## Word Study for ---PENGE

## KJV Bible Word Studies for PENCE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

of 3405 \# misthapodosia \{mis-thap-od-os-ee'-ah\}; from 3406; requital (good or bad): -- recompence \{of \} reward.
pence 1220 \# denarion \{day-nar'-ee-on\}; of Latin origin; a denarius (or ten asses): -- \{pence\}, penny[-worth].
recompence 3405 \# misthapodosia \{mis-thap-od-os-ee'-ah\}; from 3406; requital (good or bad): -\{recompence\} of reward.
reward 3405 \# misthapodosia \{mis-thap-od-os-ee'-ah\}; from 3406; requital (good or bad): -- recompence of \{reward\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

pence 1220 - denarion \{day-nar'-ee-on\}; of Latin origin; a denarius (or ten asses): -- \{pence\}, penny [-worth].
recompence 3405 - misthapodosia \{mis-thap-od-os-ee'-ah\}; from 3406; requital (good or bad): -\{recompence\} of reward.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0468 + and a recompence +/ . antapodoma \{an-tap-od'-om-ah\}; from 0467 + again + we render + recompense $+I$ will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me I will recompense + ; a requital (properly, the thing): -recompense .

0489 + that recompence + for a recompence +/ . antimisthia \{an-tee-mis-thee'-ah\}; from a compound of $0473+$ in the room $+/$ and $3408+$ reward 3408 - reward 3408 - wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/ ; requital, correspondence: -recompense.

1220 + pence + pennyworth + me a penny + for a penny + man a penny + unto him a penny + with me for a penny $+/$. denarion \{day-nar'-ee-on\}; of Latin origin; a denarius (or ten asses): --pence, penny[-worth] .
$\mathbf{2 4 1 0}$ + Jericho + of Jericho + to Jericho + from Jericho + unto Jericho + out of Jericho +/ . Hiericho \{hee-er-ee-kho'\}; of Hebrew origin [ $3405+$ of reward + recompence + of the reward + unto the recompence +/ ]; Jericho, a place in Palestine: --Jericho .
$3405+$ of reward + recompence + of the reward + unto the recompence $+/$. misthapodosia \{mis-thap-od-os-ee'-ah\}; from 3406 + that he is and that he is a rewarder +/ ; requital (good or bad): -recompence of reward .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

pence 1220 ** denarion ** \{pence\}, penny[-worth].
recompence 3405 ** misthapodosia ** \{recompence\} of reward.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

pence 1220 denarion * \{pence $\},\{1220$ denarion $\}$,
recompence 0489 antimisthia * $\{$ recompence $\},\{0489$ antimisthia $\}, 3405$ misthapodosia , recompence 3405 misthapodosia * \{recompence\}, 0489 antimisthia , $\{3405$ misthapodosia \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* pence, 1220 ,
* recompence, 0489,3405 ,
- recompence , 1576, $7966,8005,8545$,


## English Synonyms with Greek Strong's Number.

pence - 1220 \{pence\}, penny, pennyworth, recompence - 0489 \{recompence\}, recompence - 3405 \{recompence\}, reward,
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pence, MAT_18_28,
pence, MAR_14_05,
pence, LUK_07_41, LUK_10_35,
pence, JOH_12_05,

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## One Word English Phrase Index to the KJV Bible.

pence Joh_12_05 \# Why was not this ointment sold for three hundred pence, and given to the poor?
pence Luk_07_41 \# There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.
pence Luk_10_35 \# And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
pence Mar_14_05 \# For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.
pence Mat_18_28 \# But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

## Three Word English Phrase Index to the KJV Bible.

pence and gave Luk_10_35 \# And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
pence and given Joh_12_05 \# Why was not this ointment sold for three hundred pence, and given to the poor?
pence and have Mar_14_05 \# For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.
pence and he Mat_18_28 \# But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.
pence and the Luk_07_41 \# There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

## Bible Phrases for Individual word studies

recompence DEU 032035 To me [ belongeth ] vengeance <05359 +naqam > , and \{recompence\} <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 +chuwsh > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

pence ^ Luk_10_35 / pence /^and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
pence ^ Joh_12_05 / pence /^and given to the poor?
pence ^ Mar_14_05 / pence /^and have been given to the poor. And they murmured against her.
pence ^ Mat_18_28 / pence /^and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.
pence ^ Luk_07_41 / pence /^and the other fifty.

