

# **KJV Bible Word Studies for PAUL**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

Paul 3972 # Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the
same); Paulus, the name of a Roman and of an apostle: {Paul}, Paulus.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

epaulis 1886 - {epaulis} {ep'-ow-lis}; from 1909 and an equivalent of 0833; a hut over the head, i.e. -- a dwelling.

Paul 3972 - Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- {Paul}, Paulus.

Paul 4549 - Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i.e. Shaul), the Jewish name of {Paul}: -- Saul. Compare 4569.

Paul 4569 - Saulos {sow'-los}; of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of {Paul}: -- Saul. \*\*\*. sautou. etc. See 4572.

Paulos 3972 - {Paulos} {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- Paul, Paulus.

Paulus 3972 - Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- Paul, {Paulus}.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + things Paul + and as Paul + And as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul + And when Paul s + day we that were of Paul s +/ . Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of <math>3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ , meaning the same); Paulus, the name of a Roman and of an apostle: --Paul, Paulus .$ 



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Paul 3972 \*\* Paulos \*\* {Paul}, Paulus.

Paulus 3972 \*\* Paulos \*\* Paul, {Paulus}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

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Paulos 3972 Paulos * paul , {3972 {Paulos} } ,

Paulos 3972 Paulos * paulus , {3972 {Paulos} } ,

Paulos 3972 {Paulos} * paul , {3972 Paulos } ,

Paulos 3972 {Paulos} * paulus , {3972 Paulos } ,

Paulos 3972 {Paulos} * paulus , {3972 Paulos } ,

epaulis 1886 epaulis * habitation , {1886 {epaulis} } , 2732 katoiketerion , 2733 katoikia , 3613 oiketerion ,

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epaulis 3613 oiketerion * habitation , 1886 {epaulis} , 2732 katoiketerion , 2733 katoikia , {3613 oiketerion } ,

paul 3972 Paulos * {paul} , {3972 Paulos } ,

paulus 3972 Paulos * {paulls} , {3972 Paulos } ,
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## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* paul, 3972,

# **English Synonyms with Greek Strong's Number.**

paul - 3972 {paul}, paulus,

paulus - 3972 paul, {paulus},



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paul, ACT_13_09, ACT_13_13, ACT_13_16, ACT_13_43, ACT_13_45, ACT_13_46, ACT_13_50,
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paul, 2CO_01_01, 2CO_10_01,
paul, GAL_01_01, GAL_05_02,
paul, EPH_01_01, EPH_03_01,
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paulus , ACT_13_07 ,
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## One Word English Phrase Index to the KJV Bible.

Paul 1Co\_01\_01 # Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

Paul 1Co\_01\_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

Paul 1Co\_01\_13 # Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

Paul 1Co\_01\_13 # Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

Paul 1Co\_03\_04 # For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

Paul 1Co\_03\_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

Paul 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

Paul 1Co\_16\_21 # The salutation of [me] Paul with mine own hand.

Paul 1Th\_01\_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Paul 1Th\_02\_18 # Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Paul 1Ti\_01\_01 # Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

Paul 2Co\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

Paul 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

Paul 2Pe\_03\_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

Paul 2Th\_01\_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Paul 2Th\_03\_17 # The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

Paul 2Ti\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

Paul Act\_13\_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

Paul Act\_13\_13 # Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia:

and John departing from them returned to Jerusalem.

Paul Act\_13\_16 # Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

Paul Act\_13\_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Paul Act\_13\_45 # But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

Paul Act\_13\_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Paul Act\_13\_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Paul Act\_14\_09 # The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

Paul Act\_14\_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

Paul Act\_14\_12 # And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

Paul Act\_14\_14 # [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

Paul Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

Paul Act\_15\_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Paul Act\_15\_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Paul Act\_15\_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Paul Act\_15\_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Paul Act\_15\_25 # It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

Paul Act\_15\_35 # Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Paul Act\_15\_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in

every city where we have preached the word of the Lord, [and see] how they do.

Paul Act\_15\_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

Paul Act\_15\_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

Paul Act\_16\_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Paul Act\_16\_09 # And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

Paul Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

Paul Act\_16\_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

Paul Act\_16\_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Paul Act\_16\_19 # And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,

Paul Act\_16\_25 # And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

Paul Act\_16\_28 # But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

Paul Act\_16\_29 # Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

Paul Act\_16\_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

Paul Act\_16\_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Paul Act\_17\_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Paul Act\_17\_04 # And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

Paul Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

Paul Act\_17\_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Paul Act\_17\_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas

and Timotheus abode there still.

Paul Act\_17\_15 # And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

Paul Act\_17\_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Paul Act\_17\_22 # Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Paul Act\_17\_33 # So Paul departed from among them.

Paul Act\_18\_01 # After these things Paul departed from Athens, and came to Corinth;

Paul Act\_18\_05 # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

Paul Act\_18\_09 # Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Paul Act\_18\_12 # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

Paul Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Paul Act\_18\_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a yow.

Paul Act\_19\_01 # And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

Paul Act\_19\_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Paul Act\_19\_06 # And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Paul Act\_19\_11 # And God wrought special miracles by the hands of Paul:

Paul Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

Paul Act\_19\_15 # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

Paul Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Paul Act\_19\_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

Paul Act\_19\_30 # And when Paul would have entered in unto the people, the disciples suffered him not.

Paul Act\_20\_01 # And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

Paul Act\_20\_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Paul Act\_20\_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

Paul Act\_20\_10 # And Paul went down, and fell on him, and embracing [him] said, Trouble not yourselves; for his life is in him.

Paul Act\_20\_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

Paul Act\_20\_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

Paul Act\_21\_04 # And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

Paul Act\_21\_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Paul Act\_21\_18 # And the [day] following Paul went in with us unto James; and all the elders were present.

Paul Act\_21\_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Paul Act\_21\_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

Paul Act\_21\_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

Paul Act\_21\_32 # Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

Paul Act\_21\_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

Paul Act\_21\_39 # But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Paul Act\_21\_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

Paul Act\_22\_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Paul Act\_22\_28 # And the chief captain answered, With a great sum obtained I this freedom. And Paul

said, But I was [free] born.

Paul Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Paul Act\_23\_01 # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

Paul Act\_23\_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Paul Act\_23\_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

Paul Act\_23\_06 # But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

Paul Act\_23\_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

Paul Act\_23\_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Paul Act\_23\_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Paul Act\_23\_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

Paul Act\_23\_16 # And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

Paul Act\_23\_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

Paul Act\_23\_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

Paul Act\_23\_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

Paul Act\_23\_24 # And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

Paul Act\_23\_31 # Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.

Paul Act\_23\_33 # Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

Paul Act\_24\_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

Paul Act\_24\_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

Paul Act\_24\_23 # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

Paul Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

Paul Act\_24\_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

Paul Act\_24\_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

Paul Act\_25\_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

Paul Act\_25\_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

Paul Act\_25\_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

Paul Act\_25\_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

Paul Act\_25\_09 # But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Paul Act\_25\_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Paul Act\_25\_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

Paul Act\_25\_21 # But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

Paul Act\_25\_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

Paul Act\_26\_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Paul Act\_26\_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Paul Act\_26\_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

Paul Act\_26\_28 # Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Paul Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Paul Act\_27\_01 # And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.

Paul Act\_27\_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

Paul Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Paul Act\_27\_11 # Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

Paul Act\_27\_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

Paul Act\_27\_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

Paul Act\_27\_31 # Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

Paul Act\_27\_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

Paul Act\_27\_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

Paul Act\_28\_03 # And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

Paul Act\_28\_08 # And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

Paul Act\_28\_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

Paul Act\_28\_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

Paul Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Paul Act\_28\_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

Paul Act\_28\_30 # And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

Paul Col\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, and Timotheus [our] brother,

Paul Col\_01\_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Paul Col\_04\_18 # The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

Paul Eph\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

Paul Eph\_03\_01 # For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

Paul Gal\_01\_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

Paul Gal\_05\_02 # Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Paul Phm\_01\_01 # Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

Paul Phm\_01\_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Paul Phm\_01\_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

Paul Php\_01\_01 # Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Paul Rom\_01\_01 # Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

Paul Tit\_01\_01 # Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

Paul's Act\_19\_29 # And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

Paul's Act\_20\_37 # And they all wept sore, and fell on Paul's neck, and kissed him,

Paul's Act\_21\_08 # And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

Paul's Act\_21\_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Paul's Act\_23\_16 # And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

Paul's Act\_25\_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

Paulus Act\_13\_07 # Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

### Three Word English Phrase Index to the KJV Bible.

Paul a prisoner Phm\_01\_01 # Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

Paul a servant Rom\_01\_01 # Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

Paul a servant Tit\_01\_01 # Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

Paul admonished them Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Paul affirmed to Act\_25\_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

Paul after that Act\_24\_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

Paul after this Act\_18\_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

Paul Almost thou Act\_26\_28 # Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Paul also according 2Pe\_03\_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

Paul also and Act\_15\_35 # Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Paul also before Act\_23\_33 # Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

Paul am made Col\_01\_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Paul an apostle 1Ti\_01\_01 # Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

Paul an apostle 2Co\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

Paul an apostle 2Ti\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

Paul an apostle Col\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, and Timotheus [our] brother,

Paul an apostle Eph\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, to the saints which are at

Ephesus, and to the faithful in Christ Jesus:

Paul an apostle Gal\_01\_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

Paul and another 1Co\_03\_04 # For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

Paul and Barnabas Act\_13\_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Paul and Barnabas Act\_13\_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Paul and Barnabas Act\_13\_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Paul and Barnabas Act\_15\_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Paul and Barnabas Act\_15\_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Paul and Barnabas Act\_15\_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Paul and besought Act\_25\_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

Paul and brought Act\_18\_12 # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

Paul and brought Act\_23\_31 # Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.

Paul and certain Act\_27\_01 # And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.

Paul and drew Act\_21\_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

Paul and gave Act\_27\_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

Paul and heard Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

Paul and his Act\_13\_13 # Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

Paul and I 1Co\_01\_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

Paul and said Act\_25\_09 # But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Paul and Silas Act\_16\_19 # And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,

Paul and Silas Act\_16\_25 # And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

Paul and Silas Act\_16\_29 # Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

Paul and Silas Act\_17\_04 # And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

Paul and Silas Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

Paul and Silvanus 1Th\_01\_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Paul and Silvanus 2Th\_01\_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Paul and Timotheus Php\_01\_01 # Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Paul and to Act\_24\_23 # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

Paul and us Act\_16\_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

Paul and who 1Co\_03\_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

Paul answered What Act\_21\_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Paul as his Act\_17\_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Paul at Berea Act\_17\_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Paul being grieved Act\_16\_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Paul besought them Act\_27\_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

Paul bound Act\_24\_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

Paul brought him Act\_17\_15 # And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

Paul called one Act\_23\_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

Paul called the Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Paul called to 1Co\_01\_01 # Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

Paul called unto Act\_20\_01 # And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

Paul chose Silas Act\_15\_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

Paul contradicting and Act\_13\_45 # But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

Paul cried with Act\_16\_28 # But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

Paul crucified for 1Co\_01\_13 # Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

Paul declaring what Act\_15\_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Paul departed from Act\_17\_33 # So Paul departed from among them.

Paul departed from Act\_18\_01 # After these things Paul departed from Athens, and came to Corinth;

Paul down and Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Paul drew him Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

Paul dwelt two Act\_28\_30 # And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

Paul earnestly beholding Act\_23\_01 # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

Paul entered in Act\_28\_08 # And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

Paul filled with Act\_13\_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

Paul for as Act\_23\_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Paul for so Act\_20\_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

Paul had appealed Act\_25\_21 # But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

Paul had brought Act\_21\_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

Paul had determined Act\_20\_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

Paul had done Act\_14\_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

Paul had gathered Act\_28\_03 # And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

Paul had laid Act\_19\_06 # And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Paul had spoken Act\_28\_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

Paul hath persuaded Act\_19\_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

Paul have to Act\_16\_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Paul have written Phm\_01\_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

Paul having passed Act\_19\_01 # And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

Paul heard of Act\_14\_14 # [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

Paul I know Act\_19\_15 # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

Paul I stand Act\_25\_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Paul I wist Act\_23\_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

Paul in the Act\_16\_09 # And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

Paul in the Act\_18\_09 # Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Paul John verily Act\_19\_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Paul kept them Act\_27\_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

Paul Mercurius because Act\_14\_12 # And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

Paul myself beseech 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

Paul on and Act\_23\_24 # And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

Paul once and 1Th\_02\_18 # Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Paul or Apollos 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

Paul perceived that Act\_23\_06 # But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

Paul preached unto Act\_20\_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Paul preacheth Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

Paul purposed in Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Paul Remember my Col\_04\_18 # The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

Paul said But Act\_22\_28 # And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

Paul said I Act\_21\_39 # But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Paul said I Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Paul said to Act\_27\_31 # Paul said to the centurion and to the soldiers, Except these abide in the ship, ye

cannot be saved.

Paul said unto Act\_15\_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

Paul said unto Act\_16\_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Paul said unto Act\_22\_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Paul saw he Act\_28\_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

Paul say unto Gal\_05\_02 # Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Paul should be Act\_25\_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

Paul should have Act\_23\_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

Paul speak who Act\_14\_09 # The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

Paul stood forth Act\_27\_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

Paul stood in Act\_17\_22 # Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Paul stood on Act\_21\_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

Paul stood up Act\_13\_16 # Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

Paul stretched forth Act\_26\_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Paul that he Act\_24\_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

Paul the aged Phm\_01\_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Paul The magistrates Act\_16\_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

Paul the prisoner Act\_23\_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to

say unto thee.

Paul the prisoner Eph\_03\_01 # For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

Paul Thou art Act\_26\_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Paul thou art Act\_26\_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

Paul thou must Act\_27\_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

Paul thought not Act\_15\_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

Paul through the Act\_21\_04 # And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

Paul to be Act\_25\_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

Paul to go Act\_17\_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

Paul to morrow Act\_23\_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

Paul took the Act\_21\_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Paul unto him Act\_23\_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Paul waited for Act\_17\_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Paul was brought Act\_25\_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

Paul was long Act\_20\_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

Paul was now Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Paul was pressed Act\_18\_05 # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

Paul was suffered Act\_28\_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

Paul was to Act\_21\_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

Paul went down Act\_20\_10 # And Paul went down, and fell on him, and embracing [him] said, Trouble not yourselves; for his life is in him.

Paul went in Act\_21\_18 # And the [day] following Paul went in with us unto James; and all the elders were present.

Paul which they Act\_25\_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

Paul with mine 1Co\_16\_21 # The salutation of [me] Paul with mine own hand.

Paul with mine 2Th\_03\_17 # The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

Paul would have Act\_19\_30 # And when Paul would have entered in unto the people, the disciples suffered him not.

Paul 1Co\_01\_13 # Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

Paul Act\_15\_25 # It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

Paul Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

Paul Act\_19\_11 # And God wrought special miracles by the hands of Paul:

Paul Act\_21\_32 # Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

Paul Act\_23\_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Paul Act\_23\_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

Paul Act\_23\_16 # And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

Paul Act\_24\_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

Paul Act\_27\_11 # Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

Paul's cause unto Act\_25\_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

Paul's companions in Act\_19\_29 # And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

Paul's company departed Act\_21\_08 # And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

Paul's girdle and Act\_21\_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Paul's neck and Act\_20\_37 # And they all wept sore, and fell on Paul's neck, and kissed him,

Paul's sister's son Act\_23\_16 # And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

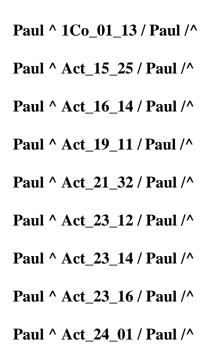
Paulus a prudent Act\_13\_07 # Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

#### Bible Phrases for Individual word studies

paul admonished Act\_27\_09 paul also Act\_15\_35 paul at berea Act\_17\_13 paul besought Act\_27\_33 paul called unto Act\_20\_01 paul chose silas Act\_15\_40 paul dwelt two whole years  $Act_28_30$ paul had brought into Act\_21\_29 paul had spoken one word Act\_28\_25 paul have written Phm\_01\_19 paul having passed through Act\_19\_01 paul myself be seech you by  $2\text{Co}\_10\_01$ paul preached unto them  $Act\_20\_07$ paul purposed Act\_19\_21 paul said Act\_22\_28 paul said Act\_26\_29 paul said Act\_27\_31 paul said unto  $Act\_22\_25$ paul say unto you Gal\_05\_02 paul should be kept at caesarea Act\_25\_04 paul stood on Act\_21\_40 paul through Act\_21\_04 paul was pressed Act\_18\_05 paul went down Act\_20\_10 paul with mine own hand 1Co\_16\_21 paul with mine own hand 2Th\_03\_17 paul's companions Act\_19\_29

paul's company departed Act\_21\_08

## Bible Quick Find Phrase Concordance for fast finding of phrases



Paul ^ Act\_27\_11 / Paul /^

Paul ^ Phm\_01\_01 / Paul / a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

Paul ^ Tit\_01\_01 / Paul / a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

Paul  $^R$  Rom\_01\_01 / Paul  $^A$  servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

Paul ^ Act\_27\_09 / Paul / admonished [them],

Paul ^ Act\_25\_19 / Paul / affirmed to be alive.

Paul ^ Act\_24\_10 / Paul / after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

Paul ^ Act\_18\_18 / Paul /^after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

Paul ^ Act\_26\_28 / Paul / Almost thou persuadest me to be a Christian.

Paul ^ 2Pe\_03\_15 / Paul / also according to the wisdom given unto him hath written unto you;

Paul ^ Act\_15\_35 / Paul / also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Paul ^ Act\_23\_33 / Paul / also before him.

Paul ^ Col\_01\_23 / Paul / am made a minister;

Paul ^ 1Ti\_01\_01 / Paul / an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

Paul ^ 2Ti\_01\_01 / Paul / an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

Paul ^ Col\_01\_01 / Paul / an apostle of Jesus Christ by the will of God, and Timotheus [our] brother,

Paul ^ 2Co\_01\_01 / Paul / an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

Paul ^ Eph\_01\_01 / Paul / an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

Paul ^ Gal\_01\_01 / Paul / an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

Paul ^ 1Co\_03\_04 / Paul / and another, I [am] of Apollos; are ye not carnal?

Paul ^ Act\_15\_02 / Paul / and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Paul ^ Act\_13\_46 / Paul / and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Paul  $^A$  Ct\_15\_02 / Paul  $^A$  and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Paul ^ Act\_13\_50 / Paul / and Barnabas, and expelled them out of their coasts.

Paul ^ Act\_13\_43 / Paul / and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Paul ^ Act\_15\_22 / Paul / and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Paul ^ Act\_25\_02 / Paul / and besought him,

Paul ^ Act\_18\_12 / Paul / and brought him to the judgment seat,

Paul ^ Act\_23\_31 / Paul / and brought [him] by night to Antipatris.

Paul ^ Act\_27\_01 / Paul / and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.

Paul ^ Act\_21\_30 / Paul / and drew him out of the temple: and forthwith the doors were shut.

Paul ^ Act\_27\_03 / Paul / and gave [him] liberty to go unto his friends to refresh himself.

Paul ^ Act\_24\_24 / Paul / and heard him concerning the faith in Christ.

Paul ^ Act\_13\_13 / Paul / and his company loosed from Paphos, they came to Perga in Pamphylia: and

John departing from them returned to Jerusalem.

Paul ^ 1Co\_01\_12 / Paul / and I of Apollos; and I of Cephas; and I of Christ.

Paul ^ Act\_25\_09 / Paul / and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Paul ^ Act\_17\_10 / Paul / and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

Paul ^ Act\_16\_25 / Paul / and Silas prayed, and sang praises unto God: and the prisoners heard them.

Paul ^ Act\_16\_29 / Paul / and Silas,

Paul ^ Act\_16\_19 / Paul / and Silas, and drew [them] into the marketplace unto the rulers,

Paul ^ Act\_17\_04 / Paul / and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

Paul ^ 2Th\_01\_01 / Paul / and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Paul ^ 1Th\_01\_01 / Paul / and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Paul ^ Php\_01\_01 / Paul / and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Paul ^ Act\_24\_23 / Paul / and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

Paul ^ Act\_16\_17 / Paul / and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

Paul ^ 1Co\_03\_05 / Paul / and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

Paul ^ Act\_21\_13 / Paul / answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Paul ^ Act\_17\_02 / Paul /^as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Paul ^ Act\_17\_13 / Paul / at Berea, they came thither also, and stirred up the people.

Paul ^ Act\_16\_18 / Paul / being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Paul ^ Act\_27\_33 / Paul /^besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

Paul ^ Act\_24\_27 / Paul / bound.

Paul ^ Act\_17\_15 / Paul / brought him unto Athens: and receiving a commandment unto Silas and

Timotheus for to come to him with all speed, they departed.

Paul ^ Act\_23\_17 / Paul /^called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

Paul ^ Act\_28\_17 / Paul /^called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Paul ^ Act\_20\_01 / Paul / called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

Paul ^ 1Co\_01\_01 / Paul / called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

Paul ^ Act\_15\_40 / Paul /^chose Silas, and departed, being recommended by the brethren unto the grace of God.

Paul ^ Act\_13\_45 / Paul / contradicting and blaspheming.

Paul ^ Act\_16\_28 / Paul / cried with a loud voice, saying, Do thyself no harm: for we are all here.

Paul ^ 1Co\_01\_13 / Paul / crucified for you? or were ye baptized in the name of Paul?

Paul ^ Act\_15\_12 / Paul /^declaring what miracles and wonders God had wrought among the Gentiles by them.

Paul ^ Act\_17\_33 / Paul / departed from among them.

Paul ^ Act\_18\_01 / Paul / departed from Athens, and came to Corinth;

Paul ^ Act\_22\_30 / Paul / down, and set him before them.

Paul ^ Act\_14\_19 / Paul / drew [him] out of the city, supposing he had been dead.

Paul ^ Act\_28\_30 / Paul / dwelt two whole years in his own hired house, and received all that came in unto him,

Paul ^ Act\_23\_01 / Paul / earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

Paul ^ Act\_28\_08 / Paul / entered in, and prayed, and laid his hands on him, and healed him.

Paul ^ Act\_13\_09 / Paul / filled with the Holy Ghost, set his eyes on him,

Paul ^ Act\_23\_11 / Paul /^for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Paul ^ Act\_20\_13 / Paul / for so had he appointed, minding himself to go afoot.

Paul ^ Act\_25\_21 / Paul / had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

Paul ^ Act\_21\_29 / Paul / had brought into the temple.]

Paul ^ Act\_20\_16 / Paul / had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

Paul ^ Act\_14\_11 / Paul / had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

Paul ^ Act\_28\_03 / Paul / had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

Paul ^ Act\_19\_06 / Paul / had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Paul ^ Act\_28\_25 / Paul / had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

Paul ^ Act\_19\_26 / Paul / hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

Paul ^ Act\_16\_03 / Paul / have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Paul ^ Phm\_01\_19 / Paul / have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

Paul ^ Act\_19\_01 / Paul / having passed through the upper coasts came to Ephesus: and finding certain disciples,

Paul ^ Act\_14\_14 / Paul / heard [of], they rent their clothes, and ran in among the people, crying out,

Paul ^ Act\_19\_15 / Paul / I know; but who are ye?

Paul ^ Act\_25\_10 / Paul /^I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Paul ^ Act\_23\_05 / Paul /^I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

Paul ^ Act\_18\_09 / Paul / in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Paul ^ Act\_16\_09 / Paul / in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

Paul ^ Act\_19\_04 / Paul / John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Paul ^ Act\_27\_43 / Paul / kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

Paul ^ Act\_14\_12 / Paul / Mercurius, because he was the chief speaker.

Paul ^ 2Co\_10\_01 / Paul / myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

Paul ^ Act\_23\_24 / Paul / on, and bring [him] safe unto Felix the governor.

Paul ^ 1Th\_02\_18 / Paul / once and again; but Satan hindered us.

Paul ^ 1Co\_03\_22 / Paul / or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

Paul ^ Act\_23\_06 / Paul /^perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

Paul ^ Act\_20\_07 / Paul /^preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Paul ^ Act\_19\_13 / Paul / preacheth.

Paul ^ Act\_19\_21 / Paul /^purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Paul ^ Col\_04\_18 / Paul / Remember my bonds. Grace [be] with you. Amen.

Paul ^ Act\_27\_31 / Paul / said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

Paul ^ Act\_15\_36 / Paul /^said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

Paul ^ Act\_22\_25 / Paul / said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Paul ^ Act\_16\_37 / Paul / said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Paul ^ Act 22 28 / Paul / said, But I was [free] born.

Paul ^ Act\_21\_39 / Paul / said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Paul ^ Act\_26\_29 / Paul / said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Paul ^ Act\_28\_15 / Paul / saw, he thanked God, and took courage.

Paul ^ Gal\_05\_02 / Paul / say unto you, that if ye be circumcised, Christ shall profit you nothing.

Paul ^ Act\_25\_04 / Paul / should be kept at Caesarea, and that he himself would depart shortly [thither].

Paul ^ Act\_23\_10 / Paul / should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

Paul  $^Act_14_09$  / Paul  $^speak$ : who stedfastly beholding him, and perceiving that he had faith to be healed,

Paul  $^A$  Ct\_27\_21 / Paul  $^A$  stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

Paul ^ Act\_17\_22 / Paul / stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Paul ^ Act\_21\_40 / Paul /^stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

Paul ^ Act\_13\_16 / Paul / stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

Paul ^ Act\_26\_01 / Paul / stretched forth the hand, and answered for himself:

Paul ^ Act\_24\_26 / Paul / that he might loose him: wherefore he sent for him the oftener, and communed with him.

Paul ^ Phm\_01\_09 / Paul / the aged, and now also a prisoner of Jesus Christ.

Paul ^ Act\_16\_36 / Paul / The magistrates have sent to let you go: now therefore depart, and go in peace.

Paul ^ Act\_23\_18 / Paul / the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

Paul ^ Eph\_03\_01 / Paul / the prisoner of Jesus Christ for you Gentiles,

Paul ^ Act\_26\_24 / Paul / thou art beside thyself; much learning doth make thee mad.

Paul ^ Act\_26\_01 / Paul /^Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Paul ^ Act\_27\_24 / Paul / thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

Paul ^ Act\_15\_38 / Paul / thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

Paul ^ Act\_21\_04 / Paul / through the Spirit, that he should not go up to Jerusalem.

Paul ^ Act 25 06 / Paul / to be brought.

Paul ^ Act\_17\_14 / Paul /^to go as it were to the sea: but Silas and Timotheus abode there still.

Paul ^ Act\_23\_20 / Paul /^to morrow into the council, as though they would inquire somewhat of him more perfectly.

Paul  $^A$  Ct\_21\_26 / Paul  $^A$  took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Paul ^ Act\_23\_03 / Paul / unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Paul ^ Act\_17\_16 / Paul / waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Paul ^ Act\_25\_23 / Paul / was brought forth.

Paul ^ Act\_20\_09 / Paul / was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

Paul ^ Act\_18\_14 / Paul / was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Paul ^ Act\_18\_05 / Paul / was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

Paul ^ Act\_28\_16 / Paul / was suffered to dwell by himself with a soldier that kept him.

Paul ^ Act\_21\_37 / Paul /^was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

Paul ^ Act\_20\_10 / Paul / went down, and fell on him, and embracing [him] said, Trouble not yourselves; for his life is in him.

Paul ^ Act\_21\_18 / Paul / went in with us unto James; and all the elders were present.

Paul ^ Act\_25\_07 / Paul / which they could not prove.

Paul ^ 2Th\_03\_17 / Paul / with mine own hand, which is the token in every epistle: so I write.

Paul ^ 1Co\_16\_21 / Paul / with mine own hand.

Paul ^ Act\_19\_30 / Paul / would have entered in unto the people, the disciples suffered him not.

Paul's ^ Act\_25\_14 / Paul's / cause unto the king, saying, There is a certain man left in bonds by Felix:

Paul's ^ Act\_19\_29 / Paul's /^companions in travel, they rushed with one accord into the theatre.

Paul's ^ Act\_21\_08 / Paul's / company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

Paul's ^ Act\_21\_11 / Paul's /^girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Paul's ^ Act\_20\_37 / Paul's / neck, and kissed him,

Paul's ^ Act\_23\_16 / Paul's / sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

Paulus ^ Act\_13\_07 / Paulus /^a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

### **Bible Translation Phrases for Individual word studies**

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-epaulis- ...... Let his habitation 1886 -epaulis- >
-Paulos- ...... after that Paul 3972 -Paulos- >
-Paulos- ...... against Paul 3972 -Paulos- >
-Paulos- ....... an one as Paul 3972 -Paulos- >
-Paulos- ...... and as Paul 3972 -Paulos- >
-Paulos- ...... And as Paul 3972 -Paulos- >
-Paulos- ...... and Paul 3972 -Paulos- >
-Paulos- ...... And Paul 3972 -Paulos- >
-Paulos- ...... And when Paul 3972 -Paulos- >
-Paulos- ...... And when Paul s 3972 -Paulos- >
-Paulos- ...... But Paul 3972 -Paulos- >
-Paulos- ...... but Paul 3972 -Paulos- >
-Paulos- ...... But when Paul 3972 -Paulos- >
-Paulos- ...... by Paul 3972 -Paulos- >
-Paulos- ...... day we that were of Paul s 3972 -Paulos- >
-Paulos- ...... for Paul 3972 -Paulos- >
-Paulos- ...... For Paul 3972 -Paulos- >
-Paulos- ...... him of Paul 3972 -Paulos- >
-Paulos- ...... I Paul 3972 -Paulos- >
-Paulos- ...... in Paul 3972 -Paulos- >
-Paulos- ...... is called Paul 3972 -Paulos- >
-Paulos- ...... is Paul 3972 -Paulos- >
-Paulos- ...... not , Paul 3972 -Paulos- >
-Paulos- ...... of me Paul 3972 -Paulos- >
-Paulos- ...... of Paul 3972 -Paulos- >
-Paulos- ...... on , Paul 3972 -Paulos- >
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- -Paulos- ...... Paul 3972 -Paulos- >
- -Paulos- ...... Paul s 3972 -Paulos- >
- -Paulos- ...... Paulus 3972 -Paulos- >
- -Paulos- ...... that Paul 3972 -Paulos- >
- -Paulos- ...... things Paul 3972 -Paulos- >
- -Paulos- ...... to Paul 3972 -Paulos- >
- -Paulos- ...... unto Paul 3972 -Paulos- >
- -Paulos- ...... was Paul 3972 -Paulos- >
- -Paulos- ...... when Paul 3972 -Paulos- >
- -Paulos- ...... while Paul 3972 -Paulos- >
- -Paulos- ...... with Paul 3972 -Paulos- >
- Paul ...... after that Paul 3972 -Paulos->
- Paul ...... against Paul 3972 -Paulos->
- Paul ...... an one as Paul 3972 -Paulos->
- Paul ...... And as Paul 3972 -Paulos->
- Paul ...... and as Paul 3972 -Paulos->
- Paul ...... And Paul 3972 -Paulos->
- Paul ...... and Paul 3972 -Paulos->
- Paul ...... And when Paul 3972 -Paulos->
- Paul ...... And when Paul s 3972 -Paulos->
- Paul ...... but Paul 3972 -Paulos->
- Paul ...... But Paul 3972 -Paulos->
- Paul ...... But when Paul 3972 -Paulos->
- Paul ...... by Paul 3972 -Paulos->
- Paul ...... day we that were of Paul s 3972 -Paulos->
- **Paul ....... for Paul 3972 -Paulos->**
- Paul ...... For Paul 3972 -Paulos->

Paul ...... him of Paul 3972 -Paulos->

Paul ...... I Paul 3972 -Paulos->

Paul ...... in Paul 3972 - Paulos->

Paul ...... is called Paul 3972 -Paulos->

Paul ...... is Paul 3972 -Paulos->

Paul ...... not , Paul 3972 - Paulos->

Paul ...... of me Paul 3972 -Paulos->

Paul ...... of Paul 3972 -Paulos->

Paul ...... on , Paul 3972 - Paulos->

Paul ...... Paul 3972 - Paulos ->

Paul ...... Paul s 3972 -Paulos->

Paul ...... that Paul 3972 -Paulos->

Paul ...... things Paul 3972 -Paulos->

Paul ...... to Paul 3972 -Paulos->

Paul ...... unto Paul 3972 -Paulos->

Paul ...... was Paul 3972 -Paulos->

Paul ...... when Paul 3972 -Paulos->

Paul ...... while Paul 3972 -Paulos->

Paul ...... with Paul 3972 -Paulos->

Paulus ...... Paulus 3972 -Paulos->

#### Bible Word Index with the full text of each verse

Paul 1Co\_01\_01 {Paul}, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

Paul 1Co\_01\_12 Now this I say, that every one of you saith, I am of {Paul}; and I of Apollos; and I of Cephas; and I of Christ.

Paul 1Co\_01\_13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of {Paul}?

Paul 1Co\_01\_13 Is Christ divided? was {Paul} crucified for you? or were ye baptized in the name of Paul?

Paul 1Co\_03\_04 For while one saith, I am of {Paul}; and another, I [am] of Apollos; are ye not carnal?

Paul 1Co\_03\_05 Who then is {Paul}, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

Paul 1Co\_03\_22 Whether {Paul}, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

Paul 1Co\_16\_21 The salutation of [me] {Paul} with mine own hand.

Paul 1Th\_01\_01 {Paul}, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Paul 1Th\_02\_18 Wherefore we would have come unto you, even I {Paul}, once and again; but Satan hindered us.

Paul 1Ti\_01\_01 {Paul}, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

Paul 2Co\_01\_01 {Paul}, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

Paul 2Co\_10\_01 Now I {Paul} myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

Paul 2Pe\_03\_15 And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother {Paul} also according to the wisdom given unto him hath written unto you;

Paul 2Th\_01\_01 {Paul}, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Paul 2Th\_03\_17 The salutation of {Paul} with mine own hand, which is the token in every epistle: so I write.

Paul 2Ti\_01\_01 {Paul}, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

Paul Act\_13\_09 Then Saul, (who also [is called] {Paul},) filled with the Holy Ghost, set his eyes on him,

Paul Act\_13\_13 Now when {Paul} and his company loosed from Paphos, they came to Perga in Pamphylia:

and John departing from them returned to Jerusalem.

Paul Act\_13\_16 Then {Paul} stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

Paul Act\_13\_43 Now when the congregation was broken up, many of the Jews and religious proselytes followed {Paul} and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Paul Act\_13\_45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by {Paul}, contradicting and blaspheming.

Paul Act\_13\_46 Then {Paul} and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Paul Act\_13\_50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against {Paul} and Barnabas, and expelled them out of their coasts.

Paul Act\_14\_09 The same heard {Paul} speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

Paul Act\_14\_11 And when the people saw what {Paul} had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

Paul Act\_14\_12 And they called Barnabas, Jupiter; and {Paul}, Mercurius, because he was the chief speaker.

Paul Act\_14\_14 [Which] when the apostles, Barnabas and {Paul}, heard [of], they rent their clothes, and ran in among the people, crying out,

Paul Act\_14\_19 And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned {Paul}, drew [him] out of the city, supposing he had been dead.

Paul Act\_15\_02 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that {Paul} and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Paul Act\_15\_02 When therefore {Paul} and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Paul Act\_15\_12 Then all the multitude kept silence, and gave audience to Barnabas and {Paul}, declaring what miracles and wonders God had wrought among the Gentiles by them.

Paul Act\_15\_22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with {Paul} and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Paul Act\_15\_25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and {Paul},

Paul Act\_15\_35 {Paul} also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Paul Act\_15\_36 And some days after {Paul} said unto Barnabas, Let us go again and visit our brethren in

every city where we have preached the word of the Lord, [and see] how they do.

Paul Act\_15\_38 But {Paul} thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

Paul Act\_15\_40 And {Paul} chose Silas, and departed, being recommended by the brethren unto the grace of God.

Paul Act\_16\_03 Him would {Paul} have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Paul Act\_16\_09 And a vision appeared to {Paul} in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

Paul Act\_16\_14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of {Paul}.

Paul Act\_16\_17 The same followed {Paul} and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

Paul Act\_16\_18 And this did she many days. But {Paul}, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Paul Act\_16\_19 And when her masters saw that the hope of their gains was gone, they caught {Paul} and Silas, and drew [them] into the marketplace unto the rulers,

Paul Act\_16\_25 And at midnight {Paul} and Silas prayed, and sang praises unto God: and the prisoners heard them.

Paul Act\_16\_28 But {Paul} cried with a loud voice, saying, Do thyself no harm: for we are all here.

Paul Act\_16\_29 Then he called for a light, and sprang in, and came trembling, and fell down before {Paul} and Silas,

Paul Act\_16\_36 And the keeper of the prison told this saying to {Paul}, The magistrates have sent to let you go: now therefore depart, and go in peace.

Paul Act\_16\_37 But {Paul} said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Paul Act\_17\_02 And {Paul}, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Paul Act\_17\_04 And some of them believed, and consorted with {Paul} and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

Paul Act\_17\_10 And the brethren immediately sent away {Paul} and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

Paul Act\_17\_13 But when the Jews of Thessalonica had knowledge that the word of God was preached of {Paul} at Berea, they came thither also, and stirred up the people.

Paul Act\_17\_14 And then immediately the brethren sent away {Paul} to go as it were to the sea: but Silas

and Timotheus abode there still.

Paul Act\_17\_15 And they that conducted {Paul} brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

Paul Act\_17\_16 Now while {Paul} waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Paul Act\_17\_22 Then {Paul} stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Paul Act\_17\_33 So {Paul} departed from among them.

Paul Act\_18\_01 After these things {Paul} departed from Athens, and came to Corinth;

Paul Act\_18\_05 And when Silas and Timotheus were come from Macedonia, {Paul} was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

Paul Act\_18\_09 Then spake the Lord to {Paul} in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Paul Act\_18\_12 And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against {Paul}, and brought him to the judgment seat,

Paul Act\_18\_14 And when {Paul} was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Paul Act\_18\_18 And {Paul} [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

Paul Act\_19\_01 And it came to pass, that, while Apollos was at Corinth, {Paul} having passed through the upper coasts came to Ephesus: and finding certain disciples,

Paul Act\_19\_04 Then said {Paul}, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Paul Act\_19\_06 And when {Paul} had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Paul Act\_19\_11 And God wrought special miracles by the hands of {Paul}:

Paul Act\_19\_13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom {Paul} preacheth.

Paul Act\_19\_15 And the evil spirit answered and said, Jesus I know, and {Paul} I know; but who are ye?

Paul Act\_19\_21 After these things were ended, {Paul} purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Paul Act\_19\_26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this {Paul} hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

Paul Act\_19\_30 And when {Paul} would have entered in unto the people, the disciples suffered him not.

Paul Act\_20\_01 And after the uproar was ceased, {Paul} called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

Paul Act\_20\_07 And upon the first [day] of the week, when the disciples came together to break bread, {Paul} preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Paul Act\_20\_09 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as {Paul} was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

Paul Act\_20\_10 And {Paul} went down, and fell on him, and embracing [him] said, Trouble not yourselves; for his life is in him.

Paul Act\_20\_13 And we went before to ship, and sailed unto Assos, there intending to take in {Paul}: for so had he appointed, minding himself to go afoot.

Paul Act\_20\_16 For {Paul} had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

Paul Act\_21\_04 And finding disciples, we tarried there seven days: who said to {Paul} through the Spirit, that he should not go up to Jerusalem.

Paul Act\_21\_13 Then {Paul} answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Paul Act\_21\_18 And the [day] following {Paul} went in with us unto James; and all the elders were present.

Paul Act\_21\_26 Then {Paul} took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Paul Act\_21\_29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that {Paul} had brought into the temple.)

Paul Act\_21\_30 And all the city was moved, and the people ran together: and they took {Paul}, and drew him out of the temple: and forthwith the doors were shut.

Paul Act\_21\_32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of {Paul}.

Paul Act\_21\_37 And as {Paul} was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

Paul Act\_21\_39 But {Paul} said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Paul Act\_21\_40 And when he had given him licence, {Paul} stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

Paul Act\_22\_25 And as they bound him with thongs, {Paul} said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Paul Act\_22\_28 And the chief captain answered, With a great sum obtained I this freedom. And {Paul}

said, But I was [free] born.

Paul Act\_22\_30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought {Paul} down, and set him before them.

Paul Act\_23\_01 And {Paul}, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

Paul Act\_23\_03 Then said {Paul} unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Paul Act\_23\_05 Then said {Paul}, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

Paul Act\_23\_06 But when {Paul} perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

Paul Act\_23\_10 And when there arose a great dissension, the chief captain, fearing lest {Paul} should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

Paul Act\_23\_11 And the night following the Lord stood by him, and said, Be of good cheer, {Paul}: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Paul Act\_23\_12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed {Paul}.

Paul Act\_23\_14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain {Paul}.

Paul Act\_23\_16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told {Paul}.

Paul Act\_23\_17 Then {Paul} called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

Paul Act\_23\_18 So he took him, and brought [him] to the chief captain, and said, {Paul} the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

Paul Act\_23\_20 And he said, The Jews have agreed to desire thee that thou wouldest bring down {Paul} to morrow into the council, as though they would inquire somewhat of him more perfectly.

Paul Act\_23\_24 And provide [them] beasts, that they may set {Paul} on, and bring [him] safe unto Felix the governor.

Paul Act\_24\_10 Then {Paul}, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

Paul Act\_24\_23 And he commanded a centurion to keep {Paul}, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

Paul Act\_24\_24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent

for {Paul}, and heard him concerning the faith in Christ.

Paul Act\_24\_26 He hoped also that money should have been given him of {Paul}, that he might loose him: wherefore he sent for him the oftener, and communed with him.

Paul Act\_24\_27 But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left {Paul} bound.

Paul Act\_25\_02 Then the high priest and the chief of the Jews informed him against {Paul}, and besought him,

Paul Act\_25\_04 But Festus answered, that {Paul} should be kept at Caesarea, and that he himself would depart shortly [thither].

Paul Act\_25\_06 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded {Paul} to be brought.

Paul Act\_25\_07 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against {Paul}, which they could not prove.

Paul Act\_25\_09 But Festus, willing to do the Jews a pleasure, answered {Paul}, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Paul Act\_25\_10 Then said {Paul}, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Paul Act\_25\_19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom {Paul} affirmed to be alive.

Paul Act\_25\_21 But when {Paul} had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

Paul Act\_25\_23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment {Paul} was brought forth.

Paul Act\_26\_01 Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then {Paul} stretched forth the hand, and answered for himself:

Paul Act\_26\_01 Then Agrippa said unto {Paul}, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Paul Act\_26\_24 And as he thus spake for himself, Festus said with a loud voice, {Paul}, thou art beside thyself; much learning doth make thee mad.

Paul Act\_26\_28 Then Agrippa said unto {Paul}, Almost thou persuadest me to be a Christian.

Paul Act\_26\_29 And {Paul} said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Paul Act\_27\_01 And when it was determined that we should sail into Italy, they delivered {Paul} and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.

Paul Act\_27\_03 And the next [day] we touched at Sidon. And Julius courteously entreated {Paul}, and gave [him] liberty to go unto his friends to refresh himself.

Paul Act\_27\_09 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, {Paul} admonished [them],

Paul Act\_27\_11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by {Paul}.

Paul Act\_27\_21 But after long abstinence {Paul} stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

Paul Act\_27\_24 Saying, Fear not, {Paul}; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

Paul Act\_27\_31 {Paul} said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

Paul Act\_27\_33 And while the day was coming on, {Paul} besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

Paul Act\_27\_43 But the centurion, willing to save {Paul}, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

Paul Act\_28\_03 And when {Paul} had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

Paul Act\_28\_08 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom {Paul} entered in, and prayed, and laid his hands on him, and healed him.

Paul Act\_28\_15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when {Paul} saw, he thanked God, and took courage.

Paul Act\_28\_16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but {Paul} was suffered to dwell by himself with a soldier that kept him.

Paul Act\_28\_17 And it came to pass, that after three days {Paul} called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Paul Act\_23\_31 Then the soldiers, as it was commanded them, took {Paul}, and brought [him] by night to Antipatris.

Paul Act\_23\_33 Who, when they came to Caesarea, and delivered the epistle to the governor, presented {Paul} also before him.

Paul Act\_24\_01 And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against {Paul}.

Paul Act\_28\_25 And when they agreed not among themselves, they departed, after that {Paul} had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

Paul Act\_28\_30 And {Paul} dwelt two whole years in his own hired house, and received all that came in unto him,

Paul Col\_01\_01 {Paul}, an apostle of Jesus Christ by the will of God, and Timotheus [our] brother,

Paul Col\_01\_23 If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I {Paul} am made a minister;

Paul Col\_04\_18 The salutation by the hand of me {Paul}. Remember my bonds. Grace [be] with you. Amen.

Paul Eph\_01\_01 {Paul}, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

Paul Eph\_03\_01 For this cause I {Paul}, the prisoner of Jesus Christ for you Gentiles,

Paul Gal\_01\_01 {Paul}, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

Paul Gal\_05\_02 Behold, I {Paul} say unto you, that if ye be circumcised, Christ shall profit you nothing.

Paul Phm\_01\_01 {Paul}, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

Paul Phm\_01\_09 Yet for love's sake I rather beseech [thee], being such an one as {Paul} the aged, and now also a prisoner of Jesus Christ.

Paul Phm\_01\_19 I {Paul} have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

Paul Php\_01\_01 {Paul} and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Paul Rom\_01\_01 {Paul}, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

Paul Tit\_01\_01 {Paul}, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

Paul's Act\_20\_37 And they all wept sore, and fell on {Paul's} neck, and kissed him,

Paul's Act\_19\_29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, {Paul's} companions in travel, they rushed with one accord into the theatre.

Paul's Act\_21\_08 And the next [day] we that were of {Paul's} company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

Paul's Act\_23\_16 And when {Paul's} sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

Paul's Act\_25\_14 And when they had been there many days, Festus declared {Paul's} cause unto the king, saying, There is a certain man left in bonds by Felix:

Paul's Act\_21\_11 And when he was come unto us, he took {Paul's} girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Paulus Act\_13\_07 Which was with the deputy of the country, Sergius {Paulus}, a prudent man; who called

for Barnabas and Saul, and desired to hear the word of God.	

