

## KJV Bible Word Studies for PERFECT

## KJV Bible Word Studies for UNPERFECT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

accompany 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- \{accompany\}, appear, bring, come, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set.
agree 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + \{agree\}, be, $X$ have (+ charge of), hold, use, was(-t), were.
and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), \{and\} (which) wast (is, was), and art (is) to come (shalt be).
and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), \{and\} art (is) to come (shalt be).
appear 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, \{appear\}, bring, come, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set.
art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and \{art\} (is) to come (shalt be).
art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which \{art\} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).
be 1486 \# etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- \{be\} custom (manner, wont).
be 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, \{be\} set.
be 2258 \# en \{ane\}; imperfect of 1510 ; $I$ (thou, etc.) was (wast or were): -- + agree, \{be\}, $X$ have (+ charge of), hold, use, was(-t), were.
be 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet
of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt \{be\}).
bring 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, \{bring\}, come, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set.
charge 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, $X$ have (+ \{charge\} of), hold, use, was(-t), were.
come 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, \{come\}, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set.
come 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to \{come\} (shalt be).
confidence 4006 \# pepoithesis \{pep-oy'-thay-sis\}; from the perfect of the alternate of 3958; reliance: -\{confidence\}, trust.
custom 1486 \# etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be \{custom\} (manner, wont).
enter 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, \{enter\}, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set.
fall 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, \{fall\} out, go, grow, $X$ light, $X$ next, pass, resort, be set.
fast 4739 \# steko \{stay'-ko\}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand (\{fast \}).
go 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, \{go\}, grow, X light, X next, pass, resort, be set.
grow 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, $X$ light, $X$ next, pass, resort, be set.
have 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, $X$ \{have \} (+ charge of), hold, use, was(-t), were.
hold 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, $X$ have (+ charge of), \{hold\}, use, was(-t), were.
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (\{is\}, was), and art (is) to come (shalt be).
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (\{is\}) to come (shalt be).
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (\{is\}, was), and (which) wast (is, was), and art (is) to come (shalt be).
light 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X \{light $\}, \mathrm{X}$ next, pass, resort, be set.
manner 0195 \# akribeia \{ak-ree'-bi-ah\}; from the same as 196; exactness: -- perfect \{manner\}.
manner 1486 \# etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (\{manner\}, wont).
next 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X \{next\}, pass, resort, be set.
of 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, $X$ have (+ charge \{of \}), hold, use, was(-t), were.
out 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall \{out\}, go, grow, X light, X next, pass, resort, be set.
pass 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, \{pass\}, resort, be set.
perfect 0195 \# akribeia \{ak-ree'-bi-ah\}; from the same as 196; exactness: -- \{perfect \} manner.
perfect 0197 \# akribesteron \{ak-ree-bes'-ter-on\}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- more \{perfect\}(-ly).
perfect 0199 \# akribos \{ak-ree-boce'\}; adverb from the same as 196; exactly: -- circumspectly, diligently, \{perfect\}(-ly).
perfect 0739 \# artios \{ar'-tee-os\}; from 737; fresh, i.e. (by implication) complete: -- \{perfect\}.
perfect 1584 \#\# gamar \{gaw-mar'\}; a primitive root; to end (in the sense of completion or failure): -- cease, come to an end, fail, \{perfect\}, perform.
perfect 1585 \#\# g@mar (Aramaic) \{ghem-ar'\}; corresponding to 1584: -- \{perfect\}.
perfect 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (\{perfect\}), perform(X -ance).
perfect 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) \{perfect\}(-ly join together), prepare, restore.
perfect 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, \{perfect\}, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, $X$ verydeed
perfect 3632 \#\# kaliyl \{kaw-leel'\}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, \{perfect\}(-ion), utterly, whole burnt offering (sacrifice), wholly.
perfect 3634 \#\# kalal \{kaw-lal'\}; a primitive root; to complete: -- (make) \{perfect\}.
perfect 3647 \# holokleria \{hol-ok-lay-ree'-ah\}; from 3648; integrity, i.e. physical wholeness: -- \{perfect\} soundness.
perfect 4137 \# pleroo \{play-ro'-o\}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, $\mathbf{X}$ after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, \{perfect\}, supply.
perfect 4357 \#\# miklah \{mik-law'\}; from 3615; completion (in plural concrete adverbial, wholly): -\{perfect\}. Compare 4356.
perfect 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, \{perfect\}.
perfect 5048 \# teleioo \{tel-i-o'-o\}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, finish, fulfil, make) \{perfect\}.
perfect 5927 \#\# `alah \{aw-law'\}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, $X$ mention, mount up,
offer, make to pay, + \{perfect\}, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.
perfect 7965 \#\# shalowm \{shaw-lome'\}; or shalom \{shaw-lome'\}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- $\mathbf{X}$ do, familiar, $\mathbf{X}$ fare, favour, + friend, $X$ great, (good) health, ( $X$ \{perfect \}, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, ( $X$ all is, be) well, $X$ wholly.
perfect 7999 \#\# shalam \{shaw-lam'\}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is \{perfect\}, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, $X$ surely.
perfect 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -full, just, made ready, peaceable, \{perfect\}(-ed), quiet, Shalem [by mistake for a name], whole.
perfect 8503 \#\# takliyth \{tak-leeth'\}; from 3615; completion; by implication, an extremity: -- end, \{perfect\}(-ion).
perfect 8535 \#\# tam \{tawm\}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -coupled together, \{perfect\}, plain, undefiled, upright.
perfect 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, \{perfect\}(-ion), simplicity, upright(-ly, -ness), at a venture. See 8550.
perfect 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, \{perfect\}, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.
perfect 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) \{perfect\}, be spent, sum, be (shew self) upright, be wasted, whole.
resort 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, \{resort\}, be set.
set 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be $\{$ set $\}$.
shalt 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (\{shalt \} be).
stand 4739 \# steko \{stay'-ko\}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- \{stand $\}$ (fast).
to 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) \{to\} come (shalt be).
trust 4006 \# pepoithesis \{pep-oy'-thay-sis\}; from the perfect of the alternate of 3958; reliance: -- confidence, \{trust $\}$.
unperfect 1564 \#\# golem \{go'-lem\}; from 1563; a wrapped (and unformed mass, i.e. as the embryo): -substance yet being \{unperfect\}.
use 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, $X$ have (+ charge of), hold, \{use\}, was(-t), were.
was 2258 \# en \{ane\}; imperfect of 1510 ; I (thou, etc.) was (wast or were): -- + agree, be, $X$ have (+ charge of), hold, use, $\{$ was\}(-t), were.
was 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, \{was\}), and (which) wast (is, was), and art (is) to come (shalt be).
was 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, \{was\}), and art (is) to come (shalt be).
wast 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) \{wast\} (is, was), and art (is) to come (shalt be).
were 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, $X$ have (+ charge of), hold, use, was(-t), \{were\}.
which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- \{which\} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).
which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (\{which\}) wast (is, was), and art (is) to come (shalt be).
wont 1486 \# etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (manner, \{wont\}).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

imperfect 2064 - erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and \{imperfect\} tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.
imperfect 2147 - heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and \{imperfect\}; to find (literally or figuratively): -- find, get, obtain, perceive, see.
imperfect 2258 - en \{ane\}; \{imperfect\} of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have ( + charge of), hold, use, was(-t), were.
imperfect 3801 - ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and \{imperfect\} of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).
perfect 01584 \#\# gamar \{gaw-mar'\} ; a primitive root ; to end (in the sense of completion or failure) : -cease, come to an end, fail , \{perfect\}, perform .
perfect 01585 \#\# g@mar (Aramaic) \{ghem-ar'\} ; corresponding to 01584 : -- \{perfect .
perfect 03147 \#\# Yowtham \{yo-thawm'\} ; from 03068 and 08535 ; Jehovah (is) \{perfect ; Jotham , the name of three Israelites : -- Jotham .
perfect 03559 \#\# kuwn \{koon\}; a primitive root ; properly, to be erect (i.e . stand perpendicular); hence (causatively) to set up , in a great variety of applications, whether literal (establish, fix , prepare, apply), or figurative (appoint, render sure, proper or prosperous) : -- certain (- ty), confirm , direct, faithfulness , fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain , order , \{perfect\}, (make) preparation , prepare (self) , provide, make provision , (be , make) ready , right, set (aright , fast , forth), be stable , (e-) stablish, stand , tarry , X verydeed
perfect 03618 \#\# kallah \{kal-law'\} ; from 03634 ; a bride (as if \{perfect\}) ; hence, a son's wife : -- bride , daughter-in-law , spouse.
perfect 03632 \#\# kaliyl \{kaw-leel'\} ; from 03634 ; complete ; as noun , the whole (specifically , a sacrifice entirely consumed) ; as adverb, fully :-- all , every whit , flame, \{perfect\} (- ion), utterly, whole burnt offering (sacrifice), wholly .
perfect 03634 \#\# kalal \{kaw-lal'\} ; a primitive root ; to complete : -- (make) \{perfect\} .
perfect 04357 \#\# miklah \{mik-law'\} ; from 03615 ; completion (in plural concrete adverbial, wholly) : --
\{perfect . Compare 04356 .
perfect 04360 \#\# miklul \{mik-lool'\} ; from 03634 ; something \{perfect \}, i . e . a splendid garment : -- all sorts.
perfect 05927 \#\#` alah \{aw-law'\} ; a primitive root ; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary , literal and figurative (as follow) : -- arise (up), (cause to) ascend up , at once, break [the day ] (up) , bring (up), (cause to) burn, carry up, cast up , + shew , climb (up), (cause to, make to) come (up), cut off, dawn , depart, exalt, excel, fall, fetch up, get up , (make to) go (away , up) ; grow (over) increase, lay , leap, levy, lift (self) up, light, [make] up , X mention , mount up , offer, make to pay , + \{perfect \}, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up , take away (up), work .
perfect 07965 \#\# shalowm \{shaw-lome'\} ; or shalom \{shaw-lome'\} ; from 07999 ; safe , i . e. (figuratively) well , happy , friendly ; also (abstractly) welfare , i.e . health, prosperity , peace :--X do, familiar, $X$ fare , favour , + friend , X great , (good) health , ( X \{perfect $\}$, such as be at) peace (- able ,-ably) , prosper (- ity ,ous), rest , safe (- ty), salute, welfare, ( $X$ all is , be) well , $X$ wholly .
perfect 07999 \#\# shalam \{shaw-lam'\} ; a primitive root ; to be safe (in mind, body or estate) ; figuratively , to be (causatively, make) completed ; by implication, to be friendly ; by extension, to reciprocate (in various applications) : -- make amends, (make an) end , finish , full , give again , make good, (re-) pay (again), (make) (to) (be at) peace (- able), that is \{perfect\} , perform , (make) prosper (- ous), recompense, render, requite, make restitution, restore, reward, $X$ surely .
perfect 08003 \#\# shalem \{shaw-lame'\} ; from 07999 ; complete (literally or figuratively) ; especially friendly : -- full , just , made ready , peaceable , \{perfect\} (- ed) , quiet , Shalem [by mistake for a name ], whole .
perfect 08083 \#\# sh@moneh \{shem-o-neh'\} ; or sh@mowneh \{shem-o-neh'\} ; feminine sh@monah \{shem-o-naw'\} ; or sh@mownah \{shem-o-naw'\} ; apparently from 08082 through the idea of plumpness ; a cardinal number, eight (as if a surplus above the " $\{$ perfect $\}$ " seven) ; also (as ordinal) eighth : -- eight ([-een ,-eenth ]), eighth .
perfect 08503 \#\# takliyth \{tak-leeth'\} ; from 03615 ; completion ; by implication, an extremity : -- end , \{perfect\} (-ion).
perfect 08535 \#\# tam \{tawm ; from 08552 ; complete ; usually (morally) pious; specifically , gentle, dear : -- coupled together , \{perfect\}, plain , undefiled, upright .
perfect 08537 \#\# tom \{tome\} ; from 08552 ; completeness ; figuratively , prosperity ; usually (morally) innocence :-- full , integrity , \{perfect (-ion) , simplicity , upright (- ly ,-ness), at a venture. See 08550 .
perfect 08549 \#\# tamiym \{taw-meem'\} ; from 08552 ; entire (literally , figuratively or morally) ; also (as noun) integrity , truth : -- without blemish , complete, full, \{perfect \}, sincerely (- ity), sound, without spot , undefiled , upright (-ly), whole .
perfect 08552 \#\# tamam \{taw-mam'\} ; a primitive root ; to complete, in a good or a bad sense, literal , or figurative, transitive or intransitive (as follows) :-- accomplish, cease, be clean [pass-] ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) \{perfect\}, be spent , sum , be (shew self) upright, be wasted, whole .
perfect 0053 - hagnos \{hag-nos'\}; from the same as 0040; properly, clean, i.e. (figuratively) innocent, modest, $\{$ perfect $\}:$-- chaste, clean, pure.
perfect 0195 - akribeia \{ak-ree'-bi-ah\}; from the same as 0196; exactness: -- \{perfect\} manner.
perfect 0197 - akribesteron \{ak-ree-bes'-ter-on\}; neuter of the comparative of the same as 0196; (adverbially) more exactly: -- more \{perfect\}(-ly).
perfect 0199 - akribos \{ak-ree-boce'\}; adverb from the same as 0196; exactly: -- circumspectly, diligently, \{perfect\}(-ly).
perfect 0739 - artios $\{$ ar'-tee-os\}; from 0737; fresh, i.e. (by implication) complete: -- \{perfect \}.
perfect 1486 - etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter \{perfect\} participle usage: -- be custom (manner, wont).
perfect 2005 - epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (\{perfect\}), perform( X -ance).
perfect 2675 - katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 0739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) \{perfect\}(-ly join together), prepare, restore.
perfect 3647 - holokleria \{hol-ok-lay-ree'-ah\}; from 3648; integrity, i.e. physical wholeness: -- \{perfect\} soundness.
perfect 3651 - holoteles \{hol-ot-el-ace'\}; from 3650 and 5056; complete to the end, i.e. absolutely \{perfect\}: -wholly.
perfect 3886 - paraluo \{par-al-oo'-o\}; from 3844 and 3089; to loosen beside, i.e. relax (\{perfect\} passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken with) palsy.
perfect 4006 - pepoithesis \{pep-oy'-thay-sis\}; from the \{perfect\} of the alternate of 3958 ; reliance: -confidence, trust.
perfect 4137 - pleroo \{play-ro'-o\}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, $\mathbf{X}$ after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, \{perfect\}, supply.
perfect 4739 - steko \{stay'-ko\}; from the \{perfect\} tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand (fast).
perfect 5046 - teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, \{perfect\}.
perfect 5048 - teleioo \{tel-i-o'-o\}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, finish, fulfil, make) \{perfect\}.
perfected 00724 \#\# 'aruwkah \{ar-oo-kaw'\} ; or'arukah \{ar-oo-kaw'\} ; feminine passive participle of 00748 (in the sense of restoring to soundness) ; wholeness (literally or figuratively) :-- health , made up , \{perfected\}.
perfected 01587 \#\# G@maryah \{ghem-ar-yaw'\} ; or G@maryahuw \{ghem-ar-yaw'- hoo\} ; from 01584 and 03050 ; Jah has \{perfected\}; Gemarjah , the name of two Israelites :-- Gemariah .
perfecting 2677 - katartismos \{kat-ar-tis-mos'\}; from 2675; complete furnishing (objectively): -\{perfecting\}.