## Bible Translation Phrases for Individual word studies

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pence
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$\qquad$

``` pence 1220 -denarion->
recompence ........ and a recompence 0468 -antapodoma->
recompence ........ for a recompence 0489 -antimisthia->
recompence
```

$\qquad$

``` recompence 3405 -misthapodosia->
recompence that recompence 0489 -antimisthia-> recompence
``` \(\qquad\)
``` unto the recompence 3405 -misthapodosia->
```


## Bible Word Index with the full text of each verse

pence Joh_12_05 Why was not this ointment sold for three hundred \{pence\}, and given to the poor?
pence Luk_07_41 There was a certain creditor which had two debtors: the one owed five hundred \{pence\}, and the other fifty.
pence Luk_10_35 And on the morrow when he departed, he took out two \{pence\}, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
pence Mar_14_05 For it might have been sold for more than three hundred \{pence\}, and have been given to the poor. And they murmured against her.
pence Mat_18_28 But the same servant went out, and found one of his fellowservants, which owed him an hundred \{pence\}: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

## Bible Word Index with Strong's Number with the full text of each verse

pence ^ Joh_12_05 Why <1302> was <4097> <0> not < 3756> this < $5124>$ ointment < $3464>$ sold <4097> (5681) for three hundred <5145> \{pence\} <1220>, and <2532> given <1325> (5681) to the poor <4434>?
pence ^ Luk_07_41 There was <2258> (5713) a certain <5100> creditor < $1157>$ which had two <1417> debtors <5533>: the one <1520> owed <3784> (5707) five hundred <4001> \{pence\} <1220>, and <1161> the other <2087> fifty <4004>.
pence ^ Luk_10_35 And <2532> on <1909> the morrow <0839> when he departed < 1831> (5631), he took out <1544> (5631) two <1417> \{pence\} <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said
 <0591> (5692) thee <4671>.
pence ^ Mar_14_05 For <1063> it <5124> might <1410> (5711) have been sold <4097> (5683) for more than <1883> three hundred <5145> \{pence\} <1220>, and <2532> have been given <1325> (5683) to the poor <4434>. And <2532> they murmured against <1690> (5711) her <0846>.
pence ^ Mat_18_28 But <1161> the same <1565> servant <1401> went out <1831> (5631), and found <2147> (5627) one <1520> of his <0846> fellowservants <4889>, which <3739> owed <3784> (5707) him <0846> an hundred <1540> \{pence\} <1220>: and <2532> he laid hands <2902> (5660) on him <0846>, and took him by the throat <4155> (5707), saying <3004> (5723), Pay <0591> (5628) me <3427> that <3748> thou owest <3784> (5719).
recompence ^ Rom_01_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that \{recompence\} <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).
recompence ^ Rom_11_09 And <2532> David <1138> saith <3004> (5719), Let <1096> <0> their <0846> table <5132> be made <1096> (5676) a snare <1519> <3803>, and <2532> a trap <1519> <2339>, and <2532> a stumblingblock <1519> <4625>, and <2532> a \{recompence\} <1519> <0468> unto them <0846>:
recompence ^ Heb_10_35 Cast < $0577><0>$ not <3361> away <0577> (5632) therefore <3767> your <5216> confidence <3954>, which <3748> hath <2192> (5719) great <3173> \{recompence\} of reward <3405>.
recompence ^ Luk_14_12 Then < $1161>$ said he <3004> (5707) also < $2532>$ to him that bade < $2564>$ ( 5761 ) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper < 1173 >, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a \{recompence\} <0468> be made <1096> (5638) thee <4671>.
recompence ^ Heb_02_02 For <1063> if <1487> the word <3056> spoken <2980> (5685) by <1223> angels <0032> was <1096> (5633) stedfast <0949>, and <2532> every <3956> transgression <3847> and <2532> disobedience <3876> received <2983> (5627) a just <1738> \{recompence\} of reward <3405>;
recompence ^ Heb_11_26 Esteeming <2233> <0> the reproach <3680> of Christ <5547> greater <3187> riches <4149> than <2233> (5666) the treasures <2344> in <1722> Egypt <0125>: for <1063> he had respect <0578> (5707) unto <1519> the $\{$ recompence $\}$ of the reward <3405>.
recompence ^ 2 Co_06_13 Now <1161> for a \{recompence\} <0489> in the same <0846>, (I speak <3004> (5719) as <5613> unto my children <5043>, be <4115> <0> ye <5210> also <2532> enlarged <4115> (5682).