### Bible Word Index with Strong's Number with the full text of each verse

Paul ^ 1Co\_01\_01 {Paul} <3972>, called <2822> to be an apostle <0652> of Jesus <2424> Christ <5547> through <1223> the will <2307> of God <2316>, and <2532> Sosthenes <4988> our brother <0080>,

Paul ^ 1Co\_01\_12 Now <1161> this <5124> I say <3004> (5719), that <3754> every one <1538> of you <5216> saith <3004> (5719), I <1473> <3303> am <1510> (5748) of {Paul} <3972>; and <1161> I <1473> of Apollos <0625>; and <1161> I <1473> of Cephas <2786>; and <1161> I <1473> of Christ <5547>.

Paul ^  $1Co_01_13$  Is <3307> <0> Christ <5547> divided <3307> (5769)? <3361> was <4717> <0> Paul <3972> crucified <4717> (5681) for <5228> you <5216>? or <2228> were ye baptized <0907> (5681) in <1519> the name <3686> of {Paul} <3972>?

Paul  $^1$ Co\_01\_13 Is <3307> <0> Christ <5547> divided <3307> (5769)? <3361> was <4717> <0> {Paul} <3972> crucified <4717> (5681) for <5228> you <5216>? or <2228> were ye baptized <0907> (5681) in <1519> the name <3686> of Paul <3972>?

Paul ^ 1Co\_03\_04 For <1063> while <3752> one <5100> saith <3004> (5725), I <1473> <3303> am <1510> (5748) of {Paul} <3972>; and <1161> another <2087>, I <1473> am of Apollos <0625>; are <2075> ye (5748) not <3780> carnal <4559>?

Paul ^ 1Co\_03\_05 Who <5101> then <3767> is <2076> (5748) {Paul} <3972>, and <1161> who <5101> is Apollos <0625>, but <0235> <2228> ministers <1249> by <1223> whom <3739> ye believed <4100> (5656), even <2532> as <5613> the Lord <2962> gave <1325> (5656) to every man <1538>?

Paul ^ 1Co\_03\_22 Whether <1535> {Paul} <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things present <1764> (5761), or <1535> things to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;

Paul ^ 1Co\_16\_21 The salutation <0783> of me {Paul} <3972> with mine own <1699> hand <5495>.

Paul ^ 1Th\_01\_01 {Paul} <3972>, and <2532> Silvanus <4610>, and <2532> Timotheus <5095>, unto the church <1577> of the Thessalonians <2331> which is in <1722> God <2316> the Father <3962> and <2532> in the Lord <2962> Jesus <2424> Christ <5547>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Paul ^ 1Th\_02\_18 Wherefore <1352> we would <2309> (5656) have come <2064> (5629) unto <4314> you <5209>, even <3303> I <1473> {Paul} <3972>, once <2532> <0530> and <2532> again <1364>; but <2532> Satan <4567> hindered <1465> (5656) us <2248>.

Paul ^ 1Ti\_01\_01 {Paul} <3972>, an apostle <0652> of Jesus <2424> Christ <5547> by <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>, and <2532> Lord <2962> Jesus <2424> Christ <5547>, which <3588> is our <2257> hope <1680>;

Paul ^ 2Co\_01\_01 {Paul} <3972>, an apostle <0652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, and <2532> Timothy <5095> our brother <0080>, unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, with <4862> all <3956> the saints <0040> which <3588> are <5607> (5752) in <1722> all <3650> Achaia <0882>:

Paul ^ 2Co\_10\_01 Now <1161> I <1473> {Paul} <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> being absent <0548>

(5752) am bold <2292> (5719) toward <1519> you <5209>:

Paul ^ 2Pe\_03\_15 And <2532> account <2233> (5737) that the longsuffering <3115> of our <2257> Lord <2962> is salvation <4991>; even as <2531> our <2257> beloved <0027> brother <0080> {Paul} <3972> also <2532> according to <2596> the wisdom <4678> given <1325> (5685) unto him <0846> hath written <1125> (5656) unto you <5213>;

Paul ^ 2Th\_01\_01 {Paul} <3972>, and <2532> Silvanus <4610>, and <2532> Timotheus <5095>, unto the church <1577> of the Thessalonians <2331> in <1722> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>:

Paul ^ 2Th\_03\_17 The salutation <0783> of {Paul} <3972> with mine own <1699> hand <5495>, which <3739> is <2076> (5748) the token <4592> in <1722> every <3956> epistle <1992>: so <3779> I write <1125> (5719).

Paul ^ 2Ti\_01\_01 {Paul} <3972>, an apostle <0652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, according to <2596> the promise <1860> of life <2222> which <3588> is in <1722> Christ <5547> Jesus <2424>,

Paul ^ 2Ti\_04\_22 The Lord <2962> Jesus <2424> Christ <5547> be with <3326> thy <4675> spirit <4151>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

Paul ^ Act\_13\_09 Then <1161> Saul <4569>, (who <3588> also <2532> is called {Paul} <3972>,) filled with <4130> (5685) the Holy <0040> Ghost <4151>, <2532> set his eyes <0816> (5660) on <1519> him <0846>,

Paul ^ Act\_13\_13 Now <1161> when {Paul} <3972> and his company <4012> loosed <0321> (5685) from <0575> Paphos <3974>, they came <2064> (5627) to <1519> Perga <4011> in Pamphylia <3828>: and <1161> John <2491> departing <0672> (5660) from <0575> them <0846> returned <5290> (5656) to <1519> Jerusalem <2414>.

Paul ^ Act\_13\_16 Then <1161> {Paul} <3972> stood up <0450> (5631), and <2532> beckoning <2678> (5660) with his hand <5495> said <2036> (5627), Men <0435> of Israel <2475>, and <2532> ye that fear <5399> (5740) God <2316>, give audience <0191> (5657).

Paul ^ Act\_13\_43 Now <1161> when the congregation <4864> was broken up <3089> (5685), many <4183> of the Jews <2453> and <2532> religious <4576> (5740) proselytes <4339> followed <0190> (5656) {Paul} <3972> and <2532> Barnabas <0921>: who <3748>, speaking <4354> (5723) to them <0846>, persuaded <3982> (5707) them <0846> to continue <1961> (5721) in the grace <5485> of God <2316>.

Paul ^ Act\_13\_45 But <1161> when the Jews <2453> saw <1492> (5631) the multitudes <3793>, they were filled <4130> (5681) with envy <2205>, and <2532> spake against <0483> (5707) those things which were spoken <3004> (5746) by <5259> {Paul} <3972>, contradicting <0483> (5723) and <2532> blaspheming <0987> (5723).

Paul  $^{\land}$  Act\_13\_46 Then <1161> {Paul} <3972> and <2532> Barnabas <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.

Paul ^ Act\_13\_50 But <1161> the Jews <2453> stirred up <3951> (5656) the devout <4576> (5740) and <2532> honourable <2158> women <1135>, and <2532> the chief men <4413> of the city <4172>, and <2532> raised <1892> (5656) persecution <1375> against <1909> {Paul} <3972> and <2532> Barnabas <0921>, and <2532> expelled <1544> (5627) them <0846> out of <0575> their <0846> coasts <3725>.

Paul ^ Act\_14\_09 The same <3778> heard <0191> (5707) {Paul} <3972> speak <2980> (5723): who <3739> stedfastly beholding <0816> (5660) him <0846>, and <2532> perceiving <1492> (5631) that <3754> he had <2192> (5719) faith <4102> to be healed <4982> (5683),

Paul  $^{\land}$  Act\_14\_11 And <1161> when the people <3793> saw <1492> (5631) what <3739> {Paul} <3972> had done <4160> (5656), they lifted up <1869> (5656) their <0846> voices <5456>, saying <3004> (5723) in the speech of Lycaonia <3072>, The gods <2316> are come down <2597> (5627) to <4314> us <2248> in the likeness <3666> (5685) of men <0444>.

Paul ^ Act\_14\_12 And <5037> they called <2564> (5707) Barnabas <0921>, <3303> Jupiter <2203>; and <1161> {Paul} <3972>, Mercurius <2060>, because <1894> he <0846> was <2258> (5713) the chief <2233> (5740) speaker <3056>.

Paul ^ Act\_14\_14 Which when <1161> the apostles <0652>, Barnabas <0921> and <2532> {Paul} <3972>, heard <0191> (5660) of, they rent <1284> (5660) their <0846> clothes <2440>, and ran <1530> (5656) in among <1519> the people <3793>, crying out <2896> (5723),

Paul ^ Act\_14\_19 And <1161> there came thither <1904> (5627) certain Jews <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) {Paul} <3972>, drew <4951> (5707) him out of <1854> the city <4172>, supposing <3543> (5660) he <0846> had been dead <2348> (5755).

Paul  $^A$  Act\_15\_02 When therefore <3767> Paul <3972> and <2532> Barnabas <0921> had <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that {Paul} <3972> and <2532> Barnabas <0921>, and <2532> certain <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> about <4012> this <5127> question <2213>.

Paul  $^A$  Act\_15\_02 When therefore <3767> {Paul} <3972> and <2532> Barnabas <0921> had <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <0921>, and <2532> certain <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> about <4012> this <5127> question <2213>.

Paul ^ Act\_15\_12 Then <1161> all <3956> the multitude <4128> kept silence <4601> (5656), and <2532> gave audience <0191> (5707) to Barnabas <0921> and <2532> {Paul} <3972>, declaring <1834> (5740) what <3745> miracles <4592> and <2532> wonders <5059> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> them <0846>.

Paul ^ Act\_15\_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> {Paul} <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:

Paul ^ Act\_15\_25 It seemed good <1380> (5656) unto us <2254>, being assembled <1096> (5637) with one accord <3661>, to send <3992> (5658) chosen <1586> (5671) men <0435> unto <4314> you <5209> with <4862> our <2257> beloved <0027> Barnabas <0921> and <2532> {Paul} <3972>,

Paul ^ Act\_15\_35 {Paul} <3972> also <1161> and <2532> Barnabas <0921> continued <1304> (5707) in <1722> Antioch <0490>, teaching <1321> (5723) and <2532> preaching <2097> (5734) the word <3056> of the Lord <2962>, with <3326> many <4183> others <2087> also <2532>.

Paul ^ Act\_15\_36 And <1161> some <5100> days <2250> after <3326> {Paul} <3972> said <2036> (5627)

unto <4314> Barnabas <0921>, <1211> Let us go again <1994> (5660) and visit <1980> (5667) our <2257> brethren <0080> in <2596> every <3956> city <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, and see how <4459> they do <2192> (5719).

Paul ^ Act\_15\_38 But <1161> {Paul} <3972> thought <0515> <0> not <3361> good <0515> (5707) to take <4838> <0> him <5126> with them <4838> (5629), who <3588> departed <0868> (5631) from <0575> them <0846> from <0575> Pamphylia <3828>, and <2532> went <4905> (5631) not <3361> with them <0846> to <1519> the work <2041>.

Paul ^ Act\_15\_40 And <1161> {Paul} <3972> chose <1951> (5671) Silas <4609>, and departed <1831> (5627), being recommended <3860> (5685) by <5259> the brethren <0080> unto the grace <5485> of God <2316>.

Paul ^ Act\_16\_03 Him <5126> would <2309> (5656) {Paul} <3972> have to go forth <1831> (5629) with <4862> him <0846>; and <2532> took <2983> (5631) and circumcised <4059> (5627) him <0846> because <1223> of the Jews <2453> which <3588> were <5607> (5752) in <1722> those <1565> quarters <5117>: for <1063> they knew <1492> (5715) all <0537> that <3754> his <0846> father <3962> was <5225> (5707) a Greek <1672>.

Paul ^ Act\_16\_09 And <2532> a vision <3705> appeared <3700> (5681) to {Paul} <3972> in <1223> the night <3571>; There stood <2258> (5713) <2476> (5761) a man <5100> <0435> of Macedonia <3110>, and prayed <3870> (5723) him <0846>, <2532> saying <3004> (5723), Come over <1224> (5631) into <1519> Macedonia <3109>, and help <0997> (5657) us <2254>.

Paul ^ Act\_16\_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she attended <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> {Paul} <3972>.

Paul ^ Act\_16\_17 The same <3778> followed <2628> (5660) {Paul} <3972> and <2532> us <2254>, and cried <2896> (5707), saying <3004> (5723), These <3778> men <0444> are <1526> (5748) the servants <1401> of the most high <5310> God <2316>, which <3748> shew <2605> (5719) unto us <2254> the way <3598> of salvation <4991>.

Paul ^ Act\_16\_18 And <1161> this <5124> did she <4160> (5707) <1909> many <4183> days <2250>. But <1161> {Paul} <3972>, being grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to come <1831> (5629) out of <0575> her <0846>. And <2532> he came out <1831> (5627) the same <0846> hour <5610>.

Paul ^ Act\_16\_19 And <1161> when her <0846> masters <2962> saw <1492> (5631) that <3754> the hope <1680> of their <0846> gains <2039> was gone <1831> (5627), they caught <1949> (5637) {Paul} <3972> and <2532> Silas <4609>, and drew <1670> (5656) them into <1519> the marketplace <0058> unto <1909> the rulers <0758>,

Paul  $^A$  Act\_16\_25 And <1161> at <2596> midnight <3317> {Paul} <3972> and <2532> Silas <4609> prayed <4336> (5740), and sang praises <5214> (5707) unto God <2316>: and <1161> the prisoners <1198> heard <1874> (5711) them <0846>.

Paul ^ Act\_16\_28 But <1161> {Paul} <3972> cried <5455> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Do <4238> (5661) thyself <4572> no <3367> harm <2556>: for <1063> we are <2070> (5748) all <0537> here <1759>.

Paul ^ Act\_16\_29 Then <1161> he called <0154> (5660) for a light <5457>, and sprang in <1530> (5656), and <2532> came <1096> (5637) trembling <1790>, and fell down before <4363> (5627) {Paul} <3972> and

Paul ^ Act\_16\_36 And <1161> the keeper of the prison <1200> told <0518> (5656) this <5128> saying <3056> to <4314> {Paul} <3972>, <3754> The magistrates <4755> have sent <0649> (5758) to <2443> let you go <0630> (5686): now <3568> therefore <3767> depart <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.

Paul  $^{\land}$  Act\_16\_37 But <1161> {Paul} <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

Paul ^ Act\_17\_02 And <1161> {Paul} <3972>, as <2596> his manner was <1486> (5756), went in <1525> (5627) unto <4314> them <0846>, and <2532> <1909> three <5140> sabbath <4521> days reasoned <1256> (5711) with them <0846> out of <0575> the scriptures <1124>,

Paul ^ Act\_17\_04 And <2532> some <5100> of <1537> them <0846> believed <3982> (5681), and <2532> consorted <4345> (5681) with {Paul} <3972> and <2532> Silas <4609>; and <5037> of the devout <4576> (5740) Greeks <1672> a great <4183> multitude <4128>, and <5037> of the chief <4413> women <1135> not <3756> a few <3641>.

Paul ^ Act\_17\_10 And <1161> the brethren <0080> immediately <2112> sent away <1599> (5656) <5037> {Paul} <3972> and <2532> Silas <4609> by <1223> night <3571> unto <1519> Berea <0960>: who <3748> coming <3854> (5637) thither went <0549> (5713) into <1519> the synagogue <4864> of the Jews <2453>.

Paul  $^A$  Act\_17\_13 But <1161> when <5613> the Jews <2453> of <0575> Thessalonica <2332> had knowledge <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <2605> (5648) of <5259> {Paul} <3972> at <1722> Berea <0960>, they came <2064> (5627) thither also <2546>, and stirred up <4531> (5723) the people <3793>.

Paul ^ Act\_17\_14 And <1161> then <5119> immediately <2112> the brethren <0080> sent away <1821> (5656) {Paul} <3972> to go <4198> (5738) as it were <5613> to <1909> the sea <2281>: but <1161> <5037> Silas <4609> and <2532> Timotheus <5095> abode <5278> <0> there <1563> still <5278> (5707).

Paul  $^{\land}$  Act\_17\_15 And <1161> they that conducted <2525> (5723) {Paul} <3972> brought <0071> (5627) him <0846> unto <2193> Athens <0116>: and <2532> receiving <2983> (5631) a commandment <1785> unto <4314> Silas <4609> and <2532> Timotheus <5095> for to <2443> come <2064> (5632) to <4314> him <0846> with all speed <5613> <5033>, they departed <1826> (5713).

Paul ^ Act\_17\_16 Now <1161> while {Paul} <3972> waited for <1551> (5740) them <0846> at <1722> Athens <0116>, his <0846> spirit <4151> was stirred <3947> (5712) in <1722> him <0846>, when he saw <2334> (5723) the city <4172> wholly given <5607> (5752) to idolatry <2712>.

Paul ^ Act\_17\_22 Then <1161> {Paul} <3972> stood <2476> (5685) in <1722> the midst <3319> of Mars' hill <0697>, and said <5346> (5713), Ye men <0435> of Athens <0117>, I perceive <2334> (5719) that <5613> in <2596> all things <3956> ye <5209> are too superstitious <1174>.

 $Paul \land Act\_17\_33 \ So < 2532 > < 3779 > \{Paul\} < 3972 > departed < 1831 > (5627) \ from < 1537 > among < 3319 > them < 0846 >.$ 

 $Paul ^ Act_{18_01} < 1161 > After < 3326 > these things < 5023 > \{Paul\} < 3972 > departed < 5563 > (5685) from < 1537 > Athens < 0116 >, and came < 2064 > (5627) to < 1519 > Corinth < 2882 >;$ 

Paul  $^{\land}$  Act\_18\_05 And <1161> when <5613> <5037> Silas <4609> and <2532> Timotheus <5095> were come <2718> (5627) from <0575> Macedonia <3109>, {Paul} <3972> was pressed <4912> (5712) in the spirit <4151>, and testified <1263> (5740) to the Jews <2453> that Jesus <2424> was Christ <5547>.

Paul ^ Act\_18\_09 Then <1161> spake <2036> (5627) the Lord <2962> to {Paul} <3972> in <1223> the night <3571> by <1722> a vision <3705>, Be <5399> <0> not <3361> afraid <5399> (5737), but <0235> speak <2980> (5720), and <2532> hold <4623> <0> not <3361> thy peace <4623> (5661):

Paul ^ Act\_18\_12 And <1161> when Gallio <1058> was the deputy <0445> (5723) of Achaia <0882>, the Jews <2453> made insurrection <2721> (5627) with one accord against <3661> {Paul} <3972>, and <2532> brought <0071> (5627) him <0846> to <1909> the judgment seat <0968>,

Paul ^ Act\_18\_14 And <1161> when {Paul} <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

Paul  $^{\land}$  Act\_18\_18 And <1161> {Paul} <3972> after this tarried <4357> (5660) there yet <2089> a good <2425> while <2250>, and then took his leave <0657> (5671) of the brethren <0080>, and sailed thence <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <0846> Priscilla <4252> and <2532> Aquila <0207>; having shorn <2751> (5671) his head <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> (5707) a vow <2171>.

Paul ^ Act\_19\_01 And <1161> it came to pass <1096> (5633), that, while Apollos <0625> was <1511> (5750) <1722> at <1722> Corinth <2882>, {Paul} <3972> having passed <1330> (5631) through the upper <0510> coasts <3313> came <2064> (5629) to <1519> Ephesus <2181>: and <2532> finding <2147> (5631) certain <5100> disciples <3101>,

Paul ^ Act\_19\_04 Then <1161> said <2036> (5627) {Paul} <3972>, John <2491> verily <3303> baptized <0907> (5656) with the baptism <0908> of repentance <3341>, saying <3004> (5723) unto the people <2992>, that <2443> they should believe <4100> (5661) on <1519> him which should come <2064> (5740) after <3326> him <0846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.

Paul ^ Act\_19\_06 And <2532> when {Paul} <3972> had laid <2007> <0> his hands <5495> upon <2007> (5631) them <0846>, the Holy <0040> Ghost <4151> came <2064> (5627) on <1909> them <0846>; and <5037> they spake <2980> (5707) with tongues <1100>, and <2532> prophesied <4395> (5707).

Paul ^ Act\_19\_11 And <5037> God <2316> wrought <4160> (5707) special <3756> <5177> (5631) miracles <1411> by <1223> the hands <5495> of {Paul} <3972>:

Paul  $^{\wedge}$  Act\_19\_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> {Paul} <3972> preacheth <2784> (5719).

Paul ^ Act\_19\_15 And <1161> the evil <4190> spirit <4151> answered <0611> (5679) and said <2036> (5627), Jesus <2424> I know <1097> (5719), and <2532> {Paul} <3972> I know <1987> (5736); but <1161> who <5101> are <2075> (5748) ye <5210>?

Paul ^ Act\_19\_21 After <1161> <5613> these things <5023> were ended <4137> (5681), {Paul} <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must

<1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

Paul ^ Act\_19\_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> throughout all <3956> Asia <0773>, this <3778> {Paul} <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

Paul ^ Act\_19\_30 And <1161> when <1014> <0> {Paul} <3972> would <1014> (5740) have entered <1525> (5629) in <1519> unto the people <1218>, the disciples <3101> suffered <1439> (5707) him <0846> not <3756>.

Paul  $^{\land}$  Act\_20\_01 And <1161> after <3326> the uproar <2351> was ceased <3973> (5670), {Paul} <3972> called <4341> (5666) unto him the disciples <3101>, and <2532> embraced <0782> (5666) them, and departed <1831> (5627) for to go <4198> (5677) into <1519> Macedonia <3109>.

Paul ^ Act\_20\_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, {Paul} <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.

Paul  $^{\land}$  Act\_20\_09 And <1161> there sat <2521> (5740) in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> (5746) into a deep <0901> sleep <5258>: and as {Paul} <3972> was long <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <0575> sleep <5258>, and fell down <2736> <4098> (5627) from <0575> the third loft <5152>, and <2532> was taken up <0142> (5681) dead <3498>.

Paul ^ Act\_20\_10 And <1161> {Paul} <3972> went down <2597> (5631), and fell on <1968> (5627) him <0846>, and <2532> embracing <4843> (5631) him said <2036> (5627), Trouble <2350> <0> not <3361> yourselves <2350> (5744); for <1063> his <0846> life <5590> is <2076> (5748) in <1722> him <0846>.

Paul ^ Act\_20\_13 And <1161> we <2249> went before <4281> (5631) to <1909> ship <4143>, and sailed <0321> (5681) unto <1519> Assos <0789>, there <1564> intending <3195> (5723) to take in <0353> (5721) {Paul} <3972>: for <1063> so <3779> had he <2258> (5713) appointed <1299> (5772), minding <3195> (5723) himself <0846> to go afoot <3978> (5721).

Paul ^ Act\_20\_16 For <1063> {Paul} <3972> had determined <2919> (5656) to sail by <3896> (5658) Ephesus <2181>, because <3704> he <0846> would <1096> (5638) not <3361> spend the time <5551> (5658) in <1722> Asia <0773>: for <1063> he hasted <4692> (5707), if <1487> it were <2258> (5713) possible <1415> for him <0846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of Pentecost <4005>.

Paul ^ Act\_21\_04 And <2532> finding <0429> (5631) disciples <3101>, we tarried <1961> (5656) there <0847> seven <2033> days <2250>: who <3748> said <3004> (5707) to {Paul} <3972> through <1223> the Spirit <4151>, that he should <0305> <0> not <3361> go up <0305> (5721) to <1519> Jerusalem <2419>.

Paul ^ Act\_21\_13 Then <1161> {Paul} <3972> answered <0611> (5662), What <5101> mean ye <4160> (5719) to weep <2799> (5723) and <2532> to break <4919> (5723) mine <3450> heart <2588>? for <1063> I <1473> am <2192> (5719) ready <2093> not <3756> to be bound <1210> (5683) only <3440>, but <2532> also <0235> to die <0599> (5629) at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.

Paul ^ Act\_21\_18 And <1161> the day following <1966> (5752) {Paul} <3972> went in <1524> (5715) with <4862> us <2254> unto <4314> James <2385>; and <5037> all <3956> the elders <4245> were present <3854> (5633).

Paul  $^{\land}$  Act\_21\_26 Then <5119> {Paul} <3972> took <3880> (5631) the men <0435>, and the next <2192> (5746) day <2250> purifying himself <0048> (5685) with <4862> them <0846> entered <1524> (5715) into <1519> the temple <2411>, to signify <1229> (5723) the accomplishment <1604> of the days <2250> of purification <0049>, until <2193> that <3739> an offering <4376> should be offered <4374> (5681) for <5228> every <1538> one <1520> of them <0846>.

Paul ^ Act\_21\_29 (For <1063> they had <2258> (5713) seen before <4308> (5761) with <4862> him <0846> in <1722> the city <4172> Trophimus <5161> an Ephesian <2180>, whom <3739> they supposed <3543> (5707) that <3754> {Paul} <3972> had brought <1521> (5627) into <1519> the temple <2411>.)

Paul ^ Act\_21\_30 And <5037> all <3650> the city <4172> was moved <2795> (5681), and <2532> the people <2992> ran together <1096> (5633) <4890>: and <2532> they took <1949> (5637) {Paul} <3972>, and drew <1670> (5707) him <0846> out of <1854> the temple <2411>: and <2532> forthwith <2112> the doors <2374> were shut <2808> (5681).

Paul  $^{\wedge}$  Act\_21\_32 Who <3739> immediately <1824> took <3880> (5631) soldiers <4757> and <2532> centurions <1543>, and ran down <2701> (5627) unto <1909> them <0846>: and <1161> when they saw <1492> (5631) the chief captain <5506> and <2532> the soldiers <4757>, they left <3973> (5668) beating <5180> (5723) of {Paul} <3972>.

Paul  $^A$  Act\_21\_37 And <5037> as {Paul} <3972> was to be <3195> (5723) led <1521> (5745) into <1519> the castle <3925>, he said <3004> (5719) unto the chief captain <5506>, May <1487> <1832> (5748) I <3427> speak <2036> (5629) <5100> unto <4314> thee <4571>? <1161> Who <3588> said <5346> (5713), Canst thou speak <1097> (5719) Greek <1676>?

Paul ^ Act\_21\_39 But <1161> {Paul} <3972> said <2036> (5627), I <1473> am <1510> (5748) <3303> a man <0444> which am a Jew <2453> of Tarsus <5018>, a city in Cilicia <2791>, a citizen <4177> of no <3756> mean <0767> city <4172>: and <1161>, I beseech <1189> (5736) thee <4675>, suffer <2010> (5657) me <3427> to speak <2980> (5658) unto <4314> the people <2992>.

Paul ^ Act\_21\_40 And <1161> when he had given <2010> <0> him <0846> licence <2010> (5660), {Paul} <3972> stood <2476> (5761) on <1909> the stairs <0304>, and beckoned <2678> (5656) with the hand <5495> unto the people <2992>. And <1161> when there was made <1096> (5637) a great <4183> silence <4602>, he spake <4377> (5656) unto them in the Hebrew <1446> tongue <1258>, saying <3004> (5723),

Paul ^ Act\_22\_25 And <1161> as <5613> they bound <4385> (5656) (5625) <4385> (5656) him <0846> with thongs <2438>, {Paul} <3972> said <2036> (5627) unto <4314> the centurion <1543> that stood by <2476> (5761), Is it lawful <1487> <1832> (5748) for you <5213> to scourge <3147> (5721) a man <0444> that is a Roman <4514>, and <2532> uncondemned <0178>?

Paul ^ Act\_22\_28 And <5037> the chief captain <5506> answered <0611> (5662), With a great <4183> sum <2774> obtained <2932> (5662) I <1473> this <5026> freedom <4174>. And <1161> {Paul} <3972> said <5346> (5713), But <1161> I <1473> <2532> was free born <1080> (5769).

Paul  $^{\wedge}$  Act\_22\_30 <1161> On the morrow <1887>, because he would <1014> (5740) have known <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> {Paul} <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.

Paul  $^A$  Act\_23\_01 And <1161> {Paul} <3972>, earnestly beholding <0816> (5660) the council <4892>, said <2036> (5627), Men <0435> and brethren <0080>, I <1473> have lived <4176> (5769) in all <3956> good <0018> conscience <4893> before God <2316> until <0891> this <5026> day <2250>.

Paul  $^A$  Act\_23\_03 Then <5119> said <2036> (5627) {Paul} <3972> unto <4314> him <0846>, God <2316> shall <3195> (5719) smite <5180> (5721) thee <4571>, thou whited <2867> (5772) wall <5109>: for <2532> sittest <2521> (5736) thou <4771> to judge <2919> (5723) me <3165> after <2596> the law <3551>, and <2532> commandest <2753> (5719) me <3165> to be smitten <5180> (5745) contrary to the law <3891> (5723)?

Paul ^ Act\_23\_05 Then <5037> said <5346> (5713) {Paul} <3972>, I wist <1492> (5715) not <3756>, brethren <0080>, that <3754> he was <2076> (5748) the high priest <0749>: for <1063> it is written <1125> (5769), Thou shalt <2046> <0> not <3756> speak <2046> (5692) evil <2560> of the ruler <0758> of thy <4675> people <2992>.

Paul  $^{\land}$  Act\_23\_06 But <1161> when {Paul} <3972> perceived <1097> (5631) that <3754> the one <1520> part <3313> were <2076> (5748) Sadducees <4523>, and <1161> the other <2087> Pharisees <5330>, he cried out <2896> (5656) in <1722> the council <4892>, Men <0435> and brethren <0080>, I <1473> am <1510> (5748) a Pharisee <5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743).

Paul  $^{\land}$  Act\_23\_10 And <1161> when there arose <1096> (5637) a great <4183> dissension <4714>, the chief captain <5506>, fearing <2125> (5685) lest <3361> {Paul} <3972> should have been pulled in pieces <1288> (5686) of <5259> them <0846>, commanded <2753> (5656) the soldiers <4753> to go down <2597> (5631), and to take <0726> <0> him <0846> by force <0726> (5658) from <1537> among <3319> them <0846>, and <5037> to bring <0071> (5721) him into <1519> the castle <3925>.

Paul ^ Act\_23\_11 And <1161> the night <3571> following <1966> (5752) the Lord <2962> stood by <2186> (5631) him <0846>, and said <2036> (5627), Be of good cheer <2293> (5720), {Paul} <3972>: for <1063> as <5613> thou hast testified <1263> (5662) of <4012> me <1700> in <1519> Jerusalem <2419>, so <3779> must <1163> (5748) thou <4571> bear witness <3140> (5658) also <2532> at <1519> Rome <4516>.

Paul ^ Act\_23\_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) {Paul} <3972>.

Paul ^ Act\_23\_14 And they <3748> came to <4334> (5631) the chief priests <0749> and <2532> elders <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> under a great curse <0331>, that we will eat <1089> (5664) nothing <3367> until <2193> <3739> we have slain <0615> (5725) {Paul} <3972>.

Paul  $^A$  Act\_23\_16 And <1161> when Paul's <3972> sister's <0079> son <5207> heard <0191> (5660) of their lying in wait <1749>, he went <3854> (5637) and <2532> entered <1525> (5631) into <1519> the castle <3925>, and told <0518> (5656) {Paul} <3972>.

Paul ^ Act\_23\_17 Then <1161> {Paul} <3972> called <4341> (5666) one <1520> of the centurions <1543> unto him, and said <5346> (5713), Bring <0520> (5628) this <5126> young man <3494> unto <4314> the chief captain <5506>: for <1063> he hath <2192> (5719) a certain thing <5100> to tell <0518> (5658) him <0846>.

Paul  $^{\wedge}$  Act\_23\_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), {Paul} <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) something <5100> to say <2980> (5658) unto thee <4671>.

Paul ^ Act\_23\_20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have agreed <4934> (5639)

to desire <2065>(5658) thee <4571> that <3704> thou wouldest bring down <2609>(5632) {Paul} <3972> to morrow <0839> into <1519> the council <4892>, as <5613> though they would <3195>(5723) enquire <4441>(5738) somewhat <5100> of <4012> him <0846> more perfectly <0197>.

Paul ^ Act\_23\_24 And <5037> provide <3936> (5658) them beasts <2934>, that <2443> they may set <1913> <0> {Paul} <3972> on <1913> (5660), and bring him safe <1295> (5661) unto <4314> Felix <5344> the governor <2232>.

Paul  $^A$  Act\_23\_31 Then <3767> <3303> the soldiers <4757>, as <2596> it was commanded <1299> (5772) them <0846>, took <0353> (5631) {Paul} <3972>, and brought <0071> (5627) him by <1223> night <3571> to <1519> Antipatris <0494>.

Paul ^ Act\_23\_33 Who <3748>, when they came <1525> (5631) to <1519> Caesarea <2542>, and <2532> delivered <0325> (5631) the epistle <1992> to the governor <2232>, presented <3936> (5656) {Paul} <3972> also <2532> before him <0846>.

Paul ^ Act\_24\_01 And <1161> after <3326> five <4002> days <2250> Ananias <0367> the high priest <0749> descended <2597> (5627) with <3326> the elders <4245>, and <2532> with a certain <5100> orator <4489> named Tertullus <5061>, who <3748> informed <1718> (5656) the governor <2232> against <2596> {Paul} <3972>.

Paul  $^{\wedge}$  Act\_24\_10 Then <1161> {Paul} <3972>, after that the governor <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

Paul  $^{\land}$  Act\_24\_23 And <5037> he commanded <1299> (5671) a centurion <1543> to keep <5083> (5745) {Paul} <3972>, and <5037> to let him have <2192> (5721) liberty <0425>, and <2532> that he should forbid <2967> (5721) none <3367> of his <0846> acquaintance <2398> to minister <5256> (5721) or <2228> come <4334> (5738) unto him <0846>.

Paul ^ Act\_24\_24 And <1161> after <3326> certain <5100> days <2250>, when Felix <5344> came <3854> (5637) with <4862> his <0846> wife <1135> Drusilla <1409>, which was <5607> (5752) a Jewess <2453>, he sent for <3343> (5662) {Paul} <3972>, and <2532> heard <0191> (5656) him <0846> concerning <4012> the faith <4102> in <1519> Christ <5547>.

Paul ^ Act\_24\_26 He hoped <1679> (5723) also <0260> <1161> <2532> that <3754> money <5536> should have been given <1325> (5701) him <0846> of <5259> {Paul} <3972>, that <3704> he might loose <3089> (5661) him <0846>: wherefore <1352> he sent for <3343> (5740) him <0846> the oftener <4437>, and <2532> communed with <3656> (5707) him <0846>.

Paul ^ Act\_24\_27 But <1161> after <4137> (5685) two years <1333> Porcius <4201> Festus <5347> came <2983> (5627) into Felix <5344> room <1240>: and <5037> Felix <5344>, willing <2309> (5723) to shew <2698> (5641) the Jews <2453> a pleasure <5485>, left <2641> (5627) {Paul} <3972> bound <1210> (5772).

Paul  $^A$  Ct\_25\_02 Then <1161> the high priest <0749> and <2532> the chief <4413> of the Jews <2453> informed <1718> (5656) him <0846> against <2596> {Paul} <3972>, and <2532> besought <3870> (5707) him <0846>,

Paul  $^A$  Act\_25\_04 But <3303> <3767> Festus <5347> answered <0611> (5662), that {Paul} <3972> should be kept <5083> (5745) at <1722> Caesarea <2542>, and <1161> that he himself <1438> would <3195> (5721) depart <1607> (5738) <1722> shortly <5034> thither.

Paul ^ Act\_25\_06 And <1161> when he had tarried <1304> (5660) among <1722> them <0846> more

<4119> than <2228> ten <1176> days <2250>, he went down <2597> (5631) unto <1519> Caesarea <2542>; and the next day <1887> sitting <2523> (5660) on <1909> the judgment seat <0968> commanded <2753> (5656) {Paul} <3972> to be brought <0071> (5683).

Paul ^ Act\_25\_07 And <1161> when he <0846> was come <3854> (5637), the Jews <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> stood round about <4026> (5627), and <2532> laid <5342> (5723) many <4183> and grievous <0926> complaints <0157> against <2596> {Paul} <3972>, which <3739> they could <2480> (5707) not <3756> prove <0584> (5658).

Paul ^ Act\_25\_09 But <1161> Festus <5347>, willing <2309> (5723) to do <2698> (5641) the Jews <2453> a pleasure <5485>, answered <0611> (5679) {Paul} <3972>, and said <2036> (5627), Wilt thou <2309> (5719) go up <0305> (5631) to <1519> Jerusalem <2414>, and there <1563> be judged <2919> (5745) of <4012> these things <5130> before <1909> me <1700>?

Paul ^ Act\_25\_10 Then <1161> said <2036> (5627) {Paul} <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment seat <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the Jews <2453> have I done <0091> <0> no <3762> wrong <0091> (5656), as <5613> <2532> thou <4771> very well <2566> knowest <1921> (5719).

Paul  $^{\land}$  Act\_25\_19 But <1161> had <2192> (5707) certain <5100> questions <2213> against <4314> him <0846> of <4012> their own <2398> superstition <1175>, and <2532> of <4012> one <5100> Jesus <2424>, which was dead <2348> (5761), whom <3739> {Paul} <3972> affirmed <5335> (5707) to be alive <2198> (5721).

Paul ^ Act\_25\_21 But <1161> when {Paul} <3972> had appealed <1941> (5671) to be reserved <5083> (5683) <0846> unto <1519> the hearing <1233> of Augustus <4575>, I commanded <2753> (5656) him <0846> to be kept <5083> (5745) till <2193> <3739> I might send <3992> (5661) him <0846> to <4314> Caesar <2541>.

Paul ^ Act\_25\_23 And on the morrow <1887>, when <3767> Agrippa <0067> was come <2064> (5631), and <2532> Bernice <0959>, with <3326> great <4183> pomp <5325>, and <2532> was entered <1525> (5631) into <1519> the place of hearing <0201>, with <4862> <5037> the chief captains <5506>, and <2532> principal <2596> <1851> men <0435> of <5607> (5752) the city <4172>, at <2532> Festus <5347> commandment <2753> (5660) {Paul} <3972> was brought forth <0071> (5681).

Paul ^ Act\_26\_01 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, Thou <4671> art permitted <2010> (5743) to speak <3004> (5721) for <5228> thyself <4572>. Then <5119> {Paul} <3972> stretched forth <1614> (5660) the hand <5495>, and answered for himself <0626> (5711):

Paul  $^A$  Act\_26\_01 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> {Paul} <3972>, Thou <4671> art permitted <2010> (5743) to speak <3004> (5721) for <5228> thyself <4572>. Then <5119> Paul <3972> stretched forth <1614> (5660) the hand <5495>, and answered for himself <0626> (5711):

Paul ^ Act\_26\_24 And <1161> as he <0846> thus <5023> spake for himself <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> voice <5456>, {Paul} <3972>, thou art beside thyself <3105> (5736); much <4183> learning <1121> doth make <4062> (5719) thee <4571> mad <1519> <3130>.

Paul ^ Act\_26\_28 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> {Paul} <3972>, Almost <1722> <3641> thou persuadest <3982> (5719) me <3165> to be <1096> (5635) a Christian <5546>.

Paul ^ Act\_26\_29 And <1161> {Paul} <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.

Paul ^ Act\_27\_01 And <1161> when <5613> it was determined <2919> (5681) that we <2248> should sail <0636> (5721) into <1519> Italy <2482>, they delivered <3860> (5707) <5037> {Paul} <3972> and <2532> certain <5100> other <2087> prisoners <1202> unto one named <3686> Julius <2457>, a centurion <1543> of Augustus <4575> band <4686>.

Paul ^ Act\_27\_03 And <5037> the next <2087> day we touched <2609> (5648) at <1519> Sidon <4605>. And <5037> Julius <2457> courteously <5364> entreated <5530> (5666) {Paul} <3972>, and gave him liberty <2010> (5656) to go <4198> (5679) unto <4314> his friends <5384> to refresh himself <5177> (5629) <1958>.

Paul ^ Act\_27\_09 Now <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, because <1223> the fast <3521> was <3928> <0> now <2532> already <2235> past <3928> (5755), {Paul} <3972> admonished <3867> (5707) them,

Paul  $^$  Act\_27\_11 Nevertheless <1161> the centurion <1543> believed <3982> (5712) the master <2942> and <2532> the owner of the ship <3490>, more <3123> than <2228> those things which were spoken <3004> (5746) by <5259> {Paul} <3972>.

Paul ^ Act\_27\_21 But <1161> after <5225> (5723) long <4183> abstinence <0776> <5119> {Paul} <3972> stood forth <2476> (5685) in <1722> the midst <3319> of them <0846>, and said <2036> (5627), Sirs <5599> <0435>, ye should <1163> (5713) <3303> have hearkened <3980> (5660) unto me <3427>, and not <3361> have loosed <0321> (5745) from <0575> Crete <2914>, and <5037> to have gained <2770> (5658) this <5026> harm <5196> and <2532> loss <2209>.

Paul ^ Act\_27\_24 Saying <3004> (5723), Fear <5399> (5737) not <3361>, {Paul} <3972>; thou <4571> must <1163> (5748) be brought before <3936> (5629) Caesar <2541>: and <2532>, lo <2400> (5628), God <2316> hath given <5483> (5766) thee <4671> all <3956> them that sail <4126> (5723) with <3326> thee <4675>.

Paul ^ Act\_27\_31 {Paul} <3972> said <2036> (5627) to the centurion <1543> and <2532> to the soldiers <4757>, Except <3362> these <3778> abide <3306> (5661) in <1722> the ship <4143>, ye <5210> cannot <3756> <1410> (5736) be saved <4982> (5683).

Paul ^ Act\_27\_33 And <1161> while <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), {Paul} <3972> besought <3870> (5707) them all <0537> to take <3335> (5629) meat <5160>, saying <3004> (5723), This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) fasting <0777>, having taken <4355> (5642) nothing <3367>.

Paul ^ Act\_27\_43 But <1161> the centurion <1543>, willing <1014> (5740) to save <1295> (5658) {Paul} <3972>, kept <2967> (5656) them <0846> from their purpose <1013>; and <5037> commanded <2753> (5656) that they which could <1410> (5740) swim <2860> (5721) should cast <0641> (5660) themselves first <4413> into the sea, and get <1826> (5750) to <1909> land <1093>:

Paul  $^$  Act\_28\_03 And <1161> when {Paul} <3972> had gathered <4962> (5660) a bundle <4128> of sticks <5434>, and <2532> laid <2007> (5631) them on <1909> the fire <4443>, there came <1831> (5631) a viper <2191> out of <1537> the heat <2329>, and fastened on <2510> (5656) his <0846> hand <5495>.

Paul ^ Act\_28\_08 And <1161> it came to pass <1096> (5633), that the father <3962> of Publius <4196> lay <2621> (5738) sick of <4912> (5746) a fever <4446> and <2532> of a bloody flux <1420>: to <4314> whom <3739> {Paul} <3972> entered in <1525> (5631), and <2532> prayed <4336> (5666), and laid <2007> <0> his hands <5495> on <2007> (5631) him <0846>, and healed <2390> (5662) him <0846>.

Paul  $^{\wedge}$  Act\_28\_15 And from thence <2547>, when the brethren <0080> heard <0191> (5660) of <4012> us <2257>, they came <1831> (5627) to meet <0529> <1519> us <2254> as far as <0891> Appii <0675> forum <5410>, and <2532> The three <5140> taverns <4999>: whom <3739> when {Paul} <3972> saw <1492>

(5631), he thanked <2168> (5660) God <2316>, and took <2983> (5627) courage <2294>.

Paul ^ Act\_28\_16 And <1161> when <3753> we came <2064> (5627) to <1519> Rome <4516>, the centurion <1543> delivered <3860> (5656) the prisoners <1198> to the captain of the guard <4759>: but <1161> {Paul} <3972> was suffered <2010> (5681) to dwell <3306> (5721) by <2596> himself <1438> with <4862> a soldier <4757> that kept <5442> (5723) him <0846>.

Paul  $^{\land}$  Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> {Paul} <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

Paul ^ Act\_28\_25 And <1161> when they agreed not <0800> <5607> (5752) among <4314> themselves <0240>, they departed <0630> (5710), after that {Paul} <3972> had spoken <2036> (5631) one <1520> word <4487>, <3754> Well <2573> spake <2980> (5656) the Holy <0040> Ghost <4151> by <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257> fathers <3962>,

Paul ^ Act\_28\_30 And <1161> {Paul} <3972> dwelt <3306> (5656) two <1333> <0> whole <3650> years <1333> in <1722> his own <2398> hired house <3410>, and <2532> received <0588> (5711) all <3956> that came in <1531> (5740) unto <4314> him <0846>,

Paul ^ Col\_01\_01 {Paul} <3972>, an apostle <0652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, and <2532> Timotheus <5095> our brother <0080>,

Paul  $^{\circ}$  Col\_01\_23 If <1489> ye continue <1961> (5719) in the faith <4102> grounded <2311> (5772) and <2532> settled <1476>, and <2532> be not <3361> moved away <3334> (5746) from <0575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <0191> (5656), and which <3588> was preached <2784> (5685) to <1722> every <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> {Paul} <3972> am made <1096> (5633) a minister <1249>;

Paul ^ Col\_04\_18 The salutation <0783> by the hand <5495> of me <1699> {Paul} <3972>. Remember <3421> (5720) my <3450> bonds <1199>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

Paul ^ Eph\_01\_01 {Paul} <3972>, an apostle <0652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, to the saints <0040> which are <5607> (5752) at <1722> Ephesus <2181>, and <2532> to the faithful <4103> in <1722> Christ <5547> Jesus <2424>:

Paul  $^$  Eph\_03\_01 For this <5127> cause <5484> I <1473> {Paul} <3972>, the prisoner <1198> of Jesus <2424> Christ <5547> for <5228> you <5216> Gentiles <1484>,

Paul ^ Gal\_01\_01 {Paul} <3972>, an apostle <0652>, (not <3756> of <0575> men <0444>, neither <3761> by <1223> man <0444>, but <0235> by <1223> Jesus <2424> Christ <5547>, and <2532> God <2316> the Father <3962>, who <3588> raised <1453> (5660) him <0846> from <1537> the dead <3498>;)

Paul ^ Gal\_05\_02 Behold <2396>, I <1473> {Paul} <3972> say <3004> (5719) unto you <5213>, that <3754> if <1437> ye be circumcised <4059> (5747), Christ <5547> shall profit <5623> (5692) you <5209> nothing <3762>.