- most gorgeously , all sorts .
perfection 04359 \#\# miklal \{mik-lawl'\} ; from 03634 ; perfection (of beauty) : -- \{perfection\} .
perfection 04359 \#\# miklal \{mik-lawl'\} ; from 03634 ; \{perfection\} (of beauty) : -- perfection .
perfection 04512 \#\# minleh \{min-leh'\} ; from 05239 ; completion , i . e . (in produce) wealth :-- \{perfection\}
perfection 08502 \#\# tiklah \{tik-law'\} ; from 03615 ; completeness : -- \{perfection\} .
perfection 2676 - katartisis \{kat-ar'-tis-is\}; from 2675; thorough equipment (subjectively): -- \{perfection\}.
perfection 3167 - megaleios \{meg-al-i'-os\}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) \{perfection\}: -- great things, wonderful works.
perfection 5047 - teleiotes \{tel-i-ot'-ace\}; from 5046; (the state) completeness (mentally or morally): --\{perfection\}(-ness).
perfection 5050 - teleiosis \{tel-i'-o-sis\}; from 5448; (the act) completion, i.e. (of prophecy) verification, or (of expiation) absolution: -- \{perfection\}, performance.
perfection 5052 - telesphoreo \{tel-es-for-eh'-o\}; from a compound of 5056 and 5342 ; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to \{perfection\}.
perfections 08550 \#\# Tummiym \{toom-meem'\} ; plural of 08537 ; \{perfections\}, i . e . (techn .) one of the epithets of the objects in the high-priest's breastplate as an emblem of complete Truth : -- Thummim .
perfectly 00998 \#\# biynah \{bee-naw'\} ; from 00995 ; understanding : -- knowledge , meaning, X \{perfectly\} , understanding , wisdom .
perfectly 1245 - diakatharizo \{dee-ak-ath-ar-id'-zo\}; from 1223 and 2511; to cleanse \{perfectly\}, i.e. (specially) winnow: -- thoroughly purge.
perfectly 1295 - diasozo \{dee-as-odze'-o\}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make \{perfectly\} whole, save.
perfectly 3648 - holokleros \{hol'-ok'-lay-ros\}; from 3650 and 2819; complete in every part, i.e. \{perfectly\} sound (in body): -- entire, whole.
unperfect 01564 \#\# golem \{go'- lem\} ; from 01563 ; a wrapped (and unformed mass , i . e . as the embryo) : -- substance yet being \{unperfect\} .


## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0195 + manner + to the perfect +/ . akribeia \{ak-ree'-bi-ah\}; from the same as 0196 + the most straitest +/ ; exactness: --perfect manner .

0197 + more + perfect + perfectly + of him more + something more + things having more +/ . akribesteron \{ak-ree-bes'-ter-on\}; neuter of the comparative of the same as 0196 + the most straitest +/ ; (adverbially) more exactly: --more perfect(-ly) .

0199 + perfectLy + diligently + circumspectly + having had perfect +/ . akribos \{ak-ree-boce'\}; adverb from the same as $\mathbf{0 1 9 6}$ + the most straitest +/ ; exactly: --circumspectly, diligently, perfect(-ly).

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ . anapleroo \{an-ap-lay-ro'-o\}; from $0303+$ each + every + apiece + through +/ and $4137+$ may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete $+\boldsymbol{I}$ have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled $+/$; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence ot obedience): --fill up, fulfill, occupy, supply .
$0739+$ may be perfect +/. artios \{ar'-tee-os\}; from $0737+$ day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; fresh, i.e. (by implication) complete: --perfect .

1486 + was wont + and as he was wont + up and as his custom +/ . etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: --be custom (manner, wont) .

1603 + hath fulfilled +/ . ekpleroo \{ek-play-ro'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $4137+$ may be full 4137may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete $+I$ have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to accomplish entirely: --fulfill .

1822 + furnished + throughly + we had accomplished +/ . exartizo \{ex-ar-tid'-zo\}; from $1537+$ at + on + off

+ over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of $0739+$ may be perfect + ; to finish out (time); figuratively, to equip fully (a teacher): --accomplish, thoroughly furnish .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance $+/$. epiteleo \{ep-ee-tel-eh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone + ; to fulfill further (or completely), i .e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might
come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/ . en \{ane\}; imperfect of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them I am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for $I$ am + thou do it not for $I$ am $+/$; (thou, etc .) was (wast or were): --+ agree, be, $X$ have ( + charge of ), hold, use, was(-t), were .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo \{kat-ar-tid'-zo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and derivative of 0739 + may be perfect +/ ; to complete thoroughly, i .e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2676 + perfection +/ . katartisis $\{$ kat-ar'-tis-is\}; from $2675+$ make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected $+/$; thorough equipment (subjectively): --perfection .

2677 + For the perfecting +/ . katartismos $\{$ kat-ar-tis-mos'\}; from $2675+$ make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected $+/$; complete furnishing (objectively): --perfecting .
$3647+$ perfect + soundness +/ . holokleria \{hol-ok-lay-ree'-ah\}; from $3648+$ whole + and entire +/;
integrity, i .e.physical wholeness: --perfect soundness .
3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while $I$ am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for $I$ am + thou do it not for I am +/ and the present participle of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh +
unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo $\{$ pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare $+/$; to ensnare (figuratively): --entangle .

4006 + trust + confidence + with confidence + with that confidence +/ . pepoithesis \{pep-oy'-thay-sis\}; from the perfect of the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; reliance: --confidence, trust .

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled +I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil +
when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ . pleroo \{play-ro'-o\}; from $4134+$ a full 4134a full 4134- full + $\mathbf{O}$ full + and full + being full + that the full + woman was full + these sayings they were full $+/$; to make replete, i .e . (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc .: --accomplish, $X$ after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply .

4138 + full + piece + fulness + that filled + the fulness + their fulness + of the fulness + in the fulness + and the fulness + is the fulfilling + And of his fulness + for that which is put in to fill $+/$. pleroma \{play'-ro-mah\}; from 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete $+I$ have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; repletion or completion, i .e . (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .

4294 + up beforehand + unto you and make +/ . prokatartizo \{prok-at-ar-tid'-zo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2675+$ make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected + ; to prepare in advance: --make up beforehand.

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/ . steko \{stay'-ko\}; from the perfect tense of $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to be stationary, i .e . (figuratively) to persevere: -stand (fast) .

4845 + come + was come + was fully + and they were filled +/ . sumpleroo \{soom-play-ro'-o\}; from 4862 + and beside + accompanied +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete $+I$ have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled +it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have
fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to implenish completely, i .e . (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -(fully) come, fill up .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ . teleios \{tel'-i-os\}; from $\mathbf{5 0 5 6}+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with $3588+$ who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) completeness: --of full age, man, perfect .

5047 + and finisher + of perfectness +/ . teleiotes \{tel-i-ot'-ace\}; from $5046+$ age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full + ; (the state) completeness (mentally or morally): --perfection(-ness) .

5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made $+I$ have finished $+m e$ and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled $+I$ in them and thou in me that they may be made $+/$. teleioo \{tel-i-o'-o\}; from $5046+$ age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ ; to complete, i .e . (literally) accomplish, or (figuratively) consummate (in character): --consecrate, finish, fulfil, make) perfect .

5049 + to the end +/ . teleios \{tel-i'-oce\}; adverb from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full $+/$; completely, i.e. (of hope) without wavering: --to the end .

5051 + on unto perfection +/ . teleiotes \{tel-i-o-tace'\}; from 5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made $+I$ have finished $+m e$ and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/; a completer, i .e . consummater: --finisher .

# Root Words and their word stems. This helps you see all related words in the English. 

99 * perfect
8 - perfected
2 -perfecting
11 - perfection
7 - perfectly
1 - perfectness

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
perfect 0195 ** akribeia ** \{perfect \} manner.
perfect 0197 ** akribesteron ** more $\{$ perfect \}(-ly).
perfect 0199 ** akribos ** circumspectly, diligently, \{perfect\}(-ly).
perfect 0739 ** artios ** $\{$ perfect $\}$.
perfect 1584 -- gamar -- cease, come to an end, fail, \{perfect\}, perform.
perfect 1585 -- g@mar -- $\{$ perfect .
perfect 2005 ** epiteleo ** accomplish, do, finish, (make) (\{perfect\}), perform(X-ance).
perfect 2675 ** katartizo ** fit, frame, mend, (make) \{perfect\}(-ly join together), prepare, restore.
perfect 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order,\{perfect\}, (make) preparation, prepare (self), provide, make provision,(be, make) ready, right, set (aright, fast, forth), be stable,(e-)stablish, stand, tarry, X verydeed
perfect 3632 -- kaliyl -- all, every whit, flame, \{perfect\}(-ion), utterly, wholeburnt offering (sacrifice), wholly.
perfect 3634 -- kalal -- (make) \{perfect\}.
perfect 3647 ** holokleria ** \{perfect $\}$ soundness.
perfect 4137 ** pleroo ** accomplish, X after, (be) complete, end, expire, fill (up),fulfil, (be, make) full (come), fully preach, \{perfect\}, supply.
perfect 4357 -- miklah -- $\{$ perfect $\}$.
perfect 5046 ** teleios ** of full age, man, $\{$ perfect $\}$.
perfect 5048 ** teleioo ** consecrate, finish, fulfil, make) $\{$ perfect $\}$.
perfect 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + \{perfect\}, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work.
perfect 7965 shalowm -- -- $X$ do, familiar, $X$ fare, favour, + friend, $X$ great, (good)health, ( $X$ \{perfect\}, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, ( X all is, be) well, X wholly.
perfect 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is\{perfect\}, perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely.
perfect 8003 -- shalem -- full, just, made ready, peaceable, $\{$ perfect\}(-ed), quiet,Shalem, whole.
perfect 8503 -- takliyth -- end, $\{$ perfect \}(-ion).
perfect 8535 -- tam -- coupled together, \{perfect\}, plain, undefiled, upright.
perfect 8537 -- tom -- full, integrity, \{perfect\}(-ion), simplicity, upright(-ly,-ness), at a venture.
perfect 8549 -- tamiym -- without blemish, complete, full, \{perfect\}, sincerely(-ity), sound, without spot, undefiled, upright(-ly), whole.
perfect 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) \{perfect\}, be spent, sum, be (shew self) upright, bewasted, whole.
perfected 0724 -- /aruwkah -- health, made up, \{perfected\}.
perfecting 2677 ** katartismos ** \{perfecting\}.
perfection 2676 ** katartisis ** \{perfection\}.
perfection 4359 -- miklal -- \{perfection\}.
perfection 4512 -- minleh -- \{perfection\}.
perfection 5047 ** teleiotes ** \{perfection\}(-ness).
perfection 5050 ** teleiosis ** \{perfection\}, performance.
perfection 5052 ** telesphoreo ** bring fruit to \{perfection\}.
perfection 8502 -- tiklah -- \{perfection\}.
perfectly 0998 -- biynah -- knowledge, meaning, X \{perfectly\}, understanding, wisdom.
perfectly 1295 ** diasozo ** bring safe, escape (safe), heal, make \{perfectly\} whole,save.
unperfect 1564 -- golem -- substance yet being \{unperfect\}.