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pence Joh_12_05 Why ( $\mathbf{1 3 0 2}$-diati -) was not this ( 5124 -touto -) ointment ( $\mathbf{3 4 6 4}$-muron -) sold (4097piprasko -) for three ( $\mathbf{5 1 4 5}$-triakosioi -) hundred ( $\mathbf{5 1 4 5}$-triakosioi -) \{pence\} ( $\mathbf{1 2 2 0}$-denarion -), and given ( 1325 -didomi -) to the poor (4434-ptochos -) ?
pence Luk_07_41 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes -:the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi hundred 4001 -pentakosioi - \{pence\} 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta -
pence Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - \{pence\} 1220 -denarion - , and gave 1325 -didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo - unto him, Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .
pence Mar_14_05 For it might ( 1410 -dunamai -) have been sold (4097-piprasko -) for more (1833 -exetazo -) than (1883-epano -) three ( 5145 -triakosioi -) hundred ( 5145 -triakosioi -) \{pence\} ( $\mathbf{1 2 2 0}$-denarion -) , and have been given ( 1325 -didomi -) to the poor (4434 -ptochos -) . And they murmured ( 1690 -embrimaomai -) against ( 1690 -embrimaomai -) her .
pence Mat_18_28 But the same ( 1565 -ekeinos -) servant ( 1401 -doulos -) went ( 1831 -exerchomai -) out , and found (2147-heurisko -) one ( 1520 -heis -) of his fellowservants ( 4889 -sundoulos -), which ( $\mathbf{3 7 3 9}$-hos -) owed (3784-opheilo -) him an hundred (1540 -hekaton -) \{pence\} ( 1220 -denarion -): and he laid hands (2902 -krateo -) on him , and took (2902-krateo -) [ him ] by the throat (4155-pnigo -), saying (3004-lego -) , Pay (0591 -apodidomi -) me that thou owest (3784-opheilo -) .
recompence 2Co_06_13 Now (1161-de -) for a \{recompence\} (0489-antimisthia -) in the same ( 0846 -autos -
) , ( I speak (3004 -lego -) as unto [ my ] children (5043 -teknon -) , ) be ye also (2532 -kai -) enlarged (4115platuno -).
recompence Deu_32_35 To me [ belongeth ] vengeance ( $\mathbf{0 5 3 5 9}$ +naqam ), and \{recompence\} ( 08005 +shillem ) ; their foot ( 07272 +regel ) shall slide ( 04131 +mowt ) in [ due ] time ( 06256 +(eth ):for the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) [ is ] at ( 07138 +qarowb ) hand ( $07138+q$ arowb ) , and the things that shall come ( 06264 +(athiyd ) upon them make haste ( 02363 +chuwsh ) .