Paul  $^$  Phm\_01\_01 {Paul} <3972>, a prisoner <1198> of Jesus <2424> Christ <5547>, and <2532> Timothy <5095> our brother <0080>, unto Philemon <5371> our <2257> dearly beloved <0027>, and <2532> fellowlabourer <4904>,

Paul  $^h$  Phm\_01\_09 Yet for <1223> love's <0026> sake I <3870> <0> rather <3123> beseech <3870> (5719) thee, being <5607> (5752) such an one <5108> as <5613> {Paul} <3972> the aged <4246>, and <1161> now <3570> also <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.

Paul ^ Phm\_01\_19 I <1473> {Paul} <3972> have written <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> say <3004> (5725) to thee <4671> how <3754> thou owest <4359> <0> unto me <3427> even <2532> thine own self <4572> besides <4359> (5719).

Paul ^ Php\_01\_01 {Paul} <3972> and <2532> Timotheus <5095>, the servants <1401> of Jesus <2424> Christ <5547>, to all <3956> the saints <0040> in <1722> Christ <5547> Jesus <2424> which are <5607> (5752) at <1722> Philippi <5375>, with <4862> the bishops <1985> and <2532> deacons <1249>:

Paul ^ Rom\_01\_01 {Paul} <3972>, a servant <1401> of Jesus <2424> Christ <5547>, called <2822> to be an apostle <0652>, separated <0873> (5772) unto <1519> the gospel <2098> of God <2316>,

Paul ^ Tit\_01\_01 {Paul} <3972>, a servant <1401> of God <2316>, and <1161> an apostle <0652> of Jesus <2424> Christ <5547>, according to <2596> the faith <4102> of God's <2316> elect <1588>, and <2532> the acknowledging <1922> of the truth <0225> which <3588> is after <2596> godliness <2150>;

Paul's ^ Act\_19\_29 And <2532> the whole <3650> city <4172> was filled <4130> (5681) with confusion <4799>: and <5037> having caught <4884> (5660) Gaius <1050> and <2532> Aristarchus <0708>, men of Macedonia <3110>, {Paul's} <3972> companions in travel <4898>, they rushed <3729> (5656) with one accord <3661> into <1519> the theatre <2302>.

Paul's ^ Act\_20\_37 And <1161> they all <3956> wept <2805> <1096> (5633) sore <2425>, and <2532> fell <1968> (5631) on <1909> {Paul's} <3972> neck <5137>, and kissed <2705> (5707) him <0846>,

Paul's ^ Act\_21\_08 And <1161> the next <1887> day we that were of <4012> <0> {Paul's} <3972> company <4012> departed <1831> (5631), and came <2064> (5627) (5625) <2064> (5627) unto <1519> Caesarea <2542>: and <2532> we entered <1525> (5631) into <1519> the house <3624> of Philip <5376> the evangelist <2099>, which was <5607> (5752) one of <1537> the seven <2033>; and abode <3306> (5656) with <3844> him <0846>.

Paul's ^ Act\_25\_14 And <1161> when <5613> they had been <1304> (5707) there <1563> many <4119> days <2250>, Festus <5347> declared <0394> (5639) {Paul's} <3972> cause <2596> unto the king <0935>, saying <3004> (5723), There is <2076> (5748) a certain <5100> man <0435> left <2641> (5772) in bonds <1198> by <5259> Felix <5344>:

Paul's ^ Act\_23\_16 And <1161> when {Paul's} <3972> sister's <0079> son <5207> heard <0191> (5660) of their lying in wait <1749>, he went <3854> (5637) and <2532> entered <1525> (5631) into <1519> the castle <3925>, and told <0518> (5656) Paul <3972>.

Paul's ^ Act\_21\_11 And <2532> when he was come <2064> (5631) unto <4314> us <2248>, <2532> he took <0142> (5660) {Paul's} <3972> girdle <2223>, and <5037> bound <1210> (5660) his own <0846> hands <5495> and <2532> feet <4228>, and said <2036> (5627), Thus <3592> saith <3004> (5719) the Holy <0040> Ghost <4151>, So <3779> shall <1210> <0> the Jews <2453> at <1722> Jerusalem <2419> bind <1210> (5692) the man <0435> that <3739> owneth <2076> (5748) this <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) him into <1519> the hands <5495> of the Gentiles <1484>.

Paulus ^ Act\_13\_07 Which <3739> was <2258> (5713) with <4862> the deputy of the country <0446>, Sergius <4588> {Paulus} <3972>, a prudent <4908> man <0435>; who <3778> called <4341> (5666) for Barnabas <0921> and <2532> Saul <4569>, and desired <1934> (5656) to hear <0191> (5658) the word <3056> of God <2316>.



# eBibleSoftware Engineering Web Suite of Bible Study Tools

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### **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

- -Paulos  $1\text{Co}_01_01$ . Paul (3972 {-Paulos} -) , called (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) through (1223 -dia -) the will (2307 -thelema -) of God (2316 -theos -) , and Sosthenes (4988 -Sosthenes -) [ our ] brother (0080 -adephos -) ,
- -Paulos 1Co\_01\_12 Now (1161 -de -) this (5124 -touto -) I say (3004 -lego -) , that every (1538 -hekastos -) one of you saith (3004 -lego -) , I am (1510 -eimi -) of Paul (3972  $\{-Paulos\}$  -) ; and I of Apollos (0625 Apollos -) ; and I of Cephas (2786 -Kephas -) ; and I of Christ (5547 -Christos -) .
- -Paulos 1Co\_01\_13 Is Christ (5547 -Christos -) divided (3307 -merizo -) ? was Paul (3972 -Paulos -) crucified (4717 -stauroo -) for you ? or (2228 -e -) were ye baptized (0907 -baptizo -) in the name (3686 onoma -) of Paul (3972  $\{-Paulos\}$  -) ?
- -Paulos 1Co\_01\_13 Is Christ (5547 -Christos -) divided (3307 -merizo -) ? was Paul (3972 {-Paulos} -) crucified (4717 -stauroo -) for you ? or (2228 -e -) were ye baptized (0907 -baptizo -) in the name (3686 onoma -) of Paul (3972 -Paulos -) ?
- -Paulos 1Co\_03\_04 For while (3752 -hotan -) one (5100 -tis -) saith (3004 -lego -) , I am (1510 -eimi -) of Paul (3972  $\{-Paulos\}$  -) ; and another (2087 -heteros -) , I [ am ] of Apollos (0625 -Apollos -) ; are ye not carnal (4559 -sarkikos -) ?
- -Paulos  $1Co\_03\_05$ . Who (5101 -tis -) then (3767 -oun -) is Paul (3972 {-Paulos} -) , and who (5101 -tis -) [ is ] Apollos (0625 -Apollos -) , but ministers (1249 -diakonos -) by whom (3739 -hos -) ye believed (4100 -pisteuo -) , even (2532 -kai -) as the Lord (2962 -kurios -) gave (1325 -didomi -) to every (1538 -hekastos -) man ?
- -Paulos 1Co\_03\_22 Whether (1535 -eite -) Paul (3972 {-Paulos} -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the world (2889 -kosmos -) , or (1535 -eite -) life

- (2222 -zoe -), or (1535 -eite -) death (2288 -thanatos -), or (1535 -eite -) things present (1764 -enistemi -), or (1535 -eite -) things to come (3195 -mello -); all (3956 -pas -) are yours (5216 -humon -);
- -Paulos 1Co\_16\_21 The salutation (0783 -aspasmos -) of [ me ] Paul (3972 {-Paulos} -) with mine (1699 emos -) own (1699 -emos -) hand (5495 -cheir -) . 22 If (1487 -ei -) any (1536 -ei tis -) man love (5368 -phileo -) not the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , let him be Anathema (0331 anathema -) Maranatha (3134 -maran atha -) . 23 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with you . 24 My love (0026 -agape -) [ be ] with you all (3956 -pas -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) . Amen (0281 -amen -) .
- -Paulos 1Th\_01\_01 . Paul (3972 {-Paulos} -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) [ which is ] in God (2316 -theos -) the Father (3962 -pater -) and [ in ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 Christos -) .
- -Paulos 1Th\_02\_18 Wherefore (1352 -dio -) we would (2309 -thelo -) have come (2064 -erchomai -) unto you , even (3303 -men -) I Paul (3972  $\{-Paulos\}$  -) , once (0530 -hapax -) and again (1364 -dis -) ; but Satan (4567 -Satanas -) hindered (1465 -egkopto -) us .
- -Paulos 1Ti\_01\_01 . Paul (3972  $\{-Paulos\}$  -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) , and Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ which (3588 -ho -) is ] our hope (1680 -elpis -) ;
- -Paulos 2Co\_01\_01 . Paul (3972  $\{-Paulos\}$  -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , and Timothy (5095 -Timotheos -) [ our ] brother (0080 -adephos -) , unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , with all (3956 -pas -) the saints (0040 -hagios -) which (3588 -ho -) are in all (3650 -holos -) Achaia (0882 -Achaia -) :
- -Paulos 2Co\_10\_01 . Now (1161 -de -) I Paul (3972 {-Paulos} -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -) , who (3739 hos -) in presence (4383 -prosopon -) [ am ] base (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you :
- -Paulos 2Pe\_03\_15 And account (2233 -hegeomai -) [ that ] the longsuffering (3115 -makrothumia -) of our Lord (2962 -kurios -) [ is ] salvation (4991 -soteria -) ; even (2531 -kathos -) as our beloved (0027 -agapetos -) brother (0080 -adephos -) Paul (3972 {-Paulos} -) also (2532 -kai -) according (2596 -kata -) to the wisdom (4678 -sophia -) given (1325 -didomi -) unto him hath written (1125 -grapho -) unto you ;
- -Paulos 2Th\_01\_01 . Paul (3972  $\{-Paulos\}$  -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) in God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 Christos -) :
- -Paulos 2Th\_03\_17 The salutation (0783 -aspasmos -) of Paul (3972  $\{-Paulos\}$  -) with mine (1699 -emos -) own hand (5495 -cheir -) , which (3739 -hos -) is the token (4592 -semeion -) in every (3956 -pas -) epistle (1992 -epistole -):so (3779 -houto -) I write (1125 -grapho -) .
- -Paulos 2Ti\_01\_01 . Paul (3972 {-Paulos} -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , according (2596 -kata -) to the

- promise (1860 -epaggelia -) of life (2222 -zoe -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ,
- -Paulos Act\_13\_07 Which (3739 -hos -) was with the deputy (0446 -anthupatos -) of the country , Sergius (4588 -Sergios -) Paulus (3972  $\{-Paulos\}$  -) , a prudent (4908 -sunetos -) man (0435 -aner -) ; who (3778 -houtos -) called (4341 -proskaleomai -) for Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) , and desired (1934 -epizeteo -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .
- -Paulos Act\_13\_09 Then (1161 -de -) Saul (4569 -Saulos -) , ( who also (2532 -kai -) [ is called ] Paul (3972  $\{-Paulos\}$  -) , ) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 atenizo -) his eyes on (1519 -eis -) him ,
- -Paulos Act\_13\_13 Now (1161 -de -) when Paul (3972 {-Paulos} -) and his company (4012 -peri -) loosed (0321 -anago -) from Paphos (3974 -Paphos -) , they came (2064 -erchomai -) to Perga (4011 -Perge -) in Pamphylia (3828 -Pamphulia -):and John (2491 -Ioannes -) departing (0672 -apochoreo -) from them returned (5290 -hupostrepho -) to Jerusalem (2414 -Hierosoluma -) .
- -Paulos Act\_13\_16 Then (1161 -de -) Paul (3972  $\{-Paulos\}$  -) stood (0450 -anistemi -) up , and beckoning (2678 -kataseio -) with [ his ] hand (5495 -cheir -) said (2036 -epo -) , Men (0435 -aner -) of Israel (2475 Israelites -) , and ye that fear (5399 -phobeo -) God (2316 -theos -) , give audience (0191 -akouo -) .
- -Paulos Act\_13\_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 proselutos -) followed (0190 -akoloutheo -) Paul (3972 {-Paulos} -) and Barnabas (0921 -Barnabas -):who (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 epimeno -) in the grace (5485 -charis -) of God (2316 -theos -) .
- -Paulos Act\_13\_45 But when the Jews (2453 -Ioudaios -) saw (1492 -eido -) the multitudes (3793 -ochlos -) , they were filled (4130 -pletho -) with envy (2205 -zelos -) , and spake (0483 -antilego -) against (0483 -antilego -) those (3588 -ho -) things which were spoken (3004 -lego -) by Paul (3972  $\{-Paulos\}$  -) , contradicting (0483 -antilego -) and blaspheming (0987 -blasphemeo -) .
- -Paulos Act\_13\_46 Then (1161 -de -) Paul (3972 {-Paulos} -) and Barnabas (0921 -Barnabas -) waxed (3955 -parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980 laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .
- -Paulos Act\_13\_50 But the Jews (2453 -Ioudaios -) stirred (3951 -parotruno -) up the devout (4576 -sebomai -) and honourable (2158 -euschemon -) women (1135 -gune -) , and the chief (4413 -protos -) men of the city (4172 -polis -) , and raised (1892 -epegeiro -) persecution (1375 -diogmos -) against (1909 -epi -) Paul (3972  $\{-Paulos\}$  -) and Barnabas (0921 -Barnabas -) , and expelled (1544 -ekballo -) them out of their coasts (3725 -horion -) .
- -Paulos Act\_14\_09 The same (3778 houtos -) heard (0191 akouo -) Paul  $(3972 {-Paulos} -)$  speak (2980 laleo -): who (3739 hos -) stedfastly (0816 atenizo -) beholding (0816 atenizo -) him, and perceiving (1492 eido -) that he had (2192 echo -) faith (4102 pistis -) to be healed (4982 sozo -),
- -Paulos Act\_14\_11 And when the people (3793 -ochlos -) saw (1492 -eido -) what (3739 -hos -) Paul (3972 {-Paulos} -) had done (4160 -poieo -) , they lifted (1869 -epairo -) up their voices (5456 -phone -) , saying (3004 -lego -) in the speech (3072 -Lukaonisti -) of Lycaonia (3071 -Lukaonia -) , The gods (2316 -theos -) are come (2597 -katabaino -) down (2597 -katabaino -) to us in the likeness (3666 -homoioo -) of men (0444 -

## anthropos -).

- -Paulos Act\_14\_12 And they called (2564 -kaleo -) Barnabas (0921 -Barnabas -) , Jupiter (2203 -Zeus -) ; and Paul (3972 {-Paulos} -) , Mercurius (2060 -Hermes -) , because (1894 -epeide -) he was the chief (2233 -hegeomai -) speaker (3056 -logos -) .
- -Paulos Act\_14\_14 [ Which ] when the apostles (0652 -apostolos -), Barnabas (0921 -Barnabas -) and Paul (3972 {-Paulos} -), heard (0191 -akouo -) [ of ], they rent (1284 -diarrhesso -) their clothes (2440 -himation -), and ran (1530 -eispedao -) in among (1519 -eis -) the people (3793 -ochlos -), crying (2896 -krazo -) out,
- -Paulos Act\_14\_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [ certain ] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972  $\{-Paulos\}$  -) , drew (4951 -suro -) [ him ] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -thnesko -) .
- -Paulos Act\_15\_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 {-Paulos} -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .
- -Paulos Act\_15\_02 When therefore (3767 -oun -) Paul (3972 {-Paulos} -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .
- -Paulos Act\_15\_12 Then (1161 -de -) all (3956 -pas -) the multitude (4128 -plethos -) kept (4601 -sigao -) silence (4601 -sigao -) , and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972  $\{-Paulos\}$  -) , declaring (1834 -exegeomai -) what (3745 -hosos -) miracles (4592 -semeion -) and wonders (5059 -teras -) God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by them .
- -Paulos Act\_15\_22 . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekklesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 {-Paulos} -) and Barnabas (0921 -Barnabas -) ; [ namely ] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :
- -Paulos Act\_15\_25 It seemed (1380 -dokeo -) good unto us , being assembled (1096 -ginomai -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , to send (3992 -pempo -) chosen (1586 eklegomai -) men (0435 -aner -) unto you with our beloved (0027 -agapetos -) Barnabas (0921 -Barnabas -) and Paul (3972  $\{-Paulos\}$  -) ,
- -Paulos Act\_15\_35 Paul (3972  $\{-Paulos\}$  -) also (1161 -de -) and Barnabas (0921 -Barnabas -) continued (1304 -diatribo -) in Antioch (0490 -Antiocheia -), teaching (1321 -didasko -) and preaching (2097 euaggelizo -) the word (3056 -logos -) of the Lord (2962 -kurios -), with many (4183 -polus -) others (2087 heteros -) also (2532 -kai -).

- -Paulos Act\_15\_36 . And some (5100 -tis -) days (2250 -hemera -) after (3326 -meta -) Paul (3972 {-Paulos} -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit (1980 -episkeptomai -) our brethren (0080 -adephos -) in every (3956 -pas -) city (4172 -polis -) where (3739 -hos -) we have preached (2605 -kataggello -) the word (3056 -logos -) of the Lord (2962 -kurios -) , [ and see ] how (4459 -pos -) they do (2192 -echo -) .
- -Paulos Act\_15\_38 But Paul (3972  $\{-Paulos\}$  -) thought not good (0515 -axioo -) to take (4838 sumparalambano -) him with them , who (3588 -ho -) departed (0868 -aphistemi -) from them from Pamphylia (3828 -Pamphulia -) , and went (4905 -sunerchomai -) not with them to the work (2041 -ergon -)
- -Paulos Act\_15\_40 And Paul (3972  $\{-Paulos\}$  -) chose (1951 -epilegomai -) Silas (4609 -Silas -) , and departed (1831 -exerchomai -) , being recommended (3860 -paradidomi -) by the brethren (0080 -adephos -) unto the grace (5485 -charis -) of God (2316 -theos -) .
- -Paulos Act\_16\_03 Him would (2309 -thelo -) Paul (3972  $\{-Paulos\}$  -) have to go (1831 -exerchomai -) forth (1831 -exerchomai -) with him ; and took (2983 -lambano -) and circumcised (4059 -peritemno -) him because (1223 -dia -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) were in those (1565 -ekeinos -) quarters (5117 -topos -):for they knew (1492 -eido -) all (0537 -hapas -) that his father (3962 -pater -) was a Greek (1672 -Hellen -) .
- -Paulos Act\_16\_09 And a vision (3705 -horama -) appeared (3700 -optanomai -) to Paul (3972  $\{-Paulos\}$  -) in the night (3571 -nux -); There stood (2476 -histemi -) a man (0435 -aner -) of Macedonia (3110 -Makedon -), and prayed (3870 -parakaleo -) him, saying (3004 -lego -), Come (1224 -diabaino -) over (1224 -diabaino -) into (1519 -eis -) Macedonia (3109 -Makedonia -), and help (0997 -boetheo -) us.
- -Paulos Act\_16\_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 Ludia -), a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -), of the city (4172 -polis -) of Thyatira (2363 -Thuateira -), which worshipped (4576 -sebomai -) God (2316 -theos -), heard (0191 -akouo -) [ us ]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -), that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 {-Paulos} -).
- -Paulos Act\_16\_17 The same (3778 -houtos -) followed (2628 -katakoloutheo -) Paul (3972 -Paulos) -) and us , and cried (2896 -krazo -) , saying (3004 -lego -) , These (3778 -houtos -) men (0444 -anthropos -) are the servants (1401 -doulos -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , which (3748 -hostis -) shew (2605 -kataggello -) unto us the way (3598 -hodos -) of salvation (4991 -soteria -).
- -Paulos Act\_ $16_18$  And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 {-Paulos} -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .
- -Paulos Act\_16\_19 And when her masters (2962 -kurios -) saw (1492 -eido -) that the hope (1680 -elpis -) of their gains (2039 -ergasia -) was gone (1831 -exerchomai -) , they caught (1949 -epilambanomai -) Paul (3972  $\{-Paulos\}$  -) and Silas (4609 -Silas -) , and drew (1670 -helkuo -) [ them ] into (1519 -eis -) the marketplace (0058 -agora -) unto the rulers (0758 -archon -) ,
- -Paulos Act\_16\_25 . And at (2596 -kata -) midnight (3317 -mesonuktion -) Paul (3972  $\{-Paulos\}$  -) and Silas (4609 -Silas -) prayed (4336 -proseuchomai -) , and sang (5214 -humneo -) praises unto God (2316 -theos -):and the prisoners (1198 -desmios -) heard (1874 -epakroaomai -) them .

- -Paulos Act\_16\_28 But Paul (3972 {-Paulos} -) cried (5455 -phoneo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Do (4238 -prasso -) thyself (4572 -seautou -) no (3367 -medeis -) harm (2556 -kakos -):for we are all (0537 -hapas -) here (1759 -enthade -) .
- -Paulos Act\_16\_29 Then (1161 -de -) he called (0154 -aiteo -) for a light (5457 -phos -) , and sprang (1530 eispedao -) in , and came (1096 -ginomai -) trembling (1790 -entromos -) , and fell (4363 -prospipto -) down before (4363 -prospipto -) Paul (3972  $\{-Paulos\}$  -) and Silas (4609 -Silas -) ,
- -Paulos Act\_16\_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 apaggello -) this (5128 -toutous -) saying (3056 -logos -) to Paul (3972 {-Paulos} -), The magistrates (4755 strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -), and go (4198 -poreuomai -) in peace (1515 -eirene -).
- -Paulos Act\_16\_37 But Paul (3972 {-Paulos} -) said (5346 -phemi -) unto them , They have beaten (1194 dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaios -) , and have cast (0906 -ballo -) [ us ] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .
- -Paulos Act\_17\_02 And Paul (3972  $\{-Paulos\}$  -), as his manner (1485 -ethos -) was, went (1525 -eiserchomai -) in unto them , and three (5140 -treis -) sabbath (4521 -sabbaton -) days reasoned (1256 -dialegomai -) with them out of the scriptures (1124 -graphe -),
- -Paulos Act\_17\_04 And some (5100 -tis -) of them believed (3982 -peitho -), and consorted (4345 proskleroo -) with Paul (3972 {-Paulos} -) and Silas (4609 -Silas -); and of the devout (4576 -sebomai -) Greeks (1672 -Hellen -) a great (4183 -polus -) multitude (4128 -plethos -), and of the chief (4413 -protos -) women (1135 -gune -) not a few (3641 -oligos -).
- -Paulos Act\_17\_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 {-Paulos} -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [ thither (3854 -paraginomai -) ] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .
- -Paulos Act\_17\_13 But when (5613 hos -) the Jews (2453 Ioudaios -) of Thessalonica (2332 Thessalonike -) had knowledge (1097 ginosko -) that the word (3056 logos -) of God (2316 theos -) was preached (2605 kataggello -) of Paul (3972 Paulos) -) at (1722 en -) Berea (0960 Beroia -), they came (2064 erchomai -) thither (1563 ekei -) also (2546 kakei -), and stirred (4531 saleuo -) up the people (3793 ochlos -).
- -Paulos Act\_17\_14 And then (5119 -tote -) immediately (2112 -eutheos -) the brethren (0080 -adephos -) sent (1821 -exapostello -) away (1821 -exapostello -) Paul (3972  $\{-Paulos\}$  -) to go (4198 -poreuomai -) as it were to the sea (2281 -thalassa -):but Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) abode (5278 hupomeno -) there (1563 -ekei -) still .
- -Paulos Act\_17\_15 And they that conducted (2525 -kathistemi -) Paul (3972 {-Paulos} -) brought (0071 -ago -) him unto Athens (0116 -Athenai -):and receiving (2983 -lambano -) a commandment (1785 -entole -) unto Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) for to come (2064 -erchomai -) to him with all (5033 -tachista -) speed (5033 -tachista -), they departed (1826 -exeimi -).
- -Paulos Act\_17\_16 . Now (1161 -de -) while Paul (3972  $\{-Paulos\}$  -) waited (1551 -ekdechomai -) for them at (1722 -en -) Athens (0116 -Athenai -) , his spirit (4151 -pneuma -) was stirred (3947 -paroxuno -) in him , when he saw (2334 -theoreo -) the city (4172 -polis -) wholly given to idolatry (2712 -kateidolos -) .
- -Paulos Act\_17\_22 . Then (1161 -de -) Paul (3972 {-Paulos} -) stood (2476 -histemi -) in the midst (3319 -

- mesos -) of Mars (0697 Areios Pagos -) hill (0697 Areios Pagos -), and said (5346 phemi -), [Ye] men (0435 aner -) of Athens (0117 Athenaios -), I perceive (2334 theoreo -) that in all (3956 pas -) things ye are too (1174 deisidaimonesteros -) superstitious (1174 deisidaimonesteros -).
- -Paulos Act\_17\_33 So (3779 -houto -) Paul (3972  $\{-Paulos\}$  -) departed (1831 -exerchomai -) from among (3319 -mesos -) them .
- -Paulos Act\_18\_01 . After (3326 -meta -) these (5023 -tauta -) things Paul (3972 {-Paulos} -) departed (5562 -choreo -) from Athens (0116 -Athenai -) , and came (2064 -erchomai -) to Corinth (2882 -Korinthos -) ;
- -Paulos Act\_18\_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come (2718 -katerchomai -) from Macedonia (3109 -Makedonia -) , Paul (3972 {-Paulos} -) was pressed (4912 -sunecho -) in the spirit (4151 -pneuma -) , and testified (1263 -diamarturomai -) to the Jews (2453 Ioudaios -) [ that ] Jesus (2424 -Iesous -) [ was ] Christ (5547 -Christos -) .
- -Paulos Act\_18\_09 Then (1161 -de -) spake (2036 -epo -) the Lord (2962 -kurios -) to Paul (3972 {-Paulos} -) in the night (3571 -nux -) by a vision (3705 -horama -) , Be not afraid (5399 -phobeo -) , but speak (2980 laleo -) , and hold (4623 -siopao -) not thy peace (4623 -siopao -) :
- -Paulos Act\_18\_12 . And when Gallio (1058 -Gallion -) was the deputy (0446 -anthupatos -) of Achaia (0882 -Achaia -) , the Jews (2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 -katephistemi -) with one (3361 -me -) accord (3661 -homothumadon -) against Paul (3972 {-Paulos} -) , and brought (0071 -ago -) him to the judgment (0968 -bema -) seat (0968 -bema -) ,
- -Paulos Act\_18\_14 And when Paul (3972 {-Paulos} -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ ye ] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :
- -Paulos Act\_ $18\_18$ . And Paul (3972 {-Paulos} -) [ after this ] tarried (4357 -prosmeno -) [ there ] yet (2089 eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 keiro -) [ his ] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .
- -Paulos Act\_19\_01 . And it came (1096 -ginomai -) to pass , that , while (3588 -ho -) Apollos (0625 -Apollos -) was at (1722 -en -) Corinth (2882 -Korinthos -) , Paul (3972  $\{-Paulos\}$  -) having passed (1330 -dierchomai -) through (1330 -dierchomai -) the upper (0510 -anoterikos -) coasts (3313 -meros -) came (2064 -erchomai -) to Ephesus (2181 -Ephesos -):and finding (2147 -heurisko -) certain (5100 -tis -) disciples (3101 -mathetes -) ,
- -Paulos Act\_19\_04 Then (1161 -de -) said (2036 -epo -) Paul (3972  $\{-Paulos\}$  -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , saying (3004 -lego -) unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 -eis -) him which should come (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 -Christos -) Jesus (2424 -Jesous -) .
- -Paulos Act\_19\_06 And when Paul (3972  $\{-Paulos\}$  -) had laid (2007 -epitithemi -) [ his ] hands (5495 -cheir -) upon them , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) came (2064 -erchomai -) on (1909 -epi -) them ; and they spake (2980 -laleo -) with tongues (1100 -glossa -) , and prophesied (4395 -propheteuo -) .

- -Paulos Act\_19\_11 And God (2316 -theos -) wrought (4160 -poieo -) special (5177 -tugchano -) miracles (1411 -dunamis -) by the hands (5495 -cheir -) of Paul (3972 {-Paulos} -):
- -Paulos Act\_19\_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 {-Paulos} -) preacheth (2784 -kerusso -) .
- -Paulos Act\_19\_15 And the evil (4190 -poneros -) spirit (4151 -pneuma -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Jesus (2424 -Iesous -) I know (1097 -ginosko -) , and Paul (3972  $\{-Paulos\}$  -) I know (1987 -epistamai -) ; but who (5101 -tis -) are ye?
- -Paulos Act\_19\_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 {-Paulos} -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .
- -Paulos Act\_19\_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 {-Paulos} -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :
- -Paulos Act\_19\_29 And the whole (3650 -holos -) city (4172 -polis -) was filled (4130 -pletho -) with confusion (4799 -sugchusis -):and having caught (4884 -sunarpazo -) Gaius (1050 -Gaios -) and Aristarchus (0708 -Aristarchos -) , men of Macedonia (3110 -Makedon -) , Paul s (3972 {-Paulos} -) companions (4898 sunekdemos -) in travel (4898 -sunekdemos -) , they rushed (3729 -hormao -) with one (3661 homothumadon -) accord (3661 -homothumadon -) into (1519 -eis -) the theatre (2302 -theatron -) .
- -Paulos Act\_19\_30 And when Paul (3972 {-Paulos} -) would have entered (1525 -eiserchomai -) in unto the people (1218 -demos -) , the disciples (3101 -mathetes -) suffered (1439 -eao -) him not .
- -Paulos Act\_20\_01 . And after (3326 -meta -) the uproar (2351 -thorubos -) was ceased (3973 -pauo -) , Paul (3972  $\{-Paulos\}$  -) called (4341 -proskaleomai -) unto [ him ] the disciples (3101 -mathetes -) , and embraced (0782 -aspazomai -) [ them ] , and departed (1831 -exerchomai -) for to go (4198 -poreuomai -) into (1519 eis -) Macedonia (3109 -Makedonia -) .
- -Paulos Act\_20\_07 . And upon the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972  $\{-Paulos\}$  -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .
- -Paulos Act\_20\_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young (3494 -neanias -) man (3494 -neanias -) named (3686 -onoma -) Eutychus (2161 -Eutuchos -) , being fallen (2702 -kataphero -) into a deep (0901 -bathus -) sleep (5258 -hupnos -): and as Paul (3972  $\{-Paulos\} -\}$  was long (4119 -pleion -) preaching (1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with sleep (5258 -hupnos -) , and fell (4098 -pipto -) down from the third (5152 -tristegon -) loft (5152 -

- tristegon -), and was taken (0142 -airo -) up dead (3498 -nekros -).
- -Paulos Act\_20\_10 And Paul (3972 {-Paulos} -) went (2597 -katabaino -) down (2597 -katabaino -) , and fell (1968 -epipipto -) on (1968 -epipipto -) him , and embracing (4843 -sumperilambano -) [ him ] said (2036 epo -) , Trouble (2350 -thorubeo -) not yourselves ; for his life (5590 -psuche -) is in him .
- -Paulos Act\_20\_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) intending (3195 -mello -) to take (0353 -analambano -) in Paul (3972  $\{-Paulos\}$  -): for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding (3195 -mello -) himself (0846 -autos -) to go afoot (3978 -pezeuo -) .
- -Paulos Act\_20\_16 For Paul (3972 {-Paulos} -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 -ginomai -) not spend (5551 chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 -Asia -):for he hasted (4692 -speudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .
- -Paulos Act\_20\_37 And they all (3956 -pas -) wept (2805 -klauthmos -) sore (2425 -hikanos -) , and fell (1968 -epipipto -) on (1909 -epi -) Paul s (3972  $\{-Paulos\}$  -) neck (5137 -trachelos -) , and kissed (2705 -kataphileo -) him ,
- -Paulos Act\_21\_04 And finding (0429 -aneurisko -) disciples (3101 -mathetes -) , we tarried (1961 -epimeno -) there (0847 -autou -) seven (2033 -hepta -) days (2250 -hemera -):who (3748 -hostis -) said (3004 -lego -) to Paul (3972  $\{-Paulos\}$  -) through (1223 -dia -) the Spirit (4151 -pneuma -) , that he should not go (0305 anabaino -) up to Jerusalem (2419 -Hierousalem -) .
- -Paulos Act\_21\_08 . And the next (1887 -epaurion -) [ day ] we that were of Paul s (3972 {-Paulos} -) company (4012 -peri -) departed (1831 -exerchomai -) , and came (2064 -erchomai -) unto Caesarea (2542 Kaisereia -):and we entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of Philip (5376 Philippos -) the evangelist (2099 -euaggelistes -) , which was [ one ] of the seven (2033 -hepta -) ; and abode (3306 -meno -) with him .
- -Paulos Act\_21\_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972  $\{-Paulos\}$  -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [ him ] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .
- -Paulos Act\_21\_13 Then (1161 -de -) Paul (3972 {-Paulos} -) answered (0611 -apokrinomai -) , What (5101 tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart (2588 -kardia -) ? for I am ready (2093 -hetoimos -) not to be bound (1210 -deo -) only (3440 -monon -) , but also (2532 -kai -) to die (0599 -apothnesko -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) for the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Jesous -) .
- -Paulos Act\_21\_18 And the [ day ] following (1966 -epiousa -) Paul (3972  $\{-Paulos\}$  -) went (1524 -eiseimi -) in with us unto James (2385 -Iakobos -); and all (3956 -pas -) the elders (4245 -presbuteros -) were present (3854 -paraginomai -).
- -Paulos Act\_21\_26 Then (5119 -tote -) Paul (3972  $\{-Paulos\}$  -) took (3880 -paralambano -) the men (0435 aner -) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) himself with them entered (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) , to signify (1229 -diaggello -) the

- accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -) , until (2193 -heos -) that an offering (4376 -prosphora -) should be offered (4374 -prosphero -) for every (1538 -hekastos -) one (1520 -heis -) of them .
- -Paulos Act\_21\_29 ( For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 -polis -) Trophimus (5161 -Trophimos -) an Ephesian (2180 -Ephesios -) , whom (3739 -hos -) they supposed (3543 -nomizo -) that Paul (3972 {-Paulos} -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 -hieron -) .)
- -Paulos Act\_21\_30 And all (3650 -holos -) the city (4172 -polis -) was moved (2795 -kineo -) , and the people (2992 -laos -) ran (4890 -sundrome -) together (4890 -sundrome -):and they took (1949 -epilambanomai -) Paul (3972 {-Paulos} -) , and drew (1670 -helkuo -) him out of the temple (2411 -hieron -):and forthwith (2112 -eutheos -) the doors (2374 -thura -) were shut (2808 -kleio -) .
- -Paulos Act\_21\_32 Who (3739 -hos -) immediately (1824 -exautes -) took (3880 -paralambano -) soldiers (4757 -stratiotes -) and centurions (1543 -hekatontarches -) , and ran (2701 -katatrecho -) down (2701 -katatrecho -) unto them:and when they saw (1492 -eido -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) and the soldiers (4757 -stratiotes -) , they left (3973 -pauo -) beating (5180 -tupto -) of Paul (3972  $\{-Paulos\}$  -) .
- -Paulos Act\_21\_37 And as Paul (3972 {-Paulos} -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 -parembole -) , he said (3004 -lego -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036 -epo -) unto thee ? Who (3588 -ho -) said (5346 -phemi -) , Canst (1097 ginosko -) thou speak (1097 -ginosko -) Greek (1676 -Hellenisti -) ?
- -Paulos Act\_21\_39 But Paul (3972 {-Paulos} -) said (2036 -epo -) , I am (1510 -eimi -) a man (0444 anthropos -) [ which am ] a Jew (2453 -Ioudaios -) of Tarsus (5018 -Tarseus -) , [ a city ] in Cilicia (2791 Kilikia -) , a citizen (4177 -polites -) of no (3756 -ou -) mean (0767 -asemos -) city (4172 -polis -):and , I beseech (1189 -deomai -) thee , suffer (2010 -epitrepo -) me to speak (2980 -laleo -) unto the people (2992 -laos -) .
- -Paulos Act\_21\_40 And when he had given him licence (2010 -epitrepo -), Paul (3972 {-Paulos} -) stood (2476 -histemi -) on (1909 -epi -) the stairs (0304 -anabathmos -), and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -). And when there was made (1096 -ginomai -) a great (4183 -polus -) silence (4602 -sige -), he spake (4377 -prosphoneo -) unto [ them ] in the Hebrew (1446 Hebrais -) tongue (1258 -dialektos -), saying (3004 -lego -),
- -Paulos Act\_22\_25 And as they bound (4385 -proteino -) him with thongs (2438 -himas -), Paul (3972 {-Paulos} -) said (2036 -epo -) unto the centurion (1543 -hekatontarches -) that stood (2476 -histemi -) by, Is it lawful (1832 -exesti -) for you to scourge (3147 -mastizo -) a man (0444 -anthropos -) that is a Roman (4514 -Rhomaios -), and uncondemned (0178 -akatakritos -)?
- -Paulos Act\_22\_28 And the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) answered (0611 apokrinomai -) , With a great (4183 -polus -) sum (2774 -kephalaion -) obtained (2932 -ktaomai -) I this (5026 -taute -) freedom (4174 -politeia -) . And Paul (3972  $\{-Paulos\}$  -) said (5346 -phemi -) , But I was [ free  $\}$  born (1080 -gennao -) .
- -Paulos Act\_22\_30 On the morrow (1887 -epaurion -) , because he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 Ioudaios -) , he loosed (3089 -luo -) him from [ his ] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972  $\{-Paulos\}$  -) down (2609 -katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

- -Paulos Act\_23\_01 . And Paul (3972  $\{-Paulos\}$  -) , earnestly (0816 -atenizo -) beholding (0816 -atenizo -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) conscience (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .
- -Paulos Act\_23\_03 Then (5119 -tote -) said (2036 -epo -) Paul (3972  $\{-Paulos\}$  -) unto him , God (2316 -theos -) shall smite (5180 -tupto -) thee , [ thou ] whited (2867 -koniao -) wall (5109 -toichos -):for sittest (2521 kathemai -) thou to judge (2919 -krino -) me after (2596 -kata -) the law (3551 -nomos -) , and commandest (2753 -keleuo -) me to be smitten (5180 -tupto -) contrary (3891 -paranomeo -) to the law (3891 -paranomeo -)?
- -Paulos Act\_23\_05 Then (5037 te -) said (5346 phemi -) Paul (3972 paulos -), I wist (1492 eido -) not, brethren (0080 adephos -), that he was the high (0749 archiereus -) priest (0749 archiereus -): for it is written (1125 prapho -), Thou shalt not speak (2046 ereo -) evil (2560 kakos -) of the ruler (0758 archon -) of thy people (2992 laos -).
- -Paulos Act\_23\_06 . But when Paul (3972 {-Paulos} -) perceived (1097 -ginosko -) that the one (1520 -heis -) part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaios -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaios -) , the son (5207 -huios -) of a Pharisee (5330 -Pharisaios -): of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .
- -Paulos Act\_23\_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 {-Paulos} -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 -katabaino -) , and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them , and to bring (0071 -ago -) [ him ] into (1519 -eis -) the castle (3925 -parembole -) .
- -Paulos Act\_23\_11 And the night (3571 -nux -) following the Lord (2962 -kurios -) stood (2186 -ephistemi -) by him , and said (2036 -epo -) , Be of good cheer (2293 -tharseo -) , Paul (3972  $\{-Paulos\}$  -): for as thou hast testified (1263 -diamarturomai -) of me in Jerusalem (2419 -Hierousalem -) , so (3779 -houto -) must (1163 dei -) thou bear (3140 -martureo -) witness (3140 -martureo -) also (2532 -kai -) at (1519 -eis -) Rome (4516 Rhome -) .
- -Paulos Act\_23\_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972  $\{-Paulos\}$  -) .
- -Paulos Act\_23\_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749 archiereus -) and elders (4245 -presbuteros -) , and said (2036 -epo -) , We have bound (0332 -anathematizo -) ourselves (1438 -heautou -) under (0332 -anathematizo -) a great curse (0332 -anathematizo -) , that we will eat (1089 -geuomai -) nothing (3367 -medeis -) until (2193 -heos -) we have slain (0615 -apokteino -) Paul (3972 {-Paulos} -) .
- -Paulos Act\_23\_16 And when Paul s (3972 -Paulos -) sister s (0079 -adelphe -) son (5207 -huios -) heard (0191 -akouo -) of their lying in wait (1747 -enedra -) , he went (3854 -paraginomai -) and entered (1525 -eiserchomai -) into (1519 -eis -) the castle (3925 -parembole -) , and told (0518 -apaggello -) Paul (3972  $\{-Paulos\}$  -) .