Greek Cross References that shows all the ways the Greek is translated from the English word.
perfect 0195 akribeia * $\{$ perfect $\},\{0195$ akribeia \}, 0197 akribesteron, 0739 artios, 2005 epiteleo , 2675 katartizo , 3647 holokleria , 4137 pleroo , 5046 teleios , 5048 teleioo , perfect 0197 akribesteron * \{perfect \}, 0195 akribeia , $\{0197$ akribesteron \}, 0739 artios, 2005 epiteleo, 2675 katartizo , 3647 holokleria , 4137 pleroo , 5046 teleios , 5048 teleioo , perfect 0739 artios * \{perfect \}, 0195 akribeia , 0197 akribesteron , $\{0739$ artios \}, 2005 epiteleo, $\mathbf{2 6 7 5}$ katartizo, 3647 holokleria, 4137 pleroo, 5046 teleios, 5048 teleioo , perfect 2005 epiteleo * \{perfect \}, 0195 akribeia , 0197 akribesteron, 0739 artios, $\{2005$ epiteleo \}, 2675 katartizo , 3647 holokleria , 4137 pleroo, 5046 teleios , 5048 teleioo , perfect 2675 katartizo * \{perfect \}, 0195 akribeia , 0197 akribesteron , 0739 artios, 2005 epiteleo,, 2675 katartizo \}, 3647 holokleria, 4137 pleroo, 5046 teleios , 5048 teleioo , perfect 3647 holokleria * \{perfect \}, 0195 akribeia , 0197 akribesteron , 0739 artios, 2005 epiteleo, 2675 katartizo , \{3647 holokleria \}, 4137 pleroo , 5046 teleios, 5048 teleioo , perfect 4137 pleroo * \{perfect \}, 0195 akribeia , 0197 akribesteron , 0739 artios, 2005 epiteleo, 2675 katartizo , 3647 holokleria , \{4137 pleroo \}, 5046 teleios , 5048 teleioo , perfect 5046 teleios * \{perfect $\}, 0195$ akribeia , 0197 akribesteron , 0739 artios, 2005 epiteleo, 2675 katartizo , 3647 holokleria , 4137 pleroo, $\{5046$ teleios $\}, 5048$ teleioo , perfect 5048 teleioo * \{perfect\}, 0195 akribeia , 0197 akribesteron , 0739 artios, 2005 epiteleo, 2675 katartizo, 3647 holokleria , 4137 pleroo, 5046 teleios , \{5048 teleioo \}, perfected 2675 katartizo * \{perfected \}, \{2675 katartizo \}, 5048 teleioo, perfected 5048 teleioo * \{perfected \}, 2675 katartizo , $\{5048$ teleioo \},
perfecting 2005 epiteleo * \{perfecting\}, \{2005 epiteleo \}, 2677 katartismos,
perfecting 2677 katartismos * $\{$ perfecting $\}, 2005$ epiteleo , \{2677 katartismos \},
perfection 2676 katartisis * \{perfection\}, \{2676 katartisis \}, 5050 teleiosis, 5051 teleiotes,
perfection 5050 teleiosis * \{perfection\}, 2676 katartisis, $\{5050$ teleiosis \}, 5051 teleiotes,
perfection 5051 teleiotes * \{perfection\}, $\mathbf{2 6 7 6}$ katartisis, 5050 teleiosis, $\{5051$ teleiotes \},
perfectly 0197 akribesteron * \{perfectly\}, \{0197 akribesteron \}, 0199 akribos, 1295 diasozo, 2675 katartizo ,
perfectly 0199 akribos * \{perfectly, 0197 akribesteron , $\{0199$ akribos \}, 1295 diasozo , 2675 katartizo ,
perfectly 1295 diasozo * \{perfectly \}, 0197 akribesteron , 0199 akribos , $\mathbf{1 2 9 5}$ diasozo \}, 2675 katartizo ,
perfectly 2675 katartizo * \{perfectly \}, 0197 akribesteron , 0199 akribos, 1295 diasozo , \{2675 katartizo \},
perfectness 5047 teleiotes * \{perfectness $\},\{5047$ teleiotes \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* perfect $\mathbf{0 1 9 5}, 0197,0739,2005,2675,3647,4137,5046,5048$,
- perfect , $1584,1585,3559,3632,3634,4357,7999,8003,8503,8535,8537,8549,8552$,


## English Synonyms with Greek Strong's Number.

perfect - 0195 manner, $\{$ perfect $\}$,
perfect - 0197 more, \{perfect\}, perfectly,
perfect - 0739 \{perfect \},
perfect - 2005 accomplished, accomplishing, enjoin, finish, made, make, \{perfect\}, perfecting, perform, performance,
perfect - 2675 framed, joined, make, mending, \{perfect\}, perfected, perfectly, prepared, restore, together, perfect - 3647 \{perfect\}, soundness,
perfect - 4137 after, come, complete, ended, expired, fill, filled, filleth, fulfil, fulfilled, full, make, \{perfect\}, supply,
perfect - 5046 age, full, men, $\{$ perfect \},
perfect - $\mathbf{5 0 4 8}$ consecrated, finish, finished, fulfilled, made, \{perfect\}, perfected,
perfected - 2675 framed, joined, make, mending, perfect, \{perfected\}, perfectly, prepared, restore, together,
perfected - 5048 consecrated, finish, finished, fulfilled, made, perfect, \{perfected\},
perfecting - 2005 accomplished, accomplishing, enjoin, finish, made, make, perfect, \{perfecting\}, perform, performance,
perfecting - 2677 \{perfecting\},
perfection - 2676 \{perfection\},
perfection - 5050 \{perfection\},
perfection - 5051 \{perfection\},
perfectly - 0197 more, perfect, $\{$ perfectly \},
perfectly-0199 circumspectly, diligently, \{perfectly\},
perfectly - 1295 bring, escaped, made, \{perfectly\}, safe, save, saved, whole,
perfectly - 2675 framed, joined, make, mending, perfect, perfected, \{perfectly\}, prepared, restore, together, perfectness - 5047 finisher, \{perfectness\},

## eBiblewords.com

## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## English Concordance to the KJV Bible.

```
perfect,GEN_06_09,GEN_17_01,
perfect,LEV_22_21,
perfect ,DEU_18_13,DEU_25_15,DEU_25_15,DEU_32_04,
perfect, 1SA_14_41,
perfect,2SA_22_31,2SA_22_33,
perfect,1KI_08_61,1KI_11_04, 1KI_15_03,1KI_15_14,
perfect, 2KI_20_03,
perfect,1CH_12_38,1CH_28_09,1CH_29_09,1CH_29_19,
perfect,2CH_04_21,2CH_15_17,2CH_16_09, 2CH_19_09, 2CH_25_02,
perfect,EZR_07_12,
perfect, JOB_01_01, JOB_01_08, JOB_02_03, JOB_08_20 , JOB_09_20, JOB_09_21 , JOB_09_22,
JOB_22_03, JOB_36_04, JOB_37_16,
perfect,PSA_18_30, PSA_18_32, PSA_19_07, PSA_37_37, PSA_64_04, PSA_101_02, PSA_101_02,
PSA_101_06,PSA_138_08, PSA_139_22,
perfect,PRO_02_21,PRO_04_18,PRO_11_05,
```

perfect , ISA_18_05, ISA_26_03, ISA_38_03, ISA_42_19,
perfect , EZE_16_14, EZE_27_03, EZE_27_11,EZE_28_12, EZE_28_15,
perfect , MAT_05_48, MAT_05_48, MAT_19_21,
perfect , LUK_01_03, LUK_06_40,
perfect , JOH_17_23,
perfect , ACT_03_16, ACT_22_03, ACT_24_22,
perfect, ROM_12_02,
perfect , 1CO_02_06, 1CO_13_10,
perfect , 2CO_12_09, 2CO_13_11,
perfect , GAL_03_03,
perfect , EPH_04_13,
perfect , PHP_03_12, PHP_03_15,
perfect, COL_01_28, COL_04_12,
perfect , 1TH_03_10,
perfect , 2TI_03_17,
perfect , HEB_02_10, HEB_05_09, HEB_07_19, HEB_09_09, HEB_09_11, HEB_10_01 , HEB_11_40, HEB_12_23, HEB_13_21,
perfect , JAM_01_04, JAM_01_04, JAM_01_17, JAM_01_25, JAM_02_22, JAM_03_02,
perfect , 1PE_05_10,
perfect , 1JO_04_17, 1JO_04_18, 1JO_04_18,
perfect , REV_03_02,
perfected,2CH_08_16,2CH_24_13,
perfected , EZE_27_04,
perfected , MAT_21_16,
perfected , LUK_13_32,
perfected , HEB_10_14,
perfected , 1JO_02_05, 1JO_04_12,
perfecting, 2CO_07_01,

```
perfecting ,EPH_04_12,
perfection, JOB_11_07,JOB_15_29, JOB_28_03,
perfection, PSA_50_02, PSA_119_96,
perfection, ISA_47_09,
perfection ,LAM_02_15,
perfection , LUK_08_14,
perfection,2CO_13_09,
perfection ,HEB_06_01 , HEB_07_11,
perfectly, JER_23_20,
perfectly,MAT_14_36,
perfectly,ACT_18_26,ACT_23_15,ACT_23_20,
perfectly ,1CO_01_10,
perfectly,1TH_05_02,
perfectness , COL_03_14,
unperfect , PSA_139_16,
```