recompence Heb_02_02 For if ( 1487 -ei -) the word ( $\mathbf{3 0 5 6}$-logos -) spoken ( 2980 -laleo -) by angels ( 0032 aggelos -) was stedfast ( 0949 -bebaios -), and every ( 3956 -pas -) transgression ( 3847 -parabasis -) and disobedience (3876-parakoe -) received (2983 -lambano -) a just (1738-endikos -) \{recompence\} (3405misthapodosia -) of reward (3405-misthapodosia -) ;
recompence Heb_10_35 Cast ( 0577 -apoballo -) not away ( 0577 -apoballo -) therefore ( $\mathbf{3 7 6 7}$-oun -) your ( 5216 -humon -) confidence (3954 -parrhesia -) , which (3748-hostis -) hath (2192 -echo -) great (3173megas -) \{recompence\} ( $\mathbf{3 4 0 5}$-misthapodosia -) of reward ( $\mathbf{3 4 0 5}$-misthapodosia -) .
recompence Heb_11_26 Esteeming ( $\mathbf{2 2 3 3}$-hegeomai -) the reproach (3680) of Christ (5547-Christos -) greater ( $\mathbf{3 1 8 7}$-meizon -) riches ( $\mathbf{4 1 4 9}$-ploutos -) than the treasures (2344-thesauros -) in Egypt (0125Aiguptos -):for he had respect ( $\mathbf{0 5 7 8}$-apoblepo -) unto the \{recompence\} ( $\mathbf{3 4 0 5}$-misthapodosia -) of the reward (3405-misthapodosia -) .
recompence Hos_09_07. The days ( 03117 +yowm ) of visitation ( 06486 +p@quddah ) are come ( 00935 +bow) ) , the days ( 03117 +yowm ) of \{recompence\} ( 07966 +shilluwm ) are come ( 00935 +bow) ) ; Israel (03478 +Yisra)el ) shall know (03045 +yada( ) [ it ] :the prophet ( 05030 +nabiy) ) [ is ] a fool ( 00191 +)eviyl ) , the spiritual ( 07307 +ruwach ) man ( $00376+$ )iysh ) [ is ] mad ( $07696+$ shaga ( ) , for the multitude ( 07230 +rob ) of thine iniquity ( $05771+($ avon $)$, and the great ( 07227 +rab ) hatred ( 04895 +mastemah ) .
recompence Isa_35_04 Say ( 00559 +)amar ) to them [ that are ] of a fearful ( 04116 +mahar ) heart ( 03820 +leb ), Be strong (02388 +chazaq ), fear (03372 +yare) ) not:behold (02009 +hinneh ), your God (00430 +)elohiym ) will come ( 00935 +bow) ) [ with ] vengeance ( 05359 +naqam ), [ even ] God ( 00430 +)elohiym ) [ with ] a \{recompence\} ( $01576+\mathrm{g} @$ muwl ) ; he will come ( 00935 +bow) ) and save ( 03467 +yasha() you .
recompence Isa_59_18 According (05921 +(al ) to [ their ] deeds ( 01578 +g@muwlah ), accordingly ( 05922 $+($ al $)$ he will repay ( 07999 +shalam ), fury ( 02534 +chemah ) to his adversaries ( $06862+$ tsar ) , recompence ( $01576+\mathrm{g} @$ muwl ) to his enemies ( 00341 +)oyeb ) ; to the islands ( 00339 +)iy ) he will repay ( 07999 +shalam ) \{recompence\} (01576 +g@muwl ) .
