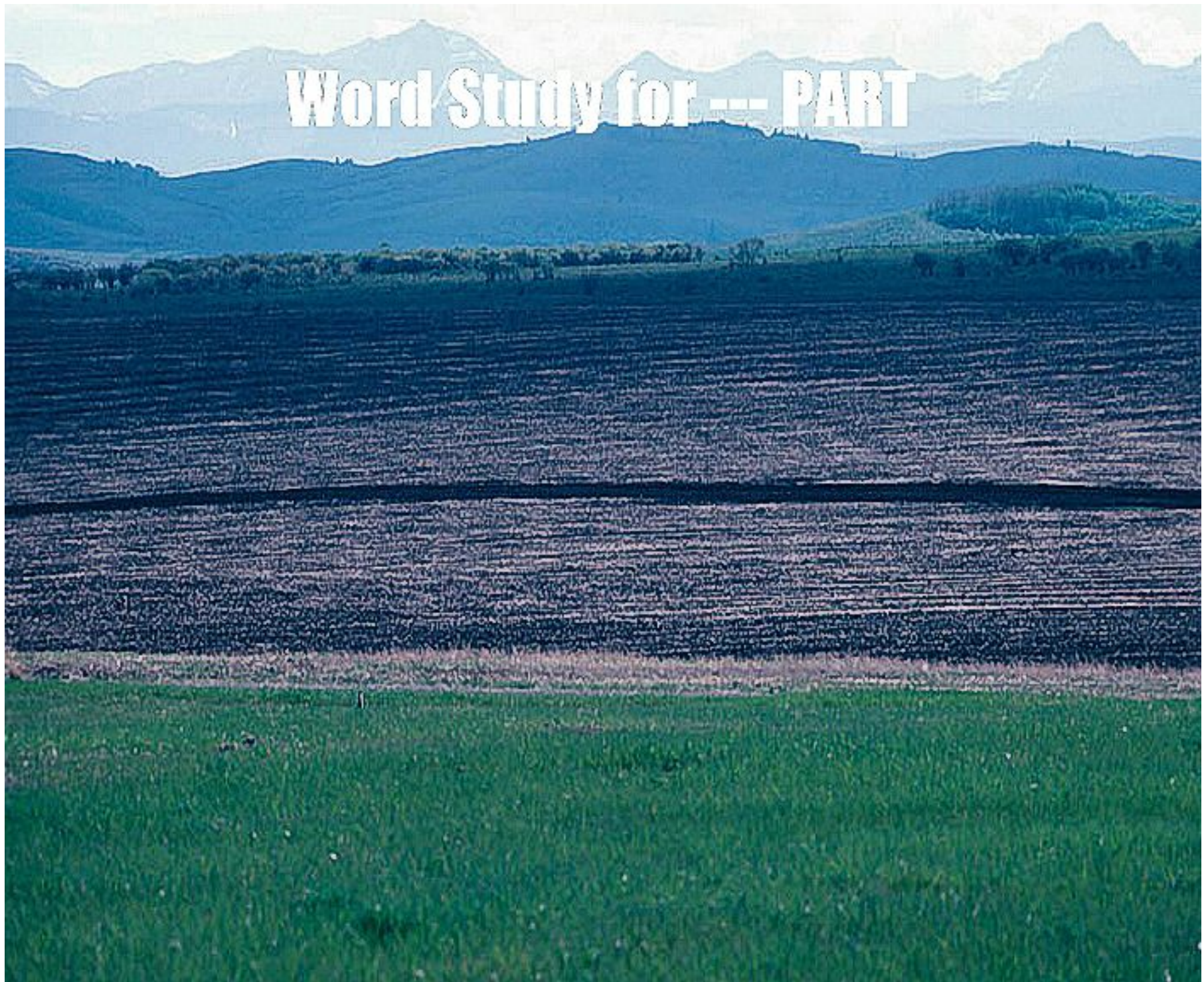


Word Study for --- PART



KJV Bible Word Studies for APART

KJV Bible Word Studies for DEPART

KJV Bible Word Studies for FOREPART

KJV Bible Word Studies for IMPART

KJV Bible Word Studies for PART

KJV Bible Word Studies for RAMPART

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, {a-}(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

accept 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + {accept}, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

against 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over {against}, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

Alexander 0223 # Alexandros {al-ex'-an-dros}; from the same as (the first part of) 220 and 435; man-defender; Alexander, the name of three Israelites and one other man: -- {Alexander}.

anger 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, {anger}, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).

apart 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, {apart}, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.

apart 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

apart 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set {apart}, unclean(-ness, thing, with filthiness).

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apart 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set {apart}, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

apart 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, separate, set {apart}, sever, make wonderfully.

as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent

(that), lest, so {as}, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

as 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long {as}), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please,

as 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X {as} (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

at 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), {at}, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

away 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence).

back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.

bathe 7364 ## rachats {raw-khats'}; a primitive root; to lave (the whole or a part of a thing): -- {bathe} (self), wash (self).

battle 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + {battle}, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

be-)fore 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-({be-)fore}(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge,

+ employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q be-]hind 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, ({be-}hind){-er part), time to come, without.

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

because 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + {because} (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

beseech 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + {beseech}, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

burden 5413 # phortion {for-tee'-on}; diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service: -- {burden}.

by 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, {by} reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).

commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give)

{commanded}{-ment).

countenance 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneḥ {paw-neh'}]; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, {countenance}, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you countenance 8389 ## to&ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage.

crown 5850 ## `atarah {at-aw-raw'}; from 5849; a crown: -- {crown}. crown 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- {crown} (of the head), pate, scalp, top of the head.

depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.

depart 0360 # analuo {an-al-oo'-o}; from 303 and 3089; to break up, i.e. depart (literally or figuratively): -- {depart}, return.

depart 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- {depart}, give place, go (turn) aside, withdraw self.

depart 0525 # apallasso {ap-al-las'-so}; from 575 and 236; to change away, i.e. release, (reflexively) remove: -- deliver, {depart}.

depart 0565 # aperchomai {ap-erkh'-om-ahēe}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, {depart}, go (aside, away, back, out,...ways), pass away, be past.

depart 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) {depart}, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

depart 0672 # apochoreo {ap-okh-o-reh'-o}; from 575 and 5562; to go away: -- {depart}.

depart 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- {depart} (asunder).

depart 0868 # aphistemi {af-is'-tay-mee}; frō 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- {depart}, draw (fall) away, refrain, withdraw self.

depart 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), ({depart}), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very.

depart 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), {depart}, X doubtless again, + eat, + employ, (cause to) enter

(in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i.e. retire: -- {depart}.

depart 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, {depart}, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

depart 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), {depart}, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

depart 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), {depart}, go (forth, out), issue, proceed (out of).

depart 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- {depart} out.

depart 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- {depart}, get [to land], go out.

depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

depart 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, {depart}, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

depart 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), {depart}, descend, go down, land.

depart 3249 ## yacuwr {yaw-soor'}; from 5493; departing: -- they that {depart}

depart 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- {depart}, go, pass, remove.

depart 3332 # metairo {met-ah'-ee-ro}; from 3326 and 142; to betake oneself, i.e. remove (locally): -- {depart}.

depart 3363 ## yaqa` {yaw-kah'}; a primitive root; properly, to sever oneself, i.e. (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): -- be alienated, {depart}, hang (up), be out of joint

depart 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- {depart}, pass (away, by, forth).

depart 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. (literally) to

depart, (figuratively) be perverse: -- {depart}, froward, perverse(-ness).

depart 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, {depart}, go back, remove, take away.

depart 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.

depart 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, {depart}, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).

depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a-)way.

depart 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, {depart}, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

depart 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate.

depart 5709 ## `ada& (Aramaic) {ad-aw'}; or `adah (Aramaic) {ad-aw'}; corresponding to 5710: -- alter, {depart}, pass (away), remove, take (away).

depart 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, {depart}, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

depart 6852 ## tsaphar {tsaw-far'}; a primitive root; to skip about, i.e. return: -- {depart} early.

depart 7561 ## rasha` {raw-shah'}; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: -- condemn, make trouble, vex, be (commit, deal, {depart}, do) wicked(-ly, -ness).

depart 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let {depart} (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

depart 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- {depart}, be dim, be dismayed, look (away), regard, have respect, spare, turn.

despise 7590 ## sha&t {shawt}; for active part of 7750 [compare 7589]; one contemning: -- that (which) {despise}(-d).

down 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'};

from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ {down}), with(-in, + -stand), X ye, X you.

east 6926 ## qidmah {kid-maw'}; feminine of 6924; the forward part (or relatively) East (often adverbially, on the east or in front): -- {east}(-ward).

edge 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, {edge}, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

employ 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + {employ}, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

endure 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, {endure}, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

enquire 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + {enquire}, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down),

with(-in, + -stand), X ye, X you.

er 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form({-er} time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

eth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[{-eth}] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

face 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, {face}, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

fathers 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer of {fathers}.

favour 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, {favour}, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

fear 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, {fear} of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of)

old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363. ***. hina me.

for 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, {for}, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

forefront 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, {forefront}(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[forefront 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, {forefront}, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

foreign 1973 # epipothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- longed {foreign}

forepart 4408 # prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).

form 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), {form}(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

forth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time),

against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right {forth}, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

fourth 7253 ## reba` {reh'-bah}; from 7251; a fourth (part or side): -- {fourth} part, side, square.

from 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), {from}, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

front 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, {front}, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

give 1291 # diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment).

going 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- {going}, path, trench, way([-side]).

Hammath 2575 ## Chammath {klam-math'}; a variation for the first part of 2576; hot springs; Chammath, a place in Palestine: -- {Hammath}.

head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.

head 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, top of the {head}.

head 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the {head}), pate, scalp, top of the head.

heaviness 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, +

employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, {heaviness}, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[heaviness 8386 ## ta&aniyah {tah-an-ee-yaw'}; from 578; lamentation: -- {heaviness}, mourning.

hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: - - {hew}.

him 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X {him}(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

honourable 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + {honourable}, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, t ime(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. honourable 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honourable} [comparative degree].

im-)part 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, {im-)part}(-ner), take away a portion, receive, separate self, (be) smooth(-er).

impudent 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + {impudent}, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q impudent 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], thing), heavy, + {impudent}, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.

in 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time),

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intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

it 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, {it}, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

Jeziah 3150 ## Yizziyah {yiz-zee-yaw'}; from the same as the first part of 3149 and 3050; sprinkled of Jah; Jizzijah, an Israelite: -- {Jeziah}.

keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.

Kirjath 7157 ## Qiryath Y@`ariym {keer-yath' yeh-aw-reem'}; or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the former part of the word; or Qiryath `Ariym {keer-yath' aw-reem'}; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- {Kirjath}, Kirjath-jearim, Kirjath-arim.

Kirjath-arim 7157 ## Qiryath Y@`ariym {keer-yath' yeh-aw-reem'}; or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the former part of the word; or Qiryath `Ariym {keer-yath' aw-reem'}; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- Kirjath, Kirjath-jearim, {Kirjath-arim}.

Kirjath-jearim 7157 ## Qiryath Y@`ariym {keer-yath' yeh-aw-reem'}; or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the former part of the word; or Qiryath `Ariym {keer-yath' aw-reem'}; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- Kirjath, {Kirjath-jearim}, Kirjath-arim.

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363. ***. hina me.

long 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as ({long} as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

longed 1973 # epipthetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- {longed} foreign

look 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, {look}[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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member 3196 # melos {mel'-os}; of uncertain affinity; a limb or part of the body: -- {member}.

Millo 4407 ## millow& {mil-lo'}; or mil-lo& (2 Kings 12:20) {mil-lo'}; from 4390; a rampart (as filled in), i.e. the citadel: -- {Millo}. See also 1037.

more 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X {more} than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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murderer 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: - - {murderer} of fathers.

of 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer {of} fathers.

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of 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, top {of} the head.

of 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown ({of} the head), pate, scalp, top of the head.

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old 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) {old} (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

on 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X {on}, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

open 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, {open}, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

open 6589 ## pasaq {paw-sak'}; a primitive root; to dispart (the feet or lips), i.e. become licentious: -- {open} (wide).

oracle 1687 ## d@biyr {deb-eer'}; or (shortened) d@bir {deb-eer'}; from 1696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: -- {oracle}.

out 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- depart {out}.

out 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ {-out}), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

out 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'};

from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + {out} of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

over 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, {over} against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

part 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er {part}), time to come, without.

part 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back ({part}, -side, -ward), hereafter, (be-)hind(-er part), time to come, without.

part 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost {part}, want, without (cause).

part 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each alike, except, only, {part}, staff, strength.

part 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- tenth ({part}), tithe.

part 1266 # diamerizo {dee-am-er-id'-zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, divide, {part}.

part 1335 ## bether {beh'-ther}; from 1334; a section: -- {part}, piece.

part 1350 ## ga&al {gaw-al'}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, (do, perform the {part} of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger.

part 1506 ## gezer {gheh'-zer}; from 1504; something cut off; a portion: -- {part}, piece.

part 2315 ## cheder {kheh'-der}; from 2314; an apartment (usually literal): -- ([bed] inner)chamber, innermost(-ward) {part}, parlour, + south, X within.

part 2506 ## cheleq {khay'lek}; from 2505; properly, smoothness (of the tongue); also an allotment: -- flattery, inheritance, {part}, X partake, portion.

part 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, {part}, piece of land [ground], plat, portion, slippery place, smooth (thing).

part 2549 ## chamiyshiy {kham-ee-shee'}; or chamishshiy {kham-ish-shee'}; ord. from 2568; fifth; also a fifth: -- fifth ({part}).

part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

part 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], midst, {part}, two parts.

part 2824 # klima {klee'-mah}; from 2827; a slope, i.e. (spec.) a "clime" or tract of country: -- {part}, region.

part 3310 # meris {mer-ece'}; feminine of 3313; a portion, i.e. province, share or (abstractly) participation: - - {part} (X -akers).

part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).

part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.

part 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- border, coast, {part}, quarter, side.

part 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost {part}, wing([-ed]).

part 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) {part}, + yet but.

part 4403 # prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- hinder {part}, stern.

part 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more than, (out) of, {part}, since, X these, to, upon, + when.

part 4490 ## manah {maw-naw'}; from 4487; properly, something weighed out, i.e. (generally) a division;

specifically (of food) a ration; also a lot: -- such things as belonged, {part}, portion.

part 4643 ## ma`aser {mah-as-ayr'}; or ma`asar {mah-as-ar'}; and (in plural) feminine ma`asrah {mah-as-raw'}; from 6240; a tenth; especially a tithe: -- tenth ({part}), tithe(-ing).

part 4720 ## miqdash {mik-dawsh'}; or miqq@dash (Exod. 15:17) {mik-ked-awsh'}; from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: -- chapel, hallowed {part}, holy place, sanctuary.

part 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest {part}, greatness, increase, multitude.

part 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter {part}.

part 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the {part} of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

part 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X without fail, {part}, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).

part 5409 ## nethach {nay'-thakh}; from 5408; a fragment: -- {part}, piece.

part 6224 ## `asiyriy {as-ee-ree'}; from 6235; tenth; by abbreviation, tenth month or (feminine) part: -- tenth ({part}).

part 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, {part}, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

part 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront({-part}), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

part 6441 ## p@niymah {pen-ee'-maw}; from 6440 with directive enclitic; faceward, i.e. indoors: -- (with-)in(-ner {part}, -ward).

part 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, {part}, scatter (abroad), separate (self), sever self, stretch, sunder.

part 6536 ## parac {paw-ras'}; a primitive root; to break in pieces, i.e. (usually without violence) to split,

distribute: -- deal, divide, have hoofs, {part}, tear.

part 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforetime, ancient (time), before, east (end, {part}, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.

part 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most ({part}).

part 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- end, {part}, X some.

part 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, {part}, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

part 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est {part}, [priest]), X lead, X poor, principal, ruler, sum, top.

part 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, {part}, time), principal thing.

part 7243 ## r@biy`iy {reb-ee-ee'}; or r@bi`iy {reb-ee-ee'}; from 7251; fourth; also (fractionally) a fourth: - - foursquare, fourth ({part}).

part 7253 ## reba` {reh'-bah}; from 7251; a fourth (part or side): -- fourth {part}, side, square.

part 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third ({part}, rank, time), three (years old).

part 8338 ## shawshaw {shaw-shaw'}; a primitive root; apparently, to annihilate: -- leave by the sixth {part} [by confusion with 8341].

part 8345 ## shishshiy {shish-shee'}; from 8337; sixth, ord. or (feminine) fractional: -- sixth ({part}).

part 8398 ## tebel {tay-bale'}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -- habitable {part}, world.

part 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er parts, -est), nether ({part}).

partial 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the {partial}, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X

them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

past 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) {past}, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

pate 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), {pate}, scalp, top of the head.

path 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, {path}, trench, way([-side]).

person 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, {person}, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

please 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + {please}, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

presence 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, {presence}, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q presence 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:13) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I (thought), X me, + of, X it pleased, {presence}.

propect 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, {propect}, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

purloin 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, {purloin}.

purposed 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was {purposed}, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q purse 3599 ## kiyc {keece}; a form for 3563; a cup; also a bag for money or weights: -- bag, cup, {purse}.

rampart 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, host, + poor, {rampart}, trench, wall.

reason 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by {reason} of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

regard 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + {regard}, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

right 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, +

enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, {right} forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

room 5253 # huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper chamber ({room}).

s 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] ({-s}), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) p ast, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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sail 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- {sail} (away, thence).

scall 5424 ## netheq {neh'-thek}; from 5423; scurf: -- (dry) {scall}. scalp 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, {scalp}, top of the head.

See 3363. that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

self 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him({-self}), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

self 7364 ## rachats {raw-khats'}; a primitive root; to lave (the whole or a part of a thing): -- bathe ({self}), wash (self).

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serve 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + {serve}, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

shewbread 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X {shewbread}, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. shewing 0323 # anadeixis {an-ad'-ike-sis}; from 322; (the act of) exhibition: -- {shewing}.

side 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, trench, way([{-side}]).

side 7253 ## reba` {reh'-bah}; from 7251; a fourth (part or side): -- fourth part, {side}, square.

sight 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, {sight}, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

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square 7253 ## reba` {reh'-bah}; from 7251; a fourth (part or side): -- fourth part, side, {square}.

stand 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + {-stand}), X ye, X you.

state 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, {state}, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

straight 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, {straight}, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

street 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + {street}, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

swallow 5693 ## `aguwr {aw-goor'}; passive part [but with active sense] of an unused root meaning to twitter: probably the swallow: -- {swallow}.

tetrarch 5076 # tetrarches {tet-rar'-khace}; from 5064 and 757; the ruler of a fourth part of a country

('tetrarch'): -- {tetrarch}. ***. teucho.

than 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more {than}, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363. ***. hina me.

that 3249 ## yacuwr {yaw-soor'}; from 5493; departing: -- they {that} depart

that 7590 ## sha&t {shawt}; for active part of 7750 [compare 7589]; one contemning: -- {that} (which) despise(-d).

the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

the 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, {the} partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

the 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, top of {the} head.

the 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of {the} head), pate, scalp, top of the head.

thee 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X {thee}, X

them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

them 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X {them}(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

thence 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}).

they 3249 ## yacuwr {yaw-soor'}; from 5493; departing: -- {they} that depart

through 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), {through} (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

till 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), {till}, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

time 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, {time}(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

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top 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, {top} of the head.

trench 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, {trench}, way([-side]).

un-)to 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, ({un-)to}(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

upon 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'};

from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + {upon}, upside (+ down), with(-in, + -stand), X ye, X you.

upper 5253 # huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- {upper} chamber (room).

upside 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, {upside} (+ down), with(-in, + -stand), X ye, X you.

ward 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, {-ward}), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoy: -- charge, that which {was} (give) commanded(-ment).

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wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- {wash}.

wash 7364 ## rachats {raw-khats'}; a primitive root; to lave (the whole or a part of a thing): -- bathe (self), {wash} (self).

way 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, trench, {way}([-side]).

which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).

which 7590 ## sha&t {shawt}; for active part of 7750 [compare 7589]; one contemning: -- that ({which}) despise(-d).

wide 6589 ## pasaq {paw-sak'}; a primitive root; to dispart (the feet or lips), i.e. become licentious: -- open ({wide}).

with 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), {with}(-in, + -stand), X ye, X you.

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you 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X

them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X {you}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

apart 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , {apart} , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .

apart 04560 ## macar {maw-sar'} ; a primitive root ; to sunder , i . e . (transitively) set {apart} , or (reflex .) apostatize : -- commit , deliver .

apart 05079 ## niddah {nid-daw'} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstuous (woman) , put {apart} , X removed (woman) , separation , set apart , unclean (- ness , thing , with filthiness) .

apart 05144 ## nazar {naw-zar'} ; a primitive root ; to hold aloof , i . e . (intransitive) abstain (from food and drink , from impurity , and even from divine worship [i . e . apostatize]) ; specifically , to set {apart} (to sacred purposes) , i . e . devote : -- consecrate , separate (- ing , self) .

apart 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , something set {apart} , i . e . (abstractly) dedication (of a priest or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

apart 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set {apart} , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

apart 06395 ## palah {paw-law'} ; a primitive root ; to distinguish (literally or figuratively) : -- put a difference , show marvellous , separate , set {apart} , sever , make wonderfully .

apart 06531 ## perek {peh'- rek} ; from an unused root meaning to break {apart} ; fracture , i . e . severity : -- cruelty , rigour .

apart 06566 ## paras {paw-ras'} ; a primitive root ; to break {apart} , disperse , etc . : -- break , chop in pieces , lay open , scatter , spread (abroad , forth , selves , out) , stretch (forth , out) .

apart 0565 - aperchomai {ap-erkh'-om-ahee} ; from 0575 and 2064 ; to go off (i.e. depart), aside (i.e. {apart}) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.

apart 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set {apart}, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at liberty].

apart 0659 - apotithemi {ap-ot-eeth'-ay-mee}; from 0575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).

apart 0673 - apochorizo {ap-okh-o-rid'-zo}; from 0575 and 5563; to rend {apart}; reflexively, to separate: -- depart (asunder).

apart 0817 - ater {at'-er}; a particle probably akin to 0427; aloof, i.e. {apart} from (literally or figuratively): -- in the absence of, without.

apart 0856 - aphedron {af-ed-rone'}; from a compound of 0575 and the base of 1476; a place of sitting {apart}, i.e. a privy: -- draught.

apart 1288 - diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw {apart}, i.e. sever or dismember: -- pluck asunder, pull in pieces.

apart 1291 - diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) {apart} (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) commanded(-ment).

apart 1303 - diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put {apart}, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, testator.

apart 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear {apart}, i.e. (objectively) to toss about (figuratively, report); subjectively, to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

apart 1339 - diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand {apart}, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the space of.

apart 1369 - dichazo {dee-khad'-zo}; from a derivative of 1364; to make {apart}, i.e. sunder (figuratively, alienate): -- set at variance.

apart 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

apart 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

apart 2608 - katagnumi {kat-ag'-noo-mee}; from 2596 and the base of 4486; to rend in pieces, i.e. crack {apart}: -- break.

apart 3557 - nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi ({apart} or clandestinely); to

sequester for oneself, i.e. embezzle: -- keep back, purloin.

apart 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or {apart} from (often as preposition): -- beside, by itself, without.

aparti 0534 - {aparti} {ap-ar'-tee}; from 0575 and 0737; from now, i.e. henceforth (already): -- from henceforth.

apartismos 0535 - {apartismos} {ap-ar-tis-mos'}; from a derivative of 0534; completion: -- finishing.

apartment 02315 ## cheder {kheh'-der}; from 02314; an {apartment} (usually literal) : -- ([bed] inner) chamber, innermost (-ward) part, parlour, + south, X within.

apartment 5253 - huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a higher part of the house, i.e. {apartment} in the third story: -- upper chamber (room).

apartments 05631 ## cariyc {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female {apartments}), and thus, a minister of state : -- chamberlain, eunuch, officer. Compare 07249.

co-participant 4791 - sugkoinonos {soong-koy-no-nos'}; from 4862 and 2844; a {co-participant}: -- companion, partake(-r, -r with).

co-participant 4830 - summetochos {soom-met'-okh-os}; from 4862 and 3353; a {co-participant}: -- partaker.

co-participate 4790 - sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. {co-participate} in: -- communicate (have fellowship) with, be partaker of.

counterpart 05048 ## neged {neh'-ghed}; from 05046; a front, i. e. part opposite; specifically a {counterpart}, or mate; usually (adverbial, especially with preposition) over against or before : -- about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.

counterpart 0499 - antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 and 5179; corresponding ["antitype"], i.e. a representative, {counterpart}: -- (like) figure (whereunto).

depart 00236 ## 'azal (Aramaic) {az-al'}; the same as 00235; to {depart} : -- go (up).

depart 00898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage : -- deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), ({depart}), treacherous (dealer, -ly, man), unfaithful (-ly, man), X very.

depart 00935 ## bow' {bo}; a primitive root; to go or come (in a wide variety of applications) : -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), {depart}, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

depart 01540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal : -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), {depart}, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover. ql

depart 01980 ## halak {haw-lak'}; akin to 03212; a primitive root; to walk (in a great variety of

applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , {depart} , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

depart 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to {depart} ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take away , withdraw self .

depart 02559 ## chamaq {khaw-mak'} ; a primitive root ; properly , to wrap ; hence , to {depart} (i . e . turn about) : -- go about , withdraw self .

depart 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , {depart} , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away , -- ing , -- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey]) , vanish , (cause to) walk (- ing) , wax , X be weak .

depart 03249 ## yacuwr {yaw-soor'} ; from 05493 ; departing : -- they that {depart}

depart 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , {depart} (- ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

depart 03363 ## yaqa` {yaw-kah'} ; a primitive root ; properly , to sever oneself , i . e . (by implication) to be dislocated ; figuratively , to abandon ; causatively , to impale (and thus allow to drop to pieces by rotting) : -- be alienated , {depart} , hang (up) , be out of joint

depart 03868 ## luwz {looz} ; a primitive root ; to turn aside [compare 03867 , 03874 and 03885] , i . e . (literally) to depart , (figuratively) be perverse : -- {depart} , froward , perverse (- ness) .

depart 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : -- cease , {depart} , go back , remove , take away .

depart 05074 ## nadad {naw-dad'} ; a primitive root ; properly , to wave to and fro (rarely to flap up and down) ; figuratively , to rove , flee , or (causatively) to drive away : -- chase (away) , X could not , {depart} , flee (X apace , away) , (re-) move , thrust away , wander (abroad , -er , -ing) .

depart 05075 ## n@dad (Aramaic) {ned-ad'} ; corresponding to 05074 ; to {depart} : -- go from .

depart 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head] , bring , call back , decline , {depart} , eschew , get [you] , go (aside) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without .

depart 05709 ## `ada' (Aramaic) {ad-aw'} ; or `adah (Aramaic) {ad-aw'} ; corresponding to 05710 : -- alter ,

{depart} , pass (away) , remove , take (away) .

depart 05927 ## `alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , {depart} , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

depart 06852 ## tsaphar {tsaw-far'} ; a primitive root ; to skip about , i . e . return : -- {depart} early .

depart 07561 ## rasha` {raw-shah'} ; a primitive root ; to be (causatively , do or declare) wrong ; by implication , to disturb , violate : -- condemn , make trouble , vex , be (commit , deal , {depart} , do) wicked (- ly ,-ness) .

depart 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let {depart} (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

depart 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or about (properly , for help) ; by implication , to inspect , consider , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- {depart} , be dim , be dismayed , look (away) , regard , have respect , spare , turn .

depart 0321 - anago {an-ag'-o}; from 0303 and 0071; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.

depart 0360 - analuo {an-al-oo'-o}; from 0303 and 3089; to break up, i.e. {depart} (literally or figuratively): -- depart, return.

depart 0402 - anachoreo {an-akh-o-reh'-o}; from 0303 and 5562; to retire: -- {depart}, give place, go (turn) aside, withdraw self.

depart 0525 - apallasso {ap-al-las'-so}; from 0575 and 0236; to change away, i.e. release, (reflexively) remove: -- deliver, {depart}.

depart 0565 - aperchomai {ap-erkh'-om-ahee}; from 0575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, {depart}, go (aside, away, back, out,...ways), pass away, be past.

depart 0565 - aperchomai {ap-erkh'-om-ahee}; from 0575 and 2064; to go off (i.e. {depart}), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.

depart 0630 - apoluo {ap-ol-oo'-o}; from 0575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) {depart}, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

depart 0672 - apochoreo {ap-okh-o-reh'-o}; from 0575 and 5562; to go away: -- {depart}.

depart 0673 - apochorizo {ap-okh-o-rid'-zo}; from 0575 and 5563; to rend apart; reflexively, to separate: -- {depart} (asunder).

depart 0868 - ahistemi {af-is'-tay-mee}; frm 0575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- {depart}, draw (fall) away, refrain, withdraw self.

depart 1316 - diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i.e. retire: -- {depart}.

depart 1330 - dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, {depart}, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

depart 1602 - ekpleo {ek-pleh'-o}; from 1537 and 4126; to {depart} by ship: -- sail (away, thence).

depart 1607 - ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), {depart}, go (forth, out), issue, proceed (out of).

depart 1607 - ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to {depart}, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).

depart 1633 - ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- {depart} out.

depart 1633 - ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to {depart}: -- depart out.

depart 1826 - exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- {depart}, get [to land], go out.

depart 1831 - exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

depart 2718 - katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), {depart}, descend, go down, land.

depart 3327 - metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 0939; to change place: -- {depart}, go, pass, remove.

depart 3332 - metairo {met-ah'-ee-ro}; from 3326 and 0142; to betake oneself, i.e. remove (locally): -- {depart}.

depart 3855 - parago {par-ag'-o}; from 3844 and 0071; to lead near, i.e. (reflexively or intransitively) to go along or away: -- {depart}, pass (away, by, forth).

depart 3944 - paroichomai {par-oy'-khom-ahee}; from 3844 and oichomai (to {depart}); to escape along, i.e. be gone: -- past.

depart 4198 - poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.

depart 4905 - sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, {depart} in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, resort.

depart 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a-)way.

depart 5563 - chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate.

departed 0086 - haides {hah'-dace}; from 0001 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of {departed} souls: -- grave, hell.

departed 2709 - katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of {departed} spirits): -- under the earth.

departing 03249 ## yacuwr {yaw-soor'} ; from 05493 ; {departing} : -- they that depart

departing 05253 ## nacag {naw-sag'} ; a primitive root ; to retreat : -- {departing} away , remove , take (hold) , turn away .

departing 06691 ## Tsowphar {tso-far'} ; from 06852 ; {departing} ; Tsophar , a friend of Job : -- Zophar .

departing 0657 - apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 and 5021; literally, to say adieu (by {departing} or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send away.

departing 0867 - aphixis {af'-ix-is}; from 0864; properly, arrival, i.e. (by implication) departure: -- {departing}.

departing 1841 - exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- decease, {departing}.

departure 00237 ## 'ezel {eh'-zel} ; from 00235 ; {departure} ; Ezel , a memorial stone in Palestine : -- Ezel .

departure 04331 ## Meysha' {may-shaw'} ; from 04185 ; {departure} ; Mesha , a place in Arabia ; also an Israelite : -- Mesha .

departure 04550 ## macca` {mas-sah'} ; from 05265 ; a departure (from striking the tents) , i . e . march (not necessarily a single day's travel) ; by implication , a station (or point of {departure}) : -- journey (- ing) .

departure 04550 ## macca` {mas-sah'} ; from 05265 ; a {departure} (from striking the tents) , i . e . march (not necessarily a single day's travel) ; by implication , a station (or point of departure) : -- journey (- ing) .

departure 05626 ## Cirah {see-raw'} ; from 05493 ; {departure} ; Sirah , a cistern so-called : -- Sirah . See also 05518 .

departure 05799 ## `aza'zel {az-aw-zale'} ; from 05795 and 00235 ; goat of {departure} ; the scapegoat : -- scapegoat .

departure 07846 ## set {sayte} ; or cet {sayt} ; from 07750 ; a {departure} from right , i . e . sin : -- revolter , that turn aside .

departure 0359 - analisis {an-al'-oo-sis}; from 0360; departure: -- {departure}.

departure 0359 - analisis {an-al'-oo-sis}; from 0360; {departure}: -- departure.

departure 0575 - apo {apo'}; a primary particle; " off, " i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, {departure}, cessation, completion, reversal, etc.

departure 0867 - aphixis {af'-ix-is}; from 0864; properly, arrival, i.e. (by implication) {departure}: -- departing.

departure 3992 - pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of {departure}), whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust in.

dispart 06589 ## pasaq {paw-sak'} ; a primitive root ; to {dispart} (the feet or lips) , i . e . become licentious : -- open (wide) .

drinking-party 4849 - sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a {drinking-party} (" symposium "), i.e. (by extension) a room of guests: -- company.

forepart 4408 - prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).

impart 4323 - prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 0394; to lay up in addition, i.e. (middle voice and figuratively) to {impart} or (by implication) to consult: -- in conference add, confer.

impartial 0087 - adiakritos {ad-ee-ak'-ree-tos}; from 0001 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) {impartial}: -- without partiality.

impartially 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. {impartially}: -- without respect of persons.

imparticiple 3330 - metadidomi {met-ad-id'-o-mee}; from 3326 and 1325; to give over, i.e. share: -- give, {imparticiple}

imparting 2130 - eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at {imparting}, i.e. liberal: -- ready to distribute.

non-participant 0526 - apalotrioo {ap-al-lot-ree-o'-o}; from 0575 and a derivative of 0245; to estrange away, i.e. (passively and figuratively) to be {non-participant}: -- alienate, be alien.

part 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the West : -- after (- ward) , back (part ,-side ,-ward) , hereafter , (be-) hind (- er {part}) , time to come , without .

part 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder {part} ; hence (adverb) behind , backward ; also (as facing north) the West : -- after (- ward) , back (part ,-side ,-ward) , hereafter , (be-) hind (- er part) , time to come , without .

part 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind {part} ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , beside , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

part 00451 ## 'alyah {al-yaw'} ; from 00422 (in the original sense of strength) ; the stout {part} , i . e . the fat tail of the Oriental sheep : -- rump .

part 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : --

ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost {part} , want , without (cause) .

part 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , {part} , staff , strength .

part 00915 ## badal {baw-dawl'} ; from 00914 ; a {part} : -- piece .

part 01335 ## bether {beh'- ther} ; from 01334 ; a section : -- {part} , piece .

part 01350 ## ga'al {gaw-al'} ; a primitive root , to redeem (according to the Oriental law of kinship) , i . e . to be the next of kin (and as such to buy back a relative's property , marry his widow , etc .) : -- X in any wise , X at all , avenger , deliver , (do , perform the {part} of near , next) kinsfolk (- man) , purchase , ransom , redeem (- er) , revenger .

part 01506 ## gezer {gheh'- zer} ; from 01504 ; something cut off ; a portion : -- {part} , piece .

part 01687 ## d@biyr {deb-eer'} ; or (shortened) d@bir {deb-eer'} ; from 01696 (apparently in the sense of oracle) ; the shrine or innermost {part} of the sanctuary : -- oracle .

part 02315 ## cheder {kheh'- der} ; from 02314 ; an apartment (usually literal) : -- ([bed] inner) chamber , innermost (- ward) {part} , parlour , + south , X within .

part 02459 ## cheleb {kheh'- leb} ; or cheleb {khay'- leb} ; from an unused root meaning to be fat ; fat , whether literally or figuratively ; hence , the richest or choice {part} : -- X best , fat (- ness) , X finest , grease , marrow .

part 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) {part} (- ner) , take away a portion , receive , separate self , (be) smooth (- er) .

part 02506 ## cheleq {khay'lek} ; from 02505 ; properly , smoothness (of the tongue) ; also an allotment : -- flattery , inheritance , {part} , X partake , portion .

part 02508 ## chalaq (Aramaic) {khal-awk'} ; from a root corresponding to 02505 ; a {part} : -- portion .

part 02513 ## chelqah {khel-kaw'} ; feminine of 02506 ; properly , smoothness ; figuratively , flattery ; also an allotment : -- field , flattering (- ry) , ground , parcel , {part} , piece of land [ground] , plat , portion , slippery place , smooth (thing) .

part 02549 ## chamiyshiy {kham-ee-shee'} ; or chamishshiy {kham-ish-shee'} ; ord . from 02568 ; fifth ; also a fifth : -- fifth ({part}) .

part 02575 ## Chammath {klam-math'} ; a variation for the first {part} of 02576 ; hot springs ; Chammath , a place in Palestine : -- Hammath .

part 02677 ## chetsiy {khay-tsee'} ; from 02673 ; the half or middle : -- half , middle , mid [-night] , midst , {part} , two parts .

part 03150 ## Yizziyah {yiz-zee-yaw'} ; from the same as the first {part} of 03149 and 03050 ; sprinkled of Jah ; Jizzijah , an Israelite : -- Jeziah .

part 03338 ## yatsur {yaw-tsoor'} ; passive participle of 03335 ; structure , i . e . limb or {part} : -- member

. ql

part 03411 ## y@rekah {yer-ay-kaw'} ; feminine of 03409 ; properly , the flank ; but used only figuratively , the rear or recess : -- border , coast , {part} , quarter , side .

part 03671 ## kanaph {kaw-nawf'} ; from 03670 ; an edge or extremity ; specifically (of a bird or army) a wing , (of a garment or bed-clothing) a flap , (of the earth) a quarter , (of a building) a pinnacle : -- + bird , border , corner , end , feather [-ed] , X flying , + (one an-) other , overspreading , X quarters , skirt , X sort , uttermost {part} , wing ([-ed]) .

part 03948 ## leqach {leh'- kakh} ; from 03947 ; properly , something received , i . e . (mentally) instruction (whether on the {part} of the teacher or hearer) ; also (in an active and sinister sense) inveiglement : -- doctrine , learning , fair speech .

part 04315 ## meytav {may-tawb'} ; from 03190 ; the best {part} : -- best .

part 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a {part} of ; hence (prepositionally) , from or out of in many senses (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

part 04481 ## min (Aramaic) {min} ; corresponding to 04480 : -- according , after , + because , + before , by , for , from , X him , X more than , (out) of , {part} , since , X these , to , upon , + when .

part 04482 ## men {mane} ; from an unused root meaning to apportion ; a {part} ; hence , a musical chord (as parted into strings) : -- in [the same] (Psalm 68 : 23) , stringed instrument (Psalm 150 : 4) , whereby (Psalm 45 : 8 [defective plural]) .

part 04490 ## manah {maw-naw'} ; from 04487 ; properly , something weighed out , i . e . (generally) a division ; specifically (of food) a ration ; also a lot : -- such things as belonged , {part} , portion .

part 04568 ## ma` abeh {mah-ab-eh'} ; from 05666 ; properly , compact ({part} of soil) , i . e . loam : -- clay .

part 04605 ## ma` al {mah'al} ; from 05927 ; properly , the upper {part} , used only adverbially with prefix upward , above , overhead , from the top , etc . : -- above , exceeding (- ly) , forward , on (X very) high , over , up (- on ,-ward) , very .

part 04643 ## ma` aser {mah-as-ayr'} ; or ma` asar {mah-as-ar'} ; and (in plural) feminine ma` asrah {mah-as-raw'} ; from 06240 ; a tenth ; especially a tithe : -- tenth ({part}) , tithe (- ing) .

part 04720 ## miqdash {mik-dawsh'} ; or miqq@dash (Exod . 15 : 17) {mik-ked-awsh'} ; from 06942 ; a consecrated thing or place , especially , a palace , sanctuary (whether of Jehovah or of idols) or asylum : -- chapel , hallowed {part} , holy place , sanctuary .

part 04768 ## marbiyth {mar-beeth'} ; from 07235 ; a multitude ; also offspring ; specifically interest (on capital) : -- greatest {part} , greatness , increase , multitude .

part 05048 ## neged {neh'- ghed} ; from 05046 ; a front , i . e . {part} opposite ; specifically a counterpart , or mate ; usually (adverbial , especially with preposition) over against or before : -- about , (over) against , X aloof , X far (off) , X from , over , presence , X other side , sight , X to view .

part 05226 ## nekach {nay'- kakh} ; from an unused root meaning to be straightforward ; properly , the fore {part} ; used adverbially , opposite : -- before , over against .

part 05227 ## nokach {no'- kakh} ; from the same as 05226 ; properly , the front {part} ; used adverbially (especially with preposition) , opposite , in front of , forward , in behalf of : -- (over) against , before , direct [-ly] , for , right (on) .

part 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , whether in a good or a bad sense : -- X at all , defend , deliver (self) , escape , X without fail , {part} , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

part 05409 ## nethach {nay'- thakh} ; from 05408 ; a fragment : -- {part} , piece .

part 05693 ## ` aguwr {aw-goor'} ; passive {part} [but with active sense] of an unused root meaning to twitter : probably the swallow : -- swallow .

part 06010 ## ` emeq {ay'- mek} ; from 06009 ; a vale (i . e . broad depression) : -- dale , vale , valley [often used as a {part} of proper names] . See also 01025 .

part 06224 ## ` asiyriy {as-ee-ree'} ; from 06235 ; tenth ; by abbreviation , tenth month or (feminine) part : -- tenth ({part}) .

part 06241 ## ` issarown {is-saw-rone'} ; or ` issaron {is-saw-rone'} ; from 06235 ; (fractional) a tenth {part} : -- tenth deal .

part 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as , -ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , {part} , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

part 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the {part} that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time , -ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

part 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- {part}) , form (- er time , -ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

part 06441 ## p@niymah {pen-ee'- maw} ; from 06440 with directive enclitic ; faceward , i . e . indoors : -- (with-) in (- ner {part} , -ward) .

part 06504 ## parad {paw-rad'} ; a primitive root ; to break through , i . e . spread or separate (oneself) : -- disperse , divide , be out of joint , {part} , scatter (abroad) , separate (self) , sever self , stretch , sunder .

part 06536 ## parac {paw-ras'} ; a primitive root ; to break in pieces , i . e . (usually without violence) to split , distribute : -- deal , divide , have hoofs , {part} , tear .

part 06624 ## Pathrowc {path-roce'} ; of Egyptian derivation ; Pathros , a {part} of Egypt : -- Pathros .

part 06790 ## Tsin {tseen} ; from an unused root meaning to prick ; a crag ; Tsin , a {part} of the Desert : -- Zin .

part 06921 ## qadiym {kaw-deem'} ; or qadim {kaw-deem'} ; from 06923 ; the fore or front {part} ; hence (by orientation) the East (often adverbially , eastward , for brevity the east wind) : -- east (- ward , wind) .

part 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore {part} , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforetime , ancient (time) , before , east (end , part , side , -ward) , eternal , X ever (- lasting) , forward , old , past . Compare 06926 .

part 06926 ## qidmah {kid-maw'} ; feminine of 06924 ; the forward {part} (or relatively) East (often adverbially , on the east or in front) : -- east (- ward) .

part 06936 ## qodqod {kod-kode'} ; from 06915 ; the crown of the head (as the {part} most bowed) : -- crown (of the head) , pate , scalp , top of the head .

part 07097 ## qatseh {kaw-tseh'} ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- X after , border , brim , brink , edge , end , [in-] finite , frontier , outmost coast , quarter , shore , (out-) side , X some , ut (- ter-) most ({part}) .

part 07117 ## q@tsath {kets-awth'} ; from 07096 ; a termination (literally or figuratively) ; also (by implication) a portion ; adverbially (with prepositional prefix) after : -- end , {part} , X some .

part 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest {part} , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part , -s , thought) , midst , + out of , purtenance , X therein , X through , X within self .

part 07157 ## Qiryath Y@` ariym {keer-yath'yeh-aw-reem'} ; or (Jer . 26 : 20) with the article interposed ; or (Josh . 18 : 28) simply the former {part} of the word ; or Qiryath` Ariym {keer-yath'aw-reem'} ; from 07151 and the plural of 03293 or 05892 ; city of forests , or city of towns ; Kirjath-Jearim or Kirjath-Arim , a place in Palestine : -- Kirjath , Kirjath-jearim , Kirjath-arim .

part 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est {part} , [priest]) , X lead , X poor , principal , ruler , sum , top .

part 07225 ## re'shiyth {ray-sheeth'} ; from the same as 07218 ; the first , in place , time , order or rank (specifically , a firstfruit) : -- beginning , chief (- est) , first (- fruits , {part} , time) , principal thing .

part 07243 ## r@biy` iy {reb-ee-ee'} ; or r@bi` iy {reb-ee-ee'} ; from 07251 ; fourth ; also (fractionally) a fourth : -- foursquare , fourth ({part}) .

part 07253 ## reba` {reh'- bah} ; from 07251 ; a fourth (part or side) : -- fourth {part} , side , square .

part 07253 ## reba` {reh'- bah} ; from 07251 ; a fourth ({part} or side) : -- fourth part , side , square .

part 07364 ## rachats {raw-khats'} ; a primitive root ; to lave (the whole or a {part} of a thing) : -- bathe (self) , wash (self) .

part 07417 ## Rimmown {rim-mone'} ; or (shorter) Rimmon {rim-mone'} ; or Rimmownow (1 Chronicles 6 : 62 [00077]) {rim-mo-no'} ; the same as 07416 ; Rimmon , the name of a Syrian deity , also of five places in Palestine : -- Remmon , Rimmon . The addition "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) marked off , i . e . which pertains ; mistaken for {part} of the name .

part 07590 ## sha't {shawt} ; for active {part} of 07750 [compare 07589] ; one contemning : -- that (which) despise (- d) .

part 07992 ## sh@liyshiy {shel-ee-shee'} ; ordinal from 07969 ; third ; feminine a third (part) ; by extension , a third (day , year or time) ; specifically , a third-story cell) : -- third ({part} , rank , time) , three (years old) .

part 07992 ## sh@liyshiy {shel-ee-shee'} ; ordinal from 07969 ; third ; feminine a third ({part}) ; by extension , a third (day , year or time) ; specifically , a third-story cell) : -- third (part , rank , time) , three (years old) .

part 08338 ## shawshaw {shaw-shaw'} ; a primitive root ; apparently , to annihilate : -- leave by the sixth {part} [by confusion with 08341] .

part 08345 ## shishshiy {shish-shee'} ; from 08337 ; sixth , ord . or (feminine) fractional : -- sixth ({part}) .

part 08398 ## tebel {tay-bale'} ; from 02986 ; the earth (as moist and therefore inhabited) ; by extension , the globe ; by implication , its inhabitants ; specifically , a partic . land , as Babylonia , Palestine : -- habitable {part} , world .

part 08482 ## tachtiy {takh-tee'} ; from 08478 ; lowermost ; as noun (feminine plural) the depths (figuratively , a pit , the womb) : -- low (parts ,-er ,-er parts ,-est) , nether ({part}) .

part 0223 - Alexandros {al-ex'-an-dros} ; from the same as (the first {part} of) 0220 and 0435 ; man-defender ; Alexander , the name of three Israelites and one other man : -- Alexander .

part 0511 - anoteros {an-o'-ter-os} ; comparative degree of 0507 ; upper , i.e. (neuter as adverb) to a more conspicuous place , in a former {part} of the book : -- above , higher .

part 0728 - arrhabon {ar-hrab-ohn'} ; of Hebrew origin [6162] ; a pledge , i.e. {part} of the purchase-money or property given in advance as security for the rest : -- earnest .

part 0911 - bapto {bap'-to} ; a primary verb ; to overwhelm , i.e. cover wholly with a fluid ; in the N.T. only in a qualified or specially , sense , i.e. (literally) to moisten (a {part} of one's person) , or (by implication) to stain (as with dye) : -- dip .

part 1093 - ge {ghay} ; contracted from a primary word ; soil ; by extension a region , or the solid {part} or the whole of the terrene globe (including the occupants in each application) : -- country , earth(-ly) , ground , land , world .

part 1181 - dekate {dek-at'-ay} ; feminine of 1182 ; a tenth , i.e. as a percentage or (tech.) tithe : -- tenth ({part}) , tithe .

part 1266 - diamerizo {dee-am-er-id'-zo} ; from 1223 and 3307 ; to partition thoroughly (literally in distribution , figuratively in dissension) : -- cloven , divide , {part} .

part 1494 - eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. {part} of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

part 1686 - embapto {em-bap'-to}; from 1722 and 0911; to overwhelm on, i.e. wet (a {part} of the person, etc.) by contact with a fluid: -- dip.

part 1973 - epipothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter {part} of 1971; yearned upon, i.e. greatly loved: -- longed for

part 2443 - hina {hin'-ah}; probably from the same as the former {part} of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

part 2448 - Iouda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a {part} of (or place in) Palestine: -- Judah.

part 2503 - iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small {part} of anything: -- jot.

part 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

part 2776 - kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the {part} most readily taken hold of), literally or figuratively: -- head.

part 2824 - klima {klee'-mah}; from 2827; a slope, i.e. (spec.) a "clime" or tract of country: -- {part}, region.

part 2835 - kodrantes {kod-ran'-tace}; of Latin origin; a quadrans, i.e. the fourth {part} of an as: -- farthing.

part 2998 - latomeo {lat-om-eh'-o}; from the same as the first {part} of 2991 and the base of 5114; to quarry: -- hew.

part 3068 - louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a {part} only, and 4150 to wash, cleanse garments exclusively): -- wash.

part 3196 - melos {mel'-os}; of uncertain affinity; a limb or {part} of the body: -- member.

part 3307 - merizo {mer-id'-zo}; from 3313; to {part}, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give participle

part 3310 - meris {mer-ece'}; feminine of 3313; a portion, i.e. province, share or (abstractly) participation: - {part} (X -akers).

part 3313 - meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).

part 3348 - metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.

part 3625 - oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene {part} of the) globe; specifically, the Roman empire: -- earth, world.

part 3648 - holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every {part}, i.e. perfectly sound (in body): -- entire, whole.

part 3964 - patroloias {pat-ral-o'-as}; from 3962 and the same as the latter {part} of 3389; a parricide: -- murderer of fathers.

part 4119 - pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) {part}, + yet but.

part 4403 - prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- hinder {part}, stern.

part 4408 - prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward {part} of a vessel: -- forepart(-ship).

part 5037 - te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter {part}.

part 5076 - tetrarches {tet-rar'-khace}; from 5064 and 0757; the ruler of a fourth {part} of a country (" tetrarch "): -- tetrarch. *. teucho. See 5177.**

part 5154 - tritos {tree'-tos}; ord. from 5140; third; neuter (as noun) a third {part}, or (as adverb) a (or the) third time, thirdly: -- third(-ly). *. triches, etc. See 2359.**

part 5228 - huper {hoop-er'}; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the {part} of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

part 5253 - huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a higher {part} of the house, i.e. apartment in the third story: -- upper chamber (room).

part 5271 - hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) under a false {part}, i.e. (figuratively) dissemble (pretend): -- feign.

part 5272 - hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned {part}, i.e. (figuratively) deceit (" hypocrisy "): -- condemnation, dissimulation, hypocrisy.

part 5413 - phortion {for-tee'-on}; diminutive of 5414; an invoice (as {part} of freight), i.e. (figuratively) a task or service: -- burden.

part 5563 - chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. {part}; reflexively, to go away: -- depart, put asunder, separate.

partake 02506 ## cheleq {khay'lek} ; from 02505 ; properly , smoothness (of the tongue) ; also an allotment : -- flattery , inheritance , part , X {partake} , portion .

partake 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be (" gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

partake 4791 - sugkoinonos {soong-koy-no-nos'}; from 4862 and 2844; a co-participant: -- companion, {partake}(-r, -r with).

partake 4844 - sumpino {soom-pee'-no}; from 4862 and 4095; to {partake} a beverage in company: -- drink with.

partaker 0482 - antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support.

partaker 2841 - koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, be {partaker}.

partaker 2844 - koinonos {koy-no-nos'}; from 2839; a sharer, i.e. associate: -- companion, X fellowship, {partaker}, partner.

partaker 3335 - metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be {partaker}, receive, take.

partaker 3348 - metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be {partaker}, pertain, take part, use.

partaker 3353 - metochos {met'-okh-os}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- fellow, {partaker}, partner.

partaker 4777 - sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer hardship in company with: -- be {partaker} of afflictions.

partaker 4790 - sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be {partaker} of.

partaker 4829 - summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with.

partaker 4830 - summetochos {soom-met'-okh-os}; from 4862 and 3353; a co-participant: -- {partaker}.

partam 06579 ## {partam} {par-tam'} ; of Persian origin ; a grandee : -- (most) noble , prince .

parted 04482 ## men {mane} ; from an unused root meaning to apportion ; a part ; hence , a musical chord (as {parted} into strings) : -- in [the same] (Psalm 68 : 23) , stringed instrument (Psalm 150 : 4) , whereby (Psalm 45 : 8 [defective plural]) .

parted 1339 - diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be {parted}, after the space of.

parthenia 3932 - {parthenia} {par-then-ee'-ah}; from 3933; maidenhood: -- virginity.

parthenos 3933 - {parthenos} {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- virgin.

Parthia 3934 - Parthos {par'-thos}; probably of foreign origin; a Parthian, i.e. inhabitant of {Parthia}: -- Parthian.

Parthian 3934 - Parthos {par'-thos}; probably of foreign origin; a Parthian, i.e. inhabitant of Parthia: -- {Parthian}.

Parthian 3934 - Parthos {par'-thos}; probably of foreign origin; a {Parthian}, i.e. inhabitant of Parthia: -- Parthian.

Parthos 3934 - {Parthos} {par'-thos}; probably of foreign origin; a Parthian, i.e. inhabitant of Parthia: -- Parthian.

partial 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the {partial} , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

partial 1252 - diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.

partiality 01971 ## hakkarah {hak-kaw-raw'} ; from 05234 ; respect , i . e . {partiality} : -- shew .

partiality 04856 ## masso' {mas-so'} ; from 05375 ; {partiality} (as a lifting up) : -- respect .

partiality 0087 - adiakritos {ad-ee-ak'-ree-tos}; from 0001 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}.

partiality 1914 - epiblepo {ep-ee-blep'-o}; from 1909 and 0991; to gaze at (with favor, pity or {partiality}): -- look upon, regard, have respect to.

partiality 4346 - prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.

partiality 4380 - prosopolepto {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show {partiality}: -- have respect to persons.

partiality 4381 - prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting {partiality}: -- respecter of persons.

partiality 4382 - prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; {partiality}, i.e. favoritism: -- respect of persons.

partially 06174 ## `arowm {aw-rome'} ; or `arom {aw-rome'} ; from 06191 (in its original sense) ; nude , either {partially} or totally : -- naked .

partially 07033 ## qalah {kaw-law'} ; a primitive root [rather identical with 07034 through the idea of shrinkage by heat] ; to toast , i . e . scorch {partially} or slowly : -- dried , loathsome , parch , roast .

partially 07096 ## qatsah {kaw-tsaw'} ; a primitive root ; to cut off ; (figuratively) to destroy ; ({partially}) to scrape off : -- cut off , cut short , scrape (off) .

partially 07106 ## qatsa` {kaw-tsah'} ; a primitive root ; to strip off , i . e . ({partially}) scrape ; by implication , to segregate (as an angle) : -- cause to scrape , corner .

partially 07169 ## qarats {kaw-rats'} ; a primitive root ; to pinch , i . e . ({partially}) to bite the lips , blink the eyes (as a gesture of malice) , or (fully) to squeeze off (a piece of clay in order to mould a vessel from it) : -- form , move , wink .

partic 07493 ## ra` ash {raw-ash} ; a primitive root ; to undulate (as the earth , the sky , etc . ; also a field of grain) , {partic} . through fear ; specifically , to spring (as a locust) : -- make afraid , (re-) move , quake , (make to) shake , (make to) tremble .

partic 08398 ## tebel {tay-bale'} ; from 02986 ; the earth (as moist and therefore inhabited) ; by extension , the globe ; by implication , its inhabitants ; specifically , a {partic} . land , as Babylonia , Palestine : -- habitable part , world .

participant 3353 - metochos {met'-okh-os}; from 3348; {participant}, i.e. (as noun) a sharer; by implication an associate: -- fellow, partaker, partner.

participant 4789 - sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) {participant} in common: -- fellow (joint)-heir, heir together, heir with.

participant's 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a {participant's} right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice , -ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

participate 0482 - antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to {participate}: -- help, partaker, support.

participate 3335 - metalambano {met-al-am-ban'-o}; from 3326 and 2983; to {participate}; genitive case to accept (and use): -- eat, have, be partaker, receive, take.

participate 3348 - metecho {met-ekh'-o}; from 3326 and 2192; to share or {participate}; by implication belong to, eat (or drink): -- be partaker, pertain, take part, use.

participate 4829 - summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. {participate} in: -- be partaker with.

participation 2842 - koinonia {koy-nohn-ee'-ah}; from 2844; partnership, i.e. (literally) {participation}, or (social) intercourse, or (pecuniary) benefaction: -- (to) communicate(-ation), communion,

(contri-)distribution, fellowship.

participation 3310 - meris {mer-ece'}; feminine of 3313; a portion, i.e. province, share or (abstractly) {participation}: -- part (X -akers).

participation 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence.

participation 3336 - metalepsis {met-al'-ape-sis}; from 3335; {participation}: -- taking.

participation 3352 - metoche {met-okh-ay'}; from 3348; {participation}, i.e. intercourse: -- fellowship.

participle 00008 ## 'obed {o-bade'} ; active of {participle} of 00006 ; (concrete) wretched or (abstract) destructin : -- perish .

participle 00092 ## 'aguddah {ag-ood-daw'} ; feminine passive {participle} of an unused root (meaning to bind) ; a band , bundle , knot , or arch : -- bunch , burden , troop .

participle 00094 ## 'Aguwr {aw-goor'} ; passive {participle} of 00103 ; gathered (i . e . received among the sages) ; Agur , a fanciful name for Solomon : -- Agur .

participle 00272 ## 'achuzzah {akh-ooz-zaw'} ; feminine passive {participle} from 00270 ; something seized , i . e . a possession (especially of land) : -- possession .

participle 00341 ## 'oyeb {o-yabe'} ; or (fully)'owyeb {o-yabe'} ; active {participle} of 00340 ; hating ; an adversary : -- enemy , foe .

participle 00485 ## 'alummah {al-oom-maw'} ; or (masculine)'alum {aw-loom'} ; passive {participle} of 00481 ; something bound ; a sheaf : -- sheaf .

participle 00547 ## 'om@nah {om-me-naw'} ; feminine active {participle} of 00544 (in the original sense of supporting) ; a column : -- pillar .

participle 00624 ## 'acuph {aw-soof'} ; passive {participle} of 00622 ; collected (only in the plural) , i . e . a collection of offerings) : -- threshold , Asuppim .

participle 00699 ## 'arubbah {ar-oob-baw'} ; feminine {participle} passive of 00693 (as if for lurking) ; a lattice ; (by implication) a window , dove-cot (because of the pigeon-holes) , chimney (with its apertures for smoke) , sluice (with openings for water) : -- chimney , window .

participle 00724 ## 'aruwkah {ar-oo-kaw'} ; or'arukah {ar-oo-kaw'} ; feminine passive {participle} of 00748 (in the sense of restoring to soundness) ; wholeness (literally or figuratively) : -- health , made up , perfected .

participle 00729 ## 'araz {aw-raz'} ; a primitive root ; to be firm ; used only in the passive {participle} as a denominative from 00730 ; of cedar : -- made of cedar .

participle 00736 ## 'or@chah {o-rekh-aw'} ; feminine active {participle} of 00732 ; a caravan : -- (travelling) company .

participle 00737 ## 'aruchah {ar-oo-khaw'} ; feminine passive {participle} of 00732 (in the sense of appointing) ; a ration of food : -- allowance , diet , dinner , victuals .

participle 00803 ## 'ashuwyah {ash-oo-yah'} ; feminine passive {participle} from an unused root meaning to found ; foundation : -- foundation .

participle 00892 ## babah {baw-baw'} ; feminine active {participle} of an unused root meaning to hollow out ; something hollowed (as a gate) , i . e . pupil of the eye : -- apple [of the eye] .

participle 00900 ## bog@dowth {bohged-ohth} ; feminine plural active {participle} of 00898 ; treacheries : -- treacherous .

participle 00934 ## bohereth {bo-heh'- reth} ; feminine active {participle} of the same as 00925 ; a whitish spot on the skin : -- bright spot .

participle 00939 ## buwzah {boo-zaw'} ; feminine passive {participle} of 00936 ; something scorned ; an object of contempt : -- despised .

participle 00950 ## buwqah {boo-kaw'} ; feminine passive {participle} of an unused root (meaning to be hollow) ; emptiness (as adjective) : -- empty .

participle 00951 ## bowker {bo-kare'} ; properly , active {participle} from 01239 as denominative from 01241 ; a cattle-tender : -- herdman .

participle 00955 ## buwshah {boo-shaw'} ; feminine {participle} passive of 00954 ; shame : -- shame .

participle 00970 ## bachuwr {baw-khoor'} ; or bachur {baw-khoor'} ; {participle} passive of 00977 ; properly , selected , i . e . a youth (often collective) : -- (choice) young (man) , chosen , X hole .

participle 01014 ## Beyth Gamuwl {bayth gaw-mool'} ; from 01004 and the passive {participle} of 01576 ; house of (the) weaned ; Beth-Gamul , a place East of the Jordan : -- Beth-gamul .

participle 01066 ## Bokiym {bo-keem'} ; plural active {participle} of 01058 ; (with the article) the weepers ; Bo-kim , a place in Palestine : -- Bochim .

participle 01263 ## Baruwk {baw-rook'} ; passive {participle} from 01288 ; blessed ; Baruk , the name of three Israelites : -- Baruch .

participle 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive {participle} of an unused root meaning to separate ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

participle 01353 ## g@ullah {gheh-ool-law'} ; feminine passive {participle} of 01350 ; redemption (including the right and the object) ; by implication , relationship : -- kindred , redeem , redemption , right .

participle 01369 ## g@buwrah {gheb-oo-law'} ; feminine passive {participle} from the same as 01368 ; force (literally or figuratively) ; by implication , valor , victory : -- force , mastery , might , mighty (act , power) , power , strength .

participle 01418 ## g@duwdah {ghed-oo-daw'} ; feminine {participle} passive of 01413 ; an incision : -- cutting .

participle 01422 ## g@duwphah {ghed-oo-faw'} ; feminine passive {participle} of 01442 ; a revilement : -- taunt .

participle 01473 ## gowlah {go-law'} ; or (shortened) golah {go-law'} ; active {participle} feminine of 01540 ; exile ; concretely and collectively exiles : -- (carried away) , captive (- ity) , removing .

participle 01577 ## gamuwl {gaw-mool'} ; passive {participle} of 01580 ; rewarded ; Gamul , an Israelite : -- Gamul . See also 01014 .

participle 01601 ## Go` ah {go-aw'} ; feminine active {participle} of 01600 ; lowing ; Goah , a place near Jerusalem : -- Goath .

participle 01646 ## g@rushah {gher-oo-shaw'} ; feminine passive {participle} of 01644 ; (abstractly) dispossession : -- exaction .

participle 01673 ## Do'eg {do-ayg'} ; or (fully) Dow'eg {do-ayg'} ; active {participle} of 01672 ; anxious ; Doeg , an Edomite : -- Doeg .

participle 01702 ## dob@rah {do-ber-aw'} ; feminine active {participle} of 01696 in the sense of driving [compare 01699] ; a raft : -- float .

participle 01947 ## howlelah {ho-lay-law'} ; feminine active {participle} of 01984 ; folly : -- madness .

participle 01948 ## howleluwth {ho-lay-looth'} ; from active {participle} of 01984 ; folly : -- madness .

participle 01999 ## hamullah {ham-ool-law'} ; or (too fully) hamuwillah (Jer . II : 16) {ham-ool-law'} ; feminine passive {participle} of an unused root meaning to rush (as rain with a windy roar) ; a sound : -- speech , tumult .

participle 02037 ## Harum {haw-room'} ; passive {participle} of the same as 02036 ; high ; Harum , an Israelite : -- Harum .

participle 02114 ## zuwr {zoor} ; a primitive root ; to turn aside (especially for lodging) ; hence to be a foreigner , strange , profane ; specifically (active {participle}) to commit adultery : -- (come from) another (man , place) , fanner , go away , (e-) strange (- r , thing , woman) .

participle 02120 ## Zocheleth {zo-kheh'- leth} ; feminine active {participle} of 02119 ; crawling (i . e . serpent) ; Zocheleth , a boundary stone in . Palestine : -- Zoheleth .

participle 02138 ## zakuwr {zaw-koor'} ; properly , passive {participle} of 02142 , but used for 02145 ; a male (of man or animals) : -- males , men-children .

participle 02185 ## zonowth {zo-noth'} ; regarded by some as if from 02109 or an unused root , and applied to military equipments ; but evidently the feminine plural active {participle} of 02181 ; harlots : -- armour .

participle 02208 ## zaqun {zaw-koon'} ; properly , passive {participle} of 02204 (used only in the plural as a noun) ; old age : -- old age .

participle 02259 ## chobel {kho-bale'} ; active {participle} from 02254 (in the sense of handling ropes) ; a sailor : -- pilot , shipmaster .

participle 02279 ## chobereth {kho-beh'- reth} ; feminine active {participle} of 02266 ; a joint : -- which coupleth , coupling .

participle 02327 ## chowbah {kho-baw'} ; feminine active {participle} of 02247 ; hiding place ; Chobah , a place in Syria : -- Hobah .

participle 02346 ## chowmah {kho-maw'} ; feminine active {participle} of an unused root apparently meaning to join ; a wall of protection : -- wall , walled .

participle 02374 ## chozeh {kho-zeh'} ; active {participle} of 02372 ; a beholder in vision ; also a compact (as looked upon with approval) : -- agreement , prophet , see that , seer , [star-] gazer .

participle 02405 ## chatubah {khat-oo-baw'} ; feminine passive {participle} of 02404 ; properly , a carving ; hence , a tapestry (as figured) : -- carved .

participle 02476 ## chaluwshah {khal-oo-shaw'} ; feminine passive {participle} of 02522 ; defeat : -- being overcome .

participle 02567 ## chamash {khaw-mash'} ; a denominative from 02568 ; to tax a fifth : -- take up the fifth {participle}

participle 02569 ## chomesh {kho'- mesh} ; from 02567 ; a fifth tax : -- fifth {participle}

participle 02571 ## chamush {khaw-moosh'} ; passive {participle} of the same as 02570 ; staunch , i . e . able-bodied soldiers : -- armed (men) , harnessed .

participle 02673 ## chatsah {khaw-tsaw'} ; a primitive root [compare 02086] ; to cut or split in two ; to halve : -- divide , X live out half , reach to the midst , {participle}

participle 02738 ## charuwl {khaw-rool'} ; or (shortened) charul {khaw-rool'} ; apparently , a passive {participle} of an unused root probably meaning to be prickly ; properly , pointed , i . e . a bramble or other thorny weed : -- nettle .

participle 02739 ## charuwmap {khar-oo-maf'} ; from passive {participle} of 02763 and 00639 ; snub-nosed ; Charumaph , an Israelite : -- Harumaph .

participle 02742 ## charuwts {khaw-roots'} ; or charuts {khaw-roots'} ; passive {participle} of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug) , gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

participle 02794 ## choresh {kho-rashe'} ; active {participle} of 02790 ; a fabricator or mechanic : -- artificer .

participle 02838 ## chashuq {khaw-shook'} ; or chashuwq {khaw-shook'} ; past {participle} of 02836 ; attached , i . e . a fence-rail or rod connecting the posts or pillars : -- fillet .

participle 02858 ## chothemeth {kho-the-meth} ; feminine active {participle} of 02856 ; a seal : -- signet .

participle 02871 ## tabuwl {taw-bool'} ; passive {participle} of 02881 ; properly , dyed , i . e . a turban (probably as of colored stuff) : -- dyed attire .

participle 02994 ## Y@bemeth {yeb-ay'- meth} ; feminine {participle} of 02992 ; a sister-in-law : -- brother's wife , sister in law .

participle 03126 ## yowneq {yo-nake'} ; active {participle} of 03243 ; a sucker ; hence , a twig (of a tree felled and sprouting) : -- tender plant .

participle 03130 ## Yowceph {yo-safe'} ; future of 03254 ; let him add (or perhaps simply active {participle} adding) ; Joseph , the name of seven Israelites : -- Joseph . Compare 03084 .

participle 03131 ## Yowciphyah {yo-sif-yaw'} ; from active {participle} of 03254 and 03050 ; Jah (is) adding ; Josiphjah , an Israelite : -- Josiphiah .

participle 03132 ## Yow` e'lah {yo-ay-law'} ; perhaps feminine active {participle} of 03276 ; furthermore ; Joelah , an Israelite : -- Joelah .

participle 03133 ## Yow` ed {yo-ade'} ; apparently the active {participle} of 03259 ; appointer ; Joed , an Israelite : -- Joed .

participle 03138 ## yowreh {yo-reh'} ; active {participle} of 03384 ; sprinkling ; hence , a sprinkling (or autumnal showers) : -- first rain , former [rain] .

participle 03148 ## yowther {yo-thare'} ; active {participle} of 03498 ; properly , redundant ; hence , over and above , as adjective , noun , adverb or conjunction [as follows] : -- better , more (- over) , over , profit .

participle 03265 ## Ya` uwr {yaw-oor'} ; apparently the passive {participle} of the same as 03293 ; wooded ; Jaur , an Israelite : -- Jair [from the margin] .

participle 03296 ## Ya` arey'Or@giym {yah-ar-ay'o-reg-eem'} ; from the plural of 03293 and the masculine plural active {participle} of 00707 ; woods of weavers ; Jaare-Oregim , an Israelite : -- Jaare-oregim .

participle 03326 ## yatsuwa` {yaw-tsoo'- ah} ; passive {participle} of 03331 ; spread , i . e . a bed ; (architecture) an extension , i . e . wing or lean-to (a single story or collectively) : -- bed , chamber , couch .

participle 03333 ## y@tsukah {yets-oo-kaw'} ; passive {participle} feminine of 03332 ; poured out , i . e . run into a mould : -- when it was cast .

participle 03338 ## yatur {yaw-tsoor'} ; passive {participle} of 03335 ; structure , i . e . limb or part : -- member . ql

participle 03353 ## yaquwsh {yaw-koosh'} ; passive {participle} of 03369 ; properly , entangled , i . e . by implication (intransitively) a snare , or (transitive) a snarer : -- fowler , snare .

participle 03388 ## Y@ruwsha' {yer-oo-shaw'} ; or Yaruwshah {yer-oo-shaw'} feminine passive {participle} of 03423 ; possessed ; Jerusha or Jerushah , as Israelitess : -- Jerusha , Jerushah .

participle 03389 ## Y@ruwshalaim {yer-oo-shaw-lah'- im} ; rarely Y@ruwshalayim {yer-oo-shaw-lah'- yim} ; a dual (in allusion to its two main hills [the true pointing , at least of the former reading , seems to be that of 03390]) ; probably from (the passive {participle} of) 03384 and 07999 ; founded peaceful ; Jerushalaim or Jerushalem , the capital city of Palestine : -- Jerusalem .

participle 03429 ## Yosheb bash-Shebeth {yo-shabe'bash-sheh'- beth} ; from the active {participle} of 03427 and 07674 , with a preposition and the article interposed ; sitting in the seat ; Josheb-bash-Shebeth , an Israelite : -- that sat in the seat .

participle 03444 ## y@shuw` ah {yesh-oo'- aw} ; feminine passive {participle} of 03467 ; something saved , i . e . (abstractly) deliverance ; hence , aid , victory , prosperity : -- deliverance , health , help (- ing) , salvation , save , saving (health) , welfare .

participle 03491 ## yathuwr {yaw-thoor'} ; passive {participle} of 03498 ; properly , what is left , i . e . (by implication) a gleaning : -- range .

participle 03508 ## yothereth {yo-theh'- reth} ; feminine active {participle} of 03498 ; the lobe or flap of the liver (as if redundant or overhanging) : -- caul .

participle 03520 ## k@buwddah {keb-ood-daw'} ; irreg . feminine passive {participle} of 03513 ; weightiness , i . e . magnificence , wealth : -- carriage , all glorious , stately .

participle 03548 ## kohen {ko-hane'} ; active {participle} of 03547 ; literally , one officiating , a priest ; also (by courtesy) an acting priest (although a layman) : -- chief ruler , X own , priest , prince , principal officer .

participle 03623 ## k@luwlah {kel-oo-law'} ; denominative passive {participle} from 03618 ; bridehood (only in the plural) : -- espousal .

participle 03681 ## kacuwy {kaw-soo'- ee} ; passive {participle} of 03680 ; properly , covered , i . e . (as noun) a covering : -- covering .

participle 03694 ## K@cullowth {kes-ool-loth'} ; feminine plural of passive {participle} of 03688 ; fattened ; Kesulloth , a place in Palestine : -- Chesulloth .

participle 03755 ## korem {ko-rame'} ; active {participle} of an imaginary denominative from 03754 ; a vinedresser : -- vine dresser [as one or two words]

participle 03773 ## karuthah {kaw-rooth-aw'} ; passive {participle} feminine of 03772 ; something cut , i . e . a hewn timber : -- beam .

participle 03805 ## kothereth {ko-theh'- reth} ; feminine active {participle} of 03803 ; the capital of a column : -- chapter .

participle 03814 ## la't {lawt} ; from 03813 (or perhaps for active {participle} of 03874) ; properly , muffled , i . e . silently : -- softly .

participle 03873 ## Lowchesh {lo-khashe'} ; active {participle} of 03907 ; (the) enchanter ; Lochesh , an Israelite : -- Hallohesh , Haloshesh [includ . the article] .

participle 03894 ## lachuwam {law-khoom'} ; or lachum {law-khoom'} ; passive {participle} of 03898 ; properly , eaten , i . e . food ; also flesh , i . e . body : -- while . . . is eating , flesh .

participle 03909 ## lat {lawt} ; a form of 03814 or else {participle} from 03874 ; properly , covered , i . e . secret ; by implication , incantation ; also secrecy or (adverb) covertly : -- enchantment , privily , secretly , softly .

participle 03912 ## L@tuwshim {let-oo-sheem'} ; masculine plural of passive {participle} of 03913 ; hammered (i . e . oppressed) ones ; Letushim , an Arabian tribe : -- Letushim .

participle 03971 ## m'uwm {moom} ; usually muwm {moom} ; as if passive {participle} from an unused root probably meaning to stain ; a blemish (physically or morally) : -- blemish , blot , spot .

participle 03975 ## m@uwrah {meh-oo-raw'} ; feminine passive {participle} of 00215 ; something lighted , i . e . an aperture ; by implication , a crevice or hole (of a serpent) : -- den .

participle 04069 ## madduwa` {mad-doo'- ah} ; or maddua` {mad-doo'- ah} ; from 04100 and the passive {participle} of 03045 ; what (is) known ? ; i . e . (by implication) (adverbially) why ? : -- how , wherefore , why .

participle 04154 ## muw` edeth {moo-ay'- deth} ; feminine passive {participle} of 04571 ; properly , made to slip , i . e . dislocated : -- out of joint .

participle 04189 ## mowsh@kah {mo-shek-aw'} ; act {participle} feminine of 04900 ; something drawing , i

. e . (figuratively) a cord : -- band .

participle 04328 ## m@yuccadah {meh-yoos-saw-daw'} ; properly , feminine passive {participle} of 03245 ; something founded , i . e . a foundation : -- foundation .

participle 04342 ## makbiyr {mak-beer'} ; transitive {participle} of 03527 ; plenty : -- abundance .

participle 04410 ## m@luwkah {mel-oo-kaw'} ; feminine passive {participle} of 04427 ; something ruled , i . e . a realm : -- kingsom , king's , X royal .

participle 04447 ## Moleketh {mo-leh'- keth} ; feminine active {participle} of 04427 ; queen ; Moleketh , an Israelitess : -- Hammoleketh [including the article] .

participle 04484 ## mene'(Aramaic) {men-ay'} ; passive {participle} of 04483 ; numbered : -- Mene .

participle 04676 ## matstebah {mats-tsaw-baw'} ; feminine (causatively) {participle} of 05324 ; something stationed , i . e . a column or (memorial stone) ; by analogy , an idol : -- garrison , (standing) image , pillar .

participle 04681 ## Motsah {mo-tsaw'} ; active {participle} feminine of 04680 ; drained ; Motsah , a place in Palestine : -- Mozah .

participle 04760 ## mur'ah {moor-aw'} ; apparently feminine passive causative {participle} of 07200 ; something conspicuous , i . e . the crow of a bird (from its prominence) : -- crop .

participle 05076 ## nadud {naw-dood'} ; passive {participle} of 05074 ; properly , tossed ; abstractly , a rolling (on the bed) : -- tossing to and fro .

participle 05133 ## nowtsah {no-tsaw'} ; or notsah {no-tsaw'} ; feminine active {participle} of 05327 in the sense of flying ; a pinion (or wing feather) ; often (collectively) plumage : -- feather (- s) , ostrich .

participle 05153 ## nachuwsh {naw-khoosh'} ; apparently passive {participle} of 05172 (perhaps in the sense of ringing , i . e . bell-metal ; or from the red color of the throat of a serpent [05175 , as denominative] when hissing) ; coppery , i . e . (figuratively) hard : -- of brass .

participle 05161 ## Nechelamiy {nekh-el-aw-mee'} ; apparently a patronymic from an unused name (apparently passive {participle} of 02492) ; dreamed ; a Nechelamite , or descendant of Nechlam : -- Nehelamite .

participle 05252 ## n@cibbah {nes-ib-baw'} ; feminine {participle} passive of 05437 ; properly , an environment , i . e . circumstance or turn of affairs : -- cause .

participle 05271 ## na` uwr {naw-oor'} ; or na` ur {naw-oor'} ; and (feminine) n@` urah {neh-oo-raw'} ; properly , passive {participle} from 05288 as denominative ; (only in plural collectively or emphatic form) youth , the state (juvenility) or the persons (young people) : -- childhood , youth .

participle 05325 ## nitstasab {nits-twawb'} ; passive {participle} of 05324 ; fixed , i . e . a handle : -- haft .

participle 05349 ## noqed {no-kade'} ; active {participle} from the same as 05348 ; a spotter (of sheep or cattle) , i . e . the owner or tender (who thus marks them) : -- herdman , sheepmaster .

participle 05379 ## nisse'th {nis-sayth'} ; passive {participle} feminine of 05375 ; something taken , i . e . a present : -- gift .

participle 05385 ## n@suw'ah {nes-oo-aw'} ; or rather , n@su'ah {nes-oo-aw'} ; feminine . passive {participle} of 05375 ; something borne , i . e . a load : -- carriage .

participle 05411 ## Nathiyn {naw-then'} ; or Nathuwn (Ezra 8 : 17) {naw-thoon'} (the proper form as passive {participle}) , from 05414 ; one given , i . e . (in the plural only) the Nethinim , or Temple-servants (as given to that duty) : -- Nethinims .

participle 05431 ## ca'an {saw-an'} ; a primitive root ; to be miry ; used only as denominative from 05430 ; to shoe , i . e . (active {participle}) a soldier shod : -- warrior .

participle 05459 ## c@gullah {seg-ool-law'} ; feminine passive {participle} of an unused root meaning to shut up ; wealth (as closely shut up) : -- jewel , peculiar (treasure) , proper good , special .

participle 05490 ## cowph {sofe} ; from 05486 ; a termination : -- conclusion , end , hinder {participle}

participle 05494 ## cuwr {soor} ; probably passive {participle} of 05493 ; turned off , i . e . deteriorated : -- degenerate .

participle 05507 ## cocherah {so-khay-raw'} ; properly , active {participle} feminine of 05503 ; something surrounding the person , i . e . a shield : -- buckler .

participle 05550 ## col@lah {so-lel-aw'} ; or cowl@lah {so-lel-aw'} ; active {participle} feminine of 05549 , but used passively ; a military mound , i . e . rampart of besiegers : -- bank , mount .

participle 05603 ## caphan {saw-fan'} ; a primitive root ; to hide by covering ; specifically , to roof (passive {participle} as noun , a roof) or wainscot ; figuratively , to reserve : -- cieled , cover , seated .

participle 05618 ## Cophereth {so-feh'- reth} ; feminine active {participle} of 05608 ; a scribe (properly , female) ; Sophereth , a temple servant : -- Sophereth .

participle 05654 ## ` Obed'Edomw {o-bade'ed-ome'} ; from the active {participle} of 05647 and 00123 ; worker of Edom ; Obed-Edom , the name of five Israelites : -- Obed-edom .

participle 05657 ## ` abuddah {ab-ood-daw'} ; passive {participle} of 05647 ; something wrought , i . e . (concretely) service : -- household , store of servants .

participle 05662 ## ` Obadyah {o-bad-yaw'} ; or ` Obadyahuw {o-bad-yaw'- hoo} ; active {participle} of 05647 and 03050 ; serving Jah ; Obadjah , the name of thirteen Israelites : -- Obadiah .

participle 05668 ## ` abuw'r {aw-boor'} ; or ` abur {aw-boor'} ; passive {participle} of 05674 ; properly , crossed , i . e . (abstractly) transit ; used only adverbially , on account of , in order that : -- because of , for (. . .'s sake) , (intent) that , to .

participle 05725 ## ` Adullam {ad-ool-lawm'} ; probably from the passive {participle} of the same as 05724 ; Adullam , a place in Palestine : -- Adullam .

participle 05744 ## ` Owbed {o-bade'} ; active {participle} of 05647 ; serving ; Obed , the name of five Israelites : -- Obed .

participle 05777 ## ` owphereth {o-feh'- reth} ; or ` ophereth {o-feh'- reth} ; feminine {participle} active of 06080 ; lead (from its dusty color) : -- lead .

participle 05805 ## ` azuwbah {az-oo-baw'} ; feminine passive {participle} of 05800 ; desertion (of inhabitants) : -- forsaking .

participle 05840 ## ` Azriyqam {az-ree-kawm'} ; from 05828 and active {participle} of 06965 ; help of an enemy ; Azrikam , the name of four Israelites : -- Azrikam .

participle 05863 ## ` Iyey ha -` Abariym {ee-yay'haw-ab-aw-reem'} ; from the plural of 05856 and the plural of the active {participle} of 05674 with the article interposed ; ruins of the passers ; Ije-ha-Abarim , a place near Palestine : -- Ije-abarim .

participle 05875 ## ` Eyn haq-Qowre' {ane-hak-ko-ray'} ; from 05869 and the active {participle} of 07121 ; fountain of One calling ; En-hak-Kore , a place near Palestine : -- En-hakhore .

participle 05883 ## ` Eyn Rogel {ane ro-gale'} ; from 05869 and the active {participle} of 07270 ; fountain of a traveller ; En-Rogel , a place near Jerusalem : -- En-rogel .

participle 05930 ## ` olah {o-law'} ; or ` owlah {o-law'} ; feminine active {participle} of 05927 ; a step or (collectively , stairs , as ascending) ; usually a holocaust (as going up in smoke) : -- ascent , burnt offering (sacrifice) , go up to . See also 05766 .

participle 05934 ## ` aluw m {aw-loom'} ; passive {participle} of 05956 in the denominative sense of 05958 ; (only in plural as abstract) adolescence ; figuratively , vigor : -- youth .

participle 05936 ## ` aluwqah {al-oo-kaw'} ; feminine passive {participle} of an unused root meaning to suck ; the leech : -- horse-leech .

participle 05955 ## ` olelah {o-lay-law'} ; feminine active {participle} of 05953 ; only in plural gleanings ; by extens . gleaning-time : -- (gleaning) (of the) grapes , grapegleanings .

participle 06036 ## ` Anuw b {aw-noob'} ; passive {participle} from the same as 06025 ; borne (as fruit) ; Anub , an Israelite : -- Anub .

participle 06099 ## ` atsuw m {aw-tsoom'} ; or ` atsum {aw-tsoom'} ; passive {participle} of 06105 ; powerful (specifically , a paw) ; by implication , numerous : -- + feeble , great , mighty , must , strong .

participle 06161 ## ` arubbah {ar-oob-baw'} ; feminine passive {participle} of 06048 in the sense of a bargain or exchange ; something given as security , i . e . (literally) a token (of safety) or (metaphorically) a bondsman : -- pledge , surety .

participle 06170 ## ` aruwgah {ar-oo-gaw'} ; or ` arugah {ar-oo-gaw'} ; feminine passive {participle} of 06165 ; something piled up (as if [figuratively] raised by mental aspiration) , i . e . a paterre : -- bed , furrow .

participle 06175 ## ` aruw m {aw-room'} ; passive {participle} of 06191 ; cunning (usually in a bad sense) : -- crafty , prudent , subtil .

participle 06178 ## ` aruwts {aw-roots'} ; passive {participle} of 06206 ; feared , i . e . (concretely) a horrible place or chasm : -- cliffs .

participle 06207 ## ` araq {aw-rak'} ; a primitive root ; to gnaw , i . e . (figuratively) eat (by hyperbole) ; also ({participle}) a pain : -- fleeing , sinew .

participle 06215 ## ` Esav {ay-sawv'} ; apparently a form of the passive {participle} of 06213 in the original sense of handling ; rough (i . e . sensibly felt) ; Esav , a son of Isaac , including his posterity : -- Esau .

participle 06217 ## ` ashuwq {aw-shook'} ; or ` ashuq {aw-shook'} ; passive {participle} of 06231 ; used in plural masculine as abstractly , tyranny : -- oppressed (- ion) . [Doubtful .]

participle 06259 ## ` athuwd {aw-thood'} ; passive {participle} of 06257 ; prepared : -- ready .

participle 06302 ## paduwy {paw-doo'ee} ; passive {participle} of 06299 . ransomed (and so occurring under 06299) ; as abstractly (in plural masculine) a ransom : -- (that are) to be (that were) redeemed .

participle 06358 ## patuwr {paw-toor'} ; passive {participle} of 06362 ; opened , i . e . (as noun) a bud : -- open .

participle 06380 ## Pokereth Ts@bayiym {po-keh'- reth tseb-aw-yeem'} ; from the active {participle} (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 06643 ; trap of gazelles ; Pokereth-Tsebajim , one of the " servants of Solomon " : -- Pochereth of Zebaim .

participle 06418 ## pelek {peh'- lek} ; from an unused root meaning to be round ; a circuit (i . e . district) ; also a spindle (as whirled) ; hence , a crutch : -- (di-) staff , {participle}

participle 06447 ## pac (Aramaic) {pas} ; from a root corresponding to 06461 ; the palm (of the hand , as being spread out) : -- {participle}

participle 06468 ## p@`ullah {peh-ool-law'} ; feminine passive {participle} of 06466 ; (abstractly) work : -- labour , reward , wages , work .

participle 06486 ## p@quddah {pek-ood-daw'} ; feminine passive {participle} of 06485 ; visitation (in many senses , chiefly official) : -- account , (that have the) charge , custody , that which . . . laid up , numbers , office (- r) , ordering , oversight , + prison , reckoning , visitation .

participle 06507 ## p@rudah {per-oo-daw'} ; feminine passive {participle} of 06504 ; something separated , i . e . a kernel : -- seed .

participle 06515 ## Paruwach {paw-roo'- akh} ; passive {participle} of 06524 ; blossomed ; Paruach , an Israelite : -- Paruah .

participle 06517 ## paruwr {paw-roor'} ; passive {participle} of 06565 in the sense of spreading out [compare 06524] ; a skillet (as flat or deep) : -- pan , pot .

participle 06532 ## poreketh {po-reh'- keth} ; feminine active {participle} of the same as 06531 ; a separatrix , i . e . (the sacred) screen : -- veil .

participle 06596 ## poth {pohth} ; or pothah (Ezek . 13 : 19) {po-thaw'} ; from an unused root meaning to open ; a hole , i . e . hinge or the female pudenda : -- hinge , secret {participle}

participle 06603 ## pittuwach {pit-too'- akh} ; or pittuach {pit-too'- akh} ; passive {participle} of 06605 ; sculpture (in low or high relief or even intaglio) : -- carved (work) (are , en-) grave (- ing , -n) .

participle 06626 ## pathath {paw-thath'} ; a primitive root ; to open , i . e . break : -- {participle}

participle 06637 ## Tsobebah {tso-bay-baw'} ; feminine active {participle} of the same as 06632 ; the canopier (with the article) ; Tsobebah , an Israelitess : -- Zobebah .

participle 06641 ## tsabuwa` {tsaw-boo'- ah} ; passive {participle} of the same as 06648 ; dyed (in stripes) , i . e . the hyena : -- speckled .

participle 06748 ## tsaliy {tsaw-lee'} ; passive {participle} of 06740 ; roasted : -- roast .

participle 06753 ## Ts@lelpowniy {tsel-el-po-nee'} ; from 06752 and the active {participle} of 06437 ; shade-facing ; Tselelponi , an Israelitess : -- Hazelelponi [including the article] .

participle 06839 ## Tsophiym {tso-feem'} ; plural of active {participle} of 06822 ; watchers ; Tsophim , a

place East of the Jordan : -- Zophim .

participle 06870 ## Ts@ruwyah {tser-oo-yaw'} ; feminine passive {participle} from the same as 06875 ; wounded ; Tserujah , an Israelitess : -- Zeruiah .

participle 06871 ## Ts@ruw` ah {tser-oo-aw'} ; feminine passive {participle} of 06879 ; leprous ; Tseruah , an Israelitess : -- Zeruah .

participle 06900 ## q@buwrah {keb-oo-raw'} ; or q@burah {keb-oo-raw'} ; feminine passive {participle} of 06912 ; sepulture ; (concretely) a sepulchre : -- burial , burying place , grave , sepulchre .

participle 06910 ## q@butsah {keb-oo-tsaw'} ; feminine passive {participle} of 06908 ; a hoard : -- X gather .

participle 06917 ## qaduwam {kaw-doom'} ; passive {participle} of 06923 ; a pristine hero : -- ancient .

participle 06953 ## qoheleth {ko-heh'- leth} ; feminine of active {participle} from 06950 ; a (female) assembler (i . e . lecturer) : abstractly , preaching (used as a " nom de plume " , Koheleth) : -- preacher .

participle 06977 ## q@vutstsah {kev-oots-tsaw'} ; feminine passive {participle} of 06972 in its original sense ; a forelock (as shorn) : -- lock .

participle 06981 ## Qowre' {ko-ray'} ; or Qore' (1 Chronicles 26 : 1) {ko-ray'} ; active {participle} of 07121 ; crier ; Kore , the name of two Israelites : -- Kore .

participle 06984 ## quwshayahuw {koo-shaw-yaw'- hoo} ; from the passive {participle} of 06983 and 03050 ; entrapped of Jah ; Kushajah , an Israelite : -- Kushaiah .

participle 06989 ## Q@tuwrah {ket-oo-raw'} ; feminine passive {participle} of 06999 ; perfumed ; Keturah , a wife of Abraham : -- Keturah .

participle 07054 ## qamah {kuw-maw'} ; feminine of active {participle} of 06965 ; something that rises , i . e . a stalk of grain : -- (standing) corn , grown up , stalk .

participle 07098 ## qatsah {kaw-tsaw'} ; feminine of 07097 ; a termination (used like 07097) : -- coast , corner , (selv-) edge , lowest , (uttermost) {participle}

participle 07099 ## qetsev {keh'- tsev} ; and (feminine) qitsvah {kits-vaw'} ; from 07096 ; a limit (used like 07097 , but with less variety) : -- end , edge , uttermost {participle}

participle 07124 ## qore' {ko-ray'} ; properly , active {participle} of 07121 ; a caller , i . e . partridge (from its cry) : -- partridge . See also 06981 .

participle 07203 ## ro'eh {ro-eh'} ; active {participle} of 07200 ; a seer (as often rendered) ; but also (abstractly) a vision : -- vision .

participle 07208 ## R@'uwmah {reh-oo-maw'} ; feminine passive {participle} of 07213 ; raised ; Reumah , a Syrian woman : -- Reumah .

participle 07255 ## roba` {ro'- bah} ; from 07251 ; a quarter : -- fourth {participle}

participle 07274 ## Rog@liym {ro-gel-eem'} ; plural of active {participle} of 07270 ; fullers (as tramping the cloth in washing) ; Rogelim , a place East of the Jordan : -- Rogelim .

participle 07319 ## rowm@mah {ro-mem-aw'} ; feminine active {participle} of 07426 ; exaltation , i . e .

praise : -- high .

participle 07398 ## r@kuwb {rek-oob'} ; from passive {participle} of 07392 ; a vehicle (as ridden on) : -- chariot .

participle 07399 ## r@kuwsh {rek-oosh'} ; or r@kush {rek-oosh'} ; from passive {participle} of 07408 ; property (as gathered) : -- good , riches , substance .

participle 07404 ## r@kullah {rek-ool-law'} ; feminine passive {participle} of 07402 ; trade (as peddled) : -- merchandise , traffic .

participle 07410 ## Ram {rawm} ; active {participle} of 07311 ; high ; Ram , the name of an Arabian and of an Israelite : -- Ram . See also 01027 .

participle 07413 ## ramah {raw-maw'} ; feminine active {participle} of 07311 ; a height (as a seat of idolatry) : -- high place .

participle 07417 ## Rimmown {rim-mone'} ; or (shorter) Rimmon {rim-mone'} ; or Rimmownow (1 Chronicles 6 : 62 [00077]) {rim-mo-no'} ; the same as 07416 ; Rimmon , the name of a Syrian deity , also of five places in Palestine : -- Remmon , Rimmon . The addition "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive {participle} of 08388 with the article ; the (one) marked off , i . e . which pertains ; mistaken for part of the name .

participle 07427 ## romemuth {ro-may-mooth'} ; from the active {participle} of 07426 ; exaltation : -- lifting up of self .

participle 07436 ## Ramathayim Tsow-phiym {raw-maw-thah'- yim tso-feem'} ; from the dual of 07413 and the plural of the active {participle} of 06822 ; double height of watchers ; Ramathajim-Tsophim , a place in Palestine : -- Ramathaimzophim .

participle 07473 ## ro`iy {ro-ee'} ; from active {participle} of 07462 ; pastoral ; as noun , a shepherd : -- shepherd .

participle 07499 ## r@phu'ah {ref-oo-aw'} ; feminine passive {participle} of 07495 ; a medicament : -- heal [-ed] , medicine .

participle 07505 ## Raphuw' {raw-foo'} ; passive {participle} of 07495 ; cured ; Raphu , an Israelite : -- Raphu .

participle 07577 ## r@thuqah {reth-oo-kaw'} ; feminine passive {participle} of 07576 ; something fastened , i . e . a chain : -- chain .

participle 07586 ## Sha'uwl {shaw-ool'} ; passive {participle} of 07592 ; asked ; Shaul , the name of an Edomite and two Israelites : -- Saul , Shaul .

participle 07620 ## shabuwa` {shaw-boo'- ah} ; or shabua` {shaw-boo'- ah} ; also (feminine) sh@bu` ah {sheb-oo-aw'} ; properly , passive {participle} of 07650 as a denominative of 07651 ; literal , sevens , i . e . a week (specifically , of years) : -- seven , week .

participle 07621 ## sh@buw` ah {sheb-oo-aw'} ; feminine passive {participle} of 07650 ; properly , something sworn , i . e . an oath : -- curse , oath , X sworn .

participle 07733 ## Showbeq {sho-bake'} ; active {participle} from a primitive root meaning to leave (compare 07662) ; forsaking ; Shobek , an Israelite : -- Shobek .

participle 07763 ## Showmer {sho-mare'} ; or Shomer {sho-mare'} ; active {participle} of 08104 ; keeper ; Shomer , the name of two Israelites : -- Shomer .

participle 07778 ## show`er {sho-are'} ; or sho`er {sho-are'} : active {participle} of 08176 (as denominative from 08179) ; a janitor : -- doorkeeper , porter .

participle 07850 ## shotet {sho-tate'} ; active {participle} of an otherwise unused root meaning (properly , to pierce ; but only as a denominative from 07752) to flog ; a goad : -- scourge .

participle 07860 ## shoter {sho-tare'} ; active {participle} of an otherwise unused root probably meaning to write ; properly , a scribe , i . e . (by analogy or implication) an official superintendent or magistrate : -- officer , overseer , ruler .

participle 08050 ## Sh@muw'el {sehm-oo-ale'} ; from the passive {participle} of 08085 and 00410 ; heard of God ; Shemuel , the name of three Israelites : -- Samuel , Shemuel .

participle 08052 ## sh@muw`ah {sehm-oo-aw'} ; feminine passive {participle} of 08074 ; something heard , i . e . an announcement : -- bruit , doctrine , fame , mentioned , news , report , rumor , tidings .

participle 08053 ## Shamuwr {shaw-moor'} ; passive {participle} of 08103 ; observed ; Shamur , an Israelite : -- Shamir [from the margin] .

participle 08109 ## sh@murah {shem-oo-raw'} ; feminine of passive {participle} of 08104 ; something guarded , i . e . an eye-lid : -- waking .

participle 08111 ## Shom@rown {sho-mer-one'} ; from the active {participle} of 08104 ; watch-station ; Shomeron , a place in Palestine : -- Samaria .

participle 08261 ## shaquph {shaw-koof'} ; passive {participle} of 08259 ; an embrasure or opening [compare 08260] with bevelled jam : -- light , window .

participle 08291 ## saruwq {sar-ook'} ; passive {participle} from the same as 08321 ; a grapevine : -- principal plant . See 08320 , 08321 .

participle 08292 ## sh@ruwqah {sher-oo-kaw'} ; or (by permutation) sh@riyqah {sher-ee-kaw'} ; feminine passive {participle} of 08319 ; a whistling (in scorn) ; by analogy , a piping : -- bleating , hissing .

participle 08324 ## sharar {shaw-rar'} ; a primitive root ; to be hostile (only active {participle} an opponent) : -- enemy .

participle 08341 ## shashah {shaw-shaw'} ; a denominative from 08337 ; to sixth or divide into sixths : -- give the sixth {participle}

participle 08441 ## tow`ebah {to-ay-baw'} ; or to`ebah {to-ay-baw'} ; feminine active {participle} of 08581 ; properly , something disgusting (morally) , i . e . (as noun) an abhorrence ; especially idolatry or (concretely) an idol : -- abominable (custom , thing) , abomination .

participle 08442 ## tow`ah {to-aw'} ; feminine active {participle} of 08582 ; mistake , i . e . (morally) impiety , or (political) injury : -- error , hinder .

participle 08453 ## towshab {to-shawb'} ; or toshab (1 Kings 17 : 1) {to-shawb'} ; from 03427 ; a dweller (but not outlandish [05237]) ; especially (as distinguished from a native citizen [active {participle} of 03427] and a temporary inmate [01616] or mere lodger [03885]) resident alien : -- foreigner , inhabitant , sojourner , stranger .

participle 08498 ## t@kuwnah {tek-oo-naw'} ; feminine passive {participle} of 08505 ; adjustment , i . e . structure ; by implication , equipage : -- fashion , store .

participle 0206 - akron {ak'-ron}; neuter of an adj. probably akin to the base of 0188; the extremity: -- one end...other, tip, top, uttermost {participle}

participle 0563 - aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 0001 (as a negative {participle}) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without distraction.

participle 0581 - apogenomenos {ap-og-en-om'-en-os}; past {participle} of a compound of 0575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being dead.

participle 0623 - Apolluon {ap-ol-loo'-ohn}; active {participle} of 0622; a destroyer (i.e. Satan): -- Apollyon.

participle 0666 - apousia {ap-oo-see'-ah}; from the {participle} of 0548; a being away: -- absence.

participle 0758 - archon {ar'-khone}; present {participle} of 0757; a first (in rank or power): -- chief (ruler), magistrate, prince, ruler.

participle 1163 - dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active {participle} of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

participle 1480 - ethizo {eth-id'-zo}; from 1485; to accustom, i.e. (neuter passive {participle}) customary: -- custom.

participle 1486 - etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect {participle} usage: -- be custom (manner, wont).

participle 1751 - eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter {participle} plural): -- such things as...have. See also 1762.

participle 1764 - enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, ({participle}) be instant: -- come, be at hand, present.

participle 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present {participle} of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

participle 1966 - epiousa {ep-ee-oo'-sah}; feminine singular {participle} of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, next.

participle 1967 - epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present {participle} feminine of 1510; for subsistence, i.e. needful: -- daily.

participle 2324 - therapon {ther-ap'-ohn}; apparently a {participle} from an otherwise obsolete derivative of the base of 2330; a menial attendant (as if cherishing): -- servant.

participle 2394 - Iason {ee-as'-oan}; future active {participle} masculine of 2390; about to cure; Jason, a Christian: -- Jason.

participle 2520 - katheko {kath-ay'-ko}; from 2596 and 2240 }; to reach to, i.e. (neuter of present active {participle}, figuratively as adjective) becoming: -- convenient, fit.

participle 3307 - merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give {participle}

participle 3625 - oikoumene {oy-kou-men'-ay}; feminine {participle} present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, world.

participle 3672 - homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive {participle} of 3670; confessedly: -- without controversy.

participle 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present {participle} of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

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participle 3886 - paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive {participle}, paralyzed or enfeebled): -- feeble, sick of the (taken with) palsy.

participle 3918 - pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present {participle} (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be here) present.

participle 3952 - parousia {par-oo-see'-ah}; from the present {participle} of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, presence.

participle 4009 - peras {per'-as}; from the same as 4008; an extremity: -- end, ut-(ter-)most {participle}

participle 4041 - periousios {per-ee-oo'-see-os}; from the present {participle} feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- peculiar.

participle 4254 - proago {pro-ag'-o}; from 4253 and 0071; to lead forward (magisterially); intransitively, to precede (in place or time [{participle} previous]): -- bring (forth, out), go before.

participle 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter {participle} as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for).

participle 5117 - topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but {participle} locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, where.

participle 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting

with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present {participle}) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

participle 5224 - huparchonta {hoop-ar'-khon-tah}; neuter plural of present {participle} active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that hast.

participle 5225 - huparcho {hoop-ar'-kho}; from 5259 and 0756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, {participle}, adverb or preposition, or as auxil. to principal (verb): -- after, behave, live.

participle 5234 - huperballontos {hoop-er-bal-lon'-toce}; adverb from present {participle} active of 5235; excessively: -- beyond measure.

participle 5235 - huperballo {hoop-er-bal'-lo}; from 5228 and 0906; to throw beyond the usual mark, i.e. (figuratively) to surpass (only active {participle} supereminent): -- exceeding, excel, pass.

participle 5242 - huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; {participle} (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, pass, supreme.

participle 5324 - phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter {participle} as noun, a spectacle): -- sight.

participle 5340 - pheidomenos {fi-dom-en'-oce}; adverb from {participle} of 5339; abstemiously, i.e. stingily: -- sparingly.

participle 5393 - Phlegon {fleg'-one}; active {participle} of the base of 5395; blazing; Phlegon, a Christian: - Phlegon.

participle 5607 - on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present {participle} of 1510; being: -- be, come, have.

particle 00369 ## 'ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative {particle}: -- else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un (-searchable), well-nigh, without. Compare 00370.

particle 00383 ## 'iythay (Aramaic) {ee-thah'ee}; corresponding to 03426; properly, entity; used only as a {particle} of affirmation, there is: -- art thou, can, do ye, have, it be, there is (are), X we will not.

particle 00389 ## 'ak {ak}; akin to 00403; a {particle} of affirmation, surely; hence (by limitation) only: - also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

particle 00408 ## 'al {al}; a negative {particle} [akin to 03808]; not (the qualified negation, used as a deprecativ); once (Job 24 : 25) as a noun, nothing: -- nay, neither, + never, no, nor, not, nothing [worth], rather than.

particle 00411 ## 'el {ale}; a demonstrative {particle} (but only in a plural sense) these or those: -- these, those. Compare 00428.

particle 00413 ## 'el {ale}; (but only used in the shortened constructive form 'el {el}); a primitive {particle}

; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , - side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

particle 00518 ## 'im {eem} ; a primitive {particle} ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can- , doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

particle 00637 ## 'aph {af} ; a primitive {particle} ; meaning accession (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + how much less (more , rather than) , moreover , with , yea .

particle 00645 ## 'ephow {ay-fo'} ; or 'ephow' {ay-fo'} ; from 06311 ; strictly a demonstrative {particle} , here ; but used of time , now or then : -- here , now , where ?

particle 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative {particle} , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiable] , beside , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , without .

particle 01887 ## he' {hay} ; a primitive {particle} ; lo ! : -- behold , lo .

particle 02005 ## hen {hane} ; a primitive {particle} ; lo ! ; also (as expressing surprise) if : -- behold , if , lo , though .

particle 03588 ## kiy {kee} ; a primitive {particle} [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

particle 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive {particle} ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant] , much , less , nay , neither , never , no ([-ne] , -- r , [-thing]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

particle 03863 ## luw' {loo} ; or lu' {loo} ; or luw {loo} ; a conditional {particle} ; if ; by implication (interj . as a wish) would that ! : -- if (haply) , peradventure , I pray thee , though , I would , would God (that) .

particle 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive {particle} ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever]) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore , -in , -to , -with) , (for) why .

particle 04367 ## Maknadbay {mak-nad-bah'- ee} ; from 04100 and 05068 with a {particle} interposed ; what (is) like (a) liberal (man) ? ; Maknadbai , an Israelite : -- Machnadebai .

particle 04970 ## mathay {maw-thah'ee} ; from an unused root meaning to extend ; properly , extent (of time) ; but used only adverbially (especially with other {particle} prefixes) , when (either relative or

interrogative) : -- long , when .

particle 04994 ## na'{naw} ; a primitive {particle} of incitement and entreaty , which may usually be rendered : " I pray , " " now , " or " then " ; added mostly to verbs (in the Imperative or Future) , or to interjections , occasionally to an adverb or conjunction : -- I beseech (pray) thee (you) , go to , now , oh .

particle 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a {particle} following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

particle 06311 ## poh {po} ; or po'(Job 38 : 11) {po} ; or pow {po} ; probably from a primitive inseparable {particle} " p " (of demonstrative force) and 01931 ; this place (French ici) , i . e . here or hence : -- here , hither , the one (other , this , that) side .

particle 06872 ## ts@rowr {tser-ore'} ; or (shorter) ts@ror {tser-ore'} ; from 06887 ; a parcel (as packed up) ; also a kernel or {particle} (as if a package) : -- bag , X bendeth , bundle , least grain , small stone .

particle 08033 ## sham {shawm} ; a primitive {particle} [rather from the relative pronoun , 00834] ; there (transferring to time) then ; often thither , or thence : -- in it , + thence , there (- in , + of , + out) , + thither , + whither .

particle 0004 - abares {ab-ar-ace'} ; from 0001 (as a negative {particle}) and 0922; weightless, i.e. (figuratively) not burdensome: -- from being burdensome.

particle 0012 - abussos {ab'-us-sos}; from 0001 (as a negative {particle}) and a variation of 1037; depthless, i.e. (specially) (infernal) " abyss " : -- deep, (bottomless) pit.

particle 0022 - agamos {ag'-am-os}; from 0001 (as a negative {particle}) and 1062; unmarried: -- unmarried.

particle 0035 - agenealogetos {ag-en-eh-al-og'-ay-tos}; from 0001 (as negative {particle}) and 1075; unregistered as to birth: -- without descent.

particle 0036 - agenes {ag-en-ace'} ; from 0001 (as negative {particle}) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base things.

particle 0046 - agnaphos {ag'-naf-os}; from 0001 (as a negative {particle}) and the same as 1102; properly, unfulled, i.e. (by implication) new (cloth): -- new.

particle 0050 - agnoeo {ag-no-eh'-o}; from 0001 (as a negative {particle}) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, unknown.

particle 0056 - agnosia {ag-no-see'-ah}; from 0001 (as negative {particle}) and 1108; ignorance (properly, the state): -- ignorance, not the knowledge.

particle 0057 - agnostos {ag'-noce-tos'} ; from 0001 (as negative {particle}) and 1110; unknown: -- unknown.

particle 0062 - agrammatos {ag-ram-mat-os}; from 0001 (as negative {particle}) and 1121; unlettered, i.e. illiterate: -- unlearned.

particle 0069 - agrupneo {ag-roop-neh'-o}; ultimately from 0001 (as negative {particle}) and 5258; to be

sleepless, i.e. keep awake: -- watch.

particle 0077 - adapanos {ad-ap'-an-os}; from 0001 (as negative {particle}); and 1160; costless, i.e. gratuitous: -- without expense.

particle 0080 - adephos {ad-el-fos'}; from 0001 (as a connective {particle}) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 0001]: -- brother.

particle 0082 - adelos {ad'-ay-los}; from 0001 (as a negative {particle}) and 1212; hidden, figuratively, indistinct: -- appear not, uncertain.

particle 0086 - haidēs {hah'-dace}; from 0001 (as negative {particle}) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- grave, hell.

particle 0087 - adiakritos {ad-ee-ak'-ree-tos}; from 0001 (as a negative {particle}) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without partiality.

particle 0088 - adialeptos {ad-ee-al'-ipe-tos}; from 0001 (as a negative {particle}) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without ceasing, continual.

particle 0090 - adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 0001 (as a negative {particle}) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine): -- uncorruptness.

particle 0094 - adikos {ad'-ee-kos}; from 0001 (as a negative {particle}) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- unjust, unrighteous.

particle 0096 - adokimos {ad-ok'-ee-mos}; from 0001 (as a negative {particle}) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- castaway, rejected, reprobate.

particle 0102 - adunatos {ad-oo'-nat-os}; from 0001 (as a negative {particle}) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, not possible, weak.

particle 0106 - azumos {ad'-zoo-mos}; from 0001 (as a negative {particle}) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened (bread).

particle 0110 - athanasia {ath-an-as-ee'-ah}; from a compound of 0001 (as a negative {particle}) and 2288; deathlessness: -- immortality.

particle 0111 - athemitos {ath-em'-ee-tos}; from 0001 (as a negative {particle}) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful thing.

particle 0112 - atheos {ath'-eh-os}; from 0001 (as a negative {particle}) and 2316; godless: -- without God.

particle 0113 - athesmos {ath'-es-mos}; from 0001 (as a negative {particle}) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal: -- wicked.

particle 0114 - atheteo {ath-et-eh'-o}; from a compound of 0001 (as a negative {particle}) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, reject.

particle 0120 - athumeo {ath-oo-meh'-o}; from a compound of 0001 (as a negative {particle}) and 2372; to be spiritless, i.e. disheartened: -- be dismayed.

particle 0121 - athoos {ath'-o-os}; from 0001 (as a negative {particle}) and probably a derivative of 5087 (meaning a penalty); not guilty: -- innocent.

particle 0127 - aidos {ahee-doce'}; perhaps from 0001 (as a negative {particle}) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, shamefacedness.

particle 0160 - aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 (as a negative {particle}) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, unawares.

particle 0169 - akathartos {ak-ath'-ar-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, unclean.

particle 0170 - akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 (as a negative {particle}) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack opportunity.

particle 0172 - akakos {ak'-ak-os}; from 0001 (as a negative {particle}) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- harmless, simple.

particle 0175 - akarpos {ak'-ar-pos}; from 0001 (as a negative {particle}) and 2590; barren (literally or figuratively): -- without fruit, unfruitful.

particle 0176 - akatagnostos {ak-at-ag'-noce-tos}; from 0001 (as a negative {particle}) and a derivative of 2607; unblamable: -- that cannot be condemned.

particle 0177 - akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 (as a negative {particle}) and a derivative of a compound of 2596 and 2572; unveiled: -- uncovered.

particle 0178 - akatakritos {ak-at-ak'-ree-tos}; from 0001 (as a negative {particle}) and a derivative of 2632; without (legal) trial: -- uncondemned.

particle 0179 - akatalutos {ak-at-al'-oo-tos}; from 0001 (as a negative {particle}) and a derivative of 2647; indissoluble, i.e. (figuratively) permanent: -- endless.

particle 0180 - akatapaustos {ak-at-ap'-ow-stos}; from 0001 (as a negative {particle}) and a derivative of 2664; unrefraining: -- that cannot cease.

particle 0182 - akatastatos {ak-at-as'-tat-os}; from 0001 (as a negative {particle}) and a derivative of 2525; inconstant: -- unstable.

particle 0183 - akataschetos {ak-at-as'-khet-os}; from 0001 (as a negative {particle}) and a derivative of 2722; unrestrainable: -- unruly.

particle 0185 - akeraios {ak-er'-ah-yos}; from 0001 (as a negative {particle}) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent: -- harmless, simple.

particle 0186 - aklines {ak-lee-nace'}; from 0001 (as a negative {particle}) and 2827; not leaning, i.e. (figuratively) firm: -- without wavering.

particle 0190 - akoloutheo {ak-ol-oo-theh'-o}; from 0001 (as a {particle} of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, reach.

particle 0193 - akrates {ak-rat'-ace}; from 0001 (as a negative {particle}) and 2904; powerless, i.e. without self-control: -- incontinent.

particle 0194 - akrotos {ak'-rat-os}; from 0001 (as a negative {particle}) and a presumed derivative of 2767; undiluted: -- without mixture.

particle 0208 - akuroo {ak-oo-ro'-o}; from 0001 (as a negative {particle}) and 2964; to invalidate: -- disannul, make of none effect.

particle 0209 - akolutos {ak-o-loo'-toce}; adverb from a compound of 0001 (as a negative {particle}) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man forbidding him.

particle 0210 - akon {ak'-ohn}; from 0001 (as a negative {particle}) and 1635; unwilling: -- against the will.

particle 0215 - alaletos {al-al'-ay-tos}; from 0001 (as a negative {particle}) and a derivative of 2980; unspeakable: -- unutterable, which cannot be uttered.

particle 0216 - alalos {al'-al-os}; from 0001 (as a negative {particle}) and 2980; mute: -- dumb.

particle 0218 - aleipho {al-i'-fo}; from 0001 (as {particle} of union) and the base of 3045; to oil (with perfume): -- anoint.

particle 0227 - alethes {al-ay-thace'}; from 0001 (as a negative {particle}) and 2990; true (as not concealing): -- true, truly, truth.

particle 0249 - alogos {al'-og-os}; from 0001 (as a negative {particle}) and 3056; irrational: -- brute, unreasonable.

particle 0253 - alupoteros {al-oo-pot'-er-os}; comparative of a compound of 0001 (as a negative {particle}) and 3077; more without grief: -- less sorrowful.

particle 0255 - alusiteles {al-oo-sit-el-ace'}; from 0001 (as a negative {particle}) and the base of 3081; gainless, i.e. (by implication) pernicious: -- unprofitable.

particle 0260 - hama {ham'-ah}; a primary {particle}; properly, at the " same " time, but freely used as a preposition or adverb denoting close association: -- also, and, together, with(-al).

particle 0261 - amathes {am-ath-ace'}; from 0001 (as a negative {particle}) and 3129; ignorant: -- unlearned.

particle 0263 - amarantos {am-ar'-an-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -- that fadeth not away.

particle 0264 - hamartano {ham-ar-tan'-o}; perhaps from 0001 (as a negative {particle}) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, trespass.

particle 0267 - amarturos {am-ar'-too-ros}; from 0001 (as a negative {particle}) and a form of 3144; unattested: -- without witness.

particle 0269 - amachos {am'-akh-os}; from 0001 (as a negative {particle}) and 3163; peaceable: -- not a brawler.

particle 0271 - amethystos {am-eth'-oos-tos}; from 0001 (as a negative {particle}) and a derivative of 3184; the " amethyst " (supposed to prevent intoxication): -- amethyst.

particle 0272 - ameleo {am-el-eh'-o}; from 0001 (as a negative {particle}) and 3199; to be careless of: --

make light of, neglect, be negligent, no regard.

particle 0273 - amemptos {am'-emp-tos}; from 0001 (as a negative {particle}) and a derivative of 3201; irreproachable: -- blameless, faultless, unblamable.

particle 0275 - amerimnos {am-er'-im-nos}; from 0001 (as a negative {particle}) and 3308; not anxious: -- without care(-fulness), secure.

particle 0276 - ametathetos {am-et-ath'-et-os}; from 0001 (as a negative {particle}) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- immutable(-ility).

particle 0277 - ametakinetos {am-et-ak-in'-ay-tos}; from 0001 (as a negative {particle}) and a derivative of 3334; immovable: -- unmovable.

particle 0278 - ametameletos {am-et-am-el'-ay-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be repented of.

particle 0279 - ametanoetos {am-et-an-o'-ay-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 3340; unrepentant: -- impenitent.

particle 0280 - ametros {am'-et-ros}; from 0001 (as a negative {particle}) and 3358; immoderate: -- (thing) without measure.

particle 0282 - ametor {am-ay'-tore}; from 0001 (as a negative {particle}) and 3384; motherless, i.e. of unknown maternity: -- without mother.

particle 0283 - amiantos {am-ee'-an-tos}; from 0001 (as a negative {particle}) and a derivative of 3392; unsoiled, i.e. (figuratively) pure: -- undefiled.

particle 0298 - amometos {am-o'-may-tos}; from 0001 (as a negative {particle}) and a derivative of 3469; unblameable: -- blameless.

particle 0299 - amomos {am'-o-mos}; from 0001 (as a negative {particle}) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), faultless, unblameable.

particle 0302 - an {an}; a primary {particle}, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, who-]soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.

particle 0335 - anaideia {an-ah'-ee-die-ah'}; from a compound of 0001 (as a negative {particle}) [compare 0427]) and 0127; impudence, i.e. (by implication) importunity: -- importunity.

particle 0338 - anaitios {an-ah'-ee-tee-os}; from 0001 (as a negative {particle}) and 0159 (in the sense of 0156); innocent: -- blameless, guiltless.

particle 0358 - analos {an'-al-os}; from 0001 (as a negative {particle}) and 0251; saltless, i.e. insipid: -- X lose saltiness.

particle 0361 - anamartetos {an-am-ar'-tay-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 0264; sinless: -- that is without sin.

particle 0368 - anantirrhotos {an-an-tir'-hray-tos}; from 0001 (as a negative {particle}) and a presumed derivative of a compound of 0473 and 4483; indisputable: -- cannot be spoken against.

particle 0370 - anxios {an-ax'-ee-os}; from 0001 (as a negative {particle}) and 0514; unfit: -- unworthy.

particle 0379 - anapologetos {an-ap-ol-og'-ay-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 0626; indefensible: -- without an excuse, inexcuseable.

particle 0382 - anarithmetos {an-ar-ith'-may-tos}; from 0001 (as a negative {particle}) and a derivative of 0705; unnumbered, i.e. without number: -- innumerable.

particle 0410 - anegkletos {an-eng'-klay-tos}; from 0001 (as a negative {particle}) and a derivative of 1458; unaccused, i.e. (by implication) irreproachable: -- blameless.

particle 0411 - anekdiegetos {an-ek-dee-ay'-gay-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 1555; not expounded in full, i.e. indescribable: -- unspeakable.

particle 0412 - aneklaletos {an-ek-lal'-ay-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 1583; not spoken out, i.e. (by implication) unutterable: -- unspeakable.

particle 0413 - anekleiptos {an-ek'-lipe-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- that faileth not.

particle 0415 - aneleemon {an-eleh-ay'-mone}; from 0001 (as a negative {particle}) and 1655; merciless: -- unmerciful.

particle 0418 - anendektos {an-en'-dek-tos}; from 0001 (as a negative {particle}) and a derivative of the same as 1735; unadmitted, i.e. (by implication) not supposable: -- impossible.

particle 0419 - anexereunetos {an-ex-er-yoo'-nay-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 1830; not searched out, i.e. (by implication) inscrutable: -- unsearchable.

particle 0421 - anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 (as a negative {particle}) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; unsearchable.

particle 0422 - anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 (as a negative {particle}) and a presumed derivative of a compound of 1909 and 0153; not ashamed, i.e. irreprehensible: -- that needeth not to be ashamed.

particle 0423 - anepileptos {an-ep-eel'-ape-tos}; from 0001 (as a negative {particle}) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- blameless, unrebukeable.

particle 0427 - aneu {an'-yoo}; a primary {particle}; without: -- without. Compare 0001.

particle 0428 - aneuthetos {an-yoo'-the-tos}; from 0001 (as a negative {particle}) and 2111; not well set, i.e. inconvenient: -- not commodious.

particle 0431 - anepsios {an-eps'-ee-os}; from 0001 (as a {particle} of union) and an obsolete nepos (a brood); properly, akin, i.e. (specially) a cousin: -- sister's son.

particle 0434 - anemeros {an-ay'-mer-os}; from 0001 (as a negative {particle}) and hemeros (lame); savage: -- fierce.

particle 0448 - anileos {an-ee'-leh-oce}; from 0001 (as a negative {particle}) and 2436; inexorable: -- without mercy.

particle 0449 - aniptos {an'-ip-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 3538; without ablution: -- unwashen.

particle 0453 - anoetos {an-o'-ay-tos}; from 0001 (as a negative {particle}) and a derivative of 3539; unintelligent; by implication, sensual: -- fool(-ish), unwise.

particle 0454 - anoia {an'-oy-ah}; from a compound of 0001 (as a negative {particle}) and 3563; stupidity; by implication, rage: -- folly, madness.

particle 0459 - anomos {an'-om-os}; from 0001 (as a negative {particle}) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, unlawful, wicked.

particle 0462 - anosios {an-os'-ee-os}; from 0001 (as a negative {particle}) and 3741: -- unholy.

particle 0473 - anti {an-tee'}; a primary {particle}; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

particle 0504 - anudros {an'-oo-dros}; from 0001 (as a negative {particle}) and 5204; waterless, i.e. dry: -- dry, without water.

particle 0505 - anupokritos {an-oo-pok'-ree-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation (hypocrisy), unfeigned.

particle 0506 - anupotaktos {an-oo-pot'-ak-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put under, unruly.

particle 0512 - anopheles {an-o-fel'-ace}; from 0001 (as a negative {particle}) and the base of 5624; useless or (neuter) inutility: -- unprofitable(-ness).

particle 0517 - aoratos {ah-or'-at-os}; from 0001 (as a negative {particle}) and 3707; invisible: -- invisible (thing).

particle 0521 - apaideutos {ap-ah'-ee-dyoo-tos}; from 0001 (as a negative {particle}) and a derivative of 3811; uninstructed, i.e. (figuratively) stupid: -- unlearned.

particle 0531 - aparabatos {ap-ar-ab'-at-os}; from 0001 (as a negative {particle}) and a derivative of 3845; not passing away, i.e. untransferable (perpetual): -- unchangeable.

particle 0532 - aparaskeuastos {ap-ar-ask-yoo'-as-tos}; from 0001 (as a negative {particle}) and a derivative of 3903; unready: -- unprepared.

particle 0537 - hapas {hap'-as}; from 0001 (as a {particle} of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), whole.

particle 0540 - apator {ap-at'-ore}; from 0001 (as a negative {particle}) and 3962; fatherless, i.e. of unrecorded paternity: -- without father.

particle 0545 - apeithes {ap-i-thace'}; from 0001 (as a negative {particle}) and 3982; unpersuadable, i.e. contumacious: -- disobedient.

particle 0551 - apeirastos {ap-i'-ras-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 3987; untried, i.e. not temptable: -- not to be tempted.

particle 0552 - apeiros {ap'-i-ros}; from 0001 (as a negative {particle}) and 3984; inexperienced, i.e.

ignorant: -- unskilful.

particle 0562 - aperantos {ap-er'-an-tos}; from 0001 (as a negative {particle}) and a secondary derivative of 4008; unfinished, i.e. (by implication) interminable: -- endless.

particle 0564 - aperitmetos {ap-er-eet'-may-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 4059; uncircumcised (figuratively): -- uncircumcised.

particle 0571 - apistos {ap'-is-tos}; from 0001 (as a negative {particle}) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).

particle 0573 - haplous {hap-looce'}; probably from 0001 (as a {particle} of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear): -- single.

particle 0575 - apo {apo'}; a primary {particle}; " off, " i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

particle 0639 - aporeo {ap-or-eh'-o}; from a compound of 0001 (as a negative {particle}) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, be perplexed.

particle 0676 - aprositos {ap-ros'-ee-tos}; from 0001 (as a negative {particle}) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man can approach.

particle 0677 - aproskopos {ap-ros'-kop-os}; from 0001 (as a negative {particle}) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void of, without) offence.

particle 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative {particle}) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of persons.

particle 0679 - aptaistos {ap-tah'-ee-stos}; from 0001 (as a negative {particle}) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin: -- from falling.

particle 0686 - ara {ar'-ah}; probably from 0142 (through the idea of drawing a conclusion); a {particle} denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.

particle 0692 - argos {ar-gos'}; from 0001 (as a negative {particle}) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, slow.

particle 0716 - harma {har'-mah}; probably from 0142 [perhaps with 0001 (as a {particle} of union) prefixed]; a chariot (as raised or fitted together [compare 0719]): -- chariot.

particle 0720 - arneomai {ar-neh'-om-ahee}; perhaps from 0001 (as a negative {particle}) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, refuse.

particle 0729 - arrhaphos {ar'-hhrاف-os}; from 0001 (as a negative {particle}) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- without seam.

particle 0731 - arrhetos {ar'-hray-tos}; from 0001 (as a negative {particle}) and the same as 4490; unsaid,

i.e. (by implication) inexpressible: -- unspeakable.

particle 0732 - arrhostos {ar'-hroce-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 4517; infirm: -- sick (folk, -ly).

particle 0761 - asaleutos {as-al'-yoo-tos}; from 0001 (as a negative {particle}) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be moved, unmovable.

particle 0762 - asbestos {as'-bes-tos}; from 0001 (as a negative {particle}) and a derivative of 4570; not extinguished, i.e. (by implication) perpetual: -- not to be quenched, unquenchable.

particle 0765 - asebes {as-eb-ace'}; from 0001 (as a negative {particle}) and a presumed derivative of 4576; irreverant, i.e. (by extension) impious or wicked: -- ungodly (man).

particle 0766 - aselgeia {as-elg'-i-a}; from a compound of 0001 (as a negative {particle}) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, wantonness.

particle 0767 - asemos {as'-ay-mos}; from 0001 (as a negative {particle}) and the base of 4591; unmarked, i.e. (figuratively) ignoble: -- mean.

particle 0772 - asthenes {as-then-ace'}; from 0001 (as a negative {particle}) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, thing).

particle 0777 - asitos {as'-ee-tos}; from 0001 (as a negative {particle}) and 4621; without (taking) food: -- fasting.

particle 0781 - asophos {as'-of-os}; from 0001 (as a negative {particle}) and 4680; unwise: -- fool.

particle 0782 - aspazomai {as-pad'-zom-ahee}; from 0001 (as a {particle} of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take leave.

particle 0784 - aspilos {as'-pee-los}; from 0001 (as a negative {particle}) and 4695; unblemished (physically or morally): -- without spot, unspotted.

particle 0786 - aspondos {as'-pon-dos}; from 0001 (as a negative {particle}) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- implacable, truce-breaker.

particle 0790 - astateo {as-tat-eh'-o}; from 0001 (as a negative {particle}) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no certain dwelling-place.

particle 0793 - asteriktos {as-tay'-rik-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating: -- unstable.

particle 0794 - astorgos {as'-tor-gos}; from 0001 (as a negative {particle}) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural affection.

particle 0795 - astocheo {as-tokh-eh'-o}; from a compound of 0001 (as a negative {particle}) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- err, swerve.

particle 0799 - Asugkritos {as-oong'-kree-tos}; from 0001 (as a negative {particle}) and a derivative of 4793; incomparable; Asyncritus, a Christian: -- Asyncritos.

particle 0800 - asumphonos {as-oom'-fo-nos}; from 0001 (as a negative {particle}) and 4859; inharmonious (figuratively): -- agree not.

particle 0801 - asunetos {as-oon'-ay-tos}; from 0001 (as a negative {particle}) and 4908; unintelligent; by implication, wicked: -- foolish, without understanding.

particle 0802 - asunthetos {as-oon'-thet-os}; from 0001 (as a negative {particle}) and a derivative of 4934; properly, not agreed, i.e. treacherous to compacts: -- covenant-breaker.

particle 0804 - asphales {as-fal-ace'}; from 0001 (as a negative {particle}) and sphallo (to " fail "); secure (literally or figuratively): -- certain(-ty), safe, sure.

particle 0809 - askemon {as-kay'-mone}; from 0001 (as a negative {particle}) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- uncomely.

particle 0810 - asotia {as-o-tee'-ah}; from a compound of 0001 (as a negative {particle}) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- excess, riot.

particle 0813 - ataktos {at'-ak-tos}; from 0001 (as a negative {particle}) and a derivative of 5021; unarranged, i.e. (by implication) insubordinate (religiously): -- unruly.

particle 0815 - ateknos {at'-ek-nos}; from 0001 (as a negative {particle}) and 5043; childless: -- childless, without children.

particle 0816 - atenizo {at-en-id'-zo}; from a compound of 0001 (as a {particle} of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

particle 0817 - ater {at'-er}; a {particle} probably akin to 0427; aloof, i.e. apart from (literally or figuratively): -- in the absence of, without.

particle 0820 - atimos {at'-ee-mos}; from 0001 (as a negative {particle}) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [comparative degree].

particle 0823 - atomos {at'-om-os}; from 0001 (as a negative {particle}) and the base of 5114; uncut, i.e. (by implication) indivisible [an " atom " of time]: -- moment.

particle 0824 - atopos {at'-op-os}; from 0001 (as a negative {particle}) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, harm, unreasonable.

particle 0846 - autos {ow-tos'}; from the {particle} au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

particle 0852 - aphanes {af-an-ace'}; from 0001 (as a negative {particle}) and 5316; non-apparent): -- that is not manifest.

particle 0855 - aphantos {af'-an-tos}; from 0001 (as a negative {particle}) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of sight.

particle 0857 - apheidia {af-i-dee'-ah}; from a compound of 0001 (as a negative {particle}) and 5339;

unsparingness, i.e. austerity (ascetism): -- neglecting.

particle 0858 - apheetos {af-el-ot'-ace}; from a compound of 0001 (as a negative {particle}) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- singleness.

particle 0862 - apheetartos {af'-thar-tos}; from 0001 (as a negative {particle}) and a derivative of 5351; undecaying (in essence or continuance): -- not (in-, un-)corruptible, immortal.

particle 0865 - apheetagathos {af-il-ag'-ath-os}; from 0001 (as a negative {particle}) and 5358; hostile to virtue: -- despiser of those that are good.

particle 0866 - apheetarguros {af-il-ar'-goo-ros}; from 0001 (as a negative {particle}) and 5366; unavaricious: -- without covetousness, not greedy of filthy lucre.

particle 0870 - apheetobos {af-ob'-oce}; adverb from a compound of 0001 (as a negative {particle}) and 5401; fearlessly: -- without fear.

particle 0878 - apheetron {af'-rone}; from 0001 (as a negative {particle}) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: -- fool(-ish), unwise.

particle 0880 - apheetonos {af'-o-nos}; from 0001 (as a negative {particle}) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, without signification.

particle 0884 - apheetaristos {ach-ar'-is-tos}; from 0001 (as a negative {particle}) and a presumed derivative of 5483; thankless, i.e. ungrateful: -- unthankful.

particle 0886 - apheetropoietos {akh-i-rop-oy'-ay-tos}; from 0001 (as a negative {particle}) and 5499; unmanufactured, i.e. inartificial: -- made without (not made with) hands.

particle 0888 - apheetreios {akh-ri'-os}; from 0001 (as a negative {particle}) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- unprofitable.

particle 0890 - apheetrestos {akh'-race-tos}; from 0001 (as a negative {particle}) and 5543; inefficient, i.e. (by implication) detrimental: -- unprofitable.

particle 0893 - apheetseudes {aps-yoo-dace'}; from 0001 (as a negative {particle}) and 5579; veracious: -- that cannot lie.

particle 0895 - apheetsuchos {ap'-soo-khos}; from 0001 (as a negative {particle}) and 5590; lifeless, i.e. inanimate (mechanical): -- without life.

particle 1063 - gar {gar}; a primary {particle}; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

particle 1065 - ge {gheh}; a primary {particle} of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at least, yet.

particle 1161 - de {deh}; a primary {particle} (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in English].

particle 1211 - de {day}; probably akin to 1161; a {particle} of emphasis or explicitness; now, then, etc.: -- also, and, doubtless, now, therefore.

particle 1221 - depote {day'-pot-eh}; from 1211 and 4218; a {particle} of generalization; indeed, at any time: -- (what-)soever.

particle 1222 - depou {day'-poo}; from 1211 and 4225; a {particle} of asservation; indeed doubtless: -- verily.

particle 1418 - dus- {doos}; a primary inseparable {particle} of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + grievous, etc.

particle 1437 - ean {eh-an'}; from 1487 and 0302; a conditional {particle}; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. ***. ean me. See 3361.

particle 1487 - ei {i}; a primary {particle} of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

particle 1534 - eita {i'-tah}; of uncertain affinity; a {particle} of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, then. See also 1899.

particle 1875 - epan {ep-an'}; from 1909 and 0302; a {particle} of indefinite contemporaneousness; whenever, as soon as: -- when.

particle 2228 - e {ay}; a primary {particle} of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

particle 2532 - kai {kahee}; apparently, a primary {particle}, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

particle 2596 - kata {kat-ah'}; a primary {particle}; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

particle 2762 - keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least {particle}): -- tittle.

particle 3303 - men {men}; a primary {particle}; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

particle 3361 - me {may}; a primary {particle} of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

particle 3375 - men {mane}; a stronger form of 3303; a {particle} of affirmation (only with 2229); assuredly: -- + surely.

particle 3385 - meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the {particle} usually not expressed, except by the form of the question].

particle 3483 - nai {nahee}; a primary {particle} of strong affirmation; yes: -- even so, surely, truth, verily, yea, yes.

particle 3513 - ne {nay}; probably an intensive form of 3483; a {particle} of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I protest by.

particle 3516 - nepios {nay'-pee-os}; from an obsolete {particle} ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian: -- babe, child (+ -ish).

particle 3523 - nestis {nace'-tis}; from the insep. negative {particle} ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): -- fasting.

particle 3568 - nun {noon}; a primary {particle} of present time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

particle 4007 - per {per}; from the base of 4008; an enclitic {particle} significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [whom-]soever.

particle 4452 - -po {po}; another form of the base of 4458; an enclitic {particle} of indefiniteness; -- yet, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.

particle 4455 - popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative {particle}) at no time: -- at any time, + never (...to any man), + yet, never man.

particle 4458 - -pos {poce}; adverb from the base of 4225; an enclitic {particle} of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459.

particle 4459 - pos {poce}; adverb from the base of 4226; an interrogative {particle} of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].

particle 5037 - te {teh}; a primary {particle} (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter part.

particle 5104 - toi {toy}; probably for the dative case of 3588; an enclitic {particle} of asseveration by way of contrast; in sooth: -- [used only with other particles in comp., as 2544, 3305, 5105, 5106, etc.]

particles 00080 ## 'abaq {aw-bawk'} ; from root of 00079 ; light {particles} (as volatile) : -- (small) dust , powder .

particles 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other {particles}) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

particles 02236 ## zaraq {zaw-rak'} ; a primitive root ; to sprinkle (fluid or solid {particles}) : -- be here and there , scatter , sprinkle , strew .

particles 02344 ## chowl {khole} ; from 02342 ; sand (as round or whirling {particles}) : -- sand .

particles 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other {particles} annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

particles 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other {particles}) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

particles 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other {particles} (as follows) : -- X before , + or else , ere , + except , ig [-norant] , much , less , nay , neither , never , no ([-ne] ,-- r , [-thing]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

particles 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other {particles}) on account of , so as , since , hence : -- + according to , + as , + because , before , + for this cause , + forasmuch as , + by this means , over against , by reason of , + that , + therefore , + though , + wherefore .

particles 0686 - ara {ar'-ah} ; probably from 0142 (through the idea of drawing a conclusion) ; a particle denoting an inference more or less decisive (as follows) : -- haply , (what) manner (of man) , no doubt , perhaps , so be , then , therefore , truly , wherefore . Often used in connection with other {particles} , especially 1065 or 3767 (after) or 1487 (before) . Compare also 0687 .

particles 1063 - gar {gar} ; a primary particle ; properly , assigning a reason (used in argument , explanation or intensification ; often with other {particles}) : -- and , as , because (that) , but , even , for , indeed , no doubt , seeing , then , therefore , verily , what , why , yet .

particles 1065 - ge {gheh} ; a primary particle of emphasis or qualification (often used with other {particles} prefixed) : -- and besides , doubtless , at least , yet .

particles 1437 - ean {eh-an'} ; from 1487 and 0302 ; a conditional particle ; in case that , provided , etc. ; often used in connection with other {particles} to denote indefiniteness or uncertainty : -- before , but , except , (and) if , (if) so , (what- , whither-)soever , though , when(-soever) , whether (or) , to whom , [who-]so(-ever) . See 3361 . *** . ean me . See 3361 .

particles 1487 - ei {i} ; a primary particle of conditionality ; if , whether , that , etc. : -- forasmuch as , if , that , ([al-])though , whether . Often used in connection or composition with other {particles} , especially as in 1489 , 1490 , 1499 , 1508 , 1509 , 1512 , 1513 , 1536 , 1537 . See also 1437 .

particles 2228 - e {ay} ; a primary particle of distinction between two connected terms ; disjunctive , or ; comparative , than : -- and , but (either) , (n-)either , except it be , (n-)or (else) , rather , save , than , that , what , yea . Often used in connection with other {particles} . Compare especially 2235 , 2260 , 2273 .

particles 2532 - kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other {particles} or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

particles 3303 - men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other {particles} in an intensive or asseverative sense.

particles 4486 - rhegunmi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent {particles}, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

particles 5104 - toi {toy}; probably for the dative case of 3588; an enclitic particle of asseveration by way of contrast; in sooth: -- [used only with other {particles} in comp., as 2544, 3305, 5105, 5106, etc.]

particles 5600 - o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other {particles}) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.

particle 0097 - adolos {ad'-ol-os}; from 0001 (as a negative {particle}); and 1388; undeceitful, i.e. (figuratively) unadulterated: -- sincere.

particular 1998 - episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a {particular} occasion): -- come running together.

particular 3313 - meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

particular 4770 - Stoikos {sto-ik-os'}; from 4745; a "Stoic" (as occupying a {particular} porch in Athens), i.e. adherent of a certain philosophy: -- Stoick.

particular 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a {particular} period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

particularly 00260 ## 'achuw {aw'-khoo}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass ({particularly} that along the Nile): -- flag, meadow.

particularly 06310 ## peh {peh}; from 06284; the mouth (as the means of blowing), whether literal or figurative ({particularly} speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say (-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

particularly 1538 - hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, woman), {particularly}.

particularly 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --

about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + {particularly}, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

particularly 3122 - malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or {particularly}: -- chiefly, most of all, (e-)specially.

parting 00517 ## 'em {ame} ; a primitive word ; a mother (as the bond of the family) ; in a wide sense (both literally and figuratively [like 1] : -- dam , mother , X {parting} .

parting 4517 - rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a {parting} exclamation, good-bye): -- farewell.

parting 5463 - chairo {khah'-ee-ro}; a primary verb; to be " cheer " ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or {parting}), be well: -- farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice.

partisan 2208 - Zelotes {dzay-lo-tace'}; the same as 2208; a Zealot, i.e. (specially) {partisan} for Jewish political independence: -- Zelotes.

partisans 2265 - Herodianoι {hay-ro-dee-an-oy'}; plural of a derivative of 2264; Herodians, i.e. {partisans} of Herod: -- Herodians.

partition 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make {partition} , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

partition 1266 - diamerizo {dee-am-er-id'-zo}; from 1223 and 3307; to {partition} thoroughly (literally in distribution, figuratively in dissension): -- cloven, divide, part.

partition 2255 - hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 0260 (through the idea of {partition} involved in connection) and meaning semi-; (as noun) half: -- half.

partition 3320 - mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a {partition} (figuratively): -- middle wall.

partition 5418 - phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round about), {partition}.

partition 5424 - phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a {partition} of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- understanding.

partitioning 2818 - kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of {partitioning}, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- heir.

partitively 00776 ## 'erets {eh'-rets} ; from an unused root probably meaning to be firm ; the earth (at large , or {partitively} a land) : -- X common , country , earth , field , ground , land , X natins , way , + wilderness , world .

partly 07118 ## q@tsath (Aramaic) {kets-awth'} ; corresponding to 07117 : -- end , {partly} .

partly 5100 - tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + {partly}, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], whose([-soever]).

partly 5124 - touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, {partly}, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

partner 02271 ## chabbar {khab-bawr'} ; from 02266 ; a {partner} : -- companion .

partner 2844 - koinonos {koy-no-nos'}; from 2839; a sharer, i.e. associate: -- companion, X fellowship, partaker, {partner}.

partner 3353 - metochos {met'-okh-os}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- fellow, partaker, {partner}.

partner 4865 - sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 0075; to struggle in company with, i.e. (figuratively) to be a {partner} (assistant): -- strive together with.

partnership 2842 - koinonia {koy-nohn-ee'-ah}; from 2844; {partnership}, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: -- (to) communicate(-ation), communion, (contri-)distribution, fellowship.

partrial 03864 ## Luwbiy {loo-bee'} ; or Lubbiy (Dan . 11 : 43) {loob-bee'} ; {partrial} from a name probably derived from an unused root meaning to thirst , i . e . a dry region ; apparently a Libyan or inhabitant of interior Africa (only in plural) : -- Lubim (- s) , Libyans .

partridge 01031 ## Beyth Choglah {bayth chog-law'} ; from 01004 and the same as 02295 ; house of a {partridge} ; Beth-Choglah , a place in Palestine : -- Beth-hoglah .

partridge 02295 ## Choglah {khog-law'} ; of uncertain derivation ; probably a {partridge} ; Choglah , an Israelitess : -- Hoglah . See also 01031 .

partridge 07124 ## qore' {ko-ray'} ; properly , active participle of 07121 ; a caller , i . e . {partridge} (from its cry) : -- partridge . See also 06981 .

parts 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X {parts} , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

parts 02167 ## zamar {zaw-mar'} ; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers] ; properly , to touch the strings or {parts} of a musical instrument , i . e . play upon it ; to make music , accompanied by the voice ; hence to celebrate in song and music : -- give praise , sing forth praises , psalms .

parts 02677 ## chetsiy {khay-tsee'} ; from 02673 ; the half or middle : -- half , middle , mid [-night] , midst , part , two {parts} .

parts 02910 ## tuwchah {too-khaw'} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural only) the kidneys (as being covered) ; hence (figuratively) the inmost thought : -- inward {parts} .

parts 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , {parts} , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

parts 03409 ## yarek {yaw-rake'} ; from an unused root meaning to be soft ; the thigh (from its fleshy softness) ; by euphem . the generative {parts} ; figuratively , a shank , flank , side : -- X body , loins , shaft , side , thigh .

parts 04370 ## miknac {mik-nawce'} ; from 03647 in the sense of hiding ; (only in dual) drawers (from concealing the private {parts}) : -- breeches .

parts 07038 ## qalat {kaw-lat'} ; a primitive root ; to maim : -- lacking in his {parts} .

parts 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days ,-fold , {parts} , years old) .

parts 08368 ## sathar {saw-thar'} ; a primitive root ; to break out (as an eruption) : -- have in [one's] secret {parts} .

parts 08482 ## tachtiy {takh-tee'} ; from 08478 ; lowermost ; as noun (feminine plural) the depths (figuratively , a pit , the womb) : -- low ({parts} ,-er ,-er parts ,-est) , nether (part) .

parts 0609 - apokopto {ap-ok-op'-to}; from 0575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy {parts}): -- cut off. Compare 2699.

parts 1900 - epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those {parts} of, i.e. on the further side of: -- beyond.

parts 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the {parts} of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

parts 3444 - morphe {mor-fay'}; perhaps from the base of 3313 (through the idea of adjustment of {parts});

shape; figuratively, nature: -- form.

parts 4235 - praios {prah'-os}; a form of 4239, used in certain {parts}; gentle, i.e. humble: -- meek.

parts 4486 - rhegunmi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the {parts}; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

parts 5238 - huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those {parts}, i.e. still farther: -- beyond.