- -Paulos Act\_23\_16 And when Paul s (3972  $\{-Paulos\}$  -) sister s (0079 -adelphe -) son (5207 -huios -) heard (0191 -akouo -) of their lying in wait (1747 -enedra -) , he went (3854 -paraginomai -) and entered (1525 -eiserchomai -) into (1519 -eis -) the castle (3925 -parembole -) , and told (0518 -apaggello -) Paul (3972 Paulos -) .
- -Paulos Act\_23\_17 Then (1161 -de -) Paul (3972 {-Paulos} -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [ him ] , and said (5346 -phemi -) , Bring (0520 -apago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -): for he hath (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .
- -Paulos Act\_23\_18 So (3767 oun -) he took (3880 paralambano -) him , and brought (0071 ago -) [ him ] to the chief (5506 chiliarchos -) captain (5506 chiliarchos -) , and said (5346 phemi -) , Paul (3972 paulos) ) the prisoner (1198 desmios -) called (4341 proskaleomai -) me unto [ him ] , and prayed (2065 erotao -) me to bring (0071 ago -) this (5126 touton -) young (3494 neanias -) man (3494 neanias -) unto thee , who hath (2192 echo -) something (5100 tis -) to say (2980 laleo -) unto thee .
- -Paulos Act\_23\_20 And he said (2036 -epo -) , The Jews (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065 -erotao -) thee that thou wouldest bring (2609 -katago -) down (2609 -katago -) Paul (3972 {-Paulos} -) to morrow (0839 -aurion -) into (1519 -eis -) the council (4892 -sunedrion -) , as though they would (3195 -mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .
- -Paulos Act\_23\_24 And provide (3936 -paristemi -) [ them ] beasts (2934 -ktenos -) , that they may set (1913 -epibibazo -) Paul (3972 {-Paulos} -) on (1913 -epibibazo -) , and bring (1295 -diasozo -) [ him ] safe (1295 -diasozo -) unto Felix (5344 -Phelix -) the governor (2232 -hegemon -) .
- -Paulos Act\_23\_31 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , as it was commanded (1299 -diatasso -) them , took (0353 -analambano -) Paul (3972  $\{-Paulos\}$  -) , and brought (0071 -ago -) [ him ] by night (3571 -nux -) to Antipatris (0494 -Antipatris -) .
- -Paulos Act\_23\_33 Who (3748 -hostis -) , when they came (1525 -eiserchomai -) to Caesarea (2542 Kaisereia -) , and delivered (0325 -anadidomi -) the epistle (1992 -epistole -) to the governor (2232 -hegemon -) , presented (3936 -paristemi -) Paul (3972 {-Paulos} -) also (2532 -kai -) before him .
- -Paulos Act\_24\_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [ with ] a certain (5100 -tis -) orator (4489 -rhetor -) [ named ] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 {-Paulos} -) .
- -Paulos Act\_24\_10 . Then (1161 -de -) Paul (3972  $\{-Paulos\}$  -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :
- -Paulos Act\_24\_23 And he commanded (1299 -diatasso -) a centurion (1543 -hekatontarches -) to keep (5083 -tereo -) Paul (3972  $\{-Paulos\}$  -) , and to let [ him ] have (2192 -echo -) liberty (0425 -anesis -) , and that he should forbid (2967 -koluo -) none (3367 -medeis -) of his acquaintance (2398 -idios -) to minister (5256 -hupereteo -) or (2228 -e -) come (4334 -proserchomai -) unto him .
- -Paulos Act\_24\_24 And after (3326 -meta -) certain (5100 -tis -) days (2250 -hemera -), when Felix (5344 -

- Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -), which was a Jewess (2453 -Ioudaios -), he sent (3343 -metapempo -) for Paul (3972 {-Paulos} -), and heard (0191 -akouo -) him concerning (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 -Christos -).
- -Paulos Act\_24\_26 He hoped (1679 -elpizo -) also (2532 -kai -) that money (5536 -chrema -) should have been given (1325 -didomi -) him of Paul (3972  $\{-Paulos\}$  -), that he might loose (3089 -luo -) him:wherefore (1352 -dio -) he sent (3343 -metapempo -) for him the oftener (4437 -puknos -), and communed (3656 homileo -) with him .
- -Paulos Act\_24\_27 But after (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius (4201 Porkios -) Festus (5347 -Phestos -) came (1240 -diadochos -) into Felix (5344 -Phelix -) room (1240 diadochos -):and Felix (5344 -Phelix -) , willing (2309 -thelo -) to shew (2698 -katatithemi -) the Jews (2453 Ioudaios -) a pleasure (5485 -charis -) , left (2641 -kataleipo -) Paul (3972 {-Paulos} -) bound (1210 -deo -) .
- -Paulos Act\_25\_02 Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) and the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) him against (2596 -kata -) Paul (3972  $\{-Paulos\}$  -), and besought (3870 -parakaleo -) him,
- -Paulos Act\_25\_04 But Festus (5347 -Phestos -) answered (0611 -apokrinomai -) , that Paul (3972  $\{-Paulos\}$  -) should be kept (5083 -tereo -) at (1722 -en -) Caesarea (2542 -Kaisereia -) , and that he himself (1438 heautou -) would (3195 -mello -) depart (1607 -ekporeuomai -) shortly (5034 -tachos -) [ thither ] .
- -Paulos Act\_25\_06 And when he had tarried (1304 -diatribo -) among (1722 -en -) them more (4119 -pleion -) than (2228 -e -) ten (1176 -deka -) days (2250 -hemera -) , he went (2597 -katabaino -) down (2597 -katabaino -) unto Caesarea (2542 -Kaisereia -) ; and the next (1887 -epaurion -) day (1887 -epaurion -) sitting (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) commanded (2753 -keleuo -) Paul (3972 {-Paulos} -) to be brought (0071 -ago -) .
- -Paulos Act\_25\_07 And when he was come (3854 -paraginomai -) , the Jews (2453 -Ioudaios -) which came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi -) round (4026 -periistemi -) about (3936 -paristemi -) , and laid (5342 -phero -) many (4183 -polus -) and grievous (0926 -barus -) complaints (0157 -aitiama -) against (2596 -kata -) Paul (3972  $\{-Paulos\}$  -) , which (3588 -ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -) .
- -Paulos Act\_25\_09 But Festus (5347 -Phestos -) , willing (2309 -thelo -) to do (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure (5485 -charis -) , answered (0611 -apokrinomai -) Paul (3972  $\{-Paulos\}$  -) , and said (2036 -epo -) , Wilt thou go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) things before (1909 -epi -) me ?
- -Paulos Act\_25\_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 {-Paulos} -) , I stand (2476 -histemi -) at (1909 -epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -): to the Jews (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) well (2573 -kalos -) knowest (1921 -epiginosko -) .
- -Paulos Act\_25\_14 And when (5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) many (4119 -pleion -) days (2250 -hemera -), Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 {-Paulos} -) cause (2596 -kata -) unto the king (0935 -basileus -), saying (3004 -lego -), There is a certain (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix (5344 -Phelix -) :
- -Paulos Act\_25\_19 But had (2192 -echo -) certain (5100 -tis -) questions (2213 -zetema -) against (4314 -pros -) him of their own (2398 -idios -) superstition (1175 -deisidaimonia -) , and of one (5100 -tis -) Jesus (2424 Iesous -) , which was dead (2348 -thnesko -) , whom (3739 -hos -) Paul (3972  $\{-Paulos\}$  -) affirmed (5335 -

- phasko -) to be alive (2198 -zao -).
- -Paulos Act\_25\_21 But when Paul (3972 {-Paulos} -) had appealed (1941 -epikaleomai -) to be reserved (5083 -tereo -) unto the hearing (1233 -diagnosis -) of Augustus (0828 -Augoustos -) , I commanded (2753 keleuo -) him to be kept (5083 -tereo -) till (2193 -heos -) I might send (3992 -pempo -) him to Caesar (2541 Kaisar -) .
- -Paulos Act\_25\_23 And on the morrow (1887 -epaurion -) , when Agrippa (0067 -Agrippas -) was come (2064 -erchomai -) , and Bernice (0959 -Bernike -) , with great (4183 -polus -) pomp (5325 -phantasia -) , and was entered (1525 -eiserchomai -) into (1519 -eis -) the place (0201 -akroaterion -) of hearing (0201 -akroaterion -) , with the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and principal (1851 -exoche -) men (0435 -aner -) of the city (4172 -polis -) , at Festus (5347 -Phestos -) commandment (2753 -keleuo -) Paul (3972  $\{$ -Paulos $\}$  -) was brought (0071 -ago -) forth .
- -Paulos Act\_26\_01 . Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 Paulos -) , Thou art permitted (2010 -epitrepo -) to speak (3004 -lego -) for thyself (4572 -seautou -) . Then (5119 -tote -) Paul (3972  $\{-Paulos\}$  -) stretched (1614 -ekteino -) forth (1614 -ekteino -) the hand (5495 -cheir -) , and answered (0626 -apologeomai -) for himself :
- -Paulos Act\_26\_01 . Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972  $\{-\text{Paulos}\}\ -)$ , Thou art permitted (2010 -epitrepo -) to speak (3004 -lego -) for thyself (4572 -seautou -) . Then (5119 -tote -) Paul (3972 -Paulos -) stretched (1614 -ekteino -) forth (1614 -ekteino -) the hand (5495 -cheir -) , and answered (0626 -apologeomai -) for himself :
- -Paulos Act\_26\_24 . And as he thus (5023 -tauta -) spake (0626 -apologeomai -) for himself , Festus (5347 Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) voice (5456 -phone -) , Paul (3972  $\{-Paulos\} -\}$  , thou art beside (3105 -mainomai -) thyself ; much (4183 -polus -) learning (1121 -gramma -) doth make (4062 -peritrepo -) thee mad (3130 -mania -) .
- -Paulos Act\_26\_28 Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 {-Paulos} -) , Almost (3641 -oligos -) thou persuadest (3982 -peitho -) me to be a Christian (5546 Christianos -) .
- -Paulos Act\_26\_29 And Paul (3972 {-Paulos} -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -) .
- -Paulos Act\_27\_01 . And when (5613 -hos -) it was determined (2919 -krino -) that we should sail (0636 apopleo -) into (1519 -eis -) Italy (2482 -Italia -) , they delivered (3860 -paradidomi -) Paul (3972  $\{-Paulos\} -\}$  and certain (5100 -tis -) other (2087 -heteros -) prisoners (1202 -desmotes -) unto [ one ] named (3686 onoma -) Julius (2457 -Ioulios -) , a centurion (1543 -hekatontarches -) of Augustus (0828 -Augoustos -) band (4686 -speira -) .
- -Paulos Act\_27\_03 And the next (2087 -heteros -) [ day ] we touched (2609 -katago -) at (1519 -eis -) Sidon (4605 -Sidon -) . And Julius (2457 -Ioulios -) courteously (5364 -philanthropos -) entreated (5530 -chraomai -) Paul (3972 {-Paulos} -) , and gave (2010 -epitrepo -) [ him ] liberty (2010 -epitrepo -) to go (4198 poreuomai -) unto his friends (5384 -philos -) to refresh (5177 -tugchano -) himself .
- -Paulos Act\_27\_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 -

- parerchomai -), Paul (3972 {-Paulos} -) admonished (3867 -paraineo -) [ them ],
- -Paulos Act\_27\_11 Nevertheless (1161 -de -) the centurion (1543 -hekatontarches -) believed (3982 -peitho -) the master (2942 -kubernetes -) and the owner (3490 -naukleros -) of the ship (3490 -naukleros -) , more (3123 -mallon -) than (2228 -e -) those (3588 -ho -) things which were spoken (3004 -lego -) by Paul (3972  $\{-Paulos\}$  -) .
- -Paulos Act\_27\_21 . But after (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972  $\{-Paulos\}$  -) stood (2476 -histemi -) forth in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 -aner -) , ye should (1163 -dei -) have hearkened (3980 -peitharcheo -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) this (5026 -taute -) harm (5196 -hubris -) and loss (2209 -zemia -) .
- -Paulos Act\_27\_24 Saying (3004 -lego -) , Fear (5399 -phobeo -) not , Paul (3972 {-Paulos} -) ; thou must (1163 -dei -) be brought (3936 -paristemi -) before (3936 -paristemi -) Caesar (2541 -Kaisar -): and , lo (2400 -idou -) , God (2316 -theos -) hath given (5483 -charizomai -) thee all (3956 -pas -) them that sail (4126 -pleo -) with thee .
- -Paulos Act\_27\_31 Paul (3972  $\{-Paulos\}$  -) said (2036 -epo -) to the centurion (1543 -hekatontarches -) and to the soldiers (4757 -stratiotes -) , Except (3362 -ean me -) these (3778 -houtos -) abide (3306 -meno -) in the ship (4143 -ploion -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .
- -Paulos Act\_27\_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 {-Paulos} -) besought (3870 -parakaleo -) [ them ] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) nothing (3367 -medeis -) .
- -Paulos Act\_27\_43 But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save (1295 -diasozo -) Paul (3972 {-Paulos} -) , kept (2967 -koluo -) them from [ their ] purpose (1013 -boulema -) ; and commanded (2753 -keleuo -) that they which could (1410 -dunamai -) swim (2860 -kolumbao -) should cast (0641 -aporrhipto -) [ themselves ] first (4413 -protos -) [ into the sea ] , and get (1826 -exeimi -) to land (1093 -ge -) :
- -Paulos Act\_28\_03 And when Paul (3972  $\{-Paulos\}$  -) had gathered (4962 -sustrepho -) a bundle (4128 plethos -) of sticks (5434 -phruganon -) , and laid (2007 -epitithemi -) [ them ] on (1909 -epi -) the fire (4443 pura -) , there came (1831 -exerchomai -) a viper (2191 -echidna -) out of the heat (2329 -therme -) , and fastened (2510 -kathapto -) on (2510 -kathapto -) his hand (5495 -cheir -) .
- -Paulos Act\_28\_08 And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196 Poplios -) lay (2621 -katakeimai -) sick of a fever (4446 -puretos -) and of a bloody (1420 -dusenteria -) flux (1420 -dusenteria -):to whom (3739 -hos -) Paul (3972  $\{-Paulos\}$  -) entered (1525 -eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .
- -Paulos Act\_28\_15 And from thence (1564 -ekeithen -) , when the brethren (0080 -adephos -) heard (0191 -akouo -) of us , they came (1831 -exerchomai -) to meet (0529 -apantesis -) us as far (0891 -achri -) as Appii (0675 -)Appios -) forum (5410 -Phoron -) , and The three (5140 -treis -) taverns (4999 -Tabernai -):whom (3739 -hos -) when Paul (3972  $\{-Paulos\}$  -) saw (1492 -eido -) , he thanked (2168 -eucharisteo -) God (2316 -theos -) , and took (2983 -lambano -) courage (2294 -tharsos -) .
- -Paulos Act\_28\_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome (4516 -Rhome -), the centurion (1543 -hekatontarches -) delivered (3860 -paradidomi -) the prisoners (1198 -desmios -) to the

- captain (4759 -stratopedarches -) of the guard (4759 -stratopedarches -):but Paul (3972  $\{-Paulos\}$  -) was suffered (2010 -epitrepo -) to dwell (3306 -meno -) by himself (1438 -heautou -) with a soldier (4757 stratiotes -) that kept (5442 -phulasso -) him .
- -Paulos Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 {-Paulos} -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaios -) .
- -Paulos Act\_28\_25 And when they agreed (0800 -asumphonos -) not among (4314 -pros -) themselves (0846 -autos -), they departed (0630 -apoluo -), after that Paul (3972 -Paulos) -) had spoken (2036 -epo -) one (1520 -heis -) word (4487 -rhema -), Well (2573 -kalos -) spake (2980 -laleo -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) unto our fathers (3962 -pater -),
- -Paulos Act\_28\_30 . And Paul (3972  $\{-Paulos\}$  -) dwelt (3306 -meno -) two (1333 -dietia -) whole (3650 -holos -) years (1333 -dietia -) in his own (2398 -idios -) hired (3410 -misthoma -) house , and received (0588 apodechomai -) all (3956 -pas -) that came (1531 -eisporeuomai -) in unto him ,
- -Paulos Col\_01\_01 . Paul (3972  $\{-Paulos\}$  -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , and Timotheus (5095 -Timotheos -) [ our ] brother (0080 -adephos -) ,
- -Paulos Col\_01\_23 If (1489 -eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) grounded (2311 -themelioo -) and settled (1476 -hedraios -) , and [ be ] not moved (3334 -metakineo -) away (3334 -metakineo -) from the hope (1680 -elpis -) of the gospel (2098 -euaggelion -) , which ye have heard (0191 akouo -) , [ and ] which (3588 -ho -) was preached (2784 -kerusso -) to every (3596 -hodoiporeo -) creature (2937 -ktisis -) which is under (5259 -hupo -) heaven (3772 -ouranos -) ; whereof (3739 -hos -) I Paul (3972  $\{-Paulos\}$  -) am made (1096 -ginomai -) a minister (1249 -diakonos -) ;
- -Paulos Col\_04\_18 The salutation (0783 -aspasmos -) by the hand (5495 -cheir -) of me Paul (3972  $\{$ -Paulos $\}$  -) . Remember (3421 -mnemoneuo -) my bonds (1199 -desmon -) . Grace (5485 -charis -) [ be ] with you . Amen (0281 -amen -) .
- -Paulos Eph\_01\_01 . Paul (3972  $\{-Paulos\}$  -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , to the saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Ephesus (2181 -Ephesos -) , and to the faithful (4103 -pistos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :
- -Paulos Eph\_03\_01 . For this (5127 -toutou -) cause (5484 -charin -) I Paul (3972 {-Paulos} -) , the prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you Gentiles (1484 -ethnos -) ,
- -Paulos Gal\_01\_01 . Paul (3972 {-Paulos} -) , an apostle (0652 -apostolos -) , ( not of men (0444 -anthropos -) , neither (3761 -oude -) by man (0444 -anthropos -) , but by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and God (2316 -theos -) the Father (3962 -pater -) , who (3588 -ho -) raised (1453 -egeiro -) him from the dead (3498 -nekros -) ; )
- -Paulos Gal\_05\_02 Behold (2396 -ide -) , I Paul (3972 {-Paulos} -) say (3004 -lego -) unto you , that if (1437 -ean -) ye be circumcised (4059 -peritemno -) , Christ (5547 -Christos -) shall profit (5623 -opheleo -) you

- nothing (3762 -oudeis -).
- -Paulos Phm\_01\_01 . Paul (3972 {-Paulos} -) , a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and Timothy (5095 -Timotheos -) [ our ] brother (0080 -adephos -) , unto Philemon (5371 -Philemon -) our dearly beloved (0027 -agapetos -) , and fellowlabourer (4904 -sunergos -) ,
- -Paulos Phm\_01\_09 Yet for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [ thee ] , being (5607 -on -) such (5108 -toioutos -) an one as Paul (3972  $\{-Paulos\}$  -) the aged (4246 presbutes -) , and now (3570 -nuni -) also (2532 -kai -) a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .
- -Paulos Phm\_01\_19 I Paul (3972  $\{-Paulos\}$  -) have written (1125 -grapho -) [ it ] with mine own hand (5495 -cheir -) , I will repay (0661 -apotino -) [ it ]:albeit (2443 -hina -) I do not say (3004 -lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) besides (4359 -prosopheilo -) .
- -Paulos Php\_01\_01 . Paul (3972  $\{-Paulos\}$  -) and Timotheus (5095 -Timotheos -) , the servants (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to all (3956 -pas -) the saints (0040 -hagios -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) which (3588 -ho -) are at (1722 -en -) Philippi (5375 -Philippoi -) , with the bishops (1985 -episkopos -) and deacons (1249 -diakonos -) :
- -Paulos Rom\_01\_01 . Paul (3972  $\{-Paulos\}$  -) , a servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , called (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) , separated (0873 -aphorizo -) unto the gospel (2098 -euaggelion -) of God (2316 -theos -) ,
- -Paulos Tit\_01\_01 . Paul (3972  $\{-Paulos\}$  -) , a servant (1401 -doulos -) of God (2316 -theos -) , and an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , according (2596 -kata -) to the faith (4102 -pistis -) of God s (2316 -theos -) elect (1588 -eklektos -) , and the acknowledging (1922 -epignosis -) of the truth (0225 -aletheia -) which (3588 -ho -) is after (2596 -kata -) godliness (2150 -eusebeia -) ;
- -epaulis  $Act_01_20$  For it is written (1125 -grapho -) in the book (0976 -biblos -) of Psalms (5568 -psalmos -) , Let his habitation (1886 {-epaulis} -) be desolate (2048 -eremos -) , and let no (3361 -me -) man dwell (2730 -katoikeo -) therein (0846 -autos -):and his bishoprick (1984 -episkope -) let another (2087 -heteros -) take (2983 -lambano -) .
- Paul  $1Co_01_01$ . {Paul} (3972 -Paulos -) , called (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) through (1223 -dia -) the will (2307 -thelema -) of God (2316 -theos -) , and Sosthenes (4988 -Sosthenes -) [ our ] brother (0080 -adephos -) ,
- Paul 1Co\_01\_12 Now (1161 -de -) this (5124 -touto -) I say (3004 -lego -), that every (1538 -hekastos -) one of you saith (3004 -lego -), I am (1510 -eimi -) of {Paul} (3972 -Paulos -); and I of Apollos (0625 -Apollos -); and I of Cephas (2786 -Kephas -); and I of Christ (5547 -Christos -).
- Paul  $1Co_01_13$  Is Christ (5547 -Christos -) divided (3307 -merizo -) ? was Paul (3972 -Paulos -) crucified (4717 -stauroo -) for you ? or (2228 -e -) were ye baptized (0907 -baptizo -) in the name (3686 -onoma -) of  $\{Paul\}$  (3972 -Paulos -) ?
- Paul  $1Co\_01\_13$  Is Christ (5547 -Christos -) divided (3307 -merizo -) ? was {Paul} (3972 -Paulos -) crucified (4717 -stauroo -) for you ? or (2228 -e -) were ye baptized (0907 -baptizo -) in the name (3686 -onoma -) of Paul (3972 -Paulos -) ?
- Paul 1Co\_03\_04 For while (3752 -hotan -) one (5100 -tis -) saith (3004 -lego -) , I am (1510 -eimi -) of {Paul} (3972 -Paulos -) ; and another (2087 -heteros -) , I [ am ] of Apollos (0625 -Apollos -) ; are ye not carnal

Paul 1Co\_03\_05. Who (5101 -tis -) then (3767 -oun -) is {Paul} (3972 -Paulos -), and who (5101 -tis -) [ is ] Apollos (0625 -Apollos -), but ministers (1249 -diakonos -) by whom (3739 -hos -) ye believed (4100 -pisteuo -), even (2532 -kai -) as the Lord (2962 -kurios -) gave (1325 -didomi -) to every (1538 -hekastos -) man?

Paul 1Co\_03\_22 Whether (1535 -eite -) {Paul} (3972 -Paulos -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the world (2889 -kosmos -) , or (1535 -eite -) life (2222 -zoe -) , or (1535 -eite -) death (2288 -thanatos -) , or (1535 -eite -) things present (1764 -enistemi -) , or (1535 -eite -) things to come (3195 -mello -) ; all (3956 -pas -) are yours (5216 -humon -) ;

Paul  $1\text{Co}_{16}_{21}$  The salutation (0783 -aspasmos -) of [ me ] {Paul} (3972 -Paulos -) with mine (1699 -emos -) own (1699 -emos -) hand (5495 -cheir -) . 22 If (1487 -ei -) any (1536 -ei tis -) man love (5368 -phileo -) not the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , let him be Anathema (0331 - anathema -) Maranatha (3134 -maran atha -) . 23 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with you . 24 My love (0026 -agape -) [ be ] with you all (3956 -pas -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) . Amen (0281 -amen -) .

Paul 1Th\_01\_01 . {Paul} (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 - Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) [ which is ] in God (2316 -theos -) the Father (3962 -pater -) and [ in ] the Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -):Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 - Christos -) .

Paul 1Th\_02\_18 Wherefore (1352 -dio -) we would (2309 -thelo -) have come (2064 -erchomai -) unto you, even (3303 -men -) I {Paul} (3972 -Paulos -), once (0530 -hapax -) and again (1364 -dis -); but Satan (4567 -Satanas -) hindered (1465 -egkopto -) us.

Paul 1Ti\_01\_01 . {Paul} (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) , and Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ which (3588 -ho -) is ] our hope (1680 -elpis -) ;

Paul  $2\text{Co}_01_01$ . {Paul} (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , and Timothy (5095 -Timotheos -) [ our ] brother (0080 -adephos -) , unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , with all (3956 -pas -) the saints (0040 -hagios -) which (3588 -ho -) are in all (3650 -holos -) Achaia (0882 -Achaia -) :

Paul  $2Co\_10\_01$ . Now (1161 -de -) I {Paul} (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -) , who (3739 -hos -) in presence (4383 -prosopon -) [ am ] base (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you :

Paul 2Pe\_03\_15 And account (2233 -hegeomai -) [ that ] the longsuffering (3115 -makrothumia -) of our Lord (2962 -kurios -) [ is ] salvation (4991 -soteria -); even (2531 -kathos -) as our beloved (0027 -agapetos -) brother (0080 -adephos -) {Paul} (3972 -Paulos -) also (2532 -kai -) according (2596 -kata -) to the wisdom (4678 -sophia -) given (1325 -didomi -) unto him hath written (1125 -grapho -) unto you;

Paul 2Th\_01\_01 . {Paul} (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 - Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) in God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -

## **Christos -):**

Paul  $2Th_03_17$  The salutation (0783 -aspasmos -) of  $\{Paul\}$  (3972 -Paulos -) with mine (1699 -emos -) own hand (5495 -cheir -), which (3739 -hos -) is the token (4592 -semeion -) in every (3956 -pas -) epistle (1992 -epistole -):so (3779 -houto -) I write (1125 -grapho -).

Paul 2Ti\_01\_01 . {Paul} (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , according (2596 -kata -) to the promise (1860 -epaggelia -) of life (2222 -zoe -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ,

Paul Act\_13\_09 Then (1161 -de -) Saul (4569 -Saulos -) , ( who also (2532 -kai -) [ is called ] {Paul} (3972 - Paulos -) , ) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 -atenizo -) his eyes on (1519 -eis -) him ,

Paul Act\_13\_13 Now (1161 -de -) when {Paul} (3972 -Paulos -) and his company (4012 -peri -) loosed (0321 -anago -) from Paphos (3974 -Paphos -) , they came (2064 -erchomai -) to Perga (4011 -Perge -) in Pamphylia (3828 -Pamphulia -):and John (2491 -Ioannes -) departing (0672 -apochoreo -) from them returned (5290 -hupostrepho -) to Jerusalem (2414 -Hierosoluma -) .

Paul Act\_13\_16 Then (1161 -de -) {Paul} (3972 -Paulos -) stood (0450 -anistemi -) up , and beckoning (2678 - kataseio -) with [ his ] hand (5495 -cheir -) said (2036 -epo -) , Men (0435 -aner -) of Israel (2475 -Israelites -) , and ye that fear (5399 -phobeo -) God (2316 -theos -) , give audience (0191 -akouo -) .

Paul Act\_13\_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 - proselutos -) followed (0190 -akoloutheo -)  $\{Paul\}$  (3972 -Paulos -) and Barnabas (0921 -Barnabas -):who (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 - epimeno -) in the grace (5485 -charis -) of God (2316 -theos -) .

Paul Act\_13\_45 But when the Jews (2453 -Ioudaios -) saw (1492 -eido -) the multitudes (3793 -ochlos -) , they were filled (4130 -pletho -) with envy (2205 -zelos -) , and spake (0483 -antilego -) against (0483 -antilego -) those (3588 -ho -) things which were spoken (3004 -lego -) by  $\{Paul\}$  (3972 -Paulos -) , contradicting (0483 -antilego -) and blaspheming (0987 -blasphemeo -) .

Paul Act\_13\_46 Then (1161 -de -) {Paul} (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 - parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980 - laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .

Paul Act\_13\_50 But the Jews (2453 -Ioudaios -) stirred (3951 -parotruno -) up the devout (4576 -sebomai -) and honourable (2158 -euschemon -) women (1135 -gune -) , and the chief (4413 -protos -) men of the city (4172 -polis -) , and raised (1892 -epegeiro -) persecution (1375 -diogmos -) against (1909 -epi -)  $\{Paul\}$  (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and expelled (1544 -ekballo -) them out of their coasts (3725 - horion -) .

Paul Act\_14\_09 The same (3778 -houtos -) heard (0191 -akouo -) {Paul} (3972 -Paulos -) speak (2980 -laleo -): who (3739 -hos -) stedfastly (0816 -atenizo -) beholding (0816 -atenizo -) him , and perceiving (1492 -eido -) that he had (2192 -echo -) faith (4102 -pistis -) to be healed (4982 -sozo -) ,

Paul Act\_14\_11 And when the people (3793 -ochlos -) saw (1492 -eido -) what (3739 -hos -) {Paul} (3972 -

Paulos -) had done (4160 -poieo -), they lifted (1869 -epairo -) up their voices (5456 -phone -), saying (3004 -lego -) in the speech (3072 -Lukaonisti -) of Lycaonia (3071 -Lukaonia -), The gods (2316 -theos -) are come (2597 -katabaino -) down (2597 -katabaino -) to us in the likeness (3666 -homoioo -) of men (0444 - anthropos -).

Paul Act\_14\_12 And they called (2564 -kaleo -) Barnabas (0921 -Barnabas -) , Jupiter (2203 -Zeus -) ; and  $\{Paul\}$  (3972 -Paulos -) , Mercurius (2060 -Hermes -) , because (1894 -epeide -) he was the chief (2233 - hegeomai -) speaker (3056 -logos -) .

Paul Act\_14\_14 [ Which ] when the apostles (0652 -apostolos -) , Barnabas (0921 -Barnabas -) and {Paul} (3972 -Paulos -) , heard (0191 -akouo -) [ of ] , they rent (1284 -diarrhesso -) their clothes (2440 -himation -) , and ran (1530 -eispedao -) in among (1519 -eis -) the people (3793 -ochlos -) , crying (2896 -krazo -) out ,

Paul Act\_14\_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [ certain ] Jews (2453 - Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) {Paul} (3972 -Paulos -) , drew (4951 -suro -) [ him ] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -thnesko -) .

Paul Act\_15\_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 - suzetesis -) with them , they determined (5021 -tasso -) that  $\{Paul\}$  (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .

Paul Act\_15\_02 When therefore (3767 -oun -) {Paul} (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 - suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 - Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .

Paul Act\_15\_12 Then (1161 -de -) all (3956 -pas -) the multitude (4128 -plethos -) kept (4601 -sigao -) silence (4601 -sigao -), and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and  $\{Paul\}$  (3972 -Paulos -), declaring (1834 -exegeomai -) what (3745 -hosos -) miracles (4592 -semeion -) and wonders (5059 -teras -) God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by them .

Paul Act\_15\_22 . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekklesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with  $\{Paul\}$  (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [namely] , [namely] , [namely] , [namely] , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

Paul Act\_15\_25 It seemed (1380 -dokeo -) good unto us , being assembled (1096 -ginomai -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) unto you with our beloved (0027 -agapetos -) Barnabas (0921 -Barnabas -) and  $\{Paul\}$  (3972 -Paulos -) ,

Paul Act\_15\_35 {Paul} (3972 -Paulos -) also (1161 -de -) and Barnabas (0921 -Barnabas -) continued (1304 -diatribo -) in Antioch (0490 -Antiocheia -), teaching (1321 -didasko -) and preaching (2097 -euaggelizo -) the word (3056 -logos -) of the Lord (2962 -kurios -), with many (4183 -polus -) others (2087 -heteros -) also

(2532 -kai -).

Paul Act\_15\_36 . And some (5100 -tis -) days (2250 -hemera -) after (3326 -meta -) {Paul} (3972 -Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit (1980 -episkeptomai -) our brethren (0080 -adephos -) in every (3956 -pas -) city (4172 -polis -) where (3739 -hos -) we have preached (2605 -kataggello -) the word (3056 -logos -) of the Lord (2962 -kurios -) , [ and see ] how (4459 -pos -) they do (2192 -echo -) .

Paul Act\_15\_38 But {Paul} (3972 - Paulos -) thought not good (0515 - axioo -) to take (4838 - sumparalambano -) him with them , who (3588 -ho -) departed (0868 - aphistemi -) from them from Pamphylia (3828 - Pamphulia -) , and went (4905 - sunerchomai -) not with them to the work (2041 - ergon -)

Paul Act\_15\_40 And {Paul} (3972 -Paulos -) chose (1951 -epilegomai -) Silas (4609 -Silas -) , and departed (1831 -exerchomai -) , being recommended (3860 -paradidomi -) by the brethren (0080 -adephos -) unto the grace (5485 -charis -) of God (2316 -theos -) .

Paul Act\_16\_03 Him would (2309 -thelo -) {Paul} (3972 -Paulos -) have to go (1831 -exerchomai -) forth (1831 -exerchomai -) with him; and took (2983 -lambano -) and circumcised (4059 -peritemno -) him because (1223 -dia -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) were in those (1565 -ekeinos -) quarters (5117 -topos -): for they knew (1492 -eido -) all (0537 -hapas -) that his father (3962 -pater -) was a Greek (1672 -Hellen -) .

Paul Act\_16\_09 And a vision (3705 -horama -) appeared (3700 -optanomai -) to  $\{Paul\}$  (3972 -Paulos -) in the night (3571 -nux -); There stood (2476 -histemi -) a man (0435 -aner -) of Macedonia (3110 -Makedon -), and prayed (3870 -parakaleo -) him, saying (3004 -lego -), Come (1224 -diabaino -) over (1224 -diabaino -) into (1519 -eis -) Macedonia (3109 -Makedonia -), and help (0997 -boetheo -) us.

Paul Act\_16\_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -), a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -), of the city (4172 -polis -) of Thyatira (2363 -Thuateira -), which worshipped (4576 -sebomai -) God (2316 -theos -), heard (0191 -akouo -) [ us ]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -), that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of {Paul} (3972 -Paulos -).

Paul Act\_16\_17 The same (3778 -houtos -) followed (2628 -katakoloutheo -) {Paul} (3972 -Paulos -) and us , and cried (2896 -krazo -) , saying (3004 -lego -) , These (3778 -houtos -) men (0444 -anthropos -) are the servants (1401 -doulos -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , which (3748 -hostis -) shew (2605 -kataggello -) unto us the way (3598 -hodos -) of salvation (4991 -soteria -) .

Paul Act\_16\_18 And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But  $\{Paul\}$  (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 - epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .

Paul Act\_16\_19 And when her masters (2962 -kurios -) saw (1492 -eido -) that the hope (1680 -elpis -) of their gains (2039 -ergasia -) was gone (1831 -exerchomai -), they caught (1949 -epilambanomai -)  $\{Paul\}$  (3972 -Paulos -) and Silas (4609 -Silas -), and drew (1670 -helkuo -) [ them ] into (1519 -eis -) the marketplace (0058 -agora -) unto the rulers (0758 -archon -),

Paul Act\_16\_25 . And at (2596 -kata -) midnight (3317 -mesonuktion -) {Paul} (3972 -Paulos -) and Silas (4609 -Silas -) prayed (4336 -proseuchomai -) , and sang (5214 -humneo -) praises unto God (2316 -theos -) :and the prisoners (1198 -desmios -) heard (1874 -epakroaomai -) them .

Paul Act\_16\_28 But {Paul} (3972 - Paulos -) cried (5455 - phoneo -) with a loud (3173 - megas -) voice (5456 - phone -) , saying (3004 - lego -) , Do (4238 - prasso -) thyself (4572 - seautou -) no (3367 - medeis -) harm (2556 - kakos -): for we are all (0537 - hapas -) here (1759 - enthade -) .

Paul Act\_16\_29 Then (1161 -de -) he called (0154 -aiteo -) for a light (5457 -phos -) , and sprang (1530 - eispedao -) in , and came (1096 -ginomai -) trembling (1790 -entromos -) , and fell (4363 -prospipto -) down before (4363 -prospipto -) {Paul} (3972 -Paulos -) and Silas (4609 -Silas -) ,

Paul Act\_16\_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 - apaggello -) this (5128 -toutous -) saying (3056 -logos -) to {Paul} (3972 -Paulos -) , The magistrates (4755 - strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

Paul Act\_16\_37 But {Paul} (3972 - Paulos -) said (5346 - phemi -) unto them , They have beaten (1194 - dero -) us openly (1219 - demosios -) uncondemned (0178 - akatakritos -) , being (5225 - huparcho -) Romans (4514 - Rhomaios -) , and have cast (0906 - ballo -) [ us ] into (1519 - eis -) prison (5438 - phulake -) ; and now (3568 - nun -) do they thrust (1544 - ekballo -) us out privily (2977 - lathra -) ? nay (3756 - ou -) verily (1063 - gar -) ; but let them come (2064 - erchomai -) themselves (0846 - autos -) and fetch (1806 - exago -) us out .

Paul Act\_17\_02 And {Paul} (3972 - Paulos -), as his manner (1485 - ethos -) was, went (1525 - eiserchomai -) in unto them, and three (5140 - treis -) sabbath (4521 - sabbaton -) days reasoned (1256 - dialegomai -) with them out of the scriptures (1124 - graphe -),

Paul Act\_17\_04 And some (5100 -tis -) of them believed (3982 -peitho -), and consorted (4345 -proskleroo -) with {Paul} (3972 -Paulos -) and Silas (4609 -Silas -); and of the devout (4576 -sebomai -) Greeks (1672 - Hellen -) a great (4183 -polus -) multitude (4128 -plethos -), and of the chief (4413 -protos -) women (1135 - gune -) not a few (3641 -oligos -).

Paul Act\_17\_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) {Paul} (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [ thither (3854 -paraginomai -) ] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

Paul Act\_17\_13 But when (5613 - hos -) the Jews (2453 - Ioudaios -) of Thessalonica (2332 - Thessalonike -) had knowledge (1097 - ginosko -) that the word (3056 - logos -) of God (2316 - theos -) was preached (2605 - kataggello -) of  $\{Paul\}$  (3972 - Paulos -) at (1722 - en -) Berea (0960 - Beroia -), they came (2064 - erchomai -) thither (1563 - ekei -) also (2546 - kakei -), and stirred (4531 - saleuo -) up the people (3793 - ochlos -).

Paul Act\_17\_14 And then (5119 -tote -) immediately (2112 -eutheos -) the brethren (0080 -adephos -) sent (1821 -exapostello -) away (1821 -exapostello -) {Paul} (3972 -Paulos -) to go (4198 -poreuomai -) as it were to the sea (2281 -thalassa -):but Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) abode (5278 -hupomeno -) there (1563 -ekei -) still .

Paul Act\_17\_15 And they that conducted (2525 -kathistemi -) {Paul} (3972 -Paulos -) brought (0071 -ago -) him unto Athens (0116 -Athenai -):and receiving (2983 -lambano -) a commandment (1785 -entole -) unto Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) for to come (2064 -erchomai -) to him with all (5033 -tachista -) speed (5033 -tachista -), they departed (1826 -exeimi -).

Paul Act\_17\_16. Now (1161 -de -) while {Paul} (3972 -Paulos -) waited (1551 -ekdechomai -) for them at (1722 -en -) Athens (0116 -Athenai -), his spirit (4151 -pneuma -) was stirred (3947 -paroxuno -) in him, when he saw (2334 -theoreo -) the city (4172 -polis -) wholly given to idolatry (2712 -kateidolos -).

Paul Act\_17\_22 . Then (1161 -de -) {Paul} (3972 -Paulos -) stood (2476 -histemi -) in the midst (3319 -mesos -) of Mars (0697 -Areios Pagos -) hill (0697 -Areios Pagos -) , and said (5346 -phemi -) , [Ye] men (0435 - aner -) of Athens (0117 -Athenaios -) , I perceive (2334 -theoreo -) that in all (3956 -pas -) things ye are too (1174 -deisidaimonesteros -) superstitious (1174 -deisidaimonesteros -) .

 $Paul\ Act\_17\_33\ So\ (3779\ -houto\ -)\ \{Paul\}\ (3972\ -Paulos\ -)\ departed\ (1831\ -exerchomai\ -)\ from\ among\ (3319\ -mesos\ -)\ them\ .$ 

Paul Act\_18\_01 . After (3326 -meta -) these (5023 -tauta -) things {Paul} (3972 -Paulos -) departed (5562 - choreo -) from Athens (0116 -Athenai -) , and came (2064 -erchomai -) to Corinth (2882 -Korinthos -) ;

Paul Act\_18\_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come (2718 -katerchomai -) from Macedonia (3109 -Makedonia -), {Paul} (3972 -Paulos -) was pressed (4912 - sunecho -) in the spirit (4151 -pneuma -), and testified (1263 -diamarturomai -) to the Jews (2453 -Ioudaios -) [ that ] Jesus (2424 -Iesous -) [ was ] Christ (5547 -Christos -).

Paul Act\_18\_09 Then (1161 -de -) spake (2036 -epo -) the Lord (2962 -kurios -) to {Paul} (3972 -Paulos -) in the night (3571 -nux -) by a vision (3705 -horama -), Be not afraid (5399 -phobeo -), but speak (2980 -laleo -), and hold (4623 -siopao -) not thy peace (4623 -siopao -):

Paul Act\_18\_12 . And when Gallio (1058 -Gallion -) was the deputy (0446 -anthupatos -) of Achaia (0882 - Achaia -) , the Jews (2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 -katephistemi -) with one (3361 -me -) accord (3661 -homothumadon -) against {Paul} (3972 -Paulos -) , and brought (0071 -ago -) him to the judgment (0968 -bema -) seat (0968 -bema -) ,

Paul Act\_18\_14 And when {Paul} (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 - anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 - Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ ye ] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

Paul Act\_18\_18 . And {Paul} (3972 -Paulos -) [ after this ] tarried (4357 -prosmeno -) [ there ] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [ his ] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

Paul Act\_19\_01 . And it came (1096 -ginomai -) to pass , that , while (3588 -ho -) Apollos (0625 -Apollos -) was at (1722 -en -) Corinth (2882 -Korinthos -) , {Paul} (3972 -Paulos -) having passed (1330 -dierchomai -) through (1330 -dierchomai -) the upper (0510 -anoterikos -) coasts (3313 -meros -) came (2064 -erchomai -) to Ephesus (2181 -Ephesos -):and finding (2147 -heurisko -) certain (5100 -tis -) disciples (3101 -mathetes -) ,

Paul Act\_19\_04 Then (1161 -de -) said (2036 -epo -) {Paul} (3972 -Paulos -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , saying (3004 -lego -) unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 -eis -) him which should come (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

Paul Act\_19\_06 And when {Paul} (3972 - Paulos -) had laid (2007 - epitithemi -) [ his ] hands (5495 - cheir -) upon them , the Holy (0040 - hagios -) Ghost (4151 - pneuma -) came (2064 - erchomai -) on (1909 - epi -) them ; and they spake (2980 - laleo -) with tongues (1100 - glossa -) , and prophesied (4395 - propheteuo -) .

Paul Act\_19\_11 And God (2316 -theos -) wrought (4160 -poieo -) special (5177 -tugchano -) miracles (1411 -dunamis -) by the hands (5495 -cheir -) of {Paul} (3972 -Paulos -) :

Paul Act\_19\_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 - Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -)  $\{Paul\}$  (3972 -Paulos -) preacheth (2784 -kerusso -) .

Paul Act\_19\_15 And the evil (4190 -poneros -) spirit (4151 -pneuma -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Jesus (2424 -Iesous -) I know (1097 -ginosko -) , and  $\{Paul\}$  (3972 -Paulos -) I know (1987 -epistamai -) ; but who (5101 -tis -) are ye?

Paul Act\_19\_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , {Paul} (3972 - Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 - poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 - Rhome -) .

Paul Act\_19\_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) {Paul} (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

Paul Act\_19\_29 And the whole (3650 -holos -) city (4172 -polis -) was filled (4130 -pletho -) with confusion (4799 -sugchusis -): and having caught (4884 -sunarpazo -) Gaius (1050 -Gaios -) and Aristarchus (0708 -Aristarchos -), men of Macedonia (3110 -Makedon -),  $\{Paul\}$  s (3972 -Paulos -) companions (4898 -sunekdemos -) in travel (4898 -sunekdemos -), they rushed (3729 -hormao -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) into (1519 -eis -) the theatre (2302 -theatron -).

Paul Act\_19\_30 And when  $\{Paul\}$  (3972 -Paulos -) would have entered (1525 -eiserchomai -) in unto the people (1218 -demos -), the disciples (3101 -mathetes -) suffered (1439 -eao -) him not.

Paul Act\_20\_01 . And after (3326 -meta -) the uproar (2351 -thorubos -) was ceased (3973 -pauo -) , {Paul} (3972 -Paulos -) called (4341 -proskaleomai -) unto [ him ] the disciples (3101 -mathetes -) , and embraced (0782 -aspazomai -) [ them ] , and departed (1831 -exerchomai -) for to go (4198 -poreuomai -) into (1519 - eis -) Macedonia (3109 -Makedonia -) .

Paul Act\_20\_07 . And upon the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , {Paul} (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 - exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

Paul Act\_20\_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young (3494 -neanias -) man (3494 -neanias -) named (3686 -onoma -) Eutychus (2161 -Eutuchos -) , being fallen (2702 -kataphero -) into a deep (0901 -bathus -) sleep (5258 -hupnos -):and as {Paul} (3972 -Paulos -) was long (4119 -pleion -) preaching (1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with

sleep (5258 -hupnos -), and fell (4098 -pipto -) down from the third (5152 -tristegon -) loft (5152 -tristegon -), and was taken (0142 -airo -) up dead (3498 -nekros -).

Paul Act\_20\_10 And {Paul} (3972 -Paulos -) went (2597 -katabaino -) down (2597 -katabaino -), and fell (1968 -epipipto -) on (1968 -epipipto -) him, and embracing (4843 -sumperilambano -) [ him ] said (2036 - epo -), Trouble (2350 -thorubeo -) not yourselves; for his life (5590 -psuche -) is in him.

Paul Act\_20\_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) intending (3195 -mello -) to take (0353 -analambano -) in  $\{Paul\}$  (3972 -Paulos -): for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding (3195 -mello -) himself (0846 -autos -) to go afoot (3978 -pezeuo -) .

Paul Act\_20\_16 For  $\{Paul\}$  (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 -ginomai -) not spend (5551 - chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 -Asia -): for he hasted (4692 -speudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .

Paul Act\_20\_37 And they all (3956 -pas -) wept (2805 -klauthmos -) sore (2425 -hikanos -) , and fell (1968 - epipipto -) on (1909 -epi -)  $\{Paul\}$  s (3972 -Paulos -) neck (5137 -trachelos -) , and kissed (2705 -kataphileo -) him ,

Paul Act\_21\_04 And finding (0429 -aneurisko -) disciples (3101 -mathetes -), we tarried (1961 -epimeno -) there (0847 -autou -) seven (2033 -hepta -) days (2250 -hemera -):who (3748 -hostis -) said (3004 -lego -) to {Paul} (3972 -Paulos -) through (1223 -dia -) the Spirit (4151 -pneuma -), that he should not go (0305 - anabaino -) up to Jerusalem (2419 -Hierousalem -).

Paul Act\_21\_08 . And the next (1887 -epaurion -) [ day ] we that were of  $\{Paul\}$  s (3972 -Paulos -) company (4012 -peri -) departed (1831 -exerchomai -) , and came (2064 -erchomai -) unto Caesarea (2542 -Kaisereia -):and we entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of Philip (5376 -Philippos -) the evangelist (2099 -euaggelistes -) , which was [ one ] of the seven (2033 -hepta -) ; and abode (3306 - meno -) with him .

Paul Act\_21\_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) {Paul} s (3972 - Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [ him ] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

Paul Act\_21\_13 Then (1161 -de -) {Paul} (3972 -Paulos -) answered (0611 -apokrinomai -) , What (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart (2588 -kardia -) ? for I am ready (2093 -hetoimos -) not to be bound (1210 -deo -) only (3440 -monon -) , but also (2532 -kai -) to die (0599 -apothnesko -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) for the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Jesous -) .

Paul Act\_21\_18 And the [ day ] following (1966 -epiousa -) {Paul} (3972 -Paulos -) went (1524 -eiseimi -) in with us unto James (2385 -Iakobos -) ; and all (3956 -pas -) the elders (4245 -presbuteros -) were present (3854 -paraginomai -) .

Paul Act\_21\_26 Then (5119 -tote -) {Paul} (3972 -Paulos -) took (3880 -paralambano -) the men (0435 -aner -) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) himself with them entered

(1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -), to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -), until (2193 -heos -) that an offering (4376 -prosphora -) should be offered (4374 -prosphero -) for every (1538 -hekastos -) one (1520 -heis -) of them.

Paul Act\_21\_29 (For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 -polis -) Trophimus (5161 -Trophimos -) an Ephesian (2180 -Ephesios -), whom (3739 -hos -) they supposed (3543 -nomizo -) that {Paul} (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 -hieron -).)

Paul Act\_21\_30 And all (3650 -holos -) the city (4172 -polis -) was moved (2795 -kineo -), and the people (2992 -laos -) ran (4890 -sundrome -) together (4890 -sundrome -):and they took (1949 -epilambanomai -) {Paul} (3972 -Paulos -), and drew (1670 -helkuo -) him out of the temple (2411 -hieron -):and forthwith (2112 -eutheos -) the doors (2374 -thura -) were shut (2808 -kleio -).

Paul Act\_21\_32 Who (3739 -hos -) immediately (1824 -exautes -) took (3880 -paralambano -) soldiers (4757 -stratiotes -) and centurions (1543 -hekatontarches -) , and ran (2701 -katatrecho -) down (2701 -katatrecho -) unto them:and when they saw (1492 -eido -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) and the soldiers (4757 -stratiotes -) , they left (3973 -pauo -) beating (5180 -tupto -) of {Paul} (3972 -Paulos -)

Paul Act\_21\_37 And as {Paul} (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 -parembole -) , he said (3004 -lego -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036 -epo -) unto thee ? Who (3588 -ho -) said (5346 -phemi -) , Canst (1097 - ginosko -) thou speak (1097 -ginosko -) Greek (1676 -Hellenisti -) ?

Paul Act\_21\_39 But {Paul} (3972 -Paulos -) said (2036 -epo -) , I am (1510 -eimi -) a man (0444 -anthropos -) [ which am ] a Jew (2453 -Ioudaios -) of Tarsus (5018 -Tarseus -) , [ a city ] in Cilicia (2791 -Kilikia -) , a citizen (4177 -polites -) of no (3756 -ou -) mean (0767 -asemos -) city (4172 -polis -):and , I beseech (1189 - deomai -) thee , suffer (2010 -epitrepo -) me to speak (2980 -laleo -) unto the people (2992 -laos -) .

Paul Act\_21\_40 And when he had given him licence (2010 -epitrepo -),  $\{Paul\}$  (3972 -Paulos -) stood (2476 -histemi -) on (1909 -epi -) the stairs (0304 -anabathmos -), and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -). And when there was made (1096 -ginomai -) a great (4183 -polus -) silence (4602 -sige -), he spake (4377 -prosphoneo -) unto [ them ] in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -), saying (3004 -lego -),

Paul Act\_22\_25 And as they bound (4385 -proteino -) him with thongs (2438 -himas -) , {Paul} (3972 -Paulos -) said (2036 -epo -) unto the centurion (1543 -hekatontarches -) that stood (2476 -histemi -) by , Is it lawful (1832 -exesti -) for you to scourge (3147 -mastizo -) a man (0444 -anthropos -) that is a Roman (4514 - Rhomaios -) , and uncondemned (0178 -akatakritos -) ?

