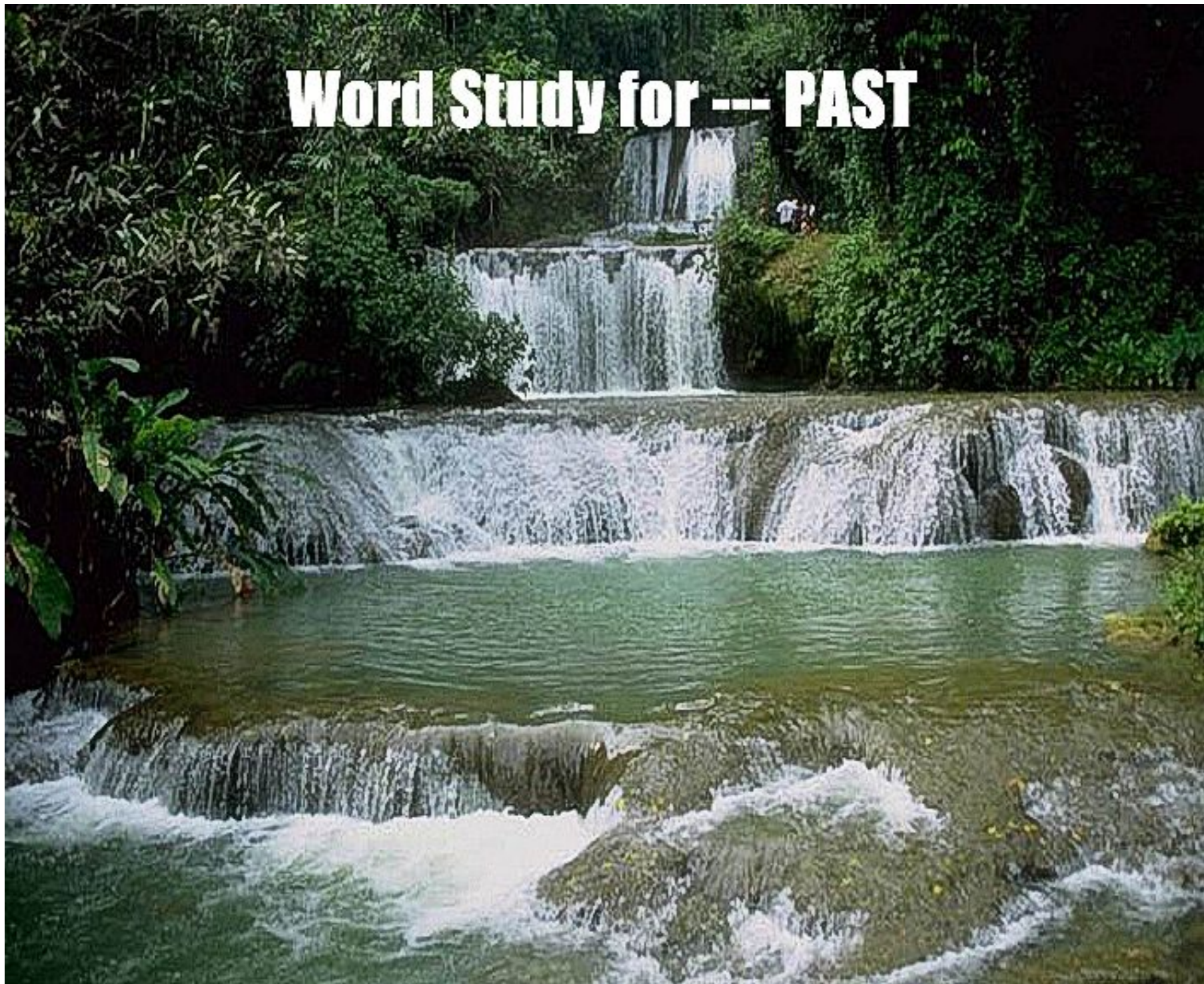


# Word Study for --- PAST



**KJV Bible Word Studies for OVERPAST**

**KJV Bible Word Studies for PAST**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.**

**aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.**

**be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of.**

**be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, {be} privy, be ware of.**

**began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).**

**behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.**

**bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.**

**bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.**

**call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.**

**can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004.**

**consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.**

**dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.**

**eternal 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- {eternal}, for ever, everlasting, world (began).**

**ever 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for {ever}, everlasting, world (began).**

**everlasting 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, {everlasting}, world (began).**

**fillet 2838 ## chashuq {khaw-shook'}; or chashuwq {khaw-shook'}; past participle of 2836; attached, i.e. a fence-rail or rod connecting the posts or pillars: -- {fillet}.**

**for 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, {for} ever, everlasting, world (began).**

**God 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to {God}).**

**grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.**

**have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or**

(clandestinely) informed of: -- consider, {know}, be privy, be ware of.

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

of 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}.

on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

on 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.

past 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, {past}, un(-searchable), well-nigh, without. Compare 370.

past 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- {past} finding out; unsearchable.

past 0524 # apalgeo {ap-alg-eh'-o}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- be {past} feeling.

past 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be {past}.

past 0865 ## &ethmowl {eth-mole'}; or &ithmowl {ith-mole'}; or &ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + times {past}, yester[day].

past 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be {past}, be spent.

past 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time {past}.

past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): --

above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress.

past 3944 # paroichomai {par-oy'-khom-ahee}; from 3844 and oichomai (to depart); to escape along, i.e. be gone: -- {past}.

past 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.

past 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- be {past}.

past 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be {past}, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

past 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) {past}, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

past 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforeside, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, {past}. Compare 6926.

past 7223 ## ri&shown {ree-shone'}; or ri&shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former (thing), of old time, {past}.

past 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be {past}, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

past 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three days, + time {past}.

past 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + heretofore, + time {past}, yesterday.

perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.

privy 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.

renounce 0550 # apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: -- {renounce}.

say 2031 # epos {ep'-os}; from 2036; a word: -- X {say}. say 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.

see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.

speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004.

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004.

to 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would ({to} God.)

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see,

**be sure, tell, {understand}, wish, wot. Compare 3700.**

**ware 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be {ware} of.**

**wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.**

**word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.**

**world 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, {world} (began).**

**wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.**

**would 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- {would} (to God.)**



# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**aperispastos 0563** - {aperispastos} {ap-er-is-pas-toce'}; adverb from a compound of 0001 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without distraction.

**past 00369 ## 'ayin {ah'-yin}** ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable ] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , {past} , un (- searchable) , well-nigh , without . Compare 00370 .

**past 00570 ## 'emesh {eh'-mesh}** ; time {past} , i . e . yesterday or last night : -- former time , yesterday (- night)

**past 00865 ## 'ethmowl {eth-mole'}** ; or 'ithmowl {ith-mole'}

 ; or 'ethmuwl {eth-mool'} ; probably from 00853 or 00854 and 04136 ; heretofore ; definitely yesterday : -- + before (that) time , + heretofore , of late (old) , + times {past} , yester [day] .

**past 02838 ## chashuq {khaw-shook'}** ; or chashuwq {khaw-shook'}

 ; {past} participle of 02836 ; attached , i . e . a fence-rail or rod connecting the posts or pillars : -- fillet .

**past 05493 ## cuwr {soor}** ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head] , bring , call back , decline , depart , eschew , get [you] , go (aside) , X grievous , lay away (by) , leave undone , be {past} , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without .

**past 05769 ## `owlam {o-lawm'}** ; or `olam {o-lawm'}

 ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind ({past} or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (-s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (-lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

**past 05957 ## `alam (Aramaic) {aw-lam'}** ; corresponding to 05769 ; remote time , i . e . the future or {past} indefinitely ; often adverb , forever : -- for ([n-]) ever (lasting) , old .

**past 06440 ## paniym {paw-neem'}** ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (-part) , form (-er time , -ward) , from , front , heaviness , X him (-self) , + honourable , + impudent , + in , it , look [-eth] (-s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (-selves) , through (+out) , till , time (-s) {past} , (un-) to (-ward) , + upon , upside (+ down) , with (-in , +stand) , X ye , X you .

past 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforesaid , ancient (time) , before , east (end , part , side , -ward) , eternal , X ever (- lasting) , forward , old , {past} . Compare 06926 .

past 07223 ## ri'shown {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; first , in place , time or rank (as adjective or noun) : -- ancestor , (that were) before (- time) , beginning , eldest , first , fore [-father ] (- most) , former (thing) , of old time , {past} .

past 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ] ) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be {past} , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

past 08032 ## shilshowm {shil-shome'} ; or shilshom {shil-shome'} ; from the same as 08028 ; trebly , i . e . (in time) day before yesterday : -- + before (that time , -time) , excellent things [from the margin ] , + heretofore , three days , + time {past} .

past 08543 ## t@mowl {tem-ole'} ; or t@mol {tem-ole'} ; probably for 00865 ; properly , ago , i . e . a (short or long) time since ; especially yesterday , or (with 08032) day before yesterday : -- + before (- time) , + these [three ] days , + heretofore , + time {past} , yesterday .

past 0165 - aion {ahee-ohn'} ; from the same as 0104 ; properly , an age ; by extension , perpetuity (also {past}) ; by implication , the world ; specially (Jewish) a Messianic period (present or future) : -- age , course , eternal , (for) ever(-more) , [n-]ever , (beginning of the , while the) world (began , without end) . Compare 5550 .

past 0166 - aionios {ahee-o'-nee-os} ; from 0165 ; perpetual (also used of past time , or {past} and future as well) : -- eternal , for ever , everlasting , world (began) .

past 0166 - aionios {ahee-o'-nee-os} ; from 0165 ; perpetual (also used of {past} time , or past and future as well) : -- eternal , for ever , everlasting , world (began) .

past 0421 - anexichniastos {an-ex-ikh-nee'-as-tos} ; from 0001 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487 ; not tracked out , i.e. (by implication) untraceable : -- {past} finding out ; unsearchable .

past 0524 - apalgeo {ap-alg-eh'-o} ; from 0575 and algeo (to smart) ; to grieve out , i.e. become apathetic : -- be {past} feeling .

past 0550 - apeipomen {ap-i-pom'-ane} ; reflexive {past} of a compound of 0575 and 2036 ; to say off for oneself , i.e. disown : -- renounce .

past 0565 - aperchomai {ap-erkh'-om-ahee} ; from 0575 and 2064 ; to go off (i.e. depart) , aside (i.e. apart) or behind (i.e. follow) , literally or figuratively : -- come , depart , go (aside , away , back , out , ...ways) , pass away , be {past} .

past 0581 - apogenomenos {ap-og-en-om'-en-os} ; {past} participle of a compound of 0575 and 1096 ; absent ,

**i.e. deceased (figuratively, renounced): -- being dead.**

**past 1230 - diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be {past}, be spent.**

**past 1492 - eido {i'-do}; a primary verb; used only in certain {past} tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**past 2015 - epiphaneia {ep-if-an'-i-ah}; from 2016; a manifestation, i.e. (specially) the advent of Christ ({past} or future): -- appearing, brightness.**

**past 2036 - epo {ep'-o}; a primary verb (used only in the definite {past} tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.**

**past 3785 - ophelon {of'-el-on}; first person singular of a {past} tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to God.)**

**past 3819 - palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time {past}.**

**past 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.**

**past 3881 - paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail {past}: -- pass, sail by.**

**past 3928 - parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress.**

**past 3944 - paroichomai {par-oy'-khom-ahee}; from 3844 and oichomai (to depart); to escape along, i.e. be gone: -- {past}.**

**past 4218 - pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.**

**past 4266 - proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- be {past}.**

**past 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two {past} tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of.**

**past 5119 - tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the {past} or future, also in consecution): -- that time, then.**

**past 5230 - huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 0188; beyond the " acme ", i.e.**

**figuratively (of a daughter) {past} the bloom (prime) of youth: -- + pass the flower of (her) age.**

**past 5295 - hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail {past}: -- run under.**

**past 5504 - chthes {khthes}; of uncertain derivation; " yesterday " ; by extension, in time {past} or hitherto: -- yesterday.**

**pastor 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep ] (- er) , {pastor} , + shearing house , shepherd , wander , waste .**

**pastor 0032 - aggelos {ang'-el-os}; from aggello [probably derived from 0071; compare 0034] (to bring tidings); a messenger; especially an " angel " ; by implication, a {pastor}: -- angel, messenger.**

**pastor 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and {pastor} (technically, a deacon or deaconess): -- deacon, minister, servant.**

**pastor 4166 - poimen {poy-mane'}; of uncertain affinity; a shepherd (literally or figuratively): -- shepherd, {pastor}.**

**pastoral 07473 ## ro` iy {ro-ee'} ; from active participle of 07462 ; {pastoral} ; as noun , a shepherd : -- shipherd .**

**pastry 06436 ## pannag {pan-nag'} ; of uncertain derivation ; probably {pastry} : -- Pannag .**

**pasturage 04830 ## mir` iyth {meer-eeth'} ; from 07462 in the sense of feeding ; {pasturage} ; concretely , a flock : -- flock , pasture .**

**pasturage 3542 - nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) {pasturage}: -- X eat, pasture.**

**pasture 01033 ## Beyth Kar {bayth kar} ; from 01004 and 03733 ; house of {pasture} ; Beth-Car , a place in Palestine : -- Beth-car .**

**pasture 01699 ## dober {do'- ber} ; from 01696 (in its original sense) ; a {pasture} (from its arrangement of the flock) : -- fold , manner . 01699 . ## dibber {dib-bare'} ; for 01697 : -- word .**

**pasture 03733 ## kar {kar} ; from 03769 in the sense of plumpness ; a ram (as full-grown and fat) , including a battering-ram (as butting) ; hence , a meadow (as for sheep) ; also a pad or camel's saddle (as puffed out) : -- captain , furniture , lamb , (large) {pasture} , ram . See also 01033 , 03746 .**

**pasture 04054 ## migrash {mig-rawsh'} ; also (in plural) feminine (Ezek . 27 : 28) migrashah {mig-raw-shaw'} ; from 01644 ; a suburb (i . e . open country whither flocks are driven from {pasture}) ; hence , the area around a building , or the margin of the sea : -- cast out , suburb .**

**pasture 04057 ## midbar {mid-bawr'} ; from 01696 in the sense of driving ; a {pasture} (i . e . open field , whither cattle are driven) ; by implication , a desert ; also speech (including its organs) : -- desert , south , speech , wilderness .**

**pasture 04829 ## mir` eh {meer-eh'} ; from 07462 in the sense of feeding ; pasture (the place or the act) ; also the haunt of wild animals : -- feeding place , {pasture} .**

**pasture 04829 ## mir` eh {meer-eh'}** ; from 07462 in the sense of feeding ; {pasture} (the place or the act) ; also the haunt of wild animals : -- feeding place , pasture .

**pasture 04830 ## mir` iyth {meer-eeth'}** ; from 07462 in the sense of feeding ; pasturage ; concretely , a flock : -- flock , {pasture} .

**pasture 04945 ## mashqeh {mash-keh'}** ; from 08248 ; properly , causing to drink , i . e . a butler ; by implication (intransitively) , drink (itself) ; figuratively , a well-watered region : -- butler (- ship) , cupbearer , drink (- ing) , fat {pasture} , watered .

**pasture 04999 ## na'ah {naw-aw'}** ; from 04998 ; a home ; figuratively , a pasture : -- habitation , house , {pasture} , pleasant place .

**pasture 05097 ## nahalol {nah-hal-ole'}** ; from 05095 ; {pasture} : -- bush .

**pasture 05116 ## naveh {naw-veh'}** ; or (feminine) navah {naw-vaw'} ; from 05115 ; (adjectively) at home ; hence (by implication of satisfaction) lovely ; also (noun) a home , of God (temple) , men (residence) , flocks ({pasture}) , or wild animals (den) : -- comely , dwelling (place) , fold , habitation , pleasant place , sheepcote , stable , tarried .

**pasture 06630 ## Tsa'anah {tsah-an-awn'}** ; from the same as 06629 used denominatively ; sheep {pasture} ; Zaanah , a place in Palestine : -- Zaanah .

**pasture 07462 ## ra` ah {raw-aw'}** ; a primitive root ; to tend a flock ; i . e . {pasture} it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

**pasture 07471 ## r@` iy {reh-ee'}** ; from 07462 ; pasture : -- {pasture} .

**pasture 07471 ## r@` iy {reh-ee'}** ; from 07462 ; {pasture} : -- pasture .

**pasture 1006 - bosko {bos'-ko}** ; a prol. form of a primary verb [compare 0977, 1016]; to {pasture}; by extension to, fodder; reflexively, to graze: -- feed, keep.

**pasture 3542 - nome {nom-ay'}** ; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X eat, {pasture}.

**pasture 3542 - nome {nom-ay'}** ; feminine from the same as 3551; {pasture}, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X eat, pasture.

**pasture 5528 - chortos {khor'-tos}** ; apparently a primary word; a " court " or " garden " , i.e. (by implication, of {pasture}) herbage or vegetation: -- blade, grass, hay.

**pastureless 03810 ## Lo'D@bar {lo deb-ar'}** ; or Low D@bar (2 Samuel 9 : 4 , 5) {lo deb-ar'} ; or Lidbir (Joshua 13 : 26) {lid-beer'} ; [probably rather Lod@bar {lo-deb-ar'} ] ; from 03808 and 01699 ; {pastureless} ; Lo-Debar , a place in Palestine : -- Debir , Lo-debar .

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0166 + eternal + the world + of eternal + to eternal + is eternal + everlasting + are eternal + and eternal + the eternal + unto eternal + with eternal + him for ever + to us eternal + us everlasting + of everlasting + and of eternal + us even eternal + since the world + the everlasting + with everlasting + unto everlasting + unto them eternal + of the everlasting + us unto his eternal + unto you that eternal +/ . aionios {ahee-o'-nee-os}; from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/ ; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began) .**

**0421 + past + finding + the unsearchable +/ . anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2487 + steps + his steps + in the steps +/ ; not tracked out, i . e . (by implication) untraceable: -- past finding out; unsearchable .**

**0492 + side + him he passed + by on the other + on him and passed +/ . antiparērchomai {an-tee-par-er'-khom-ahee}; from 0473 + in the room +/ and 3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ ; to go along opposite: --pass by on the other side .**

**0524 + feeling + being past +/ . apalgeo {ap-alg-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and algeo (to smart); to grieve out, i . e . become apathetic: --be past feeling .**

**0544 + obey + and believed + not believed + which believed + and do not obey + were disobedient + being disobedient + unto a disobedient + But the unbelieving + be of them that obey + and he that believeth + past have not believed + but to them that believed + not with them that believed + from them that do not believe + but unto them which be disobedient +/ . apeitheo {ap-i-theh'-o}; from 0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/ ; to disbelieve (wilfully and perversely): --not believe, disobedient, obey not, unbelieving .**

**0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said +**

words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i . e . disown: --renounce .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +

I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0581 + that we being dead + / . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for



she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; absent, i.e. deceased (figuratively, renounced): --being dead .

0890 + past was to thee unprofitable +/- . achrestos {akh'-race-tos}; from 0001 + Alpha (as a negative particle) and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- ; inefficient, i.e. (by implication) detrimental: --unprofitable .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose +

was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when  
 camest + in and came + be ordained + being ended + and falling + things come + may be done + And at  
 even + may be made + and brought + we had been + in was made + and drawing + we are made + is  
 preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been +  
 day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by  
 means + that was made + shall be made + might be made + and were made + that was done + were not  
 made + there is made + so be it done + and is become + And he became + thou art made + and it became +  
 hath been done + things be done + and there fell + which was made + she be married + let him become +  
 and are become + thou hast been + And there came + have been done + and it becometh + and they became  
 + and he becometh + thou art become + And there arose + for we are made + old having been + things are  
 done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which  
 were done + works were done + it shall be done + things were made + when he was come + things were done  
 + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are  
 become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is  
 done + them that had been + they should be put + and there followed + works had been done + me not ; I  
 was made + which was published + things be fulfilled + it was that was done + in you had been done + And  
 when there arose + that he might become + and it shall be done + things which are done + things that were  
 done + in thee had been done + thou Ye shall be made + that we might be made + though she be married +  
 And when we were come + things that shall come + that shall not be made + at that which was come + for  
 that which was done + And when there had been + And when there was made + of you for she hath been +  
 the things that were done + that ye should be married + things shall be performed + the things which are  
 come + the things which were done + good unto us being assembled +/. ginomai {ghin'-om-ahee}; a  
 prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i .e . (reflexively) to  
 become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled,  
 be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended,  
 fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be  
 married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as  
 it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the  
 parents + And her parents + up for the parents +/. goneus {gon-yooce'}; from the base of 1096 + God + had  
 + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become +  
 cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came  
 + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done  
 + are done + I became + was made + are made + But made + he would + trembled + and made + was past +  
 man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed  
 + And being + were made + were done + were come + have lost + have been + is become + hath been + is  
 become + to become + was coming + shall come + being made + it is done + was shewed + and become +  
 was become + it is come + It is done + would grow + there came + he is made + and became + and shewed +  
 Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose  
 + might come + are become + to be done + to be made + as it came + there arose + was divided + And it  
 came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and  
 came + be ordained + being ended + and falling + things come + may be done + And at even + may be made  
 + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made +  
 thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now  
 come + and it cometh + And ye became + were finished + shall be done + that by means + that was made +  
 shall be made + might be made + and were made + that was done + were not made + there is made + so be it  
 done + and is become + And he became + thou art made + and it became + hath been done + things be done  
 + and there fell + which was made + she be married + let him become + and are become + thou hast been +  
 And there came + have been done + and it becometh + and they became + and he becometh + thou art  
 become + And there arose + for we are made + old having been + things are done + For we are made + up  
 and becometh + that it be made + me is preferred + shall be turned + which were done + works were done +  
 it shall be done + things were made + when he was come + things were done + therein he being + whilst ye  
 became + shall be brought + ye have not been + things shall come + things are become + works are wrought  
 + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been +

they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a woman; specially, a wife: --wife, woman .

1230 + was past + And after + was spent +/- diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/- dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because +

man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1481 + the governor +/- . ethnarches {eth-nar'-khace}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles +

things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/- and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- ; the governor [not king] of a district: --ethnarch .

1482 + as the heathen + let him be unto thee as an heathen +/- . ethnikos {eth-nee-kos'}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/- ; national ("ethnic"), i . e . (specially) a Gentile: --heathen (man) .

1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/- . ethnos {eth'-nos}; probably from 1486 + was wont + and as he was wont + up and as his custom +/- ; a race (as of the same habit), i . e . a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): --Gentile, heathen, nation, people .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw +

and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1549 + nephews +/ . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being +

it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i.e. (specially) grandchild: --nephew .