Partsite 06558 ## Partsiy {par-tsee'}; patronymically from 06557; a {Partsite} (collectively) or descendants of Perets: -- Pharzites.

Partsiy 06558 ## {Partsiy} {par-tsee'}; patronymically from 06557; a Partsite (collectively) or descendants of Perets: -- Pharzites.

parturition 02254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of {parturition}): -- X at all, band, bring forth, (deal) corrupt (-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.

parturition 02256 ## chebel {kheh'-bel}; or chebel {khay'-bel}; from 02254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of {parturition}); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

parturition 02342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of {parturition}) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

parturition 4944 - sunodino {soon-o-dee'-no}; from 4862 and 5605; to have ({parturition}) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain together.

parturition 5605 - odino {o-dee'-no}; from 5604; to experience the pains of {parturition} (literally or figuratively): -- travail in (birth).

party 00340 ## 'ayab {aw-yab'}; a primitive root; to hate (as one of an opposite tribe or {party}); hence to be hostile: -- be an enemy.

party 04931 ## mishmereth {mish-meh'-reth}; feminine of 04929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or {party}: -- charge, keep, to be kept, office, ordinance, safeguard, ward, watch.

party 0139 - hairesis {hah'-ee-res-is}; from 0138; properly, a choice, i.e. (specially) a {party} or (abstractly) disunion: -- heresy [which is the Greek word itself], sect.

party 0592 - apodiorizo {ap-od-ee-or-id'-zo}; from 0575 and a compound of 0223 and 3724; to disjoin (by a boundary, figuratively, a {party}): -- separate.

party 2828 - klisia {klee-see'-ah}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a {party} at a meal: -- company.

party 3098 - Magog {mag-ogue'}; of Hebrew origin [4031]; Magog, a foreign nation, i.e. (figuratively) an Antichristian {party}: -- Magog.

party 4272 - prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other {party} has given: -- first give.

party-wall 00679 ## 'atstsiyl {ats-tseel'} ; from 00680 (in its primary sense of uniting) ; a joint of the hand (i . e . knuckle) ; also (according to some) a {party-wall} (Ezek . 41 : 8) : -- [arm] hole , great .

rampart 01037 ## Beyth Millow' {bayth mil-lo'} ; or Beyth Mil-lo' {bayth mil-lo'} ; from 01004 and 04407 ; house of (the) {rampart} ; Beth-Millo , the name of two citadels : -- house of Millo .

rampart 02426 ## cheyl {khale} ; or (shortened) chel {khale} ; a collateral form of 02428 ; an army ; also (by analogy ,) an intrenchment : -- army , bulwark , host , + poor , {rampart} , trench , wall .

rampart 04407 ## millow' {mil-lo'} ; or mil-lo' (2 Kings 12 : 20) {mil-lo'} ; from 04390 ; a {rampart} (as filled in) , i . e . the citadel : -- Millo . See also 01037 .

rampart 04570 ## ma` gal {mah-gawl'} ; or feminine ma` galah {mah-gaw-law'} ; from the same as 05696 ; a track (literally or figuratively) ; also a {rampart} (as circular) : -- going , path , trench , way ([-side]) .

rampart 04694 ## m@tsuwrah {mets-oo-raw'} ; or m@tsurah {mets-oo-raw'} ; feminine of 04692 ; a hemming in , i . e . (objectively) a mound (of siege) , or (subjectively) a {rampart} (of protection) , (abstractly) fortification : -- fenced (city , fort , munition , strong hold .

rampart 05550 ## col@lah {so-lal-aw'} ; or cowl@lah {so-lal-aw'} ; active participle feminine of 05549 , but used passively ; a military mound , i . e . {rampart} of besiegers : -- bank , mount .

rampart 5482 - charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or {rampart} (military mound for circumvallation in a siege): -- trench.

repartee 2160 - eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at {repartee}, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- jesting.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/. haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0111 + and abominable + that it is an unlawful +/. athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be

made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/); illegal; by implication, flagitious: --abominable, unlawful thing .

0113 + of the wicked +/ . athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/ . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set aside, i .e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent +/ . athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (meaning a penalty); not guilty: --innocent .

0127 + with reverence + with shamefacedness +/ . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew

+ and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0223 + Alexander + of Alexander + And Alexander + and Alexander + / . Alexandros {al-ex'-an-dros}; from the same as (the first part of) 0220 + the cock + and the cock + time the cock + unto thee The cock + / and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband + / ; man-defender; Alexander, the name of three Israelites and one other man: --Alexander .

0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have

sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0295 + Amphipolis +/- . Amphipolis {am-fip'-ol-is}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a city surrounded by a river; Amphipolis, a place in Macedonia: --Amphipolis .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- . anago {an-ag'-o}; from 0303 + each + every + apiece + through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0359 + of my departure +/- . analisis {an-al'-oo-sis}; from 0360 + to depart + he will return +/- ; departure: --departure .

0360 + to depart + he will return +/- . analuo {an-al-oo'-o}; from 0303 + each + every + apiece + through +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to break up, i.e. depart (literally or figuratively): --depart, return .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- . anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and

were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience): --fill up, fulfill, occupy, supply .

0394 + declared + and communicated +/- . anatithemai {an-at-ith'-em-ahēe}; from 0303 + each + every + apiece + through +/- and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set forth (for oneself), i.e. propound: --communicate, declare .

0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/- . anachoreo {an-akh-o-reh'-o}; from 0303 + each + every + apiece + through +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to retire: --depart, give place, go (turn) aside, withdraw self .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/-]; a man (properly as an individual male): --fellow, husband, man, sir .

0441 + as menpleasers +/- . anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- ; man-courting, i.e. fawning: --men-pleaser .

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner +/- . anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/- . anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that

man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and kteine (to kill); a manslayer: --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- . anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); man-faced, i . e . a human being: --certain, man .

0466 + for you and fill +/- . antanapleroo {an-tan-ap-lay-ro'-o}; from 0473 + in the room +/- and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- ; to supplement: --fill up .

0477 + and oppositions +/- . antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him

in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i . e . a conflict (of theories): --opposition .

0504 + dry + water + without + they are without +/ . anudros {an'-oo-dros}; from 0001 + Alpha (as a negative particle) and 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ ; waterless, i . e . dry: --dry, without water .

0508 + room + upper +/ . anogeon {an-ogue'-eh-on}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; above the ground, i . e . (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we

cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there

came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0595 + off + away + I must put + us (not the putting +/- . apothesis {ap-oth'-es-is}); from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- ; a laying aside (literally or figuratively): --putting away (off) .

0596 + barn + barns + my barn + my barns + his garner + the garner +/- . apotheke {ap-oth-ay'-kay}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- ; a repository, i .e . granary: --barn, garner .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/- . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to free fully, i .e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went +

they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to have no way out, i . e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0647 + of divorcement + her a writing of divorcement +/- . apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj . from a derivative of 0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- ; properly, something separative, i . e . (specially) divorce: --(writing of) divorcement .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/- . apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0672 + departeth + departing +/- . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to go away: --depart .

0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars +/- aster {as-tare'}; probably from the base of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; a star (as strown over the sky), literally or figuratively: --star .

0797 + that lighteneth + by them in shining +/- astrapto {as-trap'-to}; probably from 0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars +/- ; to flash as lightning: --lighten, shine .

0798 + stars + and the star + and in the stars + so many as the stars +/- astron {as'-tron}; neuter from 0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars +/- ; properly, a constellation; put for a single star (natural or artificial): --star .

0820 + honour + to be less + honourable + is not without + but we are despised +/- atimos {at'-ee-mos}; from 0001 + Alpha (as a negative particle) and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; (negatively) unhonoured or (positively) dishonoured: --despised, without honour, less honourable [comparative degree] .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

0927 + of very + precious +/- barutimos {bar-oo'-tim-os}; from 0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; highly valuable: --very precious .

0987 + evil + speak + spoken + railed + To speak + speaking + to speak + reported + blasphemy + by railed + am I evil + and speak + by reviled + blasphemed + to blaspheme + is blasphemed + Being defamed + shall be evil + And blasphemed + and blasphemed + be evil spoken + He hath spoken + yet blasphemers + man blasphemeth + and blaspheming + Thou blasphemest + not to blaspheme + be not blasphemed + them to blaspheme + they shall blaspheme + things blasphemously + Do not they blaspheme + their part he is evil + themselves and blasphemed + But he that shall blaspheme + him but unto him that blasphemeth + And not rather (as we be slanderously +/- blasphemeo {blas-fay-meh'-o}; from 0989 + blasphemers + blasphemous + not railing + a blasphemer +/- ; to vilify; specially, to speak impiously: --(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/- geiton {ghi'-tone}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth +

from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; a neighbour (as adjoining one's ground); by implication, a friend: -- neighbour .

1072 + full + and filled + was filled + have filled + may be filled + unto them Fill + And they filled +/- . gemizo {ghem-id'-zo}; transitive from 1073 + full + is full + part is full + they are full + him ; and they were full +/- ; to fill entirely: --fill (be) full .

1073 + full + is full + part is full + they are full + him ; and they were full +/- . gemo {ghem'-o}; a primary verb; to swell out, i . e . be full: --be full .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/- . georgos {gheh-ore-gos'}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a land-worker, i . e . farmer: --husbandman .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth +

from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- . ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1117 + her burden + The merchandise + their merchandise +/- . gomos {gom'-os}; from 1073 + full + is full + part is full + they are full + him ; and they were full +/- ; a load (as filling), i . e . (specially) a cargo, or (by extension) wares: --burden, merchandise .

1179 + in Decapolis + of Decapolis + and from Decapolis +/- . Dekapolis {dek-ap'-ol-is}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; the ten-city region; the Decapolis, a district in Syria: --Decapolis .

1186 + tree + trees + a tree + the tree + as trees + the trees + for the tree + of the trees + part of trees + from the trees +/- . dendron {den'-dron}; probably from drus (an oak); a tree: --tree .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/- . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1273 + all + night + and continued +/- . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him

because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; to sit up the whole night: --continue all night .

1279 + pass + through + And he went + that he went + And as they went +/- . diaporeuomai {dee-ap-or-yoo'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel through: --go through, journey in, pass by .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/- . diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4724 + Avoiding + that ye withdraw +/- ; to set (oneself) apart (figuratively, distinguish), i . e . (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one

because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1337 + two + seas + where +/ . dithallassos {dee-thal'-as-sos}; from 1364 + twice + and again +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/ ; having two seas, i . e . a sound with a double outlet: --where two seas meet .

1362 + of double + to her double + unto her double +/ . diplous {dip-looce'}; from 1364 + twice + and again +/ and (probably) the base of 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; two-fold: --double, two-fold more .

1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ . doxazo {dox-ad'-zo}; from 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ ; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing +

not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest +

that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth + / . eisporeuomai {ice-por-yoo'-om-ahce}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up

into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i . e . exposed to perish: --cast out .

1602 + away + and sailed + And we sailed +/ . ekpleo {ek-pleh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to depart by ship: --sail (away, thence) .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/ . ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we

will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/ .
ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to expose; figuratively, to declare: --cast out, expound .

1633 + of it depart +/ . ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to depart: --depart out .

1710 + make + and buy + and sell +/ . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who

should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + / ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants + / . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + / ; a (wholesale) tradesman: --merchant .

1773 + day + while before + / . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part

of it and the night +/- ; (adverbially) by night: --before day .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i . e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1791 + shame +/- . entropé {en-trop-ay'}; from 1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- ; confusion: --shame .

1826 + were gone + to depart + they departed + into the sea and get +/- . exeimi {ex'-i-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and eimi (to go); to issue, i . e . leave (a place), escape (to the shore): --depart, get [to land], go out .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall

come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1877 + Launch + as he returned + him that he would thrust +/. epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ ; to lead up on, i .e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that

we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; worldly (physically or morally): --earthly, in earth, terrestrial .

1973 + and longed +/ . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +

And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i . e . greatly loved: --longed foreign

1975 + and were come +/ . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey further, i . e . travel on (reach): --come .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I

am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2009 + punishment +/- . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i . e . citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/-) of a penalty: --punishment .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2111 + fit + meet + is fit +/- . euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I

have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / ; well placed, i . e . (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway + / . euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well + / and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / ; straight, i . e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2130 + ready + to distribute + / . eumetadotos {yoo-met-ad'-ot-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well + / and a presumed derivative of 3330 + to give + he that giveth + let him impart + to have imparted + / ; good at imparting, i . e . liberal: --ready to distribute .

2246 + sun + his sun + The sun + the sun + in the sun + as the sun + of the sun + And the sun + For the sun + and the sun + when the sun + upon the sun + with the sun + shall the sun + was as the sun + part of the sun + But when the sun + And when the sun + not let not the sun + was as it were the sun + / . helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 0138 + chosen + Choosing + I shall choose + /); the sun; by implication, light: --+ east, sun .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been + / . en {ane}; imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / ; I (thou, etc .) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were .

2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea + / . thalassa {thal'-as-sah}; probably prolonged from 0251 + with salt + / ; the sea (genitive case or specially): --sea .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations + / . themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make +

I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; something put down, i . e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2336 + the sheath +/- . theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a receptacle, i . e . scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/- . thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a deposit, i . e . wealth (literally or figuratively): --treasure .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye

not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance + / . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And

because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ . idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/ . idiotes {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ ; a private person, i.e. (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou

knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; used as imperative lo!; --behold, lo, see .

2404 + and them in Hierapolis +/- . Hierapolis {hee-er-ap'-ol-is}; from 2413 + the holy + about holy +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; holy city; Hierapolis, a place in Asia Minor: --Hierapolis .

2443 + so + must + it albeit + them because + to the intent + To the intent +/- . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While +

thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/ . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaeian land (i . e . Judaea), a region of Palestine: --Judaea .

2464 + Isaac + up Isaac + as Isaac + of Isaac + and Isaac + and Isaac + with Isaac + but In Isaac + and of Isaac + That in Isaac + with Abraham 11 and Isaac + of Abraham 11 and of Isaac + which was the son of Isaac +/. Isaak {ee-sah-ak'}; of Hebrew origin [3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/]; Isaac (i . e . Jitschak), the son of Abraham: --Isaac .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/. isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2472 + like + precious +/. isotimos {ee-sot'-ee-mos}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price +

he is precious + it is the price + part of the price +/- ; of equal value or honor: --like precious .

2477 + to see +/- . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/- . kateudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every +

particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And

to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i . e . (by implication) to apportion an estate: --divide by lot .

2698 + to do + to shew + and laid +/. katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ . kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: --head .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ . kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i . e . [reflexively] getting by apportionment); a sharer by lot, i . e . inheritor (literally or figuratively); by implication, a possessor: --heir .

2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/. kleros {klay'-ros}; probably from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ (through the idea of using bits of wood, etc ., for the pively) to assign (a privilege): --obtain an inheritance .

2820 + an inheritance + we have obtained + as he hath by inheritance +/. kleroo {klay-ro-o}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ ; to allot, i . e . (fig .) to assign (a privilege): --obtain an inheritance .

2938 + creature + of his creatures + part of the creatures +/. ktisma {ktis'-mah}; from 2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/ ; an original formation (concretely), i . e . product (created thing): --creature .

2969 + towns +/. komopolis {ko-mop'-ol-is}; from 2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; an unwallled city: --town .

2998 + was hewn + he had hewn +/. latomeo {lat-om-eh'-o}; from the same as the first part of 2991 + in stone + that was hewn +/ and the base of 5114 + and sharper +/ ; to quarry: --hew .

3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/. louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ means to wet a part only, and 4150 + and have washed +/ to wash, cleanse garments exclusively): --wash .

3196 + member + members + and members + our members + the members + in my members + of thy members + in our members + are the members + is in my members + them the members + for we are members + For we are members + but that the members +/. melos {mel'-os}; of uncertain affinity; a limb or part of the body: --member .

3202 + complainers +/. mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 + find fault + they found fault + For finding fault +/ and moira (fate; akin to the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/); blaming fate, i . e . querulous (discontented): --complainer .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/. merizo {mer-id'-zo}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; to part, i . e . (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --deal, be difference between, distribute, divide, give participle

3308 + care + the care + and cares + with cares + and the care + And the cares +/- merimna {mer'-im-nah}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- (through the idea of distraction); solicitude: --care .

3310 + part + of that part + to be partakers +/- meris {mer-ec'e'}; feminine of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; a portion, i .e . province, share or (abstractly) participation: --part (X -akers) .

3311 + and gifts + even to the dividing +/- merismos {mer-is-mos'}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; a separation or distribution: --dividing asunder, gift .

3312 + a divider +/- meristes {mer-is-tace'}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; an apportioner (administrator): --divider .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- . meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what) .

3317 + midnight + at midnight + unto him at +/- mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; midnight (specifically as a watch): --midnight .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/- . Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/- ; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/-), a region of Asia: --Mesopotamia .

3321 + the midst + of heaven + in the midst +/- . mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part

of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven + / ; mid-sky: --midst of heaven .

3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove + / . metabaino {met-ab-ah'-ee-no}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and the base of 0939 + his feet + / ; to change place: --depart, go, pass, remove .

3330 + to give + he that giveth + let him impart + to have imparted + / . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + / ; to give over, i . e . share: --give, impart

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried + / . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with

them after + him which after + to us for after + to pass that after +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to transfer, i . e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me

ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3352 + fellowship +/- . metoche {met-okh-ay'}; from 3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- ; participation, i .e . intercourse: --fellowship .

3353 + partakers + thy fellows + are partakers + unto their partners +/- . metochos {met'-okh-os}; from 3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- ; participant, i .e . (as noun) a sharer; by implication an associate: --fellow, partaker, partner .

3390 + whole +/- . metropolis {may-trop'-ol-is}; from 3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother s + is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother s + women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother s + When as his mother + me from my mother s + from their mother s + unto them My mother + to me that the mother + unto them but his mother +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a mother city, i .e . "metropolis": --chiefest city .

3444 + form + in the form + upon him the form +/- . morphe {mor-fay'}; perhaps from the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3490 + of the ship + and the owner +/- . naukleros {now'-klay-ros}; from 3491 + the ship +/- and 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- ("clerk"); a captain: --owner of a ship .

3496 + day to Neapolis +/- . Neapolis {neh-ap'-ol-is}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; new town; Neapolis, a place in Macedonia: --Neapolis .

3533 + unto me to Nicopolis +/- . Nikopolis {nik-op'-ol-is}; from 3534 + unto victory + up in victory + us the victory + is thy victory +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of

the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; victorious city; Nicopolis, a place in Macedonia: -- Nicopolis .

3550 + lawgiver +/- . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .

3557 + back + And kept + and to keep + Not purloining +/- . nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i . e . embezzle: --keep back, purloin .

3559 + admonition + and admonition + for our admonition +/- . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; calling attention to, i . e . (by implication) mild rebuke or warning: --admonition .

3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- . nux {noox}; a primary word; "night" (literally or figuratively): --(mid-)night .

3574 + a night + and a day +/- . nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be

the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; a day-and-night, i.e. full day of twenty-four hours: --night and day .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/ . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to be a wayfarer, i.e. travel: --go on a journey .

3648 + whole + and entire +/ . holokleros {hol'-ok'-lay-ros}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ ; complete in every part, i.e. perfectly sound (in body): --entire, whole .

3734 + and the bounds +/ . horothesis {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a

limit-placing, i . e . (concretely) boundary-line: --bound .

3770 + heavenly + my heavenly + of the heavenly + unto the heavenly +/- ouranios {oo-ran'-ee-os}; from 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; celestial, i . e . belonging to or coming from the sky: --heavenly .

3771 + from heaven +/- . ouranthen {oo-ran'-oth'-en}; from 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- and the enclitic of source; from the sky: --from heaven .

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- . ouranos {oo-ran'-os'}; perhaps from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): --air, heaven([-ly]), sky .

3864 + coast + is upon the sea +/- . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/- ; along the sea, i . e . maritime (lacustrine): --upon the sea coast .

3899 + and passed + as they passed + And they that passed + to pass that he went +/- . parapoeruomai {par-ap-or-yoo'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight +

unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel near: --go, pass (by) .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/- . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3964 + of fathers + for murderers +/- . patraloias {pat-ral-o'-as}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers +

with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- and the same as the latter part of 3389 + of mothers + and murderers +/- ; a parricide: --murderer of fathers .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4117 + hair + was above + not with broided +/- . plegma {pleg'-mah}; from 4120 + platted + and platted + And when they had platted +/- ; a plait (of hair): --broided hair . *** . pleion . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we

have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4120 + platted + and platted + And when they had platted +/- . pleko {plek'-o}; a primary word; to twine or braid: --plait . *** . pleon . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- .

4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/- . pleonazo {pleh-on-ad'-zo}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- ; to do, make or be more, i . e . increase (transitively or intransitively); by extension, to superabound: --abound, abundant, make to increase, have over .

4123 + covetous + with the covetous +/- . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had +

man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4133 + than + Save + except + But rather + nevertheless + Nevertheless + notwithstanding + Notwithstanding + from me nevertheless + against you notwithstanding +/ . plen {plane}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; moreover (besides), i . e . albeit, save that, rather, yet: --but (rather), except, nevertheless, notwithstanding, save, than .

4142 + boat + ship + boats + ships + little + the boat + in a little + that a small +/ . ploiarion {ploy-ar'-ee-on}; neuter of a presumed derivative of 4143 + ship + ships + a ship + to ship + by ship + shipping + the ship + and ship + in ships + the ships + in a ship + of the ship + into a ship + their ships + in the ship + of the ships + But the ship + unto the ship + that the ship + out of the ship + they in the ship + were in the ship + him unto the ship + And when the ship + part of the ships + they that were in the ship + him even as he was in the ship +/ ; a boat: --boat, little (small) ship .

4143 + ship + ships + a ship + to ship + by ship + shipping + the ship + and ship + in ships + the ships + in a ship + of the ship + into a ship + their ships + in the ship + of the ships + But the ship + unto the ship + that the ship + out of the ship + they in the ship + were in the ship + him unto the ship + And when the ship + part of the ships + they that were in the ship + him even as he was in the ship +/ . ploion {ploy'-on}; from 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; a sailer, i . e . vessel: --ship(-ing) .

4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ . polis {pol'-is}; probably from the same as 4171 + war + of wars + in fight + to battle + come

wars + unto battle + And there was war + them to the battle + himself to the battle +/ , or perhaps from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; a town (properly, with walls, of greater or less size): --city .

4173 + of the city + and the rulers + unto the rulers +/ . politarches {pol-it-ar'-khace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ and 0757 + to rule + to reign +/ ; a town-officer, i.e . magistrate: --ruler of the city .

4177 + a citizen + But his citizens + himself to a citizen +/ . polites {pol-ee'-tace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; a townsman: --citizen .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many +

And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4197 + away in his ways +/- . poreia {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to

pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; travel (by land); figuratively (plural) proceedings, i . e . career: --journey[-ing], ways .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ . poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984 + trial +/ ; to traverse, i . e . travel (literally or figuratively; especially to remove [figuratively, die], live, etc .); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk .

4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ . potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ (compare 4224 + banquetings +/); a current, brook or freshet (as drinkable), i . e . running water: --flood, river, stream, water .

4216 + her to be carried + away of the flood +/ . potamophoretos {pot-am-of-or'-ay-tos}; from 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ and a derivative of 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; river-borne, i . e . overwhelmed by a stream: --carried away of the flood .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And

ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . *** . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4287 + the time + appointed +/ . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; fixed beforehand, i . e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the

day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- implied) a designated day: --time appointed .

4313 + to go + to go + before + before + for thou shalt go +/- . proporeuomai {prop-or-yoo'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to precede (as guide or herald): --go before .

4322 + supplied + supplied + supplieth +/- . prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- ; to fill up further, i . e . furnish fully: --supply .

4365 + come +/- . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey towards, i . e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/-]; --go before .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/- . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because +

whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4388 + forth + hath set + And again + I purposed + he hath purposed +/- . protithemai {prot-ith'-em-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place before, i . e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4403 + part + but the hinder + out of the stern + And he was in the hinder +/- . prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: --hinder part, stern .

4408 + and the forepart + anchors out of the foeship +/- . prora {pro'-ra}; feminine of a presumed derivative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- as noun; the prow, i . e . forward part of a vessel: --forepart(-ship) .

4582 + of the moon + and the moon + and in the moon + part of the moon +/- . selene {sel-ay'-nay}; from selas (brilliancy; probably akin to the alternate of 0138 + chosen + Choosing + I shall choose +/- , through the idea of attractiveness); the moon: --moon .

4583 + for he is lunatick + and those which were lunatick +/- . seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582 + of the moon + and the moon + and in the moon + part of the moon +/- ; to be moon-struck, i . e . crazy: --be a lunatic .

4654 + darkened + be darkened + was darkened + were darkened + shall be darkened + part of them was darkened +/- . skotizo {skot-id-zo}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/- ; to obscure (literally or figuratively): --darken .

4829 + are partakers +/- . summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 + and beside + accompanied +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be

divided + that he divide + hath distributed + There is difference +/ ; to share jointly, i . e . participate in: --be partaker with .

4848 + went + resort + and went + And there went +/ . sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 + and beside + accompanied +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey together; by implication, to assemble: --go with, resort .

4888 + together + glorified +/ . sundoxazo {soon-dox-ad'-zo}; from 4862 + and beside + accompanied +/ and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ ; to exalt to dignity in company (i . e . similarly) with: --glorify together .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I

saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4934 + assented + had agreed + have agreed + and covenanted + / . suntithemai {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied + / and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / ; to place jointly, i . e . (figuratively) to consent (bargain, stipulate), concur: --agree, assent, covenant .

4943 + helping + together + / . sunupourgeo {soon-ooop-oorg-eh'-o}; from 4862 + and beside + accompanied + / and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under + / and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works + / ; to be a co-auxiliary, i . e . assist: --help together .

5076 + the tetrarch + / . tetrarches {tet-rar'-khace}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four + / and 0757 + to rule + to reign + / ; the ruler of a

fourth part of a country ('tetrarch'): --tetrarch . *** . teucho . See 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ . tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ , which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down .

5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ . time {tee-may'}; from 5099 + a while + shall be punished +/ ; a value, i . e . money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: --honour, precious, price, some .

5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/ . timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; valuable, i . e . (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: --dear, honourable, (more, most) precious, had in reputation .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/ . Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God

+ from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5096 + and Timon +/ . Timon {tee'-mone}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; valuable; Timon, a Christian: --Timon .

5097 + And I punished + for to be punished +/ . timoreo {tim-o-reh'-o}; from a comparative of 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and ouros (a guard); properly, to protect one's honor, i . e . to avenge (inflict a penalty): --punish .

5201 + waterpots + her waterpot + the waterpots +/ . hudria {hoo-dree-ah'}; from 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ ; a water-jar, i . e . receptacle for family supply: --water-pot .

5202 + Drink +/ . hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ and a derivative of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to be a water-drinker, i . e . to abstain from vinous beverages: --drink water .

5203 + water + with water + him which had the dropsy +/- hudropikos {hoo-dro-pik-os'}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (as if looking watery); to be "dropsical": --have the dropsy .

5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/- . hudor {hoo'-dore}; genitive case, hudatos {hoo'-dat-os}, etc .; from the base of 5205 + rain + us rain + in the rain + that it rain +/- ; water (as if rainy) literally or figuratively: --water .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i . e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go +

thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/. hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/. hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves

have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5220 + an husband + which hath +/- . hupandros {hoop'-an-dros}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- ; in subjection under a man, i.e. a married woman: --which hath an husband .

5221 + met + went + and met + there met +/- . hupantao {hoop-an-tah'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of 0473 + in the room +/- ; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: --(go to) meet .

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/- . huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): --after, behave, live .

5226 + over you and submit +/- . hipeiko {hoop-i'-ko}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and eiko (to yield, be "weak"); to surrender: --submit self .

5227 + was contrary + the adversaries +/- . hupenantios {hoop-en-an-tee'-os}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 1727 + over + against + was contrary + were contrary + things

contrary + and are contrary + that he that is of the contrary +/- ; under (covertly) contrary to, i.e. opposed or (as noun) an opponent: --adversary, against .

5237 + winked +/- . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to overlook, i.e. not punish: --wink at .

5253 + room + chamber + an upper + the upper + her in an upper +/- . huperoion {hoop-er-o'-on}; neuter of a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; a higher part of the house, i.e. apartment in the third story: --upper chamber (room) .

5254 + suffering +/- hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself under, i . e . endure with patience: -- suffer .

5257 + officers + The officers + the officers + and officers + and ministers + to the minister + thee a minister + of the officers + and the servants + with the servants + with the officers + to their minister + thee to the officer + of men and officers + But when the officers + then would my servants + of us as of the ministers +/- . huperetes {hoop-ay-ret'-ace}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of *eresso* (to row); an under-oarsman, i . e . (generally) subordinate (assistant, sexton, constable):

--minister, officer, servant .

5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- . hupnos {hoop'-nos}; from an obsolete primary (perhaps akin to 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- through the idea of subsilience); sleep, i .e . (figuratively) spiritual torpor: --sleep .

5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- . hupo {hoop-o'}; a primary preposition; under, i .e . (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): --among, by, from, in, of, under, with . In comp . it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately .

5260 + they suborned +/- . hupoballo {hoop-ob-al'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw in stealthily, i .e . introduce by collusion: --suborn .

5261 + us an example +/- . hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; an underwriting, i .e . copy for imitation (figuratively): --example .

5263 + hath warned + I have shewed + For I will shew + them I will shew + But I will forewarn +/- .

hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit under the eyes, i .e . (figuratively) to exemplify (instruct, admonish): --show, (fore-)warn .

5264 + received + and received + hath received + when she had received +/ . **hupodechomai** {hoop-od-ekh'-om-ahee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit under one's roof, i .e . entertain hospitably: --receive .

5265 + on + shod + But be shod + thyself and bind +/ . **hupodeo** {hoop-od-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind under one's feet, i .e . put on shoes or sandals: --bind on, (be) shod .

5267 + guilty +/ . **hupodikos** {hoop-od'-ee-kos}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; under sentence, i .e . (by implication) condemned: --guilty .

5268 + ass + of an ass +/ . **hupozugion** {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; an animal under the yoke (draught-beast), i .e . (specifically) a donkey: --ass .

5269 + undergirding +/ . **hupozonnumi** {hoop-od-zone'-noo-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird under, i .e . frap (a vessel with cables across the keel, sides and deck): --undergirt .

5270 + under + it under + and under +/ . **hupokato** {hoop-ok-at'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are

under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/- ; down under, i .e . beneath: --under .

5271 + which should feign +/- . hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to decide (speak or act) under a false part, i .e . (figuratively) dissemble (pretend): --feign .

5274 + received + answering + I suppose + as ye suppose +/- . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive

+ thou that thou didst not receive +/ ; to take from below, i .e . carry upward; figuratively, to take up, i .e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5276 + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ . hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3025 + winepress + And the winepress + out of the winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress +/ ; vessel or receptacle under the press, i .e . lower winevat: -- winefat .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ . hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay under (behind), i .e . remain; figuratively, to undergo, i .e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/ . hupomimnesko {hoop-om-im-nace'-ko}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind quietly, i .e . suggest to the (middle voice one's own) memory: --put in mind, remember, bring to (put in) remembrance .

5282 + think + deemed + of such things as I supposed +/ . huponoeo {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think under (privately), i .e . to surmise or conjecture: --think, suppose, deem .

5284 + under + we sailed + us we sailed +/- . hupopleo {hoop-op-leh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail under the lee of: --sail under .

5285 + softly + wind blew + is acceptable +/- . hupopneo {hoop-op-neh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to breathe gently, i . e . breeze: --blow softly .

5286 + my footstool + his footstool + thy footstool + is my footstool + for it is his footstool +/- . hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/- ; something under the feet, i . e . a foot-rest (figuratively): --footstool .

5287 + confident + confidence + of his person + is the substance + of our confidence +/- . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a setting under (support), i . e . (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/- . hupostello {hoop-os-tel'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4724 + Avoiding + that ye withdraw +/- ; to withhold under (out of sight), i . e . (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --draw (keep) back, shun, withdraw .

5290 + back + again + Return + turned + returned + to return + returning + And returned + and returned + was returned + Was returning + and to return + I will return + that returned + they returned + him and returned + as they returned + and they returned + And they returned + from them returned + him not they turned + And when he returned + with him and returned + when they were returned + to pass that when I

was come +/. hupostrepho {hoop-os-tref'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn under (behind), i .e . to return (literally or figuratively): --come again, return (again, back again), turn back (again) .

5291 + they spread +/. hupostronnumi {hoop-os-trone'-noo-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew underneath (the feet as a carpet): --spread .

5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/. hupotasso {hoop-ot-as'-so}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to subordinate; reflexively, to obey: --be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto .

5294 + laid + down + If thou put + in remembrance +/. hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place underneath, i .e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5295 + under + And running +/. hupotrecho {hoop-ot-rekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run under, i .e . (specifically) to sail past: --run under .

5296 + for a pattern + fast the form +/. hupotuposis {hoop-ot-ooop'-o-sis}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; typification under (after), i . e . (concretely) a sketch (figuratively) for imitation: --form, pattern .

5297 + endure + to bear + I endured +/. hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear from underneath, i . e . (figuratively) to undergo hardship: --bear, endure .

5298 + aside + them and went + And he withdrew +/. hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to vacate down, i . e . retire quietly: --go aside, withdraw self .

5299 + under + she weary + But I keep +/. hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to hit under the eye (buffet or disable an antagonist as a pugilist), i . e . (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/. hustereo {hoos-ter-eh'-o}; from 5306; to be later, i . e . (by implication) to be inferior; generally, to fall short (be deficient): --come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse .

5303 + lack + want + the want + that which is lacking + but she of her penury + up that which is behind + for that which was lacking + for that which was lacking + may be a supply for their want +/- . husterema {hoos-ter'-ay-mah}; from 5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/- ; a deficit; specifically, poverty: --that which is behind, (that which was) lack(-ing), penury, want .

5304 + of want + but she of her want +/- . husteresis {hoos-ter'-ay-sis} from 5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/- ; a falling short, i . e . (specifically) penury: --want .

5306 . husteros {hoos'-ter-os}; comparative from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- (in the sense of behind); later: --latter .

5364 + courteously +/- . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; fondly to man ("philanthropically"), i . e . humanely: --courteously .

5389 + we labour + have I strived + And that ye study +/- . philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; to be fond of honor, i . e . emulous (eager or earnest to do something): --labour, strive, study .

5413 + burden + burdens + with burdens + and my burden + not the burdens +/- . phortion {for-tee'-on}; diminutive of 5414 + of the lading +/- ; an invoice (as part of freight), i . e . (figuratively) a task or service: --burden .

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ . choreo {kho-reh'-o}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; to be in (give) space, i .e . (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

5570 + apostles + are false +/ . pseudapostolos {psyoo-dap-os'-tol-os}; from 5571 + liars + up false + them liars +/ and 0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/ ; a spurious apostle, i .e . pretended pracher: --false teacher .

Root Words and their word stems. This helps you see all related words in the English.

9 * partaker

22 - partakers

1 - partakest

2 * partial

2 - partiality

2 - particular

2 - particularly

1 - parting

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

apart 0659 ** apotithemi ** cast off, lay {apart} (aside, down), put away (off).

apart 0905 -- bad -- alone, {apart}, bar, besides, branch, by self, of each alike,except, only, part, staff, strength.

apart 2398 ** idios ** X his acquaintance, when they were alone, {apart}, aside,due, his (own, proper, several), home, (her, our, thine, your) own(business), private(-ly), proper, severally, their (own).

apart 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X {apart}, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

apart 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart,X removed (woman), separation, set {apart}, unclean(-ness, thing, withfilthiness).

apart 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put{apart}, X removed (woman), separation, set apart, unclean(-ness, thing,with filthiness).

apart 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set {apart}, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

apart 6395 -- palah -- put a difference, show marvellous, separate, set {apart},sever, make wonderfully.

depart 0321 ** anago ** bring (again, forth, up again), {depart}, launch (forth),lead (up), loose, offer, sail, set forth, take up.

depart 0360 ** analuo ** {depart}, return.

depart 0402 ** anachoreo ** {depart}, give place, go (turn) aside, withdraw self.

depart 0525 ** apallasso ** deliver, {depart}.

depart 0565 ** aperchomai ** come, {depart}, go (aside, away, back, out,...ways), passaway, be past.

depart 0630 ** apoluo ** (let) {depart}, dismiss, divorce, forgive, let go, loose,put (send) away, release, set at liberty.

depart 0672 ** apochoreo ** {depart}.

depart 0673 ** apochorizo ** {depart} (asunder).

depart 0868 ** ahistemi ** {depart}, draw (fall) away, refrain, withdraw self.

depart 0898 -- bagad -- deal deceitfully (treacherously, unfaithfully), offend,transgress(-or), ({depart}), treacherous (dealer, -ly, man),unfaithful(-ly, man), X very.

depart 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), {depart}, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way.

depart 1316 ** diachorizomai ** {depart}.

depart 1330 ** dierchomai ** come, {depart}, go (about, abroad, everywhere, over,through, throughout), pass (by, over, through, throughout), pierce through,travel, walk through.

depart 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go)captive (into captivity), {depart}, disclose, discover, exile, be gone,open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely,tell, uncover.ql

depart 1607 ** ekporeuomai ** come (forth, out of), {depart}, go (forth, out), issue,proceed (out of).

depart 1633 ** ekchoreo ** {depart} out.

depart 1826 ** exeimi ** {depart}, get [to land], go out.

depart 1831 ** exerchomai ** come (forth, out), {depart} (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad.

depart 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, {depart}, + be eased, enter, exercise (self), + follow,forth, forward, get, go (about, abroad, along, away, forward, on, out, upand down), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

depart 2718 ** katerchomai ** come (down), {depart}, descend, go down, land.

depart 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),{depart}, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

depart 3249 -- yacuwr -- they that {depart}

depart 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, {depart}(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

depart 3327 ** metabaino ** {depart}, go, pass, remove.

depart 3332 ** metairo ** {depart}.

depart 3363 -- yaqa\ -- be alienated, {depart}, hang (up), be out of joint

depart 3855 ** parago ** {depart}, pass (away, by, forth).

depart 3868 -- luwz -- {depart}, froward, perverse(-ness).

depart 4185 -- muwsh -- cease, {depart}, go back, remove, take away.

depart 4198 ** poreuomai ** {depart}, go (away, forth, one's way, up), (make a, take a)journey, walk.

depart 5074 -- nadad -- chase (away), X could not, {depart}, flee (X apace, away),(re-)move, thrust away, wander (abroad, -er, -ing).

depart 5217 ** hupago ** {depart}, get hence, go (a-)way.

depart 5493 -- cuwr -- be[-head], bring, call back, decline, {depart}, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without.

depart 5563 ** chorizo ** {depart}, put asunder, separate.

depart 5709 -- \ada/ -- alter, {depart}, pass (away), remove, take (away).

depart 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, {depart}, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work.

depart 6852 -- tsaphar -- {depart} early.

depart 7561 rasha\ -- -- condemn, make trouble, vex, be (commit, deal, {depart}, do)wicked(-ly, -ness).

depart 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let{depart} (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out).

depart 8159 -- sha\ah -- {depart}, be dim, be dismayed, look (away), regard, haverespect, spare, turn.

departing 0867 ** aphixis ** {departing}.

departing 1841 ** exodos ** de cease, {departing}.

departing 5253 -- nacag -- {departing} away, remove, take (hold), turn away.

departure 0359 ** analosis ** {departure}.

forepart 4408 ** prora ** {forepart}(-ship).

impart 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,{im-)part}(-ner), take away a portion, receive, separate self, (be)smooth(-er).

imparticiple 3330 ** metadidomi ** give, {imparticiple}

part 0268 -- /achowr -- after(-ward), back (part, -side, -ward), hereafter,(be-)hind(-er {part}), time to come, without.

part 0268 -- /achowr -- after(-ward), back ({part}, -side, -ward), hereafter,(be-)hind(-er part), time to come, without.

part 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost {part}, want, without (cause).

part 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each alike,except, only, {part}, staff, strength.

part 1181 ** dekate ** tenth ({part}), tithe.

part 1266 ** diamerizo ** cloven, divide, {part}.

part 1335 -- bether -- {part}, piece.

part 1350 -- ga/al -- X in any wise, X at all, avenger, deliver, (do, perform the{part} of near, next) kinsfolk(-man), purchase, ransom, redeem(-er),revenger.

part 1506 -- gezer -- {part}, piece.

part 2315 -- cheder -- ([bed] inner)chamber, innermost(-ward) {part}, parlour, +south, X within.

part 2506 -- cheleq -- flattery, inheritance, {part}, X partake, portion.

part 2513 -- chelqah -- field, flattering(-ry), ground, parcel, {part}, piece of land[ground], plat, portion, slippery place, smooth (thing).

part 2549 -- chamiyshiy -- fifth ({part}).

part 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out(of every), over against, (+ your) X own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.

part 2677 -- chetsiy -- half, middle, mid[-night], midst, {part}, two parts.

part 2824 ** klima ** {part}, region.

part 3310 ** meris ** {part} (X -akers).

part 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), {part} (+-ly), piece, portion, respect, side, some sort(-what).

part 3348 ** metecho ** be partaker, pertain, take {part}, use.

part 3411 -- y@rekah -- border, coast, {part}, quarter, side.

part 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, + (onean-)other, overspreading, X quarters, skirt, X sort, uttermost {part},wing([-ed]).

part 4119 ** pleion ** X above, + exceed, more excellent, further, (very) great(-er),long(-er), (very) many, greater (more) {part}, + yet but.

part 4403 ** prumna ** hinder {part}, stern.

part 4481 -- min -- according, after, + because, + before, by, for, from, X him, Xmore than, (out) of, {part}, since, X these, to, upon, + when.

part 4490 -- manah -- such things as belonged, {part}, portion.

part 4643 -- ma\aser -- tenth ({part}), tithe(-ing).

part 4720 -- miqdash -- chapel, hallowed {part}, holy place, sanctuary.

part 4768 -- marbiyth -- greatest {part}, greatness, increase, multitude.

part 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the {part} of, for sake of, in stead,than, to(-ward), very.

part 5337 -- natsal -- X at all, defend, deliver (self), escape, X without fail,{part}, pluck, preserve, recover, rescue, rid, save, spoil, strip, Xsurely, take (out).

part 5409 -- nethach -- {part}, piece.

part 6010 -- \emeq -- dale, vale, valley [often used as a {part} of proper names].

part 6224 -- \asiyriy -- tenth ({part}).

part 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth,{part}, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word.

part 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront({-part}), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

part 6441 -- p@niymah -- (with-)in(-ner {part}, -ward).

part 6504 -- parad -- disperse, divide, be out of joint, {part}, scatter (abroad),separate (self), sever self, stretch, sunder.

part 6536 -- parac -- deal, divide, have hoofs, {part}, tear.

part 6924 -- qedem -- aforetime, ancient (time), before, east (end, {part}, side,-ward), eternal, X ever(-lasting), forward, old, past.

part 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite,frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most({part}).

part 7117 q@tsath -- -- end, {part}, X some.

part 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, {part}, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

part 7218 ro/sh -- -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est {part}, [priest]), X lead, X poor, principal, ruler, sum, top.

part 7225 re/shiyth -- -- beginning, chief(-est), first(-fruits, {part}, time), principal thing.

part 7243 r@biy\iy -- -- foursquare, fourth ({part}).

part 7253 reba\ -- -- fourth {part}, side, square.

part 7992 sh@liyshiy -- -- third ({part}, rank, time), three (years old).

part 8338 -- shawshaw -- leave by the sixth {part} [by confusion with 8341].

part 8345 -- shishshiy -- sixth ({part}).

part 8398 -- tebel -- habitable {part}, world.

part 8482 -- tachtiy -- low (parts, -er, -er parts, -est), nether ({part}).

partake 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, bewrought.

partake 2506 -- cheleq -- flattery, inheritance, part, X {partake}, portion.

partake 4791 ** sugkoinonos ** companion, {partake}(-r, -r with).

partaker 0482 ** antilambanomai ** help, {partaker}, support.

partaker 2841 ** koinoneo ** communicate, distribute, be {partaker}.

partaker 2844 ** koinonos ** companion, X fellowship, {partaker}, partner.

partaker 3335 ** metalambano ** eat, have, be {partaker}, receive, take.

partaker 3348 ** metecho ** be {partaker}, pertain, take part, use.

partaker 3353 ** metochos ** fellow, {partaker}, partner.

partaker 4777 ** sugkakopatheo ** be {partaker} of afflictions.

partaker 4790 ** sugkoinoneo ** communicate (have fellowship) with, be {partaker} of.

partaker 4829 ** summerizomai ** be {partaker} with.

partaker 4830 ** summetochos ** {partaker}.

parted 1339 ** diistemi ** go further, be {parted}, after the space of.

Parthian 3934 ** Parthos ** {Parthian}.

partial 1252 ** diakrino ** contend, make (to) differ(-ence), discern, doubt, judge, be{partial}, stagger, waver.

partial 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the {partial}, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

partiality 0087 ** adiakritos ** without {partiality}.

partiality 4346 ** prosklisis ** {partiality}.

participle 0206 ** akron ** one end...other, tip, top, uttermost {participle}

participle 2567 -- chamash -- take up the fifth {participle}

participle 2569 -- chomesh -- fifth {participle}

participle 2673 -- chatsah -- divide, X live out half, reach to the midst, {participle}

participle 3307 ** merizo ** deal, be difference between, distribute, divide, give {participle}

participle 4009 ** peras ** end, ut-(ter-)most {participle}

participle 5490 -- cowph -- conclusion, end, hinder {participle}

participle 6418 -- pelek -- (di-)staff, {participle}

participle 6447 -- pac -- {participle}

participle 6596 -- poth -- hinge, secret {participle}

participle 6626 -- pathath -- {participle}

participle 7098 qatsah -- -- coast, corner, (selv-)edge, lowest, (uttermost){participle}

participle 7099 qetsev -- -- end, edge, uttermost {participle}

participle 7255 roba\ -- -- fourth {participle}

participle 8341 -- shashah -- give the sixth {participle}

particles 5104 ** toi ** [used only with other {particles} in comp., as 2544, 3305, 5105, 5106, etc.]

particular 3313 ** meros ** behalf, course, coast, craft, {particular} (+ -ly), part(+ -ly), piece, portion, respect, side, some sort(-what).

particularly 1538 ** hekastos ** any, both, each (one), every (man, one, woman), {particularly}.

particularly 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + {particularly}, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

parting 0517 -- /em -- dam, mother, X {parting}.

partition 5418 ** phragmos ** hedge (+ round about), {partition}.

partition 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make {partition}, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

partly 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + {partly}, some(man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

partly 5124 ** touto ** here [-unto], it, {partly}, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

partly 7118 q@tsath -- -- end, {partly}.

partner 2844 ** koinonos ** companion, X fellowship, partaker, {partner}.

partner 3353 ** metochos ** fellow, partaker, {partner}.

partridge 7124 qore/ -- -- {partridge}.

parts 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X {parts}, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

parts 2677 -- chetsiy -- half, middle, mid[-night], midst, part, two {parts}.

parts 2910 -- tuwchah -- inward {parts}.

parts 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, {parts}, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where,

+ wide, X with(him, me, you), work, + yield, X yourselves

parts 7038 qalat -- -- lacking in his {parts}.

parts 8027 -- shalash -- do the third time, (divide into, stay) three (days, -fold,{parts}, years old).

parts 8368 -- sathar -- have in [one's] secret {parts}.

parts 8482 -- tachtiy -- low (parts, -er, -er {parts}, -est), nether (part).

parts 8482 -- tachtiy -- low ({parts}, -er, -er parts, -est), nether (part).

rampart 2426 -- cheyl -- army, bulwark, host, + poor, {rampart}, trench, wall.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Parthos 3934 Parthos * parthians , {3934 {Parthos} } ,

Parthos 3934 {Parthos} * parthians , {3934 Parthos } ,

apart 0659 apotithemi * {apart} , {0659 apotithemi } , 2398 idios ,

apart 2398 idios * {apart} , 0659 apotithemi , {2398 idios } ,

aparti 0534 aparti * henceforth , {0534 {aparti} } , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

aparti 0534 {aparti} * henceforth , {0534 aparti } , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

aparti 0737 arti * henceforth , 0534 {aparti} , {0737 arti } , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

aparti 2089 eti * henceforth , 0534 {aparti} , 0737 arti , {2089 eti } , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

aparti 3063 loipon * henceforth , 0534 {aparti} , 0737 arti , 2089 eti , {3063 loipon } , 3371 meketi , 3568 nun , 3765 ouketi ,

aparti 3371 meketi * henceforth , 0534 {aparti} , 0737 arti , 2089 eti , 3063 loipon , {3371 meketi } , 3568 nun , 3765 ouketi ,

aparti 3568 nun * henceforth , 0534 {aparti} , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , {3568 nun } , 3765 ouketi ,

aparti 3765 ouketi * henceforth , 0534 {aparti} , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , {3765 ouketi } ,

depart 0321 anago * {depart} , {0321 anago } , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 ahistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo ,

depart 0360 analuo * {depart} , 0321 anago , {0360 analuo } , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 ahistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo ,

depart 0565 aperchomai * {depart} , 0321 anago , 0360 analuo , {0565 aperchomai } , 0630 apoluo , 0672 apochoreo , 0868 ahistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo ,

depart 0630 apoluo * {depart} , 0321 anago , 0360 analuo , 0565 aperchomai , {0630 apoluo } , 0672 apochoreo , 0868 ahistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo ,

depart 0672 apochoreo * {depart} , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , {0672

apochoreo } , 0868 ahistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo ,

depart 0868 ahistemi * {depart} , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , {0868 ahistemi } , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo ,

depart 1607 ekporeuomai * {depart} , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 ahistemi , {1607 ekporeuomai } , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo ,

depart 1826 exeimi * {depart} , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 ahistemi , 1607 ekporeuomai , {1826 exeimi } , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo ,

depart 1831 exerchomai * {depart} , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 ahistemi , 1607 ekporeuomai , 1826 exeimi , {1831 exerchomai } , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo ,

depart 3327 metabaino * {depart} , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 ahistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , {3327 metabaino } , 4198 poreuomai , 5217 hupago , 5562 choreo ,

depart 4198 poreuomai * {depart} , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 ahistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , {4198 poreuomai } , 5217 hupago , 5562 choreo ,

depart 5217 hupago * {depart} , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 ahistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , {5217 hupago } , 5562 choreo ,

depart 5562 choreo * {depart} , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 ahistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , {5562 choreo } ,

departed 0321 anago * {departed} , {0321 anago } , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 0402 anachoreo * {departed} , 0321 anago , {0402 anachoreo } , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 0525 apallasso * {departed} , 0321 anago , 0402 anachoreo , {0525 apallasso } , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 0565 aperchomai * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , {0565 aperchomai } , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 0630 apoluo * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , {0630 apoluo } , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 0673 apochorizo * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , {0673 apochorizo } , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 0868 ahistemi * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , {0868 ahistemi } , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 1330 dierchomai * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , {1330 dierchomai } , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 1607 ekporeuomai * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , {1607 ekporeuomai } , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 1826 exeimi * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , {1826 exeimi } , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 1831 exerchomai * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , {1831 exerchomai } , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 2718 katerchomai * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , {2718 katerchomai } , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 3327 metabaino * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , {3327 metabaino } , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 3332 metairo * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , {3332 metairo } , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 3855 parago * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , {3855 parago } , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

departed 4198 poreuomai * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , {4198 poreuomai } , 5562 choreo , 5563 chorizo ,

departed 5562 choreo * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , {5562 choreo } , 5563 chorizo ,

departed 5563 chorizo * {departed} , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , {5563 chorizo } ,

departing 0672 apochoreo * {departing} , {0672 apochoreo } , 0867 aphixis , 0868 ahistemi , 1831 exerchomai , 1841 exodos , 5217 hupago ,

departing 0867 aphixis * {departing} , 0672 apochoreo , {0867 aphixis } , 0868 ahistemi , 1831 exerchomai , 1841 exodos , 5217 hupago ,

departing 0868 ahistemi * {departing} , 0672 apochoreo , 0867 aphixis , {0868 ahistemi } , 1831 exerchomai , 1841 exodos , 5217 hupago ,

departing 1831 exerchomai * {departing} , 0672 apochoreo , 0867 aphixis , 0868 ahistemi , {1831 exerchomai } , 1841 exodos , 5217 hupago ,

departing 1841 exodos * {departing} , 0672 apochoreo , 0867 aphixis , 0868 ahistemi , 1831 exerchomai , {1841 exodos } , 5217 hupago ,

departing 5217 hupago * {departing} , 0672 apochoreo , 0867 aphixis , 0868 ahistemi , 1831 exerchomai , 1841 exodos , {5217 hupago } ,

departure 0359 analisis * {departure} , {0359 analisis } ,

forepart 4408 prora * {forepart} , {4408 prora } ,

impart 3330 metadidomi * {impart} , {3330 metadidomi } ,

imparted 3330 metadidomi * {imparted} , {3330 metadidomi } ,

part 2819 kleros * {part} , {2819 kleros } , 3307 merizo , 3310 meris , 3313 meros , 3348 metecho , 4119 pleion , 4403 prumna ,

part 3307 merizo * {part} , 2819 kleros , {3307 merizo } , 3310 meris , 3313 meros , 3348 metecho , 4119 pleion , 4403 prumna ,

part 3310 meris * {part} , 2819 kleros , 3307 merizo , {3310 meris } , 3313 meros , 3348 metecho , 4119 pleion , 4403 prumna ,

part 3313 meros * {part} , 2819 kleros , 3307 merizo , 3310 meris , {3313 meros } , 3348 metecho , 4119 pleion , 4403 prumna ,

part 3348 metecho * {part} , 2819 kleros , 3307 merizo , 3310 meris , 3313 meros , {3348 metecho } , 4119 pleion , 4403 prumna ,

part 4119 pleion * {part} , 2819 kleros , 3307 merizo , 3310 meris , 3313 meros , 3348 metecho , {4119 pleion } , 4403 prumna ,

part 4403 prumna * {part} , 2819 kleros , 3307 merizo , 3310 meris , 3313 meros , 3348 metecho , 4119 pleion , {4403 prumna } ,

partaker 2841 koinoneo * {partaker} , {2841 koinoneo } , 2844 koinonos , 3335 metalambano , 3348 metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,

partaker 2844 koinonos * {partaker} , 2841 koinoneo , {2844 koinonos } , 3335 metalambano , 3348 metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,

partaker 3335 metalambano * {partaker} , 2841 koinoneo , 2844 koinonos , {3335 metalambano } , 3348 metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,

partaker 3348 metecho * {partaker} , 2841 koinoneo , 2844 koinonos , 3335 metalambano , {3348 metecho } , 4777 sugkakopatheo , 4791 sugkoinonos ,

partaker 4777 sugkakopatheo * {partaker} , 2841 koinoneo , 2844 koinonos , 3335 metalambano , 3348 metecho , {4777 sugkakopatheo } , 4791 sugkoinonos ,

partaker 4791 sugkoinonos * {partaker} , 2841 koinoneo , 2844 koinonos , 3335 metalambano , 3348 metecho , 4777 sugkakopatheo , {4791 sugkoinonos } ,

partakers 0482 antilambanomai * {partakers} , {0482 antilambanomai } , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 2841 koinoneo * {partakers} , 0482 antilambanomai , {2841 koinoneo } , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 2844 koinonos * {partakers} , 0482 antilambanomai , 2841 koinoneo , {2844 koinonos } , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 3310 meris * {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , {3310 meris } , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 3335 metalambano * {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , {3335 metalambano } , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 3348 metecho * {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , {3348 metecho } , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 3353 metochos * {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , {3353 metochos } , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 4790 sugkoinoneo * {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , {4790 sugkoinoneo } , 4791 sugkoinonos , 4829

summerizomai , 4830 summetochos ,

partakers 4791 sugkoinonos * {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , {4791 sugkoinonos } , 4829 summerizomai , 4830 summetochos ,

partakers 4829 summerizomai * {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , {4829 summerizomai } , 4830 summetochos ,

partakers 4830 summetochos * {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , {4830 summetochos } ,

parted 1266 diamerizo * {parted} , {1266 diamerizo } ,

parthenos 3933 parthenos * virgin , {3933 {parthenos} } ,

parthenos 3933 parthenos * virgins , {3933 {parthenos} } ,

parthenos 3933 {parthenos} * virgin , {3933 parthenos } ,

parthenos 3933 {parthenos} * virgins , {3933 parthenos } ,

parthians 3934 Parthos * {parthians} , {3934 Parthos } ,

partial 1252 diakrino * {partial} , {1252 diakrino } ,

partiality 0087 adiakritos * {partiality} , {0087 adiakritos } , 4346 prosklisis ,

partiality 4346 prosklisis * {partiality} , 0087 adiakritos , {4346 prosklisis } ,

particular 1520 heis * {particular} , {1520 heis } , 3313 meros ,

particular 3313 meros * {particular} , 1520 heis , {3313 meros } ,

particularly 2596 kata * {particularly} , {2596 kata } , 3313 meros ,

particularly 3313 meros * {particularly} , 2596 kata , {3313 meros } ,

partition 5418 phragmos * {partition} , {5418 phragmos } ,

partly 1161 de * {partly} , {1161 de } , 3303 men , 5100 tis ,

partly 3303 men * {partly} , 1161 de , {3303 men } , 5100 tis ,

partly 5100 tis * {partly} , 1161 de , 3303 men , {5100 tis } ,

partner 2844 koinonos * {partner} , {2844 koinonos } ,

parts 3313 meros * {parts} , {3313 meros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* apart , 0659 , 2398 ,

- apart , 0905 , 5079 , 5674 , 6395 ,

* depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826 , 1831 , 3327 , 4198 , 5217 , 5562 ,

- depart , 1540 , 1980 , 3212 , 3249 , 3318 , 3363 , 3868 , 4185 , 5493 , 5927 , 6852 , 7971 , 8159 ,

* forepart , 4408 ,

- forepart , 6440 ,

* impart , 3330 ,

- part , 2505 , 2506 , 2513 , 2673 , 2677 , 4481 , 4490 , 4940 , 5337 , 6418 , 6447 , 6504 , 6626 , 7117 ,

* part , 2819 , 3307 , 3310 , 3313 , 3348 , 4119 , 4403 ,

- rampart , 2426 ,

English Synonyms with Greek Strong's Number.

apart - 0659 {apart}, aside, away, laid, lay, laying, off, put, putting,

apart - 2398 acquaintance, alone, {apart}, aside, business, company, due, home, own, private, privately, proper, several, severally, your,

depart - 0321 again, bring, brought, {depart}, departed, forth, launched, led, loosed, loosing, offered, sail, sailed, set,

depart - 0360 {depart},

depart - 0565 aside, away, came, come, {depart}, departed, go, goest, goeth, going, gone, passed, past, went,

depart - 0630 at, away, {depart}, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, set,

depart - 0672 {depart}, departing,

depart - 0868 away, {depart}, departed, departing, drew, refrain, withdraw,

depart - 1607 come, cometh, {depart}, departed, forth, go, goeth, going, gone, issued, proceed, proceeded, proceedeth, proceeding, went,

depart - 1826 {depart}, departed, get, gone,

depart - 1831 abroad, away, came, camest, come, cometh, coming, {depart}, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went,

depart - 3327 {depart}, departed, passed, remove,

depart - 4198 {depart}, departed, go, goeth, gone, journey, journeyed, made, walk, walked, walking, went,

depart - 5217 away, {depart}, departing, get, go, goest, goeth, going, hence, went,

depart - 5562 asunder, come, contain, containing, {depart}, departed, goeth, place, put, receive, separate,

departed - 0321 again, bring, brought, depart, {departed}, forth, launched, led, loosed, loosing, offered, sail, sailed, set,

departed - 0402 aside, {departed}, give, gone, place, turned, went, withdrew,

departed - 0525 deliver, {departed},

departed - 0565 aside, away, came, come, depart, {departed}, go, goest, goeth, going, gone, passed, past, went,

departed - 0630 at, away, depart, {departed}, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, set,

departed - 0673 asunder, {departed},

departed - 0868 away, depart, {departed}, departing, drew, refrain, withdraw,

departed - 1330 about, come, {departed}, every, go, going, gone, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where,

departed - 1607 come, cometh, depart, {departed}, forth, go, goeth, going, gone, issued, proceed, proceeded, proceedeth, proceeding, went,

departed - 1826 depart, {departed}, get, gone,

departed - 1831 abroad, away, came, camest, come, cometh, coming, depart, {departed}, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went,

departed - 2718 came, come, {departed}, descendeth, down, landed, went,

departed - 3327 depart, {departed}, passed, remove,

departed - 3332 {departed},

departed - 3855 {departed}, passed, passeth, past,

departed - 4198 depart, {departed}, go, goeth, gone, journey, journeyed, made, walk, walked, walking, went,

departed - 5562 asunder, come, contain, containing, depart, {departed}, goeth, place, put, receive, separate,

departed - 5563 {departed},

departing - 0672 depart, {departing},

departing - 0867 {departing},

departing - 0868 away, depart, departed, {departing}, drew, refrain, withdraw,

departing - 1831 abroad, away, came, camest, come, cometh, coming, depart, departed, {departing}, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went,

departing - 1841 decease, {departing},

departing - 5217 away, depart, {departing}, get, go, goest, goeth, going, hence, went,

departure - 0359 {departure},

forepart - 4408 {forepart}, foreship,

impart - 3330 give, {impart}, imparted,

imparted - 3330 give, impart, {imparted},

part - 2819 heritage, inheritance, lot, lots, {part},

part - 3307 between, difference, distributed, divided, {part},

part - 3310 {part}, partakers,

part - 3313 behalf, coasts, course, craft, {part}, particular, particularly, parts, portion, respect, side,

part - 3348 {part}, partaker, partakers, pertaineth, took, useth,

part - 4119 greater, long, longer, many, more, most, {part}, very,

part - 4403 hinder, {part}, stern,

partaker - 2841 communicate, communicated, {partaker}, partakers,

partaker - 2844 companions, fellowship, {partaker}, partakers, partner,

partaker - 3335 eat, have, {partaker}, partakers, receiveth, take,

partaker - 3348 part, {partaker}, partakers, pertaineth, took, useth,

partaker - 4777 afflictions, {partaker},

partaker - 4791 companion, {partaker}, partakers,

partakers - 0482 {partakers}, support,

partakers - 2841 communicate, communicated, partaker, {partakers},

partakers - 2844 companions, fellowship, partaker, {partakers}, partner,

partakers - 3310 part, {partakers},

partakers - 3335 eat, have, partaker, {partakers}, receiveth, take,

partakers - 3348 part, partaker, {partakers}, pertaineth, took, useth,

partakers - 3353 fellows, {partakers},

partakers - 4790 communicate, fellowship, {partakers},

partakers - 4791 companion, partaker, {partakers},

partakers - 4829 {partakers},

partakers - 4830 {partakers},

parted - 1266 cloven, {parted},

parthians - 3934 {parthians},

partial - 1252 contended, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, {partial}, put, staggered, wavereth, wavering,

partiality - 0087 {partiality},

partiality - 4346 {partiality},

particular - 1520 another, any, certain, every, man, never, one, only, other, {particular}, several, some, thing, whether,

particular - 3313 behalf, coasts, course, craft, part, {particular}, particularly, parts, portion, respect, side,

particularly - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, {particularly}, respect, state, through, throughout, touching, toward, yet,

particularly - 3313 behalf, coasts, course, craft, part, particular, {particularly}, parts, portion, respect, side,

partition - 5418 about, hedge, {partition},

partly - 1161 also, even, furthermore, howbeit, moreover, nevertheless, now, or, other, {partly}, so, some, then, truly, wherefore, yea, yet,

partly - 3303 even, indeed, one, {partly}, so, then, truly, verily,

partly - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, {partly}, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,

partner - 2844 companions, fellowship, partaker, partakers, {partner},

parts - 3313 behalf, coasts, course, craft, part, particular, particularly, {parts}, portion, respect, side,

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English Concordance to the KJV Bible.

apart , EXO_13_12,

apart , LEV_15_19 , LEV_18_19,

apart , PSA_04_03 ,

apart , EZE_22_10,

apart , ZEC_12_12 , ZEC_12_12 , ZEC_12_12 , ZEC_12_13 , ZEC_12_13 , ZEC_12_13 , ZEC_12_13 ,
ZEC_12_14 , ZEC_12_14,

apart , MAT_14_13 , MAT_14_23 , MAT_17_01 , MAT_17_19 , MAT_20_17,

apart , MAR_06_31 , MAR_09_02 ,

apart , JAM_01_21,

depart , GEN_13_09 , GEN_49_10,

depart , EXO_08_11 , EXO_08_29 , EXO_18_27 , EXO_21_22 , EXO_33_01 ,

depart , LEV_25_41,

depart , NUM_10_30 , NUM_16_26,

depart , DEU_04_09 , DEU_09_07 ,

depart , JOS_01_08 , JOS_24_28,

depart , JUD_06_18 , JUD_07_03 , JUD_19_05 , JUD_19_07 , JUD_19_08 , JUD_19_09 ,

depart , ISA_15_06 , ISA_22_05 , ISA_29_10 , ISA_29_11 , ISA_30_22,

depart , 2SA_07_15 , 2SA_11_12 , 2SA_12_10 , 2SA_15_14 , 2SA_20_21 , 2SA_22_23,

depart , 1KI_11_21 , 1KI_12_05 , 1KI_12_24 , 1KI_15_19,

depart , 2CH_16_03 , 2CH_18_31 , 2CH_35_15,

depart , JOB_07_19 , JOB_15_30 , JOB_20_28 , JOB_21_14 , JOB_22_17 , JOB_28_28,

depart , PSA_06_08 , PSA_34_14 , PSA_37_27 , PSA_55_11 , PSA_101_04 , PSA_119_115 , PSA_139_19,

depart , PRO_03_07 , PRO_03_21 , PRO_04_21 , PRO_05_07 , PRO_13_14 , PRO_13_19 , PRO_14_27 ,
PRO_15_24 , PRO_16_06 , PRO_16_17 , PRO_17_13 , PRO_22_06 , PRO_27_22,

depart , ISA_11_13 , ISA_14_25 , ISA_14_25 , ISA_52_11 , ISA_52_11 , ISA_54_10 , ISA_54_10 ,
ISA_59_21,

depart , JER_06_08 , JER_17_13 , JER_31_36 , JER_32_40 , JER_37_09 , JER_37_09 , JER_50_03 ,

depart , LAM_04_15 , LAM_04_15 , LAM_04_15,

depart , EZE_16_42,

depart , HOS_09_12,

depart , MIC_02_10,

depart , ZEC_10_11,

depart , MAT_07_23 , MAT_08_18 , MAT_08_34 , MAT_10_14 , MAT_14_16 , MAT_25_41,

depart , MAR_05_17 , MAR_06_10 , MAR_06_11,

depart , LUK_02_29 , LUK_04_42 , LUK_05_08 , LUK_08_37 , LUK_09_04 , LUK_12_59 , LUK_13_27 ,
LUK_13_31 , LUK_21_21,

depart , JOH_07_03 , JOH_13_01 , JOH_16_07 ,

depart , ACT_01_04 , ACT_16_36 , ACT_16_39 , ACT_18_02 , ACT_20_07 , ACT_22_21 , ACT_23_22 ,
ACT_25_04 , ACT_27_12,

depart , 1CO_07_10 , 1CO_07_11 , 1CO_07_15 , 1CO_07_15,

depart , 2CO_12_08 ,

depart , PHP_01_23,

depart , 1TI_04_01 ,

depart , 2TI_02_19,

depart , JAM_02_16,

departed , GEN_12_04 , GEN_12_04 , GEN_14_12 , GEN_21_14 , GEN_24_10 , GEN_26_17 , GEN_26_31 ,
GEN_31_40 , GEN_31_55 , GEN_37_17 , GEN_42_26 , GEN_45_24,

departed , EXO_19_02 , EXO_33_11 , EXO_35_20,

departed , LEV_13_58,

departed , NUM_10_33 , NUM_12_09 , NUM_12_10 , NUM_14_09 , NUM_14_44 , NUM_22_07 ,
NUM_33_03 , NUM_33_06 , NUM_33_08 , NUM_33_13 , NUM_33_15 , NUM_33_17 , NUM_33_18 ,
NUM_33_19 , NUM_33_20 , NUM_33_27 , NUM_33_30 , NUM_33_31 , NUM_33_35 , NUM_33_41 ,
NUM_33_42 , NUM_33_43 , NUM_33_44 , NUM_33_45 , NUM_33_48,

departed , DEU_01_19 , DEU_24_02 ,

departed , JOS_02_21 , JOS_22_09 ,

departed , JUD_06_21 , JUD_09_55 , JUD_16_20 , JUD_17_08 , JUD_18_07 , JUD_18_21 , JUD_19_10 ,
JUD_21_24,

departed , 1SA_04_21 , 1SA_04_22 , 1SA_06_06 , 1SA_10_02 , 1SA_15_06 , 1SA_16_14 , 1SA_16_23 ,
1SA_18_12 , 1SA_20_42 , 1SA_22_01 , 1SA_22_05 , 1SA_23_13 , 1SA_28_15 , 1SA_28_16,

departed , 2SA_06_19 , 2SA_11_08 , 2SA_12_15 , 2SA_17_21 , 2SA_19_24 , 2SA_22_22,

departed , 1KI_12_05 , 1KI_12_16 , 1KI_14_17 , 1KI_19_19 , 1KI_20_09 , 1KI_20_36 , 1KI_20_36 ,
1KI_20_38,

departed , 2KI_01_04 , 2KI_03_03 , 2KI_03_27 , 2KI_05_05 , 2KI_05_19 , 2KI_05_24 , 2KI_08_14 ,
2KI_10_12 , 2KI_10_15 , 2KI_10_29 , 2KI_10_31 , 2KI_13_02 , 2KI_13_06 , 2KI_13_11 , 2KI_14_24 ,
2KI_15_09 , 2KI_15_18 , 2KI_15_24 , 2KI_15_28 , 2KI_17_22 , 2KI_18_06 , 2KI_19_08 , 2KI_19_36,

departed , 1CH_16_43 , 1CH_21_04 ,

departed , 2CH_08_15 , 2CH_10_05 , 2CH_20_32 , 2CH_21_20 , 2CH_24_25 , 2CH_34_33,

departed , EZR_08_31,

departed , NEH_09_19,

departed , PSA_18_21 , PSA_34_01 , PSA_105_38 , PSA_119_102,

departed , ISA_07_17 , ISA_37_08 , ISA_37_37 , ISA_38_12,

departed , JER_29_02 , JER_37_05 , JER_41_10 , JER_41_17,

departed , LAM_01_06 ,

departed , EZE_06_09 , EZE_10_18,

departed , DAN_04_31,

departed , HOS_10_05 ,

departed , MAL_02_08 ,

departed , MAT_02_09 , MAT_02_12 , MAT_02_13 , MAT_02_14 , MAT_04_12 , MAT_09_07 , MAT_09_27 , MAT_09_31 , MAT_11_01 , MAT_11_07 , MAT_12_09 , MAT_13_53 , MAT_14_13 , MAT_15_21 , MAT_15_29 , MAT_16_04 , MAT_17_18 , MAT_19_01 , MAT_19_15 , MAT_20_29 , MAT_24_01 , MAT_27_05 , MAT_27_60 , MAT_28_08 ,

departed , MAR_01_35 , MAR_01_42 , MAR_05_20 , MAR_06_32 , MAR_06_46 , MAR_08_13 , MAR_09_30,

departed , LUK_01_23 , LUK_01_38 , LUK_02_37 , LUK_04_13 , LUK_04_42 , LUK_05_13 , LUK_05_25 , LUK_07_24 , LUK_08_35 , LUK_08_38 , LUK_09_06 , LUK_09_33 , LUK_10_30 , LUK_10_35 , LUK_24_12,

departed , JOH_04_03 , JOH_04_43 , JOH_05_15 , JOH_06_15 , JOH_12_36,

departed , ACT_05_41 , ACT_10_07 , ACT_11_25 , ACT_12_10 , ACT_12_17 , ACT_13_04 , ACT_13_14 , ACT_14_20 , ACT_15_38 , ACT_15_39 , ACT_15_40 , ACT_16_40 , ACT_17_15 , ACT_17_33 , ACT_18_01 , ACT_18_07 , ACT_18_23 , ACT_19_09 , ACT_19_12 , ACT_20_01 , ACT_20_11 , ACT_21_05 , ACT_21_08 , ACT_22_29 , ACT_28_10 , ACT_28_11 , ACT_28_25 , ACT_28_29,

departed , PHP_04_15,

departed , 2TI_04_10,

departed , PHM_01_15,

departed , REV_06_14 , REV_18_14 , REV_18_14,

departeth , JOB_27_21,

departeth , PRO_14_16,

departeth , ECC_06_04 ,

departeth , ISA_59_15,

departeth , JER_03_20 , JER_17_05 ,

departeth , NAH_03_01 ,

departeth , LUK_09_39,

departing , GEN_35_18,

departing , EXO_16_01 ,

departing , ISA_59_13,

departing , DAN_09_05 , DAN_09_11,

departing , HOS_01_02 ,

departing , MAR_06_33 , MAR_07_31,

departing , ACT_13_13 , ACT_20_29,

departing , HEB_03_12 , HEB_11_22,

departure , EZE_26_18,

departure , 2TI_04_06 ,

forepart , EXO_28_27 , EXO_39_20,

forepart , 1KI_06_20,

forepart , EZE_42_07 ,

forepart , ACT_27_41,

impart , LUK_03_11,

impart , ROM_01_11,

imparted , JOB_39_17,

imparted , 1TH_02_08 ,

part , GEN_41_34 , GEN_47_24 , GEN_47_26,

part , EXO_16_36 , EXO_19_17 , EXO_29_26 , EXO_29_40 , EXO_29_40,

part , LEV_01_16 , LEV_02_06 , LEV_02_16 , LEV_02_16 , LEV_05_11 , LEV_05_16 , LEV_06_05 ,
LEV_06_20 , LEV_07_33 , LEV_08_29 , LEV_11_35 , LEV_11_37 , LEV_11_38 , LEV_13_41 , LEV_22_14
, LEV_23_13 , LEV_27_13 , LEV_27_15 , LEV_27_16 , LEV_27_19 , LEV_27_27 , LEV_27_31,

part , NUM_05_07 , NUM_05_15 , NUM_15_04 , NUM_15_05 , NUM_15_06 , NUM_15_07 , NUM_18_20 ,
NUM_18_20 , NUM_18_26 , NUM_18_29 , NUM_22_41 , NUM_23_10 , NUM_23_13 , NUM_28_05 ,
NUM_28_05 , NUM_28_07 , NUM_28_14 , NUM_28_14,

part , DEU_10_09 , DEU_12_12 , DEU_14_27 , DEU_14_29 , DEU_18_01 , DEU_33_21,

part , JOS_14_04 , JOS_15_01 , JOS_15_05 , JOS_15_13 , JOS_18_07 , JOS_19_09 , JOS_22_25 ,
JOS_22_27,

part , RUT_01_17 , RUT_02_03 , RUT_03_13 , RUT_03_13 , RUT_03_13 , RUT_03_13,

part , ISA_09_08 , ISA_14_02 , ISA_23_20 , ISA_30_24 , ISA_30_24 , ISA_30_24,

part , 2SA_14_06 , 2SA_18_02 , 2SA_18_02 , 2SA_18_02 , 2SA_20_01 ,

part , 1KI_06_24 , 1KI_06_24 , 1KI_06_31 , 1KI_06_33,

part , 2KI_06_25 , 2KI_07_05 , 2KI_07_08 , 2KI_11_05 , 2KI_11_06 , 2KI_11_06 , 2KI_18_23,

part , 1CH_12_29,

part , 2CH_23_04 , 2CH_23_05 , 2CH_23_05 , 2CH_29_16,

part , NEH_01_09 , NEH_03_09 , NEH_03_12 , NEH_03_14 , NEH_03_15 , NEH_03_16 , NEH_03_17 ,
NEH_03_17 , NEH_03_18 , NEH_05_11 , NEH_09_03 , NEH_09_03 , NEH_10_32,

part , JOB_32_17 , JOB_41_06 ,

part , PSA_05_09 , PSA_22_18 , PSA_51_06 , PSA_118_07 ,

part , PRO_08_26 , PRO_08_31 , PRO_17_02 ,

part , ISA_07_18 , ISA_24_16 , ISA_36_08 , ISA_44_16 , ISA_44_16 , ISA_44_19,

part , EZE_04_11 , EZE_05_02 , EZE_05_02 , EZE_05_02 , EZE_05_12 , EZE_05_12 , EZE_05_12 ,
EZE_39_02 , EZE_45_11 , EZE_45_11 , EZE_45_13 , EZE_45_13 , EZE_45_14 , EZE_45_17 , EZE_46_14 ,
EZE_46_14,

part , DAN_01_02 , DAN_02_33 , DAN_02_33 , DAN_02_41 , DAN_02_41 , DAN_02_42 , DAN_02_42 ,
DAN_05_05 , DAN_05_24 , DAN_11_31,

part , JOE_02_20,

part , AMO_07_04 ,

part , ZEC_13_09 ,

part , MAR_04_38 , MAR_09_40 , MAR_13_27 , MAR_13_27,

part , LUK_10_42 , LUK_11_36 , LUK_11_39 , LUK_17_24 , LUK_17_24,

part , JOH_13_08 , JOH_19_23,

part , ACT_01_08 , ACT_01_17 , ACT_01_25 , ACT_05_02 , ACT_05_02 , ACT_05_03 , ACT_08_21 ,
ACT_14_04 , ACT_14_04 , ACT_16_12 , ACT_19_32 , ACT_23_06 , ACT_23_09 , ACT_27_12 ,
ACT_27_41,

part , ROM_11_25,

part , 1CO_12_24 , 1CO_13_09 , 1CO_13_09 , 1CO_13_10 , 1CO_13_12 , 1CO_15_06 , 1CO_16_17,

part , 2CO_01_14 , 2CO_02_05 , 2CO_06_15,

part , EPH_04_16,

part , TIT_02_08 ,

part , HEB_02_14 , HEB_07_02 ,

part , 1PE_04_14 , 1PE_04_14,

part , REV_06_08 , REV_08_07 , REV_08_08 , REV_08_09 , REV_08_09 , REV_08_10 , REV_08_11 ,
REV_08_12 , REV_08_12 , REV_08_12 , REV_08_12 , REV_08_12 , REV_09_15 , REV_09_18 ,
REV_11_13 , REV_12_04 , REV_20_06 , REV_21_08 , REV_22_19,

partaker , PSA_50_18,

partaker , 1CO_09_10 , 1CO_09_23 , 1CO_10_30,

partaker , 1TI_05_22,

partaker , 2TI_01_08 , 2TI_02_06 ,

partaker , 1PE_05_01 ,

partaker , 2JO_01_11,

partakers , MAT_23_30,

partakers , ROM_15_27,

partakers , 1CO_09_12 , 1CO_09_13 , 1CO_10_17 , 1CO_10_18 , 1CO_10_21,

partakers , 2CO_01_07 ,

partakers , EPH_03_06 , EPH_05_07 ,

partakers , PHP_01_07 ,

partakers , COL_01_12,

partakers , 1TI_06_02 ,

partakers , HEB_02_14 , HEB_03_01 , HEB_03_14 , HEB_06_04 , HEB_12_08 , HEB_12_10,

partakers , 1PE_04_13,

partakers , 2PE_01_04 ,

partakers , REV_18_04 ,

partakest , ROM_11_17,

parted , GEN_02_10,

parted , 2KI_02_11 , 2KI_02_14,

parted , JOB_38_24,
parted , JOE_03_02 ,
parted , MAT_27_35 , MAT_27_35,
parted , MAR_15_24,
parted , LUK_23_34 , LUK_24_51,
parted , JOH_19_24,
parted , ACT_02_45,
parteth , LEV_11_03 ,
parteth , DEU_14_06 ,
parteth , PRO_18_18,
parthians , ACT_02_09 ,
partial , MAL_02_09 ,
partial , JAM_02_04 ,
partiality , 1TI_05_21,
partiality , JAM_03_17,
particular , 1CO_12_27,
particular , EPH_05_33,
particularly , ACT_21_19,
particularly , HEB_09_05 ,
parties , EXO_22_09 ,
parting , EZE_21_21,
partition , 1KI_06_21,
partition , EPH_02_14,
partly , DAN_02_42 , DAN_02_42,
partly , 1CO_11_18,
partly , HEB_10_33 , HEB_10_33,

partner , PRO_29_24,
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One Word English Phrase Index to the KJV Bible.

apart Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

apart Eze_22_10 # In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

apart Jam_01_21 # Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

apart Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

apart Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

apart Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

apart Mar_09_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

apart Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

apart Mat_14_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

apart Mat_17_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

apart Mat_17_19 # Then came the disciples to Jesus apart, and said, Why could not we cast him out?

apart Mat_20_17 # And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

apart Psa_04_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

apart Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

apart Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

apart Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

apart Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

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apart Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart Zec_12_14 # All the families that remain, every family apart, and their wives apart.

apart Zec_12_14 # All the families that remain, every family apart, and their wives apart.

depart 1Co_07_10 # And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

depart 1Co_07_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

depart 1Co_07_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

depart 1Co_07_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

depart 1Ki_11_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

Depart 1Ki_12_05 # And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.

depart 1Ki_12_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

depart 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

depart 1Sa_15_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

depart 1Sa_22_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

depart 1Sa_29_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

depart 1Sa_29_11 # So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

depart 1Sa_30_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

depart 1Ti_04_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

depart 2Ch_16_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

depart 2Ch_18_31 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

depart 2Ch_35_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

depart 2Co_12_08 # For this thing I besought the Lord thrice, that it might depart from me.

depart 2Sa_07_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

depart 2Sa_11_12 # And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

depart 2Sa_12_10 # Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

depart 2Sa_15_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

depart 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

depart 2Sa_22_23 # For all his judgments [were] before me: and [as for] his statutes, I did not depart from them.

depart 2Ti_02_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

depart Act_01_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

depart Act_16_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

depart Act_16_39 # And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.

depart Act_18_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

depart Act_20_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Depart Act_22_21 # And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

depart Act_23_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

depart Act_25_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

depart Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

depart Deu_04_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

depart Deu_09_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

depart Exo_08_11 # And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

depart Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

depart Exo_18_27 # And Moses let his father in law depart; and he went his way into his own land.

depart Exo_21_22 # If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

Depart Exo_33_01 # And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

depart Eze_16_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

depart Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

depart Gen_49_10 # The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

depart Hos_09_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

depart Isa_11_13 # The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

depart Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

depart Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

Depart Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

depart Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

depart Isa_54_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

depart Isa_54_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

depart Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Depart Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

depart Jer_06_08 # Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

depart Jer_17_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

depart Jer_31_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

depart Jer_32_40 # And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

depart Jer_37_09 # Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

depart Jer_37_09 # Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

depart Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

depart Job_07_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

depart Job_15_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

depart Job_20_28 # The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.

Depart Job_21_14 # Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

Depart Job_22_17 # Which said unto God, Depart from us: and what can the Almighty do for them?

depart Job_28_28 # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

Depart Joh_07_03 # His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

depart Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

depart Joh_16_07 # Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

depart Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

depart Jos_24_28 # So Joshua let the people depart, every man unto his inheritance.

Depart Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

depart Jud_07_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

depart Jud_19_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

depart Jud_19_07 # And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

depart Jud_19_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

depart Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

Depart Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

depart Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

depart Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

depart Lev_25_41 # And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

depart Luk_02_29 # Lord, now lettest thou thy servant depart in peace, according to thy word:

depart Luk_04_42 # And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

Depart Luk_05_08 # When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

depart Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

depart Luk_09_04 # And whatsoever house ye enter into, there abide, and thence depart.

depart Luk_12_59 # I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

depart Luk_13_27 # But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

depart Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

depart Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

depart Mar_05_17 # And they began to pray him to depart out of their coasts.

depart Mar_06_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

depart Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

depart Mat_07_23 # And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

depart Mat_08_18 # Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

depart Mat_08_34 # And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

depart Mat_10_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

depart Mat_14_16 # But Jesus said unto them, They need not depart; give ye them to eat.

Depart Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

depart Mic_02_10 # Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

depart Num_10_30 # And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

Depart Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

depart Php_01_23 # For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

depart Pro_03_07 # Be not wise in thine own eyes: fear the LORD, and depart from evil.

depart Pro_03_21 # My son, let not them depart from thine eyes: keep sound wisdom and discretion:

depart Pro_04_21 # Let them not depart from thine eyes; keep them in the midst of thine heart.

depart Pro_05_07 # Hear me now therefore, O ye children, and depart not from the words of my mouth.

depart Pro_13_14 # The law of the wise [is] a fountain of life, to depart from the snares of death.

depart Pro_13_19 # The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

depart Pro_14_27 # The fear of the LORD [is] a fountain of life, to depart from the snares of death.

depart Pro_15_24 # The way of life [is] above to the wise, that he may depart from hell beneath.

depart Pro_16_06 # By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

depart Pro_16_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

depart Pro_17_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

depart Pro_22_06 # Train up a child in the way he should go: and when he is old, he will not depart from it.

depart Pro_27_22 # Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

Depart Psa_06_08 # Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

depart Psa_101_04 # A froward heart shall depart from me: I will not know a wicked [person].

Depart Psa_119_115 # Depart from me, ye evildoers: for I will keep the commandments of my God.

depart Psa_139_19 # Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

Depart Psa_34_14 # Depart from evil, and do good; seek peace, and pursue it.

Depart Psa_37_27 # Depart from evil, and do good; and dwell for evermore.

depart Psa_55_11 # Wickedness [is] in the midst thereof: deceit and guile depart not from her streets.

depart Zec_10_11 # And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

departed 1Ch_16_43 # And all the people departed every man to his house: and David returned to bless his house.

departed 1Ch_21_04 # Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

departed 1Ki_12_05 # And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.

departed 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

departed 1Ki_14_17 # And Jeroboam's wife arose, and departed, and came to Tirzah: [and] when she came to the threshold of the door, the child died;

departed 1Ki_19_19 # So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

departed 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

departed 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

departed 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

departed 1Ki_20_38 # So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

departed 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

departed 1Sa_04_22 # And she said, The glory is departed from Israel: for the ark of God is taken.

departed 1Sa_06_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

departed 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

departed 1Sa_15_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

departed 1Sa_16_14 # But the spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

departed 1Sa_16_23 # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

departed 1Sa_18_12 # And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

departed 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

departed 1Sa_22_01 # David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

departed 1Sa_22_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

departed 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

departed 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

departed 1Sa_28_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

departed 2Ch_08_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

departed 2Ch_10_05 # And he said unto them, Come again unto me after three days. And the people departed.

departed 2Ch_20_32 # And he walked in the way of Asa his father, and departed not from it, doing [that which was] right in the sight of the LORD.

departed 2Ch_21_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

departed 2Ch_24_25 # And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

departed 2Ch_34_33 # And Josiah took away all the abominations out of all the countries that [pertained]

to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

departed 2Ki_01_04 # Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

departed 2Ki_03_03 # Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

departed 2Ki_03_27 # Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

departed 2Ki_05_05 # And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

departed 2Ki_05_19 # And he said unto him, Go in peace. So he departed from him a little way.

departed 2Ki_05_24 # And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

departed 2Ki_08_14 # So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

departed 2Ki_10_12 # And he arose and departed, and came to Samaria. [And] as he [was] at the shearing house in the way,

departed 2Ki_10_15 # And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

departed 2Ki_10_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

departed 2Ki_10_31 # But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

departed 2Ki_13_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

departed 2Ki_13_06 # Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

departed 2Ki_13_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

departed 2Ki_14_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed 2Ki_15_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his

days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed 2Ki_15_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed 2Ki_15_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed 2Ki_17_22 # For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

departed 2Ki_18_06 # For he clave to the LORD, [and] departed not from following him, but kept his commandments, which the LORD commanded Moses.

departed 2Ki_19_08 # So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

departed 2Ki_19_36 # So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

departed 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

departed 2Sa_11_08 # And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess [of meat] from the king.

departed 2Sa_12_15 # And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

departed 2Sa_17_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

departed 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

departed 2Sa_22_22 # For I have kept the ways of the LORD, and have not wickedly departed from my God.

departed 2Ti_04_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

departed Act_05_41 # And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

departed Act_10_07 # And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

departed Act_11_25 # Then departed Barnabas to Tarsus, for to seek Saul:

departed Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

departed Act_12_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

departed Act_13_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

departed Act_13_14 # But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

departed Act_14_20 # Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

departed Act_15_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

departed Act_15_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

departed Act_15_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

departed Act_16_40 # And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

departed Act_17_15 # And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

departed Act_17_33 # So Paul departed from among them.

departed Act_18_01 # After these things Paul departed from Athens, and came to Corinth;

departed Act_18_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

departed Act_18_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

departed Act_19_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

departed Act_19_12 # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

departed Act_20_01 # And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

departed Act_20_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

departed Act_21_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

departed Act_21_08 # And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

departed Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

departed Act_28_10 # Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

departed Act_28_11 # And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

departed Act_28_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

departed Act_28_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

departed Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

departed Deu_01_19 # And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

departed Deu_24_02 # And when she is departed out of his house, she may go and be another man's [wife].

departed Exo_19_02 # For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

departed Exo_33_11 # And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

departed Exo_35_20 # And all the congregation of the children of Israel departed from the presence of Moses.

departed Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

departed Eze_10_18 # Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

departed Eze_08_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

departed Gen_12_04 # So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

departed Gen_12_04 # So Abram departed, as the LORD had spoken unto him; and Lot went with him:

and Abram [was] seventy and five years old when he departed out of Haran.

departed Gen_14_12 # And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

departed Gen_21_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

departed Gen_24_10 # And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

departed Gen_26_17 # And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

departed Gen_26_31 # And they rose up betimes in the morning, and swore one to another: and Isaac sent them away, and they departed from him in peace.

departed Gen_31_40 # [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

departed Gen_31_55 # And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

departed Gen_37_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

departed Gen_42_26 # And they laded their asses with the corn, and departed thence.

departed Gen_45_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

departed Hos_10_05 # The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.

departed Isa_07_17 # The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

departed Isa_37_08 # So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

departed Isa_37_37 # So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

departed Isa_38_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

departed Jer_29_02 # [After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;]

departed Jer_37_05 # Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

departed Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

departed Jer_41_17 # And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

departed Joh_04_03 # He left Judaea, and departed again into Galilee.

departed Joh_04_43 # Now after two days he departed thence, and went into Galilee.

departed Joh_05_15 # The man departed, and told the Jews that it was Jesus, which had made him whole.

departed Joh_06_15 # When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

departed Joh_12_36 # While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

departed Jos_02_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

departed Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

departed Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

departed Jud_09_55 # And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

departed Jud_16_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

departed Jud_17_08 # And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

departed Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

departed Jud_18_21 # So they turned and departed, and put the little ones and the cattle and the carriage before them.

departed Jud_19_10 # But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

departed Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to

his family, and they went out from thence every man to his inheritance.

departed Lam_01_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

departed Lev_13_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

departed Luk_01_23 # And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

departed Luk_01_38 # And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

departed Luk_02_37 # And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

departed Luk_04_13 # And when the devil had ended all the temptation, he departed from him for a season.

departed Luk_04_42 # And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

departed Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

departed Luk_05_25 # And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

departed Luk_07_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

departed Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

departed Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

departed Luk_09_06 # And they departed, and went through the towns, preaching the gospel, and healing every where.

departed Luk_09_33 # And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

departed Luk_10_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

departed Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

departed Luk_24_12 # Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

departed Mal_02_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

departed Mar_01_35 # And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

departed Mar_01_42 # And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

departed Mar_05_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.

departed Mar_06_32 # And they departed into a desert place by ship privately.

departed Mar_06_46 # And when he had sent them away, he departed into a mountain to pray.

departed Mar_08_13 # And he left them, and entering into the ship again departed to the other side.

departed Mar_09_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].

departed Mat_02_09 # When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

departed Mat_02_12 # And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

departed Mat_02_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

departed Mat_02_14 # When he arose, he took the young child and his mother by night, and departed into Egypt:

departed Mat_04_12 # Now when Jesus had heard that John was cast into prison, he departed into Galilee;

departed Mat_09_07 # And he arose, and departed to his house.

departed Mat_09_27 # And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

departed Mat_09_31 # But they, when they were departed, spread abroad his fame in all that country.

departed Mat_11_01 # And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

departed Mat_11_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

departed Mat_12_09 # And when he was departed thence, he went into their synagogue:

departed Mat_13_53 # And it came to pass, [that] when Jesus had finished these parables, he departed

thence.

departed Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

departed Mat_15_21 # Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

departed Mat_15_29 # And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

departed Mat_16_04 # A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

departed Mat_17_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

departed Mat_19_01 # And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

departed Mat_19_15 # And he laid [his] hands on them, and departed thence.

departed Mat_20_29 # And as they departed from Jericho, a great multitude followed him.

departed Mat_24_01 # And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

departed Mat_27_05 # And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

departed Mat_27_60 # And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

departed Mat_28_08 # And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

departed Neh_09_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

departed Num_10_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

departed Num_12_09 # And the anger of the LORD was kindled against them; and he departed.

departed Num_12_10 # And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was] leprous.

departed Num_14_09 # Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

departed Num_14_44 # But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

departed Num_22_07 # And the elders of Moab and the elders of Midian departed with the rewards of

divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

departed Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

departed Num_33_06 # And they departed from Succoth, and pitched in Etham, which [is] in the edge of the wilderness.

departed Num_33_08 # And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

departed Num_33_13 # And they departed from Dophkah, and encamped in Alush.

departed Num_33_15 # And they departed from Rephidim, and pitched in the wilderness of Sinai.

departed Num_33_17 # And they departed from Kibrothhattaavah, and encamped at Hazeroth.

departed Num_33_18 # And they departed from Hazeroth, and pitched in Rithmah.

departed Num_33_19 # And they departed from Rithmah, and pitched at Rimmonparez.

departed Num_33_20 # And they departed from Rimmonparez, and pitched in Libnah.

departed Num_33_27 # And they departed from Tahath, and pitched at Tarah.

departed Num_33_30 # And they departed from Hashmonah, and encamped at Moseroth.

departed Num_33_31 # And they departed from Moseroth, and pitched in Benejaakan.

departed Num_33_35 # And they departed from Ebronah, and encamped at Eziongaber.

departed Num_33_41 # And they departed from mount Hor, and pitched in Zalmonah.

departed Num_33_42 # And they departed from Zalmonah, and pitched in Punon.

departed Num_33_43 # And they departed from Punon, and pitched in Oboth.

departed Num_33_44 # And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

departed Num_33_45 # And they departed from Iim, and pitched in Dibongad.

departed Num_33_48 # And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

departed Phm_01_15 # For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

departed Php_04_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

departed Psa_105_38 # Egypt was glad when they departed: for the fear of them fell upon them.

departed Psa_119_102 # I have not departed from thy judgments: for thou hast taught me.

departed Psa_18_21 # For I have kept the ways of the LORD, and have not wickedly departed from my God.

departed Psa_34_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

departed Rev_06_14 # And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

departed Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

departed Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

departeth Ecc_06_04 # For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

departeth Isa_59_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

departeth Jer_03_20 # Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

departeth Jer_17_05 # Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

departeth Job_27_21 # The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

departeth Luk_09_39 # And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

departeth Nah_03_01 # Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

departeth Pro_14_16 # A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.

departing Act_13_13 # Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

departing Act_20_29 # For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

departing Dan_09_05 # We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

departing Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

departing Exo_16_01 # And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

departing Gen_35_18 # And it came to pass, as her soul was in departing, [for she died] that she called his name Benoni: but his father called him Benjamin.

departing Heb_03_12 # Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

departing Heb_11_22 # By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

departing Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

departing Isa_59_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

departing Mar_06_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

departing Mar_07_31 # And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

departure 2Ti_04_06 # For I am now ready to be offered, and the time of my departure is at hand.

departure Eze_26_18 # Now shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure.

forepart 1Ki_06_20 # And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

forepart Act_27_41 # And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

forepart Exo_28_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

forepart Exo_39_20 # And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

forepart Eze_42_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

impart Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

impart Rom_01_11 # For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

imparted 1Th_02_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

imparted Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

part 1Ch_12_29 # And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.

part 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

part 1Co_13_09 # For we know in part, and we prophesy in part.

part 1Co_13_09 # For we know in part, and we prophesy in part.

part 1Co_13_10 # But when that which is perfect is come, then that which is in part shall be done away.

part 1Co_13_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

part 1Co_15_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

part 1Co_16_17 # I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

part 1Ki_06_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

part 1Ki_06_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

part 1Ki_06_31 # And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

part 1Ki_06_33 # So also made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].

part 1Pe_04_14 # If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

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part 1Sa_09_08 # And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to tell us our way.

part 1Sa_14_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

part 1Sa_23_20 # Now therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.

part 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

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part 2Ch_23_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

part 2Ch_23_05 # And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

part 2Ch_23_05 # And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

part 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

part 2Co_01_14 # As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

part 2Co_02_05 # But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

part 2Co_06_15 # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

part 2Ki_06_25 # And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

part 2Ki_07_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

part 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

part 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

part 2Ki_11_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

part 2Ki_11_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

part 2Ki_18_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

part 2Sa_14_06 # And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

part 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

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part 2Sa_20_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

part Act_01_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

part Act_01_17 # For he was numbered with us, and had obtained part of this ministry.

part Act_01_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

part Act_05_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

part Act_05_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

part Act_05_03 # But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

part Act_08_21 # Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

part Act_14_04 # But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

part Act_14_04 # But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

part Act_16_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

part Act_19_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

part Act_23_06 # But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

part Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

part Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of

Crete, and lieth toward the south west and north west.

part Act_27_41 # And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

part Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

part Dan_01_02 # And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

part Dan_02_33 # His legs of iron, his feet part of iron and part of clay.

part Dan_02_33 # His legs of iron, his feet part of iron and part of clay.

part Dan_02_41 # And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

part Dan_02_41 # And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

part Dan_02_42 # And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

part Dan_02_42 # And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

part Dan_05_05 # In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

part Dan_05_24 # Then was the part of the hand sent from him; and this writing was written.

part Dan_11_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

part Deu_10_09 # Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

part Deu_12_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

part Deu_14_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

part Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

part Deu_18_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

part Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

part Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

part Exo_16_36 # Now an omer [is] the tenth [part] of an ephah.

part Exo_19_17 # And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

part Exo_29_26 # And thou shalt take the breast of the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy part.

part Exo_29_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

part Exo_29_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

part Eze_04_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

part Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

part Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

part Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

part Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

part Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

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part Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

part Eze_45_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

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part Eze_45_13 # This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

part Eze_45_13 # This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

part Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

part Eze_45_17 # And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

part Eze_46_14 # And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

part Eze_46_14 # And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

part Gen_41_34 # Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

part Gen_47_24 # And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

part Gen_47_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

part Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

part Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

part Isa_07_18 # And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

part Isa_24_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

part Isa_36_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

part Isa_44_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

part Isa_44_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

part Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

part Job_32_17 # [I said], I will answer also my part, I also will show mine opinion.

part Job_41_06 # Shall the companions make a banquet of him? shall they part him among the merchants?

part Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

part Joh_13_08 # Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

part Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

part Jos_14_04 # For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.

part Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

part Jos_15_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

part Jos_15_13 # And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

part Jos_18_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

part Jos_19_09 # Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

part Jos_22_25 # For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

part Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

part Lev_01_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

part Lev_02_06 # Thou shalt part it in pieces, and pour oil thereon: it [is] a meat offering.

part Lev_02_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

part Lev_02_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

part Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

part Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

part Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

part Lev_06_20 # This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

part Lev_07_33 # He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.

part Lev_08_29 # And Moses took the breast, and waved it [for] a wave offering before the LORD: [for] of the ram of consecration it was Moses' part; as the LORD commanded Moses.

part Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

part Lev_11_37 # And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

part Lev_11_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

part Lev_13_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

part Lev_22_14 # And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

part Lev_23_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

part Lev_27_13 # But if he will at all redeem it, then he shall add a fifth [part] thereof unto thy estimation.

part Lev_27_15 # And if he that sanctified it will redeem his house, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his.

part Lev_27_16 # And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

part Lev_27_19 # And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

part Lev_27_27 # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

part Lev_27_31 # And if a man will at all redeem [ought] of his tithes, he shall add thereto the fifth [part] thereof.

part Luk_10_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

part Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

part Luk_11_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

part Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

part Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

part Mar_04_38 # And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

part Mar_09_40 # For he that is not against us is on our part.

part Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

part Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

part Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

part Neh_03_09 # And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

part Neh_03_12 # And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.

part Neh_03_14 # But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

part Neh_03_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of

Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

part Neh_03_16 # After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

part Neh_03_17 # After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

part Neh_03_17 # After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

part Neh_03_18 # After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

part Neh_05_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

part Neh_09_03 # And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

part Neh_09_03 # And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

part Neh_10_32 # Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

part Num_05_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

part Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

part Num_15_04 # Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

part Num_15_05 # And the fourth [part] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

part Num_15_06 # Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.

part Num_15_07 # And for a drink offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD.

part Num_18_20 # And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

part Num_18_20 # And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither

shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

part Num_18_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

part Num_18_29 # Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

part Num_22_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

part Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

part Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

part Num_28_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

part Num_28_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

part Num_28_07 # And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

part Num_28_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

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part Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

part Pro_08_31 # Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men.

part Pro_17_02 # A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

part Psa_05_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

part Psa_118_07 # The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.

part Psa_22_18 # They part my garments among them, and cast lots upon my vesture.

part Psa_51_06 # Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

part Rev_06_08 # And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

part Rev_08_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

part Rev_08_08 # And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

part Rev_08_09 # And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

part Rev_08_09 # And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

part Rev_08_10 # And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

part Rev_08_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

part Rev_08_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part Rev_08_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part Rev_08_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part Rev_08_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part Rev_08_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part Rev_09_15 # And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

part Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

part Rev_11_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

part Rev_12_04 # And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

part Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

part Rev_21_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

part Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

part Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

part Rut_01_17 # Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.

part Rut_02_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

part Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

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part Tit_02_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

part Zec_13_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

partaker 1Co_09_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

partaker 1Co_09_23 # And this I do for the gospel's sake, that I might be partaker thereof with [you].

partaker 1Co_10_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

partaker 1Pe_05_01 # The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

partaker 1Ti_05_22 # Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

partaker 2Jo_01_11 # For he that biddeth him God speed is partaker of his evil deeds.

partaker 2Ti_01_08 # Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

partaker 2Ti_02_06 # The husbandman that laboureth must be first partaker of the fruits.

partaker Psa_50_18 # When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

partakers 1Co_09_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

partakers 1Co_09_13 # Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

partakers 1Co_10_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

partakers 1Co_10_18 # Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

partakers 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

partakers 1Pe_04_13 # But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

partakers 1Ti_06_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

partakers 2Co_01_07 # And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

partakers 2Pe_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

partakers Col_01_12 # Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

partakers Eph_03_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

partakers Eph_05_07 # Be not ye therefore partakers with them.

partakers Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

partakers Heb_03_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle

and High Priest of our profession, Christ Jesus;

partakers Heb_03_14 # For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end;

partakers Heb_06_04 # For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

partakers Heb_12_08 # But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

partakers Heb_12_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

partakers Mat_23_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

partakers Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

partakers Rev_18_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

partakers Rom_15_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

partakest Rom_11_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

parted 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

parted 2Ki_02_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

parted Act_02_45 # And sold their possessions and goods, and parted them to all [men], as every man had need.

parted Gen_02_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

parted Job_38_24 # By what way is the light parted, [which] scattereth the east wind upon the earth?

parted Joe_03_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

parted Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

parted Luk_23_34 # Then said Jesus, Father, forgive them; for they know not what they do. And they

parted his raiment, and cast lots.

parted Luk_24_51 # And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

parted Mar_15_24 # And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

parted Mat_27_35 # And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

parted Mat_27_35 # And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

parteth Deu_14_06 # And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

parteth Lev_11_03 # Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

parteth Pro_18_18 # The lot causeth contentions to cease, and parteth between the mighty.

Parthians Act_02_09 # Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

partial Jam_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

partial Mal_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

partiality 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

partiality Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

particular 1Co_12_27 # Now ye are the body of Christ, and members in particular.

particular Eph_05_33 # Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

particularly Act_21_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

particularly Heb_09_05 # And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

parties Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

parting Eze_21_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

partition 1Ki_06_21 # So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

partition Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

partly 1Co_11_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

partly Dan_02_42 # And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

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Partly Heb_10_33 # Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

partly Heb_10_33 # Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

partner 2Co_08_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

partner Phm_01_17 # If thou count me therefore a partner, receive him as myself.

partner Pro_29_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

partners Luk_05_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

partners Luk_05_10 # And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

partridge 1Sa_26_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

partridge Jer_17_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

parts 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

parts 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

parts 1Ki_06_38 # And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

parts 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

parts 1Ki_16_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

parts 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

parts 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

parts 2Ki_11_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

parts 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

parts Act_02_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

parts Act_20_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

parts Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

parts Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

parts Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

parts Exo_33_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

parts Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

parts Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

parts Eze_31_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

parts Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

parts Eze_32_18 # Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

parts Eze_32_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

parts Eze_37_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

parts Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

parts Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

parts Eze_48_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

parts Gen_47_24 # And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

parts Isa_03_17 # Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

parts Isa_16_11 # Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

parts Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

parts Jer_31_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

parts Jer_34_18 # And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

parts Jer_34_19 # The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

parts Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

parts Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

parts Job_41_12 # I will not conceal his parts, nor his power, nor his comely proportion.

parts Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four

parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

parts Jos_18_05 # And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

parts Jos_18_06 # Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

parts Jos_18_09 # And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

parts Lev_01_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

parts Lev_22_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

parts Luk_11_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts Mar_08_10 # And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

parts Mat_02_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

parts Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts Neh_11_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

parts Num_10_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.

parts Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

parts Num_31_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

parts Pro_18_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

parts Pro_20_27 # The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

parts Pro_20_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

parts Pro_26_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

parts Psa_02_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

parts Psa_136_13 # To him which divided the Red sea into parts: for his mercy [endureth] for ever:

parts Psa_139_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;

parts Psa_139_15 # My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

parts Psa_139_15 # My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

parts Psa_51_06 # Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

parts Psa_63_09 # But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.

parts Psa_65_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

parts Psa_78_66 # And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

parts Rev_16_19 # And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

parts Rom_15_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

parts Zec_13_08 # And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

rampart Lam_02_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

rampart Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

Three Word English Phrase Index to the KJV Bible.

apart all filthiness Jam_01_21 # Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

apart and said Mat_17_19 # Then came the disciples to Jesus apart, and said, Why could not we cast him out?

apart and their Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

apart and their Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart and their Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart and their Zec_12_14 # All the families that remain, every family apart, and their wives apart.

apart and when Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

apart by themselves Mar_09_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

apart for her Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

apart for pollution Eze_22_10 # In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

apart him that Psa_04_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

apart in the Mat_20_17 # And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

apart into a Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

apart seven days Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

apart the family Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

apart the family Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart to pray Mat_14_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

apart unto the Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every

firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

apart Mat_17_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

apart Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

apart Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart Zec_12_14 # All the families that remain, every family apart, and their wives apart.

depart A brother 1Co_07_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

depart according to 1Ki_12_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

depart and charged Act_23_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

depart and get 1Sa_22_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

depart and go Act_16_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

Depart and go Exo_33_01 # And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

depart and he Exo_18_27 # And Moses let his father in law depart; and he went his way into his own land.

depart and his Job_20_28 # The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.

depart and the Isa_11_13 # The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

depart and the Isa_54_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

depart and the Jud_19_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

depart and the Jud_19_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

depart and to Php_01_23 # For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

depart away from 2Sa_07_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

depart away Zec_10_11 # And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

depart both man Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

depart depart touch Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

depart early from Jud_07_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

depart every man Jos_24_28 # So Joshua let the people depart, every man unto his inheritance.

Depart for I Act_22_21 # And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

depart for this Mic_02_10 # Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

depart from before Jer_31_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

depart from evil Job_28_28 # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

depart from evil Pro_03_07 # Be not wise in thine own eyes: fear the LORD, and depart from evil.

depart from evil Pro_13_19 # The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

depart from evil Pro_16_06 # By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

depart from evil Pro_16_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

Depart from evil Psa_34_14 # Depart from evil, and do good; seek peace, and pursue it.

Depart from evil Psa_37_27 # Depart from evil, and do good; and dwell for evermore.

depart from hell Pro_15_24 # The way of life [is] above to the wise, that he may depart from hell beneath.

depart from her 1Co_07_10 # And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

depart from her Exo_21_22 # If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

depart from him 2Ch_18_31 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

depart from him Pro_27_22 # Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

depart from his Pro_17_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

depart from iniquity 2Ti_02_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

depart from it Pro_22_06 # Train up a child in the way he should go: and when he is old, he will not depart from it.

depart from Jerusalem Act_01_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

depart from Judah Gen_49_10 # The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

depart from me 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

depart from me 2Ch_16_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

depart from me 2Co_12_08 # For this thing I besought the Lord thrice, that it might depart from me.

depart from me Jer_17_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

depart from me Jer_32_40 # And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

depart from me Job_07_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

Depart from me Luk_05_08 # When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

depart from me Luk_13_27 # But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

depart from me Mat_07_23 # And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Depart from me Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Depart from me Psa_06_08 # Depart from me, all ye workers of iniquity; for the LORD hath heard the

voice of my weeping.

depart from me Psa_101_04 # A froward heart shall depart from me: I will not know a wicked [person].

Depart from me Psa_119_115 # Depart from me, ye evildoers: for I will keep the commandments of my God.

depart from me Psa_139_19 # Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

depart from off Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

depart from off Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

depart from Pharaoh Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

depart from Rome Act_18_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

depart from that Mar_06_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

depart from the 1Ti_04_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

depart from the 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

depart from the Pro_13_14 # The law of the wise [is] a fountain of life, to depart from the snares of death.

depart from the Pro_14_27 # The fear of the LORD [is] a fountain of life, to depart from the snares of death.

depart from thee Exo_08_11 # And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

depart from thee Eze_16_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

depart from thee Isa_54_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

depart from thee Jer_06_08 # Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

depart from thee Lev_25_41 # And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

depart from their 2Ch_35_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

depart from them 2Sa_22_23 # For all his judgments [were] before me: and [as for] his statutes, I did not depart from them.

depart from them Hos_09_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

depart from them Luk_04_42 # And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

depart from them Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

depart from thine 2Sa_12_10 # Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

depart from thine Pro_03_21 # My son, let not them depart from thine eyes: keep sound wisdom and discretion:

depart from thine Pro_04_21 # Let them not depart from thine eyes; keep them in the midst of thine heart.

depart from thy Deu_04_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

depart from us Jer_37_09 # Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

Depart from us Job_21_14 # Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

Depart from us Job_22_17 # Which said unto God, Depart from us: and what can the Almighty do for them?

depart get you 1Sa_15_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

depart give ye Mat_14_16 # But Jesus said unto them, They need not depart; give ye them to eat.

depart he and Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

Depart hence and Joh_07_03 # His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

depart hence for Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

depart his father Jud_19_07 # And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

Depart I pray Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

depart I will Joh_16_07 # Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Depart in peace Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

depart in peace Luk_02_29 # Lord, now lettest thou thy servant depart in peace, according to thy word:

depart in the 1Sa_29_11 # So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

depart lest he 2Sa_15_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

depart let her 1Co_07_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

depart let him 1Co_07_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

depart not from Pro_05_07 # Hear me now therefore, O ye children, and depart not from the words of my mouth.

depart not from Psa_55_11 # Wickedness [is] in the midst thereof: deceit and guile depart not from her streets.

Depart not hence Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

depart on the Act_20_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

depart out and Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

depart out of Act_16_39 # And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.

depart out of Deu_09_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

depart out of Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

depart out of Job_15_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

depart out of Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

depart out of Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

depart out of Mar_05_17 # And they began to pray him to depart out of their coasts.

depart out of Mat_08_34 # And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

depart out of Mat_10_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

depart shortly thither Act_25_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

depart So Uriah 2Sa_11_12 # And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

depart that I 1Ki_11_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

depart thence also Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

depart thence shake Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

depart thence till Luk_12_59 # I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

depart to mine Num_10_30 # And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

depart to the Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

depart touch not Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

depart unto the Mat_08_18 # Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

Depart ye depart Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

depart ye go Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Depart ye it Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

Depart yet for 1Ki_12_05 # And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.

depart 1Sa_29_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

depart 1Sa_30_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

depart Jer_37_09 # Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

depart Luk_09_04 # And whatsoever house ye enter into, there abide, and thence depart.

departed after that Act_28_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

departed again into Joh_04_03 # He left Judaea, and departed again into Galilee.

departed again into Joh_06_15 # When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

departed and began Mar_05_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.

departed and brought 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

departed and came 1Ki_14_17 # And Jeroboam's wife arose, and departed, and came to Tirzah: [and] when she came to the threshold of the door, the child died;

departed and came 1Sa_22_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

departed and came 2Ki_10_12 # And he arose and departed, and came to Samaria. [And] as he [was] at the shearing house in the way,

departed and came Act_21_08 # And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

departed and came Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

departed and came Jud_19_10 # But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

departed and did Joh_12_36 # While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

departed and dwelt Jer_41_17 # And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

departed and had Act_28_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

departed and he Gen_45_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

departed and is Isa_38_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

departed and Jonathan 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

departed and lo Mat_02_09 # When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

departed and put Jud_18_21 # So they turned and departed, and put the little ones and the cattle and the carriage before them.

departed and returned Gen_31_55 # And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

departed and she Jos_02_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

departed and told Joh_05_15 # The man departed, and told the Jews that it was Jesus, which had made him whole.

departed and took 2Ki_05_05 # And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

departed and waited 1Ki_20_38 # So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

departed and wandered Gen_21_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

departed and went 1Ch_21_04 # Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

departed and went 2Ki_19_36 # So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

departed and went Act_12_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James,

and to the brethren. And he departed, and went into another place.

departed and went Act_18_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

departed and went Act_21_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

departed and went Isa_37_37 # So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

departed and went Luk_04_42 # And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

departed and went Luk_09_06 # And they departed, and went through the towns, preaching the gospel, and healing every where.

departed and went Mat_27_05 # And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

departed as a Rev_06_14 # And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

departed as the Gen_12_04 # So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

departed asunder one Act_15_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

departed Barnabas to Act_11_25 # Then departed Barnabas to Tarsus, for to seek Saul:

departed behold the Mat_02_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

departed being recommended Act_15_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

departed besought him Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

departed every man 1Ch_16_43 # And all the people departed every man to his house: and David returned to bless his house.

departed every man Jud_09_55 # And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

departed every one 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

departed for a Phm_01_15 # For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

departed for all Gen_24_10 # And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

departed for the Psa_105_38 # Egypt was glad when they departed: for the fear of them fell upon them.

departed for to Act_20_01 # And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

departed from among 1Sa_15_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

departed from among Act_17_33 # So Paul departed from among them.

departed from Athens Act_18_01 # After these things Paul departed from Athens, and came to Corinth;

departed from before Num_33_08 # And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

departed from Dophkah Num_33_13 # And they departed from Dophkah, and encamped in Alush.

departed from Ebronah Num_33_35 # And they departed from Ebronah, and encamped at Eziongaber.

departed from Elisha 2Ki_08_14 # So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

departed from Galilee Mat_19_01 # And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

departed from Hashmonah Num_33_30 # And they departed from Hashmonah, and encamped at Moseroth.

departed from Hazeroth Num_33_18 # And they departed from Hazeroth, and pitched in Rithmah.

departed from her Luk_01_38 # And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

departed from him 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

departed from him 1Sa_16_23 # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

departed from him 2Ch_24_25 # And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

departed from him 2Ki_03_27 # Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

departed from him 2Ki_05_19 # And he said unto him, Go in peace. So he departed from him a little way.

departed from him Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

departed from him Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

departed from him Gen_26_31 # And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

departed from him Jud_16_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

departed from him Luk_04_13 # And when the devil had ended all the temptation, he departed from him for a season.

departed from him Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

departed from him Luk_09_33 # And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

departed from him Mar_01_42 # And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

departed from Horeb Deu_01_19 # And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

departed from Iim Num_33_45 # And they departed from Iim, and pitched in Dibongad.

departed from Israel 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

departed from Israel 1Sa_04_22 # And she said, The glory is departed from Israel: for the ark of God is taken.

departed from it Hos_10_05 # The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.

departed from Jericho Mat_20_29 # And as they departed from Jericho, a great multitude followed him.

departed from Jerusalem Jer_29_02 # [After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;]

departed from Jerusalem Jer_37_05 # Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

departed from Judah Isa_07_17 # The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

departed from Kibrothhattaavah Num_33_17 # And they departed from Kibrothhattaavah, and encamped at Hazeroth.

departed from Lachish 2Ki_19_08 # So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

departed from Lachish Isa_37_08 # So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

departed from Macedonia Php_04_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

departed from me 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

departed from me 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

departed from me 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

departed from me Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

departed from mine Gen_31_40 # [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

departed from Moseroth Num_33_31 # And they departed from Moseroth, and pitched in Benejaakan.

departed from mount Num_33_41 # And they departed from mount Hor, and pitched in Zalmonah.

departed from my 2Sa_22_22 # For I have kept the ways of the LORD, and have not wickedly departed from my God.

departed from my Psa_18_21 # For I have kept the ways of the LORD, and have not wickedly departed from my God.

departed from Oboth Num_33_44 # And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

departed from off Eze_10_18 # Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

departed from off Num_12_10 # And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was] leprous.

departed from Perga Act_13_14 # But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

departed from Punon Num_33_43 # And they departed from Punon, and pitched in Oboth.

departed from Rameses Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

departed from Rephidim Exo_19_02 # For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

departed from Rephidim Num_33_15 # And they departed from Rephidim, and pitched in the wilderness of Sinai.

departed from Rimmonparez Num_33_20 # And they departed from Rimmonparez, and pitched in Libnah.

departed from Rithmah Num_33_19 # And they departed from Rithmah, and pitched at Rimmonparez.

departed from Saul 1Sa_16_14 # But the spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

departed from Saul 1Sa_18_12 # And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

departed from Succoth Num_33_06 # And they departed from Succoth, and pitched in Etham, which [is] in the edge of the wilderness.

departed from Tahath Num_33_27 # And they departed from Tahath, and pitched at Tarah.

departed from the Act_05_41 # And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

departed from the Exo_35_20 # And all the congregation of the children of Israel departed from the presence of Moses.

departed from the Ezzr_08_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

departed from the Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

departed from the Mat_24_01 # And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

departed from the Num_10_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

departed from the Num_33_48 # And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

departed from thee 1Sa_28_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

departed from thee Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

departed from thee Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

departed from thee Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

departed from them Act_15_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

departed from them Act_19_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

departed from them Act_19_12 # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

departed from them Lev_13_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

departed from them Num_14_09 # Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

departed from thence Mat_15_29 # And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

departed from thy Psa_119_102 # I have not departed from thy judgments: for thou hast taught me.

departed from Zalmonah Num_33_42 # And they departed from Zalmonah, and pitched in Punon.

departed he began Luk_07_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

departed he called Act_10_07 # And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

departed he took Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

departed hence for Gen_37_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

departed her princes Lam_01_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

departed I will Psa_34_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

departed in a Act_28_11 # And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

departed into a Mar_01_35 # And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

departed into a Mar_06_32 # And they departed into a desert place by ship privately.

departed into a Mar_06_46 # And when he had sent them away, he departed into a mountain to pray.

departed into Egypt Mat_02_14 # When he arose, he took the young child and his mother by night, and departed into Egypt:

departed into Galilee Mat_04_12 # Now when Jesus had heard that John was cast into prison, he departed into Galilee;

departed into the Mat_15_21 # Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

departed into their Mat_02_12 # And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

departed Jesus began Mat_11_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

departed leaving him Luk_10_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

departed not all 2Ki_15_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed not from 2Ch_08_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

departed not from 2Ch_20_32 # And he walked in the way of Asa his father, and departed not from it, doing [that which was] right in the sight of the LORD.

departed not from 2Ch_34_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

departed not from 2Ki_10_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

departed not from 2Ki_10_31 # But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

departed not from 2Ki_13_06 # Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

departed not from 2Ki_13_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

departed not from 2Ki_14_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed not from 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed not from 2Ki_15_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed not from 2Ki_15_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed not from 2Ki_17_22 # For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

departed not from 2Ki_18_06 # For he clave to the LORD, [and] departed not from following him, but kept his commandments, which the LORD commanded Moses.

departed not from Luk_02_37 # And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

departed not from Neh_09_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

departed not out Exo_33_11 # And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

departed not out Num_14_44 # But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

departed not therefrom 2Ki_03_03 # Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

departed not therefrom 2Ki_13_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

departed out of 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

departed out of 2Sa_11_08 # And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess [of meat] from the king.

departed out of Deu_24_02 # And when she is departed out of his house, she may go and be another man's [wife].

departed out of Gen_12_04 # So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

departed out of Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

departed out of Jud_17_08 # And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

departed out of Mal_02_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

departed out of Mat_17_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

departed quickly from Mat_28_08 # And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

departed sitting at Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

departed spread abroad Mat_09_31 # But they, when they were departed, spread abroad his fame in all that country.

departed that they 2Sa_17_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

departed thence and 1Ki_19_19 # So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

departed thence and 1Sa_22_01 # David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

departed thence and Act_18_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

departed thence and Gen_26_17 # And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

departed thence and Joh_04_43 # Now after two days he departed thence, and went into Galilee.

departed thence and Mar_09_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].

departed thence at Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

departed thence by Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

departed thence he 2Ki_10_15 # And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

departed thence he Mat_12_09 # And when he was departed thence, he went into their synagogue:

departed thence to Mat_11_01 # And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

departed thence two Mat_09_27 # And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

departed thence Gen_42_26 # And they laded their asses with the corn, and departed thence.

departed thence Mat_13_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.

departed thence Mat_19_15 # And he laid [his] hands on them, and departed thence.

departed they laded Act_28_10 # Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

departed to go Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

departed to his Luk_01_23 # And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

departed to his Luk_05_25 # And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

departed to his Mat_09_07 # And he arose, and departed to his house.

departed to the Mar_08_13 # And he left them, and entering into the ship again departed to the other side.

departed until the 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

departed unto his 2Sa_12_15 # And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

departed unto Seleucia Act_13_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

departed unto their 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

departed unto Thessalonica 2Ti_04_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

departed with Barnabas Act_14_20 # Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

departed with the Num_22_07 # And the elders of Moab and the elders of Midian departed with the

rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

departed without being 2Ch_21_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

departed wondering in Luk_24_12 # Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

departed 1Ki_12_05 # And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.

departed 1Sa_06_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

departed 2Ch_10_05 # And he said unto them, Come again unto me after three days. And the people departed.

departed 2Ki_01_04 # Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

departed 2Ki_05_24 # And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

departed Act_16_40 # And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

departed Act_17_15 # And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

departed Act_20_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

departed Gen_14_12 # And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

departed Mat_16_04 # A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

departed Mat_27_60 # And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

departed Num_12_09 # And the anger of the LORD was kindled against them; and he departed.

departeth and as Job_27_21 # The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

departeth from evil Isa_59_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

departeth from evil Pro_14_16 # A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.

departeth from her Jer_03_20 # Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

departeth from him Luk_09_39 # And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

departeth from the Jer_17_05 # Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

departeth in darkness Ecc_06_04 # For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

departeth not Nah_03_01 # Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

departing and many Mar_06_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

departing away from Isa_59_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

departing for she Gen_35_18 # And it came to pass, as her soul was in departing, [for she died] that she called his name Benoni: but his father called him Benjamin.

departing from the Heb_03_12 # Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

departing from the Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

departing from the Mar_07_31 # And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

departing from them Act_13_13 # Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

departing from thy Dan_09_05 # We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

departing of the Heb_11_22 # By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

departing out of Exo_16_01 # And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

departing shall grievous Act_20_29 # For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

departing that they Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

departure is at 2Ti_04_06 # For I am now ready to be offered, and the time of my departure is at hand.

departure Eze_26_18 # Now shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure.

forepart of it Exo_39_20 # And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

forepart of the Eze_42_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

forepart stuck fast Act_27_41 # And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

forepart thereof over Exo_28_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

forepart was twenty 1Ki_06_20 # And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

impart to him Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

impart unto you Rom_01_11 # For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

imparted to her Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

imparted unto you 1Th_02_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

part advised to Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

part alike 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

part among the Jos_15_13 # And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

part among them Num_18_20 # And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

part among you Jos_18_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

part and also Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made

four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

part and laid Act_05_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

part and smite Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

part and they Dan_11_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

part and thine Num_18_20 # And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

part and we 1Co_13_09 # For we know in part, and we prophesy in part.

part arose and Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

part as the Lev_08_29 # And Moses took the breast, and waved it [for] a wave offering before the LORD: [for] of the ram of consecration it was Moses' part; as the LORD commanded Moses.

part at the 2Ch_23_05 # And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

part at the 2Ki_11_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

part be that 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

part but if Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part but then 1Co_13_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

part by the Lev_01_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

part dark the Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

part except the Gen_47_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

part for himself Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

part hath he 2Co_06_15 # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

part he is 1Pe_04_14 # If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

part he is 1Pe_04_14 # If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

part held with Act_14_04 # But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

part him among Job_41_06 # Shall the companions make a banquet of him? shall they part him among the merchants?

part I also Job_32_17 # [I said], I will answer also my part, I also will show mine opinion.

part in David 2Sa_20_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

part in the Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

part in the Jos_22_25 # For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

part in the Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

part in the Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

part in the Rev_21_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

part into all Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

part is full Luk_11_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

part is happened Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

part is that 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down

to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

part is very Psa_05_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

part it in Lev_02_06 # Thou shalt part it in pieces, and pour oil thereon: it [is] a meat offering.

part knew not Act_19_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

part maketh increase Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

part may be Tit_02_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

part more thereto Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

part my garments Psa_22_18 # They part my garments among them, and cast lots upon my vesture.

part nor inheritance Deu_10_09 # Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

part nor inheritance Deu_12_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

part nor inheritance Deu_14_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

part nor inheritance Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

part nor inheritance Deu_18_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

part nor lot Act_08_21 # Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

part of a 1Sa_09_08 # And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to tell us our way.

part of a 2Ki_06_25 # And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

part of a Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

part of a Lev_27_16 # And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty

shekels of silver.

part of a Neh_10_32 # Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

part of a Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part of a Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part of a Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part of all Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

part of an Exo_16_36 # Now an omer [is] the tenth [part] of an ephah.

part of an Exo_29_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

part of an Exo_29_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

part of an Eze_04_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

part of an Eze_45_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

part of an Eze_45_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

part of an Eze_45_13 # This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

part of an Eze_45_13 # This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

part of an Eze_46_14 # And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

part of an Eze_46_14 # And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

part of an Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

part of an Lev_06_20 # This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

part of an Lev_23_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

part of an Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

part of an Num_15_04 # Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

part of an Num_15_05 # And the fourth [part] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

part of an Num_15_06 # Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.

part of an Num_15_07 # And for a drink offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD.

part of an Num_28_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

part of an Num_28_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

part of an Num_28_07 # And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

part of an Num_28_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

part of an Num_28_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

part of Bethhacerem Neh_03_14 # But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhacerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

part of Bethzur Neh_03_16 # After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

part of clay Dan_02_33 # His legs of iron, his feet part of iron and part of clay.

part of clay Dan_02_42 # And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

part of Gibeah 1Sa_14_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree

which [is] in Migron: and the people that [were] with him [were] about six hundred men;

part of heaven Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

part of his Lev_13_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

part of his Pro_08_31 # Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men.

part of iron Dan_02_33 # His legs of iron, his feet part of iron and part of clay.

part of iron Dan_02_41 # And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

part of iron Dan_02_42 # And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

part of Israel Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

part of it Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

part of it Lev_27_27 # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

part of it Rev_08_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part of Jerusalem Neh_03_09 # And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

part of Jerusalem Neh_03_12 # And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.

part of Jordan Jos_15_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

part of Keilah Neh_03_17 # After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

part of Keilah Neh_03_18 # After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

part of Macedonia Act_16_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

part of men Rev_09_15 # And the four angels were loosed, which were prepared for an hour, and a day,

and a month, and a year, for to slay the third part of men.

part of men Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

part of Mizpah Neh_03_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

part of potter's Dan_02_41 # And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

part of the 1Ki_06_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

part of the 1Ki_06_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

part of the 1Ki_06_31 # And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

part of the 1Ki_06_33 # So also made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].

part of the 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

part of the 2Ki_07_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

part of the 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

part of the 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

part of the Act_01_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

part of the Act_05_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

part of the Act_05_03 # But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

part of the Dan_01_02 # And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

part of the Dan_05_05 # In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

part of the Dan_05_24 # Then was the part of the hand sent from him; and this writing was written.

part of the Exo_19_17 # And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

part of the Gen_41_34 # Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

part of the Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

part of the Isa_07_18 # And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

part of the Isa_24_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

part of the Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

part of the Jos_19_09 # Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

part of the Lev_02_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

part of the Lev_02_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

part of the Lev_27_15 # And if he that sanctified it will redeem his house, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his.

part of the Lev_27_19 # And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

part of the Mar_04_38 # And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

part of the Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

part of the Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

part of the Neh_05_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

part of the Neh_09_03 # And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

part of the Num_18_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

part of the Num_22_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

part of the Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

part of the Pro_17_02 # A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

part of the Rev_06_08 # And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

part of the Rev_08_08 # And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

part of the Rev_08_09 # And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

part of the Rev_08_09 # And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

part of the Rev_08_10 # And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

part of the Rev_08_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

part of the Rev_08_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part of the Rev_08_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part of the Rev_08_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part of the Rev_11_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

part of the Rev_12_04 # And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as

soon as it was born.

part of the Rut_02_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

part of thee Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

part of thee Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

part of their Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

part of their Lev_11_37 # And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

part of their Lev_11_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

part of them 1Ch_12_29 # And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.

part of them Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

part of them Rev_08_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part of this Act_01_17 # For he was numbered with us, and had obtained part of this ministry.

part of this Act_01_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

part of trees Rev_08_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

part of you 2Ch_23_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

part of you 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

part out of Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

part remain unto 1Co_15_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

part shall be 1Co_13_10 # But when that which is perfect is come, then that which is in part shall be done

away.

part shall be 1Sa_23_20 # Now therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.

part shall be 2Ch_23_05 # And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

part shall be 2Ki_11_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

part shall fall Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

part that I 2Co_02_05 # But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

part that we 2Co_01_14 # As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

part thee and Rut_01_17 # Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.

part them but 2Sa_14_06 # And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

part thereof and Num_05_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

part thereof he Isa_44_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

part thereof in Isa_44_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

part thereof out Num_18_29 # Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

part thereof unto Lev_22_14 # And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

part thereof unto Lev_27_13 # But if he will at all redeem it, then he shall add a fifth [part] thereof unto thy estimation.

part thereof Lev_27_31 # And if a man will at all redeem [ought] of his tithes, he shall add thereto the fifth [part] thereof.

part thereto and Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

part they confessed Neh_09_03 # And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped

the LORD their God.

part they have 1Co_16_17 # I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

part thou shalt Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

part thou shalt Psa_51_06 # Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

part through the Zec_13_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

part to give Eze_45_17 # And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

part to set 2Ki_18_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

part to set Isa_36_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

part toward the Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

part under heaven Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

part under heaven Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

part under the 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

part under the 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

part unto Pharaoh Gen_47_24 # And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

part unto the Jos_14_04 # For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.

part was broken Act_27_41 # And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the

waves.

part were Sadducees Act_23_06 # But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

part which lacked 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

part which shall Luk_10_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

part with me Joh_13_08 # Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

part with the Act_14_04 # But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

part with them Psa_118_07 # The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.

part 1Co_13_09 # For we know in part, and we prophesy in part.

part Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

part Exo_29_26 # And thou shalt take the breast of the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy part.

part Lev_07_33 # He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.

part Mar_09_40 # For he that is not against us is on our part.

part Neh_03_17 # After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

partaker of his 1Co_09_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

partaker of his 2Jo_01_11 # For he that biddeth him God speed is partaker of his evil deeds.

partaker of other 1Ti_05_22 # Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

partaker of the 1Pe_05_01 # The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

partaker of the 2Ti_01_08 # Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

partaker of the 2Ti_02_06 # The husbandman that laboureth must be first partaker of the fruits.

partaker thereof with 1Co_09_23 # And this I do for the gospel's sake, that I might be partaker thereof with

[you].

partaker why am 1Co_10_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

partaker with adulterers Psa_50_18 # When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

partakers of Christ Heb_03_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

partakers of Christ's 1Pe_04_13 # But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

partakers of flesh Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

partakers of her Rev_18_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

partakers of his Eph_03_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

partakers of his Heb_12_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

partakers of my Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

partakers of that 1Co_10_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

partakers of the 1Co_10_18 # Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

partakers of the 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

partakers of the 1Ti_06_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

partakers of the 2Co_01_07 # And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

partakers of the 2Pe_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

partakers of the Col_01_12 # Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

partakers of the Heb_03_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the

Apostle and High Priest of our profession, Christ Jesus;

partakers of the Heb_06_04 # For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

partakers of their Rom_15_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

partakers of this 1Co_09_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

partakers then are Heb_12_08 # But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

partakers with the 1Co_09_13 # Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

partakers with them Eph_05_07 # Be not ye therefore partakers with them.

partakers with them Mat_23_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

partakest of the Rom_11_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

parted and became Gen_02_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

parted from them Luk_24_51 # And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

parted his garments Mar_15_24 # And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

parted his garments Mat_27_35 # And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

parted his raiment Luk_23_34 # Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

parted hither and 2Ki_02_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

parted my garments Mat_27_35 # And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

parted my land Joe_03_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

parted my raiment Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them,

and for my vesture they did cast lots. These things therefore the soldiers did.

parted them both 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

parted them to Act_02_45 # And sold their possessions and goods, and parted them to all [men], as every man had need.

parted which scattereth Job_38_24 # By what way is the light parted, [which] scattereth the east wind upon the earth?

parteth between the Pro_18_18 # The lot causeth contentions to cease, and parteth between the mighty.

parteth the hoof Deu_14_06 # And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

parteth the hoof Lev_11_03 # Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Parthians and Medes Act_02_09 # Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

partial in the Mal_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

partial in yourselves Jam_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

partiality and without Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

particular so love Eph_05_33 # Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

particular 1Co_12_27 # Now ye are the body of Christ, and members in particular.

particularly what things Act_21_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

particularly Heb_09_05 # And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

parties shall come Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

parting of the Eze_21_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

partition between us Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the

middle wall of partition [between us];

partition by the 1Ki_06_21 # So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

partly believe it 1Co_11_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

partly broken Dan_02_42 # And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

partly strong and Dan_02_42 # And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

Partly whilst ye Heb_10_33 # Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

partly whilst ye Heb_10_33 # Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

partner and fellowhelper 2Co_08_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

partner receive him Phm_01_17 # If thou count me therefore a partner, receive him as myself.

partner with a Pro_29_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

partners which were Luk_05_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

partners with Simon Luk_05_10 # And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

partridge in the 1Sa_26_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

partridge sitteth on Jer_17_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

parts and bring Jos_18_06 # Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

parts and had Act_20_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

parts and having Rom_15_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

parts and in Psa_51_06 # Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

parts and the Rev_16_19 # And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness

of his wrath.

parts and will Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

parts and write Jer_31_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

parts are afraid Psa_65_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

parts between them Num_31_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

parts but my Exo_33_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

parts for his Psa_136_13 # To him which divided the Red sea into parts: for his mercy [endureth] for ever:

parts for Kirharesh Isa_16_11 # Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

parts from the Eze_48_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

parts half of 1Ki_16_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

parts have more 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

parts have no 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

parts he put Psa_78_66 # And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

parts in a Jos_18_09 # And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

parts in the 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

parts Judah shall Jos_18_05 # And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

parts nor his Job_41_12 # I will not conceal his parts, nor his power, nor his comely proportion.

parts of all 2Ki_11_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

parts of Dalmanutha Mar_08_10 # And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

parts of Galilee Mat_02_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

parts of heaven Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

parts of his Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

parts of Libya Act_02_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

parts of the Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

parts of the Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

parts of the Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

parts of the Eze_31_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

parts of the Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

parts of the Eze_32_18 # Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

parts of the Eze_32_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

parts of the Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

parts of the Jer_34_19 # The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

parts of the Luk_11_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts of the Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts of the Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

parts of the Pro_18_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

parts of the Pro_20_27 # The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

parts of the Pro_20_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

parts of the Pro_26_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

parts of the Psa_02_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

parts of the Psa_139_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;

parts of the Psa_139_15 # My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

parts of the Psa_139_15 # My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

parts of the Psa_63_09 # But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.

parts or who Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

parts shall be Gen_47_24 # And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

parts shall go Num_10_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.