Paul Act\_22\_28 And the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) answered (0611 - apokrinomai -) , With a great (4183 -polus -) sum (2774 -kephalaion -) obtained (2932 -ktaomai -) I this (5026 -taute -) freedom (4174 -politeia -) . And  $\{Paul\}$  (3972 -Paulos -) said (5346 -phemi -) , But I was [ free ] born (1080 -gennao -) .

Paul Act\_22\_30 On the morrow (1887 -epaurion -) , because he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 - Ioudaios -) , he loosed (3089 -luo -) him from [ his ] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 - sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) {Paul} (3972 -Paulos -) down (2609 -katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

Paul Act\_23\_01 . And  $\{Paul\}$  (3972 -Paulos -) , earnestly (0816 -atenizo -) beholding (0816 -atenizo -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) conscience (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .

Paul Act\_23\_03 Then (5119 -tote -) said (2036 -epo -) {Paul} (3972 -Paulos -) unto him , God (2316 -theos -) shall smite (5180 -tupto -) thee , [ thou ] whited (2867 -koniao -) wall (5109 -toichos -): for sittest (2521 - kathemai -) thou to judge (2919 -krino -) me after (2596 -kata -) the law (3551 -nomos -) , and commandest (2753 -keleuo -) me to be smitten (5180 -tupto -) contrary (3891 -paranomeo -) to the law (3891 -paranomeo -) ?

Paul Act\_23\_05 Then (5037 - te -) said (5346 - phemi -) {Paul} (3972 - Paulos -), I wist (1492 - eido -) not, brethren (0080 - adephos -), that he was the high (0749 - archiereus -) priest (0749 - archiereus -): for it is written (1125 - grapho -), Thou shalt not speak (2046 - ereo -) evil (2560 - kakos -) of the ruler (0758 - archon -) of thy people (2992 - laos -).

Paul Act\_23\_06 . But when {Paul} (3972 - Paulos -) perceived (1097 - ginosko -) that the one (1520 - heis -) part (3313 - meros -) were Sadducees (4523 - Saddoukaios -) , and the other (2087 - heteros -) Pharisees (5330 - Pharisaios -) , he cried (2896 - krazo -) out in the council (4892 - sunedrion -) , Men (0435 - aner -) [ and ] brethren (0080 - adephos -) , I am (1510 - eimi -) a Pharisee (5330 - Pharisaios -) , the son (5207 - huios -) of a Pharisee (5330 - Pharisaios -): of the hope (1680 - elpis -) and resurrection (0386 - anastasis -) of the dead (3498 - nekros -) I am called (2919 - krino -) in question (2919 - krino -) .

Paul Act\_23\_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -), the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -), fearing (2125 -eulabeomai -) lest (3361 -me -) {Paul} (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them, commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 -katabaino -), and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them, and to bring (0071 -ago -) [ him ] into (1519 -eis -) the castle (3925 -parembole -).

Paul Act\_23\_11 And the night (3571 -nux -) following the Lord (2962 -kurios -) stood (2186 -ephistemi -) by him , and said (2036 -epo -) , Be of good cheer (2293 -tharseo -) ,  $\{Paul\}$  (3972 -Paulos -):for as thou hast testified (1263 -diamarturomai -) of me in Jerusalem (2419 -Hierousalem -) , so (3779 -houto -) must (1163 - dei -) thou bear (3140 -martureo -) witness (3140 -martureo -) also (2532 -kai -) at (1519 -eis -) Rome (4516 - Rhome -) .

Paul Act\_23\_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) {Paul} (3972 -Paulos -) .

Paul Act\_23\_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749 - archiereus -) and elders (4245 -presbuteros -) , and said (2036 -epo -) , We have bound (0332 -anathematizo -) ourselves (1438 -heautou -) under (0332 -anathematizo -) a great curse (0332 -anathematizo -) , that we will eat (1089 -geuomai -) nothing (3367 -medeis -) until (2193 -heos -) we have slain (0615 -apokteino -) {Paul} (3972 -Paulos -) .

Paul Act\_23\_16 And when Paul s (3972 -Paulos -) sister s (0079 -adelphe -) son (5207 -huios -) heard (0191 -akouo -) of their lying in wait (1747 -enedra -) , he went (3854 -paraginomai -) and entered (1525 -eiserchomai -) into (1519 -eis -) the castle (3925 -parembole -) , and told (0518 -apaggello -)  $\{Paul\}$  (3972 - Paulos -) .

- Paul Act\_23\_16 And when {Paul} s (3972 -Paulos -) sister s (0079 -adelphe -) son (5207 -huios -) heard (0191 -akouo -) of their lying in wait (1747 -enedra -) , he went (3854 -paraginomai -) and entered (1525 eiserchomai -) into (1519 -eis -) the castle (3925 -parembole -) , and told (0518 -apaggello -) Paul (3972 Paulos -) .
- Paul Act\_23\_17 Then (1161 -de -) {Paul} (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [ him ] , and said (5346 -phemi -) , Bring (0520 -apago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -): for he hath (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .
- Paul Act\_23\_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [ him ] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -), and said (5346 -phemi -),  $\{Paul\}$  (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [ him ] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .
- Paul Act\_23\_20 And he said (2036 -epo -), The Jews (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065 -erotao -) thee that thou wouldest bring (2609 -katago -) down (2609 -katago -) {Paul} (3972 -Paulos -) to morrow (0839 -aurion -) into (1519 -eis -) the council (4892 -sunedrion -), as though they would (3195 -mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197 -akribesteron -) perfectly (0197 -akribesteron -).
- Paul Act\_23\_24 And provide (3936 -paristemi -) [ them ] beasts (2934 -ktenos -) , that they may set (1913 -epibibazo -) {Paul} (3972 -Paulos -) on (1913 -epibibazo -) , and bring (1295 -diasozo -) [ him ] safe (1295 -diasozo -) unto Felix (5344 -Phelix -) the governor (2232 -hegemon -) .
- Paul Act\_23\_31 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , as it was commanded (1299 -diatasso -) them , took (0353 -analambano -) {Paul} (3972 -Paulos -) , and brought (0071 -ago -) [ him ] by night (3571 -nux -) to Antipatris (0494 -Antipatris -) .
- Paul Act\_23\_33 Who (3748 -hostis -), when they came (1525 -eiserchomai -) to Caesarea (2542 -Kaisereia -), and delivered (0325 -anadidomi -) the epistle (1992 -epistole -) to the governor (2232 -hegemon -), presented (3936 -paristemi -) {Paul} (3972 -Paulos -) also (2532 -kai -) before him.
- Paul Act\_24\_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 -Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [ with ] a certain (5100 -tis -) orator (4489 -rhetor -) [ named ] Tertullus (5061 Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) {Paul} (3972 -Paulos -) .
- Paul Act\_24\_10 . Then (1161 -de -) {Paul} (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :
- Paul Act\_24\_23 And he commanded (1299 -diatasso -) a centurion (1543 -hekatontarches -) to keep (5083 tereo -) {Paul} (3972 -Paulos -) , and to let [ him ] have (2192 -echo -) liberty (0425 -anesis -) , and that he should forbid (2967 -koluo -) none (3367 -medeis -) of his acquaintance (2398 -idios -) to minister (5256 hupereteo -) or (2228 -e -) come (4334 -proserchomai -) unto him .
- Paul Act\_24\_24 And after (3326 -meta -) certain (5100 -tis -) days (2250 -hemera -), when Felix (5344 -

Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -), which was a Jewess (2453 -Ioudaios -), he sent (3343 -metapempo -) for {Paul} (3972 -Paulos -), and heard (0191 -akouo -) him concerning (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 -Christos -).

Paul Act\_24\_26 He hoped (1679 -elpizo -) also (2532 -kai -) that money (5536 -chrema -) should have been given (1325 -didomi -) him of  $\{Paul\}$  (3972 -Paulos -) , that he might loose (3089 -luo -) him:wherefore (1352 -dio -) he sent (3343 -metapempo -) for him the oftener (4437 -puknos -) , and communed (3656 -homileo -) with him .

Paul Act\_24\_27 But after (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius (4201 -Porkios -) Festus (5347 -Phestos -) came (1240 -diadochos -) into Felix (5344 -Phelix -) room (1240 -diadochos -):and Felix (5344 -Phelix -) , willing (2309 -thelo -) to shew (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure (5485 -charis -) , left (2641 -kataleipo -) {Paul} (3972 -Paulos -) bound (1210 -deo -) .

Paul Act\_25\_02 Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) and the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) him against (2596 -kata -) {Paul} (3972 -Paulos -), and besought (3870 -parakaleo -) him,

Paul Act\_25\_04 But Festus (5347 -Phestos -) answered (0611 -apokrinomai -), that {Paul} (3972 -Paulos -) should be kept (5083 -tereo -) at (1722 -en -) Caesarea (2542 -Kaisereia -), and that he himself (1438 - heautou -) would (3195 -mello -) depart (1607 -ekporeuomai -) shortly (5034 -tachos -) [ thither ].

Paul Act\_25\_06 And when he had tarried (1304 -diatribo -) among (1722 -en -) them more (4119 -pleion -) than (2228 -e -) ten (1176 -deka -) days (2250 -hemera -) , he went (2597 -katabaino -) down (2597 -katabaino -) unto Caesarea (2542 -Kaisereia -) ; and the next (1887 -epaurion -) day (1887 -epaurion -) sitting (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) commanded (2753 -keleuo -) {Paul} (3972 -Paulos -) to be brought (0071 -ago -) .

Paul Act\_25\_07 And when he was come (3854 -paraginomai -), the Jews (2453 -Ioudaios -) which came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi -) round (4026 -periistemi -) about (3936 -paristemi -), and laid (5342 -phero -) many (4183 -polus -) and grievous (0926 -barus -) complaints (0157 -aitiama -) against (2596 -kata -) {Paul} (3972 -Paulos -), which (3588 -ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -).

Paul Act\_25\_09 But Festus (5347 -Phestos -) , willing (2309 -thelo -) to do (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure (5485 -charis -) , answered (0611 -apokrinomai -) {Paul} (3972 -Paulos -) , and said (2036 -epo -) , Wilt thou go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) things before (1909 -epi -) me ?

Paul Act\_25\_10 Then (1161 -de -) said (2036 -epo -) {Paul} (3972 -Paulos -) , I stand (2476 -histemi -) at (1909 -epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) well (2573 -kalos -) knowest (1921 -epiginosko -) .

Paul Act\_25\_14 And when (5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) many (4119 - pleion -) days (2250 -hemera -) , Festus (5347 -Phestos -) declared (0394 -anatithemai -) {Paul} s (3972 - Paulos -) cause (2596 -kata -) unto the king (0935 -basileus -) , saying (3004 -lego -) , There is a certain (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix (5344 -Phelix -) :

Paul Act\_25\_19 But had (2192 -echo -) certain (5100 -tis -) questions (2213 -zetema -) against (4314 -pros -) him of their own (2398 -idios -) superstition (1175 -deisidaimonia -) , and of one (5100 -tis -) Jesus (2424 - Iesous -) , which was dead (2348 -thnesko -) , whom (3739 -hos -) {Paul} (3972 -Paulos -) affirmed (5335 -

phasko -) to be alive (2198 -zao -).

Paul Act\_25\_21 But when {Paul} (3972 -Paulos -) had appealed (1941 -epikaleomai -) to be reserved (5083 - tereo -) unto the hearing (1233 -diagnosis -) of Augustus (0828 -Augoustos -) , I commanded (2753 -keleuo -) him to be kept (5083 -tereo -) till (2193 -heos -) I might send (3992 -pempo -) him to Caesar (2541 -Kaisar -)

Paul Act\_25\_23 And on the morrow (1887 -epaurion -) , when Agrippa (0067 -Agrippas -) was come (2064 -erchomai -) , and Bernice (0959 -Bernike -) , with great (4183 -polus -) pomp (5325 -phantasia -) , and was entered (1525 -eiserchomai -) into (1519 -eis -) the place (0201 -akroaterion -) of hearing (0201 -akroaterion -) , with the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and principal (1851 -exoche -) men (0435 -aner -) of the city (4172 -polis -) , at Festus (5347 -Phestos -) commandment (2753 -keleuo -) {Paul} (3972 -Paulos -) was brought (0071 -ago -) forth .

Paul Act\_26\_01 . Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 -Paulos -) , Thou art permitted (2010 -epitrepo -) to speak (3004 -lego -) for thyself (4572 -seautou -) . Then (5119 - tote -)  $\{Paul\}$  (3972 -Paulos -) stretched (1614 -ekteino -) forth (1614 -ekteino -) the hand (5495 -cheir -) , and answered (0626 -apologeomai -) for himself :

Paul Act\_26\_01 . Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto  $\{Paul\}$  (3972 - Paulos -) , Thou art permitted (2010 -epitrepo -) to speak (3004 -lego -) for thyself (4572 -seautou -) . Then (5119 -tote -) Paul (3972 -Paulos -) stretched (1614 -ekteino -) forth (1614 -ekteino -) the hand (5495 -cheir -) , and answered (0626 -apologeomai -) for himself :

Paul Act\_26\_24 . And as he thus (5023 -tauta -) spake (0626 -apologeomai -) for himself , Festus (5347 - Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) voice (5456 -phone -) , {Paul} (3972 -Paulos -) , thou art beside (3105 -mainomai -) thyself ; much (4183 -polus -) learning (1121 -gramma -) doth make (4062 -peritrepo -) thee mad (3130 -mania -) .

Paul Act\_26\_28 Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto  $\{Paul\}$  (3972 -Paulos -) , Almost (3641 -oligos -) thou persuadest (3982 -peitho -) me to be a Christian (5546 -Christianos -) .

Paul Act\_26\_29 And {Paul} (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 - theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -) .

Paul Act\_27\_01 . And when (5613 -hos -) it was determined (2919 -krino -) that we should sail (0636 - apopleo -) into (1519 -eis -) Italy (2482 -Italia -) , they delivered (3860 -paradidomi -) {Paul} (3972 -Paulos -) and certain (5100 -tis -) other (2087 -heteros -) prisoners (1202 -desmotes -) unto [ one ] named (3686 - onoma -) Julius (2457 -Ioulios -) , a centurion (1543 -hekatontarches -) of Augustus (0828 -Augoustos -) band (4686 -speira -) .

Paul Act\_27\_03 And the next (2087 -heteros -) [ day ] we touched (2609 -katago -) at (1519 -eis -) Sidon (4605 -Sidon -) . And Julius (2457 -Ioulios -) courteously (5364 -philanthropos -) entreated (5530 -chraomai -) {Paul} (3972 -Paulos -) , and gave (2010 -epitrepo -) [ him ] liberty (2010 -epitrepo -) to go (4198 -poreuomai -) unto his friends (5384 -philos -) to refresh (5177 -tugchano -) himself .

Paul Act\_27\_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -), and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -), because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 -parerchomai -), {Paul} (3972 -Paulos -) admonished (3867 -paraineo -) [ them ],

Paul Act\_27\_11 Nevertheless (1161 -de -) the centurion (1543 -hekatontarches -) believed (3982 -peitho -) the master (2942 -kubernetes -) and the owner (3490 -naukleros -) of the ship (3490 -naukleros -), more (3123 -mallon -) than (2228 -e -) those (3588 -ho -) things which were spoken (3004 -lego -) by {Paul} (3972 -Paulos -).

Paul Act\_27\_21 . But after (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) {Paul} (3972 -Paulos -) stood (2476 -histemi -) forth in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 -aner -) , ye should (1163 -dei -) have hearkened (3980 -peitharcheo -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) this (5026 -taute -) harm (5196 -hubris -) and loss (2209 -zemia -) .

Paul Act\_27\_24 Saying (3004 -lego -) , Fear (5399 -phobeo -) not ,  $\{Paul\}$  (3972 -Paulos -) ; thou must (1163 -dei -) be brought (3936 -paristemi -) before (3936 -paristemi -) Caesar (2541 -Kaisar -):and , lo (2400 -idou -) , God (2316 -theos -) hath given (5483 -charizomai -) thee all (3956 -pas -) them that sail (4126 -pleo -) with thee .

Paul Act\_27\_31 {Paul} (3972 - Paulos -) said (2036 - epo -) to the centurion (1543 - hekatontarches -) and to the soldiers (4757 - stratiotes -), Except (3362 - ean me -) these (3778 - houtos -) abide (3306 - meno -) in the ship (4143 - ploion -), ye cannot (1410 - dunamai -) be saved (4982 - sozo -).

Paul Act\_27\_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , {Paul} (3972 -Paulos -) besought (3870 -parakaleo -) [ them ] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) nothing (3367 -medeis -) .

Paul Act\_27\_43 But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save (1295 -diasozo -) {Paul} (3972 -Paulos -) , kept (2967 -koluo -) them from [ their ] purpose (1013 -boulema -) ; and commanded (2753 -keleuo -) that they which could (1410 -dunamai -) swim (2860 -kolumbao -) should cast (0641 -aporrhipto -) [ themselves ] first (4413 -protos -) [ into the sea ] , and get (1826 -exeimi -) to land (1093 -ge -) :

Paul Act\_28\_03 And when {Paul} (3972 -Paulos -) had gathered (4962 -sustrepho -) a bundle (4128 -plethos -) of sticks (5434 -phruganon -) , and laid (2007 -epitithemi -) [ them ] on (1909 -epi -) the fire (4443 -pura -) , there came (1831 -exerchomai -) a viper (2191 -echidna -) out of the heat (2329 -therme -) , and fastened (2510 -kathapto -) on (2510 -kathapto -) his hand (5495 -cheir -) .

Paul Act\_28\_08 And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196 - Poplios -) lay (2621 -katakeimai -) sick of a fever (4446 -puretos -) and of a bloody (1420 -dusenteria -) flux (1420 -dusenteria -):to whom (3739 -hos -) {Paul} (3972 -Paulos -) entered (1525 -eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .

Paul Act\_28\_15 And from thence (1564 -ekeithen -) , when the brethren (0080 -adephos -) heard (0191 - akouo -) of us , they came (1831 -exerchomai -) to meet (0529 -apantesis -) us as far (0891 -achri -) as Appii (0675 -)Appios -) forum (5410 -Phoron -) , and The three (5140 -treis -) taverns (4999 -Tabernai -):whom (3739 -hos -) when  $\{Paul\}$  (3972 -Paulos -) saw (1492 -eido -) , he thanked (2168 -eucharisteo -) God (2316 -theos -) , and took (2983 -lambano -) courage (2294 -tharsos -) .

Paul Act\_28\_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome (4516 -Rhome -), the centurion (1543 -hekatontarches -) delivered (3860 -paradidomi -) the prisoners (1198 -desmios -) to the captain (4759 -stratopedarches -) of the guard (4759 -stratopedarches -):but {Paul} (3972 -Paulos -) was

suffered (2010 -epitrepo -) to dwell (3306 -meno -) by himself (1438 -heautou -) with a soldier (4757 - stratiotes -) that kept (5442 -phulasso -) him .

Paul Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) {Paul} (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 - sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 - paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaios -) .

Paul Act\_28\_25 And when they agreed (0800 -asumphonos -) not among (4314 -pros -) themselves (0846 -autos -), they departed (0630 -apoluo -), after that  $\{Paul\}$  (3972 -Paulos -) had spoken (2036 -epo -) one (1520 -heis -) word (4487 -rhema -), Well (2573 -kalos -) spake (2980 -laleo -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) unto our fathers (3962 -pater -),

Paul Act\_28\_30 . And  $\{Paul\}$  (3972 -Paulos -) dwelt (3306 -meno -) two (1333 -dietia -) whole (3650 -holos -) years (1333 -dietia -) in his own (2398 -idios -) hired (3410 -misthoma -) house , and received (0588 - apodechomai -) all (3956 -pas -) that came (1531 -eisporeuomai -) in unto him ,

Paul Col\_01\_01 . {Paul} (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , and Timotheus (5095 -Timotheos -) [ our ] brother (0080 -adephos -) ,

Paul Col\_01\_23 If (1489 -eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) grounded (2311 - themelioo -) and settled (1476 -hedraios -) , and [ be ] not moved (3334 -metakineo -) away (3334 -metakineo -) from the hope (1680 -elpis -) of the gospel (2098 -euaggelion -) , which ye have heard (0191 -akouo -) , [ and ] which (3588 -ho -) was preached (2784 -kerusso -) to every (3596 -hodoiporeo -) creature (2937 -ktisis -) which is under (5259 -hupo -) heaven (3772 -ouranos -) ; whereof (3739 -hos -) I  $\{Paul\}$  (3972 -Paulos -) am made (1096 -ginomai -) a minister (1249 -diakonos -) ;

Paul Col\_04\_18 The salutation (0783 -aspasmos -) by the hand (5495 -cheir -) of me  $\{Paul\}$  (3972 -Paulos -) . Remember (3421 -mnemoneuo -) my bonds (1199 -desmon -) . Grace (5485 -charis -) [ be ] with you . Amen (0281 -amen -) .

Paul Eph\_01\_01 . {Paul} (3972 - Paulos -) , an apostle (0652 - apostolos -) of Jesus (2424 - Iesous -) Christ (5547 - Christos -) by the will (2307 - thelema -) of God (2316 - theos -) , to the saints (0040 - hagios -) which (3588 - ho -) are at (1722 - en -) Ephesus (2181 - Ephesos -) , and to the faithful (4103 - pistos -) in Christ (5547 - Christos -) Jesus (2424 - Iesous -) :

Paul Eph\_03\_01 . For this (5127 -toutou -) cause (5484 -charin -) I {Paul} (3972 -Paulos -) , the prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you Gentiles (1484 -ethnos -) ,

Paul Gal\_01\_01 . {Paul} (3972 -Paulos -) , an apostle (0652 -apostolos -) , ( not of men (0444 -anthropos -) , neither (3761 -oude -) by man (0444 -anthropos -) , but by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and God (2316 -theos -) the Father (3962 -pater -) , who (3588 -ho -) raised (1453 -egeiro -) him from the dead (3498 -nekros -) ; )

Paul Gal\_05\_02 Behold (2396 -ide -) , I  $\{Paul\}$  (3972 -Paulos -) say (3004 -lego -) unto you , that if (1437 -ean -) ye be circumcised (4059 -peritemno -) , Christ (5547 -Christos -) shall profit (5623 -opheleo -) you nothing (3762 -oudeis -) .

Paul Phm\_01\_01 . {Paul} (3972 -Paulos -) , a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and Timothy (5095 -Timotheos -) [ our ] brother (0080 -adephos -) , unto Philemon (5371 -Philemon -) our dearly beloved (0027 -agapetos -) , and fellowlabourer (4904 -sunergos -) ,

Paul Phm\_01\_09 Yet for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [ thee ] , being (5607 -on -) such (5108 -toioutos -) an one as  $\{Paul\}$  (3972 -Paulos -) the aged (4246 -presbutes -) , and now (3570 -nuni -) also (2532 -kai -) a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Paul Phm\_01\_19 I {Paul} (3972 -Paulos -) have written (1125 -grapho -) [ it ] with mine own hand (5495 - cheir -) , I will repay (0661 -apotino -) [ it ]:albeit (2443 -hina -) I do not say (3004 -lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 - seautou -) self (4572 -seautou -) besides (4359 -prosopheilo -) .

Paul Php\_01\_01 . {Paul} (3972 -Paulos -) and Timotheus (5095 -Timotheos -) , the servants (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to all (3956 -pas -) the saints (0040 -hagios -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) which (3588 -ho -) are at (1722 -en -) Philippi (5375 -Philippoi -) , with the bishops (1985 -episkopos -) and deacons (1249 -diakonos -) :

Paul Rom\_01\_01 . {Paul} (3972 -Paulos -) , a servant (1401 -doulos -) of Jesus (2424 -Jesous -) Christ (5547 - Christos -) , called (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) , separated (0873 -aphorizo -) unto the gospel (2098 -euaggelion -) of God (2316 -theos -) ,

Paul Tit\_01\_01 . {Paul} (3972 -Paulos -) , a servant (1401 -doulos -) of God (2316 -theos -) , and an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , according (2596 -kata -) to the faith (4102 -pistis -) of God s (2316 -theos -) elect (1588 -eklektos -) , and the acknowledging (1922 -epignosis -) of the truth (0225 -aletheia -) which (3588 -ho -) is after (2596 -kata -) godliness (2150 -eusebeia -) ;

Paulus Act\_13\_07 Which (3739 -hos -) was with the deputy (0446 -anthupatos -) of the country , Sergius (4588 -Sergios -) {Paulus} (3972 -Paulos -) , a prudent (4908 -sunetos -) man (0435 -aner -) ; who (3778 -houtos -) called (4341 -proskaleomai -) for Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) , and desired (1934 -epizeteo -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