## BibleSoftware Web Suite of Links:

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

perfect 1Ch_12_38 \# All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.
perfect 1Ch_28_09 \# And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
perfect 1Ch_29_09 \# Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.
perfect 1Ch_29_19 \# And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.
perfect 1Co_02_06 \# Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
perfect 1Co_13_10 \# But when that which is perfect is come, then that which is in part shall be done away.
perfect 1Jo_04_17 \# Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.
perfect 1Jo_04_18 \# There in no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
perfect 1Jo_04_18 \# There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
perfect 1Ki_08_61 \# Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.
perfect 1Ki_11_04 \# For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.
perfect 1Ki_15_03 \# And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.
perfect 1Ki_15_14 \# But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.
perfect 1Pe_05_10 \# But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].
perfect 1Sa_14_41 \# Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.
perfect 1Th_03_10 \# Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?
perfect 2Ch_04_21 \# And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect
gold;
perfect 2Ch_15_17 \# But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.
perfect 2Ch_16_09 \# For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
perfect 2Ch_19_09 \# And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.
perfect 2Ch_25_02 \# And he did [that which was] right in the sight of the LORD, but not with a perfect heart.
perfect 2Co_12_09 \# And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
perfect 2Co_13_11 \# Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.
perfect 2Ki_20_03 \# I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
perfect 2Sa_22_31 \# [As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.
perfect 2Sa_22_33 \# God [is] my strength [and] power: And he maketh my way perfect.
perfect 2Ti_03_17 \# That the man of God may be perfect, thoroughly furnished unto all good works.
perfect Act_03_16 \# And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
perfect Act_22_03 \# I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.
perfect Act_24_22 \# And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
perfect Col_01_28 \# Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
perfect Col_04_12 \# Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
perfect Deu_18_13 \# Thou shalt be perfect with the LORD thy God.
perfect Deu_25_15 \# [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
perfect Deu_25_15 \# [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou
have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
perfect Deu_32_04 \# [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.
perfect Eph_04_13 \# Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
perfect Eze_16_14 \# And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.
perfect Eze_27_03 \# And say unto Tyrus, $O$ thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.
perfect Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
perfect Eze_28_12 \# Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
perfect Eze_28_15 \# Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.
perfect Ezr_07_12 \# Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.
perfect Gal_03_03 \# Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?
perfect Gen_06_09 \# These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.
perfect Gen_17_01 \# And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.
perfect Heb_02_10 \# For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
perfect Heb_05_09 \# And being made perfect, he became the author of eternal salvation unto all them that obey him;
perfect Heb_07_19 \# For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.
perfect Heb_09_09 \# Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
perfect Heb_09_11 \# But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
perfect Heb_10_01 \# For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
perfect Heb_11_40 \# God having provided some better thing for us, that they without us should not be made perfect.
perfect Heb_12_23 \# To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
perfect Heb_13_21 \# Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.
perfect Isa_18_05 \# For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
perfect Isa_26_03 \# Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.
perfect Isa_38_03 \# And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
perfect Isa_42_19 \# Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?
perfect Jam_01_04 \# But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.
perfect Jam_01_04 \# But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.
perfect Jam_01_17 \# Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
perfect Jam_01_25 \# But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
perfect Jam_02_22 \# Seest thou how faith wrought with his works, and by works was faith made perfect?
perfect Jam_03_02 \# For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.
perfect Job_01_01 \# There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
perfect Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
perfect Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
perfect Job_08_20 \# Behold, God will not cast away a perfect [man], neither will he help the evil doers:
perfect Job_09_20 \# If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.
perfect Job_09_21 \# [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.
perfect Job_09_22 \# This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked. perfect Job_22_03 \# [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?
perfect Job_36_04 \# For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.
perfect Job_37_16 \# Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?
perfect Joh_17_23 \# I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
perfect Lev_22_21 \# And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.
perfect Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
perfect Luk_06_40 \# The disciple is not above his master: but every one that is perfect shall be as his master.
perfect Mat_05_48 \# Be ye therefore perfect, even as your Father which is in heaven is perfect.
perfect Mat_05_48 \# Be ye therefore perfect, even as your Father which is in heaven is perfect.
perfect Mat_19_21 \# Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.
perfect Php_03_12 \# Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
perfect Php_03_15 \# Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
perfect Pro_02_21 \# For the upright shall dwell in the land, and the perfect shall remain in it.
perfect Pro_04_18 \# But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.
perfect Pro_11_05 \# The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
perfect Psa_101_02 \# I will behave myself wisely in a perfect way. $O$ when wilt thou come unto me? I will walk within my house with a perfect heart.
perfect Psa_101_02 \# I will behave myself wisely in a perfect way. $O$ when wilt thou come unto me? I will walk within my house with a perfect heart.
perfect Psa_101_06 \# Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.
perfect Psa_138_08 \# The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.
perfect Psa_139_22 \# I hate them with perfect hatred: I count them mine enemies.
perfect Psa_18_30 \# [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.
perfect Psa_18_32 \# [It is] God that girdeth me with strength, and maketh my way perfect.
perfect Psa_19_07 \# The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.
perfect Psa_37_37 \# Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.
perfect Psa_64_04 \# That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.
perfect Rev_03_02 \# Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.
perfect Rom_12_02 \# And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.
perfected 1Jo_02_05 \# But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.
perfected 1Jo_04_12 \# No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
perfected 2Ch_08_16 \# Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.
perfected 2Ch_24_13 \# So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.
perfected Eze_27_04 \# Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.
perfected Heb_10_14 \# For by one offering he hath perfected for ever them that are sanctified.
perfected Luk_13_32 \# And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
perfected Mat_21_16 \# And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?
perfecting 2Co_07_01 \# Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
perfecting Eph_04_12 \# For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
perfection 2Co_13_09 \# For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.
perfection Heb_06_01 \# Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
perfection Heb_07_11 \# If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
perfection Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
perfection Job_11_07 \# Canst thou by searching find out God? canst thou find out the Almighty unto perfection?
perfection Job_15_29 \# He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.
perfection Job_28_03 \# He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.
perfection Lam_02_15 \# All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?
perfection Luk_08_14 \# And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.
perfection Psa_119_96 \# I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.
perfection Psa_50_02 \# Out of Zion, the perfection of beauty, God hath shined.
perfectly 1Co_01_10 \# Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
perfectly 1Th_05_02 \# For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
perfectly Act_18_26 \# And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.
perfectly Act_23_15 \# Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
perfectly Act_23_20 \# And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
perfectly Jer_23_20 \# The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.
perfectly Mat_14_36 \# And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.
perfectness Col_03_14 \# And above all these things [put on] charity, which is the bond of perfectness. unperfect Psa_139_16 \# Thine eyes did see my substance, yet being unperfect; and in thy book all [my

## Three Word English Phrase Index to the KJV Bible.

perfect all his 2Ch_15_17 \# But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.
perfect and an Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
perfect and an Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
perfect and blind Isa_42_19 \# Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?
perfect and complete Col_04_12 \# Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
perfect and entire Jam_01_04 \# But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.
perfect and just Deu_25_15 \# [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
perfect and just Deu_25_15 \# [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
perfect and the Isa_18_05 \# For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
perfect and the Job_09_22 \# This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.
perfect and upright Job_01_01 \# There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
perfect as pertaining Heb_09_09 \# Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
perfect be of 2Co_13_11 \# Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.
perfect be thus Php_03_15 \# Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
perfect beauty Eze_27_03 \# And say unto Tyrus, $O$ thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.
perfect before God Rev_03_02 \# Be watchful, and strengthen the things which remain, that are ready to die:
for I have not found thy works perfect before God.
perfect but I Php_03_12 \# Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
perfect but the Heb_07_19 \# For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.
perfect by the Gal_03_03 \# Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?
perfect converting the Psa_19_07 \# The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.
perfect day Pro_04_18 \# But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.
perfect even as Mat_05_48 \# Be ye therefore perfect, even as your Father which is in heaven is perfect.
perfect for all Deu_32_04 \# [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.
perfect gift is Jam_01_17 \# Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
perfect go and Mat_19_21 \# Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.
perfect gold 2Ch_04_21 \# And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;
perfect hatred I Psa_139_22 \# I hate them with perfect hatred: I count them mine enemies.
perfect he became Heb_05_09 \# And being made perfect, he became the author of eternal salvation unto all them that obey him;
perfect heart and 1Ch_28_09 \# And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
perfect heart and 2Ki_20_03 \# I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
perfect heart and Isa_38_03 \# And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
perfect heart they 1Ch_29_09 \# Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.
perfect heart to $1 \mathrm{Ch} \_12 \_38$ \# All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.
perfect heart to 1Ch_29_19 \# And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.
perfect heart 2Ch_19_09 \# And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.
perfect heart 2Ch_25_02 \# And he did [that which was] right in the sight of the LORD, but not with a perfect heart.
perfect heart Psa_101_02 \# I will behave myself wisely in a perfect way. $O$ when wilt thou come unto me? I will walk within my house with a perfect heart.
perfect in beauty Eze_28_12 \# Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
perfect in Christ Col_01_28 \# Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
perfect in every Heb_13_21 \# Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.
perfect in his Gen_06_09 \# These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.
perfect in knowledge Job_36_04 \# For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.
perfect in knowledge Job_37_16 \# Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?
perfect in love 1Jo_04_18 \# There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
perfect in one Joh_17_23 \# I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
perfect in thy Eze_28_15 \# Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.
perfect in weakness 2Co_12_09 \# And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
perfect is come 1Co_13_10 \# But when that which is perfect is come, then that which is in part shall be done away.
perfect it shall Job_09_20 \# If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.
perfect knowledge of Act_24_22 \# And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
perfect law of Jam_01_25 \# But whoso looketh into the perfect law of liberty, and continueth [therein], he
being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
perfect lot And 1Sa_14_41 \# Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.
perfect love casteth 1Jo_04_18 \# There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
perfect man and Jam_03_02 \# For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.
perfect man and Psa_37_37 \# Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.
perfect man neither Job_08_20 \# Behold, God will not cast away a perfect [man], neither will he help the evil doers:
perfect man unto Eph_04_13 \# Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
perfect manner of Act_22_03 \# I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.
perfect peace and Ezr_07_12 \# Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.
perfect peace whose Isa_26_03 \# Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.
perfect shall be Luk_06_40 \# The disciple is not above his master: but every one that is perfect shall be as his master.
perfect shall direct Pro_11_05 \# The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
perfect shall remain Pro_02_21 \# For the upright shall dwell in the land, and the perfect shall remain in it.
perfect soundness in Act_03_16 \# And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
perfect stablish strengthen 1Pe_05_10 \# But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].
perfect suddenly do Psa_64_04 \# That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.
perfect tabernacle not Heb_09_11 \# But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
perfect that we 1Jo_04_17 \# Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.
perfect that which 1Th_03_10 \# Night and day praying exceedingly that we might see your face, and might
perfect that which is lacking in your faith?
perfect that which Psa_138_08 \# The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.
perfect the word 2Sa_22_31 \# [As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.
perfect the word Psa_18_30 \# [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.
perfect thoroughly furnished 2Ti_03_17 \# That the man of God may be perfect, thoroughly furnished unto all good works.
perfect through my Eze_16_14 \# And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.
perfect through sufferings Heb_02_10 \# For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
perfect to be Lev_22_21 \# And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.
perfect toward him 2Ch_16_09 \# For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
perfect understanding of Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
perfect way he Psa_101_06 \# Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.
perfect way $O$ Psa_101_02 \# I will behave myself wisely in a perfect way. $O$ when wilt thou come unto me? I will walk within my house with a perfect heart.
perfect will of Rom_12_02 \# And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.
perfect with the 1Ki_08_61 \# Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.
perfect with the 1Ki_11_04 \# For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.
perfect with the 1Ki_15_03 \# And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.
perfect with the 1Ki_15_14 \# But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.
perfect with the Deu_18_13 \# Thou shalt be perfect with the LORD thy God.
perfect work that Jam_01_04 \# But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.
perfect yet not 1Co_02_06 \# Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
perfect yet would Job_09_21 \# [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.
perfect 2Sa_22_33 \# God [is] my strength [and] power: And he maketh my way perfect.
perfect Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
perfect Gen_17_01 \# And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.
perfect Heb_10_01 \# For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
perfect Heb_11_40 \# God having provided some better thing for us, that they without us should not be made perfect.
perfect Heb_12_23 \# To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
perfect Jam_02_22 \# Seest thou how faith wrought with his works, and by works was faith made perfect?
perfect Job_22_03 \# [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?
perfect Mat_05_48 \# Be ye therefore perfect, even as your Father which is in heaven is perfect.
perfect Psa_18_32 \# [It is] God that girdeth me with strength, and maketh my way perfect.
perfected by them 2Ch_24_13 \# So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.
perfected for ever Heb_10_14 \# For by one offering he hath perfected for ever them that are sanctified.
perfected hereby know 1Jo_02_05 \# But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.
perfected in us 1Jo_04_12 \# No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
perfected praise Mat_21_16 \# And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?
perfected thy beauty Eze_27_04 \# Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.
perfected 2Ch_08_16 \# Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.
perfected Luk_13_32 \# And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
perfecting holiness in 2Co_07_01 \# Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
perfecting of the Eph_04_12 \# For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
perfection but thy Psa_119_96 \# I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.
perfection for the Isa_47_09 \# But these two [things] shall come to thee in moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
perfection not laying Heb_06_01 \# Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
perfection of beauty Lam_02_15 \# All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?
perfection of beauty Psa_50_02 \# Out of Zion, the perfection of beauty, God hath shined.
perfection the stones Job_28_03 \# He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.
perfection thereof upon Job_15_29 \# He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.
perfection were by Heb_07_11 \# If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
perfection 2Co_13_09 \# For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.
perfection Job_11_07 \# Canst thou by searching find out God? canst thou find out the Almighty unto perfection?
perfection Luk_08_14 \# And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.
perfectly concerning him Act_23_15 \# Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
perfectly joined together 1Co_01_10 \# Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
perfectly that the 1Th_05_02 \# For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
perfectly whole Mat_14_36 \# And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.
perfectly Act_18_26 \# And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.
perfectly Act_23_20 \# And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
perfectly Jer_23_20 \# The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.
perfectness Col_03_14 \# And above all these things [put on] charity, which is the bond of perfectness.
unperfect and in Psa_139_16 \# Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

