08 /^{spare /neither shalt thou conceal him: spare Eze_05_11 /^{spare /neither will I have any pity . spare Eze_09_10 /^{spare /neither will I have pity , but I will recompense their way upon their head . spare Eze_08_18 /^{spare /neither will I have pity : and though they cry in mine ears with a loud voice , yet will I not hear them. spare Eze_07_09 /^{spare /neither will I have pity : I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth . spare Eze_24_14 /^{spare /neither will I repent ; according to thy ways , and according to thy doings , shall they judge thee, saith the Lord GOD . spare Jon_04_11 /^{spare /Nineveh , that great city , wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand ; and also much cattle ? spare Jer_50_14 /^{spare /no arrows : for she hath sinned against the LORD . spare Jer_13_14 /^{spare /nor have mercy , but destroy them. spare Rom_11_21 /\$ {spare /not thee . spare Job_30_10 /^{spare /not to spit in my face . spare Isa_54_02 /^{spare /not, lengthen thy cords , and strengthen thy stakes ; spare Isa_58_01 /^{spare /not, lift up thy voice like a trumpet , and shew my people their transgression , and the house of Jacob their sins . spare Isa_30_14 /^{spare /so that there shall not be found in the bursting of it a sherd to take fire from the hearth , or to take water withal out of the pit . spare Gen_18_24 /^{spare /the place for the fifty righteous that are therein ? spare Psa_72_13 /^{spare /the poor and needy , and shall save the souls of the needy . spare Eze_07_04 /^{spare /thee, neither will I have pity : but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD . spare 1Sa_15_03 /^{spare /them not; but slay both man and woman , infant and suckling , ox and sheep , camel and ass . spare Mal_03_17 /^{spare /them, as a man spareth his own son that serveth him. spare Jer_21_07 /^{spare /them, neither have pity , nor have mercy . Spare Joe_02_17 /^{Spare /thy people , O LORD , and give not thine heritage to reproach , that the heathen should rule over them: wherefore should they say among the people , Where is their God ? spare Jer_51_03 /^{spare /ye not her young men ; destroy ye utterly all her host . spare 1Co_07_28 /\$ {spare /you . spare 2Co_01_23 /\$ {spare /you I came not as yet unto Corinth . spared 1Sa_15_09 /^{spared /Agag , and the best of the sheep , and of the oxen , and of the fatlings , and the lambs , and all that was good , and would not utterly destroy them: but every thing that was vile and refuse , that they destroyed utterly . spared 2Sa_21_07 /^{spared /Mephibosheth , the son of Jonathan the son of Saul , because of the LORD'S oath that was between them, between David and Jonathan the son of Saul . spared 2Ki_05_20 /^{spared /Naaman this Syrian , in not receiving at his hands that which he brought : but, as the LORD liveth , I will run after him, and take somewhat of him. spared Rom_08_32 /\$ {spared /not his own Son , but delivered him up for us all , how shall he not with him also freely give us all things ? spared 2Pe_02_04 /\$ {spared /not the angels that sinned , but cast them down to hell , and delivered them into chains of darkness , to be reserved unto judgment ; spared Rom_11_21 /\$ {spared /not the natural branches , take heed lest he also spare not thee . spared 2Pe_02_05 /\$ {spared /not the old world , but saved Noah the eighth person, a preacher of righteousness , bringing in the flood upon the world of the ungodly ; spared Psa_78_50 /^{spared /not their soul

from death , but gave their life over to the pestilence ; spared 1Sa_15_15 /^{spared /the best of the sheep and of the oxen , to sacrifice unto the LORD thy God ; and the rest we have utterly destroyed . spared 1Sa_24_10 /^{spared /thee; and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . spared Eze_20_17 /^{spared /them from destroying them, neither did I make an end of them in the wilderness . spared 2Sa_12_04 /^{spared /to take of his own flock and of his own herd , to dress for the wayfaring man that was come unto him; but took the poor man's lamb , and dressed it for the man that was come to him. spareth Mal_03_17 /^{spareth /his own son that serveth him. spareth Pro_13_24 /^{spareth /his rod hateth his son : but he that loveth him chasteneth him betimes . spareth Pro_17_27 /^{spareth /his words : and a man of understanding is of an excellent spirit . spareth Pro_21_26 /^{spareth /not. transparent Rev_21_21 /\${transparent /glass . unprepared 2Co_09_04 /\${unprepared /we not , ye should be ashamed in this same confident boasting .

compare 4 - compared 5 - prepare 81 - prepared 101 - preparedst 1 - preparest 3 - prepareth 3 - spare 40 * spared
12 - spareth 4 -

* compare , 3846 , 4793 , - compare , 4911 , 6186 , - pare , 6213 , - prepare , 0631 , 3559 , 4487 , 6186 , 6213 , 6437 , 6942 , * prepare , 2090 , 2680 , 3903 , - spare , 2347 , 2550 , 2820 , 5375 , 5545 , 8159 , * spare , 5339 ,

pare Then thou shalt bring her home to thine house; and she shall shave her head, and {pare} her nails;