1597 + were of old + now of a long time +/- . ekpalai {eh'-pal-ah-ee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/- ; long ago, for a long while: --of a long time, of old .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk +



of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i . e . (figuratively) to be occupied among persons: --walk in .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i . e . spring up (as a wind): --blow .

1939 + lust + lusts + desire + a desire + the lust + the lusts + and lusts + when lust + in the lust + and the lust + to the lusts + and the lusts + concupiscence + I have desired + it in the lusts + men have desired + of concupiscence + away and the lust + past in the lusts + to fulfil the lusts + unto them With desire + manner

of concupiscence +/ . epithumia {ep-ee-thoo-mee'-ah}; from 1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/ ; a longing (especially for what is forbidden): -- concupiscence, desire, lust (after) .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake

+ had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2061 + and Hermogenes +/ . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became +

**hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .**

**2104 + noble + were more noble +/ . eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i . e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .**

**2225 + shall preserve + they might not live +/ . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past**

+ am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2454 + religion + in the Jews + past in the Jews +/- . Ioudaismos {ee-oo-dah-is-mos'}; from 2450 + as do the Jews +/- ; "Judaism", i.e. the Jewish faith and usages: --Jews' religion .

2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/- . laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218 + And the people + unto the people + in unto the people + them out to the people +/- , which denotes one's own populace): --people .

2993 + Laodicea + and unto Laodicea + and unto Laodicea + which are in Laodicea + the epistle from Laodicea + for you and them that are in Laodicea +/- . Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people +

out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; Laodicia, a place in Asia Minor: --Laodicea .

3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/ . leitourgos {li-toorg-os'}; from a derivative of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a public servant, i . e . a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): --minister(-ed) .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/ . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are

done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; only-born, i .e . sole: --only (begotten, child) .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/- .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now

+ me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; the things now, i.e. (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/- . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- for emphasis; just now: --now .

3785 + Would + I would + us and I would +/- . ophelon {of'-el-on}; first person singular of a past tense of 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- ; I ought (wish), i.e. (interjection) oh that!: --would (to God .)

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/- . palai {pal'-ahee}; probably another form for 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/- (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3820 + old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old +/- . palaios {pal-ah-yos'}; from 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/- ; antique, i.e. not recent, worn out: --old .

3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- . para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . .by, in the sight of, than, [there-]fore, with . In compounds it retains the same variety of application .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/- . parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0939 + his feet +/- ; to go contrary to, i.e. violate a command: --(by) transgress(-ion) .



3846 + day we arrived + shall we compare +/- . parabollo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw alongside, i . e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3849 + But they constrained + there . And she constrained +/- . parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 0971 + violence + suffereth + man presseth +/- ; to force contrary to (nature), i . e . compel (by entreaty): --constrain .

3851 + not regarding +/- . parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/- ; to misconsume, i . e . disregard: --not (to) regard(-ing) .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/- . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to transmit a message, i . e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came

+ when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/- . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/- . paradeigmatizo

{par-ad-igüe-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1165 + a shew + he made +/- ; to show alongside (the public), i .e . expose to infamy: --make a public example, put to an open shame .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/- . paradechomai {par-ad-ekh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept near, i .e . admit or (by implication) delight in: --receive .

3859 + Perverse + disputings +/- . paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- ; misemployment, i .e . meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he

given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e . yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/ . paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ (in the sense of seeming); contrary to expectation, i .e . extraordinary ("paradox"): --strange .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/ . parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/ ; to stimulate alongside, i .e . excite to rivalry: --provoke to emulation (jealousy) .

3864 + coast + is upon the sea +/ . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/ ; along the sea, i .e . maritime (lacustrine): --upon the sea coast .

3865 + were neglected +/- . paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; to overlook or disregard: --neglect .

3867 + I exhort + admonished +/- . paraineo {par-ahee-neh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to mispraise, i .e . recommend or advise (a different course): --admonish, exhort .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/- . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to beg off, i .e . deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3869 + sat +/- . parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they

shall be comforted +/. parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call near, i . e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3871 + and it was hid +/. parakalupto {par-ak-al-oo'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover alongside, i . e . veil (figuratively): --hide .

3872 + that which is committed + thing which was committed +/. parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2698 + to do + to shew + and laid +/ ; something put down alongside, i . e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/. parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie near, i . e . be at hand (figuratively, be prompt or easy): --be present .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/. parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have

followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow near, i . e . (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/ . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping +/ . parakupto {par-ak-ooop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2955 + stooped + to stoop + he stooped +/ ; to bend beside, i . e . lean over (so as to peer within): --look (into), stoop down .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And

he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/- . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive near, i.e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +



me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3882 + coast + and from the sea +/ . paralios {par-al'-ee-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0251 + with salt +/ ; beside the salt (sea), i.e. maritime: --sea coast .

3883 + variableness +/ . parallaxe {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; transmutation (of phase or orbit), i.e. (figuratively) fickleness: --variableness .

3884 + deceiving + man should beguile +/ . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i.e. delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary

+ them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/- . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay near, i.e. remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/- . paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of a derivative of 3454 + fables + to fables + unto fables +/- ; to relate near, i.e. (by implication) encourage, console: --comfort .

3891 + contrary + to the law +/- . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and

3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to be opposed to law, i.e. to transgress: --contrary to law .

3893 + did provoke +/- . parapikraino {par-ap-ik-rah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4087 + bitter + was bitter + they were made + and be not bitter + it up ; and it shall make +/- ; to embitter alongside, i.e. (figuratively) to exasperate: --provoke .

3895 + away + If they shall fall +/- . parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall aside, i.e. (figuratively) to apostatize: --fall away .

3896 + to sail +/- . parapleo {par-ap-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail near: --sail by .

3897 + nigh +/- . paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/- (as adverb); close by, i.e. (figuratively) almost: --nigh unto .

3899 + and passed + as they passed + And they that passed + to pass that he went +/- . parapoeruomai {par-ap-or-yoo'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he

might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel near: --go, pass (by) .

3901 + we should let them slip +/ . pararrhueso {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the alternate of 4482 + shall flow +/ ; to flow by, i .e . (figuratively) carelessly pass (miss): --let slip .

3902 + whose sign +/ . parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; side-marked, i .e . labelled (with a badge [figure-head] of a ship): --sign .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ . paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to furnish aside, i .e . get ready: --prepare self, be (make) ready .

3905 + and continued +/ . parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and teino (to stretch); to extend along, i .e . prolong (in point of time): --continue .

3906 + watched + Ye observe + And they watched + day that they watched +/ . paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldst keep + and they that were with him watching +/ ; to inspect alongside, i .e . note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay +

aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place alongside, i . e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/- . paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance near, i . e . fall in with: --meet with .

3910 + is but for a moment +/- . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i . e . momentary: --but for a moment .

3911 + away + remove + unto thee ; take +/- . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he

might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/- . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to misthink, i.e. be insane (silly): --as a fool .

3914 + to winter + and winter + and there to winter +/- . paracheimazo {par-akh-i-mad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5492 + tossed + with a tempest +/- ; to winter near, i.e. stay with over the rainy season: --winter .

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/- . parachrema {par-akh-ray'-mah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5536 + riches + the money + in riches + them money + with money + that money +/- (in its original sense); at the thing itself, i.e. instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/- . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3919 + privily +/- . pareisago {par-ice-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- ; to lead in aside, i.e. introduce surreptitiously: --privily bring in .

3921 + crept + in unawares +/- . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at

+ stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i . e . lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/- . pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to come in alongside, i . e . supervene additionally or stealthily: --come in privily, enter .

3923 + giving + except +/- . pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- ; to bear in alongside, i . e . introduce simultaneously: --give .

3924 + saving + things that are without +/- . parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1622 + other + is without + unto you unless + that he is excepted +/- ; near outside, i . e . besides: --except, saving, without .

3925 + the camp + the castle + to the castle + to flight the armies +/- . parembole {par-em-bol-ay'}; from a

compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1685 + to cast +/- ; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3926 + is that we trouble +/- . parenochleo {par-en-okh-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1776 + up trouble +/- ; to harass further, i.e. annoy: --trouble .

3927 + and pilgrims + to the strangers +/- . parepidemos {par-ep-id'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 1927 + were there + and strangers +/- ; an alien alongside, i.e. a resident foreigner: --pilgrim, stranger .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/- . parerchomai {par-er'-khom-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will



come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and

things that accompany +/ ; to hold near, i.e. present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3931 + a comfort +/ . paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: --comfort .

3935 + down + which hang +/ . pariemi {par-ee'-ay-mi}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and hiemi (to send); to let by, i.e. relax: --hang down .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/ . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/ . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him

; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ); constant; Parmenas, a Christian: --Parmenas .

3938 + by the way +/ . parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a by-road, i .e . (actively) a route: --way .

3939 + in whom + a stranger + he sojourned +/ . paroikeo {par-oy-keh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to dwell near, i .e . reside as a foreigner: --sojourn in, be a stranger .

3941 + should sojourn + and foreigners + and was a stranger +/ . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; having a home near, i .e . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3942 + proverb + This parable + unto you in proverbs +/ . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/ ; apparently a state alongside of supposition, i .e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3943 + to wine + Not given + not given +/ . paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ ; staying near wine, i .e . tippling (a toper): --given to wine .

3944 + past +/ . paroichomai {par-oy'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at +

stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and oichomai (to depart); to escape along, i.e. be gone: --past .

3946 + like +/- . paromoios {par-om'-oy-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/- ; alike nearly, i.e. similar: --like .

3947 + was stirred + is not easily provoked +/- . paroxuno {par-ox-oo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 3691 + a sharp + the sharp + are swift + in thy sharp +/- ; to sharpen alongside, i.e. (figuratively) to exasperate: --easily provoke, stir .

3949 + provoke + to wrath + I will anger +/- . parorgizo {par-org-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/- ; to anger alongside, i.e. enrage: --anger, provoke to wrath .

3951 + stirred +/- . parotruno {par-ot-roo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and otruno (to spur); to urge along, i.e. stimulate (to hostility): --stir up .

3953 + and platter + and of the platter +/- . paropsis {par-op-sis'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/- ; a side-dish (the receptacle): --platter .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern +

they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4266 + that are past +/ . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, i . e . have previously transpired: --be past .

4269 + their parents + from my forefathers +/ . progonos {prog'-on-os}; from 4266 + that are past +/ ; an ancestor, (grand-)parent: --forefather, parent .

4862 + and beside + accompanied +/ . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ ), i . e . by association, companionship, process, resemblance, possession, instrumentality, addition, etc .: --beside, with . In composition it has similar

applications, including completeness .

4894 + being privy + They were ware + And when he had considered +/- suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5041 + bear + children +/- . tekogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children

+ with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i . e . parent (mother): --bear children .

5106 + then + therefore + I therefore +/- . toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; truly now, i . e . accordingly: --then, therefore .

**Root Words and their word stems. This helps you see all related words in the English.**



## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

past 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, {past}, un(-searchable), well-nigh, without.

past 0421 \*\* anexichniastos \*\* {past} finding out; unsearchable.

past 0524 \*\* apalgeo \*\* be {past} feeling.

past 0565 \*\* aperchomai \*\* come, depart, go (aside, away, back, out,...ways), pass away.be {past}.

past 0865 -- /ethmowl -- + before (that) time, + heretofore, of late (old), + times{past}, yester{day}.

past 1230 \*\* diaginomai \*\* X after, be {past}, be spent.

past 3819 \*\* palai \*\* any while, a great while ago, (of) old, in time {past}.

past 3844 \*\* para \*\* above, against, among, at, before, by, contrary to, X friend,from, + give [such things as they], + that [she] had, X his, in, more than,nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with.

past 3928 \*\* parerchomai \*\* come (forth), go, pass (away, by, over), {past}, transgress.

past 3944 \*\* paroichomai \*\* {past}.

past 4218 \*\* pote \*\* afore-(any, some-)time(-s), at length (the last), (+ n-)ever,in the old time, in time {past}, once, when.

past 4266 \*\* proginomai \*\* be {past}.

past 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be {past},pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without.

past 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial.person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) {past},(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

past 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, side,-ward), eternal, X ever(-lasting), forward, old, {past}.

past 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest, first,fore[-father] (-most), former (thing), of old time, {past}.

past 7725 shuwb -- -- ((break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep)) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be {past}, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

past 8032 -- shilshowm -- + before (that time, -time), excellent things, + heretofore,three days, + time {past}.

past 8543 -- t@mowl -- + before (-time), + these [three] days, + heretofore, + time{past}, yesterday.

pastor 4166 \*\* poimen \*\* shepherd, {pastor}.

pastor 7462 ra'ah -- -- X break, companion, keep company with, devour, eat up, evilentreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), {pastor}, + shearing house, shepherd, wander, waste.

pasture 3542 \*\* nome \*\* X eat, {pasture}.

pasture 3733 -- kar -- captain, furniture, lamb, (large) {pasture}, ram.

pasture 4829 -- mir'eh -- feeding place, {pasture}.

pasture 4830 -- mir'iyyh -- flock, {pasture}.

pasture 4945 -- mashqeh -- butler(-ship), cupbearer, drink(-ing), fat {pasture},watered.

pasture 4999 -- na/ah -- habitation, house, {pasture}, pleasant place.

pasture 7471 r@iy -- -- {pasture}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

aperispastos 0035 agenealogetos \* without , {0035 agenealogetos } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0077 adapanos \* without , 0035 agenealogetos , {0077 adapanos } , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0088 adialeiptos \* without , 0035 agenealogetos , 0077 adapanos , {0088 adialeiptos } , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0089 adialeiptos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , {0089 adialeiptos } , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0112 atheos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , {0112 atheos } , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0175 akarpos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , {0175 akarpos } , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,

0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0186 aklines \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , {0186 aklines } , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0194 akratos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , {0194 akratos } , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0267 amarturos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , {0267 amarturos } , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0275 amerimnos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , {0275 amerimnos } , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0280 ametros \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , {0280 ametros } , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0282 ameter \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , {0282 ameter } , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos ,

0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0298 amometos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , {0298 amometos } , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0299 amomos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , {0299 amomos } , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0361 anamartetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , {0361 anamartetos } , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0369 anantirrhotos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , {0369 anantirrhotos } , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0379 anapologetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , {0379 anapologetos } , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0427 aneu \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , {0427 aneu } , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895

apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0448 anileos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , {0448 anileos } , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0459 anomos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , {0459 anomos } , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0460 anomos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , {0460 anomos } , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0504 anudros \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , {0504 anudros } , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0505 anupokritos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , {0505 anupokritos } , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0563 aperispastos \* distraction , {0563 {aperispastos} } ,

aperispastos 0563 aperispastos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , {0563 {aperispastos} } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794

astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886  
acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen  
, 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,  
aperispastos 0563 {aperispastos} \* distraction , {0563 aperispastos } ,

aperispastos 0563 {aperispastos} \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089  
adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,  
0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379  
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,  
{0563 aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos  
, 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895  
apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,  
3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0677 aproskopos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089  
adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,  
0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379  
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,  
0563 {aperispastos} , {0677 aproskopos } , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794  
astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886  
acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen  
, 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0678 aprosopoleptos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089  
adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,  
0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379  
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,  
0563 {aperispastos} , 0677 aproskopos , {0678 aprosopoleptos } , 0729 arrhaphos , 0784 aspilos , 0794  
astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886  
acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen  
, 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0729 arrhaphos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089  
adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,  
0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379  
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,  
0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , {0729 arrhaphos } , 0784 aspilos , 0794  
astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886  
acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen  
, 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0784 aspilos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089  
adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,  
0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379  
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,  
0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , {0784 aspilos } , 0794  
astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886  
acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen  
, 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0794 astorgos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089  
adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,  
0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379  
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,

0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , {0794 astorgos } , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0801 asunetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , {0801 asunetos } , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0820 atimos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , {0820 atimos } , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0866 aphilarguros \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , {0866 aphilarguros } , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0870 aphobos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , {0870 aphobos } , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0880 aphonos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , {0880 aphonos } , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0886 acheiropoietos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos

, 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , {0886 acheiropoietos } , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 0895 apsuchos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , {0895 apsuchos } , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 1432 dorean \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , {1432 dorean } , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 1500 eike \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , {1500 eike } , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 1618 ektenes \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , {1618 ektenes } , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 1622 ektos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , {1622 ektos } , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 1854 exo \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895



apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , { 1854 exo } , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 1855 exothen \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 { aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , { 1855 exothen } , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 2673 katargeo \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 { aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , { 2673 katargeo } , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 3326 meta \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 { aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , { 3326 meta } , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 3361 me \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 { aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , { 3361 me } , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 3672 homologoumenos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 { aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , { 3672 homologoumenos } , 3924 parektos , 4160 poieo , 5565 choris ,

aperispastos 3924 parektos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 { aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,

3326 meta , 3361 me , 3672 homologoumenos , {3924 parektos } , 4160 poieo , 5565 choris ,

aperispastos 4160 poieo \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , {4160 poieo } , 5565 choris ,

aperispastos 5565 choris \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 {aperispastos} , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , {5565 choris } ,

past 0524 apalgeo \* {past} , {0524 apalgeo } , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

past 0565 aperchomai \* {past} , 0524 apalgeo , {0565 aperchomai } , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

past 1096 ginomai \* {past} , 0524 apalgeo , 0565 aperchomai , {1096 ginomai } , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

past 1230 diaginomai \* {past} , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , {1230 diaginomai } , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

past 1330 dierchomai \* {past} , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , {1330 dierchomai } , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

past 3819 palai \* {past} , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , {3819 palai } , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

past 3844 para \* {past} , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , {3844 para } , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

past 3855 parago \* {past} , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , {3855 parago } , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

past 3928 parerchomai \* {past} , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , {3928 parerchomai } , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

past 3944 paroichomai \* {past} , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , {3944 paroichomai } , 4266 proginomai , 4302 prolego ,

past 4266 proginomai \* {past} , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , {4266 proginomai } , 4302 prolego ,

past 4302 prolego \* {past} , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , {4302 prolego } ,

pastors 4166 poimen \* {pastors} , {4166 poimen } ,

pasture 3542 nome \* {pasture} , {3542 nome } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- overpast , 5674 ,

- past , 0369 , 5493 , 5674 , 6924 , 7223 , 7291 , 7725 , 8032 ,

\* past , 0524 , 0565 , 1096 , 1230 , 1330 , 3819 , 3844 , 3855 , 3928 , 3944 , 4266 , 4302 ,

# English Synonyms with Greek Strong's Number.

**past**

**past - 0524** feeling, {past}, sing,

**past - 0565** aside, away, came, come, depart, departed, go, goest, goeth, going, gone, passed, {past}, went,

**past - 1230** after, {past}, spent,

**past - 1330** about, come, departed, every, go, going, gone, over, pass, passed, passing, {past}, through, throughout, travelled, walketh, went, where,

**past - 3819** ago, long, old, {past}, time, while,

**past - 3844** above, against, among, at, before, contrary, friends, had, more, nigh, {past}, save, side, sight, than,

**past - 3855** departed, passed, passeth, {past},

**past - 3928** away, came, pass, passed, passing, {past},

**past - 3944** {past},

**past - 4266** {past}, whither,

**past - 4302** before, foretell, {past}, tell, told,

**pastors - 4166** {pastors}, shepherd,

**pasture - 3542** {pasture},

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overpast , ISA\_26\_20,

past , GEN\_50\_04 ,

past , EXO\_21\_29 , EXO\_21\_36,

past , NUM\_21\_22,

past , DEU\_02\_10 , DEU\_04\_32 , DEU\_04\_42 , DEU\_19\_04 , DEU\_19\_06 ,

past , 1SA\_15\_32 , 1SA\_19\_07 ,

past , 2SA\_03\_17 , 2SA\_05\_02 , 2SA\_11\_27 , 2SA\_16\_01 ,

past , 1KI\_18\_29,

past , 1CH\_09\_20 , 1CH\_11\_02 ,

past , JOB\_09\_10 , JOB\_14\_13 , JOB\_17\_11 , JOB\_29\_02 ,

past , PSA\_90\_04 ,

past , ECC\_03\_15,

past , SON\_02\_11,

past , JER\_08\_20,

past , MAT\_14\_15,  
past , MAR\_16\_01 ,  
past , LUK\_09\_36,  
past , ACT\_12\_10 , ACT\_14\_16 , ACT\_27\_09 ,  
past , ROM\_03\_25 , ROM\_11\_30 , ROM\_11\_33,  
past , GAL\_01\_13 , GAL\_01\_23 , GAL\_05\_21,  
past , EPH\_02\_02 , EPH\_02\_03 , EPH\_02\_11 , EPH\_04\_19,  
past , 2TI\_02\_18,  
past , PHM\_01\_11,  
past , HEB\_01\_01 , HEB\_11\_11,  
past , 1PE\_02\_10 , 1PE\_04\_03 ,  
past , 1JO\_02\_08 ,  
past , REV\_09\_12 , REV\_11\_14,  
pastor , JER\_17\_16,  
pastors , JER\_02\_08 , JER\_03\_15 , JER\_10\_21 , JER\_12\_10 , JER\_22\_22 , JER\_23\_01 , JER\_23\_02 ,  
pastors , EPH\_04\_11,  
pasture , GEN\_47\_04 ,  
pasture , 1CH\_04\_39 , 1CH\_04\_40 , 1CH\_04\_41,  
pasture , JOB\_39\_08 ,  
pasture , PSA\_74\_01 , PSA\_79\_13 , PSA\_95\_07 , PSA\_100\_03 ,  
pasture , ISA\_32\_14,  
pasture , JER\_23\_01 , JER\_25\_36,  
pasture , LAM\_01\_06 ,  
pasture , EZE\_34\_14 , EZE\_34\_14 , EZE\_34\_18 , EZE\_34\_31,  
pasture , HOS\_13\_06 ,  
pasture , JOE\_01\_18,

pasture , JOH\_10\_09 ,

pastures , 1KI\_04\_23,

pastures , PSA\_23\_02 , PSA\_65\_12 , PSA\_65\_13,

pastures , ISA\_30\_23 , ISA\_49\_09 ,

pastures , EZE\_34\_18 , EZE\_45\_15,

pastures , JOE\_01\_19 , JOE\_01\_20 , JOE\_02\_22,

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Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#)* a heads-up. Your help will benefit the others who visit this site.