parts that every Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

parts that mayest Lev_22_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

parts the head Lev_01_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

parts therein shall Zec_13_08 # And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

parts thereof and 1Ki_06_38 # And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

parts thereof Jer_34_18 # And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

parts thou and Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

parts to dwell Neh_11_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

parts to every Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

parts were inward 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

parts were inward 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

parts 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

parts Eze_37_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

parts Isa_03_17 # Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

rampart and the Lam_02_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

rampart was the Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

Bible Phrases for Individual word studies

depart early from mount gilead Jud_07_03

depart from Pro_13_14

depart from Pro_14_27

depart from evil Job_28_28

depart from evil Pro_13_19

depart from evil Pro_16_17

depart from evil Pro_16_06

depart from evil Pro_03_07

depart from evil Psa_34_14

depart from evil Psa_37_27

depart from me Luk_13_27

depart from me Luk_05_08

depart from me Mat_25_41

depart from me Mat_07_23

depart from me Psa_119_115

depart from me Psa_06_08

depart from me shall be written Jer_17_13

depart from me therefore Psa_139_19

depart from rome Act_18_02

depart from them Hos_09_12

depart from them Luk_08_37

depart from us Job_21_14

depart from us Job_22_17

depart hence Joh_07_03

depart hence Luk_13_31

depart not from Pro_05_07

depart not hence Jud_06_18

depart on Act_20_07

depart out Act_16_39

depart out Mar_05_17

depart thence also Act_27_12

depart unto Mat_08_18

depart ye Isa_52_11

depart ye Isa_52_11

depart ye Lam_04_15

depart yet 1Ki_12_05

departed again into galilee Joh_04_03

departed from Jos_22_09

departed from Mat_24_01

departed from macedonia PHP1 -:96

departed into Mar_01_35

departed into Mat_15_21

departed into egypt Mat_02_14

departed not from following him 2Ki_18_06

departed not from it 2Ch_20_32

departed not out Exo_33_11

departed not out Num_14_44

departed out 1Sa_23_13

departed thence Gen_42_26

departed thence Mat_19_15

departed unto seleucia Act_13_04

departed without being desired 2Ch_21_20

departeth from evil Pro_14_16

departeth from evil maketh himself Isa_59_15

departing away from our god Isa_59_13

departing from Heb_03_12

departing from Mar_07_31

forepart stuck fast Act_27_41

forepart thereof Exo_28_27

part among Jos_15_13

part held with Act_14_04

part is happened Rom_11_25

part shall be done away 1Co_13_10

part them 2Sa_14_06

part with Act_14_04

parted his garments Mat_27_35

parted my land Joe_03_02

parted them Act_02_45

parted them both asunder 2Ki_02_11

parteth between Pro_18_18

partition by 1Ki_06_21

partly believe it 1Co_11_18

partly broken Dan_02_42

partridge sitteth Jer_17_11

parts thereof 1Ki_06_38

parts thereof Jer_34_18

apart EXO 013 012 That thou shalt set {apart} <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . apart LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > {apart} <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . apart LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > {apart} <05079 +niddah > for her uncleanness <02932 +tum>ah > . depart GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniyim > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou {depart}] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . depart GEN 049 010 The sceptre <07626 +shebet > shall not {depart} <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver <02710 +chaqaq > from between <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiylah > come <00935 +bow> > ; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be] . depart EXO 008 011 And the frogs <06854 +ts@phardea< > shall {depart} <05493 +cuwr > from thee , and from thy houses <01004 +bayith > , and from thy servants <05650 + , and from thy people <05971 + ; they shall remain <07604 +sha>ar > in the river <02975 +y@ only <07535 +raq > . depart EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may {depart} <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . depart EXO 018 027 And Moses <04872 +Mosheh > let his father <02859 +chathan > in law <02859 +chathan > {depart} <07971 +shalach > ; and he went <03212 +yalak > his way into <00413 +>el > his own land <00776 +>erets > . Depart EXO 033 001 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , {Depart} <03212 +yalak > , [and] go <05927 + up hence <02088 +zeh > , thou and the people <05971 + which <00834 +>aher > thou hast brought <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , unto the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > it : depart LEV 025 041 And [then] shall he {depart} <03318 +yatsa> > from thee , [both] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the possession <00272 +>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . depart NUM 010 030 And he said <00559 +>amar > unto him , I will not go <03212 +yalak > ; but I will {depart} <03212 +yalak > to mine own land <00776 +>erets > , and to my kindred <04138 +mowledeth > . Depart NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , {Depart} <05493 +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . depart DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest <06435 +pen > they {depart} <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; depart DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst {depart} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqom > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . departed GEN 012 004 . So Abram <87> departed <03212 +yalak > , as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went

<03212 +yalak > with him : and Abram <87> [was] seventy <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he {departed} <03318 +yatsa> > out of Haran <02771 +Charan > . departed GEN 012 004 . So Abram <87> {departed} <03212 +yalak > , as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [was] seventy <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he departed <03318 +yatsa> > out of Haran <02771 +Charan > . departed GEN 014 012 And they took <03947 +laqach > Lot <03876 +Lowt > , Abram s <87> brother s <00251 +>ach > son <01121 +ben > , who <01931 +huw> > dwelt <03427 +yashab > in Sodom <05467 +C@dom > , and his goods <07399 +r@kuwsh > , and {departed} <03212 +yalak > . departed GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [it] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [it] on <05921 + her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her away : and she {departed} <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . departed GEN 024 010 . And the servant <05650 + took <03947 +laqach > ten <06235 + camels <01581 +gamal > of the camels <01581 +gamal > of his master <00113 +>adown > , and {departed} <03212 +yalak > ; for all <03605 +kol > the goods <02898 +tuwb > of his master <00113 +>adown > [were] in his hand <03027 +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . departed GEN 026 017 And Isaac <03327 +Yitschaq > {departed} <03212 +yalak > thence <08033 +sham > , and pitched <02583 +chanah > his tent in the valley <05158 +nachal > of Gerar <01642 +G@rar > , and dwelt <03427 +yashab > there <08033 +sham > . departed GEN 026 031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them away , and they {departed} <03212 +yalak > from him in peace <07965 +shalowm > . departed GEN 031 040 [Thus] I was ; in the day <03117 +yowm > the drought <02721 +choreb > consumed <00398 +>akal > me , and the frost <07140 +qerach > by night <03915 +layil > ; and my sleep <08142 +shehah > {departed} <05074 +nadad > from mine eyes <05869 + . departed GEN 031 055 And early <07925 +shakam > in the morning <01242 +boqer > Laban <03837 +Laban > rose <07925 +shakam > up , and kissed <05401 +nashaq > his sons <01121 +ben > and his daughters <01363 +gobahh > , and blessed <01288 +barak > them : and Laban <03837 +Laban > {departed} <03212 +yalak > , and returned <07725 +shuwb > unto his place <04725 +maqowm > . departed GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are {departed} <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . departed GEN 042 026 And they laded <05375 +nasa> > their asses <02543 +chamowr > with the corn <07668 +sheber > , and {departed} <03212 +yalak > thence <08033 +sham > . departed GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > away , and they {departed} <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the way <01870 +derek > . departed EXO 019 002 For they were {departed} <05265 +naca< > from Rephidim <07508 +R@phiydiym > , and were come <00935 +bow> > [to] the desert <04057 +midbar > of Sinai <05514 +Ciyнай > , and had pitched <02583 +chanah > in the wilderness <04057 +midbar > ; and there <08033 +sham > Israel <03478 +Yisra>el > camped <02583 +chanah > before <05048 +neged > the mount <02022 +har > . departed EXO 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniyim > to face <06440 +paniyim > , as a man <00376 +>iysh > speaketh <01696 +dabar > unto his friend <07453 +rea< > . And he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath > Joshua <03091 +Y@howshuwa< > , the son <01121 +ben > of Nun <05126 +Nuwn > , a young <05288 +na man , {departed} <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . departed EXO 035 020 . And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {departed} <03318 +yatsa> > from the presence <06440 +paniyim > of Moses <04872 +Mosheh > . departed LEV 013 058 And the garment <00899 +beqed > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 + [it be] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be {departed} <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +shenyi > time , and shall be clean <02891 +taher > . departed NUM 010 033 And they {departed} <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm >

journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > , to search <08446 +tuwr > out a resting <04496 +m@nuwchah > place for them . departed NUM 012 009 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against them ; and he {departed} <03212 +yalak > . departed NUM 012 010 . And the cloud <06051 + {departed} > <05493 +cuwr > from off <05921 + the tabernacle <00168 +>ohel > ; and , behold <02009 +hinneh > , Miriam <04813 +Miryam > [became] leprous <06879 +tsara< > , [white] as snow <07950 +sheleg > : and Aaron <00175 +>Aharown > looked <06437 +panah > upon Miriam <04813 +Miryam > , and , behold <02009 +hinneh > , [she was] leprous <06879 +tsara< > . departed NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 + of the land <00776 +>erets > ; for they [are] bread <03899 +lechem > for us : their defence <06738 +tsel > is {departed} <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [is] with us : fear <03372 +yare> > them not . departed NUM 014 044 But they presumed <06075 + to go <05927 + up unto the hill <02022 +har > top <07218 +ro>sh > : nevertheless the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and Moses <04872 +Mosheh > , {departed} <04185 +muwsh > not out of the camp <04264 +machaneh > . departed NUM 022 007 And the elders <02205 +zaqen > of Moab <04124 +Mow>ab > and the elders <02205 +zaqen > of Midian <04080 +Midyan > {departed} <03212 +yalak > with the rewards of divination <07081 +qecem > in their hand <03027 +yad > ; and they came <00935 +bow> > unto Balaam <01109 +Bil , and spake <01696 +dabar > unto him the words <01697 +dabar > of Balak <01111 +Balaq > . departed NUM 033 003 And they {departed} <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . departed NUM 033 006 And they {departed} <05265 +naca< > from Succoth <05523 +Cukkowth > , and pitched <02583 +chanah > in Etham <00864 +>Etham > , which <00834 +>aher > [is] in the edge <07097 +qatseh > of the wilderness <04057 +midbar > . departed NUM 033 008 And they {departed} <05265 +naca< > from before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , and passed <05674 + through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583 +chanah > in Marah <04785 +Marah > . departed NUM 033 013 And they {departed} <05265 +naca< > from Dophkah <01850 +Dophqah > , and encamped <02583 +chanah > in Alush <00442 +>Aluwsh > . departed NUM 033 015 And they {departed} <05265 +naca< > from Rephidim <07508 +R@phiydiym > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . departed NUM 033 017 And they {departed} <05265 +naca< > from Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > , and encamped <02583 +chanah > at Hazeroth <02698 +Chatserowth > . departed NUM 033 018 And they {departed} <05265 +naca< > from Hazeroth <02698 +Chatserowth > , and pitched <02583 +chanah > in Rithmah <07575 +Rithmah > . departed NUM 033 019 And they {departed} <05265 +naca< > from Rithmah <07575 +Rithmah > , and pitched <02583 +chanah > at Rimmonparez <07428 +Rimmon Perets > . departed NUM 033 020 And they {departed} <05265 +naca< > from Rimmonparez <07428 +Rimmon Perets > , and pitched <02583 +chanah > in Libnah <03841 +Libnah > . departed NUM 033 027 And they {departed} <05265 +naca< > from Tahath <08480 +Tachath > , and pitched <02583 +chanah > at Tarah <08646 +Terach > . departed NUM 033 030 And they {departed} <05265 +naca< > from Hashmonah <02832 +Chashmonah > , and encamped <02583 +chanah > at Moseroth <04149 +Mowcerah > . departed NUM 033 031 And they {departed} <05265 +naca< > from Moseroth <04149 +Mowcerah > , and pitched <02583 +chanah > in Benejaakan <01142 +B@ney Ya . departed NUM 033 035 And they {departed} <05265 +naca< > from Ebronah <05684 + , and encamped <02583 +chanah > at Eziongaber <06100 + . departed NUM 033 041 And they {departed} <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > , and pitched <02583 +chanah > in Zalmonah <06758 +Tsalmonah > . departed NUM 033 042 And they {departed} <05265 +naca< > from Zalmonah <06758 +Tsalmonah > , and pitched <02583 +chanah > in Punon <06325 +Puwnon > . departed NUM 033 043 And they {departed} <05265 +naca< > from Punon <06325 +Puwnon > , and pitched <02583 +chanah > in Oboth <88> . departed NUM 033 044 And they {departed} <05265 +naca< > from Oboth <88> , and pitched <02583 +chanah > in Ijeabarim <05863 + , in the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . departed NUM 033 045 And they {departed} <05265 +naca< > from Iim <05864 + , and pitched <02583 +chanah > in Dibongad <01769 +Diybown > . departed NUM 033 048 And they {departed}

<05265 +naca< > from the mountains <02022 +har > of Abarim <05682 + , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > . departed DEU 001 019 . And when we {departed} <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol > that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , which <00834 +>aher > ye saw <07200 +ra>ah > by the way <01870 +derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea< > . departed DEU 024 002 And when she is {departed} <03318 +yatsa> > out of his house <01004 +bayith > , she may go <01980 +halak > and be another <00312 +>acher > man s <00376 +>iysh > [wife] . departing GEN 035 018 And it came <00935 +bow> > to pass , as her soul <05315 +nephesh > was in {departing} <03318 +yatsa> > , (for she died <04191 +muwth >) that she called <07121 +qara> > his name <08034 +shem > Benoni <01126 +Ben - >Owney > : but his father <1> called <07121 +qara> > him Benjamin <01144 +Binyamiyn > . departing EXO 016 001 . And they took their journey <05265 +naca< > from Elim <00362 +>Eylim > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [is] between <00996 +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm > of the second <08145 +shenyi > month <02320 +chodesh > after their {departing} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forepart EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the {forepart} <06440 +paniym > thereof , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . forepart EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba , and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the {forepart} <06440 +paniym > of it , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . part GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [this] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > {part} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . part GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [{part}] unto Pharaoh <06547 +Par , and four <00702 +>arba< > parts <03027 +yad > shall be your own , for seed <02233 +zera< > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones . part GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [{part}] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . part EXO 016 036 Now an omer <06016 + [is] the tenth <06224 + [{part}] of an ephah <00374 +>eyphah > . part EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiym > ; and they stood <03320 +yatsab > at the nether <08482 +tachtiy > {part} of the mount <02022 +har > . part EXO 029 026 And thou shalt take <03947 +laqach > the breast <02373 +chazeh > of the ram <00352 +>ayil > of Aaron s <00175 +>Aharown > consecration <04394 +millu> > , and wave <05130 +nuwph > it [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be thy {part} <04490 +manah > . part EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy {part} of an hin <01969 +hiyn > of wine <03196 +yayin > [for] a drink <05262 +necek > offering . part EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > {part} of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [for] a drink <05262 +necek > offering . part LEV 001 016 And he shall pluck

<05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > {part} , by the place <04725 +maqowm > of the ashes <01880 +deshen > : part LEV 002 006 Thou shalt {part} <06626 +pathath > it in pieces <06595 +path > , and pour <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + : it [is] a meat offering <04503 +minchah > . part LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [part] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [{part}] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made by fire unto the LORD <03068 +Y@hovah > . part LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [{part}] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [part] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made by fire unto the LORD <03068 +Y@hovah > . part LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + {part} > of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . part LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > {part} thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . part LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > {part} more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . part LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + {part} > of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . part LEV 007 033 He among the sons <01121 +ben > of Aaron <00175 +>Aharown > , that offereth <07126 +qarab > the blood <01818 +dam > of the peace <08002 +shelem > offerings , and the fat <02459 +cheleb > , shall have <01961 +hayah > the right <03225 +yamiyn > shoulder <07785 +showq > for [his] {part} <04940 +mishpachah > . part LEV 008 029 And Moses <04872 +Mosheh > took <03947 +laqach > the breast <02373 +chazeh > , and waved <05130 +nuwph > it [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : [for] of the ram <00352 +>ayil > of consecration <04394 +millu> > it was Moses <04872 +Mosheh > {part} <04940 +mishpachah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . part LEV 011 035 And every <03605 +kol > [thing] whereupon [any {part}] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . part LEV 011 037 And if <03588 +kiy > [any {part}] of their carcass <05038 +n@belah > fall <05307 +naphal > upon any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara< > , it [shall be] clean <02889 +tahowr > . part LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [any {part}] of their carcass <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] unclean <02931 +tame> > unto you . part LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the {part} of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . part LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [{part}] thereof unto it , and shall give <05414 +nathan > [it] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . part LEV 023 013 And the meat offering <04503

+minchah > thereof [shall be] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > . part LEV 027 013 But if <00518 +>im > he will <07522 +ratsown > at all redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [{part}] thereof unto thy estimation <06187 + . part LEV 027 015 And if <00518 +>im > he that sanctified <06942 +qadash > it will redeem <01350 +ga>al > his house <01004 +bayith > , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [{part}] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be his . part LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [some {part}] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . part LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [{part}] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be assured <06966 +quwm > to him . part LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [{part}] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 + . part LEV 027 031 And if <00518 +>im > a man <00376 +>iysh > will at all redeem <01350 +ga>al > [ought] of his tithes <04643 +ma , he shall add <03254 +yacaph > thereto <05921 + the fifth <02549 +chamiyshiy > [{part}] thereof . part NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [{part}] thereof , and give <05414 +nathan > [it] unto [him] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . part NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [{part}] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . part NUM 015 004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > bring <07126 +qarab > a meat offering <04503 +minchah > of a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > of oil <08081 +shemen > . part NUM 015 005 And the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > of wine <03196 +yayin > for a drink <05262 +necek > offering shalt thou prepare <06213 + with the burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > . part NUM 015 006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 + [for] a meat offering <04503 +minchah > two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [{part}] of an hin <01969 +hiyn > of oil <08081 +shemen > . part NUM 015 007 And for a drink <05262 +necek > offering thou shalt offer <07126 +qarab > the third <07992 +sh@liyshiy > [{part}] of an hin <01969 +hiyn > of wine <03196 +yayin > , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . part NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961 +hayah > any part <02506 +cheleq > among <08432 +tavek > them : I [am] thy {part} <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . part NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961 +hayah > any {part} <02506 +cheleq > among <08432 +tavek > them : I [am] thy part <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . part NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When

<03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [{part}] of the tithe <04643 +ma . part NUM 018 029 Out of all <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > , of all <03605 +kol > the best <02459 +cheleb > thereof , [even <00853 +>eth >] the hallowed <04720 +miqdash > {part} thereof out of it . part NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that thence <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [{part}] of the people <05971 + . part NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [{part}] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! part NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > {part} of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . part NUM 028 005 And a tenth <06224 + [part] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > . part NUM 028 005 And a tenth <06224 + [{part}] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > . part NUM 028 007 And the drink <05262 +necek > offering thereof [shall be] the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [place] shalt thou cause the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [for] a drink <05262 +necek > offering . part NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . part NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [{part}] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . part DEU 010 009 Wherefore Levi <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [is] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . part DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with you . part DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . part DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . part DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo> > {part} <02506

+cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . part DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > {part} for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqah > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . parted GEN 002 010 And a river <05104 +nahr > went <03318 +yatsa> > out of Eden <05731 +to water <08248 +shaqah > the garden <01588 +gan > ; and from thence <08033 +sham > it was {parted} <06504 +parad > , and became <01961 +hayah > into four <00702 +>arba< > heads <07218 +ro>sh > . parteth LEV 011 003 Whatsoever <03605 +kol > {parteth} <06536 +parac > the hoof <06541 +parcah > , and is clovenfooted , [and] cheweth <05927 + the cud <01625 +gerah > , among the beasts <00929 +b@hemah > , that shall ye eat <00398 +>akal > . parteth DEU 014 006 And every <03605 +kol > beast <00929 +b@hemah > that {parteth} <06536 +parac > the hoof <06541 +parcah > , and cleaveth <08157 +sheca< > the cleft <08156 +shaca< > into two <08147 +sh@nayim > claws <06541 +parcah > , [and] cheweth <05927 + the cud <01625 +gerah > among the beasts <00929 +b@hemah > , that ye shall eat <00398 +>akal > . parties EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pasha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > {parties} shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiyim > ; [and] whom <00834 +>aher > the judges <00430 +>elohiyim > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . parts GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [part] unto Pharaoh <06547 +Par , and four <00702 +>arba< > {parts} <03027 +yad > shall be your own , for seed <02233 +zera< > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones . parts EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > {parts} : but my face <06440 +paniyim > shall not be seen <07200 +ra>ah > . parts LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the {parts} <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 + upon the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : parts LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his {parts} , that mayest thou offer <06213 + [for] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . parts NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw , then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > {parts} shall go <05265 +naca< > forward <05265 +naca< > . parts NUM 011 001 . And [when] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [them that were] in the uttermost <07097 +qatseh > {parts} of the camp <04264 +machaneh > . parts NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > {parts} ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : parts DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > {parts} , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . parts DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [{parts}] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee :

Bible Quick Find Phrase Concordance for fast finding of phrases

apart ^ Mat_17_01 / apart /^

apart ^ Zec_12_12 / apart /^

apart ^ Zec_12_13 / apart /^

apart ^ Zec_12_14 / apart /^

apart ^ Jam_01_21 / apart /^all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

apart ^ Mat_17_19 / apart /^and said, Why could not we cast him out?

apart ^ Zec_12_14 / apart /^and their wives apart.

apart ^ Zec_12_12 / apart /^and their wives apart;

apart ^ Zec_12_13 / apart /^and their wives apart;

apart ^ Zec_12_13 / apart /^and their wives apart; the family of Shimei apart, and their wives apart;

apart ^ Mat_14_13 / apart /^and when the people had heard [thereof], they followed him on foot out of the cities.

apart ^ Mar_09_02 / apart /^by themselves: and he was transfigured before them.

apart ^ Lev_18_19 / apart /^for her uncleanness.

apart ^ Eze_22_10 / apart /^for pollution.

apart ^ Psa_04_03 / apart /^him that is godly for himself: the LORD will hear when I call unto him.

apart ^ Mat_20_17 / apart /^in the way, and said unto them,

apart ^ Mar_06_31 / apart /^into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

apart ^ Lev_15_19 / apart /^seven days: and whosoever toucheth her shall be unclean until the even.

apart ^ Zec_12_13 / apart /^the family of Shimei apart, and their wives apart;

apart ^ Zec_12_12 / apart /^the family of the house of David apart, and their wives apart;

apart ^ Mat_14_23 / apart /^to pray: and when the evening was come, he was there alone.

apart ^ Exo_13_12 / apart /^unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

depart ^ 1Sa_29_10 / depart /^

depart ^ 1Sa_30_22 / depart /^

depart ^ Jer_37_09 / depart /^

depart ^ Luk_09_04 / depart /^

depart ^ 1Co_07_15 / depart /^A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

depart ^ 1Ki_12_24 / depart /^according to the word of the LORD.

depart ^ Act_23_22 / depart /^and charged [him, See thou] tell no man that thou hast showed these things to me.

depart ^ 1Sa_22_05 / depart /^and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

depart ^ Act_16_36 / depart /^and go in peace.

depart ^ Exo_18_27 / depart /^and he went his way into his own land.

depart ^ Job_20_28 / depart /^and his goods] shall flow away in the day of his wrath.

depart ^ Isa_11_13 / depart /^and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

depart ^ Jud_19_05 / depart /^and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

depart ^ Jud_19_08 / depart /^and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

depart ^ Isa_54_10 / depart /^and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

depart ^ Php_01_23 / depart /^and to be with Christ; which is far better:

Depart ^ Exo_33_01 / Depart /^and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

depart ^ 2Sa_07_15 / depart /^away from him, as I took [it] from Saul, whom I put away before thee.

depart ^ Zec_10_11 / depart /^away.

depart ^ Jer_50_03 / depart /^both man and beast.

depart ^ Lam_04_15 / depart /^depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

depart ^ Jud_07_03 / depart /^early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

depart ^ Jos_24_28 / depart /^every man unto his inheritance.

Depart ^ Act_22_21 / Depart /^for I will send thee far hence unto the Gentiles.

depart ^ Mic_02_10 / depart /[^]for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

depart ^ Jer_31_36 / depart /[^]from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

depart ^ Job_28_28 / depart /[^]from evil [is] understanding.

Depart ^ Psa_37_27 / Depart /[^]from evil, and do good; and dwell for evermore.

Depart ^ Psa_34_14 / Depart /[^]from evil, and do good; seek peace, and pursue it.

depart ^ Pro_03_07 / depart /[^]from evil.

depart ^ Pro_13_19 / depart /[^]from evil.

depart ^ Pro_16_06 / depart /[^]from evil.

depart ^ Pro_16_17 / depart /[^]from evil: he that keepeth his way preserveth his soul.

depart ^ Pro_15_24 / depart /[^]from hell beneath.

depart ^ Exo_21_22 / depart /[^]from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

depart ^ 2Ch_18_31 / depart /[^]from him.

depart ^ Pro_27_22 / depart /[^]from him.

depart ^ Pro_17_13 / depart /[^]from his house.

depart ^ 2Ti_02_19 / depart /[^]from iniquity.

depart ^ Pro_22_06 / depart /[^]from it.

depart ^ Act_01_04 / depart /[^]from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

depart ^ Gen_49_10 / depart /[^]from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

depart ^ Jer_17_13 / depart /[^]from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

depart ^ Psa_139_19 / depart /[^]from me therefore, ye bloody men.

depart ^ Luk_13_27 / depart /[^]from me, all ye workers of iniquity.

Depart ^ Psa_06_08 / Depart /[^]from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

depart ^ Job_07_19 / depart /[^]from me, nor let me alone till I swallow down my spittle?

Depart ^ Mat_25_41 / Depart /[^]from me, ye cursed, into everlasting fire, prepared for the devil and his

angels:

Depart ^ Psa_119_115 / Depart / ^from me, ye evildoers: for I will keep the commandments of my God.

depart ^ Mat_07_23 / depart / ^from me, ye that work iniquity.

depart ^ 1Ki_15_19 / depart / ^from me.

depart ^ 2Ch_16_03 / depart / ^from me.

depart ^ 2Co_12_08 / depart / ^from me.

depart ^ Jer_32_40 / depart / ^from me.

depart ^ Psa_101_04 / depart / ^from me: I will not know a wicked [person].

Depart ^ Luk_05_08 / Depart / ^from me; for I am a sinful man, O Lord.

depart ^ Isa_14_25 / depart / ^from off their shoulders.

depart ^ Isa_14_25 / depart / ^from off them, and his burden depart from off their shoulders.

depart ^ Exo_08_29 / depart / ^from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

depart ^ Act_18_02 / depart / ^from Rome:] and came unto them.

depart ^ Mar_06_10 / depart / ^from that place.

depart ^ 2Sa_20_21 / depart / ^from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

depart ^ 1Ti_04_01 / depart / ^from the faith, giving heed to seducing spirits, and doctrines of devils;

depart ^ Pro_13_14 / depart / ^from the snares of death.

depart ^ Pro_14_27 / depart / ^from the snares of death.

depart ^ Exo_08_11 / depart / ^from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

depart ^ Eze_16_42 / depart / ^from thee, and I will be quiet, and will be no more angry.

depart ^ Isa_54_10 / depart / ^from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

depart ^ Lev_25_41 / depart / ^from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

depart ^ Jer_06_08 / depart / ^from thee; lest I make thee desolate, a land not inhabited.

depart ^ 2Ch_35_15 / depart / ^from their service; for their brethren the Levites prepared for them.

depart ^ Hos_09_12 / depart / ^from them!

depart ^ 2Sa_22_23 / depart / ^from them.

depart ^ Luk_04_42 / depart / ^from them.

depart ^ Luk_08_37 / depart / ^from them; for they were taken with great fear: and he went up into the ship, and returned back again.

depart ^ Pro_03_21 / depart / ^from thine eyes: keep sound wisdom and discretion:

depart ^ Pro_04_21 / depart / ^from thine eyes; keep them in the midst of thine heart.

depart ^ 2Sa_12_10 / depart / ^from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

depart ^ Deu_04_09 / depart / ^from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Depart ^ Job_22_17 / Depart / ^from us: and what can the Almighty do for them?

depart ^ Jer_37_09 / depart / ^from us: for they shall not depart.

Depart ^ Job_21_14 / Depart / ^from us; for we desire not the knowledge of thy ways.

depart ^ 1Co_07_10 / depart / ^from [her] husband:

depart ^ 1Sa_15_06 / depart / ^get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

depart ^ Mat_14_16 / depart / ^give ye them to eat.

depart ^ Jud_19_09 / depart / ^he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

Depart ^ Joh_07_03 / Depart / ^hence, and go into Judaea, that thy disciples also may see the works that thou doest.

depart ^ Luk_13_31 / depart / ^hence: for Herod will kill thee.

depart ^ Jud_19_07 / depart / ^his father in law urged him: therefore he lodged there again.

Depart ^ Num_16_26 / Depart / ^I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

depart ^ Joh_16_07 / depart / ^I will send him unto you.

depart ^ Luk_02_29 / depart / ^in peace, according to thy word:

Depart ^ Jam_02_16 / Depart / ^in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

depart ^ 1Sa_29_11 / depart / ^in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

depart ^ 2Sa_15_14 / depart / ^lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

depart ^ 1Co_07_11 / depart / ^let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

depart ^ 1Co_07_15 / depart / ^let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

depart ^ Psa_55_11 / depart / ^not from her streets.

depart ^ Pro_05_07 / depart / ^not from the words of my mouth.

Depart ^ Jud_06_18 / Depart / ^not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

depart ^ Act_20_07 / depart / ^on the morrow; and continued his speech until midnight.

depart ^ Job_15_30 / depart / ^out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

depart ^ Mat_10_14 / depart / ^out of that house or city, shake off the dust of your feet.

depart ^ Act_16_39 / depart / ^out of the city.

depart ^ Deu_09_07 / depart / ^out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

depart ^ Mar_05_17 / depart / ^out of their coasts.

depart ^ Mat_08_34 / depart / ^out of their coasts.

depart ^ Joh_13_01 / depart / ^out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

depart ^ Isa_59_21 / depart / ^out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

depart ^ Jos_01_08 / depart / ^out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

depart ^ Luk_21_21 / depart / ^out; and let not them that are in the countries enter thereinto.

depart ^ Act_25_04 / depart / ^shortly [thither].

depart ^ 2Sa_11_12 / depart / ^So Uriah abode in Jerusalem that day, and the morrow.

depart ^ 1Ki_11_21 / depart / ^that I may go to mine own country.

depart ^ Act_27_12 / depart / ^thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

depart ^ Mar_06_11 / depart / ^thence, shake off the dust under your feet for a testimony against them.

Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

depart ^ Luk_12_59 / depart / ^thence, till thou hast paid the very last mite.

depart ^ Num_10_30 / depart / ^to mine own land, and to my kindred.

depart ^ Gen_13_09 / depart / ^to the right hand, then I will go to the left.

depart ^ Lam_04_15 / depart / ^touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

depart ^ Mat_08_18 / depart / ^unto the other side.

Depart ^ Isa_52_11 / Depart / ^ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

depart ^ Isa_52_11 / depart / ^ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Depart ^ Lam_04_15 / Depart / ^ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

Depart ^ 1Ki_12_05 / Depart / ^yet [for] three days, then come again to me. And the people departed.

departed ^ 1Ki_12_05 / departed / ^

departed ^ 1Sa_06_06 / departed / ^

departed ^ 2Ch_10_05 / departed / ^

departed ^ 2Ki_01_04 / departed / ^

departed ^ 2Ki_05_24 / departed / ^

departed ^ Act_16_40 / departed / ^

departed ^ Act_17_15 / departed / ^

departed ^ Act_20_11 / departed / ^

departed ^ Gen_14_12 / departed / ^

departed ^ Mat_16_04 / departed / ^

departed ^ Mat_27_60 / departed / ^

departed ^ Num_12_09 / departed / ^

departed ^ Act_28_25 / departed / ^after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

departed ^ Joh_06_15 / departed / ^again into a mountain himself alone.

departed ^ Joh_04_03 / departed / ^again into Galilee.

departed ^ Mar_05_20 / departed / ^and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.

departed ^ 1Ki_20_09 / departed / ^and brought him word again.

departed ^ 1Sa_22_05 / departed / ^and came into the forest of Hareth.

departed ^ Jud_19_10 / departed / ^and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

departed ^ Jud_18_07 / departed / ^and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

departed ^ 2Ki_10_12 / departed / ^and came to Samaria. [And] as he [was] at the shearing house in the way,

departed ^ 1Ki_14_17 / departed / ^and came to Tirzah: [and] when she came to the threshold of the door, the child died;

departed ^ Act_21_08 / departed / ^and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

departed ^ Joh_12_36 / departed / ^and did hide himself from them.

departed ^ Jer_41_17 / departed / ^and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

departed ^ Act_28_29 / departed / ^and had great reasoning among themselves.

departed ^ Gen_45_24 / departed / ^and he said unto them, See that ye fall not out by the way.

departed ^ Isa_38_12 / departed / ^and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

departed ^ 1Sa_20_42 / departed / ^and Jonathan went into the city.

departed ^ Jud_18_21 / departed / ^and put the little ones and the cattle and the carriage before them.

departed ^ Gen_31_55 / departed / ^and returned unto his place.

departed ^ Jos_02_21 / departed / ^and she bound the scarlet line in the window.

departed ^ Joh_05_15 / departed / ^and told the Jews that it was Jesus, which had made him whole.

departed ^ 2Ki_05_05 / departed / ^and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

departed ^ 1Ki_20_38 / departed / ^and waited for the king by the way, and disguised himself with ashes upon his face.

departed ^ Gen_21_14 / departed / ^and wandered in the wilderness of Beersheba.

departed ^ Mat_27_05 / departed / ^and went and hanged himself.

departed ^ 2Ki_19_36 / departed / ^and went and returned, and dwelt at Nineveh.

departed ^ Isa_37_37 / departed / ^and went and returned, and dwelt at Nineveh.

departed ^ Luk_04_42 / departed / ^and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

departed ^ Act_12_17 / departed / ^and went into another place.

departed ^ Act_21_05 / departed / ^and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

departed ^ Act_18_23 / departed / ^and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

departed ^ Luk_09_06 / departed / ^and went through the towns, preaching the gospel, and healing every where.

departed ^ 1Ch_21_04 / departed / ^and went throughout all Israel, and came to Jerusalem.

departed ^ Mat_02_09 / departed / ^and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

departed ^ Rev_06_14 / departed / ^as a scroll when it is rolled together; and every mountain and island were moved out of their places.

departed ^ Gen_12_04 / departed / ^as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

departed ^ Act_15_39 / departed / ^asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

departed ^ Act_11_25 / departed / ^Barnabas to Tarsus, for to seek Saul:

departed ^ Mat_02_13 / departed / ^behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

departed ^ Act_15_40 / departed / ^being recommended by the brethren unto the grace of God.

departed ^ Luk_08_38 / departed / ^besought him that he might be with him: but Jesus sent him away, saying,

departed ^ 1Ch_16_43 / departed / ^every man to his house: and David returned to bless his house.

departed ^ Jud_09_55 / departed / ^every man unto his place.

departed ^ 2Sa_06_19 / departed / ^every one to his house.

departed ^ Phm_01_15 / departed / ^for a season, that thou shouldest receive him for ever;

departed ^ Gen_24_10 / departed / ^for all the goods of his master [were] in his hand: and he arose, and

went to Mesopotamia, unto the city of Nahor.

departed ^ Psa_105_38 / departed / ^for the fear of them fell upon them.

departed ^ Act_20_01 / departed / ^for to go into Macedonia.

departed ^ 1Sa_15_06 / departed / ^from among the Amalekites.

departed ^ Act_17_33 / departed / ^from among them.

departed ^ Act_18_01 / departed / ^from Athens, and came to Corinth;

departed ^ Num_33_08 / departed / ^from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

departed ^ Num_33_13 / departed / ^from Dophkah, and encamped in Alush.

departed ^ Num_33_35 / departed / ^from Ebronah, and encamped at Eziongaber.

departed ^ 2Ki_08_14 / departed / ^from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

departed ^ Mat_19_01 / departed / ^from Galilee, and came into the coasts of Judaea beyond Jordan;

departed ^ Num_33_30 / departed / ^from Hashmonah, and encamped at Moseroth.

departed ^ Num_33_18 / departed / ^from Hazeroth, and pitched in Rithmah.

departed ^ Luk_01_38 / departed / ^from her.

departed ^ 2Ki_05_19 / departed / ^from him a little way.

departed ^ Luk_04_13 / departed / ^from him for a season.

departed ^ Gen_26_31 / departed / ^from him in peace.

departed ^ Act_22_29 / departed / ^from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

departed ^ 1Ki_20_36 / departed / ^from him, a lion found him, and slew him.

departed ^ Mar_01_42 / departed / ^from him, and he was cleansed.

departed ^ 2Ki_03_27 / departed / ^from him, and returned to [their own] land.

departed ^ Luk_09_33 / departed / ^from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

departed ^ 2Ch_24_25 / departed / ^from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

departed ^ 1Sa_16_23 / departed / ^from him.

departed ^ Act_12_10 / departed / ^from him.

departed ^ Jud_16_20 / departed / ^from him.

departed ^ Luk_05_13 / departed / ^from him.

departed ^ Deu_01_19 / departed / ^from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

departed ^ Num_33_45 / departed / ^from Iim, and pitched in Dibongad.

departed ^ 1Sa_04_21 / departed / ^from Israel: because the ark of God was taken, and because of her father in law and her husband.

departed ^ 1Sa_04_22 / departed / ^from Israel: for the ark of God is taken.

departed ^ Hos_10_05 / departed / ^from it.

departed ^ Mat_20_29 / departed / ^from Jericho, a great multitude followed him.

departed ^ Jer_37_05 / departed / ^from Jerusalem.

departed ^ Jer_29_02 / departed / ^from Jerusalem;]

departed ^ Isa_07_17 / departed / ^from Judah; [even] the king of Assyria.

departed ^ Num_33_17 / departed / ^from Kibrothhattaavah, and encamped at Hazeroth.

departed ^ 2Ki_19_08 / departed / ^from Lachish.

departed ^ Isa_37_08 / departed / ^from Lachish.

departed ^ Php_04_15 / departed / ^from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

departed ^ 1Sa_10_02 / departed / ^from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

departed ^ 1Ki_20_36 / departed / ^from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

departed ^ 1Sa_28_15 / departed / ^from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

departed ^ Eze_06_09 / departed / ^from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

departed ^ Gen_31_40 / departed / ^from mine eyes.

departed ^ Num_33_31 / departed / ^from Moseroth, and pitched in Benejaakan.

departed ^ Num_33_41 / departed / ^from mount Hor, and pitched in Zalmonah.

departed ^ 2Sa_22_22 / departed / ^from my God.

departed ^ Psa_18_21 / departed / ^from my God.

departed ^ Num_33_44 / departed / ^from Oboth, and pitched in Ijeabarim, in the border of Moab.

departed ^ Num_12_10 / departed / ^from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was] leprous.

departed ^ Eze_10_18 / departed / ^from off the threshold of the house, and stood over the cherubims.

departed ^ Act_13_14 / departed / ^from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

departed ^ Num_33_43 / departed / ^from Punon, and pitched in Oboth.

departed ^ Num_33_03 / departed / ^from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

departed ^ Num_33_15 / departed / ^from Rephidim, and pitched in the wilderness of Sinai.

departed ^ Exo_19_02 / departed / ^from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

departed ^ Num_33_20 / departed / ^from Rimmonparez, and pitched in Libnah.

departed ^ Num_33_19 / departed / ^from Rithmah, and pitched at Rimmonparez.

departed ^ 1Sa_16_14 / departed / ^from Saul, and an evil spirit from the LORD troubled him.

departed ^ 1Sa_18_12 / departed / ^from Saul.

departed ^ Num_33_06 / departed / ^from Succoth, and pitched in Etham, which [is] in the edge of the wilderness.

departed ^ Num_33_27 / departed / ^from Tahath, and pitched at Tarah.

departed ^ Jos_22_09 / departed / ^from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

departed ^ Num_10_33 / departed / ^from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

departed ^ Num_33_48 / departed / ^from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

departed ^ Exo_35_20 / departed / ^from the presence of Moses.

departed ^ Act_05_41 / departed / ^from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

departed ^ Ezr_08_31 / departed / ^from the river of Ahava on the twelfth [day] of the first month, to go

unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

departed ^ Mat_24_01 / departed / ^from the temple: and his disciples came to [him] for to show him the buildings of the temple.

departed ^ Rev_18_14 / departed / ^from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

departed ^ 1Sa_28_16 / departed / ^from thee, and is become thine enemy?

departed ^ Rev_18_14 / departed / ^from thee, and thou shalt find them no more at all.

departed ^ Dan_04_31 / departed / ^from thee.

departed ^ Act_15_38 / departed / ^from them from Pamphylia, and went not with them to the work.

departed ^ Act_19_09 / departed / ^from them, and separated the disciples, disputing daily in the school of one Tyrannus.

departed ^ Act_19_12 / departed / ^from them, and the evil spirits went out of them.

departed ^ Num_14_09 / departed / ^from them, and the LORD [is] with us: fear them not.

departed ^ Lev_13_58 / departed / ^from them, then it shall be washed the second time, and shall be clean.

departed ^ Mat_15_29 / departed / ^from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

departed ^ Psa_119_102 / departed / ^from thy judgments: for thou hast taught me.

departed ^ Num_33_42 / departed / ^from Zalmonah, and pitched in Punon.

departed ^ Luk_07_24 / departed / ^he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

departed ^ Act_10_07 / departed / ^he called two of his household servants, and a devout soldier of them that waited on him continually;

departed ^ Luk_10_35 / departed / ^he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

departed ^ Gen_37_17 / departed / ^hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

departed ^ Lam_01_06 / departed / ^her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

departed ^ Psa_34_01 / departed / ^I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

departed ^ Act_28_11 / departed / ^in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

departed ^ Mar_06_32 / departed / ^into a desert place by ship privately.

departed ^ Mar_06_46 / departed / ^into a mountain to pray.

departed ^ Mar_01_35 / departed / ^into a solitary place, and there prayed.

departed ^ Mat_02_14 / departed / ^into Egypt:

departed ^ Mat_04_12 / departed / ^into Galilee;

departed ^ Mat_15_21 / departed / ^into the coasts of Tyre and Sidon.

departed ^ Mat_02_12 / departed / ^into their own country another way.

departed ^ Mat_11_07 / departed / ^Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

departed ^ Luk_10_30 / departed / ^leaving [him] half dead.

departed ^ 2Ki_15_18 / departed / ^not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed ^ 2Ki_10_29 / departed / ^not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

departed ^ 2Ki_13_11 / departed / ^not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

departed ^ 2Ki_14_24 / departed / ^not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed ^ 2Ki_18_06 / departed / ^not from following him, but kept his commandments, which the LORD commanded Moses.

departed ^ 2Ch_34_33 / departed / ^not from following the LORD, the God of their fathers.

departed ^ 2Ch_20_32 / departed / ^not from it, doing [that which was] right in the sight of the LORD.

departed ^ 2Ch_08_15 / departed / ^not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

departed ^ 2Ki_15_09 / departed / ^not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed ^ 2Ki_15_24 / departed / ^not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed ^ 2Ki_15_28 / departed / ^not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed ^ 2Ki_10_31 / departed / ^not from the sins of Jeroboam, which made Israel to sin.

departed ^ 2Ki_13_06 / departed / ^not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

departed ^ Luk_02_37 / departed / ^not from the temple, but served [God] with fastings and prayers night and day.

departed ^ Neh_09_19 / departed / ^not from them by day, to lead them in the way; neither the pillar of fire

by night, to show them light, and the way wherein they should go.

departed ^ 2Ki_17_22 / departed / ^not from them;

departed ^ Num_14_44 / departed / ^not out of the camp.

departed ^ Exo_33_11 / departed / ^not out of the tabernacle.

departed ^ 2Ki_03_03 / departed / ^not therefrom.

departed ^ 2Ki_13_02 / departed / ^not therefrom.

departed ^ Gen_12_04 / departed / ^out of Haran.

departed ^ Mat_17_18 / departed / ^out of him: and the child was cured from that very hour.

departed ^ Deu_24_02 / departed / ^out of his house, she may go and be another man's [wife].

departed ^ Jud_06_21 / departed / ^out of his sight.

departed ^ 1Sa_23_13 / departed / ^out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

departed ^ Jud_17_08 / departed / ^out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

departed ^ 2Sa_11_08 / departed / ^out of the king's house, and there followed him a mess [of meat] from the king.

departed ^ Mal_02_08 / departed / ^out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

departed ^ Mat_28_08 / departed / ^quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

departed ^ Luk_08_35 / departed / ^sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

departed ^ Mat_09_31 / departed / ^spread abroad his fame in all that country.

departed ^ 2Sa_17_21 / departed / ^that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

departed ^ Jud_21_24 / departed / ^thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

departed ^ Mat_14_13 / departed / ^thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

departed ^ Mat_11_01 / departed / ^thence to teach and to preach in their cities.

departed ^ Act_18_07 / departed / ^thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

departed ^ 1Sa_22_01 / departed / ^thence, and escaped to the cave Adullam: and when his brethren and all

his father's house heard [it], they went down thither to him.

departed ^ 1Ki_19_19 / departed / ^thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

departed ^ Mar_09_30 / departed / ^thence, and passed through Galilee; and he would not that any man should know [it].

departed ^ Gen_26_17 / departed / ^thence, and pitched his tent in the valley of Gerar, and dwelt there.

departed ^ Joh_04_43 / departed / ^thence, and went into Galilee.

departed ^ 2Ki_10_15 / departed / ^thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

departed ^ Mat_12_09 / departed / ^thence, he went into their synagogue:

departed ^ Mat_09_27 / departed / ^thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

departed ^ Gen_42_26 / departed / ^thence.

departed ^ Mat_13_53 / departed / ^thence.

departed ^ Mat_19_15 / departed / ^thence.

departed ^ Act_28_10 / departed / ^they laded [us] with such things as were necessary.

departed ^ Jer_41_10 / departed / ^to go over to the Ammonites.

departed ^ Mat_09_07 / departed / ^to his house.

departed ^ Luk_05_25 / departed / ^to his own house, glorifying God.

departed ^ Luk_01_23 / departed / ^to his own house.

departed ^ Mar_08_13 / departed / ^to the other side.

departed ^ 2Sa_19_24 / departed / ^until the day he came [again] in peace.

departed ^ 2Sa_12_15 / departed / ^unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

departed ^ Act_13_04 / departed / ^unto Seleucia; and from thence they sailed to Cyprus.

departed ^ 1Ki_12_16 / departed / ^unto their tents.

departed ^ 2Ti_04_10 / departed / ^unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

departed ^ Act_14_20 / departed / ^with Barnabas to Derbe.

departed ^ Num_22_07 / departed / ^with the rewards of divination in their hand; and they came unto

Balaam, and spake unto him the words of Balak.

departed ^ 2Ch_21_20 / departed / ^without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

departed ^ Luk_24_12 / departed / ^wondering in himself at that which was come to pass.

departeth ^ Job_27_21 / departeth / ^and as a storm hurleth him out of his place.

departeth ^ Isa_59_15 / departeth / ^from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

departeth ^ Pro_14_16 / departeth / ^from evil: but the fool rageth, and is confident.

departeth ^ Jer_03_20 / departeth / ^from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

departeth ^ Luk_09_39 / departeth / ^from him.

departeth ^ Jer_17_05 / departeth / ^from the LORD.

departeth ^ Ecc_06_04 / departeth / ^in darkness, and his name shall be covered with darkness.

departeth ^ Nah_03_01 / departeth / ^not;

departing ^ Mar_06_33 / departing / ^and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

departing ^ Isa_59_13 / departing / ^away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

departing ^ Gen_35_18 / departing / ^for she died] that she called his name Benoni: but his father called him Benjamin.

departing ^ Mar_07_31 / departing / ^from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

departing ^ Heb_03_12 / departing / ^from the living God.

departing ^ Hos_01_02 / departing / ^from the LORD.

departing ^ Act_13_13 / departing / ^from them returned to Jerusalem.

departing ^ Dan_09_05 / departing / ^from thy precepts and from thy judgments:

departing ^ Heb_11_22 / departing / ^of the children of Israel; and gave commandment concerning his bones.

departing ^ Exo_16_01 / departing / ^out of the land of Egypt.

departing ^ Act_20_29 / departing / ^shall grievous wolves enter in among you, not sparing the flock.

departing ^ Dan_09_11 / departing / ^that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

departure ^ Eze_26_18 / departure / ^

departure ^ 2Ti_04_06 / departure / ^is at hand.

forepart ^ Exo_39_20 / forepart / ^of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

forepart ^ Eze_42_07 / forepart / ^of the chambers, the length thereof [was] fifty cubits.

forepart ^ Act_27_41 / forepart / ^stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

forepart ^ Exo_28_27 / forepart / ^thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

forepart ^ 1Ki_06_20 / forepart / ^was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

impart ^ Luk_03_11 / impart / ^to him that hath none; and he that hath meat, let him do likewise.

impart ^ Rom_01_11 / impart / ^unto you some spiritual gift, to the end ye may be established;

imparted ^ Job_39_17 / imparted / ^to her understanding.

imparted ^ 1Th_02_08 / imparted / ^unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

part ^ 1Co_13_09 / part / ^

part ^ Amo_07_04 / part / ^

part ^ Exo_29_26 / part / ^

part ^ Lev_07_33 / part / ^

part ^ Mar_09_40 / part / ^

part ^ Neh_03_17 / part / ^

part ^ Act_27_12 / part / ^advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

part ^ 1Sa_30_24 / part / ^alike.

part ^ Jos_15_13 / part / ^among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

part ^ Num_18_20 / part / ^among them: I [am] thy part and thine inheritance among the children of Israel.

part ^ Jos_18_07 / part / ^among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

part ^ Joh_19_23 / part / ^and also [his] coat: now the coat was without seam, woven from the top throughout.

part ^ Act_05_02 / part / ^and laid [it], at the apostles' feet.

part ^ Dan_11_31 / part / ^and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

part ^ Num_18_20 / part / ^and thine inheritance among the children of Israel.

part ^ 1Co_13_09 / part / ^and we prophesy in part.

part ^ Eze_05_02 / part / ^and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

part ^ Act_23_09 / part / ^arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

part ^ Lev_08_29 / part / ^as the LORD commanded Moses.

part ^ 2Ki_11_06 / part / ^at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

part ^ 2Ch_23_05 / part / ^at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

part ^ 1Sa_30_24 / part / ^be] that tarrieth by the stuff: they shall part alike.

part ^ Rut_03_13 / part / ^but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part ^ 1Co_13_12 / part / ^but then shall I know even as also I am known.

part ^ Lev_01_16 / part / ^by the place of the ashes:

part ^ Luk_11_36 / part / ^dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

part ^ Gen_47_26 / part / ^except the land of the priests only, [which] became not Pharaoh's.

part ^ Deu_33_21 / part / ^for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

part ^ 2Co_06_15 / part / ^hath he that believeth with an infidel?

part ^ 1Pe_04_14 / part / ^he is evil spoken of, but on your part he is glorified.

part ^ 1Pe_04_14 / part / ^he is glorified.

part ^ Act_14_04 / part / ^held with the Jews, and part with the apostles.

part ^ Job_41_06 / part / ^him among the merchants?

part ^ Job_32_17 / part / ^I also will show mine opinion.

part ^ 2Sa_20_01 / part / ^in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

part ^ Rev_20_06 / part / ^in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

part ^ Rev_21_08 / part / ^in the lake which burneth with fire and brimstone: which is the second death.

part ^ Jos_22_27 / part / ^in the LORD.

part ^ Jos_22_25 / part / ^in the LORD: so shall your children make our children cease from fearing the LORD.

part ^ Eze_05_02 / part / ^in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

part ^ Eze_05_12 / part / ^into all the winds, and I will draw out a sword after them.

part ^ Luk_11_39 / part / ^is full of ravening and wickedness.

part ^ Rom_11_25 / part / ^is happened to Israel, until the fulness of the Gentiles be come in.

part ^ 1Sa_30_24 / part / ^is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

part ^ Psa_05_09 / part / ^is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

part ^ Lev_02_06 / part / ^it in pieces, and pour oil thereon: it [is] a meat offering.

part ^ Act_19_32 / part / ^knew not wherefore they were come together.

part ^ Eph_04_16 / part / ^maketh increase of the body unto the edifying of itself in love.

part ^ Tit_02_08 / part / ^may be ashamed, having no evil thing to say of you.

part ^ Lev_06_05 / part / ^more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

part ^ Psa_22_18 / part / ^my garments among them, and cast lots upon my vesture.

part ^ Deu_10_09 / part / ^nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

part ^ Deu_18_01 / part / ^nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

part ^ Deu_14_29 / part / ^nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

part ^ Deu_14_27 / part / ^nor inheritance with thee.

part ^ Deu_12_12 / part / ^nor inheritance with you.

part ^ Act_08_21 / part / ^nor lot in this matter: for thy heart is not right in the sight of God.

part ^ Eze_45_14 / part / ^of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

part ^ 2Ki_06_25 / part / ^of a cab of dove's dung for five [pieces] of silver.

part ^ Lev_27_16 / part / ^of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

part ^ Rut_03_13 / part / ^of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part ^ Rut_03_13 / part / ^of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part ^ Rut_03_13 / part / ^of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part ^ Neh_10_32 / part / ^of a shekel for the service of the house of our God;

part ^ 1Sa_09_08 / part / ^of a shekel of silver: [that] will I give to the man of God, to tell us our way.

part ^ Heb_07_02 / part / ^of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

part ^ Eze_45_13 / part / ^of an ephah of an homer of barley:

part ^ Eze_45_13 / part / ^of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

part ^ Num_05_15 / part / ^of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

part ^ Lev_06_20 / part / ^of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

part ^ Lev_05_11 / part / ^of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

part ^ Num_28_05 / part / ^of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

part ^ Eze_46_14 / part / ^of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

part ^ Exo_16_36 / part / ^of an ephah.

part ^ Num_28_07 / part / ^of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

part ^ Num_28_05 / part / ^of an hin of beaten oil.

part ^ Exo_29_40 / part / ^of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

part ^ Eze_46_14 / part / ^of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

part ^ Num_15_04 / part / ^of an hin of oil.

part ^ Num_15_06 / part / ^of an hin of oil.

part ^ Num_15_05 / part / ^of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

part ^ Exo_29_40 / part / ^of an hin of wine [for] a drink offering.

part ^ Num_15_07 / part / ^of an hin of wine, [for] a sweet savour unto the LORD.

part ^ Num_28_14 / part / ^of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

part ^ Num_28_14 / part / ^of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

part ^ Lev_23_13 / part / ^of an hin.

part ^ Eze_04_11 / part / ^of an hin: from time to time shalt thou drink.

part ^ Eze_45_11 / part / ^of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

part ^ Eze_45_11 / part / ^of an homer: the measure thereof shall be after the homer.

part ^ Neh_03_14 / part / ^of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

part ^ Neh_03_16 / part / ^of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

part ^ Dan_02_42 / part / ^of clay, [so] the kingdom shall be partly strong, and partly broken.

part ^ Dan_02_33 / part / ^of clay.

part ^ 1Sa_14_02 / part / ^of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

part ^ Mar_13_27 / part / ^of heaven.

part ^ Pro_08_31 / part / ^of his earth; and my delights [were] with the sons of men.

part ^ Lev_13_41 / part / ^of his head toward his face, he [is] forehead bald: [yet is] he clean.

part ^ Dan_02_33 / part / ^of iron and part of clay.

part ^ Dan_02_42 / part / ^of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

part ^ Dan_02_41 / part / ^of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

part ^ Num_23_10 / part / ^of Israel? Let me die the death of the righteous, and let my last end be like his!

part ^ Isa_44_19 / part / ^of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

part ^ Lev_27_27 / part / ^of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

part ^ Rev_08_12 / part / ^of it, and the night likewise.

part ^ Neh_03_12 / part / ^of Jerusalem, he and his daughters.

part ^ Neh_03_09 / part / ^of Jerusalem.

part ^ Jos_15_05 / part / ^of Jordan:

part ^ Neh_03_17 / part / ^of Keilah, in his part.

part ^ Neh_03_18 / part / ^of Keilah.

part ^ Act_16_12 / part / ^of Macedonia, [and] a colony: and we were in that city abiding certain days.

part ^ Rev_09_18 / part / ^of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

part ^ Rev_09_15 / part / ^of men.

part ^ Neh_03_15 / part / ^of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

part ^ Dan_02_41 / part / ^of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

part ^ Lev_02_16 / part / ^of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

part ^ 2Ki_07_05 / part / ^of the camp of Syria, behold, [there was] no man there.

part ^ 2Ki_07_08 / part / ^of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

part ^ Jos_19_09 / part / ^of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

part ^ Rev_11_13 / part / ^of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

part ^ Rev_08_09 / part / ^of the creatures which were in the sea, and had life, died; and the third part of

the ships were destroyed.

part ^ Neh_09_03 / part / ^of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

part ^ Pro_08_26 / part / ^of the dust of the world.

part ^ Isa_24_16 / part / ^of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

part ^ Mar_13_27 / part / ^of the earth to the uttermost part of heaven.

part ^ Rev_06_08 / part / ^of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

part ^ Act_01_08 / part / ^of the earth.

part ^ Rut_02_03 / part / ^of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

part ^ Dan_05_24 / part / ^of the hand sent from him; and this writing was written.

part ^ Dan_05_05 / part / ^of the hand that wrote.

part ^ Neh_01_09 / part / ^of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

part ^ 2Ch_29_16 / part / ^of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

part ^ Pro_17_02 / part / ^of the inheritance among the brethren.

part ^ Gen_41_34 / part / ^of the land of Egypt in the seven plenteous years.

part ^ Lev_27_19 / part / ^of the money of thy estimation unto it, and it shall be assured to him.

part ^ Lev_27_15 / part / ^of the money of thy estimation unto it, and it shall be his.

part ^ Neh_05_11 / part / ^of the money, and of the corn, the wine, and the oil, that ye exact of them.

part ^ Rev_08_12 / part / ^of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part ^ Exo_19_17 / part / ^of the mount.

part ^ Lev_02_16 / part / ^of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

part ^ 1Ki_06_24 / part / ^of the one wing unto the uttermost part of the other [were] ten cubits.

part ^ 1Ki_06_24 / part / ^of the other [were] ten cubits.

part ^ 2Sa_18_02 / part / ^of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said

unto the people, I will surely go forth with you myself also.

part ^ Num_22_41 / part / ^of the people.

part ^ Act_05_03 / part / ^of the price of the land?

part ^ Act_05_02 / part / ^of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

part ^ Isa_07_18 / part / ^of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

part ^ Rev_08_10 / part / ^of the rivers, and upon the fountains of waters;

part ^ Heb_02_14 / part / ^of the same; that through death he might destroy him that had the power of death, that is, the devil;

part ^ Rev_08_08 / part / ^of the sea became blood;

part ^ Mar_04_38 / part / ^of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

part ^ Rev_08_09 / part / ^of the ships were destroyed.

part ^ Jos_15_01 / part / ^of the south coast.

part ^ Rev_12_04 / part / ^of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

part ^ Rev_08_12 / part / ^of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part ^ Rev_08_12 / part / ^of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part ^ Num_18_26 / part / ^of the tithe.

part ^ Dan_01_02 / part / ^of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

part ^ 1Ki_06_31 / part / ^of the wall].

part ^ 1Ki_06_33 / part / ^of the wall].

part ^ Rev_08_11 / part / ^of the waters became wormwood; and many men died of the waters, because they were made bitter.

part ^ Eze_05_12 / part / ^of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

part ^ Eze_39_02 / part / ^of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

part ^ Lev_11_38 / part / ^of their carcase fall thereon, it [shall be] unclean unto you.

part ^ Lev_11_37 / part / ^of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

part ^ Lev_11_35 / part / ^of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

part ^ 1Ch_12_29 / part / ^of them had kept the ward of the house of Saul.

part ^ Rev_08_12 / part / ^of them was darkened, and the day shone not for a third part of it, and the night likewise.

part ^ Num_23_13 / part / ^of them, and shalt not see them all: and curse me them from thence.

part ^ Act_01_25 / part / ^of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

part ^ Act_01_17 / part / ^of this ministry.

part ^ Rev_08_07 / part / ^of trees was burnt up, and all green grass was burnt up.

part ^ 2Ch_23_04 / part / ^of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

part ^ 2Ki_11_05 / part / ^of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

part ^ Rev_22_19 / part / ^out of the book of life, and out of the holy city, and [from] the things which are written in this book.

part ^ 1Co_15_06 / part / ^remain unto this present, but some are fallen asleep.

part ^ 1Co_13_10 / part / ^shall be done away.

part ^ 2Ki_11_06 / part / ^shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

part ^ 2Ch_23_05 / part / ^shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

part ^ 1Sa_23_20 / part / ^shall be] to deliver him into the king's hand.

part ^ Eze_05_12 / part / ^shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

part ^ 2Co_02_05 / part / ^that I may not overcharge you all.

part ^ 2Co_01_14 / part / ^that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

part ^ Rut_01_17 / part / ^thee and me.

part ^ 2Sa_14_06 / part / ^them, but the one smote the other, and slew him.

part ^ Isa_44_16 / part / ^thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

part ^ Isa_44_16 / part ^/thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

part ^ Num_18_29 / part ^/thereof out of it.

part ^ Lev_22_14 / part ^/thereof unto it, and shall give [it] unto the priest with the holy thing.

part ^ Lev_27_13 / part ^/thereof unto thy estimation.

part ^ Num_05_07 / part ^/thereof, and give [it] unto [him] against whom he hath trespassed.

part ^ Lev_27_31 / part ^/thereof.

part ^ Lev_05_16 / part ^/thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

part ^ Neh_09_03 / part ^/they confessed, and worshipped the LORD their God.

part ^ 1Co_16_17 / part ^/they have supplied.

part ^ Psa_51_06 / part ^/thou shalt make me to know wisdom.

part ^ Eze_05_02 / part ^/thou shalt scatter in the wind; and I will draw out a sword after them.

part ^ Zec_13_09 / part ^/through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

part ^ Eze_45_17 / part ^/to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

part ^ 2Ki_18_23 / part ^/to set riders upon them.

part ^ Isa_36_08 / part ^/to set riders upon them.

part ^ Joe_02_20 / part ^/toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

part ^ Luk_17_24 / part ^/under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

part ^ Luk_17_24 / part ^/under heaven; so shall also the Son of man be in his day.

part ^ 2Sa_18_02 / part ^/under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

part ^ 2Sa_18_02 / part ^/under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

part ^ Gen_47_24 / part ^/unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

part ^ Jos_14_04 / part / ^unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.

part ^ Act_27_41 / part / ^was broken with the violence of the waves.

part ^ Act_23_06 / part / ^were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

part ^ 1Co_12_24 / part / ^which lacked:

part ^ Luk_10_42 / part / ^which shall not be taken away from her.

part ^ Joh_13_08 / part / ^with me.

part ^ Act_14_04 / part / ^with the apostles.

part ^ Psa_118_07 / part / ^with them that help me: therefore shall I see [my desire] upon them that hate me.

partaker ^ 2Jo_01_11 / partaker / ^of his evil deeds.

partaker ^ 1Co_09_10 / partaker / ^of his hope.

partaker ^ 1Ti_05_22 / partaker / ^of other men's sins: keep thyself pure.

partaker ^ 2Ti_01_08 / partaker / ^of the afflictions of the gospel according to the power of God;

partaker ^ 2Ti_02_06 / partaker / ^of the fruits.

partaker ^ 1Pe_05_01 / partaker / ^of the glory that shall be revealed:

partaker ^ 1Co_09_23 / partaker / ^thereof with [you].

partaker ^ 1Co_10_30 / partaker / ^why am I evil spoken of for that for which I give thanks?

partaker ^ Psa_50_18 / partaker / ^with adulterers.

partakers ^ 1Pe_04_13 / partakers / ^of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

partakers ^ Heb_03_14 / partakers / ^of Christ, if we hold the beginning of our confidence stedfast unto the end;

partakers ^ Heb_02_14 / partakers / ^of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

partakers ^ Rev_18_04 / partakers / ^of her sins, and that ye receive not of her plagues.

partakers ^ Heb_12_10 / partakers / ^of his holiness.

partakers ^ Eph_03_06 / partakers / ^of his promise in Christ by the gospel:

partakers ^ Php_01_07 / partakers / ^of my grace.

partakers ^ 1Co_10_17 / partakers / ^of that one bread.

partakers ^ 1Co_10_18 / partakers / ^of the altar?

partakers ^ 1Ti_06_02 / partakers / ^of the benefit. These things teach and exhort.

partakers ^ 2Pe_01_04 / partakers / ^of the divine nature, having escaped the corruption that is in the world through lust.

partakers ^ Heb_03_01 / partakers / ^of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

partakers ^ Heb_06_04 / partakers / ^of the Holy Ghost,

partakers ^ Col_01_12 / partakers / ^of the inheritance of the saints in light:

partakers ^ 1Co_10_21 / partakers / ^of the Lord's table, and of the table of devils.

partakers ^ 2Co_01_07 / partakers / ^of the sufferings, so [shall ye be] also of the consolation.

partakers ^ Rom_15_27 / partakers / ^of their spiritual things, their duty is also to minister unto them in carnal things.

partakers ^ 1Co_09_12 / partakers / ^of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

partakers ^ Heb_12_08 / partakers / ^then are ye bastards, and not sons.

partakers ^ 1Co_09_13 / partakers / ^with the altar?

partakers ^ Mat_23_30 / partakers / ^with them in the blood of the prophets.

partakers ^ Eph_05_07 / partakers / ^with them.

partakest ^ Rom_11_17 / partakest / ^of the root and fatness of the olive tree;

parted ^ Gen_02_10 / parted / ^and became into four heads.

parted ^ Luk_24_51 / parted / ^from them, and carried up into heaven.

parted ^ Mar_15_24 / parted / ^his garments, casting lots upon them, what every man should take.

parted ^ Mat_27_35 / parted / ^his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

parted ^ Luk_23_34 / parted / ^his raiment, and cast lots.

parted ^ 2Ki_02_14 / parted / ^hither and thither: and Elisha went over.

parted ^ Mat_27_35 / parted / ^my garments among them, and upon my vesture did they cast lots.

parted ^ Joe_03_02 / parted / ^my land.

parted ^ Joh_19_24 / parted / ^my raiment among them, and for my vesture they did cast lots. These things

therefore the soldiers did.

parted ^ 2Ki_02_11 / parted / ^them both asunder; and Elijah went up by a whirlwind into heaven.

parted ^ Act_02_45 / parted / ^them to all [men], as every man had need.

parted ^ Job_38_24 / parted / ^which] scattereth the east wind upon the earth?

parteth ^ Pro_18_18 / parteth / ^between the mighty.

parteth ^ Deu_14_06 / parteth / ^the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

parteth ^ Lev_11_03 / parteth / ^the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Parthians ^ Act_02_09 / Parthians / ^and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

partial ^ Mal_02_09 / partial / ^in the law.

partial ^ Jam_02_04 / partial / ^in yourselves, and are become judges of evil thoughts?

partiality ^ 1Ti_05_21 / partiality / ^

partiality ^ Jam_03_17 / partiality / ^and without hypocrisy.

particular ^ 1Co_12_27 / particular / ^

particular ^ Eph_05_33 / particular / ^so love his wife even as himself; and the wife [see] that she reverence [her] husband.

particularly ^ Heb_09_05 / particularly / ^

particularly ^ Act_21_19 / particularly / ^what things God had wrought among the Gentiles by his ministry.

parties ^ Exo_22_09 / parties / ^shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

parting ^ Eze_21_21 / parting / ^of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

partition ^ Eph_02_14 / partition / ^between us];

partition ^ 1Ki_06_21 / partition / ^by the chains of gold before the oracle; and he overlaid it with gold.

partly ^ 1Co_11_18 / partly / ^believe it.

partly ^ Dan_02_42 / partly / ^broken.

partly ^ Dan_02_42 / partly / ^strong, and partly broken.

partly ^ Heb_10_33 / partly / ^whilst ye became companions of them that were so used.

Partly ^ Heb_10_33 / Partly /^whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

partner ^ 2Co_08_23 / partner /^and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

partner ^ Phm_01_17 / partner /^receive him as myself.

partner ^ Pro_29_24 / partner /^with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

partners ^ Luk_05_07 / partners /^which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

partners ^ Luk_05_10 / partners /^with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

partridge ^ 1Sa_26_20 / partridge /^in the mountains.

partridge ^ Jer_17_11 / partridge /^sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

parts ^ 1Sa_05_09 / parts /^

parts ^ Eze_37_11 / parts /^

parts ^ Isa_03_17 / parts /^

parts ^ Jos_18_06 / parts /^and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

parts ^ Act_20_02 / parts /^and had given them much exhortation, he came into Greece,

parts ^ Rom_15_23 / parts /^and having a great desire these many years to come unto you;

parts ^ Psa_51_06 / parts /^and in the hidden [part] thou shalt make me to know wisdom.

parts ^ Rev_16_19 / parts /^and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

parts ^ Eze_39_02 / parts /^and will bring thee upon the mountains of Israel:

parts ^ Jer_31_33 / parts /^and write it in their hearts; and will be their God, and they shall be my people.

parts ^ Psa_65_08 / parts /^are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

parts ^ Num_31_27 / parts /^between them that took the war upon them, who went out to battle, and between all the congregation:

parts ^ Exo_33_23 / parts /^but my face shall not be seen.

parts ^ Psa_136_13 / parts /^for his mercy [endureth] for ever:

parts ^ Isa_16_11 / parts /^for Kirharesh.

parts ^ Eze_48_08 / parts / ^from the east side unto the west side: and the sanctuary shall be in the midst of it.

parts ^ 1Ki_16_21 / parts / ^half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

parts ^ 1Co_12_23 / parts / ^have more abundant comeliness.

parts ^ 1Co_12_24 / parts / ^have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

parts ^ Psa_78_66 / parts / ^he put them to a perpetual reproach.

parts ^ Jos_18_09 / parts / ^in a book, and came [again] to Joshua to the host at Shiloh.

parts ^ 2Sa_19_43 / parts / ^in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

parts ^ Jos_18_05 / parts / ^Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

parts ^ Job_41_12 / parts / ^nor his power, nor his comely proportion.

parts ^ 2Ki_11_07 / parts / ^of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

parts ^ Mar_08_10 / parts / ^of Dalmanutha.

parts ^ Mat_02_22 / parts / ^of Galilee:

parts ^ Deu_30_04 / parts / ^of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

parts ^ Job_26_14 / parts / ^of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

parts ^ Act_02_10 / parts / ^of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

parts ^ Pro_18_08 / parts / ^of the belly.

parts ^ Pro_20_27 / parts / ^of the belly.

parts ^ Pro_20_30 / parts / ^of the belly.

parts ^ Pro_26_22 / parts / ^of the belly.

parts ^ Jer_34_19 / parts / ^of the calf;

parts ^ Num_11_01 / parts / ^of the camp.

parts ^ Luk_11_31 / parts / ^of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts ^ Mat_12_42 / parts / ^of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts ^ Psa_02_08 / parts / ^of the earth [for] thy possession.

parts ^ Eze_26_20 / parts / ^of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

parts ^ Eze_31_14 / parts / ^of the earth, in the midst of the children of men, with them that go down to the pit.

parts ^ Eze_32_24 / parts / ^of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

parts ^ Eze_32_18 / parts / ^of the earth, with them that go down into the pit.

parts ^ Eze_31_16 / parts / ^of the earth.

parts ^ Psa_139_15 / parts / ^of the earth.

parts ^ Psa_139_15 / parts / ^of the earth.

parts ^ Psa_63_09 / parts / ^of the earth.

parts ^ Isa_44_23 / parts / ^of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

parts ^ Eze_31_18 / parts / ^of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

parts ^ Eph_04_09 / parts / ^of the earth?

parts ^ Psa_139_09 / parts / ^of the sea;

parts ^ Job_38_36 / parts / ^or who hath given understanding to the heart?

parts ^ Gen_47_24 / parts / ^shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

parts ^ Num_10_05 / parts / ^shall go forward.

parts ^ Deu_19_03 / parts / ^that every slayer may flee thither.

parts ^ Lev_22_23 / parts / ^that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

parts ^ Lev_01_08 / parts / ^the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

parts ^ Zec_13_08 / parts / ^therein shall be cut off [and] die; but the third shall be left therein.

parts ^ 1Ki_06_38 / parts / ^thereof, and according to all the fashion of it. So was he seven years in building it.

parts ^ Jer_34_18 / parts / ^thereof.

parts ^ Eze_38_15 / parts / ^thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

parts ^ Neh_11_01 / parts / ^to dwell] in [other] cities.

parts ^ Joh_19_23 / parts / ^to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

parts ^ 1Ki_07_25 / parts / ^were] inward.

parts ^ 2Ch_04_04 / parts / ^were] inward.

rampart ^ Lam_02_08 / rampart / ^and the wall to lament; they languished together.

rampart ^ Nah_03_08 / rampart / ^was] the sea, [and] her wall [was] from the sea?

Bible Translation Phrases for Individual word studies

-aparti- from henceforth 0534 -aparti- >

-apartismos- sufficient to finish 0535 -apartismos- >

-parthenia- from her virginity 3932 -parthenia- >

-parthenos- a virgin 3933 -parthenos- >

-parthenos- and a virgin 3933 -parthenos- >

-parthenos- and the virgin s 3933 -parthenos- >

-parthenos- for they are virgins 3933 -parthenos- >

-parthenos- his virgin 3933 -parthenos- >

-parthenos- To a virgin 3933 -parthenos- >

-parthenos- virgin 3933 -parthenos- >

-parthenos- virgins 3933 -parthenos- >

-Parthos- Parthians 3934 -Parthos- >

apart apart 0659 -apotithemi->

apart apart 2398 -idios->

depart depart 0630 -apoluo->

depart depart 0868 -aphistemi->

depart depart 1607 -ekporeuomai->

Depart Depart 1831 -exerchomai->

depart depart 1831 -exerchomai->

depart depart 5562 -choreo->

Depart hand , Depart 4198 -poreuomai->

depart him , that he should not depart 4198 -poreuomai->

depart him that he would depart 3327 -metabaino->

depart him to depart 0565 -aperchomai->

depart I depart 4198 -poreuomai->

depart let him depart 5562 -choreo->

depart not depart 0565 -aperchomai->

depart of it depart 1633 -ekchoreo->

depart shall depart 0868 -aphistemi->

depart she depart 5562 -choreo->

depart that he should depart 3327 -metabaino->

depart that it might depart 0868 -aphistemi->

depart thee , thou shalt not depart 1831 -exerchomai->

depart thee out , and depart 4198 -poreuomai->

depart them that they should not depart 5562 -choreo->

depart them to depart 1831 -exerchomai->

depart to depart 0321 -anago->

depart to depart 0360 -analuo->

depart to depart 0565 -aperchomai->

depart to depart 1826 -exeimi->

depart to depart 5562 -choreo->

Depart unto him , Depart 3327 -metabaino->

Depart unto me , Depart 4198 -poreuomai->

Depart unto them , Depart 5217 -hupago->

depart when ye depart 1831 -exerchomai->

depart ye are ; depart 0868 -aphistemi->

depart ye depart 1831 -exerchomai->

depart you , when ye depart 1607 -ekporeuomai->

depart you : depart 0672 -apochoreo->

departed after are departed 0565 -aperchomai->

departed And as they departed 1607 -ekporeuomai->

departed And as they departed 4198 -poreuomai->

departed and departed 0402 -anachoreo->

departed and departed 0565 -aperchomai->
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Depart 1Ki_12_05 And he said unto them, {Depart} yet [for] three days, then come again to me. And the people departed.

Depart 1Sa_52_11 {Depart} ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Depart Act_22_21 And he said unto me, {Depart}: for I will send thee far hence unto the Gentiles.

Depart Exo_33_01 And the LORD said unto Moses, {Depart}, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

Depart Jam_02_16 And one of you say unto them, {Depart} in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

Depart Job_21_14 Therefore they say unto God, {Depart} from us; for we desire not the knowledge of thy ways.

Depart Job_22_17 Which said unto God, {Depart} from us: and what can the Almighty do for them?

Depart Joh_07_03 His brethren therefore said unto him, {Depart} hence, and go into Judaea, that thy disciples also may see the works that thou doest.

Depart Jud_06_18 {Depart} not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

Depart Lam_04_15 They cried unto them, {Depart} ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

Depart Luk_05_08 When Simon Peter saw [it], he fell down at Jesus' knees, saying, {Depart} from me; for I am a sinful man, O Lord.

Depart Mat_25_41 Then shall he say also unto them on the left hand, {Depart} from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Depart Num_16_26 And he spake unto the congregation, saying, {Depart}, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

Depart Psa_119_115 {Depart} from me, ye evildoers: for I will keep the commandments of my God.

Depart Psa_06_08 {Depart} from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

Depart Psa_34_14 {Depart} from evil, and do good; seek peace, and pursue it.

Depart Psa_37_27 {Depart} from evil, and do good; and dwell for evermore.

Parthians Act_02_09 {Parthians}, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

Partly Heb_10_33 {Partly}, whilst ye were made a gazingstock both by reproaches and afflictions; and

partly, whilst ye became companions of them that were so used.

apart Exo_13_12 That thou shalt set {apart} unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

apart Eze_22_10 In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set {apart} for pollution.

apart Jam_01_21 Wherefore lay {apart} all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

apart Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put {apart} seven days: and whosoever toucheth her shall be unclean until the even.

apart Lev_18_19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put {apart} for her uncleanness.

apart Mar_09_02 And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain {apart} by themselves: and he was transfigured before them.

apart Mar_06_31 And he said unto them, Come ye yourselves {apart} into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

apart Mat_17_19 Then came the disciples to Jesus {apart}, and said, Why could not we cast him out?

apart Mat_20_17 And Jesus going up to Jerusalem took the twelve disciples {apart} in the way, and said unto them,

apart Mat_14_13 When Jesus heard [of it], he departed thence by ship into a desert place {apart}: and when the people had heard [thereof], they followed him on foot out of the cities.

apart Mat_14_23 And when he had sent the multitudes away, he went up into a mountain {apart} to pray: and when the evening was come, he was there alone.

apart Mat_17_01 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain {apart},

apart Psa_04_03 But know that the LORD hath set {apart} him that is godly for himself: the LORD will hear when I call unto him.

apart Zec_12_14 All the families that remain, every family {apart}, and their wives apart.

apart Zec_12_12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives {apart};

apart Zec_12_12 And the land shall mourn, every family apart; the family of the house of David {apart}, and their wives apart;

apart Zec_12_13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives {apart};

apart Zec_12_13 The family of the house of Levi apart, and their wives apart; the family of Shimei {apart}, and their wives apart;

apart Zec_12_13 The family of the house of Levi apart, and their wives {apart}; the family of Shimei apart,

and their wives apart;

apart Zec_12_13 The family of the house of Levi {apart}, and their wives apart; the family of Shimei apart, and their wives apart;

apart Zec_12_14 All the families that remain, every family apart, and their wives {apart}.

apart Zec_12_12 And the land shall mourn, every family {apart}; the family of the house of David apart, and their wives apart;

depart 1Co_07_10 And unto the married I command, [yet] not I, but the Lord, Let not the wife {depart} from [her] husband:

depart 1Co_07_11 But and if she {depart}, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

depart 1Co_07_15 But if the unbelieving depart, let him {depart}. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

depart 1Co_07_15 But if the unbelieving {depart}, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

depart 1Ki_12_24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to {depart}, according to the word of the LORD.

depart 1Ki_11_21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me {depart}, that I may go to mine own country.

depart 1Ki_15_19 [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may {depart} from me.

depart 1Sa_11_13 The envy also of Ephraim shall {depart}, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

depart 1Sa_14_25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden {depart} from off their shoulders.

depart 1Sa_14_25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke {depart} from off them, and his burden depart from off their shoulders.

depart 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not {depart} out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

depart 1Sa_54_10 For the mountains shall {depart}, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

depart 1Sa_52_11 Depart ye, {depart} ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

depart 1Sa_29_10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, {depart}.

depart 1Sa_54_10 For the mountains shall depart, and the hills be removed; but my kindness shall not {depart} from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

depart 1Sa_15_06 And Saul said unto the Kenites, Go, {depart}, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

depart 1Sa_30_22 Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and {depart}.

depart 1Sa_29_11 So David and his men rose up early to {depart} in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

depart 1Sa_22_05 And the prophet Gad said unto David, Abide not in the hold; {depart}, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

depart 1Ti_04_01 Now the Spirit speaketh expressly, that in the latter times some shall {depart} from the faith, giving heed to seducing spirits, and doctrines of devils;

depart 2Ch_35_15 And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not {depart} from their service; for their brethren the Levites prepared for them.

depart 2Ch_18_31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to {depart}] from him.

depart 2Ch_16_03 [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may {depart} from me.

depart 2Co_12_08 For this thing I besought the Lord thrice, that it might {depart} from me.

depart 2Sa_11_12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee {depart}. So Uriah abode in Jerusalem that day, and the morrow.

depart 2Sa_07_15 But my mercy shall not {depart} away from him, as I took [it] from Saul, whom I put away before thee.

depart 2Sa_12_10 Now therefore the sword shall never {depart} from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

depart 2Sa_15_14 And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to {depart}, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

depart 2Sa_20_21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will {depart} from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

depart 2Sa_22_23 For all his judgments [were] before me: and [as for] his statutes, I did not {depart} from them.

depart 2Ti_02_19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ {depart} from iniquity.

depart Act_27_12 And because the haven was not commodious to winter in, the more part advised to {depart} thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

depart Act_18_02 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to {depart} from Rome:) and came unto them.

depart Act_20_07 And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to {depart} on the morrow; and continued his speech until midnight.

depart Act_25_04 But Festus answered, that Paul should be kept at Caesarea, and that he himself would {depart} shortly [thither].

depart Act_16_39 And they came and besought them, and brought [them] out, and desired [them] to {depart} out of the city.

depart Act_23_22 So the chief captain [then] let the young man {depart}, and charged [him, See thou] tell no man that thou hast showed these things to me.

depart Act_16_36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore {depart}, and go in peace.

depart Act_01_04 And, being assembled together with [them], commanded them that they should not {depart} from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

depart Deu_09_07 Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst {depart} out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

depart Deu_04_09 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they {depart} from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

depart Exo_18_27 And Moses let his father in law {depart}; and he went his way into his own land.

depart Exo_08_11 And the frogs shall {depart} from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

depart Exo_21_22 If men strive, and hurt a woman with child, so that her fruit {depart} [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

depart Exo_08_29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may {depart} from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

depart Eze_16_42 So will I make my fury toward thee to rest, and my jealousy shall {depart} from thee, and I will be quiet, and will be no more angry.

depart Gen_13_09 [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt

take] the left hand, then I will go to the right; or if [thou {depart}] to the right hand, then I will go to the left.

depart Gen_49_10 The sceptre shall not {depart} from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

depart Hos_09_12 Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I {depart} from them!

depart Jer_32_40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not {depart} from me.

depart Jer_37_09 Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not {depart}.

depart Jer_37_09 Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely {depart} from us: for they shall not depart.

depart Jer_31_36 If those ordinances {depart} from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

depart Jer_50_03 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall {depart}, both man and beast.

depart Jer_17_13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that {depart} from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

depart Jer_06_08 Be thou instructed, O Jerusalem, lest my soul {depart} from thee; lest I make thee desolate, a land not inhabited.

depart Job_15_30 He shall not {depart} out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

depart Job_07_19 How long wilt thou not {depart} from me, nor let me alone till I swallow down my spittle?

depart Job_20_28 The increase of his house shall {depart}, [and his goods] shall flow away in the day of his wrath.

depart Job_28_28 And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to {depart} from evil [is] understanding.

depart Joh_13_01 Now before the feast of the passover, when Jesus knew that his hour was come that he should {depart} out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

depart Joh_16_07 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I {depart}, I will send him unto you.

depart Jos_24_28 So Joshua let the people {depart}, every man unto his inheritance.

depart Jos_01_08 This book of the law shall not {depart} out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

depart Jud_07_03 Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and {depart} early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

depart Jud_19_09 And when the man rose up to {depart}, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

depart Jud_19_08 And he arose early in the morning on the fifth day to {depart}: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

depart Jud_19_05 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to {depart}: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

depart Jud_19_07 And when the man rose up to {depart}, his father in law urged him: therefore he lodged there again.

depart Lam_04_15 They cried unto them, Depart ye; [it is] unclean; {depart}, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

depart Lam_04_15 They cried unto them, Depart ye; [it is] unclean; depart, {depart}, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

depart Lev_25_41 And [then] shall he {depart} from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

depart Luk_02_29 Lord, now lettest thou thy servant {depart} in peace, according to thy word:

depart Luk_04_42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not {depart} from them.

depart Luk_08_37 Then the whole multitude of the country of the Gadarenes round about besought him to {depart} from them; for they were taken with great fear: and he went up into the ship, and returned back again.

depart Luk_12_59 I tell thee, thou shalt not {depart} thence, till thou hast paid the very last mite.

depart Luk_09_04 And whatsoever house ye enter into, there abide, and thence {depart}.

depart Luk_13_31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and {depart} hence: for Herod will kill thee.

depart Luk_21_21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it {depart} out; and let not them that are in the countries enter thereinto.

depart Luk_13_27 But he shall say, I tell you, I know you not whence ye are; {depart} from me, all ye workers of iniquity.

depart Mar_05_17 And they began to pray him to {depart} out of their coasts.

depart Mar_06_10 And he said unto them, In what place soever ye enter into an house, there abide till ye {depart} from that place.

depart Mar_06_11 And whosoever shall not receive you, nor hear you, when ye {depart} thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

depart Mat_07_23 And then will I profess unto them, I never knew you: {depart} from me, ye that work iniquity.

depart Mat_08_18 Now when Jesus saw great multitudes about him, he gave commandment to {depart} unto the other side.

depart Mat_08_34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would {depart} out of their coasts.

depart Mat_10_14 And whosoever shall not receive you, nor hear your words, when ye {depart} out of that house or city, shake off the dust of your feet.

depart Mat_14_16 But Jesus said unto them, They need not {depart}; give ye them to eat.

depart Mic_02_10 Arise ye, and {depart}; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

depart Num_10_30 And he said unto him, I will not go; but I will {depart} to mine own land, and to my kindred.

depart Php_01_23 For I am in a strait betwixt two, having a desire to {depart}, and to be with Christ; which is far better:

depart Pro_04_21 Let them not {depart} from thine eyes; keep them in the midst of thine heart.

depart Pro_03_07 Be not wise in thine own eyes: fear the LORD, and {depart} from evil.

depart Pro_05_07 Hear me now therefore, O ye children, and {depart} not from the words of my mouth.

depart Pro_13_14 The law of the wise [is] a fountain of life, to {depart} from the snares of death.

depart Pro_13_19 The desire accomplished is sweet to the soul: but [it is] abomination to fools to {depart} from evil.

depart Pro_16_17 The highway of the upright [is] to {depart} from evil: he that keepeth his way preserveth his soul.

depart Pro_17_13 Whoso rewardeth evil for good, evil shall not {depart} from his house.

depart Pro_27_22 Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness {depart} from him.

depart Pro_22_06 Train up a child in the way he should go: and when he is old, he will not {depart} from it.

depart Pro_14_27 The fear of the LORD [is] a fountain of life, to {depart} from the snares of death.

depart Pro_15_24 The way of life [is] above to the wise, that he may {depart} from hell beneath.

depart Pro_16_06 By mercy and truth iniquity is purged: and by the fear of the LORD [men] {depart} from evil.

depart Pro_03_21 My son, let not them {depart} from thine eyes: keep sound wisdom and discretion:

depart Psa_139_19 Surely thou wilt slay the wicked, O God: {depart} from me therefore, ye bloody men.

depart Psa_101_04 A froward heart shall {depart} from me: I will not know a wicked [person].

depart Psa_55_11 Wickedness [is] in the midst thereof: deceit and guile {depart} not from her streets.

depart Zec_10_11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall {depart} away.

departed 1Sa_38_12 Mine age is {departed}, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

departed 1Sa_37_37 So Sennacherib king of Assyria {departed}, and went and returned, and dwelt at Nineveh.

departed 1Ki_19_19 So he {departed} thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

departed 1Sa_20_42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and {departed}: and Jonathan went into the city.

departed 1Sa_18_12 And Saul was afraid of David, because the LORD was with him, and was {departed} from Saul.

departed 1Sa_37_08 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was {departed} from Lachish.

departed 1Sa_22_01 David therefore {departed} thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

departed 1Sa_22_05 And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David {departed}, and came into the forest of Hareth.

departed 1Sa_23_13 Then David and his men, [which were] about six hundred, arose and {departed} out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

departed 1Sa_28_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is {departed} from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

departed 1Sa_28_16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is {departed} from thee, and is become thine enemy?

departed 1Ch_16_43 And all the people {departed} every man to his house: and David returned to bless his house.

departed 1Ch_21_04 Nevertheless the king's word prevailed against Joab. Wherefore Joab {departed}, and went throughout all Israel, and came to Jerusalem.

departed 1Ki_12_05 And he said unto them, Depart yet [for] three days, then come again to me. And the people {departed}.

departed 1Ki_12_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel {departed} unto their tents.

departed 1Ki_14_17 And Jeroboam's wife arose, and {departed}, and came to Tirzah: [and] when she came to the threshold of the door, the child died;

departed 1Ki_20_09 Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers {departed}, and brought him word again.

departed 1Ki_20_36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was {departed} from him, a lion found him, and slew him.

departed 1Ki_20_36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art {departed} from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

departed 1Ki_20_38 So the prophet {departed}, and waited for the king by the way, and disguised himself with ashes upon his face.

departed 1Sa_04_21 And she named the child Ichabod, saying, The glory is {departed} from Israel: because the ark of God was taken, and because of her father in law and her husband.

departed 1Sa_04_22 And she said, The glory is {departed} from Israel: for the ark of God is taken.

departed 1Sa_06_06 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they {departed}?

departed 1Sa_07_17 The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim {departed} from Judah; [even] the king of Assyria.

departed 1Sa_10_02 When thou art {departed} from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

departed 1Sa_15_06 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites {departed} from among the Amalekites.

departed 1Sa_16_14 But the spirit of the LORD {departed} from Saul, and an evil spirit from the LORD troubled him.

departed 1Sa_16_23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit {departed} from him.

departed 2Ki_05_19 And he said unto him, Go in peace. So he {departed} from him a little way.

departed 2Ki_03_27 Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they {departed} from him, and returned to [their own] land.

departed 2Ki_05_05 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he {departed}, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

departed 2Ki_03_03 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he {departed} not therefrom.

departed 2Ki_05_24 And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they {departed}.

departed 2Ch_21_20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and {departed} without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

departed 2Ki_08_14 So he {departed} from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

departed 2Ch_08_15 And they {departed} not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

departed 2Ch_10_05 And he said unto them, Come again unto me after three days. And the people {departed}.

departed 2Sa_19_24 And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king {departed} until the day he came [again] in peace.

departed 2Ch_20_32 And he walked in the way of Asa his father, and {departed} not from it, doing [that which was] right in the sight of the LORD.

departed 2Ch_34_33 And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they {departed} not from following the LORD, the God of their fathers.

departed 2Sa_22_22 For I have kept the ways of the LORD, and have not wickedly {departed} from my God.

departed 2Ti_04_10 For Demas hath forsaken me, having loved this present world, and is {departed} unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

departed 2Ki_01_04 Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah {departed}.

departed 2Ki_13_02 And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he {departed} not therefrom.

departed 2Ki_13_06 Nevertheless they {departed} not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.)

departed 2Ki_14_24 And he did [that which was] evil in the sight of the LORD: he {departed} not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed 2Ki_10_31 But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he {departed} not from the sins of Jeroboam, which made Israel to sin.

departed 2Ch_24_25 And when they were {departed} from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

departed 2Ki_10_29 Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu {departed} not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

departed 2Ki_10_12 And he arose and {departed}, and came to Samaria. [And] as he [was] at the shearing house in the way,

departed 2Ki_10_15 And when he was {departed} thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

departed 2Ki_13_11 And he did [that which was] evil in the sight of the LORD; he {departed} not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

departed 2Ki_15_09 And he did [that which was] evil in the sight of the LORD, as his fathers had done: he {departed} not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed 2Ki_15_18 And he did [that which was] evil in the sight of the LORD: he {departed} not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed 2Ki_15_24 And he did [that which was] evil in the sight of the LORD: he {departed} not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed 2Ki_15_28 And he did [that which was] evil in the sight of the LORD: he {departed} not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

departed 2Ki_17_22 For the children of Israel walked in all the sins of Jeroboam which he did; they {departed} not from them;

departed 2Ki_18_06 For he clave to the LORD, [and] {departed} not from following him, but kept his commandments, which the LORD commanded Moses.

departed 2Ki_19_08 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was {departed} from Lachish.

departed 2Ki_19_36 So Sennacherib king of Assyria {departed}, and went and returned, and dwelt at Nineveh.

departed 2Sa_06_19 And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people {departed} every one to his house.

departed 2Sa_11_08 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah

{departed} out of the king's house, and there followed him a mess [of meat] from the king.

departed 2Sa_12_15 And Nathan {departed} unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

departed 2Sa_17_21 And it came to pass, after they were {departed}, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

departed Act_28_11 And after three months we {departed} in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

departed Act_18_01 After these things Paul {departed} from Athens, and came to Corinth;

departed Act_28_25 And when they agreed not among themselves, they {departed}, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

departed Act_28_29 And when he had said these words, the Jews {departed}, and had great reasoning among themselves.

departed Act_10_07 And when the angel which spake unto Cornelius was {departed}, he called two of his household servants, and a devout soldier of them that waited on him continually;

departed Act_18_23 And after he had spent some time [there], he {departed}, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

departed Act_21_08 And the next [day] we that were of Paul's company {departed}, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

departed Act_20_11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he {departed}.

departed Act_05_41 And they {departed} from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

departed Act_11_25 Then {departed} Barnabas to Tarsus, for to seek Saul:

departed Act_12_10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel {departed} from him.

departed Act_12_17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he {departed}, and went into another place.

departed Act_13_04 So they, being sent forth by the Holy Ghost, {departed} unto Seleucia; and from thence they sailed to Cyprus.

departed Act_13_14 But when they {departed} from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

departed Act_14_20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he {departed} with Barnabas to Derbe.

departed Act_15_38 But Paul thought not good to take him with them, who {departed} from them from Pamphylia, and went not with them to the work.

departed Act_15_39 And the contention was so sharp between them, that they {departed} asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

departed Act_15_40 And Paul chose Silas, and {departed}, being recommended by the brethren unto the grace of God.

departed Act_16_40 And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and {departed}.

departed Act_17_15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they {departed}.

departed Act_17_33 So Paul {departed} from among them.

departed Act_18_07 And he {departed} thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

departed Act_19_09 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he {departed} from them, and separated the disciples, disputing daily in the school of one Tyrannus.

departed Act_19_12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases {departed} from them, and the evil spirits went out of them.

departed Act_20_01 And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and {departed} for to go into Macedonia.

departed Act_21_05 And when we had accomplished those days, we {departed} and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

departed Act_22_29 Then straightway they {departed} from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

departed Act_28_10 Who also honoured us with many honours; and when we {departed}, they laded [us] with such things as were necessary.

departed Deu_24_02 And when she is {departed} out of his house, she may go and be another man's [wife].

departed Dan_04_31 While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is {departed} from thee.

departed Deu_01_19 And when we {departed} from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

departed Exo_19_02 For they were {departed} from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

departed Eze_10_18 Then the glory of the LORD {departed} from off the threshold of the house, and stood over the cherubims.

departed Exo_35_20 And all the congregation of the children of Israel {departed} from the presence of Moses.

departed Eze_06_09 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath {departed} from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

departed Exo_33_11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, {departed} not out of the tabernacle.

departed Eze_08_31 Then we {departed} from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

departed Gen_37_17 And the man said, They are {departed} hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

departed Gen_26_31 And they rose up betimes in the morning, and swore one to another: and Isaac sent them away, and they {departed} from him in peace.

departed Gen_31_40 [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep {departed} from mine eyes.

departed Gen_31_55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban {departed}, and returned unto his place.

departed Gen_26_17 And Isaac {departed} thence, and pitched his tent in the valley of Gerar, and dwelt there.

departed Gen_24_10 And the servant took ten camels of the camels of his master, and {departed}; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

departed Gen_21_14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she {departed}, and wandered in the wilderness of Beersheba.

departed Gen_12_04 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he {departed} out of Haran.

departed Gen_12_04 So Abram {departed}, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

departed Gen_14_12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and {departed}.

departed Gen_42_26 And they laded their asses with the corn, and {departed} thence.

departed Gen_45_24 So he sent his brethren away, and they {departed}: and he said unto them, See that ye fall not out by the way.

departed Hos_10_05 The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is {departed} from it.

departed Jos_02_21 And she said, According unto your words, so [be] it. And she sent them away, and they {departed}: and she bound the scarlet line in the window.

departed Jos_22_09 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and {departed} from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

departed Jer_29_02 (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were {departed} from Jerusalem;)

departed Jer_37_05 Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they {departed} from Jerusalem.

departed Jer_41_10 Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and {departed} to go over to the Ammonites.

departed Jer_41_17 And they {departed}, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

departed Joh_04_03 He left Judaea, and {departed} again into Galilee.

departed Joh_04_43 Now after two days he {departed} thence, and went into Galilee.

departed Joh_05_15 The man {departed}, and told the Jews that it was Jesus, which had made him whole.

departed Joh_06_15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he {departed} again into a mountain himself alone.

departed Joh_12_36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and {departed}, and did hide himself from them.

departed Jud_06_21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD {departed} out of his sight.

departed Jud_09_55 And when the men of Israel saw that Abimelech was dead, they {departed} every man unto his place.

departed Jud_16_20 And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was {departed} from him.

departed Jud_17_08 And the man {departed} out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

departed Jud_18_07 Then the five men {departed}, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

departed Jud_18_21 So they turned and {departed}, and put the little ones and the cattle and the carriage

before them.

departed Jud_19_10 But the man would not tarry that night, but he rose up and {departed}, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

departed Jud_21_24 And the children of Israel {departed} thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

departed Luk_05_13 And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy {departed} from him.

departed Luk_01_38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel {departed} from her.

departed Luk_02_37 And she [was] a widow of about fourscore and four years, which {departed} not from the temple, but served [God] with fastings and prayers night and day.

departed Lam_01_06 And from the daughter of Zion all her beauty is {departed}: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

departed Lev_13_58 And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be {departed} from them, then it shall be washed the second time, and shall be clean.

departed Luk_01_23 And it came to pass, that, as soon as the days of his ministration were accomplished, he {departed} to his own house.

departed Luk_04_42 And when it was day, he {departed} and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

departed Luk_05_25 And immediately he rose up before them, and took up that whereon he lay, and {departed} to his own house, glorifying God.

departed Luk_07_24 And when the messengers of John were {departed}, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

departed Luk_04_13 And when the devil had ended all the temptation, he {departed} from him for a season.

departed Luk_08_35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were {departed}, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

departed Luk_08_38 Now the man out of whom the devils were {departed} besought him that he might be with him: but Jesus sent him away, saying,

departed Luk_10_30 And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and {departed}, leaving [him] half dead.

departed Luk_09_33 And it came to pass, as they {departed} from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

departed Luk_09_06 And they {departed}, and went through the towns, preaching the gospel, and healing every where.

departed Luk_10_35 And on the morrow when he {departed}, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

departed Luk_24_12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and {departed}, wondering in himself at that which was come to pass.

departed Mar_01_42 And as soon as he had spoken, immediately the leprosy {departed} from him, and he was cleansed.

departed Mar_09_30 And they {departed} thence, and passed through Galilee; and he would not that any man should know [it].

departed Mat_02_09 When they had heard the king, they {departed}; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

departed Mat_02_12 And being warned of God in a dream that they should not return to Herod, they {departed} into their own country another way.

departed Mar_05_20 And he {departed}, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.

departed Mar_06_46 And when he had sent them away, he {departed} into a mountain to pray.

departed Mar_06_32 And they {departed} into a desert place by ship privately.

departed Mar_08_13 And he left them, and entering into the ship again {departed} to the other side.

departed Mar_01_35 And in the morning, rising up a great while before day, he went out, and {departed} into a solitary place, and there prayed.

departed Mal_02_08 But ye are {departed} out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

departed Mat_24_01 And Jesus went out, and {departed} from the temple: and his disciples came to [him] for to show him the buildings of the temple.

departed Mat_04_12 Now when Jesus had heard that John was cast into prison, he {departed} into Galilee;

departed Mat_09_07 And he arose, and {departed} to his house.

departed Mat_16_04 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and {departed}.

departed Mat_27_60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and {departed}.

departed Mat_13_53 And it came to pass, [that] when Jesus had finished these parables, he {departed} thence.

departed Mat_11_01 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he {departed} thence to teach and to preach in their cities.

departed Mat_12_09 And when he was {departed} thence, he went into their synagogue:

departed Mat_20_29 And as they {departed} from Jericho, a great multitude followed him.

departed Mat_14_13 When Jesus heard [of it], he {departed} thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

departed Mat_17_18 And Jesus rebuked the devil; and he {departed} out of him: and the child was cured from that very hour.

departed Mat_19_15 And he laid [his] hands on them, and {departed} thence.

departed Mat_27_05 And he cast down the pieces of silver in the temple, and {departed}, and went and hanged himself.

departed Mat_19_01 And it came to pass, [that] when Jesus had finished these sayings, he {departed} from Galilee, and came into the coasts of Judaea beyond Jordan;

departed Mat_09_27 And when Jesus {departed} thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

departed Mat_11_07 And as they {departed}, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

departed Mat_15_21 Then Jesus went thence, and {departed} into the coasts of Tyre and Sidon.

departed Mat_09_31 But they, when they were {departed}, spread abroad his fame in all that country.

departed Mat_02_13 And when they were {departed}, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

departed Mat_15_29 And Jesus {departed} from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

departed Mat_28_08 And they {departed} quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

departed Mat_02_14 When he arose, he took the young child and his mother by night, and {departed} into Egypt:

departed Num_33_41 And they {departed} from mount Hor, and pitched in Zalmonah.

departed Num_33_42 And they {departed} from Zalmonah, and pitched in Punon.

departed Num_33_43 And they {departed} from Punon, and pitched in Oboth.

departed Num_33_44 And they {departed} from Oboth, and pitched in Ijeabarim, in the border of Moab.

departed Num_33_45 And they {departed} from Iim, and pitched in Dibongad.

departed Num_33_48 And they {departed} from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

departed Num_33_31 And they {departed} from Moseroth, and pitched in Benejaakan.

departed Num_33_35 And they {departed} from Ebronah, and encamped at Eziongaber.

departed Num_33_30 And they {departed} from Hashmonah, and encamped at Moseroth.

departed Num_12_09 And the anger of the LORD was kindled against them; and he {departed}.

departed Num_12_10 And the cloud {departed} from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was] leprous.

departed Num_33_03 And they {departed} from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

departed Num_33_06 And they {departed} from Succoth, and pitched in Etham, which [is] in the edge of the wilderness.

departed Num_33_18 And they {departed} from Hazeroth, and pitched in Rithmah.

departed Num_33_27 And they {departed} from Tahath, and pitched at Tarah.

departed Num_10_33 And they {departed} from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

departed Num_22_07 And the elders of Moab and the elders of Midian {departed} with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

departed Num_33_08 And they {departed} from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

departed Num_33_15 And they {departed} from Rephidim, and pitched in the wilderness of Sinai.

departed Num_33_17 And they {departed} from Kibrothhattaavah, and encamped at Hazeroth.

departed Num_33_19 And they {departed} from Rithmah, and pitched at Rimmonparez.

departed Num_33_20 And they {departed} from Rimmonparez, and pitched in Libnah.

departed Num_14_09 Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is {departed} from them, and the LORD [is] with us: fear them not.

departed Num_14_44 But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, {departed} not out of the camp.

departed Num_33_13 And they {departed} from Dophkah, and encamped in Alush.

departed Neh_09_19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud {departed} not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

departed Phm_01_15 For perhaps he therefore {departed} for a season, that thou shouldest receive him for ever;

departed Psa_18_21 For I have kept the ways of the LORD, and have not wickedly {departed} from my God.

departed Psa_34_01 [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he {departed}. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

departed Php_04_15 Now ye Philippians know also, that in the beginning of the gospel, when I {departed} from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

departed Psa_105_38 Egypt was glad when they {departed}: for the fear of them fell upon them.

departed Psa_119_102 I have not {departed} from thy judgments: for thou hast taught me.

departed Rev_18_14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are {departed} from thee, and thou shalt find them no more at all.

departed Rev_18_14 And the fruits that thy soul lusted after are {departed} from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

departed Rev_06_14 And the heaven {departed} as a scroll when it is rolled together; and every mountain and island were moved out of their places.

departeth Ecc_06_04 For he cometh in with vanity, and {departeth} in darkness, and his name shall be covered with darkness.

departeth Jer_03_20 Surely [as] a wife treacherously {departeth} from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

departeth Jer_17_05 Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart {departeth} from the LORD.

departeth 1Sa_59_15 Yea, truth faileth; and he [that] {departeth} from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

departeth Job_27_21 The east wind carrieth him away, and he {departeth}: and as a storm hurleth him out of his place.

departeth Luk_09_39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly {departeth} from him.

departeth Nah_03_01 Woe to the bloody city! it [is] all full of lies [and] robbery; the prey {departeth} not;

departeth Pro_14_16 A wise [man] feareth, and {departeth} from evil: but the fool rageth, and is confident.

departing Dan_09_11 Yea, all Israel have transgressed thy law, even by {departing}, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

departing 1Sa_59_13 In transgressing and lying against the LORD, and {departing} away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

departing Act_20_29 For I know this, that after my {departing} shall grievous wolves enter in among you, not sparing the flock.

departing Dan_09_05 We have sinned, and have committed iniquity, and have done wickedly, and have

rebelled, even by {departing} from thy precepts and from thy judgments:

departing Exo_16_01 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their {departing} out of the land of Egypt.

departing Gen_35_18 And it came to pass, as her soul was in {departing}, (for she died) that she called his name Benoni: but his father called him Benjamin.

departing Act_13_13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John {departing} from them returned to Jerusalem.

departing Heb_03_12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in {departing} from the living God.

departing Heb_11_22 By faith Joseph, when he died, made mention of the {departing} of the children of Israel; and gave commandment concerning his bones.

departing Hos_01_02 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [{departing}] from the LORD.

departing Mar_06_33 And the people saw them {departing}, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

departing Mar_07_31 And again, {departing} from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

departure 2Ti_04_06 For I am now ready to be offered, and the time of my {departure} is at hand.

departure Eze_26_18 Now shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy {departure}.

forepart 1Ki_06_20 And the oracle in the {forepart} [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

forepart Act_27_41 And falling into a place where two seas met, they ran the ship aground; and the {forepart} stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

forepart Exo_39_20 And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the {forepart} of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

forepart Exo_28_27 And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the {forepart} thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

forepart Eze_42_07 And the wall that [was] without over against the chambers, toward the utter court on the {forepart} of the chambers, the length thereof [was] fifty cubits.

impart Luk_03_11 He answereth and saith unto them, He that hath two coats, let him {impart} to him that hath none; and he that hath meat, let him do likewise.

impart Rom_01_11 For I long to see you, that I may {impart} unto you some spiritual gift, to the end ye may be established;

imparted 1Th_02_08 So being affectionately desirous of you, we were willing to have {imparted} unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

imparted Job_39_17 Because God hath deprived her of wisdom, neither hath he {imparted} to her understanding.

part 1Ch_12_29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest {part} of them had kept the ward of the house of Saul.

part 1Co_13_09 For we know in part, and we prophesy in {part}.

part 1Co_13_09 For we know in {part}, and we prophesy in part.

part 1Co_13_10 But when that which is perfect is come, then that which is in {part} shall be done away.

part 1Co_13_12 For now we see through a glass, darkly; but then face to face: now I know in {part}; but then shall I know even as also I am known.

part 1Co_15_06 After that, he was seen of above five hundred brethren at once; of whom the greater {part} remain unto this present, but some are fallen asleep.

part 1Co_16_17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your {part} they have supplied.

part 1Co_12_24 For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [{part}] which lacked:

part 1Ki_06_24 And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost {part} of the other [were] ten cubits.

part 1Ki_06_24 And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost {part} of the one wing unto the uttermost part of the other [were] ten cubits.

part 1Ki_06_31 And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth {part} [of the wall].

part 1Ki_06_33 So also made he for the door of the temple posts [of] olive tree, a fourth {part} [of the wall].

part 1Pe_04_14 If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your {part} he is glorified.

part 1Pe_04_14 If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their {part} he is evil spoken of, but on your part he is glorified.

part 1Sa_07_18 And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost {part} of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

part 1Sa_09_08 And the servant answered Saul again, and said, Behold, I have here at hand the fourth {part} of a shekel of silver: [that] will I give to the man of God, to tell us our way.

part 1Sa_14_02 And Saul tarried in the uttermost {part} of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

part 1Sa_23_20 Now therefore, O king, come down according to all the desire of thy soul to come down; and our {part} [shall be] to deliver him into the king's hand.

part 1Sa_24_16 From the uttermost {part} of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

part 1Sa_30_24 For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall {part} alike.

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part 1Sa_36_08 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy {part} to set riders upon them.

part 1Sa_44_16 He burneth part thereof in the fire; with {part} thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

part 1Sa_44_16 He burneth {part} thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

part 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned {part} of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

part 2Ch_23_04 This [is] the thing that ye shall do; A third {part} of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

part 2Ch_23_05 And a third part [shall be] at the king's house; and a third {part} at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

part 2Ch_23_05 And a third {part} [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

part 2Ch_29_16 And the priests went into the inner {part} of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

part 2Co_01_14 As also ye have acknowledged us in {part}, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

part 2Co_02_05 But if any have caused grief, he hath not grieved me, but in {part}: that I may not overcharge you all.

part 2Co_06_15 And what concord hath Christ with Belial? or what {part} hath he that believeth with an infidel?

part 2Ki_06_25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth {part} of a cab of dove's dung for five [pieces] of

silver.

part 2Ki_07_05 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost {part} of the camp of Syria, behold, [there was] no man there.

part 2Ki_07_08 And when these lepers came to the uttermost {part} of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

part 2Ki_11_05 And he commanded them, saying, This [is] the thing that ye shall do; A third {part} of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

part 2Ki_11_06 And a third {part} [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

part 2Ki_11_06 And a third part [shall be] at the gate of Sur; and a third {part} at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

part 2Ki_18_23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy {part} to set riders upon them.

part 2Sa_18_02 And David sent forth a third {part} of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

part 2Sa_14_06 And thy handmaid had two sons, and they two strove together in the field, and [there was] none to {part} them, but the one smote the other, and slew him.

part 2Sa_18_02 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third {part} under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

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part 2Sa_20_01 And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no {part} in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

part Act_01_08 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost {part} of the earth.

part Act_01_17 For he was numbered with us, and had obtained {part} of this ministry.

part Act_01_25 That he may take {part} of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

part Act_05_02 And kept back [part] of the price, his wife also being privy [to it], and brought a certain {part}, and laid [it], at the apostles' feet.

part Act_05_02 And kept back [{part}] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

part Act_05_03 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

part Act_08_21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

part Act_14_04 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

part Act_16_12 And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

part Act_19_32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

part Act_14_04 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

part Act_23_06 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

part Act_23_09 And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

part Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

part Act_27_41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

part Amo_07_04 Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

part Dan_02_33 His legs of iron, his feet part of iron and part of clay.

part Dan_02_41 And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

part Dan_02_41 And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

part Dan_01_02 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

part Dan_02_33 His legs of iron, his feet part of iron and part of clay.

part Dan_02_42 And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

part Dan_02_42 And [as] the toes of the feet [were] {part} of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

part Dan_05_05 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the {part} of the hand that wrote.

part Dan_05_24 Then was the {part} of the hand sent from him; and this writing was written.

part Dan_11_31 And arms shall stand on his {part}, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

part Deu_10_09 Wherefore Levi hath no {part} nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

part Deu_12_12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no {part} nor inheritance with you.

part Deu_14_27 And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no {part} nor inheritance with thee.

part Deu_14_29 And the Levite, (because he hath no {part} nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

part Deu_18_01 The priests the Levites, [and] all the tribe of Levi, shall have no {part} nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

part Deu_33_21 And he provided the first {part} for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

part Eph_04_16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every {part}, maketh increase of the body unto the edifying of itself in love.

part Exo_16_36 Now an omer [is] the tenth [{part}] of an ephah.

part Exo_19_17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether {part} of the mount.

part Exo_29_26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy {part}.

part Exo_29_40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth {part} of an hin of wine [for] a drink offering.

part Exo_29_40 And with the one lamb a tenth deal of flour mingled with the fourth {part} of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

part Eze_04_11 Thou shalt drink also water by measure, the sixth {part} of an hin: from time to time shalt thou drink.

part Eze_05_02 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are

fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third {part} thou shalt scatter in the wind; and I will draw out a sword after them.

part Eze_05_02 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third {part}, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

part Eze_05_02 Thou shalt burn with fire a third {part} in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

part Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third {part} into all the winds, and I will draw out a sword after them.

part Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third {part} shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

part Eze_05_12 A third {part} of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

part Eze_39_02 And I will turn thee back, and leave but the sixth {part} of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

part Eze_45_11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth {part} of an homer: the measure thereof shall be after the homer.

part Eze_45_11 The ephah and the bath shall be of one measure, that the bath may contain the tenth {part} of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

part Eze_45_13 This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth {part} of an ephah of an homer of barley:

part Eze_45_13 This [is] the oblation that ye shall offer; the sixth {part} of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

part Eze_45_14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth {part} of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

part Eze_45_17 And it shall be the prince's {part} [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

part Eze_46_14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third {part} of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

part Eze_46_14 And thou shalt prepare a meat offering for it every morning, the sixth {part} of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

part Gen_41_34 Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth

{part} of the land of Egypt in the seven plenteous years.

part Gen_47_24 And it shall come to pass in the increase, that ye shall give the fifth [{part}] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

part Gen_47_26 And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [{part}]; except the land of the priests only, [which] became not Pharaoh's.

part Heb_02_14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took {part} of the same; that through death he might destroy him that had the power of death, that is, the devil;

part Heb_07_02 To whom also Abraham gave a tenth {part} of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

part Job_32_17 [I said], I will answer also my {part}, I also will show mine opinion.

part Job_41_06 Shall the companions make a banquet of him? shall they {part} him among the merchants?

part Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder {part} toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

part Joh_13_08 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no {part} with me.

part Joh_19_23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a {part}; and also [his] coat: now the coat was without seam, woven from the top throughout.

part Jos_14_04 For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no {part} unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.

part Jos_15_01 [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost {part} of the south coast.

part Jos_15_05 And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost {part} of Jordan:

part Jos_15_13 And unto Caleb the son of Jephunneh he gave a {part} among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

part Jos_18_07 But the Levites have no {part} among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

part Jos_19_09 Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the {part} of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

part Jos_22_25 For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no {part} in the LORD: so shall your children make our children cease from

fearing the LORD.

part Jos_22_27 But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no {part} in the LORD.

part Lev_01_16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east {part}, by the place of the ashes:

part Lev_02_06 Thou shalt {part} it in pieces, and pour oil thereon: it [is] a meat offering.

part Lev_02_16 And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [{part}] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

part Lev_02_16 And the priest shall burn the memorial of it, [{part}] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

part Lev_05_11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth {part} of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

part Lev_05_16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth {part} thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

part Lev_06_05 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth {part} more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

part Lev_06_20 This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth {part} of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

part Lev_07_33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] {part}.

part Lev_08_29 And Moses took the breast, and waved it [for] a wave offering before the LORD: [for] of the ram of consecration it was Moses' {part}; as the LORD commanded Moses.

part Lev_11_35 And every [thing] whereupon [any {part}] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

part Lev_11_37 And if [any {part}] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

part Lev_11_38 But if [any] water be put upon the seed, and [any {part}] of their carcase fall thereon, it [shall be] unclean unto you.

part Lev_13_41 And he that hath his hair fallen off from the {part} of his head toward his face, he [is] forehead bald: [yet is] he clean.

part Lev_22_14 And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [{part}] thereof unto it, and shall give [it] unto the priest with the holy thing.

part Lev_23_13 And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

part Lev_27_13 But if he will at all redeem it, then he shall add a fifth [part] thereof unto thy estimation.

part Lev_27_15 And if he that sanctified it will redeem his house, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his.

part Lev_27_16 And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

part Lev_27_19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

part Lev_27_27 And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

part Lev_27_31 And if a man will at all redeem [ought] of his tithes, he shall add thereto the fifth [part] thereof.

part Luk_10_42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

part Luk_11_36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

part Luk_11_39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

part Luk_17_24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

part Luk_17_24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

part Mar_04_38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

part Mar_09_40 For he that is not against us is on our part.

part Mar_13_27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

part Mar_13_27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

part Neh_01_09 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

part Neh_03_09 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of

Jerusalem.

part Neh_03_12 And next unto him repaired Shallum the son of Haloresh, the ruler of the half {part} of Jerusalem, he and his daughters.

part Neh_03_14 But the dung gate repaired Malchiah the son of Rechab, the ruler of {part} of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

part Neh_03_15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of {part} of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

part Neh_03_16 After him repaired Nehemiah the son of Azbuk, the ruler of the half {part} of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

part Neh_03_17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his {part}.

part Neh_03_17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half {part} of Keilah, in his part.

part Neh_03_18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half {part} of Keilah.

part Neh_05_11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [{part}] of the money, and of the corn, the wine, and the oil, that ye exact of them.

part Neh_09_03 And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth {part} they confessed, and worshipped the LORD their God.

part Neh_09_03 And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth {part} of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

part Neh_10_32 Also we made ordinances for us, to charge ourselves yearly with the third {part} of a shekel for the service of the house of our God;

part Num_05_07 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [{part}] thereof, and give [it] unto [him] against whom he hath trespassed.

part Num_05_15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [{part}] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

part Num_15_04 Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [{part}] of an hin of oil.

part Num_15_05 And the fourth [{part}] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

part Num_15_06 Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled

with the third [part] of an hin of oil.

part Num_15_07 And for a drink offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD.

part Num_18_20 And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy {part} and thine inheritance among the children of Israel.

part Num_18_20 And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any {part} among them: I [am] thy part and thine inheritance among the children of Israel.

part Num_18_26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

part Num_18_29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed {part} thereof out of it.

part Num_22_41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

part Num_23_10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

part Num_23_13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost {part} of them, and shalt not see them all: and curse me them from thence.

part Num_28_05 And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

part Num_28_05 And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

part Num_28_07 And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

part Num_28_14 And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

part Num_28_14 And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

part Pro_08_26 While as yet he had not made the earth, nor the fields, nor the highest {part} of the dust of the world.

part Pro_08_31 Rejoicing in the habitable {part} of his earth; and my delights [were] with the sons of men.

part Pro_17_02 A wise servant shall have rule over a son that causeth shame, and shall have {part} of the inheritance among the brethren.

part Psa_05_09 For [there is] no faithfulness in their mouth; their inward {part} [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

part Psa_118_07 The LORD taketh my {part} with them that help me: therefore shall I see [my desire] upon them that hate me.

part Psa_22_18 They {part} my garments among them, and cast lots upon my vesture.

part Psa_51_06 Behold, thou desirest truth in the inward parts: and in the hidden [{part}] thou shalt make me to know wisdom.

part Rev_06_08 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth {part} of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

part Rev_08_07 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third {part} of trees was burnt up, and all green grass was burnt up.

part Rev_08_08 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third {part} of the sea became blood;

part Rev_08_09 And the third part of the creatures which were in the sea, and had life, died; and the third {part} of the ships were destroyed.

part Rev_08_09 And the third {part} of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

part Rev_08_10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third {part} of the rivers, and upon the fountains of waters;

part Rev_08_11 And the name of the star is called Wormwood: and the third {part} of the waters became wormwood; and many men died of the waters, because they were made bitter.

part Rev_08_12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third {part} of it, and the night likewise.

part Rev_08_12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third {part} of them was darkened, and the day shone not for a third part of it, and the night likewise.

part Rev_08_12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third {part} of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part Rev_08_12 And the fourth angel sounded, and the third part of the sun was smitten, and the third {part} of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part Rev_08_12 And the fourth angel sounded, and the third {part} of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

part Rev_09_15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third {part} of men.

part Rev_09_18 By these three was the third {part} of men killed, by the fire, and by the smoke, and by the

brimstone, which issued out of their mouths.

part Rev_11_13 And the same hour was there a great earthquake, and the tenth {part} of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

part Rev_12_04 And his tail drew the third {part} of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

part Rev_20_06 Blessed and holy [is] he that hath {part} in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

part Rev_21_08 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their {part} in the lake which burneth with fire and brimstone: which is the second death.

part Rev_22_19 And if any man shall take away from the words of the book of this prophecy, God shall take away his {part} out of the book of life, and out of the holy city, and [from] the things which are written in this book.

part Rom_11_25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in {part} is happened to Israel, until the fulness of the Gentiles be come in.

part Rut_01_17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death {part} thee and me.

part Rut_02_03 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a {part} of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

part Rut_03_13 Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the {part} of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part Rut_03_13 Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the {part} of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part Rut_03_13 Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's {part}: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part Rut_03_13 Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the {part} of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

part Tit_02_08 Sound speech, that cannot be condemned; that he that is of the contrary {part} may be ashamed, having no evil thing to say of you.

part Zec_13_09 And I will bring the third {part} through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

partaker 1Pe_05_01 The elders which are among you I exhort, who am also an elder, and a witness of the

sufferings of Christ, and also a {partaker} of the glory that shall be revealed:

partaker 1Co_09_10 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be {partaker} of his hope.

partaker 1Co_09_23 And this I do for the gospel's sake, that I might be {partaker} thereof with [you].

partaker 1Co_10_30 For if I by grace be a {partaker}, why am I evil spoken of for that for which I give thanks?

partaker 1Ti_05_22 Lay hands suddenly on no man, neither be {partaker} of other men's sins: keep thyself pure.

partaker 2Ti_01_08 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou {partaker} of the afflictions of the gospel according to the power of God;

partaker 2Ti_02_06 The husbandman that laboureth must be first {partaker} of the fruits.

partaker 2Jo_01_11 For he that biddeth him God speed is {partaker} of his evil deeds.

partaker Psa_50_18 When thou sawest a thief, then thou consentedst with him, and hast been {partaker} with adulterers.

partakers 1Co_10_21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be {partakers} of the Lord's table, and of the table of devils.

partakers 1Pe_04_13 But rejoice, inasmuch as ye are {partakers} of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

partakers Php_01_07 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are {partakers} of my grace.

partakers Heb_03_14 For we are made {partakers} of Christ, if we hold the beginning of our confidence stedfast unto the end;

partakers Heb_06_04 For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made {partakers} of the Holy Ghost,

partakers Heb_12_08 But if ye be without chastisement, whereof all are {partakers}, then are ye bastards, and not sons.

partakers 1Co_10_18 Behold Israel after the flesh: are not they which eat of the sacrifices {partakers} of the altar?

partakers Eph_03_06 That the Gentiles should be fellowheirs, and of the same body, and {partakers} of his promise in Christ by the gospel:

partakers Heb_03_01 Wherefore, holy brethren, {partakers} of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

partakers Heb_12_10 For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be {partakers} of his holiness.

partakers 1Co_09_12 If others be {partakers} of [this] power over you, [are] not we rather? Nevertheless

we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

partakers 1Co_10_17 For we [being] many are one bread, [and] one body: for we are all {partakers} of that one bread.

partakers Eph_05_07 Be not ye therefore {partakers} with them.

partakers Heb_02_14 Forasmuch then as the children are {partakers} of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

partakers 1Co_09_13 Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are {partakers} with the altar?

partakers 1Ti_06_02 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, {partakers} of the benefit. These things teach and exhort.

partakers 2Co_01_07 And our hope of you [is] stedfast, knowing, that as ye are {partakers} of the sufferings, so [shall ye be] also of the consolation.

partakers Col_01_12 Giving thanks unto the Father, which hath made us meet to be {partakers} of the inheritance of the saints in light:

partakers Mat_23_30 And say, If we had been in the days of our fathers, we would not have been {partakers} with them in the blood of the prophets.

partakers Rev_18_04 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not {partakers} of her sins, and that ye receive not of her plagues.

partakers Rom_15_27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made {partakers} of their spiritual things, their duty is also to minister unto them in carnal things.

partakers 2Pe_01_04 Whereby are given unto us exceeding great and precious promises: that by these ye might be {partakers} of the divine nature, having escaped the corruption that is in the world through lust.

partakest Rom_11_17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them {partakest} of the root and fatness of the olive tree;

parted 2Ki_02_14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they {parted} hither and thither: and Elisha went over.

parted 2Ki_02_11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and {parted} them both asunder; and Elijah went up by a whirlwind into heaven.

parted Act_02_45 And sold their possessions and goods, and {parted} them to all [men], as every man had need.

parted Gen_02_10 And a river went out of Eden to water the garden; and from thence it was {parted}, and became into four heads.

parted Job_38_24 By what way is the light {parted}, [which] scattereth the east wind upon the earth?

parted Joe_03_02 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and {parted} my land.

parted Joh_19_24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They {parted} my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

parted Luk_24_51 And it came to pass, while he blessed them, he was {parted} from them, and carried up into heaven.

parted Luk_23_34 Then said Jesus, Father, forgive them; for they know not what they do. And they {parted} his raiment, and cast lots.

parted Mar_15_24 And when they had crucified him, they {parted} his garments, casting lots upon them, what every man should take.

parted Mat_27_35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They {parted} my garments among them, and upon my vesture did they cast lots.

parted Mat_27_35 And they crucified him, and {parted} his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

parteth Deu_14_06 And every beast that {parteth} the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

parteth Lev_11_03 Whatsoever {parteth} the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

parteth Pro_18_18 The lot causeth contentions to cease, and {parteth} between the mighty.

partial Jam_02_04 Are ye not then {partial} in yourselves, and are become judges of evil thoughts?

partial Mal_02_09 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been {partial} in the law.

partiality 1Ti_05_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by {partiality}.

partiality Jam_03_17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without {partiality}, and without hypocrisy.

particular 1Co_12_27 Now ye are the body of Christ, and members in {particular}.

particular Eph_05_33 Nevertheless let every one of you in {particular} so love his wife even as himself; and the wife [see] that she reverence [her] husband.

particularly Heb_09_05 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak {particularly}.

particularly Act_21_19 And when he had saluted them, he declared {particularly} what things God had wrought among the Gentiles by his ministry.

parties Exo_22_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both {parties} shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

parting Eze_21_21 For the king of Babylon stood at the {parting} of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

partition Eph_02_14 For he is our peace, who hath made both one, and hath broken down the middle wall of {partition} [between us];

partition 1Ki_06_21 So Solomon overlaid the house within with pure gold: and he made a {partition} by the chains of gold before the oracle; and he overlaid it with gold.

partly 1Co_11_18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I {partly} believe it.

partly Dan_02_42 And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be {partly} strong, and partly broken.

partly Dan_02_42 And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and {partly} broken.

partly Heb_10_33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and {partly}, whilst ye became companions of them that were so used.

partner 2Co_08_23 Whether [any do inquire] of Titus, [he is] my {partner} and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

partner Phm_01_17 If thou count me therefore a {partner}, receive him as myself.

partner Pro_29_24 Whoso is {partner} with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

partners Luk_05_10 And so [was] also James, and John, the sons of Zebedee, which were {partners} with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

partners Luk_05_07 And they beckoned unto [their] {partners}, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

partridge Jer_17_11 [As] the {partridge} sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

partridge 1Sa_26_20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a {partridge} in the mountains.

parts 1Co_12_23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [{parts}] have more abundant comeliness.

parts 1Co_12_24 For our comely [{parts}] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

parts 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder {parts} [were] inward.

parts 1Ki_16_21 Then were the people of Israel divided into two {parts}: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

parts 1Ki_06_38 And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the {parts} thereof, and according to all the fashion of it. So was he seven years in building it.

parts 1Sa_03_17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret {parts}.

parts 1Sa_44_23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower {parts} of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

parts 1Sa_05_09 And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret {parts}.

parts 1Sa_16_11 Wherefore my bowels shall sound like an harp for Moab, and mine inward {parts} for Kirharesh.

parts 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder {parts} [were] inward.

parts 2Ki_11_07 And two {parts} of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

parts 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten {parts} in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

parts Act_02_10 Phrygia, and Pamphylia, in Egypt, and in the {parts} of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

parts Act_20_02 And when he had gone over those {parts}, and had given them much exhortation, he came into Greece,

parts Deu_19_03 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three {parts}, that every slayer may flee thither.

parts Deu_30_04 If [any] of thine be driven out unto the outmost [{parts}] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

parts Eph_04_09 (Now that he ascended, what is it but that he also descended first into the lower {parts} of the earth?

parts Exo_33_23 And I will take away mine hand, and thou shalt see my back {parts}: but my face shall not be seen.

parts Eze_26_20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low {parts} of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

parts Eze_31_14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether {parts} of the earth, in the midst of the children of men, with them that go down to the pit.

parts Eze_31_16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether {parts} of the earth.

parts Eze_31_18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether {parts} of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

parts Eze_32_18 Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether {parts} of the earth, with them that go down into the pit.

parts Eze_32_24 There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether {parts} of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

parts Eze_37_11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our {parts}.

parts Eze_38_15 And thou shalt come from thy place out of the north {parts}, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

parts Eze_39_02 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north {parts}, and will bring thee upon the mountains of Israel:

parts Eze_48_08 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] {parts}, from the east side unto the west side: and the sanctuary shall be in the midst of it.

parts Gen_47_24 And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four {parts} shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

parts Jer_31_33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward {parts}, and write it in their hearts; and will be their God, and they shall be my people.

parts Jer_34_19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the {parts} of the calf;

parts Jer_34_18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the {parts} thereof.

parts Job_26_14 Lo, these [are] {parts} of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

parts Job_38_36 Who hath put wisdom in the inward {parts}? or who hath given understanding to the heart?

parts Job_41_12 I will not conceal his {parts}, nor his power, nor his comely proportion.

parts Joh_19_23 Then the soldiers, when they had crucified Jesus, took his garments, and made four {parts}, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

parts Jos_18_05 And they shall divide it into seven {parts}: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

parts Jos_18_06 Ye shall therefore describe the land [into] seven {parts}, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

parts Jos_18_09 And the men went and passed through the land, and described it by cities into seven {parts} in a book, and came [again] to Joshua to the host at Shiloh.

parts Lev_01_08 And the priests, Aaron's sons, shall lay the {parts}, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

parts Lev_22_23 Either a bullock or a lamb that hath any thing superfluous or lacking in his {parts}, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

parts Luk_11_31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost {parts} of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts Mar_08_10 And straightway he entered into a ship with his disciples, and came into the {parts} of Dalmanutha.

parts Mat_02_22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the {parts} of Galilee:

parts Mat_12_42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost {parts} of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts Neh_11_01 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine {parts} [to dwell] in [other] cities.

parts Num_10_05 When ye blow an alarm, then the camps that lie on the east {parts} shall go forward.

parts Num_31_27 And divide the prey into two {parts}; between them that took the war upon them, who went out to battle, and between all the congregation:

parts Num_11_01 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost {parts} of the camp.

parts Pro_20_27 The spirit of man [is] the candle of the LORD, searching all the inward {parts} of the belly.

parts Pro_18_08 The words of a talebearer [are] as wounds, and they go down into the innermost {parts} of the belly.

parts Pro_20_30 The blueness of a wound cleanseth away evil: so [do] stripes the inward {parts} of the

belly.

parts Pro_26_22 The words of a talebearer [are] as wounds, and they go down into the innermost {parts} of the belly.

parts Psa_65_08 They also that dwell in the uttermost {parts} are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

parts Psa_78_66 And he smote his enemies in the hinder {parts}: he put them to a perpetual reproach.

parts Psa_136_13 To him which divided the Red sea into {parts}: for his mercy [endureth] for ever:

parts Psa_139_15 My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest {parts} of the earth.

parts Psa_51_06 Behold, thou desirest truth in the inward {parts}: and in the hidden [part] thou shalt make me to know wisdom.

parts Psa_63_09 But those [that] seek my soul, to destroy [it], shall go into the lower {parts} of the earth.

parts Psa_02_08 Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost {parts} of the earth [for] thy possession.

parts Psa_139_09 [If] I take the wings of the morning, [and] dwell in the uttermost {parts} of the sea;

parts Rev_16_19 And the great city was divided into three {parts}, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

parts Rom_15_23 But now having no more place in these {parts}, and having a great desire these many years to come unto you;

parts Zec_13_08 And it shall come to pass, [that] in all the land, saith the LORD, two {parts} therein shall be cut off [and] die; but the third shall be left therein.

rampart Lam_02_08 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the {rampart} and the wall to lament; they languished together.

rampart Nah_03_08 Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose {rampart} [was] the sea, [and] her wall [was] from the sea?

Bible Word Index with Strong's Number with the full text of each verse

apart ^ Jam_01_21 Wherefore <1352> lay {apart} <0659> (5642) all <3956> filthiness <4507> and <2532> superfluity <4050> of naughtiness <2549>, and receive <1209> (5663) with <1722> meekness <4240> the engrafted <1721> word <3056>, which <3588> is able <1410> (5740) to save <4982> (5658) your <5216> souls <5590>.

apart ^ Mat_20_17 And <2532> Jesus <2424> going up <0305> (5723) to <1519> Jerusalem <2414> took <3880> (5627) the twelve <1427> disciples <3101> {apart} <2596> <2398> in <1722> the way <3598>, and <2532> said <2036> (5627) unto them <0846>,

apart ^ Mat_17_19 Then <5119> came <4334> (5631) the disciples <3101> to Jesus <2424> {apart} <2596> <2398>, and said <2036> (5627), Why <1302> could <1410> (5675) not <3756> we <2249> cast <1544> <0> him <0846> out <1544> (5629)?

apart ^ Mat_17_01 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) Peter <4074> <2532>, James <2385>, and <2532> John <2491> his <0846> brother <0080>, and <2532> bringeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> {apart} <2596> <2398>,

apart ^ Mar_06_31 And <2532> he said <2036> (5627) unto them <0846>, Come <1205> (5773) ye <5210> yourselves <0846> {apart} <2596> <2398> into <1519> a desert <2048> place <5117>, and <2532> rest <0373> (5732) a while <3641>: for <1063> there were <2258> (5713) many <4183> coming <2064> (5740) and <2532> going <5217> (5723), and <2532> they had no <3761> <0> leisure <2119> (5707) so much as <3761> to eat <5315> (5629).

apart ^ Mar_09_02 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) with him Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> leadeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> {apart} <2596> <2398> by themselves <3441>: and <2532> he was transfigured <3339> (5681) before <1715> them <0846>.

apart ^ Mat_14_23 And <2532> when he had sent <0630> <0> the multitudes <3793> away <0630> (5660), he went up <0305> (5627) into <1519> a mountain <3735> {apart} <2596> <2398> to pray <4336> (5664): and <1161> when the evening <3798> was come <1096> (5637), he was <2258> (5713) there <1563> alone <3441>.

apart ^ Mat_14_13 When <2532> Jesus <2424> heard <0191> (5660) of it, he departed <0402> (5656) thence <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> {apart} <2596> <2398>: and <2532> when the people <3793> had heard <0191> (5660) thereof, they followed <0190> (5656) him <0846> on foot <3979> out of <0575> the cities <4172>.

depart ^ 1Co_07_10 And <1161> unto the married <1060> (5761) I command <3853> (5719), yet not <3756> I <1473>, but <0235> the Lord <2962>, Let <5563> <0> not <3361> the wife <1135> {depart} <5563> (5683) from <0575> her husband <0435>:

depart ^ 1Co_07_11 But <1161> and <2532> if <1437> she {depart} <5563> (5681), let her remain <3306> (5720) unmarried <0022>, or <2228> be reconciled <2644> (5649) to her husband <0435>: and <2532> let <0863> <0> not <3361> the husband <0435> put away <0863> (5721) his wife <1135>.

depart ^ 1Co_07_15 But <1161> if <1487> the unbelieving <0571> depart <5563> (5731), let him {depart} <5563> (5744). A brother <0080> or <2228> a sister <0079> is <1402> <0> not <3756> under bondage <1402> (5769) in <1722> such <5108> cases: but <1161> God <2316> hath called <2564> (5758) us <2248> to <1722> peace <1515>.

depart ^ 1Co_07_15 But <1161> if <1487> the unbelieving <0571> {depart} <5563> (5731), let him depart <5563> (5744). A brother <0080> or <2228> a sister <0079> is <1402> <0> not <3756> under bondage <1402> (5769) in <1722> such <5108> cases: but <1161> God <2316> hath called <2564> (5758) us <2248> to <1722> peace <1515>.

depart ^ 1Ti_04_01 Now <1161> the Spirit <4151> speaketh <3004> (5719) expressly <4490>, that <3754> in <1722> the latter <5306> times <2540> some <5100> shall {depart} from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of devils <1140>;

depart ^ 2Ti_02_19 Nevertheless <3305> the foundation <2310> of God <2316> standeth <2476> (5707) (5758) sure <4731>, having <2192> (5723) this <5026> seal <4973>, The Lord <2962> knoweth <1097> (5627) them that are <5607> (5752) his <0846>. And <2532>, Let <0868> <0> every one <3956> that nameth <3687> (5723) the name <3686> of Christ <5547> {depart} <0868> (5628) from <0575> iniquity <0093>.

depart ^ 2Co_12_08 For <5228> this thing <5127> I besought <3870> (5656) the Lord <2962> thrice <5151>, that <2443> it might {depart} <0868> (5632) from <0575> me <1700>.

Depart ^ Act_22_21 And <2532> he said <2036> (5627) unto <4314> me <3165>, {Depart} <4198> (5737): for <3754> I <1473> will send <1821> (5692) thee <4571> far hence <3112> unto <1519> the Gentiles <1484>.

depart ^ Act_16_36 And <1161> the keeper of the prison <1200> told <0518> (5656) this <5128> saying <3056> to <4314> Paul <3972>, <3754> The magistrates <4755> have sent <0649> (5758) to <2443> let you go <0630> (5686): now <3568> therefore <3767> {depart} <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.

depart ^ Act_16_39 And <2532> they came <2064> (5631) and besought <3870> (5656) them <0846>, and <2532> brought them out <1806> (5631), and desired <2065> (5707) them to {depart} out <1831> (5629) of the city <4172>.

depart ^ Act_18_02 And <2532> found <2147> (5631) a certain <5100> Jew <2453> named <3686> Aquila <0207>, born <1085> in Pontus <4193>, lately <4373> come <2064> (5756) from <0575> Italy <2482>, with <2532> his <0846> wife <1135> Priscilla <4252>; (because that <1223> Claudius <2804> had commanded <1299> (5760) all <3956> Jews <2453> to {depart} <5563> (5745) from <1537> Rome <4516>:) and came <4334> (5627) unto them <0846>.

depart ^ Act_01_04 And <2532>, being assembled together <4871> (5740) with <0846> them, commanded <3853> (5656) them <0846> that they should <5563> <0> not <3361> {depart} <5563> (5745) from <0575> Jerusalem <2414>, but <0235> wait <4037> (5721) for the promise <1860> of the Father <3962>, which <3739>, saith he, ye have heard <0191> (5656) of me <3450>.

depart ^ Act_23_22 So <3303> <3767> the chief captain <5506> then let <0630> <0> the young man <3494> {depart} <0630> (5656), and charged <3853> (5660) him, See thou tell <1583> (5658) no man <3367> that <3754> thou hast shewed <1718> (5656) these things <5023> to <4314> me <3165>.

depart ^ Act_25_04 But <3303> <3767> Festus <5347> answered <0611> (5662), that Paul <3972> should be kept <5083> (5745) at <1722> Caesarea <2542>, and <1161> that he himself <1438> would <3195> (5721) {depart} <1607> (5738) <1722> shortly <5034> thither.

depart ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to {depart} <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658>

(5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

depart ^ Act_20_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to {depart} <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.

Depart ^ Jam_02_16 And <1161> one <5100> of <1537> you <5216> say <2036> (5632) unto them <0846>, {Depart} <5217> (5720) in <1722> peace <1515>, be ye warmed <2328> (5728) and <2532> filled <5526> (5744); notwithstanding <1161> ye give <1325> (5632) them <0846> not <3361> those things which are needful <2006> to the body <4983>; what <5101> doth it profit <3786>?

Depart ^ Joh_07_03 His <0846> brethren <0080> therefore <3767> said <2036> (5627) unto <4314> him <0846>, {Depart} <3327> (5628) hence <1782>, and <2532> go <5217> (5720) into <1519> Judaea <2449>, that <2443> thy <4675> disciples <3101> also <2532> may see <2334> (5661) the works <2041> that <3739> thou <4675> doest <4160> (5719).

depart ^ Joh_13_01 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> (5761) that <3754> his <0846> hour <5610> was come <2064> (5754) that <2443> he should {depart} <3327> (5632) out of <1537> this <5127> world <2889> unto <4314> the Father <3962>, having loved <0025> (5660) his own <2398> which <3588> were in <1722> the world <2889>, he loved <0025> (5656) them <0846> unto <1519> the end <5056>.

depart ^ Joh_16_07 Nevertheless <0235> I <1473> tell <3004> (5719) you <5213> the truth <0225>; It is expedient <4851> (5719) for you <5213> that <2443> I <1473> go away <0565> (5632): for <1063> if <3362> <0> I go <0565> <0> not <3362> away <0565> (5632), the Comforter <3875> will <2064> <0> not <3756> come <2064> (5695) unto <4314> you <5209>; but <1161> if <1437> I {depart} <4198> (5680), I will send <3992> (5692) him <0846> unto <4314> you <5209>.