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AC, 20:37, AC, 21:8, AC, 21:11, AC, 23:16, AC, 25:14 paulus, AC, 13:7 Paul 3972 # Paulos {pow'-los};
of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman
and of an apostle: -- {Paul}, Paulus.[ql Paul Interlinear Index Study Paul ACT 013 009 Then <1161 -de -> Saul
<4569 - Saulos -> , ( who also <2532 - kai -> [ is called ] {Paul} <3972 - Paulos -> , ) filled <4130 - pletho -> with
the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him , Paul
ACT 013 013 Now <1161 -de -> when {Paul} <3972 -Paulos -> and his company <4012 -peri -> loosed <0321 -
anago -> from Paphos <3974 -Paphos -> , they came <2064 -erchomai -> to Perga <4011 -Perge -> in Pamphylia
<3828 - Pamphulia -> : and John <2491 - Ioannes -> departing <0672 - apochoreo -> from them returned <5290 -
hupostrepho -> to Jerusalem <2414 -Hierosoluma -> . Paul ACT 013 016 Then <1161 -de -> {Paul} <3972 -
Paulos -> stood <0450 -anistemi -> up, and beckoning <2678 -kataseio -> with [his] hand <5495 -cheir -> said
<2036 -epo -> , Men <0435 -aner -> of Israel <2475 -Israelites -> , and ye that fear <5399 - phobeo -> God
<2316 -theos -> , give audience <0191 -akouo -> . Paul ACT 013 043 Now <1161 -de -> when the congregation
<4864 - sunagoge -> was broken <3089 -luo -> up, many <4183 -polus -> of the Jews <2453 -Ioudaios -> and
religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> {Paul} <3972 -
Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslateo -> to them ,
persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -
theos -> . Paul ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492 - eido -> the multitudes <3793 -
ochlos ->, they were filled <4130 -pletho -> with envy <2205 -zelos ->, and spake <0483 -antilego -> against
<0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by {Paul} <3972 -Paulos -> ,
contradicting <0483 -antilego -> and blaspheming <0987 - blasphemeo -> . Paul ACT 013 046 Then <1161 -de ->
{Paul} <3972 - Paulos -> and Barnabas <0921 - Barnabas -> waxed <3955 - parrhesiazomai -> bold <3955 -
parrhesiazomai ->, and said <2036 -epo ->, It was necessary <0316 -anagkaios -> that the word <3056 -logos ->
of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894
-epeide -> ye put <0683 -apotheomai -> it from you, and judge <2919 -krino -> yourselves <1438 -heautou ->
unworthy <0514 -axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> , lo <2400 - idou -> , we turn <4762
-strepho -> to the Gentiles <1484 - ethnos -> . Paul ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -
parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and
the chief <4413 - protos -> men of the city <4172 -polis -> , and raised <1892 - epegeiro -> persecution <1375 -
diogmos -> against <1909 -epi -> {Paul} <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled
<1544 -ekballo -> them out of their coasts <3725 - horion -> . Paul ACT 014 009 The same <3778 -houtos ->
heard <0191 -akouo -> {Paul} <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -
atenizo -> beholding <0816 -atenizo -> him, and perceiving <1492 -eido -> that he had <2192 -echo -> faith
<4102 -pistis -> to be healed <4982 -sozo -> , Paul ACT 014 011 And when the people <3793 -ochlos -> saw
<1492 - eido -> what <3739 -hos -> {Paul} <3972 -Paulos -> had done <4160 -poieo -> , they lifted <1869 -
epairo -> up their voices <5456 -phone -> , saying <3004 -lego -> in the speech <3072 - Lukaonisti -> of Lycaonia
<3071 -Lukaonia ->, The gods <2316 - theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in
the likeness <3666 -homoioo -> of men <0444 -anthropos -> . Paul ACT 014 012 And they called <2564 -kaleo -
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> Barnabas < 0921 - Barnabas -> , Jupiter < 2203 - Zeus -> ; and {Paul} < 3972 - Paulos -> , Mercurius < 2060 -
Hermes ->, because <1894 -epeide -> he was the chief <2233 -hegeomai -> speaker <3056 -logos -> . Paul ACT
014 014 [ Which ] when the apostles <0652 -apostolos -> , Barnabas <0921 -Barnabas -> and {Paul} <3972 -
Paulos ->, heard <0191 -akouo -> [ of ], they rent <1284 -diarrhesso -> their clothes <2440 -himation ->, and ran
<1530 -eispedao -> in among <1519 -eis -> the people <3793 -ochlos -> , crying <2896 - krazo -> out , Paul ACT
014 019. And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios ->
from Antioch <0490 - Antiocheia -> and Iconium <2430 - Ikonion -> , who <2532 - kai -> persuaded <3982 - peitho
-> the people <3793 - ochlos -> , and , having stoned <3034 -lithazo -> {Paul} <3972 - Paulos -> , drew <4951 -
suro -> [him] out of the city <4172 - polis -> , supposing <3543 -nomizo -> he had been dead <2348 - thnesko ->
. Paul ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had
<1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -
suzetesis -> with them, they determined <5021 -tasso -> that {Paul} <3972 -Paulos -> and Barnabas <0921 -
Barnabas ->, and certain <5100 -tis -> other <0243 -allos -> of them, should go <0305 -anabaino -> up to
Jerusalem <2419 - Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about
<4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> . Paul ACT 015 002 When therefore <3767 -oun -</p>
> {Paul} <3972 - Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small
<3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them, they determined
<5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other
<0243 -allos -> of them, should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles
<0652 - apostolos -> and elders <4245 -presbuteros -> about <4012 -peri - > this <5127 -toutou -> question <2213
-zetema -> . Paul ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -
sigao -> silence <4601 - sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 - Barnabas -> and
{Paul} <3972 - Paulos -> , declaring <1834 - exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and
wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 - poieo -> among <1722 -en -> the Gentiles
<1484 -ethnos -> by them . Paul ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles
<0652 -apostolos -> and elders <4245 - presbuteros -> , with the whole <3650 -holos -> church <1577 - ekklesia -
>, to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch
<0490 - Antiocheia -> with {Paul} <3972 - Paulos -> and Barnabas <0921 - Barnabas -> ; [ namely ] , Judas
<2455 - Ioudas -> surnamed <1941 - epikaleomai -> Barsabas <0923 - Barsabas -> , and Silas <4609 - Silas -> ,
chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : Paul ACT
015 025 It seemed <1380 -dokeo -> good unto us, being assembled <1096 -ginomai -> with one <3661 -
homothumadon -> accord <3661 -homothumadon -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men
<0435 -aner -> unto you with our beloved <0027 -agapetos -> Barnabas <0921 -Barnabas -> and {Paul} <3972 -
Paulos -> , Paul ACT 015 035 {Paul} <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas ->
continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097
-euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kurios -> , with many <4183 -polus -> others <2087 -
heteros -> also <2532 -kai -> . Paul ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -
meta -> {Paul} <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -
epistrepho - > again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in
every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word
<3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> . Paul ACT
015 038 But {Paul} <3972 -Paulos -> thought not good <0515 -axioo -> to take <4838 -sumparalambano -> him
with them, who <3588 -ho -> departed <0868 -aphistemi -> from them from Pamphylia <3828 -Pamphulia ->,
and went <4905 -sunerchomai -> not with them to the work <2041 -ergon -> . Paul ACT 015 040 And {Paul}
<3972 - Paulos -> chose <1951 - epilegomai -> Silas <4609 - Silas -> , and departed <1831 - exerchomai -> , being
recommended <3860 -paradidomi -> by the brethren <0080 -adephos -> unto the grace <5485 -charis -> of God
<2316 -theos -> . Paul ACT 016 003 Him would <2309 -thelo -> {Paul} <3972 -Paulos -> have to go <1831 -
exerchomai -> forth <1831 -exerchomai -> with him; and took <2983 -lambano -> and circumcised <4059 -
peritemno -> him because <1223 -dia -> of the Jews <2453 - Ioudaios -> which <3588 -ho -> were in those <1565
-ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -
pater -> was a Greek <1672 -Hellen -> . Paul ACT 016 009 And a vision <3705 -horama -> appeared <3700 -
optanomai -> to {Paul} <3972 -Paulos -> in the night <3571 -nux -> ; There stood <2476 -histemi -> a man
<0435 -aner -> of Macedonia <3110 -Makedon -> , and prayed <3870 -parakaleo -> him , saying <3004 -lego -> ,
Come <1224 - diabaino -> over <1224 - diabaino -> into <1519 -eis -> Macedonia <3109 - Makedonia -> , and
help <0997 -boetheo -> us . Paul ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686
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-onoma -> Lydia <3070 -Ludia -> , a seller <4211 - porphuropolis -> of purple <4211 -porphuropolis -> , of the
city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos ->
, heard <0191 - akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kurios -> opened
<1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of
{Paul} <3972 - Paulos -> . Paul ACT 016 017 The same <3778 - houtos -> followed <2628 - katakoloutheo ->
{Paul} <3972 - Paulos -> and us, and cried <2896 - krazo ->, saying <3004 - lego ->, These <3778 - houtos -> men
<0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsistos -> high <5310 -hupsistos ->
God <2316 - theos ->, which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 -hodos -> of
salvation <4991 -soteria -> . Paul ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -
polus -> days <2250 -hemera -> . But {Paul} <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994
-epistrepho -> and said <2036 -epo -> to the spirit <4151 - pneuma -> , I command <3853 -paraggello -> thee in
the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai ->
out of her. And he came <1831 - exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> . Paul ACT
016 019 And when her masters <2962 -kurios -> saw <1492 -eido -> that the hope <1680 -elpis -> of their gains
<2039 - ergasia -> was gone <1831 -exerchomai -> , they caught <1949 - epilambanomai -> {Paul} <3972 -
Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [ them ] into <1519 -eis -> the marketplace
<0058 -agora -> unto the rulers <0758 -archon -> , Paul ACT 016 025 . And at <2596 -kata -> midnight <3317 -
mesonuktion -> {Paul} <3972 -Paulos -> and Silas <4609 -Silas -> prayed <4336 -proseuchomai -> , and sang
<5214 -humneo -> praises unto God <2316 -theos -> : and the prisoners <1198 - desmios -> heard <1874 -
epakroaomai -> them . Paul ACT 016 028 But {Paul} <3972 -Paulos -> cried <5455 -phoneo -> with a loud
<3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou ->
no <3367 -medeis -> harm <2556 -kakos -> : for we are all <0537 - hapas -> here <1759 -enthade -> . Paul ACT
016 029 Then <1161 -de -> he called <0154 -aiteo -> for a light <5457 -phos -> , and sprang <1530 -eispedao ->
in, and came <1096 -ginomai -> trembling <1790 -entromos ->, and fell <4363 -prospipto -> down before <4363
-prospipto -> {Paul} <3972 -Paulos -> and Silas <4609 -Silas -> , Paul ACT 016 036 And the keeper <1200 -
desmophulax -> of the prison <1200 -desmophulax -> told <0518 -apaggello -> this <5128 -toutous -> saying
<3056 -logos -> to {Paul} <3972 -Paulos -> , The magistrates <4755 -strategos -> have sent <0649 -apostello ->
to let <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 - nun -> therefore <3767 -oun -> depart <1831 -
exerchomai ->, and go <4198 -poreuomai -> in peace <1515 -eirene ->. Paul ACT 016 037 But {Paul} <3972 -
Paulos -> said <5346 -phemi -> unto them, They have beaten <1194 -dero -> us openly <1219 - demosios ->
uncondemned <0178 -akatakritos ->, being <5225 - huparcho -> Romans <4514 -Rhomaios ->, and have cast
<0906 - ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544
-ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -
erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out . Paul ACT 017 002 And {Paul}
<3972 -Paulos -> , as his manner <1485 -ethos -> was , went <1525 -eiserchomai -> in unto them , and three
<5140 -treis -> sabbath <4521 -sabbaton -> days reasoned <1256 -dialegomai -> with them out of the scriptures
<1124 -graphe -> , Paul ACT 017 004 And some <5100 -tis -> of them believed <3982 - peitho -> , and consorted
<4345 -proskleroo -> with {Paul} <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 - sebomai
-> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -
> women <1135 -gune -> not a few <3641 -oligos -> . Paul ACT 017 010 . And the brethren <0080 -adephos ->
immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 - ekpempo -> {Paul} <3972 -Paulos -> and
Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 - hostis -> coming <3854
-paraginomai -> [ thither <3854 - paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue
<4864 -sunagoge -> of the Jews <2453 -Ioudaios -> . Paul ACT 017 013 But when <5613 -hos -> the Jews <2453
-Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 - ginosko -> that the word <3056 -
logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of {Paul} <3972 -Paulos -> at <1722 -en ->
Berea <0960 -Beroia ->, they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei ->, and stirred
<4531 -saleuo -> up the people <3793 -ochlos -> . Paul ACT 017 014 And then <5119 -tote -> immediately <2112
- eutheos -> the brethren <0080 -adephos -> sent <1821 - exapostello -> away <1821 - exapostello -> {Paul}
<3972 -Paulos - > to go <4198 -poreuomai -> as it were to the sea <2281 - thalassa -> : but Silas <4609 -Silas ->
and Timotheus <5095 - Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still . Paul ACT 017 015
And they that conducted <2525 -kathistemi -> {Paul} <3972 -Paulos -> brought <0071 -ago -> him unto Athens
<0116 -Athenai -> : and receiving <2983 -lambano -> a commandment <1785 -entole -> unto Silas <4609 -Silas -
> and Timotheus <5095 - Timotheos -> for to come <2064 - erchomai -> to him with all <5033 - tachista -> speed
<5033 -tachista -> , they departed <1826 -exeimi -> . Paul ACT 017 016 . Now <1161 -de -> while {Paul} <3972
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-Paulos - > waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -
pneuma -> was stirred <3947 -paroxuno -> in him, when he saw <2334 -theoreo -> the city <4172 -polis ->
wholly given to idolatry <2712 -kateidolos - > . Paul ACT 017 022 . Then <1161 -de -> {Paul} <3972 -Paulos ->
stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -
>, and said <5346 -phemi ->, [Ye] men <0435 -aner -> of Athens <0117 - Athenaios ->, I perceive <2334 -
theoreo -> that in all <3956 - pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -
deisidaimonesteros -> . Paul ACT 017 033 So <3779 -houto -> {Paul} <3972 -Paulos -> departed <1831 -
exerchomai -> from among <3319 -mesos -> them . Paul ACT 018 001 . After <3326 -meta -> these <5023 -tauta
-> things {Paul} <3972 -Paulos -> departed <5562 -choreo -> from Athens <0116 -Athenai -> , and came <2064 -
erchomai -> to Corinth <2882 -Korinthos -> ; Paul ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas ->
and Timotheus <5095 - Timotheos -> were come <2718 - katerchomai -> from Macedonia <3109 - Makedonia -> ,
{Paul} <3972 - Paulos -> was pressed <4912 - sunecho -> in the spirit <4151 - pneuma -> , and testified <1263 -
diamarturomai -> to the Jews <2453 - Ioudaios -> [ that ] Jesus <2424 -Iesous -> [ was ] Christ <5547 -Christos ->
. Paul ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord <2962 -kurios -> to {Paul} <3972 -Paulos -
> in the night <3571 - nux -> by a vision <3705 -horama ->, Be not afraid <5399 - phobeo ->, but speak <2980 -
laleo ->, and hold <4623 -siopao -> not thy peace <4623 -siopao -> : Paul ACT 018 012 . And when Gallio
<1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews <2453 -Ioudaios -
> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me -> accord <3661 -
homothumadon -> against {Paul} <3972 -Paulos -> , and brought <0071 -ago -> him to the judgment <0968 -
bema -> seat <0968 - bema -> , Paul ACT 018 014 And when {Paul} <3972 -Paulos -> was now <1161 - de ->
about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said
<2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or
<2228 -e -> wicked <4190 - poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> ,
reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you : Paul ACT 018 018 . And {Paul}
<3972 - Paulos -> [ after this ] tarried <4357 - prosmeno -> [ there ] yet <2089 - eti -> a good <2425 - hikanos ->
while <2250 -hemera ->, and then took <0657 - apotassomai -> his leave <0657 -apotassomai -> of the brethren
<0080 -adephos ->, and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria ->, and with him
Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -
kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . Paul ACT 019
001. And it came <1096 -ginomai -> to pass, that, while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722
-en -> Corinth <2882 -Korinthos -> , {Paul} <3972 -Paulos -> having passed <1330 -dierchomai -> through
<1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 - erchomai -> to
Ephesus <2181 -Ephesos -> : and finding <2147 - heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -> ,
Paul ACT 019 004 Then <1161 -de -> said <2036 -epo -> {Paul} <3972 -Paulos -> , John <2491 -Ioannes ->
verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -
metanoia ->, saying <3004 -lego -> unto the people <2992 -laos ->, that they should believe <4100 - pisteuo ->
on <1519 -eis -> him which should come <2064 - erchomai -> after <3326 -meta -> him, that is, on <1519 -eis -
> Christ <5547 - Christos -> Jesus <2424 - Jesous -> . Paul ACT 019 006 And when {Paul} <3972 - Paulos -> had
laid <2007 -epitithemi -> [ his ] hands <5495 -cheir -> upon them, the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> came <2064 - erchomai -> on <1909 -epi -> them; and they spake <2980 -laleo -> with tongues
<1100 -glossa -> , and prophesied <4395 - propheteuo -> . Paul ACT 019 011 And God <2316 -theos -> wrought
<4160 -poieo -> special <5177 -tugchano -> miracles <1411 -dunamis -> by the hands <5495 -cheir -> of {Paul}
<3972 -Paulos -> : Paul ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -
perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them
to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits
<4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying
<3004 -lego -> , We adjure <3726 - horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> {Paul} <3972
-Paulos -> preacheth <2784 -kerusso -> . Paul ACT 019 015 And the evil <4190 -poneros -> spirit <4151 -
pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -
ginosko -> , and {Paul} <3972 -Paulos -> I know <1987 -epistamai -> ; but who <5101 -tis -> are ye? Paul ACT
019 021. After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , {Paul} <3972 -Paulos -
> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through
<1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -
> to Jerusalem <2419 - Hierousalem ->, saying <2036 -epo ->, After <3326 -meta -> I have been <1096 -
ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -
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Rhome -> . Paul ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that
not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -
pas -> Asia <0773 -Asia -> , this <3778 - houtos -> {Paul} <3972 -Paulos -> hath persuaded <3982 -peitho ->
and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> ,
saying <3004 -lego - > that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -
ginomai -> with hands <5495 -cheir -> : Paul ACT 019 029 And the whole <3650 -holos -> city <4172 -polis ->
was filled <4130 -pletho -> with confusion <4799 -sugchusis -> : and having caught <4884 -sunarpazo -> Gaius
<1050 -Gaios -> and Aristarchus <0708 -Aristarchos -> , men of Macedonia <3110 - Makedon -> , {Paul} s
<3972 - Paulos -> companions <4898 - sunekdemos -> in travel <4898 - sunekdemos -> , they rushed <3729 -
hormao -> with one <3661 -homothumadon -> accord <3661 - homothumadon -> into <1519 -eis -> the theatre
<2302 -theatron - > . Paul ACT 019 030 And when {Paul} <3972 -Paulos -> would have entered <1525 -
eiserchomai -> in unto the people <1218 -demos -> , the disciples <3101 -mathetes -> suffered <1439 -eao -> him
not . Paul ACT 020 001 . And after <3326 -meta -> the uproar <2351 - thorubos -> was ceased <3973 -pauo -> ,
{Paul} <3972 - Paulos -> called <4341 - proskaleomai -> unto [him] the disciples <3101 - mathetes -> , and
embraced <0782 -aspazomai -> [them], and departed <1831 -exerchomai -> for to go <4198 -poreuomai -> into
<1519 -eis -> Macedonia <3109 -Makedonia -> . Paul ACT 020 007 . And upon the first <3391 -mia -> [ day ] of
the week <4521 -sabbaton ->, when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -
sunago -> to break <2806 -klao -> bread <0740 -artos -> , {Paul} <3972 -Paulos -> preached <1256 -dialegomai -
> unto them, ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion ->; and
continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -
> . Paul ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis ->
young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 - Eutuchos -> , being
fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as {Paul} <3972 -Paulos -
> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato ->
with sleep <5258 - hupnos ->, and fell <4098 -pipto -> down from the third <5152 - tristegon -> loft <5152 -
tristegon ->, and was taken <0142 - airo -> up dead <3498 -nekros ->. Paul ACT 020 010 And {Paul} <3972 -
Paulos -> went <2597 - katabaino -> down <2597 -katabaino -> , and fell <1968 -epipipto -> on <1968 -epipipto -
> him, and embracing <4843 - sumperilambano -> [him] said <2036 -epo ->, Trouble <2350 - thorubeo -> not
yourselves; for his life <5590 -psuche -> is in him. Paul ACT 020 013. And we went <4281 -proerchomai ->
before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos ->
, there <1564 - ekeithen -> intending <3195 -mello -> to take <0353 -analambano - > in {Paul} <3972 -Paulos -> :
for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to
go afoot <3978 -pezeuo -> . Paul ACT 020 016 For {Paul} <3972 -Paulos -> had determined <2919 -krino -> to
sail <3896 -parapleo -> by Ephesus <2181 - Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai ->
not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -
speudo ->, if <1487 -ei -> it were possible <1415 -dunatos -> for him, to be at <1519 -eis -> Jerusalem <2414 -
Hierosoluma -> the day <2250 - hemera -> of Pentecost <4005 -pentekoste -> . Paul ACT 020 037 And they all
<3956 -pas -> wept <2805 - klauthmos -> sore <2425 -hikanos -> , and fell <1968 -epipipto -> on <1909 -epi ->
\{Paul\}\ s < 3972 - Paulos -> neck < 5137 - trachelos -> , and kissed < 2705 - kataphileo -> him , Paul ACT 021 004
And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou
-> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 - hostis -> said <3004 -lego -> to {Paul} <3972 -
Paulos -> through <1223 -dia -> the Spirit <4151 -pneuma -> , that he should not go <0305 -anabaino -> up to
Jerusalem <2419 - Hierousalem -> . Paul ACT 021 008 . And the next <1887 - epaurion -> [ day ] we that were of
{Paul} s <3972 - Paulos -> company <4012 -peri -> departed <1831 -exerchomai -> , and came <2064 -erchomai -
> unto Caesarea <2542 - Kaisereia -> : and we entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -
oikos -> of Philip <5376 - Philippos -> the evangelist <2099 -euaggelistes -> , which was [ one ] of the seven
<2033 -hepta -> ; and abode <3306 -meno -> with him . Paul ACT 021 011 And when he was come <2064 -
erchomai -> unto us, he took <0.142 -airo -> \{Paul\} s <3.972 -Paulos -> girdle <2.223 - zone ->, and bound <1.210
-deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus
<3592 -hode -> saith <3004 -lego -> the Holy <0040 - hagios -> Ghost <4151 -pneuma -> , So <3779 -houto ->
shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> bind <1210 -deo -> the man
<0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -
paradidomi -> [him] into <1519 - eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> . Paul ACT
021 013 Then <1161 -de -> {Paul} <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean
<4160 - poieo -> ye to weep <2799 -klaio -> and to break <4919 - sunthrupto -> mine <3450 -mou -> heart <2588
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-kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also
<2532 -kai -> to die <0599 - apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name
<3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . Paul ACT 021 018 And the [ day ]
following <1966 -epiousa -> {Paul} <3972 -Paulos -> went <1524 -eiseimi -> in with us unto James <2385 -
Iakobos -> ; and all <3956 -pas -> the elders <4245 -presbuteros -> were present <3854 -paraginomai -> . Paul
ACT 021 026 Then <5119 -tote -> {Paul} <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner ->
, and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered
<1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the
accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until
<2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 - prosphero -> for every <1538 -
hekastos -> one <1520 -heis -> of them . Paul ACT 021 029 ( For they had seen <4308 -proorao -> before <4308 -
proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios ->
, whom <3739 - hos -> they supposed <3543 -nomizo -> that \{Paul\} <3972 -Paulos -> had brought <1521 -eisago
-> into <1519 -eis -> the temple <2411 -hieron -> . ) Paul ACT 021 030 And all <3650 -holos -> the city <4172 -
polis - > was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -
sundrome -> : and they took <1949 -epilambanomai -> {Paul} <3972 -Paulos -> , and drew <1670 -helkuo -> him
out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -
kleio -> . Paul ACT 021 032 Who <3739 -hos -> immediately <1824 -exautes -> took <3880 -paralambano ->
soldiers <4757 -stratiotes -> and centurions <1543 -hekatontarches -> , and ran <2701 -katatrecho -> down <2701
-katatrecho -> unto them : and when they saw <1492 - eido -> the chief <5506 -chiliarchos -> captain <5506 -
chiliarchos -> and the soldiers <4757 -stratiotes -> , they left <3973 -pauo -> beating <5180 -tupto -> of {Paul}
<3972 -Paulos -> . Paul ACT 021 037 And as {Paul} <3972 -Paulos -> was to be led <1521 -eisago -> into
<1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos ->
captain <5506 -chiliarchos ->, May <1832 -exesti -> I speak <2036 -epo -> unto thee? Who <3588 -ho -> said
<5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ? Paul ACT
021 039 But {Paul} <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [
which am ] a Jew <2453 - Ioudaios -> of Tarsus <5018 - Tarseus -> , [ a city ] in Cilicia <2791 - Kilikia -> , a
citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189
-deomai -> thee, suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> . Paul
ACT 021 040 And when he had given him licence <2010 - epitrepo ->, {Paul} <3972 -Paulos -> stood <2476 -
histemi -> on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand
<5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -
polus -> silence <4602 -sige -> , he spake <4377 - prosphoneo -> unto [ them ] in the Hebrew <1446 -Hebrais ->
tongue <1258 -dialektos ->, saying <3004 -lego ->, Paul ACT 022 025 And as they bound <4385 -proteino ->
him with thongs <2438 -himas ->, {Paul} <3972 -Paulos -> said <2036 -epo -> unto the centurion <1543 -
hekatontarches -> that stood <2476 - histemi -> by, Is it lawful <1832 -exesti -> for you to scourge <3147 -
mastizo -> a man <0444 -anthropos -> that is a Roman <4514 -Rhomaios -> , and uncondemned <0178 -
akatakritos -> ? Paul ACT 022 028 And the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered
<0611 -apokrinomai -> , With a great <4183 -polus -> sum <2774 -kephalaion -> obtained <2932 - ktaomai -> I
this <5026 -taute -> freedom <4174 -politeia -> . And {Paul} <3972 -Paulos -> said <5346 -phemi -> , But I was [
free ] born <1080 -gennao -> . Paul ACT 022 030 On the morrow <1887 -epaurion -> , because he would have
known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -
kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> ,
and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -
holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> {Paul}
<3972 - Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them . Paul ACT
023 001. And {Paul} <3972 - Paulos ->, earnestly <0816 - atenizo -> beholding <0816 - atenizo -> the council
<4892 - sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I have lived
<4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 - suneidesis -> before God
<2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> . Paul ACT 023 003 Then <5119
-tote -> said <2036 -epo -> {Paul} <3972 -Paulos -> unto him, God <2316 -theos -> shall smite <5180 -tupto ->
thee, [thou] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge
<2919 -krino -> me after <2596 -kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be
smitten <5180 -tupto - > contrary <3891 -paranomeo -> to the law <3891 -paranomeo -> ? Paul ACT 023 005
Then <5037 -te -> said <5346 -phemi -> {Paul} <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -
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adephos ->, that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho
->, Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -
laos -> . Paul ACT 023 006 . But when {Paul} <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520
-heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 - heteros ->
Pharisees <5330 -Pharisaios ->, he cried <2896 - krazo -> out in the council <4892 -sunedrion ->, Men <0435 -
aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207
-huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of
the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> . Paul ACT 023 010 And when
there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 - chiliarchos -
> captain <5506 -chiliarchos -> , fearing <2125 - eulabeomai -> lest <3361 -me -> {Paul} <3972 -Paulos ->
should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them, commanded <2753 -keleuo ->
the soldiers <4753 - strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -
harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them, and to bring <0071 -ago -> [ him
1 into <1519 -eis -> the castle <3925 -parembole -> . Paul ACT 023 011 And the night <3571 -nux -> following
the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him, and said <2036 -epo ->, Be of good cheer <2293 -
tharseo ->, {Paul} <3972 -Paulos ->: for as thou hast testified <1263 - diamarturomai -> of me in Jerusalem
<2419 - Hierousalem ->, so <3779 - houto -> must <1163 - dei -> thou bear <3140 - martureo -> witness <3140 -
martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 -Rhome -> . Paul ACT 023 012 . And when it was
day <2250 -hemera ->, certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together
<4966 -Suchem ->, and bound <0332 - anathematizo -> themselves <1438 -heautou -> under <0332 -
anathematizo -> a curse <0332 -anathematizo -> , saying <3004 - lego -> that they would neither <3383 -mete ->
eat <5315 -phago - > nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> {Paul}
<3972 -Paulos -> . Paul ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus ->
priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -
anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo ->
, that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -
apokteino -> {Paul} <3972 -Paulos -> . Paul ACT 023 016 And when Paul s <3972 -Paulos -> sister s <0079 -
adelphe -> son <5207 -huios -> heard <0191 -akouo -> of their lying in wait <1747 -enedra -> , he went <3854 -
paraginomai -> and entered <1525 -eiserchomai -> into <1519 -eis -> the castle <3925 -parembole -> , and told
<0518 -apaggello -> {Paul} <3972 - Paulos -> . Paul ACT 023 016 And when {Paul} s <3972 - Paulos -> sister s
<0079 -adelphe -> son <5207 -huios -> heard <0191 -akouo -> of their lying in wait <1747 -enedra -> , he went
<3854 - paraginomai -> and entered <1525 -eiserchomai -> into <1519 -eis -> the castle <3925 -parembole -> ,
and told <0518 -apaggello -> Paul <3972 -Paulos -> . Paul ACT 023 017 Then <1161 -de -> {Paul} <3972 -
Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [
him], and said <5346 -phemi ->, Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man
<3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo ->
a certain <5100 -tis -> thing to tell <0518 - apaggello -> him . Paul ACT 023 018 So <3767 -oun -> he took <3880
-paralambano -> him, and brought <0071 -ago -> [him] to the chief <5506 - chiliarchos -> captain <5506 -
chiliarchos ->, and said <5346 - phemi ->, {Paul} <3972 - Paulos -> the prisoner <1198 - desmios -> called
<4341 -proskaleomai -> me unto [him], and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -
touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee, who hath <2192 -echo -> something <5100
-tis -> to say <2980 -laleo -> unto thee . Paul ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -
Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 - erotao -> thee that thou wouldest bring <2609 -
katago -> down <2609 -katago -> {Paul} <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the
council <4892 -sunedrion ->, as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat
<5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> . Paul ACT 023 024 And
provide <3936 -paristemi -> [them] beasts <2934 -ktenos ->, that they may set <1913 -epibibazo -> {Paul}
<3972 - Paulos -> on <1913 - epibibazo -> , and bring <1295 - diasozo -> [ him ] safe <1295 - diasozo -> unto Felix
<5344 - Phelix -> the governor <2232 -hegemon -> . Paul ACT 023 031 Then <3767 -oun -> the soldiers <4757 -
stratiotes ->, as it was commanded <1299 -diatasso -> them, took <0353 -analambano -> {Paul} <3972 -Paulos -
>, and brought <0071 -ago -> [him] by night <3571 -nux -> to Antipatris <0494 -Antipatris -> . Paul ACT 023
033 Who <3748 -hostis ->, when they came <1525 - eiserchomai -> to Caesarea <2542 -Kaisereia ->, and
delivered <0325 -anadidomi -> the epistle <1992 -epistole -> to the governor <2232 -hegemon -> , presented
<3936 -paristemi -> {Paul} <3972 -Paulos -> also <2532 -kai -> before him . Paul ACT 024 001 . And after
<3326 -meta -> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -
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archiereus -> priest <0749 -archiereus -> descended <2597 - katabaino -> with the elders <4245 -presbuteros -> ,
and [with] a certain <5100 -tis -> orator <4489 -rhetor -> [named] Tertullus <5061 -Tertullos -> , who <3748 -
hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> {Paul} <3972 -
Paulos -> . Paul ACT 024 010 . Then <1161 -de -> {Paul} <3972 -Paulos -> , after that the governor <2232 -
hegemon -> had beckoned <3506 - neuo -> unto him to speak <3004 -lego ->, answered <0611 - apokrinomai ->,
Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094
- etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -
euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> : Paul
ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo
-> {Paul} <3972 - Paulos -> , and to let [ him ] have <2192 -echo -> liberty <0425 -anesis -> , and that he should
forbid <2967 -koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -
> or <2228 -e -> come <4334 -proserchomai -> unto him . Paul ACT 024 024 And after <3326 -meta -> certain
<5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 - paraginomai -> with his wife
<1135 -gune -> Drusilla <1409 - Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -
metapempo -> for {Paul} <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith
<4102 - pistis -> in Christ <5547 -Christos -> . Paul ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai ->
that money <5536 -chrema -> should have been given <1325 -didomi -> him of {Paul} <3972 -Paulos -> , that he
might loose <3089 - luo -> him: wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener
<4437 -puknos -> , and communed <3656 - homileo -> with him . Paul ACT 024 027 But after <4137 -pleroo ->
two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 - Phestos -> came <1240 -
diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309
-thelo -> to shew <2698 -katatithemi -> the Jews <2453 - Ioudaios -> a pleasure <5485 -charis -> , left <2641 -
kataleipo -> {Paul} <3972 -Paulos -> bound <1210 -deo -> . Paul ACT 025 002 Then <1161 -de -> the high
<0749 -archiereus -> priest <0749 -archiereus -> and the chief <4413 -protos -> of the Jews <2453 -Ioudaios ->
informed <1718 -emphanizo -> him against <2596 -kata -> {Paul} <3972 -Paulos -> , and besought <3870 -
parakaleo -> him, Paul ACT 025 004 But Festus <5347 - Phestos -> answered <0611 - apokrinomai ->, that
{Paul} <3972 - Paulos -> should be kept <5083 - tereo -> at <1722 - en -> Caesarea <2542 - Kaisereia -> , and that
he himself <1438 -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [
thither ]. Paul ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -
pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 - katabaino -> down <2597
-katabaino -> unto Caesarea <2542 - Kaisereia -> ; and the next <1887 -epaurion -> day <1887 - epaurion ->
sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753
- keleuo -> {Paul} <3972 -Paulos -> to be brought <0071 -ago -> . Paul ACT 025 007 And when he was come
<3854 -paraginomai ->, the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino ->
from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 -
paristemi ->, and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -
aitiama -> against <2596 -kata -> {Paul} <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not
prove <0584 -apodeiknumi -> . Paul ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 - thelo -> to do
<2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai ->
{Paul} <3972 - Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 - anabaino -> up to Jerusalem <2414 -
Hierosoluma ->, and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 - touton -> things before
<1909 -epi -> me? Paul ACT 025 010 Then <1161 -de -> said <2036 -epo -> {Paul} <3972 -Paulos -> , I stand
<2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 - bema -> ,
where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I
done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -
kalos -> knowest <1921 - epiginosko -> . Paul ACT 025 014 And when <5613 -hos -> they had been <1304 -
diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos ->
declared <0394 - anatithemai -> {Paul} s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus ->
, saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 - kataleipo -> in bonds
<1198 -desmios -> by Felix <5344 -Phelix -> : Paul ACT 025 019 But had <2192 -echo -> certain <5100 -tis ->
questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -
deisidaimonia ->, and of one <5100 -tis -> Jesus <2424 -Iesous ->, which was dead <2348 -thnesko ->, whom
<3739 -hos -> {Paul} <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> . Paul ACT 025 021
But when {Paul} <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083 -tereo -> unto the
hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <2753 -keleuo -> him to be kept
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<5083 -tereo -> till <2193 -heos -> I might send <3992 -pempo -> him to Caesar <2541 - Kaisar -> . Paul ACT
025 023 And on the morrow <1887 -epaurion ->, when Agrippa <0067 -Agrippas -> was come <2064 -erchomai
->, and Bernice <0959 -Bernike ->, with great <4183 -polus -> pomp <5325 -phantasia ->, and was entered
<1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 - akroaterion -> , with
the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -
> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> {Paul} <3972 -
Paulos -> was brought <0071 -ago -> forth . Paul ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas ->
said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego ->
for thyself <4572 -seautou -> . Then <5119 -tote -> {Paul} <3972 -Paulos -> stretched <1614 -ekteino -> forth
<1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself : Paul ACT 026
001. Then <1161 -de -> Agrippa <0067 - Agrippas -> said <5346 -phemi -> unto {Paul} <3972 - Paulos -> , Thou
art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul
<3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered
<0626 -apologeomai -> for himself: Paul ACT 026 024. And as he thus <5023 -tauta -> spake <0626 -
apologeomai -> for himself, Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice
<5456 -phone ->, {Paul} <3972 -Paulos ->, thou art beside <3105 -mainomai -> thyself; much <4183 -polus ->
learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> . Paul ACT 026 028 Then
<1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto {Paul} <3972 -Paulos -> , Almost <3641 -
oligos -> thou persuadest <3982 -peitho -> me to be a Christian <5546 -Christianos -> . Paul ACT 026 029 And
{Paul} <3972 - Paulos -> said <2036 - epo -> , I would <2172 - euchomai -> to God <2316 - theos -> , that not only
<3440 -monon -> thou, but also <2532 -kai -> all <3956 - pas -> that hear <0191 -akouo -> me this <4594 -
semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -
polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 - touton ->
bonds <1199 -desmon -> . Paul ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that
we should sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 - paradidomi ->
{Paul} <3972 - Paulos -> and certain <5100 -tis -> other <2087 - heteros -> prisoners <1202 - desmotes -> unto [
one | named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828
-Augoustos -> band <4686 -speira -> . Paul ACT 027 003 And the next <2087 -heteros -> [ day ] we touched
<2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -
philanthropos -> entreated <5530 -chraomai -> {Paul} <3972 -Paulos -> , and gave <2010 -epitrepo -> [ him ]
liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 -
tugchano -> himself . Paul ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -
> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -
episphales ->, because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede ->
past <3928 - parerchomai -> , {Paul} <3972 - Paulos -> admonished <3867 - paraineo -> [ them ] , Paul ACT 027
011 Nevertheless <1161 -de -> the centurion <1543 - hekatontarches -> believed <3982 -peitho -> the master
<2942 - kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -
> than <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by {Paul} <3972 -Paulos -> .
Paul ACT 027 021. But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776 -asitia -> {Paul}
<3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them, and said <2036 -epo ->,
Sirs <0435 -aner ->, ye should <1163 -dei -> have hearkened <3980 -peitharcheo -> unto me, and not have
loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute ->
harm <5196 -hubris -> and loss <2209 -zemia -> . Paul ACT 027 024 Saying <3004 -lego -> , Fear <5399 -
phobeo -> not, {Paul} <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -
paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -
charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee . Paul ACT 027 031 {Paul} <3972 -
Paulos -> said <2036 -epo -> to the centurion <1543 -hekatontarches -> and to the soldiers <4757 -stratiotes ->,
Except <3362 -ean me -> these <3778 -houtos -> abide <3306 -meno -> in the ship <4143 -ploion -> , ye cannot
<1410 -dunamai -> be saved <4982 -sozo -> . Paul ACT 027 033 And while <3739 -hos -> the day <2250 -
hemera - > was coming <1096 -ginomai -> on, {Paul} <3972 -Paulos -> besought <3870 -parakaleo -> [ them ]
all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 - lego -> , This <4594 -
semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye
have tarried <4328 -prosdokao -> and continued <1300 - diateleo -> fasting <0777 -asitos -> , having taken <4355
- proslambano -> nothing <3367 -medeis -> . Paul ACT 027 043 But the centurion <1543 -hekatontarches -> ,
willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> {Paul} <3972 -Paulos -> , kept <2967 -koluo -> them
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from [their] purpose <1013 -boulema ->; and commanded <2753 -keleuo -> that they which could <1410 -
dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [ themselves ] first <4413 - protos -> [
into the sea ], and get <1826 -exeimi -> to land <1093 -ge -> : Paul ACT 028 003 And when {Paul} <3972 -
Paulos -> had gathered <4962 -sustrepho -> a bundle <4128 -plethos -> of sticks <5434 - phruganon -> , and laid
<2007 -epitithemi -> [ them ] on <1909 - epi -> the fire <4443 -pura -> , there came <1831 -exerchomai -> a viper
<2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his
hand <5495 -cheir -> . Paul ACT 028 008 And it came <1096 -ginomai -> to pass, that the father <3962 -pater ->
of Publius <4196 -Poplios -> lay <2621 -katakeimai -> sick of a fever <4446 -puretos -> and of a bloody <1420 -
dusenteria -> flux <1420 -dusenteria -> : to whom <3739 -hos -> {Paul} <3972 -Paulos -> entered <1525 -
eiserchomai -> in, and prayed <4336 -proseuchomai ->, and laid <2007 - epitithemi -> his hands <5495 -cheir ->
on <2007 -epitithemi -> him, and healed <2390 -iaomai -> him. Paul ACT 028 015 And from thence <1564 -
ekeithen ->, when the brethren <0080 -adephos -> heard <0191 -akouo -> of us, they came <1831 -exerchomai -
> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron ->,
and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when {Paul} <3972 -Paulos ->
saw <1492 -eido - >, he thanked <2168 -eucharisteo -> God <2316 -theos ->, and took <2983 -lambano ->
courage <2294 -tharsos -> . Paul ACT 028 016 And when <3753 -hote -> we came <2064 -erchomai -> to Rome
<4516 -Rhome ->, the centurion <1543 -hekatontarches -> delivered <3860 -paradidomi -> the prisoners <1198 -
desmios - > to the captain <4759 -stratopedarches -> of the guard <4759 - stratopedarches -> : but {Paul} <3972 -
Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <1438 - heautou -> with a soldier
<4757 -stratiotes -> that kept <5442 - phulasso -> him . Paul ACT 028 017 . And it came <1096 -ginomai -> to
pass, that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> {Paul} <3972 -Paulos -> called
<4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 - sugkaleo -> : and
when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them
, Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing
<3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e -> customs <1485 -ethos ->
of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from
Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -
> . Paul ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846
-autos ->, they departed <0630 -apoluo ->, after that {Paul} <3972 -Paulos -> had spoken <2036 -epo -> one
<1520 -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios ->
Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -
pater -> , Paul ACT 028 030 . And {Paul} <3972 -Paulos -> dwelt <3306 -meno -> two <1333 -dietia -> whole
<3650 -holos -> years <1333 - dietia -> in his own <2398 -idios -> hired <3410 -misthoma -> house, and
received <0588 -apodechomai -> all <3956 -pas -> that came <1531 -eisporeuomai -> in unto him, Paul ROM
001 001 . {Paul} <3972 -Paulos -> , a servant <1401 - doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos
->, called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos ->, separated <0873 -aphorizo -> unto the gospel
<2098 -euaggelion -> of God <2316 -theos ->, Paul 1CO 001 001. {Paul} <3972 -Paulos ->, called <2822 -
kletos -> [ to be ] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> through
<1223 -dia -> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes <4988 -Sosthenes -> [ our ]
brother <0080 -adephos ->, Paul 1CO 001 012 Now <1161 -de -> this <5124 -touto -> I say <3004 -lego ->, that
every <1538 -hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of {Paul} <3972 -Paulos -> ; and
I of Apollos <0625 - Apollos ->; and I of Cephas <2786 - Kephas ->; and I of Christ <5547 - Christos ->. Paul
1CO 001 013 Is Christ <5547 - Christos -> divided <3307 - merizo -> ? was Paul <3972 - Paulos -> crucified
<4717 -stauroo - > for you ? or <2228 -e -> were ye baptized <0907 -baptizo -> in the name <3686 -onoma -> of
{Paul} <3972 - Paulos -> ? Paul 1CO 001 013 Is Christ <5547 - Christos -> divided <3307 - merizo -> ? was
{Paul} <3972 -Paulos -> crucified <4717 -stauroo -> for you? or <2228 -e -> were ye baptized <0907 -baptizo ->
in the name <3686 -onoma -> of Paul <3972 -Paulos -> ? Paul 1CO 003 004 For while <3752 -hotan -> one
<5100 -tis -> saith <3004 -lego -> , I am <1510 -eimi -> of {Paul} <3972 - Paulos -> ; and another <2087 -heteros
-> , I [ am ] of Apollos <0625 - Apollos -> ; are ye not carnal <4559 - sarkikos -> ? Paul 1CO 003 005 . Who
<5101 -tis -> then <3767 -oun -> is {Paul} <3972 -Paulos -> , and who <5101 -tis -> [ is ] Apollos <0625 -
Apollos ->, but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo ->, even
<2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <1538 -hekastos -> man ? Paul 1CO
003 022 Whether <1535 -eite -> {Paul} <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or
<1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 - kosmos -> , or <1535 -eite -> life
<2222 -zoe ->, or <1535 - eite -> death <2288 -thanatos ->, or <1535 -eite -> things present <1764 -enistemi ->,
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or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; Paul 1CO 016
021 The salutation <0783 -aspasmos -> of [me] {Paul} <3972 -Paulos -> with mine <1699 -emos -> own <1699
-emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema ->
Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> [be] with you . 24 My love <0026 -agape -> [be] with you all <3956 -pas ->
in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> . Paul 2CO 001 001 . {Paul} <3972 -
Paulos ->, an apostle <0652 - apostolos -> of Jesus <2424 - Iesous -> Christ <5547 - Christos -> by the will <2307
-thelema -> of God <2316 -theos -> , and Timothy <5095 -Timotheos -> [ our ] brother <0080 -adephos -> , unto
the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -
Korinthos ->, with all <3956 -pas -> the saints <0040 -hagios -> which <3588 - ho -> are in all <3650 -holos ->
Achaia <0882 - Achaia ->: Paul 2CO 010 001 . Now <1161 -de -> I {Paul} <3972 - Paulos -> myself beseech
<3870 -parakaleo -> you by the meekness <4236 - praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547
- Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base <5011 -tapeinos -> among <1722 -
en -> you, but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 - eis -> you: Paul GAL
001 001 . {Paul} <3972 - Paulos ->, an apostle <0652 - apostolos ->, (not of men <0444 - anthropos ->, neither
<3761 - oude -> by man <0444 -anthropos -> , but by Jesus <2424 -Jesous - > Christ <5547 -Christos -> , and God
<2316 -theos -> the Father <3962 -pater -> , who <3588 -ho -> raised <1453 -egeiro -> him from the dead <3498 -
nekros -> ; ) Paul GAL 005 002 Behold <2396 -ide -> , I {Paul} <3972 -Paulos -> say <3004 -lego -> unto you ,
that if <1437 -ean -> ye be circumcised <4059 -peritemno -> , Christ <5547 -Christos -> shall profit <5623 -
opheleo -> you nothing <3762 -oudeis -> . Paul EPH 001 001 . {Paul} <3972 -Paulos -> , an apostle <0652 -
apostolos -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> by the will <2307 - thelema -> of God <2316 -
theos ->, to the saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Ephesus <2181 -Ephesos ->, and
to the faithful <4103 -pistos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous ->: Paul EPH 003 001 . For this
<5127 -toutou -> cause <5484 -charin -> I {Paul} <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus
<2424 - Iesous -> Christ <5547 - Christos -> for you Gentiles <1484 - ethnos -> , Paul PHP 001 001 . {Paul} <3972
-Paulos -> and Timotheus <5095 - Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 - Iesous -> Christ
<5547 -Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -
Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the bishops <1985 -
episkopos -> and deacons <1249 -diakonos ->: Paul COL 001 001 . {Paul} <3972 -Paulos -> , an apostle <0652 -
apostolos -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> by the will <2307 - thelema -> of God <2316 -
theos ->, and Timotheus <5095 -Timotheos -> [ our ] brother <0080 -adephos ->, Paul COL 001 023 If <1489 -
eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled
<1476 -hedraios -> , and [ be ] not moved <3334 - metakineo -> away <3334 -metakineo -> from the hope <1680
-elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [ and ] which <3588 -ho ->
was preached <2784 - kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis - > which is under <5259 -
hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I {Paul} <3972 -Paulos -> am made <1096 - ginomai
-> a minister <1249 -diakonos -> ; Paul COL 004 018 The salutation <0783 -aspasmos -> by the hand <5495 -
cheir -> of me {Paul} <3972 -Paulos -> . Remember <3421 - mnemoneuo -> my bonds <1199 -desmon -> . Grace
<5485 -charis -> [ be ] with you . Amen <0281 -amen -> . Paul 1TH 001 001 . {Paul} <3972 -Paulos -> , and
Silvanus <4610 - Silouanos -> , and Timotheus <5095 -Timotheos -> , unto the church <1577 -ekklesia -> of the
Thessalonians <2331 - Thessalonikeus -> [ which is ] in God <2316 -theos -> the Father <3962 -pater -> and [ in ]
the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis -> [be] unto
you, and peace <1515 -eirene ->, from God <2316 - theos -> our Father <3962 -pater ->, and the Lord <2962 -
kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->. Paul 1TH 002 018 Wherefore <1352 -dio -> we
would <2309 -thelo - > have come <2064 -erchomai -> unto you, even <3303 -men -> I {Paul} <3972 -Paulos ->
, once <0530 -hapax -> and again <1364 - dis -> ; but Satan <4567 -Satanas -> hindered <1465 -egkopto -> us .
Paul 2TH 001 001 . {Paul} <3972 - Paulos -> , and Silvanus <4610 - Silouanos -> , and Timotheus <5095 -
Timotheos ->, unto the church <1577 -ekklesia -> of the Thessalonians <2331 - Thessalonikeus -> in God <2316
-theos -> our Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos
->: Paul 2TH 003 017 The salutation <0783 -aspasmos -> of {Paul} <3972 -Paulos -> with mine <1699 -emos ->
own hand <5495 -cheir - >, which <3739 -hos -> is the token <4592 -semeion -> in every <3956 -pas -> epistle
<1992 -epistole -> : so <3779 -houto -> I write <1125 -grapho -> . Paul 1TI 001 001 . {Paul} <3972 -Paulos -> ,
an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the commandment <2003
-epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kurios -> Jesus <2424 - Iesous
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-> Christ <5547 -Christos -> , [ which <3588 -ho -> is ] our hope <1680 -elpis ->; Paul 2TI 001 001 . {Paul}
<3972 -Paulos -> , an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the
will <2307 -thelema -> of God <2316 -theos ->, according <2596 -kata -> to the promise <1860 -epaggelia -> of
life <2222 - zoe -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous ->, Paul TIT 001 001.
{Paul} <3972 - Paulos ->, a servant <1401 - doulos -> of God <2316 - theos ->, and an apostle <0652 - apostolos -
> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> , according <2596 - kata -> to the faith <4102 - pistis -> of
God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -
aletheia - > which <3588 -ho -> is after <2596 -kata -> godliness <2150 - eusebeia ->; Paul PHM 001 001 . {Paul}
<3972 -Paulos -> , a prisoner <1198 - desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and
Timothy <5095 - Timotheos -> [ our ] brother <0080 - adephos -> , unto Philemon <5371 - Philemon -> our dearly
beloved <0027 - agapetos ->, and fellowlabourer <4904 -sunergos ->, Paul PHM 001 009 Yet for love s <0026 -
agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ], being <5607 -on -> such <5108 -
toioutos -> an one as {Paul} <3972 - Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532
-kai -> a prisoner <1198 -desmios -> of Jesus <2424 - Iesous -> Christ <5547 -Christos -> . Paul PHM 001 019 I
{Paul} <3972 -Paulos -> have written <1125 - grapho -> [it] with mine own hand <5495 -cheir -> , I will repay
<0661 -apotino -> [it]: albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest
<4359 - prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -
seautou -> besides <4359 - prosopheilo -> . Paul 2PE 003 015 And account <2233 -hegeomai -> [ that ] the
longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios -> [ is ] salvation <4991 -soteria -> ; even <2531
-kathos -> as our beloved <0027 -agapetos -> brother <0080 -adephos -> {Paul} <3972 -Paulos -> also <2532 -kai
-> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath written <1125
-grapho -> unto you; after these things paul departed from athens after three days paul called as paul was as paul
was long preaching at festus' commandment paul was brought forth being such an one as paul brethren
immediately sent away paul brethren sent away paul brought paul down but after long abstinence paul stood forth
but paul but paul cried with but paul said but paul said unto them but paul thought not good but paul was suffered
but when paul had appealed but when paul perceived conducted paul brought him unto athens even as our beloved
brother paul also according <2PE3 -: 15 > fearing lest paul should have been pulled following paul went for paul
had determined him would paul have jews made insurrection with one accord against paul left paul bound more
than those things which were spoken by paul now while paul waited for them at athens paul admonished paul also
paul at berea paul besought paul called unto paul chose silas paul dwelt two whole years paul had brought into
paul had spoken one word paul have written paul having passed through paul myself beseech you by <2CO10 -: 1
> paul preached unto them paul purposed paul said paul said paul said unto paul say unto you paul
should be kept at caesarea paul stood on paul through paul was pressed paul went down paul with mine own hand
<1CO16 -: 21 > paul with mine own hand <2TH3 -: 17 > people saw what paul had done presented paul also before
him same heard paul speak so paul departed from among them some days after paul said unto barnabas spake
against those things which were spoken by paul then agrippa said unto paul then agrippa said unto paul then paul
then paul then paul answered then paul called one then paul stood then paul stood up then paul stretched forth then
paul took then said paul then said paul then said paul then said paul unto him they caught paul they delivered paul
they may set paul on they took paul they would neither eat nor drink till they had killed paul this paul hath
persuaded thou wouldest bring down paul took paul was paul crucified for you <1CO1 -:13 > we adjure you by
jesus whom paul preacheth we will eat nothing until we have slain paul when paul had gathered when paul had
laid when paul was now about when paul would have entered when therefore paul whether paul <1CO3 -: 22 >
who then is paul <1CO3 -:5 > whom paul affirmed whom paul entered whom when paul saw * paul , 3972 , * paul
, 3972 Paulos, paul -3972 {paul}, paulus, paulus -3972 paul, {paulus}, Paul 3972 ** Paulos ** {Paul}, Paulus.
Paulus 3972 ** Paulos ** Paul, {Paulus}. -epaulis- ...... Let his habitation 1886 -epaulis- > -Paulos- ...... after
that Paul 3972 -Paulos- > -Paulos- ....... against Paul 3972 -Paulos- > -Paulos- ...... an one as Paul 3972 -Paulos-
> -Paulos- ....... and as Paul 3972 -Paulos- > -Paulos- ...... And as Paul 3972 -Paulos- > -Paulos- ...... and Paul
3972 -Paulos- > -Paulos- ....... And Paul 3972 -Paulos- > -Paulos- ...... And when Paul 3972 -Paulos- > -Paulos-
....... And when Paul s 3972 -Paulos- > -Paulos- But Paul 3972 -Paulos- > -Paulos- but Paul 3972 -
Paulos- > -Paulos- ....... But when Paul 3972 -Paulos- > -Paulos- ...... by Paul 3972 -Paulos- > -Paulos- ......
day we that were of Paul s 3972 -Paulos- > -Paulos- ....... for Paul 3972 -Paulos- > -Paulos- ...... For Paul 3972
-Paulos- > -Paulos- ....... him of Paul 3972 -Paulos- > -Paulos- ...... I Paul 3972 -Paulos- > -Paulos- ...... in
Paul 3972 - Paulos -> - Paulos
Paulos- ....... not, Paul 3972 - Paulos- > - Paulos- ...... of me Paul 3972 - Paulos- > - Paulos- ..... of Paul 3972 -
Paulos- > -Paulos- ....... on , Paul 3972 -Paulos- > -Paulos- ...... Paul 3972 -Paulos- > -Paulos- Paulos- Paulos- > -Paulos- Paulos- > -Paulos- Paulos- Paulos
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3972 -Paulos- > -Paulos- ....... Paulus 3972 -Paulos- > -Paulos- ...... that Paul 3972 -Paulos- > -Paulos- ......
things Paul 3972 -Paulos- > -Paul
Paulos- ....... was Paul 3972 -Paulos- > -Paulos- ...... when Paul 3972 -Paulos- > -Paulos- ...... while Paul
3972 -Paulos- > -Paulos- ....... with Paul 3972 -Paulos- > Paul ....... after that Paul 3972 -Paulos-> Paul .......
against Paul 3972 -Paulos-> Paul ....... an one as Paul 3972 -Paulos-> Paul ...... And as Paul 3972 -Paulos->
Paul ....... and as Paul 3972 -Paulos-> Paul ...... And Paul 3972 -Paulos-> Paul ...... and Paul 3972 -Paulos->
Paul ....... And when Paul 3972 -Paulos-> Paul ...... And when Paul s 3972 -Paulos-> Paul ..... but Paul 3972
-Paulos-> Paul ....... But Paul 3972 -Paulos-> Paul ...... But when Paul 3972 -Paulos-> Paul ..... by Paul 3972
-Paulos-> Paul ....... day we that were of Paul s 3972 -Paulos-> Paul ...... for Paul 3972 -Paulos-> Paul ......
For Paul 3972 -Paulos-> Paul ....... him of Paul 3972 -Paulos-> Paul ...... I Paul 3972 -Paulos-> Paul ...... in
Paul 3972 - Paulos -> Paul ....... is called Paul 3972 - Paulos -> Paul ...... is Paul 3972 - Paulos -> Paul ...... not,
Paul 3972 - Paulos -> Paul ....... of me Paul 3972 - Paulos -> Paul ..... of Paul 3972 - Paulos -> Paul ..... on ,
Paul 3972 -Paulos-> Paul ........ Paul 3972 -Paulos-> Paul ....... Paul s 3972 -Paulos-> Paul ...... that Paul 3972 -
Paulos-> Paul ....... things Paul 3972 -Paulos-> Paul ...... to Paul 3972 -Paulos-> Paul ...... unto Paul 3972 -
Paulos-> Paul ....... was Paul 3972 -Paulos-> Paul ...... when Paul 3972 -Paulos-> Paul ...... while Paul 3972 -
Paulos-> Paul ....... with Paul 3972 -Paulos-> Paulus ....... Paulus 3972 -Paulos-> Paul 3972 # Paulos
{pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name
of a Roman and of an apostle: -- {Paul}, Paulus.[ql Paulus 3972 # Paulos {pow'-los}; of Latin origin; (little; but
remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- Paul,
{Paulus}.[ql Paul 001 001 Phm /${Paul /a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our
dearly beloved, and fellowlabourer, Paul 001 001 Tit /${Paul /a servant of God, and an apostle of Jesus Christ,
according to the faith of God's elect, and the acknowledging of the truth which is after godliness; Paul 001 001
Rom /${Paul /a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, Paul 027 009
Act /${Paul /admonished them, Paul 025 019 Act /${Paul /affirmed to be alive . Paul 024 010 Act /${Paul /after
that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many
years a judge unto this nation, I do the more cheerfully answer for myself: Paul 018 018 Act /${Paul /after this
tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him
Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. Paul 026 028 Act /${Paul /Almost
thou persuadest me to be a Christian. Paul 003 015 IIPe /${Paul /also according to the wisdom given unto him
hath written unto you; Paul 015 035 Act /${Paul /also and Barnabas continued in Antioch, teaching and
preaching the word of the Lord, with many others also. Paul 023 033 Act /${Paul /also before him. Paul 001 023
Col /${Paul /am made a minister; Paul 001 001 Gal /${Paul /an apostle, him from the dead; Paul 001 001 ITi
/${Paul /an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our
hope; Paul 001 001 IITi /${Paul /an apostle of Jesus Christ by the will of God, according to the promise of life
which is in Christ Jesus, Paul 001 001 Col /${Paul /an apostle of Jesus Christ by the will of God, and Timotheus
our brother, Paul 001 001 IICo /${Paul /an apostle of Jesus Christ by the will of God, and Timothy our brother,
unto the church of God which is at Corinth, with all the saints which are in all Achaia: Paul 001 001 Eph/${Paul
/an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ
Jesus: Paul 003 004 ICo /${Paul /and another, I am of Apollos; are ye not carnal? Paul 015 002 Act /${Paul
/and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this
question. Paul 013 050 Act /${Paul /and Barnabas, and expelled them out of their coasts. Paul 013 043 Act
/${Paul /and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Paul 015 022
Act /${Paul /and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Paul
015 002 Act /${Paul /and Barnabas had no small dissension and disputation with them, they determined that Paul
and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this
question. Paul 013 046 Act /${Paul /and Barnabas waxed bold, and said, It was necessary that the word of God
should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of
everlasting life, lo, we turn to the Gentiles. Paul 025 002 Act /${Paul /and besought him, Paul 023 031 Act
/${Paul /and brought him by night to Antipatris . Paul 018 012 Act /${Paul /and brought him to the judgment seat
, Paul 027 001 Act /${Paul /and certain other prisoners unto one named Julius, a centurion of Augustus band.
Paul 021 030 Act /${Paul /and drew him out of the temple : and forthwith the doors were shut . Paul 027 003 Act
/${Paul /and gave him liberty to go unto his friends to refresh himself. Paul 024 024 Act /${Paul /and heard him
concerning the faith in Christ . Paul 013 013 Act /${Paul /and his company loosed from Paphos , they came to
Perga in Pamphylia: and John departing from them returned to Jerusalem. Paul 001 012 ICo /${Paul /and I of
Apollos; and I of Cephas; and I of Christ. Paul 025 009 Act /${Paul /and said, Wilt thou go up to Jerusalem,
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and there be judged of these things before me? Paul 016 029 Act /\${Paul /and Silas, Paul 016 019 Act /\${Paul /and Silas, and drew them into the marketplace unto the rulers, Paul 017 004 Act /\${Paul /and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. Paul 017 010 Act /\${Paul /and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Paul 016 025 Act /\${Paul /and Silas prayed , and sang praises unto God: and the prisoners heard them. Paul 001 001 IITh /\${Paul /and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: Paul 001 001 ITh /\${Paul /and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ. Paul 001 001 Php /\${Paul /and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: Paul 024 023 Act /\${Paul /and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him. Paul 016 017 Act /\${Paul /and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. Paul 003 005 ICo /\${Paul /and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? Paul 021 013 Act /\${Paul /answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only but also to die at Jerusalem for the name of the Lord Jesus. Paul 017 002 Act /\${Paul /as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Paul 017 013 Act /\${Paul /at Berea, they came thither also, and stirred up the people. Paul 016 018 Act /\${Paul /being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour . Paul 027 033 Act /\${Paul /besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. Paul 024 027 Act /\${Paul /bound. Paul 017 015 Act /\${Paul /brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed. Paul 023 017 Act /\${Paul /called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. Paul 028 017 Act /\${Paul /called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans . Paul 001 001 ICo /\${Paul /called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, Paul 020 001 Act /\${Paul /called unto him the disciples, and embraced them, and departed for to go into Macedonia. Paul 015 040 Act /\${Paul /chose Silas, and departed, being recommended by the brethren unto the grace of God. Paul 013 045 Act /\${Paul /contradicting and blaspheming. Paul 016 028 Act /\${Paul /cried with a loud voice, saying, Do thyself no harm: for we are all here . Paul 001 013 ICo /\${Paul /crucified for you? or were ye baptized in the name of Paul? Paul 015 012 Act /\${Paul /declaring what miracles and wonders God had wrought among the Gentiles by them . Paul 017 033 Act /\${Paul /departed from among them . Paul 018 001 Act /\${Paul /departed from Athens , and came to Corinth ; Paul 022 030 Act /\${Paul /down, and set him before them. Paul 014 019 Act /\${Paul /drew him out of the city, supposing he had been dead. Paul 028 030 Act /\${Paul /dwelt two whole years in his own hired house, and received all that came in unto him, Paul 023 001 Act /\${Paul /earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. Paul 028 008 Act /\${Paul /entered in, and prayed, and laid his hands on him, and healed him. Paul 023 011 Act /\${Paul /for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Paul 020 013 Act /\${Paul /for so had he appointed, minding himself to go afoot. Paul 025 021 Act/\${Paul /had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar. Paul 021 029 Act /\${Paul /had brought into the temple . Paul 020 016 Act /\${Paul /had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Paul 014 011 Act /\${Paul /had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. Paul 028 003 Act /\${Paul /had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. Paul 019 006 Act /\${Paul /had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Paul 028 025 Act /\${Paul /had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Paul 019 026 Act /\${Paul /hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Paul 016 003 Act /\${Paul /have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. Paul 001 019 Phm /\${Paul /have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides. Paul 019 001 Act /\${Paul /having passed through the upper coasts came to Ephesus: and finding certain disciples, Paul 014 014 Act /\${Paul /heard of, they rent their clothes, and ran in among the people, crying out, Paul 019 015 Act /\${Paul /I know; but who are ye? Paul 025 010 Act /\${Paul /I stand at Caesar's judgment seat, where I ought to

be judged: to the Jews have I done no wrong, as thou very well knowest. Paul 023 005 Act /\${Paul /I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people. Paul 016 009 Act /\${Paul /in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. Paul 018 009 Act /\${Paul /in the night by a vision, Be not afraid, but speak, and hold not thy peace: Paul 019 004 Act /\${Paul /John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. Paul 027 043 Act /\${Paul /kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: Paul 014 012 Act /\${Paul /Mercurius, because he was the chief speaker. Paul 010 001 IICo /\${Paul /myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you: Paul 023 024 Act /\${Paul /on, and bring him safe unto Felix the governor. Paul 002 018 ITh /\${Paul /once and again; but Satan hindered us. Paul 003 022 ICo /\${Paul /or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; Paul 023 006 Act /\${Paul /perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Paul 020 007 Act /\${Paul /preached unto them, ready to depart on the morrow; and continued his speech until midnight. Paul 019 013 Act /\${Paul /preacheth. Paul 019 021 Act /\${Paul /purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Paul 003 018 Col /\${Paul /Remember my bonds. Grace be with you. Amen. <> Paul 022 028 Act /\${Paul /said, But I was free born. Paul 021 039 Act /\${Paul /said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. Paul 026 029 Act /\${Paul /said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. Paul 027 031 Act /\${Paul /said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Paul 015 036 Act /\${Paul /said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. Paul 022 025 Act /\${Paul /said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Paul 016 037 Act /\${Paul /said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out . Paul 028 015 Act /\${Paul /saw, he thanked God, and took courage. Paul 005 002 Gal /\${Paul /say unto you, that if ye be circumcised, Christ shall profit you nothing. Paul 025 004 Act /\${Paul /should be kept at Caesarea, and that he himself would depart shortly thither. Paul 023 010 Act /\${Paul /should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle. Paul 014 009 Act /\${Paul /speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Paul 027 021 Act /\${Paul /stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. Paul 017 022 Act /\${Paul /stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. Paul 021 040 Act /\${Paul /stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Paul 013 016 Act /\${Paul /stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Paul 026 001 Act /\${Paul /stretched forth the hand, and answered for himself: Paul 024 026 Act /\${Paul /that he might loose him: wherefore he sent for him the oftener, and communed with him. Paul 001 009 Phm /\${Paul /the aged, and now also a prisoner of Jesus Christ. Paul 016 036 Act /\${Paul /The magistrates have sent to let you go: now therefore depart, and go in peace. Paul 023 018 Act /\${Paul /the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee . Paul 003 001 Eph /\${Paul /the prisoner of Jesus Christ for you Gentiles , Paul 026 024 Act /\${Paul /thou art beside thyself; much learning doth make thee mad. Paul 026 001 Act /\${Paul /Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: Paul 027 024 Act /\${Paul /thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Paul 015 038 Act /\${Paul /thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work . Paul 021 004 Act /\${Paul /through the Spirit, that he should not go up to Jerusalem . Paul 025 006 Act /\${Paul /to be brought. Paul 017 014 Act /\${Paul /to go as it were to the sea: but Silas and Timotheus abode there still. Paul 023 020 Act /\${Paul /to morrow into the council, as though they would enquire somewhat of him more perfectly. Paul 021 026 Act /\${Paul /took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them . Paul 023 003 Act /\${Paul /unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? Paul 017 016 Act /\${Paul

/waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. Paul 004 022 IITi /\${Paul /was brought before Nero the second time .>> Paul 025 023 Act /\${Paul /was brought forth . Paul 020 009 Act /\${Paul /was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. Paul 018 014 Act /\${Paul /was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: Paul 018 005 Act /\${Paul /was pressed in the spirit, and testified to the Jews that Jesus was Christ. Paul 028 016 Act /\${Paul /was suffered to dwell by himself with a soldier that kept him. Paul 021 037 Act /\${Paul /was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek? Paul 020 010 Act /\${Paul /went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. Paul 021 018 Act /\${Paul /went in with us unto James; and all the elders were present. Paul 025 007 Act /\${Paul /which they could not prove . Paul 003 017 IITh /\${Paul /with mine own hand, which is the token in every epistle : so I write . Paul 016 021 ICo /\${Paul /with mine own hand . Paul 019 030 Act /\${Paul /would have entered in unto the people, the disciples suffered him not. Paul's 025 014 Act /\${Paul's /cause unto the king, saying, There is a certain man left in bonds by Felix: Paul's 019 029 Act /\${Paul's /companions in travel, they rushed with one accord into the theatre. Paul's 021 008 Act /\${Paul's /company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. Paul's 021 011 Act /\${Paul's /girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. Paul's 020 037 Act /\${Paul's /neck, and kissed him, Paul's 023 016 Act /\${Paul's /sister's son heard of their lying in wait, he went and entered into the castle, and told Paul. Paulus 013 007 Act /\${Paulus /a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. paul Then Saul, who also is called [Paul], filled with the Holy Ghost, set his eyes on him, paul Now when {Paul} and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. paul Then {Paul} stood up, and beckoning with his] hand said, Men of Israel, and ye that fear God, give audience, paul Now when the congregation was broken up, many of the Jews and religious proselytes followed {Paul} and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. paul But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by {Paul}, contradicting and blaspheming, paul Then {Paul} and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. paul But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against {Paul} and Barnabas, and expelled them out of their coasts. paul The same heard {Paul} speak: who stedfastly beholding him, and perceiving that he had faith to be healed, paul And when the people saw what {Paul} had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. paul And they called Barnabas, Jupiter; and {Paul}, Mercurius, because he was the chief speaker. paul Which] when the apostles, Barnabas and {Paul}, heard of], they rent their clothes, and ran in among the people, crying out, paul And there came thither certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned {Paul}, drew him] out of the city, supposing he had been dead. paul When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that {Paul} and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question, paul When therefore {Paul} and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question, paul Then all the multitude kept silence, and gave audience to Barnabas and {Paul}, declaring what miracles and wonders God had wrought among the Gentiles by them, paul Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with {Paul} and Barnabas; namely], Judas surnamed Barsabas, and Silas, chief men among the brethren: paul It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and {Paul}, paul {Paul} also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also, paul And some days after {Paul} said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see] how they do. paul But {Paul} thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. paul And {Paul} chose Silas, and departed, being recommended by the brethren unto the grace of God. paul Him would {Paul} have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. paul And a vision appeared to {Paul} in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. paul And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us]: whose heart the Lord opened,

that she attended unto the things which were spoken of {Paul}. paul The same followed {Paul} and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. paul And this did she many days. But {Paul}, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour, paul And when her masters saw that the hope of their gains was gone, they caught {Paul} and Silas, and drew them] into the marketplace unto the rulers, paul And at midnight {Paul} and Silas prayed, and sang praises unto God: and the prisoners heard them. paul But {Paul} cried with a loud voice, saying, Do thyself no harm: for we are all here, paul Then he called for a light, and sprang in, and came trembling, and fell down before {Paul} and Silas, paul And the keeper of the prison told this saying to {Paul}, The magistrates have sent to let you go: now therefore depart, and go in peace. paul But {Paul} said unto them, They have beaten us openly uncondemned, being Romans, and have cast us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. paul And {Paul}, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, paul And some of them believed, and consorted with {Paul} and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. paul And the brethren immediately sent away {Paul} and Silas by night unto Berea: who coming thither] went into the synagogue of the Jews. paul But when the Jews of Thessalonica had knowledge that the word of God was preached of {Paul} at Berea, they came thither also, and stirred up the people. paul And then immediately the brethren sent away {Paul} to go as it were to the sea: but Silas and Timotheus abode there still. paul And they that conducted {Paul} brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed, paul Now while {Paul} waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. paul Then {Paul} stood in the midst of Mars' hill, and said, Ye] men of Athens, I perceive that in all things ye are too superstitious. paul So {Paul} departed from among them. paul After these things {Paul} departed from Athens, and came to Corinth; paul And when Silas and Timotheus were come from Macedonia, {Paul} was pressed in the spirit, and testified to the Jews that] Jesus was] Christ. paul Then spake the Lord to {Paul} in the night by a vision, Be not afraid, but speak, and hold not thy peace: paul And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against {Paul}, and brought him to the judgment seat, paul And when {Paul} was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: paul And {Paul} after this] tarried there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. paul And it came to pass, that, while Apollos was at Corinth, {Paul} having passed through the upper coasts came to Ephesus: and finding certain disciples, paul Then said {Paul}, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. paul And when {Paul} had laid his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. paul And God wrought special miracles by the hands of {Paul}: paul Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom {Paul} preacheth. paul And the evil spirit answered and said, Jesus I know, and {Paul} I know; but who are ye? paul After these things were ended, {Paul} purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. paul Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this {Paul} hath persuaded and turned away much people, saying that they be no gods, which are made with hands: paul And when {Paul} would have entered in unto the people, the disciples suffered him not. paul And after the uproar was ceased, {Paul} called unto him] the disciples, and embraced them], and departed for to go into Macedonia. paul And upon the first day of the week, when the disciples came together to break bread, {Paul} preached unto them, ready to depart on the morrow; and continued his speech until midnight, paul And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as {Paul} was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. paul And {Paul} went down, and fell on him, and embracing him] said, Trouble not yourselves; for his life is in him. paul And we went before to ship, and sailed unto Assos, there intending to take in {Paul}: for so had he appointed, minding himself to go afoot. paul For {Paul} had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. paul And finding disciples, we tarried there seven days: who said to {Paul} through the Spirit, that he should not go up to Jerusalem. paul Then {Paul} answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. paul And the day] following {Paul} went in with us unto James; and all the elders were present. paul Then {Paul} took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of

them. paul For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that {Paul} had brought into the temple.) paul And all the city was moved, and the people ran together: and they took {Paul}, and drew him out of the temple: and forthwith the doors were shut. paul Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of {Paul}. paul And as {Paul} was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek? paul But {Paul} said, I am a man which am] a Jew of Tarsus, a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. paul And when he had given him licence, {Paul} stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them] in the Hebrew tongue, saying, paul And as they bound him with thongs, {Paul} said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? paul And the chief captain answered, With a great sum obtained I this freedom. And {Paul} said, But I was free] born, paul On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his] bands, and commanded the chief priests and all their council to appear, and brought {Paul} down, and set him before the m. paul And {Paul}, earnestly beholding the council, said, Men and] brethren, I have lived in all good conscience before God until this day, paul Then said {Paul} unto him, God shall smite thee, thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? paul Then said {Paul}, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people. paul But when {Paul} perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. paul And when there arose a great dissension, the chief captain, fearing lest {Paul} should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him] into the castle. paul And the night following the Lord stood by him, and said, Be of good cheer, {Paul}: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. paul And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed {Paul}. paul And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain {Paul}. paul And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told {Paul}. paul Then {Paul} called one of the centurions unto him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. paul So he took him, and brought him] to the chief captain, and said, {Paul} the prisoner called me unto him], and prayed me to bring this young man unto thee, who hath something to say unto thee. paul And he said, The Jews have agreed to desire thee that thou wouldest bring down {Paul} to morrow into the council, as though they would inquire somewhat of him more perfectly, paul And provide them] beasts, that they may set {Paul} on, and bring him] safe unto Felix the governor. paul Then the soldiers, as it was commanded them, took {Paul}, and brought him] by night to Antipatris. paul Who, when they came to Caesarea, and delivered the epistle to the governor, presented {Paul} also before him. paul And after five days Ananias the high priest descended with the elders, and with] a certain orator named] Tertullus, who informed the governor against {Paul}. paul Then {Paul}, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: paul And he commanded a centurion to keep {Paul}, and to let him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him. paul And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for {Paul}, and heard him concerning the faith in Christ. paul He hoped also that money should have been given him of {Paul}, that he might loose him: wherefore he sent for him the oftener, and communed with him. paul But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left {Paul} bound. paul Then the high priest and the chief of the Jews informed him against {Paul}, and besought him, paul But Festus answered, that {Paul} should be kept at Caesarea, and that he himself would depart shortly thither]. paul And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded {Paul} to be brought, paul And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against {Paul}, which they could not prove paul But Festus, willing to do the Jews a pleasure, answered {Paul}, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? paul Then said {Paul}, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest, paul But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom {Paul} affirmed to be alive. paul But when {Paul} had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar. paul And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and

principal men of the city, at Festus' commandment {Paul} was brought forth, paul Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then {Paul} stretched forth the hand, and answered for himself: paul Then Agrippa said unto {Paul}, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: paul And as he thus spake for himself, Festus said with a loud voice, {Paul}, thou art beside thyself; much learning doth make thee mad. paul Then Agrippa said unto {Paul}, Almost thou persuadest me to be a Christian. paul And {Paul} said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. paul And when it was determined that we should sail into Italy, they delivered {Paul} and certain other prisoners unto one] named Julius, a centurion of Augustus' band. paul And the next day] we touched at Sidon. And Julius courteously entreated {Paul}, and gave him] liberty to go unto his friends to refresh himself. paul Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, {Paul} admonished them], paul Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by {Paul}. paul But after long abstinence {Paul} stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. paul Saying, Fear not, {Paul}; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. paul {Paul} said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. paul And while the day was coming on, {Paul} besought them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing, paul But the centurion, willing to save {Paul}, kept them from their] purpose; and commanded that they which could swim should cast themselves] first into the sea], and get to land: paul And when {Paul} had gathered a bundle of sticks, and laid them] on the fire, there came a viper out of the heat, and fastened on his hand, paul And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom {Paul} entered in, and prayed, and laid his hands on him, and healed him. paul And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when {Paul} saw, he thanked God, and took courage. paul And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but {Paul} was suffered to dwell by himself with a soldier that kept him. paul And it came to pass, that after three days {Paul} called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans, paul And when they agreed not among themselves, they departed, after that {Paul} had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, paul And {Paul} dwelt two whole years in his own hired house, and received all that came in unto him, paul {Paul}, a servant of Jesus Christ, called to be] an apostle, separated unto the gospel of God, paul <1CO1 -1> {Paul}, called to be] an apostle of Jesus Christ through the will of God, and Sosthenes our] brother, paul <1CO1 -12> Now this I say, that every one of you saith, I am of {Paul}; and I of Apollos; and I of Cephas; and I of Christ. paul <1CO1 -13> Is Christ divided? was Paul crucified for you? or were ye baptized in the name of {Paul}? paul <1CO1 -13> Is Christ divided? was {Paul} crucified for you? or were ye baptized in the name of Paul? paul <1CO3 -4> For while one saith, I am of {Paul}; and another, I am] of Apollos; are ye not carnal? paul <1CO3 -5> Who then is {Paul}, and who is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man? paul <1CO3 -22> Whether {Paul}, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; paul <1CO16 -21> The salutation of me] {Paul} with mine own hand. paul <2CO1 -1> {Paul}, an apostle of Jesus Christ by the will of God, and Timothy our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: paul <2CO10 -1> Now I {Paul} myself beseech you by the meekness and gentleness of Christ, who in presence am] base among you, but being absent am bold toward you: paul {Paul}, an apostle, not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) paul Behold, I {Paul} say unto you, that if ye be circumcised, Christ shall profit you nothing. paul {Paul}, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: paul For this cause I {Paul}, the prisoner of Jesus Christ for you Gentiles, paul {Paul} and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: paul {Paul}, an apostle of Jesus Christ by the will of God, and Timotheus our] brother, paul If ye continue in the faith grounded and settled, and be] not moved away from the hope of the gospel, which ye have heard, and] which was preached to every creature which is under heaven; whereof I {Paul} am made a minister; paul The salutation by the hand of me {Paul}. Remember my bonds. Grace be] with you. Amen. paul <1TH1 -1> {Paul}, and Silvanus, and Timotheus, unto the church of the Thessalonians which is] in God the Father and in] the Lord Jesus Christ: Grace be] unto you, and peace, from God our Father, and the Lord Jesus Christ. paul <1TH2 -18> Wherefore we would have come unto you, even I {Paul}, once and again; but Satan hindered us. paul <2TH1 -1> {Paul}, and Silvanus, and Timotheus, unto the church of the Thessalonians in God

our Father and the Lord Jesus Christ: paul <2TH3 -17> The salutation of {Paul} with mine own hand, which is the token in every epistle: so I write. paul <1TI1 -1> {Paul}, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is] our hope; 1: 2 Unto Timothy, my] own son in the faith: Grace, mercy, and] peace, from God our Father and Jesus Christ our Lord. paul <2TI1 -1> {Paul}, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, paul {Paul}, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; paul {Paul}, a prisoner of Jesus Christ, and Timothy our] brother, unto Philemon our dearly beloved, and fellowlabourer, paul Yet for love's sake I rather beseech thee], being such an one as {Paul} the aged, and now also a prisoner of Jesus Christ. paul I {Paul} have written it] with mine own hand, I will repay it]: albeit I do not say to thee how thou owest unto me even thine own self besides. paul <2PE3 -15> And account that] the longsuffering of our Lord is] salvation; even as our beloved brother {Paul} also according to the wisdom given unto him hath written unto you;

paul, 1CO, 1:1, 1CO, 1:12, 1CO, 1:13, 1CO, 1:13, 1CO, 3:4, 1CO, 3:5, 1CO, 3:22, 1CO, 16:21 paul, 1TH, 1:1, 1TH, 2:18 paul, 1TI, 1:1 paul, 2CO, 1:1, 2CO, 10:1 paul, 2PE, 3:15 paul, 2TH, 1:1, 2TH, 3:17 paul, 2TI, 1:1 paul, AC, 13:9, AC, 13:13, AC, 13:16, AC, 13:43, AC, 13:45, AC, 13:46, AC, 13:50, AC , 14:9, AC, 14:11, AC, 14:12, AC, 14:14, AC, 14:19, AC, 15:2, AC, 15:2, AC, 15:12, AC, 15:22, AC, 15:25, AC, 15:35, AC, 15:36, AC, 15:38, AC, 15:40, AC, 16:3, AC, 16:9, AC, 16:14, AC, 16:17, AC, 16:18, AC, 16:19, AC, 16:25, AC, 16:28, AC, 16:29, AC, 16:36, AC, 16:37, AC, 17:2, AC, 17:4, AC, 17:10, AC, 17:13, AC, 17:14, AC, 17:15, AC, 17:16, AC, 17:22, AC, 17:33, AC, 18:1, AC, 18:5, AC, 18:9, AC, 18:12, AC, 18:14, AC, 18:18, AC, 19:1, AC, 19:4, AC, 19:6, AC, 19:11, AC, 19:13, AC, 19:15, AC, 19:21, AC, 19:26, AC, 19:30, AC, 20:1, AC, 20:7, AC, 20:9, AC, 20:10, AC, 20:13, AC 20:16, AC, 21:4, AC, 21:13, AC, 21:18, AC, 21:26, AC, 21:29, AC, 21:30, AC, 21:32, AC, 21:37, AC, 21:39, AC, 21:40, AC, 22:25, AC, 22:28, AC, 22: 30, AC, 23:1, AC, 23:3, AC, 23:5, AC, 23:6, AC, 23:10, AC, 23:11, AC, 23:12, AC, 23:14, AC, 23:16, AC, 23:17, AC, 23:18, AC, 23:20, AC, 23:24, AC , 23: 31 , AC , 23:33 , AC , 24:1 , AC , 24:10 , AC , 24:23 , AC , 24:24 , AC , 24:26 , AC , 24:27 , AC , 25:2 , AC , 25:4, AC, 25:6, AC, 25:7, AC, 25:9, AC, 25:10, AC, 25:19, AC, 25:21, AC, 25:23, AC, 26:1, AC, 26:1, AC, 26: 24, AC, 26:28, AC, 26:29, AC, 27:1, AC, 27:3, AC, 27:9, AC, 27:11, AC, 27:21, AC, 27:24, AC, 27:31, AC, 27:33, AC, 27:43, AC, 28:3, AC, 28:8, AC, 28:15, AC, 28:16, AC, 28:17, AC, 28:25, AC, 28:30 paul, COL, 1:1, COL, 1:23, COL, 4:18 paul, EPH, 1:1, EPH, 3:1 paul, GA, 1:1, GA, 5:2 paul, PHM, 1:1, PHM, 1:9, PHM, 1:19 paul, PHP, 1:1 paul, RO, 1:1 paul, TIT, 1:1 paul's, AC, 19:29, AC, 20:37, AC, 21:8, AC, 21:11, AC, 23:16, AC, 25:14 paulus, AC, 13:7

Paul 3972 # Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: {Paul}, Paulus.[ql					

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with Paul 3972 -Paulos-> Paulus Paulus 3972 -Paulos->

Paul 3972 # Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- {Paul}, Paulus.[ql Paulus 3972 # Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- Paul, {Paulus}.[ql



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-> [ is called ] {Paul} <3972 -Paulos -> , ) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
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life <2222 -zoe ->, lo <2400 - idou ->, we turn <4762 -strepho -> to the Gentiles <1484 - ethnos -> . Paul ACT
013 050 But the Jews <2453 - Ioudaios -> stirred <3951 - parotruno -> up the devout <4576 -sebomai -> and
honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 - protos -> men of the city <4172
-polis ->, and raised <1892 - epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> {Paul} <3972 -
Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -
horion -> . Paul ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> {Paul} <3972 -Paulos -> speak
<2980 -laleo -> : who <3739 -hos - > stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him, and
perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> , Paul
ACT 014 011 And when the people <3793 -ochlos -> saw <1492 - eido -> what <3739 -hos -> {Paul} <3972 -
Paulos -> had done <4160 -poieo ->, they lifted <1869 -epairo -> up their voices <5456 -phone ->, saying <3004
-lego -> in the speech <3072 - Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 - theos -> are
come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -
anthropos - > . Paul ACT 014 012 And they called <2564 -kaleo -> Barnabas <0921 - Barnabas -> , Jupiter <2203
-Zeus ->; and {Paul} <3972 -Paulos ->, Mercurius <2060 -Hermes ->, because <1894 -epeide -> he was the
chief <2233 -hegeomai -> speaker <3056 -logos -> . Paul ACT 014 014 [ Which ] when the apostles <0652 -
apostolos -> , Barnabas <0921 -Barnabas -> and {Paul} <3972 -Paulos -> , heard <0191 -akouo -> [ of ] , they
rent <1284 -diarrhesso -> their clothes <2440 -himation -> , and ran <1530 -eispedao -> in among <1519 -eis ->
the people <3793 -ochlos ->, crying <2896 - krazo -> out, Paul ACT 014 019. And there came <1904 -
eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia
-> and Iconium <2430 -Ikonion ->, who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 - ochlos ->,
and, having stoned <3034 -lithazo -> {Paul} <3972 - Paulos ->, drew <4951 -suro -> [him] out of the city
<4172 - polis -> , supposing <3543 -nomizo -> he had been dead <2348 - thnesko -> . Paul ACT 015 002 When
therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no
<3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them,
they determined <5021 -tasso -> that {Paul} <3972 -Paulos -> and Barnabas <0921 - Barnabas -> , and certain
<5100 -tis -> other <0243 -allos -> of them, should go <0305 -anabaino -> up to Jerusalem <2419 - Hierousalem
-> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou
-> question <2213 -zetema -> . Paul ACT 015 002 When therefore <3767 -oun -> {Paul} <3972 - Paulos -> and
Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -
stasis - > and disputation <4803 -suzetesis -> with them, they determined <5021 -tasso -> that Paul <3972 -Paulos
-> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -
anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 - apostolos -> and elders <4245 -
presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> . Paul ACT 015 012 Then
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<1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 - sigao -> ,
and gave audience <0191 -akouo -> to Barnabas <0921 - Barnabas -> and {Paul} <3972 -Paulos -> , declaring
<1834 - exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God
<2316 -theos -> had wrought <4160 - poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them. Paul
ACT 015 022. Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245
- presbuteros ->, with the whole <3650 -holos -> church <1577 - ekklesia ->, to send <3992 -pempo -> chosen
<1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with {Paul}
<3972 - Paulos -> and Barnabas < 0921 - Barnabas -> ; [ namely ] , Judas < 2455 - Ioudas -> surnamed < 1941 -
epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 - Silas -> , chief <2233 -hegeomai -> men <0435 -
aner -> among <1722 -en -> the brethren <0080 -adephos -> : Paul ACT 015 025 It seemed <1380 -dokeo -> good
unto us, being assembled <1096 -ginomai -> with one <3661 -homothumadon -> accord <3661 -homothumadon -
>, to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> unto you with our beloved <0027 -
agapetos -> Barnabas <0921 -Barnabas -> and {Paul} <3972 - Paulos -> , Paul ACT 015 035 {Paul} <3972 -
Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -
Antiocheia ->, teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the
Lord <2962 -kurios ->, with many <4183 -polus -> others <2087 - heteros -> also <2532 -kai ->. Paul ACT 015
036. And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> {Paul} <3972 -Paulos -> said <2036 -
epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit
<1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739
-hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see
] how <4459 -pos -> they do <2192 -echo -> . Paul ACT 015 038 But {Paul} <3972 -Paulos -> thought not good
<0515 -axioo -> to take <4838 -sumparalambano -> him with them, who <3588 -ho -> departed <0868 -aphistemi
-> from them from Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai -> not with them to the work
<2041 -ergon -> . Paul ACT 015 040 And {Paul} <3972 -Paulos -> chose <1951 - epilegomai -> Silas <4609 -
Silas ->, and departed <1831 - exerchomai ->, being recommended <3860 -paradidomi -> by the brethren <0080
-adephos -> unto the grace <5485 -charis -> of God <2316 -theos -> . Paul ACT 016 003 Him would <2309 -thelo
-> {Paul} <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him; and took
<2983 -lambano -> and circumcised <4059 - peritemno -> him because <1223 -dia -> of the Jews <2453 -
Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -
eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> . Paul ACT 016 009 And
a vision <3705 -horama -> appeared <3700 - optanomai -> to \{Paul\} < 3972 -Paulos -> in the night <3571 -nux ->
; There stood <2476 -histemi -> a man <0435 -aner -> of Macedonia <3110 -Makedon -> , and prayed <3870 -
parakaleo -> him, saying <3004 -lego ->, Come <1224 -diabaino -> over <1224 - diabaino -> into <1519 -eis ->
Macedonia <3109 - Makedonia ->, and help <0997 -boetheo -> us. Paul ACT 016 014 And a certain <5100 -tis ->
woman <1135 -gune - > named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 - porphuropolis -> of
purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped
<4576 -sebomai -> God <2316 -theos -> , heard <0191 - akouo -> [ us ] : whose <3739 -hos -> heart <2588 -
kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the
things which were spoken <2980 -laleo -> of {Paul} <3972 -Paulos -> . Paul ACT 016 017 The same <3778 -
houtos -> followed <2628 - katakoloutheo -> {Paul} <3972 -Paulos -> and us, and cried <2896 -krazo ->, saying
<3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most
<5310 -hupsistos -> high <5310 -hupsistos -> God <2316 - theos -> , which <3748 -hostis -> shew <2605 -
kataggello -> unto us the way <3598 -hodos -> of salvation <4991 -soteria -> . Paul ACT 016 018 And this <5124
-touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But {Paul} <3972 -Paulos -> ,
being grieved <1278 -diaponeo ->, turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -
pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 - exerchomai -> out the same
<0846 -autos -> hour <5610 -hora -> . Paul ACT 016 019 And when her masters <2962 -kurios -> saw <1492 -
eido -> that the hope <1680 -elpis -> of their gains <2039 - ergasia -> was gone <1831 -exerchomai -> , they
caught <1949 - epilambanomai -> {Paul} <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -
> [ them ] into <1519 -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> , Paul ACT 016
025 . And at <2596 -kata -> midnight <3317 - mesonuktion -> {Paul} <3972 -Paulos -> and Silas <4609 -Silas ->
prayed <4336 -proseuchomai ->, and sang <5214 -humneo -> praises unto God <2316 -theos ->: and the
prisoners <1198 - desmios -> heard <1874 -epakroaomai -> them . Paul ACT 016 028 But {Paul} <3972 -Paulos -
> cried <5455 -phoneo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Do
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<4238 -prasso -> thyself <4572 -seautou -> no <3367 -medeis -> harm <2556 -kakos -> : for we are all <0537 -
hapas -> here <1759 -enthade -> . Paul ACT 016 029 Then <1161 -de -> he called <0154 -aiteo -> for a light
<5457 -phos ->, and sprang <1530 -eispedao -> in, and came <1096 -ginomai -> trembling <1790 -entromos ->,
and fell <4363 -prospipto -> down before <4363 -prospipto -> {Paul} <3972 -Paulos -> and Silas <4609 -Silas ->
, Paul ACT 016 036 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> told <0518 -
apaggello -> this <5128 -toutous -> saying <3056 -logos -> to {Paul} <3972 -Paulos -> , The magistrates <4755 -
strategos -> have sent <0649 -apostello - > to let <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 - nun ->
therefore <3767 -oun -> depart <1831 -exerchomai -> , and go <4198 -poreuomai -> in peace <1515 -eirene -> .
Paul ACT 016 037 But {Paul} <3972 -Paulos -> said <5346 -phemi -> unto them, They have beaten <1194 -dero
-> us openly <1219 - demosios -> uncondemned <0178 -akatakritos -> , being <5225 - huparcho -> Romans
<4514 -Rhomaios -> , and have cast <0906 - ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ; and now
<3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -
gar ->; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out.
Paul ACT 017 002 And {Paul} <3972 -Paulos ->, as his manner <1485 -ethos -> was, went <1525 -eiserchomai -
> in unto them, and three <5140 -treis -> sabbath <4521 -sabbaton -> days reasoned <1256 -dialegomai -> with
them out of the scriptures <1124 -graphe ->, Paul ACT 017 004 And some <5100 -tis -> of them believed <3982 -
peitho ->, and consorted <4345 -proskleroo -> with {Paul} <3972 -Paulos -> and Silas <4609 -Silas ->; and of
the devout <4576 - sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> ,
and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> . Paul ACT 017 010 . And
the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 - ekpempo -
> {Paul} <3972 - Paulos -> and Silas <4609 - Silas -> by night <3571 -nux -> unto Berea <0960 - Beroia -> : who
<3748 - hostis -> coming <3854 -paraginomai -> [ thither <3854 - paraginomai -> ] went <0549 -apeimi -> into
<1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> . Paul ACT 017 013 But when
<5613 -hos -> the Jews <2453 -Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 -
ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of {Paul}
<3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei ->
also <2546 -kakei ->, and stirred <4531 -saleuo -> up the people <3793 -ochlos ->. Paul ACT 017 014 And then
<5119 -tote -> immediately <2112 - eutheos -> the brethren <0080 -adephos -> sent <1821 - exapostello -> away
<1821 -exapostello -> {Paul} <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 - thalassa -
>: but Silas <4609 -Silas -> and Timotheus <5095 - Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -
> still . Paul ACT 017 015 And they that conducted <2525 -kathistemi -> {Paul} <3972 -Paulos -> brought <0071
-ago -> him unto Athens <0116 -Athenai -> : and receiving <2983 -lambano -> a commandment <1785 -entole ->
unto Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> for to come <2064 -erchomai -> to him with all
<5033 -tachista -> speed <5033 -tachista -> , they departed <1826 -exeimi -> . Paul ACT 017 016 . Now <1161 -
de -> while {Paul} <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -
Athenai ->, his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him, when he saw <2334 -theoreo ->
the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> . Paul ACT 017 022 . Then <1161 -de ->
{Paul} <3972 -Paulos -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos ->
hill <0697 - Areios Pagos ->, and said <5346 - phemi ->, [Ye] men <0435 - aner -> of Athens <0117 - Athenaios -
>, I perceive <2334 -theoreo -> that in all <3956 - pas -> things ye are too <1174 -deisidaimonesteros ->
superstitious <1174 -deisidaimonesteros -> . Paul ACT 017 033 So <3779 -houto -> {Paul} <3972 -Paulos ->
departed <1831 -exerchomai -> from among <3319 -mesos -> them . Paul ACT 018 001 . After <3326 -meta ->
these <5023 -tauta -> things {Paul} <3972 -Paulos -> departed <5562 -choreo -> from Athens <0116 -Athenai -> ,
and came <2064 -erchomai -> to Corinth <2882 -Korinthos -> ; Paul ACT 018 005 And when <5613 -hos -> Silas
<4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai - > from Macedonia <3109 -
Makedonia ->, {Paul} <3972 -Paulos -> was pressed <4912 -sunecho -> in the spirit <4151 -pneuma ->, and
testified <1263 -diamarturomai -> to the Jews <2453 - Ioudaios -> [ that ] Jesus <2424 -Iesous -> [ was ] Christ
<5547 -Christos -> . Paul ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord <2962 -kurios -> to
{Paul} <3972 - Paulos -> in the night <3571 - nux -> by a vision <3705 - horama -> , Be not afraid <5399 - phobeo
->, but speak <2980 -laleo ->, and hold <4623 -siopao -> not thy peace <4623 -siopao ->: Paul ACT 018 012.
And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews
<2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me ->
accord <3661 - homothumadon -> against {Paul} <3972 -Paulos -> , and brought <0071 -ago -> him to the
judgment <0968 -bema -> seat <0968 - bema -> , Paul ACT 018 014 And when {Paul} <3972 -Paulos -> was now
<1161 - de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -
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Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092
-adikema -> or <2228 -e -> wicked <4190 - poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -
Ioudaios ->, reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you: Paul ACT 018 018
. And {Paul} <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -
hikanos -> while <2250 -hemera -> , and then took <0657 - apotassomai -> his leave <0657 -apotassomai -> of
the brethren <0080 -adephos ->, and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria ->,
and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ]
head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .
Paul ACT 019 001. And it came <1096 -ginomai -> to pass, that, while <3588 -ho -> Apollos <0625 -Apollos ->
was at <1722 -en - > Corinth <2882 -Korinthos -> , {Paul} <3972 -Paulos -> having passed <1330 -dierchomai ->
through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 - erchomai ->
to Ephesus <2181 -Ephesos -> : and finding <2147 - heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -
>, Paul ACT 019 004 Then <1161 -de -> said <2036 -epo -> {Paul} <3972 -Paulos -> , John <2491 -Ioannes ->
verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -
metanoia ->, saying <3004 -lego -> unto the people <2992 -laos ->, that they should believe <4100 - pisteuo ->
on <1519 -eis -> him which should come <2064 - erchomai -> after <3326 -meta -> him, that is, on <1519 -eis -
> Christ <5547 - Christos -> Jesus <2424 - Jesous -> . Paul ACT 019 006 And when {Paul} <3972 - Paulos -> had
laid <2007 -epitithemi -> [his] hands <5495 -cheir -> upon them, the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> came <2064 - erchomai -> on <1909 -epi -> them; and they spake <2980 -laleo -> with tongues
<1100 -glossa -> , and prophesied <4395 - propheteuo -> . Paul ACT 019 011 And God <2316 -theos -> wrought
<4160 -poieo -> special <5177 -tugchano -> miracles <1411 -dunamis -> by the hands <5495 -cheir -> of {Paul}
<3972 -Paulos -> : Paul ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -
perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them
to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits
<4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying
<3004 -lego -> , We adjure <3726 - horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> {Paul} <3972
-Paulos -> preacheth <2784 -kerusso -> . Paul ACT 019 015 And the evil <4190 -poneros -> spirit <4151 -
pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -
ginosko -> , and {Paul} <3972 -Paulos -> I know <1987 -epistamai -> ; but who <5101 -tis -> are ye? Paul ACT
019 021. After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , {Paul} <3972 -Paulos -
> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through
<1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -
> to Jerusalem <2419 - Hierousalem ->, saying <2036 -epo ->, After <3326 -meta -> I have been <1096 -
ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -
Rhome -> . Paul ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that
not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -
pas -> Asia <0773 -Asia -> , this <3778 - houtos -> {Paul} <3972 -Paulos -> hath persuaded <3982 -peitho ->
and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> ,
saying <3004 -lego - > that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -
ginomai -> with hands <5495 -cheir -> : Paul ACT 019 029 And the whole <3650 -holos -> city <4172 -polis ->
was filled <4130 -pletho -> with confusion <4799 -sugchusis -> : and having caught <4884 -sunarpazo -> Gaius
<1050 -Gaios -> and Aristarchus <0708 -Aristarchos -> , men of Macedonia <3110 - Makedon -> , {Paul} s
<3972 - Paulos -> companions <4898 - sunekdemos -> in travel <4898 - sunekdemos -> , they rushed <3729 -
hormao -> with one <3661 -homothumadon -> accord <3661 - homothumadon -> into <1519 -eis -> the theatre
<2302 -theatron - > . Paul ACT 019 030 And when {Paul} <3972 -Paulos -> would have entered <1525 -
eiserchomai -> in unto the people <1218 -demos -> , the disciples <3101 -mathetes -> suffered <1439 -eao -> him
not . Paul ACT 020 001 . And after <3326 -meta -> the uproar <2351 - thorubos -> was ceased <3973 -pauo -> ,
{Paul} <3972 - Paulos -> called <4341 - proskaleomai -> unto [him] the disciples <3101 - mathetes -> , and
embraced <0782 -aspazomai -> [ them ] , and departed <1831 -exerchomai -> for to go <4198 -poreuomai -> into
<1519 -eis -> Macedonia <3109 -Makedonia -> . Paul ACT 020 007 . And upon the first <3391 -mia -> [ day ] of
the week <4521 -sabbaton ->, when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -
sunago -> to break <2806 -klao -> bread <0740 -artos -> , {Paul} <3972 -Paulos -> preached <1256 -dialegomai -
> unto them, ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion ->; and
continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -
> . Paul ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis ->
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young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 - Eutuchos -> , being
fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as {Paul} <3972 -Paulos -
> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato ->
with sleep <5258 - hupnos ->, and fell <4098 -pipto -> down from the third <5152 - tristegon -> loft <5152 -
tristegon ->, and was taken <0142 - airo -> up dead <3498 -nekros ->. Paul ACT 020 010 And {Paul} <3972 -
Paulos -> went <2597 - katabaino -> down <2597 -katabaino -> , and fell <1968 -epipipto -> on <1968 -epipipto -
> him, and embracing <4843 - sumperilambano -> [him] said <2036 -epo ->, Trouble <2350 - thorubeo -> not
yourselves; for his life <5590 -psuche -> is in him. Paul ACT 020 013. And we went <4281 -proerchomai ->
before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos ->
, there <1564 - ekeithen -> intending <3195 -mello -> to take <0353 -analambano - > in \{Paul\} <3972 -Paulos -> :
for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to
go afoot <3978 -pezeuo -> . Paul ACT 020 016 For {Paul} <3972 -Paulos -> had determined <2919 -krino -> to
sail <3896 -parapleo -> by Ephesus <2181 - Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai ->
not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -
speudo ->, if <1487 -ei -> it were possible <1415 -dunatos -> for him, to be at <1519 -eis -> Jerusalem <2414 -
Hierosoluma -> the day <2250 - hemera -> of Pentecost <4005 -pentekoste -> . Paul ACT 020 037 And they all
<3956 -pas -> wept <2805 - klauthmos -> sore <2425 -hikanos -> , and fell <1968 -epipipto -> on <1909 -epi ->
{Paul} s <3972 - Paulos -> neck <5137 - trachelos -> , and kissed <2705 - kataphileo -> him , Paul ACT 021 004
And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou
-> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 - hostis -> said <3004 -lego -> to {Paul} <3972 -
Paulos -> through <1223 -dia -> the Spirit <4151 -pneuma -> , that he should not go <0305 -anabaino -> up to
Jerusalem <2419 - Hierousalem -> . Paul ACT 021 008 . And the next <1887 - epaurion -> [ day ] we that were of
{Paul} s <3972 - Paulos -> company <4012 - peri -> departed <1831 - exerchomai -> , and came <2064 - erchomai -
> unto Caesarea <2542 - Kaisereia -> : and we entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -
oikos -> of Philip <5376 - Philippos -> the evangelist <2099 -euaggelistes -> , which was [ one ] of the seven
<2033 -hepta -> ; and abode <3306 -meno -> with him . Paul ACT 021 011 And when he was come <2064 -
erchomai -> unto us, he took <0142 -airo -> {Paul} s <3972 -Paulos -> girdle <2223 - zone ->, and bound <1210
-deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus
<3592 -hode -> saith <3004 -lego -> the Holy <0040 - hagios -> Ghost <4151 -pneuma -> , So <3779 -houto ->
shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> bind <1210 -deo -> the man
<0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -
paradidomi -> [him] into <1519 - eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> . Paul ACT
021 013 Then <1161 -de -> {Paul} <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean
<4160 - poieo -> ye to weep <2799 -klaio -> and to break <4919 - sunthrupto -> mine <3450 -mou -> heart <2588
-kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also
<2532 -kai -> to die <0599 - apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name
<3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . Paul ACT 021 018 And the [ day ]
following <1966 -epiousa -> {Paul} <3972 -Paulos -> went <1524 -eiseimi -> in with us unto James <2385 -
Iakobos -> ; and all <3956 -pas -> the elders <4245 -presbuteros -> were present <3854 -paraginomai -> . Paul
ACT 021 026 Then <5119 -tote -> {Paul} <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner ->
, and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered
<1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the
accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until
<2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 - prosphero -> for every <1538 -
hekastos -> one <1520 -heis -> of them. Paul ACT 021 029 (For they had seen <4308 -proorao -> before <4308 -
proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios ->
, whom <3739 - hos -> they supposed <3543 -nomizo -> that {Paul} <3972 -Paulos -> had brought <1521 -eisago
-> into <1519 -eis -> the temple <2411 -hieron -> . ) Paul ACT 021 030 And all <3650 -holos -> the city <4172 -
polis - > was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -
sundrome -> : and they took <1949 -epilambanomai -> {Paul} <3972 -Paulos -> , and drew <1670 -helkuo -> him
out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -
kleio -> . Paul ACT 021 032 Who <3739 -hos -> immediately <1824 -exautes -> took <3880 -paralambano ->
soldiers <4757 -stratiotes -> and centurions <1543 -hekatontarches -> , and ran <2701 -katatrecho -> down <2701
-katatrecho -> unto them : and when they saw <1492 - eido -> the chief <5506 -chiliarchos -> captain <5506 -
chiliarchos -> and the soldiers <4757 -stratiotes -> , they left <3973 -pauo -> beating <5180 -tupto -> of {Paul}
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<3972 -Paulos - > . Paul ACT 021 037 And as {Paul} <3972 -Paulos -> was to be led <1521 -eisago -> into
<1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos ->
captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said
<5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ? Paul ACT
021 039 But {Paul} <3972 - Paulos -> said <2036 - epo -> , I am <1510 - eimi -> a man <0444 - anthropos -> [
which am ] a Jew <2453 - Ioudaios -> of Tarsus <5018 - Tarseus -> , [ a city ] in Cilicia <2791 - Kilikia -> , a
citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189
-deomai -> thee, suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> . Paul
ACT 021 040 And when he had given him licence <2010 - epitrepo ->, {Paul} <3972 -Paulos -> stood <2476 -
histemi -> on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand
<5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -
polus -> silence <4602 -sige -> , he spake <4377 - prosphoneo -> unto [ them ] in the Hebrew <1446 -Hebrais ->
tongue <1258 -dialektos ->, saying <3004 -lego ->, Paul ACT 022 025 And as they bound <4385 -proteino ->
him with thongs <2438 -himas ->, {Paul} <3972 -Paulos -> said <2036 -epo -> unto the centurion <1543 -
hekatontarches -> that stood <2476 - histemi -> by, Is it lawful <1832 -exesti -> for you to scourge <3147 -
mastizo -> a man <0444 -anthropos -> that is a Roman <4514 -Rhomaios -> , and uncondemned <0178 -
akatakritos -> ? Paul ACT 022 028 And the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered
<0611 -apokrinomai -> , With a great <4183 -polus -> sum <2774 -kephalaion -> obtained <2932 - ktaomai -> I
this <5026 -taute -> freedom <4174 -politeia -> . And {Paul} <3972 -Paulos -> said <5346 -phemi -> , But I was [
free ] born <1080 -gennao -> . Paul ACT 022 030 On the morrow <1887 -epaurion -> , because he would have
known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -
kategoreo -> of the Jews <2453 - Ioudaios -> , he loosed <3089 - luo -> him from [his] bands <1199 - desmon -> ,
and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -
holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> {Paul}
<3972 - Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them . Paul ACT
023 001. And {Paul} <3972 - Paulos ->, earnestly <0816 - atenizo -> beholding <0816 - atenizo -> the council
<4892 - sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I have lived
<4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 - suneidesis -> before God
<2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> . Paul ACT 023 003 Then <5119
-tote -> said <2036 -epo -> {Paul} <3972 -Paulos -> unto him, God <2316 -theos -> shall smite <5180 -tupto ->
thee, [thou] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge
<2919 -krino -> me after <2596 -kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be
smitten <5180 -tupto - > contrary <3891 -paranomeo -> to the law <3891 -paranomeo -> ? Paul ACT 023 005
Then <5037 -te -> said <5346 -phemi -> {Paul} <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -
adephos ->, that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho
->, Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -
laos -> . Paul ACT 023 006 . But when {Paul} <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520
-heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 - heteros ->
Pharisees <5330 -Pharisaios ->, he cried <2896 - krazo -> out in the council <4892 -sunedrion ->, Men <0435 -
aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207
-huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of
the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> . Paul ACT 023 010 And when
there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 - chiliarchos -
> captain <5506 -chiliarchos ->, fearing <2125 - eulabeomai -> lest <3361 -me -> {Paul} <3972 -Paulos ->
should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them, commanded <2753 -keleuo ->
the soldiers <4753 - strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -
harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them, and to bring <0071 -ago -> [ him
1 into <1519 -eis -> the castle <3925 -parembole -> . Paul ACT 023 011 And the night <3571 -nux -> following
the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him, and said <2036 -epo ->, Be of good cheer <2293 -
tharseo ->, {Paul} <3972 -Paulos ->: for as thou hast testified <1263 - diamarturomai -> of me in Jerusalem
<2419 - Hierousalem ->, so <3779 - houto -> must <1163 - dei -> thou bear <3140 - martureo -> witness <3140 -
martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 -Rhome -> . Paul ACT 023 012 . And when it was
day <2250 -hemera ->, certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together
<4966 -Suchem ->, and bound <0332 - anathematizo -> themselves <1438 -heautou -> under <0332 -
anathematizo -> a curse <0332 -anathematizo -> , saying <3004 - lego -> that they would neither <3383 -mete ->
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eat <5315 -phago - > nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> {Paul}
<3972 -Paulos -> . Paul ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus ->
priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -
anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo ->
, that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -
apokteino -> {Paul} <3972 -Paulos -> . Paul ACT 023 016 And when Paul s <3972 -Paulos -> sister s <0079 -
adelphe -> son <5207 -huios -> heard <0191 -akouo -> of their lying in wait <1747 -enedra -> , he went <3854 -
paraginomai -> and entered <1525 -eiserchomai -> into <1519 -eis -> the castle <3925 -parembole -> , and told
<0518 -apaggello -> {Paul} <3972 - Paulos -> . Paul ACT 023 016 And when {Paul} s <3972 - Paulos -> sister s
<0079 -adelphe -> son <5207 -huios -> heard <0191 -akouo -> of their lying in wait <1747 -enedra -> , he went
<3854 - paraginomai -> and entered <1525 -eiserchomai -> into <1519 -eis -> the castle <3925 -parembole -> ,
and told <0518 -apaggello -> Paul <3972 -Paulos -> . Paul ACT 023 017 Then <1161 -de -> {Paul} <3972 -
Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [
him], and said <5346 -phemi ->, Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man
<3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo ->
a certain <5100 -tis -> thing to tell <0518 - apaggello -> him . Paul ACT 023 018 So <3767 -oun -> he took <3880
-paralambano -> him, and brought <0071 -ago -> [him] to the chief <5506 - chiliarchos -> captain <5506 -
chiliarchos ->, and said <5346 - phemi ->, {Paul} <3972 - Paulos -> the prisoner <1198 - desmios -> called
<4341 -proskaleomai -> me unto [him], and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -
touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee, who hath <2192 -echo -> something <5100
-tis -> to say <2980 -laleo -> unto thee . Paul ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -
Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 - erotao -> thee that thou wouldest bring <2609 -
katago -> down <2609 -katago -> {Paul} <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the
council <4892 -sunedrion ->, as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat
<5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> . Paul ACT 023 024 And
provide <3936 -paristemi -> [them] beasts <2934 -ktenos -> , that they may set <1913 -epibibazo -> {Paul}
<3972 - Paulos -> on <1913 - epibibazo -> , and bring <1295 - diasozo -> [ him ] safe <1295 - diasozo -> unto Felix
<5344 - Phelix -> the governor <2232 -hegemon -> . Paul ACT 023 031 Then <3767 -oun -> the soldiers <4757 -
stratiotes ->, as it was commanded <1299 -diatasso -> them, took <0353 -analambano -> {Paul} <3972 -Paulos -
>, and brought <0071 -ago -> [him] by night <3571 -nux -> to Antipatris <0494 -Antipatris -> . Paul ACT 023
033 Who <3748 -hostis ->, when they came <1525 - eiserchomai -> to Caesarea <2542 -Kaisereia ->, and
delivered <0325 -anadidomi -> the epistle <1992 -epistole -> to the governor <2232 -hegemon -> , presented
<3936 -paristemi -> {Paul} <3972 -Paulos -> also <2532 -kai -> before him . Paul ACT 024 001 . And after
<3326 -meta -> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -
archiereus -> priest <0749 -archiereus -> descended <2597 - katabaino -> with the elders <4245 -presbuteros -> ,
and [with] a certain <5100 -tis -> orator <4489 -rhetor -> [named] Tertullus <5061 -Tertullos -> , who <3748 -
hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> {Paul} <3972 -
Paulos -> . Paul ACT 024 010 . Then <1161 -de -> {Paul} <3972 -Paulos -> , after that the governor <2232 -
hegemon -> had beckoned <3506 - neuo -> unto him to speak <3004 -lego -> , answered <0611 - apokrinomai -> ,
Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094
- etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -
euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> : Paul
ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo
-> {Paul} <3972 - Paulos -> , and to let [ him ] have <2192 -echo -> liberty <0425 -anesis -> , and that he should
forbid <2967 -koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -
> or <2228 -e -> come <4334 -proserchomai -> unto him . Paul ACT 024 024 And after <3326 -meta -> certain
<5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 - paraginomai -> with his wife
<1135 -gune -> Drusilla <1409 - Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -
metapempo -> for {Paul} <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith
<4102 - pistis -> in Christ <5547 -Christos -> . Paul ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai ->
that money <5536 -chrema -> should have been given <1325 -didomi -> him of {Paul} <3972 -Paulos -> , that he
might loose <3089 - luo -> him: wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener
<4437 -puknos -> , and communed <3656 - homileo -> with him . Paul ACT 024 027 But after <4137 -pleroo ->
two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 - Phestos -> came <1240 -
diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309
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-thelo -> to shew <2698 -katatithemi -> the Jews <2453 - Ioudaios -> a pleasure <5485 -charis -> , left <2641 -
kataleipo -> {Paul} <3972 -Paulos -> bound <1210 -deo -> . Paul ACT 025 002 Then <1161 -de -> the high
<0749 -archiereus -> priest <0749 -archiereus -> and the chief <4413 -protos -> of the Jews <2453 -Ioudaios ->
informed <1718 -emphanizo -> him against <2596 -kata -> {Paul} <3972 -Paulos -> , and besought <3870 -
parakaleo -> him, Paul ACT 025 004 But Festus <5347 - Phestos -> answered <0611 - apokrinomai ->, that
{Paul} <3972 - Paulos -> should be kept <5083 - tereo -> at <1722 - en -> Caesarea <2542 - Kaisereia -> , and that
he himself <1438 -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [
thither ]. Paul ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -
pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 - katabaino -> down <2597
-katabaino -> unto Caesarea <2542 - Kaisereia -> ; and the next <1887 -epaurion -> day <1887 - epaurion ->
sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753
- keleuo -> {Paul} <3972 -Paulos -> to be brought <0071 -ago -> . Paul ACT 025 007 And when he was come
<3854 -paraginomai ->, the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino ->
from Jerusalem <2414 - Hierosoluma -> stood <4026 - periistemi -> round <4026 - periistemi -> about <3936 -
paristemi ->, and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -
aitiama -> against <2596 -kata -> {Paul} <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not
prove <0584 -apodeiknumi -> . Paul ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 - thelo -> to do
<2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai ->
{Paul} <3972 - Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 - anabaino -> up to Jerusalem <2414 -
Hierosoluma ->, and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 - touton -> things before
<1909 -epi -> me? Paul ACT 025 010 Then <1161 -de -> said <2036 -epo -> {Paul} <3972 -Paulos -> , I stand
<2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 - bema -> ,
where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I
done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -
kalos -> knowest <1921 - epiginosko -> . Paul ACT 025 014 And when <5613 -hos -> they had been <1304 -
diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos ->
declared <0394 - anatithemai -> {Paul} s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus ->
, saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 - kataleipo -> in bonds
<1198 -desmios -> by Felix <5344 -Phelix -> : Paul ACT 025 019 But had <2192 -echo -> certain <5100 -tis ->
questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -
deisidaimonia ->, and of one <5100 -tis -> Jesus <2424 -Iesous ->, which was dead <2348 -thnesko ->, whom
<3739 -hos -> {Paul} <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> . Paul ACT 025 021
But when {Paul} <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083 -tereo -> unto the
hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <2753 -keleuo -> him to be kept
<5083 -tereo -> till <2193 -heos -> I might send <3992 -pempo -> him to Caesar <2541 - Kaisar -> . Paul ACT
025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai
->, and Bernice <0959 -Bernike ->, with great <4183 -polus -> pomp <5325 -phantasia ->, and was entered
<1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 - akroaterion -> , with
the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -
> of the city <4172 -polis ->, at Festus <5347 -Phestos -> commandment <2753 -keleuo -> {Paul} <3972 -
Paulos -> was brought <0071 -ago -> forth . Paul ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas ->
said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego ->
for thyself <4572 -seautou -> . Then <5119 -tote -> {Paul} <3972 -Paulos -> stretched <1614 -ekteino -> forth
<1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself : Paul ACT 026
001. Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto {Paul} <3972 -Paulos -> , Thou
art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul
<3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered
<0626 -apologeomai -> for himself: Paul ACT 026 024. And as he thus <5023 -tauta -> spake <0626 -
apologeomai -> for himself, Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice
<5456 -phone ->, {Paul} <3972 -Paulos ->, thou art beside <3105 -mainomai -> thyself; much <4183 -polus ->
learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> . Paul ACT 026 028 Then
<1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto {Paul} <3972 -Paulos -> , Almost <3641 -
oligos -> thou persuadest <3982 -peitho -> me to be a Christian <5546 -Christianos -> . Paul ACT 026 029 And
{Paul} <3972 - Paulos -> said <2036 - epo -> , I would <2172 - euchomai -> to God <2316 - theos -> , that not only
<3440 -monon -> thou, but also <2532 -kai -> all <3956 - pas -> that hear <0191 -akouo -> me this <4594 -
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semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -
polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 - touton ->
bonds <1199 -desmon -> . Paul ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that
we should sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 - paradidomi ->
{Paul} <3972 - Paulos -> and certain <5100 -tis -> other <2087 -heteros -> prisoners <1202 -desmotes -> unto [
one | named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828
-Augoustos -> band <4686 -speira -> . Paul ACT 027 003 And the next <2087 -heteros -> [ day ] we touched
<2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -
philanthropos -> entreated <5530 -chraomai -> {Paul} <3972 -Paulos -> , and gave <2010 -epitrepo -> [him]
liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 -
tugchano -> himself . Paul ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -
> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -
episphales ->, because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede ->
past <3928 - parerchomai ->, {Paul} <3972 - Paulos -> admonished <3867 - paraineo -> [them], Paul ACT 027
011 Nevertheless <1161 -de -> the centurion <1543 - hekatontarches -> believed <3982 -peitho -> the master
<2942 - kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -
> than <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by {Paul} <3972 -Paulos -> .
Paul ACT 027 021. But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776 -asitia -> {Paul}
<3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them, and said <2036 -epo ->,
Sirs <0435 -aner ->, ye should <1163 -dei -> have hearkened <3980 -peitharcheo -> unto me, and not have
loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute ->
harm <5196 -hubris -> and loss <2209 -zemia -> . Paul ACT 027 024 Saying <3004 -lego -> , Fear <5399 -
phobeo -> not, {Paul} <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -
paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -
charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee . Paul ACT 027 031 {Paul} <3972 -
Paulos -> said <2036 -epo -> to the centurion <1543 -hekatontarches -> and to the soldiers <4757 -stratiotes -> ,
Except <3362 -ean me -> these <3778 -houtos -> abide <3306 -meno -> in the ship <4143 -ploion -> , ye cannot
<1410 -dunamai -> be saved <4982 -sozo -> . Paul ACT 027 033 And while <3739 -hos -> the day <2250 -
hemera - > was coming <1096 -ginomai -> on, {Paul} <3972 -Paulos -> besought <3870 -parakaleo -> [ them ]
all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 - lego -> , This <4594 -
semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye
have tarried <4328 -prosdokao -> and continued <1300 - diateleo -> fasting <0777 -asitos -> , having taken <4355
- proslambano -> nothing <3367 -medeis -> . Paul ACT 027 043 But the centurion <1543 -hekatontarches -> ,
willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> {Paul} <3972 -Paulos -> , kept <2967 -koluo -> them
from [their] purpose <1013 -boulema ->; and commanded <2753 -keleuo -> that they which could <1410 -
dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [ themselves ] first <4413 - protos -> [
into the sea ], and get <1826 -exeimi -> to land <1093 -ge -> : Paul ACT 028 003 And when {Paul} <3972 -
Paulos -> had gathered <4962 -sustrepho -> a bundle <4128 -plethos -> of sticks <5434 - phruganon -> , and laid
<2007 -epitithemi -> [ them ] on <1909 - epi -> the fire <4443 -pura -> , there came <1831 -exerchomai -> a viper
<2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his
hand <5495 -cheir -> . Paul ACT 028 008 And it came <1096 -ginomai -> to pass, that the father <3962 -pater ->
of Publius <4196 -Poplios -> lay <2621 -katakeimai -> sick of a fever <4446 -puretos -> and of a bloody <1420 -
dusenteria -> flux <1420 -dusenteria -> : to whom <3739 -hos -> {Paul} <3972 -Paulos -> entered <1525 -
eiserchomai -> in, and prayed <4336 -proseuchomai ->, and laid <2007 - epitithemi -> his hands <5495 -cheir ->
on <2007 -epitithemi -> him, and healed <2390 -iaomai -> him. Paul ACT 028 015 And from thence <1564 -
ekeithen ->, when the brethren <0080 -adephos -> heard <0191 -akouo -> of us, they came <1831 -exerchomai -
> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron ->,
and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when {Paul} <3972 -Paulos ->
saw <1492 -eido - >, he thanked <2168 -eucharisteo -> God <2316 -theos ->, and took <2983 -lambano ->
courage <2294 -tharsos -> . Paul ACT 028 016 And when <3753 -hote -> we came <2064 -erchomai -> to Rome
<4516 -Rhome ->, the centurion <1543 -hekatontarches -> delivered <3860 -paradidomi -> the prisoners <1198 -
desmios - > to the captain <4759 -stratopedarches -> of the guard <4759 - stratopedarches -> : but {Paul} <3972 -
Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <1438 - heautou -> with a soldier
<4757 -stratiotes -> that kept <5442 - phulasso -> him . Paul ACT 028 017 . And it came <1096 -ginomai -> to
pass, that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> {Paul} <3972 -Paulos -> called
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<4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 - sugkaleo -> : and
when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them
, Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing
<3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e -> customs <1485 -ethos ->
of our fathers <3971 -patroios ->, yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from
Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -
> . Paul ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846
-autos ->, they departed <0630 -apoluo ->, after that {Paul} <3972 -Paulos -> had spoken <2036 -epo -> one
<1520 -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios ->
Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -
pater -> , Paul ACT 028 030 . And {Paul} <3972 -Paulos -> dwelt <3306 -meno -> two <1333 -dietia -> whole
<3650 -holos -> years <1333 - dietia -> in his own <2398 -idios -> hired <3410 -misthoma -> house, and
received <0588 -apodechomai -> all <3956 -pas -> that came <1531 -eisporeuomai -> in unto him, Paul ROM
001 001 . {Paul} <3972 -Paulos -> , a servant <1401 - doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos
->, called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos ->, separated <0873 -aphorizo -> unto the gospel
<2098 -euaggelion -> of God <2316 -theos ->, Paul 1CO 001 001. {Paul} <3972 -Paulos ->, called <2822 -
kletos -> [ to be ] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> through
<1223 -dia -> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes <4988 -Sosthenes -> [ our ]
brother <0080 -adephos ->, Paul 1CO 001 012 Now <1161 -de -> this <5124 -touto -> I say <3004 -lego ->, that
every <1538 -hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of {Paul} <3972 -Paulos -> ; and
I of Apollos <0625 - Apollos ->; and I of Cephas <2786 - Kephas ->; and I of Christ <5547 - Christos ->. Paul
1CO 001 013 Is Christ <5547 - Christos -> divided <3307 - merizo -> ? was Paul <3972 - Paulos -> crucified
<4717 -stauroo - > for you? or <2228 -e -> were ye baptized <0907 -baptizo -> in the name <3686 -onoma -> of
{Paul} <3972 - Paulos -> ? Paul 1CO 001 013 Is Christ <5547 - Christos -> divided <3307 - merizo -> ? was
{Paul} <3972 - Paulos -> crucified <4717 - stauroo -> for you ? or <2228 -e -> were ye baptized <0907 - baptizo ->
in the name <3686 -onoma -> of Paul <3972 -Paulos -> ? Paul 1CO 003 004 For while <3752 -hotan -> one
<5100 -tis -> saith <3004 -lego -> , I am <1510 -eimi -> of {Paul} <3972 - Paulos -> ; and another <2087 -heteros
->, I [ am ] of Apollos <0625 - Apollos ->; are ye not carnal <4559 - sarkikos ->? Paul 1CO 003 005. Who
<5101 -tis -> then <3767 -oun -> is {Paul} <3972 -Paulos -> , and who <5101 -tis -> [ is ] Apollos <0625 -
Apollos ->, but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo ->, even
<2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <1538 -hekastos -> man ? Paul 1CO
003 022 Whether <1535 -eite -> {Paul} <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or
<1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 - kosmos -> , or <1535 -eite -> life
<2222 -zoe ->, or <1535 - eite -> death <2288 -thanatos ->, or <1535 -eite -> things present <1764 -enistemi ->,
or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; Paul 1CO 016
021 The salutation <0783 -aspasmos -> of [ me ] {Paul} <3972 -Paulos -> with mine <1699 -emos -> own <1699
-emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema ->
Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> [be] with you . 24 My love <0026 -agape -> [be] with you all <3956 -pas ->
in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> . Paul 2CO 001 001 . {Paul} <3972 -
Paulos ->, an apostle <0652 - apostolos -> of Jesus <2424 - Iesous -> Christ <5547 - Christos -> by the will <2307
-thelema -> of God <2316 -theos -> , and Timothy <5095 -Timotheos -> [ our ] brother <0080 -adephos -> , unto
the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -
Korinthos ->, with all <3956 -pas -> the saints <0040 -hagios -> which <3588 - ho -> are in all <3650 -holos ->
Achaia <0882 - Achaia ->: Paul 2CO 010 001 . Now <1161 -de -> I {Paul} <3972 - Paulos -> myself beseech
<3870 -parakaleo -> you by the meekness <4236 - praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547
- Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base <5011 -tapeinos -> among <1722 -
en -> you, but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 - eis -> you: Paul GAL
001 001 . {Paul} <3972 - Paulos -> , an apostle <0652 - apostolos -> , ( not of men <0444 - anthropos -> , neither
<3761 - oude -> by man <0444 -anthropos -> , but by Jesus <2424 -Jesous - > Christ <5547 -Christos -> , and God
<2316 -theos -> the Father <3962 -pater -> , who <3588 -ho -> raised <1453 -egeiro -> him from the dead <3498 -
nekros ->;) Paul GAL 005 002 Behold <2396 -ide ->, I {Paul} <3972 -Paulos -> say <3004 -lego -> unto you,
that if <1437 -ean -> ye be circumcised <4059 -peritemno -> , Christ <5547 -Christos -> shall profit <5623 -
opheleo -> you nothing <3762 -oudeis -> . Paul EPH 001 001 . {Paul} <3972 -Paulos -> , an apostle <0652 -
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apostolos -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> by the will <2307 - thelema -> of God <2316 -
theos \rightarrow, to the saints <0040 -hagios \rightarrow which <3588 -ho \rightarrow are at <1722 -en \rightarrow Ephesus <2181 -Ephesos \rightarrow, and
to the faithful <4103 -pistos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous ->: Paul EPH 003 001 . For this
<5127 -toutou -> cause <5484 -charin -> I {Paul} <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus
<2424 - Iesous -> Christ <5547 - Christos -> for you Gentiles <1484 - ethnos -> , Paul PHP 001 001 . {Paul} <3972
-Paulos -> and Timotheus <5095 - Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 - Iesous -> Christ
<5547 -Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -
Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the bishops <1985 -
episkopos -> and deacons <1249 -diakonos ->: Paul COL 001 001 . {Paul} <3972 -Paulos -> , an apostle <0652 -
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -
theos ->, and Timotheus <5095 -Timotheos -> [ our ] brother <0080 -adephos ->, Paul COL 001 023 If <1489 -
eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled
<1476 -hedraios -> , and [ be ] not moved <3334 - metakineo -> away <3334 -metakineo -> from the hope <1680
-elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [ and ] which <3588 -ho ->
was preached <2784 - kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis - > which is under <5259 -
hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I {Paul} <3972 -Paulos -> am made <1096 - ginomai
-> a minister <1249 -diakonos -> ; Paul COL 004 018 The salutation <0783 -aspasmos -> by the hand <5495 -
cheir -> of me {Paul} <3972 -Paulos -> . Remember <3421 - mnemoneuo -> my bonds <1199 -desmon -> . Grace
<5485 -charis -> [ be ] with you . Amen <0281 -amen -> . Paul 1TH 001 001 . {Paul} <3972 -Paulos -> , and
Silvanus <4610 - Silouanos ->, and Timotheus <5095 -Timotheos ->, unto the church <1577 -ekklesia -> of the
Thessalonians <2331 - Thessalonikeus -> [ which is ] in God <2316 -theos -> the Father <3962 -pater -> and [ in ]
the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis -> [be] unto
you, and peace <1515 -eirene ->, from God <2316 - theos -> our Father <3962 -pater ->, and the Lord <2962 -
kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->. Paul 1TH 002 018 Wherefore <1352 -dio -> we
would <2309 -thelo - > have come <2064 -erchomai -> unto you, even <3303 -men -> I {Paul} <3972 -Paulos ->
, once <0530 -hapax -> and again <1364 - dis -> ; but Satan <4567 -Satanas -> hindered <1465 -egkopto -> us.
Paul 2TH 001 001 . {Paul} <3972 - Paulos -> , and Silvanus <4610 - Silouanos -> , and Timotheus <5095 -
Timotheos ->, unto the church <1577 -ekklesia -> of the Thessalonians <2331 - Thessalonikeus -> in God <2316
-theos -> our Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos
->: Paul 2TH 003 017 The salutation <0783 -aspasmos -> of {Paul} <3972 -Paulos -> with mine <1699 -emos ->
own hand <5495 -cheir - >, which <3739 -hos -> is the token <4592 -semeion -> in every <3956 -pas -> epistle
<1992 -epistole -> : so <3779 -houto -> I write <1125 -grapho -> . Paul 1TI 001 001 . {Paul} <3972 -Paulos -> ,
an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the commandment <2003
-epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kurios -> Jesus <2424 - Iesous
-> Christ <5547 -Christos -> , [ which <3588 -ho -> is ] our hope <1680 -elpis ->; Paul 2TI 001 001 . {Paul}
<3972 -Paulos -> , an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the
will <2307 -thelema -> of God <2316 -theos ->, according <2596 -kata -> to the promise <1860 -epaggelia -> of
life <2222 - zoe -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous ->, Paul TIT 001 001.
{Paul} <3972 - Paulos -> , a servant <1401 - doulos -> of God <2316 - theos -> , and an apostle <0652 - apostolos -
> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> , according <2596 - kata -> to the faith <4102 - pistis -> of
God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -
aletheia - > which <3588 -ho -> is after <2596 -kata -> godliness <2150 - eusebeia ->; Paul PHM 001 001 . {Paul}
<3972 -Paulos -> , a prisoner <1198 - desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and
Timothy <5095 - Timotheos -> [our] brother <0080 - adephos -> , unto Philemon <5371 - Philemon -> our dearly
beloved <0027 - agapetos ->, and fellowlabourer <4904 -sunergos ->, Paul PHM 001 009 Yet for love s <0026 -
agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ], being <5607 -on -> such <5108 -
toioutos -> an one as {Paul} <3972 - Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532
-kai -> a prisoner <1198 -desmios -> of Jesus <2424 - Iesous -> Christ <5547 -Christos -> . Paul PHM 001 019 I
{Paul} <3972 -Paulos -> have written <1125 - grapho -> [it] with mine own hand <5495 -cheir -> , I will repay
<0661 -apotino -> [it]: albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest
<4359 - prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -
seautou -> besides <4359 - prosopheilo -> . Paul 2PE 003 015 And account <2233 -hegeomai -> [ that ] the
longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios -> [ is ] salvation <4991 -soteria -> ; even <2531
-kathos -> as our beloved <0027 -agapetos -> brother <0080 -adephos -> {Paul} <3972 -Paulos -> also <2532 -kai
-> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath written <1125
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after these things paul departed from athens after three days paul called as paul was as paul was long preaching at festus' commandment paul was brought forth being such an one as paul brethren immediately sent away paul brethren sent away paul brought paul down but after long abstinence paul stood forth but paul but paul cried with but paul said but paul said unto them but paul thought not good but paul was suffered but when paul had appealed but when paul perceived conducted paul brought him unto athens even as our beloved brother paul also according <2PE3 -: 15 > fearing lest paul should have been pulled following paul went for paul had determined him would paul have jews made insurrection with one accord against paul left paul bound more than those things which were spoken by paul now while paul waited for them at athens paul admonished paul also paul at berea paul besought paul called unto paul chose silas paul dwelt two whole years paul had brought into paul had spoken one word paul have written paul having passed through paul myself beseech you by <2CO10 -:1 > paul preached unto them paul purposed paul said paul said paul said unto paul say unto you paul should be kept at caesarea paul stood on paul through paul was pressed paul went down paul with mine own hand <1CO16 -: 21 > paul with mine own hand <2TH3 -: 17 > people saw what paul had done presented paul also before him same heard paul speak so paul departed from among them some days after paul said unto barnabas spake against those things which were spoken by paul then agrippa said unto paul then agrippa said unto paul then paul then paul then paul answered then paul called one then paul stood then paul stood up then paul stretched forth then paul took then said paul then said paul then said paul then said paul unto him they caught paul they delivered paul they may set paul on they took paul they would neither eat nor drink till they had killed paul this paul hath persuaded thou wouldest bring down paul took paul was paul crucified for you <1CO1 -:13 > we adjure you by jesus whom paul preacheth we will eat nothing until we have slain paul when paul had gathered when paul had laid when paul was now about when paul would have entered when therefore paul whether paul <1CO3 -: 22 > who then is paul <1CO3 -: 5 > whom paul affirmed whom paul entered whom when paul saw