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# One Word English Phrase Index to the KJV Bible.

overpast Isa\_26\_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

overpast Psa\_57\_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

past 1Ch\_09\_20 # And Phinehas the son of Eleazar was the ruler over them in time past, [and] the LORD [was] with him.

past 1Ch\_11\_02 # And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

past 1Jo\_02\_08 # Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

past 1Ki\_18\_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

past 1Pe\_02\_10 # Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

past 1Pe\_04\_03 # For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

past 1Sa\_15\_32 # Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

past 1Sa\_19\_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

past 2Sa\_03\_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

past 2Sa\_05\_02 # Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

past 2Sa\_11\_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

past 2Sa\_16\_01 # And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

past 2Ti\_02\_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

past Act\_12\_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through

**one street; and forthwith the angel departed from him.**

**past Act\_14\_16 # Who in times past suffered all nations to walk in their own ways.**

**past Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],**

**past Deu\_02\_10 # The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;**

**past Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**past Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:**

**past Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;**

**past Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.**

**past Ecc\_03\_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.**

**past Eph\_02\_02 # Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:**

**past Eph\_02\_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.**

**past Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;**

**past Eph\_04\_19 # Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.**

**past Exo\_21\_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.**

**past Exo\_21\_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.**

**past Gal\_01\_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:**

**past Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.**

**past Gal\_05\_21 # Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.**

**past Gen\_50\_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,**

**past Heb\_01\_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,**

**past Heb\_11\_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.**

**past Jer\_08\_20 # The harvest is past, the summer is ended, and we are not saved.**

**past Job\_09\_10 # Which doeth great things past finding out; yea, and wonders without number.**

**past Job\_14\_13 # O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!**

**past Job\_17\_11 # My days are past, my purposes are broken off, [even] the thoughts of my heart.**

**past Job\_29\_02 # Oh that I were as [in] months past, as [in] the days [when] God preserved me;**

**past Luk\_09\_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.**

**past Mar\_16\_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.**

**past Mat\_14\_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.**

**past Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.**

**past Phm\_01\_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:**

**past Psa\_90\_04 # For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.**

**past Rev\_09\_12 # One woe is past; [and], behold, there come two woes more hereafter.**

**past Rev\_11\_14 # The second woe is past; [and], behold, the third woe cometh quickly.**

**past Rom\_03\_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**

**past Rom\_11\_30 # For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:**

**past Rom\_11\_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!**

**past Son\_02\_11 # For, lo, the winter is past, the rain is over [and] gone;**

**pastor Jer\_17\_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.**

**pastors Eph\_04\_11 # And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;**

**pastors Jer\_02\_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.**

**pastors Jer\_03\_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.**

**pastors Jer\_10\_21 # For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.**

**pastors Jer\_12\_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.**

**pastors Jer\_22\_22 # The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.**

**pastors Jer\_23\_01 # Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.**

**pastors Jer\_23\_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.**

**pasture 1Ch\_04\_39 # And they went to the entrance of Gedor, [even] unto the east side of the valley, to seek pasture for their flocks.**

**pasture 1Ch\_04\_40 # And they found fat pasture and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.**

**pasture 1Ch\_04\_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.**

**pasture Eze\_34\_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.**

**pasture Eze\_34\_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.**

**pasture Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?**

**pasture Eze\_34\_31 # And ye my flock, the flock of my pasture, [are] men, [and] I [am] your God, saith the Lord GOD.**

**pasture Gen\_47\_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.**

**pasture Hos\_13\_06 # According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.**

**pasture Isa\_32\_14 # Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;**

**pasture Jer\_23\_01 # Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.**

**pasture Jer\_25\_36 # A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.**

**pasture Job\_39\_08 # The range of the mountains [is] his pasture, and he searcheth after every green thing.**

**pasture Joe\_01\_18 # How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.**

**pasture Joh\_10\_09 # I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.**

**pasture Lam\_01\_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.**

**pasture Psa\_100\_03 # Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.**

**pasture Psa\_74\_01 # Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?**

**pasture Psa\_79\_13 # So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.**

**pasture Psa\_95\_07 # For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,**

**pastures 1Ki\_04\_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.**

**pastures Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?**

**pastures Eze\_45\_15 # And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.**

**pastures Isa\_30\_23 # Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.**

**pastures Isa\_49\_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.**

**pastures Joe\_01\_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness,**

**and the flame hath burned all the trees of the field.**

**pastures Joe\_01\_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.**

**pastures Joe\_02\_22 # Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.**

**pastures Psa\_23\_02 # He maketh me to lie down in green pastures: he leadeth me beside the still waters.**

**pastures Psa\_65\_12 # They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side.**

**pastures Psa\_65\_13 # The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.**

## **Three Word English Phrase Index to the KJV Bible.**

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**past and behold Rev\_09\_12 # One woe is past; [and], behold, there come two woes more hereafter.**

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past the top 2Sa\_16\_01 # And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

past through the Rom\_03\_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

past thy borders Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

past to be 2Sa\_03\_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

past unto the Heb\_01\_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

past was to Phm\_01\_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

past were not 1Pe\_02\_10 # Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

past when Saul 2Sa\_05\_02 # Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

past which were Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

past ye walked Eph\_02\_02 # Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

past 1Sa\_15\_32 # Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

past 1Sa\_19\_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

past Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

past Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not

in time past.

past Ecc\_03\_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

pastor to follow Jer\_17\_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

pastors according to Jer\_03\_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

pastors also transgressed Jer\_02\_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

pastors and teachers Eph\_04\_11 # And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

pastors and thy Jer\_22\_22 # The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

pastors are become Jer\_10\_21 # For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

pastors have destroyed Jer\_12\_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

pastors that destroy Jer\_23\_01 # Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

pastors that feed Jer\_23\_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

pasture and good 1Ch\_04\_40 # And they found fat pasture and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.

pasture and he Job\_39\_08 # The range of the mountains [is] his pasture, and he searcheth after every green thing.

pasture and the Psa\_95\_07 # For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

pasture and they Lam\_01\_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

pasture and upon Eze\_34\_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

pasture are men Eze\_34\_31 # And ye my flock, the flock of my pasture, [are] men, [and] I [am] your God, saith the Lord GOD.

pasture but ye Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye

must foul the residue with your feet?

pasture for their 1Ch\_04\_39 # And they went to the entrance of Gedor, [even] unto the east side of the valley, to seek pasture for their flocks.

pasture for their Gen\_47\_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

pasture of flocks Isa\_32\_14 # Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

pasture saith the Jer\_23\_01 # Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

pasture shall they Eze\_34\_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

pasture so were Hos\_13\_06 # According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.

pasture there for 1Ch\_04\_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

pasture will give Psa\_79\_13 # So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.

pasture yea the Joe\_01\_18 # How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

pasture Jer\_25\_36 # A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

pasture Joh\_10\_09 # I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

pasture Psa\_100\_03 # Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

pasture Psa\_74\_01 # Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

pastures and an 1Ki\_04\_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

pastures and to Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

pastures are clothed Psa\_65\_13 # The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

pastures he leadeth Psa\_23\_02 # He maketh me to lie down in green pastures: he leadeth me beside the still

waters.

**pastures of Israel Eze\_45\_15 # And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.**

**pastures of the Joe\_01\_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.**

**pastures of the Joe\_01\_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.**

**pastures of the Joe\_02\_22 # Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.**

**pastures of the Psa\_65\_12 # They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side.**

**pastures shall be Isa\_49\_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.**

**pastures Isa\_30\_23 # Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.**

## **Bible Phrases for Individual word studies**

**pastors also transgressed against me Jer\_02\_08**

**pastors are become brutish Jer\_10\_21**

**pasture there for 1Ch\_04\_41**

**pastures are clothed with flocks Psa\_65\_13**

past GEN 050 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were {past} <05674 +  
 , Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par ,  
 saying <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580  
 +chen > in your eyes <05869 + , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen  
 > of Pharaoh <06547 +Par , saying <00559 +>amar > , past NUM 021 022 Let me pass <05674 + through thy  
 land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards  
 <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875  
 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek  
 > , until <05704 + we be {past} <05674 + thy borders <01366 +g@buwl > . past DEU 002 010 The Emims  
 <00368 +>Eymiyim > dwelt <03427 +yashab > therein in times {past} , apeople <05971 + great <01419 +gadowl  
 > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 + ; past DEU 004 032 For ask  
 <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are {past} <07223 +ri>shown > , which  
 <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God  
 <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [  
 ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath  
 been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing  
 <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? past  
 DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which  
 <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130  
 +sane> > him not in times <08543 +t@mowl > {past} <08032 +shilshowm > ; and that fleeing <05127 +nuwc >  
 unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : past DEU  
 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834  
 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso  
 <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130  
 +sane> > not in time {past} <08032 +shilshowm > ; past DEU 019 006 Lest <06435 +pen > the avenger <01350  
 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588  
 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because  
 <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [  
 was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in  
 time {past} <08032 +shilshowm > . pasture GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh  
 <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for  
 thy servants <05650 + have no <00369 +>ayin > {pasture} <04829 +mir for their flocks <06629 +tso>n > ; for  
 the famine <07458 +ra [ is ] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : now  
 <06258 + therefore , we pray <04994 +na> > thee , let thy servants <05650 + dwell <03427 +yashab > in the land  
 <00776 +>erets > of Goshen <01657 +Goshen > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**overpast ^ Isa\_26\_20 / overpast /^**

**overpast ^ Psa\_57\_01 / overpast /^**

**past ^ 1Sa\_15\_32 / past /^**

**past ^ 1Sa\_19\_07 / past /^**

**past ^ Deu\_19\_04 / past /^**

**past ^ Deu\_19\_06 / past /^**

**past ^ Ecc\_03\_15 / past /^**

**past ^ Deu\_02\_10 / past /^a people great, and many, and tall, as the Anakims;**

**past ^ Heb\_11\_11 / past /^age, because she judged him faithful who had promised.**

**past ^ 2Ti\_02\_18 / past /^already; and overthrow the faith of some.**

**past ^ Exo\_21\_36 / past /^and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.**

**past ^ Exo\_21\_29 / past /^and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.**

**past ^ Deu\_04\_42 / past /^and that fleeing unto one of these cities he might live:**

**past ^ 1Jo\_02\_08 / past /^and the true light now shineth.**

**past ^ 1Ki\_18\_29 / past /^and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.**

**past ^ Psa\_90\_04 / past /^and [as] a watch in the night.**

**past ^ 1Ch\_09\_20 / past /^and] the LORD [was] with him.**

**past ^ Rev\_11\_14 / past /^and], behold, the third woe cometh quickly.**

**past ^ Rev\_09\_12 / past /^and], behold, there come two woes more hereafter.**

**past ^ Job\_29\_02 / past /^as [in] the days [when] God preserved me;**

**past ^ 2Sa\_11\_27 / past /^David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.**

**past ^ 1Ch\_11\_02 / past /^even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.**

**past ^ Eph\_04\_19 / past /^feeling have given themselves over unto lasciviousness, to work all uncleanness**



with greediness.

past ^ Rom\_11\_33 / past / ^finding out!

past ^ Job\_09\_10 / past / ^finding out; yea, and wonders without number.

past ^ Eph\_02\_11 / past / ^Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

past ^ Rom\_11\_30 / past / ^have not believed God, yet have now obtained mercy through their unbelief:

past ^ Gal\_01\_13 / past / ^in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

past ^ Eph\_02\_03 / past / ^in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

past ^ Luk\_09\_36 / past / ^Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

past ^ Gen\_50\_04 / past / ^Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

past ^ Mar\_16\_01 / past / ^Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

past ^ Job\_17\_11 / past / ^my purposes are broken off, [even] the thoughts of my heart.

past ^ Gal\_01\_23 / past / ^now preacheth the faith which once he destroyed.

past ^ 1Pe\_04\_03 / past / ^of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

past ^ Act\_27\_09 / past / ^Paul admonished [them],

past ^ Mat\_14\_15 / past / ^send the multitude away, that they may go into the villages, and buy themselves victuals.

past ^ Act\_14\_16 / past / ^suffered all nations to walk in their own ways.

past ^ Gal\_05\_21 / past / ^that they which do such things shall not inherit the kingdom of God.

past ^ Job\_14\_13 / past / ^that thou wouldest appoint me a set time, and remember me!

past ^ Act\_12\_10 / past / ^the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

past ^ Son\_02\_11 / past / ^the rain is over [and] gone;

past ^ Jer\_08\_20 / past / ^the summer is ended, and we are not saved.

past ^ 2Sa\_16\_01 / past / ^the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

**past ^ Rom\_03\_25 / past / ^through the forbearance of God;**

**past ^ Num\_21\_22 / past / ^thy borders.**

**past ^ 2Sa\_03\_17 / past / ^to be] king over you:**

**past ^ Heb\_01\_01 / past / ^unto the fathers by the prophets,**

**past ^ Phm\_01\_11 / past / ^was to thee unprofitable, but now profitable to thee and to me:**

**past ^ 1Pe\_02\_10 / past / ^were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.**

**past ^ 2Sa\_05\_02 / past / ^when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.**

**past ^ Deu\_04\_32 / past / ^which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**past ^ Eph\_02\_02 / past / ^ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:**

**pastor ^ Jer\_17\_16 / pastor / ^to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.**

**pastors ^ Jer\_03\_15 / pastors / ^according to mine heart, which shall feed you with knowledge and understanding.**

**pastors ^ Jer\_02\_08 / pastors / ^also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.**

**pastors ^ Eph\_04\_11 / pastors / ^and teachers;**

**pastors ^ Jer\_22\_22 / pastors / ^and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.**

**pastors ^ Jer\_10\_21 / pastors / ^are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.**

**pastors ^ Jer\_12\_10 / pastors / ^have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.**

**pastors ^ Jer\_23\_01 / pastors / ^that destroy and scatter the sheep of my pasture! saith the LORD.**

**pastors ^ Jer\_23\_02 / pastors / ^that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.**

**pasture ^ Jer\_25\_36 / pasture / ^**

**pasture ^ Joh\_10\_09 / pasture / ^**

**pasture ^ Psa\_100\_03 / pasture / ^**

**pasture ^ Psa\_74\_01 / pasture / ^**

**pasture ^ 1Ch\_04\_40 / pasture / ^and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.**

**pasture ^ Job\_39\_08 / pasture / ^and he searcheth after every green thing.**

**pasture ^ Psa\_95\_07 / pasture / ^and the sheep of his hand. To day if ye will hear his voice,**

**pasture ^ Lam\_01\_06 / pasture / ^and they are gone without strength before the pursuer.**

**pasture ^ Eze\_34\_14 / pasture / ^and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.**

**pasture ^ Eze\_34\_31 / pasture / ^are] men, [and] I [am] your God, saith the Lord GOD.**

**pasture ^ Eze\_34\_18 / pasture / ^but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?**

**pasture ^ 1Ch\_04\_39 / pasture / ^for their flocks.**

**pasture ^ Gen\_47\_04 / pasture / ^for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.**

**pasture ^ Isa\_32\_14 / pasture / ^of flocks;**

**pasture ^ Jer\_23\_01 / pasture / ^saith the LORD.**

**pasture ^ Eze\_34\_14 / pasture / ^shall they feed upon the mountains of Israel.**

**pasture ^ Hos\_13\_06 / pasture / ^so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.**

**pasture ^ 1Ch\_04\_41 / pasture / ^there for their flocks.**

**pasture ^ Psa\_79\_13 / pasture / ^will give thee thanks for ever: we will show forth thy praise to all generations.**

**pasture ^ Joe\_01\_18 / pasture / ^yea, the flocks of sheep are made desolate.**

**pastures ^ Isa\_30\_23 / pastures / ^**

**pastures ^ 1Ki\_04\_23 / pastures / ^and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.**

**pastures ^ Eze\_34\_18 / pastures / ^and to have drunk of the deep waters, but ye must foul the residue with your feet?**

**pastures ^ Psa\_65\_13 / pastures / ^are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.**

**pastures ^ Psa\_23\_02 / pastures / ^he leadeth me beside the still waters.**

**pastures ^ Eze\_45\_15 / pastures / ^of Israel; for a meat offering, and for a burnt offering, and for peace**

**offerings, to make reconciliation for them, saith the Lord GOD.**

**pastures ^ Joe\_02\_22 / pastures / ^of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.**

**pastures ^ Joe\_01\_19 / pastures / ^of the wilderness, and the flame hath burned all the trees of the field.**

**pastures ^ Joe\_01\_20 / pastures / ^of the wilderness.**

**pastures ^ Psa\_65\_12 / pastures / ^of the wilderness: and the little hills rejoice on every side.**

**pastures ^ Isa\_49\_09 / pastures / ^shall be] in all high places.**

## Bible Translation Phrases for Individual word studies

-aperispastos- ..... distraction 0563 -aperispastos- >  
-aperispastos- ..... without 0563 -aperispastos- >  
past ..... being past 0524 -apalgeo->  
past ..... is past 0565 -aperchomai->  
past ..... is past 1096 -ginomai->  
past ..... is past 3855 -parago->  
past ..... past 0421 -anexichnastos->  
past ..... past 3819 -palai->  
past ..... past 3928 -parerchomai->  
past ..... past 3944 -paroichomai->  
past ..... past Gentiles 1484 -ethnos->  
past ..... past have not believed 0544 -apeitheo->  
past ..... past in the Jews 2454 -Ioudaismos->  
past ..... past in the lusts 1939 -epithumia->  
past ..... past now 3568 -nun->  
past ..... past was to thee unprofitable 0890 -achrestos->  
past ..... past were not a people 2992 -laos->  
past ..... past ye walked 4043 -peripateo->  
past ..... that are past 4266 -proginomai->  
past ..... was past 1096 -ginomai->  
past ..... was past 1230 -diaginomai->  
past ..... when she was past 3844 -para->  
past ..... When they were past 1330 -dierchomai->  
past ..... you in time past 4302 -prolego->  
pastors ..... pastors 4166 -poimen->  
pasture ..... pasture 3542 -nome->

## **Bible Word Index with the full text of each verse**

**overpast 1Sa\_26\_20** Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be {overpast}.

**overpast Psa\_57\_01** To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be {overpast}.

**past 1Ch\_09\_20** And Phinehas the son of Eleazar was the ruler over them in time {past}, [and] the LORD [was] with him.

**past 1Ch\_11\_02** And moreover in time {past}, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

**past 1Jo\_02\_08** Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is {past}, and the true light now shineth.

**past 1Ki\_18\_29** And it came to pass, when midday was {past}, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

**past 1Pe\_04\_03** For the time {past} of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

**past 1Pe\_02\_10** Which in time {past} [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

**past 1Sa\_19\_07** And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times {past}.

**past 1Sa\_15\_32** Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is {past}.

**past 2Sa\_05\_02** Also in time {past}, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

**past 2Sa\_03\_17** And Abner had communication with the elders of Israel, saying, Ye sought for David in times {past} [to be] king over you:

**past 2Sa\_11\_27** And when the mourning was {past}, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

**past 2Sa\_16\_01** And when David was a little {past} the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

**past 2Ti\_02\_18** Who concerning the truth have erred, saying that the resurrection is {past} already; and overthrow the faith of some.

**past Act\_14\_16** Who in times {past} suffered all nations to walk in their own ways.

**past Act\_12\_10** When they were {past} the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

**past Act\_27\_09** Now when much time was spent, and when sailing was now dangerous, because the fast was now already {past}, Paul admonished [them],

**past Deu\_04\_32** For ask now of the days that are {past}, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

**past Deu\_02\_10** The Emims dwelt therein in times {past}, a people great, and many, and tall, as the Anakims;

**past Deu\_04\_42** That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times {past}; and that fleeing unto one of these cities he might live:

**past Deu\_19\_06** Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time {past}.

**past Deu\_19\_04** And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time {past};

**past Ecc\_03\_15** That which hath been is now; and that which is to be hath already been; and God requireth that which is {past}.

**past Eph\_02\_11** Wherefore remember, that ye [being] in time {past} Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

**past Eph\_04\_19** Who being {past} feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

**past Eph\_02\_03** Among whom also we all had our conversation in times {past} in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

**past Eph\_02\_02** Wherein in time {past} ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

**past Exo\_21\_36** Or if it be known that the ox hath used to push in time {past}, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

**past Exo\_21\_29** But if the ox were wont to push with his horn in time {past}, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

**past Gal\_05\_21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time {past}, that they which do such things shall not inherit the kingdom of God.

**past Gal\_01\_23** But they had heard only, That he which persecuted us in times {past} now preacheth the faith which once he destroyed.