Depart ^ Luk_05_08 When <1161> Simon <4613> Peter <4074> saw <1492> (5631) it, he fell down at <4363> (5627) Jesus <2424> knees <1119>, saying <3004> (5723), {Depart} <1831> (5628) from <0575> me <1700>; for <3754> I am <1510> (5748) a sinful <0268> man <0435>, O Lord <2962>.

depart ^ Luk_21_21 Then <5119> let them <5343> <0> which are in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>; and <2532> let them <1633> <0> which are in <1722> the midst <3319> of it <0846> {depart} out <1633> (5720); and <2532> let <1525> <0> not <3361> them that are in <1722> the countries <5561> enter <1525> (5737) thereinto <1519> <0846>.

depart ^ Luk_02_29 Lord <1203>, now <3568> lettest thou <0630> <0> thy <4675> servant <1401> {depart} <0630> (5719) in <1722> peace <1515>, according <2596> to thy <4675> word <4487>:

depart ^ Luk_09_04 And <2532> whatsoever <3739> <0302> house <3614> ye enter <1525> (5632) into <1519>, there <1563> abide <3306> (5720), and <2532> thence <1564> {depart} <1831> (5737).

depart ^ Luk_04_42 And <1161> when it was <1096> (5637) day <2250>, he departed <1831> (5631) and went <4198> (5675) into <1519> a desert <2048> place <5117>: and <2532> the people <3793> sought <2212> (5707) him <0846>, and <2532> came <2064> (5627) unto <2193> him <0846>, and <2532> stayed <2722> (5707) him <0846>, that he should not <3361> {depart} <4198> (5738) from <0575> them <0846>.

depart ^ Luk_08_37 Then <2532> the whole <0537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> round about <4066> besought <2065> (5656) him <0846> to {depart} <0565> (5629) from <0575> them <0846>; for <3754> they were taken <4912> (5712) with great <3173> fear <5401>: and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290>

(5656).

depart ^ Luk_13_27 But <2532> he shall say <2046> (5692), I tell <3004> (5719) you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748); {depart} <0868> (5628) from <0575> me <1700>, all <3956> ye workers <2040> of iniquity <0093>.

depart ^ Luk_13_31 The same <1722> <0846> day <2250> there came <4334> (5656) certain <5100> of the Pharisees <5330>, saying <3004> (5723) unto him <0846>, Get thee out <1831> (5628), and <2532> {depart} <4198> (5737) hence <1782>: for <3754> Herod <2264> will <2309> (5719) kill <0615> (5658) thee <4571>.

depart ^ Luk_12_59 I tell <3004> (5719) thee <4671>, thou shalt <1831> <0> not <3364> {depart} <1831> (5632) thence <1564>, <2532> till <2193> <3739> thou hast paid <0591> (5632) the very last <2078> mite <3016>.

Depart ^ Mat_25_41 Then <5119> shall he say <2046> (5692) also <2532> unto them on <1537> the left hand <2176>, {Depart} <4198> (5737) from <0575> me <1700>, ye cursed <2672> (5772), into <1519> everlasting <0166> fire <4442>, prepared <2090> (5772) for the devil <1228> and <2532> his <0846> angels <0032>:

depart ^ Mar_06_11 And <2532> whosoever <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) you <5216>, when ye {depart} <1607> (5740) thence <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

depart ^ Mat_07_23 And <2532> then <5119> will I profess <3670> (5692) unto them <0846>, <3754> I never <3763> knew <1097> (5627) you <5209>: {depart} <0672> (5720) from <0575> me <1700>, ye that work <2038> (5740) iniquity <0458>.

depart ^ Mar_06_10 And <2532> he said <3004> (5707) unto them <0846>, In what place soever <3699> <1437> ye enter <1525> (5632) into <1519> an house <3614>, there <1563> abide <3306> (5720) till <2193> <0302> ye {depart} <1831> (5632) from that place <1564>.

depart ^ Mat_14_16 But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, They need <5532> not <3756> {depart} <0565> (5629) <2192> (5719); give <1325> (5628) ye <5210> them <0846> to eat <5315> (5629).

depart ^ Mat_10_14 And <2532> whosoever <3739> shall <1209> <0> not <3362> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) your <5216> words <3056>, when ye {depart} out <1831> (5740) of that <1565> house <3614> or <2228> city <4172>, shake off <1621> (5657) the dust <2868> of your <5216> feet <4228>.

depart ^ Mat_08_18 Now <1161> when Jesus <2424> saw <1492> (5631) great <4183> multitudes <3793> about <4012> him <0846>, he gave commandment <2753> (5656) to {depart} <0565> (5629) unto <1519> the other side <4008>.

depart ^ Mat_08_34 And <2532>, behold <2400> (5628), the whole <3956> city <4172> came out <1831> (5627) to <1519> meet <4877> Jesus <2424>: and <2532> when they saw <1492> (5631) him <0846>, they besought <3870> (5656) him that <3704> he would {depart} <3327> (5632) out of <0575> their <0846> coasts <3725>.

depart ^ Mar_05_17 And <2532> they began <0756> (5662) to pray <3870> (5721) him <0846> to {depart} <0565> (5629) out of <0575> their <0846> coasts <3725>.

depart ^ Php_01_23 For <1063> I am in a strait <4912> (5743) betwixt <1537> two <1417>, having <2192> (5723) a desire <1939> to <1519> {depart} <0360> (5658), and <2532> to be <1511> (5750) with <4862> Christ <5547>; which is far <4183> <3123> better <2908>:

departed ^ Phm_01_15 For <1063> <1223> perhaps <5029> he <5563> <0> therefore <5124> {departed} <5563> (5681) for <4314> a season <5610>, that <2443> thou shouldest receive <0568> (5725) him <0846> for ever <0166>;

departed ^ Luk_01_23 And <2532> it came to pass <1096> (5633), that, as soon as <5613> the days <2250> of his <0846> ministration <3009> were accomplished <4130> (5681), he {departed} <0565> (5627) to <1519> his own <0846> house <3624>.

departed ^ Luk_09_33 And <2532> it came to pass <1096> (5633), as <1722> they <0846> {departed} <1316> (5738) from <0575> him <0846>, Peter <4074> said <2036> (5627) unto <4314> Jesus <2424>, Master <1988>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: and <2532> let us make <4160> (5661) three <5140> tabernacles <4633>; one for <3391> thee <4671>, and <2532> one for <3391> Moses <3475>, and <2532> one for <3391> Elias <2243>: not <3361> knowing <1492> (5761) what <3739> he said <3004> (5719).

departed ^ Joh_12_36 While <2193> ye have <2192> (5719) light <5457>, believe <4100> (5720) in <1519> the light <5457>, that <2443> ye may be <1096> (5638) the children <5207> of light <5457>. These things <5023> spake <2980> (5656) Jesus <2424>, and {departed} <0565> (5631), and <2532> did hide himself <2928> (5648) from <0575> them <0846>.

departed ^ Luk_08_35 Then <1161> they went out <1831> (5627) to see <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> whom <3739> the devils <1140> were {departed} <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

departed ^ Luk_05_13 And <2532> he put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, saying <2036> (5631), I will <2309> (5719): be thou clean <2511> (5682). And <2532> immediatly <2112> the leprosy <3014> {departed} <0565> (5627) from <0575> him <0846>.

departed ^ Luk_07_24 And <1161> when the messengers <0032> of John <2491> were {departed} <0565> (5631), he began <0756> (5662) to speak <3004> (5721) unto <4314> the people <3793> concerning <4012> John <2491>, What <5101> went ye out <1831> (5758) into <1519> the wilderness <2048> for to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

departed ^ Luk_02_37 And <2532> she <3778> was a widow <5503> of about <5613> fourscore <3589> and four <5064> years <2094>, which <3739> {departed} <0868> (5711) not <3756> from <0575> the temple <2411>, but served <3> (5723) God with fastings <3521> and <2532> prayers <1162> night <3571> and <2532> day <2250>.

departed ^ Joh_05_15 The man <0444> {departed} <0565> (5627), and <2532> told <0312> (5656) the Jews <2453> that <3754> it was <2076> (5748) Jesus <2424>, which <3588> had made <4160> (5660) him <0846> whole <5199>.

departed ^ Joh_06_15 When Jesus <2424> therefore <3767> perceived <1097> (5631) that <3754> they would <3195> (5719) come <2064> (5738) and <2532> take <0726> <0> him <0846> by force <0726> (5721), to <2443> make <4160> (5661) him <0846> a king <0935>, he {departed} <0402> (5656) again <3825> into <1519> a mountain <3735> himself <0846> alone <3441>.

departed ^ Mat_11_01 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had made an end <5055> (5656) of commanding <1299> (5723) his <0846> twelve <1427> disciples <3101>, he {departed}

<3327> (5627) thence <1564> to teach <1321> (5721) and <2532> to preach <2784> (5721) in <1722> their <0846> cities <4172>.

departed ^ Mat_11_07 And <1161> as <5130> they {departed} <4198> (5740), Jesus <2424> began <0756> (5662) to say <3004> (5721) unto the multitudes <3793> concerning <4012> John <2491>, What <5101> went ye <1831> (5627) out into <1519> the wilderness <2048> to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

departed ^ Mat_12_09 And <2532> when he was {departed} <3327> (5631) thence <1564>, he went <2064> (5627) into <1519> their <0846> synagogues <4864>:

departed ^ Mat_16_04 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) unto it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> (5631) them <0846>, and {departed} <0565> (5627).

departed ^ Luk_04_42 And <1161> when it was <1096> (5637) day <2250>, he {departed} <1831> (5631) and went <4198> (5675) into <1519> a desert <2048> place <5117>: and <2532> the people <3793> sought <2212> (5707) him <0846>, and <2532> came <2064> (5627) unto <2193> him <0846>, and <2532> stayed <2722> (5707) him <0846>, that he should not <3361> depart <4198> (5738) from <0575> them <0846>.

departed ^ Luk_04_13 And <2532> when the devil <1228> had ended <4931> (5660) all <3956> the temptation <3986>, he {departed} <0868> (5627) from <0575> him <0846> for <0891> a season <2540>.

departed ^ Luk_01_38 And <1161> Mary <3137> said <2036> (5627), Behold <2400> (5628) the handmaid <1399> of the Lord <2962>; be it <1096> (5636) unto me <3427> according <2596> to thy <4675> word <4487>. And <2532> the angel <0032> {departed} <0565> (5627) from <0575> her <0846>.

departed ^ Luk_10_30 And <1161> Jesus <2424> answering <5274> (5631) said <2036> (5627), A certain <5100> man <0444> went down <2597> (5707) from <0575> Jerusalem <2419> to <1519> Jericho <2410>, and <2532> fell among <4045> (5627) thieves <3027>, which <3739> <2532> stripped <1562> <0> him <0846> of his raiment <1562> (5660), and <2532> wounded <4127> <2007> (5631) him, and {departed} <0565> (5627), leaving <0863> (5631) him half dead <2253> <5177> (5723).

departed ^ Luk_08_38 Now <1161> the man <0435> out of <0575> whom <3739> the devils <1140> were {departed} <1831> (5715) besought <1189> (5711) him <0846> that he might be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> sent <0630> <0> him <0846> away <0630> (5656), saying <3004> (5723),

departed ^ Act_10_07 And <1161> when <5613> the angel <0032> which <3588> spake <2980> (5723) unto Cornelius <2883> was {departed} <0565> (5627), he called <5455> (5660) two <1417> of his <0846> household servants <3610>, and <2532> a devout <2152> soldier <4757> of them that waited on <4342> <0> him <0846> continually <4342> (5723);

departed ^ Mat_09_31 But <1161> they, when they were {departed} <1831> (5631), spread abroad <1310> <0> his <0846> fame <1310> (5656) in <1722> all <3650> that <1565> country <1093>.

departed ^ Rev_18_14 And <2532> the fruits <3703> that thy <4675> soul <5590> lusted after <1939> are departed <0565> (5627) from <0575> thee <4675>, and <2532> all things <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are {departed} <0565> (5627) from <0575> thee <4675>, and <2532> thou shalt find <2147> (5661) them <0846> no more <3765> at all <3364>.

departed ^ Act_05_41 And <3767> they {departed} <4198> (5711) <3303> from <0575> the presence <4383> of the council <4892>, rejoicing <5463> (5723) that <3754> they were counted worthy <2661> (5681) to suffer shame <0818> (5683) for <5228> his <0846> name <3686>.

departed ^ Mat_09_07 And <2532> he arose <1453> (5685), and {departed} <0565> (5627) to <1519> his <0846> house <3624>.

departed ^ Mat_09_27 And <2532> when Jesus <2424> {departed} <3855> (5723) thence <1564>, two <1417> blind men <5185> followed <0190> (5656) him <0846>, crying <2896> (5723), and <2532> saying <3004> (5723), Thou Son <5207> of David <1138>, have mercy <1653> (5657) on us <2248>.

departed ^ 2Ti_04_10 For <1063> Demas <1214> hath forsaken <1459> (5627) me <3165>, having loved <0025> (5660) this present <3568> world <0165>, and <2532> is {departed} <4198> (5675) unto <1519> Thessalonica <2332>; Crescens <2913> to <1519> Galatia <1053>, Titus <5103> unto <1519> Dalmatia <1149>.

departed ^ Act_11_25 Then <1161> {departed} <1831> (5627) Barnabas <0921> to <1519> Tarsus <5019>, for to seek <0327> (5658) Saul <4569>:

departed ^ Joh_04_03 He left <0863> (5656) Judaea <2449>, and <2532> {departed} <0565> (5627) again <3825> into <1519> Galilee <1056>.

departed ^ Joh_04_43 Now <1161> after <3326> two <1417> days <2250> he {departed} <0565> (5627) <1831> (5627) thence <1564>, and <2532> went into <1519> Galilee <1056>.

departed ^ Luk_09_06 And <1161> they {departed} <1831> (5740), and went <1330> (5711) through <2596> the towns <2968>, preaching the gospel <2097> (5734), and <2532> healing <2323> (5723) every where <3837>.

departed ^ Mat_13_53 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> had finished <5055> (5656) these <5025> parables <3850>, he {departed} <3332> (5656) thence <1564>.

departed ^ Mat_14_13 When <2532> Jesus <2424> heard <0191> (5660) of it, he {departed} <0402> (5656) thence <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> apart <2596> <2398>; and <2532> when the people <3793> had heard <0191> (5660) thereof, they followed <0190> (5656) him <0846> on foot <3979> out of <0575> the cities <4172>.

departed ^ Mat_15_21 Then <2532> Jesus <2424> went <1831> (5631) thence <1564>, and {departed} <0402> (5656) into <1519> the coasts <3313> of Tyre <5184> and <2532> Sidon <4605>.

departed ^ Mat_15_29 And <2532> Jesus <2424> {departed} <3327> (5631) from thence <1564>, and came <2064> (5627) nigh unto <3844> the sea <2281> of Galilee <1056>; and <2532> went up <0305> (5631) into <1519> a mountain <3735>, and sat down <2521> (5711) there <1563>.

departed ^ Mat_27_60 And <2532> laid <5087> (5656) it <0846> in <1722> his own <0846> new <2537> tomb <3419>, which <3739> he had hewn out <2998> (5656) in <1722> the rock <4073>; and <2532> he rolled <4351> (5660) a great <3173> stone <3037> to the door <2374> of the sepulchre <3419>, and {departed} <0565> (5627).

departed ^ Mat_28_08 And <2532> they {departed} <1831> (5631) quickly <5035> from <0575> the sepulchre <3419> with <3326> fear <5401> and <2532> great <3173> joy <5479>; and did run <5143> (5627) to bring <0518> <0> his <0846> disciples <3101> word <0518> (5658).

departed ^ Rev_06_14 And <2532> the heaven <3772> {departed} <0673> (5681) as <5613> a scroll <0975> when it is rolled together <1507> (5746); and <2532> every <3956> mountain <3735> and <2532> island <3520> were moved <2795> (5681) out of <1537> their <0846> places <5117>.

departed ^ Rev_18_14 And <2532> the fruits <3703> that thy <4675> soul <5590> lusted after <1939> are

{departed} <0565> (5627) from <0575> thee <4675>, and <2532> all things <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are departed <0565> (5627) from <0575> thee <4675>, and <2532> thou shalt find <2147> (5661) them <0846> no more <3765> at all <3364>.

departed ^ Mat_02_14 When <1161> he arose <1453> (5685), he took <3880> (5627) the young child <3813> and <2532> his <0846> mother <3384> by night <3571>, and <2532> {departed} <0402> (5656) into <1519> Egypt <0125>:

departed ^ Mat_04_12 Now <1161> when Jesus <2424> had heard <0191> (5660) that <3754> John <2491> was cast into prison <3860> (5681), he {departed} <0402> (5656) into <1519> Galilee <1056>;

departed ^ Act_28_29 And <2532> when he <0846> had said <2036> (5631) these words <5023>, the Jews <2453> {departed} <0565> (5627), and had <2192> (5723) great <4183> reasoning <4803> among <1722> themselves <1438>.

departed ^ Act_28_10 Who <3739> also <2532> honoured <5092> us <2248> with many <4183> honours <5091> (5656); and <2532> when we {departed} <0321> (5746), they laded <2007> (5639) us with such things as <4314> were necessary <5532>.

departed ^ Luk_24_12 Then <1161> arose <0450> (5631) Peter <4074>, and ran <5143> (5627) unto <1909> the sepulchre <3419>; and <2532> stooping down <3879> (5660), he beheld <0991> (5719) the linen clothes <3608> laid <2749> (5740) by themselves <3441>, and <2532> {departed} <0565> (5627), wondering <2296> (5723) in <4314> himself <1438> at that which was come to pass <1096> (5756).

departed ^ Mat_02_09 When <1161> they had heard <0191> (5660) the king <0935>, they {departed} <4198> (5675); and <2532>, lo <2400> (5628), the star <0792>, which <3739> they saw <1492> (5627) in <1722> the east <0395>, went before <4254> (5707) them <0846>, till <2193> it came <2064> (5631) and stood <2476> (5627) over <1883> where <3757> the young child <3813> was <2258> (5713).

departed ^ Mat_24_01 And <2532> Jesus <2424> went out <1831> (5631), and {departed} <4198> (5711) from <0575> the temple <2411>: and <2532> his <0846> disciples <3101> came <4334> (5656) to him for to shew <1925> (5658) him <0846> the buildings <3619> of the temple <2411>.

departed ^ Mat_02_13 And <1161> when they <0846> were {departed} <0402> (5660), behold <2400> (5628), the angel <0032> of the Lord <2962> appeareth <5316> (5727) to Joseph <2501> in <2596> a dream <3677>, saying <3004> (5723), Arise <1453> (5685), and take <3880> (5628) the young child <3813> and <2532> his <0846> mother <3384>, and <2532> flee <5343> (5720) into <1519> Egypt <0125>, and <2532> be thou <2468> (5749) there <1563> until <2193> I <0302> bring <2036> <0> thee <4671> word <2036> (5632): for <1063> Herod <2264> will <3195> (5719) seek <2212> (5721) the young child <3813> to destroy <0622> (5658) him <0846>.

departed ^ Mat_27_05 And <2532> he cast down <4496> (5660) the pieces of silver <0694> in <1722> the temple <3485>, and {departed} <0402> (5656), and <2532> went <0565> (5631) and hanged himself <0519> (5668).

departed ^ Act_28_25 And <1161> when they agreed not <0800> <5607> (5752) among <4314> themselves <0240>, they {departed} <0630> (5710), after that Paul <3972> had spoken <2036> (5631) one <1520> word <4487>, <3754> Well <2573> spake <2980> (5656) the Holy <0040> Ghost <4151> by <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257> fathers <3962>,

departed ^ Luk_10_35 And <2532> on <1909> the morrow <0839> when he {departed} <1831> (5631), he took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> whatsoever <3748> <0302> thou spendest more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.

departed ^ Mar_01_42 And <2532> as soon as he <0846> had spoken <2036> (5631), immediately <2112> the leprosy <3014> {departed} <0565> (5627) from <0575> him <0846>, and <2532> he was cleansed <2511> (5681).

departed ^ Mat_02_12 And <2532> being warned of God <5537> (5685) in <2596> a dream <3677> that they should <0344> <0> not <3361> return <0344> (5658) to <4314> Herod <2264>, they {departed} <0402> (5656) into <1519> their own <0846> country <5561> another <1223> <0243> way <3598>.

departed ^ Mat_17_18 And <2532> Jesus <2424> rebuked <2008> (5656) the devil <1140>; and <2532> he <0846> {departed} <1831> (5627) out of <0575> him <0846>: and <2532> the child <3816> was cured <2323> (5681) from <0575> that very <1565> hour <5610>.

departed ^ Mat_19_01 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> had finished <5055> (5656) these <5128> sayings <3056>, he {departed} <3332> (5656) from <0575> Galilee <1056>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Judaea <2449> beyond <4008> Jordan <2446>;

departed ^ Mat_19_15 And <2532> he laid <2007> <0> his hands <5495> on <2007> (5631) them <0846>, and {departed} <4198> (5675) thence <1564>.

departed ^ Mat_20_29 And <2532> as they <0846> {departed} <1607> (5740) from <0575> Jericho <2410>, a great <4183> multitude <3793> followed <0190> (5656) him <0846>.

departed ^ Mar_05_20 And <2532> he {departed} <0565> (5627), and <2532> began <0756> (5662) to publish <2784> (5721) in <1722> Decapolis <1179> how great things <3745> Jesus <2424> had done <4160> (5656) for him <0846>: and <2532> all <3956> men did marvel <2296> (5707).

departed ^ Mar_06_32 And <2532> they {departed} <0565> (5627) into <1519> a desert <2048> place <5117> by ship <4143> privately <2596> <2398>.

departed ^ Mar_06_46 And <2532> when he had sent <0657> <0> them <0846> away <0657> (5671), he {departed} <0565> (5627) into <1519> a mountain <3735> to pray <4336> (5664).

departed ^ Mar_08_13 And <2532> he left <0863> (5631) them <0846>, and entering <1684> (5631) into <1519> the ship <4143> again <3825> {departed} <0565> (5627) to <1519> the other side <4008>.

departed ^ Mar_09_30 And <2532> they {departed} <1831> (5631) thence <1564>, and passed <3899> (5711) through <1223> Galilee <1056>; and <2532> he would <2309> (5707) not <3756> that <2443> any man <5100> should know <1097> (5632) it.

departed ^ Php_04_15 Now <1161> ye <5210> Philippians <5374> know <1492> (5758) also <2532>, that <3754> in <1722> the beginning <0746> of the gospel <2098>, when <3753> I {departed} <1831> (5627) from <0575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.

departed ^ Act_12_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> {departed} <0868> (5627) from <0575> him <0846>.

departed ^ Act_28_11 And <1161> after <3326> three <5140> months <3376> we {departed} <0321> (5681)

in <1722> a ship <4143> of Alexandria <0222>, which had wintered <3914> (5761) in <1722> the isle <3520>, whose sign <3902> was Castor and Pollux <1359>.

departed ^ Act_22_29 Then <3767> straightway <2112> they {departed} <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the chief captain <5506> also <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> because <3754> he had <2258> (5713) bound <1210> (5761) him <0846>.

departed ^ Act_21_08 And <1161> the next <1887> day we that were of <4012> <0> Paul's <3972> company <4012> {departed} <1831> (5631), and came <2064> (5627) (5625) <2064> (5627) unto <1519> Caesarea <2542>: and <2532> we entered <1525> (5631) into <1519> the house <3624> of Philip <5376> the evangelist <2099>, which was <5607> (5752) one of <1537> the seven <2033>; and abode <3306> (5656) with <3844> him <0846>.

departed ^ Luk_05_25 And <2532> immediately <3916> he rose up <0450> (5631) before <1799> them <0846>, and took up <0142> (5660) that whereon <1909> <3739> he lay <2621> (5711), and {departed} <0565> (5627) to <1519> his own <0846> house <3624>, glorifying <1392> (5723) God <2316>.

departed ^ Mar_01_35 And <2532> in the morning <4404>, rising up <0450> (5631) a great while <3029> before day <1773>, he went out <1831> (5627), and <2532> {departed} <0565> (5627) into <1519> a solitary <2048> place <5117>, and there <2546> prayed <4336> (5711).

departed ^ Act_18_01 <1161> After <3326> these things <5023> Paul <3972> {departed} <5563> (5685) from <1537> Athens <0116>, and came <2064> (5627) to <1519> Corinth <2882>;

departed ^ Act_20_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had broken <2806> (5660) bread <0740>, and <2532> eaten <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even till <0891> break of day <0827>, so <3779> he {departed} <1831> (5627).

departed ^ Act_21_05 And <1161> when <3753> we <2248> had <1096> (5633) accomplished <1822> (5658) those days <2250>, we {departed} <1831> (5631) and went our way <4198> (5711); and they all <3956> brought <4311> <0> us <2248> on our way <4311> (5723), with <4862> wives <1135> and <2532> children <5043>, till <2193> we were out of <1854> the city <4172>: and <2532> we kneeled down <5087> (5631) <1119> on <1909> the shore <0123>, and prayed <4336> (5662).

departed ^ Act_17_15 And <1161> they that conducted <2525> (5723) Paul <3972> brought <0071> (5627) him <0846> unto <2193> Athens <0116>: and <2532> receiving <2983> (5631) a commandment <1785> unto <4314> Silas <4609> and <2532> Timotheus <5095> for to <2443> come <2064> (5632) to <4314> him <0846> with all speed <5613> <5033>, they {departed} <1826> (5713).

departed ^ Act_19_09 But <1161> when <5613> divers <5100> were hardened <4645> (5712), and <2532> believed not <0544> (5707), but spake evil <2551> (5723) of that way <3598> before <1799> the multitude <4128>, he {departed} <0868> (5631) from <0575> them <0846>, and separated <0873> (5656) the disciples <3101>, disputing <1256> (5740) daily <2596> <2250> in <1722> the school <4981> of one <5100> Tyrannus <5181>.

departed ^ Act_19_12 So <2532> <5620> that from <0575> his <0846> body <5559> were brought <2018> (5745) unto <1909> the sick <0770> (5723) handkerchiefs <4676> or <2228> aprons <4612>, and <2532> the diseases <3554> {departed} <0525> (5745) from <0575> them <0846>, and <5037> the evil <4190> spirits <4151> went <1831> (5738) out of <0575> them <0846>.

departed ^ Act_20_01 And <1161> after <3326> the uproar <2351> was ceased <3973> (5670), Paul <3972> called <4341> (5666) unto him the disciples <3101>, and <2532> embraced <0782> (5666) them, and

{departed} <1831> (5627) for to go <4198> (5677) into <1519> Macedonia <3109>.

departed ^ Act_12_17 But <1161> he, beckoning <2678> (5660) unto them <0846> with the hand <5495> to hold their peace <4601> (5721), declared <1334> (5662) unto them <0846> how <4459> the Lord <2962> had brought <1806> (5627) him <0846> out of <1537> the prison <5438>. And <1161> he said <2036> (5627), Go shew <0518> (5657) these things <5023> unto James <2385>, and <2532> to the brethren <0080>. And <2532> he {departed} <1831> (5631), and went <4198> (5675) into <1519> another <2087> place <5117>.

departed ^ Act_16_40 And <1161> they went <1831> (5631) out of <1537> the prison <5438>, and entered <1525> (5627) into <1519> the house of Lydia <3070>: and <2532> when they had seen <1492> (5631) the brethren <0080>, they comforted <3870> (5656) them <0846>, and <2532> {departed} <1831> (5627).

departed ^ Act_15_40 And <1161> Paul <3972> chose <1951> (5671) Silas <4609>, and {departed} <1831> (5627), being recommended <3860> (5685) by <5259> the brethren <0080> unto the grace <5485> of God <2316>.

departed ^ Act_17_33 So <2532> <3779> Paul <3972> {departed} <1831> (5627) from <1537> among <3319> them <0846>.

departed ^ Act_14_20 Howbeit <1161>, as the disciples <3101> stood round about <2944> (5660) him <0846>, he rose up <0450> (5631), and came <1525> (5627) into <1519> the city <4172>: and <2532> the next day <1887> he {departed} <1831> (5627) with <4862> Barnabas <0921> to <1519> Derbe <1191>.

departed ^ Act_18_23 And <2532> after he had spent <4160> (5660) some <5100> time <5550> there, he {departed} <1831> (5627), and went over <1330> (5740) all the country <5561> of Galatia <1054> and <2532> Phrygia <5435> in order <2517>, strengthening <1991> (5723) all <3956> the disciples <3101>.

departed ^ Act_18_07 And <2532> he {departed} <3327> (5631) thence <1564>, and entered <2064> (5627) into <1519> a certain <5100> man's house <3614>, named <3686> Justus <2459>, one that worshipped <4576> (5740) God <2316>, whose <3739> house <3614> joined hard <4927> (5723) <2258> (5713) to the synagogue <4864>.

departed ^ Act_15_39 And <3767> the contention <3948> <0> was <1096> (5633) so sharp <3948> between them <0846>, that <5620> they {departed} asunder <0673> (5683) one from the other <0575> <0240>: and so <5037> Barnabas <0921> took <3880> (5631) Mark <3138>, and sailed <1602> (5658) unto <1519> Cyprus <2954>;

departed ^ Act_15_38 But <1161> Paul <3972> thought <0515> <0> not <3361> good <0515> (5707) to take <4838> <0> him <5126> with them <4838> (5629), who <3588> {departed} <0868> (5631) from <0575> them <0846> from <0575> Pamphylia <3828>, and <2532> went <4905> (5631) not <3361> with them <0846> to <1519> the work <2041>.

departed ^ Act_13_04 So <3303> <3767> they <3778>, being sent forth <1599> (5685) by <5259> the Holy <0040> Ghost <4151>, {departed} <2718> (5627) unto <1519> Seleucia <4581>; and from <1564> thence <5037> they sailed <0636> (5656) to <1519> Cyprus <2954>.

departed ^ Act_13_14 But <1161> when they <0846> {departed} <1330> (5631) from <0575> Perga <4011>, they came <3854> (5633) to <1519> Antioch <0490> in Pisidia <4099>, and <2532> went <1525> (5631) into <1519> the synagogue <4864> on the sabbath <4521> day <2250>, and sat down <2523> (5656).

departeth ^ Luk_09_39 And <2532>, lo <2400> (5628), a spirit <4151> taketh <2983> (5719) him <0846>, and <2532> he suddenly <1810> crieth out <2896> (5719); and <2532> it teareth <4682> (5719) him <0846> that he foameth <0876> again <3326>, and <2532> bruising <4937> (5723) him <0846> hardly <3425> {departeth} <0672> (5719) from <0575> him <0846>.

departing ^ Mar_06_33 And <2532> the people <3793> saw <1492> (5627) them <0846> {departing} <5217> (5723), and <2532> many <4183> knew <1921> (5627) him <0846>, and <2532> ran <4936> (5627) afoot <3979> thither <1563> out of <0575> all <3956> cities <4172>, and <2532> outwent <4281> (5627) them <0846>, and <2532> came together <4905> (5627) unto <4314> him <0846>.

departing ^ Mar_07_31 And <2532> again <3825>, {departing} <1831> (5631) from <1537> the coasts <3725> of Tyre <5184> and <2532> Sidon <4605>, he came <2064> (5627) unto <4314> the sea <2281> of Galilee <1056>, through <0303> the midst <3319> of the coasts <3725> of Decapolis <1179>.

departing ^ Act_20_29 For <1063> I <1473> know <1492> (5758) this <5124>, that <3754> after <3326> my <3450> {departing} <0867> shall grievous <0926> wolves <3074> enter in <1525> (5695) among <1519> you <5209>, not <3361> sparing <5339> (5740) the flock <4168>.

departing ^ Act_13_13 Now <1161> when Paul <3972> and his company <4012> loosed <0321> (5685) from <0575> Paphos <3974>, they came <2064> (5627) to <1519> Perga <4011> in Pamphylia <3828>: and <1161> John <2491> {departing} <0672> (5660) from <0575> them <0846> returned <5290> (5656) to <1519> Jerusalem <2414>.

departing ^ Heb_03_12 Take heed <0991> (5720), brethren <0080>, lest <3379> there be <2071> (5704) in <1722> any <5100> of you <5216> an evil <4190> heart <2588> of unbelief <0570>, in <1722> {departing} <0868> (5629) from <0575> the living <2198> (5723) God <2316>.

departing ^ Heb_11_22 By faith <4102> Joseph <2501>, when he died <5053> (5723), made mention <3421> (5656) of <4012> the {departing} <1841> of the children <5207> of Israel <2474>; and <2532> gave commandment <1781> (5662) concerning <4012> his <0846> bones <3747>.

departure ^ 2Ti_04_06 For <1063> I <1473> am <4689> <0> now <2235> ready to be offered <4689> (5743), and <2532> the time <2540> of my <1699> {departure} <0359> is at hand <2186> (5758).

forepart ^ Act_27_41 And <1161> falling <4045> (5631) into <1519> a place <5117> where two seas met <1337>, they ran <2027> <0> the ship <3491> aground <2027> (5656); and <2532> the {forepart} <4408> <3303> stuck fast <2043> (5660), and remained <3306> (5656) unmoveable <0761>, but <1161> the hinder part <4403> was broken <3089> (5712) with <5259> the violence <0970> of the waves <2949>.

impart ^ Luk_03_11 He answereth <0611> (5679) and <1161> saith <3004> (5719) unto them <0846>, He that hath <2192> (5723) two <1417> coats <5509>, let him {impart} <3330> (5628) to him that hath <2192> (5723) none <3361>; and <2532> he that hath <2192> (5723) meat <1033>, let him do <4160> (5720) likewise <3668>.

impart ^ Rom_01_11 For <1063> I long <1971> (5719) to see <1492> (5629) you <5209>, that <2443> I may {impart} <3330> (5632) unto you <5213> some <5100> spiritual <4152> gift <5486>, to the end <1519> ye <5209> may be established <4741> (5683);

imparted ^ 1Th_02_08 So <3779> being affectionately desirous <2442> (5734) of you <5216>, we were willing <2106> (5707) to have {imparted} <3330> (5629) unto you <5213>, not <3756> the gospel <2098> of God <2316> only <3440>, but <0235> also <2532> our own <1438> souls <5590>, because <1360> ye were <1096> (5769) dear <0027> unto us <2254>.

part ^ 1Co_12_24 For <1161> our <2257> comely <2158> parts have <2192> (5719) no <3756> need <5532>: but <0235> God <2316> hath tempered <4786> <0> the body <4983> together <4786> (5656), having given <1325> (5631) more abundant <4055> honour <5092> to that {part} which lacked <5302> (5746):

part ^ 1Co_13_09 For <1063> we know <1097> (5719) in <1537> part <3313>, and <2532> we prophesy

<4395> (5719) in <1537> {part} <3313>.

part ^ 1Co_13_09 For <1063> we know <1097> (5719) in <1537> {part} <3313>, and <2532> we prophesy <4395> (5719) in <1537> part <3313>.

part ^ 1Co_13_10 But <1161> when <3752> that which is perfect <5046> is come <2064> (5632), then <5119> that which is in <1537> {part} <3313> shall be done away <2673> (5701).

part ^ 1Co_13_12 For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> {part} <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also <2532> I am known <1921> (5681).

part ^ 1Co_15_06 After that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren <0080> at once <2178>; of <1537> whom <3739> the greater {part} <4119> remain <3306> (5719) unto <2193> this present <0737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).

part ^ 1Co_16_17 <1161> I am glad <5463> (5719) of <1909> the coming <3952> of Stephanas <4734> and <2532> Fortunatus <5415> and <2532> Achaicus <0883>: for that <3754> which was lacking <5303> on your {part} <5216> they <3778> have supplied <0378> (5656).

part ^ 1Pe_04_14 If <1487> ye be reproached <3679> (5743) for <1722> the name <3686> of Christ <5547>, happy <3107> are ye; for <3754> the spirit <4151> of glory <1391> and <2532> of God <2316> resteth <0373> (5731) upon <1909> you <5209>: on <2596> <3303> their part <0846> he is evil spoken of <0987> (5743), but <1161> on <2596> your {part} <5209> he is glorified <1392> (5743).

part ^ 1Pe_04_14 If <1487> ye be reproached <3679> (5743) for <1722> the name <3686> of Christ <5547>, happy <3107> are ye; for <3754> the spirit <4151> of glory <1391> and <2532> of God <2316> resteth <0373> (5731) upon <1909> you <5209>: on <2596> <3303> their {part} <0846> he is evil spoken of <0987> (5743), but <1161> on <2596> your part <5209> he is glorified <1392> (5743).

part ^ 2Co_01_14 As <2531> also <2532> ye have acknowledged <1921> (5627) us <2248> in <0575> {part} <3313>, that <3754> we are <2070> (5748) your <5216> rejoicing <2745>, even as <2509> ye <5210> also <2532> are ours <2257> in <1722> the day <2250> of the Lord <2962> Jesus <2424>.

part ^ 2Co_02_05 But <1161> if any <1536> have caused grief <3076> (5758), he hath <3076> <0> not <3756> grieved <3076> (5758) me <1691>, but <0235> in <0575> {part} <3313>: that <3363> <0> I may <1912> <0> not <3363> overcharge <1912> (5725) you <5209> all <3956>.

part ^ 2Co_06_15 And <1161> what <5101> concord <4857> hath Christ <5547> with <4314> Belial <0955>? or <2228> what <5101> {part} <3310> hath he that believeth <4103> with <3326> an infidel <0571>?

part ^ Act_01_08 But <0235> ye shall receive <2983> (5695) power <1411>, after that the Holy <0040> Ghost <4151> is come <1904> (5631) upon <1909> you <5209>: and <2532> ye shall be <2071> (5704) witnesses <3144> unto me <3427> both <5037> in <1722> Jerusalem <2419>, and <2532> in <1722> all <3956> Judaea <2449>, and <2532> in Samaria <4540>, and <2532> unto <2193> the uttermost {part} <2078> of the earth <1093>.

part ^ Act_01_17 For <3754> he was <2258> (5713) numbered <2674> (5772) with <4862> us <2254>, and <2532> had obtained <2975> (5627) {part} <2819> of this <5026> ministry <1248>.

part ^ Act_01_25 That he may take <2983> (5629) {part} <2819> of this <5026> ministry <1248> and <2532> apostleship <0651>, from <1537> which <3739> Judas <2455> by transgression fell <3845> (5627), that he might go <4198> (5677) to <1519> his own <2398> place <5117>.

part ^ Act_05_02 And <2532> kept back <3557> (5668) part of <0575> the price <5092>, his <0846> wife <1135> also <2532> being privy <4894> (5761) to it, and <2532> brought <5342> (5660) a certain <5100> {part} <3313>, and laid <5087> (5656) it at <3844> the apostles <0652> feet <4228>.

part ^ Act_05_02 And <2532> kept back <3557> (5668) {part} of <0575> the price <5092>, his <0846> wife <1135> also <2532> being privy <4894> (5761) to it, and <2532> brought <5342> (5660) a certain <5100> part <3313>, and laid <5087> (5656) it at <3844> the apostles <0652> feet <4228>.

part ^ Act_05_03 But <1161> Peter <4074> said <2036> (5627), Ananias <0367>, why <1302> hath Satan <4567> filled <4137> (5656) thine <4675> heart <2588> <4571> to lie <5574> (5664) to the Holy <0040> Ghost <4151>, and <2532> to keep back <3557> (5670) {part} of <0575> the price <5092> of the land <5564>?

part ^ Act_08_21 Thou <4671> hast <2076> (5748) neither <3756> {part} <3310> nor <3761> lot <2819> in <1722> this <5129> matter <3056>: for <1063> thy <4675> heart <2588> is <2076> (5748) not <3756> right <2117> in the sight <1799> of God <2316>.

part ^ Act_14_04 But <1161> the multitude <4128> of the city <4172> was divided <4977> (5681): and <2532> part <3303> held <2258> (5713) with <4862> the Jews <2453>, and <1161> {part} with <4862> the apostles <0652>.

part ^ Act_14_04 But <1161> the multitude <4128> of the city <4172> was divided <4977> (5681): and <2532> {part} <3303> held <2258> (5713) with <4862> the Jews <2453>, and <1161> part with <4862> the apostles <0652>.

part ^ Act_16_12 And <5037> from thence <1564> to <1519> Philippi <5375>, which <3748> is <2076> (5748) the chief <4413> city <4172> of that {part} <3310> of Macedonia <3109>, and a colony <2862>: and <1161> we were <2258> (5713) in <1722> that <5026> city <4172> abiding <1304> (5723) certain <5100> days <2250>.

part ^ Act_19_32 Some <0243> therefore <3767> <3303> cried <2896> (5707) one thing <5100>, and some another <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more {part} <4119> knew <1492> (5715) not <3756> wherefore <5101> <1752> they were come together <4905> (5715).

part ^ Act_23_06 But <1161> when Paul <3972> perceived <1097> (5631) that <3754> the one <1520> {part} <3313> were <2076> (5748) Sadducees <4523>, and <1161> the other <2087> Pharisees <5330>, he cried out <2896> (5656) in <1722> the council <4892>, Men <0435> and brethren <0080>, I <1473> am <1510> (5748) a Pharisee <5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743).

part ^ Act_23_09 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the scribes <1122> that were of the Pharisees <5330> ' {part} <3313> arose <0450> (5631), and strove <1264> (5711), saying <3004> (5723), We find <2147> (5719) no <3762> evil <2556> in <1722> this <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> hath spoken <2980> (5656) to him <0846>, let us <2313> <0> not <3361> fight <2313> (5725) against God.

part ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more {part} <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

part ^ Act_27_41 And <1161> falling <4045> (5631) into <1519> a place <5117> where two seas met <1337>, they ran <2027> <0> the ship <3491> aground <2027> (5656); and <2532> the forepart <4408> <3303> stuck fast <2043> (5660), and remained <3306> (5656) unmoveable <0761>, but <1161> the hinder {part} <4403> was broken <3089> (5712) with <5259> the violence <0970> of the waves <2949>.

part ^ Eph_04_16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> {part} <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

part ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took {part} <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

part ^ Heb_07_02 To whom <3739> also <2532> Abraham <0011> gave <3307> (5656) a tenth {part} <1181> of <0575> all <3956>; first <4412> <3303> being by interpretation <2059> (5746) King <0935> of righteousness <1343>, and <1161> after that <1899> also <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;

part ^ Joh_13_08 Peter <4074> saith <3004> (5719) unto him <0846>, Thou shalt <3538> <0> never <1519> <0165> <3364> wash <3538> (5661) my <3450> feet <4228>. Jesus <2424> answered <0611> (5662) him <0846>, If <3362> <0> I wash <3538> (5661) thee <4571> not <3362>, thou hast <2192> (5719) no <3756> {part} <3313> with <3326> me <1700>.

part ^ Joh_19_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to every <1538> soldier <4757> a {part} <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.

part ^ Luk_10_42 But <1161> one thing <1520> is <2076> (5748) needful <5532>: and <1161> Mary <3137> hath chosen <1586> (5668) that good <0018> {part} <3310>, which <3748> shall <0851> <0> not <3756> be taken away <0851> (5701) from <0575> her <0846>.

part ^ Luk_11_36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> {part} <3313> dark <4652>, the whole <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).

part ^ Luk_11_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Now <3568> do <2511> <0> ye <5210> Pharisees <5330> make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> inward {part} <2081> is full <1073> (5719) of ravening <0724> and <2532> wickedness <4189>.

part ^ Luk_17_24 For <1063> as <5618> the lightning <0796>, that lighteneth <0797> (5723) out of <1537> the one part under <5259> heaven <3772>, shineth <2989> (5719) unto <1519> the other {part} under <5259> heaven <3772>; so <3779> shall also <2532> the Son <5207> of man <0444> be <2071> (5704) in <1722> his <0846> day <2250>.

part ^ Luk_17_24 For <1063> as <5618> the lightning <0796>, that lighteneth <0797> (5723) out of <1537> the one {part} under <5259> heaven <3772>, shineth <2989> (5719) unto <1519> the other part under <5259> heaven <3772>; so <3779> shall also <2532> the Son <5207> of man <0444> be <2071> (5704) in

<1722> his <0846> day <2250>.

part ^ Mar_04_38 And <2532> he <0846> was <2258> (5713) in <1909> the hinder {part} of the ship <4403>, asleep <2518> (5723) on <1909> a pillow <4344>: and <2532> they awake <1326> (5719) him <0846>, and <2532> say <3004> (5719) unto him <0846>, Master <1320>, carest <3199> (5719) thou <4671> not <3756> that <3754> we perish <0622> (5731)?

part ^ Mar_09_40 For <1063> he that <3739> is <2076> (5748) not <3756> against <2596> us <2257> is <2076> (5748) on <5228> <0> our <2257> {part} <5228>.

part ^ Mar_13_27 And <2532> then <5119> shall he send <0649> (5692) his <0846> angels <0032>, and <2532> shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the uttermost part <0206> of the earth <1093> to <2193> the uttermost {part} <0206> of heaven <3772>.

part ^ Mar_13_27 And <2532> then <5119> shall he send <0649> (5692) his <0846> angels <0032>, and <2532> shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the uttermost {part} <0206> of the earth <1093> to <2193> the uttermost part <0206> of heaven <3772>.

part ^ Rev_06_08 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a pale <5515> horse <2462>: and <2532> his <0846> name <3686> that sat <2521> (5740) on <1883> him <0846> was Death <2288>, and <2532> Hell <0086> followed <0190> (5719) with <3326> him <0846>. And <2532> power <1849> was given <1325> (5681) unto them <0846> over <1909> the fourth {part} <5067> of the earth <1093>, to kill <0615> (5658) with <1722> sword <4501>, and <2532> with <1722> hunger <3042>, and <2532> with <1722> death <2288>, and <2532> with <5259> the beasts <2342> of the earth <1093>.

part ^ Rev_08_07 <2532> The first <4413> angel <0032> sounded <4537> (5656), and <2532> there followed <1096> (5633) hail <5464> and <2532> fire <4442> mingled <3396> (5772) with blood <0129>, and <2532> they were cast <0906> (5681) upon <1519> the earth <1093>: and <2532> the third {part} <5154> of trees <1186> was burnt up <2618> (5648), and <2532> all <3956> green <5515> grass <5528> was burnt up <2618> (5648).

part ^ Rev_08_08 And <2532> the second <1208> angel <0032> sounded <4537> (5656), and <2532> as it were <5613> a great <3173> mountain <3735> burning <2545> (5746) with fire <4442> was cast <0906> (5681) into <1519> the sea <2281>: and <2532> the third {part} <5154> of the sea <2281> became <1096> (5633) blood <0129>;

part ^ Rev_08_09 And <2532> the third part <5154> of the creatures <2938> which <3588> were in <1722> the sea <2281>, and had <2192> (5723) life <5590>, died <0599> (5627); and <2532> the third {part} <5154> of the ships <4143> were destroyed <1311> (5648).

part ^ Rev_08_09 And <2532> the third {part} <5154> of the creatures <2938> which <3588> were in <1722> the sea <2281>, and had <2192> (5723) life <5590>, died <0599> (5627); and <2532> the third part <5154> of the ships <4143> were destroyed <1311> (5648).

part ^ Rev_08_10 And <2532> the third <5154> angel <0032> sounded <4537> (5656), and <2532> there fell <4098> (5627) a great <3173> star <0792> from <1537> heaven <3772>, burning <2545> (5746) as it were <5613> a lamp <2985>, and <2532> it fell <4098> (5627) upon <1909> the third {part} <5154> of the rivers <4215>, and <2532> upon <1909> the fountains <4077> of waters <5204>;

part ^ Rev_08_11 And <2532> the name <3686> of the star <0792> is called <3004> (5743) Wormwood <0894>: and <2532> the third {part} <5154> of the waters <5204> became <1096> (5736) <1519> wormwood <0894>; and <2532> many <4183> men <0444> died <0599> (5627) of <1537> the waters <5204>, because <3754> they were made bitter <4087> (5681).

part ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third {part} <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.

part ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third {part} <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.

part ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third {part} <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.

part ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third {part} <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.

part ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third {part} <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.

part ^ Rev_09_15 And <2532> the four <5064> angels <0032> were loosed <3089> (5681), which <3588> were prepared <2090> (5772) for <1519> an hour <5610>, and <2532> a day <2250>, and <2532> a month <3376>, and <2532> a year <1763>, for to <2443> slay <0615> (5725) the third {part} <5154> of men <0444>.

part ^ Rev_09_18 By <5259> these <5130> three <5140> was <0615> <0> the third {part} <5154> of men <0444> killed <0615> (5681), by <1537> the fire <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> issued <1607> (5740) out of <1537> their <0846> mouths <4750>.

part ^ Rev_11_13 And <2532> the same <1722> <1565> hour <5610> was there <1096> (5633) a great <3173> earthquake <4578>, and <2532> the tenth {part} <1182> of the city <4172> fell <4098> (5627), and <2532> in <1722> the earthquake <4578> were slain <0615> (5681) <3686> of men <0444> seven <2033> thousand <5505>; and <2532> the remnant <3062> were <1096> (5633) affrighted <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.

part ^ Rev_12_04 And <2532> his <0846> tail <3769> drew <4951> (5719) the third {part} <5154> of the stars <0792> of heaven <3772>, and <2532> did cast <0906> (5627) them <0846> to <1519> the earth <1093>; and <2532> the dragon <1404> stood <2476> (5707) before <1799> the woman <1135> which <3588> was ready <3195> (5723) to be delivered <5088> (5629), for <2443> to devour <2719> (5632) her <0846> child <5043> as soon as <3752> it was born <5088> (5632).

part ^ Rev_20_06 Blessed <3107> and <2532> holy <0040> is he that hath <2192> (5723) {part} <3313> in <1722> the first <4413> resurrection <0386>; on <1909> such <5130> the second <1208> death <2288>

hath <2192> (5719) no <3756> power <1849>, but <0235> they shall be <2071> (5704) priests <2409> of God <2316> and <2532> of Christ <5547>, and <2532> shall reign <0936> (5692) with <3326> him <0846> a thousand <5507> years <2094>.

part ^ Rev_21_08 But <1161> the fearful <1169>, and <2532> unbelieving <0571>, and <2532> the abominable <0948> (5772), and <2532> murderers <5406>, and <2532> whoremongers <4205>, and <2532> sorcerers <5332>, and <2532> idolaters <1496>, and <2532> all <3956> liars <5571>, shall have their <0846> {part} <3313> in <1722> the lake <3041> which <3588> burneth <2545> (5746) with fire <4442> and <2532> brimstone <2303>: which is <3603> (5748) the second <1208> death <2288>.

part ^ Rev_22_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> {part} <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

part ^ Rom_11_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be ignorant <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> blindness <4457> in <0575> {part} <3313> is happened <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525> (5632).

part ^ Tit_02_08 Sound <5199> speech <3056>, that cannot be condemned <0176>; that <2443> he that is of <1537> the contrary {part} <1727> may be ashamed <1788> (5652), having <2192> (5723) no <3367> <0> evil <5337> thing <3367> to say <3004> (5721) of <4012> you <5216>.

partaker ^ 1Co_09_23 And <1161> this <5124> I do <4160> (5719) for <1223> <0> the gospel's <2098> sake <1223>, that <2443> I might be <1096> (5638) {partaker} <4791> <0> thereof <0846> with <4791> you.

partaker ^ 1Ti_05_22 Lay <2007> <0> hands <5495> suddenly <5030> on <2007> (5720) no man <3367>, neither <3366> be {partaker} <2841> (5720) of other <0245> men's sins <0266>: keep <5083> (5720) thyself <4572> pure <0053>.

partaker ^ 2Ti_01_08 Be <1870> <0> not <3361> thou <1870> <0> therefore <3767> ashamed <1870> (5680) of the testimony <3142> of our <2257> Lord <2962>, nor <3366> of me <1691> his <0846> prisoner <1198>: but <0235> be thou {partaker} of the afflictions <4777> (5657) of the gospel <2098> according to <2596> the power <1411> of God <2316>;

partaker ^ 2Jo_01_011 For <1063> he that biddeth <3004> (5723) him <0846> God speed <5463> (5721) is {partaker} <2841> (5719) of his <0846> evil <4190> deeds <2041>.

partaker ^ 1Pe_05_01 The elders <4245> which are among <1722> you <5213> I exhort <3870> (5719), who <3588> am also an elder <4850>, and <2532> a witness <3144> of the sufferings <3804> of Christ <5547>, and also <2532> a {partaker} <2844> of the glory <1391> that shall <3195> (5723) be revealed <0601> (5745):

partaker ^ 1Co_10_30 For <1161> if <1487> I <1473> by grace <5485> be a {partaker} <3348> (5719), why <5101> am I evil spoken of <0987> (5743) for that <5228> for which <3739> I <1473> give thanks <2168> (5719)?

partaker ^ 1Co_09_10 Or <2228> saith he <3004> (5719) it altogether <3843> for <1223> <0> our <2248> sakes <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is written <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be {partaker} <3348>

(5721) of <1909> his <0846> hope <1680>.

partaker ^ 2Ti_02_06 The husbandman <1092> that laboureth <2872> (5723) must be <1163> (5748) first <4413> {partaker} <3335> (5721) of the fruits <2590>.

partakers ^ 1Co_10_21 Ye cannot <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be {partakers} <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.

partakers ^ 1Co_10_18 Behold <0991> (5720) Israel <2474> after <2596> the flesh <4561>: are <1526> <0> not <3780> they <1526> (5748) which eat <2068> (5723) of the sacrifices <2378> {partakers} <2844> of the altar <2379>?

partakers ^ 2Co_01_07 And <2532> our <2257> hope <1680> of <5228> you <5216> is stedfast <0949>, knowing <1492> (5761), that <3754> as <5618> ye are <2075> (5748) {partakers} <2844> of the sufferings <3804>, so <3779> shall ye be also <2532> of the consolation <3874>.

partakers ^ Rev_18_04 And <2532> I heard <0191> (5656) another <0243> voice <5456> from <1537> heaven <3772>, saying <3004> (5723), Come <1831> (5628) out of <1537> her <0846>, my <3450> people <2992>, that <3363> <0> ye be <4790> <0> not <3363> {partakers} <4790> (5661) of her <0846> sins <0266>, and <2532> that <3363> <0> ye receive <2983> (5632) not <3363> of <1537> her <0846> plagues <4127>.

partakers ^ 2Pe_01_04 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) {partakers} <2844> of the divine <2304> nature <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.

partakers ^ Rom_15_27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made {partakers} <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

partakers ^ 1Co_09_12 If <1487> others <0243> be {partakers} <3348> (5719) of this power <1849> over you <5216>, are not <3756> we <2249> rather <3123>? Nevertheless <0235> we have <5530> <0> not <3756> used <5530> (5662) this <5026> power <1849>; but <0235> suffer <4722> (5719) all things <3956>, lest <3363> we should <1325> (5632) <5100> hinder <1464> the gospel <2098> of Christ <5547>.

partakers ^ Col_01_12 Giving thanks <2168> (5723) unto the Father <3962>, which <3588> hath made <2427> <0> us <2248> meet <2427> (5660) to <1519> be {partakers} <3310> of the inheritance <2819> of the saints <0040> in <1722> light <5457>:

partakers ^ Eph_03_06 That the Gentiles <1484> should be <1511> (5750) fellowheirs <4789>, and <2532> of the same body <4954>, and <2532> {partakers} <4830> of his <0846> promise <1860> in <1722> Christ <5547> by <1223> the gospel <2098>:

partakers ^ Eph_05_07 Be <1096> <0> not <3361> ye <1096> (5737) therefore <3767> {partakers} <4830> with them <0846>.

partakers ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are {partakers} <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

partakers ^ Heb_03_01 Wherefore <3606>, holy <0040> brethren <0080>, {partakers} <3353> of the heavenly <2032> calling <2821>, consider <2657> (5657) the Apostle <0652> and <2532> High Priest <0749> of our <2257> profession <3671>, Christ <5547> Jesus <2424>;

partakers ^ 1Co_09_13 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> they which minister <2038> (5740) about holy things <2413> live <2068> (5719) of the things of <1537> the temple <2411>? and they which wait <4332> (5723) at the altar <2379> are {partakers} <4829> (5736) with the altar <2379>?

partakers ^ 1Co_10_17 For <3754> we <2070> <0> being many <4183> are <2070> (5748) one <1520> bread <0740>, and one <1520> body <4983>: for <1063> we are <3348> <0> all <3956> {partakers} <3348> (5719) of <1537> that one <1520> bread <0740>.

partakers ^ 1Ti_06_02 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, let them <2706> <0> not <3361> despise <2706> (5720) them, because <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), because <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <0027>, {partakers} <0482> (5740) of the benefit <2108>. These things <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).

partakers ^ Heb_03_14 For <1063> we are made <1096> (5754) {partakers} <3353> of Christ <5547>, if <1437> <4007> we hold <2722> (5632) the beginning <0746> of our confidence <5287> stedfast <0949> unto <3360> the end <5056>;

partakers ^ Heb_06_04 For <1063> it is impossible <0102> for those who were once <0530> enlightened <5461> (5685), and <5037> have tasted <1089> (5666) of the heavenly <2032> gift <1431>, and <2532> were made <1096> (5679) {partakers} <3353> of the Holy <0040> Ghost <4151>,

partakers ^ Heb_12_08 But <1161> if <1487> ye be <2075> (5748) without <5565> chastisement <3809>, whereof <3739> all <3956> are <1096> (5754) {partakers} <3353>, then <0686> are ye <2075> (5748) bastards <3541>, and <2532> not <3756> sons <5207>.

partakers ^ Heb_12_10 For <1063> they verily <3303> for <4314> a few <3641> days <2250> chastened <3811> (5707) us after <2596> their own <0846> pleasure <1380> (5723); but <1161> he for <1909> our profit <4851> (5723), that <1519> we might be {partakers} <3335> (5629) of his <0846> holiness <0041>.

partakers ^ Mat_23_30 And <2532> say <3004> (5719), If <1487> we had been <2258> (5713) in <1722> the days <2250> of our <2257> fathers <3962>, we would <0302> not <3756> have been <2258> (5713) {partakers} <2844> with them <0846> in <1722> the blood <0129> of the prophets <4396>.

partakers ^ Php_01_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) {partakers} <4791> of my <3450> grace <5485>.

partakers ^ 1Pe_04_13 But <0235> rejoice <5463> (5720), inasmuch as <2526> ye are {partakers} <2841> (5719) of Christ's <5547> sufferings <3804>; that <2443>, when <1722> his <0846> glory <1391> shall be revealed <0602>, ye may be glad <5463> (5647) also <2532> with exceeding joy <0021> (5740).

partakest ^ Rom_11_17 And <1161> if some <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <0065>, wert grafted in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) {partakest} <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;

parted ^ Act_02_45 And <2532> sold <4097> (5707) their possessions <2933> and <2532> goods <5223>, and <2532> {parted} <1266> (5707) them <0846> to all <3956> men, as <2530> every man <5100> had

<0302> <2192> (5707) need <5532>.

parted ^ Joh_19_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They {parted} <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).

parted ^ Luk_23_34 Then <1161> said <3004> (5707) Jesus <2424>, Father <3962>, forgive <0863> (5628) them <0846>; for <1063> they know <1492> (5758) not <3756> what <5101> they do <4160> (5719). And <1161> they {parted} <1266> (5734) his <0846> raiment <2440>, and cast <0906> (5627) lots <2819>.

parted ^ Luk_24_51 And <2532> it came to pass <1096> (5633), while <1722> he <0846> blessed <2127> (5721) them <0846>, he was {parted} <1339> (5627) from <0575> them <0846>, and <2532> carried up <0399> (5712) into <1519> heaven <3772>.

parted ^ Mar_15_24 And <2532> when they had crucified <4717> (5660) him <0846>, they {parted} <1266> (5707) his <0846> garments <2440>, casting <0906> (5723) lots <2819> upon <1909> them <0846>, what <5101> every man <5101> should take <0142> (5661).

parted ^ Mat_27_35 And <1161> they crucified <4717> (5660) him <0846>, and parted <1266> (5668) his <0846> garments <2440>, casting <0906> (5723) lots <2819>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <5259> the prophet <4396>, They {parted} <1266> (5668) my <3450> garments <2440> among them <1438>, and <2532> upon <1909> my <3450> vesture <2441> did they cast <0906> (5627) lots <2819>.

parted ^ Mat_27_35 And <1161> they crucified <4717> (5660) him <0846>, and {parted} <1266> (5668) his <0846> garments <2440>, casting <0906> (5723) lots <2819>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <5259> the prophet <4396>, They parted <1266> (5668) my <3450> garments <2440> among them <1438>, and <2532> upon <1909> my <3450> vesture <2441> did they cast <0906> (5627) lots <2819>.

Parthians ^ Act_02_09 {Parthians} <3934>, and <2532> Medes <3370>, and <2532> Elamites <1639>, and <2532> the dwellers <2730> (5723) in Mesopotamia <3318>, and <5037> in Judaea <2449>, and <2532> Cappadocia <2587>, in Pontus <4195>, and <2532> Asia <0773>.

partial ^ Jam_02_04 Are ye <1252> <0> not <3756> then <2532> {partial} <1252> (5681) in <1722> yourselves <1438>, and <2532> are become <1096> (5633) judges <2923> of evil <4190> thoughts <1261>?

partiality ^ 1Ti_05_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> {partiality} <4346>.

partiality ^ Jam_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without {partiality} <0087>, and <2532> without hypocrisy <0505>.

particular ^ Eph_05_33 Nevertheless <4133> <2532> let <0025> <0> every one <1520> <1538> of you <5210> in {particular} <2596> so <3779> love <0025> (5720) his <1438> wife <1135> even as <5613> himself <1438>; and <1161> the wife <1135> see that <2443> she reverence <5399> (5741) her husband <0435>.

particular ^ 1Co_12_27 Now <1161> ye <5210> are <2075> (5748) the body <4983> of Christ <5547>, and <2532> members <3196> in <1537> {particular} <3313>.

particularly ^ Heb_09_05 And <1161> over <5231> it <0846> the cherubims <5502> of glory <1391> shadowing <2683> (5723) the mercyseat <2435>; of <4012> which <3739> we cannot <3756> <2076> (5748) now <3568> speak <3004> (5721) {particularly} <2596> <3313>.

particularly ^ Act_21_19 And <2532> when he had saluted <0782> (5666) them <0846>, he declared <1834> (5711) {particularly} <2596> <1520> <1538> what things <3739> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> his <0846> ministry <1248>.

partition ^ Eph_02_14 For <1063> he <0846> is <2076> (5748) our <2257> peace <1515>, who <3588> hath made <4160> (5660) both <0297> one <1520>, and <2532> hath broken down <3089> (5660) the middle wall <3320> of {partition} <5418> between us;

partly ^ 1Co_11_18 For <1063> <3303> first of all <4412>, when ye <5216> come together <4905> (5740) in <1722> the church <1577>, I hear <0191> (5719) that there be <5225> (5721) divisions <4978> among <1722> you <5213>; and <2532> I {partly} <3313> believe <4100> (5719) it <5100>.

Partly ^ Heb_10_33 {Partly} <5124> <3303>, whilst ye were made a gazingstock <2301> (5746) both <5037> by reproaches <3680> and <2532> afflictions <2347>; and <1161> partly <5124>, whilst ye became <1096> (5679) companions <2844> of them that were <0390> <0> so <3779> used <0390> (5746).

partly ^ Heb_10_33 Partly <5124> <3303>, whilst ye were made a gazingstock <2301> (5746) both <5037> by reproaches <3680> and <2532> afflictions <2347>; and <1161> {partly} <5124>, whilst ye became <1096> (5679) companions <2844> of them that were <0390> <0> so <3779> used <0390> (5746).

partner ^ Phm_01_17 If <1487> thou count <2192> (5719) me <1691> therefore <3767> a {partner} <2844>, receive <4355> (5640) him <0846> as <5613> myself <1691>.

partner ^ 2Co_08_23 Whether <1535> any do enquire of <5228> Titus <5103>, he is my <1699> {partner} <2844> and <2532> fellowhelper <4904> concerning <1519> you <5209>; or <1535> our <2257> brethren <0080> be enquired of, they are the messengers <0652> of the churches <1577>, and the glory <1391> of Christ <5547>.

partners ^ Luk_05_07 And <2532> they beckoned <2656> (5656) unto their {partners} <3353>, which <3588> were in <1722> the other <2087> ship <4143>, that they should come <2064> (5631) and help <4815> (5641) them <0846>. And <2532> they came <2064> (5627), and <2532> filled <4130> (5656) both <0297> the ships <4143>, so <5620> that they <0846> began to sink <1036> (5745).

partners ^ Luk_05_10 And <1161> so <3668> was also <2532> James <2385>, and <2532> John <2491>, the sons <5207> of Zebedee <2199>, which <3739> were <2258> (5713) {partners} <2844> with Simon <4613>. And <2532> Jesus <2424> said <2036> (5627) unto <4314> Simon <4613>, Fear <5399> (5737) not <3361>; from <0575> henceforth <3568> thou shalt <2071> (5704) catch <2221> (5723) men <0444>.

parts ^ 1Co_12_24 For <1161> our <2257> comely <2158> {parts} have <2192> (5719) no <3756> need <5532>; but <0235> God <2316> hath tempered <4786> <0> the body <4983> together <4786> (5656), having given <1325> (5631) more abundant <4055> honour <5092> to that part which lacked <5302> (5746):

parts ^ 1Co_12_23 And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> {parts} have <2192> (5719) more abundant <4055> comeliness <2157>.

parts ^ Act_02_10 <5037> Phrygia <5435>, and <5037> <2532> Pamphylia <3828>, in Egypt <0125>, and <2532> in the {parts} <3313> of Libya <3033> about <2596> Cyrene <2957>, and <2532> strangers <1927> (5723) of Rome <4514>, <5037> Jews <2453> and <5037> <2532> proselytes <4339>,

parts ^ Act_20_02 And <1161> when he had gone over <1330> (5631) those <1565> {parts} <3313>, and <2532> had given <4183> <0> them <0846> much <4183> exhortation <3870> (5660) <3056>, he came <2064> (5627) into <1519> Greece <1671>,

parts ^ Eph_04_09 (Now <1161> that he ascended <0305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> descended <2597> (5627) first <4412> into <1519> the lower <2737> {parts} <3313> of the earth <1093>?)

parts ^ Joh_19_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> {parts} <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.

parts ^ Luk_11_31 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> the men <0435> of this <5026> generation <1074>, and <2532> condemn <2632> (5692) them <0846>: for <3754> she came <2064> (5627) from <1537> the utmost {parts} <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

parts ^ Mat_12_42 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> she came <2064> (5627) from <1537> the uttermost {parts} <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

parts ^ Mar_08_10 And <2532> straightway <2112> he entered <1684> (5631) into <1519> a ship <4143> with <3326> his <0846> disciples <3101>, and came <2064> (5627) into <1519> the {parts} <3313> of Dalmanutha <1148>.

parts ^ Mat_02_22 But <1161> when he heard <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the room <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) thither <1563>: notwithstanding <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned aside <0402> (5656) into <1519> the {parts} <3313> of Galilee <1056>:

parts ^ Rev_16_19 And <2532> the great <3173> city <4172> was divided <1096> (5633) into <1519> three <5140> {parts} <3313>, and <2532> the cities <4172> of the nations <1484> fell <4098> (5627): and <2532> great <3173> Babylon <0897> came in remembrance <3415> (5681) before <1799> God <2316>, to give <1325> (5629) unto her <0846> the cup <4221> of the wine <3631> of the fierceness <2372> of his <0846> wrath <3709>.

parts ^ Rom_15_23 But <1161> now <3570> having <2192> (5723) no more <3371> place <5117> in <1722> these <0575> <5125> {parts} <2824>, and <1161> having <2192> (5723) a great desire <1974> these many <4183> years <2094> to come <2064> (5629) unto <4314> you <5209>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+Partsiy Num_26_20 And the sons (01121 +ben) of Judah (03063 +Y@huwdah) after their families (04940 +mishpachah) were ; of Shelah (07956 +Shelah) , the family (04940 +mishpachah) of the Shelanites (08024 +Shelaniy):of Pharez (06557 +Perets) , the family (04940 +mishpachah) of the Pharzites (06558 {+Partsiy}):of Zerah (02226 +Zerach) , the family (04940 +mishpachah) of the Zarhites (02227 +Zarchiy) .

+partam Dan_01_03 And the king (04428 +melek) spake (00559 +)amar) unto Ashpenaz (00828 +)Ashp@naz) the master (07227 +rab) of his eunuchs (05631 +cariyc) , that he should bring (00935 +bow) [certain] of the children (01121 +ben) of Israel (03478 +Yisra)el) , and of the king s (04410 +m@luwkah) seed (02233 +zera() , and of the princes (06579 {+partam}) ;

+partam Est_01_03 In the third (07969 +shalowsh) year (08141 +shaneh) of his reign (04427 +malak) , he made (06213 +(asah) a feast (04960 +mishteh) unto all (03605 +kol) his princes (08269 +sar) and his servants (05650 +(ebed) ; the power (02428 +chayil) of Persia (06539 +Parac) and Media (04074 +Maday) , the nobles (06579 {+partam}) and princes (08269 +sar) of the provinces (04082 +m@diynah) , [being] before (06440 +paniym) him :

+partam Est_06_09 And let this apparel (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 +nathan) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579 +partam) noble (06579 {+partam}) princes (08269 +sar) , that they may array (03847 +labash) the man (00376 +)iysh) [withal] whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaim (07121 +qara)) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

+partam Est_06_09 And let this apparel (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 +nathan) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579

{+partam}) noble (06579 +partam) princes (08269 +sar) , that they may array (03847 +labash) the man (00376 +)iysh) [withal] whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaim (07121 +qara) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

-Parthos Act_02_09 Parthians (3934 {-Parthos} -) , and Medes (3370 -Medos -) , and Elamites (1639 -Elamites -) , and the dwellers (2730 -katoikeo -) in Mesopotamia (3318 -Mesopotamia -) , and in Judaea (2449 -Ioudaia -) , and Cappadocia (2587 -Kappadokia -) , in Pontus (4195 -Pontos -) , and Asia (0773 -Asia -) ,

-aparti Rev_14_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [are] the dead (3498 -nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 {-aparti} -):Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 -anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .

-apartismos Luk_14_28 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish 0535 {-apartismos} - [it] ?

-parthenia Luk_02_36 And there was one Anna 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser 0768 -Aser - :she was of a great 4183 -polus - age 2250 -hemera - , and had lived 2198 -zao - with an husband 0435 -aner - seven 2033 -hepta - years 2094 -etos - from her virginity 3932 {-parthenia} - ;

-parthenos 1Co_07_25 . Now (1161 -de -) concerning (4012 -peri -) virgins (3933 {-parthenos} -) I have (2192 -echo -) no (3756 -ou -) commandment (2003 -epitage -) of the Lord (2962 -kurios -):yet (1161 -de -) I give (1325 -didomi -) my judgment (1106 -gnome -) , as one that hath obtained (1653 -eleeo -) mercy (1653 -eleeo -) of the Lord (2962 -kurios -) to be faithful (4103 -pistos -) .

-parthenos 1Co_07_28 But and if (1437 -ean -) thou marry (1060 -gameo -) , thou hast not sinned (0264 -hamartano -) ; and if (1437 -ean -) a virgin (3933 {-parthenos} -) marry (1060 -gameo -) , she hath not sinned (0264 -hamartano -) . Nevertheless (1161 -de -) such (5108 -toioutos -) shall have (2192 -echo -) trouble (2347 -thlipsis -) in the flesh (4561 -sarx -):but I spare (5339 -pheidomai -) you .

-parthenos 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 {-parthenos} -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

-parthenos 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 {-parthenos} -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

-parthenos 1Co_07_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 {-parthenos} -) , doeth (4160 -poieo -) well (2573 -kalos -) .

-parthenos 2Co_11_02 For I am jealous (2206 -zeloo -) over you with godly (2316 -theos -) jealousy (2205 -zelos -):for I have espoused (0718 -harmozo -) you to one (1520 -heis -) husband (0435 -aner -) , that I may present (3936 -paristemi -) [you as] a chaste (0053 -hagnos -) virgin (3933 {-parthenos} -) to Christ (5547 -Christos -) .

-parthenos Act_21_09 And the same (5129 -toutoi -) man had (1510 -eimi -) four (5064 -tessares -) daughters (2364 -thugater -) , virgins (3933 {-parthenos} -) , which did prophesy (4395 -propheteuo -) .

-parthenos Luk_01_27 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 {-parthenos} - name 3686 -onoma - [was] Mary 3137 -Maria - .

-parthenos Luk_01_27 To a virgin 3933 {-parthenos} - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - .

-parthenos Mat_01_23 Behold (2400 -idou -) , a virgin (3933 {-parthenos} -) shall be with child (1064 -gaster -) , and shall bring (5088 -tikto -) forth (5088 -tikto -) a son (5207 -huios -) , and they shall call (2564 -kaleo -) his name (3686 -onoma -) Emmanuel (1694 -Emmanouel -) , which (3739 -hos -) being interpreted (3177 -methermeneuo -) is , God (2316 -theos -) with us .

-parthenos Mat_25_01 . Then (5119 -tote -) shall the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) be likened (3666 -homoioo -) unto ten (1176 -deka -) virgins (3933 {-parthenos} -) , which (3748 -hostis -) took (2983 -lambano -) their lamps (2985 -lampas -) , and went (1831 -exerchomai -) forth (1831 -exerchomai -) to meet (0529 -apantesis -) the bridegroom (3566 -numphios -) .

-parthenos Mat_25_07 Then (5119 -tote -) all (3956 -pas -) those (1565 -ekeinos -) virgins (3933 {-parthenos} -) arose (1453 -egeiro -) , and trimmed (2885 -kosmeo -) their lamps (2985 -lampas -) .

-parthenos Mat_25_11 Afterward (5305 -husteron -) came (2064 -erchomai -) also (2532 -kai -) the other (3062 -loipoy -) virgins (3933 {-parthenos} -) , saying (3004 -lego -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , open (0455 -anoigo -) to us .

-parthenos Rev_14_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 {-parthenos} -) . These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [being] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

):depart Psa_139_19 Surely (00518 +)im) thou wilt slay (06991 +qatal) the wicked (07563 +rasha() , O God (00433 +)elowahh {}):depart} (05493 +cuwr) from me therefore , ye bloody (01818 +dam) men (00582 +)enowsh) .

Depart 1Ki_12_05 And he said (00559 +)amar) unto them , {Depart} (03212 +yalak) yet (05750 +(owd) [for] three (07969 +shalowsh) days (03117 +yowm) , then come (07725 +shuwb) again (07725 +shuwb) to me . And the people (05971 +(am) departed (03212 +yalak) .

Depart Act_22_21 And he said (2036 -epo -) unto me , {Depart} (4198 -poreuomai -):for I will send (1821 -exapostello -) thee far (3112 -makran -) hence (1821 -exapostello -) unto the Gentiles (1484 -ethnos -) .

Depart Exo_33_01 . And the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) , {Depart} (03212 +yalak) , [and] go (05927 +(alah) up hence (02088 +zeh) , thou and the people (05971 +(am) which (00834 +)aher) thou hast brought (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , unto the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , saying (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 +nathan) it :

Depart Isa_52_11 {Depart} (05493 +cuwr) ye , depart (05493 +cuwr) ye , go (03318 +yatsa) ye out from thence (08033 +sham) , touch (05060 +naga() no (00408 +)al) unclean (02931 +tame)) [thing] ; go (03318 +yatsa) ye out of the midst (08432 +tavek) of her ; be ye clean (01305 +barar) , that bear (05375 +nasa)) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

Depart Jam_02_16 And one (5100 -tis -) of you say (2036 -epo -) unto them , {Depart} (5217 -hupago -) in peace (1515 -eirene -) , be [ye] warmed (2328 -thermaino -) and filled (5526 -chortazo -) ; notwithstanding ye give (1325 -didomi -) them not those (3588 -ho -) things which are needful (2006 -epitedeios -) to the body (4983 -soma -) ; what (5101 -tis -) [doth it] profit (3786 -ophelos -) ?

Depart Job_21_14 Therefore they say (00559 +)amar) unto God (00410 +)el) , {Depart} (05493 +cuwr) from us ; for we desire (02654 +chaphets) not the knowledge (01847 +da(ath) of thy ways (01870 +derek) .

Depart Job_22_17 Which said (00559 +)amar) unto God (00410 +)el) , {Depart} (05493 +cuwr) from us:and what (04100 +mah) can the Almighty (07706 +Shadday) do (06466 +pa(al) for them ?

Depart Joh_07_03 His brethren (0080 -adephos -) therefore (3767 -oun -) said (2036 -epo -) unto him , {Depart} (3327 -metabaino -) hence (1782 -enteuthen -) , and go (5217 -hupago -) into Judaea (2449 -Ioudaia -) , that thy disciples (3101 -mathetes -) also (2532 -kai -) may see (2334 -theoreo -) the works (2041 -ergon -) that thou doest (4160 -poieo -) .

Depart Jud_06_18 {Depart} (04185 +muwsh) not hence (02088 +zeh) , I pray (04994 +na)) thee , until (05704 +(ad) I come (00935 +bow)) unto thee , and bring (03318 +yatsa) forth (03318 +yatsa) my present (04503 +minchah) , and set (03240 +yanach) [it] before (06440 +paniym) thee . And he said (00559 +)amar) , I will tarry (03427 +yashab) until (05704 +(ad) thou come (07725 +shuwb) again (07725 +shuwb) .

Depart Lam_04_15 They cried (07121 +qara) unto them , {Depart} (05493 +cuwr) ye ; [it is] unclean (02931 +tame)) ; depart (05493 +cuwr) , depart (05493 +cuwr) , touch (05060 +naga() not:when (03588 +kiy) they fled (05132 +nuwts) away and wandered (05128 +nuwa() , they said (00559 +)amar) among the heathen (01471 +gowy) , They shall no (03808 +lo)) more (03254 +yacaph) sojourn (01481 +guwr) [there] .

Depart Luk_05_08 When Simon 4613 -Simon - Peter 4074 -Petros - saw 1492 -eido - [it] , he fell 4363 -prospipto - down at 4363 -prospipto - Jesus 2424 -Iesous - knees 1119 -gonu - , saying 3004 -lego - , {Depart} 1831 -exerchomai - from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos - man 0435 -aner - , O Lord 2962 -kurios - .

Depart Mat_25_41 Then (5119 -tote -) shall he say (2046 -ereo -) also (2532 -kai -) unto them on (1537 -ek -) the left (2176 -euonumos -) hand , {Depart} (4198 -poreuomai -) from me , ye cursed (2672 -kataraomai -) , into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) , prepared (2090 -hetoimazo -) for the devil (1228 -diabolos -) and his angels (0032 -aggelos -) :

Depart Num_16_26 And he spake (01696 +dabar) unto the congregation (05712 +(edah) , saying (00559 +)amar) , {Depart} (05493 +cuwr) , I pray (04994 +na) you , from the tents (00168 +)ohel) of these (00428 +)el - leh) wicked (07563 +rasha() men (00582 +)enowsh) , and touch (05060 +naga() nothing of theirs (01992 +hem) , lest (06435 +pen) ye be consumed (05595 +caphah) in all (03605 +kol) their sins (02403 +chatta)ah) .

Depart Psa_06_08 . {Depart} (05493 +cuwr) from me , all (03605 +kol) ye workers (06466 +pa(al) of iniquity (00205 +)aven) ; for the LORD (03068 +Y@hovah) hath heard (08085 +shama() the voice (06963 +qowl) of my weeping (01065 +B@kiy) .

Depart Psa_119_115 +. {Depart} (05493 +cuwr) from me , ye evildoers (07489 +ra(a():for I will keep (05341 +natsar) the commandments (04687 +mitsvah) of my God (00430 +)elohiym) .

Depart Psa_34_14 {Depart} (05493 +cuwr) from evil (07451 +ra() , and do (06213 +(asah) good (02896 +towb) ; seek (01245 +baqash) peace (07965 +shalowm) , and pursue (07291 +radaph) it .

Depart Psa_37_27 {Depart} (05493 +cuwr) from evil (07451 +ra() , and do (06213 +(asah) good (02896 +towb) ; and dwell (07931 +shakan) for evermore (05769 +(owlam) .

Parthians Act_02_09 {Parthians} (3934 -Parthos -) , and Medes (3370 -Medos -) , and Elamites (1639 -Elamites -) , and the dwellers (2730 -katoikeo -) in Mesopotamia (3318 -Mesopotamia -) , and in Judaea (2449 -Ioudaia -) , and Cappadocia (2587 -Kappadokia -) , in Pontus (4195 -Pontos -) , and Asia (0773 -Asia -) ,

Partly Heb_10_33 {Partly} (3303 -men -) , whilst ye were made (2301 -theatrizo -) a gazingstock (2301 -theatrizo -) both (5037 -te -) by reproaches (3680) and afflictions (2347 -thlipsis -) ; and partly (1161 -de -) , whilst ye became (1096 -ginomai -) companions (2844 -koinonos -) of them that were so (3779 -houto -) used (0390 -anastrepho -) .

apart Exo_13_12 That thou shalt set {apart} (05674 +(abar) unto the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , and every (03605 +kol) firstling (06363 +peter) that cometh (07698 +sheger) of a beast (00929 +b@hemah) which (00834 +)aher) thou hast (01961 +hayah) ; the males (02145 +zakar) [shall be] the LORD S (03068 +Y@hovah) .

apart Eze_22_10 In thee have they discovered (01540 +galah) their fathers (1) nakedness (06172 +(ervah) :in thee have they humbled (06031 +(anah) her that was set (05079 +niddah) {apart} (05079 +niddah) for pollution (02931 +tame)) .

apart Jam_01_21 Wherefore (1352 -dio -) lay (0659 -apotithemi -) {apart} (0659 -apotithemi -) all (3956 -pas -) filthiness (4507 -rhuparia -) and superfluity (4050 -perisseia -) of naughtiness (2549 -kakia -) , and receive (1209 -dechomai -) with meekness (4240 -prautes -) the engrafted (1721 -emphutos -) word (3056 -logos -) , which (3588 -ho -) is able (1410 -dunamai -) to save (4982 -sozo -) your (5216 -humon -) souls (5590 -psuche -) .

apart Lev_15_19 . And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) , [and] her issue (02101 +zowb) in her flesh (01320 +basar) be blood (01818 +dam) , she shall be put (05079 +niddah) {apart} (05079 +niddah) seven (07651 +sheba() days (03117 +yowm) : and whosoever (03605 +kol) toucheth (05060 +naga() her shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) .

apart Lev_18_19 . Also thou shalt not approach (07126 +qarab) unto a woman (00802 +)ishshah) to uncover (01540 +galah) her nakedness (06172 +(ervah) , as long as she is put (05079 +niddah) {apart}

(05079 +niddah) for her uncleanness (02932 +tum)ah) .

apart Mar_06_31 And he said (2036 -epo -) unto them , Come (1205 -deute -) ye yourselves (0846 -autos -) {apart} (2398 -idios -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) , and rest (0373 -anapano -) a while (3641 -oligos -):for there were many (4183 -polus -) coming (2064 -erchomai -) and going (5217 -hupago -) , and they had no (3761 -oude -) leisure (2119 -eukaireo -) so (3761 -oude -) much as to eat (5315 -phago -) .

apart Mar_09_02 And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) [with him] Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and leadeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) {apart} (2398 -idios -) by themselves (3441 -monos -):and he was transfigured (3339 -metamorphoo -) before (1715 -emprosten -) them .

apart Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he departed (0402 -anachoreo -) thence (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) {apart} (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [thereof] , they followed (0190 -akoloutheo -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 -polis -) .

apart Mat_14_23 And when he had sent (0630 -apoluo -) the multitudes (3793 -ochlos -) away (0630 -apoluo -) , he went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) {apart} (2398 -idios -) to pray (4336 -proseuchomai -):and when the evening (3798 -opsios -) was come (1096 -ginomai -) , he was there (1563 -ekei -) alone (3441 -monos -) .

apart Mat_17_01 . And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) Peter (4074 -Petros -) , James (2385 -Iakobos -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , and bringeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) {apart} (2398 -idios -) ,

apart Mat_17_19 Then (5119 -tote -) came (4334 -proserchomai -) the disciples (3101 -mathetes -) to Jesus (2424 -Iesous -) {apart} (2398 -idios -) , and said (2036 -epo -) , Why (1302 -diati -) could (1410 -dunamai -) not we cast (1544 -ekballo -) him out ?

apart Mat_20_17 . And Jesus (2424 -Iesous -) going (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) took (3880 -paralambano -) the twelve (1427 -dodeka -) disciples (3101 -mathetes -) {apart} (2398 -idios -) in the way (3598 -hodos -) , and said (2036 -epo -) unto them ,

apart Psa_04_03 But know (03045 +yada() that the LORD (03068 +Y@hovah) hath set (06395 +palah) {apart} (06395 +palah) him that is godly (02623 +chaciyd) for himself:the LORD (03068 +Y@hovah) will hear (08085 +shama() when I call (07121 +qara)) unto him .

apart Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) {apart} (00905 +bad) ;

apart Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) {apart} (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) {apart} (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) {apart} (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) {apart} (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_13 The family (04940 +mishpachah) of the house (01004 +bayith) of Levi (03878 +Leviy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of Shimei (08097 +Shim(iy) apart (00905 +bad) , and their wives (00802 +)ishshah) {apart} (00905 +bad) ;

apart Zec_12_13 The family (04940 +mishpachah) of the house (01004 +bayith) of Levi (03878 +Leviy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of Shimei (08097 +Shim(iy) {apart} (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_13 The family (04940 +mishpachah) of the house (01004 +bayith) of Levi (03878 +Leviy) apart (00905 +bad) , and their wives (00802 +)ishshah) {apart} (00905 +bad) ; the family (04940 +mishpachah) of Shimei (08097 +Shim(iy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_13 The family (04940 +mishpachah) of the house (01004 +bayith) of Levi (03878 +Leviy) {apart} (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of Shimei (08097 +Shim(iy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_14 All (03605 +kol) the families (04940 +mishpachah) that remain (07604 +sha)ar) , every family (04940 +mishpachah) apart (00905 +bad) , and their wives (00802 +)ishshah) {apart} (00905 +bad)

apart Zec_12_14 All (03605 +kol) the families (04940 +mishpachah) that remain (07604 +sha)ar) , every family (04940 +mishpachah) {apart} (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad)

depart 1Co_07_10 . And unto the married (1060 -gameo -) I command (3853 -paraggello -) , [yet] not I , but the Lord (2962 -kurios -) , Let not the wife (1135 -gune -) {depart} (5562 -choreo -) from [her] husband (0435 -aner -) :

depart 1Co_07_11 But and if (1437 -ean -) she {depart} (5562 -choreo -) , let her remain (3306 -meno -) unmarried (0022 -agamos -) , or (2228 -e -) be reconciled (2644 -katallasso -) to [her] husband (0435 -aner -) :and let not the husband (0435 -aner -) put (0863 -aphiemi -) away (0863 -aphiemi -) [his] wife (1135 -gune

-) .

depart 1Co_07_15 But if (1487 -ei -) the unbelieving (0571 -apistos -) depart (5562 -choreo -) , let him {depart} (5562 -choreo -) . A brother (0080 -adephos -) or (2228 -e -) a sister (0079 -adelphe -) is not under bondage (1402 -douloo -) in such (5108 -toioutos -) [cases]:but God (2316 -theos -) hath called (2564 -kaleo -) us to peace (1515 -eirene -) .

depart 1Co_07_15 But if (1487 -ei -) the unbelieving (0571 -apistos -) {depart} (5562 -choreo -) , let him depart (5562 -choreo -) . A brother (0080 -adephos -) or (2228 -e -) a sister (0079 -adelphe -) is not under bondage (1402 -douloo -) in such (5108 -toioutos -) [cases]:but God (2316 -theos -) hath called (2564 -kaleo -) us to peace (1515 -eirene -) .

depart 1Ki_11_21 And when Hadad (01908 +Hadad) heard (08085 +shama() in Egypt (04714 +Mitsrayim) that David (01732 +David) slept (07901 +shakab) with his fathers (1) , and that Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba) was dead (04191 +muwth) , Hadad (01908 +Hadad) said (00559 +)amar) to Pharaoh (06547 +Par(oh) , Let me {depart} (07971 +shalach) , that I may go (03212 +yalak) to mine own country (00776 +)erets) .

depart 1Ki_12_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not go (05927 +(alah) up , nor (03808 +lo) fight (03898 +lacham) against (05973 +(im) your brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el):return (07725 +shuwb) every man (00376 +)iysh) to his house (01004 +bayith) ; for this (02088 +zeh) thing (01697 +dabar) is from me . They hearkened (08085 +shama() therefore to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and returned (07725 +shuwb) to {depart} (03212 +yalak) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

depart 1Ki_15_19 [There is] a league (01285 +b@riyth) between (00996 +beyn) me and thee , [and] between (00996 +beyn) my father (1) and thy father (1):behold (02009 +hinneh) , I have sent (07971 +shalach) unto thee a present (07810 +shachad) of silver (03701 +keceph) and gold (02091 +zahab) ; come (03212 +yalak) and break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may {depart} (05927 +(alah) from me .

depart 1Sa_15_06 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto the Kenites (07017 +Qeyniy) , Go (03212 +yalak) , {depart} (05493 +cuwr) , get (03381 +yarad) you down (03381 +yarad) from among (08432 +tavek) the Amalekites (06003 +(Amaleqiy) , lest (06435 +pen) I destroy (00622 +)acaph) you with them:for ye shewed (06213 +(asah) kindness (02617 +checed) to all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (05927 +(alah) up out of Egypt (04714 +Mitsrayim) . So the Kenites (07017 +Qeyniy) departed (05493 +cuwr) from among (08432 +tavek) the Amalekites (06003 +(Amaleqiy) .

depart 1Sa_22_05 And the prophet (05030 +nabiy)) Gad (01410 +Gad) said (00559 +)amar) unto David (01732 +David) , Abide (03427 +yashab) not in the hold (04686 +matsuwd) ; {depart} (03212 +yalak) , and get (00935 +bow) thee into the land (00776 +)erets) of Judah (03063 +Y@huwdah) . Then David (01732 +David) departed (03212 +yalak) , and came (00935 +bow) into the forest (03293 +ya(ar) of Hareth (02802 +Chereth) .

depart 1Sa_29_10 Wherefore now (06258 +(attah) rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) with thy master s (00113 +)adown) servants (05650 +(ebed) that are come (00935 +bow)) with thee:and as soon as ye be up early (07925 +shakam) in the morning (01242 +boqer) , and have light (00216 +)owr) , {depart} (03212 +yalak) .

depart 1Sa_29_11 So David (01732 +David) and his men (00582 +)enowsh) rose (07925 +shakam) up early (07925 +shakam) to {depart} (03212 +yalak) in the morning (01242 +boqer) , to return (07725 +shuwb)

into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) . And the Philistines (06430 +P@lishtiy) went (05927 +(alah) up to Jezreel (03157 +Yizr@(e)l) .

depart 1Sa_30_22 Then answered (06030 +(anah) all (03605 +kol) the wicked (07451 +ra() men (00376 +)iysh) and [men] of Belial (01100 +b@liya(al) , of those that went (01980 +halak) with David (01732 +David) , and said (00559 +)amar) , Because (03282 +ya(an) they went (01980 +halak) not with us , we will not give (05414 +nathan) them [ought] of the spoil (07998 +shalal) that we have recovered (05337 +natsal) , save to every man (00376 +)iysh) his wife (00802 +)ishshah) and his children (01121 +ben) , that they may lead (05090 +nahag) [them] away , and {depart} (03212 +yalak) .

depart 1Ti_04_01 . Now (1161 -de -) the Spirit (4151 -pneuma -) speaketh (3004 -lego -) expressly (4490 -rhetos -) , that in the latter (5305 -husteron -) times (2540 -kairos -) some (5100 -tis -) shall {depart} (0868 -aphistemi -) from the faith (4102 -pistis -) , giving heed (4337 -prosecho -) to seducing (4108 -planos -) spirits (4151 -pneuma -) , and doctrines (1319 -didaskalia -) of devils (1140 -daimonion -) ;

depart 2Ch_16_03 [There is] a league (01285 +b@riyth) between (00996 +beyn) me and thee , as [there was] between (00996 +beyn) my father (25) and thy father (25):behold (02009 +hinneh) , I have sent (07971 +shalach) thee silver (03701 +keceph) and gold (02091 +zahab) ; go (03212 +yalak) , break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may {depart} (05927 +(alah) from me .

depart 2Ch_18_31 And it came (01961 +hayah) to pass , when the captains (08269 +sar) of the chariots (07393 +rekeb) saw (07200 +ra)ah) Jehoshaphat (03092 +Y@howshaphat) , that they said (00559 +)amar) , It [is] the king (04428 +melek) of Israel (03478 +Yisra)el) . Therefore they compassed (05437 +cabab) about him to fight (03898 +lacham):but Jehoshaphat (03092 +Y@howshaphat) cried (02199 +za(aq)) out , and the LORD (03068 +Y@hovah) helped (05826 +(azar) him ; and God (00430 +)elohiym) moved (05496 +cuwth) them [to {depart}] from him .

depart 2Ch_35_15 And the singers (07891 +shiy) the sons (01121 +ben) of Asaph (00623 +)Acaph) [were] in their place (04612 +ma(amad) , according to the commandment (04687 +mitsvah) of David (01732 +David) , and Asaph (00623 +)Acaph) , and Heman (01968 +Heyman) , and Jeduthun (03038 +Y@duwthuwn) the king s (04428 +melek) seer (02374 +chozeh) ; and the porters (07778 +show(er) [waited] at every gate (08179 +sha(ar)) ; they might not {depart} (05493 +cuwr) from their service (05656 +(abodah) ; for their brethren (00251 +)ach) the Levites (03881 +Leviyiy) prepared (03559 +kuwn) for them .

depart 2Co_12_08 For this (5127 -toutou -) thing I besought (3870 -parakaleo -) the Lord (2962 -kurios -) thrice (5151 -tris -) , that it might {depart} (0868 -aphistemi -) from me .

depart 2Sa_07_15 But my mercy (02617 +checed) shall not {depart} (05493 +cuwr) away from him , as I took (05493 +cuwr) [it] from Saul (07586 +Sha)uwl) , whom (00834 +)aher) I put (05493 +cuwr) away (05493 +cuwr) before (06440 +paniym) thee .

depart 2Sa_11_12 And David (01732 +David) said (00559 +)amar) to Uriah (00223 +)Uwriyah) , Tarry (03427 +yashab) here (02088 +zeh) to day (03117 +yowm) also (01571 +gam) , and to morrow (04279 +machar) I will let thee {depart} (07971 +shalach) . So Uriah (00223 +)Uwriyah) abode (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) that day (03117 +yowm) , and the morrow (04283 +mochorath) .

depart 2Sa_12_10 Now (06258 +(attah) therefore the sword (02719 +chereb) shall never {depart} (05493 +cuwr) from thine house (01004 +bayith) ; because thou hast despised (00959 +bazah) me , and hast taken (03947 +laqach) the wife (00802 +)ishshah) of Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) to be thy wife (00802 +)ishshah) .

depart 2Sa_15_14 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) his servants (05650 +(ebed) that [were] with him at Jerusalem (03389 +Y@ruwshalaim) , Arise (06965 +quwm) , and let us flee (01227 +Baqbuwq) ; for we shall not [else] escape (06413 +p@leytah) from Absalom (53):make speed (04116 +mahar) to {depart} (03212 +yalak) , lest (06435 +pen) he overtake (05381 +nasag) us suddenly (04116 +mahar) , and bring (05080 +nadach) evil (07451 +ra() upon us , and smite (05221 +nakah) the city (05892 +(iyr) with the edge (06310 +peh) of the sword (02719 +chereb) .

depart 2Sa_20_21 The matter (01697 +dabar) [is] not so (03651 +ken):but a man (00376 +)iysh) of mount (02022 +har) Ephraim (00669 +)Ephrayim) , Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) by name (08034 +shem) , hath lifted (05375 +nasa)) up his hand (03027 +yad) against the king (04428 +melek) , [even] against David (01732 +David):deliver (05414 +nathan) him only , and I will {depart} (03212 +yalak) from the city (05892 +(iyr) . And the woman (00802 +)ishshah) said (00559 +)amar) unto Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , his head (07218 +ro)sh) shall be thrown (07993 +shalak) to thee over (01157 +b@(ad) the wall (02346 +chowmah) .

depart 2Sa_22_23 For all (03605 +kol) his judgments (04941 +mishpat) [were] before (05048 +neged) me:and [as for] his statutes (02708 +chuqqah) , I did not {depart} (05493 +cuwr) from them .

depart 2Ti_02_19 . Nevertheless (3305 -mentoi -) the foundation (2310 -themelios -) of God (2316 -theos -) standeth (2476 -histemi -) sure (4731 -stereos -) , having (2192 -echo -) this (5026 -taute -) seal (4973 -sphragis -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) them that are his . And , Let every (3956 -pas -) one that nameth (3687 -onomazo -) the name (3686 -onoma -) of Christ (5547 -Christos -) {depart} (0868 -aphistemi -) from iniquity (0093 -adikia -) .

depart Act_01_04 And , being assembled (4871 -sunalizo -) together (4811 -sukophanteo -) with [them] , commanded (3853 -paraggello -) them that they should not {depart} (5562 -choreo -) from Jerusalem (2414 -Hierosoluma -) , but wait (4037 -perimeno -) for the promise (1860 -epaggelia -) of the Father (3962 -pater -) , which (3739 -hos -) , [saith he] , ye have heard (0191 -akouo -) of me .

depart Act_16_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 -apaggello -) this (5128 -toutous -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 -strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) {depart} (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

depart Act_16_39 And they came (2064 -erchomai -) and besought (3870 -parakaleo -) them , and brought (1806 -exago -) [them] out , and desired (2065 -erotao -) [them] to {depart} (1831 -exerchomai -) out of the city (4172 -polis -) .

depart Act_18_02 And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -) , lately (4373 -prosphatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; (because that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) Jews (2453 -Ioudaios -) to {depart} (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

depart Act_20_07 . And upon the first (3391 -mia -) [day] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klaos -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to {depart} (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

depart Act_23_22 So (3767 -oun -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) [then] let (0630 -apoluo -) the young (3494 -neanias -) man (3494 -neanias -) {depart} (0630 -apoluo -) , and charged

(3853 -paraggello -) [him , See thou] tell (1583 -eklaleo -) no (3367 -medeis -) man (3367 -medeis -) that thou hast shewed (1718 -emphanizo -) these (5023 -tauta -) things to me .

depart Act_25_04 But Festus (5347 -Phestos -) answered (0611 -apokrinomai -) , that Paul (3972 -Paulos -) should be kept (5083 -tereo -) at (1722 -en -) Caesarea (2542 -Kaisereia -) , and that he himself (1438 -heautou -) would (3195 -mello -) {depart} (1607 -ekporeuomai -) shortly (5034 -tachos -) [thither] .

depart Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to {depart} (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

depart Deu_04_09 Only (07535 +raq) take heed (08104 +shamar) to thyself , and keep (08104 +shamar) thy soul (05315 +nephesh) diligently (03966 +m@(od) , lest (06435 +pen) thou forget (07911 +shakach) the things (01697 +dabar) which (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) , and lest (06435 +pen) they {depart} (05493 +cuwr) from thy heart (03824 +lebab) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay):but teach (03045 +yada() them thy sons (01121 +ben) , and thy sons (01121 +ben) sons (01121 +ben) ;

depart Deu_09_07 . Remember (02142 +zakar) , [and] forget (07911 +shakach) not , how (00834 +)aher) thou provokedst the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) to wrath (07107 +qatsaph) in the wilderness (04057 +midbar):from the day (03117 +yowm) that thou didst {depart} (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , until (05704 +(ad) ye came (00935 +bow)) unto this (02088 +zeh) place (04725 +maqowm) , ye have been (01961 +hayah) rebellious (04784 +marah) against (05973 +(im) the LORD (03068 +Y@hovah) .

depart Exo_08_11 And the frogs (06854 +ts@phardea() shall {depart} (05493 +cuwr) from thee , and from thy houses (01004 +bayith) , and from thy servants (05650 +(ebed) , and from thy people (05971 +(am) ; they shall remain (07604 +sha)ar) in the river (02975 +y@(or) only (07535 +raq) .

depart Exo_08_29 And Moses (04872 +Mosheh) said (00559 +)amar) , Behold (02009 +hinneh) , I go(03318 +yatsa)) out from thee , and I will intreat (06279 +(athar) the LORD (03068 +Y@hovah) that the swarms (06157 +(arob) [of flies] may {depart} (05493 +cuwr) from Pharaoh (06547 +Par(oh) , from his servants (05650 +(ebed) , and from his people (05971 +(am) , to morrow (04279 +machar):but let not Pharaoh (06547 +Par(oh) deal deceitfully (02048 +hathal) any (03254 +yacaph) more (03254 +yacaph) in not letting the people (05971 +(am) go (07971 +shalach) to sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

depart Exo_18_27 And Moses (04872 +Mosheh) let his father (02859 +chathan) in law (02859 +chathan) {depart} (07971 +shalach) ; and he went (03212 +yalak) his way into (00413 +)el) his own land (00776 +)erets) .

depart Exo_21_22 . If (00518 +)im) men (00582 +)enowsh) strive (05327 +natsah) , and hurt (05062 +nagaph) a woman (00802 +)ishshah) with child (02030 +hareh) , so that her fruit (03206 +yeled) {depart} (03318 +yatsa)) [from her] , and yet no (03808 +lo) mischief (00611 +)acown) follow (01961 +hayah):he shall be surely punished (06064 +(anash) , according as the woman s (00802 +)ishshah) husband (01167 +ba(al) will lay (07896 +shiyth) upon him ; and he shall pay (05414 +nathan) as the judges (06414 +paliyl) [determine] .

depart Eze_16_42 So will I make my fury (02534 +chemah) toward thee to rest (05117 +nuwach) , and my

jealousy (07068 +qin)ah) shall {depart} (05493 +cuwr) from thee , and I will be quiet (08252 +shaqat) , and will be no (03808 +lo)) more (05750 +(owd) angry (03707 +ka(ac) .

depart Gen_13_09 [Is] not the whole (03605 +kol) land (00776 +)erets) before (06440 +paniym) thee ? separate (06504 +parad) thyself , I pray (04994 +na)) thee , from me:if (00518 +)im) [thou wilt take (03947 +laqach)] the left (08040 +s@mo)wl) hand (08041 +sama)l) , then I will go to the right (03231 +yaman) ; or if (00518 +)im) [thou {depart}] to the right (03225 +yamiyn) hand (03225 +yamiyn) , then I will go to the left (08041 +sama)l) .

depart Gen_49_10 The sceptre (07626 +shebet) shall not {depart} (05493 +cuwr) from Judah (03063 +Y@huwdah) , nor a lawgiver (02710 +chaqaq) from between (00996 +beyn) his feet (07272 +regel) , until Shiloh (07886 +Shiyloh) come (00935 +bow) ; and unto him [shall] the gathering (03349 +yiqqahah) of the people (05971 +(am) [be] .

depart Hos_09_12 Though they bring (01431 +gadal) up their children (01121 +ben) , yet will I bereave (07921 +shakol) them , [that there shall] not [be] a man (00120 +)adam) [left] :yea (03588 +kiy) , woe (00188 +)owy) also (01571 +gam) to them when I {depart} (05493 +cuwr) from them !

depart Isa_11_13 The envy (07068 +qin)ah) also of Ephraim (00669 +)Ephrayim) shall {depart} (05493 +cuwr) , and the adversaries (06887 +tsarar) of Judah (03063 +Y@huwdah) shall be cut (03772 +karath) off:Ephraim (00669 +)Ephrayim) shall not envy (07065 +qana)) Judah (03063 +Y@huwdah) , and Judah (03063 +Y@huwdah) shall not vex (06887 +tsarar) Ephraim (00669 +)Ephrayim) .

depart Isa_14_25 That I will break (07665 +shabar) the Assyrian (00804 +)Ashshuwr) in my land (00776 +)erets) , and upon my mountains (02022 +har) tread (00947 +buwc) him under foot (00947 +buwc):then shall his yoke (05923 +(ol) depart (05493 +cuwr) from off (05921 +(al) them , and his burden (05448 +cobel) {depart} (05493 +cuwr) from off (05921 +(al) their shoulders (07926 +sh@kem) .

depart Isa_14_25 That I will break (07665 +shabar) the Assyrian (00804 +)Ashshuwr) in my land (00776 +)erets) , and upon my mountains (02022 +har) tread (00947 +buwc) him under foot (00947 +buwc):then shall his yoke (05923 +(ol) {depart} (05493 +cuwr) from off (05921 +(al) them , and his burden (05448 +cobel) depart (05493 +cuwr) from off (05921 +(al) their shoulders (07926 +sh@kem) .

depart Isa_52_11 Depart (05493 +cuwr) ye , {depart} (05493 +cuwr) ye , go (03318 +yatsa)) ye out from thence (08033 +sham) , touch (05060 +naga() no (00408 +)al) unclean (02931 +tame)) [thing] ; go (03318 +yatsa)) ye out of the midst (08432 +tavek) of her ; be ye clean (01305 +barar) , that bear (05375 +nasa)) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

depart Isa_54_10 For the mountains (02022 +har) shall depart (04185 +muwsh) , and the hills (01389 +gib(ah) be removed (04131 +mowt) ; but my kindness (02617 +cheded) shall not {depart} (04185 +muwsh) from thee , neither (03808 +lo)) shall the covenant (01285 +b@riyth) of my peace (07965 +shalowm) be removed (04131 +mowt) , saith (00559 +)amar) the LORD (03068 +Y@hovah) that hath mercy (07355 +racham) on thee .

depart Isa_54_10 For the mountains (02022 +har) shall {depart} (04185 +muwsh) , and the hills (01389 +gib(ah) be removed (04131 +mowt) ; but my kindness (02617 +cheded) shall not depart (04185 +muwsh) from thee , neither (03808 +lo)) shall the covenant (01285 +b@riyth) of my peace (07965 +shalowm) be removed (04131 +mowt) , saith (00559 +)amar) the LORD (03068 +Y@hovah) that hath mercy (07355 +racham) on thee .

depart Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall

not {depart} (04185 +muwsh) out of thy mouth (06310 +peh) , nor out of the mouth (06310 +peh) of thy seed (02233 +zera() , nor out of the mouth (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

depart Jer_06_08 Be thou instructed (03256 +yacar) , O Jerusalem (03389 +Y@ruwshalaim) , lest (06435 +pen) my soul (05315 +nephesh) {depart} (03363 +yaqa() from thee ; lest (06435 +pen) I make (07760 +suwm) thee desolate (08077 +sh@mamah) , a land (00776 +)erets) not inhabited (03427 +yashab) .

depart Jer_17_13 O LORD (03068 +Y@hovah) , the hope (04723 +miqveh) of Israel (03478 +Yisra)el) , all (03605 +kol) that forsake (05800 +(azab) thee shall be ashamed (00954 +buwsh) , [and] they that {depart} (03249 +yacuwr) from me shall be written (03789 +kathab) in the earth (00776 +)erets) , because (03588 +kiy) they have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , the fountain (04726 +maqowr) of living (02416 +chay) waters (04325 +mayim) .

depart Jer_31_36 If (00518 +)im) those (00428 +)el - leh) ordinances (02706 +choq) {depart} (04185 +muwsh) from before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [then] the seed (02233 +zera() of Israel (03478 +Yisra)el) also (01571 +gam) shall cease (07673 +shabath) from being (01961 +hayah) a nation (01471 +gowy) before (06440 +paniym) me for ever .

depart Jer_32_40 And I will make (03772 +karath) an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them , that I will not turn (07725 +shuw) away from them , to do them good (03190 +yatab) ; but I will put (05414 +nathan) my fear (03374 +yir)ah) in their hearts (03824 +lebab) , that they shall not {depart} (05493 +cuwr) from me .

depart Jer_37_09 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Deceive (05377 +nasha) not yourselves (05315 +nephesh) , saying (00559 +)amar) , The Chaldeans (03778 +Kasdiy) shall surely depart (01980 +halak) from us:for they shall not {depart} (01980 +halak) .

depart Jer_37_09 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Deceive (05377 +nasha) not yourselves (05315 +nephesh) , saying (00559 +)amar) , The Chaldeans (03778 +Kasdiy) shall surely {depart} (01980 +halak) from us:for they shall not depart (01980 +halak) .

depart Jer_50_03 For out of the north (06828 +tsaphown) there cometh (05927 +(alah) up a nation (01471 +gowy) against (05921 +(al) her , which (01931 +huw) shall make (07896 +shiyth) her land (00776 +)erets) desolate (08047 +shammah) , and none (03808 +lo) shall dwell (03427 +yashab) therein:they shall remove (05110 +nuwd) , they shall {depart} (01980 +halak) , both man (00120 +)adam) and beast (00929 +b@hemah) .

depart Job_07_19 How (05704 +(ad) long (04101 +mah) wilt thou not {depart} (08159 +sha(ah) from me , nor (03808 +lo) let me alone (07503 +raphah) till (05704 +(ad) I swallow (01104 +bala() down my spittle (07536 +roq) ?

depart Job_15_30 He shall not {depart} (05493 +cuwr) out of darkness (02822 +choshek) ; the flame (07957 +shalhebeth) shall dry (03001 +yabesh) up his branches (03127 +yowneqeth) , and by the breath (07307 +ruwach) of his mouth (06310 +peh) shall he go (05493 +cuwr) away .

depart Job_20_28 The increase (02981 +y@buwl) of his house (01004 +bayith) shall {depart}(01540 +galah) , [and his goods] shall flow (05064 +nagar) away in the day (03117 +yowm) of his wrath (00639 +)aph) .

depart Job_28_28 And unto man (00120 +)adam) he said (00559 +)amar) , Behold (02005 +hen) , the fear (03374 +yir)ah) of the Lord (00136 +)Adonay) , that [is] wisdom (02451 +chokmah) ; and to {depart} (05493 +cuwr) from evil (07451 +ra() [is] understanding (00998 +biynah) .

depart Joh_13_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 - pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 - erchomai -) that he should {depart} (3327 -metabaino -) out of this (5127 -toutou -) world (2889 -kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

depart Joh_16_07 . Nevertheless (0235 -alla -) I tell (3004 -lego -) you the truth (0225 -aletheia -) ; It is expedient (4851 -sumphero -) for you that I go (0565 -aperchomai -) away (0565 -aperchomai -):for if (1437 -ean -) I go (0565 -aperchomai -) not away (0565 -aperchomai -) , the Comforter (3875 -parakletos -) will not come (2064 -erchomai -) unto you ; but if (1437 -ean -) I {depart} (4198 -poreuomai -) , I will send (3992 - pempo -) him unto you .

depart Jos_01_08 This (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) shall not {depart} (04185 +muwsh) out of thy mouth (06310 +peh) ; but thou shalt meditate (01897 +hagah) therein day (03119 +yowmam) and night (03915 +layil) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that is written (03789 +kathab) therein:for then (00227 +)az) thou shalt make thy way (01870 +derek) prosperous (06743 +tsalach) , and then (00227 +)az) thou shalt have good success (07919 +sakal) .

depart Jos_24_28 So Joshua (03091 +Y@howshuwa() let the people (05971 +(am) {depart} (07971 +shalach) , every man (00376 +)iysh) unto his inheritance (05159 +nachalah) .

depart Jud_07_03 Now (06288 +p@)orah) therefore go (04994 +na) to , proclaim (07121 +qara) in the ears (00241 +)ozen) of the people (05971 +(am) , saying (00559 +)amar) , Whosoever (04310 +miy) [is] fearful (03373 +yare) and afraid (02730 +chared) , let him return (07725 +shuwb) and {depart} (06852 +tsaphar) early (06852 +tsaphar) from mount (02022 +har) Gilead (01568 +Gil(ad) . And there returned (07725 +shuwb) of the people (05971 +(am) twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) ; and there remained (07604 +sha)ar) ten (06235 +(eser) thousand (00505 +)eleph) .

depart Jud_19_05 And it came (01961 +hayah) to pass on the fourth (07243 +r@biy(iy) day (03117 +yowm) , when they arose (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , that he rose (06965 +quwm) up to {depart} (03212 +yalak):and the damsel s (05291 +na(arah) father (1) said (00559 +)amar) unto his son (02860 +chathan) in law (02859 +chathan) , Comfort (05582 +ca(ad) thine heart (03820 +leb) with a morsel (06595 +path) of bread (03899 +lechem) , and afterward (00310 +)achar) go (03212 +yalak) your way .

depart Jud_19_07 And when the man (00376 +)iysh) rose (06965 +quwm) up to {depart} (03212 +yalak) , his father (02859 +chathan) in law (02859 +chathan) urged (06484 +patsar) him:therefore he lodged (03885 +luwn) there (08033 +sham) again (07725 +shuwb) .

depart Jud_19_08 And he arose (07925 +shakam) early (07925 +shakam) in the morning (1242boqer) on the fifth (02549 +chamiyshiy) day (03117 +yowm) to {depart} (03212 +yalak):and the damsel s (05291 +na(arah) father (1) said (00559 +)amar) , Comfort (05582 +ca(ad) thine heart (03824 +lebab) , I pray (04994 +na) thee . And they tarried (04102 +mahahh) until (05704 +(ad) afternoon , and they did eat (00398 +)akal) both (08147 +sh@nayim) of them .

depart Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to {depart} (03212 +yalak) , he , and his concubine (06370 +piylegesh) , and his servant (05288 +na(ar) , his father (02859 +chathan) in law (02859 +chathan) , the damsel s (05291 +na(arah) father (1) , said (00559 +)amar) unto him , Behold (02009 +hinneh) , now (04994 +na) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab) , I pray (04994 +na) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009

+hinneh) , the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah) , lodge (03885 +luwn) here (06311 +poh) , that thine heart (03824 +lebab) may be merry (03190 +yatab) ; and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek) , that thou mayest go (01980 +halak) home (00168 +)ohel) .

depart Lam_04_15 They cried (07121 +qara) unto them , Depart (05493 +cuwr) ye ; [it is] unclean (02931 +tame)) ; depart (05493 +cuwr) , {depart} (05493 +cuwr) , touch (05060 +naga() not:when (03588 +kiy) they fled (05132 +nuwts) away and wandered (05128 +nuwa() , they said (00559 +)amar) among the heathen (01471 +gowy) , They shall no (03808 +lo) more (03254 +yacaph) sojourn (01481 +guwr) [there] .

depart Lam_04_15 They cried (07121 +qara) unto them , Depart (05493 +cuwr) ye ; [it is] unclean (02931 +tame)) ; {depart} (05493 +cuwr) , depart (05493 +cuwr) , touch (05060 +naga() not:when (03588 +kiy) they fled (05132 +nuwts) away and wandered (05128 +nuwa() , they said (00559 +)amar) among the heathen (01471 +gowy) , They shall no (03808 +lo) more (03254 +yacaph) sojourn (01481 +guwr) [there] .

depart Lev_25_41 And [then] shall he {depart} (03318 +yatsa) from thee , [both] he and his children (01121 +ben) with him , and shall return (07725 +shuwb) unto his own family (04940 +mishpachah) , and unto the possession (00272 +)achuzzah) of his fathers (1) shall he return (07725 +shuwb) .

depart Luk_02_29 Lord 1203 -despotes - , now 3568 -nun - lettest 0630 -apoluo - thou thy servant 1401 -doulos - {depart} 0630 -apoluo - in peace 1515 -eirene - , according 2596 -kata - to thy word 4487 -rhema - :

depart Luk_04_42 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - :and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he should not {depart} 4198 -poreuomai - from them .

depart Luk_08_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to {depart} 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - :and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

depart Luk_09_04 And whatsoever 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - abide 3306 -meno - , and thence 1564 -ekeithen - {depart} 1831 -exerchomai - .

depart Luk_12_59 I tell 3004 -lego - thee , thou shalt not {depart} 1831 -exerchomai - thence 1564 -ekeithen - , till 2193 -heos - thou hast paid 0591 -apodidomi - the very last 2078 -eschatos - mite 3016 -lepton - .

depart Luk_13_27 But he shall say 2046 -ereo - , I tell 3004 -lego - you , I know 1492 -eido - you not whence 4159 -pothen - ye are ; {depart} 0868 -aphistemi - from me , all 3956 -pas - [ye] workers 2040 -ergates - of iniquity 0093 -adikia - .

depart Luk_13_31 . The same 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaioi - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and {depart} 4198 -poreuomai - hence 1782 -enteuthen - :for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

depart Luk_21_21 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it {depart} 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto 0846 -autos

- .
depart Mar_05_17 And they began (0756 -archomai -) to pray (3870 -parakaleo -) him to {depart} (0565 -aperchomai -) out of their coasts (3725 -horion -) .

depart Mar_06_10 And he said (3004 -lego -) unto them , In what (3699 -hopou -) place (3699 -hopou -) soever (1437 -ean -) ye enter (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye {depart} (1831 -exerchomai -) from that place (1564 -ekeithen -) .

depart Mar_06_11 And whosoever (0302 -an -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) you , when ye {depart} (1607 -ekporeuomai -) thence (1564 -ekeithen -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) under (5270 -hupokato -) your (5216 -humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .

depart Mat_08_18 . Now (1161 -de -) when Jesus (2424 -Iesous -) saw (1492 -eido -) great (4183 -polus -) multitudes (3793 -ochlos -) about (4012 -peri -) him , he gave (2753 -keleuo -) commandment (2753 -keleuo -) to {depart} (0565 -aperchomai -) unto the other (4008 -peran -) side (4008 -peran -) .

depart Mat_08_34 And , behold (2400 -idou -) , the whole (3956 -pas -) city (4172 -polis -) came (1831 -exerchomai -) out to meet (4877 -sunantesis -) Jesus (2424 -Iesous -):and when they saw (1492 -eido -) him , they besought (3870 -parakaleo -) [him] that he would {depart} (3327 -metabaino -) out of their coasts (3725 -horion -) .

depart Mat_10_14 And whosoever (1437 -ean -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) your (5216 -humon -) words (3056 -logos -) , when ye {depart} (1831 -exerchomai -) out of that house (3614 -oikia -) or (2228 -e -) city (4172 -polis -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (2868 -koniortos -) of your (5216 -humon -) feet (4228 -pous -) .

depart Mat_14_16 But Jesus (2424 -Iesous -) said (2036 -epo -) unto them , They need (5532 -chreia -) not {depart} (0565 -aperchomai -) ; give (1325 -didomi -) ye them to eat (5315 -phago -) .

depart Mic_02_10 Arise (06965 +quwm) ye , and {depart} (03212 +yalak) ; for this (02063 +zo)th) [is] not [your] rest (04496 +m@nuwchah):because (05668 +(abuwr) it is polluted (02930 +tame)) , it shall destroy (02254 +chabal) [you] , even with a sore (04834 +marats) destruction (02256 +chebel) .

depart Num_10_30 And he said (00559 +)amar) unto him , I will not go (03212 +yalak) ; but I will {depart} (03212 +yalak) to mine own land (00776 +)erets) , and to my kindred (04138 +mowledeth) .

depart Php_01_23 For I am in a strait (4912 -sunecho -) betwixt (1537 -ek -) two (1417 -duo -) , having (2192 -echo -) a desire (1939 -epithumia -) to {depart} (0360 -analuio -) , and to be with Christ (5547 -Christos -) ; which is far (3123 -mallon -) better (2909 -kreitton -) :

depart Pro_03_07 . Be not wise (02450 +chakam) in thine own eyes (05869 +(ayin):fear (03372 +yare)) the LORD (03068 +Y@hovah) , and {depart} (05493 +cuwr) from evil (07451 +ra()) .

depart Pro_03_21 . My son (01121 +ben) , let not them {depart} (03868 +luwz) from thine eyes (05869 +(ayin):keep (05341 +natsar) sound (08454 +tuwshiyah) wisdom (08454 +tuwshiyah) and discretion (04209 +m@zimmah) :

depart Pro_04_21 Let them not {depart} (03868 +luwz) from thine eyes (05869 +(ayin) ; keep(08104 +shamar) them in the midst (08432 +tavek) of thine heart (03824 +lebab) .

depart Pro_05_07 Hear (08085 +shama() me now (06258 +(attah) therefore , O ye children (01121 +ben) , and {depart} (05493 +cuwr) not from the words (00561 +)emer) of my mouth (06310 +peh) .

depart Pro_13_14 . The law (08451 +towrah) of the wise (02450 +chakam) [is] a fountain (04726 +maqowr) of life (02416 +chay) , to {depart} (05493 +cuwr) from the snares (04170 +mowqesh) of death (04194 +maveth) .

depart Pro_13_19 . The desire (08378 +ta)avah) accomplished (01961 +hayah) is sweet (06148 +(arab) to the soul (05315 +nephesh):but [it is] abomination (08441 +tow(ebah) to fools (03684 +k@ciyl) to {depart} (05493 +cuwr) from evil (07451 +ra() .

depart Pro_14_27 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] a fountain (04726 +maqowr) of life (02416 +chay) , to {depart} (05493 +cuwr) from the snares (04170 +mowqesh) of death (04194 +maveth) .

depart Pro_15_24 . The way (00734 +)orach) of life (02416 +chay) [is] above (04605 +ma(al) to the wise (07919 +sakal) , that he may {depart} (05493 +cuwr) from hell (07585 +sh@)owl) beneath (04295 +mattah) .

depart Pro_16_06 . By mercy (02617 +checed) and truth (00571 +)emeth) iniquity (05771 +(avon) is purged (03722 +kaphar):and by the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [men] {depart} (05493 +cuwr) from evil (07451 +ra() .

depart Pro_16_17 . The highway (04546 +m@cillah) of the upright (03477 +yashar) [is] to {depart} (05493 +cuwr) from evil (07451 +ra():he that keepeth (05341 +natsar) his way (01870 +derek) preserveth (08104 +shamar) his soul (05315 +nephesh) .

depart Pro_17_13 . Whoso rewardeth (07725 +shuwv) evil (07451 +ra() for good (02896 +towv) , evil (07451 +ra() shall not {depart} (04185 +muwsh) from his house (01004 +bayith) .

depart Pro_22_06 . Train (02596 +chanak) up a child (05288 +na(ar) in the way (01870 +derek) he should go (06310 +peh):and when (03588 +kiy) he is old (02204 +zaqen) , he will not {depart} (05493 +cuwr) from it .

depart Pro_27_22 . Though (00518 +)im) thou shouldest bray (03806 +kathash) a fool (00191 +)eviyl) in a mortar (04388 +maktesh) among (08432 +tavek) wheat (07383 +riyphah) with a pestle (05940 +(eliy) , [yet] will not his foolishness (00200 +)ivveleth) {depart} (05493 +cuwr) from him .

depart Psa_101_04 A froward (06141 +(iqqesh) heart (03820 +leb) shall {depart} (05493 +cuwr) from me:I will not know (03045 +yada() a wicked (07451 +ra() [person] .

depart Psa_55_11 Wickedness (01942 +havvah) [is] in the midst (07130 +qereb) thereof:deceit (08496 +tok) and guile (04820 +mirmah) {depart} (04185 +muwsh) not from her streets (07339 +r@chob) .

depart Zec_10_11 And he shall pass (05674 +(abar) through the sea (03220 +yam) with affliction (06869 +tsarah) , and shall smite (05221 +nakah) the waves (01530 +gal) in the sea (03220 +yam) , and all (03605 +kol) the deeps (04688 +m@tsowlah) of the river (02975 +y@(or) shall dry (03001 +yabesh) up:and the pride (01347 +ga)own) of Assyria (00804 +)Ashshuwr) shall be brought (03381 +yarad) down (03381 +yarad) , and the sceptre (07626 +shebet) of Egypt (04714 +Mitsrayim) shall {depart} (05493 +cuwr) away .

departed 1Ch_16_43 And all (03605 +kol) the people (05971 +(am) {departed} (03212 +yalak) every man (00376 +)iysh) to his house (01004 +bayith):and David (01732 +David) returned (05437 +cabab) to bless (01288 +barak) his house (01004 +bayith) .

departed 1Ch_21_04 Nevertheless the king s (04428 +melek) word (01697 +dabar) prevailed (02388 +chazaq) against (05921 +(al) Joab (03097 +Yow)ab) . Wherefore Joab (03097 +Yow)ab) {departed} (03318 +yatsa) , and went (01980 +halak) throughout all (03605 +kol) Israel (03478 +Yisra)el) , and came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) .

departed 1Ki_12_05 And he said (00559 +)amar) unto them , Depart (03212 +yalak) yet (05750 +(owd) [for] three (07969 +shalowsh) days (03117 +yowm) , then come (07725 +shuwb) again (07725 +shuwb) to me . And the people (05971 +(am) {departed} (03212 +yalak) .

departed 1Ki_12_16 . So when all (03605 +kol) Israel (03478 +Yisra)el) saw (07200 +ra)ah) that the king (04428 +melek) hearkened (08085 +shama() not unto them , the people (05971 +(am) answered (01697 +dabar) the king (04428 +melek) , saying (00559 +)amar) , What (04100 +mah) portion (02506 +cheleq) have we in David (01732 +David) ? neither (03808 +lo) [have we] inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):to your tents (00168 +)ohel) , O Israel (03478 +Yisra)el):now (06258 +(attah) see (07200 +ra)ah) to thine own house (01004 +bayith) , David (01732 +David) . So Israel (03478 +Yisra)el) {departed} (03212 +yalak) unto their tents (00168 +)ohel) .

departed 1Ki_14_17 And Jeroboam s (03379 +Yarob(am) wife (00802 +)ishshah) arose (06965 +quwm) , and {departed} (03212 +yalak) , and came (00935 +bow) to Tirzah (08656 +Tirtsah):[and] when she came (00935 +bow) to the threshold (05592 +caph) of the door (01004 +bayith) , the child (05288 +na(ar) died (04191 +muwth) ;

departed 1Ki_19_19 . So he {departed} (03212 +yalak) thence (08033 +sham) , and found (04672 +matsa) Elisha (00477 +)Eliysha() the son (01121 +ben) of Shaphat (08202 +Shaphat) , who (01931 +huw) [was] plowing (02790 +charash) [with] twelve yoke (06776 +tsemed) [of oxen] before (06440 +paniym) him , and he with the twelfth:and Elijah (00452 +)Elijah) passed (05674 +(abar) by him , and cast (07993 +shalak) his mantle (00155 +)addereth) upon him .

departed 1Ki_20_09 Wherefore he said (00559 +)amar) unto the messengers (04397 +mal)ak) of Benhadad (01131 +Binnuwy) , Tell (00559 +)amar) my lord (00113 +)adown) the king (04428 +melek) , All (03605 +kol) that thou didst send (07971 +shalach) for to thy servant (05650 +(ebed) at the first (07223 +ri)shown) I will do (06213 +(asah):but this (02088 +zeh) thing (01697 +dabar) I may (03201 +yakol) not do (06213 +(asah) . And the messengers (04397 +mal)ak) {departed} (03212 +yalak) , and brought (07725 +shuwb) him word (01697 +dabar) again (07725 +shuwb) .

departed 1Ki_20_36 Then said (00559 +)amar) he unto him , Because thou hast not obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , behold (02009 +hinneh) , as soon as thou art departed (01980 +halak) from me , a lion (00738 +)ariy) shall slay (05221 +nakah) thee . And as soon as he was {departed} (03212 +yalak) from him , a lion (00738 +)ariy) found (04672 +matsa) him , and slew (05221 +nakah) him .

departed 1Ki_20_36 Then said (00559 +)amar) he unto him , Because thou hast not obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , behold (02009 +hinneh) , as soon as thou art {departed} (01980 +halak) from me , a lion (00738 +)ariy) shall slay (05221 +nakah) thee . And as soon as he was departed (03212 +yalak) from him , a lion (00738 +)ariy) found (04672 +matsa) him , and slew (05221 +nakah) him .

departed 1Ki_20_38 So the prophet (05030 +nabiy) {departed} (03212 +yalak) , and waited (05975

+amad) for the king (04428 +melek) by the way (01870 +derek) , and disguised (02664 +chaphas) himself with ashes (00665 +)epher) upon his face (05869 +(ayin) .

departed 1Sa_04_21 And she named (07121 +qara) the child (05288 +na(ar) Ichabod (00350 +)Iy - kabowd) , saying (00559 +)amar) , The glory (03519 +kabowd) is {departed} (01540 +galah) from Israel (03478 +Yisra)el):because (00413 +)el) the ark (00727 +)arown) of God (00430 +)elohiym) was taken (03947 +laqach) , and because (00413 +)el) of her father (02524 +cham) in law (02524 +cham) and her husband (00376 +)iysh) .

departed 1Sa_04_22 And she said (00559 +)amar) , The glory (03519 +kabowd) is {departed} (01540 +galah) from Israel (03478 +Yisra)el):for the ark (00727 +)arown) of God (00430 +)elohiym) is taken (03947 +laqach) .

departed 1Sa_06_06 Wherefore (04100 +mah) then do ye harden (05513 +Ciynay) your hearts (03824 +lebab) , as the Egyptians (04714 +Mitsrayim) and Pharaoh (06547 +Par(oh) hardened (03513 +kabad) their hearts (03820 +leb) ? when (00834 +)aher) he had wrought (05953 +(alal) wonderfully (05953 +(alal) among them , did they not let the people go (07971 +shalach) , and they {departed} (03212 +yalak) ?

departed 1Sa_10_02 When thou art {departed} (03212 +yalak) from me to day (03117 +yowm) , then thou shalt find (04672 +matsa) two (08147 +sh@nayim) men (00582 +)enowsh) by Rachel s (07354 +Rachel) sepulchre (06900 +q@buwrah) in the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) at Zelzah ; and they will say (00559 +)amar) unto thee , The asses (00860 +)athown) which (00834 +)aher) thou wentest (01980 +halak) to seek (01245 +baqash) are found (04672 +matsa) :and , lo (02009 +hinneh) , thy father (1) hath left (05203 +natash) the care (01697 +dabar) of the asses (00860 +)athown) , and sorroweth (01672 +da)ag) for you , saying (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) for my son (01121 +ben) ?

departed 1Sa_15_06 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto the Kenites (07017 +Qeyniy) , Go (03212 +yalak) , depart (05493 +cuwr) , get (03381 +yarad) you down (03381 +yarad) from among (08432 +tavek) the Amalekites (06003 +(Amaleqiy) , lest (06435 +pen) I destroy (00622 +)acaph) you with them:for ye shewed (06213 +(asah) kindness (02617 +checed) to all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (05927 +(alah) up out of Egypt (04714 +Mitsrayim) . So the Kenites (07017 +Qeyniy) {departed} (05493 +cuwr) from among (08432 +tavek) the Amalekites (06003 +(Amaleqiy) .

departed 1Sa_16_14 . But the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) {departed} (05493 +cuwr) from Saul (07586 +Sha)uwl) , and an evil (07451 +ra() spirit (07307 +ruwach) from the LORD (03068 +Y@hovah) troubled (01204 +ba(ath) him .

departed 1Sa_16_23 And it came (01961 +hayah) to pass , when the [evil (07451 +ra()] spirit (07307 +ruwach) from God (00430 +)elohiym) was upon Saul (07586 +Sha)uwl) , that David (01732 +David) took (03947 +laqach) an harp (03658 +kinnowr) , and played (05059 +nagan) with his hand (03027 +yad):so Saul (07586 +Sha)uwl) was refreshed (07304 +ravach) , and was well (02895 +towb) , and the evil (07451 +ra() spirit (07307 +ruwach) {departed} (05493 +cuwr) from him .

departed 1Sa_18_12 . And Saul (07586 +Sha)uwl) was afraid (03372 +yare) of David (01732 +David) , because (03588 +kiy) the LORD (03068 +Y@hovah) was with him , and was {departed} (05493 +cuwr) from Saul (07586 +Sha)uwl) .

departed 1Sa_20_42 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David) , Go (03212 +yalak) in peace (07965 +shalowm) , forasmuch as we have sworn (07650 +shaba() both (08174 +Sha(aph) of us in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) be between (00996 +beyn) me and thee , and between (00996

+beyn) my seed (02233 +zera() and thy seed (02233 +zera() for ever (05769 +(owlam) . And he arose (06965 +quwm) and {departed} (03212 +yalak):and Jonathan (03083 +Y@hownathan) went (00935 +bow) into the city (05892 +(iyr) .

departed 1Sa_22_01 . David (01732 +David) therefore {departed} (03212 +yalak) thence (08033 +sham) , and escaped (04422 +malat) to the cave (04631 +m@(arah) Adullam (05725 +(Adullam):and when his brethren (00251 +)ach) and all (03605 +kol) his father s (1) house (01004 +bayith) heard (08085 +shama() [it] , they went (03381 +yarad) down (03381 +yarad) thither (08033 +sham) to him .

departed 1Sa_22_05 And the prophet (05030 +nabiy) Gad (01410 +Gad) said (00559 +)amar) untoDavid (01732 +David) , Abide (03427 +yashab) not in the hold (04686 +matsuwd) ; depart (03212 +yalak) , and get (00935 +bow) thee into the land (00776 +)erets) of Judah (03063 +Y@huwdah) . Then David (01732 +David) {departed} (03212 +yalak) , and came (00935 +bow) into the forest (03293 +ya(ar) of Hareth (02802 +Chereth) .

departed 1Sa_23_13 Then David (01732 +David) and his men (00582 +)enowsh) , [which were] about six (08337 +shesh) hundred (03967 +me)ah) , arose (06965 +quwm) and {departed} (03318 +yatsa) out of Keilah (07084 +Q@(iylah) , and went (01980 +halak) whithersoever (00834 +)aher) they could go (01980 +halak) . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was escaped (04422 +malat) from Keilah (07084 +Q@(iylah) ; and he forbare (02308 +chadal) to go (03318 +yatsa) forth (03318 +yatsa) .

departed 1Sa_28_15 . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Why (04100 +mah) hast thou disquieted (07264 +ragaz) me , to bring (05927 +(alah) me up ? And Saul (07586 +Sha)uwl) answered (06030 +(anah) , I am sore (03966 +m@(od) distressed (06887 +tsarar) ; for the Philistines (06430 +P@lishtiy) make war (03898 +lacham) against me , and God (00430 +)elohiy) is {departed} (05493 +cuwr) from me , and answereth (06030 +(anah) me no (03808 +lo) more , neither (01571 +gam) by prophets (05030 +nabiy) , nor (01571 +gam) by dreams (02472 +chalowm):therefore I have called (07121 +qara) thee , that thou mayest make known (03045 +yada() unto me what (04100 +mah) I shall do (06213 +(asah) .

departed 1Sa_28_16 Then said (00559 +)amar) Samuel (08050 +Sh@muw)el) , Wherefore (04100 +mah) then dost thou ask (07592 +sha)al) of me , seeing the LORD (03068 +Y@hovah) is {departed} (05493 +cuwr) from thee , and is become (01961 +hayah) thine enemy (06145 +(ar) ?

departed 2Ch_08_15 And they {departed} (05493 +cuwr) not from the commandment (04687 +mitsvah) of the king (04428 +melek) unto the priests (03548 +kohen) and Levites (03881 +Leviyiy) concerning any (03605 +kol) matter (01697 +dabar) , or concerning the treasures (00214 +)owtsar) .

departed 2Ch_10_05 And he said (00559 +)amar) unto them , Come (07725 +shuwb) again (07725 +shuwb) unto me after three (07969 +shalowsh) days (03117 +yowm) . And the people (05971 +(am) {departed} (03212 +yalak) .

departed 2Ch_20_32 And he walked (03212 +yalak) in the way (01870 +derek) of Asa (00609 +)Aca) his father (25) , and {departed} (05493 +cuwr) not from it , doing (06213 +(asah) [that which was] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

departed 2Ch_21_20 Thirty (07970 +sh@lowshiy) and two (08147 +sh@nayim) years old (01121 +ben) was he when he began to reign (04427 +malak) , and he reigned (04427 +malak) in Jerusalem (03389 +Y@ruwshalaim) eight (08083 +sh@moneh) years (08141 +shaneh) , and {departed} (03212 +yalak) without (03808 +lo) being desired (02532 +chemdah) . Howbeit they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David) , but not in the sepulchres (06913 +qeber) of the kings (04428 +melek) .

departed 2Ch_24_25 And when they were {departed} (03212 +yalak) from him , (for they left (05800 +(azab) him in great (07227 +rab) diseases (04251 +machluy) ,) his own (00249 +)ezrach) servants (05650 +(ebed) conspired (07194 +qashar) against (05921 +(al) him for the blood (01818 +dam) of the sons (01121 +ben) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , and slew (02026 +harag) him on (05921 +(al) his bed (04296 +mittah) , and he died (04191 +muwth):and they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David) , but they buried (06912 +qabar) him not in the sepulchres (06913 +qeber) of the kings (04428 +melek) .

departed 2Ch_34_33 And Josiah (02977 +Yo)shiyah) took away (05493 +cuwr) all (03605 +kol) the abominations (08441 +tow(ebah) out of all (03605 +kol) the countries (00776 +)erets) that [pertained] to the children (01121 +ben) of Israel (03478 +Yisra)el) , and made all (03605 +kol) that were present (04672 +matsa) in Israel (03478 +Yisra)el) to serve (05647 +(abad) , [even] to serve (05647 +(abad) the LORD (03068 +Y@hovah) their God (00430 +)elohiyim) . [And] all (03605 +kol) his days (03117 +yowm) they {departed} (05493 +cuwr) not from following (00310 +)achar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiyim) of their fathers (1) .

departed 2Ki_01_04 Now therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Thou shalt not come (03381 +yarad) down (03381 +yarad) from that bed (04296 +mittah) on which (00834 +)aher) thou art gone (05927 +(alah) up , but shalt surely (03588 +kiy) die (04191 +muwth) . And Elijah (00452 +)Eliyah) {departed} (03212 +yalak) .

departed 2Ki_03_03 Nevertheless (07535 +raq) he cleaved (01692 +dabaq) unto the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , which (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) ; he {departed} (05493 +cuwr) not therefrom .

departed 2Ki_03_27 Then he took (03947 +laqach) his eldest (01060 +b@kowr) son (01121 +ben) that should have reigned (04427 +malak) in his stead (08478 +tachath) , and offered (05927 +(alah) him [for] a burnt (05930 +(olah) offering upon the wall (02346 +chowmah) . And there was great (01419 +gadawl) indignation (07110 +qetseph) against (05921 +(al) Israel (03478 +Yisra)el):and they {departed} (05265 +naca() from him , and returned (07725 +shuwb) to [their own] land (00776 +)erets) .

departed 2Ki_05_05 And the king (04428 +melek) of Syria (00758 +)Aram) said (00559 +)amar) , Go (03212 +yalak) to , go (00935 +bow) , and I will send (07971 +shalach) a letter (05612 +cepher) unto the king (04428 +melek) of Israel (03478 +Yisra)el) . And he {departed} (03212 +yalak) , and took (03947 +laqach) with him ten (06235 +(eser) talents (03603 +kikkar) of silver (03701 +keceph) , and six (08337 +shesh) thousand (00505 +)eleph) [pieces] of gold (02091 +zahab) , and ten (06235 +(eser) changes (02487 +chaliyphah) of raiment (00899 +beqed) .

departed 2Ki_05_19 And he said (00559 +)amar) unto him , Go (03212 +yalak) in peace (07965 +shalowm) . So he {departed} (03212 +yalak) from him a little (03530 +kibrah) way (00776 +)erets) .

departed 2Ki_05_24 And when he came (00935 +bow) to the tower (06076 +(ophel) , he took (03947 +laqach) [them] from their hand (03027 +yad) , and bestowed (06485 +paqad) [them] in the house (01004 +bayith):and he let the men (00582 +)enowsh) go (07971 +shalach) , and they {departed} (03212 +yalak) .

departed 2Ki_08_14 So he {departed} (03212 +yalak) from Elisha (00477 +)Eliysha() , and came (00935 +bow) to his master (00113 +)adown) ; who (04310 +miy) said (00559 +)amar) to him , What (04100 +mah) said (00559 +)amar) Elisha (00477 +)Eliysha() to thee ? And he answered (00559 +)amar) , He told (00559 +)amar) me [that] thou shouldst surely recover (02421 +chayah) .

departed 2Ki_10_12 And he arose (06965 +quwm) and {departed} (00935 +bow) , and came (01980