## Bible Phrases for Individual word studies

perfect beauty Eze_27_03
perfect day Pro_04_18
perfect gold 2Ch_04_21
perfect heart 1Ch_12_38
perfect heart 1Ch_28_09
perfect heart 1Ch_29_19
perfect heart 2Ch_19_09
perfect heart 2Ch_25_02
perfect heart 2Ki_20_03
perfect heart Isa_38_03
perfect heart Psa_101_02
perfect law Jam_01_25
perfect man Eph_04_13
perfect man Jam_03_02
perfect manner Act_22_03
perfect peace Isa_26_03
perfect shall direct his way Pro_11_05
perfect shall remain Pro_02_21
perfect through my comeliness Eze_16_14
perfect toward him 2Ch_16_09
perfect way Psa_101_02
perfect way Psa_101_06
perfect work Jam_01_04
perfect GEN 006009 These <00428 +>el - leh > [ are ] the generations < $08435+$ towl @dah > of Noah <05146 + Noach > : Noah <05146 +Noach > was a just <06662 +tsaddiyq > man <00376 +>iysh > [ and ] \{perfect\} <08549 +tamiym > in his generations <08435 +towl@dah > , [ and ] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>elohiym > . perfect GEN 017001 . And when <01961 +hayah > Abram <87> was ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha< > , the LORD <03068 $+\mathrm{Y} @$ hovah > appeared <07200 +ra>ah > to Abram <87> , and said <00559 +>amar > unto him , I [ am ] the Almighty $<07706+$ Shadday $>$ God $<00410$ +>el > ; walk <01980 +halak > before <06440 +paniym > me , and be thou $\{$ perfect $\}<08549+$ tamiym > . perfect LEV 022021 And whosoever offereth <07126 +qarab > a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y @hovah > to accomplish <06381 + pala\gg [ his ] vow <05088 +neder > , or <00176 +>ow > a freewill <05071 +n@dabah > offering in beeves $<01241+$ baqar > or sheep $<06629+$ tso>n > , it shall be $\{$ perfect $\}<08549+$ tamiym > to be accepted $<07522$ +ratsown > ; there shall be no <03808 +lo>> blemish <03971+m>uwm > therein . perfect DEU 018013 Thou shalt be $\{$ perfect $\}<08549+$ tamiym > with the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > . perfect DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68>, a \{perfect\} <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +> arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym $>$ giveth <05414 +nathan > thee . perfect DEU 025015 [But ] thou shalt have <01961 +hayah >a \{perfect\} <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem> and just <06664 +tsedeq $>$ measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +> arak > in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . perfect DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po [ is ] \{perfect\} <08549 +tamiym > : for all <03605 +kol > his ways $<01870+$ derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without $<00369+>$ ayin $>$ iniquity $<05766+$, just $<06662+$ tsaddiyq $>$ and right $<03477+$ yashar $>[$ is ] he .

## Bible Quick Find Phrase Concordance for fast finding of phrases

```
perfect ^ 2Sa_22_33 / perfect /^
perfect ^ Eze_27_11 / perfect /^
perfect ^ Gen_17_01 / perfect /^
perfect ^ Heb_10_01 / perfect /^
perfect ^ Heb_11_40 / perfect /^
perfect ^ Heb_12_23 / perfect /^
perfect ^ Jam_02_22 / perfect /^
perfect ^ Job_22_03 / perfect /^
perfect ^ Mat_05_48 / perfect /^
perfect ^ Psa_18_32 / perfect /^
perfect ^ 2Ch_15_17 / perfect /^all his days.
```

perfect ^ Job_01_08 / perfect /^and an upright man, one that feareth God, and escheweth evil?
perfect ^ Job_02_03 / perfect /^and an upright man, one that feareth God, and escheweth evil? and still he
holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
perfect ^ Isa_42_19 / perfect /^ and blind as the LORD's servant?
perfect ^ Col_04_12 / perfect /^ and complete in all the will of God.
perfect ^ Jam_01_04 / perfect /^and entire, wanting nothing.
perfect ^ Deu_25_15 / perfect /^and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
perfect ^ Deu_25_15 / perfect /^and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
perfect ^ Isa_18_05 / perfect /^and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
perfect ^ Job_09_22 / perfect /^and the wicked.
perfect ^ Job_01_01 / perfect /^and upright, and one that feared God, and eschewed evil.
perfect ^ Heb_09_09 / perfect /^as pertaining to the conscience;
perfect ^ 2Co_13_11 / perfect /^be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.
perfect ^ Php_03_15 / perfect /^be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
perfect ^ Eze_27_03 / perfect /^beauty.
perfect ^ Rev_03_02 / perfect /^before God.
perfect ^ Php_03_12 / perfect /^but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
perfect ^ Heb_07_19 / perfect /^but the bringing in of a better hope [did]; by the which we draw nigh unto God.
perfect ^ Gal_03_03 / perfect /^by the flesh?
perfect ^ Psa_19_07 / perfect /^converting the soul: the testimony of the LORD [is] sure, making wise the simple.
perfect ^ Pro_04_18 / perfect /^day.
perfect ^ Mat_05_48 / perfect /^even as your Father which is in heaven is perfect.
perfect ^ Deu_32_04 / perfect /^for all his ways [are] judgment: a God of truth and without iniquity, just and right $[i s]$ he.
perfect ^ Jam_01_17 / perfect /^gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
perfect ^ Mat_19_21 / perfect /^go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.
perfect ^ 2Ch_04_21 / perfect /^gold;
perfect ^ Psa_139_22 / perfect /^hatred: I count them mine enemies.
perfect ^ Heb_05_09 / perfect /^he became the author of eternal salvation unto all them that obey him;
perfect ^ 1Ch_28_09 / perfect /^heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
perfect ^ 1Ch_29_09 / perfect /^heart they offered willingly to the LORD: and David the king also rejoiced with great joy.
perfect ^ 1Ch_12_38 / perfect /^heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.
perfect ^ 2 Ki _20_03 / perfect /^heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
perfect ^ Isa_38_03 / perfect /^heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
perfect ^1Ch_29_19 / perfect /^heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.
perfect ^ 2Ch_19_09 / perfect /^heart.
perfect ^ 2Ch_25_02 / perfect /^heart.
perfect ^ Psa_101_02 / perfect/^heart.
perfect ^ Eze_28_12 / perfect /^in beauty.
perfect ^ Col_01_28 / perfect /^in Christ Jesus:
perfect ^ Heb_13_21 / perfect /^in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.
perfect ^ Gen_06_09 / perfect /^in his generations, [and] Noah walked with God.
perfect ^ Job_36_04 / perfect /^in knowledge [is] with thee.
perfect ^ Job_37_16 / perfect /^in knowledge?
perfect ^ 1Jo_04_18 / perfect /^in love.
perfect ^ Joh_17_23 / perfect /^in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
perfect ^ Eze_28_15 / perfect /^in thy ways from the day that thou wast created, till iniquity was found in thee.
perfect ^ 2Co_12_09 / perfect /^in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
perfect ^ 1 Co_13_10 / perfect $/ \wedge$ is come, then that which is in part shall be done away.
perfect ^ Job_09_20 / perfect /^it shall also prove me perverse.
perfect ^ Act_24_22 / perfect /^knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
perfect ^ Jam_01_25 / perfect /^law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
perfect ^ 1Sa_14_41 / perfect /^lot]. And Saul and Jonathan were taken: but the people escaped.
perfect ^ 1Jo_04_18 / perfect /^love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
perfect ^ Eph_04_13 / perfect /^man, unto the measure of the stature of the fulness of Christ:
perfect ^ Jam_03_02 / perfect /^man, [and] able also to bridle the whole body.
perfect ^ Act_22_03 / perfect /^manner of the law of the fathers, and was zealous toward God, as ye all are this day.
perfect ^ Psa_37_37/perfect /^man], and behold the upright: for the end of [that] man [is] peace.
perfect ^ Job_08_20 / perfect /^man], neither will he help the evil doers:
perfect ^ Isa_26_03 / perfect /^peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee. perfect ^ ${ }^{\wedge}$ Ezr_07_12 / perfect /^ peace], and at such a time.
perfect ^ Luk_06_40 / perfect /^shall be as his master.
perfect ^ Pro_11_05 / perfect /^shall direct his way: but the wicked shall fall by his own wickedness. perfect ^ Pro_02_21 / perfect /^shall remain in it.
perfect ^ Act_03_16/perfect /^soundness in the presence of you all.
perfect ^ 1Pe_05_10 / perfect /^stablish, strengthen, settle [you].
perfect ^ Psa_64_04 / perfect /^suddenly do they shoot at him, and fear not.
perfect ^ Heb_09_11 / perfect /^tabernacle, not made with hands, that is to say, not of this building;
perfect ^ 1Jo_04_17 / perfect /^that we may have boldness in the day of judgment: because as he is, so are we in this world.
perfect ^ 1 Th_03_10 / perfect /^that which is lacking in your faith?
perfect ^ Psa_138_08 / perfect /^that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.
perfect ^ Psa_18_30 / perfect /^the word of the LORD is tried: he [is] a buckler to all those that trust in him.
perfect ^ 2Sa_22_31 / perfect /^the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.
perfect ^ 2 Ti_03_17 / perfect /^thoroughly furnished unto all good works.
perfect ^ Eze_16_14 / perfect /^through my comeliness, which I had put upon thee, saith the Lord GOD. perfect ^ Heb_02_10 / perfect /^through sufferings.
perfect ^ Lev_22_21 / perfect/^to be accepted; there shall be no blemish therein.
perfect ^ $2 \mathrm{Ch} \_16 \_09$ / perfect /^toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
perfect ^ Luk_01_03 / perfect /^understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
perfect ^ Psa_101_06 / perfect /^ way, he shall serve me.
perfect ^ Psa_101_02 / perfect /^ way. O when wilt thou come unto me? I will walk within my house with a perfect heart.
perfect ^ Rom_12_02 / perfect /^ will of God.
perfect ^ 1Ki_15_14 / perfect /^ with the LORD all his days.
perfect ^ 1Ki_15_03 / perfect /^ with the LORD his God, as the heart of David his father.
perfect ^ 1 Ki_11_04 / perfect /^ with the LORD his God, as [was] the heart of David his father.
perfect ^ 1Ki_08_61 / perfect /^with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.
perfect ^ Deu_18_13 / perfect /^ with the LORD thy God.
perfect ^ Jam_01_04 / perfect /^work, that ye may be perfect and entire, wanting nothing.
perfect ^ 1Co_02_06 / perfect /^yet not the wisdom of this world, nor of the princes of this world, that come to nought:
perfect ^ Job_09_21 / perfect /^yet] would I not know my soul: I would despise my life.
perfected ^ 2Ch_08_16 / perfected /^
perfected ^ Luk_13_32 / perfected /^
perfected ^ $2 \mathrm{Ch} \_24 \_13$ / perfected /^by them, and they set the house of God in his state, and strengthened it.
perfected ${ }^{\wedge}$ Heb_10_14 / perfected /^for ever them that are sanctified.
perfected ^ 1 Jo_02_05 / perfected /^hereby know we that we are in him.
perfected ^ 1Jo_04_12 / perfected /^in us.
perfected ^ Mat_21_16 / perfected /^praise?
perfected ^ Eze_27_04 / perfected /^thy beauty.
perfecting ^ 2Co_07_01 / perfecting /^holiness in the fear of God.
perfecting ^ Eph_04_12 / perfecting /^of the saints, for the work of the ministry, for the edifying of the body of Christ:
perfection ^ 2Co_13_09 / perfection /^
perfection ^ Job_11_07 / perfection /^
perfection ^ Luk_08_14 / perfection /^
perfection ^ Psa_119_96 / perfection /^but] thy commandment [is] exceeding broad.
perfection ^ Isa_47_09 / perfection /^for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
perfection ^ Heb_06_01 / perfection /^not laying again the foundation of repentance from dead works, and of faith toward God,
perfection ^ Psa_50_02 / perfection /^of beauty, God hath shined.
perfection ^ Lam_02_15 / perfection /^of beauty, The joy of the whole earth?
perfection ^ Job_28_03 / perfection /^the stones of darkness, and the shadow of death.
perfection ^ Job_15_29 / perfection /^thereof upon the earth.
perfection ^ Heb_07_11 / perfection /^were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
perfectly ^ Act_18_26 / perfectly /^
perfectly ^ Act_23_20 / perfectly /^
perfectly ^ Jer_23_20 / perfectly /^
perfectly ^ Act_23_15 / perfectly /^concerning him: and we, or ever he come near, are ready to kill him.
perfectly ^1Co_01_10 / perfectly /^joined together in the same mind and in the same judgment.
perfectly ^ 1 Th_05_02 / perfectly /^that the day of the Lord so cometh as a thief in the night.
perfectly ^ Mat_14_36 / perfectly /^whole.
perfectness ^ Col_03_14 / perfectness /^
unperfect ^ Psa_139_16 / unperfect /^and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