**past Gal\_01\_13** For ye have heard of my conversation in time {past} in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

past Gen\_50\_04 And when the days of his mourning were {past}, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

past Heb\_01\_01 God, who at sundry times and in divers manners spake in time {past} unto the fathers by the prophets,

past Heb\_11\_11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was {past} age, because she judged him faithful who had promised.

past Jer\_08\_20 The harvest is {past}, the summer is ended, and we are not saved.

past Job\_09\_10 Which doeth great things {past} finding out; yea, and wonders without number.

past Job\_17\_11 My days are {past}, my purposes are broken off, [even] the thoughts of my heart.

past Job\_14\_13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be {past}, that thou wouldest appoint me a set time, and remember me!

past Job\_29\_02 Oh that I were as [in] months {past}, as [in] the days [when] God preserved me;

past Luk\_09\_36 And when the voice was {past}, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

past Mar\_16\_01 And when the sabbath was {past}, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

past Mat\_14\_15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now {past}; send the multitude away, that they may go into the villages, and buy themselves victuals.

past Num\_21\_22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be {past} thy borders.

past Phm\_01\_11 Which in time {past} was to thee unprofitable, but now profitable to thee and to me:

past Psa\_90\_04 For a thousand years in thy sight [are but] as yesterday when it is {past}, and [as] a watch in the night.

past Rev\_09\_12 One woe is {past}; [and], behold, there come two woes more hereafter.

past Rev\_11\_14 The second woe is {past}; [and], behold, the third woe cometh quickly.

past Rom\_03\_25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are {past}, through the forbearance of God;

past Rom\_11\_33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways {past} finding out!

past Rom\_11\_30 For as ye in times {past} have not believed God, yet have now obtained mercy through their unbelief:

past Son\_02\_11 For, lo, the winter is {past}, the rain is over [and] gone;

pastor Jer\_17\_16 As for me, I have not hastened from [being] a {pastor} to follow thee: neither have I



desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

pastors Eph\_04\_11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, {pastors} and teachers;

pastors Jer\_03\_15 And I will give you {pastors} according to mine heart, which shall feed you with knowledge and understanding.

pastors Jer\_02\_08 The priests said not, Where [is] the LORD? and they that handle the law knew me not: the {pastors} also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

pastors Jer\_10\_21 For the {pastors} are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

pastors Jer\_23\_02 Therefore thus saith the LORD God of Israel against the {pastors} that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

pastors Jer\_12\_10 Many {pastors} have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

pastors Jer\_22\_22 The wind shall eat up all thy {pastors}, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

pastors Jer\_23\_01 Woe be unto the {pastors} that destroy and scatter the sheep of my pasture! saith the LORD.

pasture 1Ch\_04\_39 And they went to the entrance of Gedor, [even] unto the east side of the valley, to seek {pasture} for their flocks.

pasture 1Ch\_04\_40 And they found fat {pasture} and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.

pasture 1Ch\_04\_41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] {pasture} there for their flocks.

pasture 1Sa\_32\_14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a {pasture} of flocks;

pasture Eze\_34\_18 [Seemeth it] a small thing unto you to have eaten up the good {pasture}, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

pasture Eze\_34\_31 And ye my flock, the flock of my {pasture}, [are] men, [and] I [am] your God, saith the Lord GOD.

pasture Eze\_34\_14 I will feed them in a good {pasture}, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

pasture Eze\_34\_14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat {pasture} shall they feed upon the mountains of Israel.

pasture Gen\_47\_04 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no {pasture} for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

pasture Hos\_13\_06 According to their {pasture}, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.

pasture Jer\_25\_36 A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their {pasture}.

pasture Jer\_23\_01 Woe be unto the pastors that destroy and scatter the sheep of my {pasture}! saith the LORD.

pasture Job\_39\_08 The range of the mountains [is] his {pasture}, and he searcheth after every green thing.

pasture Joh\_10\_09 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find {pasture}.

pasture Joe\_01\_18 How do the beasts groan! the herds of cattle are perplexed, because they have no {pasture}; yea, the flocks of sheep are made desolate.

pasture Lam\_01\_06 And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no {pasture}, and they are gone without strength before the pursuer.

pasture Psa\_100\_03 Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his {pasture}.

pasture Psa\_74\_01 Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy {pasture}?

pasture Psa\_79\_13 So we thy people and sheep of thy {pasture} will give thee thanks for ever: we will show forth thy praise to all generations.

pasture Psa\_95\_07 For he [is] our God; and we [are] the people of his {pasture}, and the sheep of his hand. To day if ye will hear his voice,

pastures 1Ki\_04\_23 Ten fat oxen, and twenty oxen out of the {pastures}, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

pastures 1Sa\_49\_09 That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their {pastures} [shall be] in all high places.

pastures 1Sa\_30\_23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large {pastures}.

pastures Eze\_34\_18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your {pastures}? and to have drunk of the deep waters, but ye must foul the residue with your feet?

pastures Eze\_45\_15 And one lamb out of the flock, out of two hundred, out of the fat {pastures} of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

pastures Joe\_01\_19 O LORD, to thee will I cry: for the fire hath devoured the {pastures} of the wilderness,

**and the flame hath burned all the trees of the field.**

**pastures Joe\_02\_22 Be not afraid, ye beasts of the field: for the {pastures} of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.**

**pastures Joe\_01\_20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the {pastures} of the wilderness.**

**pastures Psa\_65\_12 They drop [upon] the {pastures} of the wilderness: and the little hills rejoice on every side.**

**pastures Psa\_23\_02 He maketh me to lie down in green {pastures}: he leadeth me beside the still waters.**

**pastures Psa\_65\_13 The {pastures} are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.**

# Bible Word Index with Strong's Number with the full text of each verse

past ^ 1Jo\_02\_08 Again <3825>, a new <2537> commandment <1785> I write <1125> (5719) unto you <5213>, which thing <3739> is <2076> (5748) true <0227> in <1722> him <0846> and <2532> in <1722> you <5213>: because <3754> the darkness <4653> is {past} <3855> (5731), and <2532> the true <0228> light <5457> now <2235> shineth <5316> (5719).

past ^ 1Pe\_02\_10 Which <3588> in time {past} <4218> were not <3756> a people <2992>, but <1161> are now <3568> the people <2992> of God <2316>: which <3588> had <1653> <0> not <3756> obtained mercy <1653> (5772), but <1161> now <3568> have obtained mercy <1653> (5685).

past ^ 1Pe\_04\_03 For <1063> the time <5550> {past} <3928> (5756) of our life <0979> may suffice <0713> us <2254> to have wrought <2716> (5664) the will <2307> of the Gentiles <1484>, when we walked <4198> (5768) in <1722> lasciviousness <0766>, lusts <1939>, excess of wine <3632>, revellings <2970>, banquetings <4224>, and <2532> abominable <0111> idolatries <1495>:

past ^ 2Ti\_02\_18 Who <3748> concerning <4012> the truth <0225> have erred <0795> (5656), saying <3004> (5723) that the resurrection <0386> is {past} <1096> (5755) already <2235>; and <2532> overthrow <0396> (5719) the faith <4102> of some <5100>.

past ^ Act\_12\_10 When <1161> they were {past} <1330> (5631) the first <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.

past ^ Act\_14\_16 Who <3739> in <1722> times <1074> {past} <3944> (5768) suffered <1439> (5656) all <3956> nations <1484> to walk <4198> (5738) in their own <0846> ways <3598>.

past ^ Act\_27\_09 Now <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, because <1223> the fast <3521> was <3928> <0> now <2532> already <2235> {past} <3928> (5755), Paul <3972> admonished <3867> (5707) them,

past ^ Eph\_02\_02 Wherein <1722> <3739> in time {past} <4218> ye walked <4043> (5656) according to <2596> the course <0165> of this <5127> world <2889>, according to <2596> the prince <0758> of the power <1849> of the air <0109>, the spirit <4151> that now <3568> worketh <1754> (5723) in <1722> the children <5207> of disobedience <0543>:

past ^ Eph\_02\_03 Among <1722> whom <3739> also <2532> we <2249> all <3956> had our conversation <0390> (5648) in times {past} <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

past ^ Eph\_02\_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time {past} <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) Uncircumcision <0203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;

past ^ Eph\_04\_19 Who <3748> being {past} feeling <0524> (5761) have given <3860> <0> themselves <1438> over <3860> (5656) unto lasciviousness <0766>, to <1519> work <2039> all <3956> uncleanness <0167> with <1722> greediness <4124>.

past ^ Gal\_01\_13 For <1063> ye have heard <0191> (5656) of my <1699> conversation <0391> in time {past} <4218> in <1722> the Jews' religion <2454>, how that <3754> beyond <2596> measure <5236> I persecuted <1377> (5707) the church <1577> of God <2316>, and <2532> wasted <4199> (5707) it <0846>:

past ^ Gal\_01\_23 But <1161> they had <2258> (5713) heard <0191> (5723) only <3440>, That <3754> he which persecuted <1377> (5723) us <2248> in times {past} <4218> now <3568> preacheth <2097> (5731) the faith <4102> which <3739> once <4218> he destroyed <4199> (5707).

past ^ Gal\_05\_21 Envyings <5355>, murders <5408>, drunkenness <3178>, revellings <2970>, and <2532> such <5125> like <3664>: of the which <3739> I tell <4302> <0> you <5213> before <4302> (5719), as <2531> I have <4277> <0> also <2532> told you in time {past} <4277> (5627), that <3754> they which do <4238> (5723) such things <5108> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>.

past ^ Heb\_01\_01 God <2316>, who at sundry times <4181> and <2532> in divers manners <4187> spake <2980> (5660) in time {past} <3819> unto the fathers <3962> by <1722> the prophets <4396>,

past ^ Heb\_11\_11 Through faith <4102> also <2532> Sara <4564> herself <0846> received <2983> (5627) strength <1411> to <1519> conceive <2602> seed <4690>, and <2532> was delivered of a child <5088> (5627) when she was {past} <3844> age <2540> <2244>, because <1893> she judged <2233> (5662) him faithful <4103> who had promised <1861> (5666).

past ^ Luk\_09\_36 And <2532> when the voice <5456> was {past} <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) alone <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of those things which <3739> they had seen <3708> (5758).

past ^ Mar\_16\_01 And <2532> when <1230> <0> the sabbath <4521> was {past} <1230> (5637), Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3588> of James <2385>, and <2532> Salome <4539>, had bought <0059> (5656) sweet spices <0759>, that <2443> they might come <2064> (5631) and anoint <0218> (5661) him <0846>.

past ^ Mat\_14\_15 And <1161> when it was <1096> (5637) evening <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, saying <3004> (5723), This is <2076> (5748) a desert <2048> place <5117>, and <2532> the time <5610> is now <2235> {past} <3928> (5627); send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the villages <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.

past ^ Phm\_01\_11 Which <3588> in time {past} <4218> was <0890> <0> to thee <4671> unprofitable <0890>, but <1161> now <3570> profitable <2173> to thee <4671> and <2532> to me <1698>:

past ^ Rev\_09\_12 One <3391> woe <3759> is {past} <0565> (5627); and, behold <2400> (5628), there come <2064> (5736) two <1417> woes <3759> more <2089> hereafter <3326> <5023>.

past ^ Rev\_11\_14 The second <1208> woe <3759> is {past} <0565> (5627); and <2532>, behold <2400> (5628), the third <5154> woe <3759> cometh <2064> (5736) quickly <5035>.

past ^ Rom\_03\_25 Whom <3739> God <2316> hath set forth <4388> (5639) to be a propitiation <2435> through <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> righteousness <1343> for <1223> the remission <3929> of sins <0265> that are {past} <4266> (5761), through <1722> the forbearance <0463> of God <2316>;

past ^ Rom\_11\_30 For <1063> as <5618> <2532> ye <5210> in times {past} <4218> have not believed <0544> (5656) God <2316>, yet <1161> have <1653> <0> now <3568> obtained mercy <1653> (5681)

through <5130> their unbelief <0543>:

past ^ Rom\_11\_33 O <5599> the depth <0899> of the riches <4149> both <2532> of the wisdom <4678> and <2532> knowledge <1108> of God <2316>! how <5613> unsearchable <0419> are his <0846> judgments <2917>, and <2532> his <0846> ways <3598> {past} finding out <0421>!

pastors ^ Eph\_04\_11 And <2532> he <0846> gave <1325> (5656) some <3303>, apostles <0652>; and <1161> some, prophets <4396>; and <1161> some, evangelists <2099>; and <1161> some, {pastors} <4166> and <2532> teachers <1320>;

pasture ^ Joh\_10\_09 I <1473> am <1510> (5748) the door <2374>: by <1223> me <1700> if <1437> any man <5100> enter in <1525> (5632), he shall be saved <4982> (5701), and <2532> shall go in <1525> (5695) and <2532> out <1831> (5695), and <2532> find <2147> (5692) {pasture} <3542>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

-aperispastos 1Co\_07\_35 And this (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos -) profit (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye may attend (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 {-aperispastos} -) .

-aperispastos 1Co\_07\_35 And this (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos -) profit (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye may attend (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 {-aperispastos} -) distraction (0563 -aperispastos -) .

overpast Isa\_26\_20 . Come (03212 +yalak ) , my people (05971 +(am ) , enter (00935 +bow) ) thou into thy chambers (02315 +cheder ) , and shut (05462 +cagar ) thy doors (01817 +deleth ) about (01157 +b@(ad ) thee:hide (02247 +chabah ) thyself as it were for a little (04592 +m@(at ) moment (07281 +rega( ) , until (05704 +(ad ) the indignation (02195 +za(am ) be {overpast} (05674 +(abar ) .

overpast Psa\_57\_01 . To the chief Musician (05329 +natsach ) , Altaschith (00408 +)al ) (07843 +shachath ) , Michtam (04387 +miktam ) of David (01732 +David ) , when he fled (01272 +barach ) from Saul (06440 +paniym ) (07586 +Sha)uwl ) in the cave (04631 +m@(arah ) . Be merciful (02603 +chanan ) unto me , O God (00430 +)elohiym ) , be merciful (02603 +chanan ) unto me:for my soul (05315 +nephesh ) trusteth (02620 +chacah ) in thee:yea , in the shadow (06738 +tsel ) of thy wings (03671 +kanaph ) will I make my refuge (02620 +chacah ) , until (05704 +(ad ) [ these ] calamities (01942 +havvah ) be {overpast} (05674 +(abar ) .

past 1Ch\_09\_20 And Phinehas (06372 +Piyn@chac ) the son (01121 +ben ) of Eleazar (00499 +)El(azar ) was the ruler (05057 +nagiyd ) over (05921 +(al ) them in time (06440 +paniym ) {past} , [ and ] the LORD (03068 +Y@hovah ) [ was ] with him .

past 1Ch\_11\_02 And moreover (01571 +gam ) in time (08543 +t@mowl ) {past} (08032 +shilshowm ) , even (01571 +gam ) when Saul (07586 +Sha)uwl ) was king (04428 +melek ) , thou [ wast ] he that leddest (03318 +yatsa ) out and broughtest (00935 +bow ) in Israel (03478 +Yisra)el ):and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) said (00559 +)amar ) unto thee , Thou shalt feed (07462 +ra(ah ) my people (05971 +(am ) Israel (03478 +Yisra)el ) , and thou shalt be ruler (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) .

past 1Jo\_02\_08 Again (3825 -palin -) , a new (2537 -kainos -) commandment (1785 -entole -) I write (1125 -grapho -) unto you , which (3739 -hos -) thing is true (0257 -halon -) in him and in you:because (3754 -hoti -) the darkness (4653 -skotia -) is {past} (3855 -parago -) , and the true (0228 -alethinos -) light (5457 -phos -) now (2236 -hedista -) shineth (5316 -phaino -) .

past 1Ki\_18\_29 And it came (01961 +hayah ) to pass , when midday (06672 +tsohar ) was {past} (05674 +(abar ) , and they prophesied (05012 +naba ) until (05704 +(ad ) the [ time ] of the offering (05927 +(alah ) of the [ evening ] sacrifice (04503 +minchah ) , that [ there was ] neither (00369 +)ayin ) voice (06963 +qowl ) , nor (00369 +)ayin ) any to answer (06030 +(anah ) , nor (00369 +)ayin ) any that regarded (07182 +qesheb ) .

past 1Pe\_02\_10 Which (3588 -ho -) in time (4218 -pote -) {past} [ were ] not a people (2992 -laos -) , but [ are ] now (3568 -nun -) the people (2992 -laos -) of God (2316 -theos -):which (3588 -ho -) had not obtained (1653 -eleeo -) mercy (1653 -eleeo -) , but now (3568 -nun -) have obtained (1653 -eleeo -) mercy (1653 -eleeo -) .

past 1Pe\_04\_03 For the time (5550 -chronos -) {past} (3928 -parerchomai -) of [ our ] life (0979 -bios -) may suffice (0713 -arketos -) us to have wrought (2716 -katergazomai -) the will (2307 -thelema -) of the Gentiles (1484 -ethnos -) , when we walked (4198 -poreuomai -) in lasciviousness (0766 -aselgeia -) , lusts (1939 -epithumia -) , excess (3632 -oinophlugia -) of wine (3632 -oinophlugia -) , revellings (2970 -komos -) , banquetings (4224 -potos -) , and abominable (0111 -athemitos -) idolatries (1495 -eidololatreia -) :

past 1Sa\_15\_32 . Then said (00559 +)amar ) Samuel (08050 +Sh@muw)el ) , Bring (05066 +nagash ) ye hither (05066 +nagash ) to me Agag (90) the king (04428 +melek ) of the Amalekites (06003 +(Amaleqiy ) . And Agag (90) came (01980 +halak ) unto him delicately (04574 +ma(adan ) . And Agag (90) said (00559 +)amar ) , Surely (00403 +)aken ) the bitterness (04751 +mar ) of death (04194 +maveth ) is {past} (05493 +cuwr ) .

past 1Sa\_19\_07 And Jonathan (03083 +Y@hownathan ) called (07121 +qara ) David (01732 +David ) , and Jonathan (03083 +Y@hownathan ) shewed (05046 +nagad ) him all (03605 +kol ) those (00428 +)el - leh ) things (01697 +dabar ) . And Jonathan (03083 +Y@hownathan ) brought (00935 +bow ) David (01732 +David ) to Saul (07586 +Sha)uwl ) , and he was in his presence (06440 +paniyim ) , as in times {past} (08032 +shilshowm ) .

past 2Sa\_03\_17 And Abner (74) had communication (01697 +dabar ) with the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Ye sought (01245 +baqash ) for David (01732 +David ) in times (08543 +t@mowl ) {past} (08032 +shilshowm ) [ to be ] king (04428 +melek ) over (05921 +(al ) you :

past 2Sa\_05\_02 Also (01571 +gam ) in time {past} (08032 +shilshowm ) , when Saul (07586 +Sha)uwl ) was king (04428 +melek ) over (05921 +(al ) us , thou wast (01961 +hayah ) he that leddest (03318 +yatsa ) out and broughtest (00935 +bow ) in Israel (03478 +Yisra)el ):and the LORD (03068 +Y@hovah ) said (00559 +)amar ) to thee , Thou shalt feed (07462 +ra(ah ) my people (05971 +(am ) Israel (03478 +Yisra)el ) , and thou shalt be a captain (05057 +nagiyd ) over (05921 +(al ) Israel (03478 +Yisra)el ) .

past 2Sa\_11\_27 And when the mourning (60) was {past} (05493 +cuwr ) , David (01732 +David ) sent (07971 +shalach ) and fetched (00622 +)acaph ) her to his house (01004 +bayith ) , and she became (01961 +hayah )



his wife (00802 +)ishshah ) , and bare (03205 +yalad ) him a son (01121 +ben ) . But the thing (01697 +dabar ) that David (01732 +David ) had done (06213 +(asah ) displeased the LORD (03068 +Y@hovah ) .

past 2Sa\_16\_01 . And when David (01732 +David ) was a little (04592 +m@(at ) {past} (05674 +(abar ) the top (07218 +ro)sh ) [ of the hill ] , behold (02009 +hinneh ) , Ziba (06717 +Tsiyba ) the servant (05288 +na(ar ) of Mephibosheth (04648 +M@phiybosheth ) met (07135 +qarah ) him , with a couple (06776 +tsemed ) of asses (02543 +chamowr ) saddled (02280 +chabash ) , and upon them two hundred (03967 +me)ah ) [ loaves ] of bread (03899 +lechem ) , and an hundred (03967 +me)ah ) bunches (06778 +tsammuwq ) of raisins (06778 +tsammuwq ) , and an hundred (03967 +me)ah ) of summer (07019 +qayits ) fruits , and a bottle (05035 +nebel ) of wine (03196 +yayin ) .

past 2Ti\_02\_18 Who (3748 -hostis -) concerning (4012 -peri -) the truth (0225 -aletheia -) have erred (0795 -astocheo -) , saying (3004 -lego -) that the resurrection (0386 -anastasis -) is {past} (1096 -ginomai -) already (2235 -ede -) ; and overthrow (0397 -anatrepho -) the faith (4102 -pistis -) of some (5100 -tis -) .

past Act\_12\_10 When they were {past} (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 -deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

past Act\_14\_16 Who (3739 -hos -) in times (1074 -genea -) {past} (3944 -paroichomai -) suffered (1439 -eao -) all (3956 -pas -) nations (1484 -ethnos -) to walk (4198 -poreuomai -) in their own (0848 -hautou -) ways (3598 -hodos -) .

past Act\_27\_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) {past} (3928 -parerchomai -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [ them ] ,

past Deu\_02\_10 The Emims (00368 +)Eymiyim ) dwelt (03427 +yashab ) therein in times {past} , apeople (05971 +(am ) great (01419 +gadowl ) , and many (07227 +rab ) , and tall (07311 +ruwm ) , as the Anakims (06062 +(Anaqiy ) ;

past Deu\_04\_32 For ask (07592 +sha)al ) now (04994 +na ) of the days (03117 +yowm ) that are {past} (07223 +ri)shown ) , which (00834 +)aher ) were before (06440 +paniyim ) thee , since (04480 +min ) the day (03117 +yowm ) that God (00430 +)elohiyim ) created (01254 +bara ) man (00120 +)adam ) upon the earth (00776 +)erets ) , and [ ask ] from the one side (07097 +qatseh ) of heaven (08064 +shamayim ) unto the other , whether there hath been (01961 +hayah ) [ any such thing (01697 +dabar ) ] as this (02088 +zeh ) great (01419 +gadowl ) thing (01697 +dabar ) [ is ] , or (00176 +)ow ) hath been heard (08085 +shama( ) like (03644 +k@mow ) it ?

past Deu\_04\_42 That the slayer (07523 +ratsach ) might flee (05127 +nuwc ) thither (08033 +sham ) , which (00834 +)aher ) should kill (07523 +ratsach ) his neighbour (07453 +rea( ) unawares , and hated (08130 +sane ) him not in times (08543 +t@mowl ) {past} (08032 +shilshowm ) ; and that fleeing (05127 +nuwc ) unto one (00259 +)echad ) of these (00411 +)el ) cities (05892 +(iyr ) he might live (02425 +chayay ) :

past Deu\_19\_04 And this (02088 +zeh ) [ is ] the case (01697 +dabar ) of the slayer (07523 +ratsach ) , which (00834 +)aher ) shall flee (05127 +nuwc ) thither (08033 +sham ) , that he may live (02425 +chayay ):Whoso (00834 +)aher ) killeth (05221 +nakah ) his neighbour (07453 +rea( ) ignorantly , whom he hated (08130 +sane ) not in time {past} (08032 +shilshowm ) ;

past Deu\_19\_06 Lest (06435 +pen ) the avenger (01350 +ga)al ) of the blood (01818 +dam ) pursue (07291 +radaph ) the slayer (07523 +ratsach ) , while (03588 +kiy ) his heart (03824 +lebab ) is hot (03179 +yacham ) , and overtake (05381 +nasag ) him , because (03588 +kiy ) the way (01870 +derek ) is long (07235 +rabah ) , and slay (05221 +nakah ) him ; whereas he [ was ] not worthy of death (04194 +maveth ) , inasmuch (03588 +kiy ) as he hated (08130 +sane) ) him not in time {past} (08032 +shilshowm ) .

past Ecc\_03\_15 That which hath been (01961 +hayah ) is now (03528 +k@bar ) ; and that which (00834 +)aher ) is to be hath already (03528 +k@bar ) been (01961 +hayah ) ; and God (00430 +)elohiym ) requireth (01245 +baqash ) that which is {past} (07291 +radaph ) .

past Eph\_02\_02 Wherein (3757 -hou -) in time (4218 -pote -) {past} ye walked (4043 -peripateo -) according (2596 -kata -) to the course (0165 -aion -) of this (5127 -toutou -) world (2889 -kosmos -) , according (2596 -kata -) to the prince (0758 -archon -) of the power (1849 -exousia -) of the air (0109 -aer -) , the spirit (4151 -pneuma -) that now (3568 -nun -) worketh (1754 -energeo -) in the children (5207 -huios -) of disobedience (0543 -apeitheia -) :

past Eph\_02\_03 Among (1722 -en -) whom (3739 -hos -) also (2532 -kai -) we all (3956 -pas -) had our conversation (0390 -anastrepho -) in times (4218 -pote -) {past} in the lusts (1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307 -thelema -) of the flesh (4561 -sarx -) and of the mind (1271 -dianoia -) ; and were by nature (5449 -phusis -) the children (5043 -teknon -) of wrath (3709 -orge -) , even (2532 -kai -) as others (3062 -loipoy -) .