+halak) to Samaria (08111 +Shom@rown) . [And] as he [was] at the shearing house (01004 +bayith) in the way (01870 +derek) ,

departed 2Ki_10_15 . And when he was {departed} (03212 +yalak) thence (08033 +sham) , he lighted (04672 +matsa) on (00854 +)eth) Jehonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) [coming] to meet (07125 +qir)ah) him:and he saluted (01288 +barak) him , and said (00559 +)amar) to him , Is thine heart (03824 +lebab) right (03225 +yamiyn) , as my heart (03824 +lebab) [is] with thy heart (03824 +lebab) ? And Jehonadab (03082 +Y@hownadab) answered (00559 +)amar) , It is . If it be , give (05414 +nathan) [me] thine hand (03027 +yad) . And he gave (05414 +nathan) [him] his hand (03027 +yad) ; and he took (05927 +(alah) him up to him into (00413 +)el) the chariot (04818 +merkabah) .

departed 2Ki_10_29 . Howbeit [from] the sins (02399 +chet)) of Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) , Jehu (03058 +Yehuw)) {departed} (05493 +cuwr) not from after (00310 +)achar) them , [to wit] , the golden (02091 +zahab) calves (05695 +(egel) that [were] in Bethel (01008 +Beyth -)El) , and that [were] in Dan (01835 +Dan) .

departed 2Ki_10_31 But Jehu (03058 +Yehuw)) took no (03808 +lo)) heed (08104 +shamar) to walk (03212 +yalak) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) with all (03605 +kol) his heart (03824 +lebab):for he {departed} (05493 +cuwr) not from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am)) , which (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

departed 2Ki_13_02 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and followed the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) , which made Israel (03478 +Yisra)el) to sin (02398 +chata)) ; he {departed} (05493 +cuwr) not therefrom .

departed 2Ki_13_06 Nevertheless (00389 +)ak) they {departed} (05493 +cuwr) not from the sins (02403 +chatta)ah) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am)) , who (00834 +)aher) made Israel (03478 +Yisra)el) sin (02398 +chata)) , [but] walked (01980 +halak) therein:and there remained (05975 +(amad) the grove (00842 +)asherah) also (01571 +gam) in Samaria (08111 +Shom@rown) .)

departed 2Ki_13_11 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; he {departed} (05493 +cuwr) not from all (03605 +kol) the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) sin (02398 +chata)):[but] he walked (01980 +halak) therein .

departed 2Ki_14_24 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):he {departed} (05493 +cuwr) not from all (03605 +kol) the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

departed 2Ki_15_09 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , as his fathers (1) had done (06213 +(asah):he {departed} (05493 +cuwr) not from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

departed 2Ki_15_18 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight(05869 +(ayin) of the LORD (03068 +Y@hovah):he {departed} (05493 +cuwr) not all (03605 +kol) his days (03117 +yowm) from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of

Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

departed 2Ki_15_24 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):he {departed} (05493 +cuwr) not from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

departed 2Ki_15_28 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):he {departed} (05493 +cuwr) not from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

departed 2Ki_17_22 For the children (01121 +ben) of Israel (03478 +Yisra)el) walked (03212 +yalak) in all (03605 +kol) the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) which (00834 +)aher) he did (06213 +(asah) ; they {departed} (05493 +cuwr) not from them ;

departed 2Ki_18_06 For he clave (01692 +dabaq) to the LORD (03068 +Y@hovah) , [and] {departed} (05493 +cuwr) not from following (00310 +)achar) him , but kept (08104 +shamar) his commandments (04687 +mitsvah) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

departed 2Ki_19_08 . So Rabshakeh (07262 +Rabshaqeh) returned (07725 +shuwb) , and found (04672 +matsa) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) warring (03898 +lacham) against (05921 +(al) Libnah (03841 +Libnah):for he had heard (08085 +shama() that he was {departed} (05265 +naca() from Lachish (03923 +Lachiysh) .

departed 2Ki_19_36 So Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) {departed} (05265 +naca() , and went (03212 +yalak) and returned (07725 +shuwb) , and dwelt (03427 +yashab) at Nineveh (05210 +Niyn@veh) .

departed 2Sa_06_19 And he dealt (02505 +chalaq) among all (03605 +kol) the people (05971 +(am) , [even] among the whole (03605 +kol) multitude (01995 +hamown) of Israel (03478 +Yisra)el) , as well to the women (00802 +)ishshah) as men (00376 +)iysh) , to every (00376 +)iysh) one (00376 +)iysh) a cake (02471 +challah) of bread (03899 +lechem) , and a good piece (00829 +)eshpar) [of flesh (00829 +)eshpar)] , and a flagon (00809 +)ashiyshah) [of wine] . So all (03605 +kol) the people (05971 +(am) {departed} (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) to his house (01004 +bayith) .

departed 2Sa_11_08 And David (01732 +David) said (00559 +)amar) to Uriah (00223 +)Uwriyah) , Go (03381 +yarad) down (03381 +yarad) to thy house (01004 +bayith) , and wash (07364 +rachats) thy feet (07272 +regel) . And Uriah (00223 +)Uwriyah) {departed} (03318 +yatsa) out of the king s (04428 +melek) house (01004 +bayith) , and there followed him a mess (04864 +mas)eth) [of meat] from the king (04428 +melek) .

departed 2Sa_12_15 . And Nathan (05416 +Nathan) {departed} (03212 +yalak) unto his house (01004 +bayith) . And the LORD (03068 +Y@hovah) struck (05062 +nagaph) the child (03206 +yeled) that Uriah s (00223 +)Uwriyah) wife (00802 +)ishshah) bare (03205 +yalad) unto David (01732 +David) , and it was very sick (00605 +)anash) .

departed 2Sa_17_21 And it came (01961 +hayah) to pass , after (00310 +)achar) they were {departed} (03212 +yalak) , that they came (05927 +(alah) up out of the well (00375 +)eyphoh) , and went (03212 +yalak) and told (05046 +nagad) king (04428 +melek) David (01732 +David) , and said (00559 +)amar) unto David (01732 +David) , Arise (06965 +quwm) , and pass (05674 +(abar) quickly (04120 +m@herah) over (05674 +(abar) the water (04325 +mayim):for thus (03602 +kakah) hath Ahithophel (00302

+Achiythophel) counselled (03289 +ya(ats) against (05921 +(al) you .

departed 2Sa_19_24 . And Mephibosheth (04648 +M@phiybosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) the king (04428 +melek) , and had neither (03808 +lo) dressed (06213 +(asah) his feet (07272 +regel) , nor (03808 +lo) trimmed (06213 +(asah) his beard (08222 +sapham) , nor (03808 +lo) washed (03526 +kabac) his clothes (00899 +begeg) , from the day (03117 +yowm) the king (04428 +melek) {departed} (03212 +yalak) until (05704 +(ad) the day (03117 +yowm) he came (00935 +bow)) [again] in peace (07965 +shalowm) .

departed 2Sa_22_22 For I have kept (08104 +shamar) the ways (01870 +derek) of the LORD (03068 +Y@hovah) , and have not wickedly (07561 +rasha() {departed} from my God (00430 +)elohiyim) .

departed 2Ti_04_10 For Demas (1214 -Demas -) hath forsaken (1459 -egkatalaipō -) me , having loved (0025 -agapao -) this (3588 -ho -) present (3568 -nun -) world (0165 -aion -) , and is {departed} (4198 -poreuomai -) unto Thessalonica (2332 -Thessalonike -) ; Crescens (2913 -Kreskes -) to Galatia (1053 -Galatia -) , Titus (5103 -Titos -) unto Dalmatia (1149 -Dalmatia -) .

departed Act_05_41 And they {departed} (4198 -poreuomai -) from the presence (4383 -prosopon -) of the council (4892 -sunedrion -) , rejoicing (5463 -chairo -) that they were counted (2661 -kataxioo -) worthy (2661 -kataxioo -) to suffer (0818 -atimazo -) shame for his name (3686 -onoma -) .

departed Act_10_07 And when (5613 -hos -) the angel (0032 -aggelos -) which (3588 -ho -) spake (2980 -laleo -) unto Cornelius (2883 -Kornelios -) was {departed} (0565 -aperchomai -) , he called (5455 -phoneo -) two (1417 -duo -) of his household (3610 -oiketēs -) servants , and a devout (2152 -eusebes -) soldier (4757 -stratiotes -) of them that waited (4342 -proskartereo -) on (4342 -proskartereo -) him continually (4342 -proskartereo -) ;

departed Act_11_25 Then (1161 -de -) {departed} (1831 -exerchomai -) Barnabas (0921 -Barnabas -) to Tarsus (5019 -Tarsos -) , for to seek (0327 -anazeteo -) Saul (4569 -Saulos -) :

departed Act_12_10 When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 -deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) {departed} (0868 -aphistemi -) from him .

departed Act_12_17 But he , beckoning (2678 -kataseio -) unto them with the hand (5495 -cheir -) to hold (4601 -sigao -) their peace (4601 -sigao -) , declared (1334 -diegeomai -) unto them how (4459 -pos -) the Lord (2962 -kurios -) had brought (1806 -exago -) him out of the prison (5438 -phulake -) . And he said (2036 -epo -) , Go shew (0518 -apaggello -) these (5023 -tauta -) things unto James (2385 -Iakobos -) , and to the brethren (0080 -adephos -) . And he {departed} (1831 -exerchomai -) , and went (4198 -poreuomai -) into (1519 -eis -) another (2087 -heteros -) place (5117 -topos -) .

departed Act_13_04 . So (3767 -oun -) they , being sent (1599 -ekpempo -) forth (1599 -ekpempo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , {departed} (2718 -katerchomai -) unto Seleucia (4581 -Seleukeia -) ; and from thence (1564 -ekeithen -) they sailed (0636 -apopleo -) to Cyprus (2954 -Kupros -) .

departed Act_13_14 . But when they {departed} (1330 -dierchomai -) from Perga (4011 -Perge -) , they came (3854 -paraginomai -) to Antioch (0490 -Antiocheia -) in Pisidia (4099 -Pisidia -) , and went (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) on the sabbath (4521 -sabbaton -) day (2250 -hemera -) , and sat (2523 -kathizo -) down (2523 -kathizo -) .

departed Act_14_20 Howbeit , as the disciples (3101 -mathetes -) stood (2944 -kukloo -) round (2944 -kukloo -) about (2944 -kukloo -) him , he rose (0450 -anistemi -) up , and came (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -):and the next (1887 -epaurion -) day (1887 -epaurion -) he {departed} (1831 -exerchomai -) with Barnabas (0921 -Barnabas -) to Derbe (1191 -Derbe -) .

departed Act_15_38 But Paul (3972 -Paulos -) thought not good (0515 -axioo -) to take (4838 -sumparalambano -) him with them , who (3588 -ho -) {departed} (0868 -aphistemi -) from them from Pamphylia (3828 -Pamphulia -) , and went (4905 -sunerchomai -) not with them to the work (2041 -ergon -) .

departed Act_15_39 And the contention (3948 -paroxusmos -) was so (5620 -hoste -) sharp between them , that they {departed} (0673 -apochorizo -) asunder (0673 -apochorizo -) one (0240 -allelon -) from the other (0240 -allelon -):and so (5037 -te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) Mark (3138 -Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

departed Act_15_40 And Paul (3972 -Paulos -) chose (1951 -epilegomai -) Silas (4609 -Silas -) , and {departed} (1831 -exerchomai -) , being recommended (3860 -paradidomi -) by the brethren (0080 -adephos -) unto the grace (5485 -charis -) of God (2316 -theos -) .

departed Act_16_40 And they went (1831 -exerchomai -) out of the prison (5438 -phulake -) , and entered (1525 -eiserchomai -) into (1519 -eis -) [the house of] Lydia (3070 -Ludia -):and when they had seen (1492 -eido -) the brethren (0080 -adephos -) , they comforted (3870 -parakaleo -) them , and {departed} (1831 -exerchomai -) .

departed Act_17_15 And they that conducted (2525 -kathistemi -) Paul (3972 -Paulos -) brought (0071 -ago -) him unto Athens (0116 -Athenai -):and receiving (2983 -lambano -) a commandment (1785 -entole -) unto Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) for to come (2064 -erchomai -) to him with all (5033 -tachista -) speed (5033 -tachista -) , they {departed} (1826 -exeimi -) .

departed Act_17_33 So (3779 -houto -) Paul (3972 -Paulos -) {departed} (1831 -exerchomai -) from among (3319 -mesos -) them .

departed Act_18_01 . After (3326 -meta -) these (5023 -tauta -) things Paul (3972 -Paulos -) {departed} (5562 -choreo -) from Athens (0116 -Athenai -) , and came (2064 -erchomai -) to Corinth (2882 -Korinthos -) ;

departed Act_18_07 . And he {departed} (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 -erchomai -) into (1519 -eis -) a certain (5100 -tis -) [man s] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [one] that worshipped (4576 -sebomai -) God (2316 -theos -) , whose (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomoreo -) hard (4927 -sunomoreo -) to the synagogue (4864 -sunagoge -) .

departed Act_18_23 And after he had spent (4160 -poieo -) some (5100 -tis -) time (5550 -chronos -) [there] , he {departed} (1831 -exerchomai -) , and went (1330 -dierchomai -) over (1330 -dierchomai -) [all] the country (5561 -chora -) of Galatia (1054 -Galatikos -) and Phrygia (5435 -Phrugia -) in order (2517 -kathexes -) , strengthening (1991 -episterizo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

departed Act_19_09 But when (5613 -hos -) divers (5100 -tis -) were hardened (4645 -skleruno -) , and believed (0544 -apeitheo -) not , but spake (2551 -kakologeo -) evil of that way (3598 -hodos -) before (1799 -enopion -) the multitude (4128 -plethos -) , he {departed} (0868 -aphistemi -) from them , and separated (0873 -aphorizo -) the disciples (3101 -mathetes -) , disputing (1256 -dialegomai -) daily (2250 -hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .

departed Act_19_12 So (5620 -hoste -) that from his body (5559 -chros -) were brought (2018 -epiphero -) unto the sick (0770 -astheneo -) handkerchiefs (4676 -soudarion -) or (2228 -e -) aprons (4612 -simikinthon -) , and the diseases (3554 -nosos -) {departed} (0525 -apallasso -) from them , and the evil (4190 -poneros -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out of them .

departed Act_20_01 . And after (3326 -meta -) the uproar (2351 -thorubos -) was ceased (3973 -pauo -) , Paul (3972 -Paulos -) called (4341 -proskaleomai -) unto [him] the disciples (3101 -mathetes -) , and embraced (0782 -aspazomai -) [them] , and {departed} (1831 -exerchomai -) for to go (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) .

departed Act_20_11 When he therefore (3767 -oun -) was come (0305 -anabaino -) up again , and had broken (2806 -klao -) bread (0740 -artos -) , and eaten (1089 -geuomai -) , and talked (3656 -homileo -) a long (2425 -hikanos -) while , even till (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 -houto -) he {departed} (1831 -exerchomai -) .

departed Act_21_05 And when (3753 -hote -) we had accomplished (1822 -exartizo -) those (3588 -ho -) days (2250 -hemera -) , we {departed} (1831 -exerchomai -) and went (4198 -poreuomai -) our way (4311 -propempe -) ; and they all (3956 -pas -) brought (4311 -propempe -) us on (1909 -epi -) our way (4311 -propempe -) , with wives (1135 -gune -) and children (5043 -teknon -) , till (2193 -heos -) [we were] out of the city (4172 -polis -):and we kneeled (1119 -gonu -) down on (1909 -epi -) the shore (0123 -aigialos -) , and prayed (4336 -proseuchomai -) .

departed Act_21_08 . And the next (1887 -epaurion -) [day] we that were of Paul s (3972 -Paulos -) company (4012 -peri -) {departed} (1831 -exerchomai -) , and came (2064 -erchomai -) unto Caesarea (2542 -Kaisereia -):and we entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of Philip (5376 -Philippos -) the evangelist (2099 -euaggelistes -) , which was [one] of the seven (2033 -hepta -) ; and abode (3306 -meno -) with him .

departed Act_22_29 Then (3767 -oun -) straightway (2112 -eutheos -) they {departed} (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaioi -) , and because (3754 -hoti -) he had bound (1210 -deo -) him .

departed Act_28_10 Who (3739 -hos -) also (2532 -kai -) honoured (5092 -time -) us with many (4183 -polus -) honours (5091 -timaos -) ; and when we {departed} (0321 -anago -) , they laded (2007 -epitithemi -) [us] with such things as were necessary (5532 -chreia -) .

departed Act_28_11 . And after (3326 -meta -) three (5140 -treis -) months (3376 -men -) we {departed} (0321 -anago -) in a ship (4493 -rhipe -) of Alexandria (0221 -Alexandros -) , which had wintered (3916 -parachrema -) in the isle (3520 -nesos -) , whose sign (3902 -parasemos -) was Castor (1359 -Dioskouroi -) and Pollux (1359 -Dioskouroi -) .

departed Act_28_25 And when they agreed (0800 -asumphonos -) not among (4314 -pros -) themselves (0846 -autos -) , they {departed} (0630 -apoluo -) , after that Paul (3972 -Paulos -) had spoken (2036 -epo -) one (1520 -heis -) word (4487 -rhema -) , Well (2573 -kalos -) spake (2980 -laleo -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) unto our fathers (3962 -pater -) ,

departed Act_28_29 And when he had said (2036 -epo -) these (5023 -tauta -) words , the Jews (2453 -Ioudaios -) {departed} (0565 -aperchomai -) , and had (2192 -echo -) great (4183 -polus -) reasoning (4803 -suzetesis -) among (1722 -en -) themselves (1438 -heautou -) .

departed Dan_04_31 While (05751 +(owd) the word (04406 +millah) [was] in the king s (04430 +melek) mouth (06433 +pum) , there fell (05308 +n@phal) a voice (07032 +qal) from heaven (08065 +shamayin) , [saying] , O king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnettsar) , to thee it is spoken (00560 +)amar) ; The kingdom (04437 +malkuw) is {departed} (05709 +(ada)) from thee .

departed Deu_01_19 . And when we {departed} (05265 +naca()) from Horeb (02722 +Choreb) , we went (03212 +yalak) through all (03605 +kol) that great (01419 +gadawl) and terrible (03372 +yare)) wilderness (04057 +midbar) , which (00834 +)aher) ye saw (07200 +ra)ah) by the way (01870 +derek) of the mountain (02022 +har) of the Amorites (00567 +)Emoriy) , as the LORD (03068 +Y@hovah) our God (00430 +)elohiym) commanded (06680 +tsavah) us ; and we came (00935 +bow)) to Kadeshbarnea (06947 +Qadesh Barnea()) .

departed Deu_24_02 And when she is {departed} (03318 +yatsa)) out of his house (01004 +bayith) , she may go (01980 +halak) and be another (00312 +)acher) man s (00376 +)iysh) [wife] .

departed Exo_19_02 For they were {departed} (05265 +naca()) from Rephidim (07508 +R@phiydiym) , and were come (00935 +bow)) [to] the desert (04057 +midbar) of Sinai (05514 +Ciynay) , and had pitched (02583 +chanah) in the wilderness (04057 +midbar) ; and there (08033 +sham) Israel (03478 +Yisra)el) camped (02583 +chanah) before (05048 +neged) the mount (02022 +har) .

departed Exo_33_11 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) face (06440 +paniym) to face (06440 +paniym) , as a man (00376 +)iysh) speaketh (01696 +dabar) unto his friend (07453 +rea()) . And he turned (07725 +shuwb) again (07725 +shuwb) into (00413 +)el) the camp (04264 +machaneh):but his servant (08334 +sharath) Joshua (03091 +Y@howshuwa()) , the son (01121 +ben) of Nun (05126 +Nuwn) , a young (05288 +na(ar) man , {departed} (04185 +muwsh) not out of the tabernacle (00168 +)ohel) .

departed Exo_35_20 . And all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) {departed} (03318 +yatsa)) from the presence (06440 +paniym) of Moses (04872 +Mosheh) .

departed Eze_06_09 And they that escape (06412 +paliyt) of you shall remember (02142 +zakar) me among the nations (01471 +gowy) whither they shall be carried (07617 +shabah) captives (07617 +shabah) , because (00834 +)aher) I am broken (07665 +shabar) with their whorish (02181 +zanah) heart (03820 +leb) , which (00834 +)aher) hath {departed} (05493 +cuwr) from me , and with their eyes (05869 +(ayin) , which go a whoring (02181 +zanah) after (00310 +)achar) their idols (01544 +gilluwl):and they shall lothe (06962 +quwt) themselves (06440 +paniym) for the evils (07451 +ra() which (00834 +)aher) they have committed (06213 +(asah) in all (03605 +kol) their abominations (08441 +tow(ebah) .

departed Eze_10_18 Then the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) {departed} (03318 +yatsa)) from off (05921 +(al) the threshold (04670 +miphtan) of the house (01004 +bayith) , and stood (05975 +(amad) over (05921 +(al) the cherubims (03742 +k@ruwb) .

departed Eze_08_31 . Then we {departed} (05265 +naca()) from the river (05104 +nahar) of Ahava (00163 +)Ahava)) on the twelfth [day] of the first (07223 +ri)shown) month (02320 +chodesh) , to go (03212 +yalak) unto Jerusalem (03389 +Y@ruwshalaim):and the hand (03027 +yad) of our God (00430 +)elohiym) was upon us , and he delivered (05337 +natsal) us from the hand (03709 +kaph) of the enemy (00341 +)oyeb) , and of such as lay in wait (00693 +)arab) by the way (01870 +derek) .

departed Gen_12_04 . So Abram (87) departed (03212 +yalak) , as the LORD (03068 +Y@hovah) had spoken (01696 +dabar) unto him ; and Lot (03876 +Lowt) went (03212 +yalak) with him:and Abram (87) [was] seventy (07657 +shib(iym .) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when he {departed} (03318 +yatsa)) out of Haran (02771 +Charan) .

departed Gen_12_04 . So Abram (87) {departed} (03212 +yalak) , as the LORD (03068 +Y@hovah) had spoken (01696 +dabar) unto him ; and Lot (03876 +Lowt) went (03212 +yalak) with him:and Abram (87) [was] seventy (07657 +shib(iym .) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when he departed (03318 +yatsa)) out of Haran (02771 +Charan) .

departed Gen_14_12 And they took (03947 +laqach) Lot (03876 +Lowt) , Abram s (87) brother s (00251 +)ach) son (01121 +ben) , who (01931 +huw)) dwelt (03427 +yashab) in Sodom (05467 +C@dom) , and his goods (07399 +r@kuwsh) , and {departed} (03212 +yalak) .

departed Gen_21_14 . And Abraham (85) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and took (03947 +laqach) bread (03899 +lechem) , and a bottle (02573 +chemeth) of water (04325 +mayim) , and gave (05414 +nathan) [it] unto Hagar (01904 +Hagar) , putting (07760 +suwm) [it] on (05921 +(al) her shoulder (07926 +sh@kem) , and the child (03206 +yeled) , and sent (07971 +shalach) her away:and she {departed} (03212 +yalak) , and wandered (08582 +ta(ah) in the wilderness (04057 +midbar) of Beersheba (00884 +B@)er Sheba() .

departed Gen_24_10 . And the servant (05650 +(ebed) took (03947 +laqach) ten (06235 +(eser) camels (01581 +gamal) of the camels (01581 +gamal) of his master (00113 +)adown) , and {departed} (03212 +yalak) ; for all (03605 +kol) the goods (02898 +tuwb) of his master (00113 +)adown) [were] in his hand (03027 +yad):and he arose (06965 +quwm) , and went (03212 +yalak) to Mesopotamia (00763 +)Aram Naharayim) , unto the city (05892 +(iyr) of Nahor (005152 + +Q@riyowth Nachowr) .

departed Gen_26_17 And Isaac (03327 +Yitschaq) {departed} (03212 +yalak) thence (08033 +sham) , and pitched (02583 +chanah) his tent in the valley (05158 +nachal) of Gerar (01642 +G@rar) , and dwelt (03427 +yashab) there (08033 +sham) .

departed Gen_26_31 And they rose (07925 +shakam) up betimes (07925 +shakam) in the morning (01242 +boqer) , and sware (07650 +shaba() one (00376 +)iysh) to another (00312 +)acher):and Isaac (03327 +Yitschaq) sent (07971 +shalach) them away , and they {departed} (03212 +yalak) from him in peace (07965 +shalowm) .

departed Gen_31_40 [Thus] I was ; in the day (03117 +yowm) the drought (02721 +choreb) consumed (00398 +)akal) me , and the frost (07140 +qerach) by night (03915 +layil) ; and my sleep (08142 +shehah) {departed} (05074 +nadad) from mine eyes (05869 +(ayin) .

departed Gen_31_55 And early (07925 +shakam) in the morning (01242 +boqer) Laban (03837 +Laban) rose (07925 +shakam) up , and kissed (05401 +nashaq) his sons (01121 +ben) and his daughters (01363 +gobahh) , and blessed (01288 +barak) them:and Laban (03837 +Laban) {departed} (03212 +yalak) , and returned (07725 +shuwb) unto his place (04725 +maqowm) .

departed Gen_37_17 And the man (00376 +)iysh) said (00559 +)amar) , They are {departed} (05265 +naca() hence (02088 +zeh) ; for I heard (08085 +shama() them say (00559 +)amar) , Let us go (03212 +yalak) to Dothan (01886 +Dothan) . And Joseph (03130 +Yowceph) went (03212 +yalak) after (00310 +)achar) his brethren (00251 +)ach) , and found (04672 +matsa)) them in Dothan (01886 +Dothan) .

departed Gen_42_26 And they laded (05375 +nasa)) their asses (02543 +chamowr) with the corn (07668 +sheber) , and {departed} (03212 +yalak) thence (08033 +sham) .

departed Gen_45_24 So he sent (07971 +shalach) his brethren (00251 +)ach) away , and they {departed} (03212 +yalak):and he said (00559 +)amar) unto them , See that ye fall (07264 +ragaz) not out by the way (01870 +derek) .

departed Hos_10_05 The inhabitants (07934 +shaken) of Samaria (08111 +Shom@rown) shall fear (01481 +guwr) because of the calves (05697 +(eglah) of Bethaven (01007 +Beyth)Aven):for the people (05971 +(am) thereof shall mourn (56) over (05921 +(al) it , and the priests (03649 +kamar) thereof [that] rejoiced (01523 +giyl) on (05921 +(al) it , for the glory (03519 +kabowd) thereof , because (03588 +kiy) it is {departed} (01540 +galah) from it .

departed Isa_07_17 . The LORD (03068 +Y@hovah) shall bring (00935 +bow) upon thee , and upon thy people (05971 +(am) , and upon thy father s (1) house (01004 +bayith) , days (03117 +yowm) that have not come (00935 +bow) , from the day (03117 +yowm) that Ephraim (00669 +)Ephrayim) {departed} (05493 +cuwr) from Judah (03063 +Y@huwdah) ; [even (00853 +)eth)] the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

departed Isa_37_08 . So Rabshakeh (07262 +Rabshaqeh) returned (07725 +shuwb) , and found (04672 +matsa) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) warring (03898 +lacham) against (05921 +(al) Libnah (03841 +Libnah):for he had heard (08085 +shama() that he was {departed} (05265 +naca() from Lachish (03923 +Lachiysh) .

departed Isa_37_37 So Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) {departed} (05265 +naca() , and went (03212 +yalak) and returned (07725 +shuwb) , and dwelt (03427 +yashab) at Nineveh (05210 +Niyn@veh) .

departed Isa_38_12 Mine age (01755 +dowr) is {departed} (05265 +naca() , and is removed (01556 +galal) from me as a shepherd s (07473 +ro(iy) tent (00168 +)ohel):I have cut (07088 +qaphad) off like a weaver (00707 +)arag) my life (02416 +chay):he will cut (01214 +batsa() me off with pining (01803 +dallah) sickness:from day (03117 +yowm) [even] to night (03915 +layil) wilt thou make an end (07999 +shalam) of me .

departed Jer_29_02 (After that Jeconiah (03204 +Y@konyah) the king (04428 +melek) , and the queen (01377 +g@biyrah) , and the eunuchs (05631 +cariyc) , the princes (08269 +sar) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , and the carpenters (02796 +charash) , and the smiths (04525 +macger) , were {departed} (03318 +yatsa) from Jerusalem (03389 +Y@ruwshalaim) ;)

departed Jer_37_05 Then Pharaoh s (06547 +Par(oh) army (02428 +chayil) was come (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim):and when the Chaldeans (03778 +Kasdiy) that besieged (06696 +tsuwr) Jerusalem (03389 +Y@ruwshalaim) heard (08085 +shama() tidings (08088 +shema() of them , they {departed} (05927 +(alah) from Jerusalem (03389 +Y@ruwshalaim) .

departed Jer_41_10 Then Ishmael (03458 +Yishma(e)l) carried (07617 +shabah) away captive (07617 +shabah) all (03605 +kol) the residue (07611 +sh@)eriyth) of the people (05971 +(am) that [were] in Mizpah (04709 +Mitspah) , [even (00853 +)eth)] the king s (04428 +melek) daughters (01121 +ben) , and all (03605 +kol) the people (05971 +(am) that remained (07604 +sha)ar) in Mizpah (04709 +Mitspah) , whom (00834 +)aher) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had committed (06485 +paqad) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) carried (07617 +shabah) them away captive (07617 +shabah) , and {departed} (03212 +yalak) to go (05674 +(abar) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy) .

departed Jer_41_17 And they {departed} (03212 +yalak) , and dwelt (03427 +yashab) in the habitation (01628 +geruwth) of Chimham (03643 +Kimham) , which (00834 +)aher) is by Bethlehem (01035 +Beyth Lechem) , to go (03212 +yalak) to enter (00935 +bow) into Egypt (04714 +Mitsrayim) ,

departed Joh_04_03 He left (0863 -aphiemi -) Judaea (2449 -Ioudaia -) , and {departed} (0565 -aperchomai -) again (3825 -palin -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

departed Joh_04_43 . Now (1161 -de -) after (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) he {departed} (0565 -aperchomai -) thence (1564 -ekeithen -) , and went (0565 -aperchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

departed Joh_05_15 The man (0444 -anthropos -) {departed} (0565 -aperchomai -) , and told (0312 -anaggello -) the Jews (2453 -Ioudaios -) that it was Jesus (2424 -Iesous -) , which (3588 -ho -) had made (4160 -poieo -) him whole (5199 -hugies -) .

departed Joh_06_15 . When Jesus (2424 -Iesous -) therefore (3767 -oun -) perceived (1097 -ginosko -) that they would (3195 -mello -) come (2064 -erchomai -) and take (0726 -harpazo -) him by force (0726 -harpazo -) , to make (4160 -poieo -) him a king (0935 -basileus -) , he {departed} (0402 -anachoreo -) again (3825 -palin -) into (1519 -eis -) a mountain (3735 -oros -) himself (0846 -autos -) alone (3441 -monos -) .

departed Joh_12_36 While (2193 -heos -) ye have (2192 -echo -) light (5457 -phos -) , believe (4100 -pisteuo -) in the light (5457 -phos -) , that ye may be the children (5207 -huios -) of light (5457 -phos -) . These (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) , and {departed} (0565 -aperchomai -) , and did hide (2928 -krupto -) himself from them .

departed Jos_02_21 And she said (00559 +)amar) , According unto your words (01697 +dabar) , so (03651 +ken) [be] it . And she sent (07971 +shalach) them away , and they {departed} (03212 +yalak) :and she bound (07194 +qashar) the scarlet (08144 +shaniy) line (08515 +T@la)ssar) in the window (02474 +challown) .

departed Jos_22_09 And the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) returned (07725 +shuwb) , and {departed} (03212 +yalak) from the children (01121 +ben) of Israel (03478 +Yisra)el) out of Shiloh (07887 +Shiylah) , which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an)) , to go (03212 +yalak) unto the country (00776 +)erets) of Gilead (01568 +Gil(ad)) , to the land (00776 +)erets) of their possession (00272 +)achuzzah) , whereof (00834 +)aher) they were possessed (00270 +)achaz) , according (05921 +(al)) to the word (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

departed Jud_06_21 Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the staff (04938 +mish(enah)) that [was] in his hand (03027 +yad) , and touched (05060 +naga()) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (04682 +matstsah) ; and there rose (05927 +(alah)) up fire (00784 +)esh) out of the rock (06697 +tsuwr) , and consumed (00398 +)akal) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (02471 +challah) . Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) {departed} (01980 +halak) out of his sight (05869 +(ayin)) .

departed Jud_09_55 And when the men (00376 +)iysh) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) that Abimelech (40) was dead (04191 +muwth) , they {departed} (03212 +yalak) every man (00376 +)iysh) unto his place (04725 +maqowm) .

departed Jud_16_20 And she said (00559 +)amar) , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And he awoke (03364 +yaqats) out of his sleep (08142 +shehah) , and said (00559 +)amar) , I will go (03318 +yatsa) out as at other times (06471 +pa(am)) before (06471 +pa(am)) , and shake (05287 +na(ar)) myself . And he wist (03045 +yada()) not that the LORD (03068 +Y@hovah) was {departed} (05493 +cuwr) from him .

departed Jud_17_08 And the man (00376 +)iysh) {departed} (03212 +yalak) out of the city (05892 +(iyr)) from Bethlehemjudah (01035 +Beyth Lechem) to sojourn (01481 +guwr) where (00834 +)aher) he could

find (04672 +matsa) [a place] :and he came (00935 +bow)) to mount (02022 +har) Ephraim (00669 +)Ephrayim) to the house (01004 +bayith) of Micah (04318 +Miykah), as he journeyed .

departed Jud_18_07 . Then the five (02568 +chamesh) men (00582 +)enowsh) {departed} (03212 +yalak), and came (00935 +bow)) to Laish (03919 +Layish), and saw (07200 +ra)ah) the people (05971 +(am) that [were] therein (07130 +qereb), how they dwelt (03427 +yashab) careless (00983 +betach), after the manner (04941 +mishpat) of the Zidonians (06722 +Tsiydoniy), quiet (08252 +shaqat) and secure (00982 +batach); and [there was] no (00369 +)ayin) magistrate in the land (00776 +)erets), that might put (03637 +kalam) [them] to shame (03637 +kalam) in [any] thing (01697 +dabar); and they [were] far (07350 +rachowq) from the Zidonians (06722 +Tsiydoniy), and had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) .

departed Jud_18_21 So they turned (06437 +panah) and {departed} (03212 +yalak), and put (07760 +suwm) the little (02945 +taph) ones and the cattle (04735 +miqneh) and the carriage (03520 +k@buwddah) before (06440 +paniyim) them .

departed Jud_19_10 But the man (00376 +)iysh) would (14) not tarry (03885 +luwn) that night, but he rose (06965 +quwm) up and {departed} (03212 +yalak), and came (00935 +bow)) over (05227 +nokach) against (05227 +nokach) Jebus (02982 +Y@buwc), which (01958 +hiy) [is] Jerusalem (03389 +Y@ruwshalaim); and [there were] with him two (06771 +tsame) asses (02543 +chamowr) saddled (02280 +chabash), his concubine (06370 +piylegesh) also [was] with him .

departed Jud_21_24 And the children (01121 +ben) of Israel (03478 +Yisrael) {departed} (01980 +halak) thence (08033 +sham) at that time, every man (00376 +)iysh) to his tribe (07626 +shebet) and to his family (04940 +mishpachah), and they went (03318 +yatsa)) out from thence (08033 +sham) every man (00376 +)iysh) to his inheritance (05159 +nachalah) .

departed Lam_01_06 And from the daughter (01323 +bath) of Zion (06726 +Tsiyown) all (03605 +kol) her beauty (01926 +hadar) is {departed} (03318 +yatsa):her princes (08269 +sar) are become (01961 +hayah) like harts (00354 +)ayal) [that] find (04672 +matsa) no (03808 +lo) pasture (04829 +mir(eh)), and they are gone (03212 +yalak) without (03808 +lo) strength (03581 +koach) before (06440 +paniyim) the pursuer (07291 +radaph) .

departed Lev_13_58 And the garment (00899 +beged), either (00176 +)ow) warp (08359 +sh@thiy), or (00176 +)ow) woof (06154 +(ereb), or (00176 +)ow) whatsoever (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) [it be], which (00834 +)aher) thou shalt wash (03526 +kabac), if the plague (05061 +nega) be {departed} (05493 +cuwr) from them, then it shall be washed (03526 +kabac) the second (08145 +sheniy) time, and shall be clean (02891 +tahir) .

departed Luk_01_23 And it came 1096 -ginomai - to pass, that, as soon as the days 2250 -hemera - of his ministration 3009 -leitourgia - were accomplished 4130 -pletho -, he {departed} 0565 -aperchomai - to his own house 3624 -oikos - .

departed Luk_01_38 And Mary 3137 -Maria - said 2036 -epo -, Behold 2400 -idou - the handmaid 1399 -doule - of the Lord 2962 -kurios - ; be it unto me according 2596 -kata - to thy word 4487 -rhema - . And the angel 0032 -aggelos - {departed} 0565 -aperchomai - from her .

departed Luk_02_37 And she [was] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos -, which 3739 -hos - {departed} 0868 -aphistemi - not from the temple 2411 -hieron -, but served 3000 -latreuo - [God] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

departed Luk_04_13 And when the devil 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the

temptation 3986 -peirasmos - , he {departed} 0868 -aphistemi - from him for a season 2540 -kairos - .

departed Luk_04_42 And when it was day 2250 -hemera - , he {departed} 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos -:and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them .

departed Luk_05_13 And he put 1614 -ekteino - forth 1614 -ekteino - [his] hand 5495 -cheir - , and touched 0680 -haptomai - him , saying 2036 -epo - , I will 2309 -thelo -:be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - {departed} 0565 -aperchomai - from him .

departed Luk_05_25 And immediately 3916 -parachrema - he rose 0450 -anistemi - up before 1799 -enopion - them , and took 0142 -airo - up that whereon 3739 -hos - he lay 2621 -katakeimai - , and {departed} 0565 -aperchomai - to his own house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -theos - .

departed Luk_07_24 And when the messengers 0032 -aggelos - of John 2491 -Ioannes - were {departed} 0565 -aperchomai - , he began 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind 0417 -anemos - ?

departed Luk_08_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were {departed} 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo -:and they were afraid 5399 -phobeo - .

departed Luk_08_38 Now 1161 -de - the man 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were {departed} 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 -Iesous - sent 0630 -apoluo - him away 0630 -apoluo - , saying 3004 -lego - ,

departed Luk_09_06 And they {departed} 1831 -exerchomai - , and went 1330 -dierchomai - through 2596 -kata - the towns 2968 -kome - , preaching 2097 -euaggelizo - the gospel 2097 -euaggelizo - , and healing 2323 -therapeuo - every 3837 -pantachou - where 3837 -pantachou - .

departed Luk_09_33 And it came 1096 -ginomai - to pass , as they {departed} 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode -:and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias -:not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

departed Luk_10_30 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [man 0444 -anthropos -] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [him] , and {departed} 0565 -aperchomai - , leaving 0863 -aphiemi - [him] half 2253 -hemithanes - dead 2258 -en - .

departed Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he {departed} 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I

come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .

departed Luk_24_12 Then 1161 -de - arose 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld 0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 -monos - , and {departed} 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass .

departed Mal_02_08 But ye are {departed} (05493 +cuwr) out of the way (01870 +derek) ; ye have caused many (07227 +rab) to stumble (03782 +kashal) at the law (08451 +towrah) ; ye have corrupted (07843 +shachath) the covenant (01285 +b@riyth) of Levi (03878 +Leviy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

departed Mar_01_35 And in the morning (4404 -proi -) , rising (0450 -anistemi -) up a great (3029 -lian -) while before (1773 -ennuchon -) day (1773 -ennuchon -) , he went (1831 -exerchomai -) out , and {departed} (0565 -aperchomai -) into (1519 -eis -) a solitary (2048 -eremos -) place (5117 -topos -) , and there (1563 -ekei -) prayed (4336 -proseuchomai -) .

departed Mar_01_42 And as soon as he had spoken (2036 -epo -) , immediately (2112 -eutheos -) the leprosy (3014 -lepra -) {departed} (0565 -aperchomai -) from him , and he was cleansed (2511 -katharizo -) .

departed Mar_05_20 And he {departed} (0565 -aperchomai -) , and began (0756 -archomai -) to publish (2784 -kerusso -) in Decapolis (1179 -Dekapolis -) how (3745 -hosos -) great (3745 -hosos -) things Jesus (2424 -Iesous -) had done (4160 -poieo -) for him:and all (3956 -pas -) [men] did marvel (2296 -thaumazo -) .

departed Mar_06_32 And they {departed} (0565 -aperchomai -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) by ship (4143 -ploion -) privately (2398 -idios -) .

departed Mar_06_46 And when he had sent (0657 -apotassomai -) them away (0657 -apotassomai -) , he {departed} (0565 -aperchomai -) into (1519 -eis -) a mountain (3735 -oros -) to pray (4336 -proseuchomai -) .

departed Mar_08_13 And he left (0863 -aphiemi -) them , and entering (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) again (3825 -palin -) {departed} (0565 -aperchomai -) to the other (4008 -peran -) side (4008 -peran -) .

departed Mar_09_30 . And they {departed} (1831 -exerchomai -) thence (1564 -ekeithen -) , and passed (3899 -parapoeruomai -) through (1223 -dia -) Galilee (1056 -Galilaia -) ; and he would (2309 -thelo -) not that any (5100 -tis -) man should know (1097 -ginosko -) [it] .

departed Mat_02_09 . When they had heard (0191 -akouo -) the king (0935 -basileus -) , they {departed} (4198 -poreuomai -) ; and , lo (2400 -idou -) , the star (0792 -aster -) , which (3739 -hos -) they saw (1492 -eido -) in the east (0395 -anatole -) , went (4254 -proago -) before (4254 -proago -) them , till (2193 -heos -) it came (2064 -erchomai -) and stood (2476 -histemi -) over (1883 -epano -) where (3757 -hou -) the young (3813 -paidion -) child (3813 -paidion -) was .

departed Mat_02_12 And being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) that they should not return (0344 -anakampto -) to Herod (2264 -Herodes -) , they {departed} (0402 -anachoreo -) into (1519 -eis -) their own country (5561 -chora -) another (0243 -allos -) way (3598 -hodos -) .

departed Mat_02_13 . And when they were {departed} (0402 -anachoreo -) , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeareth (5316 -phaino -) to Joseph (2501 -Ioseph -) in

a dream (3677 -onar -) , saying (3004 -lego -) , Arise (1453 -egeiro -) , and take (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) , and flee (5343 -pheugo -) into (1519 -eis -) Egypt (0125 -Aiguptos -) , and be thou there (1563 -ekei -) until (2193 -heos -) I bring (2036 -epo -) thee word (2036 -epo -):for Herod (2264 -Herodes -) will (3195 -mello -) seek (2212 -zeteo -) the young (3813 -paidion -) child (3813 -paidion -) to destroy (0622 -apollumi -) him .

departed Mat_02_14 When he arose (1453 -egeiro -) , he took (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) by night (3571 -nux -) , and {departed} (0402 -anachoreo -) into (1519 -eis -) Egypt (0125 -Aiguptos -) :

departed Mat_04_12 . Now (1161 -de -) when Jesus (2424 -Iesous -) had heard (0191 -akouo -) that John (2491 -Ioannes -) was cast (3860 -paradidomi -) into prison (3860 -paradidomi -) , he {departed} (0402 -anachoreo -) into (1519 -eis -) Galilee (1056 -Galilaia -) ;

departed Mat_09_07 And he arose (1453 -egeiro -) , and {departed} (0565 -aperchomai -) to his house (3624 -oikos -) .

departed Mat_09_27 . And when Jesus (2424 -Iesous -) {departed} (3855 -parago -) thence (1564 -ekeithen -) , two (1417 -duo -) blind (5185 -tuphlos -) men followed (0190 -akoloutheo -) him , crying (2896 -krazo -) , and saying (3004 -lego -) , [Thou] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on us .

departed Mat_09_31 But they , when they were {departed} (1831 -exerchomai -) , spread (1310 -diaphemizo -) abroad (1310 -diaphemizo -) his fame (1310 -diaphemizo -) in all (3650 -holos -) that country (1093 -ge -) .

departed Mat_11_01 . And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had made (5055 -teleo -) an end (5055 -teleo -) of commanding (1299 -diatasso -) his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he {departed} (3327 -metabaino -) thence (1564 -ekeithen -) to teach (1321 -didasko -) and to preach (2784 -kerusso -) in their cities (4172 -polis -) .

departed Mat_11_07 . And as they {departed} (4198 -poreuomai -) , Jesus (2424 -Iesous -) began (0756 -archomai -) to say (3004 -lego -) unto the multitudes (3793 -ochlos -) concerning (4012 -peri -) John (2491 -Ioannes -) , What (5101 -tis -) went (1831 -exerchomai -) ye out into (1519 -eis -) the wilderness (2048 -eremos -) to see (2300 -theaomai -) ? A reed (2563 -kalamos -) shaken (4531 -saleuo -) with the wind (0417 -anemos -) ?

departed Mat_12_09 And when he was {departed} (3327 -metabaino -) thence (1564 -ekeithen -) , he went (2064 -erchomai -) into (1519 -eis -) their synagogue (4864 -sunagoge -) :

departed Mat_13_53 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5025 -tautais -) parables (3850 -parabole -) , he {departed} (3332 -metairo -) thence (1564 -ekeithen -) .

departed Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he {departed} (0402 -anachoreo -) thence (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) apart (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [thereof] , they followed (0190 -akoloutheo -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 -polis -) .

departed Mat_15_21 . Then (2532 -kai -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) thence (1564 -ekeithen -) , and {departed} (0402 -anachoreo -) into (1519 -eis -) the coasts (3313 -meros -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) .

departed Mat_15_29 . And Jesus (2424 -Iesous -) {departed} (3327 -metabaino -) from thence (1564 -ekeithen -) , and came (2064 -erchomai -) nigh (3844 -para -) unto the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -) ; and went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) , and sat (2521 -kathemai -) down (2521 -kathemai -) there (1563 -ekei -) .

departed Mat_16_04 A wicked (4190 -poneros -) and adulterous (3428 -moichalis -) generation (1074 -genea -) seeketh (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756 -ou -) sign (4592 -semeion -) be given (1325 -didomi -) unto it , but the sign (4592 -semeion -) of the prophet (4396 -prophetes -) Jonas (2495 -Ionas -) . And he left (2641 -kataleipo -) them , and {departed} (0565 -aperchomai -) .

departed Mat_17_18 And Jesus (2424 -Iesous -) rebuked (2008 -epitimaō -) the devil (1140 -daimonion -) ; and he {departed} (1831 -exerchomai -) out of him:and the child (3816 -pais -) was cured (2323 -therapeuo -)) from that very (1565 -ekeinos -) hour (5610 -hora -) .

departed Mat_19_01 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5128 -toutous -) sayings (3056 -logos -) , he {departed} (3332 -metairo -) from Galilee (1056 -Galilaia -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) ;

departed Mat_19_15 And he laid (2007 -epitithemi -) [his] hands (5495 -cheir -) on (2007 -epitithemi -) them , and {departed} (4198 -poreuomai -) thence (1564 -ekeithen -) .

departed Mat_20_29 . And as they {departed} (1607 -ekporeuomai -) from Jericho (2410 -Hiericho -) , a great (4183 -polus -) multitude (3793 -ochlos -) followed (0190 -akoloutheo -) him .

departed Mat_24_01 . And Jesus (2424 -Iesous -) went (1831 -exerchomai -) out , and {departed} (4198 -poreuomai -) from the temple (2411 -hieron -):and his disciples (3101 -mathetes -) came (4334 -proserchomai -) to [him] for to shew (1925 -epideiknumi -) him the buildings (3619 -oikodome -) of the temple (2411 -hieron -) .

departed Mat_27_05 And he cast (4496 -rhipto -) down (4496 -rhipto -) the pieces of silver (0694 -argurion -) in the temple (3485 -naos -) , and {departed} (0402 -anachoreo -) , and went (0565 -aperchomai -) and hanged (0519 -apagchomai -) himself .

departed Mat_27_60 And laid (5087 -tithemi -) it in his own new (2537 -kainos -) tomb (3419 -mnemeion -) , which (3739 -hos -) he had hewn (2998 -latomeo -) out in the rock (4073 -petra -):and he rolled (4351 -proskulio -) a great (3173 -megas -) stone (3037 -lithos -) to the door (2374 -thura -) of the sepulchre (3419 -mnemeion -) , and {departed} (0565 -aperchomai -) .

departed Mat_28_08 And they {departed} (1831 -exerchomai -) quickly (5035 -tachu -) from the sepulchre (3419 -mnemeion -) with fear (5401 -phobos -) and great (3173 -megas -) joy (5479 -chara -) ; and did run (5143 -trecho -) to bring (0518 -apaggello -) his disciples (3101 -mathetes -) word (0518 -apaggello -) .

departed Neh_09_19 Yet thou in thy manifold (07227 +rab) mercies (07356 +racham) forsookest (05800 +(azab) them not in the wilderness (04057 +midbar):the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) {departed} (05493 +cuwr) not from them by day (03119 +yowmam) , to lead (05148 +nachah) them in the way (01870 +derek) ; neither the pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) , to shew them light (00216 +)owr) , and the way (01870 +derek) wherein (00834 +)aher) they should go (03212 +yalak) .

departed Num_10_33 And they {departed} (05265 +naca() from the mount (02022 +har) of the LORD (03068 +Y@hovah) three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek):and the ark

(00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) went (05265 +naca() before (06440 +paniym) them in the three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) , to search (08446 +tuwr) out a resting (04496 +m@nuwchah) place for them .

departed Num_12_09 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against them ; and he {departed} (03212 +yalak) .

departed Num_12_10 . And the cloud (06051 +(anan) {departed} (05493 +cuwr) from off (05921 +(al) the tabernacle (00168 +)ohel) ; and , behold (02009 +hinneh) , Miriam (04813 +Miryam) [became] leprous (06879 +tsara() , [white] as snow (07950 +sheleg):and Aaron (00175 +)Aharown) looked (06437 +panah) upon Miriam (04813 +Miryam) , and , behold (02009 +hinneh) , [she was] leprous (06879 +tsara() .

departed Num_14_09 Only (00389 +)ak) rebel (04775 +marad) not ye against the LORD (03068 +Y@hovah) , neither (00408 +)al) fear (03372 +yare)) ye the people (05971 +(am) of the land (00776 +)erets) ; for they [are] bread (03899 +lechem) for us:their defence (06738 +tsel) is {departed} (05493 +cuwr) from them , and the LORD (03068 +Y@hovah) [is] with us:fear (03372 +yare)) them not .

departed Num_14_44 But they presumed (06075 +(aphal) to go (05927 +(alah) up unto the hill (02022 +har) top (07218 +ro)sh):nevertheless the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and Moses (04872 +Mosheh) , {departed} (04185 +muwsh) not out of the camp (04264 +machaneh) .

departed Num_22_07 And the elders (02205 +zaqen) of Moab (04124 +Mow)ab) and the elders (02205 +zaqen) of Midian (04080 +Midyan) {departed} (03212 +yalak) with the rewards of divination (07081 +qecem) in their hand (03027 +yad) ; and they came (00935 +bow)) unto Balaam (01109 +Bil(am) , and spake (01696 +dabar) unto him the words (01697 +dabar) of Balak (01111 +Balaq) .

departed Num_33_03 And they {departed} (05265 +naca() from Rameses (07486 +Ra(m@cec) in the first (07223 +ri)shown) month (02320 +chodesh) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) ; on the morrow (04283 +mochorath) after the passover (06453 +pecach) the children (01121 +ben) of Israel (03478 +Yisra)el) went (03318 +yatsa)) out with an high (07311 +ruwm) hand (03027 +yad) in the sight (05869 +(ayin) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) .

departed Num_33_06 And they {departed} (05265 +naca() from Succoth (05523 +Cukkowth) , and pitched (02583 +chanah) in Etham (00864 +)Etham) , which (00834 +)aher) [is] in the edge (07097 +qatseh) of the wilderness (04057 +midbar) .

departed Num_33_08 And they {departed} (05265 +naca() from before (06440 +paniym) Pihahiroth (06367 +Pi ha - Chiyroth) , and passed (05674 +(abar) through (08432 +tavek) the midst (08432 +tavek) of the sea (03220 +yam) into the wilderness (04057 +midbar) , and went (03212 +yalak) three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) in the wilderness (04057 +midbar) of Etham (00864 +)Etham) , and pitched (02583 +chanah) in Marah (04785 +Marah) .

departed Num_33_13 And they {departed} (05265 +naca() from Dophkah (01850 +Dophqah) , and encamped (02583 +chanah) in Alush (00442 +)Aluwsh) .

departed Num_33_15 And they {departed} (05265 +naca() from Rephidim (07508 +R@phiydiym) , and pitched (02583 +chanah) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) .

departed Num_33_17 And they {departed} (05265 +naca() from Kibrothhattaavah (06914 +Qibrowth hat - Ta)a - vah) , and encamped (02583 +chanah) at Hazeroth (02698 +Chatserowth) .

departed Num_33_18 And they {departed} (05265 +naca() from Hazeroth (02698 +Chatserowth) , and pitched (02583 +chanah) in Rithmah (07575 +Rithmah) .

departed Num_33_19 And they {departed} (05265 +naca() from Rithmah (07575 +Rithmah) , and pitched (02583 +chanah) at Rimmonparez (07428 +Rimmon Perets) .

departed Num_33_20 And they {departed} (05265 +naca() from Rimmonparez (07428 +Rimmon Perets) , and pitched (02583 +chanah) in Libnah (03841 +Libnah) .

departed Num_33_27 And they {departed} (05265 +naca() from Tahath (08480 +Tachath) , and pitched (02583 +chanah) at Tarah (08646 +Terach) .

departed Num_33_30 And they {departed} (05265 +naca() from Hashmonah (02832 +Chashmonah) , and encamped (02583 +chanah) at Moseroth (04149 +Mowcerah) .

departed Num_33_31 And they {departed} (05265 +naca() from Moseroth (04149 +Mowcerah) , and pitched (02583 +chanah) in Benejaakan (01142 +B@ney Ya(aqan) .

departed Num_33_35 And they {departed} (05265 +naca() from Ebronah (05684 +(Ebronah) , and encamped (02583 +chanah) at Eziongaber (06100 +(Etsyown (Etsyon Geber) .

departed Num_33_41 And they {departed} (05265 +naca() from mount (02022 +har) Hor (02023 +Hor) , and pitched (02583 +chanah) in Zalmonah (06758 +Tsalmonah) .

departed Num_33_42 And they {departed} (05265 +naca() from Zalmonah (06758 +Tsalmonah) , and pitched (02583 +chanah) in Punon (06325 +Puwnon) .

departed Num_33_43 And they {departed} (05265 +naca() from Punon (06325 +Puwnon) , and pitched (02583 +chanah) in Oboth (88) .

departed Num_33_44 And they {departed} (05265 +naca() from Oboth (88) , and pitched (02583 +chanah) in Ijeabarim (05863 +(Iyey ha - (Abariym) , in the border (01366 +g@buwl) of Moab (04124 +Mow)ab) .

departed Num_33_45 And they {departed} (05265 +naca() from Iim (05864 +(Iyiym) , and pitched (02583 +chanah) in Dibongad (01769 +Diybown) .

departed Num_33_48 And they {departed} (05265 +naca() from the mountains (02022 +har) of Abarim (05682 +(Abarim) , and pitched (02583 +chanah) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) .

departed Phm_01_15 For perhaps (5029 -tacha -) he therefore (5124 -touto -) {departed} (5563 -chorizo -) for a season (5610 -hora -) , that thou shouldest receive (0568 -apecho -) him for ever (0166 -aionios -) ;

departed Php_04_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 -kai -) , that in the beginning (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I {departed} (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -ekkllesia -) communicated (2841 -koinoneo -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .

departed Psa_105_38 Egypt (04714 +Mitsrayim) was glad (08056 +sameach) when they {departed} (03318 +yatsa) :for the fear (06343 +pachad) of them fell (05307 +naphal) upon them .

departed Psa_119_102 +. I have not {departed} (05493 +cuwr) from thy judgments (04941 +mishpat) :for

thou hast taught (03384 +yarah) me .

departed Psa_18_21 For I have kept (08104 +shamar) the ways (01870 +derek) of the LORD (03068 +Y@hovah) , and have not wickedly (07561 +rasha() {departed} from my God (00430 +)elohiyim) .

departed Psa_34_01 . [A Psalm] of David (01732 +David) , when he changed (08138 +shanah) his behaviour (02940 +ta(am) before (06440 +paniym) Abimelech (40) ; who drove him away (01644 +garash) , and he {departed} (03212 +yalak) . I will bless (01288 +barak) the LORD (03068 +Y@hovah) at all (03605 +kol) times (06256 +(eth):his praise (08416 +t@hillah) [shall] continually (08548 +tamiyd) [be] in my mouth (06310 +peh) .

departed Rev_06_14 And the heaven (3772 -ouranos -) {departed} (0673 -apochorizo -) as a scroll (0975 -biblion -) when it is rolled (1507 -heilisso -) together ; and every (3956 -pas -) mountain (3735 -oros -) and island (3520 -nesos -) were moved (2795 -kineo -) out of their places (5117 -topos -) .

departed Rev_18_14 And the fruits (3703 -opora -) that thy soul (5590 -psuche -) lusted (1937 -epithumeo -) after are departed (0565 -aperchomai -) from thee , and all (3956 -pas -) things which (3588 -ho -) were dainty (3045 -liparos -) and goodly (2986 -lampros -) are {departed} (0565 -aperchomai -) from thee , and thou shalt find (2147 -heurisko -) them no (3764 -oudepo -) more (3765 -ouketi -) at all (3364 -ou me -) .

departed Rev_18_14 And the fruits (3703 -opora -) that thy soul (5590 -psuche -) lusted (1937 -epithumeo -) after are {departed} (0565 -aperchomai -) from thee , and all (3956 -pas -) things which (3588 -ho -) were dainty (3045 -liparos -) and goodly (2986 -lampros -) are departed (0565 -aperchomai -) from thee , and thou shalt find (2147 -heurisko -) them no (3764 -oudepo -) more (3765 -ouketi -) at all (3364 -ou me -) .

departeth Ecc_06_04 For he cometh (00935 +bow)) in with vanity (01892 +hebel) , and {departeth} (03212 +yalak) in darkness (02822 +choshek) , and his name (08034 +shem) shall be covered (03680 +kacah) with darkness (02822 +choshek) .

departeth Isa_59_15 Yea , truth (00571 +)emeth) faileth (05737 +(adar) ; and he [that] {departeth}(05493 +cuwr) from evil (07451 +ra() maketh himself a prey (07997 +shalal):and the LORD (03068 +Y@hovah) saw (07200 +ra)ah) [it] , and it displeased him that [there was] no (00369 +)ayin) judgment (04941 +mishpat) .

departeth Jer_03_20 . Surely (00403 +)aken) [as] a wife (00802 +)ishshah) treacherously (00898 +bagad) {departeth} from her husband (01167 +ba(al) , so (03651 +ken) have ye dealt treacherously (00898 +bagad) with me , O house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

departeth Jer_17_05 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Cursed (00779 +)arar) [be] the man (01397 +geber) that trusteth (00982 +batach) in man (00120 +)adam) , and maketh flesh (01320 +basar) his arm (02220 +z@rowa() , and whose heart (03820 +leb) {departeth} (05493 +cuwr) from the LORD (03068 +Y@hovah) .

departeth Job_27_21 The east (06921 +qadiym) wind carrieth (05375 +nasa)) him away , and he {departeth} (03212 +yalak):and as a storm hurleth (08175 +sa(ar) him out of his place (04725 +maqowm)

departeth Luk_09_39 And , lo 2400 -idou - , a spirit 4151 -pneuma - taketh 2983 -lambano - him , and he suddenly 1810 -exaiphnes - crieth 2896 -krazo - out ; and it teareth 4682 -sparasso - him that he foameth 0876 -aphros - again 3326 -meta - , and bruising 4937 -suntribo - him hardly 3425 -mogis - {departeth} 0672 -apochoreo - from him .

departeth Nah_03_01 . Woe (01945 +howy) to the bloody (01818 +dam) city (05892 +(iyr) ! it [is] all (03605 +kol) full (04392 +male)) of lies (03585 +kachash) [and] robbery (06503 +Parbar) ; the prey (02964 +tereph) {departeth} (04185 +muwsh) not ;

departeth Pro_14_16 . A wise (02450 +chakam) [man] feareth (03373 +yare)) , and {departeth} (05493 +cuwr) from evil (07451 +ra():but the fool (03684 +k@ciyl) rageth (05674 +(abar) , and is confident (00982 +batach) .

departing Act_13_13 Now (1161 -de -) when Paul (3972 -Paulos -) and his company (4012 -peri -) loosed (0321 -anago -) from Paphos (3974 -Paphos -) , they came (2064 -erchomai -) to Perga (4011 -Perge -) in Pamphylia (3828 -Pamphulia -):and John (2491 -Ioannes -) {departing} (0672 -apochoreo -) from them returned (5290 -hupostrepho -) to Jerusalem (2414 -Hierosoluma -) .

departing Act_20_29 For I know (1492 -eido -) this (5124 -touto -) , that after (3326 -meta -) my {departing} (0867 -aphixis -) shall grievous (0926 -barus -) wolves (3074 -lukos -) enter (1525 -eiserchomai -) in among (1519 -eis -) you , not sparing (5339 -pheidomai -) the flock (4168 -poimnion -) .

departing Dan_09_05 We have sinned (02398 +chata)) , and have committed (05753 +(avah) iniquity (05753 +(avah) , and have done wickedly (07561 +rasha() , and have rebelled (04775 +marad) , even by {departing} (05493 +cuwr) from thy precepts (04687 +mitsvah) and from thy judgments (04941 +mishpat) :

departing Dan_09_11 Yea , all (03605 +kol) Israel (03478 +Yisra)el) have transgressed (5674(abar) thy law (08451 +towrah) , even by {departing} (05493 +cuwr) , that they might not obey (08085 +shama() thy voice (06963 +qowl) ; therefore the curse (00423 +)alah) is poured (05413 +nathak) upon us , and the oath (07621 +sh@buw(ah) that [is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) , because (03588 +kiy) we have sinned (02398 +chata)) against him .

departing Exo_16_01 . And they took their journey (05265 +naca() from Elim (00362 +)Eylim) , and all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) came (00935 +bow) unto the wilderness (04057 +midbar) of Sin (05512 +Ciyn) , which (00834 +)aher) [is] between (00996 +beyn) Elim (00362 +)Eylim) and Sinai (05514 +Ciynay) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the second (08145 +sheniy) month (02320 +chodesh) after their {departing} (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

departing Gen_35_18 And it came (00935 +bow)) to pass , as her soul (05315 +nephesh) was in {departing} (03318 +yatsa)) , (for she died (04191 +muwth)) that she called (07121 +qara)) his name (08034 +shem) Benoni (01126 +Ben -)Owniy):but his father (1) called (07121 +qara)) him Benjamin (01144 +Binyamiyn) .

departing Heb_03_12 Take heed (0991 -blepo -) , brethren (0080 -adephos -) , lest (3379 -mepote -) there be in any (5100 -tis -) of you an evil (4190 -poneros -) heart (2588 -kardia -) of unbelief (0570 -apaistia -) , in {departing} (0868 -aphistemi -) from the living (2198 -zao -) God (2316 -theos -) .

departing Heb_11_22 By faith (4102 -pistis -) Joseph (2501 -Ioseph -) , when he died (5053 -teleutao -) , made (3421 -mnemoneuo -) mention (3421 -mnemoneuo -) of the {departing} (1841 -exodos -) of the children (5027 -taphe -) of Israel (2474 -Israel -) ; and gave commandment (1781 -entellomai -) concerning (4012 -peri -) his bones (3747 -osteon -) .

departing Hos_01_02 . The beginning (08462 +t@chillah) of the word (01699 +dober) of the LORD (03068 +Y@hovah) by Hosea (01954 +Howshea() . And the LORD (03068 +Y@hovah) said (00559 +)amar) to Hosea (01954 +Howshea() , Go (03212 +yalak) , take (03947 +laqach) unto thee a wife (00802 +)ishshah)

of whoredoms (02183 +zanuwn) and children (03206 +yeled) of whoredoms (02183 +zanuwn):for the land (00776 +)erets) hath committed (02181 +zanah) great whoredom (02181 +zanah) , [{departing}] from the LORD (03068 +Y@hovah) .

departing Isa_59_13 In transgressing (06586 +pasha() and lying (03584 +kachash) against the LORD (03068 +Y@hovah) , and {departing} (05253 +nacag) away from our God (00430 +)elohiym) , speaking (01696 +dabar) oppression (06233 +(osheq) and revolt (05627 +carah) , conceiving (02030 +hareh) and uttering (01897 +hagah) from the heart (03820 +leb) words (01697 +dabar) of falsehood (08267 +sheqer) .

departing Mar_06_33 And the people (3793 -ochlos -) saw (1492 -eido -) them {departing} (5217 -hupago -) , and many (4183 -polus -) knew (1921 -epiginosko -) him , and ran (4936 -suntrecho -) afoot (3979 -peze -) thither (1563 -ekei -) out of all (3956 -pas -) cities (4172 -polis -) , and outwent (4281 -proerchomai -) them , and came (4905 -sunerchomai -) together (4905 -sunerchomai -) unto him .

departing Mar_07_31 . And again (3825 -palin -) , {departing} (1831 -exerchomai -) from the coasts (3725 -horion -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , he came (2064 -erchomai -) unto the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -) , through (0303 -ana -) the midst (3319 -mesos -) of the coasts (3725 -horion -) of Decapolis (1179 -Dekapolis -) .

departure 2Ti_04_06 For I am now (2236 -hedista -) ready (4689 -spendo -) to be offered (4689 -spendo -) , and the time (2540 -kairos -) of my {departure} (0359 -analusis -) is at (2186 -ephistemi -) hand (2186 -ephistemi -) .

departure Eze_26_18 Now (06258 +(attah) shall the isles (00339 +)iy) tremble (02729 +charad) in the day (03117 +yowm) of thy fall (04658 +mappeleth) ; yea , the isles (00339 +)iy) that [are] in the sea (03220 +yam) shall be troubled (00926 +bahal) at thy {departure} (03318 +yatsa) .

forepart 1Ki_06_20 And the oracle (01687 +d@biyr) in the {forepart} (06440 +paniym) [was] twenty (06242 +(esriym) cubits (00520 +)ammah) in length (00753 +)orek) , and twenty (06242 +(esriym) cubits (00520 +)ammah) in breadth (07341 +rochab) , and twenty (06242 +(esriym) cubits (00520 +)ammah) in the height (06967 +qowmah) thereof:and he overlaid (06823 +tsaphah) it with pure (05462 +cagar) gold (02091 +zahab) ; and [so] covered (06823 +tsaphah) the altar (04196 +mizbeach) [which was of] cedar (00730 +)erez) .

forepart Act_27_41 And falling (4045 -peripipto -) into (1519 -eis -) a place (5117 -topos -) where (1337 -dithalassos -) two (1337 -dithalassos -) seas (1337 -dithalassos -) met , they ran (2027 -epokello -) the ship (3491 -naus -) aground (2027 -epokello -) ; and the {forepart} (4408 -prora -) stuck (2043 -ereido -) fast , and remained (3306 -meno -) unmoveable (0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403 -prumna -) was broken (3089 -luo -) with the violence (0970 -bia -) of the waves (2949 -kuma -) .

forepart Exo_28_27 And two (08147 +sh@nayim) [other] rings (02885 +tabba(ath) of gold (02091 +zahab) thou shalt make (06213 +(asah) , and shalt put (05414 +nathan) them on (05921 +(al) the two (08147 +sh@nayim) sides (03802 +katheph) of the ephod (00646 +)ephowd) underneath (04295 +mattah) , toward (04136 +muwl) the {forepart} (06440 +paniym) thereof , over (05980 +(ummah) against (05980 +(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) .

forepart Exo_39_20 And they made (06213 +(asah) two (08147 +sh@nayim) [other] golden (02091 +zahab) rings (02885 +tabba(ath) , and put (05414 +nathan) them on (05921 +(al) the two (08147 +sh@nayim) sides (03802 +katheph) of the ephod (00646 +)ephowd) underneath (04295 +mattah) , toward (04136 +muwl) the {forepart} (06440 +paniym) of it , over (05980 +(ummah) against (05980 +(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle

(02805 +chesheb) of the ephod (00646 +)ephowd) .

forepart Eze_42_07 And the wall (01447 +gader) that [was] without (02351 +chuwts) over (05980 +)ummah) against (05980 +)ummah) the chambers (03957 +lishkah) , toward (01870 +derek) the utter (02435 +chiytsown) court (02691 +chatser) on the {forepart} (06440 +paniym) of the chambers (03957 +lishkah) , the length (00753 +)orek) thereof [was] fifty (02572 +chamishshiy) cubits (00520 +)ammah)

impart Luk_03_11 He answereth 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him {impart} 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - .

impart Rom_01_11 For I long (1971 -epipotheo -) to see (1492 -eido -) you , that I may {impart} (3330 -metadidomi -) unto you some (5100 -tis -) spiritual (4152 -pneumatikos -) gift (5486 -charisma -) , to the end (1519 -eis -) ye may be established (4741 -sterizo -) ;

imparted 1Th_02_08 So (3779 -houto -) being affectionately (2442 -himeiromai -) desirous (2442 -himeiromai -) of you , we were willing (2106 -eudokeo -) to have {imparted} (3330 -metadidomi -) unto you , not the gospel (2098 -euaggelion -) of God (2316 -theos -) only (3440 -monon -) , but also (2532 -kai -) our own (1438 -heautou -) souls (5590 -psuche -) , because (1360 -dioti -) ye were dear (0027 -agapetos -) unto us

imparted Job_39_17 Because (03588 +kiy) God (00433 +)elowahh) hath deprived (05382 +nashah) her of wisdom (02451 +chokmah) , neither (03808 +lo) hath he {imparted} (02505 +chalaq) to her understanding (00998 +biynah) .

part 1Ch_12_29 And of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , the kindred (00250 +)Ezrachiy) of Saul (07586 +Sha)uwl) , three (07969 +shalowsh) thousand (00505 +)eleph):for hitherto the greatest (04768 +marbiyth) {part} of them had kept (08104 +shamar) the ward (04931 +mishmereth) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) .

part 1Co_12_24 For our comely (2158 -euschemon -) [parts] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -):but God (2316 -theos -) hath tempered (4786 -sugkerannumi -) the body (4983 -soma -) together (4786 -sugkerannumi -) , having given (1325 -didomi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) to that [{part}] which lacked (5302 -hustereo -) :

part 1Co_13_09 For we know (1097 -ginosko -) in part (3313 -meros -) , and we prophesy (4395 -propheteuo -) in {part} (3313 -meros -) .

part 1Co_13_09 For we know (1097 -ginosko -) in {part} (3313 -meros -) , and we prophesy (4395 -propheteuo -) in part (3313 -meros -) .

part 1Co_13_10 But when (3752 -hotan -) that which is perfect (5046 -teleios -) is come (2064 -erchomai -) , then (5119 -tote -) that which is in {part} (3313 -meros -) shall be done (2673 -katargeo -) away (2673 -katargeo -) .

part 1Co_13_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in {part} (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -) .

part 1Co_15_06 After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five

(4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178 -ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) {part} (4119 -pleion -) remain (3306 -meno -) unto this present (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .

part 1Co_16_17 I am glad (5463 -chairo -) of the coming (3952 -parousia -) of Stephanas (4734 -Stephanas -) and Fortunatus (5415 -Phortounatos -) and Achaicus (0883 -Achaikos -):for that which was lacking (5303 -husterema -) on your (5216 -humon -) {part} they have supplied (0378 -anapleroo -) .

part 1Ki_06_24 And five (02568 +chamesh) cubits (00520 +)ammah) [was] the one (00259 +)echad) wing (03671 +kanaph) of the cherub (03742 +k@ruwb) , and five (02568 +chamesh) cubits (00520 +)ammah) the other (08145 +sheniy) wing (03671 +kanaph) of the cherub (03742 +k@ruwb):from the uttermost (07098 +qatsah) part of the one wing (03671 +kanaph) unto the uttermost (07098 +qatsah) {part} of the other (03671 +kanaph) [were] ten (06235 +(eser) cubits (00520 +)ammah) .

part 1Ki_06_24 And five (02568 +chamesh) cubits (00520 +)ammah) [was] the one (00259 +)echad) wing (03671 +kanaph) of the cherub (03742 +k@ruwb) , and five (02568 +chamesh) cubits (00520 +)ammah) the other (08145 +sheniy) wing (03671 +kanaph) of the cherub (03742 +k@ruwb):from the uttermost (07098 +qatsah) {part} of the one wing (03671 +kanaph) unto the uttermost (07098 +qatsah) part of the other (03671 +kanaph) [were] ten (06235 +(eser) cubits (00520 +)ammah) .

part 1Ki_06_31 And for the entering (06607 +pethach) of the oracle (01687 +d@biyr) he made (06213 +(asah) doors (01817 +deleth) [of] olive (08081 +shemen) tree (06086 +(ets):the lintel (00352 +)ayil) [and] side posts (04201 +m@zuwzah) [were] a fifth (02549 +chamiyshiy) {part} [of the wall] .

part 1Ki_06_33 So (03651 +ken) also made (06213 +(asah) he for the door (06907 +qubba(ath) of the temple (01964 +heykal) posts (04201 +m@zuwzah) [of] olive (08081 +shemen) tree (06086 +(ets) , a fourth (07243 +r@biy(iy) {part} [of the wall] .

part 1Pe_04_14 If (1487 -ei -) ye be reproached (3679 -oneidizo -) for the name (3686 -onoma -) of Christ (5547 -Christos -) , happy (3107 -makarios -) [are ye] ; for the spirit (4151 -pneuma -) of glory (1391 -doxa -) and of God (2316 -theos -) resteth (0373 -anapano -) upon you:on (2596 -kata -) their part he is evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of , but on (2596 -kata -) your (5209 -humas -) {part} he is glorified (1392 -doxazo -) .

part 1Pe_04_14 If (1487 -ei -) ye be reproached (3679 -oneidizo -) for the name (3686 -onoma -) of Christ (5547 -Christos -) , happy (3107 -makarios -) [are ye] ; for the spirit (4151 -pneuma -) of glory (1391 -doxa -) and of God (2316 -theos -) resteth (0373 -anapano -) upon you:on (2596 -kata -) their {part} he is evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of , but on (2596 -kata -) your (5209 -humas -) part he is glorified (1392 -doxazo -) .

part 1Sa_09_08 And the servant (05288 +na(ar) answered (06030 +(anah) Saul (07586 +Sha)uwl) again (03254 +yacaph) , and said (00559 +)amar) , Behold (02009 +hinneh) , I have (04672 +matsa) here at hand (03027 +yad) the fourth (07253 +reba() {part} of a shekel (08255 +sheqel) of silver (03701 +keceph):[that] will I give (05414 +nathan) to the man (00376 +)iysh) of God (00430 +)elohiyim) , to tell (05046 +nagad) us our way (01870 +derek) .

part 1Sa_14_02 And Saul (07586 +Sha)uwl) tarried (03427 +yashab) in the uttermost (07097 +qatseh) {part} of Gibeah (01390 +Gib(ah) under (08478 +tachath) a pomegranate (07416 +rimmown) tree which (00834 +)aher) [is] in Migron (04051 +Migrown):and the people (05971 +(am) that [were] with him [were] about six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) ;

part 1Sa_23_20 Now (06258 +(attah) therefore , O king (04428 +melek) , come (03381 +yarad) down

(03381 +yarad) according to all (03605 +kol) the desire (00183 +)avah) of thy soul (05315 +nephesh) to come (03381 +yarad) down (03381 +yarad) ; and our {part} [shall be] to deliver (05462 +cagar) him into the king s (04428 +melek) hand (03027 +yad) .

part 1Sa_30_24 For who (04310 +miy) will hearken (08085 +shama() unto you in this (02088 +zeh) matter (01697 +dabar) ? but as his part (02506 +cheleq) [is] that goeth (03381 +yarad) down (03381 +yarad) to the battle (04421 +milchamah) , so [shall] his part (02506 +cheleq) [be] that tarrieth (03427 +yashab) by the stuff (03627 +k@liy):they shall {part} (02505 +chalaq) alike (03162 +yachad) .

part 1Sa_30_24 For who (04310 +miy) will hearken (08085 +shama() unto you in this (02088 +zeh) matter (01697 +dabar) ? but as his part (02506 +cheleq) [is] that goeth (03381 +yarad) down (03381 +yarad) to the battle (04421 +milchamah) , so [shall] his {part} (02506 +cheleq) [be] that tarrieth (03427 +yashab) by the stuff (03627 +k@liy):they shall part (02505 +chalaq) alike (03162 +yachad) .

part 1Sa_30_24 For who (04310 +miy) will hearken (08085 +shama() unto you in this (02088 +zeh) matter (01697 +dabar) ? but as his {part} (02506 +cheleq) [is] that goeth (03381 +yarad) down (03381 +yarad) to the battle (04421 +milchamah) , so [shall] his part (02506 +cheleq) [be] that tarrieth (03427 +yashab) by the stuff (03627 +k@liy):they shall part (02505 +chalaq) alike (03162 +yachad) .

part 2Ch_23_04 This (02088 +zeh) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) ; A third (07992 +sh@liyshiy) {part} of you entering (00935 +bow) on the sabbath (07676 +shabbath) , of the priests (03548 +kohen) and of the Levites (03881 +Leviyiy) , [shall be] porters (07778 +show(er) of the doors (05592 +caph) ;

part 2Ch_23_05 And a third (07992 +sh@liyshiy) part [shall be] at the king s (04428 +melek) house (01004 +bayith) ; and a third (07992 +sh@liyshiy) {part} at the gate (08179 +sha(ar) of the foundation (03247 +y@cowd):and all (03605 +kol) the people (05971 +(am) [shall be] in the courts (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

part 2Ch_23_05 And a third (07992 +sh@liyshiy) {part} [shall be] at the king s (04428 +melek) house (01004 +bayith) ; and a third (07992 +sh@liyshiy) part at the gate (08179 +sha(ar) of the foundation (03247 +y@cowd):and all (03605 +kol) the people (05971 +(am) [shall be] in the courts (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

part 2Ch_29_16 And the priests (03548 +kohen) went (00935 +bow) into the inner (06441 +p@niymah) {part} of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to cleanse (02891 +taher) [it] , and brought (03318 +yatsa) out all (03605 +kol) the uncleanness (02932 +tum)ah) that they found (04672 +matsa) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) into the court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the Levites (03881 +Leviyiy) took (06901 +qabal) [it] , to carry (03318 +yatsa) [it] out abroad (02351 +chuwts) into the brook (05158 +nachal) Kidron (06939 +Qidrown) .

part 2Co_01_14 As also (2532 -kai -) ye have acknowledged (1922 -epignosis -) us in {part} (3313 -meros -) , that we are your (5216 -humon -) rejoicing (2745 -kauchema -) , even (2509 -kathaper -) as ye also (2532 -kai -) [are] ours (2257 -hemon -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

part 2Co_02_05 . But if (1487 -ei -) any (5100 -tis -) have caused (3076 -lupeo -) grief (3076 -lupeo -) , he hath not grieved (3076 -lupeo -) me , but in {part} (3313 -meros -):that I may not overcharge (1912 -epibareo -) you all (3956 -pas -) .

part 2Co_06_15 And what (5101 -tis -) concord (4857 -sumphonesis -) hath Christ (5547 -Christos -) with Belial (0955 -Belial -) ? or (2228 -e -) what (5101 -tis -) {part} (3310 -meris -) hath he that believeth (4103 -

pistos -) with an infidel (0571 -apistos -) ?

part 2Ki_06_25 And there was a great (01419 +gadowl) famine (07458 +ra(ab) in Samaria (08111 +Shom@rown):and , behold (02009 +hinneh) , they besieged (06696 +tsuwr) it , until (05704 +(ad) an ass (02543 +chamowr) head (07218 +ro)sh) was [sold] for fourscore (08084 +sh@moniym) [pieces] of silver (03701 +keceph) , and the fourth (07255 +roba() {part} of a cab (06894 +qab) of doves (01686 +dibyown) dung (02755 +charey - yowniym) for five (02568 +chamesh) [pieces] of silver (03701 +keceph) .

part 2Ki_07_05 And they rose (06965 +quwm) up in the twilight (05399 +nesheph) , to go (00935 +bow) unto the camp (04264 +machaneh) of the Syrians (00758 +)Aram):and when they were come (00935 +bow) to the uttermost (07097 +qatseh) {part} of the camp (04264 +machaneh) of Syria (00758 +)Aram) , behold (02009 +hinneh) , [there (08033 +sham) was] no (00369 +)ayin) man (00376 +)iysh) there (08033 +sham) .

part 2Ki_07_08 And when (03588 +kiy) these (00428 +)el - leh) lepers (06879 +tsara() came(00935 +bow) to the uttermost (07097 +qatseh) {part} of the camp (04264 +machaneh) , they went (00935 +bow) into (00413 +)el) one (00259 +)echad) tent (00168 +)ohel) , and did eat (00398 +)akal) and drink (08354 +shathah) , and carried (05375 +nasa) thence (08033 +sham) silver (03701 +keceph) , and gold (02091 +zahab) , and raiment (00899 +begeg) , and went (03212 +yalak) and hid (02934 +taman) [it] ; and came (07725 +shuwb) again (07725 +shuwb) , and entered (00935 +bow) into (00413 +)el) another (00312 +)acher) tent (00168 +)ohel) , and carried (05375 +nasa) thence (08033 +sham) [also] , and went (03212 +yalak) and hid (02934 +taman) [it] .

part 2Ki_11_05 And he commanded (06680 +tsavah) them , saying (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) ; A third (07992 +sh@liyshiy) {part} of you that enter (00935 +bow) in on the sabbath (07676 +shabbath) shall even be keepers (08104 +shamar) of the watch (04931 +mishmereth) of the king s (04428 +melek) house (01004 +bayith) ;

part 2Ki_11_06 And a third (07992 +sh@liyshiy) part [shall be] at the gate (08179 +sha(ar) of Sur (05495 +Cuwr) ; and a third (07992 +sh@liyshiy) {part} at the gate (08179 +sha(ar) behind (00310 +)achar) the guard (07323 +ruwts):so shall ye keep (08104 +shamar) the watch (04931 +mishmereth) of the house (01004 +bayith) , that it be not broken (04535 +maccach) down (04535 +maccach) .

part 2Ki_11_06 And a third (07992 +sh@liyshiy) {part} [shall be] at the gate (08179 +sha(ar) of Sur (05495 +Cuwr) ; and a third (07992 +sh@liyshiy) part at the gate (08179 +sha(ar) behind (00310 +)achar) the guard (07323 +ruwts):so shall ye keep (08104 +shamar) the watch (04931 +mishmereth) of the house (01004 +bayith) , that it be not broken (04535 +maccach) down (04535 +maccach) .

part 2Ki_18_23 Now (06258 +(attah) therefore , I pray (04994 +na) thee , give pledges (06148 +(arab) to my lord (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will deliver (05414 +nathan) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy {part} to set (05414 +nathan) riders (07392 +rakab) upon them .

part 2Sa_14_06 And thy handmaid (08198 +shiphchah) had two (08147 +sh@nayim) sons (01121 +ben) , and they two (08147 +sh@nayim) strove (05327 +natsah) together in the field (07704 +sadeh) , and [there was] none (00369 +)ayin) to {part} (05337 +natsal) them , but the one (00259 +)echad) smote (05221 +nakah) the other (00259 +)echad) , and slew (04191 +muwth) him .

part 2Sa_18_02 And David (01732 +David) sent (07971 +shalach) forth a third (07992 +sh@liyshiy) part of the people (05971 +(am) under the hand (03027 +yad) of Joab (03097 +Yow)ab) , and a third (07992 +sh@liyshiy) part under the hand (03027 +yad) of Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , Joab s (03097 +Yow)ab) brother (00251 +)ach) , and a third (07992 +sh@liyshiy) {part}

under the hand (03027 +yad) of Ittai (00863 +)Ittay) the Gittite (01663 +Gittiy) . And the king (04428 +melek) said (00559 +)amar) unto the people (05971 +(am) , I will surely go (03318 +yatsa)) forth (03318 +yatsa)) with you myself (00589 +)aniy) also (01571 +gam) .

part 2Sa_18_02 And David (01732 +David) sent (07971 +shalach) forth a third (07992 +sh@liyshiy) part of the people (05971 +(am) under the hand (03027 +yad) of Joab (03097 +Yow)ab) , and a third (07992 +sh@liyshiy) {part} under the hand (03027 +yad) of Abishai (52) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , Joab s (03097 +Yow)ab) brother (00251 +)ach) , and a third (07992 +sh@liyshiy) part under the hand (03027 +yad) of Ittai (00863 +)Ittay) the Gittite (01663 +Gittiy) . And the king (04428 +melek) said (00559 +)amar) unto the people (05971 +(am) , I will surely go (03318 +yatsa)) forth (03318 +yatsa)) with you myself (00589 +)aniy) also (01571 +gam) .

part 2Sa_18_02 And David (01732 +David) sent (07971 +shalach) forth a third (07992 +sh@liyshiy) {part} of the people (05971 +(am) under the hand (03027 +yad) of Joab (03097 +Yow)ab) , and a third (07992 +sh@liyshiy) part under the hand (03027 +yad) of Abishai (52) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , Joab s (03097 +Yow)ab) brother (00251 +)ach) , and a third (07992 +sh@liyshiy) part under the hand (03027 +yad) of Ittai (00863 +)Ittay) the Gittite (01663 +Gittiy) . And the king (04428 +melek) said (00559 +)amar) unto the people (05971 +(am) , I will surely go (03318 +yatsa)) forth (03318 +yatsa)) with you myself (00589 +)aniy) also (01571 +gam) .

part 2Sa_20_01 . And there (08033 +sham) happened (07122 +qara) to be there a man (0376)iysh) of Belial (01100 +b@liya(al) , whose name (08034 +shem) [was] Sheba (07652 +sheba() , the son (01121 +ben) of Bichri (01075 +Bikriy) , a Benjamite (01145 +Ben - y@miyniy):and he blew (08628 +taqa() a trumpet (07782 +showphar) , and said (00559 +)amar) , We have no (00369 +)ayin) {part} (02506 +cheleq) in David (01732 +David) , neither (03808 +lo) have we inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):every (00376 +)iysh) man (00376 +)iysh) to his tents (00168 +)ohel) , O Israel (03478 +Yisra)el) .

part Act_01_08 But ye shall receive (2983 -lambano -) power (1411 -dunamis -) , after that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) is come (1904 -eperchomai -) upon you:and ye shall be witnesses (3144 -martus -) unto me both (5037 -te -) in Jerusalem (2419 -Hierousalem -) , and in all (3956 -pas -) Judaea (2449 -Ioudaia -) , and in Samaria (4540 -Samareia -) , and unto the uttermost (2078 -eschatos -) {part} of the earth (1093 -ge -) .

part Act_01_17 For he was numbered (2674 -katarithmeo -) with us , and had obtained (2975 -lagchano -) {part} (2819 -kleros -) of this (5026 -taute -) ministry (1248 -diakonia -) .

part Act_01_25 That he may take (2983 -lambano -) {part} (2819 -kleros -) of this (5026 -taute -) ministry (1248 -diakonia -) and apostleship (0651 -apostole -) , from which (3739 -hos -) Judas (2455 -Ioudas -) by transgression (3845 -parabaino -) fell , that he might go (4198 -poreuomai -) to his own (2398 -idios -) place (5117 -topos -) .

part Act_05_02 And kept (3557 -nosphizomai -) back (3557 -nosphizomai -) [part] of the price (5092 -time -) , his wife (1135 -gune -) also (2532 -kai -) being privy (4894 -suneido -) [to it] , and brought (5342 -phero -) a certain (5100 -tis -) {part} (3313 -meros -) , and laid (5087 -tithemi -) [it] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

part Act_05_02 And kept (3557 -nosphizomai -) back (3557 -nosphizomai -) [{part}] of the price (5092 -time -) , his wife (1135 -gune -) also (2532 -kai -) being privy (4894 -suneido -) [to it] , and brought (5342 -phero -) a certain (5100 -tis -) part (3313 -meros -) , and laid (5087 -tithemi -) [it] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

part Act_05_03 But Peter (4074 -Petros -) said (2036 -epo -) , Ananias (0367 -Ananias -) , why (1302 -diati -)

hath Satan (4567 -Satanas -) filled (4137 -pleroo -) thine (4675 -sou -) heart (2588 -kardia -) to lie (5574 -pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to keep (3557 -nosphizomai -) back (3557 -nosphizomai -) [{part}] of the price (5092 -time -) of the land (5564 -chorion -) ?

part Act_08_21 Thou hast (2076 -esti -) neither (3756 -ou -) {part} (3310 -meris -) nor (3761 -oude -) lot (2819 -kleros -) in this (5129 -toutoi -) matter (3056 -logos -):for thy heart (2588 -kardia -) is not right (2117 -euthus -) in the sight (1799 -enopion -) of God (2316 -theos -) .

part Act_14_04 But the multitude (4128 -plethos -) of the city (4172 -polis -) was divided (4977 -schizo -):and part held (2258 -en -) with the Jews (2453 -Ioudaios -) , and {part} with the apostles (0652 -apostolos -) .

part Act_14_04 But the multitude (4128 -plethos -) of the city (4172 -polis -) was divided (4977 -schizo -):and {part} held (2258 -en -) with the Jews (2453 -Ioudaios -) , and part with the apostles (0652 -apostolos -) .

part Act_16_12 And from thence (1564 -ekeithen -) to Philippi (5375 -Philippoi -) , which (3748 -hostis -) is the chief (4413 -protos -) city (4172 -polis -) of that {part} (3310 -meris -) of Macedonia (3109 -Makedonia -) , [and] a colony (2862 -kolonia -):and we were in that city (4172 -polis -) abiding (1304 -diatribo -) certain (5100 -tis -) days (2250 -hemera -) .

part Act_19_32 Some (0243 -allos -) therefore (3767 -oun -) cried (2896 -krazo -) one (3303 -men -) thing , and some (0243 -allos -) another (0243 -allos -):for the assembly (1577 -ekkllesia -) was confused (4797 -sugcheo -) ; and the more (4119 -pleion -) {part} knew (1492 -eido -) not wherefore (1752 -heneka -) they were come (4905 -sunerchomai -) together (4897 -suneiserchomai -) .

part Act_23_06 . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one (1520 -heis -) {part} (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaioi -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 -aner -) [and] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaioi -) , the son (5207 -huios -) of a Pharisee (5330 -Pharisaioi -):of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

part Act_23_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [that were] of the Pharisees (5330 -Pharisaioi -) {part} (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

part Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) {part} advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

part Act_27_41 And falling (4045 -peripipto -) into (1519 -eis -) a place (5117 -topos -) where (1337 -dithalassos -) two (1337 -dithalassos -) seas (1337 -dithalassos -) met , they ran (2027 -epokello -) the ship (3491 -naus -) aground (2027 -epokello -) ; and the forepart (4408 -prora -) stuck (2043 -ereido -) fast , and remained (3306 -meno -) unmoveable (0761 -asaleutos -) , but the hinder (4403 -prumna -) {part} (4403 -prumna -) was broken (3089 -luo -) with the violence (0970 -bia -) of the waves (2949 -kuma -) .

part Amo_07_04 Thus (03541 +koh) hath the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shewed (07200 +ra)ah) unto me:and , behold (02009 +hinneh) , the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) called (07121 +qara) to contend (07678 +Shabb@thay) by fire (00784 +)esh) , and it devoured (00398 +)akal) the great (07227 +rab) deep (08415 +t@howm) , and did eat (00398 +)akal) up a {part} (02506 +cheleq) .

part Dan_01_02 And the Lord (00136 +)Adonay) gave (05414 +nathan) Jehoiakim (03079 +Y@howyaqiyim) king (04428 +melek) of Judah (03063 +Y@huwdah) into his hand (03027 +yad) , with {part} (07117 +q@tsath) of the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiyim):which he carried (00935 +bow) into the land (00776 +)erets) of Shinar (08152 +Shin(ar) to the house (01004 +bayith) of his god (00430 +)elohiyim) ; and he brought (00935 +bow) the vessels (03627 +k@liy) into the treasure (00214 +)owtsar) house (01004 +bayith) of his god (00430 +)elohiyim) .

part Dan_02_33 His legs (08243 +shaq) of iron (06523 +parzel) , his feet (07271 +r@gal) part (04481 +min) of iron (06523 +parzel) and {part} (04481 +min) of clay (02635 +chacaph) .

part Dan_02_33 His legs (08243 +shaq) of iron (06523 +parzel) , his feet (07271 +r@gal) {part} (04481 +min) of iron (06523 +parzel) and part (04481 +min) of clay (02635 +chacaph) .

part Dan_02_41 And whereas (01768 +diy) thou sawest (02370 +chaza) the feet (07271 +r@gal) and toes (00677 +)etsba() , part (04481 +min) of potters (06353 +pechar) clay (02635 +chacaph) , and {part} (04481 +min) of iron (06523 +parzel) , the kingdom (04437 +malkuw) shall be divided (06386 +p@lag) ; but there shall be in it of the strength (05326 +nitsbah) of the iron (06523 +parzel) , forasmuch as thou sawest (02370 +chaza) the iron (06523 +parzel) mixed (06151 +(arab) with miry (02917 +tiyn) clay (02635 +chacaph) .

part Dan_02_41 And whereas (01768 +diy) thou sawest (02370 +chaza) the feet (07271 +r@gal) and toes (00677 +)etsba() , {part} (04481 +min) of potters (06353 +pechar) clay (02635 +chacaph) , and part (04481 +min) of iron (06523 +parzel) , the kingdom (04437 +malkuw) shall be divided (06386 +p@lag) ; but there shall be in it of the strength (05326 +nitsbah) of the iron (06523 +parzel) , forasmuch as thou sawest (02370 +chaza) the iron (06523 +parzel) mixed (06151 +(arab) with miry (02917 +tiyn) clay (02635 +chacaph) .

part Dan_02_42 And [as] the toes (00677 +)etsba() of the feet (07271 +r@gal) [were] part (04481 +min) of iron (06523 +parzel) , and {part} (04481 +min) of clay (02635 +chacaph) , [so] the kingdom (04437 +malkuw) shall be partly (07118 +q@tsath) strong (08624 +taqqiyph) , and partly (07118 +q@tsath) broken (08406 +t@bar) .

part Dan_02_42 And [as] the toes (00677 +)etsba() of the feet (07271 +r@gal) [were] {part} (04481 +min) of iron (06523 +parzel) , and part (04481 +min) of clay (02635 +chacaph) , [so] the kingdom (04437 +malkuw) shall be partly (07118 +q@tsath) strong (08624 +taqqiyph) , and partly (07118 +q@tsath) broken (08406 +t@bar) .

part Dan_05_05 In the same hour (08160 +sha(ah) came (05312 +n@phaq) forth (05312 +n@phaq) fingers (00677 +)etsba() of a man s (00606 +)enash) hand (03028 +yad) , and wrote (03790 +k@thab) over (06903 +q@bel) against (06903 +q@bel) the candlestick (05043 +nebr@sha) upon the plaister (01528 +giyr) of the wall (03797 +k@thal) of the king s (04430 +melek) palace (01965 +heykal):and the king (04430 +melek) saw (02370 +chaza) the {part} (06447 +pac) of the hand (03028 +yad) that wrote (03790 +k@thab) .

part Dan_05_24 Then (00116 +)edayin) was the {part} (06447 +pac) of the hand (03028 +yad) sent (07972 +sh@lach) from him ; and this (01836 +den) writing (03792 +k@thab) was written (07560 +r@sham) .

part Dan_11_31 And arms (02220 +z@rowa) shall stand (05975 +(amad) on his {part} (02506 +cheleq) , and they shall pollute (02490 +chalal) the sanctuary (04720 +miqdash) of strength (04581 +ma(owz) , and shall take (05493 +cuwr) away (05493 +cuwr) the daily (08548 +tamiyd) [sacrifice] , and they shall place (05414 +nathan) the abomination (08251 +shiqquwts) that maketh desolate (08074 +shamem) .

part Deu_10_09 Wherefore Levi (03878 +Leviy) hath (01961 +hayah) no (03808 +lo) {part} (02506 +cheleq) nor inheritance (05159 +nachalah) with his brethren (00251 +)ach) ; the LORD (03068 +Y@hovah) [is] his inheritance (05159 +nachalah) , according as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) promised (01696 +dabar) him .

part Deu_12_12 And ye shall rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , ye , and your sons (01121 +ben) , and your daughters (01121 +ben) , and your menservants (05650 +(ebed) , and your maidservants (00519 +)amah) , and the Levite (03881 +Leviyiy) that [is] within your gates (08179 +sha(ar) ; forasmuch (03588 +kiy) as he hath no (00369 +)ayin) {part} (02506 +cheleq) nor inheritance (05159 +nachalah) with you .

part Deu_14_27 And the Levite (03881 +Leviyiy) that [is] within thy gates (08179 +sha(ar) ; thou shalt not forsake (05800 +(azab) him ; for he hath no (00369 +)ayin) {part} (02506 +cheleq) nor inheritance (05159 +nachalah) with thee .

part Deu_14_29 And the Levite (03881 +Leviyiy) , (because he hath no (00369 +)ayin) {part} (02506 +cheleq) nor inheritance (05159 +nachalah) with thee ,) and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , which (00834 +)aher) [are] within thy gates (08179 +sha(ar) , shall come (00935 +bow) , and shall eat (00398 +)akal) and be satisfied (07646 +saba() ; that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad) which (00834 +)aher) thou doest (06213 +(asah) .

part Deu_18_01 . The priests (03548 +kohen) the Levites (03881 +Leviyiy) , [and] all (03605 +kol) the tribe (07626 +shebet) of Levi (03878 +Leviy) , shall have no (03808 +lo) {part} (02506 +cheleq) nor inheritance (05159 +nachalah) with Israel (03478 +Yisra)el):they shall eat (00398 +)akal) the offerings of the LORD (03068 +Y@hovah) made by fire , and his inheritance (05159 +nachalah) .

part Deu_33_21 And he provided (07200 +ra)ah) the first (07225 +re)shiyth) {part} for himself , because (03588 +kiy) there (08033 +sham) , [in] a portion (02513 +chelqah) of the lawgiver (02710 +chaqaq) , [was he] seated (05603 +caphan) ; and he came (00857 +)athah) with the heads (07218 +ro)sh) of the people (05971 +(am) , he executed (06213 +(asah) the justice (06666 +ts@daqah) of the LORD (03068 +Y@hovah) , and his judgments (04941 +mishpat) with Israel (03478 +Yisra)el) .

part Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeio -) joined (4883 -sunarmologeio -) together (4883 -sunarmologeio -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeio -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) {part} (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 -agape -) .

part Exo_16_36 Now an omer (06016 +(omer) [is] the tenth (06224 +(asiyriy) [{part}] of an ephah (00374 +)eyphah) .

part Exo_19_17 And Moses (04872 +Mosheh) brought (03318 +yatsa) forth (03318 +yatsa) the people (05971 +(am) out of the camp (04264 +machaneh) to meet (07125 +qir)ah) with God (00430 +)elohiym) ;

and they stood (03320 +yatsab) at the nether (08482 +tachtiy) {part} of the mount (02022 +har) .

part Exo_29_26 And thou shalt take (03947 +laqach) the breast (02373 +chazeh) of the ram (00352 +)ayil) of Aaron s (00175 +)Aharown) consecration (04394 +millu) , and wave (05130 +nuwph) it [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah):and it shall be thy {part} (04490 +manah) .

part Exo_29_40 And with the one (00259 +)echad) lamb (03532 +kebes) a tenth (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with the fourth (07253 +reba()) part of an hin (01969 +hiyn) of beaten (03795 +kathiyth) oil (08081 +shemen) ; and the fourth (07243 +r@biy(iy) {part} of an hin (01969 +hiyn) of wine (03196 +yayin) [for] a drink (05262 +necek) offering .

part Exo_29_40 And with the one (00259 +)echad) lamb (03532 +kebes) a tenth (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with the fourth (07253 +reba()) {part} of an hin (01969 +hiyn) of beaten (03795 +kathiyth) oil (08081 +shemen) ; and the fourth (07243 +r@biy(iy) part of an hin (01969 +hiyn) of wine (03196 +yayin) [for] a drink (05262 +necek) offering .

part Eze_04_11 Thou shalt drink (08354 +shathah) also water (04325 +mayim) by measure (04884 +m@suwrah) , the sixth (08345 +shishshiy) {part} of an hin (01969 +hiyn):from time (06256 +(eth) to time (06256 +(eth) shalt thou drink (08354 +shathah) .

part Eze_05_02 Thou shalt burn (01197 +ba(ar) with fire (00217 +)uwr) a third (07992 +sh@liyshiy) part in the midst (08432 +tavek) of the city (05892 +(iyr) , when the days (03117 +yowm) of the siege (04692 +matsowr) are fulfilled (04390 +male)):and thou shalt take (03947 +laqach) a third (07992 +sh@liyshiy) part , [and] smite (05221 +nakah) about (05439 +cabiyb) it with a knife (02719 +chereb):and a third (07992 +sh@liyshiy) {part} thou shalt scatter (02219 +zarah) in the wind (07307 +ruwach) ; and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

part Eze_05_02 Thou shalt burn (01197 +ba(ar) with fire (00217 +)uwr) a third (07992 +sh@liyshiy) part in the midst (08432 +tavek) of the city (05892 +(iyr) , when the days (03117 +yowm) of the siege (04692 +matsowr) are fulfilled (04390 +male)):and thou shalt take (03947 +laqach) a third (07992 +sh@liyshiy) {part} , [and] smite (05221 +nakah) about (05439 +cabiyb) it with a knife (02719 +chereb):and a third (07992 +sh@liyshiy) part thou shalt scatter (02219 +zarah) in the wind (07307 +ruwach) ; and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

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part Eze_05_12 A third (07992 +sh@liyshiy) part of thee shall die (04191 +muwth) with the pestilence (01698 +deber) , and with famine (07458 +ra(ab) shall they be consumed (03615 +kalah) in the midst (08432 +tavek) of thee:and a third (07992 +sh@liyshiy) part shall fall (05307 +naphal) by the sword (02719 +chereb) round (05439 +cabiyb) about thee ; and I will scatter (02219 +zarah) a third (07992 +sh@liyshiy) {part} into all (03605 +kol) the winds (07307 +ruwach) , and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

part Eze_05_12 A third (07992 +sh@liyshiy) part of thee shall die (04191 +muwth) with the pestilence (01698 +deber) , and with famine (07458 +ra(ab) shall they be consumed (03615 +kalah) in the midst (08432 +tavek) of thee:and a third (07992 +sh@liyshiy) {part} shall fall (05307 +naphal) by the sword (02719 +chereb) round (05439 +cabiyb) about thee ; and I will scatter (02219 +zarah) a third (07992

+sh@liyshiy) part into all (03605 +kol) the winds (07307 +ruwach) , and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

part Eze_05_12 A third (07992 +sh@liyshiy) {part} of thee shall die (04191 +muwth) with the pestilence (01698 +deber) , and with famine (07458 +ra(ab) shall they be consumed (03615 +kalah) in the midst (08432 +tavek) of thee:and a third (07992 +sh@liyshiy) part shall fall (05307 +naphal) by the sword (02719 +chereb) round (05439 +cabiyb) about thee ; and I will scatter (02219 +zarah) a third (07992 +sh@liyshiy) part into all (03605 +kol) the winds (07307 +ruwach) , and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

part Eze_39_02 And I will turn (07725 +shuwb) thee back (07725 +shuwb) , and leave (08338 +shawshaw) but the sixth (08338 +shawshaw) {part} of thee , and will cause thee to come (05927 +(alah) up from the north (06828 +tsaphown) parts (03411 +y@rekah) , and will bring (00935 +bow) thee upon the mountains (02022 +har) of Israel (03478 +Yisra)el) :

part Eze_45_11 The ephah (00374 +)eyphah) and the bath (01324 +bath) shall be of one (00259 +)echad) measure (08506 +token) , that the bath (01324 +bath) may contain (05375 +nasa) the tenth (04643 +ma(aser) part of an homer (02563 +chomer) , and the ephah (00374 +)eyphah) the tenth (06224 +(asiyriy) {part} of an homer (02563 +chomer):the measure (04971 +mathkoneth) thereof shall be after the homer (02563 +chomer) .

part Eze_45_11 The ephah (00374 +)eyphah) and the bath (01324 +bath) shall be of one (00259 +)echad) measure (08506 +token) , that the bath (01324 +bath) may contain (05375 +nasa) the tenth (04643 +ma(aser) {part} of an homer (02563 +chomer) , and the ephah (00374 +)eyphah) the tenth (06224 +(asiyriy) part of an homer (02563 +chomer):the measure (04971 +mathkoneth) thereof shall be after the homer (02563 +chomer) .

part Eze_45_13 . This (02063 +zo)th) [is] the oblation (08641 +t@ruwmah) that ye shall offer (07311 +ruwm) ; the sixth (08345 +shishshiy) part of an ephah (00374 +)eyphah) of an homer (02563 +chomer) of wheat (02406 +chittah) , and ye shall give the sixth (08341 +shashah) {part} of an ephah (00374 +)eyphah) of an homer (02563 +chomer) of barley (08184 +s@(orah) :

part Eze_45_13 . This (02063 +zo)th) [is] the oblation (08641 +t@ruwmah) that ye shall offer (07311 +ruwm) ; the sixth (08345 +shishshiy) {part} of an ephah (00374 +)eyphah) of an homer (02563 +chomer) of wheat (02406 +chittah) , and ye shall give the sixth (08341 +shashah) part of an ephah (00374 +)eyphah) of an homer (02563 +chomer) of barley (08184 +s@(orah) :

part Eze_45_14 Concerning the ordinance (02706 +choq) of oil (08081 +shemen) , the bath (01324 +bath) of oil (08081 +shemen) , [ye shall offer] the tenth (04643 +ma(aser) {part} of a bath (01324 +bath) out of the cor (03734 +kor) , [which (04480 +min) is] an homer (02563 +chomer) of ten (06235 +(eser) baths (01324 +bath) ; for ten (06235 +(eser) baths (01324 +bath) [are] an homer (02563 +chomer) :

part Eze_45_17 And it shall be the prince s (05387 +nasiy)) {part} [to give] burnt (05930 +(olah) offerings , and meat offerings (04503 +minchah) , and drink (05262 +necek) offerings , in the feasts (02282 +chag) , and in the new (02320 +chodesh) moons (02320 +chodesh) , and in the sabbaths (07676 +shabbath) , in all (03605 +kol) solemnities (04150 +mow(ed) of the house (01004 +bayith) of Israel (03478 +Yisra)el):he shall prepare (03559 +kuwn) the sin (02403 +chatta)ah) offering , and the meat offering (04503 +minchah) , and the burnt (05930 +(olah) offering , and the peace (08002 +shelem) offerings , to make reconciliation (03722 +kaphar) for the house (01004 +bayith) of Israel (03478 +Yisra)el) .

part Eze_46_14 And thou shalt prepare (03559 +kuwn) a meat offering (04503 +minchah) for it every morning (01242 +boqer) , the sixth (08345 +shishshiy) part of an ephah (00374 +)eyphah) , and the third (07992 +sh@liyshiy) {part} of an hin (01969 +hiyn) of oil (08081 +shemen) , to temper (07450 +racac)

with the fine flour (05560 +coleth) ; a meat offering (04503 +minchah) continually (08548 +tamiyd) by a perpetual (05769 +(owlam) ordinance (02708 +chuqqah) unto the LORD (03068 +Y@hovah) .

part Eze_46_14 And thou shalt prepare (03559 +kuwn) a meat offering (04503 +minchah) for it every morning (01242 +boqer) , the sixth (08345 +shishshiy) {part} of an ephah (00374 +)eyphah) , and the third (07992 +sh@liyshiy) part of an hin (01969 +hiyn) of oil (08081 +shemen) , to temper (07450 +racac) with the fine flour (05560 +coleth) ; a meat offering (04503 +minchah) continually (08548 +tamiyd) by a perpetual (05769 +(owlam) ordinance (02708 +chuqqah) unto the LORD (03068 +Y@hovah) .

part Gen_41_34 Let Pharaoh (06547 +Par(oh) do (06213 +(asah) [this] , and let him appoint (06485 +paqad) officers (06496 +paqiyd) over (05921 +(al) the land (00776 +)erets) , and take up the fifth (02567 +chamash) {part} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) in the seven (07651 +sheba() plenteous (07647 +saba() years (08141 +shaneh) .

part Gen_47_24 And it shall come (01961 +hayah) to pass in the increase (08393 +t@buwah) , that ye shall give (05414 +nathan) the fifth (02549 +chamiyshiy) [{part}] unto Pharaoh (06547 +Par(oh) , and four (00702 +)arba() parts (03027 +yad) shall be your own , for seed (02233 +zera() of the field (07704 +sadeh) , and for your food (00400 +)okel) , and for them of your households (01004 +bayith) , and for food (00398 +)akal) for your little (02945 +taph) ones .

part Gen_47_26 And Joseph (03130 +Yowceph) made (07760 +suwm) it a law (02706 +choq) over (05921 +(al) the land (00127 +)adamah) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowm) , [that] Pharaoh (06547 +Par(oh) should have the fifth (02569 +chomesh) [{part}] ; except (07535 +raq) the land (00127 +)adamah) of the priests (03548 +kohen) only (00905 +bad) , [which] became (01961 +hayah) not Pharaoh s (06547 +Par(oh) .

part Heb_02_14 . Forasmuch (1893 -epeí -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) {part} (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

part Heb_07_02 To whom (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -) gave a tenth (1181 -dekate -) {part} (3307 -merizo -) of all (3956 -pas -) ; first (4412 -proton -) being by interpretation (2059 -hermeneuo -) King (0935 -basileus -) of righteousness (1343 -dikaiosune -) , and after (1899 -epeita -) that also (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

part Isa_07_18 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) shall hiss (08319 +sharaq) for the fly (02070 +z@buwb) that [is] in the uttermost (07097 +qatseh) {part} of the rivers (02975 +y@(or) of Egypt (04714 +Mitsrayim) , and for the bee (01682 +d@bowrah) that [is] in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr) .

part Isa_24_16 . From the uttermost (03671 +kanaph) {part} of the earth (00776 +)erets) have we heard (08085 +shama() songs (02158 +zamiyr) , [even] glory (06643 +ts@biy) to the righteous (06662 +tsaddiyq) . But I said (00559 +)amar) , My leanness (07334 +raziy) , my leanness (07334 +raziy) , woe (00188 +)oww) unto me ! the treacherous (00898 +bagad) dealers have dealt treacherously (00898 +bagad) ; yea , the treacherous (00898 +bagad) dealers have dealt very (00899 +beged) treacherously (00898 +bagad) .

part Isa_36_08 Now (06258 +(attah) therefore give pledges (06148 +(arab) , I pray (04994 +na) thee , to my master (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will give (05414 +nathan) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able

(03201 +yakol) on thy {part} to set (05414 +nathan) riders (07392 +rakab) upon them .

part Isa_44_16 He burneth (08313 +saraph) part (02677 +chetsiy) thereof in the fire (00784 +)esh) ; with {part} (02677 +chetsiy) thereof he eateth (00398 +)akal) flesh (01320 +basar) ; he roasteth (00740 +)Ariel) roast (06748 +tsaliy) , and is satisfied (07646 +saba():yea (00637 +)aph) , he warmeth (02552 +chamam) [himself] , and saith (00559 +)amar) , Aha (00253 +)ach) , I am warm (02552 +chamam) , I have seen (07200 +ra)ah) the fire (00217 +)uwr) :

part Isa_44_16 He burneth (08313 +saraph) {part} (02677 +chetsiy) thereof in the fire (00784 +)esh) ; with part (02677 +chetsiy) thereof he eateth (00398 +)akal) flesh (01320 +basar) ; he roasteth (00740 +)Ariel) roast (06748 +tsaliy) , and is satisfied (07646 +saba():yea (00637 +)aph) , he warmeth (02552 +chamam) [himself] , and saith (00559 +)amar) , Aha (00253 +)ach) , I am warm (02552 +chamam) , I have seen (07200 +ra)ah) the fire (00217 +)uwr) :

part Isa_44_19 And none (03808 +lo) considereth (07725 +shuwb) in his heart (03820 +leb) , neither (03808 +lo) [is there] knowledge (01847 +da(ath) nor (03808 +lo) understanding (08394 +tabuwn) to say (00559 +)amar) , I have burned (08314 +saraph) {part} (02677 +chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph) , also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal) [it] :and shall I make (06213 +)asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +)ets) ?

part Job_32_17 [I said] , I will answer (06030 +)anah) also (00637 +)aph) my {part} (02506 +cheleq) , I also (00637 +)aph) will shew (02331 +chavah) mine opinion (01843 +dea() .

part Job_41_06 Shall the companions (02271 +chabbar) make a banquet (03738 +karah) of him ? shall they {part} (02673 +chatsah) him among (00996 +beyn) the merchants (03669 +K@na(anij) ?

part Joe_02_20 But I will remove (07368 +rachaq) far (07368 +rachaq) off from you the northern (06830 +ts@phowniy) [army] , and will drive (05080 +nadach) him into (00413 +)el) a land (00776 +)erets) barren (06723 +tsiyah) and desolate (08077 +sh@mamah) , with his face (06440 +paniym) toward (00413 +)el) the east (06931 +qadmowniy) sea (03220 +yam) , and his hinder (05490 +cowph) {part} toward (00413 +)el) the utmost (00314 +)acharown) sea (03220 +yam) , and his stink (00889 +b@)osh) shall come (05927 +)alah) up , and his ill (06709 +tsachanah) savour (06709 +tsachanah) shall come (05927 +)alah) up , because (03588 +kiy) he hath done (06213 +)asah) great (01431 +gadal) things .

part Joh_13_08 Peter (4074 -Petros -) saith (3004 -lego -) unto him , Thou shalt never (0165 -aion -) wash (3538 -nipto -) my feet (4228 -pous -) . Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , If (1437 -ean -) I wash (3538 -nipto -) thee not , thou hast (2192 -echo -) no (3756 -ou -) {part} (3313 -meros -) with me .

part Joh_19_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a {part} (3313 -meros -) ; and also (2532 -kai -) [his] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -) .

part Jos_14_04 For the children (01121 +ben) of Joseph (03130 +Yowceph) were two (08147 +sh@nayim) tribes (04294 +matteh) , Manasseh (04519 +M@nashsheh) and Ephraim (00669 +)Ephrayim):therefore they gave (05414 +nathan) no (03808 +lo) {part} (02506 +cheleq) unto the Levites (03881 +Leviyiy) in the land (00776 +)erets) , save cities (05892 +(iy) to dwell (03427 +yashab) [in] , with their suburbs (04054

+migrash) for their cattle (04735 +miqneh) and for their substance (07075 +qinyan) .

part Jos_15_01 . [This] then was the lot (01486 +gowral) of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) by their families (04940 +mishpachah) ; [even] to the border (01366 +g@buwl) of Edom (00123 +)Edom) the wilderness (04057 +midbar) of Zin (06790 +Tsin) southward (08486 +teyman) [was] the uttermost (07097 +qatseh) {part} of the south (05045 +negeb) coast (01366 +g@buwl) .

part Jos_15_05 And the east (06924 +qedem) border (01366 +g@buwl) [was] the salt (04417 +melach) sea (03220 +yam) , [even] unto the end (07097 +qatseh) of Jordan (03383 +Yarden) . And [their] border (01366 +g@buwl) in the north (06828 +tsaphown) quarter (06285 +pe)ah) [was] from the bay (03956 +lashown) of the sea (03220 +yam) at (05704 +(ad) the uttermost (07097 +qatseh) {part} of Jordan (03383 +Yarden) :

part Jos_15_13 . And unto Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) he gave (05414 +nathan) a {part} (02506 +cheleq) among (08432 +tavek) the children (01121 +ben) of Judah (03063 +Y@huwdah) , according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) to Joshua (03091 +Y@howshuwa() , [even] the city (07151 +qiryah) of Arba (00704 +)Arba() the father (1) of Anak (06061 +(Anaq) , which (01958 +hiy) [city is] Hebron (02275 +Chebrown) .

part Jos_18_07 But the Levites (03881 +Leviyiy) have no (03808 +lo) {part} (02506 +cheleq) among (07130 +qereb) you ; for the priesthood (03550 +k@hunnah) of the LORD (03068 +Y@hovah) [is] their inheritance (05159 +nachalah):and Gad (01410 +Gad) , and Reuben (07205 +R@)uwben) , and half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , have (01961 +hayah) received (03947 +laqach) their inheritance (05159 +nachalah) beyond (05676 +(eber) Jordan (03383 +Yarden) on the east (04217 +mizrach) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 +nathan) them .

part Jos_19_09 Out of the portion (02256 +chebel) of the children (01121 +ben) of Judah (03063 +Y@huwdah) [was] the inheritance (05159 +nachalah) of the children (01121 +ben) of Simeon (08095 +Shim(own):for the {part} (02506 +cheleq) of the children (01121 +ben) of Judah (03063 +Y@huwdah) was too much (07227 +rab) for them:therefore the children (01121 +ben) of Simeon (08095 +Shim(own) had their inheritance (05159 +nachalah) within (08432 +tavek) the inheritance (05159 +nachalah) of them .

part Jos_22_25 For the LORD (03068 +Y@hovah) hath made (05414 +nathan) Jordan (03383 +Yarden) a border (01366 +g@buwl) between (00996 +beyn) us and you , ye children (01121 +ben) of Reuben (07205 +R@)uwben) and children (01121 +ben) of Gad (01410 +Gad) ; ye have no (00369 +)ayin) {part} (02506 +cheleq) in the LORD (03068 +Y@hovah):so shall your children (01121 +ben) make our children (01121 +ben) cease (07673 +shabath) from fearing (03372 +yare)) the LORD (03068 +Y@hovah) .

part Jos_22_27 But [that] it [may be] a witness (05707 +(ed) between (00996 +beyn) us , and you , and our generations (01755 +dowr) after (00310 +)achar) us , that we might do (05647 +(abad) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) before (06440 +paniyim) him with our burnt (05930 +(olah) offerings , and with our sacrifices (02077 +zebach) , and with our peace (08002 +shelem) offerings ; that your children (01121 +ben) may not say (00559 +)amar) to our children (01121 +ben) in time (04279 +machar) to come (04279 +machar) , Ye have no (00369 +)ayin) {part} (02506 +cheleq) in the LORD (03068 +Y@hovah) .

part Lev_01_16 And he shall pluck (05493 +cuwr) away his crop (04760 +mur)ah) with his feathers (05133 +nowtsah) , and cast (07993 +shalak) it beside (00681 +)etsel) the altar (04196 +mizbeach) on the east (06924 +qedem) {part} , by the place (04725 +maqowm) of the ashes (01880 +deshen) :

part Lev_02_06 Thou shalt {part} (06626 +pathath) it in pieces (06595 +path) , and pour (03332 +yatsaq) oil (08081 +shemen) thereon (05921 +(al) : it [is] a meat offering (04503 +minchah) .

part Lev_02_16 And the priest (03548 +kohen) shall burn (06999 +qatar) the memorial (00234 +)azkarah) of it , [part] of the beaten (01643 +geres) corn (01643 +geres) thereof , and [{part}] of the oil (08081 +shemen) thereof , with all (03605 +kol) the frankincense (03828 +l@bownah) thereof : [it is] an offering made by fire unto the LORD (03068 +Y@hovah) .

part Lev_02_16 And the priest (03548 +kohen) shall burn (06999 +qatar) the memorial (00234 +)azkarah) of it , [{part}] of the beaten (01643 +geres) corn (01643 +geres) thereof , and [part] of the oil (08081 +shemen) thereof , with all (03605 +kol) the frankincense (03828 +l@bownah) thereof : [it is] an offering made by fire unto the LORD (03068 +Y@hovah) .

part Lev_05_11 But if (00518 +)im) he be not able (05381 +nasag) to bring (05381 +nasag) two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , then he that sinned (02398 +chata) shall bring (00935 +bow) for his offering (07133 +qorban) the tenth (06224 +(asiyriy) {part} of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a sin (02403 +chatta)ah) offering ; he shall put (07760 +suwm) no (03808 +lo) oil (08081 +shemen) upon it , neither (03808 +lo) shall he put (05414 +nathan) [any] frankincense (03828 +l@bownah) thereon (05921 +(al) : for it [is] a sin (02403 +chatta)ah) offering .

part Lev_05_16 And he shall make amends (07999 +shalam) for the harm (02398 +chata) that he hath done in the holy (06944 +qodesh) thing , and shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) {part} thereto (05921 +(al) , and give (05414 +nathan) it unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering , and it shall be forgiven (05545 +calach) him .

part Lev_06_05 Or (00176 +)ow) all (03605 +kol) that about (05921 +(al) which (00834 +)aher) he hath sworn (07650 +shaba() falsely (08267 +sheqer) ; he shall even restore (07999 +shalam) it in the principal (07218 +ro)sh) , and shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) {part} more (03254 +yacaph) thereto (05921 +(al) , [and] give (05414 +nathan) it unto him to whom (00834 +)aher) it appertaineth , in the day (03119 +yowmam) of his trespass (00819 +)ashmah) offering .

part Lev_06_20 This (02088 +zeh) [is] the offering (07133 +qorban) of Aaron (00175 +)Aharown) and of his sons (01121 +ben) , which (00834 +)aher) they shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the day (03119 +yowmam) when he is anointed (04886 +mashach) ; the tenth (06224 +(asiyriy) {part} of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a meat offering (04503 +minchah) perpetual (08548 +tamiyd) , half (04276 +machatsiyth) of it in the morning (01242 +boqer) , and half (04276 +machatsiyth) thereof at night (06153 +(ereb) .

part Lev_07_33 He among the sons (01121 +ben) of Aaron (00175 +)Aharown) , that offereth (07126 +qarab) the blood (01818 +dam) of the peace (08002 +shelem) offerings , and the fat (02459 +cheleb) , shall have (01961 +hayah) the right (03225 +yamiyn) shoulder (07785 +showq) for [his] {part} (04940 +mishpachah) .

part Lev_08_29 And Moses (04872 +Mosheh) took (03947 +laqach) the breast (02373 +chazeh) , and waved (05130 +nuwph) it [for] a wave (08573 +t@nuwphah) offering before (06440 +paniyim) the LORD (03068 +Y@hovah) : [for] of the ram (00352 +)ayil) of consecration (04394 +millu) it was Moses (04872 +Mosheh) {part} (04940 +mishpachah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

part Lev_11_35 And every (03605 +kol) [thing] whereupon [any {part}] of their carcass (05038

+n@belah) falleth (05307 +naphal) shall be unclean (02930 +tame)) ; [whether it be] oven (08574 +tannuwr) , or ranges (03600 +kiyr) for pots , they shall be broken (05422 +nathats) down (05422 +nathats) : [for] they [are] unclean (02931 +tame)) , and shall be unclean (02931 +tame)) unto you .

part Lev_11_37 And if (03588 +kiy) [any {part}] of their carcase (05038 +n@belah) fall (05307 +naphal) upon any (03605 +kol) sowing (02221 +zeruwa()) seed (02233 +zera()) which (00834 +)aher) is to be sown (02232 +zara()) , it [shall be] clean (02889 +tahowr) .

part Lev_11_38 But if (03588 +kiy) [any] water (04325 +mayim) be put (05414 +nathan) upon the seed (02233 +zera()) , and [any {part}] of their carcase (05038 +n@belah) fall (05307 +naphal) thereon (05921 +(al)) , it [shall be] unclean (02931 +tame)) unto you .

part Lev_13_41 And he that hath his hair (04803 +marat) fallen (04803 +marat) off from the {part} of his head (07218 +rosh) toward his face (06440 +paniyim) , he [is] forehead (01371 +gibbeach) bald (01371 +gibbeach) : [yet is] he clean (02889 +tahowr) .

part Lev_22_14 And if (03588 +kiy) a man (00376 +)iysh) eat (00398 +)akal) [of] the holy (06944 +qodesh) thing unwittingly (07684 +sh@gagah) , then he shall put (03254 +yacaph) the fifth (02549 +chamiyshiy) [{part}] thereof unto it , and shall give (05414 +nathan) [it] unto the priest (03548 +kohen) with the holy (06944 +qodesh) thing .

part Lev_23_13 And the meat offering (04503 +minchah) thereof [shall be] two (08147 +sh@nayim) tenth (06241 +(issarown) deals of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , an offering made by fire unto the LORD (03068 +Y@hovah) [for] a sweet (05207 +nichowach) savour (07381 +reyach) : and the drink (05262 +necek) offering thereof [shall be] of wine (03196 +yayin) , the fourth (07243 +r@biy(iy)) [{part}] of an hin (01969 +hiyn) .

part Lev_27_13 But if (00518 +)im) he will (07522 +ratsown) at all redeem (01350 +ga)al) it , then he shall add (03254 +yacaph) a fifth (02549 +chamiyshiy) [{part}] thereof unto thy estimation (06187 +(erek)) .

part Lev_27_15 And if (00518 +)im) he that sanctified (06942 +qadash) it will redeem (01350 +ga)al) his house (01004 +bayith) , then he shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) [{part}] of the money (03701 +keceph) of thy estimation (06187 +(erek)) unto it , and it shall be his .

part Lev_27_16 And if (00518 +)im) a man (00376 +)iysh) shall sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) [some {part}] of a field (07704 +sadeh) of his possession (00272 +)achuzzah) , then thy estimation (06187 +(erek)) shall be according (06310 +peh) to the seed (02233 +zera()) thereof : an homer (02563 +chomer) of barley (08184 +s@(orah) seed (02233 +zera()) [shall be valued] at fifty (02572 +chamishshiyim) shekels (08255 +sheqel) of silver (03701 +keceph) .

part Lev_27_19 And if (00518 +)im) he that sanctified (06942 +qadash) the field (07704 +sadeh) will in any wise redeem (01350 +ga)al) it , then he shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) [{part}] of the money (03701 +keceph) of thy estimation (06187 +(erek)) unto it , and it shall be assured (06966 +quwm) to him .

part Lev_27_27 And if (00518 +)im) [it be] of an unclean (02931 +tame)) beast (00929 +b@hemah) , then he shall redeem (06299 +padah) [it] according to thine estimation (06187 +(erek)) , and shall add (03254 +yacaph) a fifth (02549 +chamiyshiy) [{part}] of it thereto (05921 +(al)) : or if (00518 +)im) it be not redeemed (01350 +ga)al) , then it shall be sold (04376 +makar) according to thy estimation (06187 +(erek)) .

part Lev_27_31 And if (00518 +)im) a man (00376 +)iysh) will at all redeem (01350 +ga)al) [ought] of his tithes (04643 +ma(aser)) , he shall add (03254 +yacaph) thereto (05921 +(al)) the fifth (02549 +chamiyshiy)

[{part}] thereof . 27 : 32 And concerning the tithe (04643 +ma(aser) of the herd (01241 +baqar) , or of the flock (06629 +tso)n) , [even] of whatsoever (03605 +kol) passeth (05674 +(abar) under (08478 +tachath) the rod (07626 +shebet) , the tenth (06224 +(asiyriy) shall be holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

part Luk_10_42 But one 1520 -heis - thing is needful 5532 -chreia -:and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good 0018 -agathos - {part} 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - away 0851 -aphaireo - from her .

part Luk_11_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - {part} 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

part Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaioi - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - {part} is full 1073 -gemo - of ravening 0724 -harpago - and wickedness 4189 -poneria - .

part Luk_17_24 For as the lightning 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [{part}] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be in his day 2250 -hemera - .

part Luk_17_24 For as the lightning 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [{part}] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be in his day 2250 -hemera - .

part Mar_04_38 And he was in the hinder (4403 -prumna -) {part} of the ship , asleep (2518 -katheudo -) on (1909 -epi -) a pillow (4344 -proskhephalaion -):and they awake (1326 -diegeiro -) him , and say (3004 -lego -) unto him , Master (1320 -didaskalos -) , carest (3199 -melo -) thou not that we perish (0622 -apollumi -) ?

part Mar_09_40 For he that is not against (2596 -kata -) us is on (5228 -huper -) our {part} .

part Mar_13_27 And then (5119 -tote -) shall he send (0649 -apostello -) his angels (0032 -aggelos -) , and shall gather (1996 -episunago -) together (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from the uttermost (0206 -akron -) part of the earth (1093 -ge -) to the uttermost (0206 -akron -) {part} of heaven (3772 -ouranos -) .

part Mar_13_27 And then (5119 -tote -) shall he send (0649 -apostello -) his angels (0032 -aggelos -) , and shall gather (1996 -episunago -) together (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from the uttermost (0206 -akron -) {part} of the earth (1093 -ge -) to the uttermost (0206 -akron -) part of heaven (3772 -ouranos -) .

part Neh_01_09 But [if] ye turn (07725 +shuwv) unto me , and keep (08104 +shamar) mycommandments (04687 +mitsvah) , and do (06213 +(asah) them ; though (00518 +jim) there were of you cast (05080 +nadach) out unto the uttermost (07097 +qatseh) {part} of the heaven (08064 +shamayim) , [yet] will I gather (06908 +qabats) them from thence (08033 +sham) , and will bring (00935 +bow) them unto the place (04725 +maqowm) that I have chosen (00970 +bachuwr) to set (07931 +shakan) my name (08034 +shem) there (08033 +sham) .

part Neh_03_09 And next unto them repaired (02388 +chazaq) Rephaiah (07509 +R@phayah) the son (01121 +ben) of Hur (02354 +Chuwyr) , the ruler (08269 +sar) of the half (02677 +chetsiy) {part} (06418 +pelek) of Jerusalem (03389 +Y@ruwshalaim) .

part Neh_03_12 And next unto him repaired (02388 +chazaq) Shallum (07967 +Shalluwm) the son (01121 +ben) of Halohesh (03873 +Lowchesh) , the ruler (08269 +sar) of the half (02677 +chetsiy) {part} (06418 +pelek) of Jerusalem (03389 +Y@ruwshalaim) , he and his daughters (01121 +ben) .

part Neh_03_14 But the dung (00830 +)ashpoth) gate (08179 +sha(ar) repaired (02388 +chazaq) Malchiah (04441 +Malkiyah) the son (01121 +ben) of Rechab (07394 +Rekab) , the ruler (08269 +sar) of {part} (06418 +pelek) of Bethhaccerem (01021 +Beyth hak - Kerem) ; he built (01129 +banah) it , and set (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

part Neh_03_15 But the gate (08179 +sha(ar) of the fountain (05869 +(ayin) repaired (02388 +chazaq) Shallun (07968 +Shalluwn) the son (01121 +ben) of Colhozeh (03626 +Kol - Chozeh) , the ruler (08269 +sar) of {part} (06418 +pelek) of Mizpah (04709 +Mitspah) ; he built (01129 +banah) it , and covered (02926 +talal) it , and set (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof , and the wall (02346 +chowmah) of the pool (01295 +b@rekah) of Siloah (07975 +Shiloach) by the king s (04428 +melek) garden (01588 +gan) , and unto the stairs (04609 +ma(alah) that go (03381 +yarad) down (03381 +yarad) from the city (05892 +(iyr) of David (01732 +David) .

part Neh_03_16 After (00310 +)achar) him repaired (02388 +chazaq) Nehemiah (05166 +N@chemyah) the son (01121 +ben) of Azbuk (05802 +(Azbuwq) , the ruler (08269 +sar) of the half (02677 +chetsiy) {part} (06418 +pelek) of Bethzur (01049 +Beyth Tsuwr) , unto [the place] over (05048 +neged) against (05048 +neged) the sepulchres (06913 +qeber) of David (01732 +David) , and to the pool (01295 +b@rekah) that was made (06213 +(asah) , and unto the house (01004 +bayith) of the mighty (01368 +gibbowr) .

part Neh_03_17 After (00310 +)achar) him repaired (02388 +chazaq) the Levites (03881 +Leviyiy) , Rehum (07348 +R@chuwm) the son (01121 +ben) of Bani (01137 +Baniy) . Next unto him repaired (02388 +chazaq) Hashabiah (02811 +Chashabyah) , the ruler (08269 +sar) of the half (02677 +chetsiy) part (06418 +pelek) of Keilah (07084 +Q@(iyah) , in his {part} (06418 +pelek) .

part Neh_03_17 After (00310 +)achar) him repaired (02388 +chazaq) the Levites (03881 +Leviyiy) , Rehum (07348 +R@chuwm) the son (01121 +ben) of Bani (01137 +Baniy) . Next unto him repaired (02388 +chazaq) Hashabiah (02811 +Chashabyah) , the ruler (08269 +sar) of the half (02677 +chetsiy) {part} (06418 +pelek) of Keilah (07084 +Q@(iyah) , in his part (06418 +pelek) .

part Neh_03_18 After (00310 +)achar) him repaired (02388 +chazaq) their brethren (00251 +)ach) , Bavai (00942 +Bavvay) the son (01121 +ben) of Henadad (02582 +Chenadad) , the ruler (08269 +sar) of the half (02677 +chetsiy) {part} (06418 +pelek) of Keilah (07084 +Q@(iyah) .

part Neh_05_11 Restore (07725 +shuwb) , I pray (04994 +na) you , to them , even this day (03117 +yowm) , their lands (07704 +sadeh) , their vineyards (03754 +kerem) , their oliveyards (02132 +zayith) , and their houses (01004 +bayith) , also the hundredth (03967 +me)ah) [{part}] of the money (03701 +keceph) , and of the corn (01715 +dagan) , the wine (08492 +tiyrowsh) , and the oil (03323 +yitshar) , that ye exact (05383 +nashah) of them .

part Neh_09_03 And they stood (06965 +quwm) up in their place (05977 +(omed) , and read (07121 +qara) in the book (05612 +cepher) of the law (08451 +towrah) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) [one] fourth (07243 +r@biy(iy) part of the day (03117 +yowm) ; and [another] fourth (07243 +r@biy(iy) {part} they confessed (03034 +yadah) , and worshipped (07812 +shachah) the LORD

(03068 +Y@hovah) their God (00430 +)elohiym) .

part Neh_09_03 And they stood (06965 +quwm) up in their place (05977 +(omed) , and read (07121 +qara)) in the book (05612 +cepher) of the law (08451 +towrah) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) [one] fourth (07243 +r@biy(iy)) {part} of the day (03117 +yowm) ; and [another] fourth (07243 +r@biy(iy)) part they confessed (03034 +yadah) , and worshipped (07812 +shachah) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

part Neh_10_32 . Also we made (05975 +(amad) ordinances (04687 +mitsvah) for us , to charge (05414 +nathan) ourselves yearly (08141 +shaneh) with the third (07992 +sh@liyshiy) {part} of a shekel (08255 +sheqel) for the service (05656 +(abodah) of the house (01004 +bayith) of our God (00430 +)elohiym) ;

part Num_05_07 Then they shall confess (03034 +yadah) their sin (02403 +chatta)ah) which (00834 +)aher) they have done (06213 +(asah):and he shall recompense (07725 +shuwb) his trespass (00817 +)asham) with the principal (07218 +ro)sh) thereof , and add (03254 +yacaph) unto it the fifth (02549 +chamiyshiy) [{part}] thereof , and give (05414 +nathan) [it] unto [him] against whom (00834 +)aher) he hath trespassed (00816 +)asham) .

part Num_05_15 Then shall the man (00376 +)iysh) bring (00935 +bow)) his wife (00802 +)ishshah) unto the priest (03548 +kohen) , and he shall bring (00935 +bow)) her offering (07133 +qorban) for her , the tenth (06224 +(asiyriy) [{part}] of an ephah (00374 +)eyphah) of barley (08184 +s@(orah) meal (07058 +qemach) ; he shall pour (03332 +yatsaq) no (03808 +lo)) oil (08081 +shemen) upon it , nor (03808 +lo)) put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) ; for it [is] an offering (04503 +minchah) of jealousy (07068 +qin)ah) , an offering (04503 +minchah) of memorial (02146 +zikrown) , bringing (02142 +zakar) iniquity (05771 +(avon) to remembrance (02142 +zakar) .

part Num_15_04 Then shall he that offereth (07126 +qarab) his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) bring (07126 +qarab) a meat offering (04503 +minchah) of a tenth (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with the fourth (07243 +r@biy(iy)) [{part}] of an hin (01969 +hiyn) of oil (08081 +shemen) .

part Num_15_05 And the fourth (07243 +r@biy(iy)) [{part}] of an hin (01969 +hiyn) of wine (03196 +yayin) for a drink (05262 +necek) offering shalt thou prepare (06213 +(asah) with the burnt (05930 +(olah) offering or (00176 +)ow) sacrifice (02077 +zebach) , for one (00259 +)echad) lamb (03532 +kebes) .

part Num_15_06 Or (00176 +)ow) for a ram (00352 +)ayil) , thou shalt prepare (06213 +(asah) [for] a meat offering (04503 +minchah) two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 +coleth) mingled (01101 +balal) with the third (07992 +sh@liyshiy) [{part}] of an hin (01969 +hiyn) of oil (08081 +shemen) .

part Num_15_07 And for a drink (05262 +necek) offering thou shalt offer (07126 +qarab) the third (07992 +sh@liyshiy) [{part}] of an hin (01969 +hiyn) of wine (03196 +yayin) , [for] a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

part Num_18_20 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Aaron (00175 +)Aharown) , Thou shalt have no (03808 +lo)) inheritance (05157 +nachal) in their land (00776 +)erets) , neither (03808 +lo)) shalt thou have (01961 +hayah) any part (02506 +cheleq) among (08432 +tavek) them:I [am] thy {part} (02506 +cheleq) and thine inheritance (05159 +nachalah) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

part Num_18_20 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Aaron (00175 +)Aharown) , Thou shalt have no (03808 +lo)) inheritance (05157 +nachal) in their land (00776 +)erets) ,

neither (03808 +lo) shalt thou have (01961 +hayah) any {part} (02506 +cheleq) among (08432 +tavek) them:I [am] thy part (02506 +cheleq) and thine inheritance (05159 +nachalah) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

part Num_18_26 Thus speak (01696 +dabar) unto the Levites (03881 +Leviyiy) , and say (00559 +)amar) unto them , When (03588 +kiy) ye take (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) the tithes (04643 +ma(aser) which (00834 +)aher) I have given (05414 +nathan) you from them for your inheritance (05159 +nachalah) , then ye shall offer (07311 +ruwm) up an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of it for the LORD (03068 +Y@hovah) , [even] a tenth (04643 +ma(aser) [{part}] of the tithe (04643 +ma(aser) .

part Num_18_29 Out of all (03605 +kol) your gifts (04979 +mattanah) ye shall offer (07311 +ruwm) every (03605 +kol) heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) , of all (03605 +kol) the best (02459 +cheleb) thereof , [even (00853 +)eth)] the hallowed (04720 +miqdash) {part} thereof out of it .

part Num_22_41 And it came (01961 +hayah) to pass on the morrow (01242 +boqer) , that Balak (01111 +Balaq) took (03947 +laqach) Balaam (01109 +Bil(am) , and brought (05927 +)alah) him up into the high (01116 +bamah) places of Baal (01168 +Ba(al) , that thence (08033 +sham) he might see (07200 +ra)ah) the utmost (07097 +qatseh) [{part}] of the people (05971 +(am) .

part Num_23_10 Who (04310 +miy) can count (04487 +manah) the dust (06083 +(aphar) of Jacob (03290 +Ya(aqob) , and the number (04557 +micpar) of the fourth (07255 +roba() [{part}] of Israel (03478 +Yisra)el) ? Let me die (04191 +muwth) the death (04194 +maveth) of the righteous (03477 +yashar) , and let my last (00319 +)achariyth) end be like (03644 +k@mow) his !

part Num_23_13 . And Balak (01111 +Balaq) said (00559 +)amar) unto him , Come (03212 +yalak) , I pray (04994 +na) thee , with me unto another (00312 +)acher) place (04725 +maqowm) , from whence thou mayest see (07200 +ra)ah) them:thou shalt see (07200 +ra)ah) but the utmost (07097 +qatseh) {part} of them , and shalt not see (07200 +ra)ah) them all (03605 +kol):and curse (06895 +qabab) me them from thence (08033 +sham) .

part Num_28_05 And a tenth (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of flour (05560 +coleth) for a meat offering (04503 +minchah) , mingled (01101 +balal) with the fourth (07243 +r@biy(iy) [{part}] of an hin (01969 +hiyn) of beaten (03795 +kathiyth) oil (08081 +shemen) .

part Num_28_05 And a tenth (06224 +(asiyriy) [{part}] of an ephah (00374 +)eyphah) of flour (05560 +coleth) for a meat offering (04503 +minchah) , mingled (01101 +balal) with the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) of beaten (03795 +kathiyth) oil (08081 +shemen) .