Paul Phm\_01\_01 /\${Paul /a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved and fellowlabourer, Paul Tit\_01\_01 /\${Paul /a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; Paul Rom\_01\_01 /\${Paul /a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, Paul Act\_27\_09 /\${Paul /admonished them, Paul Act\_25\_19 /\${Paul /affirmed to be alive . Paul Act\_24\_10 /\${Paul /after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Paul Act\_18\_18 /\${Paul /after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. Paul Act\_26\_28 /\${Paul /Almost thou persuadest me to be a Christian . Paul 2Pe\_03\_15 /\${Paul /also according to the wisdom given unto him hath written unto you; Paul Act\_15\_35 /\${Paul /also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. Paul Act\_23\_33 /\${Paul /also before him. Paul Col\_01\_23 /\${Paul /am made a minister; Paul Gal\_01\_01 /\${Paul /an apostle, him from the dead; Paul 1Ti\_01\_01 /\${Paul /an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; Paul 2Ti\_01\_01 /\${Paul /an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, Paul Col\_01\_01 /\${Paul /an apostle of Jesus Christ by the will of God, and Timotheus our brother, Paul 2Co\_01\_01 /\${Paul /an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: Paul Eph\_01\_01 /\${Paul /an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: Paul 1Co\_03\_04 /\${Paul /and another, I am of Apollos; are ye not carnal? Paul Act\_15\_02 /\${Paul /and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Paul Act\_13\_50 /\${Paul /and Barnabas, and expelled them out of their coasts. Paul Act\_13\_43 /\${Paul /and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Paul Act\_15\_22 /\${Paul /and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Paul Act\_15\_02 /\${Paul /and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Paul Act\_13\_46 /\${Paul /and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles . Paul Act\_25\_02 /\${Paul /and besought him , Paul Act\_23\_31 /\${Paul /and brought him by night to Antipatris. Paul Act\_18\_12 /\${Paul /and brought him to the judgment seat, Paul Act\_27\_01 /\${Paul /and certain other prisoners unto one named Julius, a centurion of Augustus band. Paul Act\_21\_30 /\${Paul /and drew him out of the temple : and forthwith the doors were shut . Paul Act\_27\_03 /\${Paul /and gave him liberty to go unto his friends to refresh himself. Paul Act\_24\_24 /\${Paul /and heard him concerning the faith in Christ. Paul Act\_13\_13 /\${Paul /and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. Paul 1Co\_01\_12 /\${Paul /and I of Apollos; and I of Cephas; and I of Christ. Paul Act\_25\_09 /\${Paul /and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? Paul Act\_16\_29 /\${Paul /and Silas, Paul Act\_16\_19 /\${Paul /and Silas, and drew them into the marketplace unto the rulers, Paul Act\_17\_04 /\${Paul /and Silas; and of the devout Greeks a great multitude, and of the chief women not a few . Paul Act\_17\_10 /\${Paul /and Silas by night unto Berea : who coming thither went into the synagogue of the Jews. Paul Act\_16\_25 /\${Paul /and Silas prayed, and sang praises unto God: and the prisoners heard them . Paul 2Th\_01\_01 /\${Paul /and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: Paul 1Th\_01\_01 /\${Paul /and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ. Paul Php\_01\_01 /\${Paul /and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: Paul Act\_24\_23 /\${Paul /and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him . Paul Act\_16\_17 /\${Paul /and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. Paul 1Co\_03\_05 /\${Paul /and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? Paul Act\_21\_13 /\${Paul /answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. Paul Act\_17\_02 /\${Paul /as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Paul Act\_17\_13 /\${Paul /at Berea, they came thither also, and stirred up the people . Paul Act\_16\_18 /\${Paul /being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. Paul Act\_27\_33 /\${Paul /besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing

. Paul Act\_24\_27 /\${Paul /bound . Paul Act\_17\_15 /\${Paul /brought him unto Athens : and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed. Paul Act\_23\_17 /\${Paul /called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. Paul Act\_28\_17 /\${Paul /called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Paul 1Co\_01\_01 /\${Paul /called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, Paul Act\_20\_01 /\${Paul /called unto him the disciples, and embraced them, and departed for to go into Macedonia . Paul Act\_15\_40 /\${Paul /chose Silas , and departed , being recommended by the brethren unto the grace of God . Paul Act\_13\_45 /\${Paul /contradicting and blaspheming . Paul Act\_16\_28 /\${Paul /cried with a loud voice, saying, Do thyself no harm: for we are all here. Paul 1Co\_01\_13 /\${Paul /crucified for you? or were ye baptized in the name of Paul ? Paul Act\_15\_12 /\${Paul /declaring what miracles and wonders God had wrought among the Gentiles by them . Paul Act\_17\_33 /\${Paul /departed from among them . Paul Act\_18\_01 /\${Paul /departed from Athens, and came to Corinth; Paul Act\_22\_30 /\${Paul /down, and set him before them. Paul Act\_14\_19 /\${Paul /drew him out of the city, supposing he had been dead. Paul Act\_28\_30 /\${Paul /dwelt two whole years in his own hired house, and received all that came in unto him, Paul Act\_23\_01 /\${Paul /earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. Paul Act\_28\_08 /\${Paul /entered in, and prayed, and laid his hands on him, and healed him. Paul Act\_23\_11 /\${Paul /for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Paul Act\_20\_13 /\${Paul /for so had he appointed, minding himself to go afoot. Paul Act\_25\_21 /\${Paul /had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar. Paul Act\_21\_29 /\${Paul /had brought into the temple . Paul Act\_20\_16 /\${Paul /had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Paul Act\_14\_11 /\${Paul /had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. Paul Act\_28\_03 /\${Paul /had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. Paul Act\_19\_06 /\${Paul /had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Paul Act\_28\_25 /\${Paul /had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Paul Act\_19\_26 /\${Paul /hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Paul Act\_16\_03 /\${Paul /have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. Paul Phm\_01\_19 /\${Paul /have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides . Paul Act\_19\_01 /\${Paul /having passed through the upper coasts came to Ephesus: and finding certain disciples, Paul Act\_14\_14 /\${Paul /heard of, they rent their clothes, and ran in among the people, crying out, Paul Act\_19\_15 /\${Paul /I know; but who are ye? Paul Act\_25\_10 /\${Paul /I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. Paul Act\_23\_05 /\${Paul /I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people . Paul Act\_16\_09 /\${Paul /in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. Paul Act\_18\_09 /\${Paul /in the night by a vision, Be not afraid, but speak, and hold not thy peace: Paul Act\_19\_04 /\${Paul /John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. Paul Act\_27\_43 /\${Paul /kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: Paul Act\_14\_12 /\${Paul /Mercurius, because he was the chief speaker. Paul 2Co\_10\_01 /\${Paul /myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you: Paul Act\_23\_24 /\${Paul /on, and bring him safe unto Felix the governor. Paul 1Th\_02\_18 /\${Paul /once and again; but Satan hindered us. Paul 1Co\_03\_22 /\${Paul / or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; Paul Act\_23\_06 /\${Paul /perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Paul Act\_20\_07 /\${Paul /preached unto them, ready to depart on the morrow; and continued his speech until midnight. Paul Act\_19\_13 /\${Paul /preacheth . Paul Act\_19\_21 /\${Paul /purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Paul Col\_03\_18 /\${Paul /Remember my bonds. Grace be with you. Amen. <> Paul Act\_22\_28 /\${Paul /said, But I was free born. Paul Act\_21\_39 /\${Paul /said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech

thee, suffer me to speak unto the people. Paul Act\_26\_29 /\${Paul /said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. Paul Act\_27\_31 /\${Paul /said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Paul Act\_15\_36 /\${Paul /said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. Paul Act\_22\_25 /\${Paul /said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Paul Act\_16\_37 /\${Paul /said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. Paul Act\_28\_15 /\${Paul /saw, he thanked God, and took courage. Paul Gal\_05\_02 /\${Paul /say unto you, that if ye be circumcised, Christ shall profit you nothing . Paul Act\_25\_04 /\${Paul /should be kept at Caesarea, and that he himself would depart shortly thither. Paul Act\_23\_10 /\${Paul /should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle. Paul Act\_14\_09 /\${Paul /speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Paul Act\_27\_21 /\${Paul /stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. Paul Act\_17\_22 /\${Paul /stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. Paul Act\_21\_40 /\${Paul /stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Paul Act\_13\_16 /\${Paul /stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Paul Act\_26\_01 /\${Paul /stretched forth the hand, and answered for himself: Paul Act\_24\_26 /\${Paul /that he might loose him: wherefore he sent for him the oftener, and communed with him . Paul Phm\_01\_09 /\${Paul /the aged , and now also a prisoner of Jesus Christ . Paul Act\_16\_36 /\${Paul /The magistrates have sent to let you go: now therefore depart, and go in peace. Paul Act\_23\_18 /\${Paul /the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee . Paul Eph\_03\_01 /\${Paul /the prisoner of Jesus Christ for you Gentiles, Paul Act\_26\_24 /\${Paul /thou art beside thyself; much learning doth make thee mad. Paul Act\_26\_01 /\${Paul /Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: Paul Act\_27\_24 /\${Paul /thou must be brought before Caesar : and , lo , God hath given thee all them that sail with thee . Paul Act\_15\_38 /\${Paul /thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. Paul Act\_21\_04 /\${Paul /through the Spirit, that he should not go up to Jerusalem. Paul Act\_25\_06 /\${Paul /to be brought . Paul Act\_17\_14 /\${Paul /to go as it were to the sea : but Silas and Timotheus abode there still . Paul Act\_23\_20 /\${Paul /to morrow into the council, as though they would enquire somewhat of him more perfectly. Paul Act\_21\_26 /\${Paul /took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them . Paul Act\_23\_03 /\${Paul /unto him , God shall smite thee , thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? Paul Act\_17\_16 /\${Paul /waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry . Paul 2Ti\_04\_22 /\${Paul /was brought before Nero the second time .>> Paul Act\_25\_23 /\${Paul /was brought forth. Paul Act\_20\_09 /\${Paul /was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. Paul Act\_18\_14 /\${Paul /was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: Paul Act\_18\_05 /\${Paul /was pressed in the spirit, and testified to the Jews that Jesus was Christ. Paul Act\_28\_16 /\${Paul /was suffered to dwell by himself with a soldier that kept him . Paul Act\_21\_37 /\${Paul /was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek? Paul Act\_20\_10 /\${Paul /went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. Paul Act\_21\_18 /\${Paul /went in with us unto James; and all the elders were present. Paul Act\_25\_07 /\${Paul /which they could not prove . Paul 2Th\_03\_17 /\${Paul /with mine own hand , which is the token in every epistle: so I write. Paul 1Co\_16\_21 /\${Paul /with mine own hand. Paul Act\_19\_30 /\${Paul /would have entered in unto the people, the disciples suffered him not. Paul's Act\_25\_14 /\${Paul's /cause unto the king, saying, There is a certain man left in bonds by Felix: Paul's Act\_19\_29 /\${Paul's /companions in travel , they rushed with one accord into the theatre. Paul's Act\_21\_08 /\${Paul's /company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him . Paul's Act\_21\_11 /\${Paul's /girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost , So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles . Paul's Act\_20\_37 /\${Paul's /neck, and kissed him, Paul's Act\_23\_16 /\${Paul's /sister's son heard of their lying in wait, he went and entered into the castle, and told Paul. Paulus Act\_13\_07 /\${Paulus /a prudent

man; who called for Barnabas and Saul, and desired to hear the word of God.					

\* paul , 3972 ,

paul Then Saul, who also is called [Paul], filled with the Holy Ghost, set his eyes on him, paul Now when {Paul} and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. paul Then {Paul} stood up, and beckoning with his] hand said, Men of Israel, and ye that fear God, give audience, paul Now when the congregation was broken up, many of the Jews and religious proselytes followed {Paul} and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. paul But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by {Paul}, contradicting and blaspheming, paul Then {Paul} and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. paul But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against {Paul} and Barnabas, and expelled them out of their coasts. paul The same heard {Paul} speak: who stedfastly beholding him, and perceiving that he had faith to be healed, paul And when the people saw what {Paul} had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. paul And they called Barnabas, Jupiter; and {Paul}, Mercurius, because he was the chief speaker. paul Which] when the apostles, Barnabas and {Paul}, heard of], they rent their clothes, and ran in among the people, crying out, paul And there came thither certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned {Paul}, drew him] out of the city, supposing he had been dead, paul When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that {Paul} and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. paul When therefore {Paul} and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question, paul Then all the multitude kept silence, and gave audience to Barnabas and {Paul}, declaring what miracles and wonders God had wrought among the Gentiles by them. paul Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with {Paul} and Barnabas; namely], Judas surnamed Barsabas, and Silas, chief men among the brethren: paul It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and {Paul}, paul {Paul} also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also, paul And some days after {Paul} said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see] how they do. paul But {Paul} thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work, paul And {Paul} chose Silas, and departed, being recommended by the brethren unto the grace of God. paul Him would {Paul} have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek, paul And a vision appeared to {Paul} in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. paul And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us]: whose heart the Lord opened, that she attended unto the things which were spoken of {Paul}. paul The same followed {Paul} and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. paul And this did she many days. But {Paul}, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour, paul And when her masters saw that the hope of their gains was gone, they caught {Paul} and Silas, and drew them] into the marketplace unto the rulers, paul And at midnight {Paul} and Silas prayed, and sang praises unto God: and the prisoners heard them. paul But {Paul} cried with a loud voice, saying, Do thyself no harm: for we are all here. paul Then he called for a light, and sprang in, and came trembling, and fell down before {Paul} and Silas, paul And the keeper of the prison told this saying to {Paul}, The magistrates have sent to let you go: now therefore depart, and go in peace. paul But {Paul} said unto them, They have beaten us openly uncondemned, being Romans, and have cast us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. paul And {Paul}, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, paul And some of them believed, and consorted with {Paul} and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. paul And the brethren immediately sent away {Paul} and Silas by night unto Berea: who coming thither] went into the synagogue of the Jews. paul But when the Jews of Thessalonica had knowledge that the word of God was preached of {Paul} at Berea, they came thither also, and stirred up the people. paul And then immediately the brethren sent away {Paul} to go as it were to the sea: but Silas and Timotheus abode there still. paul And they that conducted {Paul} brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed. paul Now while {Paul} waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry, paul Then {Paul} stood in the midst of Mars' hill, and said, Ye] men of Athens, I perceive that in all

things ye are too superstitious, paul So {Paul} departed from among them, paul After these things {Paul} departed from Athens, and came to Corinth; paul And when Silas and Timotheus were come from Macedonia, {Paul} was pressed in the spirit, and testified to the Jews that] Jesus was] Christ. paul Then spake the Lord to {Paul} in the night by a vision, Be not afraid, but speak, and hold not thy peace: paul And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against {Paul}, and brought him to the judgment seat, paul And when {Paul} was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: paul And {Paul} after this] tarried there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. paul And it came to pass, that, while Apollos was at Corinth, {Paul} having passed through the upper coasts came to Ephesus: and finding certain disciples, paul Then said {Paul}, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. paul And when {Paul} had laid his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. paul And God wrought special miracles by the hands of {Paul}: paul Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom {Paul} preacheth. paul And the evil spirit answered and said, Jesus I know, and {Paul} I know; but who are ye? paul After these things were ended, {Paul} purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. paul Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this {Paul} hath persuaded and turned away much people, saying that they be no gods, which are made with hands: paul And when {Paul} would have entered in unto the people, the disciples suffered him not. paul And after the uproar was ceased, {Paul} called unto him] the disciples, and embraced them], and departed for to go into Macedonia. paul And upon the first day] of the week, when the disciples came together to break bread, {Paul} preached unto them, ready to depart on the morrow; and continued his speech until midnight, paul And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as {Paul} was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. paul And {Paul} went down, and fell on him, and embracing him] said, Trouble not yourselves; for his life is in him. paul And we went before to ship, and sailed unto Assos, there intending to take in {Paul}: for so had he appointed, minding himself to go afoot, paul For {Paul} had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. paul And finding disciples, we tarried there seven days: who said to {Paul} through the Spirit, that he should not go up to Jerusalem. paul Then {Paul} answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. paul And the day following {Paul} went in with us unto James; and all the elders were present. paul Then {Paul} took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. paul For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that {Paul} had brought into the temple.) paul And all the city was moved, and the people ran together: and they took {Paul}, and drew him out of the temple: and forthwith the doors were shut. paul Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of {Paul}. paul And as {Paul} was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek? paul But {Paul} said, I am a man which am] a Jew of Tarsus, a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. paul And when he had given him licence, {Paul} stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them] in the Hebrew tongue, saying, paul And as they bound him with thongs, {Paul} said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? paul And the chief captain answered, With a great sum obtained I this freedom. And {Paul} said, But I was free] born. paul On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his] bands, and commanded the chief priests and all their council to appear, and brought {Paul} down, and set him before the m. paul And {Paul}, earnestly beholding the council, said, Men and] brethren, I have lived in all good conscience before God until this day, paul Then said {Paul} unto him, God shall smite thee, thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? paul Then said {Paul}, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people. paul But when {Paul} perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question, paul And when there arose a great dissension, the chief captain, fearing lest {Paul} should have been

pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him] into the castle. paul And the night following the Lord stood by him, and said, Be of good cheer, {Paul}: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. paul And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed {Paul}. paul And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain {Paul}, paul And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told {Paul}. paul Then {Paul} called one of the centurions unto him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. paul So he took him, and brought him] to the chief captain, and said, {Paul} the prisoner called me unto him], and prayed me to bring this young man unto thee, who hath something to say unto thee. paul And he said, The Jews have agreed to desire thee that thou wouldest bring down {Paul} to morrow into the council, as though they would inquire somewhat of him more perfectly. paul And provide them] beasts, that they may set {Paul} on, and bring him] safe unto Felix the governor. paul Then the soldiers, as it was commanded them, took {Paul}, and brought him] by night to Antipatris. paul Who, when they came to Caesarea, and delivered the epistle to the governor, presented {Paul} also before him. paul And after five days Ananias the high priest descended with the elders, and with] a certain orator named] Tertullus, who informed the governor against {Paul}. paul Then {Paul}, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: paul And he commanded a centurion to keep {Paul}, and to let him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him. paul And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for {Paul}, and heard him concerning the faith in Christ. paul He hoped also that money should have been given him of {Paul}, that he might loose him: wherefore he sent for him the oftener, and communed with him. paul But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left {Paul} bound. paul Then the high priest and the chief of the Jews informed him against {Paul}, and besought him, paul But Festus answered, that {Paul} should be kept at Caesarea, and that he himself would depart shortly thither]. paul And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded {Paul} to be brought, paul And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against {Paul}, which they could not prove, paul But Festus, willing to do the Jews a pleasure, answered {Paul}, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? paul Then said {Paul}, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. paul But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom {Paul} affirmed to be alive. paul But when {Paul} had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar. paul And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment {Paul} was brought forth. paul Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then {Paul} stretched forth the hand, and answered for himself: paul Then Agrippa said unto {Paul}, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: paul And as he thus spake for himself, Festus said with a loud voice, {Paul}, thou art beside thyself; much learning doth make thee mad. paul Then Agrippa said unto {Paul}, Almost thou persuadest me to be a Christian. paul And {Paul} said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. paul And when it was determined that we should sail into Italy, they delivered {Paul} and certain other prisoners unto one] named Julius, a centurion of Augustus' band. paul And the next day] we touched at Sidon. And Julius courteously entreated {Paul}, and gave him] liberty to go unto his friends to refresh himself, paul Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, {Paul} admonished them], paul Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by {Paul}. paul But after long abstinence {Paul} stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. paul Saying, Fear not, {Paul}; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. paul {Paul} said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. paul And while the day was coming on, {Paul} besought them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. paul But the centurion, willing to save {Paul}, kept them from their] purpose; and commanded that they which could swim should cast themselves] first into the sea], and get to land: paul And when {Paul} had gathered a bundle of sticks, and laid them] on the fire, there came a viper out of the heat, and

fastened on his hand, paul And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom {Paul} entered in, and prayed, and laid his hands on him, and healed him. paul And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when {Paul} saw, he thanked God, and took courage. paul And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but {Paul} was suffered to dwell by himself with a soldier that kept him. paul And it came to pass, that after three days {Paul} called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans, paul And when they agreed not among themselves, they departed, after that {Paul} had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, paul And {Paul} dwelt two whole years in his own hired house, and received all that came in unto him, paul {Paul}, a servant of Jesus Christ, called to be] an apostle, separated unto the gospel of God, paul <1CO1 -1> {Paul}, called to be] an apostle of Jesus Christ through the will of God, and Sosthenes our] brother, paul <1CO1 -12> Now this I say, that every one of you saith, I am of {Paul}; and I of Apollos; and I of Cephas; and I of Christ. paul <1CO1 -13> Is Christ divided? was Paul crucified for you? or were ye baptized in the name of {Paul}? paul <1CO1 -13> Is Christ divided? was {Paul} crucified for you? or were ye baptized in the name of Paul? paul <1CO3 -4> For while one saith, I am of {Paul}; and another, I am] of Apollos; are ye not carnal? paul <1CO3 -5> Who then is {Paul}, and who is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man? paul <1CO3 -22> Whether {Paul}, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; paul <1CO16 -21> The salutation of me] {Paul} with mine own hand. paul <2CO1 -1> {Paul}, an apostle of Jesus Christ by the will of God, and Timothy our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: paul <2CO10 -1> Now I {Paul} myself beseech you by the meekness and gentleness of Christ, who in presence am] base among you, but being absent am bold toward you: paul {Paul}, an apostle, not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) paul Behold, I {Paul} say unto you, that if ye be circumcised, Christ shall profit you nothing. paul {Paul}, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: paul For this cause I {Paul}, the prisoner of Jesus Christ for you Gentiles, paul {Paul} and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: paul {Paul}, an apostle of Jesus Christ by the will of God, and Timotheus our] brother, paul If ye continue in the faith grounded and settled, and be] not moved away from the hope of the gospel, which ye have heard, and] which was preached to every creature which is under heaven; whereof I {Paul} am made a minister; paul The salutation by the hand of me {Paul}. Remember my bonds. Grace be] with you. Amen. paul <1TH1 -1> {Paul}, and Silvanus, and Timotheus, unto the church of the Thessalonians which is] in God the Father and in] the Lord Jesus Christ: Grace be] unto you, and peace, from God our Father, and the Lord Jesus Christ. paul <1TH2 -18> Wherefore we would have come unto you, even I {Paul}, once and again; but Satan hindered us. paul <2TH1 -1> {Paul}, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: paul <2TH3 -17> The salutation of {Paul} with mine own hand, which is the token in every epistle: so I write. paul <1TI1 -1> {Paul}, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is] our hope; 1: 2 Unto Timothy, my] own son in the faith: Grace, mercy, and] peace, from God our Father and Jesus Christ our Lord. paul <2TI1 -1> {Paul}, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, paul {Paul}, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; paul {Paul}, a prisoner of Jesus Christ, and Timothy our] brother, unto Philemon our dearly beloved, and fellowlabourer, paul Yet for love's sake I rather beseech thee], being such an one as {Paul} the aged, and now also a prisoner of Jesus Christ. paul I {Paul} have written it] with mine own hand, I will repay it]: albeit I do not say to thee how thou owest unto me even thine own self besides. paul <2PE3 -15> And account that] the longsuffering of our Lord is] salvation; even as our beloved brother {Paul} also according to the wisdom given unto him hath written unto you;