Bible Translation Phrases for Individual word studies

```
perfect ......... and might perfect 2675 -katartizo->
perfect ......... and more perfect 5046 -teleios->
perfect ......... and perfect 5046-teleios->
perfect ......... as be perfect 5046 -teleios->
perfect ......... Be perfect 2675 -katartizo->
perfect ......... be perfect 5046 -teleios->
perfect ......... but perfect 5046-teleios->
perfect ......... having had perfect 0199 -akribos->
perfect ......... her perfect 5046-teleios->
perfect ......... is a perfect 5046-teleios->
perfect ......... is perfect 5046 -teleios->
perfect ......... may be perfect 0739-artios->
perfect ......... one that is perfect 2675-katartizo->
perfect ......... perfect 0197-akribesteron->
perfect ......... perfect 2005 -epiteleo->
perfect ......... perfect 3647 -holokleria->
perfect ......... perfect 4137-pleroo->
perfect ......... perfect 5046 -teleios->
perfect ......... perfect 5048 -teleioo->
perfect ........ that which is perfect 5046 -teleios->
perfect ........ that ye may be perfect 5046-teleios->
perfect ......... the perfect 5046 -teleios->
perfect ......... them that are perfect 5046-teleios->
perfect ......... to the perfect 0195-akribeia->
perfect ........ unto a perfect 5046-teleios->
perfect ........ you perfect 2675 -katartizo->
perfected ......... day I shall be perfected 5048-teleioo->
perfected ......... he hath perfected 5048-teleioo->
perfected ......... is perfected 5048-teleioo->
perfected ......... perfected 5048-teleioo->
perfected ......... thou hast perfected 2675 -katartizo->
perfecting ........ For the perfecting 2677 -katartismos->
perfecting ......... perfecting 2005 -epiteleo->
perfection ......... on unto perfection 5051 -teleiotes->
perfection ......... perfection 2676 -katartisis->
perfection ......... perfection 5050 -teleiosis->
perfection ......... perfection 5050 -teleiosis->
perfection ......... to perfection 5052 -telesphoreo->
perfectly ......... perfectly 0197-akribesteron->
perfectly ......... perfectly 0199 -akribos->
perfectly ......... perfectly 1295 -diasozo->
perfectly ........ you; but that ye be perfectly 2675 -katartizo->
perfectness ......... of perfectness 5047-teleiotes->
```


## Bible Word Index with the full text of each verse

perfect 1Ch_12_38 All these men of war, that could keep rank, came with a \{perfect \} heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.
perfect 1Ch_28_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a \{perfect\} heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
perfect 1Ch_29_09 Then the people rejoiced, for that they offered willingly, because with \{perfect\} heart they offered willingly to the LORD: and David the king also rejoiced with great joy.
perfect 1Ch_29_19 And give unto Solomon my son a \{perfect\} heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.
perfect 1Co_02_06 Howbeit we speak wisdom among them that are \{perfect\}: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
perfect 1Co_13_10 But when that which is \{perfect \} is come, then that which is in part shall be done away. perfect 1Jo_04_18 There is no fear in love; but \{perfect \} love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
perfect 1Jo_04_18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made $\{$ perfect $\}$ in love.
perfect 1Jo_04_17 Herein is our love made \{perfect\}, that we may have boldness in the day of judgment: because as he is, so are we in this world.
perfect 1Ki_08_61 Let your heart therefore be \{perfect\} with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.
perfect 1Ki_11_04 For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not \{perfect\} with the LORD his God, as [was] the heart of David his father.
perfect 1Ki_15_03 And he walked in all the sins of his father, which he had done before him: and his heart was not $\{$ perfect $\}$ with the LORD his God, as the heart of David his father.
perfect 1Ki_15_14 But the high places were not removed: nevertheless Asa's heart was \{perfect\} with the LORD all his days.
perfect 1Pe_05_10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you \{perfect\}, stablish, strengthen, settle [you].
perfect 1Sa_38_03 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a \{perfect\} heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
perfect 1Sa_42_19 Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] \{perfect\}, and blind as the LORD's servant?
perfect 1Sa_18_05 For afore the harvest, when the bud is \{perfect\}, and the sour grape is ripening in the
flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
perfect 1Sa_26_03 Thou wilt keep [him] in \{perfect\} peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.
perfect 1Sa_14_41 Therefore Saul said unto the LORD God of Israel, Give a \{perfect\} [lot]. And Saul and Jonathan were taken: but the people escaped.
perfect 1Th_03_10 Night and day praying exceedingly that we might see your face, and might \{perfect\} that which is lacking in your faith?
perfect 2Ch_16_09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] \{perfect\} toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
perfect 2Ch_15_17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was \{perfect\} all his days.
perfect 2Ch_04_21 And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that \{perfect\} gold;
perfect 2Co_12_09 And he said unto me, My grace is sufficient for thee: for my strength is made \{perfect\} in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
perfect 2Co_13_11 Finally, brethren, farewell. Be \{perfect\}, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.
perfect 2Ch_19_09 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a $\{$ perfect $\}$ heart.
perfect 2Ch_25_02 And he did [that which was] right in the sight of the LORD, but not with a $\{$ perfect $\}$ heart.
perfect 2Ki_20_03 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a \{perfect\} heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
perfect 2Sa_22_31 [As for] God, his way [is] \{perfect\}; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.
perfect 2Sa_22_33 God [is] my strength [and] power: And he maketh my way \{perfect\}.
perfect 2Ti_03_17 That the man of God may be \{perfect\}, thoroughly furnished unto all good works.
perfect Act_03_16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this \{perfect\} soundness in the presence of you all.
perfect Act_24_22 And when Felix heard these things, having more \{perfect\} knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
perfect Act_22_03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the \{perfect\} manner of the law of the fathers, and was zealous toward God, as ye all are this day.
perfect Col_04_12 Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand \{perfect\} and complete in all the will of God.
perfect Col_01_28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man $\{$ perfect $\}$ in Christ Jesus:
perfect Deu_18_13 Thou shalt be $\{$ perfect $\}$ with the LORD thy God.
perfect Deu_25_15 [But] thou shalt have a perfect and just weight, a \{perfect\} and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
perfect Deu_25_15 [But] thou shalt have a \{perfect\} and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
perfect Deu_32_04 [He is] the Rock, his work [is] \{perfect\}: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.
perfect Eph_04_13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a \{perfect\} man, unto the measure of the stature of the fulness of Christ:
perfect Eze_27_11 The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty \{perfect\}.
perfect Eze_28_12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and \{perfect\} in beauty.
perfect Eze_28_15 Thou [wast] \{perfect\} in thy ways from the day that thou wast created, till iniquity was found in thee.
perfect Ezr_07_12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, \{perfect\} [peace], and at such a time.
perfect Eze_16_14 And thy renown went forth among the heathen for thy beauty: for it [was] \{perfect\} through my comeliness, which I had put upon thee, saith the Lord GOD.
perfect Eze_27_03 And say unto Tyrus, $O$ thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of \{perfect\} beauty.
perfect Gal_03_03 Are ye so foolish? having begun in the Spirit, are ye now made \{perfect \} by the flesh?
perfect Gen_06_09 These [are] the generations of Noah: Noah was a just man [and] \{perfect\} in his generations, [and] Noah walked with God.
perfect Gen_17_01 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou \{perfect\}.
perfect Heb_12_23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made \{perfect\},
perfect Heb_10_01 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto \{perfect\}.
perfect Heb_11_40 God having provided some better thing for us, that they without us should not be made \{perfect\}.
perfect Heb_13_21 Make you \{perfect\} in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.
perfect Heb_02_10 For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation \{perfect\} through sufferings.
perfect Heb_05_09 And being made \{perfect\}, he became the author of eternal salvation unto all them that obey him;
perfect Heb_07_19 For the law made nothing \{perfect\}, but the bringing in of a better hope [did]; by the which we draw nigh unto God.
perfect Heb_09_11 But Christ being come an high priest of good things to come, by a greater and more \{perfect\} tabernacle, not made with hands, that is to say, not of this building;
perfect Heb_09_09 Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service \{perfect\}, as pertaining to the conscience;
perfect Jam_01_17 Every good gift and every \{perfect\} gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
perfect Jam_01_25 But whoso looketh into the \{perfect\} law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
perfect Jam_01_04 But let patience have [her] \{perfect\} work, that ye may be perfect and entire, wanting nothing.
perfect Jam_02_22 Seest thou how faith wrought with his works, and by works was faith made \{perfect\}?
perfect Jam_03_02 For in many things we offend all. If any man offend not in word, the same [is] a \{perfect\} man, [and] able also to bridle the whole body.
perfect Jam_01_04 But let patience have [her] perfect work, that ye may be \{perfect\} and entire, wanting nothing.
perfect Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a \{perfect\} and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
perfect Job_09_20 If I justify myself, mine own mouth shall condemn me: [if I say], I [am] \{perfect\}, it shall also prove me perverse.
perfect Job_09_21 [Though] I [were] \{perfect\}, [yet] would I not know my soul: I would despise my life. perfect Job_08_20 Behold, God will not cast away a \{perfect\} [man], neither will he help the evil doers: perfect Job_09_22 This [is] one [thing], therefore I said [it], He destroyeth the \{perfect\} and the wicked. perfect Job_37_16 Dost thou know the balancings of the clouds, the wondrous works of him which is \{perfect\} in knowledge?
perfect Job_01_08 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is]
none like him in the earth, a \{perfect\} and an upright man, one that feareth God, and escheweth evil?
perfect Joh_17_23 I in them, and thou in me, that they may be made \{perfect\} in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
perfect Job_01_01 There was a man in the land of Uz, whose name [was] Job; and that man was \{perfect\} and upright, and one that feared God, and eschewed evil.
perfect Job_22_03 [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways \{perfect\}?
perfect Job_36_04 For truly my words [shall] not [be] false: he that is \{perfect\} in knowledge [is] with thee.
perfect Lev_22_21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be \{perfect\} to be accepted; there shall be no blemish therein.
perfect Luk_01_03 It seemed good to me also, having had \{perfect\} understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
perfect Luk_06_40 The disciple is not above his master: but every one that is \{perfect\} shall be as his master.
perfect Mat_19_21 Jesus said unto him, If thou wilt be \{perfect \}, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.
perfect Mat_05_48 Be ye therefore \{perfect\}, even as your Father which is in heaven is perfect.
perfect Mat_05_48 Be ye therefore perfect, even as your Father which is in heaven is \{perfect\}.
perfect Php_03_12 Not as though I had already attained, either were already \{perfect\}: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
perfect Php_03_15 Let us therefore, as many as be \{perfect\}, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
perfect Pro_04_18 But the path of the just [is] as the shining light, that shineth more and more unto the \{perfect\} day.
perfect Pro_02_21 For the upright shall dwell in the land, and the \{perfect $\}$ shall remain in it.
perfect Pro_11_05 The righteousness of the \{perfect\} shall direct his way: but the wicked shall fall by his own wickedness.
perfect Psa_101_02 I will behave myself wisely in a perfect way. $O$ when wilt thou come unto me? I will walk within my house with a $\{$ perfect $\}$ heart.
perfect Psa_101_02 I will behave myself wisely in a \{perfect\} way. $O$ when wilt thou come unto me? I will walk within my house with a perfect heart.
perfect Psa_18_32 [It is] God that girdeth me with strength, and maketh my way \{perfect\}.
perfect Psa_101_06 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a $\{$ perfect $\}$ way, he shall serve me.
perfect Psa_18_30 [As for] God, his way [is] \{perfect\}: the word of the LORD is tried: he [is] a buckler to all those that trust in him.
perfect Psa_37_37 Mark the \{perfect\} [man], and behold the upright: for the end of [that] man [is] peace. perfect Psa_64_04 That they may shoot in secret at the \{perfect\}: suddenly do they shoot at him, and fear not.
perfect Psa_138_08 The LORD will \{perfect\} [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.
perfect Psa_139_22 I hate them with \{perfect\} hatred: I count them mine enemies.
perfect Psa_19_07 The law of the LORD [is] \{perfect\}, converting the soul: the testimony of the LORD [is] sure, making wise the simple.
perfect Rev_03_02 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works \{perfect\} before God.
perfect Rom_12_02 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and \{perfect\}, will of God.
perfected 1Jo_02_05 But whoso keepeth his word, in him verily is the love of God \{perfected\}: hereby know we that we are in him.
perfected 2Ch_24_13 So the workmen wrought, and the work was \{perfected\} by them, and they set the house of God in his state, and strengthened it.
perfected 2Ch_08_16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was \{perfected\}.
perfected Eze_27_04 Thy borders [are] in the midst of the seas, thy builders have \{perfected\} thy beauty.
perfected 1Jo_04_12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is $\{$ perfected $\}$ in us.
perfected Heb_10_14 For by one offering he hath \{perfected\} for ever them that are sanctified.
perfected Luk_13_32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be \{perfected\}.
perfected Mat_21_16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast \{perfected\} praise?
perfecting Eph_04_12 For the \{perfecting\} of the saints, for the work of the ministry, for the edifying of the body of Christ:
perfecting 2Co_07_01 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, \{perfecting\} holiness in the fear of God.
perfection Heb_06_01 Therefore leaving the principles of the doctrine of Christ, let us go on unto \{perfection\}; not laying again the foundation of repentance from dead works, and of faith toward God,
perfection Heb_07_11 If therefore \{perfection\} were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of