part Num_28_07 And the drink (05262 +necek) offering thereof [shall be] the fourth (07243 +r@biy(iy) [{part}] of an hin (01969 +hiyn) for the one (00259 +)echad) lamb (03532 +kebes):in the holy (06944 +qodesh) [place] shalt thou cause the strong wine (07491 +ra(aph) to be poured (05258 +nacak) unto the LORD (03068 +Y@hovah) [for] a drink (05262 +necek) offering .

part Num_28_14 And their drink (05262 +necek) offerings shall be half (02677 +chetsiy) an hin (01969 +hiyn) of wine (03196 +yayin) unto a bullock (06499 +par) , and the third (07992 +sh@liyshiy) [part] of an hin (01969 +hiyn) unto a ram (00352 +)ayil) , and a fourth (07243 +r@biy(iy) [{part}] of an hin (01969 +hiyn) unto a lamb (03532 +kebes):this (02063 +zo)th) [is] the burnt (05930 +(olah) offering of every month (02320 +chodesh) throughout the months (02320 +chodesh) of the year (08141 +shaneh) .

part Num_28_14 And their drink (05262 +necek) offerings shall be half (02677 +chetsiy) an hin (01969 +hiyn) of wine (03196 +yayin) unto a bullock (06499 +par) , and the third (07992 +sh@liyshiy) [{part}]

of an hin (01969 +hiyn) unto a ram (00352 +)ayil) , and a fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) unto a lamb (03532 +kebes):this (02063 +zo)th) [is] the burnt (05930 +(olah) offering of every month (02320 +chodesh) throughout the months (02320 +chodesh) of the year (08141 +shaneh) .

part Pro_08_26 While as yet (05704 +(ad) he had not made (06213 +(asah) the earth (00776 +)erets) , nor the fields (02351 +chuwts) , nor the highest (07218 +ro)sh) {part} of the dust (06083 +(aphar) of the world (08398 +tebel) .

part Pro_08_31 Rejoicing (07832 +sachaq) in the habitable (08398 +tebel) {part} of his earth (00776 +)erets) ; and my delights (08191 +sha(shua() [were] with the sons (01121 +ben) of men (00120 +)adam) .

part Pro_17_02 . A wise (07919 +sakal) servant (05650 +(ebed) shall have rule (04910 +mashal) over a son (01121 +ben) that causeth shame (00954 +buwsh) , and shall have {part} (02505 +chalaq) of the inheritance (05159 +nachalah) among (08432 +tavek) the brethren (00251 +)ach) .

part Psa_05_09 For [there is] no (00369 +)ayin) faithfulness (03559 +kuwn) in their mouth (06310 +peh) ; their inward (07130 +qereb) {part} [is] very (01942 +havvah) wickedness (01942 +havvah) ; their throat (01627 +garown) [is] an open (06605 +pathach) sepulchre (06913 +qeber) ; they flatter (02505 +chalaq) with their tongue (03956 +lashown) .

part Psa_118_07 The LORD (03068 +Y@hovah) taketh my {part} with them that help (05826 +(azar) me:therefore shall I see (07200 +ra)ah) [my desire] upon them that hate (08130 +sane) me .

part Psa_22_18 They {part} (02505 +chalaq) my garments (00899 +begeg) among them , and cast (05307 +naphal) lots (01486 +gowral) upon my vesture (03830 +l@buwsh) .

part Psa_51_06 Behold (02005 +hen) , thou desirest (02654 +chaphets) truth (00571 +)emeth) in the inward (02910 +tuwchah) parts:and in the hidden (05640 +catham) [{part}] thou shalt make me to know (03045 +yada() wisdom (02451 +chokmah) .

part Rev_06_08 And I looked (1492 -eido -) , and behold (2400 -idou -) a pale (5515 -chloros -) horse (2462 -hippos -):and his name (3686 -onoma -) that sat (2521 -kathemai -) on (1883 -epano -) him was Death (2288 -thanatos -) , and Hell (0086 -haides -) followed (0190 -akoloutho -) with him . And power (1849 -exousia -) was given (1325 -didomi -) unto them over (1909 -epi -) the fourth (5067 -tetartos -) {part} of the earth (1093 -ge -) , to kill (0615 -apokteino -) with sword (4501 -rhomphaia -) , and with hunger (3042 -limos -) , and with death (2288 -thanatos -) , and with the beasts (2342 -therion -) of the earth (1093 -ge -) .

part Rev_08_07 . The first (4413 -protos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and there followed (1096 -ginomai -) hail (5464 -chalaza -) and fire (4442 -pur -) mingled (3396 -mignumi -) with blood (0129 -haima -) , and they were cast (0906 -ballo -) upon the earth (1093 -ge -):and the third (5154 -tritos -) {part} of trees (1186 -dendron -) was burnt (2618 -katakaio -) up , and all (3956 -pas -) green (5515 -chloros -) grass (5528 -chortos -) was burnt (2618 -katakaio -) up .

part Rev_08_08 And the second (1208 -deuteros -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and as it were a great (3173 -megas -) mountain (3735 -oros -) burning (2545 -kaio -) with fire (4442 -pur -) was cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -):and the third (5154 -tritos -) {part} of the sea (2281 -thalassa -) became (1096 -ginomai -) blood (0129 -haima -) ;

part Rev_08_09 And the third (5154 -tritos -) part of the creatures (2938 -ktisma -) which (3588 -ho -) were in the sea (2281 -thalassa -) , and had (2192 -echo -) life (5590 -psuche -) , died (0599 -apothnesko -) ; and the third (5154 -tritos -) {part} of the ships (4143 -ploion -) were destroyed (1311 -diaphtheiro -) .

part Rev_08_09 And the third (5154 -tritos -) {part} of the creatures (2938 -ktisma -) which (3588 -ho -) were in the sea (2281 -thalassa -) , and had (2192 -echo -) life (5590 -psuche -) , died (0599 -apothnesko -) ; and the third (5154 -tritos -) part of the ships (4143 -ploion -) were destroyed (1311 -diaphtheiro -) .

part Rev_08_10 And the third (5154 -tritos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and there fell (4098 -pipto -) a great (3173 -megas -) star (0792 -aster -) from heaven (3772 -ouranos -) , burning (2545 -kaio -) as it were a lamp (2985 -lampas -) , and it fell (4098 -pipto -) upon the third (5154 -tritos -) {part} of the rivers (4215 -potamos -) , and upon the fountains (4077 -pege -) of waters (5204 -hudor -) ;

part Rev_08_11 And the name (3686 -onoma -) of the star (0792 -aster -) is called (3004 -lego -) Wormwood (0894 -apsinthos -):and the third (5154 -tritos -) {part} of the waters (5204 -hudor -) became (1519 -eis -) wormwood (0894 -apsinthos -) ; and many (4183 -polus -) men (0444 -anthropos -) died (0599 -apothnesko -) of the waters (5204 -hudor -) , because (3754 -hoti -) they were made (4087 -pikraino -) bitter (4087 -pikraino -) .

part Rev_08_12 And the fourth (5067 -tetartos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and the third (5154 -tritos -) part of the sun (2246 -helios -) was smitten (4141 -plesso -) , and the third (5154 -tritos -) part of the moon (4582 -selene -) , and the third (5154 -tritos -) part of the stars (0792 -aster -) ; so (2443 -hina -) as the third (5154 -tritos -) part of them was darkened (4654 -skotizo -) , and the day (2250 -hemera -) shone (5316 -phaino -) not for a third (5154 -tritos -) {part} of it , and the night (3571 -nux -) likewise (3668 -homoios -) .

part Rev_08_12 And the fourth (5067 -tetartos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and the third (5154 -tritos -) part of the sun (2246 -helios -) was smitten (4141 -plesso -) , and the third (5154 -tritos -) part of the moon (4582 -selene -) , and the third (5154 -tritos -) part of the stars (0792 -aster -) ; so (2443 -hina -) as the third (5154 -tritos -) {part} of them was darkened (4654 -skotizo -) , and the day (2250 -hemera -) shone (5316 -phaino -) not for a third (5154 -tritos -) part of it , and the night (3571 -nux -) likewise (3668 -homoios -) .

part Rev_08_12 And the fourth (5067 -tetartos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and the third (5154 -tritos -) part of the sun (2246 -helios -) was smitten (4141 -plesso -) , and the third (5154 -tritos -) part of the moon (4582 -selene -) , and the third (5154 -tritos -) {part} of the stars (0792 -aster -) ; so (2443 -hina -) as the third (5154 -tritos -) part of them was darkened (4654 -skotizo -) , and the day (2250 -hemera -) shone (5316 -phaino -) not for a third (5154 -tritos -) part of it , and the night (3571 -nux -) likewise (3668 -homoios -) .

part Rev_08_12 And the fourth (5067 -tetartos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and the third (5154 -tritos -) part of the sun (2246 -helios -) was smitten (4141 -plesso -) , and the third (5154 -tritos -) {part} of the moon (4582 -selene -) , and the third (5154 -tritos -) part of the stars (0792 -aster -) ; so (2443 -hina -) as the third (5154 -tritos -) part of them was darkened (4654 -skotizo -) , and the day (2250 -hemera -) shone (5316 -phaino -) not for a third (5154 -tritos -) part of it , and the night (3571 -nux -) likewise (3668 -homoios -) .

part Rev_08_12 And the fourth (5067 -tetartos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and the third (5154 -tritos -) {part} of the sun (2246 -helios -) was smitten (4141 -plesso -) , and the third (5154 -tritos -) part of the moon (4582 -selene -) , and the third (5154 -tritos -) part of the stars (0792 -aster -) ; so (2443 -hina -) as the third (5154 -tritos -) part of them was darkened (4654 -skotizo -) , and the day (2250 -hemera -) shone (5316 -phaino -) not for a third (5154 -tritos -) part of it , and the night (3571 -nux -) likewise (3668 -homoios -) .

part Rev_09_15 And the four (5064 -tessares -) angels (0032 -aggelos -) were loosed (3089 -luo -) , which (3588 -ho -) were prepared (2090 -hetoimazo -) for an hour (5610 -hora -) , and a day (2250 -hemera -) , and a month (3376 -men -) , and a year (1763 -eniautos -) , for to slay (0615 -apokteino -) the third (5154 -tritos -)

) {part} of men (0444 -anthropos -) .

part Rev_09_18 By these (5103 -Titos -) three (5140 -treis -) was the third (5154 -tritos -) {part} of men (0444 -anthropos -) killed (0615 -apokteino -) , by the fire (4442 -pur -) , and by the smoke (2586 -kapnos -) , and by the brimstone (2303 -theion -) , which (3588 -ho -) issued (1607 -ekporeuomai -) out of their mouths (4750 -stoma -) .

part Rev_11_13 And the same (1565 -ekeinos -) hour (5610 -hora -) was there a great (3173 -megas -) earthquake (4578 -seismos -) , and the tenth (1182 -dekatos -) {part} of the city (4172 -polis -) fell (4098 -pipto -) , and in the earthquake (4578 -seismos -) were slain (0615 -apokteino -) of men (0444 -anthropos -) seven (2033 -hepta -) thousand (5505 -chilias -):and the remnant (3062 -loipoy -) were affrighted (1719 -emphobos -) , and gave (1325 -didomi -) glory (1391 -doxa -) to the God (2316 -theos -) of heaven (3772 -ouranos -) .

part Rev_12_04 And his tail (3769 -oura -) drew (4951 -suro -) the third (5154 -tritos -) {part} of the stars (0792 -aster -) of heaven (3772 -ouranos -) , and did cast (0906 -ballo -) them to the earth (1093 -ge -):and the dragon (1404 -drakon -) stood (2476 -histemi -) before (1799 -enopion -) the woman (1135 -gune -) which (3588 -ho -) was ready (3195 -mello -) to be delivered (5088 -tikto -) , for to devour (2719 -katesthio -) her child (5043 -teknon -) as soon (3752 -hotan -) as it was born (5088 -tikto -) .

part Rev_20_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [is] he that hath (2192 -echo -) {part} (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 -touton -) the second (1208 -deuteros -) death (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 -Christos -) , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .

part Rev_21_08 But the fearful (1169 -deilos -) , and unbelieving (0571 -apistos -) , and the abominable (0948 -bdelusso -) , and murderers (5406 -phoneus -) , and whoremongers (4205 -pornos -) , and sorcerers (5332 -pharmakeus -) , and idolaters (1496 -eidololatrias -) , and all (3956 -pas -) liars (5571 -pseudēs -) , shall have their {part} (3313 -meros -) in the lake (3041 -limne -) which (3739 -hos -) burneth (2545 -kaio -) with fire (4442 -pur -) and brimstone (2303 -theion -):which (3739 -hos -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

part Rev_22_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his {part} (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [from] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

part Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -mysterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in {part} (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

part Rut_01_17 Where (00834 +)aher) thou diest (04191 +muwth) , will I die (04191 +muwth) , and there (08033 +sham) will I be buried (06912 +qabar):the LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) to me , and more (03254 +yacaph) also (03541 +koh) , [if (03588 +kiy) ought] but death (04194 +maveth) {part} (06504 +parad) thee and me .

part Rut_02_03 And she went (03212 +yalak) , and came (00935 +bow) , and gleaned (03950 +laqat) in

the field (07704 +sadeh) after (00310 +)achar) the reapers (07114 +qatsar):and her hap (04745 +miqreh) was to light (07136 +qarah) on a {part} (02513 +chelqah) of the field (07704 +sadeh) [belonging] unto Boaz (01162 +Bo(az) , who (00834 +)aher) [was] of the kindred (04940 +mishpachah) of Elimelech (00458 +)Eliymelek) .

part Rut_03_13 Tarry (03885 +luwn) this night (03915 +layil) , and it shall be in the morning (01242 +boqer) , [that] if (00518 +)im) he will perform unto thee the part of a kinsman (01350 +ga)al) , well (02896 +towb) ; let him do the kinsman s (01350 +ga)al) part:but if (00518 +)im) he will (02654 +chaphets) not do the part of a kinsman (01350 +ga)al) to thee , then will I do the {part} of a kinsman (01350 +ga)al) to thee , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay):lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer) .

part Rut_03_13 Tarry (03885 +luwn) this night (03915 +layil) , and it shall be in the morning (01242 +boqer) , [that] if (00518 +)im) he will perform unto thee the part of a kinsman (01350 +ga)al) , well (02896 +towb) ; let him do the kinsman s (01350 +ga)al) part:but if (00518 +)im) he will (02654 +chaphets) not do the {part} of a kinsman (01350 +ga)al) to thee , then will I do the part of a kinsman (01350 +ga)al) to thee , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay):lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer) .

part Rut_03_13 Tarry (03885 +luwn) this night (03915 +layil) , and it shall be in the morning (01242 +boqer) , [that] if (00518 +)im) he will perform unto thee the {part} of a kinsman (01350 +ga)al) , well (02896 +towb) ; let him do the kinsman s (01350 +ga)al) part:but if (00518 +)im) he will (02654 +chaphets) not do the part of a kinsman (01350 +ga)al) to thee , then will I do the part of a kinsman (01350 +ga)al) to thee , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay):lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer) .

part Tit_02_08 Sound (5199 -hugies -) speech (3056 -logos -) , that cannot (0176 -akatagnostos -) be condemned (0176 -akatagnostos -) ; that he that is of the contrary (1727 -enantios -) {part} may be ashamed (1788 -entrepo -) , having (2192 -echo -) no (3367 -medeis -) evil (5337 -phaulos -) thing to say (3004 -lego -) of you .

part Zec_13_09 And I will bring (00935 +bow)) the third (07992 +sh@liyshiy) {part} through the fire (00784 +)esh) , and will refine (06884 +tsaraph) them as silver (03701 +keceph) is refined (06884 +tsaraph) , and will try (00974 +bachan) them as gold (02091 +zahab) is tried (00974 +bachan):they shall call (07121 +qara)) on my name (08034 +shem) , and I will hear (06030 +(anah) them:I will say (00559 +)amar) , It [is] my people (05971 +(am):and they shall say (00559 +)amar) , The LORD (03068 +Y@hovah) [is] my God (00430 +)elohiym) .

part:but Rut_03_13 Tarry (03885 +luwn) this night (03915 +layil) , and it shall be in the morning (01242 +boqer) , [that] if (00518 +)im) he will perform unto thee the part of a kinsman (01350 +ga)al) , well (02896 +towb) ; let him do the kinsman s (01350 +ga)al) {part:but} if (00518 +)im) he will (02654 +chaphets) not do the part of a kinsman (01350 +ga)al) to thee , then will I do the part of a kinsman (01350 +ga)al) to thee , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay):lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer) .

partaker 1Co_09_10 Or (2228 -e -) saith (3004 -lego -) he [it] altogether (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [this] is written (1125 -grapho -):that he that ploweth (0722 -arotrioo -) should (3784 -opheilo -) plow (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that thresheth (0248 -alao -) in hope (1680 -elpis -) should be {partaker} (3348 -metecho -) of his hope (1680 -elpis -) .

partaker 1Co_09_23 And this (5124 -touto -) I do (4160 -poieo -) for the gospel s (2098 -euaggelion -) sake , that I might be {partaker} (4791 -sugkoinonos -) thereof (0846 -autos -) with [you] .

partaker 1Co_10_30 For if (1487 -ei -) I by grace (5485 -charis -) be a {partaker} (3348 -metecho -) , why (5101 -tis -) am I evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of for that for which (3739 -hos -) I give thanks (2168 -eucharisteo -) ?

partaker 1Pe_05_01 . The elders (4245 -presbuteros -) which are among (1722 -en -) you I exhort (3870 -parakaleo -) , who (3588 -ho -) am also (2532 -kai -) an elder (4850 -sumpresbuteros -) , and a witness (3144 -martus -) of the sufferings (3804 -pathema -) of Christ (5547 -Christos -) , and also (2532 -kai -) a {partaker} (2844 -koinonos -) of the glory (1391 -doxa -) that shall be revealed (0601 -apokalupto -) :

partaker 1Ti_05_22 Lay (2007 -epitithemi -) hands (5495 -cheir -) suddenly (5030 -tacheos -) on (2007 -epitithemi -) no (3367 -medeis -) man (3367 -medeis -) , neither (3366 -mede -) be {partaker} (2841 -koinoneo -) of other (0245 -allotrios -) men s sins (0266 -hamartia -):keep (5083 -tereo -) thyself (4572 -seautou -) pure (0053 -hagnos -) .

partaker 2Jo_01_11 For he that biddeth (3004 -lego -) him God speed (5463 -chairo -) is {partaker} (2841 -koinoneo -) of his evil (4190 -poneros -) deeds (2041 -ergon -) .

partaker 2Ti_01_08 Be not thou therefore (3767 -oun -) ashamed (1870 -epaischunomai -) of the testimony (3142 -marturion -) of our Lord (2962 -kurios -) , nor (3366 -mede -) of me his prisoner (1198 -desmios -):but be thou {partaker} (4777 -sugkakopattheo -) of the afflictions (4777 -sugkakopattheo -) of the gospel (2098 -euaggelion -) according (2596 -kata -) to the power (1411 -dunamis -) of God (2316 -theos -) ;

partaker 2Ti_02_06 The husbandman (1092 -georgos -) that laboureth (2872 -kopiao -) must (1163 -dei -) be first (4413 -protos -) {partaker} (3335 -metalambano -) of the fruits (2590 -karpos -) .

partaker Psa_50_18 When (00518 +)jim) thou sawest (07200 +ra)ah) a thief (01590 +gannab) , then thou consentedst (07521 +ratsah) with him , and hast been {partaker} (02506 +cheleq) with adulterers (05003 +na)aph) .

partakers 1Co_09_12 If (1487 -ei -) others (0243 -allos -) be {partakers} (3348 -metecho -) of [this (3588 -ho -)] power (1849 -exousia -) over you , [are] not we rather (3123 -mallon -) ? Nevertheless (0235 -alla -) we have not used (5530 -chraomai -) this (5026 -taute -) power (1849 -exousia -) ; but suffer (4722 -stego -) all (3956 -pas -) things , lest (3361 -me -) we should hinder (1325 -didomi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

partakers 1Co_09_13 Do ye not know (1492 -eido -) that they which minister (2038 -ergazomai -) about holy (2413 -hieros -) things live (2068 -esthio -) [of the things] of the temple (2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 -thusiasterion -) are {partakers} (4829 -summerizomai -) with the altar (2379 -thusiasterion -) ?

partakers 1Co_10_17 For we [being] many (4183 -polus -) are one (1520 -heis -) bread (0740 -artos -) , [and] one (1520 -heis -) body (4983 -soma -):for we are all (3956 -pas -) {partakers} (3348 -metecho -) of that one (1520 -heis -) bread (0740 -artos -) .

partakers 1Co_10_18 Behold (0991 -blepo -) Israel (2474 -Israel -) after (2596 -kata -) the flesh (4561 -sarx -):are not they which eat (2068 -esthio -) of the sacrifices (2378 -thusia -) {partakers} (2844 -koinonos -) of the altar (2379 -thusiasterion -) ?

partakers 1Co_10_21 Ye cannot (1410 -dunamai -) drink (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye cannot (1410 -dunamai -) be {partakers} (3348 -metecho -) of the Lord s (2962 -kurios -) table (5132 -trapeza -) , and of the table (5132 -trapeza -) of devils (1140 -daimonion -) .

partakers 1Pe_04_13 But rejoice (5463 -chairo -) , inasmuch (2526 -katholikos and 2526 katho -) as ye are {partakers} (2841 -koinoneo -) of Christ s (5547 -Christos -) sufferings (3804 -pathema -) ; that , when (3588 -ho -) his glory (1391 -doxa -) shall be revealed (0602 -apokalupsis -) , ye may be glad (5463 -chairo -) also (2532 -kai -) with exceeding joy (0021 -agalliao -) .

partakers 1Ti_06_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters (1203 -despotes -) , let them not despise (2706 -kataphroneo -) [them] , because (3754 -hoti -) they are brethren (0080 -adephos -) ; but rather (3123 -mallon -) do (1398 -douleuo -) [them] service (1398 -douleuo -) , because (3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -) , {partakers} (0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These (5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 -parakaleo -) .

partakers 2Co_01_07 . And our hope (1680 -elpis -) of you [is] stedfast (0949 -bebaios -) , knowing (1492 -eido -) , that as ye are {partakers} (2844 -koinonos -) of the sufferings (3804 -pathema -) , so (3779 -houto -) [shall ye be] also (2532 -kai -) of the consolation (3874 -paraklesis -) .

partakers 2Pe_01_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 -touton -) ye might be {partakers} (2844 -koinonos -) of the divine (2304 -theios -) nature (5449 -physis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

partakers Col_01_12 . Giving thanks (2168 -eucharisteo -) unto the Father (3962 -pater -) , which (3588 -ho -) hath made (2427 -hikanoo -) us meet (2427 -hikanoo -) to be {partakers} (3310 -meris -) of the inheritance (2819 -kleros -) of the saints (0040 -hagios -) in light (5457 -phos -) :

partakers Eph_03_06 That the Gentiles (1484 -ethnos -) should be fellowheirs (4789 -sugkleronomos -) , and of the same (4954 -sussomos -) body (4954 -sussomos -) , and {partakers} (4830 -summetochos -) of his promise (1860 -epaggelia -) in Christ (5547 -Christos -) by the gospel (2098 -euaggelion -) :

partakers Eph_05_07 Be not ye therefore (3767 -oun -) {partakers} (4830 -summetochos -) with them .

partakers Heb_02_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are {partakers} (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

partakers Heb_03_01 . Wherefore (3606 -hothen -) , holy (0040 -hagios -) brethren (0080 -adephos -) , {partakers} (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , consider (2657 -katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547 -Christos -) Jesus (2424 -Iesous -) ;

partakers Heb_03_14 For we are made (1096 -ginomai -) {partakers} (3353 -metochos -) of Christ (5547 -Christos -) , if (1437 -ean -) we hold (2722 -katecho -) the beginning (0746 -arche -) of our confidence (5287 -hupostasis -) stedfast (0949 -bebaios -) unto the end (5056 -telos -) ;

partakers Heb_06_04 For [it is] impossible (0102 -adunatos -) for those (3588 -ho -) who were once (0530 -hapax -) enlightened (5461 -photizo -) , and have tasted (1089 -geuomai -) of the heavenly (2032 -epouranios -) gift (1431 -dorea -) , and were made (1096 -ginomai -) {partakers} (3353 -metochos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

partakers Heb_12_08 But if (1487 -ei -) ye be without (5565 -choris -) chastisement (3809 -paideia -) , whereof (3739 -hos -) all (3956 -pas -) are {partakers} (3353 -metochos -) , then (0686 -ara -) are ye bastards (3541 -nothos -) , and not sons (5207 -huios -) .

partakers Heb_12_10 For they verily (3303 -men -) for a few (3641 -oligos -) days (2250 -hemera -) chastened (3811 -paideuo -) [us] after (2596 -kata -) their own (0848 -hautou -) pleasure (1380 -dokeo -) ; but he for [our] profit (4851 -sumphero -) , that [we] might be {partakers} (3335 -metalambano -) of his holiness (0041 -hagiotes -) .

partakers Mat_23_30 And say (3004 -lego -) , If (1487 -ei -) we had been (2258 -en -) in the days (2250 -hemera -) of our fathers (3962 -pater -) , we would not have been (2258 -en -) {partakers} (2844 -koinonos -) with them in the blood (0129 -haima -) of the prophets (4396 -prophetes -) .

partakers Php_01_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to think (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaisis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are {partakers} (4791 -sugkoinonos -) of my grace (5485 -charis -) .

partakers Rev_18_04 And I heard (0191 -akouo -) another (0243 -allos -) voice (5456 -phone -) from heaven (3772 -ouranos -) , saying (3004 -lego -) , Come (1831 -exerchomai -) out of her , my people (2992 -laos -) , that ye be not {partakers} (4790 -sugkoinoneo -) of her sins (0266 -hamartia -) , and that ye receive (2983 -lambano -) not of her plagues (4127 -plege -) .

partakers Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 -opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) {partakers} (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

partakest Rom_11_17 And if (1487 -ei -) some (5100 -tis -) of the branches (2798 -klados -) be broken (1575 -ekklao -) off (1575 -ekklao -) , and thou , being (5607 -on -) a wild (0065 -agrielaios -) olive (0065 -agrielaios -) tree (0065 -agrielaios -) , wert grafted (1461 -egkentrizo -) in among (1722 -en -) them , and with them {partakest} (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096 -piotes -) of the olive (1636 -elaia -) tree ;

parted 2Ki_02_11 And it came (01961 +hayah) to pass , as they still went (01980 +halak) on , and talked (01696 +dabar) , that , behold (02009 +hinneh) , [there appeared] a chariot (07393 +rekeb) of fire (00784 +)esh) , and horses (05483 +cuwc) of fire (00784 +)esh) , and {parted} (06504 +parad) them both (08147 +sh@nayim) asunder (00996 +beyn) ; and Elijah (00452 +)Elijah) went (05927 +(alah) up by a whirlwind (05591 +ca(ar) into heaven (08064 +shamayim) .

parted 2Ki_02_14 And he took (03947 +laqach) the mantle (00155 +)addereth) of Elijah (00452 +)Elijah) that fell (05307 +naphal) from him , and smote (05221 +nakah) the waters (04325 +mayim) , and said (00559 +)amar) , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Elijah (00452 +)Elijah) ? and when he also had smitten (05221 +nakah) the waters (04325 +mayim) , they {parted} (02673 +chatsah) hither and thither (02008 +hennah):and Elisha (00477 +)Eliysah() went (05674 +(abar) over (05674 +(abar) .

parted Act_02_45 And sold (4097 -piprasko -) their possessions (2933 -ktema -) and goods (5223 -huparxis -) , and {parted} (1266 -diamerizo -) them to all (3956 -pas -) [men] , as every (5100 -tis -) man had (2192 -echo -) need (5532 -chreia -) .

parted Gen_02_10 And a river (05104 +nahar) went (03318 +yatsa) out of Eden (05731 +(Eden)to water (08248 +shaqah) the garden (01588 +gan) ; and from thence (08033 +sham) it was {parted} (06504 +parad) , and became (01961 +hayah) into four (00702 +)arba() heads (07218 +ro)sh) .

parted Job_38_24 By what way (01870 +derek) is the light (00216 +)owr) {parted} (02505 +chalaq) , [which] scattereth (06327 +puwts) the east (06921 +qadiym) wind upon the earth (00776 +)erets) ?

parted Joe_03_02 I will also gather (06908 +qabats) all (03605 +kol) nations (01471 +gowy) , and will bring (03381 +yarad) them down (03381 +yarad) into (00413 +)el) the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat) , and will plead (08199 +shaphat) with them there (08033 +sham) for my people (05971 +(am) and [for] my heritage (05159 +nachalah) Israel (03478 +Yisra)el) , whom (00834 +)aher) they have scattered (06327 +puwts) among the nations (01471 +gowy) , and {parted} (02505 +chalaq) my land (00776 +)erets) .

parted Joh_19_24 They said (2036 -epo -) therefore (3767 -oun -) among (4314 -pros -) themselves (0240 -allelon -) , Let us not rend (4977 -schizo -) it , but cast (2975 -lagchano -) lots (2975 -lagchano -) for it , whose (5101 -tis -) it shall be:that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -) , which (3588 -ho -) saith (3004 -lego -) , They {parted} (1266 -diamerizo -) my raiment (2440 -himation -) among them , and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) lots (2975 -lagchano -) . These (5023 -tauta -) things therefore (3767 -oun -) the soldiers (4757 -stratiotes -) did (4160 -poieo -) .

parted Luk_23_34 Then 1161 -de - said 3004 -lego - Jesus 2424 -Iesous - , Father 3962 -pater - , forgive 0863 -aphiemi - them ; for they know 1492 -eido - not what 5101 -tis - they do 4160 -poieo - . And they {parted} 1266 -diamerizo - his raiment 2440 -himation - , and cast 0906 -ballo - lots 2819 -kleros - .

parted Luk_24_51 And it came 1096 -ginomai - to pass , while 3588 -ho - he blessed 2127 -eulogeo - them , he was {parted} 1339 -diistemi - from them , and carried 0399 -anaphero - up into 1519 -eis - heaven 3772 -ouranos - .

parted Mar_15_24 And when they had crucified (4717 -stauroo -) him , they {parted} (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) lots (2819 -kleros -) upon them , what (5101 -tis -) every (5100 -tis -) man should take (0142 -airo -) .

parted Mat_27_35 And they crucified (4717 -stauroo -) him , and parted (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) lots (2819 -kleros -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , They {parted} (1266 -diamerizo -) my garments (2440 -himation -) among them , and upon my vesture (2441 -himatismos -) did they cast (0906 -ballo -) lots (2819 -kleros -) .

parted Mat_27_35 And they crucified (4717 -stauroo -) him , and {parted} (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) lots (2819 -kleros -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , They parted (1266 -diamerizo -) my garments (2440 -himation -) among them , and upon my vesture (2441 -himatismos -) did they cast (0906 -ballo -) lots (2819 -kleros -) .

parteth Deu_14_06 And every (03605 +kol) beast (00929 +b@hemah) that {parteth} (06536 +parac) the hoof (06541 +parcah) , and cleaveth (08157 +sheca() the cleft (08156 +shaca() into two (08147 +sh@nayim) claws (06541 +parcah) , [and] cheweth (05927 +(alah) the cud (01625 +gerah) among the beasts (00929 +b@hemah) , that ye shall eat (00398 +)akal) .

parteth Lev_11_03 Whatsoever (03605 +kol) {parteth} (06536 +parac) the hoof (06541 +parcah) , and is clovenfooted , [and] cheweth (05927 +(alah) the cud (01625 +gerah) , among the beasts (00929 +b@hemah) , that shall ye eat (00398 +)akal) .

parteth Pro_18_18 . The lot (01486 +gowral) causeth contentions (04079 +midyan) to cease (07673 +shabath) , and {parteth} (06504 +parad) between (00996 +beyn) the mighty (06099 +(atsuwmm) .

partial Jam_02_04 Are ye not then (2532 -kai -) {partial} (1252 -diakrino -) in yourselves (1438 -heautou -) , and are become (1096 -ginomai -) judges (2923 -krites -) of evil (4190 -poneros -) thoughts (1261 -dialogismos -) ?

partial Mal_02_09 Therefore have I also (01571 +gam) made (05414 +nathan) you contemptible (00959 +bazah) and base (08217 +shaphal) before all (03605 +kol) the people (05971 +(am) , according (06310 +peh) as ye have not kept (08104 +shamar) my ways (01870 +derek) , but have been {partial} in the law (08451 +towrah) .

partiality 1Ti_05_21 I charge (1263 -diamarturomai -) [thee] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) by {partiality} (4346 -prosklisis -) .

partiality Jam_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) {partiality} (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

particular 1Co_12_27 . Now (1161 -de -) ye are the body (4983 -soma -) of Christ (5547 -Christos -) , and members (3196 -melos -) in {particular} (3313 -meros -) .

particular Eph_05_33 Nevertheless (4133 -plen -) let every (1520 -heis -) one of you in {particular} (1520 -heis -) so (3779 -houto -) love (0025 -agapao -) his wife (1135 -gune -) even (5613 -hos -) as himself (1438 -heautou -) ; and the wife (1135 -gune -) [see] that she reverence (5399 -phobeo -) [her] husband (0435 -aner -) .

particularly Act_21_19 And when he had saluted (0782 -aspazomai -) them , he declared (1834 -exegeomai -) {particularly} (2596 -kata -) what (3739 -hos -) things God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by his ministry (1248 -diakonia -) .

particularly Heb_09_05 And over (5231 -huperano -) it the cherubims (5502 -cheroubim -) of glory (1391 -doxa -) shadowing (2683 -kataskiazō -) the mercyseat (2435 -hilasterion -) ; of which (3739 -hos -) we cannot (1410 -dunamai -) now (3568 -nun -) speak (3004 -lego -) {particularly} (3313 -meros -) .

parties Exo_22_09 For all (03605 +kol) manner (01697 +dabar) of trespass (06588 +pesha() , [whether it be] for ox (07794 +showr) , for ass (02543 +chamowr) , for sheep (07716 +seh) , for raiment (08008 +salmah) , [or] for any (03605 +kol) manner of lost (9) thing , which (00834 +)aher) [another] challengeth (00559 +)amar) to be his , the cause (01697 +dabar) of both (08147 +sh@nayim) {parties} shall come (00935 +bow) before (05703 +(ad) the judges (00430 +)elohiyim) ; [and] whom (00834 +)aher) the judges (00430 +)elohiyim) shall condemn (07561 +rasha() , he shall pay (07999 +shalam) double (08147 +sh@nayim) unto his neighbour (07453 +rea() .

parting Eze_21_21 For the king (04428 +melek) of Babylon (00894 +Babel) stood (05975 +(amad) at (00413 +)el) the {parting} (00517 +)em) of the way (01870 +derek) , at the head (07218 +rosh) of the two (08147 +sh@nayim) ways (01870 +derek) , to use (07080 +qacam) divination (07081 +qecem):he made [his] arrows (02671 +chets) bright (07043 +qalal) , he consulted (07592 +sha)al) with images (08655

+t@raphiym) , he looked (07200 +ra)ah) in the liver (03516 +kabed) .

partition 1Ki_06_21 So Solomon (08010 +Sh@lomoh) overlaid (06823 +tsaphah) the house (01004 +bayith) within (06441 +p@niymah) with pure (05462 +cagar) gold (02091 +zahab):and he made a {partition} (05674 +(abar) by the chains (07569 +rattowq) of gold (02091 +zahab) before (06440 +paniym) the oracle (01687 +d@biyr) ; and he overlaid (06823 +tsaphah) it with gold (02091 +zahab) .

partition Eph_02_14 . For he is our peace (1515 -eirene -) , who (3739 -hos -) hath made (4160 -poieo -) both (0297 -amphoteris -) one (1520 -heis -) , and hath broken (3089 -luo -) down the middle (3320 -mesotoichon -) wall of {partition} (5418 -phragmos -) [between us] ;

partly 1Co_11_18 For first (4412 -proton -) of all , when ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) in the church (1577 -ekklisia -) , I hear (0191 -akouo -) that there be divisions (4978 -schisma -) among (1722 -en -) you ; and I {partly} (5100 -tis -) believe (4100 -pisteuo -) it .

partly Dan_02_42 And [as] the toes (00677 +)etsba() of the feet (07271 +r@gal) [were] part (04481 +min) of iron (06523 +parzel) , and part (04481 +min) of clay (02635 +chacaph) , [so] the kingdom (04437 +malkuw) shall be partly (07118 +q@tsath) strong (08624 +taqqiyph) , and {partly} (07118 +q@tsath) broken (08406 +t@bar) .

partly Dan_02_42 And [as] the toes (00677 +)etsba() of the feet (07271 +r@gal) [were] part (04481 +min) of iron (06523 +parzel) , and part (04481 +min) of clay (02635 +chacaph) , [so] the kingdom (04437 +malkuw) shall be {partly} (07118 +q@tsath) strong (08624 +taqqiyph) , and partly (07118 +q@tsath) broken (08406 +t@bar) .

partly Heb_10_33 Partly (3303 -men -) , whilst ye were made (2301 -theatrizo -) a gazingstock (2301 -theatrizo -) both (5037 -te -) by reproaches (3680) and afflictions (2347 -thlipsis -) ; and {partly} (1161 -de -) , whilst ye became (1096 -ginomai -) companions (2844 -koinonos -) of them that were so (3779 -houto -) used (0390 -anastrepho -) .

partner 2Co_08_23 Whether (1535 -eite -) [any do enquire] of Titus (5103 -Titos -) , [he is] my {partner} (2844 -koinonos -) and fellowhelper (4904 -sunergos -) concerning (1519 -eis -) you:or (1535 -eite -) our brethren (0080 -adephos -) [be enquired of , they are] the messengers (0652 -apostolos -) of the churches (1577 -ekklisia -) , [and] the glory (1391 -doxa -) of Christ (5547 -Christos -) .

partner Phm_01_17 If (1487 -ei -) thou count (2192 -echo -) me therefore (3767 -oun -) a {partner} (2844 -koinonos -) , receive (4355 -proslambano -) him as myself (1691 -eme -) .

partner Pro_29_24 . Whoso is {partner} (02505 +chalaq) with a thief (01590 +gannab) hateth (08130 +sane) his own soul (05315 +nephesh):he heareth (08085 +shama() cursing (00423 +)alah) , and bewrayeth (05046 +nagad) [it] not .

partners Luk_05_07 And they beckoned 2656 -kataneuo - unto [their] {partners} 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both 0297 -amphoteris - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .

partners Luk_05_10 And so 3668 -homoios - [was] also 2532 -kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were {partners} 2844 -koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - .

- .

partridge 1Sa_26_20 Now (06258 +(attah) therefore , let not my blood (01818 +dam) fall (05307 +naphal) to the earth (00776 +)erets) before (05048 +neged) the face (06440 +paniyim) of the LORD (03068 +Y@hovah):for the king (04428 +melek) of Israel (03478 +Yisra)el) is come (03318 +yatsa) out to seek (01245 +baqash) a flea (06550 +par(osh) , as when (00834 +)aher) one doth hunt (07291 +radaph) a {partridge} (07124 +qore)) in the mountains (02022 +har) .

partridge Jer_17_11 [As] the {partridge} (07124 +qore)) sitteth (01716 +dagar) [on eggs] , and hatcheth (03205 +yalad) [them] not ; [so] he that getteth (06213 +(asah) riches (06239 +(osher) , and not by right (04941 +mishpat) , shall leave (05800 +(azab) them in the midst (02677 +chetsiy) of his days (03117 +yowm) , and at his end (00319 +)achariyth) shall be a fool (05036 +nabal) .

parts 1Co_12_23 And those [members] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [{parts}] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

parts 1Co_12_24 For our comely (2158 -euschemon -) [{parts}] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -):but God (2316 -theos -) hath tempered (4786 -sugkerannumi -) the body (4983 -soma -) together (4786 -sugkerannumi -) , having given (1325 -didomi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) to that [part] which lacked (5302 -hustereo -) :

parts 1Ki_06_38 And in the eleventh year (08141 +shaneh) , in the month (03391 +yerach) Bul (00945 +BuwI) , which (01931 +huw)) [is] the eighth (08066 +sh@miyniy) month (02320 +chodesh) , was the house (01004 +bayith) finished (03615 +kalah) throughout all (03605 +kol) the {parts} (01697 +dabar) thereof , and according (05921 +(al) to all (03605 +kol) the fashion (04941 +mishpat) of it . So was he seven (07651 +sheba() years (08141 +shaneh) in building (01129 +banah) it .

parts 1Ki_07_25 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) {parts} [were] inward (01004 +bayith) .

parts 1Ki_16_21 Then (00227 +)az) were the people (05971 +(am) of Israel (03478 +Yisra)el) divided (02505 +chalaq) into two (02677 +chetsiy) {parts} (02677 +chetsiy):half (02677 +chetsiy) of the people (05971 +(am) followed Tibni (08402 +Tibni) the son (01121 +ben) of Ginath (01527 +Giynath) , to make him king (04427 +malak) ; and half (02677 +chetsiy) followed (00310 +)achar) Omri (06018 +(Omriy) .

parts 1Sa_05_09 And it was [so] , that , after (00310 +)achar) they had carried (05437 +cabab) it about (05437 +cabab) , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against the city (05892 +(iyr) with a very (03966 +m@(od) great (01419 +gadowl) destruction (04103 +m@huwmah):and he smote (05221 +nakah) the men (00582 +)enowsh) of the city (05892 +(iyr) , both small (06996 +qatan) and great (01419 +gadowl) , and they had emerods (06076 +(ophel) in their secret (08368 +sathar) {parts} (02506 +cheleq) .

parts 2Ch_04_04 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) {parts} [were] inward (01004 +bayith) .

parts 2Ki_11_07 And two (08147 +sh@nayim) {parts} (03027 +yad) of all (03605 +kol) you that go (03318 +yatsa) forth (03318 +yatsa) on the sabbath (07676 +shabbath) , even they shall keep (08104 +shamar) the watch (04931 +mishmereth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) about (00413 +)el) the king (04428 +melek) .

parts 2Sa_19_43 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , We have ten (06235 +(eser) {parts} in the king (04428 +melek) , and we have also (01571 +gam) more [right (03225 +yamiyn)] in David (01732 +David) than ye:why (04069 +madduwa() then did ye despise (07043 +qalal) us , that our advice (01697 +dabar) should not be first (07223 +ri)shown) had in bringing (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) than the words (01697 +dabar) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) .

parts Act_02_10 Phrygia (5435 -Phrugia -) , and Pamphylia (3828 -Pamphulia -) , in Egypt (0125 -Aiguptos -) , and in the {parts} (3313 -meros -) of Libya (3033 -Libue -) about (2596 -kata -) Cyrene (2957 -Kurene -) , and strangers (1927 -epidemeo -) of Rome (4516 -Rhome -) , Jews (2453 -Ioudaios -) and proselytes (4339 -proselutos -) ,

parts Act_20_02 And when he had gone (1330 -dierchomai -) over (1330 -dierchomai -) those (1565 -ekeinos -) {parts} (3313 -meros -) , and had given them much (4183 -polus -) exhortation (3870 -parakaleo -) , he came (2064 -erchomai -) into (1519 -eis -) Greece (1671 -Hellas -) ,

parts Deu_19_03 Thou shalt prepare (03559 +kuwn) thee a way (01870 +derek) , and divide the coasts (01366 +g@buwl) of thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth thee to inherit (05157 +nachal) , into three (08027 +shalash) {parts} , that every (03605 +kol) slayer (07523 +ratsach) may flee (05127 +nuwc) thither (08033 +sham) .

parts Deu_30_04 If (00518 +)im) [any] of thine be driven (05080 +nadach) out unto the outmost (07097 +qatseh) [{parts}] of heaven (08064 +shamayim) , from thence (08033 +sham) will the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) thee , and from thence (08033 +sham) will he fetch (03947 +laqach) thee :

parts Eph_04_09 (Now that he ascended (0305 -anabaino -) , what (5101 -tis -) is it but that he also (2532 -kai -) descended (2597 -katabaino -) first (4412 -proton -) into (1519 -eis -) the lower (2737 -katoteros -) {parts} (3313 -meros -) of the earth (1093 -ge -) ?

parts Eze_26_20 When I shall bring (03381 +yarad) thee down (03381 +yarad) with them that descend (03381 +yarad) into the pit (00953 +bowr) , with the people (05971 +(am) of old (05769 +(owlam) time , and shall set (03427 +yashab) thee in the low (08482 +tachtiy) {parts} of the earth (00776 +)erets) , in places desolate (02723 +chorbah) of old (05769 +(owlam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) , that thou be not inhabited (03427 +yashab) ; and I shall set (05414 +nathan) glory (06643 +ts@biy) in the land (00776 +)erets) of the living (02416 +chay) ;

parts Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) {parts} of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to

the pit (00953 +bowr) .

parts Eze_31_16 I made the nations (01471 +gowy) to shake (07493 +ra(ash) at the sound (06963 +qowl) of his fall (04658 +mappeleth) , when I cast (03381 +yarad) him down (03381 +yarad) to hell (07585 +sh@)owl) with them that descend (03381 +yarad) into the pit (00953 +bowr):and all (03605 +kol) the trees (06086 +(ets) of Eden (05731 +(Eden) , the choice (04005 +mibchar) and best (02896 +towb) of Lebanon (03844 +L@banown) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim) , shall be comforted (05162 +nacham) in the nether (08482 +tachtiy) {parts} of the earth (00776 +)erets) .

parts Eze_31_18 To whom (04310 +miy) art thou thus (03602 +kakah) like (01819 +damah) in glory (03519 +kabowd) and in greatness (01433 +godel) among the trees (06086 +(ets) of Eden (05731 +(Eden) ? yet shalt thou be brought (03381 +yarad) down (03381 +yarad) with the trees (06086 +(ets) of Eden (05731 +(Eden) unto the nether (08482 +tachtiy) {parts} of the earth (00776 +)erets):thou shalt lie (07901 +shakab) in the midst (08432 +tavek) of the uncircumcised (06189 +(arel) with [them that be] slain (02491 +chalal) by the sword (02719 +chereb) . This (01931 +huw) [is] Pharaoh (06547 +Par(oh) and all (03605 +kol) his multitude (01995 +hamown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

parts Eze_32_18 Son (01121 +ben) of man (00120 +)adam) , wail (05091 +nahah) for the multitude (01995 +hamown) of Egypt (04714 +Mitsrayim) , and cast (03381 +yarad) them down (03381 +yarad) , [even] her , and the daughters (01121 +ben) of the famous (00117 +)addiyr) nations (01471 +gowy) , unto the nether (08482 +tachtiy) {parts} of the earth (00776 +)erets) , with them that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) .

parts Eze_32_24 There (08033 +sham) [is] Elam (05867 +(Eylam) and all (03605 +kol) her multitude (01995 +hamown) round (05439 +cabiya) about her grave (06900 +q@buwrah) , all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) uncircumcised (06189 +(arel) into (00413 +)el) the nether (08482 +tachtiy) {parts} of the earth (00776 +)erets) , which (00834 +)aher) caused (05414 +nathan) their terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) ; yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

parts Eze_37_11 Then he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , these (04228 +machagoreth) bones (06106 +(etsem) are the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el):behold (02009 +hinneh) , they say (00559 +)amar) , Our bones (06106 +(etsem) are dried (03001 +yabesh) , and our hope (08615 +tiqvah) is lost (6):we are cut (01504 +gazar) off for our {parts} (02506 +cheleq) .

parts Eze_38_15 And thou shalt come (00935 +bow) from thy place (04725 +maqowm) out of thenorth (06828 +tsaphown) {parts} (03411 +y@rekah) , thou , and many (07227 +rab) people (05971 +(am) with thee , all (03605 +kol) of them riding (07392 +rakab) upon horses (05483 +cuwc) , a great (01419 +gadawl) company (06951 +qahal) , and a mighty (07227 +rab) army (02428 +chayil) :

parts Eze_39_02 And I will turn (07725 +shuwb) thee back (07725 +shuwb) , and leave (08338 +shawshaw) but the sixth (08338 +shawshaw) part of thee , and will cause thee to come (05927 +(alah) up from the north (06828 +tsaphown) {parts} (03411 +y@rekah) , and will bring (00935 +bow) thee upon the mountains (02022 +har) of Israel (03478 +Yisra)el) :

parts Eze_48_08 And by the border (01366 +g@buwl) of Judah (03063 +Y@huwdah) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , shall be the offering (08641 +t@ruwmah) which (00834 +)aher) ye shall offer (07311 +ruwm) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [reeds in] breadth (07341 +rochab) , and [in]

length (00753 +)orek) as one (00259 +)echad) of the [other] {parts} (02506 +cheleq) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah):and the sanctuary (04720 +miqdash) shall be in the midst (08432 +tavek) of it .

parts Gen_47_24 And it shall come (01961 +hayah) to pass in the increase (08393 +t@buw)ah) , that ye shall give (05414 +nathan) the fifth (02549 +chamiyshiy) [part] unto Pharaoh (06547 +Par(oh) , and four (00702 +)arba() {parts} (03027 +yad) shall be your own , for seed (02233 +zera() of the field (07704 +sadeh) , and for your food (00400 +)okel) , and for them of your households (01004 +bayith) , and for food (00398 +)akal) for your little (02945 +taph) ones .

parts Isa_03_17 Therefore the Lord (00136 +)Adonay) will smite (05596 +caphach) with a scab (05597 +cappachath) the crown (06936 +qodqod) of the head (06936 +qodqod) of the daughters (01121 +ben) of Zion (06726 +Tsiyown) , and the LORD (03068 +Y@hovah) will discover (06168 +(arah) their secret (06596 +poth) {parts} .

parts Isa_16_11 Wherefore my bowels (04578 +me(ah) shall sound (01993 +hamah) like an harp (03658 +kinnowr) for Moab (04124 +Mow)ab) , and mine inward (07130 +qereb) {parts} for Kirharesh (07025 +Qiyr Cheres) .

parts Isa_44_23 Sing (07442 +ranan) , O ye heavens (08064 +shamayim) ; for the LORD (03068 +Y@hovah) hath done (06213 +(asah) [it] :shout (07321 +ruwa() , ye lower (08482 +tachtiy) {parts} of the earth (00776 +)erets):break (06476 +patsach) forth into singing (07440 +rinnah) , ye mountains (02022 +har) , O forest (03293 +ya(ar) , and every (03605 +kol) tree (06086 +(ets) therein:for the LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) Jacob (03290 +Ya(aqob) , and glorified (06286 +pa)ar) himself in Israel (03478 +Yisra)el) .

parts Jer_31_33 But this (02063 +zo)th) [shall be] the covenant (01285 +b@riyth) that I will make (03772 +karath) with the house (01004 +bayith) of Israel (03478 +Yisra)el) ; After (00310 +)achar) those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will put (05414 +nathan) my law (08451 +towrah) in their inward (07130 +qereb) {parts} , and write (03789 +kathab) it in their hearts (03820 +leb) ; and will be their God (00430 +)elohiyim) , and they shall be my people (05971 +(am) .

parts Jer_34_18 And I will give (05414 +nathan) the men (00582 +)enowsh) that have transgressed (05674 +(abar) my covenant (01285 +b@riyth) , which (00834 +)aher) have not performed (06965 +quwm) the words (01697 +dabar) of the covenant (01285 +b@riyth) which (00834 +)aher) they had made (03772 +karath) before (06440 +paniyim) me , when they cut (03772 +karath) the calf (05695 +(egel) in twain (08147 +sh@nayim) , and passed (05674 +(abar) between (00996 +beyn) the {parts} (01335 +bether) thereof ,

parts Jer_34_19 The princes (08269 +sar) of Judah (03063 +Y@huwdah) , and the princes (08269 +sar) of Jerusalem (03389 +Y@ruwshalaim) , the eunuchs (05631 +cariyc) , and the priests (03548 +kohen) , and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) , which passed (05674 +(abar) between (00996 +beyn) the {parts} (01335 +bether) of the calf (05695 +(egel) ;

parts Job_26_14 Lo (02005 +hen) , these (00428 +)el - leh) [are] {parts} (07098 +qatsah) of his ways (01870 +derek):but how (04100 +mah) little (08102 +shemets) a portion (01697 +dabar) is heard (08085 +shama() of him ? but the thunder (07482 +ra(am) of his power (01369 +g@buwrah) who (04310 +miy) can understand (00995 +biyn) ?

parts Job_38_36 Who (04310 +miy) hath put (07896 +shiyth) wisdom (02451 +chokmah) in the inward (02910 +tuwchah) {parts} ? or (00176 +)ow) who (04310 +miy) hath given (05414 +nathan) understanding (00998 +biynah) to the heart (07907 +sekiy) ?

parts Job_41_12 I will not conceal (02790 +charash) his {parts} (00905 +bad) , nor his power (01369 +g@buwrah) , nor his comely (02433 +chiyn) proportion (06187 +(erek) .

parts Joh_19_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) {parts} (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [his] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -) .

parts Jos_18_05 And they shall divide (02505 +chalaq) it into seven (07651 +sheba() {parts} (02506 +cheleq):Judah (03063 +Y@huwdah) shall abide (05975 +(amad) in their coast (01366 +g@buwl) on the south (05045 +negeb) , and the house (01004 +bayith) of Joseph (03130 +Yowceph) shall abide (05975 +(amad) in their coasts (01366 +g@buwl) on the north (06828 +tsaphown) .

parts Jos_18_06 Ye shall therefore describe (03789 +kathab) the land (00776 +)erets) [into] seven (07651 +sheba() {parts} (02506 +cheleq) , and bring (00935 +bow) [the description] hither to me , that I may cast (03384 +yarah) lots (01486 +gowral) for you here (06311 +poh) before (06440 +paniym) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

parts Jos_18_09 And the men (00582 +)enowsh) went (03212 +yalak) and passed (05674 +(abar) through the land (00776 +)erets) , and described (03789 +kathab) it by cities (05892 +(iyr) into seven (07651 +sheba() {parts} (02506 +cheleq) in a book (05612 +ceph) , and came (00935 +bow) [again] to Joshua (03091 +Y@howshuwa() to the host (04264 +machaneh) at Shiloh (07887 +Shiyloh) .

parts Lev_01_08 And the priests (03548 +kohen) , Aaron s (00175 +)Aharown) sons (01121 +ben) , shall lay the {parts} (05409 +nethach) , the head (07218 +ro)sh) , and the fat (06309 +peder) , in order (06186 +(arak) upon the wood (06086 +(ets) that [is] on (05921 +(al) the fire (00784 +)esh) which (00834 +)aher) [is] upon the altar (04196 +mizbeach) :

parts Lev_22_23 Either a bullock (07794 +showr) or a lamb (07716 +seh) that hath any thing superfluous (08311 +sara() or lacking (07038 +qalat) in his {parts} , that mayest thou offer (06213 +(asah) [for] a freewill (05071 +n@dabah) offering ; but for a vow (05088 +neder) it shall not be accepted (07521 +ratsah) .

parts Luk_11_31 The queen 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakriino - them:for she came 2064 -erchomai - from the utmost 4009 -peras - {parts} of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Solomon 4672 -Solomon - [is] here 5602 -hode - .

parts Mar_08_10 . And straightway (2112 -eutheos -) he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) with his disciples (3101 -mathetes -) , and came (2064 -erchomai -) into (1519 -eis -) the {parts} (3313 -meros -) of Dalmanutha (1148 -Dalmanoutha -) .

parts Mat_02_22 But when he heard (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936 -basileuo -) in Judaea (2449 -Ioudaia -) in the room (0473 -anti -) of his father (3962 -pater -) Herod (2264 -Herodes -) , he was afraid (5399 -phobeo -) to go (0565 -aperchomai -) thither (1563 -ekei -):notwithstanding , being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) , he turned (0402 -anachoreo -) aside (0402 -anachoreo -) into (1519 -eis -) the {parts} of Galilee (1056 -Galilaia -) :

parts Mat_12_42 The queen (0938 -basilissa -) of the south (3558 -notos -) shall rise (1453 -egeiro -) up in

the judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakriino -) it:for she came (2064 -erchomai -) from the uttermost (4009 -peras -) {parts} of the earth (1093 -ge -) to hear (0191 -akouo -) the wisdom (4678 -sophia -) of Solomon (4672 -Solomon -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Solomon (4672 -Solomon -) [is] here (5602 -hode -) .

parts Neh_11_01 . And the rulers (08269 +sar) of the people (05971 +(am) dwelt (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim):the rest (07605 +sh@)ar) of the people (05971 +(am) also cast (05307 +naphal) lots (01486 +gowral) , to bring (00935 +bow) one (00259 +)echad) of ten (06235 +(eser) to dwell (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) the holy (06944 +qodesh) city (05892 +(iyr) , and nine (08672 +tesha() {parts} (03027 +yad) [to dwell (03427 +yashab)] in [other] cities (05892 +(iyr) .

parts Num_10_05 When ye blow (08628 +taqa() an alarm (08643 +t@ruw(ah) , then the camps (04264 +machaneh) that lie (02583 +chanah) on the east (06924 +qedem) {parts} shall go (05265 +naca() forward (05265 +naca() .

parts Num_11_01 . And [when] the people (05971 +(am) complained (00596 +)anan) , it displeased the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) heard (08085 +shama() [it] ; and his anger (00639 +)aph) was kindled (02734 +charah) ; and the fire (00784 +)esh) of the LORD (03068 +Y@hovah) burnt (01197 +ba(ar) among them , and consumed (00398 +)akal) [them that were] in the uttermost (07097 +qatseh) {parts} of the camp (04264 +machaneh) .

parts Num_31_27 And divide (02673 +chatsah) the prey (04455 +malqowach) into (00413 +)el) two (08147 +sh@nayim) {parts} ; between (00996 +beyn) them that took (08610 +taphas) the war (04421 +milchamah) upon them , who went (03318 +yatsa) out to battle (06635 +tsaba) , and between (00996 +beyn) all (03605 +kol) the congregation (05712 +(edah) :

parts Pro_18_08 . The words (01697 +dabar) of a talebearer (05372 +nirgan) [are] as wounds (03859 +laham) , and they go (03381 +yarad) down (03381 +yarad) into the innermost (02315 +cheder) {parts} of the belly (00990 +beten) .

parts Pro_20_27 . The spirit (05397 +n@shamah) of man (00120 +)adam) [is] the candle (05216 +niyr) of the LORD (03068 +Y@hovah) , searching (02664 +chaphas) all (03605 +kol) the inward (02315 +cheder) {parts} of the belly (00990 +beten) .

parts Pro_20_30 . The blueness (02250 +chabbuwrah) of a wound (06482 +petsa() cleanseth (08562 +tamruwq) away evil (07451 +ra():so [do] stripes (04347 +makkah) the inward (02315 +cheder) {parts} of the belly (00990 +beten) .

parts Pro_26_22 The words (01697 +dabar) of a talebearer (05372 +nirgan) [are] as wounds (03859 +laham) , and they go (03381 +yarad) down (03381 +yarad) into the innermost (02315 +cheder) {parts} of the belly (00990 +beten) .

parts Psa_02_08 Ask (07592 +sha)al) of me , and I shall give (05415 +n@than) [thee] the heathen (01471 +gowy) [for] thine inheritance (05159 +nachalah) , and the uttermost (00657 +)ephec) {parts} of the earth (00776 +)erets) [for] thy possession (00272 +)achuzzah) .

parts Psa_136_13 To him which divided (01504 +gazar) the Red (05488 +cuwph) sea (03220 +yam) into {parts} (01506 +gezer):for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) :

parts Psa_139_09 [If] I take (05375 +nasa) the wings (03671 +kanaph) of the morning (07837 +shachar) , [and] dwell (07931 +shakan) in the uttermost (00319 +)achariyth) {parts} of the sea (03220 +yam) ;

parts Psa_139_15 My substance (06108 +(otsem) was not hid (03582 +kachad) from thee , when (00834

+aher) I was made (06213 +(asah) in secret (05643 +cether) , [and] curiously (07551 +raqam) wrought (07551 +raqam) in the lowest (08482 +tachtiy) {parts} of the earth (00776 +)erets) .

parts Psa_63_09 But those [that] seek (01245 +baqash) my soul (05315 +nephesh) , to destroy (07722 +show)) [it] , shall go (00935 +bow)) into the lower (08482 +tachtiy) {parts} of the earth (00776 +)erets) .

parts Psa_65_08 They also that dwell (03427 +yashab) in the uttermost (07098 +qatsah) {parts} are afraid (03372 +yare)) at thy tokens (00226 +)owth):thou makest the outgoings (04161 +mowtsa)) of the morning (01242 +boqer) and evening (06153 +(ereb) to rejoice (07442 +ranan) .

parts Rev_16_19 And the great (3173 -megas -) city (4172 -polis -) was divided (1096 -ginomai -) into (1519 -eis -) three (5140 -treis -) {parts} (3313 -meros -) , and the cities (4172 -polis -) of the nations (1484 -ethnos -) fell (4098 -pipto -):and great (3173 -megas -) Babylon (0897 -Babulon -) came (3415 -mnaomai -) in remembrance (3415 -mnaomai -) before (1799 -enopion -) God (2316 -theos -) , to give (1325 -didomi -) unto her the cup (4221 -poterion -) of the wine (3631 -oinos -) of the fierceness (2372 -thumos -) of his wrath (3709 -orge -) .

parts Rom_15_23 But now (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) more (2001 -episucho -) place (5117 -topos -) in these (5125 -toutois -) {parts} (2825 -kline -) , and having (2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many (4183 -polus -) years (2094 -etos -) to come (2064 -erchomai -) unto you ;

parts Zec_13_08 And it shall come (01961 +hayah) to pass , [that] in all (03605 +kol) the land (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , two (08147 +sh@nayim) {parts} (06310 +peh) therein shall be cut (03772 +karath) off [and] die (01478 +gava() ; but the third (07992 +sh@liyshiy) shall be left (03498 +yathar) therein .

parts:and Psa_51_06 Behold (02005 +hen) , thou desirest (02654 +chaphets) truth (00571 +)emeth) in the inward (02910 +tuwchah) {parts:and} in the hidden (05640 +catham) [part] thou shalt make me to know (03045 +yada() wisdom (02451 +chokmah) .

parts:but Exo_33_23 And I will take (05493 +cuwr) away mine hand (03709 +kaph) , and thou shalt see (07200 +ra)ah) my back (00268 +)achowr) {parts:but} my face (06440 +paniym) shall not be seen (07200 +ra)ah) .

parts:he Psa_78_66 And he smote (05221 +nakah) his enemies (06862 +tsar) in the hinder (00268 +)achowr) {parts:he} put (05414 +nathan) them to a perpetual (05769 +(owlam) reproach (02781 +cherpah) .

rampart Lam_02_08 The LORD (03068 +Y@hovah) hath purposed (02803 +chashab) to destroy (07843 +shachath) the wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):he hath stretched (05186 +natah) out a line (06957 +qav) , he hath not withdrawn (07725 +shuwb) his hand (03027 +yad) from destroying (01104 +bala():therefore he made the {rampart} (02426 +cheyl) and the wall (02346 +chowmah) to lament (56) ; they languished (00535 +)amal) together (03162 +yachad) .

rampart Nah_03_08 . Art thou better (03190 +yatab) than populous (00527 +)amown) No , that was situate (03427 +yashab) among the rivers (02975 +y@(or) , [that had] the waters (04325 +mayim) round (05439 +cabiyy) about it , whose (00834 +)aher) {rampart} (02426 +cheyl) [was] the sea (03220 +yam) , [and] her wall (02346 +chowmah) [was] from the sea (03220 +yam) ?

you:depart Mat_07_23 And then (5119 -tote -) will I profess (3670 -homologeoo -) unto them , I never (3763 -oudepote -) knew (1097 -ginosko -) {you:depart} (0672 -apochoreo -) from me , ye that work (2038 -ergazomai -) iniquity (0458 -anomia -) .

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from the same as (the first part of) 220 and 435; man-defender; Alexander, the name of three Israelites and one other man: -- {Alexander}.[ql In 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. {In} comp. it retains many of the above applications.[ql Judah 2448 # Iouda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}.[ql above 0511 # anoteros {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- {above}, higher.[ql above 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding ({above}, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the

above applications.[ql above 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the {above} applications.[ql above 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) {above}, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread {abroad}.[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go ({abroad}, away, forth, out, thence), proceed (forth), spread abroad.[ql absence 0817 # ater {at'-er'}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the {absence} of, without.[ql abundantly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, {abundantly}) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql accompany 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- {accompany}, assemble (with), come (together), come (company, go) with, resort.[ql add 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference {add}, confer.[ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).[ql apart 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql applications 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above {applications}.[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).[ql assemble 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, {assemble} (with), come (together), come (company, go) with, resort.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql away 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence).[ql away 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).[ql away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.[ql back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate

for oneself, i.e. embezzle: -- keep {back}, purloin.[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql behalf 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.[ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql burden 5413 # phortion {for-tee'-on}; diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service: -- {burden}.[ql by 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, {by} itself, without.[ql cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off).[ql chamber 5253 # huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper {chamber} (room).[ql charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).[ql chiefest 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very {chiefest}, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), {come} (company, go) with, resort.[ql come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), {come} (together), come (company, go) with, resort.[ql commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).[ql comp 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In {comp}. it retains many of the above applications.[ql company 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come ({company}, go) with, resort.[ql concerning 5228 # huper {hoop-er'}; a primary preposition;

"over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql confer 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, {confer}.[ql conference 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in {conference} add, confer.[ql country 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- {country}, earth(-ly), ground, land, world.[ql course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql depart 0672 # apochoreo {ap-okh-o-reh'-o}; from 575 and 5562; to go away: -- {depart}.[ql depart 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- {depart} out.[ql depart 3332 # metairo {met-ah'-ee-ro}; from 3326 and 142; to betake oneself, i.e. remove (locally): -- {depart}.[ql depart 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- {depart}, go, pass, remove.[ql depart 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- {depart} (asunder). [ql depart 0360 # analuo {an-al-oo'-o}; from 303 and 3089; to break up, i.e. depart (literally or figuratively): -- {depart}, return. [ql depart 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- {depart}, give place, go (turn) aside, withdraw self.[ql depart 0525 # apallasso {ap-al-las'-so}; from 575 and 236; to change away, i.e. release, (reflexively) remove: -- deliver, {depart}.[ql depart 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate.[ql depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i. e. retire: -- {depart}.[ql depart 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- {depart}, get [to land], go out.[ql depart 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- {depart}, pass (away, by, forth).[ql depart 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), {depart}, go (forth, out), issue, proceed (out of).[ql depart 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), {depart}, descend, go down, land.[ql depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a-)way.[ql depart 0868 # ahistemi {af-is'-tay-mee}; from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- {depart}, draw (fall) away, refrain, withdraw self.[ql depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql depart 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, {depart}, go (aside, away, back, out,...ways), pass away, be past.[ql depart 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, {depart}, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.[ql depart 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql depart 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) {depart}, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql dip 0911 # bapto {bap'-to}; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or specially, sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye): -- {dip}.[ql dip 1686 # embapto {em-bap'-to}; from 1722 and 911; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: -- {dip}.[ql down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off).[ql earnest 0728 # arrhabon {ar-hrab-ohn'}; of

Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- {earnest}.[ql earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.[ql earth 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, {earth}(-ly), ground, land, world.[ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ {exceeding}, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, {exceeding} (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql farthing 2835 # kodrantes {kod-ran'-tace}; of Latin origin; a quadrans, i.e. the fourth part of an as: -- {farthing}.[ql fathers 3964 # patrolias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer of {fathers}.[ql for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), {for}, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, {for} sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql foreign 1973 # epipothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- longed {foreign}[ql forepart 4408 # prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment).[ql go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, {go}) with, resort.[ql ground 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), {ground}, land, world.[ql head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.[ql hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: -- {hew}.[ql higher 0511 # anoteris {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- above, {higher}.[ql highly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very {highly}, more (than), of, over, on the part of, for sake of, in stead,

than, to(-ward), very. In comp. it retains many of the above applications.[ql idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}.[ql in 0817 # ater {at'er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- {in} the absence of, without.[ql in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols.[ql in 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- {in} conference add, confer.[ql in 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, {in} (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols.[ql it 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, {in} stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql itself 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without.[ql jot 2503 # iota {eoo'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}.[ql keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.[ql land 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, {land}, world.[ql lay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off).[ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql longed 1973 # epipothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- {longed} foreign[ql many 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains {many} of the above applications.[ql meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql member 3196 # melos {mel'-os}; of uncertain affinity; a limb or part of the body: -- {member}.[ql more 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, {more} (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql murderer 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- {murderer} of fathers.[ql of 0817 # ater {at'er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the absence {of}, without.[ql of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql of 3964 # patroloias {pat-ral-o'-as}; from

3962 and the same as the latter part of 3389; a parricide: -- murderer {of} fathers. [ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), {of}, over, on the part of, for sake of, in stead, than, to(-ward), very. 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In comp. it retains many of the above applications.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part {of}, for sake of, in stead, than, to(-ward), very. 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In comp. it retains many of the above applications.[ql on 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in ({on}) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql out 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- depart {out}.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql over 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, {over}, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql part 4403 # prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- hinder {part}, stern.[ql part 2824 # klima {klee'-mah}; from 2827; a slope, i.e. (spec.) a "clime" or tract of country: -- {part}, region.[ql part 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- tenth ({part}), tithe.[ql part 3310 # meris {mer-ece'}; feminine of 3313; a portion, i.e. province, share or (abstractly) participation: -- {part} (X - akers).[ql part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part},

use.[ql part 1266 # diamerizo {dee-am-er-id'-zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, divide, {part}.

[ql part 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter {part}.

[ql part 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) {part}, + yet but.

[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).

[ql part 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the {part} of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

[ql part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).

[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(- what).

[ql part 1831 # exerchomai {ex-er'-khom-ah-ee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad.

[ql part 3557 # nosphizomai {nos-fid'-zom-ah-ee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, {purloin}.

[ql part 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off).

[ql part 4905 # sunerchomai {soon-er'-khom-ah-ee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, assemble (with), come (together), come (company, go) with, {resort}.

[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(- what).

[ql part 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it {retains} many of the above applications.

[ql part 0360 # analuo {an-al-oo'-o}; from 303 and 3089; to break up, i.e. depart (literally or figuratively): -- depart, {return}.

[ql part 5253 # huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper chamber ({room}).

[ql part 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols.

[ql part 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols.

[ql part 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: - - {sail} (away, thence).

[ql part 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for {sake} of, in stead,

than, to(-ward), very. In comp. it retains many of the above applications.[ql side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).[ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).[ql spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.[ql stead 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. 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(with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, {than}, to(-ward), very. In comp. it retains many of the above applications.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more ({than}), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).[ql that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. 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In comp. it retains many of {the} above applications.[ql thence 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}).[ql thence 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed

(forth), spread abroad.[ql thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql to 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, {to}(-ward), very. In comp. it retains many of the above applications.[ql together 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come ({together}), come (company, go) with, resort.[ql trench 5482 # charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i. e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- {trench}.[ql unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ({unto}) idols.[ql upper 5253 # huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- {upper} chamber (room).[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + {very} highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), {very}. In comp. it retains many of the above applications.[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + {very} chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment).[ql wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- {wash}.[ql which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).[ql with 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) {with}, resort.[ql with 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble ({with}), come (together), come (company, go) with, resort.[ql without 0817 # ater {at'-er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the absence of, {without}.[ql without 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without}.[ql world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}.[ql world 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, {world}.[ql part Interlinear Index Study part GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [this] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > {part} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651

+sheba<> plenteous <07647 +saba<> years <08141 +shaneh > . part GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [{part}] unto Pharaoh <06547 +Par , and four <00702 +>arba<> parts <03027 +yad > shall be your own , for seed <02233 +zera<> of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones .

part GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [{part}] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . part EXO 016 036 Now an omer <06016 + [is] the tenth <06224 + [{part}] of an ephah <00374 +>eyphah > . part EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiym > ; and they stood <03320 +yatsab > at the nether <08482 +tachtiy > {part} of the mount <02022 +har > . part EXO 029 026 And thou shalt take <03947 +laqach > the breast <02373 +chazeh > of the ram <00352 +>ayil > of Aaron s <00175 +>Aharown > consecration <04394 +millu> > , and wave <05130 +nuwph > it [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be thy {part} <04490 +manah > . part EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba<> > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy {part} of an hin <01969 +hiyn > of wine <03196 +yayin > [for] a drink <05262 +necek > offering . part EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba<> > {part} of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [for] a drink <05262 +necek > offering . part LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > {part} , by the place <04725 +maqowm > of the ashes <01880 +deshen > : part LEV 002 006 Thou shalt {part} <06626 +pathath > it in pieces <06595 +path > , and pour <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + : it [is] a meat offering <04503 +minchah > . part LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [part] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [{part}] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made by fire unto the LORD <03068 +Y@hovah > . part LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [{part}] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [part] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made by fire unto the LORD <03068 +Y@hovah > . part LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + {part} of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . part LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > {part} thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . part LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba<> > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > {part} more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . part LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + {part} of an ephah <00374 +>eyphah > of fine

flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . part LEV 007 033 He among the sons <01121 +ben > of Aaron <00175 +>Aharown > , that offereth <07126 +qarab > the blood <01818 +dam > of the peace <08002 +shelem > offerings , and the fat <02459 +cheleb > , shall have <01961 +hayah > the right <03225 +yamiyn > shoulder <07785 +showq > for [his] {part} <04940 +mishpachah > . part LEV 008 029 And Moses <04872 +Mosheh > took <03947 +laqach > the breast <02373 +chazeh > , and waved <05130 +nuwph > it [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : [for] of the ram <00352 +>ayil > of consecration <04394 +millu > it was Moses <04872 +Mosheh > {part} <04940 +mishpachah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . part LEV 011 035 And every <03605 +kol > [thing] whereupon [any {part}] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . part LEV 011 037 And if <03588 +kiy > [any {part}] of their carcase <05038 +n@belah > fall <05307 +naphal > upon any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara< > , it [shall be] clean <02889 +tahowr > . part LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [any {part}] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] unclean <02931 +tame> > unto you . part LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the {part} of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . part LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [{part}] thereof unto it , and shall give <05414 +nathan > [it] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . part LEV 023 013 And the meat offering <04503 +minchah > thereof [shall be] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > . part LEV 027 013 But if <00518 +>im > he will <07522 +ratsown > at all redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [{part}] thereof unto thy estimation <06187 + . part LEV 027 015 And if <00518 +>im > he that sanctified <06942 +qadash > it will redeem <01350 +ga>al > his house <01004 +bayith > , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [{part}] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be his . part LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [some {part}] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . part LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [{part}] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be assured <06966 +quwm > to him . part LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [{part}] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 + . part LEV 027 031 And if <00518 +>im > a man <00376 +>iysh > will at all redeem <01350 +ga>al > [ought] of his tithes <04643 +ma > , he shall add <03254 +yacaph > thereto <05921 + the fifth <02549 +chamiyshiy > [{part}] thereof . part NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [{part}] thereof , and give <05414 +nathan > [it] unto [him] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . part NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [{part}] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen >

upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . part NUM 015 004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > bring <07126 +qarab > a meat offering <04503 +minchah > of a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > of oil <08081 +shemen > . part NUM 015 005 And the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > of wine <03196 +yayin > for a drink <05262 +necek > offering shalt thou prepare <06213 + with the burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > . part NUM 015 006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 + [for] a meat offering <04503 +minchah > two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [{part}] of an hin <01969 +hiyn > of oil <08081 +shemen > . part NUM 015 007 And for a drink <05262 +necek > offering thou shalt offer <07126 +qarab > the third <07992 +sh@liyshiy > [{part}] of an hin <01969 +hiyn > of wine <03196 +yayin > , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . part NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961 +hayah > any part <02506 +cheleq > among <08432 +tavek > them : I [am] thy {part} <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . part NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961 +hayah > any {part} <02506 +cheleq > among <08432 +tavek > them : I [am] thy part <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . part NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [{part}] of the tithe <04643 +ma . part NUM 018 029 Out of all <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > , of all <03605 +kol > the best <02459 +cheleb > thereof , [even <00853 +>eth >] the hallowed <04720 +miqdash > {part} thereof out of it . part NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that thence <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [{part}] of the people <05971 + . part NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [{part}] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! part NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > {part} of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . part NUM 028 005 And a tenth <06224 + [part] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > . part NUM 028 005 And a tenth <06224 + [{part}] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > . part NUM 028 007 And the drink <05262 +necek > offering thereof [shall be] the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [place] shalt thou cause the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [for] a drink <05262 +necek > offering . part NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [

{part}] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . part NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [{part}] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . part DEU 010 009 Wherefore Levi <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [is] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . part DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with you . part DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . part DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . part DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo> > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . part DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > {part} for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . part JOS 014 004 For the children <01121 +ben > of Joseph <03130 +Yowceph > were two <08147 +sh@nayim > tribes <04294 +matteh > , Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > : therefore they gave <05414 +nathan > no <03808 +lo> > {part} <02506 +cheleq > unto the Levites <03881 +Leviyiy > in the land <00776 +>erets > , save cities <05892 + to dwell <03427 +yashab > [in] , with their suburbs <04054 +migrash > for their cattle <04735 +miqneh > and for their substance <07075 +qinyan > . part JOS 015 001 . [This] then was the lot <01486 +gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > by their families <04940 +mishpachah > ; [even] to the border <01366 +g@buwl > of Edom <00123 +>Edom > the wilderness <04057 +midbar > of Zin <06790 +Tsin > southward <08486 +teyman > [was] the uttermost <07097 +qatseh > {part} of the south <05045 +negeb > coast <01366 +g@buwl > . part JOS 015 005 And the east <06924 +qedem > border <01366 +g@buwl > [was] the salt <04417 +melach > sea <03220 +yam > , [even] unto the end <07097 +qatseh > of Jordan <03383 +Yarden > . And [their] border <01366 +g@buwl > in the north <06828 +tsaphown > quarter <06285 +pe>ah > [was] from the bay <03956 +lashown > of the sea <03220 +yam > at <05704 + the uttermost <07097 +qatseh > {part} of Jordan <03383 +Yarden > : part JOS 015 013 . And unto Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > he gave <05414 +nathan > a {part} <02506 +cheleq > among <08432 +tavek > the children <01121 +ben > of Judah <03063 +Y@huwdah > , according <00413 +>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > to Joshua <03091 +Y@howshuwa< > , [even] the city <07151 +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak <06061 + , which <01958 +hiy > [city is] Hebron <02275 +Chebrown > . part JOS 018 007 But the Levites <03881 +Leviyiy > have no <03808 +lo> > {part} <02506 +cheleq > among <07130 +qereb > you ; for the priesthood <03550 +k@hunnah > of the LORD <03068 +Y@hovah > [is] their inheritance <05159 +nachalah > : and Gad <01410 +Gad > , and Reuben <07205 +R@>uwben > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , have <01961 +hayah > received <03947 +laqach > their inheritance <05159 +nachalah > beyond <05676 + Jordan <03383 +Yarden > on the east <04217 +mizrach

> , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > them . part JOS 019 009 Out of the portion <02256 +chebel > of the children <01121 +ben > of Judah <03063 +Y@huwdah > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Simeon <08095 +Shim : for the {part} <02506 +cheleq > of the children <01121 +ben > of Judah <03063 +Y@huwdah > was too much <07227 +rab > for them : therefore the children <01121 +ben > of Simeon <08095 +Shim had their inheritance <05159 +nachalah > within <08432 +tavek > the inheritance <05159 +nachalah > of them . part JOS 022 025 For the LORD <03068 +Y@hovah > hath made <05414 +nathan > Jordan <03383 +Yarden > a border <01366 +g@buwl > between <00996 +beyn > us and you , ye children <01121 +ben > of Reuben <07205 +R@>uwben > and children <01121 +ben > of Gad <01410 +Gad > ; ye have no <00369 +>ayin > {part} <02506 +cheleq > in the LORD <03068 +Y@hovah > : so shall your children <01121 +ben > make our children <01121 +ben > cease <07673 +shabath > from fearing <03372 +yare> > the LORD <03068 +Y@hovah > . part JOS 022 027 But [that] it [may be] a witness <05707 + between <00996 +beyn > us , and you , and our generations <01755 +dowr > after <00310 +>achar > us , that we might do <05647 + the service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniym > him with our burnt <05930 + offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > {part} <02506 +cheleq > in the LORD <03068 +Y@hovah > . part RUT 001 017 Where <00834 +>aher > thou diest <04191 +muwth > , will I die <04191 +muwth > , and there <08033 +sham > will I be buried <06912 +qabar > : the LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , [if <03588 +kiy > ought] but death <04194 +maveth > {part} <06504 +parad > thee and me . part RUT 002 003 And she went <03212 +yalak > , and came <00935 +bow> > , and gleaned <03950 +laqat > in the field <07704 +sadeh > after <00310 +>achar > the reapers <07114 +qatsar > : and her hap <04745 +miqreh > was to light <07136 +qarah > on a {part} <02513 +chelqah > of the field <07704 +sadeh > [belonging] unto Boaz <01162 +Bo , who <00834 +>aher > [was] of the kindred <04940 +mishpachah > of Elimelech <00458 +>Eliymelek > . part RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the {part} of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . part RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the {part} of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . part RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the {part} of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . part RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the {part} of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . part 1SA 009 008 And the servant <05288 +na answered <06030 + Saul <07586 +Sha>uwl > again <03254 +yacaph > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have <04672 +matsa> > here at hand <03027 +yad > the fourth <07253 +reba< > {part} of a shekel <08255 +sheqel > of silver <03701 +keceph > : [that] will I give <05414 +nathan > to the man <00376 +>iysh > of God <00430 +>elohiym > , to tell <05046 +nagad > us our way <01870 +derek > . part 1SA 014 002 And Saul <07586 +Sha>uwl > tarried <03427 +yashab > in the uttermost <07097 +qatseh > {part} of Gibeah <01390 +Gib under <08478 +tachath > a pomegranate <07416 +rimmown > tree which <00834 +>aher > [is] in Migron <04051 +Migrown > : and the people <05971 + that [were] with him [were] about six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > ; part 1SA 023 020 Now <06258 + therefore , O king <04428

+melek > , come <03381 +yarad > down <03381 +yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul <05315 +nephesh > to come <03381 +yarad > down <03381 +yarad > ; and our {part} [shall be] to deliver <05462 +cagar > him into the king s <04428 +melek > hand <03027 +yad > . part 1SA 030 024 For who <04310 +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall {part} <02505 +chalaq > alike <03162 +yachad > . part 1SA 030 024 For who <04310 +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his {part} <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162 +yachad > . part 1SA 030 024 For who <04310 +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his {part} <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162 +yachad > . part 2SA 014 006 And thy handmaid <08198 +shiphchah > had two <08147 +sh@nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > together in the field <07704 +sadeh > , and [there was] none <00369 +>ayin > to {part} <05337 +natsal > them , but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him . part 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > {part} under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . part 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > {part} under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . part 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > {part} of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . part 2SA 020 001 . And there <08033 +sham > happened <07122 +qara> > to be there a man <0376>iysh > of Belial <01100 +b@liya , whose name <08034 +shem > [was] Sheba <07652 +sheba< > , the son <01121 +ben > of Bichri <01075 +Bikriy > , a Benjamite <01145 +Ben - y@miyniy > : and he blew <08628 +taqa< > a trumpet <07782 +showphar > , and said <00559 +>amar > , We have no <00369 +>ayin > {part} <02506 +cheleq > in David <01732 +David > , neither <03808 +lo> > have we inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every <00376 +>iysh > man <00376 +>iysh > to his tents <00168 +>ohel > , O Israel <03478 +Yisra>el > . part 1KI 006 024 And five <02568 +chamesh > cubits <00520 +>ammah > [was] the one <00259 +>echad > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > , and five <02568 +chamesh > cubits <00520 +>ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > : from the uttermost <07098 +qatsah > part of the one wing <03671 +kanaph > unto the uttermost <07098 +qatsah > {part} of the other <03671 +kanaph > [were] ten <06235 + cubits <00520 +>ammah > . part 1KI 006 024 And five <02568 +chamesh > cubits <00520 +>ammah > [was] the one <00259 +>echad > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > , and five <02568 +chamesh > cubits <00520 +>ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > : from the uttermost <07098 +qatsah > {part} of the one wing <03671 +kanaph > unto the uttermost <07098 +qatsah > part of the other <03671 +kanaph > [were] ten <06235 + cubits <00520 +>ammah > . part 1KI 006 031 And for the entering <06607 +pethach > of the oracle <01687 +d@biyr > he made <06213 + doors <01817 +deleth > [of] olive <08081 +shemen > tree <06086 + : the

lintel <00352 +>ayil > [and] side posts <04201 +m@zuwzah > [were] a fifth <02549 +chamiyshiy > {part} [of the wall] . part 1KI 006 033 So <03651 +ken > also made <06213 + he for the door <06907 +qubba of the temple <01964 +heykal > posts <04201 +m@zuwzah > [of] olive <08081 +shemen > tree <06086 + , a fourth <07243 +r@biy {part} [of the wall] . part 2KI 006 025 And there was a great <01419 +gadowl > famine <07458 +ra in Samaria <08111 +Shom@rown > : and , behold <02009 +hinneh > , they besieged <06696 +tsuwr > it , until <05704 + an ass s <02543 +chamowr > head <07218 +ro>sh > was [sold] for fourscore <08084 +sh@moniym > [pieces] of silver <03701 +keceph > , and the fourth <07255 +roba< > {part} of a cab <06894 +qab > of doves <01686 +dibyown > dung <02755 +charey - yowniym > for five <02568 +chamesh > [pieces] of silver <03701 +keceph > . part 2KI 007 005 And they rose <06965 +quwm > up in the twilight <05399 +nesheph > , to go <00935 +bow> > unto the camp <04264 +machaneh > of the Syrians <00758 +>Aram > : and when they were come <00935 +bow> > to the uttermost <07097 +qatseh > {part} of the camp <04264 +machaneh > of Syria <00758 +>Aram > , behold <02009 +hinneh > , [there <08033 +sham > was] no <00369 +>ayin > man <00376 +>iysh > there <08033 +sham > . part 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow> > to the uttermost <07097 +qatseh > {part} of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +begeg > , and went <03212 +yalak > and hid <02934 +taman > [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [also] , and went <03212 +yalak > and hid <02934 +taman > [it] . part 2KI 011 005 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > {part} of you that enter <00935 +bow> > in on the sabbath <07676 +shabbath > shall even be keepers <08104 +shamar > of the watch <04931 +mishmereth > of the king s <04428 +melek > house <01004 +bayith > ; part 2KI 011 006 And a third <07992 +sh@liyshiy > part [shall be] at the gate <08179 +sha of Sur <05495 +Cuwr > ; and a third <07992 +sh@liyshiy > {part} at the gate <08179 +sha behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > , that it be not broken <04535 +maccach > down <04535 +maccach > . part 2KI 011 006 And a third <07992 +sh@liyshiy > {part} [shall be] at the gate <08179 +sha of Sur <05495 +Cuwr > ; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > , that it be not broken <04535 +maccach > down <04535 +maccach > . part 2KI 018 023 Now <06258 + therefore , I pray <04994 +na> > thee , give pledges <06148 + to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy {part} to set <05414 +nathan > riders <07392 +rakab > upon them . part 1CH 012 029 And of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , the kindred <00250 +>Ezrachiy > of Saul <07586 +Sha>uwl > , three <07969 +shalowsh > thousand <00505 +>eleph > : for hitherto the greatest <04768 +marbiyth > {part} of them had kept <08104 +shamar > the ward <04931 +mishmereth > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > . part 2CH 023 004 This <02088 +zeh > [is] the thing <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > {part} of you entering <00935 +bow> > on the sabbath <07676 +shabbath > , of the priests <03548 +kohen > and of the Levites <03881 +Leviyiy > , [shall be] porters <07778 +show of the doors <05592 +caph > ; part 2CH 023 005 And a third <07992 +sh@liyshiy > part [shall be] at the king s <04428 +melek > house <01004 +bayith > ; and a third <07992 +sh@liyshiy > {part} at the gate <08179 +sha of the foundation <03247 +y@cowd > : and all <03605 +kol > the people <05971 + [shall be] in the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . part 2CH 023 005 And a third <07992 +sh@liyshiy > {part} [shall be] at the king s <04428 +melek > house <01004 +bayith > ; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha of the foundation <03247 +y@cowd > : and all <03605 +kol > the people <05971 + [shall be] in the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . part 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow> > into the inner <06441 +p@niymah > {part} of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to cleanse <02891 +tahr > [it] , and brought <03318 +yatsa> > out all <03605 +kol > the uncleanness <02932 +tum>ah > that they found <04672 +matsa> > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > into the court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the Levites <03881 +Leviyiy > took <06901 +qabal > [it] , to carry <03318 +yatsa> > [it] out abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939 +Qidrown > . part NEH

001 009 But [if] ye turn <07725 +shuwb > unto me , and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > {part} of the heaven <08064 +shamayim > , [yet] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow> > them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . part NEH 003 009 And next unto them repaired <02388 +chazaq > Rephaiah <07509 +R@phayah > the son <01121 +ben > of Hur <02354 +Chuwr > , the ruler <08269 +sar > of the half <02677 +chetsiy > {part} <06418 +pelek > of Jerusalem <03389 +Y@ruwshalaim > . part NEH 003 012 And next unto him repaired <02388 +chazaq > Shallum <07967 +Shalluwm > the son <01121 +ben > of Haloresh <03873 +Lowchesh > , the ruler <08269 +sar > of the half <02677 +chetsiy > {part} <06418 +pelek > of Jerusalem <03389 +Y@ruwshalaim > , he and his daughters <01121 +ben > . part NEH 003 014 But the dung <00830 +>ashpoth > gate <08179 +sha repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the son <01121 +ben > of Rechab <07394 +Rekab > , the ruler <08269 +sar > of {part} <06418 +pelek > of Bethhaccerem <01021 +Beyth hak - Kerem > ; he built <01129 +banah > it , and set <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . part NEH 003 015 But the gate <08179 +sha of the fountain <05869 + repaired <02388 +chazaq > Shallun <07968 +Shalluwn > the son <01121 +ben > of Colhozeh <03626 +Kol - Chozeh > , the ruler <08269 +sar > of {part} <06418 +pelek > of Mizpah <04709 +Mitspah > ; he built <01129 +banah > it , and covered <02926 +talal > it , and set <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof , and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > by the king s <04428 +melek > garden <01588 +gan > , and unto the stairs <04609 +ma that go <03381 +yarad > down <03381 +yarad > from the city <05892 + of David <01732 +David > . part NEH 003 016 After <00310 +>achar > him repaired <02388 +chazaq > Nehemiah <05166 +N@chemyah> the son <01121 +ben > of Azbuk <05802 + , the ruler <08269 +sar > of the half <02677 +chetsiy > {part} <06418 +pelek > of Bethzur <01049 +Beyth Tsuwr > , unto [the place] over <05048 +neged > against <05048 +neged > the sepulchres <06913 +qeber > of David <01732 +David > , and to the pool <01295 +b@rekah > that was made <06213 + , and unto the house <01004 +bayith > of the mighty <01368 +gibbowr > . part NEH 003 017 After <00310 +>achar > him repaired <02388 +chazaq > the Levites <03881 +Leviyiy > , Rehum <07348 +R@chuwm > the son <01121 +ben > of Bani <01137 +Baniy > . Next unto him repaired <02388 +chazaq > Hashabiah <02811 +Chashabyah > , the ruler <08269 +sar > of the half <02677 +chetsiy > part <06418 +pelek > of Keilah <07084 +Q@ , in his {part} <06418 +pelek > . part NEH 003 017 After <00310 +>achar > him repaired <02388 +chazaq > the Levites <03881 +Leviyiy > , Rehum <07348 +R@chuwm > the son <01121 +ben > of Bani <01137 +Baniy > . Next unto him repaired <02388 +chazaq > Hashabiah <02811 +Chashabyah > , the ruler <08269 +sar > of the half <02677 +chetsiy > {part} <06418 +pelek > of Keilah <07084 +Q@ , in his part <06418 +pelek > . part NEH 003 018 After <00310 +>achar > him repaired <02388 +chazaq > their brethren <00251 +>ach > , Bavai <00942 +Bavvay > the son <01121 +ben > of Henadad <02582 +Chenadad > , the ruler <08269 +sar > of the half <02677 +chetsiy > {part} <06418 +pelek > of Keilah <07084 +Q@ . part NEH 005 011 Restore <07725 +shuwb > , I pray <04994 +na> > you , to them , even this day <03117 +yowm > , their lands <07704 +sadeh > , their vineyards <03754 +kerem > , their oliveyards <02132 +zayith > , and their houses <01004 +bayith > , also the hundredth <03967 +me>ah > [{part}] of the money <03701 +keceph > , and of the corn <01715 +dagan > , the wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , that ye exact <05383 +nashah > of them . part NEH 009 003 And they stood <06965 +quwm > up in their place <05977 + , and read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > [one] fourth <07243 +r@biy part of the day <03117 +yowm > ; and [another] fourth <07243 +r@biy {part} they confessed <03034 +yadah > , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . part NEH 009 003 And they stood <06965 +quwm > up in their place <05977 + , and read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > [one] fourth <07243 +r@biy {part} of the day <03117 +yowm > ; and [another] fourth <07243 +r@biy part they confessed <03034 +yadah > , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . part NEH 010 032 . Also we made <05975 + ordinances <04687 +mitsvah > for us , to charge <05414 +nathan > ourselves yearly <08141 +shaneh > with the third <07992 +sh@liyshiy > {part} of a shekel <08255 +sheqel > for the service <05656 + of the house <01004 +bayith > of our God <00430 +>elohiym > ; part JOB 032 017 [I said] , I will answer <06030 + also <00637 +>aph > my {part} <02506 +cheleq > , I also <00637 +>aph > will shew <02331 +chavah > mine opinion <01843 +dea< > . part JOB 041 006 Shall the companions <02271 +chabbar > make a banquet <03738 +karah > of him ? shall they {part} <02673 +chatsah > him among <00996 +beyn > the merchants <03669

+K@na ? part PSA 005 009 For [there is] no <00369 +>ayin > faithfulness <03559 +kuwn > in their mouth <06310 +peh > ; their inward <07130 +qereb > {part} [is] very <01942 +havvah > wickedness <01942 +havvah > ; their throat <01627 +garown > [is] an open <06605 +pathach > sepulchre <06913 +qeber > ; they flatter <02505 +chalaq > with their tongue <03956 +lashown > . part PSA 022 018 They {part} <02505 +chalaq > my garments <00899 +begeg > among them , and cast <05307 +naphal > lots <01486 +gowral > upon my vesture <03830 +l@buwsh > . part PSA 051 006 Behold <02005 +hen > , thou desirest <02654 +chaphets > truth <00571 +>emeth > in the inward <02910 +tuwchah > parts : and in the hidden <05640 +catham > [{part}] thou shalt make me to know <03045 +yada > wisdom <02451 +chokmah > . part PSA 118 007 The LORD <03068 +Y@hovah > taketh my {part} with them that help <05826 + me : therefore shall I see <07200 +ra>ah > [my desire] upon them that hate <08130 +sane > me . part PRO 008 026 While as yet <05704 + he had not made <06213 + the earth <00776 +>erets > , nor the fields <02351 +chuwts > , nor the highest <07218 +ro>sh > {part} of the dust <06083 + of the world <08398 +tebel > . part PRO 008 031 Rejoicing <07832 +sachaq > in the habitable <08398 +tebel > {part} of his earth <00776 +>erets > ; and my delights <08191 +sha shall have rule <04910 +mashal > over a son <01121 +ben > that causeth shame <00954 +buwsh > , and shall have {part} <02505 +chalaq > of the inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251 +>ach > . part ISA 007 018 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the LORD <03068 +Y@hovah > shall hiss <08319 +sharaq > for the fly <02070 +z@buwb > that [is] in the uttermost <07097 +qatseh > {part} of the rivers <02975 +y@ of Egypt <04714 +Mitsrayim > , and for the bee <01682 +d@bowrah > that [is] in the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > . part ISA 024 016 . From the uttermost <03671 +kanaph > {part} of the earth <00776 +>erets > have we heard <08085 +shama > songs <02158 +zamiyr > , [even] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea , the treacherous <00898 +bagad > dealers have dealt very <00899 +begeg > treacherously <00898 +bagad > . part ISA 036 008 Now <06258 + therefore give pledges <06148 + , I pray <04994 +na > > thee , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy {part} to set <05414 +nathan > riders <07392 +rakab > upon them . part ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with {part} <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba > : yea <00637 +>aph > , he warmeth <02552 +chamam > [himself] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > : part ISA 044 016 He burneth <08313 +saraph > {part} <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba > : yea <00637 +>aph > , he warmeth <02552 +chamam > [himself] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > : part ISA 044 019 And none <03808 +lo > > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo > > [is there] knowledge <01847 +da nor <03808 +lo > > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > {part} <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? part EZE 004 011 Thou shalt drink <08354 +shathah > also water <04325 +mayim > by measure <04884 +m@suwrah > , the sixth <08345 +shishshiy > {part} of an hin <01969 +hiyn > : from time <06256 + to time <06256 + shalt thou drink <08354 +shathah > . part EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male > > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [and] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > {part} thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . part EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male > > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > {part} , [and] smite <05221 +nakah > about

<05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . part EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > {part} in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [and] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . part EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > {part} into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . part EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > {part} shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . part EZE 005 012 A third <07992 +sh@liyshiy > {part} of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . part EZE 039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > {part} of thee , and will cause thee to come <05927 + up from the north <06828 +tsaphown > parts <03411 +y@rekah > , and will bring <00935 +bow> > thee upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : part EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma part of an homer <02563 +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 + {part} of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > . part EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma {part} of an homer <02563 +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 + part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > . part EZE 045 013 . This <02063 +zo>th > [is] the oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of wheat <02406 +chittah > , and ye shall give the sixth <08341 +shashah > {part} of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of barley <08184 +s@ : part EZE 045 013 . This <02063 +zo>th > [is] the oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the sixth <08345 +shishshiy > {part} of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of wheat <02406 +chittah > , and ye shall give the sixth <08341 +shashah > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of barley <08184 +s@ : part EZE 045 014 Concerning the ordinance <02706 +choq > of oil <08081 +shemen > , the bath <01324 +bath > of oil <08081 +shemen > , [ye shall offer] the tenth <04643 +ma {part} of a bath <01324 +bath > out of the cor <03734 +kor > , [which <04480 +min > is] an homer <02563 +chomer > of ten <06235 + baths <01324 +bath > ; for ten <06235 + baths <01324 +bath > [are] an homer <02563 +chomer > : part EZE 045 017 And it shall be the prince s <05387 +nasiy> > {part} [to give] burnt <05930 + offerings , and meat offerings <04503 +minchah > , and drink <05262 +necek > offerings , in the feasts <02282 +chag > , and in the new <02320 +chodesh > moons <02320 +chodesh > , and in the sabbaths <07676 +shabbath > , in all <03605 +kol > solemnities <04150 +mow of the house <01004 +bayith > of Israel <03478 +Yisra>el > : he shall prepare <03559 +kuwn > the sin <02403 +chatta>ah > offering , and the meat offering <04503 +minchah > , and the burnt <05930 + offering , and the peace <08002 +shelem > offerings , to make reconciliation <03722 +kaphar > for the house <01004 +bayith > of Israel <03478 +Yisra>el > . part EZE 046 014 And thou shalt prepare <03559 +kuwn > a meat offering <04503 +minchah > for it every morning <01242 +boqer > , the sixth <08345 +shishshiy > part of an ephah <00374

+>eyphah > , and the third <07992 +sh@liyshiy > {part} of an hin <01969 +hiyn > of oil <08081 +shemen > , to temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <04503 +minchah > continually <08548 +tamiyd > by a perpetual <05769 + ordinance <02708 +chuqqah > unto the LORD <03068 +Y@hovah > . part EZE 046 014 And thou shalt prepare <03559 +kuwn > a meat offering <04503 +minchah > for it every morning <01242 +boqer > , the sixth <08345 +shishshiy > {part} of an ephah <00374 +>eyphah > , and the third <07992 +sh@liyshiy > part of an hin <01969 +hiyn > of oil <08081 +shemen > , to temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <04503 +minchah > continually <08548 +tamiyd > by a perpetual <05769 + ordinance <02708 +chuqqah > unto the LORD <03068 +Y@hovah > . part DAN 001 002 And the Lord <00136 +>Adonay > gave <05414 +nathan > Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > into his hand <03027 +yad > , with {part} <07117 +q@tsath > of the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiyim > : which he carried <00935 +bow> > into the land <00776 +>erets > of Shinar <08152 +Shin to the house <01004 +bayith > of his god <00430 +>elohiyim > ; and he brought <00935 +bow> > the vessels <03627 +k@liy > into the treasure <00214 +>owtsar > house <01004 +bayith > of his god <00430 +>elohiyim > . part DAN 002 033 His legs <08243 +shaq > of iron <06523 +parzel > , his feet <07271 +r@gal > part <04481 +min > of iron <06523 +parzel > and {part} <04481 +min > of clay <02635 +chacaph > . part DAN 002 033 His legs <08243 +shaq > of iron <06523 +parzel > , his feet <07271 +r@gal > {part} <04481 +min > of iron <06523 +parzel > and part <04481 +min > of clay <02635 +chacaph > . part DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and {part} <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +mitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > . part DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , {part} <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +mitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > . part DAN 002 042 And [as] the toes <00677 +>etsba< > of the feet <07271 +r@gal > [were] part <04481 +min > of iron <06523 +parzel > , and {part} <04481 +min > of clay <02635 +chacaph > , [so] the kingdom <04437 +malkuw > shall be partly <07118 +q@tsath > strong <08624 +taqqiyph > , and partly <07118 +q@tsath > broken <08406 +t@bar > . part DAN 002 042 And [as] the toes <00677 +>etsba< > of the feet <07271 +r@gal > [were] {part} <04481 +min > of iron <06523 +parzel > , and part <04481 +min > of clay <02635 +chacaph > , [so] the kingdom <04437 +malkuw > shall be partly <07118 +q@tsath > strong <08624 +taqqiyph > , and partly <07118 +q@tsath > broken <08406 +t@bar > . part DAN 005 005 In the same hour <08160 +sha came <05312 +n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a man s <00606 +>enash > hand <03028 +yad > , and wrote <03790 +k@thab > over <06903 +q@bel > against <06903 +q@bel > the candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr > of the wall <03797 +k@thal > of the king s <04430 +melek > palace <01965 +heykal > : and the king <04430 +melek > saw <02370 +chaza> > the {part} <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k@thab > . part DAN 005 024 Then <00116 +>edayin > was the {part} <06447 +pac > of the hand <03028 +yad > sent <07972 +sh@lach > from him ; and this <01836 +den > writing <03792 +k@thab > was written <07560 +r@sham > . part DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 + on his {part} <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > . part JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniyim > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > {part} toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 + up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up , because <03588 +kiy > he hath done <06213 + great <01431 +gadal > things . part AMO 007 004 Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 +t@howm > ,

and did eat <00398 +>akal > up a {part} <02506 +cheleq > . part ZEC 013 009 And I will bring <00935 +bow> > the third <07992 +sh@liyshiy > {part} through the fire <00784 +>esh > , and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined <06884 +tsaraph > , and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 +bachan > : they shall call <07121 +qara> > on my name <08034 +shem > , and I will hear <06030 + them : I will say <00559 +>amar > , It [is] my people <05971 + : and they shall say <00559 +>amar > , The LORD <03068 +Y@hovah > [is] my God <00430 +>elohiym > . part MAR 004 038 And he was in the hinder <4403 -prumna -> {part} of the ship , asleep <2518 -katheudo -> on <1909 -epi -> a pillow <4344 -proskephalaion -> : and they awake <1326 - diegeiro -> him , and say <3004 -lego -> unto him , Master <1320 -didaskalos -> , carest <3199 -melo -> thou not that we perish <0622 -apollumi -> ? part MAR 009 040 For he that is not against <2596 -kata -> us is on <5228 -huper -> our {part} . part MAR 013 027 And then <5119 -tote -> shall he send <0649 - apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 - anemos -> , from the uttermost <0206 -akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> {part} of heaven <3772 -ouranos -> . part MAR 013 027 And then <5119 -tote -> shall he send <0649 - apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 - anemos -> , from the uttermost <0206 -akron -> {part} of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 -ouranos -> . part LUK 010 042 But one 1520 -heis - thing is needful 5532 - chreia - : and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good LUK 0018 -agathos - {part} 3310 -meris - , which 3748 - hostis - shall not be taken 0851 -aphaireo - away LUK 0851 -aphaireo - from her . part LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - {part} 3313 -meros - dark 4652 -skoteinos - , the whole 3650 - holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 - photizo - thee light 5461 -photizo - . part LUK 011 039 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaioi - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 - exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - {part} is full 1073 -gemo - of ravening 0724 -harpagē - and wickedness 4189 -poneria - . part LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 - hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [{part}] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - . part LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [{part}] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - . part JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> {part} <3313 -meros -> with me . part JOH 019 023 Then <3767 -oun -> the soldiers <4757 - stratiotes -> , when <3753 -hote -> they had crucified <4717 - stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 - hekastos -> soldier <4757 -stratiotes -> a {part} <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 - arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> . part ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> {part} of the earth <1093 -ge -> . part ACT 001 017 For he was numbered <2674 -katharithmeo -> with us , and had obtained <2975 -lagchano -> {part} <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> . part ACT 001 025 That he may take <2983 -lambano -> {part} <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> . part ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [to it] , and brought <5342 -phero -> a certain <5100 -tis -> {part} <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -

pous -> . part ACT 005 002 And kept <3557 -nosphizomai -> back <3557 - nosphizomai -> [{part}] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [to it] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> . part ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 - nosphizomai -> back <3557 -nosphizomai -> [{part}] of the price <5092 -time -> of the land <5564 -chorion -> ? part ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> {part} <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> . part ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <2258 -en -> with the Jews <2453 -Ioudaios -> , and {part} with the apostles <0652 -apostolos -> . part ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and {part} held <2258 -en -> with the Jews <2453 -Ioudaios -> , and part with the apostles <0652 -apostolos -> . part ACT 016 012 And from thence <1564 -ekeithen -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <4413 - protos -> city <4172 -polis -> of that {part} <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 - diatribo -> certain <5100 -tis -> days <2250 -hemera -> . part ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 - allos -> another <0243 -allos -> : for the assembly <1577 - ekklesia -> was confused <4797 -sugcheo -> ; and the more <4119 - pleion -> {part} knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 - suneiserchomai -> . part ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> {part} <3313 - meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 - heteros -> Pharisees <5330 -Pharisaaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 - eimi -> a Pharisee <5330 -Pharisaaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaaios -> : of the hope <1680 -elpis -> and resurrection <0386 - anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> . part ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 - grammateus -> [that were] of the Pharisees <5330 -Pharisaaios -> {part} <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 - heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 - pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 - theomacheo -> against God <2313 -theomacheo -> . part ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> {part} advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 - katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 - limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 - lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> . part ACT 027 041 And falling <4045 -peripipto -> into <1519 -eis -> a place <5117 -topos -> where <1337 -dithalassos -> two <1337 - dithalassos -> seas <1337 -dithalassos -> met , they ran <2027 - epokello -> the ship <3491 -naus -> aground <2027 -epokello -> ; and the forepart <4408 -prora -> stuck <2043 -ereido -> fast , and remained <3306 -meno -> unmoveable <0761 -asaleutos -> , but the hinder <4403 -prumna -> {part} <4403 -prumna -> was broken <3089 - luo -> with the violence <0970 -bia -> of the waves <2949 -kuma -> . part ROM 011 025 For I would <2309 - thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 - heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in {part} <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in . part 1CO 012 024 For our comely <2158 - euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [{part}] which lacked <5302 -hustereo -> : part 1CO 013 009 For we know <1097 -ginosko -> in part <3313 - meros -> , and we prophesy <4395 -propheteuo -> in {part} <3313 - meros -> . part 1CO 013 009 For we know <1097 -ginosko -> in {part} <3313 - meros -> , and we prophesy <4395 -propheteuo -> in part <3313 - meros -> .

part 1CO 013 010 But when <3752 -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote -> that which is in {part} <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> . part 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in {part} <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . part 1CO 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> {part} <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> . part 1CO 016 017 I am glad <5463 -chairo -> of the coming <3952 -parousia -> of Stephanas <4734 -Stephanas -> and Fortunatus <5415 -Phortounatos -> and Achaicus <0883 -Achaikos -> : for that which was lacking <5303 -husterema -> on your <5216 -humon -> {part} they have supplied <0378 -anapleroo -> . part 2CO 001 014 As also <2532 -kai -> ye have acknowledged <1922 -epignosis -> us in {part} <3313 -meros -> , that we are your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <2532 -kai -> [are] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . part 2CO 002 005 . But if <1487 -ei -> any <5100 -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not grieved <3076 -lupeo -> me , but in {part} <3313 -meros -> : that I may not overcharge <1912 -epibareo -> you all <3956 -pas -> . part 2CO 006 015 And what <5101 -tis -> concord <4857 -sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 -Belial -> ? or <2228 -e -> what <5101 -tis -> {part} <3310 -meris -> hath he that believeth <4103 -pistos -> with an infidel <0571 -apistos -> ? part EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeio -> joined <4883 -sunarmologeio -> together <4883 -sunarmologeio -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> {part} <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . part TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 -akatagnostos -> ; that he that is of the contrary <1727 -enantios -> {part} may be ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> evil <5337 -phaulos -> thing to say <3004 -lego -> of you . part HEB 002 014 . Forasmuch <1893 -epeit -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> {part} <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ; part HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> {part} <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ; part 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [are ye] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> {part} he is glorified <1392 -doxazo -> . part 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [are ye] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their {part} he is evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> . part REV 006 008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was Death <2288 -thanatos -> , and Hell <0086 -haides -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> {part} of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 -rhomphaia -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> . part REV 008 007 . The first <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail

<5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> {part} of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up . part REV 008 008 And the second <1208 -deuteros -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and as it were a great <3173 -megas -> mountain <3735 -oros -> burning <2545 -kaio -> with fire <4442 -pur -> was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> : and the third <5154 -tritos -> {part} of the sea <2281 -thalassa -> became <1096 -ginomai -> blood <0129 -haima -> ; part REV 008 009 And the third <5154 -tritos -> part of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and had <2192 -echo -> life <5590 -psuche -> , died <0599 -apothnesko -> ; and the third <5154 -tritos -> {part} of the ships <4143 -ploion -> were destroyed <1311 -diaphtheiro -> . part REV 008 009 And the third <5154 -tritos -> {part} of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and had <2192 -echo -> life <5590 -psuche -> , died <0599 -apothnesko -> ; and the third <5154 -tritos -> part of the ships <4143 -ploion -> were destroyed <1311 -diaphtheiro -> . part REV 008 010 And the third <5154 -tritos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there fell <4098 -pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772 -ouranos -> , burning <2545 -kaio -> as it were a lamp <2985 -lampas -> , and it fell <4098 -pipto -> upon the third <5154 -tritos -> {part} of the rivers <4215 -potamos -> , and upon the fountains <4077 -pege -> of waters <5204 -hudor -> ; part REV 008 011 And the name <3686 -onoma -> of the star <0792 -aster -> is called <3004 -lego -> Wormwood <0894 -apsinthos -> : and the third <5154 -tritos -> {part} of the waters <5204 -hudor -> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and many <4183 -polus -> men <0444 -anthropos -> died <0599 -apothnesko -> of the waters <5204 -hudor -> , because <3754 -hoti -> they were made <4087 -pikraino -> bitter <4087 -pikraino -> . part REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> {part} of it , and the night <3571 -nux -> likewise <3668 -homoios -> . part REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> {part} of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homoios -> . part REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> {part} of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homoios -> . part REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> {part} of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homoios -> . part REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -eniautos -> , for to slay <0615 -apokteino -> the third <5154 -tritos -> {part} of men <0444 -anthropos -> . part REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> {part} of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 -theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> . part REV 011 013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos -> , and the tenth <1182 -dekatos -> {part} of the

city <4172 - polis -> fell <4098 - pipto -> , and in the earthquake <4578 - seismos -> were slain <0615 - apokteino -> of men <0444 - anthropos -> seven <2033 - hepta -> thousand <5505 - chilias -> : and the remnant <3062 - loipoy -> were affrighted <1719 - emphobos -> , and gave <1325 - didomi -> glory <1391 - doxa -> to the God <2316 - theos -> of heaven <3772 - ouranos -> . part REV 012 004 And his tail <3769 - oura -> drew <4951 - suro -> the third <5154 - tritos -> {part} of the stars <0792 - aster -> of heaven <3772 - ouranos -> , and did cast <0906 - ballo -> them to the earth <1093 - ge -> : and the dragon <1404 - drakon -> stood <2476 - histemi -> before <1799 - enopion -> the woman <1135 - gune -> which <3588 - ho -> was ready <3195 - mello -> to be delivered <5088 - tikto -> , for to devour <2719 - katesthio -> her child <5043 - teknon -> as soon <3752 - hotan -> as it was born <5088 - tikto -> . part REV 020 006 Blessed <3107 - makarios -> and holy <0040 - hagios -> [is] he that hath <2192 - echo -> {part} <3313 - meros -> in the first <4413 - protos -> resurrection <0386 - anastasis -> : on <1909 - epi -> such <5130 - touton -> the second <1208 - deuterios -> death <2288 - thanatos -> hath <2192 - echo -> no <3756 - ou -> power <1849 - exousia -> , but they shall be priests <2409 - hierous -> of God <2316 - theos -> and of Christ <5547 - Christos -> , and shall reign <0936 - basileuo -> with him a thousand <5507 - chilioi -> years <2094 - etos -> . part REV 021 008 But the fearful <1169 - deilos -> , and unbelieving <0571 - apistos -> , and the abominable <0948 - bdelusso -> , and murderers <5406 - phoneus -> , and whoremongers <4205 - pornos -> , and sorcerers <5332 - pharmakeus -> , and idolaters <1496 - eidololatres -> , and all <3956 - pas -> liars <5571 - pseudes -> , shall have their {part} <3313 - meros -> in the lake <3041 - limne -> which <3739 - hos -> burneth <2545 - kaio -> with fire <4442 - pur -> and brimstone <2303 - theion -> : which <3739 - hos -> is the second <1208 - deuterios -> death <2288 - thanatos -> . part REV 022 019 And if <1437 - ean -> any <5100 - tis -> man shall take <0851 - aphaireo -> away <0851 - aphaireo -> from the words <3056 - logos -> of the book <0976 - biblos -> of this <5129 - toutoi -> prophecy <4394 - propheteia -> , God <2316 - theos -> shall take <0851 - aphaireo -> away <0851 - aphaireo -> his {part} <3313 - meros -> out of the book <0976 - biblos -> of life <2222 - zoe -> , and out of the holy <0040 - hagios -> city <4172 - polis -> , and [from] the things which are written <1125 - grapho -> in this <5026 - taute -> book <0975 - biblion -> . as long as she is put apart for her uncleanness because he hath no part nor inheritance with thee bringeth them up into an high mountain apart but as his part <1SA30 -:24 > but death part thee but my kindness shall not depart from thee but my mercy shall not depart away from him <2SA7 -:15 > but on your part he is glorified <1PE4 -:14 > but your inward part is full chaldeans shall surely depart from us christ depart from iniquity <2TI2 -:19 > come ye yourselves apart into contrary part may be ashamed depart early from mount gilead depart from depart from depart from evil depart from evil depart from evil depart from evil depart from evil depart from evil depart from me depart from me depart from me depart from me depart from me depart from me depart from me shall be written depart from me therefore depart from rome depart from them depart from them depart from us depart from us depart hence depart hence depart not from depart not hence depart on depart out depart out depart thence also depart unto depart ye depart ye depart ye depart ye <1KI12 -:5 > did not depart from them <2SA22 -:23 > egypt shall depart away evil shall not depart from his house fifth part more thereto fifth part thereto first part for himself for he hath no part nor inheritance with thee forasmuch as he hath no part nor inheritance with you forepart stuck fast forepart thereof fourth part they confessed frogs shall depart from thee froward heart shall depart from me god shall take away his part out greater part remain unto this present <1CO15 -:6 > guile depart not from her streets hallowed part thereof out having no part dark he burneth part thereof he himself would depart shortly he may depart from hell beneath he may depart from me <1KI15 -:19 > he may depart from me <2CH16 -:3 > he shall not depart out he should depart out he should not depart from them he will not depart from it he would depart out hinder part was broken with his burden depart from off their shoulders his hinder part toward how long wilt thou not depart from me if those ordinances depart from before me it depart out it might depart from me <2CO12 -:8 > latter times some shall depart from <1TI4 -:1 > law shall not depart out leadeth them up into an high mountain apart by themselves lest my soul depart from thee lest they depart from thy heart all let not them depart from thine eyes let them not depart from thine eyes levites have no part among you lord hath set apart him lord taketh my part with them may depart from pharaoh may impart unto you some spiritual gift more part advised more part knew not wherefore they were come together my jealousy shall depart from thee neither shalt thou have any part among them on their part he is evil spoken <1PE4 -:14 > one part were sadducees or what part hath he <2CO6 -:15 > part among part held with part is happened part shall be done away <1CO13 -:10 > part them <2SA14 -:6 > part with sceptre shall not depart from judah shall have no part nor inheritance with israel shall he depart from thee shall not depart out shall they part him among she shall be put apart seven days shimei apart sixth part sixth part sixth part sixth part sixth part some part sword shall never depart from thine house <2SA12 -:10 > tenth part tenth part tenth part tenth part tenth part tenth part tenth part tenth part their inward part their wives apart their wives apart their wives apart their wives apart then shall his yoke depart from off them thence depart there abide till ye depart from therefore they gave no part unto

they might not depart from their service <2CH35 -:15 > they need not depart they part my garments among them
they shall depart they shall not depart from me they shall part alike <1SA30 -:24 > they should not depart from
jerusalem third part <2CH23 -:4 > third part <2CH23 -:5 > third part <2KI11 -:5 > third part <2KI11 -:6 > third
part <2SA18 -:2 > third part third part third part third part third part third part third part third part third part
third part third part third part third part third part third part third part third part third part third part at <2CH23
-:5 > third part at <2KI11 -:6 > third part into all third part shall fall by third part thou shalt scatter third part
through third part under <2SA18 -:2 > third part under <2SA18 -:2 > thou depart thou didst depart out thou hast
neither part nor lot thou hast no part with me thou shalt not depart thence thou shalt part it thou shalt set apart unto
twelve disciples apart was set apart for pollution we have no part <2SA20 -:1 > when ye depart out when ye
depart thence wherefore lay apart all filthiness wherefore levi hath no part nor inheritance with his brethren which
was lacking on your part they have supplied <1CO16 -:17 > whose rampart wife depart from <1CO7 -:10 > will
answer also my part will depart will depart from <2SA20 -:21 > will let thee depart <2SA11 -:12 > will not his
foolishness depart from him with part with part thereof he eateth flesh * apart , 0659 , 2398 , - apart , 0905 , 5079 ,
5674 , 6395 , * depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826 , 1831 , 3327 , 4198 , 5217 , 5562 , -
depart , 1540 , 1980 , 3212 , 3249 , 3318 , 3363 , 3868 , 4185 , 5493 , 5927 , 6852 , 7971 , 8159 , * forepart , 4408
, - forepart , 6440 , * impart , 3330 , - part , 2505 , 2506 , 2513 , 2673 , 2677 , 4481 , 4490 , 4940 , 5337 , 6418 ,
6447 , 6504 , 6626 , 7117 , * part , 2819 , 3307 , 3310 , 3313 , 3348 , 4119 , 4403 , - rampart , 2426 , apart EXO
013 012 That thou shalt set {apart} <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that
openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter > that
cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ;
the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . apart LEV 015 019 . And if <03588
+kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101
+zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > {apart}
<05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth
<05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . apart LEV 018 019 .
Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah >
her nakedness <06172 + , as long as she is put <05079 +niddah > {apart} <05079 +niddah > for her uncleanness
<02932 +tum>ah > . depart GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before
<06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518
+>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go
to the right <03231 +yaman > ; or if <00518 +>im > [thou {depart}] to the right <03225 +yamiyn > hand
<03225 +yamiyn > , then I will go to the left <08041 +sama>l > . depart GEN 049 010 The sceptre <07626
+shebet > shall not {depart} <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver <02710
+chaqqaq > from between <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiylah > come
<00935 +bow> > ; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be] . depart
EXO 008 011 And the frogs <06854 +ts@phardea< > shall {depart} <05493 +cuwr > from thee , and from thy
houses <01004 +bayith > , and from thy servants <05650 + , and from thy people <05971 + ; they shall remain
<07604 +sha>ar > in the river <02975 +y@ only <07535 +raq > . depart EXO 008 029 And Moses <04872
+Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will
intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may {depart} <05493
+cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow
<04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph >
more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach >
to the LORD <03068 +Y@hovah > . depart EXO 018 027 And Moses <04872 +Mosheh > let his father <02859
+chathan > in law <02859 +chathan > {depart} <07971 +shalach > ; and he went <03212 +yalak > his way into
<00413 +>el > his own land <00776 +>erets > . Depart EXO 033 001 . And the LORD <03068 +Y@hovah > said
<01696 +dabar > unto Moses <04872 +Mosheh > , {Depart} <03212 +yalak > , [and] go <05927 + up hence
<02088 +zeh > , thou and the people <05971 + which <00834 +>aher > thou hast brought <05927 + up out of the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > , unto the land <00776 +>erets > which <00834 +>aher > I
sware <07650 +shaba< > unto Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , saying
<00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > it : depart LEV 025 041 And [
then] shall he {depart} <03318 +yatsa> > from thee , [both] he and his children <01121 +ben > with him , and
shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the possession <00272
+>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . depart NUM 010 030 And he said <00559
+>amar > unto him , I will not go <03212 +yalak > ; but I will {depart} <03212 +yalak > to mine own land

<00776 +>erets > , and to my kindred <04138 +mowledeth > . Depart NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , {Depart} <05493 +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . depart DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest <06435 +pen > they {depart} <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; depart DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst {depart} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . departed GEN 012 004 . So Abram <87> departed <03212 +yalak > , as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [was] seventy <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he {departed} <03318 +yatsa> > out of Haran <02771 +Charan > . departed GEN 012 004 . So Abram <87> {departed} <03212 +yalak > , as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [was] seventy <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he departed <03318 +yatsa> > out of Haran <02771 +Charan > . departed GEN 014 012 And they took <03947 +laqach > Lot <03876 +Lowt > , Abram s <87> brother s <00251 +>ach > son <01121 +ben > , who <01931 +huw> > dwelt <03427 +yashab > in Sodom <05467 +C@dom > , and his goods <07399 +r@kuwsh > , and {departed} <03212 +yalak > . departed GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [it] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [it] on <05921 + her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her away : and she {departed} <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . departed GEN 024 010 . And the servant <05650 + took <03947 +laqach > ten <06235 + camels <01581 +gamal > of the camels <01581 +gamal > of his master <00113 +>adown > , and {departed} <03212 +yalak > ; for all <03605 +kol > the goods <02898 +tuwb > of his master <00113 +>adown > [were] in his hand <03027 +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . departed GEN 026 017 And Isaac <03327 +Yitschaq > {departed} <03212 +yalak > thence <08033 +sham > , and pitched <02583 +chanah > his tent in the valley <05158 +nachal > of Gerar <01642 +G@rar > , and dwelt <03427 +yashab > there <08033 +sham > . departed GEN 026 031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them away , and they {departed} <03212 +yalak > from him in peace <07965 +shalowm > . departed GEN 031 040 [Thus] I was ; in the day <03117 +yowm > the drought <02721 +choreb > consumed <00398 +>akal > me , and the frost <07140 +qerach > by night <03915 +layil > ; and my sleep <08142 +shehah > {departed} <05074 +nadad > from mine eyes <05869 + . departed GEN 031 055 And early <07925 +shakam > in the morning <01242 +boqer > Laban <03837 +Laban > rose <07925 +shakam > up , and kissed <05401 +nashaq > his sons <01121 +ben > and his daughters <01363 +gobahh > , and blessed <01288 +barak > them : and Laban <03837 +Laban > {departed} <03212 +yalak > , and returned <07725 +shuwb > unto his place <04725 +maqowm > . departed GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are {departed} <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . departed GEN 042 026 And they laded <05375 +nasa> > their asses <02543 +chamowr > with the corn <07668 +sheber > , and {departed} <03212 +yalak > thence <08033 +sham > . departed GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > away , and they {departed} <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the way <01870 +derek > . departed EXO 019

002 For they were {departed} <05265 +naca< > from Rephidim <07508 +R@phiydiym > , and were come <00935 +bow> > [to] the desert <04057 +midbar > of Sinai <05514 +Ciynay > , and had pitched <02583 +chanah > in the wilderness <04057 +midbar > ; and there <08033 +sham > Israel <03478 +Yisra>el > camped <02583 +chanah > before <05048 +neged > the mount <02022 +har > . departed EXO 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face <06440 +paniym > , as a man <00376 +>iysh > speaketh <01696 +dabar > unto his friend <07453 +rea< > . And he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath > Joshua <03091 +Y@howshuwa< > , the son <01121 +ben > of Nun <05126 +Nuwn > , a young <05288 +na man , {departed} <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . departed EXO 035 020 . And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {departed} <03318 +yatsa> > from the presence <06440 +paniym > of Moses <04872 +Mosheh > . departed LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 + [it be] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be {departed} <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +shenyi > time , and shall be clean <02891 +taher > . departed NUM 010 033 And they {departed} <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > , to search <08446 +tuwr > out a resting <04496 +m@nuwchah > place for them . departed NUM 012 009 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against them ; and he {departed} <03212 +yalak > . departed NUM 012 010 . And the cloud <06051 + {departed} <05493 +cuwr > from off <05921 + the tabernacle <00168 +>ohel > ; and , behold <02009 +hinneh > , Miriam <04813 +Miryam > [became] leprous <06879 +tsara< > , [white] as snow <07950 +sheleg > : and Aaron <00175 +>Aharown > looked <06437 +panah > upon Miriam <04813 +Miryam > , and , behold <02009 +hinneh > , [she was] leprous <06879 +tsara< > . departed NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 + of the land <00776 +>erets > ; for they [are] bread <03899 +lechem > for us : their defence <06738 +tsel > is {departed} <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [is] with us : fear <03372 +yare> > them not . departed NUM 014 044 But they presumed <06075 + to go <05927 + up unto the hill <02022 +har > top <07218 +ro>sh > : nevertheless the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and Moses <04872 +Mosheh > , {departed} <04185 +muwsh > not out of the camp <04264 +machaneh > . departed NUM 022 007 And the elders <02205 +zaqen > of Moab <04124 +Mow>ab > and the elders <02205 +zaqen > of Midian <04080 +Midyan > {departed} <03212 +yalak > with the rewards of divination <07081 +qecem > in their hand <03027 +yad > ; and they came <00935 +bow> > unto Balaam <01109 +Bil , and spake <01696 +dabar > unto him the words <01697 +dabar > of Balak <01111 +Balaq > . departed NUM 033 003 And they {departed} <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . departed NUM 033 006 And they {departed} <05265 +naca< > from Succoth <05523 +Cukkowth > , and pitched <02583 +chanah > in Etham <00864 +>Etham > , which <00834 +>aher > [is] in the edge <07097 +qatseh > of the wilderness <04057 +midbar > . departed NUM 033 008 And they {departed} <05265 +naca< > from before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , and passed <05674 + through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583 +chanah > in Marah <04785 +Marah > . departed NUM 033 013 And they {departed} <05265 +naca< > from Dophkah <01850 +Dophqah > , and encamped <02583 +chanah > in Alush <00442 +>Aluwsh > . departed NUM 033 015 And they {departed} <05265 +naca< > from Rephidim <07508 +R@phiydiym > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . departed NUM 033 017 And they {departed} <05265 +naca< > from Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > , and encamped <02583 +chanah > at Hazeroth <02698 +Chatserowth > . departed NUM 033 018 And they {departed} <05265 +naca< > from Hazeroth <02698 +Chatserowth > , and pitched <02583 +chanah > in Rithmah <07575 +Rithmah > . departed NUM 033 019 And

they {departed} <05265 +naca< > from Rithmah <07575 +Rithmah > , and pitched <02583 +chanah > at Rimmonparez <07428 +Rimmon Perets > . departed NUM 033 020 And they {departed} <05265 +naca< > from Rimmonparez <07428 +Rimmon Perets > , and pitched <02583 +chanah > in Libnah <03841 +Libnah > . departed NUM 033 027 And they {departed} <05265 +naca< > from Tahath <08480 +Tachath > , and pitched <02583 +chanah > at Tarah <08646 +Terach > . departed NUM 033 030 And they {departed} <05265 +naca< > from Hashmonah <02832 +Chashmonah > , and encamped <02583 +chanah > at Moseroth <04149 +Mowcerah > . departed NUM 033 031 And they {departed} <05265 +naca< > from Moseroth <04149 +Mowcerah > , and pitched <02583 +chanah > in Benejaakan <01142 +B@ney Ya . departed NUM 033 035 And they {departed} <05265 +naca< > from Ebronah <05684 + , and encamped <02583 +chanah > at Eziongaber <06100 + . departed NUM 033 041 And they {departed} <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > , and pitched <02583 +chanah > in Zalmonah <06758 +Tsalmonah > . departed NUM 033 042 And they {departed} <05265 +naca< > from Zalmonah <06758 +Tsalmonah > , and pitched <02583 +chanah > in Punon <06325 +Puwnon > . departed NUM 033 043 And they {departed} <05265 +naca< > from Punon <06325 +Puwnon > , and pitched <02583 +chanah > in Oboth <88> . departed NUM 033 044 And they {departed} <05265 +naca< > from Oboth <88> , and pitched <02583 +chanah > in Ijeabarim <05863 + , in the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . departed NUM 033 045 And they {departed} <05265 +naca< > from Iim <05864 + , and pitched <02583 +chanah > in Dibongad <01769 +Diybown > . departed NUM 033 048 And they {departed} <05265 +naca< > from the mountains <02022 +har > of Abarim <05682 + , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > . departed DEU 001 019 . And when we {departed} <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol > that great <01419 +gadowl > and terrible <03372 +yare> > wilderness <04057 +midbar > , which <00834 +>aher > ye saw <07200 +ra>ah > by the way <01870 +derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea< > . departed DEU 024 002 And when she is {departed} <03318 +yatsa> > out of his house <01004 +bayith > , she may go <01980 +halak > and be another <00312 +>acher > man s <00376 +>iysh > [wife] . departing GEN 035 018 And it came <00935 +bow> > to pass , as her soul <05315 +nephesh > was in {departing} <03318 +yatsa> > , (for she died <04191 +muwth >) that she called <07121 +qara> > his name <08034 +shem > Benoni <01126 +Ben - >Owني > : but his father <1> called <07121 +qara> > him Benjamin <01144 +Binyamiyn > . departing EXO 016 001 . And they took their journey <05265 +naca< > from Elim <00362 +>Eylim > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [is] between <00996 +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm > of the second <08145 +sheny > month <02320 +chodesh > after their {departing} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forepart EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the {forepart} <06440 +paniym > thereof , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . forepart EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba , and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the {forepart} <06440 +paniym > of it , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . part GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [this] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > {part} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . part GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [{part}] unto Pharaoh <06547 +Par , and four <00702 +>arba< > parts <03027 +yad > shall be your own , for seed <02233 +zera< > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones . part GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [that]

Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [{part}] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . part EXO 016 036 Now an omer <06016 + [is] the tenth <06224 + [{part}] of an ephah <00374 +>eyphah > . part EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiyim > ; and they stood <03320 +yatsab > at the nether <08482 +tachtiy > {part} of the mount <02022 +har > . part EXO 029 026 And thou shalt take <03947 +laqach > the breast <02373 +chazeh > of the ram <00352 +>ayil > of Aaron s <00175 +>Aharown > consecration <04394 +millu> > , and wave <05130 +nuwph > it [for] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > : and it shall be thy {part} <04490 +manah > . part EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy {part} of an hin <01969 +hiyn > of wine <03196 +yayin > [for] a drink <05262 +necek > offering . part EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > {part} of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [for] a drink <05262 +necek > offering . part LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > {part} , by the place <04725 +maqowm > of the ashes <01880 +deshen > : part LEV 002 006 Thou shalt {part} <06626 +pathath > it in pieces <06595 +path > , and pour <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + : it [is] a meat offering <04503 +minchah > . part LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [part] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [{part}] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made by fire unto the LORD <03068 +Y@hovah > . part LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [{part}] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [part] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made by fire unto the LORD <03068 +Y@hovah > . part LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + {part} of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . part LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > {part} thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . part LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > {part} more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . part LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + {part} of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . part LEV 007 033 He among the sons <01121 +ben > of Aaron <00175 +>Aharown > , that offereth <07126 +qarab > the blood <01818 +dam > of the peace <08002 +shelem > offerings , and the fat <02459 +cheleb > , shall have <01961 +hayah > the right <03225 +yamiyn > shoulder <07785 +showq > for [his] {part} <04940 +mishpachah > . part LEV 008 029 And Moses <04872 +Mosheh > took <03947 +laqach > the breast <02373 +chazeh > , and waved <05130 +nuwph > it [for] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > : [for] of the ram

<00352 +>ayil > of consecration <04394 +millu> > it was Moses <04872 +Mosheh > {part} <04940
 +mishpachah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .
 part LEV 011 035 And every <03605 +kol > [thing] whereupon [any {part}] of their carcass <05038 +n@belah
 > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or
 ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [
 are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . part LEV 011 037 And if
 <03588 +kiy > [any {part}] of their carcass <05038 +n@belah > fall <05307 +naphal > upon any <03605 +kol >
 sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara< > , it [
 shall be] clean <02889 +tahowr > . part LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be
 put <05414 +nathan > upon the seed <02233 +zera< > , and [any {part}] of their carcass <05038 +n@belah >
 fall <05307 +naphal > thereon <05921 + , it [shall be] unclean <02931 +tame> > unto you . part LEV 013 041
 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the {part} of his head <07218 +ro>sh
 > toward his face <06440 +paniyim > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is]
 he clean <02889 +tahowr > . part LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal
 > [of] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph >
 the fifth <02549 +chamiyshiy > [{part}] thereof unto it , and shall give <05414 +nathan > [it] unto the priest
 <03548 +kohen > with the holy <06944 +qodesh > thing . part LEV 023 013 And the meat offering <04503
 +minchah > thereof [shall be] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth >
 mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068
 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek >
 offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy [{part}] of an hin <01969
 +hiyn > . part LEV 027 013 But if <00518 +>im > he will <07522 +ratsown > at all redeem <01350 +ga>al > it ,
 then he shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [{part}] thereof unto thy estimation <06187
 + . part LEV 027 015 And if <00518 +>im > he that sanctified <06942 +qadash > it will redeem <01350 +ga>al >
 his house <01004 +bayith > , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [{part}] of
 the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be his . part LEV 027 016 And if
 <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [
 some {part}] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 +
 shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley
 <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel
 > of silver <03701 +keceph > . part LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the
 field <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > the fifth
 <02549 +chamiyshiy > [{part}] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall
 be assured <06966 +quwm > to him . part LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931
 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation
 <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [{part}] of it thereto <05921 + : or if
 <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy
 estimation <06187 + . part LEV 027 031 And if <00518 +>im > a man <00376 +>iysh > will at all redeem
 <01350 +ga>al > [ought] of his tithes <04643 +ma , he shall add <03254 +yacaph > thereto <05921 + the fifth
 <02549 +chamiyshiy > [{part}] thereof . part NUM 005 007 Then they shall confess <03034 +yadah > their sin
 <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725
 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph
 > unto it the fifth <02549 +chamiyshiy > [{part}] thereof , and give <05414 +nathan > [it] unto [him] against
 whom <00834 +>aher > he hath trespassed <00816 +>asham > . part NUM 005 015 Then shall the man <00376
 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall
 bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [{part}] of an ephah <00374
 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> >
 oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah >
 thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503
 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance
 <02142 +zakar > . part NUM 015 004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban >
 unto the LORD <03068 +Y@hovah > bring <07126 +qarab > a meat offering <04503 +minchah > of a tenth
 <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy [{part}] of an
 hin <01969 +hiyn > of oil <08081 +shemen > . part NUM 015 005 And the fourth <07243 +r@biy [{part}] of an
 hin <01969 +hiyn > of wine <03196 +yayin > for a drink <05262 +necek > offering shalt thou prepare <06213 +

with the burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > . part NUM 015 006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 + [for] a meat offering <04503 +minchah > two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [{part}] of an hin <01969 +hiyn > of oil <08081 +shemen > . part NUM 015 007 And for a drink <05262 +necek > offering thou shalt offer <07126 +qarab > the third <07992 +sh@liyshiy > [{part}] of an hin <01969 +hiyn > of wine <03196 +yayin > , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . part NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961 +hayah > any part <02506 +cheleq > among <08432 +tavek > them : I [am] thy {part} <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . part NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961 +hayah > any {part} <02506 +cheleq > among <08432 +tavek > them : I [am] thy part <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . part NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [{part}] of the tithe <04643 +ma . part NUM 018 029 Out of all <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > , of all <03605 +kol > the best <02459 +cheleb > thereof , [even <00853 +>eth >] the hallowed <04720 +miqdash > {part} thereof out of it . part NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that thence <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [{part}] of the people <05971 + . part NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [{part}] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! part NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > {part} of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . part NUM 028 005 And a tenth <06224 + [part] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > . part NUM 028 005 And a tenth <06224 + [{part}] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > . part NUM 028 007 And the drink <05262 +necek > offering thereof [shall be] the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [place] shalt thou cause the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [for] a drink <05262 +necek > offering . part NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . part NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [{part}] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . part DEU 010 009 Wherefore Levi <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > {part}

<02506 +cheleq > nor inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [is] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . part DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with you . part DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . part DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . part DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo> > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . part DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > {part} for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqah > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . parted GEN 002 010 And a river <05104 +nahar > went <03318 +yatsa> > out of Eden <05731 +to water <08248 +shaqah > the garden <01588 +gan > ; and from thence <08033 +sham > it was {parted} <06504 +parad > , and became <01961 +hayah > into four <00702 +>arba< > heads <07218 +ro>sh > . parteth LEV 011 003 Whatsoever <03605 +kol > {parteth} <06536 +parac > the hoof <06541 +parcah > , and is clovenfooted , [and] cheweth <05927 + the cud <01625 +gerah > , among the beasts <00929 +b@hemah > , that shall ye eat <00398 +>akal > . parteth DEU 014 006 And every <03605 +kol > beast <00929 +b@hemah > that {parteth} <06536 +parac > the hoof <06541 +parcah > , and cleaveth <08157 +sheca< > the cleft <08156 +shaca< > into two <08147 +sh@nayim > claws <06541 +parcah > , [and] cheweth <05927 + the cud <01625 +gerah > among the beasts <00929 +b@hemah > , that ye shall eat <00398 +>akal > . parties EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +peshac< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > {parties} shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . parts GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [part] unto Pharaoh <06547 +Par , and four <00702 +>arba< > {parts} <03027 +yad > shall be your own , for seed <02233 +zera< > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones . parts EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > {parts} : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . parts LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the {parts} <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 + upon the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : parts LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his {parts} , that mayest thou offer <06213 + [for] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . parts NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw , then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > {parts} shall go <05265 +naca< > forward <05265 +naca< > . parts NUM 011 001 . And [when] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard

<08085 +shama< > [it] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [them that were] in the uttermost <07097 +qatseh > {parts} of the camp <04264 +machaneh > . parts NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > {parts} ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : parts DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > {parts} , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . parts DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [{parts}] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : * apart , 0659 apotithemi , 2398 idios , * depart , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 aphistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo , * forepart , 4408 prora , * impart , 3330 metadidomi , * part , 2819 kleros , 3307 merizo , 3310 meris , 3313 meros , 3348 metecho , 4119 pleion , 4403 prumna , apart -0659 {apart}, aside, away, laid, lay, laying, off, put, putting, apart -2398 acquaintance, alone, {apart}, aside, business, company, due, home, own, private, privately, proper, several, severally, your, depart -0321 again, bring, brought, {depart}, departed, forth, launched, led, loosed, loosing, offered, sail, sailed, set, depart -0360 {depart}, depart -0565 aside, away, came, come, {depart}, departed, go, goest, goeth, going, gone, passed, past, went, depart -0630 at, away, {depart}, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, set, depart -0672 {depart}, departing, depart -0868 away, {depart}, departed, departing, drew, refrain, withdraw, depart -1607 come, cometh, {depart}, departed, forth, go, goeth, going, gone, issued, proceed, proceeded, proceedeth, proceeding, went, depart -1826 {depart}, departed, get, gone, depart -1831 abroad, away, came, camest, come, cometh, coming, {depart}, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, depart -3327 {depart}, departed, passed, remove, depart -4198 {depart}, departed, go, goeth, gone, journey, journeyed, made, walk, walked, walking, went, depart -5217 away, {depart}, departing, get, go, goest, goeth, going, hence, went, depart -5562 asunder, come, contain, containing, {depart}, departed, goeth, place, put, receive, separate, departed -0321 again, bring, brought, depart, {departed}, forth, launched, led, loosed, loosing, offered, sail, sailed, set, departed -0402 aside, {departed}, give, gone, place, turned, went, withdrew, departed -0525 deliver, {departed}, departed -0565 aside, away, came, come, depart, {departed}, go, goest, goeth, going, gone, passed, past, went, departed -0630 at, away, depart, {departed}, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, set, departed -0673 asunder, {departed}, departed -0868 away, depart, {departed}, departing, drew, refrain, withdraw, departed -1330 about, come, {departed}, every, go, going, gone, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where, departed -1607 come, cometh, depart, {departed}, forth, go, goeth, going, gone, issued, proceed, proceeded, proceedeth, proceeding, went, departed -1826 depart, {departed}, get, gone, departed -1831 abroad, away, came, camest, come, cometh, coming, depart, {departed}, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, departed -2718 came, come, {departed}, descendeth, down, landed, went, departed -3327 depart, {departed}, passed, remove, departed -3332 {departed}, departed -3855 {departed}, passed, passeth, past, departed -4198 depart, {departed}, go, goeth, gone, journey, journeyed, made, walk, walked, walking, went, departed -5562 asunder, come, contain, containing, depart, {departed}, goeth, place, put, receive, separate, departed -5563 {departed}, departing -0672 depart, {departing}, departing -0867 {departing}, departing -0868 away, depart, departed, {departing}, drew, refrain, withdraw, departing -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, {departing}, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, departing -1841 decease, {departing}, departing -5217 away, depart, {departing}, get, go, goest, goeth, going, hence, went, departure -0359 {departure}, forepart -4408 {forepart}, foreship, impart -3330 give, {impart}, imparted, imparted -3330 give, impart, {imparted}, part -2819 heritage, inheritance, lot, lots, {part}, part -3307 between, difference, distributed, divided, {part}, part -3310 {part}, partakers, part -3313 behalf, coasts, course, craft, {part}, particular, particularly, parts, portion, respect, side, part -3348 {part}, partaker, partakers, pertaineth, took, useth, part -4119 greater, long, longer, many, more, most, {part}, very, part -4403 hinder, {part}, stern, partaker -2841 communicate, communicated, {partaker}, partakers, partaker -2844 companions, fellowship, {partaker}, partakers, partner, partaker -3335 eat, have, {partaker}, partakers, receiveth, take, partaker -3348 part, {partaker}, partakers,

pertaineth, took, useth, partaker -4777 afflictions, {partaker}, partaker -4791 companion, {partaker}, partakers, partakers -0482 {partakers}, support, partakers -2841 communicate, communicated, partaker, {partakers}, partakers -2844 companions, fellowship, partaker, {partakers}, partner, partakers -3310 part, {partakers}, partakers -3335 eat, have, partaker, {partakers}, receiveth, take, partakers -3348 part, partaker, {partakers}, pertaineth, took, useth, partakers -3353 fellows, {partakers}, partakers -4790 communicate, fellowship, {partakers}, partakers -4791 companion, partaker, {partakers}, partakers -4829 {partakers}, partakers -4830 {partakers}, parted -1266 cloven, {parted}, parthians -3934 {parthians}, partial -1252 contended, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, {partial}, put, staggered, wavereth, wavering, partiality -0087 {partiality}, partiality -4346 {partiality}, particular -1520 another, any, certain, every, man, never, one, only, other, {particular}, several, some, thing, whether, particular -3313 behalf, coasts, course, craft, part, {particular}, particularly, parts, portion, respect, side, particularly -2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, {particularly}, respect, state, through, throughout, touching, toward, yet, particularly -3313 behalf, coasts, course, craft, part, particular, {particularly}, parts, portion, respect, side, partition -5418 about, hedge, {partition}, partly -1161 also, even, furthermore, howbeit, moreover, nevertheless, now, or, other, {partly}, so, some, then, truly, wherefore, yea, yet, partly -3303 even, indeed, one, {partly}, so, then, truly, verily, partly -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, {partly}, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, partner -2844 companions, fellowship, partaker, partakers, {partner}, parts -3313 behalf, coasts, course, craft, part, particular, particularly, {parts}, portion, respect, side, apart -0905 alone, {apart}, bars, beside, besides, branches, each, except, only, parts, staves, strength, themselves, apart -5079 {apart}, far, filthiness, flowers, menstruous, put, removed, separation, set, unclean, uncleanness, apart -5674 alienate, altered, anger, {apart}, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing, transgressors, translate, turn, went, wroth, apart -6395 {apart}, difference, marvellous, separated, set, sever, wonderfully, depart -1540 appear, appeared, appeareth, away, bewray, brought, captive, captives, captivity, carried, carry, carrying, {depart}, departed, disclose, discover, discovered, discovereth, exile, gone, open, opened, openeth, plainly, published, remove, removed, reveal, revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncovered, uncovereth, depart -1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, {depart}, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travellet, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, depart -3212 away, bear, bring, brought, came, carry, come, {depart}, departed, departeth, down, flow, flowed, gat, get, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, depart -3249 {depart}, depart -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, {depart}, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, depart -3363 alienated, {depart}, hang, hanged, joint, depart -3868 {depart}, froward, perverse, perverseness, depart -4185 back, cease, {depart}, departed, departeth, gone, remove, removed, took, depart -5493 aside, away, back, brought, call, conspired, decline, {depart}, departed, departeth, departing, down, eschewed, escheweth, go, goeth, gone, grievous, laid, lay, left, moved, past, pluck, put, rebel, remove, removed, removeth, removing, sour, still, take, taken, taketh, the, took, turn, turned, turneth, undone, went, withdraw, without, depart -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, {depart}, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered,

restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , depart -6852 {depart} , early , depart -7971 appoint , bring , brought , cast , conduct , {depart} , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , depart -8159 {depart} , dim , dismayed , look , looked , regard , respect , spare , turn , departed -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , {departed} , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , way , went , with , departed -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , {departed} , disclose , discover , discovered , discovereth , exile , gone , open , opened , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , departed -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , {departed} , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travelleth , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirlleth , wont , wrought , departed -3212 away , bear , bring , brought , came , carry , come , depart , {departed} , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , departed -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , {departed} , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , departed -4185 back , cease , depart , {departed} , departeth , gone , remove , removed , took , departed -5074 abroad , away , chased , could , {departed} , fled , flee , moved , removed , thrust , wander , wanderers , wandereth , wandering , departed -5265 aside , away , blow , brought , {departed} , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , still , took , way , went , departed -5493 aside , away , back , brought , call , conspired , decline , depart , {departed} , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , departed -5709 altereth , away , {departed} , pass , passed , removeth , take , taken , took , departed -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , {departed} , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , departeth -3212 away , bear , bring , brought , came , carry , come , depart , departed , {departeth} , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , departeth -4185 back , cease , depart , departed , {departeth} , gone , remove , removed , took , departeth -5493 aside , away , back , brought , call , conspired , decline , depart , departed , {departeth} , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , departing -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , {departing} , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , departing -5253 back , {departing} , hold , remove , removeth , take , turned , departing -5493 aside , away , back , brought , call , conspired , decline , depart , departed ,

departeth , {departing} , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , departure -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , {departure} , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , forepart -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , {forepart} , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , imparted -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , {imparted} , part , parted , partner , portion , received , separate , smoother , smootheth , part -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , {part} , parted , partner , portion , received , separate , smoother , smootheth , part -2506 flattering , flattery , inheritance , {part} , partaker , parts , portion , portions , part -2513 field , flattering , flattery , ground , parcel , {part} , piece , plat , portion , slippery , smooth , smoother , part -2673 divide , divided , half , midst , {part} , parted , part -2677 half , middle , midst , {part} , parts , two , part -4481 according , after , because , more , {part} , since , than , these , within , part -4490 belonged , {part} , portion , portions , part -4940 families , family , kindred , kindreds , kinds , {part} , part -5337 defended , deliver , delivered , deliverer , deliverest , delivereth , escape , escaped , {part} , plucked , preserved , recover , recovered , rescue , rescued , rid , saved , spoil , spoiled , stripped , take , taken , taketh , part -6418 distaff , {part} , staff , part -6447 {part} , part -6504 abroad , dispersed , divided , joint , {part} , parted , parteth , scattered , separate , separated , separateth , severed , stretched , sundered , part -6626 {part} , part -7117 end , {part} , partaker -2506 flattering , flattery , inheritance , part , {partaker} , parts , portion , portions , parted -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , {parted} , partner , portion , received , separate , smoother , smootheth , parted -2673 divide , divided , half , midst , part , {parted} , parted -6504 abroad , dispersed , divided , joint , part , {parted} , parteth , scattered , separate , separated , separateth , severed , stretched , sundered , parteth -6504 abroad , dispersed , divided , joint , part , parted , {parteth} , scattered , separate , separated , separateth , severed , stretched , sundered , parteth -6536 deal , divide , divideth , hoofs , {parteth} , tear , parting -0517 dam , mother , mothers , {parting} , partition -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , {partition} , pass , passage , passed , passedst , passengers , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , partly -7118 end , {partly} , partner -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , {partner} , portion , received , separate , smoother , smootheth , partridge -7124 {partridge} , parts -0905 alone , apart , bars , beside , besides , branches , each , except , only , {parts} , staves , strength , themselves , parts -1335 {parts} , piece , parts -1506 {parts} , pieces , parts -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , {parts} , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , parts -2506 flattering , flattery , inheritance , part , partaker , {parts} , portion , portions , parts -2677 half , middle , midst , part , {parts} , two , parts -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , {parts} , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , parts -3411 border , coasts , {parts} , quarters , side , sides , parts -5409 {parts} , piece , pieces , parts -6310 accord , according , after , appointment , assent , collar , command ,

commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , {parts} , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , parts -7098 coasts , corners , edges , end , ends , lowest , {parts} , quarter , quarters , selvedge , uttermost , rampart -2426 army , bulwarks , host , {rampart} , trench , wall , walls , apart 0905 -- bad -- alone , {apart} , bar , besides , branch , by self , of each alike , except , only , part , staff , strength . apart 5079 -- niddah -- X far , filthiness , X flowers , menstruous (woman) , put apart , X removed (woman) , separation , set {apart} , unclean(-ness , thing , with filthiness) . apart 5079 -- niddah -- X far , filthiness , X flowers , menstruous (woman) , put {apart} , X removed (woman) , separation , set apart , unclean(-ness , thing , with filthiness) . apart 5674 -- \abar -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-)come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass(- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim(-ation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set {apart} , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress(-or) , translate , turn away , [way-]faring man , be wrath . apart 6395 -- palah -- put a difference , show marvellous , separate , set {apart} , sever , make wonderfully . apart 0659 ** apothemi ** cast off , lay {apart} (aside , down) , put away (off) . apart 2398 ** idios ** X his acquaintance , when they were alone , {apart} , aside , due , his (own , proper , several) , home , (her , our , thine , your) own (business) , private(-ly) , proper , severally , their (own) . apart 2596 ** kata ** about , according as (to) , after , against , (when they were) X alone , among , and , X {apart} , (even , like) as (concerning , pertaining to touching) , X aside , at , before , beyond , by , to the charge of , [charita-]bly , concerning , + covered , [dai-]ly , down , every , (+ far more) exceeding , X more excellent , for , from...to , godly , in(-asmuch , divers , every , -to , respect of) , ... by , after the manner of , + by any means , beyond (out of) measure , X mightily , more , X natural , of (up-)on (X part) , out (of every) , over against , (+ your) X own , + particularly , so , through(- oughout , -oughout every) , thus , (un-)to(-gether , -ward) , X uttermost , where(-by) , with . depart 0898 -- bagad -- deal deceitfully (treacherously , unfaithfully) , offend , transgress(-or) , ({depart} , treacherous (dealer , -ly , man) , unfaithful(-ly , man) , X very . depart 0935 -- bow/ -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , {depart} , X doubtless again , + eat , + employ , (cause to) enter (in , into , -tering , -trance , -try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-]vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age] , X surely , take (in) , way . depart 1540 -- galah -- + advertise , appear , bewray , bring , (carry , lead , go) captive (into captivity) , {depart} , disclose , discover , exile , be gone , open , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql depart 1980 -- halak -- (all) along , apace , behave (self) , come , (on) continually , be conversant , {depart} , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel(-ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-]faring man , X be weak , whirl . depart 3212 -- yalak -- X again , away , bear , bring , carry (away) , come (away) , {depart} , flow , + follow(-ing) , get (away , hence , him) , (cause to , made) go (away , -- ing , -- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey]) , vanish , (cause to) walk(- ing) , wax , X be weak . depart 3249 -- yacuwr -- they that {depart} depart 3318 -- yatsa/ -- X after , appear , X assuredly , bear out , X begotten , breakout , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , {depart}(-ing , - - ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at anytime , X to [and fro] , utter . depart 3363 -- yaqa\ -- be alienated , {depart} , hang (up) , be out of joint depart 3868 -- luwz -- {depart} , froward , perverse(-ness) . depart 4185 -- muwsh -- cease , {depart} , go back , remove , take away . depart 5074 -- nadad -- chase (away) , X could not , {depart} , flee (X apace , away) , (re-)move , thrust away , wander (abroad , -er , -ing) . depart 5493 -- cuwr -- be[-head] , bring , call back , decline , {depart} , eschew , get [you] , go (aside) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without . depart 5709 -- \ada/ -- alter , {depart} , pass (away) , remove , take (away) . depart 5927 -- \alah -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , {depart} , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) ,

stir up,take away (up), work. depart 6852 -- tsaphar -- {depart} early. depart 7561 rasha\ -- -- condemn, make trouble, vex, be (commit, deal, {depart}, do)wicked(-ly, -ness). depart 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let{depart} (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out). depart 8159 -- sha\ah -- {depart}, be dim, be dismayed, look (away), regard, haverespect, spare, turn. depart 0321 ** anago ** bring (again, forth, up again), {depart}, launch (forth),lead (up), loose, offer, sail, set forth, take up. depart 0360 ** analuo ** {depart}, return. depart 0402 ** anachoreo ** {depart}, give place, go (turn) aside, withdraw self. depart 0525 ** apallasso ** deliver, {depart}. depart 0565 ** aperchomai ** come, {depart}, go (aside, away, back, out,...ways), passaway, be past. depart 0630 ** apoluo ** (let) {depart}, dismiss, divorce, forgive, let go, loose,put (send) away, release, set at liberty. depart 0672 ** apochoreo ** {depart}. depart 0673 ** apochorizo ** {depart} (asunder). depart 0868 ** ahistemi ** {depart}, draw (fall) away, refrain, withdraw self. depart 1316 ** diachorizomai ** {depart}. depart 1330 ** dierchomai ** come, {depart}, go (about, abroad, everywhere, over,through, throughout), pass (by, over, through, throughout), pierce through,travel, walk through. depart 1607 ** ekporeuomai ** come (forth, out of), {depart}, go (forth, out), issue,proceed (out of). depart 1633 ** ekchoreo ** {depart} out. depart 1826 ** exeimi ** {depart}, get [to land], go out. depart 1831 ** exerchomai ** come (forth, out), {depart} (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad. depart 2718 ** katerchomai ** come (down), {depart}, descend, go down, land. depart 3327 ** metabaino ** {depart}, go, pass, remove. depart 3332 ** metairo ** {depart}. depart 3855 ** parago ** {depart}, pass (away, by, forth). depart 4198 ** poreuomai ** {depart}, go (away, forth, one's way, up), (make a, take a)journey, walk. depart 5217 ** hupago ** {depart}, get hence, go (a-)way. depart 5563 ** chorizo ** {depart}, put asunder, separate. departing 5253 -- nacag -- {departing} away, remove, take (hold), turn away. departing 0867 ** aphixis ** {departing}. departing 1841 ** exodos ** decease, {departing}. departure 0359 ** analisis ** {departure}. forepart 4408 ** prora ** {forepart}(-ship). impart 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,{im-}part)(-ner), take away a portion, receive, separate self, (be)smooth(-er). imparticiple 3330 ** metadidomi ** give, {imparticiple} part 0268 -- /achowr -- after(-ward), back (part, -side, -ward), hereafter,(be-)hind(-er {part})), time to come, without. part 0268 -- /achowr -- after(-ward), back ({part}, -side, - ward), hereafter,(be-)hind(-er part), time to come, without. part 0657 -- /ephec - - ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, - withstanding), thing ofnought, save(-ing), there, uttermost {part}, want, without (cause). part 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each alike,except, only, {part}, staff, strength. part 1335 -- bether -- {part}, piece. part 1350 -- ga/al -- X in any wise, X at all, avenger, deliver, (do, perform the{part} of near, next) kinsfolk(-man), purchase, ransom, redeem(-er),revenger. part 1506 -- gezer -- {part}, piece. part 2315 -- cheder -- ([bed] inner)chamber, innermost(-ward) {part}, parlour, +south, X within. part 2506 -- cheleq -- flattery, inheritance, {part}, X partake, portion. part 2513 -- chelqah -- field, flattering(-ry), ground, parcel, {part}, piece of land[ground], plat, portion, slippery place, smooth (thing). part 2549 -- chamiyshiy -- fifth ({part}). part 2677 -- chetsiy -- half, middle, mid[-night], midst, {part}, two parts. part 3411 -- y@reka -- border, coast, {part}, quarter, side. part 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, + (onean-)other, overspreading, X quarters, skirt, X sort, uttermost {part},wing([-ed]). part 4481 -- min -- according, after, + because, + before, by, for, from, X him, Xmore than, (out) of, {part}, since, X these, to, upon, + when. part 4490 -- manah -- such things as belonged, {part}, portion. part 4643 -- ma'aser -- tenth ({part}), tithe(-ing). part 4720 -- miqdash -- chapel, hallowed {part}, holy place, sanctuary. part 4768 -- marbiyth -- greatest {part}, greatness, increase, multitude. part 5337 -- natsal -- X at all, defend, deliver (self), escape, X without fail,{part}, pluck, preserve, recover, rescue, rid, save, spoil, strip, Xsurely, take (out). part 5409 -- nethach -- {part}, piece. part 6010 -- \emeq -- dale, vale, valley [often used as a {part} of proper names]. part 6224 -- \asiyriy -- tenth ({part}). part 6310 -- peh -- accord(-ing as, - ing to), after, appointment, assent, collar,command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, {part}, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word. part 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront({-part}), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. part 6441 -- p@niymah -- (with-)in(-ner {part}, -ward). part 6504 -- parad -- disperse, divide, be out of joint, {part}, scatter (abroad),separate (self), sever self, stretch, sunder. part 6536 -- parac -- deal, divide, have hoofs, {part}, tear. part 6924 -- qedem -- aforetime, ancient (time), before, east (end,

{part}, side,-ward), eternal, X ever(-lasting), forward, old, past. part 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite,frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most({part}). part 7117 q@tsath -- -- end, {part}, X some. part 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), X heart,X him, X in, inward (X -ly, {part}, -s, thought), midst, + out of,purtenance, X therein, X through, X within self. part 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(- est place, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est {part}, [priest]), X lead, X poor,principal, ruler, sum, top. part 7225 re/shiyth -- -- beginning, chief(-est), first(-fruits, {part}, time),principal thing. part 7243 r@biy\iy -- -- foursquare, fourth ({part}). part 7253 reba\ -- -- fourth {part}, side, square. part 7992 sh@liyshiy -- -- third ({part}, rank, time), three (years old). part 8338 -- shawshaw -- leave by the sixth {part} [by confusion with 8341]. part 8345 -- shishshiy -- sixth ({part}). part 8398 -- tebel -- habitable {part}, world. part 8482 -- tachtiy -- low (parts, -er, -er parts, -est), nether ({part}). part 1181 ** dekate ** tenth ({part}), tithe. part 1266 ** diamerizo ** cloven, divide, {part}. part 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out(of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. part 2824 ** klima ** {part}, region. part 3310 ** meris ** {part} (X -akers). part 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), {part} (+-ly), piece, portion, respect, side, some sort(-what). part 3348 ** metecho ** be partaker, pertain, take {part}, use. part 4119 ** pleion ** X above, + exceed, more excellent, further, (very) great(-er),long(-er), (very) many, greater (more) {part}, + yet but. part 4403 ** prumna ** hinder {part}, stern. part 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the {part} of, for sake of, in stead,than, to(-ward), very. partake 2506 -- cheleq -- flattery, inheritance, part, X {partake}, portion. partake 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid,grow, happen, have, be kept, be made, be married, be ordained to be,{partake}, pass, be performed, be published, require, seem, be showed, Xsoon as it was, sound, be taken, be turned, use, wax, will, would, bewrought. partake 4791 ** sugkoinonos ** companion, {partake}(-r, -r with). partaker 0482 ** antilambanomai ** help, {partaker}, support. partaker 2841 ** koinoneo ** communicate, distribute, be {partaker}. partaker 2844 ** koinonos ** companion, X fellowship, {partaker}, partner. partaker 3335 ** metalambano ** eat, have, be {partaker}, receive, take. partaker 3348 ** metecho ** be {partaker}, pertain, take part, use. partaker 3353 ** metochos ** fellow, {partaker}, partner. partaker 4777 ** sugkapatheo ** be {partaker} of afflictions. partaker 4790 ** sugkoinoneo ** communicate (have fellowship) with, be {partaker} of. partaker 4829 ** summerizomai ** be {partaker} with. partaker 4830 ** summetochos ** {partaker}. parted 1339 ** diistemi ** go further, be {parted}, after the space of. Parthian 3934 ** Parthos ** {Parthian}. partial 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the {partial},person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. partial 1252 ** diakrino ** contend, make (to) differ(-ence), discern, doubt, judge, be{partial}, stagger, waver. partiality 0087 ** adiakritos ** without {partiality}. partiality 4346 ** prosklisis ** {partiality}. participle 2567 -- chamash -- take up the fifth {participle} participle 2569 -- chomesh -- fifth {participle} participle 2673 -- chatsah - - divide, X live out half, reach to the midst,{participle} participle 5490 -- cowph -- conclusion, end, hinder {participle} participle 6418 -- pelek -- (di-)staff, {participle} participle 6447 -- pac -- {participle} participle 6596 - - poth -- hinge, secret {participle} participle 6626 -- pathath -- {participle} participle 7098 qatsah -- -- coast, corner, (selv-)edge, lowest, (uttermost){participle} participle 7099 qetsev -- -- end, edge, uttermost {participle} participle 7255 roba\ -- -- fourth {participle} participle 8341 -- shashah -- give the sixth {participle} participle 0206 ** akron ** one end...other, tip, top, uttermost {participle} participle 3307 ** merizo ** deal, be difference between, distribute, divide, give{participle} participle 4009 ** peras ** end, ut(-ter-)most {participle} particles 5104 ** toi ** [used only with other {particles} in comp., as 2544,3305, 5105, 5106, etc.] particular 3313 ** meros ** behalf, course, coast, craft, {particular} (+ -ly), part(+ -ly), piece, portion, respect, side, some sort(-what). particularly 1538 ** hekastos ** any, both, each (one), every (man, one, woman),{particularly}.

particularly 2596 ** kata ** about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + {particularly}, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with parting 0517 -- /em -- dam, mother, X {parting}. partition 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make {partition}, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. partition 5418 ** phragmos ** hedge (+ round about), {partition}. partly 7118 q@tsath -- -- end, {partly}. partly 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + {partly}, some(man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith,whom[-soever], whose([- soever]). partly 5124 ** touto ** here [-unto], it, {partly}, self[-same], so, that (intent),the same, there[-fore, -unto], this, thus, where[-fore]. partner 2844 ** koinonos ** companion, X fellowship, partaker, {partner}. partner 3353 ** metochos ** fellow, partaker, {partner}. partridge 7124 qore/ -- -- {partridge}. parts 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilmfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X {parts}, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. parts 2677 -- chetsiy -- half, middle, mid[-night], midst, part, two {parts}. parts 2910 -- tuwchah -- inward {parts}. parts 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, {parts}, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves parts 7038 qalat -- -- lacking in his {parts}. parts 8027 -- shalash -- do the third time, (divide into, stay) three (days, -fold,{parts}, years old). parts 8368 -- sathar -- have in [one's] secret {parts}. parts 8482 -- tachtiy -- low (parts, -er, -er {parts}, -est), nether (part). parts 8482 -- tachtiy -- low ({parts}, -er, -er parts, -est), nether (part). rampart 2426 -- cheyl -- army, bulwark, host, + poor, {rampart}, trench, wall. -aparti- from henceforth 0534 -aparti- > -apartismos- sufficient to finish 0535 -apartismos- > -parthenia- from her virginity 3932 -parthenia- > -parthenos- a virgin 3933 -parthenos- > -parthenos- and a virgin 3933 -parthenos- > -parthenos- and the virgin s 3933 -parthenos- > -parthenos- for they are virgins 3933 -parthenos- > -parthenos- his virgin 3933 -parthenos- > -parthenos- To a virgin 3933 -parthenos- > -parthenos- virgin 3933 -parthenos- > -parthenos- virgins 3933 -parthenos- > -Parthos- Parthians 3934 -Parthos- > apart apart 0659 -apotithemi-> apart apart 2398 -idios-> depart depart 0630 -apoluo-> depart depart 0868 -aphistemi-> depart depart 1607 -ekporeuomai-> Depart Depart 1831 -exerchomai-> depart depart 1831 -exerchomai-> depart depart 5562 -choreo-> Depart hand , Depart 4198 -poreuomai-> depart him , that he should not depart 4198 -poreuomai- > depart him that he would depart 3327 -metabaino-> depart him to depart 0565 -aperchomai-> depart I depart 4198 -poreuomai-> depart let him depart 5562 -choreo-> depart not depart 0565 -aperchomai-> depart of it depart 1633 -ekchoreo-> depart shall depart 0868 -aphistemi-> depart she depart 5562 -choreo-> depart that he should depart 3327 -metabaino-> depart that it might depart 0868 -aphistemi-> depart thee , thou shalt not depart 1831 -exerchomai-> depart thee out , and depart 4198 -poreuomai-> depart them that they should not depart 5562 -choreo-> depart them to depart 1831 -exerchomai-> depart to depart 0321 -anago-> depart to depart 0360 -analuo-> depart to depart 0565 -aperchomai-> depart to depart 1826 -exeimi-> depart to depart 5562 -choreo-> Depart unto him , Depart 3327 -metabaino-> Depart unto me , Depart 4198 -poreuomai-> Depart unto them ,

Depart 5217 -hupago-> depart when ye depart 1831 -exerchomai-> depart ye are ; depart 0868 -aphistemi-> depart ye depart 1831 -exerchomai-> depart you , when ye depart 1607 -ekporeuomai-> depart you : depart 0672 -apochoreo-> departed after are departed 0565 -aperchomai-> departed And as they departed 1607 -ekporeuomai-> departed And as they departed 4198 -poreuomai-> departed and departed 0402 -anachoreo-> departed and departed 0565 -aperchomai-> departed and departed 1831 -exerchomai-> departed And he departed 0565 -aperchomai-> departed And he departed 1831 -exerchomai-> departed and he departed 1831 -exerchomai-> departed and is departed 4198 -poreuomai-> departed And they departed 0565 -aperchomai-> departed And they departed 1831 -exerchomai-> departed And they departed 4198 -poreuomai-> departed And when he was departed 3327 -metabaino-> departed And when they were departed 0402 -anachoreo-> departed and when we departed 0321 -anago-> departed are departed 0565 -aperchomai-> departed But they , when they were departed 1831 - exerchomai-> departed But when they departed 1330 -dierchomai-> departed departed 0525 -apallasso-> departed departed 0565 -aperchomai-> departed departed 0673 -apochorizo-> departed departed 0868 -aphistemi-> departed departed 1831 -exerchomai-> departed departed 2718 -katerchomai-> departed departed 3327 -metabaino-> departed departed 3855 -parago-> departed departed 5562 -choreo-> departed departed 5563 -chorizo-> departed he departed 0402 -anachoreo-> departed he departed 0565 -aperchomai-> departed he departed 0868 -aphistemi-> departed he departed 1831 -exerchomai-> departed he departed 3327 -metabaino-> departed he departed 3332 -metairo-> departed him , and departed 0565 -aperchomai-> departed I departed 1831 -exerchomai-> departed of it , he departed 0402 -anachoreo-> departed out , and departed 0565 -aperchomai-> departed out , and departed 4198 -poreuomai-> departed sharp between them , that they departed 0673 - apochorizo-> departed them , and departed 0565 -aperchomai-> departed them , and departed 1831 -exerchomai-> departed them , and departed 4198 -poreuomai-> departed there , he departed 1831 -exerchomai-> departed they departed 0402 -anachoreo-> departed they departed 0630 -apoluo-> departed they departed 0868 -aphistemi-> departed they departed 1826 -exeimi-> departed they departed 4198 -poreuomai-> departed to pass , as they departed 1316 -diachorizomai-> departed was departed 0565 -aperchomai-> departed we departed 0321 -anago-> departed we departed 1831 -exerchomai-> departed were departed 0565 -aperchomai-> departed were departed 1831 -exerchomai-> departed when he departed 1831 -exerchomai-> departeth departeth 0672 -apochoreo-> departing departing 0672 -apochoreo-> departing departing 1831 -exerchomai-> departing in departing 0868 -aphistemi-> departing my departing 0867 -aphixis-> departing of the departing 1841 -exodos-> departing them departing 5217 -hupago-> departure of my departure 0359 -analisys-> forepart and the forepart 4408 -prora-> impart let him impart 3330 -metadidomi-> impart you , that I may impart 3330 -metadidomi-> imparted to have imparted 3330 -metadidomi-> part a part 3313 -meros-> part and part held 2258 -en-> part and part with the apostles 0652 -apostolos-> part his part 3313 -meros-> part in part 3313 -meros-> part me , but in part 3313 -meros-> part of that part 3310 -meris-> part our part . part out of the one part under 5259 -hupo-> part part 2819 -kleros-> part part 3307 -merizo-> part part 3310 -meris-> part part 3313 -meros-> part part 3348 -metecho-> part part 4119 -pleion-> part part 4403 -prumna-> part part advised 5087 -titheimi-> part part he is glorified 1392 -doxazo-> part part is full 1073 -gemo-> part part knew 1492 -eido-> part part may be ashamed 1788 -entrepo-> part part of heaven 3772 -ouranos-> part part of it , and the night 3571 -nux-> part part of men 0444 -anthropos-> part part of the city 4172 -polis-> part part of the creatures 2938 -ktisma-> part part of the earth 1093 -ge-> part part of the moon 4582 -selene-> part part of the price 5092 -time-> part part of the rivers 4215 -potamos-> part part of the sea 2281 -thalassa-> part part of the ship , asleep 2518 -katheudo-> part part of the ships 4143 -ploion-> part part of the stars 0792 -aster-> part part of the sun 2246 -helios-> part part of the waters 5204 -hudor-> part part of them was darkened 4654 -skotizo-> part part of trees 1186 -dendron-> part part they have supplied 0378 -anapleroo-> part shall have their part 3313 -meros-> part that which is in part 3313 -meros-> part their part he is evil 0987 -blasphemeo-> part to that part which lacked 5302 -hustereo-> part unto the other part under 5259 -hupo-> part us in part 3313 -meros-> partaker a partaker 2844 -koinonos-> partaker be a partaker 3348 -metecho-> partaker be partaker 2841 -koinoneo-> partaker but be thou partaker 4777 -sugkakopatheo-> partaker is partaker 2841-> partaker is partaker 2841-> partaker partaker 3335 -metalambano-> partaker sake , that I might be partaker 4791 -sugkoinonos-> partaker should be partaker 3348 -metecho-> partakers and partakers 4830 -

summetochos-> partakers are partakers 2841 -koinoneo-> partakers are partakers 3353 -metochos-> partakers are partakers 4791 -sugkoinonos-> partakers are partakers 4829 -summerizomai-> partakers as ye are partakers 2841 -koinoneo-> partakers be partakers 3348 -metecho-> partakers partakers 0482 -antilambanomai-> partakers partakers 2841 -koinoneo-> partakers partakers 2844 -koinonos-> partakers partakers 3348 -metecho-> partakers partakers 3353 -metochos-> partakers partakers 4830 -summetochos-> partakers that as ye are partakers 2844 -koinonos-> partakers that we might be partakers 3335 -metalambano-> partakers that ye be not partakers 4790 -sugkoinoneo-> partakers to be partakers 3310 -meris-> partakers ye might be partakers 2844 -koinonos-> partakest them , and with them partakest 4791 - sugkoinonos-> parted and parted 1266 -diamerizo-> parted And they parted 1266 -diamerizo-> parted him , and parted 1266 -diamerizo-> parted him , they parted 1266 -diamerizo-> parted them , he was parted 1339 -diistemi-> parted They parted 1266 -diamerizo-> Parthians Parthians 3934 -Parthos-> partial partial 1252 -diakrino-> partiality by partiality 4346 -prosklisis-> partiality partiality 0087 -adiakritos-> particular in particular 3313 -meros-> particular one of you in particular 1520 -heis-> particularly particularly 2596 -kata-> particularly particularly 3313 -meros-> partition wall of partition 5418 -phragmos-> partly and partly 1161 -de-> Partly Partly 3303 -men-> partly you ; and I partly 5100 -tis-> partner a partner 2844 -koinonos-> partner he is my partner 2844 -koinonos-> partners unto their partners 3353 -metochos-> partners were partners 2844 -koinonos-> parts and in the parts 3313 -meros-> parts parts 2825 -kline-> parts parts 3313 -meros-> parts parts have 2192 -echo-> parts parts of the earth 1093 -ge-> parts the parts 3313 -meros-> parts the parts of Galilee 1056 -Galilaia-> apart 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, {apart}, bar, besides, branch, by self, of each alike, except, only, part, staff, strength. [ql apart 5079 ## niddah {nid-daw'}]; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set {apart}, unclean(-ness, thing, with filthiness).[ql apart 5079 ## niddah {nid-daw'}]; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put {apart}, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[ql apart 5674 ## {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), {depart}, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql depart 1540 ## galah {gaw-law'}]; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), {depart}, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql [ql depart 1980 ## halak {haw-lak'}]; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, {depart}, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql depart 3249 ## yacuwr {yaw-soor'}]; from 5493; departing: -- they that {depart} [ql depart 3363 ## yaqa< {yaw-kah'}]; a primitive root; properly, to sever oneself, i.e . (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): -- be alienated, {depart}, hang (up), be out of joint [ql depart 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e . (literally) to depart, (figuratively) be perverse: -- {depart}, froward, perverse(-ness). [ql depart 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, {depart}, go back, remove, take away. [ql depart 5074 ## nadad {naw-dad'}]; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, {depart}, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).[ql depart 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, {depart}, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take

(away, off), turn (aside, away, in), withdraw, be without. [ql depart 5709 ## (Aramaic) {ad-aw'}; or achowr {aw-khore'}; or (shortened) >achor {aw- khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er {part}), time to come, without. [ql part 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw- khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back ({part}, -side, -ward), hereafter, (be-)hind(-er part), time to come, without. [ql part 0657 ## >ephec {eh'-fes'}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing of nought, save(-ing), there, uttermost {part}, want, without (cause). [ql part 0905 ## bad {bad'}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: - - alone, apart, bar, besides, branch, by self, of each alike, except, only, {part}, staff, strength. [ql part 1335 ## bether {beh'-ther'}; from 1334; a section: -- {part}, piece. [ql part 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, (do, perform the {part} of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger. [ql part 1506 ## gezer {gheh'-zer'}; from 1504; something cut off; a portion: -- {part}, piece. [ql part 2315 ## cheder {kheh'-der'}; from 2314; an apartment (usually literal): -- ([bed] inner)chamber, innermost(-ward) {part}, parlour, + south, X within. [ql part 2506 ## cheleq {khay'lek'}; from 2505; properly, smoothness (of the tongue); also an allotment: -- flattery, inheritance, {part}, X partake, portion. [ql part 2513 ## chelqah {kheh'-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, {part}, piece of land [ground], plat, portion, slippery place, smooth (thing). [ql part 2549 ## chamiyshiy {kham-ee-shee'}; or chamishshiy {kham-ish-shee'}; ord. from 2568; fifth; also a fifth: -- fifth ({part}). [ql part 2677 ## chetsiy {khay'-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], midst, {part}, two parts. [ql part 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- border, coast, {part}, quarter, side. [ql part 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed- clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost {part}, wing([-ed]). [ql part 4481 ## min (Aramaic) {min'}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more than, (out) of, {part}, since, X these, to, upon, + when. [ql part 4490 ## manah {maw-naw'}; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: -- such things as belonged, {part}, portion. [ql part 4643 ## mash {roshe'}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est {part}, [priest]), X lead, X poor, principal, ruler, sum, top. [ql part 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, {part}, time), principal thing. [ql part 7243 ## r@biy {ko-ray'}; properly, active participle of 7121; a caller, i.e. partridge (from its cry): -- {partridge}. See also 6981. [ql parts 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X {parts}, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql parts 2677 ## chetsiy {khay'-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], midst, part, two {parts}. [ql parts 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward {parts}. [ql parts 3027 ## yad {yawd'}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709,

the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, {parts}, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql parts7038 ## qalat {kaw-lat'}; a primitive root; to maim: -- lacking in his {parts}.[ql parts8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, {parts}, years old).[ql parts8368 ## sathar {saw-thar'}; a primitive root; to break out (as an eruption): -- have in [one's] secret {parts}.[ql parts8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er {parts}, -est), nether (part).[ql parts 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low ({parts}, -er, -er parts, -est), nether (part).[ql rampart 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, host, + poor, {rampart}, trench, wall. [ql apart 001 021 Jam /\${apart /all filthiness and superfluity of naughtiness , and receive with meekness the engrafted word , which is able to save your souls . apart017 019 Mat /\${apart /and said , Why could not we cast him out ? apart 012 014 Zec /^{apart /and their wives apart. apart 012 012 Zec /^{apart /and their wives apart; apart 012 013 Zec /^{apart /and their wives apart; apart 012 013 Zec /^{apart /and their wives apart; the family of Shimei apart, and their wives apart; apart012 012 Zec /^{apart /and their wives apart; the family of the house of Nathan apart, and their wives apart; apart014 013 Mat /\${apart /and when the people had heard thereof, they followed him on foot out of the cities . apart 009 002 Mar /\${apart /by themselves : and he was transfigured before them . apart 018 019 Lev /^{apart /for her uncleanness . apart 022 010 Eze /^{apart /for pollution . apart 004 003 Psa /^{apart /him that is godly for himself: the LORD will hear when I call unto him. apart 020 017 Mat /\${apart /in the way , and said unto them , apart 006 031 Mar /\${apart /into a desert place , and rest a while : for there were many coming and going , and they had no leisure so much as to eat . apart015 019 Lev /^{apart /seven days : and whosoever toucheth her shall be unclean until the even . apart012 013 Zec /^{apart /the family of Shimei apart, and their wives apart; apart 012 012 Zec /^{apart /the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; apart 012 012 Zec /^{apart /the family of the house of Nathan apart, and their wives apart; apart014 023 Mat /\${apart /to pray : and when the evening was come , he was there alone . apar013 012 Exo /^{apart /unto the LORD all that openeth the matrix , and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S . depart 007 015 ICo /\${depart /A brother or a sister is not under bondage in such cases: but God hath called us to peace . depart012 024 IKi /^{depart /according to the word of the LORD . depart 023 022 Act /\${depart /and charged him, See thou tell no man that thou hast shewed these things to me . depart 022 005 ISa /^{depart /and get thee into the land of Judah . Then David departed , and came into the forest of Hareth . depart 016 036 Act /\${depart /and go in peace . Depart 033 001 Exo /^{Depart /and go up hence, thou and the people which thou hast brought up out of the land of Egypt , unto the land which I swore unto Abraham , to Isaac , and to Jacob , saying , Unto thy seed will I give it: depart018 027 Exo /^{depart /and he went his way into his own land . depart 020 028 Job /^{depart /and his goods shall flow away in the day of his wrath . depart 011 013 Isa /^{depart /and the adversaries of Judah shall be cut off : Ephraim shall not envy Judah , and Judah shall not vex Ephraim . depa019 008 Jug /^{depart /and the damsel's father said , Comfort thine heart , I pray thee. And they tarried until

afternoon , and they did eat both of them. depart 019 005 Jug /^{depart /and the damsel's father said unto his son in law , Comfort thine heart with a morsel of bread , and afterward go your way . depart 054 010 Isa /^{depart /and the hills be removed ; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed , saith the LORD that hath mercy on thee. depart001 023 Php /\$ {depart /and to be with Christ ; which is far better : depart 010 011 Zec /^{depart /away . depart 007 015 IISa /^{depart /away from him, as I took it from Saul , whom I put away before thee. depart 050 003 Jer /^{depart /both man and beast . depart 004 015 Lam /^{depart /depart , touch not: when they fled away and wandered , they said among the heathen , They shall no more sojourn there. depart007 003 Jug /^{depart /early from mount Gilead . And there returned of the people twenty and two thousand ; and there remained ten thousand . depart 027 028 Jos /^{depart /every man unto his inheritance . Depart 022 021 Act /\$ {Depart /for I will send thee far hence unto the Gentiles . depart 002 010 Mic /^{depart /for this is not your rest : because it is polluted , it shall destroy you, even with a sore destruction . depart 031 036 Jer /^{depart /from before me, saith the LORD , then the seed of Israel also shall cease from being a nation before me for ever . Depart 037 027 Psa /^{Depart /from evil , and do good ; and dwell for evermore . Depart 034 014 Psa /^{Depart /from evil , and do good ; seek peace , and pursue it. depart 013 019 Pro /^{depart /from evil . depart 016 006 Pro /^{depart /from evil . depart 003 007 Pro /^{depart /from evil . depart 016 017 Pro /^{depart /from evil : he that keepeth his way preserveth his soul . depart 028 028 Job /^{depart /from evil is understanding . depart 015 024 Pro /^{ depart /from hell beneath . depart 007 010 ICo /\$ {depart /from her husband : depart 021 022 Exo /^{ depart /from her, and yet no mischief follow : he shall be surely punished , according as the woman's husband will lay upon him; and he shall pay as the judges determine. depart 027 022 Pro /^{depart /from him. depart 018 031 IICh /^{depart /from him. depart 017 013 Pro /^{depart /from his house . depart 002 019 ITi /\$ {depart /from iniquity . depart 022 006 Pro /^{depart /from it. depart 001 004 Act /\$ {depart /from Jerusalem , but wait for the promise of the Father , which , saith he, ye have heard of me . depart 049 010 Gen /^{depart /from Judah , nor a lawgiver from between his feet , until Shiloh come ; and unto him shall the gathering of the people be. depart 013 027 Luk /\$ {depart /from me , all ye workers of iniquity . Depart 025 041 Mat /\$ {Depart /from me , ye cursed , into everlasting fire , prepared for the devil and his angels : depart 007 023 Mat /\$ {depart /from me , ye that work iniquity . depart 012 008 IICo /\$ {depart /from me . Depart 005 008 Luk /\$ {Depart /from me ; for I am a sinful man , O Lord . depart 017 013 Jer /^{depart /from me shall be written in the earth , because they have forsaken the LORD , the fountain of living waters . depart 139 019 Psa /^{depart /from me therefore, ye bloody men . Depart 006 008 Psa /^{Depart /from me, all ye workers of iniquity ; for the LORD hath heard the voice of my weeping . depart 007 019 Job /^{depart /from me, nor let me alone till I swallow down my spittle ? Depart 119 011 Psa /^{Depart /from me, ye evildoers : for I will keep the commandments of my God . depart 032 040 Jer /^{depart /from me. depart 016 003 IICh /^{depart /from me. depart 015 019 IKi /^{ depart /from me. depart 101 004 Psa /^{depart /from me: I will not know a wicked person. depart 014 025 Isa /^{depart /from off their shoulders . depart 014 025 Isa /^{depart /from off them, and his burden depart from off their shoulders . depart 008 029 Exo /^{depart /from Pharaoh , from his servants , and from his people , to morrow : but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD . depart 018 002 Act /\$ {depart /from Rome : and came unto them . depart 006 010 Mar /\$ {depart /from that place . depart 020 021 IISa /^{depart /from the city . And the woman said unto Joab , Behold, his head shall be thrown to thee over the wall . depart 004 001 ITi /\$ {depart /from the faith , giving heed to seducing spirits , and doctrines of devils ; depart 014 027 Pro /^{ depart /from the snares of death . depart 013 014 Pro /^{depart /from the snares of death . depart 008 011 Exo /^{depart /from thee, and from thy houses , and from thy servants , and from thy people ; they shall remain in the river only. depart 016 042 Eze /^{depart /from thee, and I will be quiet , and will be no more angry . depart 025 041 Lev /^{depart /from thee, both he and his children with him, and shall return unto his own family , and unto the possession of his fathers shall he return . depart 054 010

Isa /^{depart /from thee, neither shall the covenant of my peace be removed , saith the LORD that hath mercy on thee. depart 006 008 Jer /^{depart /from thee; lest I make thee desolate , a land not inhabited . depart 035 015 IICh /^{depart /from their service ; for their brethren the Levites prepared for them. depart 004 042 Luk /\$^{depart /from them . depart 008 037 Luk /\$^{depart /from them ; for they were taken with great fear : and he went up into the ship , and returned back again . depart 009 012 Hos /^{ depart /from them! depart 022 023 ISa /^{depart /from them. depart 003 021 Pro /^{depart /from thine eyes : keep sound wisdom and discretion : depart 004 021 Pro /^{depart /from thine eyes ; keep them in the midst of thine heart . depart 012 010 ISa /^{depart /from thine house ; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife . depart 004 009 Deu /^{depart /from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; Depart 022 017 Job /^{ Depart /from us: and what can the Almighty do for them? depart 037 009 Jer /^{depart /from us: for they shall not depart . Depart 021 014 Job /^{Depart /from us; for we desire not the knowledge of thy ways . depart 015 006 ISa /^{depart /get you down from among the Amalekites , lest I destroy you with them: for ye shewed kindness to all the children of Israel , when they came up out of Egypt . So the Kenites departed from among the Amalekites . depart 014 016 Mat /\$^{depart /give ye them to eat . depart 019 009 Jug /^{depart /he, and his concubine , and his servant , his father in law , the damsel's father , said unto him, Behold, now the day draweth toward evening , I pray you tarry all night : behold, the day groweth to an end , lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . Depart 007 003 Joh /\$^{Depart /hence , and go into Judaea , that thy disciples also may see the works that thou doest . depart 013 031 Luk /\$^{depart /hence : for Herod will kill thee . depart 019 007 Jug /^{depart /his father in law urged him: therefore he lodged there again . Depart 016 026 Num /^{Depart /I pray you, from the tents of these wicked men , and touch nothing of theirs, lest ye be consumed in all their sins . depart 016 007 Joh /\$^{depart /I will send him unto you . depart 002 029 Luk /\$^{depart /in peace , according to thy word : Depart 002 016 Jam /\$^{Depart /in peace , be ye warmed and filled ; notwithstanding ye give them not those things which are needful to the body ; what doth it profit ? depart 029 011 ISa /^{depart /in the morning , to return into the land of the Philistines . And the Philistines went up to Jezreel . depart 015 014 IISa /^{depart /lest he overtake us suddenly , and bring evil upon us, and smite the city with the edge of the sword . depart 007 011 ICo /\$^{depart /let her remain unmarried , or be reconciled to her husband : and let not the husband put away his wife . depart 007 015 ICo /\$^{depart /let him depart . A brother or a sister is not under bondage in such cases: but God hath called us to peace . depart 055 011 Psa /^{depart /not from her streets . depart 005 007 Pro /^{depart /not from the words of my mouth . Depart 006 018 Jug /^{ Depart /not hence, I pray thee, until I come unto thee, and bring forth my present , and set it before thee. And he said , I will tarry until thou come again . depart 020 007 Act /\$^{depart /on the morrow ; and continued his speech until midnight . depart 021 021 Luk /\$^{depart /out ; and let not them that are in the countries enter thereinto . depart 015 030 Job /^{depart /out of darkness ; the flame shall dry up his branches , and by the breath of his mouth shall he go away . depart 010 014 Mat /\$^{depart /out of that house or city , shake off the dust of your feet . depart 016 039 Act /\$^{depart /out of the city . depart 009 007 Deu /^{depart /out of the land of Egypt , until ye came unto this place , ye have been rebellious against the LORD . depart 008 034 Mat /\$^{depart /out of their coasts . depart 005 017 Mar /\$^{depart /out of their coasts . depart 013 001 Joh /\$^{depart /out of this world unto the Father , having loved his own which were in the world , he loved them unto the end . depart 059 021 Isa /^{depart /out of thy mouth , nor out of the mouth of thy seed , nor out of the mouth of thy seed's seed , saith the LORD , from henceforth and for ever . depart 001 008 Jos /^{depart /out of thy mouth ; but thou shalt meditate therein day and night , that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous , and then thou shalt have good success . depart 025 004 Act /\$^{depart /shortly thither. depart 011 012 IISa /^{depart /So Uriah abode in Jerusalem that day , and the morrow . depart 011 021 IKi /^{depart /that I may go to mine own country . depart 006 011 Mar

/\$\{depart /thence , shake off the dust under your feet for a testimony against them . Verily I say unto you , It shall be more tolerable for Sodom and Gomorrha in the day of judgment , than for that city . depart 012 059 Luk /\$\{depart /thence , till thou hast paid the very last mite . depart 027 012 Act /\$\{depart /thence also , if by any means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . depart 010 030 Num /^{depart /to mine own land , and to my kindred . depart 013 009 Gen /^{depart /to the right hand , then I will go to the left . depart 004 015 Lam /^{depart /touch not: when they fled away and wandered , they said among the heathen , They shall no more sojourn there. depart 008 018 Mat /\$\{depart /unto the other side . Depart 052 011 Isa /^{Depart /ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean , that bear the vessels of the LORD . depart 052 011 Isa /^{depart /ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean , that bear the vessels of the LORD . Depart 004 015 Lam /^{Depart /ye; it is unclean ; depart , depart , touch not: when they fled away and wandered , they said among the heathen , They shall no more sojourn there. Depart 012 005 IKi /^{Depart /yet for three days , then come again to me. And the people departed . departed 028 025 Act /\$\{departed /after that Paul had spoken one word , Well spake the Holy Ghost by Esaias the prophet unto our fathers , departed 006 015 Joh /\$\{departed /again into a mountain himself alone . departed 004 003 Joh /\$\{departed /again into Galilee . departed 002 009 Mat /\$\{departed /and , lo , the star , which they saw in the east , went before them , till it came and stood over where the young child was . departed 005 020 Mar /\$\{departed /and began to publish in Decapolis how great things Jesus had done for him : and all men did marvel . departed 020 009 IKi /^{departed /and brought him word again . departed 022 005 ISa /^{departed /and came into the forest of Hareth . departed 019 010 Jug /^{departed /and came over against Jebus , which is Jerusalem ; and there were with him two asses saddled , his concubine also was with him. departed 018 007 Jug /^{departed /and came to Laish , and saw the people that were therein , how they dwelt careless , after the manner of the Zidonians , quiet and secure ; and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . departed 010 012 IKi /^{ departed /and came to Samaria . And as he was at the shearing house in the way , departed 014 017 IKi /^{departed /and came to Tirzah : and when she came to the threshold of the door , the child died ; departed 021 008 Act /\$\{departed /and came unto Caesarea : and we entered into the house of Philip the evangelist , which was one of the seven ; and abode with him . departed 012 036 Joh /\$\{departed /and did hide himself from them . departed 041 017 Jer /^{departed /and dwelt in the habitation of Chimham , which is by Bethlehem , to go to enter into Egypt , departed 028 029 Act /\$\{departed /and had great reasoning among themselves . departed 045 024 Gen /^{departed /and he said unto them, See that ye fall not out by the way . departed 038 012 Isa /^{departed /and is removed from me as a shepherd's tent : I have cut off like a weaver my life : he will cut me off with pining sickness : from day even to night wilt thou make an end of me. departed 020 042 ISa /^{departed /and Jonathan went into the city . departed 018 021 Jug /^{departed /and put the little ones and the cattle and the carriage before them. departed 031 055 Gen /^{departed /and returned unto his place . departed 002 021 Jos /^{ departed /and she bound the scarlet line in the window . departed 005 015 Joh /\$\{departed /and told the Jews that it was Jesus , which had made him whole . departed 005 005 IKi /^{departed /and took with him ten talents of silver , and six thousand pieces of gold , and ten changes of raiment . departed 020 038 IKi /^{departed /and waited for the king /^{ by the way , and disguised himself with ashes upon his face . departed 021 014 Gen /^{departed /and wandered in the wilderness of Beersheba . departed 027 005 Mat /\$\{departed /and went and hanged himself . departed 037 037 Isa /^{departed /and went and returned , and dwelt at Nineveh . departed 019 036 IKi /^{departed /and went and returned , and dwelt at Nineveh . departed 004 042 Luk /\$\{departed /and went into a desert place : and the people sought him , and came unto him , and stayed him , that he should not depart from them . departed 012 017 Act /\$\{departed /and went into another place . departed 021 005 Act /\$\{departed

/and went our way ; and they all brought us on our way , with wives and children , till we were out of the city : and we kneeled down on the shore , and prayed . departed018 023 Act /\${departed /and went over all the country of Galatia and Phrygia in order , strengthening all the disciples . departed 009 006 Luk /\${departed /and went through the towns , preaching the gospel , and healing every where . departed 021 004 ICh /^{departed /and went throughout all Israel , and came to Jerusalem . departed 006 014 Rev /\${departed /as a scroll when it is rolled together ; and every mountain and island were moved out of their places . departed 012 004 Gen /^{departed /as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran . departed 015 039 Act /\${departed /asunder one from the other : and so Barnabas took Mark , and sailed unto Cyprus ; departed011 025 Act /\${departed /Barnabas to Tarsus , for to seek Saul : departed002 013 Mat /\${departed /behold , the angel of the Lord appeareth to Joseph in a dream , saying , Arise , and take the young child and his mother , and flee into Egypt , and be thou there until I bring thee word : for Herod will seek the young child to destroy him . departed 015 040 Act /\${departed /being recommended by the brethren unto the grace of God . departed 008 038 Luk /\${departed /besought him that he might be with him : but Jesus sent him away , saying , departed016 043 ICh /^{departed /every man to his house : and David returned to bless his house . departed009 055 Jug /^{departed /every man unto his place . departed 006 019 IISa /^{departed /every one to his house . departed 001 015 Phm /\${departed /for a season , that thou shouldest receive him for ever ; departed 024 010 Gen /^{ departed /for all the goods of his master were in his hand : and he arose , and went to Mesopotamia , unto the city of Nahor . departed 105 038 Psa /^{departed /for the fear of them fell upon them. departed 020 001 Act /\${departed /for to go into Macedonia . departed 015 006 ISa /^{departed /from among the Amalekites . departed 017 033 Act /\${departed /from among them . departed 018 001 Act /\${departed /from Athens , and came to Corinth ; departed 033 008 Num /^{departed /from before Pihahiroth , and passed through the midst of the sea into the wilderness , and went three days journey in the wilderness of Etham , and pitched in Marah . departed 033 013 Num /^{departed /from Dophkah , and encamped in Alush . departed 033 035 Num /^{departed /from Ebronah , and encamped at Eziongaber . departed008 014 IIKi /^{departed /from Elisha , and came to his master ; who said to him, What said Elisha to thee? And he answered , He told me that thou shouldest surely recover . departed 019 001 Mat /\${departed /from Galilee , and came into the coasts of Judaea beyond Jordan ; departed 033 030 Num /^{departed /from Hashmonah , and encamped at Moseroth . departed 033 018 Num /^{ departed /from Hazeroth , and pitched in Rithmah . departed 001 038 Luk /\${departed /from her . departed 020 036 IKi /^{departed /from him , a lion found him, and slew him. departed 001 042 Mar /\${departed /from him , and he was cleansed . departed 009 033 Luk /\${departed /from him , Peter said unto Jesus , Master , it is good for us to be here : and let us make three tabernacles ; one for thee , and one for Moses , and one for Elias : not knowing what he said . departed005 013 Luk /\${departed /from him . departed 012 010 Act /\${departed /from him . departed 005 019 IIKi /^{departed /from him a little way . departed 004 013 Luk /\${departed /from him for a season . departed 026 031 Gen /^{departed /from him in peace . departed 022 029 Act /\${departed /from him which should have examined him : and the chief captain also was afraid , after he knew that he was a Roman , and because he had bound him . departed 003 027 IIKi /^{departed /from him, and returned to their own land . departed 024 025 IICh /^{departed /from him, him in great diseases , his own servants conspired against him for the blood of the sons of Jehoiada the priest , and slew him on his bed , and he died : and they buried him in the city of David , but they buried him not in the sepulchres of the kings . departed 016 020 Jug /^{ departed /from him. departed 016 023 ISa /^{departed /from him. departed 001 019 Deu /^{ departed /from Horeb , we went through all that great and terrible wilderness , which ye saw by the way of the mountain of the Amorites , as the LORD our God commanded us; and we came to Kadeshbarnea . departed033 045 Num /^{departed /from Iim , and pitched in Dibongad . departed 004 021 ISa /^{departed /from Israel : because the ark of God was taken , and because of her father in law

and her husband . departed 004 022 ISa /^{departed /from Israel : for the ark of God is taken . departed 010 005 Hos /^{departed /from it. departed 020 029 Mat /\$ {departed /from Jericho , a great multitude followed him . departed 037 005 Jer /^{departed /from Jerusalem . departed 007 017 Isa /^{departed /from Judah ; even the king of Assyria . departed 033 017 Num /^{departed /from Kibrothhattaavah , and encamped at Hazereth . departed 037 008 Isa /^{departed /from Lachish . departed 019 008 IIKi /^{ departed /from Lachish . departed 004 015 Php /\$ {departed /from Macedonia , no church communicated with me as concerning giving and receiving , but ye only . departed 010 002 ISa /^{ departed /from me to day , then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah ; and they will say unto thee, The asses which thou wentest to seek are found : and, lo, thy father hath left the care of the asses , and sorroweth for you, saying , What shall I do for my son ? departed 020 036 IKi /^{departed /from me, a lion shall slay thee. And as soon as he was departed from him , a lion found him, and slew him. departed 028 015 ISa /^{departed /from me, and answereth me no more, neither by prophets , nor by dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . departed 006 009 Eze /^{departed /from me, and with their eyes , which go a whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . departed 031 040 Gen /^{departed /from mine eyes . departed 033 031 Num /^{departed /from Moseroth , and pitched in Benejaakan . departed 033 041 Num /^{ departed /from mount Hor , and pitched in Zalmonah . departed 022 022 IISa /^{departed /from my God . departed 018 021 Psa /^{departed /from my God . departed 033 044 Num /^{departed /from Oboth , and pitched in Ijeabarim , in the border of Moab . departed 012 010 Num /^{departed /from off the tabernacle ; and, behold, Miriam became leprous , white as snow : and Aaron looked upon Miriam , and, behold, she was leprous . departed 010 018 Eze /^{departed /from off the threshold of the house , and stood over the cherubims . departed 013 014 Act /\$ {departed /from Perga , they came to Antioch in Pisidia , and went into the synagogue on the sabbath day , and sat down . departed 033 043 Num /^{ departed /from Punon , and pitched in Oboth . departed 033 003 Num /^{departed /from Rameses in the first month , on the fifteenth day of the first month ; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians . departed 033 015 Num /^{ departed /from Rephidim , and pitched in the wilderness of Sinai . departed 019 002 Exo /^{departed /from Rephidim , and were come to the desert of Sinai , and had pitched in the wilderness ; and there Israel camped before the mount . departed 033 020 Num /^{departed /from Rimmonparez , and pitched in Libnah . departed 033 019 Num /^{departed /from Rithmah , and pitched at Rimmonparez . departed 016 014 ISa /^{departed /from Saul , and an evil spirit from the LORD troubled him. departed 018 012 ISa /^{departed /from Saul . departed 033 006 Num /^{departed /from Succoth , and pitched in Etham , which is in the edge of the wilderness . departed 033 027 Num /^{departed /from Tahath , and pitched at Tarah . departed 022 009 Jos /^{departed /from the children of Israel out of Shiloh , which is in the land of Canaan , to go unto the country of Gilead , to the land of their possession , whereof they were possessed , according to the word of the LORD by the hand of Moses . departed 010 033 Num /^{departed /from the mount of the LORD three days journey : and the ark of the covenant of the LORD went before them in the three days journey , to search out a resting place for them. departed 033 048 Num /^{departed /from the mountains of Abarim , and pitched in the plains of Moab by Jordan near Jericho . departed 035 020 Exo /^{departed /from the presence of Moses . departed 005 041 Act /\$ {departed /from the presence of the council , rejoicing that they were counted worthy to suffer shame for his name . departed 008 031 Ezz /^{departed /from the river of Ahava on the twelfth day of the first month , to go unto Jerusalem : and the hand of our God was upon us, and he delivered us from the hand of the enemy , and of such as lay in wait by the way . departed 024 001 Mat /\$ {departed /from the temple : and his disciples came to him for to shew him the buildings of the temple . departed 018 014 Rev /\$ {departed /from thee , and all things which were dainty and goodly are departed from thee , and thou shalt find them no more at all . departed 018 014 Rev /\$ {departed /from thee , and thou shalt find

them no more at all . departed 028 016 ISa /^{departed /from thee, and is become thine enemy ?
departed 004 031 Dan /^{departed /from thee. departed 019 009 Act /\$ {departed /from them , and
separated the disciples , disputing daily in the school of one Tyrannus . departed 019 012 Act
/\$ {departed /from them , and the evil spirits went out of them . departed 015 038 Act /\$ {departed /from
them from Pamphylia , and went not with them to the work . departed 014 009 Num /^{departed /from
them, and the LORD is with us: fear them not. departed 013 058 Lev /^{departed /from them, then it
shall be washed the second time, and shall be clean . departed 015 029 Mat /\$ {departed /from thence ,
and came nigh unto the sea of Galilee ; and went up into a mountain , and sat down there . departed
119 010 Psa /^{departed /from thy judgments : for thou hast taught me. departed 033 042 Num
/^{ departed /from Zalmonah , and pitched in Punon . departed 007 024 Luk /\$ {departed /he began to
speak unto the people concerning John , What went ye out into the wilderness for to see ? A reed
shaken with the wind ? departed 010 007 Act /\$ {departed /he called two of his household servants , and
a devout soldier of them that waited on him continually ; departed 010 035 Luk /\$ {departed /he took
out two pence , and gave them to the host , and said unto him , Take care of him ; and whatsoever thou
spendest more , when I come again , I will repay thee . departed 037 017 Gen /^{departed /hence ; for I
heard them say , Let us go to Dothan . And Joseph went after his brethren , and found them in Dothan .
departed 001 006 Lam /^{departed /her princes are become like harts that find no pasture , and they
are gone without strength before the pursuer . departed 034 001 Psa /^{departed /I will bless the LORD
at all times : his praise shall continually be in my mouth . departed 028 011 Act /\$ {departed /in a ship of
Alexandria , which had wintered in the isle , whose sign was Castor and Pollux . departed 006 032 Mar
/\$ {departed /into a desert place by ship privately . departed 006 046 Mar /\$ {departed /into a mountain
to pray . departed 001 035 Mar /\$ {departed /into a solitary place , and there prayed . departed 002 014
Mat /\$ {departed /into Egypt : departed 004 012 Mat /\$ {departed /into Galilee ; departed 015 021 Mat
/\$ {departed /into the coasts of Tyre and Sidon . departed 002 012 Mat /\$ {departed /into their own
country another way . departed 011 007 Mat /\$ {departed /Jesus began to say unto the multitudes
concerning John , What went ye out into the wilderness to see ? A reed shaken with the wind ? departed
010 030 Luk /\$ {departed /leaving him half dead . departed 015 018 IIKi /^{departed /not all his days
from the sins of Jeroboam the son of Nebat , who made Israel to sin . departed 010 029 IIKi /^{departed
/not from after them, to wit, the golden calves that were in Bethel , and that were in Dan . departed 013
011 IIKi /^{departed /not from all the sins of Jeroboam the son of Nebat , who made Israel sin : but he
walked therein. departed 014 024 IIKi /^{departed /not from all the sins of Jeroboam the son of Nebat ,
who made Israel to sin . departed 018 006 IIKi /^{departed /not from following him, but kept his
commandments , which the LORD commanded Moses . departed 034 033 IICh /^{departed /not from
following the LORD , the God of their fathers . departed 020 032 IICh /^{departed /not from it, doing
that which was right in the sight of the LORD . departed 008 015 IICh /^{departed /not from the
commandment of the king unto the priests and Levites concerning any matter , or concerning the
treasures . departed 010 031 IIKi /^{departed /not from the sins of Jeroboam , which made Israel to sin .
departed 015 028 IIKi /^{departed /not from the sins of Jeroboam the son of Nebat , who made Israel to
sin . departed 015 009 IIKi /^{departed /not from the sins of Jeroboam the son of Nebat , who made
Israel to sin . departed 015 024 IIKi /^{departed /not from the sins of Jeroboam the son of Nebat , who
made Israel to sin . departed 013 006 IIKi /^{departed /not from the sins of the house of Jeroboam ,
who made Israel sin , but walked therein: and there remained the grove also in Samaria . departed 002
037 Luk /\$ {departed /not from the temple , but served God with fastings and prayers night and day .
departed 009 019 Neh /^{departed /not from them by day , to lead them in the way ; neither the pillar
of fire by night , to shew them light , and the way wherein they should go . departed 017 022 IIKi
/^{ departed /not from them; departed 014 044 Num /^{departed /not out of the camp . departed 033
011 Exo /^{departed /not out of the tabernacle . departed 003 003 IIKi /^{departed /not therefrom.
departed 013 002 IIKi /^{departed /not therefrom. departed 012 004 Gen /^{departed /out of Haran .

departed 017 018 Mat /\$ {departed /out of him : and the child was cured from that very hour . departed
024 002 Deu /^{departed /out of his house , she may go and be another man's wife. departed 006 021
Jug /^{departed /out of his sight . departed 023 013 ISa /^{departed /out of Keilah , and went
whithersoever they could go . And it was told Saul that David was escaped from Keilah ; and he forbare
to go forth . departed 017 008 Jug /^{departed /out of the city from Bethlehemjudah to sojourn where
he could find a place: and he came to mount Ephraim to the house of Micah , as he journeyed .
departed 011 008 ISa /^{departed /out of the king's house , and there followed him a mess of meat
from the king . departed 002 008 Mal /^{departed /out of the way ; ye have caused many to stumble at
the law ; ye have corrupted the covenant of Levi , saith the LORD of hosts . departed 028 008 Mat
/\$ {departed /quickly from the sepulchre with fear and great joy ; and did run to bring his disciples word
. departed 008 035 Luk /\$ {departed /sitting at the feet of Jesus , clothed , and in his right mind : and
they were afraid . departed 009 031 Mat /\$ {departed /spread abroad his fame in all that country .
departed 017 021 ISa /^{departed /that they came up out of the well , and went and told king David ,
and said unto David , Arise , and pass quickly over the water : for thus hath Ahithophel counselled
against you. departed 018 007 Act /\$ {departed /thence , and entered into a certain man's house ,
named Justus , one that worshipped God , whose house joined hard to the synagogue . departed 009
030 Mar /\$ {departed /thence , and passed through Galilee ; and he would not that any man should
know it. departed 004 043 Joh /\$ {departed /thence , and went into Galilee . departed 012 009 Mat
/\$ {departed /thence , he went into their synagogue : departed 009 027 Mat /\$ {departed /thence , two
blind men followed him , crying , and saying , Thou Son of David , have mercy on us . departed 013 053
Mat /\$ {departed /thence . departed 019 015 Mat /\$ {departed /thence . departed 021 024 Jug
/^{departed /thence at that time , every man to his tribe and to his family , and they went out from
thence every man to his inheritance . departed 014 013 Mat /\$ {departed /thence by ship into a desert
place apart : and when the people had heard thereof, they followed him on foot out of the cities .
departed 011 001 Mat /\$ {departed /thence to teach and to preach in their cities . departed 022 001 ISa
/^{departed /thence, and escaped to the cave Adullam : and when his brethren and all his father's
house heard it, they went down thither to him. departed 019 019 IKi /^{departed /thence, and found
Elisha the son of Shaphat , who was plowing with twelve yoke of oxen before him, and he with the
twelfth : and Elijah passed by him, and cast his mantle upon him. departed 026 017 Gen /^{departed
/thence, and pitched his tent in the valley of Gerar , and dwelt there . departed 010 015 IKi /^{departed
/thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said
to him, Is thine heart right , as my heart is with thy heart ? And Jehonadab answered , It is . If it be, give
me thine hand . And he gave him his hand ; and he took him up to him into the chariot . departed 042
026 Gen /^{departed /thence. departed 028 010 Act /\$ {departed /they laded us with such things as
were necessary . departed 041 010 Jer /^{departed /to go over to the Ammonites . departed 009 007
Mat /\$ {departed /to his house . departed 005 025 Luk /\$ {departed /to his own house , glorifying God .
departed 001 023 Luk /\$ {departed /to his own house . departed 008 013 Mar /\$ {departed /to the other
side . departed 019 024 ISa /^{departed /until the day he came again in peace . departed 012 015 ISa
/^{departed /unto his house . And the LORD struck the child that Uriah's wife bare unto David , and it
was very sick . departed 013 004 Act /\$ {departed /unto Seleucia ; and from thence they sailed to Cyprus
. departed 012 016 IKi /^{departed /unto their tents . departed 004 010 ITi /\$ {departed /unto
Thessalonica ; Crescens to Galatia , Titus unto Dalmatia . departed 014 020 Act /\$ {departed /with
Barnabas to Derbe . departed 022 007 Num /^{departed /with the rewards of divination in their hand ;
and they came unto Balaam , and spake unto him the words of Balak . departed 021 020 ICh
/^{departed /without being desired . Howbeit they buried him in the city of David , but not in the
sepulchres of the kings . departed 024 012 Luk /\$ {departed /wondering in himself at that which was
come to pass . departeth 027 021 Job /^{departeth /and as a storm hurleth him out of his place .
departeth 014 016 Pro /^{departeth /from evil : but the fool rageth , and is confident . departeth 059

015 Isa /^{departeth /from evil maketh himself a prey : and the LORD saw it, and it displeased him that there was no judgment . departeth 003 020 Jer /^{departeth /from her husband , so have ye dealt treacherously with me, O house of Israel , saith the LORD . departeth 009 039 Luk /\$ {departeth /from him . departeth 017 005 Jer /^{departeth /from the LORD . departeth 006 004 Ecc /^{departeth /in darkness , and his name shall be covered with darkness . departeth 003 001 Nah /^{departeth /not; departing 006 033 Mar /\$ {departing /and many knew him , and ran afoot thither out of all cities , and outwent them , and came together unto him . departing 059 013 Isa /^{departing /away from our God , speaking oppression and revolt , conceiving and uttering from the heart words of falsehood . departing 007 031 Mar /\$ {departing /from the coasts of Tyre and Sidon , he came unto the sea of Galilee , through the midst of the coasts of Decapolis . departing 003 012 Heb /\$ {departing /from the living God . departing 001 002 Hos /^{departing /from the LORD . departing 013 013 Act /\$ {departing /from them returned to Jerusalem . departing 009 005 Dan /^{departing /from thy precepts and from thy judgments : departing 011 022 Heb /\$ {departing /of the children of Israel ; and gave commandment concerning his bones . departing 016 001 Exo /^{departing /out of the land of Egypt . departing 020 029 Act /\$ {departing /shall grievous wolves enter in among you , not sparing the flock . departing 035 018 Gen /^{ departing /that she called his name Benoni : but his father called him Benjamin . departing 009 011 Dan /^{departing /that they might not obey thy voice ; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God , because we have sinned against him. departure 004 006 IITi /\$ {departure /is at hand . forepart 039 020 Exo /^{forepart /of it, over against the other coupling thereof, above the curious girdle of the ephod . forepart 042 007 Eze /^{forepart /of the chambers , the length thereof was fifty cubits . forepart 027 041 Act /\$ {forepart /stuck fast , and remained unmoveable , but the hinder part was broken with the violence of the waves . forepart 028 027 Exo /^{forepart /thereof, over against the other coupling thereof, above the curious girdle of the ephod . forepart 006 020 IKi /^{forepart /was twenty cubits in length , and twenty cubits in breadth , and twenty cubits in the height thereof: and he overlaid it with pure gold ; and so covered the altar which was of cedar . impart 003 011 Luk /\$ {impart /to him that hath none ; and he that hath meat , let him do likewise . impart 001 011 Rom /\$ {impart /unto you some spiritual gift , to the end ye may be established ; imparted 039 017 Job /^{imparted /to her understanding . imparted 002 008 ITh /\$ {imparted /unto you , not the gospel of God only , but also our own souls , because ye were dear unto us . part 027 012 Act /\$ {part /advised to depart thence also , if by any means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . part 030 024 ISa /^{part /alike . part 015 013 Jos /^{part /among the children of Judah , according to the commandment of the LORD to Joshua , even the city of Arba the father of Anak , which city is Hebron . part 018 020 Num /^{part /among them: I am thy part and thine inheritance among the children of Israel . part 018 007 Jos /^{part /among you; for the priesthood of the LORD is their inheritance : and Gad , and Reuben , and half the tribe of Manasseh , have received their inheritance beyond Jordan on the east , which Moses the servant of the LORD gave them. part 019 023 Joh /\$ {part /and also his coat : now the coat was without seam , woven from the top throughout . part 005 002 Act /\$ {part /and laid it at the apostles feet . part 005 002 Eze /^{part /and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. part 011 031 Dan /^{ part /and they shall pollute the sanctuary of strength , and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate . part 018 020 Num /^{part /and thine inheritance among the children of Israel . part 013 009 ICo /\$ {part /and we prophesy in part . part 023 009 Act /\$ {part /arose , and strove , saying , We find no evil in this man : but if a spirit or an angel hath spoken to him , let us not fight against God. part 008 029 Lev /^{part /as the LORD commanded Moses . part 011 006 IKi /^{part /at the gate behind the guard : so shall ye keep the watch of the house , that it be not broken down . part 023 005 ICh /^{part /at the gate of the foundation : and all the people shall be in the courts of the house of the LORD . part 030 024 ISa /^{part /be that tarrieth by the stuff : they

shall part alike . part 003 013 Rut /^{part /but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . part 013 012 ICo /\${part /but then shall I know even as also I am known . part 001 016 Lev /^{part /by the place of the ashes : part 011 036 Luk /\${part /dark , the whole shall be full of light , as when the bright shining of a candle doth give thee light . part 047 026 Gen /^{part /except the land of the priests only, which became not Pharaoh's . part 033 021 Deu /^{part /for himself, because there, in a portion of the lawgiver , was he seated ; and he came with the heads of the people , he executed the justice of the LORD , and his judgments with Israel . part 006 015 IICo /\${part /hath he that believeth with an infidel ? part 004 014 IPe /\${part /he is evil spoken of , but on your part he is glorified . part 004 014 IPe /\${part /he is glorified . part 014 004 Act /\${part /held with the Jews , and part with the apostles . part 041 006 Job /^{part /him among the merchants ? part 032 017 Job /^{part /I also will shew mine opinion . part 020 001 IISa /^{part /in David , neither have we inheritance in the son of Jesse : every man to his tents , O Israel . part 020 006 Rev /\${part /in the first resurrection : on such the second death hath no power , but they shall be priests of God and of Christ , and shall reign with him a thousand years . part 021 008 Rev /\${part /in the lake which burneth with fire and brimstone : which is the second death . part 022 027 Jos /^{part /in the LORD . part 022 025 Jos /^{part /in the LORD : so shall your children make our children cease from fearing the LORD . part 005 002 Eze /^{part /in the midst of the city , when the days of the siege are fulfilled : and thou shalt take a third part , and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. part 005 012 Eze /^{part /into all the winds , and I will draw out a sword after them. part 011 039 Luk /\${part /is full of ravening and wickedness . part 011 025 Rom /\${part /is happened to Israel , until the fulness of the Gentiles be come in . part 030 024 ISa /^{part /is that goeth down to the battle , so shall his part be that tarrieth by the stuff : they shall part alike . part 005 009 Psa /^{part /is very wickedness ; their throat is an open sepulchre ; they flatter with their tongue . part 002 006 Lev /^{part /it in pieces , and pour oil thereon: it is a meat offering . part 019 032 Act /\${part /knew not wherefore they were come together . part 004 016 Eph /\${part /maketh increase of the body unto the edifying of itself in love . part 002 008 Tit /\${part /may be ashamed , having no evil thing to say of you . part 006 005 Lev /^{part /more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering . part 022 018 Psa /^{part /my garments among them, and cast lots upon my vesture . part 010 009 Deu /^{part /nor inheritance with his brethren ; the LORD is his inheritance , according as the LORD thy God promised him. part 018 001 Deu /^{part /nor inheritance with Israel : they shall eat the offerings of the LORD made by fire , and his inheritance . part 014 027 Deu /^{part /nor inheritance with thee. part 012 012 Deu /^{part /nor inheritance with you. part 008 021 Act /\${part /nor lot in this matter : for thy heart is not right in the sight of God . part 045 014 Eze /^{part /of a bath out of the cor , which is an homer of ten baths ; for ten baths are an homer : part 006 025 IICo /^{part /of a cab of dove's dung for five pieces of silver . part 027 016 Lev /^{part /of a field of his possession , then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver . part 003 013 Rut /^{part /of a kinsman , well ; let him do the kinsman's part : but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . part 003 013 Rut /^{part /of a kinsman to thee, as the LORD liveth : lie down until the morning . part 003 013 Rut /^{part /of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . part 010 032 Neh /^{part /of a shekel for the service of the house of our God ; part 009 008 ISa /^{part /of a shekel of silver : that will I give to the man of God , to tell us our way . part 007 002 Heb /\${part /of all ; first being by interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; part 046 014 Eze /^{part /of an ephah , and the third part of an hin of oil , to temper with the fine flour ; a meat offering continually by a perpetual ordinance unto the LORD . part 016 036 Exo /^{part /of an ephah . part 045 013 Eze /^{part /of an ephah of an homer of barley : part 045 013 Eze /^{part /of an ephah of an homer of wheat , and ye shall give the sixth part of an ephah of

an homer of barley : part 005 015 Num /^{part /of an ephah of barley meal ; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy , an offering of memorial , bringing iniquity to remembrance . part 006 020 Lev /^{part /of an ephah of fine flour for a meat offering perpetual , half of it in the morning , and half thereof at night . part 005 011 Lev /^{part /of an ephah of fine flour for a sin offering ; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering . part 028 005 Num /^{part /of an ephah of flour for a meat offering , mingled with the fourth part of an hin of beaten oil . part 023 013 Lev /^{part /of an hin . part 004 011 Eze /^{part /of an hin : from time to time shalt thou drink . part 028 007 Num /^{part /of an hin for the one lamb : in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering . part 028 005 Num /^{part /of an hin of beaten oil . part 029 040 Exo /^{part /of an hin of beaten oil ; and the fourth part of an hin of wine for a drink offering . part 046 014 Eze /^{part /of an hin of oil , to temper with the fine flour ; a meat offering continually by a perpetual ordinance unto the LORD . part 015 006 Num /^{part /of an hin of oil . part 015 004 Num /^{part /of an hin of oil . part 015 007 Num /^{part /of an hin of wine , for a sweet savour unto the LORD . part 029 040 Exo /^{part /of an hin of wine for a drink offering . part 015 005 Num /^{part /of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice , for one lamb . part 028 014 Num /^{part /of an hin unto a lamb : this is the burnt offering of every month throughout the months of the year . part 028 014 Num /^{part /of an hin unto a ram , and a fourth part of an hin unto a lamb : this is the burnt offering of every month throughout the months of the year . part 045 011 Eze /^{part /of an homer , and the ephah the tenth part of an homer : the measure thereof shall be after the homer . part 045 011 Eze /^{part /of an homer : the measure thereof shall be after the homer . part 003 014 Neh /^{part /of Bethhaccerem ; he built it, and set up the doors thereof, the locks thereof, and the bars thereof. part 003 016 Neh /^{part /of Bethzur , unto the place over against the sepulchres of David , and to the pool that was made , and unto the house of the mighty . part 002 042 Dan /^{part /of clay , so the kingdom shall be partly strong , and partly broken . part 002 033 Dan /^{part /of clay . part 014 002 ISa /^{part /of Gibeah under a pomegranate tree which is in Migron : and the people that were with him were about six hundred men ; part 013 027 Mar /\$^{part /of heaven . part 008 031 Pro /^{part /of his earth ; and my delights were with the sons of men . part 013 041 Lev /^{part /of his head toward his face , he is forehead bald : yet is he clean . part 002 042 Dan /^{part /of iron , and part of clay , so the kingdom shall be partly strong , and partly broken . part 002 041 Dan /^{part /of iron , the kingdom shall be divided ; but there shall be in it of the strength of the iron , forasmuch as thou sawest the iron mixed with miry clay . part 002 033 Dan /^{ part /of iron and part of clay . part 023 010 Num /^{part /of Israel ? Let me die the death of the righteous , and let my last end be like his! part 008 012 Rev /\$^{part /of it , and the night likewise . part 044 019 Isa /^{part /of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? part 027 027 Lev /^{part /of it thereto: or if it be not redeemed , then it shall be sold according to thy estimation . part 003 012 Neh /^{part /of Jerusalem , he and his daughters . part 003 009 Neh /^{part /of Jerusalem . part 015 005 Jos /^{part /of Jordan : part 003 017 Neh /^{part /of Keilah , in his part . part 003 018 Neh /^{part /of Keilah . part 016 012 Act /\$^{part /of Macedonia , and a colony : and we were in that city abiding certain days . part 009 015 Rev /\$^{part /of men . part 009 018 Rev /\$^{part /of men killed , by the fire , and by the smoke , and by the brimstone , which issued out of their mouths . part 003 015 Neh /^{part /of Mizpah ; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden , and unto the stairs that go down from the city of David . part 002 041 Dan /^{part /of potters clay , and part of iron , the kingdom shall be divided ; but there shall be in it of the strength of the iron , forasmuch as thou sawest the iron mixed with miry clay . part 002 016 Lev /^{part /of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD . part 007 008 IIKi /^{part /of the camp , they went into one tent , and did eat and drink , and carried

thence silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. part 007 005 IIKi /^{part /of the camp of Syria , behold, there was no man there. part 019 009 Jos /^{part /of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them. part 011 013 Rev /\$part /of the city fell , and in the earthquake were slain of men seven thousand : and the remnant were affrighted , and gave glory to the God of heaven . part 008 009 Rev /\$part /of the creatures which were in the sea , and had life , died ; and the third part of the ships were destroyed . part 009 003 Neh /^{part /of the day ; and another fourth part they confessed , and worshipped the LORD their God . part 008 026 Pro /^{part /of the dust of the world . part 006 008 Rev /\$part /of the earth , to kill with sword , and with hunger , and with death , and with the beasts of the earth . part 001 008 Act /\$part /of the earth . part 024 016 Isa /^{part /of the earth have we heard songs , even glory to the righteous . But I said , My leanness , my leanness , woe unto me! the treacherous dealers have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . part 013 027 Mar /\$part /of the earth to the uttermost part of heaven . part 002 003 Rut /^{part /of the field belonging unto Boaz , who was of the kindred of Elimelech . part 005 024 Dan /^{part /of the hand sent from him ; and this writing was written . part 005 005 Dan /^{part /of the hand that wrote . part 001 009 Neh /^{part /of the heaven , yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. part 029 016 IICh /^{part /of the house of the LORD , to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD . And the Levites took it, to carry it out abroad into the brook Kidron . part 017 002 Pro /^{part /of the inheritance among the brethren . part 041 034 Gen /^{part /of the land of Egypt in the seven plenteous years . part 005 011 Neh /^{part /of the money , and of the corn , the wine , and the oil , that ye exact of them. part 027 019 Lev /^{part /of the money of thy estimation unto it, and it shall be assured to him. part 027 015 Lev /^{part /of the money of thy estimation unto it, and it shall be his. part 008 012 Rev /\$part /of the moon , and the third part of the stars ; so as the third part of them was darkened , and the day shone not for a third part of it , and the night likewise . part 019 017 Exo /^{part /of the mount . part 002 016 Lev /^{part /of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD . part 006 024 IKi /^{part /of the one wing unto the uttermost part of the other were ten cubits . part 006 024 IKi /^{part /of the other were ten cubits . part 022 041 Num /^{part /of the people . part 018 002 IISa /^{part /of the people under the hand of Joab , and a third part under the hand of Abishai the son of Zeruiah , Joab's brother , and a third part under the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. part 005 002 Act /\$part /of the price , his wife also being privy to it, and brought a certain part , and laid it at the apostles feet . part 005 003 Act /\$part /of the price of the land ? part 008 010 Rev /\$part /of the rivers , and upon the fountains of waters ; part 007 018 Isa /^{part /of the rivers of Egypt , and for the bee that is in the land of Assyria . part 002 014 Heb /\$part /of the same ; that through death he might destroy him that had the power of death , that is , the devil ; part 008 008 Rev /\$part /of the sea became blood ; part 004 038 Mar /\$part /of the ship , asleep on a pillow : and they awake him , and say unto him , Master , carest thou not that we perish ? part 008 009 Rev /\$part /of the ships were destroyed . part 015 001 Jos /^{ part /of the south coast . part 008 012 Rev /\$part /of the stars ; so as the third part of them was darkened , and the day shone not for a third part of it , and the night likewise . part 012 004 Rev /\$part /of the stars of heaven , and did cast them to the earth : and the dragon stood before the woman which was ready to be delivered , for to devour her child as soon as it was born . part 008 012 Rev /\$part /of the sun was smitten , and the third part of the moon , and the third part of the stars ; so as the third part of them was darkened , and the day shone not for a third part of it , and the night likewise . part 018 026 Num /^{part /of the tithe . part 001 002 Dan /^{part /of the vessels of the house of God : which he carried into the land of Shinar to the house of his god ; and he brought the vessels into the treasure house of his god . part 006 031 IKi /^{part /of the wall. part 006 033 IKi /^{part /of the wall. part 008 011

Rev /\$part /of the waters became wormwood ; and many men died of the waters , because they were made bitter . part 005 012 Eze /^{part /of thee shall die with the pestilence , and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. part 039 002 Eze /^{part /of thee, and will cause thee to come up from the north parts , and will bring thee upon the mountains of Israel : part 011 038 Lev /^{part /of their carcase fall thereon, it shall be unclean unto you. part 011 037 Lev /^{part /of their carcase fall upon any sowing seed which is to be sown , it shall be clean . part 011 035 Lev /^{part /of their carcase falleth shall be unclean ; whether it be oven , or ranges for pots, they shall be broken down : for they are unclean , and shall be unclean unto you. part 012 029 ICh /^{ part /of them had kept the ward of the house of Saul . part 008 012 Rev /\$part /of them was darkened , and the day shone not for a third part of it , and the night likewise . part 023 013 Num /^{ part /of them, and shalt not see them all: and curse me them from thence. part 001 017 Act /\$part /of this ministry . part 001 025 Act /\$part /of this ministry and apostleship , from which Judas by transgression fell , that he might go to his own place . part 008 007 Rev /\$part /of trees was burnt up , and all green grass was burnt up . part 023 004 ICh /^{part /of you entering on the sabbath , of the priests and of the Levites , shall be porters of the doors ; part 011 005 I Ki /^{part /of you that enter in on the sabbath shall even be keepers of the watch of the king's house ; part 022 019 Rev /\$part /out of the book of life , and out of the holy city , and from the things which are written in this book . part 015 006 ICo /\$part /remain unto this present , but some are fallen asleep . part 011 006 I Ki /^{part /shall be at the gate of Sur ; and a third part at the gate behind the guard : so shall ye keep the watch of the house , that it be not broken down . part 023 005 ICh /^{part /shall be at the king's house ; and a third part at the gate of the foundation : and all the people shall be in the courts of the house of the LORD . part 013 010 ICo /\$part /shall be done away . part 023 020 ISa /^{part /shall be to deliver him into the king's hand . part 005 012 Eze /^{part /shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. part 002 005 ICo /\$part /that I may not overcharge you all . part 001 014 ICo /\$part /that we are your rejoicing , even as ye also are ours in the day of the Lord Jesus . part 001 017 Rut /^{part /thee and me. part 014 006 ISa /^{part /them, but the one smote the other , and slew him. part 044 016 Isa /^{part /thereof he eateth flesh ; he roasteth roast , and is satisfied : yea, he warmeth himself, and saith , Aha , I am warm , I have seen the fire : part 044 016 Isa /^{part /thereof in the fire ; with part thereof he eateth flesh ; he roasteth roast , and is satisfied : yea, he warmeth himself, and saith , Aha , I am warm , I have seen the fire : part 018 029 Num /^{part /thereof out of it. part 022 014 Lev /^{part /thereof unto it, and shall give it unto the priest with the holy thing . part 027 013 Lev /^{part /thereof unto thy estimation . part 005 007 Num /^{part /thereof, and give it unto him against whom he hath trespassed . part 027 031 Lev /^{part /thereof. part 005 016 Lev /^{ part /thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him. part 009 003 Neh /^{part /they confessed , and worshipped the LORD their God . part 016 017 ICo /\$part /they have supplied . part 051 006 Psa /^{ part /thou shalt make me to know wisdom . part 005 002 Eze /^{part /thou shalt scatter in the wind ; and I will draw out a sword after them. part 013 009 Zec /^{part /through the fire , and will refine them as silver is refined , and will try them as gold is tried : they shall call on my name , and I will hear them: I will say , It is my people : and they shall say , The LORD is my God . part 045 017 Eze /^{part /to give burnt offerings , and meat offerings , and drink offerings , in the feasts , and in the new moons , and in the sabbaths , in all solemnities of the house of Israel : he shall prepare the sin offering , and the meat offering , and the burnt offering , and the peace offerings , to make reconciliation for the house of Israel . part 018 023 I Ki /^{part /to set riders upon them. part 036 008 Isa /^{part /to set riders upon them. part 002 020 Joe /^{part /toward the utmost sea , and his stink shall come up , and his ill savour shall come up , because he hath done great things . part 017 024 Luk /\$part /under heaven , shineth unto the other part under heaven ; so shall also the Son of man be in his day . part 017 024 Luk /\$part

/under heaven ; so shall also the Son of man be in his day . part018 002 IISa /^{part /under the hand of Abishai the son of Zeruah , Joab's brother , and a third part under the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. part 018 002 IISa /^{part /under the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. part047 024 Gen /^{part /unto Pharaoh , and four parts shall be your own, for seed of the field , and for your food , and for them of your households , and for food for your little ones . part 014 004 Jos /^{ part /unto the Levites in the land , save cities to dwell in, with their suburbs for their cattle and for their substance . part027 041 Act /\$part /was broken with the violence of the waves . part 023 006 Act /\$part /were Sadducees , and the other Pharisees , he cried out in the council , Men and brethren , I am a Pharisee , the son of a Pharisee : of the hope and resurrection of the dead I am called in question . part 012 024 ICo /\$part /which lacked : part 010 042 Luk /\$part /which shall not be taken away from her . part 013 008 Joh /\$part /with me . part 014 004 Act /\$part /with the apostles . part 118 007 Psa /^{ part /with them that help me: therefore shall I see my desire upon them that hate me. partaker 001 001 IIJo /\$partaker /of his evil deeds . partaker009 010 ICo /\$partaker /of his hope . partaker 005 022 ITi /\$partaker /of other men's sins : keep thyself pure . partaker001 008 IITi /\$partaker /of the afflictions of the gospel according to the power of God ; partaker 002 006 IITi /\$partaker /of the fruits . partaker 005 001 IPe /\$partaker /of the glory that shall be revealed : partaker 009 023 ICo /\$partaker /thereof with you. partaker 010 030 ICo /\$partaker /why am I evil spoken of for that for which I give thanks ? partaker050 018 Psa /^{partaker /with adulterers . partakers 003 014 Heb /\$partakers /of Christ , if we hold the beginning of our confidence stedfast unto the end ; partakers 004 013 IPe /\$partakers /of Christ's sufferings ; that , when his glory shall be revealed , ye may be glad also with exceeding joy . partakers002 014 Heb /\$partakers /of flesh and blood , he also himself likewise took part of the same ; that through death he might destroy him that had the power of death , that is , the devil ; partakers018 004 Rev /\$partakers /of her sins , and that ye receive not of her plagues . partakers 012 010 Heb /\$partakers /of his holiness . partakers003 006 Eph /\$partakers /of his promise in Christ by the gospel : partakers001 007 Php /\$partakers /of my grace . partakers010 017 ICo /\$partakers /of that one bread . partakers 010 018 ICo /\$partakers /of the altar ? partakers 006 002 ITi /\$partakers /of the benefit . These things teach and exhort . partakers001 004 IIPe /\$partakers /of the divine nature , having escaped the corruption that is in the world through lust . partakers 003 001 Heb /\$partakers /of the heavenly calling , consider the Apostle and High Priest of our profession , Christ Jesus ; partakers 006 004 Heb /\$partakers /of the Holy Ghost , partakers 001 012 Col /\$partakers /of the inheritance of the saints in light : partakers 010 021 ICo /\$partakers /of the Lord's table , and of the table of devils . partakers 001 007 IICo /\$partakers /of the sufferings , so shall ye be also of the consolation . partakers 015 027 Rom /\$partakers /of their spiritual things , their duty is also to minister unto them in carnal things . partakers 009 012 ICo /\$partakers /of this power over you , are not we rather ? Nevertheless we have not used this power ; but suffer all things , lest we should hinder the gospel of Christ . partakers 012 008 Heb /\$partakers /then are ye bastards , and not sons . partakers009 013 ICo /\$partakers /with the altar ? partakers005 007 Eph /\$partakers /with them . partakers 023 030 Mat /\$partakers /with them in the blood of the prophets . partakest 011 017 Rom /\$partakest /of the root and fatness of the olive tree ; parted 002 010 Gen /^{parted /and became into four heads . parted 024 051 Luk /\$parted /from them , and carried up into heaven . parted 027 035 Mat /\$parted /his garments , casting lots : that it might be fulfilled which was spoken by the prophet , They parted my garments among them , and upon my vesture did they cast lots . parted 015 024 Mar /\$parted /his garments , casting lots upon them , what every man should take . parted023 034 Luk /\$parted /his raiment , and cast lots . parted 002 014 IIKi /^{parted /hither and thither: and Elisha went over . parted 027 035 Mat /\$parted /my garments among them , and upon my vesture did they cast lots . parted 003 002 Joe /^{parted /my land . parted 019 024 Joh /\$parted /my raiment among them , and for my vesture they did cast lots . These things therefore the soldiers did . parted 002 011 IIKi /^{parted /them both asunder ; and Elijah went up

by a whirlwind into heaven . parted 002 045 Act /\$parted /them to all men, as every man had need . parted 038 024 Job /^{parted /which scattereth the east wind upon the earth ? parteth 018 018 Pro /^{ parteth /between the mighty . parteth 014 006 Deu /^{parteth /the hoof , and cleaveth the cleft into two claws , and cheweth the cud among the beasts , that ye shall eat . parteth011 003 Lev /^{parteth /the hoof , and is clovenfooted , and cheweth the cud , among the beasts , that shall ye eat . Parthians 002 009 Act /\$Parthians /and Medes , and Elamites , and the dwellers in Mesopotamia , and in Judaea , and Cappadocia , in Pontus , and Asia , partia002 009 Mal /^{partial /in the law . partial 002 004 Jam /\$partial /in yourselves , and are become judges of evil thoughts ? partiality 003 017 Jam /\$partiality /and without hypocrisy . particular 005 033 Eph /\$particular /so love his wife even as himself ; and the wife see that she reverence her husband . particularly021 019 Act /\$particularly /what things God had wrought among the Gentiles by his ministry . parties 022 009 Exo /^{parties /shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . parting 021 021 Eze /^{parting /of the way , at the head of the two ways , to use divination : he made his arrows bright , he consulted with images , he looked in the liver . partition 002 014 Eph /\$partition /between us ; partition 006 021 IKi /^{partition /by the chains of gold before the oracle ; and he overlaid it with gold . partly 011 018 ICo /\$partly /believe it . partly 002 042 Dan /^{partly /broken . partly 002 042 Dan /^{ partly /strong , and partly broken . partly 010 033 Heb /\$partly /whilst ye became companions of them that were so used . Partly010 033 Heb /\$Partly /whilst ye were made a gazingstock both by reproaches and afflictions ; and partly , whilst ye became companions of them that were so used . partner 008 023 IICo /\$partner /and fellowhelper concerning you : or our brethren be enquired of, they are the messengers of the churches , and the glory of Christ . partner001 017 Phm /\$partner /receive him as myself . partner029 024 Pro /^{partner /with a thief hateth his own soul : he heareth cursing , and bewrayeth it not. partners 005 007 Luk /\$partners /which were in the other ship , that they should come and help them . And they came , and filled both the ships , so that they began to sink . partners 005 010 Luk /\$partners /with Simon . And Jesus said unto Simon , Fear not ; from henceforth thou shalt catch men . partridge 026 020 ISa /^{partridge /in the mountains . partridge 017 011 Jer /^{partridge /sitteth on eggs, and hatcheth them not; so he that getteth riches , and not by right , shall leave them in the midst of his days , and at his end shall be a fool . parts018 006 Jos /^{parts /and bring the description hither to me, that I may cast lots for you here before the LORD our God . parts020 002 Act /\$parts /and had given them much exhortation , he came into Greece , parts015 023 Rom /\$parts /and having a great desire these many years to come unto you ; parts051 006 Psa /^{parts /and in the hidden part thou shalt make me to know wisdom . parts 016 019 Rev /\$parts /and the cities of the nations fell : and great Babylon came in remembrance before God , to give unto her the cup of the wine of the fierceness of his wrath . parts039 002 Eze /^{parts /and will bring thee upon the mountains of Israel : parts031 033 Jer /^{parts /and write it in their hearts ; and will be their God , and they shall be my people . parts 065 008 Psa /^{parts /are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . parts 031 027 Num /^{parts /between them that took the war upon them, who went out to battle , and between all the congregation : parts 033 023 Exo /^{parts /but my face shall not be seen . parts136 013 Psa /^{parts /for his mercy endureth for ever : parts 016 011 Isa /^{ parts /for Kirharesh . parts048 008 Eze /^{parts /from the east side unto the west side : and the sanctuary shall be in the midst of it. parts 016 021 IKi /^{parts /half of the people followed Tibni the son of Ginath , to make him king ; and half followed Omri . parts 012 023 ICo /\$parts /have more abundant comeliness . parts012 024 ICo /\$parts /have no need : but God hath tempered the body together , having given more abundant honour to that part which lacked : parts 078 066 Psa /^{parts /he put them to a perpetual reproach . parts 018 009 Jos /^{parts /in a book , and came again to Joshua to the host at Shiloh . parts019 043 IISa /^{parts /in the king , and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . parts018 005 Jos /^{parts /Judah

shall abide in their coast on the south , and the house of Joseph shall abide in their coasts on the north . parts 041 012 Job /^{parts /nor his power , nor his comely proportion . parts 011 007 IKi /^{parts /of all you that go forth on the sabbath , even they shall keep the watch of the house of the LORD about the king . parts 008 010 Mar /\$ {parts /of Dalmanutha . parts 002 022 Mat /\$ {parts /of Galilee : parts 030 004 Deu /^{parts /of heaven , from thence will the LORD thy God gather thee, and from thence will he fetch thee: parts 026 014 Job /^{parts /of his ways : but how little a portion is heard of him? but the thunder of his power who can understand ? parts 002 010 Act /\$ {parts /of Libya about Cyrene , and strangers of Rome , Jews and proselytes , parts 020 030 Pro /^{parts /of the belly . parts 026 022 Pro /^{parts /of the belly . parts 018 008 Pro /^{parts /of the belly . parts 020 027 Pro /^{parts /of the belly . parts 034 019 Jer /^{parts /of the calf ; parts 011 001 Num /^{parts /of the camp . parts 026 020 Eze /^{parts /of the earth , in places desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; parts 031 014 Eze /^{parts /of the earth , in the midst of the children of men , with them that go down to the pit . parts 032 024 Eze /^{parts /of the earth , which caused their terror in the land of the living ; yet have they borne their shame with them that go down to the pit . parts 032 018 Eze /^{parts /of the earth , with them that go down into the pit . parts 139 015 Psa /^{parts /of the earth . parts 063 009 Psa /^{parts /of the earth . parts 031 016 Eze /^{parts /of the earth . parts 044 023 Isa /^{parts /of the earth : break forth into singing , ye mountains , O forest , and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . parts 031 018 Eze /^{parts /of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword . This is Pharaoh and all his multitude , saith the Lord GOD . parts 004 009 Eph /\$ {parts /of the earth ? parts 002 008 Psa /^{parts /of the earth for thy possession . parts 011 031 Luk /\$ {parts /of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . parts 012 042 Mat /\$ {parts /of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . parts 139 009 Psa /^{parts /of the sea ; parts 038 036 Job /^{parts /or who hath given understanding to the heart ? parts 047 024 Gen /^{parts /shall be your own, for seed of the field , and for your food , and for them of your households , and for food for your little ones . parts 010 005 Num /^{parts /shall go forward . parts 019 003 Deu /^{parts /that every slayer may flee thither. parts 022 023 Lev /^{parts /that mayest thou offer for a freewill offering ; but for a vow it shall not be accepted . parts 001 008 Lev /^{parts /the head , and the fat , in order upon the wood that is on the fire which is upon the altar : parts 013 008 Zec /^{parts /therein shall be cut off and die ; but the third shall be left therein. parts 034 018 Jer /^{parts /thereof, parts 006 038 IKi /^{parts /thereof, and according to all the fashion of it. So was he seven years in building it. parts 038 015 Eze /^{parts /thou, and many people with thee, all of them riding upon horses , a great company , and a mighty army : parts 011 001 Neh /^{parts /to dwell in other cities . parts 019 023 Joh /\$ {parts /to every soldier a part ; and also his coat : now the coat was without seam , woven from the top throughout . parts 007 025 IKi /^{parts /were inward . parts 003 004 IICh /^{parts /were inward . rampart 002 008 Lam /^{rampart /and the wall to lament ; they languished together . rampart 003 008 Nah /^{rampart /was the sea , and her wall was from the sea ? depart 125 * departed 217 - departeth 8 - departing 12 - departure 2 - partaker 9 * partakers 22 - partakest 1 - partial 2 * partiality 2 - particular 2 - particularly 2 - parting 1 - part Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth {part} of the land of Egypt in the seven plenteous years. part And it shall come to pass in the increase, that ye shall give the fifth [{part}] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones. art And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [{part}]; except the land of the priests only, [which] became not Pharaoh's. part Now an omer [is] the tenth [{part}] of an ephah. part And Moses brought forth the people out of the camp to meet with God; and they stood at the nether {part} of the mount. part And thou shalt take the breast of the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy {part}. part And with the one lamb a tenth deal of flour mingled with the

fourth {part} of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering. part And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth {part} of an hin of wine [for] a drink offering. part And he shall pluck away his crop with his feathers, and cast it beside the altar on the east {part}, by the place of the ashes: part Thou shalt {part} it in pieces, and pour oil thereon: it [is] a meat offering. part And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD. part And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD. part But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth {part} of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. part And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth {part} thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. part Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth {part} more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. part This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth {part} of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. part He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] {part}. part And Moses took the breast, and waved it [for] a wave offering before the LORD: [for] of the ram of consecration it was Moses' {part}; as the LORD commanded Moses. part And every [thing] whereupon [any {part}] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you. part And if [any {part}] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean. part But if [any] water be put upon the seed, and [any {part}] of their carcase fall thereon, it [shall be] unclean unto you. part And he that hath his hair fallen off from the {part} of his head toward his face, he [is] forehead bald: [yet is] he clean. part And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing. part And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin. part But if he will at all redeem it, then he shall add a fifth [part] thereof unto thy estimation. part And if he that sanctified it will redeem his house, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his. part And if a man shall sanctify unto the LORD [some {part}] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver. part And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him. part And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. part And if a man will at all redeem [ought] of his tithes, he shall add thereto the fifth [part] thereof. part Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed. part Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. part Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil. part And the fourth [part] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb. part Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled

with the third [part] of an hin of oil. part And for a drink offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD. part And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any [part] among them: I [am] thy part and thine inheritance among the children of Israel. part And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy [part] and thine inheritance among the children of Israel. part Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe. part Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed [part] thereof out of it. part And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people. part Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his! part And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost [part] of them, and shalt not see them all: and curse me them from thence. part And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil. part And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil. part And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering. part And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year. part And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year. part Wherefore Levi hath no [part] nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him. part And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no [part] nor inheritance with you. part And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no [part] nor inheritance with thee. part And the Levite, (because he hath no [part] nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest. part The priests the Levites, [and] all the tribe of Levi, shall have no [part] nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance. part And he provided the first [part] for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. part For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no [part] unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance. part This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost [part] of the south coast. part And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost [part] of Jordan: part And unto Caleb the son of Jephunneh he gave a [part] among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron. part But the Levites have no [part] among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them. part Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the [part] of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of th em. part For the LORD hath made Jordan a

border between us and you, ye children of Reuben and children of Gad; ye have no {part} in the LORD: so shall your children make our children cease from fearing the LORD. partBut [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no {part} in the LORD. partWhere thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death {part} thee and me. part And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a {part} of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech. part Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the {part} of a kinsman to thee, [as] the LORD liveth: lie down until the morning. part Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's {part}: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning. part Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the {part} of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning. part Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the {part} of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning. part < 1SA9 -8> And the servant answered Saul again, and said, Behold, I have here at hand the fourth {part} of a shekel of silver: [that] will I give to the man of God, to tell us our way. part < 1SA14 -2> And Saul tarried in the uttermost {part} of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men; part < 1SA23 -20> Now therefore, O king, come down according to all the desire of thy soul to come down; and our {part} [shall be] to deliver him into the king's hand. part < 1SA30 -24> For who will hearken unto you in this matter? but as his {part} [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike. part < 1SA30 -24> For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his {part} [be] that tarrieth by the stuff: they shall part alike. part < 1SA30 -24> For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall {part} alike. part < 2SA14 -6> And thy handmaid had two sons, and they two strove together in the field, and [there was] none to {part} them, but the one smote the other, and slew him. part < 2SA18 -2> And David sent forth a third part of the people under the hand of Joab, and a third {part} under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. part < 2SA18 -2> And David sent forth a third {part} of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. part < 2SA18 -2> And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third {part} under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. part < 2SA20 -1> And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no {part} in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel. part ¶KI6 -24> And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost {part} of the one wing unto the uttermost part of the other [were] ten cubits. part < 1KI6 -24> And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost {part} of the other [were] ten cubits. part < 1KI6 -31> And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth

{part} [of the wall]. part < 1KI6 -33> So also made he for the door of the temple posts [of] olive tree, a fourth {part} [of the wall]. part < 2KI6 -25> And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth {part} of a cab of dove's dung for five [pieces] of silver. part < 2KI7 -5> And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost {part} of the camp of Syria, behold, [there was] no man there. part < 2KI7 -8> And when these lepers came to the uttermost {part} of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it]. part < 2KI11 -5> And he commanded them, saying, This [is] the thing that ye shall do; A third {part} of you that enter in on the sabbath shall even be keepers of the watch of the king's house; part < 2KI11 -6> And a third part [shall be] at the gate of Sur; and a third {part} at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down. part < 2KI11 -6> And a third {part} [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down. part < 2KI18 -23> Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy {part} to set riders upon them. part < 1CH12 -29> And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest {part} of them had kept the ward of the house of Saul. part < 2CH23 -4> This [is] the thing that ye shall do; A third {part} of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors; part < 2CH23 -5> And a third part [shall be] at the king's house; and a third {part} at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD. part < 2CH23 -5> And a third {part} [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD. part < 2CH29 -16> And the priests went into the inner {part} of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron. part But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost {part} of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. part And next unto them repaired Rephaiah the son of Hur, the ruler of the half {part} of Jerusalem. part And next unto him repaired Shallum the son of Halohesh, the ruler of the half {part} of Jerusalem, he and his daughters. part But the dung gate repaired Malchiah the son of Rechab, the ruler of {part} of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof. part But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of {part} of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David. part After him repaired Nehemiah the son of Azbuk, the ruler of the half {part} of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty. part After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his {part}. part After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half {part} of Keilah, in his part. part After him repaired their brethren, Bavai the son of Henadad, the ruler of the half {part} of Keilah. part Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [{part}] of the money, and of the corn, the wine, and the oil, that ye exact of them. part And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth {part} of the day; and [another] fourth part they confessed, and worshipped the LORD their God. part And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth {part} they confessed, and worshipped the LORD their God. part Also we made ordinances for us, to charge ourselves yearly with the third {part} of a shekel for the service of the house of our God; part I said], I will answer also my {part}, I also will show

mine opinion. part Shall the companions make a banquet of him? shall they {part} him among the merchants? part For [there is] no faithfulness in their mouth; their inward {part} [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue. part They {part} my garments among them, and cast lots upon my vesture. part Behold, thou desirest truth in the inward parts: and in the hidden [{part}] thou shalt make me to know wisdom. part The LORD taketh my {part} with them that help me: therefore shall I see [my desire] upon them that hate me. part While as yet he had not made the earth, nor the fields, nor the highest {part} of the dust of the world. part Rejoicing in the habitable {part} of his earth; and my delights [were] with the sons of men. part A wise servant shall have rule over a son that causeth shame, and shall have {part} of the inheritance among the brethren. part And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost {part} of the rivers of Egypt, and for the bee that [is] in the land of Assyria. part From the uttermost {part} of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. part Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy {part} to set riders upon them. part He burneth part thereof in the fire; with {part} thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire: part He burneth {part} thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire: part And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned {part} of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? part Thou shalt drink also water by measure, the sixth {part} of an hin: from time to time shalt thou drink. part Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third {part}, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them. part Thou shalt burn with fire a third {part} in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them. part Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third {part} thou shalt scatter in the wind; and I will draw out a sword after them. part A third {part} of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them. part A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third {part} into all the winds, and I will draw out a sword after them. part A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third {part} shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them. part And I will turn thee back, and leave but the sixth {part} of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: part The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth {part} of an homer: the measure thereof shall be after the homer. part The ephah and the bath shall be of one measure, that the bath may contain the tenth {part} of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer. part This [is] the oblation that ye shall offer; the sixth {part} of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley: part This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth {part} of an ephah of an homer of barley: part Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth {part} of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are]

an homer: part And it shall be the prince's {part} [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering , and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel. part And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third {part} of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD. part And thou shalt prepare a meat offering for it every morning, the sixth {part} of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD. part And the Lord gave Jehoiakim king of Judah into his hand, with {part} of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god. part His legs of iron, his feet part of iron and {part} of clay. part His legs of iron, his feet {part} of iron and part of clay. part And whereas thou sawest the feet and toes, {part} of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. part And whereas thou sawest the feet and toes, part of potter's clay, and {part} of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. part And [as] the toes of the feet [were] {part} of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken. part And [as] the toes of the feet [were] part of iron, and {part} of clay, [so] the kingdom shall be partly strong, and partly broken. part In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the {part} of the hand that wrote. part Then was the {part} of the hand sent from him; and this writing was written. part And arms shall stand on his {part}, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate. part But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder {part} toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. part Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a {part}. part And I will bring the third {part} through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God. part And he was in the hinder {part} of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? part For he that is not against us is on our {part}. part And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost {part} of heaven. part And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost {part} of the earth to the uttermost part of heaven. part But one thing is needful: and Mary hath chosen that good {part}, which shall not be taken away from her. part If thy whole body therefore be] full of light, having no {part} dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. part And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward {part} is full of ravening and wickedness. part For as the lightning, that lighteneth out of the one {part}] under heaven, shineth unto the other part] under heaven; so shall also the Son of man be in his day. part For as the lightning, that lighteneth out of the one part] under heaven, shineth unto the other {part}] under heaven; so shall also the Son of man be in his day. part Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no {part} with me. part Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a {part}; and also his] coat: now the coat was without seam, woven from the top throughout. part But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost {part} of the earth. part For he was numbered with us, and had obtained {part} of

this ministry. part That he may take {part} of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. part And kept back part] of the price, his wife also being privy to it], and brought a certain {part}, and laid it], at the apostles' feet. part And kept back {part}} of the price, his wife also being privy to it], and brought a certain part, and laid it], at the apostles' feet. part But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back {part}} of the price of the land? part Thou hast neither {part} nor lot in this matter: for thy heart is not right in the sight of God. part But the multitude of the city was divided: and {part} held with the Jews, and part with the apostles. part But the multitude of the city was divided: and part held with the Jews, and {part} with the apostles. part And from thence to Philippi, which is the chief city of that {part} of Macedonia, and] a colony: and we were in that city abiding certain days. part Some therefore cried one thing, and some another: for the assembly was confused; and the more {part} knew not wherefore they were come together. part But when Paul perceived that the one {part} were Sadducees, and the other Pharisees, he cried out in the council, Men and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. part And there arose a great cry: and the scribes that were] of the Pharisees' {part} arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. part And because the haven was not commodious to winter in, the more {part} advised to depart thence also, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and nor th west. part And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder {part} was broken with the violence of the waves. part For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in {part} is happened to Israel, until the fulness of the Gentiles be come in. part <1CO12 -24> For our comely parts] have no need: but God hath tempered the body together, having given more abundant honour to that {part}] which lacked: part < 1CO13 -9> For we know in part, and we prophesy in {part}. part <1CO13 -9> For we know in {part}, and we prophesy in part. part <1CO13 -10> But when that which is perfect is come, then that which is in {part} shall be done away. part <1CO13 -12> For now we see through a glass, darkly; but then face to face: now I know in {part}; but then shall I know even as also I am known. part <1CO15 -6> After that, he was seen of above five hundred brethren at once; of whom the greater {part} remain unto this present, but some are fallen asleep. part <1CO16 -17> I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your {part} they have supplied. part <2CO1 -14> As also ye have acknowledged us in {part}, that we are your rejoicing, even as ye also are] ours in the day of the Lord Jesus. part 2CO2 -5> But if any have caused grief, he hath not grieved me, but in {part}: that I may not overcharge you all. part <2CO6 -15> And what concord hath Christ with Belial? or what {part} hath he that believeth with an infidel? part From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every {part}, maketh increase of the body unto the edifying of itself in love. part Sound speech, that cannot be condemned; that he that is of the contrary {part} may be ashamed, having no evil thing to say of you. part Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took {part} of the same; that through death he might destroy him that had the power of death, that is, the devil; part To whom also Abraham gave a tenth {part} of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; part <1PE4 -14> If ye be reproached for the name of Christ, happy are ye]; for the spirit of glory and of God resteth upon you: on their {part} he is evil spoken of, but on your part he is glorified. part < 1PE4 -14> If ye be reproached for the name of Christ, happy are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your {part} he is glorified. part And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth {part} of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. part The first angel sounded, and

there followed hail and fire mingled with blood, and they were cast upon the earth: and the third {part} of trees was burnt up, and all green grass was burnt up. part And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third {part} of the sea became blood; part And the third part of the creatures which were in the sea, and had life, died; and the third {part} of the ships were destroyed. part And the third {part} of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. part And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third {part} of the rivers, and upon the fountains of waters; part And the name of the star is called Wormwood: and the third {part} of the waters became wormwood; and many men died of the waters, because they were made bitter. part And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third {part} of it, and the ni ght likewise. part And the fourth angel sounded, and the third {part} of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the ni ght likewise. part And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third {part} of them was darkened, and the day shone not for a third part of it, and the ni ght likewise. part And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the ni ght likewise. part And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third {part} of men. part By these three was the third {part} of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. part And the same hour was there a great earthquake, and the tenth {part} of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. part And his tail drew the third {part} of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. part Blessed and holy is] he that hath {part} in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. part But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their {part} in the lake which burneth with fire and brimstone: which is the second death. part And if any man shall take away from the words of the book of this prophecy, God shall take away his {part} out of the book of life, and out of the holy city, and from] the things which are written in this book.

Alexander 0223 # Alexandros {al-ex'-an-dros}; from the same as (the first part of) 220 and 435; man-defender; Alexander, the name of three Israelites and one other man: -- {Alexander}.[ql In 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. {In} comp. it retains many of the above applications.[ql Judah 2448 # Iouda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}.[ql above 0511 # anoteros {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- {above}, higher.[ql above 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding ({above}, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql above 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the {above} applications.[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread {abroad}.[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go ({abroad}, away, forth, out, thence), proceed (forth), spread abroad.[ql absence 0817 # ater {at'-er'}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the {absence} of, without.[ql abundantly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, {abundantly}) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql accompany 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- {accompany}, assemble (with), come (together), come (company, go) with, resort.[ql add 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference {add}, confer.[ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).[ql apart 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql applications 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above

{applications}.[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).[ql assemble 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, {assemble} (with), come (together), come (company, go) with, resort.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql away 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence).[ql away 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).[ql away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.[ql back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql behalf 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.[ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql burden 5413 # phortion {for-tee'-on}; diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service: -- {burden}.[ql by 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, {by} itself, without.[ql cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off).[ql chamber 5253 # huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper {chamber} (room).[ql charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).[ql chiefest 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very {chiefest}, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company

with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), {come} (company, go) with, resort.[ql come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), {come} (together), come (company, go) with, resort.[ql commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).[ql comp 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In {comp}. it retains many of the above applications.[ql company 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come ({company}, go) with, resort.[ql concerning 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql confer 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, {confer}].[ql conference 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in {conference} add, confer.[ql country 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- {country}, earth(-ly), ground, land, world.[ql course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql depart 0672 # apochoreo {ap-okh-o-reh'-o}; from 575 and 5562; to go away: -- {depart}].[ql depart 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- {depart} out.[ql depart 3332 # metairo {met-ah'-ee-ro}; from 3326 and 142; to betake oneself, i.e. remove (locally): -- {depart}].[ql depart 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- {depart}, go, pass, remove.[ql depart 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- {depart} (asunder). [ql depart 0360 # analuo {an-al-oo'-o}; from 303 and 3089; to break up, i.e. depart (literally or figuratively): -- {depart}, return. [ql depart 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- {depart}, give place, go (turn) aside, withdraw self.[ql depart 0525 # apallasso {ap-al-las'-so}; from 575 and 236; to change away, i.e. release, (reflexively) remove: -- deliver, {depart}].[ql depart 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate.[ql depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i. e. retire: -- {depart}].[ql depart 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- {depart}, get [to land], go out.[ql depart 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: - - {depart}, pass (away, by, forth).[ql depart 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), {depart}, go (forth, out), issue, proceed (out of).[ql depart 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), {depart}, descend, go down, land.[ql depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a-)way.[ql depart 0868 # ahistemi {af-is'-tay-mee}; from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- {depart}, draw (fall) away, refrain, withdraw self.[ql depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql depart 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, {depart}, go (aside, away, back,

out,...ways), pass away, be past.[ql depart 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, {depart}, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.[ql depart 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql depart 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) {depart}, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql dip 0911 # bapto {bap'-to}; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or specially, sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye): -- {dip}.[ql dip 1686 # embapto {em-bap'-to}; from 1722 and 911; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: -- {dip}.[ql down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off).[ql earnest 0728 # arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- {earnest}.[ql earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.[ql earth 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, {earth}(-ly), ground, land, world.[ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ {exceeding}, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, {exceeding} (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql farthing 2835 # kodrantes {kod-ran'-tace}; of Latin origin; a quadrans, i.e. the fourth part of an as: -- {farthing}.[ql fathers 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer of {fathers}.[ql for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), {for}, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, {for} sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql foreign 1973 # epipothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- longed {foreign}[ql forepart 4408 # prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoy: -- charge, that which was ({give}) commanded(-ment).[ql go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of),

escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 4905 # sunerchomai {soon-er'-khom-ah-ee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, {go}) with, resort.[ql ground 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), {ground}, land, world.[ql head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}].[ql hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: -- {hew}].[ql higher 0511 # anoteris {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- above, {higher}].[ql highly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very {highly}, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}].[ql in 0817 # ater {at'er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- {in} the absence of, without.[ql in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols.[ql in 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- {in} conference add, confer.[ql in 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, {in} (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql in 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, {in} stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols.[ql it 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. {it} retains many of the above applications.[ql itself 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without.[ql jot 2503 # iota {eoo'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}].[ql keep 3557 # nosphizomai {nos-fid'-zom-ah-ee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.[ql land 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, {land}, world.[ql lay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off).[ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql longed 1973 # epipothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- {longed} foreign[ql many 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than,

to(-ward), very. In comp. it retains {many} of the above applications.[ql meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql member 3196 # melos {mel'-os}; of uncertain affinity; a limb or part of the body: -- {member}.[ql more 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, {more} (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql murderer 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- {murderer} of fathers.[ql of 0817 # ater {at'er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the absence {of}, without.[ql of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql of 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer {of} fathers. [ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), {of}, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf {of}, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. 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In comp. it retains many of the above applications.[ql off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}).[ql off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off).[ql offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.[ql on 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, {on} the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql on 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in ({on}) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql out 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- depart {out}.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth,

out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql over 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, {over}, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql part 4403 # prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- hinder {part}, stern.[ql part 2824 # klima {klee'-mah}; from 2827; a slope, i.e. (spec.) a "clime" or tract of country: -- {part}, region.[ql part 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- tenth ({part}), tithe.[ql part 3310 # meris {mer-ece'}; feminine of 3313; a portion, i.e. province, share or (abstractly) participation: -- {part} (X - akers).[ql part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.[ql part 1266 # diamerizo {dee-am-er-id'-zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, divide, {part}.[ql part 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter {part}.[ql part 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) {part}, + yet but.[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).[ql part 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the {part} of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(- what).[ql portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(- what).[ql proceed 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad.[ql purloin 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, {purloin}.[ql put 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off).[ql resort 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, {resort}.[ql respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(- what).[ql retains 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more

(than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it {retains} many of the above applications.[ql return 0360 # analuo {an-al-oo'-o}; from 303 and 3089; to break up, i.e. depart (literally or figuratively): -- depart, {return}. [ql room 5253 # huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper chamber ({room}).[ql sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols.[ql sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols.[ql sail 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: - - {sail} (away, thence).[ql sake 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for {sake} of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).[ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).[ql spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.[ql stead 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in {stead}, than, to(-ward), very. In comp. it retains many of the above applications.[ql tetrarch 5076 # tetrarches {tet-rar'-khace}; from 5064 and 757; the ruler of a fourth part of a country ("tetrarch"): -- {tetrarch}.[ql ***. teucho. See 5177.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, {than}, to(-ward), very. In comp. it retains many of the above applications.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more ({than}), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).[ql that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql the 0817 # ater {at'-er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in {the} absence of, without.[ql the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea;

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In comp. it retains many of {the} above applications.[ql thence 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}).[ql thence 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.[ql thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql to 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, {to}(-ward), very. In comp. it retains many of the above applications.[ql together 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come ({together}), come (company, go) with, resort.[ql trench 5482 # charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i. e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- {trench}.[ql unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ({unto}) idols.[ql upper 5253 # huperoion {hoop-er'-o-on}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- {upper} chamber (room).[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + {very} highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), {very}. In comp. it retains many of the above applications.[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + {very} chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment).[ql wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- {wash}.[ql which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).[ql with 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or

(specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) {with}, resort.[ql with 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble ({with}), come (together), come (company, go) with, resort.[ql without 0817 # ater {at'-er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the absence of, {without}.[ql without 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without}.[ql world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}.[ql world 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, {world}.[ql

* apart , 0659 apothemi , 2398 idios , * depart , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 ahistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo , * forepart , 4408 prora , * impart , 3330 metadidomi , * part , 2819 kleros , 3307 merizo , 3310 meris , 3313 meros , 3348 metecho , 4119 pleion , 4403 prumna ,

apart -0659 {apart}, aside, away, laid, lay, laying, off, put, putting, apart -2398 acquaintance, alone, {apart}, aside, business, company, due, home, own, private, privately, proper, several, severally, your, depart -0321 again, bring, brought, {depart}, departed, forth, launched, led, loosed, loosing, offered, sail, sailed, set, depart -0360 {depart}, depart -0565 aside, away, came, come, {depart}, departed, go, goest, goeth, going, gone, passed, past, went, depart -0630 at, away, {depart}, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, set, depart -0672 {depart}, departing, depart -0868 away, {depart}, departed, departing, drew, refrain, withdraw, depart -1607 come, cometh, {depart}, departed, forth, go, goeth, going, gone, issued, proceed, proceeded, proceedeth, proceeding, went, depart -1826 {depart}, departed, get, gone, depart -1831 abroad, away, came, camest, come, cometh, coming, {depart}, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, depart -3327 {depart}, departed, passed, remove, depart -4198 {depart}, departed, go, goeth, gone, journey, journeyed, made, walk, walked, walking, went, depart -5217 away, {depart}, departing, get, go, goest, goeth, going, hence, went, depart -5562 asunder, come, contain, containing, {depart}, departed, goeth, place, put, receive, separate, departed -0321 again, bring, brought, depart, {departed}, forth, launched, led, loosed, loosing, offered, sail, sailed, set, departed -0402 aside, {departed}, give, gone, place, turned, went, withdrew, departed -0525 deliver, {departed}, departed -0565 aside, away, came, come, depart, {departed}, go, goest, goeth, going, gone, passed, past, went, departed -0630 at, away, depart, {departed}, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, set, departed -0673 asunder, {departed}, departed -0868 away, depart, {departed}, departing, drew, refrain, withdraw, departed -1330 about, come, {departed}, every, go, going, gone, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where, departed -1607 come, cometh, depart, {departed}, forth, go, goeth, going, gone, issued, proceed, proceeded, proceedeth, proceeding, went, departed -1826 depart, {departed}, get, gone, departed -1831 abroad, away, came, camest, come, cometh, coming, depart, {departed}, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, departed -2718 came, come, {departed}, descendeth, down, landed, went, departed -3327 depart, {departed}, passed, remove, departed -3332 {departed}, departed -3855 {departed}, passed, passeth, past, departed -4198 depart, {departed}, go, goeth, gone, journey, journeyed, made, walk, walked, walking, went, departed -5562 asunder, come, contain, containing, depart, {departed}, goeth, place, put, receive, separate, departed -5563 {departed}, departing -0672 depart, {departing}, departing -0867 {departing}, departing -0868 away, depart, departed, {departing}, drew, refrain, withdraw, departing -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, {departing}, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, departing -1841 decease, {departing}, departing -5217 away, depart, {departing}, get, go, goest, goeth, going, hence, went, departure -0359 {departure}, forepart -4408 {forepart}, foreship, impart -3330 give, {impart}, imparted, imparted -3330 give, impart, {imparted}, part -2819 heritage, inheritance, lot, lots, {part}, part -3307 between, difference, distributed, divided, {part}, part -3310 {part}, partakers, part -3313 behalf, coasts, course, craft, {part}, particular, particularly, parts, portion, respect, side, part -3348 {part}, partaker, partakers, pertaineth, took, useth, part -4119 greater, long, longer, many, more, most, {part}, very, part -4403 hinder, {part}, stern, partaker -2841 communicate, communicated, {partaker}, partakers, partaker -2844 companions, fellowship, {partaker}, partakers, partner, partaker -3335 eat, have, {partaker}, partakers, receiveth, take, partaker -3348 part, {partaker}, partakers, pertaineth, took, useth, partaker -4777 afflictions, {partaker}, partaker -4791 companion, {partaker}, partakers, partakers -0482 {partakers}, support, partakers -2841 communicate, communicated, partaker, {partakers}, partakers -2844 companions, fellowship, partaker, {partakers}, partner, partakers -3310 part, {partakers}, partakers -3335 eat, have, partaker, {partakers}, receiveth, take, partakers -3348 part, partaker, {partakers}, pertaineth, took, useth, partakers -3353 fellows, {partakers}, partakers -4790 communicate, fellowship, {partakers}, partakers -4791 companion, partaker, {partakers}, partakers -4829 {partakers}, partakers -4830 {partakers}, parted -1266 cloven, {parted}, parthians -3934 {parthians}, partial -1252 contended, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, {partial}, put, staggered, wavereth, wavering, partiality -0087 {partiality}, partiality -4346 {partiality}, particular -1520 another, any, certain, every, man, never, one, only, other, {particular}, several, some, thing, whether, particular -3313 behalf, coasts, course, craft, part, {particular}, particularly, parts, portion, respect, side, particularly -2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, {particularly}, respect, state, through, throughout, touching, toward, yet, particularly -3313 behalf, coasts, course, craft, part, particular, {particularly}, parts, portion, respect, side, partition -5418 about, hedge, {partition}, partly -1161 also, even, furthermore, howbeit, moreover, nevertheless, now, or, other, {partly}, so, some, then, truly, wherefore, yea, yet, partly -3303 even, indeed, one, {partly}, so, then, truly, verily, partly -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, {partly}, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, partner -2844 companions, fellowship, partaker, partakers, {partner}, parts -3313 behalf, coasts, course, craft, part, particular, particularly, {parts}, portion, respect, side,

apart -0905 alone , { apart } , bars , beside , besides , branches , each , except , only , parts , staves , strength , themselves , apart -5079 { apart } , far , filthiness , flowers , menstruous , put , removed , separation , set , unclean , uncleanness , apart -5674 alienate , altered , anger , { apart } , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passeth , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , apart -6395 { apart } , difference , marvellous , separated , set , sever , wonderfully , depart -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , { depart } , departed , disclose , discover , discovered , discovereth , exile , gone , open , opened , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , depart -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , { depart } , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travellet , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirlleth , wont , wrought , depart -3212 away , bear , bring , brought , came , carry , come , { depart } , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , depart -3249 { depart } , depart -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , { depart } , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , depart -3363 alienated , { depart } , hang , hanged , joint , depart -3868 { depart } , froward , perverse , perverseness , depart -4185 back , cease , { depart } , departed , departeth , gone , remove , removed , took , depart -5493 aside , away , back , brought , call , conspired , decline , { depart } , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , depart -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , { depart } , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , growth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , depart -6852 { depart } , early , depart -7971 appoint , bring , brought , cast , conduct , { depart } , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , depart -8159 { depart } , dim , dismayed , look , looked , regard , respect , spare , turn , departed -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , { departed } , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , way , went , with , departed -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , { departed } , disclose , discover , discovered , discovereth , exile , gone , open , opened , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , departed -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , { departed } , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travellet , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirlleth , wont , wrought , departed -3212 away , bear , bring , brought , came , carry , come , depart , { departed } , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence ,

lead , leadeth , led , let , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , departed -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , {departed} , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , departed -4185 back , cease , depart , {departed} , departeth , gone , remove , removed , took , departed -5074 abroad , away , chased , could , {departed} , fled , flee , moved , removed , thrust , wander , wanderers , wandereth , wandering , departed -5265 aside , away , blow , brought , {departed} , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , still , took , way , went , departed -5493 aside , away , back , brought , call , conspired , decline , depart , {departed} , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , departed -5709 altereth , away , {departed} , pass , passed , removeth , take , taken , took , departed -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , {departed} , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , departeth -3212 away , bear , bring , brought , came , carry , come , depart , departed , {departeth} , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , departeth -4185 back , cease , depart , departed , {departeth} , gone , remove , removed , took , departeth -5493 aside , away , back , brought , call , conspired , decline , depart , departed , {departeth} , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , departing -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , {departing} , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , departing -5253 back , {departing} , hold , remove , removeth , take , turned , departing -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , {departing} , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , departure -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , {departure} , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , forepart -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , {forepart} , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , imparted -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , {imparted} , part , parted , partner , portion , received , separate , smoother , smootheth , part -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , {part} , parted , partner , portion , received , separate , smoother , smootheth , part -2506 flattering , flattery , inheritance , {part} , partaker , parts , portion , portions , part -2513 field , flattering , flattery , ground , parcel , {part} , piece , plat , portion , slippery , smooth , smoother , part -2673 divide , divided , half , midst , {part} , parted , part -2677 half , middle , midst , {part} , parts , two , part -4481

according , after , because , more , {part} , since , than , these , within , part -4490 belonged , {part} , portion , portions , part -4940 families , family , kindred , kindreds , kinds , {part} , part -5337 defended , deliver , delivered , deliverer , deliverest , delivereth , escape , escaped , {part} , plucked , preserved , recover , recovered , rescue , rescued , rid , saved , spoil , spoiled , stripped , take , taken , taketh , part -6418 distaff , {part} , staff , part -6447 {part} , part -6504 abroad , dispersed , divided , joint , {part} , parted , parteth , scattered , separate , separated , separateth , severed , stretched , sundered , part -6626 {part} , part -7117 end , {part} , partaker -2506 flattering , flattery , inheritance , part , {partaker} , parts , portion , portions , parted -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , {parted} , partner , portion , received , separate , smoother , smootheth , parted -2673 divide , divided , half , midst , part , {parted} , parted -6504 abroad , dispersed , divided , joint , part , {parted} , parteth , scattered , separate , separated , separateth , severed , stretched , sundered , parteth -6504 abroad , dispersed , divided , joint , part , parted , {parteth} , scattered , separate , separated , separateth , severed , stretched , sundered , parteth -6536 deal , divide , divideth , hoofs , {parteth} , tear , parting -0517 dam , mother , mothers , {parting} , partition -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , {partition} , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , partly -7118 end , {partly} , partner -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , {partner} , portion , received , separate , smoother , smootheth , partridge -7124 {partridge} , parts -0905 alone , apart , bars , beside , besides , branches , each , except , only , {parts} , staves , strength , themselves , parts -1335 {parts} , piece , parts -1506 {parts} , pieces , parts -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , {parts} , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , parts -2506 flattering , flattery , inheritance , part , partaker , {parts} , portion , portions , parts -2677 half , middle , midst , part , {parts} , two , parts -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , {parts} , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , parts -3411 border , coasts , {parts} , quarters , side , sides , parts -5409 {parts} , piece , pieces , parts -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , {parts} , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , parts -7098 coasts , corners , edges , end , ends , lowest , {parts} , quarter , quarters , selvedge , uttermost , rampart -2426 army , bulwarks , host , {rampart} , trench , wall , walls ,

apart 0905 -- bad -- alone, {apart}, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.
apart 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman),
separation, set {apart}, unclean(-ness, thing, with filthiness). apart 5079 -- niddah -- X far, filthiness, X flowers,
menstruous (woman), put {apart}, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).
apart 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over),
conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away,
beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause
to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+
proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set {apart}, +
shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn
away, [way-]faring man, be wrath. apart 6395 -- palah -- put a difference, show marvellous, separate, set
{apart}, sever, make wonderfully. apart 0659 ** apothemi ** cast off, lay {apart} (aside, down), put away (off).
apart 2398 ** idios ** X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several),
home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). apart 2596 ** kata **
about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as
(concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, +
covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,
every, -to, respect of), ... by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X
natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, -
oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. depart 0898 -- bagad -- deal
deceitfully (treacherously, unfaithfully), offend, transgress(-or), ({depart}), treacherous (dealer, -ly,
man), unfaithful(-ly, man), X very. depart 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,
in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), {depart}, X
doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get,
give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run
(down), send, set, X (well) stricken [in age], X surely, take (in), way. depart 1540 -- galah -- + advertise, appear,
bewray, bring, (carry, lead, go) captive (into captivity), {depart}, disclose, discover, exile, be gone, open, X plainly,
publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover. ql depart 1980 -- halak -- (all) along, apace,
behave (self), come, (on) continually, be conversant, {depart}, + be eased, enter, exercise (self), + follow, forth,
forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt,
lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send,
speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places),
wander, wax, [way-]faring man, X be weak, whirl. depart 3212 -- yalak -- X again, away, bear, bring, carry (away),
come (away), {depart}, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's
way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]),
vanish, (cause to) walk(-ing), wax, X be weak. depart 3249 -- yacuwr -- they that {depart} depart 3318 -- yatsa/ --
X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out,
thereat, without), + be condemned, {depart}(-ing, - - ure), draw forth, in the end, escape, exact, fail, fall (out), fetch
forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have
forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with
commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and
fro], utter. depart 3363 -- yaqa\ -- be alienated, {depart}, hang (up), be out of joint depart 3868 -- luwz -- {depart},
froward, perverse(-ness). depart 4185 -- muwsh -- cease, {depart}, go back, remove, take away. depart 5074 --
nadad -- chase (away), X could not, {depart}, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -
ing). depart 5493 -- cuwr -- be[-head], bring, call back, decline, {depart}, eschew, get[you], go (aside), X
grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X
be sour, take (away, off), turn (aside, away, in), withdraw, be without. depart 5709 -- \ada/ -- alter, {depart}, pass
(away), remove, take (away). depart 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up),
bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn,
{depart}, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self)
up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore,
(make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. depart
6852 -- tsaphar -- {depart} early. depart 7561 rasha\ -- -- condemn, make trouble, vex, be (commit, deal, {depart},
do) wicked(-ly, -ness). depart 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct,
X earnestly, forsake, give (up), grow long, lay, leave, let {depart} (down, go, loose), push away, put (away, forth,

in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). depart 8159 -- sha\ah -- {depart}, be dim, be dismayed, look (away), regard, haverespect, spare, turn. depart 0321 ** anago ** bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up. depart 0360 ** analuo ** {depart}, return. depart 0402 ** anachoreo ** {depart}, give place, go (turn) aside, withdraw self. depart 0525 ** apallasso ** deliver, {depart}. depart 0565 ** aperchomai ** come, {depart}, go (aside, away, back, out,...ways), passaway, be past. depart 0630 ** apoluo ** (let) {depart}, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty. depart 0672 ** apochoreo ** {depart}. depart 0673 ** apochorizo ** {depart} (asunder). depart 0868 ** ahistemi ** {depart}, draw (fall) away, refrain, withdraw self. depart 1316 ** diachorizomai ** {depart}. depart 1330 ** dierchomai ** come, {depart}, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. depart 1607 ** ekporeuomai ** come (forth, out of), {depart}, go (forth, out), issue, proceed (out of). depart 1633 ** ekchoreo ** {depart} out. depart 1826 ** exeimi ** {depart}, get [to land], go out. depart 1831 ** exerchomai ** come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. depart 2718 ** katerchomai ** come (down), {depart}, descend, go down, land. depart 3327 ** metabaino ** {depart}, go, pass, remove. depart 3332 ** metairo ** {depart}. depart 3855 ** parago ** {depart}, pass (away, by, forth). depart 4198 ** poreuomai ** {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk. depart 5217 ** hupago ** {depart}, get hence, go (a-)way. depart 5563 ** chorizo ** {depart}, put asunder, separate. departing 5253 -- nacag -- {departing} away, remove, take (hold), turn away. departing 0867 ** aphixis ** {departing}. departing 1841 ** exodos ** decease, {departing}. departure 0359 ** analisis ** {departure}. forepart 4408 ** prora ** {forepart}(-ship). impart 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have, {im-}part){-ner}, take away a portion, receive, separate self, (be)smooth(-er). imparticiple 3330 ** metadidomi ** give, {imparticiple} part 0268 -- /achowr -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er {part}), time to come, without. part 0268 -- /achowr -- after(-ward), back ({part}, -side, -ward), hereafter, (be-)hind(-er part), time to come, without. part 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing of nought, save(-ing), there, uttermost {part}, want, without (cause). part 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each alike, except, only, {part}, staff, strength. part 1335 -- bether -- {part}, piece. part 1350 -- ga/al -- X in any wise, X at all, avenger, deliver, (do, perform the {part} of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger. part 1506 -- gezer -- {part}, piece. part 2315 -- cheder -- ([bed] inner)chamber, innermost(-ward) {part}, parlour, +south, X within. part 2506 -- cheleq -- flattery, inheritance, {part}, X partake, portion. part 2513 -- chelqah -- field, flattering(-ry), ground, parcel, {part}, piece of land[ground], plat, portion, slippery place, smooth (thing). part 2549 -- chamiyshiy -- fifth ({part}). part 2677 -- chetsiy -- half, middle, mid[-night], midst, {part}, two parts. part 3411 -- y@rekah -- border, coast, {part}, quarter, side. part 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, + (onean-)other, overspreading, X quarters, skirt, X sort, uttermost {part}, wing([-ed]). part 4481 -- min -- according, after, + because, + before, by, for, from, X him, X more than, (out) of, {part}, since, X these, to, upon, + when. part 4490 -- manah -- such things as belonged, {part}, portion. part 4643 -- ma\aser -- tenth ({part}), tithe(-ing). part 4720 -- miqdash -- chapel, hallowed {part}, holy place, sanctuary. part 4768 -- marbiyth -- greatest {part}, greatness, increase, multitude. part 5337 -- natsal -- X at all, defend, deliver (self), escape, X without fail, {part}, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out). part 5409 -- nethach -- {part}, piece. part 6010 -- \emeq -- dale, vale, valley [often used as a {part} of proper names]. part 6224 -- \asiyriy -- tenth ({part}). part 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, {part}, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word. part 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront({-part}), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. part 6441 -- p@niymah -- (with-)in(-ner {part}, -ward). part 6504 -- parad -- disperse, divide, be out of joint, {part}, scatter (abroad), separate (self), sever self, stretch, sunder. part 6536 -- parac -- deal, divide, have hoofs, {part}, tear. part 6924 -- qedem -- aforeside, ancient (time), before, east (end, {part}, side, -ward), eternal, X ever(-lasting), forward, old, past. part 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most({part}). part 7117 q@tsath -- -- end, {part}, X some. part 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, {part}, -s,

thought), midst, + out of, purtenance, X therein, X through, X within self. part 7218 ro/sh -- -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est {part}, [priest]), X lead, X poor, principal, ruler, sum, top. part 7225 re/shiyth -- -- beginning, chief(-est), first(-fruits, {part}, time), principal thing. part 7243 r@biy\iy -- -- foursquare, fourth ({part}). part 7253 reba\ -- -- fourth {part}, side, square. part 7992 sh@liyshiy -- -- third ({part}, rank, time), three (years old). part 8338 -- shawshaw -- leave by the sixth {part} [by confusion with 8341]. part 8345 -- shishshiy -- sixth ({part}). part 8398 -- tebel -- habitable {part}, world. part 8482 -- tachtiy -- low (parts, -er, -er parts, -est), nether ({part}). part 1181 ** dekate ** tenth ({part}), tithe. part 1266 ** diamerizo ** cloven, divide, {part}. part 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out(of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. part 2824 ** klima ** {part}, region. part 3310 ** meris ** {part} (X -akers). part 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), {part} (+-ly), piece, portion, respect, side, some sort(-what). part 3348 ** metecho ** be partaker, pertain, take {part}, use. part 4119 ** pleion ** X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) {part}, + yet but. part 4403 ** prumna ** hinder {part}, stern. part 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the {part} of, for sake of, in stead, than, to(-ward), very. partake 2506 -- cheleq -- flattery, inheritance, part, X {partake}, portion. partake 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be brought. partake 4791 ** sugkoinonos ** companion, {partake}(-r, -r with). partaker 0482 ** antilambanomai ** help, {partaker}, support. partaker 2841 ** koinoneo ** communicate, distribute, be {partaker}. partaker 2844 ** koinonos ** companion, X fellowship, {partaker}, partner. partaker 3335 ** metalambano ** eat, have, be {partaker}, receive, take. partaker 3348 ** metecho ** be {partaker}, pertain, take part, use. partaker 3353 ** metochos ** fellow, {partaker}, partner. partaker 4777 ** sugkakopatheo ** be {partaker} of afflictions. partaker 4790 ** sugkoinoneo ** communicate (have fellowship) with, be {partaker} of. partaker 4829 ** summerizomai ** be {partaker} with. partaker 4830 ** summetochos ** {partaker}. parted 1339 ** diistemi ** go further, be {parted}, after the space of. Parthian 3934 ** Parthos ** {Parthian}. partial 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the {partial}, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. partial 1252 ** diakrino ** contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver. partiality 0087 ** adiakritos ** without {partiality}. partiality 4346 ** prosklisis ** {partiality}. participle 2567 -- chamash -- take up the fifth {participle} participle 2569 -- chomesh -- fifth {participle} participle 2673 -- chatsah -- divide, X live out half, reach to the midst, {participle} participle 5490 -- cowph -- conclusion, end, hinder {participle} participle 6418 -- pelek -- (di-)staff, {participle} participle 6447 -- pac -- {participle} participle 6596 -- poth -- hinge, secret {participle} participle 6626 -- pathath -- {participle} participle 7098 qatsah -- -- coast, corner, (selv-)edge, lowest, (uttermost){participle} participle 7099 qetsev -- -- end, edge, uttermost {participle} participle 7255 roba\ -- -- fourth {participle} participle 8341 -- shashah -- give the sixth {participle} participle 0206 ** akron ** one end...other, tip, top, uttermost {participle} participle 3307 ** merizo ** deal, be difference between, distribute, divide, give {participle} participle 4009 ** peras ** end, ut(-ter-)most {participle} particles 5104 ** toi ** [used only with other {particles} in comp., as 2544, 3305, 5105, 5106, etc.] particular 3313 ** meros ** behalf, course, coast, craft, {particular} (+ -ly), part(+ -ly), piece, portion, respect, side, some sort(-what). particularly 1538 ** hekastos ** any, both, each (one), every (man, one, woman), {particularly}. particularly 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -

to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + {particularly}, so,through(-oughtout, -oughtout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. parting 0517 -- /em -- dam, mother, X {parting}. partition 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make {partition}, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. partition 5418 ** phragmos ** hedge (+ round about), {partition}. partly 7118 q@tsath -- -- end, {partly}. partly 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + {partly}, some(man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith,whom[-soever], whose([- soever]). partly 5124 ** touto ** here [-unto], it, {partly}, self[-same], so, that (intent),the same, there[-fore, -unto], this, thus, where[-fore]. partner 2844 ** koinonos ** companion, X fellowship, partaker, {partner}. partner 3353 ** metochos ** fellow, partaker, {partner}. partridge 7124 qore/ -- -- {partridge}. parts 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X {parts}, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. parts 2677 -- chetsiy -- half, middle, mid[-night], midst, part, two {parts}. parts 2910 -- tuwchah -- inward {parts}. parts 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, {parts}, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves parts 7038 qalat -- -- lacking in his {parts}. parts 8027 -- shalash -- do the third time, (divide into, stay) three (days, -fold,{parts}, years old). parts 8368 -- sathar -- have in [one's] secret {parts}. parts 8482 -- tachtiy -- low (parts, -er, -er {parts}, -est), nether (part). parts 8482 -- tachtiy -- low ({parts}, -er, -er parts, -est), nether (part). rampart 2426 -- cheyl -- army, bulwark, host, + poor, {rampart}, trench, wall.