recompence Isa_59_18 According (05921 +(al ) to [ their ] deeds ( 01578 +g@muwlah ), accordingly (05922 $+($ al $)$ he will repay ( 07999 +shalam ), fury ( 02534 +chemah ) to his adversaries ( 06862 +tsar ), \{recompence\} $(01576+$ g @ muwl ) to his enemies $(00341+)$ oyeb ) ; to the islands $(00339+$ )iy $)$ he will repay ( 07999 +shalam ) recompence ( 01576 +g@muwl ).
recompence Isa_66_06 A voice ( $\mathbf{0 6 9 6 3}$ +qowl ) of noise ( 07588 +sha) own ) from the city ( 05892 +(iyr ) , a voice ( 06963 +qowl ) from the temple ( 01964 +heykal ) , a voice ( 06963 +qowl) of the LORD ( 03068 + Y @hovah ) that rendereth (07999 +shalam ) \{recompence\} (01576 +g@muwl) to his enemies (00341 +)oyeb ) .
recompence Jer_51_06 Flee ( 05127 +nuwc ) out of the midst ( 08432 +tavek ) of Babylon ( 00894 +Babel ) , and deliver ( 04422 +malat ) every man ( $00376+$ )iysh ) his soul ( 05315 +nephesh ):be not cut ( 01826 +damam ) off in her iniquity ( 05771 +(avon ) ; for this ( 01931 +huw) ) [ is ] the time ( 06256 +(eth ) of the LORD S (03068 + Y @hovah ) vengeance ( 05360 +n@qamah ) ; he will render ( 07999 +shalam ) unto her a \{recompence\} ( 01576 +g@muwl ) .
recompence Job_15_31 Let not him that is deceived (08582 +ta(ah ) trust (00539 +)aman ) in vanity (07723 +shav) ):for vanity ( 07723 +shav) ) shall be his \{recompence\} ( $08545+\mathrm{t} @$ muwrah ) .
recompence Joe_03_04 Yea ( 01571 +gam ) , and what ( 04100 +mah ) have ye to do with me, O Tyre ( 06865 +Tsor ) , and Zidon ( 06721 +Tsiydown ) , and all ( $03605+\mathrm{kol}$ ) the coasts ( $01552+\mathrm{g}$ @liylah ) of Palestine ( 06429 +P@lesheth ) ? will ye render ( 07999 +shalam ) me a recompence ( $01576+\mathrm{g} @$ muwl ) ? and if ( 00518 +)im ) ye recompense ( 01580 +gamal ) me, swiftly ( $07031+$ qal ) [ and ] speedily ( $\mathbf{0 4 1 2 0}+\mathbf{m} @$ herah ) will I return ( 07725 +shuwb ) your $\{$ recompence $\}(01576+$ g @ muwl ) upon your own head ( 07218 +ro)sh );
recompence Joe_03_04 Yea ( 01571 +gam ) , and what ( 04100 +mah ) have ye to do with me, O Tyre ( 06865 +Tsor ) , and Zidon ( 06721 +Tsiydown ) , and all ( $03605+\mathrm{kol}$ ) the coasts ( $01552+\mathrm{g}$ @liylah ) of Palestine ( 06429 +P@lesheth ) ? will ye render ( 07999 +shalam ) me a \{recompence\} ( 01576 +g@ muwl ) ? and if $(00518+$ )im ) ye recompense ( 01580 +gamal ) me , swiftly ( $07031+$ qal ) [ and ] speedily ( $04120+\mathrm{m} @$ herah ) will I return ( $07725+$ shuwb ) your recompence ( $01576+\mathrm{g} @$ muwl ) upon your own head ( $07218+\mathrm{ro}$ )sh );