Melchisedec, and not be called after the order of Aaron?
perfection Luk_08_14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to \{perfection\}.
perfection Job_28_03 He setteth an end to darkness, and searcheth out all \{perfection\}: the stones of darkness, and the shadow of death.
perfection Psa_119_96 I have seen an end of all \{perfection\}: [but] thy commandment [is] exceeding broad.
perfection 1Sa_47_09 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their \{perfection\} for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
perfection Job_11_07 Canst thou by searching find out God? canst thou find out the Almighty unto \{perfection\}?
perfection 2Co_13_09 For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your \{perfection\}.
perfection Lam_02_15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The \{perfection\} of beauty, The joy of the whole earth?
perfection Psa_50_02 Out of Zion, the \{perfection\} of beauty, God hath shined.
perfection Job_15_29 He shall not be rich, neither shall his substance continue, neither shall he prolong the \{perfection\} thereof upon the earth.
perfectly 1Co_01_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be \{perfectly\} joined together in the same mind and in the same judgment.
perfectly Jer_23_20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it \{perfectly\}.
perfectly 1Th_05_02 For yourselves know \{perfectly\} that the day of the Lord so cometh as a thief in the night.
perfectly Act_18_26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more \{perfectly\}.
perfectly Act_23_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more \{perfectly\} concerning him: and we, or ever he come near, are ready to kill him.
perfectly Act_23_20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more \{perfectly\}.
perfectly Mat_14_36 And besought him that they might only touch the hem of his garment: and as many as touched were made $\{p e r f e c t l y\}$ whole.
perfectness Col_03_14 And above all these things [put on] charity, which is the bond of \{perfectness\}.
unperfect Psa_139_16 Thine eyes did see my substance, yet being \{unperfect\}; and in thy book all [my

## Bible Word Index with Strong's Number with the full text of each verse

perfect ^ Rom_12_02 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to this <5129> world <0165>: but <0235> be ye transformed <3339> (5744) by the renewing <0342> of your <5216> mind <3563>, that <1519> ye <5209> may prove <1381> (5721) what <5101> is that good <0018>, and <2532> acceptable <2101>, and <2532> \{perfect\} <5046>, will <2307> of God <2316>.
perfect ^ Php_03_15 Let <5426> <0> us therefore <3767>, as many as <3745> be \{perfect\} <5046>, be <5426> <0> thus <5124> minded <5426> (5725): and <2532> if in any thing <1536> ye be <5426> <0> otherwise <2088> minded <5426> (5719), God <2316> shall reveal <0601> (5692) even <2532> this <5124> unto you <5213>.
perfect ^ Col_01_28 Whom <3739> we <2249> preach <2605> (5719), warning <3560> (5723) every <3956> man <0444>, and <2532> teaching <1321> (5723) every <3956> man <0444> in <1722> all <3956> wisdom <4678>; that <2443> we may present <3936> (5661) every <3956> man <0444> \{perfect\} <5046> in <1722> Christ <5547> Jesus <2424>:
perfect ^ Heb_12_23 To the general assembly <3831> and <2532> church <1577> of the firstborn <4416>, which are written <0583> (5772) in <1722> heaven <3772>, and <2532> to God <2316> the Judge <2923> of all <3956>, and <2532> to the spirits <4151> of just men <1342> made \{perfect\} <5048> (5772),
perfect ^ Col_04_12 Epaphras <1889>, who is one of <1537> you <5216>, a servant <1401> of Christ <5547>, saluteth <0782> (5736) you <5209>, always <3842> labouring fervently <0075> (5740) for <5228> you <5216> in <1722> prayers <4335>, that <2443> ye may stand <2476> (5632) \{perfect\} <5046> and <2532> complete <4137> (5772) in <1722> all <3956> the will <2307> of God <2316>.
perfect ^ Eph_04_13 Till <3360> we all <3956> come <2658> (5661) in <1519> the unity <1775> of the faith <4102>, and <2532> of the knowledge <1922> of the Son <5207> of God <2316>, unto <1519> a \{perfect\} <5046> man <0435>, unto <1519> the measure <3358> of the stature <2244> of the fulness <4138> of Christ <5547>:
perfect ^ Jam_03_02 For <1063> in many things <4183> we offend <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a \{perfect\} <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the whole <3650> body <4983>.
perfect ^ Joh_17_23 I <1473> in <1722> them <0846>, and <2532> thou <4771> in <1722> me <1698>, that <2443> they may be <5600> (5753) made \{perfect \} <5048> (5772) in <1519> one <1520>; and <2532> that <2443> the world <2889> may know <1097> (5725) that <3754> thou <4771> hast sent <0649> (5656) me <3165>, and <2532> hast loved <0025> (5656) them <0846>, as <2531> thou hast loved <0025> (5656) me <1691>.
perfect ^ Mat_05_48 Be <2071> (5704) ye <5210> therefore <3767> \{perfect\} <5046>, even <5618> as your <5216> Father <3962> which <3588> is in <1722> heaven <3772> is <2076> (5748) perfect <5046>.
perfect ^ Mat_19_21 Jesus <2424> said <5346> (5713) unto him <0846>, If <1487> thou wilt <2309> (5719) be <1511> (5750) \{perfect\} <5046>, go <5217> (5720) and sell <4453> (5657) that thou <4675> hast <5224> (5723), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773) and follow <0190> (5720) me <3427>.
perfect ^ Php_03_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were already <2235> \{perfect\} <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638>
perfect ^ Luk_01_03 It seemed <1380> (5656) good to me also <2504>, having had \{perfect\} <0199> understanding <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,
perfect ^ Luk_06_40 The disciple <3101> is <2076> (5748) not <3756> above <5228> his <0846> master <1320>: but <1161> every one <3956> that is \{perfect\} <2675> (5772) shall be <2071> (5704) as <5613> his <0846> master <1320>.
perfect ^ Mat_05_48 Be <2071> (5704) ye <5210> therefore <3767> perfect <5046>, even <5618> as your <5216> Father <3962> which <3588> is in <1722> heaven <3772> is <2076> (5748) \{perfect\} <5046>.
perfect ^ Gal_03_03 Are ye <2075> (5748) so <3779> foolish < $0453>$ ? having begun <1728> (5666) in the Spirit <4151>, are ye <2005> <0> now <3568> made \{perfect\} <2005> (5727) by the flesh <4561>?
perfect ^ Heb_02_10 For <1063> it became <4241> (5707) him <0846>, for <1223> whom <3739> are all things <3956>, and <2532> by <1223> whom <3739> are all things <3956>, in bringing <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> $\{$ perfect $\}$ <5048> (5658) through <1223> sufferings <3804>.
perfect ^ Heb_05_09 And <2532> being made \{perfect\} <5048> (5685), he became <1096> (5633) the author <0159> of eternal <0166> salvation <4991> unto all <3956> them that obey <5219> (5723) him <0846>;
perfect ^ Heb_09_11 But <1161> Christ <5547> being come <3854> (5637) an high priest <0749> of good things <0018> to come <3195> (5723), by <1223> a greater <3187> and <2532> more \{perfect\} <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;
perfect ^ Heb_10_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those < 0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make < 5048> <0> the comers thereunto <4334> (5740) $\{$ perfect $<$ 5048> (5658).
perfect ^ Heb_11_40 God <2316> having provided <4265> (5671) some < 5100> <0> better <2909> thing <5100> for <4012> us <2257>, that <3363> <0> they <5048> <0> without <5565> us <2257> should <5048> <0> not <3363> be made \{perfect\} <5048> (5686).
perfect ^ Heb_13_21 Make <2675> <0> you <5209> \{perfect\} <2675> (5659) in <1722> every <3956> good <0018> work <2041> to <1519> do <4160> (5658) his <0846> will <2307>, working <4160> (5723) in <1722> you <5213> that which is wellpleasing <2101> in his <0846> sight <1799>, through <1223> Jesus <2424> Christ <5547>; to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.
perfect ^ Jam_01_04 But <1161> let <2192> <0> patience <5281> have <2192> (5720) her perfect <5046> work <2041>, that <2443> ye may be <5600> (5753) \{perfect\} <5046> and <2532> entire <3648>, wanting <3007> (5746) nothing <1722> <3367>.
perfect ^ Jam_02_22 Seest thou <0991> (5719) how <3754> faith <4102> wrought <4903> (5707) with his <0846> works <2041>, and <2532> by <1537> works <2041> was <5048> <0> faith <4102> made \{perfect\} <5048> (5681)?
perfect ^ Rev_03_02 Be <1096> (5737) watchful <1127> (5723), and <2532> strengthen <4741> (5657) the things which remain <3062>, that <3739> are <3195> (5719) ready to die <0599> (5629): for <1063> I have
<2147> <0> not <3756> found <2147> (5758) thy <4675> works <2041> \{perfect\} <4137> (5772) before <1799> God <2316>.
perfect ^ Jam_01_25 But <1161> whoso looketh <3879> (5660) into <1519> the \{perfect\} <5046> law <3551> of liberty <1657>, and <2532> continueth <3887> (5660) therein, he <3778> being <1096> (5637) not <3756> a forgetful <1953> hearer <0202>, but <0235> a doer <4163> of the work <2041>, this man <3778> shall be <2071> (5704) blessed <3107> in <1722> his <0846> deed <4162>.
perfect ^ Jam_01_17 Every <3956> good <0018> gift <1394> and <2532> every <3956> \{perfect \} <5046> gift <1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> shadow <0644> of turning <5157>.
perfect ^ 2Co_13_11 Finally <3063>, brethren <0080>, farewell <5463> (5720). Be \{perfect\} <2675> (5744), be of good comfort <3870> (5744), be of one <0846> mind <5426> (5720), live in peace <1514> (5720); and <2532> the God <2316> of love <0026> and <2532> peace <1515> shall be <2071> (5704) with <3326> you <5216>.
perfect ^ Act_03_16 And <2532> his <0846> name <3686> through <1909> faith <4102> in his <0846> name <3686> hath made <4732> <0> this man <5026> strong <4732> (5656), whom <3739> ye see <2334> (5719) and <2532> know <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> by <1223> him <0846> hath given <1325> (5656) him <0846> this <5126> \{perfect\} soundness <3647> in the presence <0561> of you <5216> all <3956>.
perfect ^ Act_22_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the $\{$ perfect\} manner <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.
perfect ^ Act_24_22 And <1161> when Felix <5344> heard <0191> (5660) these things < 5023>, having more \{perfect\} <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.
perfect ^ Jam_01_04 But <1161> let <2192> <0> patience <5281> have <2192> (5720) her \{perfect\} <5046> work <2041>, that <2443> ye may be <5600> (5753) perfect <5046> and <2532> entire <3648>, wanting <3007> (5746) nothing <1722> <3367>.
perfect ^ Heb_09_09 Which <3748> was a figure <3850> for <1519> the time <2540> then present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) $\{$ perfect $\}$ <5048> (5658), as pertaining to <2596> the conscience <4893>;
perfect ^ 2 Ti_03_17 That <2443> the man <0444> of God <2316> may be <5600> (5753) \{perfect\} <0739>, throughly furnished <1822> (5772) unto <4314> all <3956> good <0018> works <2041>.
perfect ^ 1Jo_04_18 There is <2076> (5748) no <3756> fear <5401> in <1722> love <0026>; but <0235> perfect <5046> love <0026> casteth <0906> (5719) out <1854> fear <5401>: because <3754> fear <5401> hath <2192> (5719) torment <2851>. <1161> He that feareth <5399> (5740) is <5048> <0> not <3756> made \{perfect\} <5048> (5769) in <1722> love <0026>.
perfect ^ 1Jo_04_18 There is <2076> (5748) no <3756> fear <5401> in <1722> love <0026>; but <0235> \{perfect\} <5046> love <0026> casteth <0906> (5719) out <1854> fear <5401>: because <3754> fear <5401>
hath <2192> (5719) torment <2851>. <1161> He that feareth <5399> (5740) is <5048> <0> not <3756> made perfect <5048> (5769) in <1722> love <0026>.
perfect ^ Heb_07_19 For < 1063> the law <3551> made < 5048> <0> nothing <3762> \{perfect \} 5048 > (5656), but <1161> the bringing in <1898> of a better <2909> hope <1680> did; by <1223> the which <3739> we draw nigh <1448> (5719) unto God <2316>.
perfect ^ 1Jo_04_17 Herein <1722> <5129> is our <3326> <2257> love <0026> made \{perfect\} <5048> (5769), that <2443> we may have <2192> (5725) boldness <3954> in <1722> the day <2250> of judgment <2920>: because <3754> as <2531> he <1565> is <2076> (5748), so <2532> are <2070> (5748) we <2249> in <1722> this <5129> world <2889>.
perfect ^ 2Co_12_09 And <2532> he said <2046> (5758) unto me <3427>, My <3450> grace <5485> is sufficient <0714> (5719) for thee <4671>: for <1063> my <3450> strength <1411> is made \{perfect\} <5048> (5743) in <1722> weakness <0769>. Most gladly <2236> therefore <3767> will I <2744> <0> rather <3123> glory <2744> (5695) in <1722> my <3450> infirmities <0769>, that <2443> the power <1411> of Christ <5547> may rest <1981> (5661) upon <1909> me <1691>.
perfect ^ 1Pe_05_10 But <1161> the God <2316> of all <3956> grace <5485>, who <3588> hath called <2564> (5660) us <2248> unto <1519> his <0846> eternal <0166> glory <1391> by <1722> Christ <5547> Jesus <2424>, after that ye have suffered <3958> (5631) a while <3641>, <0846> make <2675> <0> you <5209> $\{$ perfect $\}<2675>(5659)$, stablish <4741> (5659), strengthen <4599> (5659), settle <2311> (5659) you.
perfect ^ 1Th_03_10 Night <3571> and <2532> day <2250> praying <1189> (5740) exceedingly <1537> <4053> <5228> that <1519> we might see <1492> (5629) your <5216> face <4383>, and <2532> might \{perfect\} <2675> (5658) that which is lacking <5303> in your <5216> faith <4102>?
perfect ^ 1Co_13_10 But <1161> when <3752> that which is $\{$ perfect $\}$ <5046> is come <2064> (5632), then <5119> that which is in <1537> part <3313> shall be done away <2673> (5701).
perfect ^ 1Co_02_06 Howbeit <1161> we speak <2980> (5719) wisdom <4678> among <1722> them that are \{perfect\} <5046>: yet <1161> not <3756> the wisdom <4678> of this <5127> world <0165>, nor <3761> of the princes <0758> of this <5127> world <0165>, that come to nought <2673> (5746):
perfected ^ Luk_13_32 And <2532> he said <2036> (5627) unto them <0846>, Go ye <4198> (5679), and tell <2036> (5628) that <5026> fox <0258>, Behold <2400> (5628), I cast out <1544> (5719) devils <1140>, and <2532> I do <2005> (5719) cures <2392> to day <4594> and <2532> to morrow <0839>, and <2532> the third <5154> day I shall be \{perfected\} <5048> (5743).
perfected ^ 1Jo_02_05 But <1161> whoso <3739> keepeth <0302> <5083> (5725) his <0846> word <3056>, in <1722> him <5129> verily <0230> is <5048> <0> the love <0026> of God <2316> \{perfected\} <5048> (5769): hereby <1722> <5129> know we <1097> (5719) that <3754> we are <2070> (5748) in <1722> him <0846>.
perfected ^ Mat_21_16 And <2532> said <2036> (5627) unto him <0846>, Hearest thou <0191> (5719) what <5101> these <3778> say <3004> (5719)? And <1161> Jesus <2424> saith <3004> (5719) unto them <0846>, Yea <3483>; have ye never <3763> read <0314> (5627), <3754> Out of <1537> the mouth <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast $\{$ perfected\} <2675> (5668) praise <0136>?
perfected ^ Heb_10_14 For <1063> by one <3391> offering <4376> he hath \{perfected\} <5048> (5758) for <1519> ever <1336> them that are sanctified <0037> (5746).
perfected ^ 1Jo_04_12 No man <3762> hath seen <2300> (5766) God <2316> at any time <4455>. If <1437> we love <0025> (5725) one another <0240>, God <2316> dwelleth <3306> (5719) in <1722> us <2254>, and
<2532> his <0846> love <0026> is <2076> (5748) $\{$ perfected $\}<5048>(5772)$ in <1722> us <2254>.
perfecting ^ 2Co_07_01 Having <2192> (5723) therefore <3767> these <5025> promises <1860>, dearly beloved <0027>, let us cleanse <2511> (5661) ourselves <1438> from <0575> all <3956> filthiness <3436> of the flesh <4561> and <2532> spirit <4151>, \{perfecting\} <2005> (5723) holiness <0042> in <1722> the fear <5401> of God <2316>.
perfecting ^ Eph_04_12 For <4314> the \{perfecting\} <2677> of the saints <0040>, for <1519> the work <2041> of the ministry <1248>, for <1519> the edifying <3619> of the body <4983> of Christ <5547>:
perfection ^ Luk_08_14 And <1161> that which fell <4098> (5631) among <1519> thorns <0173> are <1526> (5748) they <3778>, which, when they have heard <0191> (5660), go forth <4198> (5740), and <2532> are choked <4846> (5743) with <5259> cares <3308> and <2532> riches <4149> and <2532> pleasures <2237> of this life <0979>, and <2532> bring <5052> <0> no <3756> fruit to \{perfection\} <5052> (5719).
perfection ^ Heb_07_11 If <1487> <3303> therefore <3767> \{perfection\} <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718), what <5101> further <2089> need < $5532>$ was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?
perfection ^ 2Co_13_09 For <1063> we <2249> are glad <5463> (5719), when <3752> we are weak <0770> (5725), and <1161> ye <5210> are <5600> (5753) strong <1415>: and <1161> this <5124> also <2532> we wish <2172> (5736), even your <5216> \{perfection\} 〈2676>.
perfection ^ Heb_06_01 Therefore <1352> leaving <0863> (5631) the principles <0746> of the doctrine <3056> of Christ <5547>, let us go on <5342> (5747) unto <1909> \{perfection\} <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of repentance <3341> from <0575> dead <3498> works <2041>, and <2532> of faith <4102> toward <1909> God <2316>,
perfectly ^ Act_18_26 And <5037> he <3778> began <0756> (5662) to speak boldly <3955> (5738) in <1722> the synagogue <4864>: whom <0846> when <1161> Aquila <0207> and <2532> Priscilla <4252> had heard <0191> (5660), they took <4355> (5639) him <0846> unto them, and <2532> expounded <1620> (5639) unto him <0846> the way <3598> of God <2316> more \{perfectly\} <0197>.
perfectly ^ 1Th_05_02 For <1063> yourselves <0846> know <1492> (5758) \{perfectly\} <0199> that <3754> the day <2250> of the Lord <2962> so <3779> cometh <2064> (5736) as <5613> a thief <2812> in <1722> the night <3571>.
perfectly ^ 1Co_01_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) \{perfectly\} joined together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.
perfectly ^ Act_23_20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have agreed <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou wouldest bring down <2609> (5632) Paul <3972> to morrow <0839> into <1519> the council <4892>, as <5613> though they would <3195> (5723) enquire <4441> (5738) somewhat <5100> of <4012> him <0846> more \{perfectly\} <0197>.
perfectly ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire
<1231> (5721) something more \{perfectly\} <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.
perfectly ^ Mat_14_36 And <2532> besought <3870> (5707) him <0846> that <2443> they might <0680> <0> only <3440> touch <0680> (5672) the hem <2899> of his <0846> garment <2440>: and <2532> as many as $\langle 3745\rangle$ touched $\langle 0680\rangle$ (5662) were made $\{$ perfectly\} whole $\langle 1295\rangle$ (5681).
perfectness ^ Col_03_14 And <1161> above <1909> all <3956> these things <5125> put on charity <0026>, which <3748> is <2076> (5748) the bond <4886> of \{perfectness\} <5047>.

