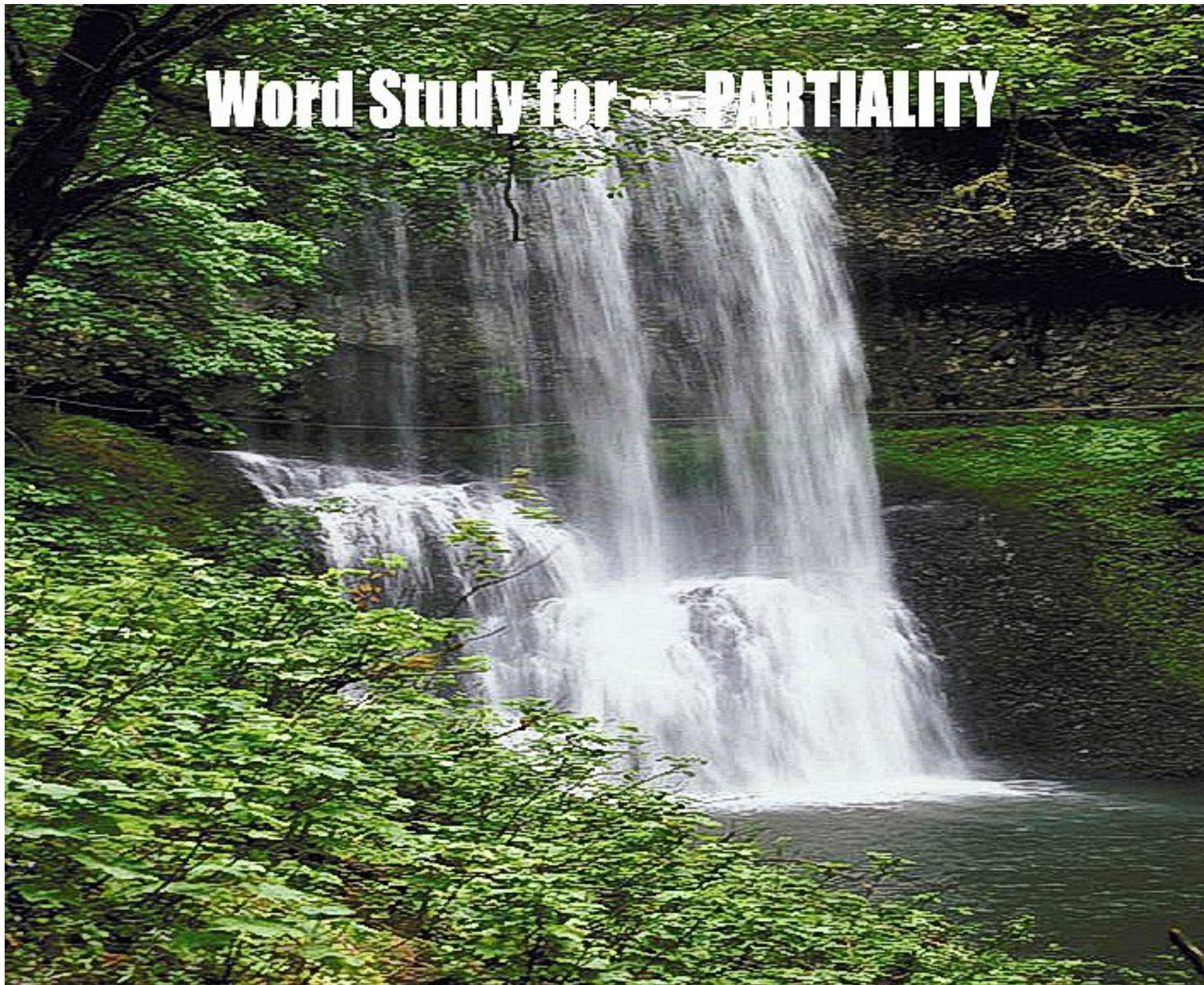


# Word Study for **PARTIALITY**



partiality , JAS , 3:17 partiality , 1TI , 5:21

partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.[ql partiality 0087 # adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}.[ql

partiality Interlinear Index Study partiality 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by {partiality} <4346 -prosklisis -> .

partiality JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [ and ] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> {partiality} <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> .

without partiality

# **KJV Bible Word Studies for PARTIALITY**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**partiality 0087 # adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}.**

**partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.**

**respect 4856 ## masso& {mas-so'}; from 5375; partiality (as a lifting up): -- {respect}.**

# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**partiality 01971 ## hakkarah {hak-kaw-raw'} ; from 05234 ; respect , i . e . {partiality} : -- shew .**