past Eph\_02\_11 . Wherefore (1352 -dio -) remember (3421 -mnemoneuo -) , that ye [ being ] in time (4218 -pote -) {past} Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -) , who (3588 -ho -) are called (3004 -lego -) Uncircumcision (0203 -akrobustia -) by that which (3588 -ho -) is called (3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoiotos -) by hands (5499 -cheiropoiotos -) ;

past Eph\_04\_19 Who (3748 -hostis -) being {past} (0524 -apalgeo -) feeling (0524 -apalgeo -) have given (3860 -paradidomi -) themselves (1438 -heautou -) over (3860 -paradidomi -) unto lasciviousness (0766 -aselgeia -) , to work (2039 -ergasia -) all (3956 -pas -) uncleanness (0167 -akatharsia -) with greediness (4124 -pleonexia -) .

past Exo\_21\_29 But if (00518 +)im ) the ox (07794 +showr ) were wont (05056 +naggach ) to push (05056 +naggach ) with his horn in time {past} (08032 +shilshowm ) , and it hath been testified (05749 +(uwd ) to his owner (01167 +ba(al ) , and he hath not kept (08104 +shamar ) him in , but that he hath killed (04191 +muwth ) a man (00376 +)iysh ) or (00176 +)ow ) a woman (00802 +)ishshah ) ; the ox (07794 +showr ) shall be stoned (05619 +caqal ) , and his owner (01167 +ba(al ) also (01571 +gam ) shall be put to death (04191 +muwth ) .

past Exo\_21\_36 Or (00176 +)ow ) if it be known (03045 +yada( ) that the ox (07794 +showr ) hath used to push (05056 +naggach ) in time {past} (08032 +shilshowm ) , and his owner (01167 +ba(al ) hath not kept (08104 +shamar ) him in ; he shall surely pay (07999 +shalam ) ox (07794 +showr ) for ox (07794 +showr ) ; and the dead (04191 +muwth ) shall be his own .

past Gal\_01\_13 For ye have heard (0191 -akouo -) of my conversation (0391 -anastrophe -) in time (4218 -pote -) {past} in the Jews (2454 -Ioudaismos -) religion (2854 -kollourion -) , how that beyond (5236 -huperbole -) measure (5236 -huperbole -) I persecuted (1377 -dioko -) the church (1577 -ekkllesia -) of God (2316 -theos -) , and wasted (4199 -portheo -) it :

past Gal\_01\_23 But they had heard (0191 -akouo -) only (3440 -monon -) , That he which persecuted (1377 -dioko -) us in times (4218 -pote -) {past} now (3568 -nun -) preacheth (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739 -hos -) once (4218 -pote -) he destroyed (4199 -portheo -) .

past Gal\_05\_21 Envyings (5355 -phthonos -) , murders (5408 -phonos -) , drunkenness (3178 -methe -) , revellings (2970 -komos -) , and such (5125 -toutois -) like (3664 -homoios -):of the which (3739 -hos -) I tell (4302 -prolego -) you before (4302 -prolego -) , as I have also (2532 -kai -) told (4277 -proepo -) [ you ] in time {past} (4302 -prolego -) , that they which do (4238 -prasso -) such (5108 -toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

past Gen\_50\_04 And when the days (03117 +yowm ) of his mourning (01086 +balah ) were {past} (05674 +(abar ) , Joseph (03130 +Yowceph ) spake (01696 +dabar ) unto the house (01004 +bayith ) of Pharaoh (06547 +Par(oh ) , saying (00559 +)amar ) , If (00518 +)im ) now (04994 +na ) I have found (04672 +matsa ) ) grace (02580 +chen ) in your eyes (05869 +(ayin ) , speak (01696 +dabar ) , I pray (04994 +na ) you , in the ears (00241 +)ozen ) of Pharaoh (06547 +Par(oh ) , saying (00559 +)amar ) ,

past Heb\_01\_01 . God (2316 -theos -) , who at sundry (4181 -polumeros -) times and in divers (4187 -polutropos -) manners (4187 -polutropos -) spake (2980 -laleo -) in time (3819 -palai -) {past} (3819 -palai -) unto the fathers (3962 -pater -) by the prophets (4396 -prophetes -) ,

past Heb\_11\_11 Through faith (4102 -pistis -) also (2532 -kai -) Sara (4564 -Sarrha -) herself (0846 -autos -) received (2983 -lambano -) strength (1411 -dunamis -) to conceive (2602 -katabole -) seed (4690 -sperma -) , and was delivered (5088 -tikto -) of a child (5088 -tikto -) when she was {past} (3844 -para -) age (2244 -helikia -) , because (1893 -epei -) she judged (2233 -hegeomai -) him faithful (4103 -pistos -) who had promised (1861 -epaggello -) .

past Jer\_08\_20 The harvest (07105 +qatsiyr ) is {past} (05674 +(abar ) , the summer (07019 +qayits ) is ended (03615 +kalah ) , and we are not saved (03467 +yasha( ) .

past Job\_09\_10 Which doeth (06213 +(asah ) great (01419 +gadowl ) things {past} (00369 +)ayin ) finding (02714 +cheqer ) out ; yea , and wonders (06381 +pala ) without number (04557 +micpar ) .

past Job\_14\_13 O that thou wouldest hide (06845 +tsaphan ) me in the grave (07585 +sh@)owl ) , that thou wouldest keep me secret (05641 +cathar ) , until (05704 +(ad ) thy wrath (00639 +)aph ) be {past} (07725 +shuwb ) , that thou wouldest appoint (07896 +shiyth ) me a set (02706 +choq ) time , and remember (02142 +zakar ) me !

past Job\_17\_11 My days (03117 +yowm ) are {past} (05674 +(abar ) , my purposes (02154 +zimmah ) are broken (05423 +nathaq ) off , [ even ] the thoughts (04180 +mowrash ) of my heart (03824 +lebab ) .

past Job\_29\_02 Oh that I were as [ in ] months (03391 +yerach ) {past} (06924 +qedem ) , as [ in ] the days (03117 +yowm ) [ when ] God (00433 +)elowahh ) preserved (08104 +shamar ) me ;

past Luk\_09\_36 And when 3588 -ho - the voice 5456 -phone - was {past} 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - .

past Mar\_16\_01 . And when the sabbath (4521 -sabbaton -) was {past} (1230 -diaginomai -) , Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the [ mother ] of James (2385 -Iakobos -) , and Salome (4539 -Salome -) , had bought (0059 -agorazo -) sweet spices (0759 - " aroma " -) , that they might come (2064 -erchomai -) and anoint (0218 -aleipho -) him .

past Mat\_14\_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) to him , saying (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and the time (5610 -hora -) is now (2236 -hedista -) {past} (3928 -parerchomai -) ; send (0630 -apoluo -) the multitude (3793 -ochlos -) away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into

(1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 -broma -) .

past Num\_21\_22 Let me pass (05674 +(abar ) through thy land (00776 +)erets ):we will not turn (05186 +natah ) into the fields (07704 +sadeh ) , or into the vineyards (03754 +kerem ) ; we will not drink (08354 +shathah ) [ of ] the waters (04325 +mayim ) of the well (00875 +@)er ):[ but ] we will go (03212 +yalak ) along by the king s (04428 +melek ) [ high ] way (01870 +derek ) , until (05704 +(ad ) we be {past} (05674 +(abar ) thy borders (01366 +g@buwl ) .

past Phm\_01\_11 Which (3588 -ho -) in time (4218 -pote -) {past} was to thee unprofitable (0890 -achrestos -) , but now (3570 -nuni -) profitable (2173 -euchrestos -) to thee and to me :

past Psa\_90\_04 For a thousand (00505 +)eleph ) years (08141 +shaneh ) in thy sight (05869 +(ayin ) [ are but ] as yesterday (00865 +)ethmowl ) when (03588 +kiy ) it is {past} (05674 +(abar ) , and [ as ] a watch (00821 +)ashmurah ) in the night (03915 +layil ) .

past Rev\_09\_12 One (3391 -mia -) woe (3759 -ouai -) is {past} (0565 -aperchomai -) ; [ and ] , behold (2400 -idou -) , there come (2064 -erchomai -) two (1417 -duo -) woes (3759 -ouai -) more (2089 -eti -) hereafter (5023 -tauta -) .

past Rev\_11\_14 . The second (1208 -deuteros -) woe (3759 -ouai -) is {past} (0565 -aperchomai -) ; [ and ] , behold (2400 -idou -) , the third (5154 -tritos -) woe (3759 -ouai -) cometh (2064 -erchomai -) quickly (5035 -tachu -) .

past Rom\_03\_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [ to be ] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiousune -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are {past} (4266 -proginomai -) , through (1722 -en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;

past Rom\_11\_30 For as ye in times (4218 -pote -) {past} have not believed (0544 -apeitheo -) God (2316 -theos -) , yet have now (3568 -nun -) obtained (1653 -eleeo -) mercy (1653 -eleeo -) through their unbelief (0543 -apeitheia -) :

past Rom\_11\_33 . O the depth (0899 -bathos -) of the riches (4149 -ploutos -) both (2532 -kai -) of the wisdom (4678 -sophia -) and knowledge (1108 -gnosis -) of God (2316 -theos -) ! how (5613 -hos -) unsearchable (0419 -anexereunetos -) [ are ] his judgments (2917 -krima -) , and his ways (3598 -hodos -) {past} (0421 -anexichniastos -) finding (0421 -anexichniastos -) out !

past Son\_02\_11 For , lo (02009 +hinneh ) , the winter (05638 +c@thav ) is {past} (05674 +(abar ) , the rain (01653 +geshem ) is over (02798 +Charashiym ) [ and ] gone (01980 +halak ) ;

pastor Jer\_17\_16 As for me , I have not hastened (00213 +)uwts ) from [ being ] a {pastor} (07462 +ra(ah ) to follow (00310 +)achar ) thee:neither (03808 +lo ) have I desired (00183 +)avah ) the woeful (00605 +)anash ) day (03117 +yowm ) ; thou knowest (03045 +yada( ) :that which came (04161 +mowtsa ) ) out of my lips (08193 +saphah ) was [ right (05227 +nokach ) ] before (05227 +nokach ) thee .

pastors Eph\_04\_11 And he gave (1325 -didomi -) some (3588 -ho -) , apostles (0652 -apostolos -) ; and some (3588 -ho -) , prophets (4396 -prophetes -) ; and some (3588 -ho -) , evangelists (2099 -euaggelistes -) ; and some (3588 -ho -) , {pastors} (4166 -poimen -) and teachers (1320 -didaskalos -) ;

pastors Jer\_02\_08 The priests (03548 +kohen ) said (00559 +)amar ) not , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) ? and they that handle (08610 +taphas ) the law (08451 +towrah ) knew (03045

+yada( ) me not:the {pastors} (07462 +ra(ah ) also transgressed (06586 +pasha( ) against me , and the prophets (05030 +nabiy) ) prophesied (05012 +naba) ) by Baal (01168 +Ba(al ) , and walked (01980 +halak ) after (00310 +)achar ) [ things that ] do not profit (03276 +ya(al ) .

pastors Jer\_03\_15 And I will give (05414 +nathan ) you {pastors} (07462 +ra(ah ) according to mine heart (03820 +leb ) , which shall feed (07462 +ra(ah ) you with knowledge (01844 +de(ah ) and understanding (07919 +sakal ) .

pastors Jer\_10\_21 For the {pastors} (07462 +ra(ah ) are become (01197 +ba(ar ) brutish (01197 +ba(ar ) , and have not sought (01875 +darash ) the LORD (03068 +Y@hovah ):therefore they shall not prosper (07919 +sakal ) , and all (03605 +kol ) their flocks (04830 +mir(iyth ) shall be scattered (06327 +puwts ) .

pastors Jer\_12\_10 Many (07227 +rab ) {pastors} (07462 +ra(ah ) have destroyed (07843 +shachath ) my vineyard (03754 +kerem ) , they have trodden (00947 +buwc ) my portion (02513 +chelqah ) under foot (00947 +buwc ) , they have made (05414 +nathan ) my pleasant (02532 +chemdah ) portion (02513 +chelqah ) a desolate (08077 +sh@mamah ) wilderness (04057 +midbar ) .

pastors Jer\_22\_22 The wind (07307 +ruwach ) shall eat (07462 +ra(ah ) up all (03605 +kol ) thy {pastors} (07462 +ra(ah ) , and thy lovers (00157 +)ahab ) shall go (03212 +yalak ) into captivity (07628 +sh@biy ) :surely (03588 +kiy ) then (00227 +)az ) shalt thou be ashamed (00954 +buwsh ) and confounded (03637 +kalam ) for all (03605 +kol ) thy wickedness (07451 +ra( ) .

pastors Jer\_23\_01 . Woe (01945 +howy ) be unto the {pastors} (07462 +ra(ah ) that destroy (6) and scatter (06327 +puwts ) the sheep (06629 +tso)n ) of my pasture (04830 +mir(iyth ) ! saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

pastors Jer\_23\_02 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) against (05921 +(al ) the {pastors} (07462 +ra(ah ) that feed (07462 +ra(ah ) my people (05971 +(am ) ; Ye have scattered (06327 +puwts ) my flock (06629 +tso)n ) , and driven (05080 +nadach ) them away , and have not visited (06485 +paqad ) them:behold (02005 +hen ) , I will visit (06485 +paqad ) upon you the evil (07455 +roa( ) of your doings (04611 +ma(alal ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

pasture 1Ch\_04\_39 And they went (03212 +yalak ) to the entrance (03996 +mabow) ) of Gedor (01446 +G@dor ) , [ even ] unto the east (04217 +mizrach ) side (04217 +mizrach ) of the valley (01516 +gay) ) , to seek (01245 +baqash ) {pasture} (04829 +mir(eh ) for their flocks (06629 +tso)n ) .

pasture 1Ch\_04\_40 And they found (04672 +matsa) ) fat (08082 +shamen ) {pasture} (04829 +mir(eh ) and good (02896 +towb ) , and the land (00776 +)erets ) [ was ] wide , and quiet (08252 +shaqat ) , and peaceable (07961 +shalev ) ; for [ they ] of Ham (02526 +Cham ) had dwelt (03427 +yashab ) there (08033 +sham ) of old (06440 +paniyim ) .

pasture 1Ch\_04\_41 And these (00428 +)el - leh ) written (03789 +kathab ) by name (08034 +shem ) came (00935 +bow) ) in the days (03117 +yowm ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and smote (05221 +nakah ) their tents (00168 +)ohel ) , and the habitations (04583 +ma(own ) that were found (04672 +matsa) ) there , and destroyed (02763 +charam ) them utterly unto this day (03117 +yowm ) , and dwelt (03427 +yashab ) in their rooms (08478 +tachath ):because (03588 +kiy ) [ there (08033 +sham ) was ] {pasture} (04829 +mir(eh ) there (08033 +sham ) for their flocks (06629 +tso)n ) .

pasture Eze\_34\_14 I will feed (07462 +ra(ah ) them in a good (02896 +towb ) pasture (04829 +mir(eh ) , and upon the high (04791 +marowm ) mountains (02022 +har ) of Israel (03478 +Yisra)el ) shall their fold (05116 +naveh ) be:there (08033 +sham ) shall they lie (07257 +rabats ) in a good (02896 +towb ) fold (05116

+naveh ) , and [ in ] a fat (08082 +shamen ) {pasture} (04829 +mir(eh ) shall they feed (07462 +ra(ah ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) .

pasture Eze\_34\_14 I will feed (07462 +ra(ah ) them in a good (02896 +towb ) {pasture} (04829 +mir(eh ) , and upon the high (04791 +marowm ) mountains (02022 +har ) of Israel (03478 +Yisra)el ) shall their fold (05116 +naveh ) be:there (08033 +sham ) shall they lie (07257 +rabats ) in a good (02896 +towb ) fold (05116 +naveh ) , and [ in ] a fat (08082 +shamen ) pasture (04829 +mir(eh ) shall they feed (07462 +ra(ah ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) .

pasture Eze\_34\_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at ) thing unto you to have eaten (07462 +ra(ah ) up the good (02896 +towb ) {pasture} (04829 +mir(eh ) , but ye must tread (07429 +ramac ) down with your feet (07272 +regel ) the residue (03499 +yether ) of your pastures (04829 +mir(eh ) ? and to have drunk (08354 +shathah ) of the deep (04950 +mishqa() waters (04325 +mayim ) , but ye must foul (007515 + +raphas (eduwth ) the residue (03498 +yathar ) with your feet (07272 +regel ) ?

pasture Eze\_34\_31 And ye my flock (06629 +tso)n ) , the flock (06629 +tso)n ) of my {pasture} (04830 +mir(iyth ) , [ are ] men (00120 +)adam ) , [ and ] I [ am ] your God (00430 +)elohiym ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

pasture Gen\_47\_04 They said (00559 +)amar ) moreover unto Pharaoh (06547 +Par(oh ) , For to sojourn (01481 +guwr ) in the land (00776 +)erets ) are we come (00935 +bow) ) ; for thy servants (05650 +(ebed ) have no (00369 +)ayin ) {pasture} (04829 +mir(eh ) for their flocks (06629 +tso)n ) ; for the famine (07458 +ra(ab ) [ is ] sore (03515 +kabed ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ):now (06258 +(attah ) therefore , we pray (04994 +na ) thee , let thy servants (05650 +(ebed ) dwell (03427 +yashab ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ) .

pasture Hos\_13\_06 According to their {pasture} (04830 +mir(iyth ) , so were they filled (07646 +saba() ) ; they were filled (07646 +saba() ) , and their heart (03820 +leb ) was exalted (07311 +ruwm ) ; therefore have they forgotten (07911 +shakach ) me .

pasture Isa\_32\_14 Because (03588 +kiy ) the palaces (00759 +)armown ) shall be forsaken (05203 +natash ) ; the multitude (01995 +hamown ) of the city (05892 +(iyr ) shall be left (05800 +(azab ) ; the forts (06076 +(ophel ) and towers (00975 +bachan ) shall be for dens (04631 +m@(arah ) for ever (05769 +(owlam ) , a joy (04885 +masows ) of wild (06501 +pere) ) asses (06501 +pere) ) , a {pasture} (04829 +mir(eh ) of flocks (05739 +(eder ) ;

pasture Jer\_23\_01 . Woe (01945 +howy ) be unto the pastors (07462 +ra(ah ) that destroy (6) and scatter (06327 +puwts ) the sheep (06629 +tso)n ) of my {pasture} (04830 +mir(iyth ) ! saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

pasture Jer\_25\_36 A voice (06963 +qowl ) of the cry (06818 +tsa(aqah ) of the shepherds (07462 +ra(ah ) , and an howling (03213 +yalal ) of the principal (00117 +)addiyr ) of the flock (06629 +tso)n ) , [ shall be heard (08085 +shama() ] :for the LORD (03068 +Y@hovah ) hath spoiled (07703 +shadad ) their {pasture} (04830 +mir(iyth ) .

pasture Job\_39\_08 The range (03491 +yathuwr ) of the mountains (02022 +har ) [ is ] his {pasture} (04829 +mir(eh ) , and he searcheth (01875 +darash ) after (00310 +)achar ) every (03605 +kol ) green (03387 +yarowq ) thing .

pasture Joe\_01\_18 How (04100 +mah ) do the beasts (00929 +b@hemah ) groan (00584 +)anach ) ! the herds (05739 +(eder ) of cattle (01241 +baqar ) are perplexed (00943 +buwk ) , because (03588 +kiy ) they have no (00369 +)ayin ) {pasture} (04829 +mir(eh ) ; yea (01571 +gam ) , the flocks (05739 +(eder ) of sheep (06629 +tso)n ) are made desolate (00816 +)asham ) .

pasture Joh\_10\_09 I am (1510 -eimi -) the door (2374 -thura -):by me if (1437 -ean -) any (5100 -tis -) man enter (1525 -eiserchomai -) in , he shall be saved (4982 -sozo -) , and shall go (1525 -eiserchomai -) in and out , and find (2147 -heurisko -) {pasture} (3542 -nome -) .

pasture Lam\_01\_06 And from the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) all (03605 +kol ) her beauty (01926 +hadar ) is departed (03318 +yatsa ) :her princes (08269 +sar ) are become (01961 +hayah ) like harts (00354 +)ayal ) [ that ] find (04672 +matsa ) no (03808 +lo ) ) {pasture} (04829 +mir(eh ) , and they are gone (03212 +yalak ) without (03808 +lo ) ) strength (03581 +koach ) before (06440 +paniym ) the pursuer (07291 +radaph ) .

pasture Psa\_100\_03 Know (03045 +yada( ) ye that the LORD (03068 +Y@hovah ) he [ is ] God (00430 +)elohiym ):[ it is ] he [ that ] hath made (06213 +(asah ) us , and not we ourselves (00587 +)anachnuw ) ; [ we are ] his people (05971 +(am ) , and the sheep (06629 +tso)n ) of his {pasture} (04830 +mir(iyth ) .

pasture Psa\_74\_01 . Maschil (07919 +sakal ) of Asaph (00623 +)Acaph ) . O God (00430 +)elohiym ) , why (04100 +mah ) hast thou cast (02186 +zanach ) [ us ] off for ever (05331 +netsach ) ? [ why ] doth thine anger (00639 +)aph ) smoke (06225 +(ashan ) against the sheep (06629 +tso)n ) of thy {pasture} (04830 +mir(iyth ) ?

pasture Psa\_79\_13 So we thy people (05971 +(am ) and sheep (06629 +tso)n ) of thy {pasture} (04830 +mir(iyth ) will give thee thanks (03034 +yadah ) for ever (05769 +(owlam ):we will shew (05608 +caphar ) forth (05608 +caphar ) thy praise (08416 +t@hillah ) to all generations (01755 +dowr ) .

pasture Psa\_95\_07 . For he [ is ] our God (00430 +)elohiym ) ; and we [ are ] the people (05971 +(am ) of his {pasture} (04830 +mir(iyth ) , and the sheep (06629 +tso)n ) of his hand (03027 +yad ) . To day (03117 +yowm ) if (00518 +)im ) ye will hear (08085 +shama( ) his voice (06963 +qowl ) ,

pastures 1Ki\_04\_23 Ten (06235 +(eser ) fat (01277 +bariy ) ) oxen (01241 +baqar ) , and twenty (06242 +(esriym ) oxen (01241 +baqar ) out of the {pastures} (07471 +r@(iy ) , and an hundred (03967 +me)ah ) sheep (06629 +tso)n ) , beside (00905 +bad ) harts (00354 +)ayal ) , and roebucks (06643 +ts@biy ) , and fallowdeer (03180 +yachmuwr ) , and fatted (75) fowl (01257 +barbur ) .