recompence Joe_03_07 Behold ( 02005 +hen ) , I will raise ( 05782 +(uwr ) them out of the place ( 04725 +maqowm ) whither ye have sold ( 04376 +makar ) them , and will return ( 07725 +shuwb ) your \{recompence\} ( $01576+\mathrm{g} @$ muwl ) upon your own head ( 07218 +ro)sh ) :
recompence Lam_03_64 Render ( 07725 +shuwb ) unto them a \{recompence\} ( 01576 +g@muwl ), O LORD ( 03068 +Y@hovah ) , according to the work ( 04639 +ma(aseh ) of their hands ( 03027 +yad ) .
recompence Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 antikaleo - , and a \{recompence\} 0468 -antapodoma - be made 1096 -ginomai - thee .
recompence Pro_12_14 . A man (00376 +)iysh ) shall be satisfied (07646 +saba() with good (02896 +towb ) by the fruit ( $06529+\mathrm{p} @$ riy ) of [ his ] mouth ( 06310 +peh ): and the \{recompence\} of a man $\mathrm{s}(00120+$ )adam ) hands ( 03027 +yad ) shall be rendered ( 07725 +shuwb ) unto him .
recompence Rom_01_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -), leaving (0863-aphiemi -) the natural ( 5446 -phusikos -) use ( 5540 -chresis -) of the woman ( 2338 -thelus -) , burned ( 1572 -ekkaio -) in their lust ( 3715 -orexis -) one ( 0240 -allelon -) toward ( 1519 -eis -) another ( $\mathbf{0 2 4 0}$-allelon ) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716-katergazomai -) that which is unseemly (0808-aschemosune -) , and receiving ( 0618 -apolambano -) in themselves ( 1438 -heautou -) that \{recompence\} ( $\mathbf{0 4 8 9}$-antimisthia -) of their error ( $\mathbf{4 1 0 6}$-plane -) which ( $\mathbf{3 7 3 9}$-hos -) was meet ( $\mathbf{1 1 6 3}$-dei -) .
recompence Rom_11_09 And David (1138-Dabid -) saith (3004-lego -) , Let their table (5132 -trapeza -) be made (1096-ginomai -) a snare (3803 -pagis -), and a trap (2339 -thera -), and a stumblingblock (4625skandalon -), and a \{recompence\} (0468-antapodoma -) unto them :
recompences Isa_34_08 For [ it is ] the day ( 03117 +yowm ) of the LORD S ( $03068+\mathrm{Y} @$ hovah ) vengeance ( 05359 +naqam ), [ and ] the year ( 08141 +shaneh ) of \{recompences\} ( 07966 +shilluwm ) for the controversy ( $\mathbf{0 7 3 7 9}$ +riyb ) of Zion ( 06726 +Tsiyown ) .
recompences Jer_51_56 Because ( 03588 +kiy ) the spoiler ( 07703 +shadad ) is come ( 00935 +bow) ) upon her , [ even ] upon Babylon ( 00894 + Babel ) , and her mighty ( 01368 + gibbowr ) men are taken ( 03920 +lakad ) , every one of their bows ( 07198 +qesheth ) is broken ( 02865 +chathath ):for the LORD ( 03068 + Y @hovah ) God (00410 +)el ) of \{recompences\} ( 01578 +g@muwlah ) shall surely requite (07999 +shalam )