**partiality 04856 ## masso' {mas-so'} ; from 05375 ; {partiality} (as a lifting up) : -- respect .**

**partiality 0087 - adiakritos {ad-ee-ak'-ree-tos}; from 0001 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}.**

**partiality 1914 - epiblepo {ep-ee-blep'-o}; from 1909 and 0991; to gaze at (with favor, pity or {partiality}): -- look upon, regard, have respect to.**

**partiality 4346 - prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.**

**partiality 4380 - prosopolepto {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show {partiality}: -- have respect to persons.**

**partiality 4381 - prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting {partiality}: -- respecter of persons.**

**partiality 4382 - prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; {partiality}, i.e. favoritism: -- respect of persons.**



# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0087 + without + partiality +/- . adiakritos {ad-ee-ak'-ree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- ; properly, undistinguished, i .e . (actively) impartial: --without partiality .**

**4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i .e . (figuratively) proclivity (favoritism): --partiality .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**2 - partiality**

# **English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**partiality 0087 \*\* adiakritos \*\* without {partiality}.**

**partiality 4346 \*\* prosklisis \*\* {partiality}.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**partiality 0087 adiakritos \* {partiality} , {0087 adiakritos } , 4346 prosklisis ,**

**partiality 4346 prosklisis \* {partiality} , 0087 adiakritos , {4346 prosklisis } ,**

# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* partiality , 0087 , 4346 ,**

## **English Synonyms with Greek Strong's Number.**

**partiality - 0087 {partiality},**

**partiality - 4346 {partiality},**



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#### English Concordance to the KJV Bible.

partiality , ITI\_05\_21,

partiality , JAM\_03\_17,

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## **One Word English Phrase Index to the KJV Bible.**

**partiality 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.**

**partiality Jam\_03\_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.**



## **Three Word English Phrase Index to the KJV Bible.**

**partiality and without Jam\_03\_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.**

**partiality 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.**

## **Bible Phrases for Individual word studies**



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**partiality ^ 1Ti\_05\_21 / partiality /^**

**partiality ^ Jam\_03\_17 / partiality /^and without hypocrisy.**

## **Bible Translation Phrases for Individual word studies**

**partiality ..... by partiality 4346 -prosklisis->**

**partiality ..... partiality 0087 -adiakritos->**

## **Bible Word Index with the full text of each verse**

**partiality 1Ti\_05\_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by {partiality}.**

**partiality Jam\_03\_17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without {partiality}, and without hypocrisy.**

## **Bible Word Index with Strong's Number with the full text of each verse**

partiality ^ 1Ti\_05\_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> {partiality} <4346>.

partiality ^ Jam\_03\_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without {partiality} <0087>, and <2532> without hypocrisy <0505>.



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partiality ITi\_05\_21 I charge (1263 -diamarturomai -) [ thee ] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklekto -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) by {partiality} (4346 -prosklisis -) .

partiality Jam\_03\_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [ and ] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) {partiality} (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

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\* partiality , 0087 adiakritos , 4346 prosklisis , partiality -0087 {partiality}, partiality -4346 {partiality}, partiality 0087 \*\* adiakritos \*\* without {partiality}. partiality 4346 \*\* prosklisis \*\* {partiality}. partiality ..... by partiality 4346 -prosklisis-> partiality ..... partiality 0087 -adiakritos-> partiality 0087 # adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}.[ql partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.[ql partiality 003 017 Jam /\$ {partiality /and without hypocrisy . partiality 2 - partiality , JAS , 3:17 partiality , 1TI , 5:21 partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.[ql partiality 0087 # adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}.[ql partiality Interlinear Index Study partiality 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by {partiality} <4346 - prosklisis -> . partiality JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 - eirenikos -> , gentle <1933 -epieikes -> , [ and ] easy <2138 - eupieithes -> to be intreated <2138 -eupieithes -> , full <3324 - mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> {partiality} <0087 -adiakritos -> , and without <0505 - anupokritos -> hypocrisy <0505 -anupokritos -> . without partiality partiality <1TI5 -21> I charge thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by {partiality}. partiality But the wisdom that is from above is first pure, then peaceable, gentle, and] easy to be entreated, full of mercy and good fruits, without {partiality}, and without hypocrisy.

\* partiality , 0087 adiakritos , 4346 prosklisis ,

partiality -0087 {partiality}, partiality -4346 {partiality},



partiality 0087 \*\* adiakritos \*\* without {partiality}. partiality 4346 \*\* prosklisis \*\* {partiality}.



partiality ..... by partiality 4346 -prosklisis-> partiality ..... partiality 0087 -adiakritos->

partiality 0087 # adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}.[ql partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.[ql





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partiality Jam\_03\_17 /\${partiality /and without hypocrisy .

partiality 2 -

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