pastures Eze\_34\_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at ) thing unto you to have eaten (07462 +ra(ah ) up the good (02896 +towb ) pasture (04829 +mir(eh ) , but ye must tread (07429 +ramac ) down with your feet (07272 +regel ) the residue (03499 +yether ) of your {pastures} (04829 +mir(eh ) ? and to have drunk (08354 +shathah ) of the deep (04950 +mishqa( ) waters (04325 +mayim ) , but ye must foul (007515 + +raphas (eduwth ) the residue (03498 +yathar ) with your feet (07272 +regel ) ?

pastures Eze\_45\_15 And one (00259 +)echad ) lamb (07716 +seh ) out of the flock (06629 +tso)n ) , out of two hundred (03967 +me)ah ) , out of the fat (04945 +mashqeh ) {pastures} (04945 +mashqeh ) of Israel (03478 +Yisra)el ) ; for a meat offering (04503 +minchah ) , and for a burnt (05930 +(olah ) offering , and for peace (08002 +shelem ) offerings , to make reconciliation (03722 +kaphar ) for them , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

pastures Isa\_30\_23 Then shall he give (05414 +nathan ) the rain (04306 +matar ) of thy seed (02233 +zera( ) , that thou shalt sow (02232 +zara( ) the ground (00127 +)adamah ) withal ; and bread (03899 +lechem ) of the increase (08393 +t@buw)ah ) of the earth (00127 +)adamah ) , and it shall be fat (01879 +dashen ) and plenteous (08082 +shamen ):in that day (03117 +yowm ) shall thy cattle (04735 +miqneh ) feed (07462 +ra(ah ) in large (07337 +rachab ) {pastures} (03733 +kar ) .

pastures Isa\_49\_09 That thou mayest say (00559 +)amar ) to the prisoners (00631 +)acar ) , Go (03318 +yatsa ) forth (03318 +yatsa ) ; to them that [ are ] in darkness (02822 +choshek ) , Shew (01540 +galah )

yourselves . They shall feed (07462 +ra(ah ) in the ways (01870 +derek ) , and their {pastures} (04830 +mir(iyth ) [ shall be ] in all (03605 +kol ) high (08203 +Sh@phatyah ) places .

pastures Joe\_01\_19 O LORD (03068 +Y@hovah ) , to thee will I cry (07121 +qara ) :for the fire (00784 +)esh ) hath devoured (00398 +)akal ) the {pastures} (04999 +na)ah ) of the wilderness (04057 +midbar ) , and the flame (03852 +lehabah ) hath burned (03857 +lahat ) all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) .

pastures Joe\_01\_20 The beasts (00929 +b@hemah ) of the field (07704 +sadeh ) cry (06165 +(arag ) also (01571 +gam ) unto thee:for the rivers (00650 +)aphiyq ) of waters (04325 +mayim ) are dried (03001 +yabesh ) up , and the fire (00784 +)esh ) hath devoured (00398 +)akal ) the {pastures} (04999 +na)ah ) of the wilderness (04057 +midbar ) .

pastures Joe\_02\_22 Be not afraid (03372 +yare ) , ye beasts (00929 +b@hemah ) of the field (07704 +sadeh ) :for the {pastures} (04999 +na)ah ) of the wilderness (04057 +midbar ) do spring (01876 +dasha ) , for the tree (06086 +(ets ) beareth (05375 +nasa ) her fruit (06529 +p@riy ) , the fig (08384 +t@)en ) tree and the vine (01612 +gephen ) do (06213 +(asah ) yield (05414 +nathan ) their strength (02428 +chayil ) .

pastures Psa\_23\_02 He maketh me to lie (07257 +rabats ) down (07257 +rabats ) in green (01877 +deshe ) {pastures} (04999 +na)ah ) :he leadeth (05095 +nahal ) me beside (05921 +(al ) the still (04496 +m@nuwchah ) waters (04325 +mayim ) .

pastures Psa\_65\_12 They drop (07491 +ra(aph ) [ upon ] the {pastures} (04999 +na)ah ) of the wilderness (04057 +midbar ) :and the little hills (01389 +gib(ah ) rejoice (01524 +giyl ) on every side (02296 +chagar ) .

pastures Psa\_65\_13 The {pastures} (03733 +kar ) are clothed (03847 +labash ) with flocks (06629 +tso)n ) ; the valleys (06010 +(emeq ) also are covered (05848 +(ataph ) over (05948 +(aliyl ) with corn (01250 +bar ) ; they shout (07321 +ruwa( ) for joy , they also (00637 +)aph ) sing (07891 +shiyr ) .

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overpast , ISA , 26:20 overpast , PS , 57:1 past , 1CH , 9:20 , 1CH , 11:2 past , 1JO , 2:8 past , 1KI , 18:29 past , 1PE , 2:10 , 1PE , 4:3 past , 1SA , 15:32 , 1SA , 19:7 past , 2SA , 3:17 , 2SA , 5:2 , 2SA , 11:27 , 2SA , 16:1 past , 2TI , 2:18 past , AC , 12:10 , AC , 14:16 , AC , 27:9 past , DE , 2:10 , DE , 4:32 , DE , 4:42 , DE , 19:4 , DE , 19:6 past , EC , 3:15 past , EPH , 2:2 , EPH , 2:3 , EPH , 2:11 , EPH , 4:19 past , EX , 21:29 , EX , 21:36 past , GA , 1:13 , GA , 1:23 , GA , 5:21 past , GE , 50:4 past , HEB , 1:1 , HEB , 11:11 past , JER , 8:20 past , JOB , 9:10 , JOB , 14:13 , JOB , 17:11 , JOB , 29:2 past , LU , 9:36 past , MR , 16:1 past , MT , 14:15 past , NU , 21:22 past , PHM , 1:11 past , PS , 90:4 past , RE , 9:12 , RE , 11:14 past , RO , 3:25 , RO , 11:30 , RO , 11:33 past , SOS , 2:11 pastor , JER , 17:16 pastors , EPH , 4:11 pastors , JER , 2:8 , JER , 3:15 , JER , 10:21 , JER , 12:10 , JER , 22:22 , JER , 23:1 , JER , 23:2 pasture , 1CH , 4:39 , 1CH , 4:40 , 1CH , 4:41 pasture , EZE , 34:14 , EZE , 34:14 , EZE , 34:18 , EZE , 34: 31 pasture , GE , 47:4 pasture , HO , 13:6 pasture , ISA , 32:14 pasture , JER , 23:1 , JER , 25:36 pasture , JOB , 39:8 pasture , JOE , 1:18 pasture , JOH , 10:9 pasture , LA , 1:6 pasture , PS , 74:1 , PS , 79:13 , PS , 95:7 , PS , 100:3 pastures , 1KI , 4:23 pastures , EZE , 34:18 , EZE , 45:15 pastures , ISA , 30:23 , ISA , 49:9 pastures , JOE , 1:19 , JOE , 1:20 , JOE , 2:22 pastures , PS , 23:2 , PS , 65:12 , PS , 65:13 God 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to {God}).[ql age 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) {age}.[ql answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql appearing 2015 # epiphaneia {ep-if-an'-i-ah}; from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future): -- {appearing}, brightness.[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 0524 # apalgeo {ap-alg-eh'-o}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- {be} past feeling.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of.[ql be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, {be} privy, be ware of.[ql began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.[ql bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql brightness 2015 # epiphaneia {ep-if-an'-i-ah}; from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future): -- appearing, {brightness}.[ql bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.[ql can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell),

consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004.[ql consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.[ql ever 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for {ever}, everlasting, world (began).[ql everlasting 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): - - eternal, for ever, {everlasting}, world (began).[ql feeling 0524 # apalgeo {ap-alg-eh'-o}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- be past {feeling}.[ql finding 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past {finding} out; unsearchable.[ql flower 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the {flower} of (her) age.[ql for 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, {for} ever, everlasting, world (began).[ql grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql her 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of ({her}) age.[ql know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql of 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}.[ql of 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower {of} (her) age.[ql on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.[ql out 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable.[ql pass 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + {pass} the flower of (her) age.[ql past 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse

meanwhile: -- X after, be {past}, be spent.[ql past 3944 # paroichomai {par-oy'-khom-ahee}; from 3844 and oichomai (to depart); to escape along, i.e. be gone: -- {past}. [ql past 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- be {past}.[ql past 0524 # apalgeo {ap-alg-eh'-o}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- be {past} feeling.[ql past 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.[ql past 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be {past}.[ql past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress.[ql past 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- {past} finding out; unsearchable.[ql past 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time {past}.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql privy 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.[ql renounce 0550 # apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: -- {renounce}.[ql say 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.[ql see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004.[ql sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql that 5119 # tote {tot'-eh'}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then.[ql the 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass {the} flower of (her) age.[ql then 5119 # tote {tot'-eh'}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.[ql time 5119 # tote {tot'-eh'}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.[ql to 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would ({to} God).[ql understand 1492 # eido {i'-do}; a primary verb; used only in certain

past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}].[ql ware 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be {ware} of.[ql wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.[ql world 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, {world} (began).[ql wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql would 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- {would} (to God.)[ql yesterday 5504 # chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: -- {yesterday}].[ql past Interlinear Index Study past GEN 050 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were {past} <05674 + , Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par , saying <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of Pharaoh <06547 +Par , saying <00559 +>amar > , past NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be {past} <05674 + thy borders <01366 +g@buwl > . past DEU 002 010 The Emims <00368 +>Eymiyim > dwelt <03427 +yashab > therein in times {past} , apeople <05971 + great <01419 +gadawl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 + ; past DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are {past} <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? past DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <08543 +t@mowl > {past} <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : past DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time {past} <08032 +shilshowm > ; past DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time {past} <08032 +shilshowm > . past ISA 015 032 . Then said <00559 +>amar > Samuel <08050 +Sh@mow>el > , Bring <05066 +nagash > ye hither <05066 +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites <06003 + . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma . And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194 +maveth > is {past} <05493 +cuwr > . past ISA 019 007 And Jonathan <03083 +Y@hownathan > called <07121

+qara> > David <01732 +David > , and Jonathan <03083 +Y@hownathan > shewed <05046 +nagad > him all <03605 +kol > those <00428 +>el - leh > things <01697 +dabar > . And Jonathan <03083 +Y@hownathan > brought <00935 +bow> > David <01732 +David > to Saul <07586 +Sha>uwl > , and he was in his presence <06440 +paniyim > , as in times {past} <08032 +shilshowm > . past 2SA 003 017 And Abner <74> had communication <01697 +dabar > with the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye sought <01245 +baqash > for David <01732 +David > in times <08543 +t@mowl > {past} <08032 +shilshowm > [ to be ] king <04428 +melek > over <05921 + you : past 2SA 005 002 Also <01571 +gam > in time {past} <08032 +shilshowm > , when Saul <07586 +Sha>uwl > was king <04428 +melek > over <05921 + us , thou wast <01961 +hayah > he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > said <00559 +>amar > to thee , Thou shalt feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , and thou shalt be a captain <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el > . past 2SA 011 027 And when the mourning <60> was {past} <05493 +cuwr > , David <01732 +David > sent <07971 +shalach > and fetched <00622 +>acaph > her to his house <01004 +bayith > , and she became <01961 +hayah > his wife <00802 +>ishshah > , and bare <03205 +yalad > him a son <01121 +ben > . But the thing <01697 +dabar > that David <01732 +David > had done <06213 + displeased the LORD <03068 +Y@hovah > . past 2SA 016 001 . And when David <01732 +David > was a little <04592 +m@ {past} <05674 + the top <07218 +ro>sh > [ of the hill ] , behold <02009 +hinneh > , Ziba <06717 +Tsiyba> > the servant <05288 +na of Mephibosheth <04648 +M@phiybosheth > met <07135 +qarah > him , with a couple <06776 +tsemed > of asses <02543 +chamowr > saddled <02280 +chabash > , and upon them two hundred <03967 +me>ah > [ loaves ] of bread <03899 +lechem > , and an hundred <03967 +me>ah > bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and an hundred <03967 +me>ah > of summer <07019 +qayits > fruits , and a bottle <05035 +nebel > of wine <03196 +yayin > . past 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was {past} <05674 + , and they prophesied <05012 +naba> > until <05704 + the [ time ] of the offering <05927 + of the [ evening ] sacrifice <04503 +minchah > , that [ there was ] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 + , nor <00369 +>ayin > any that regarded <07182 +qesheb > . past 1CH 009 020 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El was the ruler <05057 +nagiyd > over <05921 + them in time <06440 +paniyim > {past} , [ and ] the LORD <03068 +Y@hovah > [ was ] with him . past 1CH 011 002 And moreover <01571 +gam > in time <08543 +t@mowl > {past} <08032 +shilshowm > , even <01571 +gam > when Saul <07586 +Sha>uwl > was king <04428 +melek > , thou [ wast ] he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > said <00559 +>amar > unto thee , Thou shalt feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , and thou shalt be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > . past JOB 009 010 Which doeth <06213 + great <01419 +gadawl > things {past} <00369 +>ayin > finding <02714 +cheqer > out ; yea , and wonders <06381 +pala> > without number <04557 +micpar > . past JOB 014 013 O that thou wouldest hide <06845 +tsaphan > me in the grave <07585 +sh@>owl > , that thou wouldest keep me secret <05641 +cathar > , until <05704 + thy wrath <00639 +>aph > be {past} <07725 +shuwb > , that thou wouldest appoint <07896 +shiyth > me a set <02706 +choq > time , and remember <02142 +zakar > me ! past JOB 017 011 My days <03117 +yowm > are {past} <05674 + , my purposes <02154 +zimmah > are broken <05423 +nathaq > off , [ even ] the thoughts <04180 +mowrash > of my heart <03824 +lebab > . past JOB 029 002 Oh that I were as [ in ] months <03391 +yerach > {past} <06924 +qedem > , as [ in ] the days <03117 +yowm > [ when ] God <00433 +>elowahh > preserved <08104 +shamar > me ; past PSA 090 004 For a thousand <00505 +>eleph > years <08141 +shaneh > in thy sight <05869 + [ are but ] as yesterday <00865 +>ethmowl > when <03588 +kiy > it is {past} <05674 + , and [ as ] a watch <00821 +>ashmura > in the night <03915 +layil > . past ECC 003 015 That which hath been <01961 +hayah > is now <03528 +k@bar > ; and that which <00834 +>aher > is to be hath already <03528 +k@bar > been <01961 +hayah > ; and God <00430 +>elohiym > requireth <01245 +baqash > that which is {past} <07291 +radaph > . past SON 002 011 For , lo <02009 +hinneh > , the winter <05638 +c@thav > is {past} <05674 + , the rain <01653 +geshem > is over <02798 +Charashiym > [ and ] gone <01980 +halak > ; past JER 008 020 The harvest <07105 +qatsiyr > is {past} <05674 + , the summer <07019 +qayits > is ended <03615 +kalah > , and we are not saved <03467 +yasha< > . past MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 - eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> {past} <3928 -parerchomai -> ; send <0630 - apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . past MAR

016 001 . And when the sabbath <4521 -sabbaton -> was {past} <1230 -diaginomai -> , Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the [ mother ] of James <2385 -Iakobos -> , and Salome <4539 -Salome -> , had bought <0059 -agorazo -> sweet spices <0759 - " aroma " -> , that they might come <2064 -erchomai -> and anoint <0218 - aleipho -> him . past LUK 009 036 And when 3588 -ho - the voice 5456 -phone - was {past} 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 - hos - they had seen 3708 -horao - . past ACT 012 010 When they were {past} <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him . past ACT 014 016 Who <3739 -hos -> in times <1074 -genea -> {past} <3944 -paroichomai -> suffered <1439 -eao -> all <3956 - pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> . past ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 - episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> {past} <3928 - parerchomai -> , Paul <3972 -Paulos -> admonished <3867 - paraineo -> [ them ] , past ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath set <4388 -protithemai -> forth <4388 -protithemai -> [ to be ] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that are {past} <4266 -proginomai -> , through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ; past ROM 011 030 For as ye in times <4218 -pote -> {past} have not believed <0544 -apeitheo -> God <2316 -theos -> , yet have now <3568 -nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo -> through their unbelief <0543 -apeitheia -> : past ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [ are ] his judgments <2917 -krima -> , and his ways <3598 -hodos -> {past} <0421 -anexichniastos -> finding <0421 -anexichniastos -> out ! past GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in time <4218 -pote -> {past} in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that beyond <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <1377 -dioko -> the church <1577 -ekkllesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it : past GAL 001 023 But they had heard <0191 -akouo -> only <3440 - monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> {past} now <3568 -nun -> preacheth <2097 - euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> . past GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 - phonos -> , drunkenness <3178 -methe -> , revellings <2970 - komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 - proepo -> [ you ] in time {past} <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . past EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> {past} ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> : past EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in times <4218 -pote -> {past} in the lusts <1939 - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 - poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 - phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> . past EPH 002 011 . Wherefore <1352 -dio -> remember <3421 - mnemoneuo -> , that ye [ being ] in time <4218 -pote -> {past} Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 - akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ; past EPH 004 019 Who <3748 -hostis -> being {past} <0524 - apalgeo -> feeling <0524 -apalgeo -> have given <3860 - paradidomi -> themselves <1438 -heautou -> over <3860 - paradidomi -> unto lasciviousness <0766 -

aselgeia -> , to work <2039 -ergasia -> all <3956 -pas -> uncleanness <0167 - akatharsia -> with greediness <4124 -pleonexia -> . past 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is {past} <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> . past PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> {past} was to thee unprofitable <0890 -achrestos -> , but now <3570 -nuni -> profitable <2173 -euchrestos -> to thee and to me : past HEB 001 001 . God <2316 -theos -> , who at sundry <4181 - polumeros -> times and in divers <4187 -polutropos -> manners <4187 -polutropos -> spake <2980 -laleo -> in time <3819 -palai -> {past} <3819 -palai -> unto the fathers <3962 -pater -> by the prophets <4396 -prophetes -> , past HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 - lambano -> strength <1411 -dunamis -> to conceive <2602 - katabole -> seed <4690 -sperma -> , and was delivered <5088 - tikto -> of a child <5088 -tikto -> when she was {past} <3844 - para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> . past 1PE 002 010 Which <3588 -ho -> in time <4218 -pote -> {past} [ were ] not a people <2992 -laos -> , but [ are ] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 - eleeo -> , but now <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> . past 1PE 004 003 For the time <5550 -chronos -> {past} <3928 - parerchomai -> of [ our ] life <0979 -bios -> may suffice <0713 - arketos -> us to have wrought <2716 -katergazomai -> the will <2307 -thelema -> of the Gentiles <1484 -ethnos -> , when we walked <4198 -poreuomai -> in lasciviousness <0766 -aselgeia -> , lusts <1939 -epithumia -> , excess <3632 -oinophlugia -> of wine <3632 -oinophlugia -> , revellings <2970 -komos -> , banquetings <4224 -potos -> , and abominable <0111 -athemitos -> idolatries <1495 -eidololatrea -> : past IJO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is {past} <3855 -parago -> , and the true <0228 -alethinous -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> . past REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is {past} <0565 -aperchomai -> ; [ and ] , behold <2400 -idou -> , there come <2064 -erchomai -> two <1417 -duo -> woes <3759 -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> . past REV 011 014 . The second <1208 -deuteros -> woe <3759 -ouai -> is {past} <0565 -aperchomai -> ; [ and ] , behold <2400 -idou -> , the third <5154 -tritos -> woe <3759 -ouai -> cometh <2064 - erchomai -> quickly <5035 -tachu -> . child when she was past age his ways past finding out time is now past time past <1CH11 -:2 > time past <1CH9 -:20 > time past <1PE2 -:10 > time past <1PE4 -:3 > time past <2SA5 -:2 > time past time past time past time past time past time past time past time past time past unto time past was time past ye walked according times past <1SA19 -:7 > times past <2SA3 -:17 > times past times past times past times past have not believed god times past now preacheth times past suffered all nations until we be past thy borders when midday was past <1KI18 -:29 > when they were past which doeth great things past finding out which is past who being past feeling have given themselves over unto lasciviousness winter is past - overpast , 5674 , - past , 0369 , 5493 , 5674 , 6924 , 7223 , 7291 , 7725 , 8032 , \* past , 0524 , 0565 , 1096 , 1230 , 1330 , 3819 , 3844 , 3855 , 3928 , 3944 , 4266 , 4302 , past GEN 050 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were {past} <05674 + , Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par , saying <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa > > grace <02580 +chen > in your eyes <05869 + , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of Pharaoh <06547 +Par , saying <00559 +>amar > , past NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be {past} <05674 + thy borders <01366 +g@buwl > . past DEU 002 010 The Emims <00368 +>Eymiym > dwelt <03427 +yashab > therein in times {past} , apeople <05971 + great <01419 +gadawl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 + ; past DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are {past} <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? past DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill