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pence, JOH , $12: 5$ pence, LU , $7: 41$, LU, 10:35 pence, MR, $14: 5$ pence, MT, $18: 28$ recompence, $2 \mathrm{CO}, 6: 13$ recompence, LU , 14:12 recompence, RO, 1:27, RO, 11:9 recompence, HEB, $2: 2$, HEB, 10:35, HEB, $11: 26$ of

 \{reward\}.[ql pence Interlinear Index Study pence MAT 018028 But the same <1565-ekeinos $->$ servant $<1401$ - doulos $->$ went $<1831$-exerchomai -> out, and found <2147-heurisko -> one <1520 -heis $->$ of his fellowservants <4889-sundoulos ->, which <3739-hos -> owed <3784-opheilo -> him an hundred <1540-hekaton -> \{pence\} <1220-denarion -> : and he laid hands <2902-krateo -> on him , and took <2902-krateo -> [ him ] by the throat <4155 -pnigo ->, saying < 3004 -lego ->, Pay <0591-apodidomi -> me that thou owest < 3784 -opheilo ->. pence MAR 014005 For it might < 1410 -dunamai -> have been sold < 4097 -piprasko -> for more < 1833 -exetazo -> than < 1883 epano -> three <5145-triakosioi -> hundred <5145-triakosioi -> \{pence\} < 1220 -denarion ->, and have been given < 1325 -didomi -> to the poor < 4434 -ptochos ->. And they murmured < 1690 - embrimaomai -> against <1690embrimaomai -> her . pence LUK 007041 There was a certain 5100 -tis - creditor 1157 - daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 - chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 pentakosioi - hundred 4001 -pentakosioi - \{pence\} 1220 -denarion - , and the other 2087 -heteros - fifty 4004 - pentekonta - . pence LUK 010035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 exerchomai - , he took 1544 -ekballo - out two 1417 -duo - \{pence\} 1220 -denarion - , and gave 1325 - didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo - unto him, Take care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee . pence JOH 012005 Why <1302 -diati -> was not this <5124-touto -> ointment < 3464 -muron -> sold <4097-piprasko -> for three <5145-triakosioi -> hundred <5145-triakosioi -> \{pence \} <1220-denarion -> , and given < 1325 -didomi -> to the poor <4434 - ptochos -> ? for it might have been sold for more than three hundred pence which owed him an hundred pence why was not this ointment sold for three hundred pence * pence , 1220 , * recompence , $0489,3405,-$ recompence, 1576 , 7966, 8005, 8545, recompence DEU 032035 To me [belongeth] vengeance <05359 +naqam >, and \{recompence\} <08005 +shillem >; their foot <07272 +regel > shall slide <04131 +mowt > in [ due] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come < $06264+$ upon them make haste <02363 +chuwsh > . * pence , 1220 denarion , * recompence, 0489 antimisthia, 3405 misthapodosia, pence -1220 \{pence\}, penny, pennyworth, recompence - 0489 \{recompence\}, recompence - 3405 \{recompence\}, reward, recompence - 1576 benefit, benefits, desert, deserving, given, \{recompence\} , reward , recompence - 7966 \{recompence\}, recompences , reward , recompence -8005 \{recompence\} , recompence -8545 change , changing, exchange , \{recompence\} , restitution , recompences - 1578 deeds \{recompences\}, reward, recompences -7966 recompence, \{recompences\}, reward, pence $1220 * *$ denarion $* *$ \{pence\}, penny[-worth]. recompence $3405 * *$ misthapodosia $* *$ \{recompence\} of reward. pence ......... pence $1220-$ denarion-> recompence ......... and a recompence 0468 -antapodoma-> recompence ......... for a recompence 0489 -antimisthia-> recompence ......... recompence 3405 -misthapodosia-> recompence ......... that recompence 0489 -antimisthia-> recompence ......... unto the recompence 3405 -misthapodosia-> pence 1220 \# denarion \{day-nar'-ee-on\}; of Latin origin; a denarius (or ten asses): -- \{pence\}, penny[-worth].[ql recompence 3405 \# misthapodosia \{mis-thap-od-os-ee'-ah\}; from 3406; requital (good or bad): -- \{recompence\} of reward.[ql pence $010035 \mathrm{Luk} / \$$ \{pence /and gave them to the host, and said unto him , Take care of him ; and whatsoever thou spendest more, when I come again, I will repay thee . pence $012005 \mathrm{Joh} / \$$ pence /and given to the poor? pence $014005 \mathrm{Mar} / \$$ \{pence /and have been given to the poor. 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Pay me that thou owest. pence For it might have been sold for more than three hundred \{pence\}, and have been given to the poor. And they murmured against her. pence There was a certain creditor which had two debtors: the one owed five hundred \{pence\}, and the other fifty. pence And on the morrow when he departed, he took out two \{pence\}, and gave them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. pence Why was not this ointment sold for three hundred \{pence\}, and given to the poor?
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pence 1220 ** denarion ${ }^{* *}$ \{pence\}, penny[-worth]. recompence $3405^{* *}$ misthapodosia ${ }^{* *}$ \{recompence \} of reward.
for a recompence 0489 -antimisthia-> recompence $\qquad$ . recompence 3405 -misthapodosia-> recompence that recompence 0489 -antimisthia-> recompence unto the recompence 3405 -misthapodosia->
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