-aparti- from henceforth 0534 -aparti- > -apartismos- sufficient to finish 0535 -apartismos- > -parthenia- from her virginity 3932 -parthenia- > -parthenos- a virgin 3933 -parthenos- > -parthenos- and a virgin 3933 -parthenos- > -parthenos- and the virgin s 3933 -parthenos- > -parthenos- for they are virgins 3933 -parthenos- > -parthenos- his virgin 3933 -parthenos- > -parthenos- To a virgin 3933 -parthenos- > -parthenos- virgin 3933 -parthenos- > -parthenos- virgins 3933 -parthenos- > -parthenos- Parthians 3934 -Parthos- > apart apart 0659 -apothemi- > apart apart 2398 -idios- > depart depart 0630 -apolo- > depart depart 0868 -aphistemi- > depart depart 1607 -ekporeuomai- > Depart Depart 1831 -exerchomai- > depart depart 1831 -exerchomai- > depart depart 5562 -choreo- > Depart hand , Depart 4198 -poreuomai- > depart him , that he should not depart 4198 -poreuomai- > depart him that he would depart 3327 -metabaino- > depart him to depart 0565 -aperchomai- > depart I depart 4198 -poreuomai- > depart let him depart 5562 -choreo- > depart not depart 0565 -aperchomai- > depart of it depart 1633 -ekchoreo- > depart shall depart 0868 -aphistemi- > depart she depart 5562 -choreo- > depart that he should depart 3327 -metabaino- > depart that it might depart 0868 -aphistemi- > depart thee , thou shalt not depart 1831 -exerchomai- > depart thee out , and depart 4198 -poreuomai- > depart them that they should not depart 5562 -choreo- > depart them to depart 1831 -exerchomai- > depart to depart 0321 -anago- > depart to depart 0360 -analu- > depart to depart 0565 -aperchomai- > depart to depart 1826 -exemi- > depart to depart 5562 -choreo- > Depart unto him , Depart 3327 -metabaino- > Depart unto me , Depart 4198 -poreuomai- > Depart unto them , Depart 5217 -hupago- > depart when ye depart 1831 -exerchomai- > depart ye are ; depart 0868 -aphistemi- > depart ye depart 1831 -exerchomai- > depart you , when ye depart 1607 -ekporeuomai- > depart you : depart 0672 -apochoreo- > departed after are departed 0565 -aperchomai- > departed And as they departed 1607 -ekporeuomai- > departed And as they departed 4198 -poreuomai- > departed and departed 0402 -anachoreo- > departed and departed 0565 -aperchomai- > departed and departed 1831 -exerchomai- > departed and departed 1831 -exerchomai- > departed and is departed 4198 -poreuomai- > departed And they departed 0565 -aperchomai- > departed And they departed 1831 -exerchomai- > departed And they departed 4198 -poreuomai- > departed And when he was departed 3327 -metabaino- > departed And when they were departed 0402 -anachoreo- > departed and when we departed 0321 -anago- > departed are departed 0565 -aperchomai- > departed But they , when they were departed 1831 -exerchomai- > departed But when they departed 1330 -dierchomai- > departed departed 0525 -apallasso- > departed departed 0565 -aperchomai- > departed departed 0673 -apochorizo- > departed departed 0868 -aphistemi- > departed departed 1831 -exerchomai- > departed departed 1831 -exerchomai- > departed departed 3327 -metabaino- > departed departed 3855 -parago- > departed departed 5562 -choreo- > departed departed 5563 -chorizo- > departed he departed 0402 -anachoreo- > departed he departed 0565 -aperchomai- > departed he departed 0868 -aphistemi- > departed he departed 1831 -exerchomai- > departed he departed 3327 -metabaino- > departed he departed 3332 -metairo- > departed him , and departed 0565 -aperchomai- > departed I departed 1831 -exerchomai- > departed of it , he departed 0402 -anachoreo- > departed out , and departed 0565 -aperchomai- > departed out , and departed 4198 -poreuomai- > departed sharp between them , that they departed 0673 -apochorizo- > departed them , and departed 0565 -aperchomai- > departed them , and departed 1831 -exerchomai- > departed them , and departed 4198 -poreuomai- > departed there , he departed 1831 -exerchomai- > departed they departed 0402 -anachoreo- > departed they departed 0630 -apolo- > departed they departed 0868 -aphistemi- > departed they departed 1826 -exemi- > departed they departed 4198 -poreuomai- > departed to pass , as they departed 1316 -diachorizomai- > departed was departed 0565 -aperchomai- > departed we departed 0321 -anago- > departed we departed 1831 -exerchomai- > departed were departed 0565 -aperchomai- > departed were departed 1831 -exerchomai- > departed when he departed 1831 -exerchomai- > departeth departeth 0672 -apochoreo- > departing departing 0672 -apochoreo- > departing departing 1831 -exerchomai- > departing in departing 0868 -aphistemi- > departing my departing 0867 -aphixis- > departing of the departing 1841 -exodos- > departing them departing 5217 -hupago- > departure of my departure 0359 -analusis- > forepart and the forepart 4408 -prora- > impart let him impart 3330 -metadidomi- > impart you , that I may impart 3330 -metadidomi- > impart to have imparted 3330 -metadidomi- > part a part 3313 -meros- > part and part held 2258 -en- > part and part with the apostles 0652 -apostolos- > part his part 3313 -meros- > part in part 3313 -meros- > part me , but in part 3313 -meros- > part of that part 3310 -meris- > part our part , part out of the one part under 5259 -hupo- > part part 2819 -kleros- > part part 3307 -merizo- > part part 3310 -meris- > part part 3313 -meros- > part part 3348 -metecho- > part part 4119 -pleion- > part part 4403 -prumna- > part part advised 5087 -tithemi- > part part he is glorified 1392 -doxazo- > part part is full 1073 -gemo- > part part knew 1492 -eido- > part part may be ashamed 1788 -entrepo- > part part of heaven 3772 -ouranos- > part part of it , and the night 3571 -nux- > part part of men 0444 -anthropos- > part part of the city 4172 -polis- > part part of the creatures 2938 -ktisma- > part part of the earth 1093 -ge- > part part of the moon 4582 -selene- > part part of the price 5092 -time- > part part of the rivers 4215 -potamos- > part part of the sea 2281 -thalassa- > part part of the ship , asleep 2518 -kathou- > part part of the ships 4143 -ploion- > part part of the stars 0792 -aster- > part part of the sun 2246 -helios- > part part of the waters 5204 -hudor- > part part of them was darkened 4654 -skotizo- > part part of trees 1186 -dendron- > part part they have supplied 0378 -anapleroo- > part shall have their part 3313 -meros- > part that which is in part 3313 -meros- > part their part he is evil 0987 -blasphemo- > part to that part which lacked 5302 -hustereo- > part unto the other part under 5259 -hupo- > part us in part 3313 -meros- > partaker a partaker 2844 -koinonos- > partaker be a partaker 3348 -metecho- > partaker be partaker 2841 -koinono- > partaker but be thou partaker 4777 -sugkakopatheo- > partaker is partaker 2841- > partaker is partaker 2841- > partaker partaker 3335 -metalambano- > partaker sake , that I might be partaker 4791 - sugkoinonos- > partaker should be partaker 3348 -metecho- > partakers and partakers 4830 -summetochos- > partakers are partakers 2841 -koinoneo- > partakers are partakers 3353 -metochos- > partakers are partakers 4791 - sugkoinonos- > partakers are partakers 4829 -summerizomai- > partakers as ye are partakers 2841 -koinoneo- > partakers be partakers 3348 -metecho- > partakers partakers 0482 -antilambanomai- > partakers partakers 2841 -koinoneo- > partakers partakers 2844 -koinonos- > partakers partakers 3348 -metecho- > partakers partakers 3353 -metochos- > partakers partakers 4830 -summetochos- > partakers that as ye are partakers 2844 -koinonos- > partakers that we might be partakers 3335 -metalambano- > partakers that ye be not partakers 4790 -sugkoinoneo- > partakers to be partakers 3310 -meris- > partakers ye might be partakers 2844 -koinonos- > partakest them , and with them partakest 4791 - sugkoinonos- > parted and parted 1266 -diamerizo- > parted And they parted 1266 -diamerizo- > parted him , and parted 1266 -diamerizo- > parted him , they parted 1266 -diamerizo- > parted them , he was parted 1339 -diistemi- > parted They parted 1266 -diamerizo- > Parthians Parthians 3934 -Parthos- > partial partial 1252 -diakrino- > partiality by partiality 4346 -prosklisis- > partiality partiality 0087 -adiakritos- > particular in particular 3313 -meros- > particular one of you in particular 1520 -heis- > particularly particularly 2596 -kata- > particularly particularly 3313 -meros- > partition wall of partition 5418 -phragmos- > partly and partly 1161 -de- > Partly Partly 3303 -men- > partly you ; and I partly 5100 -tis- > partner a partner 2844 -koinonos- > partner he is my partner 2844 -koinonos- > partners unto their partners 3353 -metochos- > partners were partners 2844 -koinonos- > parts and in the parts 3313 -meros- > parts parts 2825 -kline- > parts parts 3313 -meros- > parts parts have 2192 -echo- > parts parts of the earth 1093 -ge- > parts the parts 3313 -meros- > parts the parts of Galilee 1056 -Galailaia- >

apart 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: - - alone, {apart}, bar, besides, branch, by self, of each alike, except, only, part, staff, strength. [ql apart 5079 ## niddah {nid-daw'}]; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstuous (woman), put apart, X removed (woman), separation, set {apart}, unclean(-ness, thing, with filthiness).[ql apart 5079 ## niddah {nid-daw'}]; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstuous (woman), put {apart}, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[ql apart 5674 ## {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), {depart}, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql depart 1540 ## galah {gaw-law'}]; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, betray, bring, (carry, lead, go) captive (into captivity), {depart}, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql [ql depart 1980 ## halak {haw-lak'}]; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, {depart}, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql depart 3249 ## yacuwr {yaw-soor'}]; from 5493; departing: -- they that {depart} [ql depart 3363 ## yaqa< {yaw-kah'}]; a primitive root; properly, to sever oneself, i.e. (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): -- be alienated, {depart}, hang (up), be out of joint [ql depart 3868 ## luwz {looz'}]; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. (literally) to depart, (figuratively) be perverse: -- {depart}, froward, perverse(-ness). [ql depart 4185 ## muwsh {moosh'}]; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, {depart}, go back, remove, take away. [ql depart 5074 ## nadad {naw-dad'}]; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, {depart}, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).[ql depart 5493 ## cuwr {soor'}; or suwr (Hosea 9:12) {soor'}]; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, {depart}, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql depart 5709 ## (Aramaic) {ad-aw'}]; or achowr {aw-khore'}; or (shortened) >achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er {part}), time to come, without. [ql part 0268 ## >achowr {aw-khore'}]; or (shortened) >achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back ({part}, -side, -ward), hereafter, (be-)hind(-er part), time to come, without. [ql part 0657 ## >ephec {eh'-fes'}]; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost {part}, want, without (cause). [ql part 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: - - alone, apart, bar, besides, branch, by self, of each alike, except, only, {part}, staff, strength. [ql part 1335 ## bether {beh'-ther'}]; from 1334; a section: -- {part}, piece. [ql part 1350 ## ga>al {gaw-al'}]; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, (do, perform the {part} of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger. [ql part 1506 ## gezer {gheh'-zer'}]; from 1504; something cut off; a portion: -- {part}, piece. [ql part 2315 ## cheder {kheh'-der'}]; from 2314; an apartment (usually literal): -- ([bed] inner)chamber, innermost(-ward) {part}, parlour, + south, X within. [ql part 2506 ## cheleq {khay'lek'}]; from 2505; properly, smoothness (of the tongue); also an allotment: -- flattery, inheritance, {part}, X partake, portion. [ql part 2513 ## chelqah {kheh'-kaw'}]; feminine of 2506; properly, smoothness;

figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, {part}, piece of land [ground], plat, portion, slippery place, smooth (thing). [ql part 2549 ## chamiyshiyy {kham-ee-shee'}; or chamishshiyy {khamish-shee'}; ord. from 2568; fifth; also a fifth: -- fifth ({part}). [ql part 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], midst, {part}, two parts. [ql part 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- border, coast, {part}, quarter, side. [ql part 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost {part}, wing([-ed]). [ql part 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more than, (out) of, {part}, since, X these, to, upon, + when.[ql part 4490 ## manah {maw-naw'}; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: -- such things as belonged, {part}, portion.[ql part 4643 ## mash {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est {part}, [priest]), X lead, X poor, principal, ruler, sum, top.[ql part 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, {part}, time), principal thing.[ql part 7243 ## r@biy {ko-ray'}; properly, active participle of 7121; a caller, i.e. partridge (from its cry): -- {partridge}. See also 6981.[ql parts 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X {parts}, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql parts 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], midst, part, two {parts}. [ql parts 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward {parts}. [ql parts 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, {parts}, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql parts 7038 ## qalat {kaw-lat'}; a primitive root; to maim: -- lacking in his {parts}. [ql parts 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, {parts}, years old).[ql parts 8368 ## sathar {saw-thar'}; a primitive root; to break out (as an eruption): -- have in [one's] secret {parts}. [ql parts 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er {parts}, -est), nether (part).[ql parts 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low ({parts}, -er, -er parts, -est), nether (part).[ql rampart 2426 ## cheyl

{khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, host, + poor, {rampart}, trench, wall. [q]



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part Interlinear Index Study part GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [this] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > {part} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba<> > plenteous <07647 +saba<> > years <08141 +shaneh > . part GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [{part}] unto Pharaoh <06547 +Par , and four <00702 +>arba<> > parts <03027 +yad > shall be your own , for seed <02233 +zera<> > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones . part GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [{part}] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . part EXO 016 036 Now an omer <06016 + [is] the tenth <06224 + [{part}] of an ephah <00374 +>eyphah > . part EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiyim > ; and they stood <03320 +yatsab > at the nether <08482 +tachtiy > {part} of the mount <02022 +har > . part EXO 029 026 And thou shalt take <03947 +laqach > the breast <02373 +chazeh > of the ram <00352 +>ayil > of Aaron s <00175 +>Aharown > consecration <04394 +millu> > , and wave <05130 +nuwph > it [for] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > : and it shall be thy {part} <04490 +manah > . part EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba<> > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy {part} of an hin <01969 +hiyn > of wine <03196 +yayin > [for] a drink <05262 +necek > offering . part EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba<> > {part} of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [for] a drink <05262 +necek > offering . part LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > {part} , by the place <04725 +maqowm > of the ashes <01880 +deshen > : part LEV 002 006 Thou shalt {part} <06626 +pathath > it in pieces <06595 +path > , and pour <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + : it [is] a meat offering <04503 +minchah > . part LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [part] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [{part}] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made by fire unto the LORD <03068 +Y@hovah > . part LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [{part}] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [part] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made by fire unto the LORD <03068 +Y@hovah > . part LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + {part} of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . part LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > {part} thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . part LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba<> > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > {part} more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . part LEV 006 020 This <02088 +zeh > [is] the

offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + {part} > of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . part LEV 007 033 He among the sons <01121 +ben > of Aaron <00175 +>Aharown > , that offereth <07126 +qarab > the blood <01818 +dam > of the peace <08002 +shelem > offerings , and the fat <02459 +cheleb > , shall have <01961 +hayah > the right <03225 +yamiyn > shoulder <07785 +showq > for [his] {part} <04940 +mishpachah > . part LEV 008 029 And Moses <04872 +Mosheh > took <03947 +laqach > the breast <02373 +chazeh > , and waved <05130 +nuwph > it [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : [for] of the ram <00352 +>ayil > of consecration <04394 +millu > > it was Moses <04872 +Mosheh > {part} <04940 +mishpachah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . part LEV 011 035 And every <03605 +kol > [thing] whereupon [any {part}] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . part LEV 011 037 And if <03588 +kiy > [any {part}] of their carcass <05038 +n@belah > fall <05307 +naphal > upon any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara< > , it [shall be] clean <02889 +tahowr > . part LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [any {part}] of their carcass <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] unclean <02931 +tame> > unto you . part LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the {part} of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . part LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [{part}] thereof unto it , and shall give <05414 +nathan > [it] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . part LEV 023 013 And the meat offering <04503 +minchah > thereof [shall be] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > . part LEV 027 013 But if <00518 +>im > he will <07522 +ratsown > at all redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [{part}] thereof unto thy estimation <06187 + . part LEV 027 015 And if <00518 +>im > he that sanctified <06942 +qadash > it will redeem <01350 +ga>al > his house <01004 +bayith > , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [{part}] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be his . part LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [some {part}] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . part LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [{part}] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be assured <06966 +quwm > to him . part LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [{part}] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 + . part LEV 027 031 And if <00518 +>im > a man <00376 +>iysh > will at all redeem <01350 +ga>al > [ought] of his tithes <04643 +ma , he shall add <03254 +yacaph > thereto <05921 + the fifth <02549 +chamiyshiy > [{part}] thereof . part NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [{part}] thereof , and give <05414 +nathan > [it] unto [him] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . part NUM 005 015 Then shall the man <00376 +>iysh > bring <00935

+bow>> his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow>> her offering <07133 +qorban > for her , the tenth <06224 + [{part}] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo>> oil <08081 +shemen > upon it , nor <03808 +lo>> put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . part NUM 015 004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > bring <07126 +qarab > a meat offering <04503 +minchah > of a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > of oil <08081 +shemen > . part NUM 015 005 And the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > of wine <03196 +yayin > for a drink <05262 +necek > offering shalt thou prepare <06213 + with the burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > . part NUM 015 006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 + [for] a meat offering <04503 +minchah > two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [{part}] of an hin <01969 +hiyn > of oil <08081 +shemen > . part NUM 015 007 And for a drink <05262 +necek > offering thou shalt offer <07126 +qarab > the third <07992 +sh@liyshiy > [{part}] of an hin <01969 +hiyn > of wine <03196 +yayin > , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . part NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo>> inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo>> shalt thou have <01961 +hayah > any part <02506 +cheleq > among <08432 +tavek > them : I [am] thy {part} <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . part NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo>> inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo>> shalt thou have <01961 +hayah > any {part} <02506 +cheleq > among <08432 +tavek > them : I [am] thy part <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . part NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [{part}] of the tithe <04643 +ma . part NUM 018 029 Out of all <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > , of all <03605 +kol > the best <02459 +cheleb > thereof , [even <00853 +>eth >] the hallowed <04720 +miqdash > {part} thereof out of it . part NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that thence <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [{part}] of the people <05971 + . part NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [{part}] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! part NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na>> thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > {part} of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . part NUM 028 005 And a tenth <06224 + [part] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > . part NUM 028 005 And a tenth <06224 + [{part}] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > . part NUM 028 007 And the drink <05262 +necek > offering thereof [shall be] the fourth <07243 +r@biy [{part}] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [place] shalt thou cause the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [for] a drink

<05262 +necek > offering . part NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [part] > of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . part NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . part DEU 010 009 Wherefore Levi <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [is] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . part DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with you . part DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . part DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba<> ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . part DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo> > {part} <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . part DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > {part} for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . part JOS 014 004 For the children <01121 +ben > of Joseph <03130 +Yowceph > were two <08147 +sh@nayim > tribes <04294 +matteh > , Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > : therefore they gave <05414 +nathan > no <03808 +lo> > {part} <02506 +cheleq > unto the Levites <03881 +Leviyiy > in the land <00776 +>erets > , save cities <05892 + to dwell <03427 +yashab > [in] , with their suburbs <04054 +migrash > for their cattle <04735 +miqneh > and for their substance <07075 +qinyan > . part JOS 015 001 . [This] then was the lot <01486 +gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > by their families <04940 +mishpachah > ; [even] to the border <01366 +g@buwl > of Edom <00123 +>Edom > the wilderness <04057 +midbar > of Zin <06790 +Tsin > southward <08486 +teyman > [was] the uttermost <07097 +qatseh > {part} of the south <05045 +negeb > coast <01366 +g@buwl > . part JOS 015 005 And the east <06924 +qedem > border <01366 +g@buwl > [was] the salt <04417 +melach > sea <03220 +yam > , [even] unto the end <07097 +qatseh > of Jordan <03383 +Yarden > . And [their] border <01366 +g@buwl > in the north <06828 +tsaphown > quarter <06285 +pe>ah > [was] from the bay <03956 +lashown > of the sea <03220 +yam > at <05704 + the uttermost <07097 +qatseh > {part} of Jordan <03383 +Yarden > : part JOS 015 013 . And unto Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > he gave <05414 +nathan > a {part} <02506 +cheleq > among <08432 +tavek > the children <01121 +ben > of Judah <03063 +Y@huwdah > , according <00413 +>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > to Joshua <03091 +Y@howshuwa<> , [even] the city <07151 +qiryah > of Arba <00704 +>Arba<> the father <1> of Anak <06061 + , which <01958 +hiy > [city is] Hebron <02275 +Chebrown > . part JOS 018 007 But the Levites <03881 +Leviyiy > have no <03808 +lo> > {part} <02506 +cheleq > among <07130 +qereb > you ; for the priesthood <03550 +k@hunnah > of the LORD <03068 +Y@hovah > [is] their inheritance <05159

+nachalah > : and Gad <01410 +Gad > , and Reuben <07205 +R@>uwben > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , have <01961 +hayah > received <03947 +laqach > their inheritance <05159 +nachalah > beyond <05676 + Jordan <03383 +Yarden > on the east <04217 +mizrach > , which <00834 +>aher > Moses <04872 +Moshah > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > them . part JOS 019 009 Out of the portion <02256 +chebel > of the children <01121 +ben > of Judah <03063 +Y@huwdah > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Simeon <08095 +Shim : for the {part} <02506 +cheleq > of the children <01121 +ben > of Judah <03063 +Y@huwdah > was too much <07227 +rab > for them : therefore the children <01121 +ben > of Simeon <08095 +Shim > had their inheritance <05159 +nachalah > within <08432 +tavek > the inheritance <05159 +nachalah > of them . part JOS 022 025 For the LORD <03068 +Y@hovah > hath made <05414 +nathan > Jordan <03383 +Yarden > a border <01366 +g@buwl > between <00996 +beyn > us and you , ye children <01121 +ben > of Reuben <07205 +R@>uwben > and children <01121 +ben > of Gad <01410 +Gad > ; ye have no <00369 +>ayin > {part} <02506 +cheleq > in the LORD <03068 +Y@hovah > : so shall your children <01121 +ben > make our children <01121 +ben > cease <07673 +shabath > from fearing <03372 +yare> > the LORD <03068 +Y@hovah > . part JOS 022 027 But [that] it [may be] a witness <05707 + between <00996 +beyn > us , and you , and our generations <01755 +dowr > after <00310 +>achar > us , that we might do <05647 + the service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniyim > him with our burnt <05930 + offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > {part} <02506 +cheleq > in the LORD <03068 +Y@hovah > . part RUT 001 017 Where <00834 +>aher > thou diest <04191 +muwth > , will I die <04191 +muwth > , and there <08033 +sham > will I be buried <06912 +qabar > : the LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , [if <03588 +kiy > ought] but death <04194 +maveth > {part} <06504 +parad > thee and me . part RUT 002 003 And she went <03212 +yalak > , and came <00935 +bow> > , and gleaned <03950 +laqat > in the field <07704 +sadeh > after <00310 +>achar > the reapers <07114 +qatsar > : and her hap <04745 +miqreh > was to light <07136 +qarah > on a {part} <02513 +chelqah > of the field <07704 +sadeh > [belonging] unto Boaz <01162 +Bo , who <00834 +>aher > [was] of the kindred <04940 +mishpachah > of Elimelech <00458 +>Eliymelek > . part RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the {part} of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . part RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the {part} of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . part RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the {part} of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . part RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the {part} of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . part 1SA 009 008 And the servant <05288 +na answered <06030 + Saul <07586 +Sha>uwl > again <03254 +yacaph > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have <04672 +matsa> > here at hand <03027 +yad > the fourth <07253 +reba< > {part} of a shekel <08255 +sheqel > of silver <03701 +keceph > : [that] will I give <05414 +nathan > to the man <00376 +>iysh > of God <00430 +>elohiyim > , to tell <05046 +nagad > us our way <01870 +derek > . part 1SA 014 002 And Saul <07586 +Sha>uwl > tarried <03427 +yashab > in the uttermost <07097 +qatseh > {part} of Gibeah

<01390 +Gib under <08478 +tachath > a pomegranate <07416 +rimmown > tree which <00834 +>aher > [is] in Migron <04051 +Migrown > : and the people <05971 + that [were] with him [were] about six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > ; part 1SA 023 020 Now <06258 + therefore , O king <04428 +melek > , come <03381 +yarad > down <03381 +yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul <05315 +nephesh > to come <03381 +yarad > down <03381 +yarad > ; and our {part} [shall be] to deliver <05462 +cagar > him into the king s <04428 +melek > hand <03027 +yad > . part 1SA 030 024 For who <04310 +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall {part} <02505 +chalaq > alike <03162 +yachad > . part 1SA 030 024 For who <04310 +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his {part} <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162 +yachad > . part 1SA 030 024 For who <04310 +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his {part} <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162 +yachad > . part 2SA 014 006 And thy handmaid <08198 +shiphchah > had two <08147 +sh@nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > together in the field <07704 +sadeh > , and [there was] none <00369 +>ayin > to {part} <05337 +natsal > them , but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him . part 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > {part} under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . part 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > {part} under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . part 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > {part} of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . part 2SA 020 001 . And there <08033 +sham > happened <07122 +qara> > to be there a man <0376>iysh > of Belial <01100 +b@liya , whose name <08034 +shem > [was] Sheba <07652 +sheba< > , the son <01121 +ben > of Bichri <01075 +Bikriy > , a Benjamite <01145 +Ben - y@miyniy > : and he blew <08628 +taqa< > a trumpet <07782 +showphar > , and said <00559 +>amar > , We have no <00369 +>ayin > {part} <02506 +cheleq > in David <01732 +David > , neither <03808 +lo> > have we inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every <00376 +>iysh > man <00376 +>iysh > to his tents <00168 +>ohel > , O Israel <03478 +Yisra>el > . part 1KI 006 024 And five <02568 +chamesh > cubits <00520 +>ammah > [was] the one <00259 +>echad > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > , and five <02568 +chamesh > cubits <00520 +>ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > : from the uttermost <07098 +qatsah > part of the one wing <03671 +kanaph > unto the uttermost <07098 +qatsah > {part} of the other <03671 +kanaph > [were] ten <06235 + cubits <00520 +>ammah > . part 1KI 006 024 And five <02568 +chamesh > cubits <00520 +>ammah > [was] the one <00259 +>echad > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > , and five <02568 +chamesh > cubits <00520 +>ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > : from the uttermost <07098 +qatsah > {part} of the one

wing <03671 +kanaph > unto the uttermost <07098 +qatsah > part of the other <03671 +kanaph > [were] ten <06235 + cubits <00520 +>ammah > . part 1KI 006 031 And for the entering <06607 +pethach > of the oracle <01687 +d@biyr > he made <06213 + doors <01817 +deleth > [of] olive <08081 +shemen > tree <06086 + : the lintel <00352 +>ayil > [and] side posts <04201 +m@zuwzah > [were] a fifth <02549 +chamiyshiy > {part} [of the wall] . part 1KI 006 033 So <03651 +ken > also made <06213 + he for the door <06907 +qubba of the temple <01964 +heykal > posts <04201 +m@zuwzah > [of] olive <08081 +shemen > tree <06086 + , a fourth <07243 +r@biy {part} [of the wall] . part 2KI 006 025 And there was a great <01419 +gadawl > famine <07458 +ra in Samaria <08111 +Shom@rown > : and , behold <02009 +hinneh > , they besieged <06696 +tsuwr > it , until <05704 + an ass s <02543 +chamowr > head <07218 +ro>sh > was [sold] for fourscore <08084 +sh@moniyim > [pieces] of silver <03701 +keceph > , and the fourth <07255 +roba< > {part} of a cab <06894 +qab > of doves <01686 +dibyown > dung <02755 +charey - yowniyim > for five <02568 +chamesh > [pieces] of silver <03701 +keceph > . part 2KI 007 005 And they rose <06965 +quwm > up in the twilight <05399 +nesheph > , to go <00935 +bow> > unto the camp <04264 +machaneh > of the Syrians <00758 +>Aram > : and when they were come <00935 +bow> > to the uttermost <07097 +qatseh > {part} of the camp <04264 +machaneh > of Syria <00758 +>Aram > , behold <02009 +hinneh > , [there <08033 +sham > was] no <00369 +>ayin > man <00376 +>iysh > there <08033 +sham > . part 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow> > to the uttermost <07097 +qatseh > {part} of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +begeg > , and went <03212 +yalak > and hid <02934 +taman > [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [also] , and went <03212 +yalak > and hid <02934 +taman > [it] . part 2KI 011 005 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > {part} of you that enter <00935 +bow> > in on the sabbath <07676 +shabbath > shall even be keepers <08104 +shamar > of the watch <04931 +mishmereth > of the king s <04428 +melek > house <01004 +bayith > ; part 2KI 011 006 And a third <07992 +sh@liyshiy > part [shall be] at the gate <08179 +sha of Sur <05495 +Cuwr > ; and a third <07992 +sh@liyshiy > {part} at the gate <08179 +sha behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > , that it be not broken <04535 +maccach > down <04535 +maccach > . part 2KI 011 006 And a third <07992 +sh@liyshiy > {part} [shall be] at the gate <08179 +sha of Sur <05495 +Cuwr > ; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > , that it be not broken <04535 +maccach > down <04535 +maccach > . part 2KI 018 023 Now <06258 + therefore , I pray <04994 +na> > thee , give pledges <06148 + to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy {part} to set <05414 +nathan > riders <07392 +rakab > upon them . part 1CH 012 029 And of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , the kindred <00250 +>Ezrachiy > of Saul <07586 +Sha>uwl > , three <07969 +shalowsh > thousand <00505 +>eleph > : for hitherto the greatest <04768 +marbiyth > {part} of them had kept <08104 +shamar > the ward <04931 +mishmereth > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > . part 2CH 023 004 This <02088 +zeh > [is] the thing <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > {part} of you entering <00935 +bow> > on the sabbath <07676 +shabbath > , of the priests <03548 +kohen > and of the Levites <03881 +Leviyiy > , [shall be] porters <07778 +show of the doors <05592 +caph > ; part 2CH 023 005 And a third <07992 +sh@liyshiy > part [shall be] at the king s <04428 +melek > house <01004 +bayith > ; and a third <07992 +sh@liyshiy > {part} at the gate <08179 +sha of the foundation <03247 +y@cowd > : and all <03605 +kol > the people <05971 + [shall be] in the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . part 2CH 023 005 And a third <07992 +sh@liyshiy > {part} [shall be] at the king s <04428 +melek > house <01004 +bayith > ; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha of the foundation <03247 +y@cowd > : and all <03605 +kol > the people <05971 + [shall be] in the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . part 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow> > into the inner <06441 +p@niymah > {part} of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to cleanse <02891 +tahir > [it] , and brought <03318 +yatsa> > out all <03605 +kol > the uncleanness <02932 +tum>ah > that they found <04672 +matsa> > in the temple <01964 +heykal > of the

LORD <03068 +Y@hovah > into the court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the Levites <03881 +Leviyiy > took <06901 +qabal > [it] , to carry <03318 +yatsa > > [it] out abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939 +Qidrown > . part NEH 001 009 But [if] ye turn <07725 +shuwb > unto me , and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > {part} of the heaven <08064 +shamayim > , [yet] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow> > them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . part NEH 003 009 And next unto them repaired <02388 +chazaq > Rephaiah <07509 +R@phayah > the son <01121 +ben > of Hur <02354 +Chuwr > , the ruler <08269 +sar > of the half <02677 +chetsiy > {part} <06418 +pelek > of Jerusalem <03389 +Y@ruwshalaim > . part NEH 003 012 And next unto him repaired <02388 +chazaq > Shallum <07967 +Shalluwm > the son <01121 +ben > of Halohesh <03873 +Lowchesh > , the ruler <08269 +sar > of the half <02677 +chetsiy > {part} <06418 +pelek > of Jerusalem <03389 +Y@ruwshalaim > , he and his daughters <01121 +ben > . part NEH 003 014 But the dung <00830 +>ashpoth > gate <08179 +sha > repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the son <01121 +ben > of Rechab <07394 +Rekab > , the ruler <08269 +sar > of {part} <06418 +pelek > of Bethhaccerem <01021 +Beyth hak - Kerem > ; he built <01129 +banah > it , and set <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . part NEH 003 015 But the gate <08179 +sha of the fountain <05869 + repaired <02388 +chazaq > Shallun <07968 +Shalluwn > the son <01121 +ben > of Colhozeh <03626 +Kol - Chozeh > , the ruler <08269 +sar > of {part} <06418 +pelek > of Mizpah <04709 +Mitspah > ; he built <01129 +banah > it , and covered <02926 +talal > it , and set <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof , and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > by the king s <04428 +melek > garden <01588 +gan > , and unto the stairs <04609 +ma that go <03381 +yarad > down <03381 +yarad > from the city <05892 + of David <01732 +David > . part NEH 003 016 After <00310 +>achar > him repaired <02388 +chazaq > Nehemiah <05166 +N@chemyah> the son <01121 +ben > of Azbuk <05802 + , the ruler <08269 +sar > of the half <02677 +chetsiy > {part} <06418 +pelek > of Bethzur <01049 +Beyth Tsuwr > , unto [the place] over <05048 +neged > against <05048 +neged > the sepulchres <06913 +qeber > of David <01732 +David > , and to the pool <01295 +b@rekah > that was made <06213 + , and unto the house <01004 +bayith > of the mighty <01368 +gibbowr > . part NEH 003 017 After <00310 +>achar > him repaired <02388 +chazaq > the Levites <03881 +Leviyiy > , Rehum <07348 +R@chuwmm > the son <01121 +ben > of Bani <01137 +Baniy > . Next unto him repaired <02388 +chazaq > Hashabiah <02811 +Chashabyah > , the ruler <08269 +sar > of the half <02677 +chetsiy > part <06418 +pelek > of Keilah <07084 +Q@ , in his {part} <06418 +pelek > . part NEH 003 017 After <00310 +>achar > him repaired <02388 +chazaq > the Levites <03881 +Leviyiy > , Rehum <07348 +R@chuwmm > the son <01121 +ben > of Bani <01137 +Baniy > . Next unto him repaired <02388 +chazaq > Hashabiah <02811 +Chashabyah > , the ruler <08269 +sar > of the half <02677 +chetsiy > {part} <06418 +pelek > of Keilah <07084 +Q@ , in his part <06418 +pelek > . part NEH 003 018 After <00310 +>achar > him repaired <02388 +chazaq > their brethren <00251 +>ach > , Bavai <00942 +Bavvay > the son <01121 +ben > of Henadad <02582 +Chenadad > , the ruler <08269 +sar > of the half <02677 +chetsiy > {part} <06418 +pelek > of Keilah <07084 +Q@ . part NEH 005 011 Restore <07725 +shuwb > , I pray <04994 +na> > you , to them , even this day <03117 +yowm > , their lands <07704 +sadeh > , their vineyards <03754 +kerem > , their oliveyards <02132 +zayith > , and their houses <01004 +bayith > , also the hundredth <03967 +me>ah > [{part}] of the money <03701 +keceph > , and of the corn <01715 +dagan > , the wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , that ye exact <05383 +nashah > of them . part NEH 009 003 And they stood <06965 +quwm > up in their place <05977 + , and read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > [one] fourth <07243 +r@biy part of the day <03117 +yowm > ; and [another] fourth <07243 +r@biy {part} they confessed <03034 +yadah > , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . part NEH 009 003 And they stood <06965 +quwm > up in their place <05977 + , and read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > [one] fourth <07243 +r@biy {part} of the day <03117 +yowm > ; and [another] fourth <07243 +r@biy part they confessed <03034 +yadah > , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . part NEH 010 032 . Also we made <05975 + ordinances <04687 +mitsvah > for us , to charge <05414 +nathan > ourselves yearly <08141 +shaneh > with the third <07992 +sh@liyshiy > {part} of a shekel <08255 +sheqel > for the service <05656 + of the house <01004 +bayith > of our God <00430 +>elohiym > ; part JOB 032 017 [I said] , I will answer <06030

+ also <00637 +>aph > my {part} <02506 +cheleq > , I also <00637 +>aph > will shew <02331 +chavah > mine opinion <01843 +dea< > . part JOB 041 006 Shall the companions <02271 +chabbar > make a banquet <03738 +karah > of him ? shall they {part} <02673 +chatsah > him among <00996 +beyn > the merchants <03669 +K@na ? part PSA 005 009 For [there is] no <00369 +>ayin > faithfulness <03559 +kuwn > in their mouth <06310 +peh > ; their inward <07130 +qereb > {part} [is] very <01942 +havvah > wickedness <01942 +havvah > ; their throat <01627 +garown > [is] an open <06605 +pathach > sepulchre <06913 +qeber > ; they flatter <02505 +chalaq > with their tongue <03956 +lashown > . part PSA 022 018 They {part} <02505 +chalaq > my garments <00899 +begeg > among them , and cast <05307 +naphal > lots <01486 +gowral > upon my vesture <03830 +l@buwsh > . part PSA 051 006 Behold <02005 +hen > , thou desirest <02654 +chaphets > truth <00571 +>emeth > in the inward <02910 +tuwchah > parts : and in the hidden <05640 +catham > [{part}] thou shalt make me to know <03045 +yada< > wisdom <02451 +chokmah > . part PSA 118 007 The LORD <03068 +Y@hovah > taketh my {part} with them that help <05826 + me : therefore shall I see <07200 +ra>ah > [my desire] upon them that hate <08130 +sane> > me . part PRO 008 026 While as yet <05704 + he had not made <06213 + the earth <00776 +>erets > , nor the fields <02351 +chuwts > , nor the highest <07218 +ro>sh > {part} of the dust <06083 + of the world <08398 +tebel > . part PRO 008 031 Rejoicing <07832 +sachaq > in the habitable <08398 +tebel > {part} of his earth <00776 +>erets > ; and my delights <08191 +sha shall have rule <04910 +mashal > over a son <01121 +ben > that causeth shame <00954 +buwsh > , and shall have {part} <02505 +chalaq > of the inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251 +>ach > . part ISA 007 018 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the LORD <03068 +Y@hovah > shall hiss <08319 +sharaq > for the fly <02070 +z@buwb > that [is] in the uttermost <07097 +qatseh > {part} of the rivers <02975 +y@ of Egypt <04714 +Mitsrayim > , and for the bee <01682 +d@bowrah > that [is] in the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > . part ISA 024 016 . From the uttermost <03671 +kanaph > {part} of the earth <00776 +>erets > have we heard <08085 +shama< > songs <02158 +zamiyr > , [even] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea , the treacherous <00898 +bagad > dealers have dealt very <00899 +begeg > treacherously <00898 +bagad > . part ISA 036 008 Now <06258 + therefore give pledges <06148 + , I pray <04994 +na> > thee , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy {part} to set <05414 +nathan > riders <07392 +rakab > upon them . part ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with {part} <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba< > : yea <00637 +>aph > , he warmeth <02552 +chamam > [himself] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > : part ISA 044 016 He burneth <08313 +saraph > {part} <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba< > : yea <00637 +>aph > , he warmeth <02552 +chamam > [himself] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > : part ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > {part} <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? part EZE 004 011 Thou shalt drink <08354 +shathah > also water <04325 +mayim > by measure <04884 +m@suwrah > , the sixth <08345 +shishshiy > {part} of an hin <01969 +hiyn > : from time <06256 + to time <06256 + shalt thou drink <08354 +shathah > . part EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [and] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > {part} thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . part EZE 005 002 Thou shalt burn <01197

+ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > {part} , [and] smite <05221 +nakah > about <05439 +cabiya > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . part EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > {part} in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [and] smite <05221 +nakah > about <05439 +cabiya > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . part EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiya > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > {part} into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . part EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > {part} shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiya > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . part EZE 005 012 A third <07992 +sh@liyshiy > {part} of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiya > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . part EZE 039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > {part} of thee , and will cause thee to come <05927 + up from the north <06828 +tsaphown > parts <03411 +y@rekah > , and will bring <00935 +bow> > thee upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : part EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma part of an homer <02563 +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 + {part} of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > . part EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma {part} of an homer <02563 +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 + part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > . part EZE 045 013 . This <02063 +zo>th > [is] the oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of wheat <02406 +chittah > , and ye shall give the sixth <08341 +shashah > {part} of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of barley <08184 +s@ : part EZE 045 013 . This <02063 +zo>th > [is] the oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the sixth <08345 +shishshiy > {part} of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of wheat <02406 +chittah > , and ye shall give the sixth <08341 +shashah > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of barley <08184 +s@ : part EZE 045 014 Concerning the ordinance <02706 +choq > of oil <08081 +shemen > , the bath <01324 +bath > of oil <08081 +shemen > , [ye shall offer] the tenth <04643 +ma {part} of a bath <01324 +bath > out of the cor <03734 +kor > , [which <04480 +min > is] an homer <02563 +chomer > of ten <06235 + baths <01324 +bath > > ; for ten <06235 + baths <01324 +bath > [are] an homer <02563 +chomer > : part EZE 045 017 And it shall be the prince s <05387 +nasiy> > {part} [to give] burnt <05930 + offerings , and meat offerings <04503 +minchah > , and drink <05262 +necek > offerings , in the feasts <02282 +chag > , and in the new <02320 +chodesh > moons <02320 +chodesh > , and in the sabbaths <07676 +shabbath > , in all <03605 +kol > solemnities <04150 +mow of the house <01004 +bayith > of Israel <03478 +Yisra>el > : he shall prepare <03559 +kuwn > the sin <02403 +chatta>ah > offering , and the meat offering <04503 +minchah > , and the burnt <05930 + offering , and

the peace <08002 +shelem > offerings , to make reconciliation <03722 +kaphar > for the house <01004 +bayith > of Israel <03478 +Yisra>el > . part EZE 046 014 And thou shalt prepare <03559 +kuwn > a meat offering <04503 +minchah > for it every morning <01242 +boqer > , the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > , and the third <07992 +sh@liyshiy > {part} of an hin <01969 +hiyn > of oil <08081 +shemen > , to temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <04503 +minchah > continually <08548 +tamiyd > by a perpetual <05769 + ordinance <02708 +chuqqah > unto the LORD <03068 +Y@hovah > . part EZE 046 014 And thou shalt prepare <03559 +kuwn > a meat offering <04503 +minchah > for it every morning <01242 +boqer > , the sixth <08345 +shishshiy > {part} of an ephah <00374 +>eyphah > , and the third <07992 +sh@liyshiy > part of an hin <01969 +hiyn > of oil <08081 +shemen > , to temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <04503 +minchah > continually <08548 +tamiyd > by a perpetual <05769 + ordinance <02708 +chuqqah > unto the LORD <03068 +Y@hovah > . part DAN 001 002 And the Lord <00136 +>Adonay > gave <05414 +nathan > Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > into his hand <03027 +yad > , with {part} <07117 +q@tsath > of the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > : which he carried <00935 +bow> > into the land <00776 +>erets > of Shinar <08152 +Shin to the house <01004 +bayith > of his god <00430 +>elohiym > ; and he brought <00935 +bow> > the vessels <03627 +k@liy > into the treasure <00214 +>owtsar > house <01004 +bayith > of his god <00430 +>elohiym > . part DAN 002 033 His legs <08243 +shaq > of iron <06523 +parzel > , his feet <07271 +r@gal > part <04481 +min > of iron <06523 +parzel > and {part} <04481 +min > of clay <02635 +chacaph > . part DAN 002 033 His legs <08243 +shaq > of iron <06523 +parzel > , his feet <07271 +r@gal > {part} <04481 +min > of iron <06523 +parzel > and part <04481 +min > of clay <02635 +chacaph > . part DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and {part} <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > . part DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , {part} <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > . part DAN 002 042 And [as] the toes <00677 +>etsba< > of the feet <07271 +r@gal > [were] part <04481 +min > of iron <06523 +parzel > , and {part} <04481 +min > of clay <02635 +chacaph > , [so] the kingdom <04437 +malkuw > shall be partly <07118 +q@tsath > strong <08624 +taqqiyph > , and partly <07118 +q@tsath > broken <08406 +t@bar > . part DAN 002 042 And [as] the toes <00677 +>etsba< > of the feet <07271 +r@gal > [were] {part} <04481 +min > of iron <06523 +parzel > , and part <04481 +min > of clay <02635 +chacaph > , [so] the kingdom <04437 +malkuw > shall be partly <07118 +q@tsath > strong <08624 +taqqiyph > , and partly <07118 +q@tsath > broken <08406 +t@bar > . part DAN 005 005 In the same hour <08160 +sha came <05312 +n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a man s <00606 +>enash > hand <03028 +yad > , and wrote <03790 +k@thab > over <06903 +q@bel > against <06903 +q@bel > the candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr > of the wall <03797 +k@thal > of the king s <04430 +melek > palace <01965 +heykal > : and the king <04430 +melek > saw <02370 +chaza> > the {part} <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k@thab > . part DAN 005 024 Then <00116 +>edayin > was the {part} <06447 +pac > of the hand <03028 +yad > sent <07972 +sh@lach > from him ; and this <01836 +den > writing <03792 +k@thab > was written <07560 +r@sham > . part DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 + on his {part} <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > . part JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > {part} toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 + up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up , because <03588 +kiy > he hath done <06213 + great <01431 +gadal > things . part AMO 007 004 Thus <03541 +koh > hath the Lord <00136

+>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +>akal > up a {part} <02506 +cheleq > . part ZEC 013 009 And I will bring <00935 +bow> > the third <07992 +sh@liyshiy > {part} through the fire <00784 +>esh > , and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined <06884 +tsaraph > , and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 +bachan > : they shall call <07121 +qara> > on my name <08034 +shem > , and I will hear <06030 + them : I will say <00559 +>amar > , It [is] my people <05971 + : and they shall say <00559 +>amar > , The LORD <03068 +Y@hovah > [is] my God <00430 +>elohiym > . part MAR 004 038 And he was in the hinder <4403 -prumna -> {part} of the ship , asleep <2518 -katheudo -> on <1909 -epi -> a pillow <4344 -proskephalaion -> : and they awake <1326 - diegeiro -> him , and say <3004 -lego -> unto him , Master <1320 -didaskalos -> , carest <3199 -melo -> thou not that we perish <0622 -apollumi -> ? part MAR 009 040 For he that is not against <2596 -kata -> us is on <5228 -huper -> our {part} . part MAR 013 027 And then <5119 -tote -> shall he send <0649 - apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 - anemos -> , from the uttermost <0206 -akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> {part} of heaven <3772 -ouranos -> . part MAR 013 027 And then <5119 -tote -> shall he send <0649 - apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 - anemos -> , from the uttermost <0206 -akron -> {part} of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 -ouranos -> . part LUK 010 042 But one 1520 -heis - thing is needful 5532 - chreia - : and Mary 3137 -Maria - hath chosen 1586 - eklegomai - that good LUK 0018 -agathos - {part} 3310 -meris - , which 3748 - hostis - shall not be taken 0851 - aphaireo - away LUK 0851 - aphaireo - from her . part LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - {part} 3313 -meros - dark 4652 -skoteinos - , the whole 3650 - holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 - photizo - thee light 5461 -photizo - . part LUK 011 039 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaioi - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 - exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - {part} is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - . part LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [{part}] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - . part LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [{part}] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - . part JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> {part} <3313 -meros -> with me . part JOH 019 023 Then <3767 -oun -> the soldiers <4757 - stratiotes -> , when <3753 -hote -> they had crucified <4717 - stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 - hekastos -> soldier <4757 -stratiotes -> a {part} <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 - arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> . part ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> {part} of the earth <1093 -ge -> . part ACT 001 017 For he was numbered <2674 -katarithmeo -> with us , and had obtained <2975 -lagchano -> {part} <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> . part ACT 001 025 That he may take <2983 -lambano -> {part} <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> . part ACT 005 002 And kept <3557 -

nosphizomai -> back <3557 - nosphizomai -> [part] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [to it] , and brought <5342 -phero -> a certain <5100 -tis -> {part} <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> . part ACT 005 002 And kept <3557 -nosphizomai -> back <3557 - nosphizomai -> [{part}] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [to it] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> . part ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 - nosphizomai -> back <3557 -nosphizomai -> [{part}] of the price <5092 -time -> of the land <5564 -chorion -> ? part ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> {part} <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> . part ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <2258 -en -> with the Jews <2453 -Ioudaios -> , and {part} with the apostles <0652 -apostolos -> . part ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and {part} held <2258 -en -> with the Jews <2453 -Ioudaios -> , and part with the apostles <0652 -apostolos -> . part ACT 016 012 And from thence <1564 -ekeithen -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <4413 - protos -> city <4172 -polis -> of that {part} <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 -diatribo -> certain <5100 -tis -> days <2250 -hemera -> . part ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 - allos -> another <0243 -allos -> : for the assembly <1577 - ekklesia -> was confused <4797 -sugcheo -> ; and the more <4119 - pleion -> {part} knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -suneiserchomai -> . part ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> {part} <3313 - meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaiois -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 - eimi -> a Pharisee <5330 -Pharisaiois -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaiois -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> . part ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaiois -> {part} <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 - heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> . part ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> {part} advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 - limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> . part ACT 027 041 And falling <4045 -peripipto -> into <1519 -eis -> a place <5117 -topos -> where <1337 -dithalassos -> two <1337 -dithalassos -> seas <1337 -dithalassos -> met , they ran <2027 - epokello -> the ship <3491 -naus -> aground <2027 -epokello -> ; and the forepart <4408 -prora -> stuck <2043 -ereido -> fast , and remained <3306 -meno -> unmoveable <0761 -asaleutos -> , but the hinder <4403 -prumna -> {part} <4403 -prumna -> was broken <3089 -luo -> with the violence <0970 -bia -> of the waves <2949 -kuma -> . part ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 - heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in {part} <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in . part 1CO 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to

that [{part}] which lacked <5302 -hustereo -> : part 1CO 013 009 For we know <1097 -ginosko -> in part <3313 -meros -> , and we prophesy <4395 -propheteuo -> in {part} <3313 -meros -> . part 1CO 013 009 For we know <1097 -ginosko -> in {part} <3313 -meros -> , and we prophesy <4395 -propheteuo -> in part <3313 -meros -> . part 1CO 013 010 But when <3752 -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote -> that which is in {part} <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> . part 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in {part} <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . part 1CO 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> {part} <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> . part 1CO 016 017 I am glad <5463 -chairo -> of the coming <3952 -parousia -> of Stephanas <4734 -Stephanas -> and Fortunatus <5415 -Phortounatos -> and Achaicus <0883 -Achaikos -> : for that which was lacking <5303 -husterema -> on your <5216 -humon -> {part} they have supplied <0378 -anapleroo -> . part 2CO 001 014 As also <2532 -kai -> ye have acknowledged <1922 -epignosis -> us in {part} <3313 -meros -> , that we are your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <2532 -kai -> [are] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . part 2CO 002 005 . But if <1487 -ei -> any <5100 -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not grieved <3076 -lupeo -> me , but in {part} <3313 -meros -> : that I may not overcharge <1912 -epibareo -> you all <3956 -pas -> . part 2CO 006 015 And what <5101 -tis -> concord <4857 -sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 -Belial -> ? or <2228 -e -> what <5101 -tis -> {part} <3310 -meris -> hath he that believeth <4103 -pistos -> with an infidel <0571 -apistos -> ? part EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeio -> joined <4883 -sunarmologeio -> together <4883 -sunarmologeio -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> {part} <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . part TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 -akatagnostos -> ; that he that is of the contrary <1727 -enantios -> {part} may be ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> evil <5337 -phaulos -> thing to say <3004 -lego -> of you . part HEB 002 014 . Forasmuch <1893 -epeit -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> {part} <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ; part HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> {part} <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ; part 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [are ye] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> {part} he is glorified <1392 -doxazo -> . part 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [are ye] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their {part} he is evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> . part REV 006 008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was Death <2288 -thanatos -> , and Hell <0086 -haides -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> {part} of the earth <1093 -ge -> , to kill

<0615 -apokteino -> with sword <4501 -rhomphaia -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> . part REV 008 007 . The first <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> {part} of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up . part REV 008 008 And the second <1208 -deuteros -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and as it were a great <3173 -megas -> mountain <3735 -oros -> burning <2545 -kaio -> with fire <4442 -pur -> was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> : and the third <5154 -tritos -> {part} of the sea <2281 -thalassa -> became <1096 -ginomai -> blood <0129 -haima -> ; part REV 008 009 And the third <5154 -tritos -> part of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and had <2192 -echo -> life <5590 -psuche -> , died <0599 -apothnesko -> ; and the third <5154 -tritos -> {part} of the ships <4143 -ploion -> were destroyed <1311 -diaphtheiro -> . part REV 008 009 And the third <5154 -tritos -> {part} of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and had <2192 -echo -> life <5590 -psuche -> , died <0599 -apothnesko -> ; and the third <5154 -tritos -> part of the ships <4143 -ploion -> were destroyed <1311 -diaphtheiro -> . part REV 008 010 And the third <5154 -tritos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there fell <4098 -pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772 -ouranos -> , burning <2545 -kaio -> as it were a lamp <2985 -lampas -> , and it fell <4098 -pipto -> upon the third <5154 -tritos -> {part} of the rivers <4215 -potamos -> , and upon the fountains <4077 -pege -> of waters <5204 -hudor -> ; part REV 008 011 And the name <3686 -onoma -> of the star <0792 -aster -> is called <3004 -lego -> Wormwood <0894 -apsinthos -> : and the third <5154 -tritos -> {part} of the waters <5204 -hudor -> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and many <4183 -polus -> men <0444 -anthropos -> died <0599 -apothnesko -> of the waters <5204 -hudor -> , because <3754 -hoti -> they were made <4087 -pikraino -> bitter <4087 -pikraino -> . part REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> {part} of it , and the night <3571 -nux -> likewise <3668 -homoios -> . part REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> {part} of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homoios -> . part REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> {part} of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homoios -> . part REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> {part} of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homoios -> . part REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -eniautos -> , for to slay <0615 -apokteino -> the third <5154 -tritos -> {part} of men <0444 -anthropos -> . part REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> {part} of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and by the smoke

<2586 -karnos -> , and by the brimstone <2303 -theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> . part REV 011 013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos -> , and the tenth <1182 -dekatos -> {part} of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 -anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loipoy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> . part REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> {part} of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> . part REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> {part} <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> . part REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their {part} <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 -thanatos -> . part REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his {part} <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [from] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

apart Jam_01_21 /\$ {apart /all filthiness and superfluity of naughtiness , and receive with meekness the engrafted word , which is able to save your souls . apart Mat_17_19 /\$ {apart /and said , Why could not we cast him out ? apart Zec_12_14 /^ {apart /and their wives apart. apart Zec_12_12 /^ {apart /and their wives apart; apart Zec_12_13 /^ {apart /and their wives apart; apart Zec_12_13 /^ {apart /and their wives apart; the family of Shimei apart, and their wives apart; apart Zec_12_12 /^ {apart /and their wives apart; the family of the house of Nathan apart, and their wives apart; apart Mat_14_13 /\$ {apart /and when the people had heard thereof, they followed him on foot out of the cities . apart Mar_09_02 /\$ {apart /by themselves : and he was transfigured before them . apart Lev_18_19 /^ {apart /for her uncleanness . apart Eze_22_10 /^ {apart /for pollution . apart Psa_04_03 /^ {apart /him that is godly for himself: the LORD will hear when I call unto him. apart Mat_20_17 /\$ {apart /in the way , and said unto them , apart Mar_06_31 /\$ {apart /into a desert place , and rest a while : for there were many coming and going , and they had no leisure so much as to eat . apart Lev_15_19 /^ {apart /seven days : and whosoever toucheth her shall be unclean until the even . apart Zec_12_13 /^ {apart /the family of Shimei apart, and their wives apart; apart Zec_12_12 /^ {apart /the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; apart Zec_12_12 /^ {apart /the family of the house of Nathan apart, and their wives apart; apart Mat_14_23 /\$ {apart /to pray : and when the evening was come , he was there alone . apart Exo_13_12 /^ {apart /unto the LORD all that openeth the matrix , and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S . depart 1Co_07_15 /\$ {depart /A brother or a sister is not under bondage in such cases: but God hath called us to peace . depart 1Ki_12_24 /^ {depart /according to the word of the LORD . depart Act_23_22 /\$ {depart /and charged him, See thou tell no man that thou hast shewed these things to me . depart 1Sa_22_05 /^ {depart /and get thee into the land of Judah . Then David departed , and came into the forest of Hareth . depart Act_16_36 /\$ {depart /and go in peace . Depart Exo_33_01 /^ {Depart /and go up hence, thou and the people which thou hast brought up out of the land of Egypt , unto the land which I swore unto Abraham , to Isaac , and to Jacob , saying , Unto thy seed will I give it: depart Exo_18_27 /^ {depart /and he went his way into his own land . depart Job_20_28 /^ {depart /and his goods shall flow away in the day of his wrath . depart Isa_11_13 /^ {depart /and the adversaries of Judah shall be cut off : Ephraim shall not envy Judah , and Judah shall not vex Ephraim . depart Jud_19_08 /^ {depart /and the damsel's father said , Comfort thine heart , I pray thee. And they tarried until afternoon , and they did eat both of them. depart Jud_19_05 /^ {depart /and the damsel's father said unto his son in law , Comfort thine heart with a morsel of bread , and afterward go your way . depart Isa_54_10 /^ {depart /and the hills be removed ; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed , saith the LORD that hath mercy on thee. depart Php_01_23 /\$ {depart /and to be with Christ ; which is far better : depart Zec_10_11 /^ {depart /away . depart 2Sa_07_15 /^ {depart /away from him, as I took it from Saul , whom I put away before thee. depart Jer_50_03 /^ {depart /both man and beast . depart Lam_04_15 /^ {depart /depart , touch not: when they fled away and wandered , they said among the heathen , They shall no more sojourn there. depart Jud_07_03 /^ {depart /early from mount Gilead . And there returned of the people twenty and two thousand ; and there remained ten thousand . depart 027 028 Jos /^ {depart /every man unto his inheritance . Depart Act_22_21 /\$ {Depart /for I will send thee far hence unto the Gentiles . depart Mic_02_10 /^ {depart /for this is not your rest : because it is polluted , it shall destroy you, even with a sore destruction . depart Jer_31_36 /^ {depart /from before me, saith the LORD , then the seed of Israel also shall cease from being a nation before me for ever . Depart Psa_37_27 /^ {Depart /from evil , and do good ; and dwell for evermore . Depart Psa_34_14 /^ {Depart /from evil , and do good ; seek peace , and pursue it. depart Pro_13_19 /^ {depart /from evil . depart Pro_16_06 /^ {depart /from evil . depart Pro_03_07 /^ {depart /from evil . depart Pro_16_17 /^ {depart /from evil : he that keepeth his way preserveth his soul . depart Job_28_28 /^ {depart /from evil is understanding . depart Pro_15_24 /^ {depart /from hell beneath . depart 1Co_07_10 /\$ {depart /from her husband : depart Exo_21_22 /^ {depart /from her, and yet no mischief follow : he shall be surely punished , according as the woman's husband will lay upon him; and he shall pay as the judges determine. depart Pro_27_22 /^ {depart /from him. depart 2Ch_18_31 /^ {depart /from him. depart Pro_17_13 /^ {depart /from his house . depart 2Ti_02_19 /\$ {depart /from iniquity . depart Pro_22_06 /^ {depart /from it. depart Act_01_04 /\$ {depart /from Jerusalem , but wait for the promise of the Father , which , saith he, ye have heard of me . depart Gen_49_10 /^ {depart /from Judah , nor a lawgiver from between his feet , until Shiloh come ; and unto him shall the gathering of the people be. depart Luk_13_27 /\$ {depart /from me , all ye workers of iniquity . Depart Mat_25_41 /\$ {Depart /from me , ye cursed , into everlasting fire , prepared for the devil and his angels : depart Mat_07_23 /\$ {depart /from me , ye that work iniquity . depart 2Co_12_08 /\$ {depart /from me . Depart Luk_05_08 /\$ {Depart /from me ; for I am a sinful man , O Lord . depart Jer_17_13 /^ {depart /from me shall be written in the earth , because they have forsaken the LORD , the fountain of living waters . depart Psa_139_19 /^ {depart /from me therefore, ye bloody men . Depart Psa_06_08 /^ {Depart /from me, all ye workers of iniquity ; for the LORD hath heard the voice of my weeping .

depart Job_07_19 /^{depart /from me, nor let me alone till I swallow down my spittle ? Depart Psa_119_011 /^{Depart /from me, ye evildoers : for I will keep the commandments of my God . depart Jer_32_40 /^{depart /from me. depart 2Ch_16_03 /^{depart /from me. depart 1Ki_15_19 /^{depart /from me. depart Psa_101_04 /^{depart /from me: I will not know a wicked person. depart Isa_14_25 /^{depart /from off their shoulders . depart Isa_14_25 /^{depart /from off them, and his burden depart from off their shoulders . depart Exo_08_29 /^{depart /from Pharaoh , from his servants , and from his people , to morrow : but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD . depart Act_18_02 /\$ {depart /from Rome : and came unto them . depart Mar_06_10 /\$ {depart /from that place . depart 2Sa_20_21 /^{depart /from the city . And the woman said unto Joab , Behold, his head shall be thrown to thee over the wall . depart 1Ti_04_01 /\$ {depart /from the faith , giving heed to seducing spirits , and doctrines of devils ; depart Pro_14_27 /^{depart /from the snares of death . depart Pro_13_14 /^{depart /from the snares of death . depart Exo_08_11 /^{depart /from thee, and from thy houses , and from thy servants , and from thy people ; they shall remain in the river only. depart Eze_16_42 /^{depart /from thee, and I will be quiet , and will be no more angry . depart Lev_25_41 /^{depart /from thee, both he and his children with him, and shall return unto his own family , and unto the possession of his fathers shall he return . depart Isa_54_10 /^{depart /from thee, neither shall the covenant of my peace be removed , saith the LORD that hath mercy on thee. depart Jer_06_08 /^{depart /from thee; lest I make thee desolate , a land not inhabited . depart 2Ch_35_15 /^{depart /from their service ; for their brethren the Levites prepared for them. depart Luk_04_42 /\$ {depart /from them . depart Luk_08_37 /\$ {depart /from them ; for they were taken with great fear : and he went up into the ship , and returned back again . depart Hos_09_12 /^{depart /from them! depart 2Sa_22_23 /^{depart /from them. depart Pro_03_21 /^{depart /from thine eyes : keep sound wisdom and discretion : depart Pro_04_21 /^{depart /from thine eyes ; keep them in the midst of thine heart . depart 2Sa_12_10 /^{depart /from thine house ; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife . depart Deu_04_09 /^{depart /from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; Depart Job_22_17 /^{Depart /from us: and what can the Almighty do for them? depart Jer_37_09 /^{depart /from us: for they shall not depart . Depart Job_21_14 /^{Depart /from us; for we desire not the knowledge of thy ways . depart 1Sa_15_06 /^{depart /get you down from among the Amalekites , lest I destroy you with them: for ye shewed kindness to all the children of Israel , when they came up out of Egypt . So the Kenites departed from among the Amalekites . depart Mat_14_16 /\$ {depart /give ye them to eat . depart Jud_19_09 /^{depart /he, and his concubine , and his servant , his father in law , the damsel's father , said unto him, Behold, now the day draweth toward evening , I pray you tarry all night : behold, the day groweth to an end , lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . Depart Joh_07_03 /\$ {Depart /hence , and go into Judaea , that thy disciples also may see the works that thou doest . depart Luk_13_31 /\$ {depart /hence : for Herod will kill thee . depart Jud_19_07 /^{depart /his father in law urged him: therefore he lodged there again . Depart Num_16_26 /^{Depart /I pray you, from the tents of these wicked men , and touch nothing of theirs, lest ye be consumed in all their sins . depart Joh_16_07 /\$ {depart /I will send him unto you . depart Luk_02_29 /\$ {depart /in peace , according to thy word : Depart Jam_02_16 /\$ {Depart /in peace , be ye warmed and filled ; notwithstanding ye give them not those things which are needful to the body ; what doth it profit ? depart 1Sa_29_11 /^{depart /in the morning , to return into the land of the Philistines . And the Philistines went up to Jezreel . depart 2Sa_15_14 /^{depart /lest he overtake us suddenly , and bring evil upon us, and smite the city with the edge of the sword . depart 1Co_07_11 /\$ {depart /let her remain unmarried , or be reconciled to her husband : and let not the husband put away his wife . depart 1Co_07_15 /\$ {depart /let him depart . A brother or a sister is not under bondage in such cases: but God hath called us to peace . depart Psa_55_11 /^{depart /not from her streets . depart Pro_05_07 /^{depart /not from the words of my mouth . Depart Jud_06_18 /^{Depart /not hence, I pray thee, until I come unto thee, and bring forth my present , and set it before thee. And he said , I will tarry until thou come again . depart Act_20_07 /\$ {depart /on the morrow ; and continued his speech until midnight . depart Luk_21_21 /\$ {depart /out ; and let not them that are in the countries enter thereinto . depart Job_15_30 /^{depart /out of darkness ; the flame shall dry up his branches , and by the breath of his mouth shall he go away . depart Mat_10_14 /\$ {depart /out of that house or city , shake off the dust of your feet . depart Act_16_39 /\$ {depart /out of the city . depart Deu_09_07 /^{depart /out of the land of Egypt , until ye came unto this place , ye have been rebellious against the LORD . depart Mat_08_34 /\$ {depart /out of their coasts . depart Mar_05_17 /\$ {depart /out of their coasts . depart Joh_13_01 /\$ {depart /out of this world unto the Father , having loved his own which were in the world , he loved them unto the end . depart Isa_59_21 /^{depart /out of thy mouth , nor out of the mouth of thy seed , nor out of the mouth of thy seed's seed , saith the LORD , from henceforth and for ever . depart Jos_01_08 /^{depart /out of thy mouth ; but thou shalt meditate therein day and night , that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way

prosperous , and then thou shalt have good success . depart Act_25_04 /\${depart /shortly thither. depart 2Sa_11_12 /^{depart /So Uriah abode in Jerusalem that day , and the morrow . depart 1Ki_11_21 /^{depart /that I may go to mine own country . depart Mar_06_11 /\${depart /thence , shake off the dust under your feet for a testimony against them . Verily I say unto you , It shall be more tolerable for Sodom and Gomorrha in the day of judgment , than for that city . depart Luk_12_59 /\${depart /thence , till thou hast paid the very last mite . depart Act_27_12 /\${depart /thence also , if by any means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . depart Num_10_30 /^{depart /to mine own land , and to my kindred . depart Gen_13_09 /^{depart /to the right hand , then I will go to the left . depart Lam_04_15 /^{depart /touch not: when they fled away and wandered , they said among the heathen , They shall no more sojourn there. depart Mat_08_18 /\${depart /unto the other side . Depart Isa_52_11 /^{Depart /ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean , that bear the vessels of the LORD . depart Isa_52_11 /^{depart /ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean , that bear the vessels of the LORD . Depart Lam_04_15 /^{Depart /ye; it is unclean ; depart , depart , touch not: when they fled away and wandered , they said among the heathen , They shall no more sojourn there. Depart 1Ki_12_05 /^{Depart /yet for three days , then come again to me. And the people departed . departed Act_28_25 /\${departed /after that Paul had spoken one word , Well spake the Holy Ghost by Esaias the prophet unto our fathers , departed Joh_06_15 /\${departed /again into a mountain himself alone . departed Joh_04_03 /\${departed /again into Galilee . departed Mat_02_09 /\${departed /and , lo , the star , which they saw in the east , went before them , till it came and stood over where the young child was . departed Mar_05_20 /\${departed /and began to publish in Decapolis how great things Jesus had done for him : and all men did marvel . departed 1Ki_20_09 /^{departed /and brought him word again . departed 1Sa_22_05 /^{departed /and came into the forest of Hareth . departed Jud_19_10 /^{departed /and came over against Jebus , which is Jerusalem ; and there were with him two asses saddled , his concubine also was with him. departed Jud_18_07 /^{departed /and came to Laish , and saw the people that were therein , how they dwelt careless , after the manner of the Zidonians , quiet and secure ; and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . departed 2Ki_10_12 /^{departed /and came to Samaria . And as he was at the shearing house in the way , departed 1Ki_14_17 /^{departed /and came to Tirzah : and when she came to the threshold of the door , the child died ; departed Act_21_08 /\${departed /and came unto Caesarea : and we entered into the house of Philip the evangelist , which was one of the seven ; and abode with him . departed Joh_12_36 /\${departed /and did hide himself from them . departed Jer_41_17 /^{departed /and dwelt in the habitation of Chimham , which is by Bethlehem , to go to enter into Egypt , departed Act_28_29 /\${departed /and had great reasoning among themselves . departed Gen_45_24 /^{departed /and he said unto them, See that ye fall not out by the way . departed Isa_38_12 /^{departed /and is removed from me as a shepherd's tent : I have cut off like a weaver my life : he will cut me off with pining sickness : from day even to night wilt thou make an end of me. departed 1Sa_20_42 /^{departed /and Jonathan went into the city . departed Jud_18_21 /^{departed /and put the little ones and the cattle and the carriage before them. departed Gen_31_55 /^{departed /and returned unto his place . departed Jos_02_21 /^{departed /and she bound the scarlet line in the window . departed Joh_05_15 /\${departed /and told the Jews that it was Jesus , which had made him whole . departed 2Ki_05_05 /^{departed /and took with him ten talents of silver , and six thousand pieces of gold , and ten changes of raiment . departed 1Ki_20_38 /^{departed /and waited for the king by the way , and disguised himself with ashes upon his face . departed Gen_21_14 /^{departed /and wandered in the wilderness of Beersheba . departed Mat_27_05 /\${departed /and went and hanged himself . departed Isa_37_37 /^{departed /and went and returned , and dwelt at Nineveh . departed 2Ki_19_36 /^{departed /and went and returned , and dwelt at Nineveh . departed Luk_04_42 /\${departed /and went into a desert place : and the people sought him , and came unto him , and stayed him , that he should not depart from them . departed Act_12_17 /\${departed /and went into another place . departed Act_21_05 /\${departed /and went our way ; and they all brought us on our way , with wives and children , till we were out of the city : and we kneeled down on the shore , and prayed . departed Act_18_23 /\${departed /and went over all the country of Galatia and Phrygia in order , strengthening all the disciples . departed Luk_09_06 /\${departed /and went through the towns , preaching the gospel , and healing every where . departed 1Ch_21_04 /^{departed /and went throughout all Israel , and came to Jerusalem . departed Rev_06_14 /\${departed /as a scroll when it is rolled together ; and every mountain and island were moved out of their places . departed Gen_12_04 /^{departed /as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran . departed Act_15_39 /\${departed /asunder one from the other : and so Barnabas took Mark , and sailed unto Cyprus ; departed Act_11_25 /\${departed /Barnabas to Tarsus , for to seek Saul : departed Mat_02_13 /\${departed /behold , the angel of the Lord appeareth to Joseph in a dream

, saying , Arise , and take the young child and his mother , and flee into Egypt , and be thou there until I bring thee word : for Herod will seek the young child to destroy him . departed Act_15_40 /\$ {departed /being recommended by the brethren unto the grace of God . departed Luk_08_38 /\$ {departed /besought him that he might be with him : but Jesus sent him away , saying , departed 1Ch_16_43 /^ {departed /every man to his house : and David returned to bless his house . departed Jud_09_55 /^ {departed /every man unto his place . departed 2Sa_06_19 /^ {departed /every one to his house . departed Phm_01_15 /\$ {departed /for a season , that thou shouldest receive him for ever ; departed Gen_24_10 /^ {departed /for all the goods of his master were in his hand : and he arose , and went to Mesopotamia , unto the city of Nahor . departed Psa_105_38 /^ {departed /for the fear of them fell upon them. departed Act_20_01 /\$ {departed /for to go into Macedonia . departed 1Sa_15_06 /^ {departed /from among the Amalekites . departed Act_17_33 /\$ {departed /from among them . departed Act_18_01 /\$ {departed /from Athens , and came to Corinth ; departed Num_33_08 /^ {departed /from before Pihahiroth , and passed through the midst of the sea into the wilderness , and went three days journey in the wilderness of Etham , and pitched in Marah . departed Num_33_13 /^ {departed /from Dophkah , and encamped in Alush . departed Num_33_35 /^ {departed /from Ebronah , and encamped at Eziongaber . departed 2Ki_08_14 /^ {departed /from Elisha , and came to his master ; who said to him, What said Elisha to thee? And he answered , He told me that thou shouldest surely recover . departed Mat_19_01 /\$ {departed /from Galilee , and came into the coasts of Judaea beyond Jordan ; departed Num_33_30 /^ {departed /from Hashmonah , and encamped at Moseroth . departed Num_33_18 /^ {departed /from Hazeroth , and pitched in Rithmah . departed Luk_01_38 /\$ {departed /from her . departed 1Ki_20_36 /^ {departed /from him , a lion found him, and slew him. departed Mar_01_42 /\$ {departed /from him , and he was cleansed . departed Luk_09_33 /\$ {departed /from him , Peter said unto Jesus , Master , it is good for us to be here : and let us make three tabernacles ; one for thee , and one for Moses , and one for Elias : not knowing what he said . departed Luk_05_13 /\$ {departed /from him . departed Act_12_10 /\$ {departed /from him . departed 2Ki_05_19 /^ {departed /from him a little way . departed Luk_04_13 /\$ {departed /from him for a season . departed Gen_26_31 /^ {departed /from him in peace . departed Act_22_29 /\$ {departed /from him which should have examined him : and the chief captain also was afraid , after he knew that he was a Roman , and because he had bound him . departed 2Ki_03_27 /^ {departed /from him, and returned to their own land . departed 2Ch_24_25 /^ {departed /from him, him in great diseases , his own servants conspired against him for the blood of the sons of Jehoiada the priest , and slew him on his bed , and he died : and they buried him in the city of David , but they buried him not in the sepulchres of the kings . departed Jud_16_20 /^ {departed /from him. departed 1Sa_16_23 /^ {departed /from him. departed Deu_01_19 /^ {departed /from Horeb , we went through all that great and terrible wilderness , which ye saw by the way of the mountain of the Amorites , as the LORD our God commanded us ; and we came to Kadeshbarnea . departed Num_33_45 /^ {departed /from Iim , and pitched in Dibongad . departed 1Sa_04_21 /^ {departed /from Israel : because the ark of God was taken , and because of her father in law and her husband . departed 1Sa_04_22 /^ {departed /from Israel : for the ark of God is taken . departed Hos_10_05 /^ {departed /from it. departed Mat_20_29 /\$ {departed /from Jericho , a great multitude followed him . departed Jer_37_05 /^ {departed /from Jerusalem . departed Isa_07_17 /^ {departed /from Judah ; even the king of Assyria . departed Num_33_17 /^ {departed /from Kibrothhattaavah , and encamped at Hazeroth . departed Isa_37_08 /^ {departed /from Lachish . departed 2Ki_19_08 /^ {departed /from Lachish . departed Php_04_15 /\$ {departed /from Macedonia , no church communicated with me as concerning giving and receiving , but ye only . departed 1Sa_10_02 /^ {departed /from me to day , then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah ; and they will say unto thee, The asses which thou wentest to seek are found : and, lo, thy father hath left the care of the asses , and sorroweth for you, saying , What shall I do for my son ? departed 1Ki_20_36 /^ {departed /from me, a lion shall slay thee. And as soon as he was departed from him , a lion found him, and slew him. departed 1Sa_28_15 /^ {departed /from me, and answereth me no more, neither by prophets , nor by dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . departed Eze_06_09 /^ {departed /from me, and with their eyes , which go a whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . departed Gen_31_40 /^ {departed /from mine eyes . departed Num_33_31 /^ {departed /from Moseroth , and pitched in Benejaakan . departed Num_33_41 /^ {departed /from mount Hor , and pitched in Zalmonah . departed 2Sa_22_22 /^ {departed /from my God . departed Psa_18_21 /^ {departed /from my God . departed Num_33_44 /^ {departed /from Oboth , and pitched in Ijeabarim , in the border of Moab . departed Num_12_10 /^ {departed /from off the tabernacle ; and, behold, Miriam became leprous , white as snow : and Aaron looked upon Miriam , and, behold, she was leprous . departed Eze_10_18 /^ {departed /from off the threshold of the house , and stood over the cherubims . departed Act_13_14 /\$ {departed /from Perga , they came to Antioch in Pisidia , and went into the synagogue on the sabbath day , and sat down . departed Num_33_43 /^ {departed /from Punon , and pitched in Oboth . departed Num_33_03

departed from Rameses in the first month , on the fifteenth day of the first month ; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians . departed Num_33_15 departed from Rephidim , and pitched in the wilderness of Sinai . departed Exo_19_02 departed from Rephidim , and were come to the desert of Sinai , and had pitched in the wilderness ; and there Israel camped before the mount . departed Num_33_20 departed from Rimmonparez , and pitched in Libnah . departed Num_33_19 departed from Rithmah , and pitched at Rimmonparez . departed 1Sa_16_14 departed from Saul , and an evil spirit from the LORD troubled him. departed 1Sa_18_12 departed from Saul . departed Num_33_06 departed from Succoth , and pitched in Etham , which is in the edge of the wilderness . departed Num_33_27 departed from Tahath , and pitched at Tarah . departed Jos_22_09 departed from the children of Israel out of Shiloh , which is in the land of Canaan , to go unto the country of Gilead , to the land of their possession , whereof they were possessed , according to the word of the LORD by the hand of Moses . departed Num_10_33 departed from the mount of the LORD three days journey : and the ark of the covenant of the LORD went before them in the three days journey , to search out a resting place for them. departed Num_33_48 departed from the mountains of Abarim , and pitched in the plains of Moab by Jordan near Jericho . departed Exo_35_20 departed from the presence of Moses . departed Act_05_41 departed from the presence of the council , rejoicing that they were counted worthy to suffer shame for his name . departed Ezzr_08_31 departed from the river of Ahava on the twelfth day of the first month , to go unto Jerusalem : and the hand of our God was upon us, and he delivered us from the hand of the enemy , and of such as lay in wait by the way . departed Mat_24_01 departed from the temple : and his disciples came to him for to shew him the buildings of the temple . departed Rev_18_14 departed from thee , and all things which were dainty and goodly are departed from thee , and thou shalt find them no more at all . departed Rev_18_14 departed from thee , and thou shalt find them no more at all . departed 1Sa_28_16 departed from thee, and is become thine enemy ? departed Dan_04_31 departed from thee. departed Act_19_09 departed from them , and separated the disciples , disputing daily in the school of one Tyrannus . departed Act_19_12 departed from them , and the evil spirits went out of them . departed Act_15_38 departed from them from Pamphylia , and went not with them to the work . departed Num_14_09 departed from them, and the LORD is with us: fear them not. departed Lev_13_58 departed from them, then it shall be washed the second time, and shall be clean . departed Mat_15_29 departed from thence , and came nigh unto the sea of Galilee ; and went up into a mountain , and sat down there . departed Psa_119_010 departed from thy judgments : for thou hast taught me. departed Num_33_42 departed from Zalmonah , and pitched in Punon . departed Luk_07_24 departed he began to speak unto the people concerning John , What went ye out into the wilderness for to see ? A reed shaken with the wind ? departed Act_10_07 departed he called two of his household servants , and a devout soldier of them that waited on him continually ; departed Luk_10_35 departed he took out two pence , and gave them to the host , and said unto him , Take care of him ; and whatsoever thou spendest more , when I come again , I will repay thee . departed Gen_37_17 departed hence ; for I heard them say , Let us go to Dothan . And Joseph went after his brethren , and found them in Dothan . departed Lam_01_06 departed her princes are become like harts that find no pasture , and they are gone without strength before the pursuer . departed Psa_34_01 departed I will bless the LORD at all times : his praise shall continually be in my mouth . departed Act_28_11 departed in a ship of Alexandria , which had wintered in the isle , whose sign was Castor and Pollux . departed Mar_06_32 departed into a desert place by ship privately . departed Mar_06_46 departed into a mountain to pray . departed Mar_01_35 departed into a solitary place , and there prayed . departed Mat_02_14 departed into Egypt : departed Mat_04_12 departed into Galilee ; departed Mat_15_21 departed into the coasts of Tyre and Sidon . departed Mat_02_12 departed into their own country another way . departed Mat_11_07 departed Jesus began to say unto the multitudes concerning John , What went ye out into the wilderness to see ? A reed shaken with the wind ? departed Luk_10_30 departed leaving him half dead . departed 2Ki_15_18 departed not all his days from the sins of Jeroboam the son of Nebat , who made Israel to sin . departed 2Ki_10_29 departed not from after them, to wit, the golden calves that were in Bethel , and that were in Dan . departed 2Ki_13_11 departed not from all the sins of Jeroboam the son of Nebat , who made Israel sin : but he walked therein. departed 2Ki_14_24 departed not from all the sins of Jeroboam the son of Nebat , who made Israel to sin . departed 2Ki_18_06 departed not from following him, but kept his commandments , which the LORD commanded Moses . departed 2Ch_34_33 departed not from following the LORD , the God of their fathers . departed 2Ch_20_32 departed not from it, doing that which was right in the sight of the LORD . departed 2Ch_08_15 departed not from the commandment of the king unto the priests and Levites concerning any matter , or concerning the treasures . departed 2Ki_10_31 departed not from the sins of Jeroboam , which made Israel to sin . departed 2Ki_15_28 departed not from the sins of Jeroboam the son of Nebat , who made

Israel to sin . departed 2Ki_15_09 /^{departed /not from the sins of Jeroboam the son of Nebat , who made Israel to sin . departed 2Ki_15_24 /^{departed /not from the sins of Jeroboam the son of Nebat , who made Israel to sin . departed 2Ki_13_06 /^{departed /not from the sins of the house of Jeroboam , who made Israel sin , but walked therein: and there remained the grove also in Samaria . departed Luk_02_37 /\$ {departed /not from the temple , but served God with fastings and prayers night and day . departed Neh_09_19 /^{departed /not from them by day , to lead them in the way ; neither the pillar of fire by night , to shew them light , and the way wherein they should go . departed 2Ki_17_22 /^{departed /not from them; departed Num_14_44 /^{departed /not out of the camp . departed Exo_33_11 /^{departed /not out of the tabernacle . departed 2Ki_03_03 /^{departed /not therefrom. departed 2Ki_13_02 /^{departed /not therefrom. departed Gen_12_04 /^{departed /out of Haran . departed Mat_17_18 /\$ {departed /out of him : and the child was cured from that very hour . departed Deu_24_02 /^{departed /out of his house , she may go and be another man's wife. departed Jud_06_21 /^{departed /out of his sight . departed 1Sa_23_13 /^{departed /out of Keilah , and went whithersoever they could go . And it was told Saul that David was escaped from Keilah ; and he forbare to go forth . departed Jud_17_08 /^{departed /out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah , as he journeyed . departed 2Sa_11_08 /^{departed /out of the king's house , and there followed him a mess of meat from the king . departed Mal_02_08 /^{departed /out of the way ; ye have caused many to stumble at the law ; ye have corrupted the covenant of Levi , saith the LORD of hosts . departed Mat_28_08 /\$ {departed /quickly from the sepulchre with fear and great joy ; and did run to bring his disciples word . departed Luk_08_35 /\$ {departed /sitting at the feet of Jesus , clothed , and in his right mind : and they were afraid . departed Mat_09_31 /\$ {departed /spread abroad his fame in all that country . departed 2Sa_17_21 /^{departed /that they came up out of the well , and went and told king David , and said unto David , Arise , and pass quickly over the water : for thus hath Ahithophel counselled against you. departed Act_18_07 /\$ {departed /thence , and entered into a certain man's house , named Justus , one that worshipped God , whose house joined hard to the synagogue . departed Mar_09_30 /\$ {departed /thence , and passed through Galilee ; and he would not that any man should know it. departed Joh_04_43 /\$ {departed /thence , and went into Galilee . departed Mat_12_09 /\$ {departed /thence , he went into their synagogue : departed Mat_09_27 /\$ {departed /thence , two blind men followed him , crying , and saying , Thou Son of David , have mercy on us . departed Mat_13_53 /\$ {departed /thence . departed Mat_19_15 /\$ {departed /thence . departed Jud_21_24 /^{departed /thence at that time , every man to his tribe and to his family , and they went out from thence every man to his inheritance . departed Mat_14_13 /\$ {departed /thence by ship into a desert place apart : and when the people had heard thereof, they followed him on foot out of the cities . departed Mat_11_01 /\$ {departed /thence to teach and to preach in their cities . departed 1Sa_22_01 /^{departed /thence, and escaped to the cave Adullam : and when his brethren and all his father's house heard it, they went down thither to him. departed 1Ki_19_19 /^{departed /thence, and found Elisha the son of Shaphat , who was plowing with twelve yoke of oxen before him, and he with the twelfth : and Elijah passed by him, and cast his mantle upon him. departed Gen_26_17 /^{departed /thence, and pitched his tent in the valley of Gerar , and dwelt there . departed 2Ki_10_15 /^{departed /thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right , as my heart is with thy heart ? And Jehonadab answered , It is . If it be, give me thine hand . And he gave him his hand ; and he took him up to him into the chariot . departed Gen_42_26 /^{departed /thence. departed Act_28_10 /\$ {departed /they laded us with such things as were necessary . departed Jer_41_10 /^{departed /to go over to the Ammonites . departed Mat_09_07 /\$ {departed /to his house . departed Luk_05_25 /\$ {departed /to his own house , glorifying God . departed Luk_01_23 /\$ {departed /to his own house . departed Mar_08_13 /\$ {departed /to the other side . departed 2Sa_19_24 /^{departed /until the day he came again in peace . departed 2Sa_12_15 /^{departed /unto his house . And the LORD struck the child that Uriah's wife bare unto David , and it was very sick . departed Act_13_04 /\$ {departed /unto Seleucia ; and from thence they sailed to Cyprus . departed 1Ki_12_16 /^{departed /unto their tents . departed 2Ti_04_10 /\$ {departed /unto Thessalonica ; Crescens to Galatia , Titus unto Dalmatia . departed Act_14_20 /\$ {departed /with Barnabas to Derbe . departed Num_22_07 /^{departed /with the rewards of divination in their hand ; and they came unto Balaam , and spake unto him the words of Balak . departed 2Ch_21_20 /^{departed /without being desired . Howbeit they buried him in the city of David , but not in the sepulchres of the kings . departed Luk_24_12 /\$ {departed /wondering in himself at that which was come to pass . departeth Job_27_21 /^{departeth /and as a storm hurleth him out of his place . departeth Pro_14_16 /^{departeth /from evil : but the fool rageth , and is confident . departeth Isa_59_15 /^{departeth /from evil maketh himself a prey : and the LORD saw it, and it displeased him that there was no judgment . departeth Jer_03_20 /^{departeth /from her husband , so have ye dealt treacherously with me, O house of Israel , saith the LORD . departeth Luk_09_39 /\$ {departeth /from him . departeth Jer_17_05 /^{departeth /from the LORD . departeth Ecc_06_04

departeth in darkness , and his name shall be covered with darkness . departeth Nah_03_01 departeth not; departing Mar_06_33 and many knew him , and ran afoot thither out of all cities , and outwent them , and came together unto him . departing Isa_59_13 departeth away from our God , speaking oppression and revolt , conceiving and uttering from the heart words of falsehood . departing Mar_07_31 departing from the coasts of Tyre and Sidon , he came unto the sea of Galilee , through the midst of the coasts of Decapolis . departing Heb_03_12 departing from the living God . departing Hos_01_02 departing from the LORD . departing Act_13_13 departing from them returned to Jerusalem . departing Dan_09_05 departing from thy precepts and from thy judgments : departing Heb_11_22 departing of the children of Israel ; and gave commandment concerning his bones . departing Exo_16_01 departing out of the land of Egypt . departing Act_20_29 departing shall grievous wolves enter in among you , not sparing the flock . departing Gen_35_18 departing that she called his name Benoni : but his father called him Benjamin . departing Dan_09_11 departing that they might not obey thy voice ; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God , because we have sinned against him. departure 2Ti_04_06 departure is at hand . forepart Exo_39_20 forepart of it, over against the other coupling thereof, above the curious girdle of the ephod . forepart Eze_42_07 forepart of the chambers , the length thereof was fifty cubits . forepart Act_27_41 forepart stuck fast , and remained unmoveable , but the hinder part was broken with the violence of the waves . forepart Exo_28_27 forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod . forepart 1Ki_06_20 forepart was twenty cubits in length , and twenty cubits in breadth , and twenty cubits in the height thereof: and he overlaid it with pure gold ; and so covered the altar which was of cedar . impart Luk_03_11 impart to him that hath none ; and he that hath meat , let him do likewise . impart Rom_01_11 impart unto you some spiritual gift , to the end ye may be established ; imparted Job_39_17 imparted to her understanding . imparted 1Th_02_08 imparted unto you , not the gospel of God only , but also our own souls , because ye were dear unto us . part Act_27_12 part advised to depart thence also , if by any means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . part 1Sa_30_24 part alike . part Jos_15_13 part among the children of Judah , according to the commandment of the LORD to Joshua , even the city of Arba the father of Anak , which city is Hebron . part Num_18_20 part among them: I am thy part and thine inheritance among the children of Israel . part Jos_18_07 part among you; for the priesthood of the LORD is their inheritance : and Gad , and Reuben , and half the tribe of Manasseh , have received their inheritance beyond Jordan on the east , which Moses the servant of the LORD gave them. part Joh_19_23 part and also his coat : now the coat was without seam , woven from the top throughout . part Act_05_02 part and laid it at the apostles feet . part Eze_05_02 part and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. part Dan_11_31 part and they shall pollute the sanctuary of strength , and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate . part Num_18_20 part and thine inheritance among the children of Israel . part 1Co_13_09 part and we prophesy in part . part Act_23_09 part arose , and strove , saying , We find no evil in this man : but if a spirit or an angel hath spoken to him , let us not fight against God. part Lev_08_29 part as the LORD commanded Moses . part 2Ki_11_06 part at the gate behind the guard : so shall ye keep the watch of the house , that it be not broken down . part 2Ch_23_05 part at the gate of the foundation : and all the people shall be in the courts of the house of the LORD . part 1Sa_30_24 part be that tarrieth by the stuff : they shall part alike . part Rut_03_13 part but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . part 1Co_13_12 part but then shall I know even as also I am known . part Lev_01_16 part by the place of the ashes : part Luk_11_36 part dark , the whole shall be full of light , as when the bright shining of a candle doth give thee light . part Gen_47_26 part except the land of the priests only, which became not Pharaoh's . part Deu_33_21 part for himself, because there, in a portion of the lawgiver , was he seated ; and he came with the heads of the people , he executed the justice of the LORD , and his judgments with Israel . part 2Co_06_15 part hath he that believeth with an infidel ? part 1Pe_04_14 part he is evil spoken of , but on your part he is glorified . part 1Pe_04_14 part he is glorified . part Act_14_04 part held with the Jews , and part with the apostles . part Job_41_06 part him among the merchants ? part Job_32_17 part I also will shew mine opinion . part 2Sa_20_01 part in David , neither have we inheritance in the son of Jesse : every man to his tents , O Israel . part Rev_20_06 part in the first resurrection : on such the second death hath no power , but they shall be priests of God and of Christ , and shall reign with him a thousand years . part Rev_21_08 part in the lake which burneth with fire and brimstone : which is the second death . part Jos_22_27 part in the LORD . part Jos_22_25 part in the LORD : so shall your children make our children cease from fearing the LORD . part Eze_05_02 part in the midst of the city , when the days of the siege are fulfilled : and thou shalt

take a third part , and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. part Eze_05_12 /^{part /into all the winds , and I will draw out a sword after them. part Luk_11_39 /\$part /is full of ravening and wickedness . part Rom_11_25 /\$part /is happened to Israel , until the fulness of the Gentiles be come in . part 1Sa_30_24 /^{part /is that goeth down to the battle , so shall his part be that tarrieth by the stuff : they shall part alike . part Psa_05_09 /^{part /is very wickedness ; their throat is an open sepulchre ; they flatter with their tongue . part Lev_02_06 /^{part /it in pieces , and pour oil thereon: it is a meat offering . part Act_19_32 /\$part /knew not wherefore they were come together . part Eph_04_16 /\$part /maketh increase of the body unto the edifying of itself in love . part Tit_02_08 /\$part /may be ashamed , having no evil thing to say of you . part Lev_06_05 /^{part /more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering . part Psa_22_18 /^{part /my garments among them, and cast lots upon my vesture . part Deu_10_09 /^{part /nor inheritance with his brethren ; the LORD is his inheritance , according as the LORD thy God promised him. part Deu_18_01 /^{part /nor inheritance with Israel : they shall eat the offerings of the LORD made by fire , and his inheritance . part Deu_14_27 /^{part /nor inheritance with thee. part Deu_12_12 /^{part /nor inheritance with you. part Act_08_21 /\$part /nor lot in this matter : for thy heart is not right in the sight of God . part Eze_45_14 /^{part /of a bath out of the cor , which is an homer of ten baths ; for ten baths are an homer : part 2Ki_06_25 /^{part /of a cab of dove's dung for five pieces of silver . part Lev_27_16 /^{part /of a field of his possession , then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver . part Rut_03_13 /^{part /of a kinsman , well ; let him do the kinsman's part : but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . part Rut_03_13 /^{part /of a kinsman to thee, as the LORD liveth : lie down until the morning . part Rut_03_13 /^{part /of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . part Neh_10_32 /^{part /of a shekel for the service of the house of our God ; part 1Sa_09_08 /^{part /of a shekel of silver : that will I give to the man of God , to tell us our way . part Heb_07_02 /\$part /of all ; first being by interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; part Eze_46_14 /^{part /of an ephah , and the third part of an hin of oil , to temper with the fine flour ; a meat offering continually by a perpetual ordinance unto the LORD . part Exo_16_36 /^{part /of an ephah . part Eze_45_13 /^{part /of an ephah of an homer of barley : part Eze_45_13 /^{part /of an ephah of an homer of wheat , and ye shall give the sixth part of an ephah of an homer of barley : part Num_05_15 /^{part /of an ephah of barley meal ; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy , an offering of memorial , bringing iniquity to remembrance . part Lev_06_20 /^{part /of an ephah of fine flour for a meat offering perpetual , half of it in the morning , and half thereof at night . part Lev_05_11 /^{part /of an ephah of fine flour for a sin offering ; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering . part Num_28_05 /^{part /of an ephah of flour for a meat offering , mingled with the fourth part of an hin of beaten oil . part Lev_23_13 /^{part /of an hin . part Eze_04_11 /^{part /of an hin : from time to time shalt thou drink . part Num_28_07 /^{part /of an hin for the one lamb : in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering . part Num_28_05 /^{part /of an hin of beaten oil . part Exo_29_40 /^{part /of an hin of beaten oil ; and the fourth part of an hin of wine for a drink offering . part Eze_46_14 /^{part /of an hin of oil , to temper with the fine flour ; a meat offering continually by a perpetual ordinance unto the LORD . part Num_15_06 /^{part /of an hin of oil . part Num_15_04 /^{part /of an hin of oil . part Num_15_07 /^{part /of an hin of wine , for a sweet savour unto the LORD . part Exo_29_40 /^{part /of an hin of wine for a drink offering . part Num_15_05 /^{part /of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice , for one lamb . part Num_28_14 /^{part /of an hin unto a lamb : this is the burnt offering of every month throughout the months of the year . part Num_28_14 /^{part /of an hin unto a ram , and a fourth part of an hin unto a lamb : this is the burnt offering of every month throughout the months of the year . part Eze_45_11 /^{part /of an homer , and the ephah the tenth part of an homer : the measure thereof shall be after the homer . part Eze_45_11 /^{part /of an homer : the measure thereof shall be after the homer . part Neh_03_14 /^{part /of Bethhaccerem ; he built it, and set up the doors thereof, the locks thereof, and the bars thereof. part Neh_03_16 /^{part /of Bethzur , unto the place over against the sepulchres of David , and to the pool that was made , and unto the house of the mighty . part Dan_02_42 /^{part /of clay , so the kingdom shall be partly strong , and partly broken . part Dan_02_33 /^{part /of clay . part 1Sa_14_02 /^{part /of Gibeah under a pomegranate tree which is in Migron : and the people that were with him were about six hundred men ; part Mar_13_27 /\$part /of heaven . part Pro_08_31 /^{part /of his earth ; and my delights were with the sons of men . part Lev_13_41 /^{part /of his head toward his face , he is forehead bald : yet is he clean . part Dan_02_42 /^{part /of iron , and part of clay , so the kingdom shall be partly strong , and partly broken . part Dan_02_41 /^{part /of iron , the kingdom shall be divided ; but there shall be in it of the strength of the iron , forasmuch as thou sawest

the iron mixed with miry clay . part Dan_02_33 /^{part /of iron and part of clay . part Num_23_10 /^{part /of Israel ? Let me die the death of the righteous , and let my last end be like his! part Rev_08_12 /\$ {part /of it , and the night likewise . part Isa_44_19 /^{part /of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? part Lev_27_27 /^{part /of it thereto: or if it be not redeemed , then it shall be sold according to thy estimation . part Neh_03_12 /^{part /of Jerusalem , he and his daughters . part Neh_03_09 /^{part /of Jerusalem . part Jos_15_05 /^{part /of Jordan : part Neh_03_17 /^{part /of Keilah , in his part . part Neh_03_18 /^{part /of Keilah . part Act_16_12 /\$ {part /of Macedonia , and a colony : and we were in that city abiding certain days . part Rev_09_15 /\$ {part /of men . part Rev_09_18 /\$ {part /of men killed , by the fire , and by the smoke , and by the brimstone , which issued out of their mouths . part Neh_03_15 /^{part /of Mizpah ; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden , and unto the stairs that go down from the city of David . part Dan_02_41 /^{part /of potters clay , and part of iron , the kingdom shall be divided ; but there shall be in it of the strength of the iron , forasmuch as thou sawest the iron mixed with miry clay . part Lev_02_16 /^{part /of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD . part 2Ki_07_08 /^{part /of the camp , they went into one tent , and did eat and drink , and carried thence silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. part 2Ki_07_05 /^{part /of the camp of Syria , behold, there was no man there. part Jos_19_09 /^{part /of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them. part Rev_11_13 /\$ {part /of the city fell , and in the earthquake were slain of men seven thousand : and the remnant were affrighted , and gave glory to the God of heaven . part Rev_08_09 /\$ {part /of the creatures which were in the sea , and had life , died ; and the third part of the ships were destroyed . part Neh_09_03 /^{part /of the day ; and another fourth part they confessed , and worshipped the LORD their God . part Pro_08_26 /^{part /of the dust of the world . part Rev_06_08 /\$ {part /of the earth , to kill with sword , and with hunger , and with death , and with the beasts of the earth . part Act_01_08 /\$ {part /of the earth . part Isa_24_16 /^{part /of the earth have we heard songs , even glory to the righteous . But I said , My leanness , my leanness , woe unto me! the treacherous dealers have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . part Mar_13_27 /\$ {part /of the earth to the uttermost part of heaven . part Rut_02_03 /^{part /of the field belonging unto Boaz , who was of the kindred of Elimelech . part Dan_05_24 /^{part /of the hand sent from him ; and this writing was written . part Dan_05_05 /^{part /of the hand that wrote . part Neh_01_09 /^{part /of the heaven , yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. part 2Ch_29_16 /^{part /of the house of the LORD , to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD . And the Levites took it, to carry it out abroad into the brook Kidron . part Pro_17_02 /^{part /of the inheritance among the brethren . part Gen_41_34 /^{part /of the land of Egypt in the seven plenteous years . part Neh_05_11 /^{part /of the money , and of the corn , the wine , and the oil , that ye exact of them. part Lev_27_19 /^{part /of the money of thy estimation unto it, and it shall be assured to him. part Lev_27_15 /^{part /of the money of thy estimation unto it, and it shall be his. part Rev_08_12 /\$ {part /of the moon , and the third part of the stars ; so as the third part of them was darkened , and the day shone not for a third part of it , and the night likewise . part Exo_19_17 /^{part /of the mount . part Lev_02_16 /^{part /of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD . part 1Ki_06_24 /^{part /of the one wing unto the uttermost part of the other were ten cubits . part 1Ki_06_24 /^{part /of the other were ten cubits . part Num_22_41 /^{part /of the people . part 2Sa_18_02 /^{part /of the people under the hand of Joab , and a third part under the hand of Abishai the son of Zeruiah , Joab's brother , and a third part under the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. part Act_05_02 /\$ {part /of the price , his wife also being privy to it, and brought a certain part , and laid it at the apostles feet . part Act_05_03 /\$ {part /of the price of the land ? part Rev_08_10 /\$ {part /of the rivers , and upon the fountains of waters ; part Isa_07_18 /^{part /of the rivers of Egypt , and for the bee that is in the land of Assyria . part Heb_02_14 /\$ {part /of the same ; that through death he might destroy him that had the power of death , that is , the devil ; part Rev_08_08 /\$ {part /of the sea became blood ; part Mar_04_38 /\$ {part /of the ship , asleep on a pillow : and they awake him , and say unto him , Master , carest thou not that we perish ? part Rev_08_09 /\$ {part /of the ships were destroyed . part Jos_15_01 /^{part /of the south coast . part Rev_08_12 /\$ {part /of the stars ; so as the third part of them was darkened , and the day shone not for a third part of it , and the night likewise . part Rev_12_04 /\$ {part /of the stars of heaven , and did cast them to the earth : and the dragon stood before the woman which was ready to be delivered , for to devour her child as soon as it was born . part Rev_08_12 /\$ {part /of the sun was smitten , and the third part of the moon , and the third part of

the stars ; so as the third part of them was darkened , and the day shone not for a third part of it , and the night likewise . part Num_18_26 /^{part /of the tithe . part Dan_01_02 /^{part /of the vessels of the house of God : which he carried into the land of Shinar to the house of his god ; and he brought the vessels into the treasure house of his god . part 1Ki_06_31 /^{part /of the wall. part 1Ki_06_33 /^{part /of the wall. part Rev_08_11 /\$ {part /of the waters became wormwood ; and many men died of the waters , because they were made bitter . part Eze_05_12 /^{part /of thee shall die with the pestilence , and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. part Eze_39_02 /^{part /of thee, and will cause thee to come up from the north parts , and will bring thee upon the mountains of Israel : part Lev_11_38 /^{part /of their carcase fall thereon, it shall be unclean unto you. part Lev_11_37 /^{part /of their carcase fall upon any sowing seed which is to be sown , it shall be clean . part Lev_11_35 /^{part /of their carcase falleth shall be unclean ; whether it be oven , or ranges for pots, they shall be broken down : for they are unclean , and shall be unclean unto you. part 1Ch_12_29 /^{part /of them had kept the ward of the house of Saul . part Rev_08_12 /\$ {part /of them was darkened , and the day shone not for a third part of it , and the night likewise . part Num_23_13 /^{part /of them, and shalt not see them all: and curse me them from thence. part Act_01_17 /\$ {part /of this ministry . part Act_01_25 /\$ {part /of this ministry and apostleship , from which Judas by transgression fell , that he might go to his own place . part Rev_08_07 /\$ {part /of trees was burnt up , and all green grass was burnt up . part 2Ch_23_04 /^{part /of you entering on the sabbath , of the priests and of the Levites , shall be porters of the doors ; part 2Ki_11_05 /^{part /of you that enter in on the sabbath shall even be keepers of the watch of the king's house ; part Rev_22_19 /\$ {part /out of the book of life , and out of the holy city , and from the things which are written in this book . part 1Co_15_06 /\$ {part /remain unto this present , but some are fallen asleep . part 2Ki_11_06 /^{part /shall be at the gate of Sur ; and a third part at the gate behind the guard : so shall ye keep the watch of the house , that it be not broken down . part 2Ch_23_05 /^{part /shall be at the king's house ; and a third part at the gate of the foundation : and all the people shall be in the courts of the house of the LORD . part 1Co_13_10 /\$ {part /shall be done away . part 1Sa_23_20 /^{part /shall be to deliver him into the king's hand . part Eze_05_12 /^{part /shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. part 2Co_02_05 /\$ {part /that I may not overcharge you all . part 2Co_01_14 /\$ {part /that we are your rejoicing , even as ye also are ours in the day of the Lord Jesus . part Rut_01_17 /^{part /thee and me. part 2Sa_14_06 /^{part /them, but the one smote the other , and slew him. part Isa_44_16 /^{part /thereof he eateth flesh ; he roasteth roast , and is satisfied : yea, he warmeth himself, and saith , Aha , I am warm , I have seen the fire : part Isa_44_16 /^{part /thereof in the fire ; with part thereof he eateth flesh ; he roasteth roast , and is satisfied : yea, he warmeth himself, and saith , Aha , I am warm , I have seen the fire : part Num_18_29 /^{part /thereof out of it. part Lev_22_14 /^{part /thereof unto it, and shall give it unto the priest with the holy thing . part Lev_27_13 /^{part /thereof unto thy estimation . part Num_05_07 /^{part /thereof, and give it unto him against whom he hath trespassed . part Lev_27_31 /^{part /thereof. part Lev_05_16 /^{part /thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him. part Neh_09_03 /^{part /they confessed , and worshipped the LORD their God . part 1Co_16_17 /\$ {part /they have supplied . part Psa_51_06 /^{part /thou shalt make me to know wisdom . part Eze_05_02 /^{part /thou shalt scatter in the wind ; and I will draw out a sword after them. part Zec_13_09 /^{part /through the fire , and will refine them as silver is refined , and will try them as gold is tried : they shall call on my name , and I will hear them: I will say , It is my people : and they shall say , The LORD is my God . part Eze_45_17 /^{part /to give burnt offerings , and meat offerings , and drink offerings , in the feasts , and in the new moons , and in the sabbaths , in all solemnities of the house of Israel : he shall prepare the sin offering , and the meat offering , and the burnt offering , and the peace offerings , to make reconciliation for the house of Israel . part 2Ki_18_23 /^{part /to set riders upon them. part Isa_36_08 /^{part /to set riders upon them. part Joe_02_20 /^{part /toward the utmost sea , and his stink shall come up , and his ill savour shall come up , because he hath done great things . part Luk_17_24 /\$ {part /under heaven , shineth unto the other part under heaven ; so shall also the Son of man be in his day . part Luk_17_24 /\$ {part /under heaven ; so shall also the Son of man be in his day . part 2Sa_18_02 /^{part /under the hand of Abishai the son of Zeruah , Joab's brother , and a third part under the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. part 2Sa_18_02 /^{part /under the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. part Gen_47_24 /^{part /unto Pharaoh , and four parts shall be your own, for seed of the field , and for your food , and for them of your households , and for food for your little ones . part Jos_14_04 /^{part /unto the Levites in the land , save cities to dwell in, with their suburbs for their cattle and for their substance . part Act_27_41 /\$ {part /was broken with the violence of the waves . part Act_23_06 /\$ {part /were Sadducees , and the other Pharisees ,

he cried out in the council , Men and brethren , I am a Pharisee , the son of a Pharisee : of the hope and resurrection of the dead I am called in question . part 1Co_12_24 /\$part /which lacked : part Luk_10_42 /\$part /which shall not be taken away from her . part Joh_13_08 /\$part /with me . part Act_14_04 /\$part /with the apostles . part Psa_118_07 /^part /with them that help me: therefore shall I see my desire upon them that hate me. partaker 2Jo_01_01 /\$partaker /of his evil deeds . partaker 1Co_09_10 /\$partaker /of his hope . partaker 1Ti_05_22 /\$partaker /of other men's sins : keep thyself pure . partaker 2Ti_01_08 /\$partaker /of the afflictions of the gospel according to the power of God ; partaker 2Ti_02_06 /\$partaker /of the fruits . partaker 1Pe_05_01 /\$partaker /of the glory that shall be revealed : partaker 1Co_09_23 /\$partaker /thereof with you. partaker 1Co_10_30 /\$partaker /why am I evil spoken of for that for which I give thanks ? partaker Psa_50_18 /^partaker /with adulterers . partakers Heb_03_14 /\$partakers /of Christ , if we hold the beginning of our confidence stedfast unto the end ; partakers 1Pe_04_13 /\$partakers /of Christ's sufferings ; that , when his glory shall be revealed , ye may be glad also with exceeding joy . partakers Heb_02_14 /\$partakers /of flesh and blood , he also himself likewise took part of the same ; that through death he might destroy him that had the power of death , that is , the devil ; partakers Rev_18_04 /\$partakers /of her sins , and that ye receive not of her plagues . partakers Heb_12_10 /\$partakers /of his holiness . partakers Eph_03_06 /\$partakers /of his promise in Christ by the gospel : partakers Php_01_07 /\$partakers /of my grace . partakers 1Co_10_17 /\$partakers /of that one bread . partakers 1Co_10_18 /\$partakers /of the altar ? partakers 1Ti_06_02 /\$partakers /of the benefit . These things teach and exhort . partakers 2Pe_01_04 /\$partakers /of the divine nature , having escaped the corruption that is in the world through lust . partakers Heb_03_01 /\$partakers /of the heavenly calling , consider the Apostle and High Priest of our profession , Christ Jesus ; partakers Heb_06_04 /\$partakers /of the Holy Ghost , partakers Col_01_12 /\$partakers /of the inheritance of the saints in light : partakers 1Co_10_21 /\$partakers /of the Lord's table , and of the table of devils . partakers 2Co_01_07 /\$partakers /of the sufferings , so shall ye be also of the consolation . partakers Rom_15_27 /\$partakers /of their spiritual things , their duty is also to minister unto them in carnal things . partakers 1Co_09_12 /\$partakers /of this power over you , are not we rather ? Nevertheless we have not used this power ; but suffer all things , lest we should hinder the gospel of Christ . partakers Heb_12_08 /\$partakers /then are ye bastards , and not sons . partakers 1Co_09_13 /\$partakers /with the altar ? partakers Eph_05_07 /\$partakers /with them . partakers Mat_23_30 /\$partakers /with them in the blood of the prophets . partakest Rom_11_17 /\$partakest /of the root and fatness of the olive tree ; parted Gen_02_10 /^parted /and became into four heads . parted Luk_24_51 /\$parted /from them , and carried up into heaven . parted Mat_27_35 /\$parted /his garments , casting lots : that it might be fulfilled which was spoken by the prophet , They parted my garments among them , and upon my vesture did they cast lots . parted Mar_15_24 /\$parted /his garments , casting lots upon them , what every man should take . parted Luk_23_34 /\$parted /his raiment , and cast lots . parted 2Ki_02_14 /^parted /hither and thither: and Elisha went over . parted Mat_27_35 /\$parted /my garments among them , and upon my vesture did they cast lots . parted Joe_03_02 /^parted /my land . parted Joh_19_24 /\$parted /my raiment among them , and for my vesture they did cast lots . These things therefore the soldiers did . parted 2Ki_02_11 /^parted /them both asunder ; and Elijah went up by a whirlwind into heaven . parted Act_02_45 /\$parted /them to all men , as every man had need . parted Job_38_24 /^parted /which scattereth the east wind upon the earth ? parteth Pro_18_18 /^parteth /between the mighty . parteth Deu_14_06 /^parteth /the hoof , and cleaveth the cleft into two claws , and cheweth the cud among the beasts , that ye shall eat . parteth Lev_11_03 /^parteth /the hoof , and is clovenfooted , and cheweth the cud , among the beasts , that shall ye eat . Parthians Act_02_09 /\$Parthians /and Medes , and Elamites , and the dwellers in Mesopotamia , and in Judaea , and Cappadocia , in Pontus , and Asia , partial Mal_02_09 /^partial /in the law . partial Jam_02_04 /\$partial /in yourselves , and are become judges of evil thoughts ? partiality Jam_03_17 /\$partiality /and without hypocrisy . particular Eph_05_33 /\$particular /so love his wife even as himself ; and the wife see that she reverence her husband . particularly Act_21_19 /\$particularly /what things God had wrought among the Gentiles by his ministry . parties Exo_22_09 /^parties /shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . parting Eze_21_21 /^parting /of the way , at the head of the two ways , to use divination : he made his arrows bright , he consulted with images , he looked in the liver . partition Eph_02_14 /\$partition /between us; partition 1Ki_06_21 /^partition /by the chains of gold before the oracle ; and he overlaid it with gold . partly 1Co_11_18 /\$partly /believe it . partly Dan_02_42 /^partly /broken . partly Dan_02_42 /^partly /strong , and partly broken . partly Heb_10_33 /\$partly /whilst ye became companions of them that were so used . Partly Heb_10_33 /\$Partly /whilst ye were made a gazingstock both by reproaches and afflictions ; and partly , whilst ye became companions of them that were so used . partner 2Co_08_23 /\$partner /and fellowhelper concerning you : or our brethren be enquired of, they are the messengers of the churches , and the glory of Christ . partner Phm_01_17 /\$partner /receive him as myself . partner Pro_29_24 /^partner /with a

thief hateth his own soul : he heareth cursing , and bewrayeth it not. partners Luk_05_07 /\${partners /which were in the other ship , that they should come and help them . And they came , and filled both the ships , so that they began to sink . partners Luk_05_10 /\${partners /with Simon . And Jesus said unto Simon , Fear not ; from henceforth thou shalt catch men . partridge 1Sa_26_20 /^{partridge /in the mountains . partridge Jer_17_11 /^{partridge /sitteth on eggs, and hatcheth them not; so he that getteth riches , and not by right , shall leave them in the midst of his days , and at his end shall be a fool . parts Jos_18_06 /^{parts /and bring the description hither to me, that I may cast lots for you here before the LORD our God . parts Act_20_02 /\${parts /and had given them much exhortation , he came into Greece , parts Rom_15_23 /\${parts /and having a great desire these many years to come unto you ; parts Psa_51_06 /^{parts /and in the hidden part thou shalt make me to know wisdom . parts Rev_16_19 /\${parts /and the cities of the nations fell : and great Babylon came in remembrance before God , to give unto her the cup of the wine of the fierceness of his wrath . parts Eze_39_02 /^{parts /and will bring thee upon the mountains of Israel : parts Jer_31_33 /^{parts /and write it in their hearts ; and will be their God , and they shall be my people . parts Psa_65_08 /^{parts /are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . parts Num_31_27 /^{parts /between them that took the war upon them, who went out to battle , and between all the congregation : parts Exo_33_23 /^{parts /but my face shall not be seen . parts Psa_136_13 /^{parts /for his mercy endureth for ever : parts Isa_16_11 /^{parts /for Kirharesh . parts Eze_48_08 /^{parts /from the east side unto the west side : and the sanctuary shall be in the midst of it. parts 1Ki_16_21 /^{parts /half of the people followed Tibni the son of Ginath , to make him king ; and half followed Omri . parts 1Co_12_23 /\${parts /have more abundant comeliness . parts 1Co_12_24 /\${parts /have no need : but God hath tempered the body together , having given more abundant honour to that part which lacked : parts Psa_78_66 /^{parts /he put them to a perpetual reproach . parts Jos_18_09 /^{parts /in a book , and came again to Joshua to the host at Shiloh . parts 2Sa_19_43 /^{parts /in the king , and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . parts Jos_18_05 /^{parts /Judah shall abide in their coast on the south , and the house of Joseph shall abide in their coasts on the north . parts Job_41_12 /^{parts /nor his power , nor his comely proportion . parts 2Ki_11_07 /^{parts /of all you that go forth on the sabbath , even they shall keep the watch of the house of the LORD about the king . parts Mar_08_10 /\${parts /of Dalmanutha . parts Mat_02_22 /\${parts /of Galilee : parts Deu_30_04 /^{parts /of heaven , from thence will the LORD thy God gather thee, and from thence will he fetch thee: parts Job_26_14 /^{parts /of his ways : but how little a portion is heard of him? but the thunder of his power who can understand ? parts Act_02_10 /\${parts /of Libya about Cyrene , and strangers of Rome , Jews and proselytes , parts Pro_20_30 /^{parts /of the belly . parts Pro_26_22 /^{parts /of the belly . parts Pro_18_08 /^{parts /of the belly . parts Pro_20_27 /^{parts /of the belly . parts Jer_34_19 /^{parts /of the calf ; parts Num_11_01 /^{parts /of the camp . parts Eze_26_20 /^{parts /of the earth , in places desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; parts Eze_31_14 /^{parts /of the earth , in the midst of the children of men , with them that go down to the pit . parts Eze_32_24 /^{parts /of the earth , which caused their terror in the land of the living ; yet have they borne their shame with them that go down to the pit . parts Eze_32_18 /^{parts /of the earth , with them that go down into the pit . parts Psa_139_15 /^{parts /of the earth . parts Psa_63_09 /^{parts /of the earth . parts Eze_31_16 /^{parts /of the earth . parts Isa_44_23 /^{parts /of the earth : break forth into singing , ye mountains , O forest , and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . parts Eze_31_18 /^{parts /of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword . This is Pharaoh and all his multitude , saith the Lord GOD . parts Eph_04_09 /\${parts /of the earth ? parts Psa_02_08 /^{parts /of the earth for thy possession . parts Luk_11_31 /\${parts /of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . parts Mat_12_42 /\${parts /of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . parts Psa_139_09 /^{parts /of the sea ; parts Job_38_36 /^{parts /or who hath given understanding to the heart ? parts Gen_47_24 /^{parts /shall be your own, for seed of the field , and for your food , and for them of your households , and for food for your little ones . parts Num_10_05 /^{parts /shall go forward . parts Deu_19_03 /^{parts /that every slayer may flee thither. parts Lev_22_23 /^{parts /that mayest thou offer for a freewill offering ; but for a vow it shall not be accepted . parts Lev_01_08 /^{parts /the head , and the fat , in order upon the wood that is on the fire which is upon the altar : parts Zec_13_08 /^{parts /therein shall be cut off and die ; but the third shall be left therein. parts Jer_34_18 /^{parts /thereof, parts 1Ki_06_38 /^{parts /thereof, and according to all the fashion of it. So was he seven years in building it. parts Eze_38_15 /^{parts /thou, and many people with thee, all of them riding upon horses , a great company , and a mighty army : parts Neh_11_01 /^{parts /to dwell in other cities . parts Joh_19_23 /\${parts /to every soldier a part ; and also his coat : now the coat was without seam , woven from the top throughout . parts

1Ki_07_25 /^{parts /were inward . parts 2Ch_03_04 /^{parts /were inward . rampart Lam_02_08 /^{rampart /and
the wall to lament ; they languished together . rampart Nah_03_08 /^{rampart /was the sea , and her wall was from
the sea ?

depart 125 * departed 217 - departeth 8 - departing 12 - departure 2 - partaker 9 * partakers 22 - partakest 1 -
partial 2 * partiality 2 - particular 2 - particularly 2 - parting 1 -

* apart , 0659 , 2398 , - apart , 0905 , 5079 , 5674 , 6395 , * depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826 , 1831 , 3327 , 4198 , 5217 , 5562 , - depart , 1540 , 1980 , 3212 , 3249 , 3318 , 3363 , 3868 , 4185 , 5493 , 5927 , 6852 , 7971 , 8159 , * forepart , 4408 , - forepart , 6440 , * impart , 3330 , - part , 2505 , 2506 , 2513 , 2673 , 2677 , 4481 , 4490 , 4940 , 5337 , 6418 , 6447 , 6504 , 6626 , 7117 , * part , 2819 , 3307 , 3310 , 3313 , 3348 , 4119 , 4403 , - rampart , 2426 ,

part Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth {part} of the land of Egypt in the seven plenteous years. part And it shall come to pass in the increase, that ye shall give the fifth [{part}] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones. art And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [{part}]; except the land of the priests only, [which] became not Pharaoh's. part Now an omer [is] the tenth [{part}] of an ephah. part And Moses brought forth the people out of the camp to meet with God; and they stood at the nether {part} of the mount. part And thou shalt take the breast of the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy {part}. part And with the one lamb a tenth deal of flour mingled with the fourth {part} of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering. part And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth {part} of an hin of wine [for] a drink offering. part And he shall pluck away his crop with his feathers, and cast it beside the altar on the east {part}, by the place of the ashes: part Thou shalt {part} it in pieces, and pour oil thereon: it [is] a meat offering. part And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [{part}] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD. part And the priest shall burn the memorial of it, [{part}] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD. part But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth {part} of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. part And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth {part} thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. part Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth {part} more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. part This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth {part} of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. part He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] {part}. part And Moses took the breast, and waved it [for] a wave offering before the LORD: [for] of the ram of consecration it was Moses' {part}; as the LORD commanded Moses. part And every [thing] whereupon [any {part}] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you. part And if [any {part}] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean. part But if [any] water be put upon the seed, and [any {part}] of their carcase fall thereon, it [shall be] unclean unto you. part And he that hath his hair fallen off from the {part} of his head toward his face, he [is] forehead bald: [yet is] he clean. part And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [{part}] thereof unto it, and shall give [it] unto the priest with the holy thing. part And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [{part}] of an hin. part But if he will at all redeem it, then he shall add a fifth [{part}] thereof unto thy estimation. part And if he that sanctified it will redeem his house, then he shall add the fifth [{part}] of the money of thy estimation unto it, and it shall be his. part And if a man shall sanctify unto the LORD [some {part}] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver. part And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [{part}] of the money of thy estimation unto it, and it shall be assured to him. part And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [{part}] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. part And if a man will at all redeem [ought] of his tithes, he shall add thereto the fifth [{part}] thereof. part Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [{part}] thereof, and give [it] unto [him] against whom he hath trespassed. part Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [{part}] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. part Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [{part}] of an hin of oil. part And the fourth [{part}] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb. part Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [{part}] of an hin of oil. part And for a drink offering thou shalt offer the third [{part}] of an hin of wine, [for] a sweet savour unto the LORD. part And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any {part} among

them: I [am] thy part and thine inheritance among the children of Israel. part And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy {part} and thine inheritance among the children of Israel. part Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [{part}] of the tithe. part Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed {part} thereof out of it. part And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [{part}] of the people. part Who can count the dust of Jacob, and the number of the fourth [{part}] of Israel? Let me die the death of the righteous, and let my last end be like his! part And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost {part} of them, and shalt not see them all: and curse me them from thence. part And a tenth [{part}] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil. part And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [{part}] of an hin of beaten oil. part And the drink offering thereof [shall be] the fourth [{part}] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering. part And their drink offerings shall be half an hin of wine unto a bullock, and the third [{part}] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year. part And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [{part}] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year. part Wherefore Levi hath no {part} nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him. part And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no {part} nor inheritance with you. part And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no {part} nor inheritance with thee. part And the Levite, (because he hath no {part} nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest. part The priests the Levites, [and] all the tribe of Levi, shall have no {part} nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance. part And he provided the first {part} for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. part For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no {part} unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance. part This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost {part} of the south coast. part And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost {part} of Jordan: part And unto Caleb the son of Jephunneh he gave a {part} among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron. part But the Levites have no {part} among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them. part Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the {part} of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them. part For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no {part} in the LORD: so shall your children make our children cease from fearing the LORD. part But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no {part} in the LORD. part Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death {part} thee and me. part And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a {part} of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech. part Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the {part} of a kinsman to thee, [as] the LORD liveth: lie down until the morning. part Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's {part}: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning. part Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the {part} of a kinsman, well; let him do the

kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning. part Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the {part} of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning. part <1SA9 -8> And the servant answered Saul again, and said, Behold, I have here at hand the fourth {part} of a shekel of silver: [that] will I give to the man of God, to tell us our way. part <1SA14 -2> And Saul tarried in the uttermost {part} of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men; part <1SA23 -20> Now therefore, O king, come down according to all the desire of thy soul to come down; and our {part} [shall be] to deliver him into the king's hand. part <1SA30 -24> For who will hearken unto you in this matter? but as his {part} [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike. part <1SA30 -24> For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his {part} [be] that tarrieth by the stuff: they shall part alike. part <1SA30 -24> For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall {part} alike. part <2SA14 -6> And thy handmaid had two sons, and they two strove together in the field, and [there was] none to {part} them, but the one smote the other, and slew him. part <2SA18 -2> And David sent forth a third part of the people under the hand of Joab, and a third {part} under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. part <2SA18 -2> And David sent forth a third {part} of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. part <2SA18 -2> And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third {part} under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. part <2SA20 -1> And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no {part} in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel. part <1KI6 -24> And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost {part} of the one wing unto the uttermost part of the other [were] ten cubits. part <1KI6 -24> And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost {part} of the other [were] ten cubits. part <1KI6 -31> And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth {part} [of the wall]. part <1KI6 -33> So also made he for the door of the temple posts [of] olive tree, a fourth {part} [of the wall]. part <2KI6 -25> And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth {part} of a cab of dove's dung for five [pieces] of silver. part <2KI7 -5> And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost {part} of the camp of Syria, behold, [there was] no man there. part <2KI7 -8> And when these lepers came to the uttermost {part} of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it]. part <2KI11 -5> And he commanded them, saying, This [is] the thing that ye shall do; A third {part} of you that enter in on the sabbath shall even be keepers of the watch of the king's house; part <2KI11 -6> And a third part [shall be] at the gate of Sur; and a third {part} at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down. part <2KI11 -6> And a third {part} [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down. part <2KI18 -23> Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy {part} to set riders upon them. part <1CH12 -29> And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest {part} of them had kept the ward of the house of Saul. part <2CH23 -4> This [is] the thing that ye shall do; A third {part} of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors; part <2CH23 -5> And a third part [shall be] at the king's house; and a third {part} at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD. part <2CH23 -5> And a third {part} [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD. part <2CH29 -16> And the priests went into the inner {part} of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron. part But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost {part} of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have

chosen to set my name there. part And next unto them repaired Rephaiah the son of Hur, the ruler of the half {part} of Jerusalem. part And next unto him repaired Shallum the son of Halohesh, the ruler of the half {part} of Jerusalem, he and his daughters. part But the dung gate repaired Malchiah the son of Rechab, the ruler of {part} of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof. part But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of {part} of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David. part After him repaired Nehemiah the son of Azbuk, the ruler of the half {part} of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty. part After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his {part}. part After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half {part} of Keilah, in his part. part After him repaired their brethren, Bavai the son of Henadad, the ruler of the half {part} of Keilah. part Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [{part}] of the money, and of the corn, the wine, and the oil, that ye exact of them. part And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth {part} of the day; and [another] fourth part they confessed, and worshipped the LORD their God. part And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth {part} they confessed, and worshipped the LORD their God. part Also we made ordinances for us, to charge ourselves yearly with the third {part} of a shekel for the service of the house of our God; part I said], I will answer also my {part}, I also will show mine opinion. part Shall the companions make a banquet of him? shall they {part} him among the merchants? part For [there is] no faithfulness in their mouth; their inward {part} [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue. part They {part} my garments among them, and cast lots upon my vesture. part Behold, thou desirest truth in the inward parts: and in the hidden [{part}] thou shalt make me to know wisdom. part The LORD taketh my {part} with them that help me: therefore shall I see [my desire] upon them that hate me. part While as yet he had not made the earth, nor the fields, nor the highest {part} of the dust of the world. part Rejoicing in the habitable {part} of his earth; and my delights [were] with the sons of men. part A wise servant shall have rule over a son that causeth shame, and shall have {part} of the inheritance among the brethren. part And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost {part} of the rivers of Egypt, and for the bee that [is] in the land of Assyria. part From the uttermost {part} of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. part Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy {part} to set riders upon them. part He burneth part thereof in the fire; with {part} thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire: part He burneth {part} thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire: part And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned {part} of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? part Thou shalt drink also water by measure, the sixth {part} of an hin: from time to time shalt thou drink. part Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third {part}, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them. part Thou shalt burn with fire a third {part} in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them. part Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third {part} thou shalt scatter in the wind; and I will draw out a sword after them. part A third {part} of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them. part A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third {part} into all the winds, and I will draw out a sword after them. part A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third {part} shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them. part And I will turn thee back, and leave but the sixth {part} of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains

of Israel: part The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth {part} of an homer: the measure thereof shall be after the homer. part The ephah and the bath shall be of one measure, that the bath may contain the tenth {part} of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer. part This [is] the oblation that ye shall offer; the sixth {part} of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley: part This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth {part} of an ephah of an homer of barley: part Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth {part} of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer: part And it shall be the prince's {part} [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel. part And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third {part} of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD. part And thou shalt prepare a meat offering for it every morning, the sixth {part} of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD. part And the Lord gave Jehoiakim king of Judah into his hand, with {part} of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god. part His legs of iron, his feet part of iron and {part} of clay. part His legs of iron, his feet {part} of iron and part of clay. part And whereas thou sawest the feet and toes, {part} of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. part And whereas thou sawest the feet and toes, part of potter's clay, and {part} of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. part And [as] the toes of the feet [were] {part} of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken. part And [as] the toes of the feet [were] part of iron, and {part} of clay, [so] the kingdom shall be partly strong, and partly broken. part In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the {part} of the hand that wrote. part Then was the {part} of the hand sent from him; and this writing was written. part And arms shall stand on his {part}, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate. part But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder {part} toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. part Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a {part}. part And I will bring the third {part} through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God. part And he was in the hinder {part} of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? part For he that is not against us is on our {part}. part And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost {part} of heaven. part And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost {part} of the earth to the uttermost part of heaven. part But one thing is needful: and Mary hath chosen that good {part}, which shall not be taken away from her. part If thy whole body therefore be full of light, having no {part} dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. part And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward {part} is full of ravening and wickedness. part For as the lightning, that lighteneth out of the one {part} under heaven, shineth unto the other part] under heaven; so shall also the Son of man be in his day. part For as the lightning, that lighteneth out of the one part] under heaven, shineth unto the other {part}]] under heaven; so shall also the Son of man be in his day. part Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no {part} with me. part Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a {part}; and also his] coat: now the coat was without seam, woven from the top throughout. part But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost {part} of the earth. part For he was numbered with us, and had obtained {part} of this ministry. part That he may take {part} of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. part And kept back part] of the price, his wife also being privy to it], and brought a certain {part}, and laid it], at the apostles' feet. part And kept back {part}]] of the price, his wife also being privy to it], and brought a certain

part, and laid it], at the apostles' feet. part But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back {part}] of the price of the land? part Thou hast neither {part} nor lot in this matter: for thy heart is not right in the sight of God. part But the multitude of the city was divided: and {part} held with the Jews, and part with the apostles. part But the multitude of the city was divided: and part held with the Jews, and {part} with the apostles. part And from thence to Philippi, which is the chief city of that {part} of Macedonia, and] a colony: and we were in that city abiding certain days. part Some therefore cried one thing, and some another: for the assembly was confused; and the more {part} knew not wherefore they were come together. part But when Paul perceived that the one {part} were Sadducees, and the other Pharisees, he cried out in the council, Men and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. part And there arose a great cry: and the scribes that were] of the Pharisees' {part} arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. part And because the haven was not commodious to winter in, the more {part} advised to depart thence also, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and nor th west. part And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder {part} was broken with the violence of the waves. part For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in {part} is happened to Israel, until the fulness of the Gentiles be come in. part <1CO12 -24> For our comely parts] have no need: but God hath tempered the body together, having given more abundant honour to that {part}] which lacked: part <1CO13 -9> For we know in part, and we prophesy in {part}. part <1CO13 -9> For we know in {part}, and we prophesy in part. part <1CO13 -10> But when that which is perfect is come, then that which is in {part} shall be done away. part <1CO13 -12> For now we see through a glass, darkly; but then face to face: now I know in {part}; but then shall I know even as also I am known. part <1CO15 -6> After that, he was seen of above five hundred brethren at once; of whom the greater {part} remain unto this present, but some are fallen asleep. part <1CO16 -17> I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your {part} they have supplied. part <2CO1 -14> As also ye have acknowledged us in {part}, that we are your rejoicing, even as ye also are] ours in the day of the Lord Jesus. part <2CO2 -5> But if any have caused grief, he hath not grieved me, but in {part}: that I may not overcharge you all. part <2CO6 -15> And what concord hath Christ with Belial? or what {part} hath he that believeth with an infidel? part From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every {part}, maketh increase of the body unto the edifying of itself in love. part Sound speech, that cannot be condemned; that he that is of the contrary {part} may be ashamed, having no evil thing to say of you. part Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took {part} of the same; that through death he might destroy him that had the power of death, that is, the devil; part To whom also Abraham gave a tenth {part} of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; part <1PE4 -14> If ye be reproached for the name of Christ, happy are ye]; for the spirit of glory and of God resteth upon you: on their {part} he is evil spoken of, but on your part he is glorified. part <1PE4 -14> If ye be reproached for the name of Christ, happy are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your {part} he is glorified. part And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth {part} of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. part The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third {part} of trees was burnt up, and all green grass was burnt up. part And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third {part} of the sea became blood; part And the third part of the creatures which were in the sea, and had life, died; and the third {part} of the ships were destroyed. part And the third {part} of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. part And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third {part} of the rivers, and upon the fountains of waters; part And the name of the star is called Wormwood: and the third {part} of the waters became wormwood; and many men died of the waters, because they were made bitter. part And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third {part} of it, and the ni ght likewise. part And the fourth angel sounded, and the third {part} of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the ni ght likewise. part And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third {part} of them was darkened, and the day shone not for a third

part of it, and the ni ght likewise. part And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third {part} of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the ni ght likewise. part And the fourth angel sounded, and the third part of the sun was smitten, and the third {part} of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the ni ght likewise. part And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third {part} of men. part By these three was the third {part} of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. part And the same hour was there a great earthquake, and the tenth {part} of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. part And his tail drew the third {part} of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. part Blessed and holy is] he that hath {part} in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. part But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their {part} in the lake which burneth with fire and brimstone: which is the second death. part And if any man shall take away from the words of the book of this prophecy, God shall take away his {part} out of the book of life, and out of the holy city, and from] the things which are written in this book.