<07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times  
<08543 +t@mowl > {past} <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad >  
of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : past DEU 019 004 And this <02088  
+zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee  
<05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth  
<05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time {past}  
<08032 +shilshowm > ; past DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood  
<01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824  
+lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870  
+derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death  
<04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time {past} <08032  
+shilshowm > . pasture GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par , For to  
sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 +  
have no <00369 +>ayin > {pasture} <04829 +mir for their flocks <06629 +tso>n > ; for the famine <07458 +ra [ is ]  
sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : now <06258 + therefore , we  
pray <04994 +na> > thee , let thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of  
Goshen <01657 +Goshen > . \* past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330  
dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai ,  
4302 prolego , past past -0524 feeling , {past} , sing , past -0565 aside , away , came , come , depart , departed , go ,  
goest , goeth , going , gone , passed , {past} , went , past -1230 after , {past} , spent , past -1330 about , come , departed ,  
every , go , going , gone , over , pass , passed , passing , {past} , through , throughout , travelled , walketh , went , where ,  
past -3819 ago , long , old , {past} , time , while , past -3844 above , against , among , at , before , contrary , friends , had ,  
more , nigh , {past} , save , side , sight , than , past -3855 departed , passed , passeth , {past} , past -3928 away , came ,  
pass , passed , passing , {past} , past -3944 {past} , past -4266 {past} , whither , past -4302 before , foretell , {past} ,  
tell , told , pastors -4166 {pastors} , shepherd , pasture -3542 {pasture} , overpast -5674 alienate , altered , anger ,  
apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted ,  
convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone ,  
have , laid , make , meddleth , more , over , overcome , overpass , {overpast} , overran , overrunning , partition ,  
pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim ,  
proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take ,  
taken , through , took , transgress , transgressed , transgresses , transgressing , transgressors , translate , turn ,  
went , wroth , past -0369 cannot , else , except , faileth , gone , neither , never , no , none , nor , nothing , nought ,  
{past} , well , without , past -5493 aside , away , back , brought , call , conspired , decline , depart , departed ,  
departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , {past}  
, pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn ,  
turned , turneth , undone , went , withdraw , without , past -5674 alienate , altered , anger , apart , away , beyond ,  
bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current ,  
delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make ,  
meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed  
, passedst , passengers , passest , passeth , passing , {past} , perish , perishing , proclaim , proclaimed , provoketh ,  
put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took ,  
transgress , transgressed , transgresses , transgressing , transgressors , translate , turn , went , wroth , past -6924  
afore , aforeside , ancient , before , east , eastward , eternal , ever , everlasting , forward , loops , old , {past} , side  
, past -7223 aforeside , ancestors , before , beforetime , beginning , chief , eldest , first , foremost , former , old ,  
{past} , past -7291 chase , chased , flight , follow , followed , followeth , hunt , {past} , persecute , persecuted ,  
persecution , persecutors , pursue , pursued , pursuer , pursuers , pursueth , pursuing , past -7725 again , answer ,  
answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry ,  
case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver ,  
deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more ,  
{past} , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve ,  
render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth ,  
retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest  
, turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , past -8032 {past} , three , time ,  
pastor -7462 broken , companion , company , devour , eat , eaten , evil , fed , feed , feedest , feedeth , feeding ,  
feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , {pastor} , pastors , shepherd ,

shepherds , wander , pastors -7462 broken , companion , company , devour , eat , eaten , evil , fed , feed , feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , {pastors} , shepherd , shepherds , wander , pasture -4829 {pasture} , pastures , pasture -4830 flocks , {pasture} , pastures , pastures -3733 captains , furniture , lamb , lambs , {pastures} , rams , pastures -4829 pasture , {pastures} , pastures -4830 flocks , pasture , {pastures} , pastures -4945 butler , butlers , butlership , cupbearer , cupbearers , drink , drinking , fat , {pastures} , watered , pastures -4999 habitations , houses , {pastures} , pleasant , pastures -7471 {pastures} , past 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, {past}, un(-searchable), well- nigh, without. past 0865 -- /ethmowl -- + before (that) time, + heretofore, of late (old), + times{past}, yester[day]. past 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be {past}, pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without. past 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) {past},{un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. past 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, side,-ward), eternal, X ever(-lasting), forward, old, {past}. past 7223 ri /shown -- -- ancestor, (that were) before(-time), beginning, eldest, first,fore[-father] (-most), former (thing), of old time, {past}. past 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be {past}, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide past 8032 -- shilshowm -- + before (that time, -time), excellent things, + heretofore,three days, + time {past}. past 8543 -- t@mowl -- + before (-time), + these [three] days, + heretofore, + time{past}, yesterday. past 0421 \*\* anexichniastos \*\* {past} finding out; unsearchable. past 0524 \*\* apalgeo \*\* be {past} feeling. past 0565 \*\* aperchomai \*\* come, depart, go (aside, away, back, out,...ways), pass away,be {past}. past 1230 \*\* diaginomai \*\* X after, be {past}, be spent. past 3819 \*\* palai \*\* any while, a great while ago, (of) old, in time {past}. past 3844 \*\* para \*\* above, against, among, at, before, by, contrary to, X friend,from, + give [such things as they], + that [she] had, X his, in, more than,nigh unto, (out) of, {past}, save, side...by, in the sight of, than,[there-]fore, with. past 3928 \*\* parerchomai \*\* come (forth), go, pass (away, by, over), {past}, transgress. past 3944 \*\* paroichomai \*\* {past}. past 4218 \*\* pote \*\* afore-(any, some-)time(-s), at length (the last), (+ n-)ever,in the old time, in time {past}, once, when. past 4266 \*\* proginomai \*\* be {past}. pastor 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up, evilentreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), {pastor}, + shearing house, shepherd, wander, waste. pastor 4166 \*\* poimen \*\* shepherd, {pastor}. pasture 3733 -- kar -- captain, furniture, lamb, (large) {pasture}, ram. pasture 4829 -- mir\eh -- feeding place, {pasture}. pasture 4830 -- mir\iyth -- flock, {pasture}. pasture 4945 -- mashqeh -- butler(-ship), cupbearer, drink(-ing), fat {pasture},watered. pasture 4999 -- na/ah -- habitation, house, {pasture}, pleasant place. pasture 7471 r@iy -- -- {pasture}. pasture 3542 \*\* nome \*\* X eat, {pasture}. -aperispastos- ..... distraction 0563 -aperispastos- > -aperispastos- ..... without 0563 -aperispastos- > past ..... being past 0524 -apalgeo-> past ..... is past 0565 -aperchomai-> past ..... is past 1096 -ginomai-> past ..... is past 3855 -parago-> past ..... past 0421 -anexichniastos-> past ..... past 3819 -palai-> past ..... past 3928 -parerchomai-> past ..... past 3944 -paroichomai-> past ..... past Gentiles 1484 -ethnos-> past ..... past have not believed 0544 -apeitheo-> past ..... past in the Jews 2454 -Ioudaismos-> past ..... past in the lusts 1939 -epithumia-> past ..... past now 3568 -nun-> past ..... past was to thee unprofitable 0890 -achrestos-> past ..... past were not a people 2992 -laos-> past ..... past ye walked 4043 -peripateo-> past ..... that are past 4266 -proginomai-> past ..... was past 1096 -ginomai-> past ..... was past 1230 -diaginomai-> past ..... when she was past 3844 -para-> past ..... When they were past 1330 -dierchomai-> past ..... you in time past 4302 -prolego-> pastors ..... pastors 4166 -poimen-> pasture ..... pasture 3542 -nome-> past 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought,

{past}, un(-searchable), well- nigh, without. Compare 370. [ql past 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + times {past}, yester[day]. [ql past 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be {past}, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql past 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) {past}, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[ql past 6924 ## qedem {keh'-dem'}; or qedmah {kayd'-maw'}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforeside, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, {past}. Compare 6926.[ql past 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former (thing), of old time, {past}.[ql past 7725 ## shuwb {shoob'}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be {past}, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql past 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three days, + time {past}.[ql past 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + heretofore, + time {past}, yesterday.[ql past 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- {past} finding out; unsearchable.[ql past 0524 # apalgeo {ap-alg-eh'-o}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- be {past} feeling.[ql past 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be {past}.[ql past 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be {past}, be spent.[ql past 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time {past}.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress.[ql past 3944 # paroichomai {par-oy'-khom-ahee}; from 3844 and oichomai (to depart); to escape along, i.e. be gone: -- {past}. [ql past 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.[ql past 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- be {past}.[ql pastor 7462 ## raah {naw-aw'}; from 4998; a home; figuratively, a pasture: - habitation, house, {pasture}, pleasant place.[ql pasture 7471 ## r@ And when the days of his mourning were

{past}, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, past But if the ox were wont to push with his horn in time {past}, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . past Or if it be known that the ox hath used to push in time {past}, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own. past Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be {past} thy borders. past The Emims dwelt therein in times {past}, a people great, and many, and tall, as the Anakims; past For ask now of the days that are {past}, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it? past That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times {past}; and that fleeing unto one of these cities he might live: past And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time {past}; past Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time {past}. past <1SA15 -32> Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is {past}. past <1SA19 -7> And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times {past}. past <2SA3 -17> And Abner had communication with the elders of Israel, saying, Ye sought for David in times {past} [to be] king over you: past <2SA5 -2> Also in time {past}, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel. past <2SA11 -27> And when the mourning was {past}, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD. past <2SA16 -1> And when David was a little {past} the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine. past <1KI18 -29> And it came to pass, when midday was {past}, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded. past <1CH9 -20> And Phinehas the son of Eleazar was the ruler over them in time {past}, [and] the LORD [was] with him. past <1CH11 -2> And moreover in time {past}, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel. past Which doeth great things {past} finding out; yea, and wonders without number. past O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be {past}, that thou wouldest appoint me a set time, and remember me! past My days are {past}, my purposes are broken off, [even] the thoughts of my heart. past Oh that I were as [in] months {past}, as [in] the days [when] God preserved me; past For a thousand years in thy sight [are but] as yesterday when it is {past}, and [as] a watch in the night. past That which hath been is now; and that which is to be hath already been; and God requireth that which is {past}. past For, lo, the winter is {past}, the rain is over [and] gone; past The harvest is {past}, the summer is ended, and we are not saved. past And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now {past}; send the multitude away, that they may go into the villages, and buy themselves victuals. past And when the sabbath was {past}, Mary Magdalene, and Mary the mother] of James, and Salome, had bought sweet spices, that they might come and anoint him. past And when the voice was {past}, Jesus was found alone. And they kept it] close, and told no man in those days any of those things which they had seen. past When they were {past} the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. past Who in times {past} suffered all nations to walk in their own ways. past Now when much time was spent, and when sailing was now dangerous, because the fast was now already {past}, Paul admonished them], past Whom God hath set forth to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are {past}, through the forbearance of God; past For as ye in times {past} have not believed God, yet have now obtained mercy through their unbelief: past O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are] his judgments, and his ways {past} finding out! past For ye have heard of my conversation in time {past} in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: past But they had heard only, That he which persecuted us in times {past} now preacheth the faith which once he destroyed. past Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you] in time {past}, that they which do such things shall not inherit the kingdom of

God. past Wherein in time {past} ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: past Among whom also we all had our conversation in times {past} in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. past Wherefore remember, that ye being] in time {past} Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; past Who being {past} feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. past <2TI2 -18> Who concerning the truth have erred, saying that the resurrection is {past} already; and overthrow the faith of some. past Which in time {past} was to thee unprofitable, but now profitable to thee and to me: past God, who at sundry times and in divers manners spake in time {past} unto the fathers by the prophets, past Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was {past} age, because she judged him faithful who had promised. past <1PE2 -10> Which in time {past} were] not a people, but are] now the people of God: which had not obtained mercy, but now have obtained mercy. past <1PE4 -3> For the time {past} of our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: past <1JO2 -8> Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is {past}, and the true light now shineth. past One woe is {past}; and], behold, there come two woes more hereafter. past The second woe is {past}; and], behold, the third woe cometh quickly.

overpast , ISA , 26:20 overpast , PS , 57:1 past , 1CH , 9:20 , 1CH , 11:2 past , 1JO , 2:8 past , 1KI , 18:29 past , 1PE , 2:10 , 1PE , 4:3 past , 1SA , 15:32 , 1SA , 19:7 past , 2SA , 3:17 , 2SA , 5:2 , 2SA , 11:27 , 2SA , 16:1 past , 2TI , 2:18 past , AC , 12:10 , AC , 14:16 , AC , 27:9 past , DE , 2:10 , DE , 4:32 , DE , 4:42 , DE , 19:4 , DE , 19:6 past , EC , 3:15 past , EPH , 2:2 , EPH , 2:3 , EPH , 2:11 , EPH , 4:19 past , EX , 21:29 , EX , 21:36 past , GA , 1:13 , GA , 1:23 , GA , 5:21 past , GE , 50:4 past , HEB , 1:1 , HEB , 11:11 past , JER , 8:20 past , JOB , 9:10 , JOB , 14:13 , JOB , 17:11 , JOB , 29:2 past , LU , 9:36 past , MR , 16:1 past , MT , 14:15 past , NU , 21:22 past , PHM , 1:11 past , PS , 90:4 past , RE , 9:12 , RE , 11:14 past , RO , 3:25 , RO , 11:30 , RO , 11:33 past , SOS , 2:11 pastor , JER , 17:16 pastors , EPH , 4:11 pastors , JER , 2:8 , JER , 3:15 , JER , 10:21 , JER , 12:10 , JER , 22:22 , JER , 23:1 , JER , 23:2 pasture , 1CH , 4:39 , 1CH , 4:40 , 1CH , 4:41 pasture , EZE , 34:14 , EZE , 34:14 , EZE , 34:18 , EZE , 34: 31 pasture , GE , 47:4 pasture , HO , 13:6 pasture , ISA , 32:14 pasture , JER , 23:1 , JER , 25:36 pasture , JOB , 39:8 pasture , JOE , 1:18 pasture , JOH , 10:9 pasture , LA , 1:6 pasture , PS , 74:1 , PS , 79:13 , PS , 95:7 , PS , 100:3 pastures , 1KI , 4:23 pastures , EZE , 34:18 , EZE , 45:15 pastures , ISA , 30:23 , ISA , 49:9 pastures , JOE , 1:19 , JOE , 1:20 , JOE , 2:22 pastures , PS , 23:2 , PS , 65:12 , PS , 65:13

God 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to {God}).[ql age 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) {age}.[ql answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql appearing 2015 # epiphaneia {ep-if-an'-i-ah}; from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future): -- {appearing}, brightness.[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 0524 # apalgeo {ap-alg-eh'-o}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- {be} past feeling.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of.[ql be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, {be} privy, be ware of.[ql began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.[ql bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql brightness 2015 # epiphaneia {ep-if-an'-i-ah}; from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future): -- appearing, {brightness}.[ql bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.[ql can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004.[ql consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.[ql ever 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for {ever}, everlasting, world (began).[ql everlasting 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past

time, or past and future as well): -- eternal, for ever, {everlasting}, world (began).[ql feeling 0524 # apalgeo {ap-alg-eh'-o}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- be past {feeling}.

[ql finding 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past {finding} out; unsearchable.

[ql flower 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the {flower} of (her) age.

[ql for 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, {for} ever, everlasting, world (began).

[ql grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.

[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

[ql her 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of ({her}) age.

[ql know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of.

[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

[ql look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

[ql not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

[ql of 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}.

[ql of 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower {of} (her) age.

[ql on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

[ql on 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.

[ql out 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable.

[ql pass 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + {pass} the flower of (her) age.

[ql past 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be {past}, be spent.

[ql past 3944 # paroichomai {par-oy'-khom-ahee}; from 3844 and oichomai (to depart); to escape along, i.e. be gone: -- {past}.

[ql past 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- be {past}.

[ql past 0524 # apalgeo {ap-alg-eh'-o}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- be {past} feeling.

[ql past 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.

[ql past 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be {past}.

[ql past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress.

[ql past 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- {past} finding out; unsearchable.

[ql past 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of



retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time {past}.[ql past 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql perceive 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql privy 4894 # suneido {soon-i'-do}); from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.[ql renounce 0550 # apeipomen {ap-i-pom'-ane}); reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: -- {renounce}.[ql say 2036 # epo {ep'o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.[ql see 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql speak 2036 # epo {ep'-o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004.[ql sure 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql tell 2036 # epo {ep'-o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004.[ql tell 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql tell 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql that 5119 # tote {tot'-eh}); from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then.[ql the 5230 # huperakmos {hoop-er'-ak-mos}); from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass {the} flower of (her) age.[ql then 5119 # tote {tot'-eh}); from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.[ql time 5119 # tote {tot'-eh}); from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.[ql to 3785 # ophelon {of'-el-on}); first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would ({to} God.)[ql understand 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}); from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}.[ql ware 4894 # suneido {soon-i'-do}); from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be {ware} of.[ql wish 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql word 2036 # epo {ep'-o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant,

say (on), speak, tell. Compare 3004.[ql world 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, {world} (began).[ql wot 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql would 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- {would} (to God.)[ql yesterday 5504 # chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: -- {yesterday}].[ql

\* past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

past past -0524 feeling, {past}, sing, past -0565 aside, away, came, come, depart, departed, go, goest, goeth, going, gone, passed, {past}, went, past -1230 after, {past}, spent, past -1330 about, come, departed, every, go, going, gone, over, pass, passed, passing, {past}, through, throughout, travelled, walketh, went, where, past -3819 ago, long, old, {past}, time, while, past -3844 above, against, among, at, before, contrary, friends, had, more, nigh, {past}, save, side, sight, than, past -3855 departed, passed, passeth, {past}, past -3928 away, came, pass, passed, passing, {past}, past -3944 {past}, past -4266 {past}, whither, past -4302 before, foretell, {past}, tell, told, pastors -4166 {pastors}, shepherd, pasture -3542 {pasture},

overpast -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , {overpast} , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , past -0369 cannot , else , except , faileth , gone , neither , never , no , none , nor , nothing , nought , {past} , well , without , past -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , {past} , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , past -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , {past} , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , past -6924 afore , aforetime , ancient , before , east , eastward , eternal , ever , everlasting , forward , loops , old , {past} , side , past -7223 aforetime , ancestors , before , beforetime , beginning , chief , eldest , first , foremost , former , old , {past} , past -7291 chase , chased , flight , follow , followed , followeth , hunt , {past} , persecute , persecuted , persecution , persecutors , pursue , pursued , pursuer , pursuers , pursueth , pursuing , past -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , {past} , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , past -8032 {past} , three , time , pastor -7462 broken , companion , company , devour , eat , eaten , evil , fed , feed , feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , {pastor} , pastors , shepherd , shepherds , wander , pastors -7462 broken , companion , company , devour , eat , eaten , evil , fed , feed , feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , {pastors} , shepherd , shepherds , wander , pasture -4829 {pasture} , pastures , pasture -4830 flocks , {pasture} , pastures , pastures -3733 captains , furniture , lamb , lambs , {pastures} , rams , pastures -4829 pasture , {pastures} , pastures -4830 flocks , pasture , {pastures} , pastures -4945 butler , butlers , butlership , cupbearer , cupbearers , drink , drinking , fat , {pastures} , watered , pastures -4999 habitations , houses , {pastures} , pleasant , pastures -7471 {pastures} ,

past 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, {past}, un(-searchable), well- nigh, without. past 0865 -- /ethmowl -- + before (that) time, + heretofore, of late (old), + times{past}, yester[day]. past 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be {past},pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without. past 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) {past},(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. past 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, side,-ward), eternal, X ever(-lasting), forward, old, {past}. past 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest, first,fore[-father] (-most), former (thing), of old time, {past}. past 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be {past}, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide past 8032 -- shilshowm -- + before (that time, -time), excellent things, + heretofore,three days, + time {past}. past 8543 -- t@mowl -- + before (-time), + these [three] days, + heretofore, + time{past}, yesterday. past 0421 \*\* anexichniastos \*\* {past} finding out; unsearchable. past 0524 \*\* apalgeo \*\* be {past} feeling. past 0565 \*\* aperchomai \*\* come, depart, go (aside, away, back, out,...ways), pass away,be {past}. past 1230 \*\* diaginomai \*\* X after, be {past}, be spent. past 3819 \*\* palai \*\* any while, a great while ago, (of) old, in time {past}. past 3844 \*\* para \*\* above, against, among, at, before, by, contrary to, X friend,from, + give [such things as they], + that [she] had, X his, in, more than,nigh unto, (out) of, {past}, save, side...by, in the sight of, than,[there-]fore, with. past 3928 \*\* parerchomai \*\* come (forth), go, pass (away, by, over), {past}, transgress. past 3944 \*\* paroichomai \*\* {past}. past 4218 \*\* pote \*\* afore-(any, some-)time(-s), at length (the last), (+ n-)ever,in the old time, in time {past}, once, when. past 4266 \*\* proginomai \*\* be {past}. pastor 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up, evilentreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), {pastor}, + shearing house, shepherd, wander, waste. pastor 4166 \*\* poimen \*\* shepherd, {pastor}. pasture 3733 -- kar -- captain, furniture, lamb, (large) {pasture}, ram. pasture 4829 -- mir\eh -- feeding place, {pasture}. pasture 4830 -- mir\iyth -- flock, {pasture}. pasture 4945 -- mashqeh -- butler(-ship), cupbearer, drink(-ing), fat {pasture},watered. pasture 4999 -- na/ah -- habitation, house, {pasture}, pleasant place. pasture 7471 r@iy -- -- {pasture}. pasture 3542 \*\* nome \*\* X eat, {pasture}.



-aperispastos- ..... distraction 0563 -aperispastos- > -aperispastos- ..... without 0563 -aperispastos- > past  
..... being past 0524 -apalgeo-> past ..... is past 0565 -aperchomai-> past ..... is past 1096 -ginomai-> past  
..... is past 3855 -parago-> past ..... past 0421 -anexichniastos-> past ..... past 3819 -palai-> past ..... past  
3928 -parerchomai-> past ..... past 3944 -paroichomai-> past ..... past Gentiles 1484 -ethnos-> past ..... past  
have not believed 0544 -apeitheo-> past ..... past in the Jews 2454 -Ioudaismos-> past ..... past in the lusts  
1939 -epithumia-> past ..... past now 3568 -nun-> past ..... past was to thee unprofitable 0890 -achrestos->  
past ..... past were not a people 2992 -laos-> past ..... past ye walked 4043 -peripateo-> past ..... that are  
past 4266 -proginomai-> past ..... was past 1096 -ginomai-> past ..... was past 1230 -diaginomai-> past .....  
when she was past 3844 -para-> past ..... When they were past 1330 -dierchomai-> past ..... you in time past  
4302 -prolego-> pastors ..... pastors 4166 -poimen-> pasture ..... pasture 3542 -nome->



past 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, {past}, un(-searchable), well-nigh, without. Compare 370. [ql past 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmowl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + times {past}, yester[day]. [ql past 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be {past}, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql past 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be)-fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, prospect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) {past}, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[ql past 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforesaid, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, {past}. Compare 6926.[ql past 7223 ## ri>shonw {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former (thing), of old time, {past}.[ql past 7725 ## shuwv {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ((break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep)) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be {past}, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql past 8032 ## shilshomw {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three days, + time {past}.[ql past 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + heretofore, + time {past}, yesterday.[ql past 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- {past} finding out; unsearchable.[ql past 0524 # apalgeo {ap-alg-eh'-o}; from 575 and algo (to smart); to grieve out, i.e. become apathetic: -- be {past} feeling.[ql past 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out...ways), pass away, be {past}.[ql past 1230 # diaginomai {dee-ag-in'-om-ah-ee}; from 1223 and 1096; to elapse meanwhile: -- X after, be {past}, be spent.[ql past 3819 # palai {pal'-ah-ee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time {past}.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql past 3928 # parerchomai {par-er'-khom-ah-ee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress.[ql past 3944 # paroichomai {par-oy'-khom-ah-ee}; from 3844 and oichomai (to depart); to escape along, i.e. be gone: -- {past}. [ql past 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)/time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.[ql past 4266 # proginomai {prog-in'-om-ah-ee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- be {past}.[ql past 7462 ## raah {naw-aw'}; from 4998; a home; figuratively, a pasture: -- habitation, house, {pasture}, pleasant place.[ql past 7471 ## r@



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past Interlinear Index Study past GEN 050 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were {past} <05674 + , Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par , saying <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of Pharaoh <06547 +Par , saying <00559 +>amar > , past NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be {past} <05674 + thy borders <01366 +g@buwl > . past DEU 002 010 The Emims <00368 +>Eymiym > dwelt <03427 +yashab > therein in times {past} , apeople <05971 + great <01419 +gadawl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 + ; past DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are {past} <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? past DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <08543 +t@mowl > {past} <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : past DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time {past} <08032 +shilshowm > ; past DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time {past} <08032 +shilshowm > . past 1SA 015 032 . Then said <00559 +>amar > Samuel <08050 +Sh@mow>el > , Bring <05066 +nagash > ye hither <05066 +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites <06003 + . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma . And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194 +maveth > is {past} <05493 +cuwr > . past 1SA 019 007 And Jonathan <03083 +Y@hownathan > called <07121 +qara> > David <01732 +David > , and Jonathan <03083 +Y@hownathan > shewed <05046 +nagad > him all <03605 +kol > those <00428 +>el - leh > things <01697 +dabar > . And Jonathan <03083 +Y@hownathan > brought <00935 +bow> > David <01732 +David > to Saul <07586 +Sha>uwl > , and he was in his presence <06440 +paniym > , as in times {past} <08032 +shilshowm > . past 2SA 003 017 And Abner <74> had communication <01697 +dabar > with the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye sought <01245 +baqash > for David <01732 +David > in times <08543 +t@mowl > {past} <08032 +shilshowm > [ to be ] king <04428 +melek > over <05921 + you : past 2SA 005 002 Also <01571 +gam > in time {past} <08032 +shilshowm > , when Saul <07586 +Sha>uwl > was king <04428 +melek > over <05921 + us , thou wast <01961 +hayah > he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > said <00559 +>amar > to thee , Thou shalt feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , and thou shalt be a captain <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el > . past 2SA 011 027 And when the mourning <60> was {past} <05493 +cuwr > , David <01732 +David > sent <07971 +shalach > and fetched <00622 +>acaph > her to his house <01004 +bayith > , and she became <01961 +hayah > his wife <00802 +>ishshah > , and bare <03205 +yalad > him a son <01121 +ben > . But the thing <01697 +dabar > that David <01732 +David > had done <06213 + displeased the LORD <03068 +Y@hovah > . past 2SA 016 001 . And when David <01732 +David > was a little <04592 +m@ {past} <05674 + the top <07218 +ro>sh > [ of the hill ] , behold <02009 +hinneh > , Ziba <06717 +Tsiyba> > the servant <05288 +na of Mephibosheth <04648 +M@phiybosheth > met <07135 +qarah > him , with a couple <06776 +tsemed > of asses <02543 +chamowr > saddled <02280 +chabash > , and upon them two hundred <03967 +me>ah > [ loaves ] of bread <03899 +lechem > , and an hundred <03967 +me>ah > bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and an

hundred <03967 +me>ah > of summer <07019 +qayits > fruits , and a bottle <05035 +nebel > of wine <03196 +yayin > . past 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was {past} <05674 + , and they prophesied <05012 +naba> > until <05704 + the [ time ] of the offering <05927 + of the [ evening ] sacrifice <04503 +minchah > , that [ there was ] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 + , nor <00369 +>ayin > any that regarded <07182 +qesheb > . past 1CH 009 020 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El was the ruler <05057 +nagiyd > over <05921 + them in time <06440 +paniym > {past} , [ and ] the LORD <03068 +Y@hovah > [ was ] with him . past 1CH 011 002 And moreover <01571 +gam > in time <08543 +t@mowl > {past} <08032 +shilshowm > , even <01571 +gam > when Saul <07586 +Sha>uwl > was king <04428 +melek > , thou [ wast ] he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > said <00559 +>amar > unto thee , Thou shalt feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , and thou shalt be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > . past JOB 009 010 Which doeth <06213 + great <01419 +gadowl > things {past} <00369 +>ayin > finding <02714 +cheqer > out ; yea , and wonders <06381 +pala> > without number <04557 +micpar > . past JOB 014 013 O that thou wouldest hide <06845 +tsaphan > me in the grave <07585 +sh@>owl > , that thou wouldest keep me secret <05641 +cathar > , until <05704 + thy wrath <00639 +>aph > be {past} <07725 +shuwb > , that thou wouldest appoint <07896 +shiyth > me a set <02706 +choq > time , and remember <02142 +zakar > me ! past JOB 017 011 My days <03117 +yowm > are {past} <05674 + , my purposes <02154 +zimmah > are broken <05423 +nathaq > off , [ even ] the thoughts <04180 +mowrash > of my heart <03824 +lebab > . past JOB 029 002 Oh that I were as [ in ] months <03391 +yerach > {past} <06924 +qedem > , as [ in ] the days <03117 +yowm > [ when ] God <00433 +>elowahh > preserved <08104 +shamar > me ; past PSA 090 004 For a thousand <00505 +>eleph > years <08141 +shaneh > in thy sight <05869 + [ are but ] as yesterday <00865 +>ethmowl > when <03588 +kiy > it is {past} <05674 + , and [ as ] a watch <00821 +>ashmura > in the night <03915 +layil > . past ECC 003 015 That which hath been <01961 +hayah > is now <03528 +k@bar > ; and that which <00834 +>aher > is to be hath already <03528 +k@bar > been <01961 +hayah > ; and God <00430 +>elohiym > requireth <01245 +baqash > that which is {past} <07291 +radaph > . past SON 002 011 For , lo <02009 +hinneh > , the winter <05638 +c@thav > is {past} <05674 + , the rain <01653 +geshem > is over <02798 +Charashiym > [ and ] gone <01980 +halak > ; past JER 008 020 The harvest <07105 +qatsiyr > is {past} <05674 + , the summer <07019 +qayits > is ended <03615 +kalah > , and we are not saved <03467 +yasha< > . past MAT 014 015 And when it was evening <3798 -opsios - > , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 - eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> {past} <3928 -parerchomai -> ; send <0630 - apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -hautou -> victuals <1033 -broma -> . past MAR 016 001 . And when the sabbath <4521 -sabbaton -> was {past} <1230 -diaginomai -> , Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the [ mother ] of James <2385 -Iakobos -> , and Salome <4539 -Salome -> , had bought <0059 -agorazo -> sweet spices <0759 - " aroma " -> , that they might come <2064 -erchomai -> and anoint <0218 - aleipho -> him . past LUK 009 036 And when 3588 -ho - the voice 5456 -phone - was {past} 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 - hos - they had seen 3708 -horao - . past ACT 012 010 When they were {past} <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him . past ACT 014 016 Who <3739 -hos -> in times <1074 -genea -> {past} <3944 -paroichomai -> suffered <1439 -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> . past ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> {past} <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [ them ] , past ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath set <4388 -protithemai -> forth <4388 -protithemai -> [ to be ] a

propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that are {past} <4266 -proginomai -> , through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ; past ROM 011 030 For as ye in times <4218 -pote -> {past} have not believed <0544 -apeitheo -> God <2316 -theos -> , yet have now <3568 -nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo -> through their unbelief <0543 -apeitheia -> : past ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [ are ] his judgments <2917 -krima -> , and his ways <3598 -hodos -> {past} <0421 -anexichniastos -> finding <0421 -anexichniastos -> out ! past GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in time <4218 -pote -> {past} in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that beyond <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <1377 -dioko -> the church <1577 -ekkllesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it : past GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> {past} now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> . past GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 -phonos -> , drunkenness <3178 -methe -> , revellings <2970 -komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 -proepo -> [ you ] in time {past} <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . past EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> {past} ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> : past EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> {past} in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -physis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> . past EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [ being ] in time <4218 -pote -> {past} Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ; past EPH 004 019 Who <3748 -hostis -> being {past} <0524 -apalgeo -> feeling <0524 -apalgeo -> have given <3860 -paradidomi -> themselves <1438 -heautou -> over <3860 -paradidomi -> unto lasciviousness <0766 -aselgeia -> , to work <2039 -ergasia -> all <3956 -pas -> uncleanness <0167 -akatharsia -> with greediness <4124 -pleonexia -> . past 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is {past} <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> . past PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> {past} was to thee unprofitable <0890 -achrestos -> , but now <3570 -nuni -> profitable <2173 -euchrestos -> to thee and to me : past HEB 001 001 . God <2316 -theos -> , who at sundry <4181 -polumeros -> times and in divers <4187 -polutropos -> manners <4187 -polutropos -> spake <2980 -laleo -> in time <3819 -palai -> {past} <3819 -palai -> unto the fathers <3962 -pater -> by the prophets <4396 -prophetes -> , past HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was {past} <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> . past 1PE 002 010 Which <3588 -ho -> in time <4218 -pote -> {past} [ were ] not a people <2992 -laos -> , but [ are ] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but now <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> . past 1PE 004 003 For the time <5550 -chronos -> {past} <3928 -parerchomai -> of [ our ] life <0979 -bios -> may suffice <0713 -arketos -> us to have wrought <2716 -katergazomai -> the will <2307 -thelema -> of the Gentiles <1484 -ethnos -> , when we walked <4198 -poreuomai -> in lasciviousness <0766 -aselgeia -> , lusts <1939 -epithumia -> , excess <3632 -oinophlugia -> of wine <3632 -oinophlugia -> , revellings <2970 -komos -> , banquetings

<4224 -potos -> , and abominable <0111 -athemitos -> idolatries <1495 -eidololatreia -> : past 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is {past} <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> . past REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is {past} <0565 -aperchomai -> ; [ and ] , behold <2400 -idou -> , there come <2064 -erchomai -> two <1417 -duo -> woes <3759 -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> . past REV 011 014 . The second <1208 -deuteros -> woe <3759 -ouai -> is {past} <0565 -aperchomai -> ; [ and ] , behold <2400 -idou -> , the third <5154 -tritos -> woe <3759 -ouai -> cometh <2064 -erchomai -> quickly <5035 -tachu -> .

child when she was past age his ways past finding out time is now past time past <1CH11 -:2 > time past <1CH9 -:20 > time past <1PE2 -:10 > time past <1PE4 -:3 > time past <2SA5 -:2 > time past time past time past time past time past time past time past gentiles time past unto time past was time past ye walked according times past <1SA19 -:7 > times past <2SA3 -:17 > times past times past times past times past have not believed god times past now preacheth times past suffered all nations until we be past thy borders when midday was past <1KI18 -:29 > when they were past which doeth great things past finding out which is past who being past feeling have given themselves over unto lasciviousness winter is past



past Deu\_02\_10 /^{past /a people great , and many , and tall , as the Anakims ; past Heb\_11\_11 /\$ {past /age , because she judged him faithful who had promised . past 2Ti\_02\_18 /\$ {past /already ; and overthrow the faith of some . past Rev\_11\_14 /\$ {past /and , behold , the third woe cometh quickly . past Psa\_90\_04 /^{past /and as a watch in the night . past Exo\_21\_36 /^{past /and his owner hath not kept him in ; he shall surely pay ox for ox ; and the dead shall be his own . past Exo\_21\_29 /^{past /and it hath been testified to his owner , and he hath not kept him in , but that he hath killed a man or a woman ; the ox shall be stoned , and his owner also shall be put to death . past Deu\_04\_42 /^{past /and that fleeing unto one of these cities he might live : past 1Ch\_09\_20 /^{past /and the LORD was with him . past 1Jo\_02\_08 /\$ {past /and the true light now shineth . past 1Ki\_18\_29 /^{past /and they prophesied until the time of the offering of the evening sacrifice , that there was neither voice , nor any to answer , nor any that regarded . past Rev\_09\_12 /\$ {past /and , behold , there come two woes more hereafter . past Job\_29\_02 /^{past /as in the days when God preserved me ; past 2Sa\_11\_27 /^{past /David sent and fetched her to his house , and she became his wife , and bare him a son . But the thing that David had done displeased the LORD . past 1Ch\_11\_02 /^{past /even when Saul was king , thou wast he that leddest out and broughtest in Israel : and the LORD thy God said unto thee , Thou shalt feed my people Israel , and thou shalt be ruler over my people Israel . past Eph\_04\_19 /\$ {past /feeling have given themselves over unto lasciviousness , to work all uncleanness with greediness . past Rom\_11\_33 /\$ {past /finding out ! past Job\_09\_10 /^{past /finding out ; yea , and wonders without number . past Eph\_02\_11 /\$ {past /Gentiles in the flesh , who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands ; past Rom\_11\_30 /\$ {past /have not believed God , yet have now obtained mercy through their unbelief : past Gal\_01\_13 /\$ {past /in the Jews' religion , how that beyond measure I persecuted the church of God , and wasted it : past Eph\_02\_03 /\$ {past /in the lusts of our flesh , fulfilling the desires of the flesh and of the mind ; and were by nature the children of wrath , even as others . past Luk\_09\_36 /\$ {past /Jesus was found alone . And they kept it close , and told no man in those days any of those things which they had seen . past Gen\_50\_04 /^{past /Joseph spake unto the house of Pharaoh , saying , If now I have found grace in your eyes , speak , I pray you , in the ears of Pharaoh , saying , past Mar\_16\_01 /\$ {past /Mary Magdalene , and Mary the mother of James , and Salome , had bought sweet spices , that they might come and anoint him . past Job\_17\_11 /^{past /my purposes are broken off , even the thoughts of my heart . past Gal\_01\_23 /\$ {past /now preacheth the faith which once he destroyed . past 1Pe\_04\_03 /\$ {past /of our life may suffice us to have wrought the will of the Gentiles , when we walked in lasciviousness , lusts , excess of wine , revellings , banquetings , and abominable idolatries : past Act\_27\_09 /\$ {past /Paul admonished them , past Mat\_14\_15 /\$ {past /send the multitude away , that they may go into the villages , and buy themselves victuals . past Act\_14\_16 /\$ {past /suffered all nations to walk in their own ways . past Gal\_05\_21 /\$ {past /that they which do such things shall not inherit the kingdom of God . past Job\_14\_13 /^{past /that thou wouldest appoint me a set time , and remember me ! past Act\_12\_10 /\$ {past /the first and the second ward , they came unto the iron gate that leadeth unto the city ; which opened to them of his own accord : and they went out , and passed on through one street ; and forthwith the angel departed from him . past Son\_02\_11 /^{past /the rain is over and gone ; past Jer\_08\_20 /^{past /the summer is ended , and we are not saved . past 2Sa\_16\_01 /^{past /the top of the hill , behold , Ziba the servant of Mephibosheth met him , with a couple of asses saddled , and upon them two hundred loaves of bread , and an hundred bunches of raisins , and an hundred of summer fruits , and a bottle of wine . past Rom\_03\_25 /\$ {past /through the forbearance of God ; past Num\_21\_22 /^{past /thy borders . past 2Sa\_03\_17 /^{past /to be king over you : past Heb\_01\_01 /\$ {past /unto the fathers by the prophets , past Phm\_01\_11 /\$ {past /was to thee unprofitable , but now profitable to thee and to me ; past 1Pe\_02\_10 /\$ {past /were not a people , but are now the people of God : which had not obtained mercy , but now have obtained mercy . past 2Sa\_05\_02 /^{past /when Saul was king over us , thou wast he that leddest out and broughtest in Israel : and the LORD said to thee , Thou shalt feed my people Israel , and thou shalt be a captain over Israel . past Deu\_04\_32 /^{past /which were before thee , since the day that God created man upon the earth , and ask from the one side of heaven unto the other , whether there hath been any such thing as this great thing is , or hath been heard like it ? past Eph\_02\_02 /\$ {past /ye walked according to the course of this world , according to the prince of the power of the air , the spirit that now worketh in the children of disobedience : pastor Jer\_17\_16 /^{pastor /to follow thee : neither have I desired the woeful day ; thou knowest : that which came out of my lips was right before thee . pastors Jer\_03\_15 /^{pastors /according to mine heart , which shall feed you with knowledge and understanding . pastors Jer\_02\_08 /^{pastors /also transgressed against me , and the prophets prophesied by Baal , and walked after things that do not profit . pastors Eph\_04\_11 /\$ {pastors /and teachers ; pastors Jer\_22\_22 /^{pastors /and thy lovers shall go into captivity : surely then shalt thou be ashamed and confounded for all thy wickedness . pastors Jer\_10\_21 /^{pastors /are become brutish , and have not sought the LORD : therefore they shall not prosper , and all their flocks shall be scattered . pastors Jer\_12\_10 /^{pastors /have destroyed my vineyard , they have trodden my portion under foot , they have made my pleasant portion a desolate wilderness . pastors Jer\_23\_01 /^{pastors /that destroy and scatter the sheep of my pasture ! saith the LORD . pastors Jer\_23\_02 /^{pastors /that feed my people ; Ye have scattered my flock , and driven them away , and have not visited them : behold , I will visit upon you the evil of your doings , saith the LORD . pasture 1Ch\_04\_40 /^{pasture /and good , and the land was wide , and quiet , and peaceable ; for they of Ham had dwelt there of old . pasture Job\_39\_08 /^{pasture /and he searcheth after every green thing . pasture Psa\_95\_07 /^{pasture /and the sheep of his hand . To day if ye will hear his voice , pasture Lam\_01\_06 /^{pasture /and they are gone without strength before the pursuer . pasture Eze\_34\_14 /^{pasture /and upon the high mountains of Israel shall their fold be : there shall they lie in a good fold , and in a fat pasture shall they feed upon the mountains of Israel . pasture Eze\_34\_31 /^{pasture /are men , and I am your God , saith the Lord GOD . pasture Eze\_34\_18 /^{pasture /but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? pasture 1Ch\_04\_39 /^{pasture /for their flocks . pasture Gen\_47\_04 /^{pasture /for their flocks ; for the famine is sore in the land of Canaan : now therefore , we pray thee , let thy servants dwell in the land of Goshen . pasture Isa\_32\_14 /^{pasture /of flocks ; pasture Jer\_23\_01 /^{pasture /saith the LORD . pasture Eze\_34\_14 /^{pasture /shall they feed upon the mountains of Israel . pasture Hos\_13\_06 /^{pasture /so were they filled ; they were filled , and their heart was exalted ; therefore have they forgotten me . pasture 1Ch\_04\_41 /^{pasture /there for their flocks . pasture Psa\_79\_13 /^{pasture /will give thee thanks for ever : we will shew forth thy praise to all generations . pasture Joe\_01\_18 /^{pasture /yea , the flocks of sheep are made desolate . pastures 1Ki\_04\_23 /^{pastures /and an hundred sheep , beside harts , and roebucks , and fallowdeer , and fatted fowl . pastures Eze\_34\_18 /^{pastures /and to have drunk of the deep waters , but ye must foul the residue with your feet ? pastures Psa\_65\_13 /^{pastures /are clothed with flocks ; the valleys also are covered over with corn ; they shout for joy , they also sing . pastures Psa\_23\_02 /^{pastures /he leadeth me beside the still waters . pastures Eze\_45\_15 /^{pastures /of Israel ; for a meat offering , and for a burnt offering , and for peace offerings , to make reconciliation for them , saith the Lord GOD . pastures Joe\_01\_19 /^{pastures /of the wilderness , and the flame hath burned all the trees of the field . pastures Joe\_01\_20 /^{pastures /of the wilderness . pastures Psa\_65\_12 /^{pastures /of the wilderness : and the little hills rejoice on every side . pastures Joe\_02\_22 /^{pastures /of the wilderness do spring , for the tree beareth her fruit , the fig tree and the vine do yield their strength . pastures Isa\_49\_09 /^{pastures /shall be in all high places .



- overpast , 5674 , - past , 0369 , 5493 , 5674 , 6924 , 7223 , 7291 , 7725 , 8032 , \* past , 0524 , 0565 , 1096 , 1230 , 1330 , 3819 , 3844 , 3855 , 3928 , 3944 , 4266 , 4302 ,

past And when the days of his mourning were {past}, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, past But if the ox were wont to push with his horn in time {past}, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . past Or if it be known that the ox hath used to push in time {past}, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own. past Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be {past} thy borders. past The Emims dwelt therein in times {past}, a people great, and many, and tall, as the Anakims; past For ask now of the days that are {past}, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it? past That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times {past}; and that fleeing unto one of these cities he might live: past And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time {past}; past Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time {past}. past <ISA15 -32> Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is {past}. past <ISA19 -7> And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times {past}. past <2SA3 -17> And Abner had communication with the elders of Israel, saying, Ye sought for David in times {past} [to be] king over you: past <2SA5 -2> Also in time {past}, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel. past <2SA11 -27> And when the mourning was {past}, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD. past <2SA16 -1> And when David was a little {past} the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine. past <1KI18 -29> And it came to pass, when midday was {past}, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded. past <1CH9 -20> And Phinehas the son of Eleazar was the ruler over them in time {past}, [and] the LORD [was] with him. past <1CH11 -2> And moreover in time {past}, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel. past Which doeth great things {past} finding out; yea, and wonders without number. past O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be {past}, that thou wouldest appoint me a set time, and remember me! past My days are {past}, my purposes are broken off, [even] the thoughts of my heart. past Oh that I were as [in] months {past}, as [in] the days [when] God preserved me; past For a thousand years in thy sight [are but] as yesterday when it is {past}, and [as] a watch in the night. past That which hath been is now; and that which is to be hath already been; and God requireth that which is {past}. past For, lo, the winter is {past}, the rain is over [and] gone; past The harvest is {past}, the summer is ended, and we are not saved. past And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now {past}; send the multitude away, that they may go into the villages, and buy themselves victuals. past And when the sabbath was {past}, Mary Magdalene, and Mary the mother [of James, and Salome, had bought sweet spices, that they might come and anoint him. past And when the voice was {past}, Jesus was found alone. And they kept it] close, and told no man in those days any of those things which they had seen. past When they were {past} the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. past Who in times {past} suffered all nations to walk in their own ways. past Now when much time was spent, and when sailing was now dangerous, because the fast was now already {past}, Paul admonished them, [past Whom God hath set forth to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are {past}, through the forbearance of God; past For as ye in times {past} have not believed God, yet have now obtained mercy through their unbelief: past O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are [his judgments, and his ways] finding out! past For ye have heard of my conversation in time {past} in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it; past But they had heard only, That he which persecuted us in times {past} now preacheth the faith which once he destroyed. past Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you [in time {past}], that they which do such things shall not inherit the kingdom of God. past Wherein in time {past} ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: past Among whom also we all had our conversation in times {past} in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. past Wherefore remember, that ye being [in time {past}] Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; past Who being {past} feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. past <2TI2 -18> Who concerning the truth have erred, saying that the resurrection is {past} already; and overthrow the faith of some. past Which in time {past} was to thee unprofitable, but now profitable to thee and to me: past God, who at sundry times and in divers manners spake in time {past} unto the fathers by the prophets, past Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was {past} age, because she judged him faithful who had promised. past <1PE2 -10> Which in time {past} were [not a people, but are] now the people of God: which had not obtained mercy, but now have obtained mercy. past <1PE4 -3> For the time {past} of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: past <1JO2 -8> Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is {past}, and the true light now shineth. past One woe is {past}; and], behold, there come two woes more hereafter. past The second woe is {past}; and], behold, the third woe cometh quickly.