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

perfect 1Ch_12_38 All ( $03605+\mathrm{kol})$ these ( $00428+$ )el - leh ) men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), that could keep (05737 +(adar ) rank ( 04634 +ma(arakah ), came ( 00935 +bow) ) with a \{perfect\} ( 08003 +shalem ) heart ( 03820 +leb ) to Hebron ( 02275 +Chebrown ) , to make David ( 01732 +David ) king (04427 +malak ) over (05921 +(al ) all ( 03605 +kol ) Israel ( 03478 +Yisra)el ):and all ( 03605 +kol ) the rest $(07611+\mathrm{sh} @)$ eriyth ) also $(01571+$ gam $)$ of Israel $(03478+$ Yisra)el ) [ were ] of one ( 00259 +)echad ) heart (03824 +lebab ) to make David (01732 +David ) king (04427 +malak ) .
perfect 1Ch_28_09 And thou , Solomon ( 08010 +Sh@lomoh ) my son (01121 +ben ) , know (03045 +yada( ) thou the God ( 00430 +)elohiym ) of thy father ( 25 ) , and serve ( 05647 +(abad) him with a \{perfect ( 08003 +shalem ) heart ( 03820 +leb ) and with a willing ( 02655 +chaphets ) mind ( 05315 +nephesh ):for the LORD ( $03068+$ Y @ hovah ) searcheth ( 01875 +darash ) all ( $03605+\mathrm{kol}$ ) hearts ( 03824 +lebab ) , and understandeth ( $\mathbf{0 0 9 9 5}+\mathrm{biyn}$ ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the imaginations ( $03336+$ yetser ) of the thoughts ( 04284 +machashabah ):if ( $\mathbf{0 0 5 1 8}+$ ) im ) thou seek ( 01875 +darash ) him , he will be found ( $\mathbf{0 4 6 7 2}$ +matsa) ) of thee ; but if ( 00518 +)im ) thou forsake ( 05800 +(azab ) him , he will cast ( 02186 +zanach ) thee off for ever (05703 +(ad ) .
perfect 1Ch_29_09 Then the people ( 05971 +(am ) rejoiced ( 08055 +samach ) , for that they offered willingly ( 05068 +nadab ) , because ( 03588 +kiy ) with \{perfect\} ( 08003 +shalem ) heart ( 03820 +leb ) they offered willingly ( 05068 +nadab ) to the LORD ( 03068 +Y @hovah ): and David (01732 +David ) the king ( 04428 +melek ) also ( 01571 +gam ) rejoiced ( $08055+$ samach ) with great ( 01419 +gadowl ) joy ( $08057+$ simchah ) .
perfect 1Ch_29_19 And give ( 05414 +nathan ) unto Solomon ( 08010 +Sh@lomoh ) my son ( 01121 +ben ) a \{perfect\} ( 08003 +shalem ) heart ( 03824 +lebab ) , to keep ( 08104 +shamar ) thy commandments ( 04687 +mitsvah ) , thy testimonies (5715) , and thy statutes ( 02706 +choq ) , and to do ( $06213+($ asah ) all ( 03605 +kol ) [ these things ], and to build ( 01129 +banah ) the palace ( 01002 +biyrah ), [ for ] the which (00834 +)aher ) I have made provision ( 03559 +kuwn ).
perfect 1Co_02_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are \{perfect \} ( 5046 -teleios -):yet ( 1161 -de -) not the wisdom ( 4678 -sophia -) of this ( 5127 -toutou -) world ( 0165 -aion -), nor ( $\mathbf{3 7 6 1}$-oude -) of the princes ( 0758 -archon -) of this ( 5127 -toutou -) world ( 0165 -aion -) , that come (2673 -katargeo -) to nought (2673-katargeo -) :
perfect 1Co_13_10 But when (3752-hotan -) that which is \{perfect ( $\mathbf{5 0 4 6}$-teleios -) is come (2064 -erchomai -) , then ( 5119 -tote -) that which is in part ( 3313 -meros -) shall be done ( 2673 -katargeo -) away ( 2673 katargeo -) .
perfect 1Jo_04_17. Herein ( 5129 -toutoi -) is our love ( 0026 -agape -) made ( 5048 -teleioo -) \{perfect ( 5048 teleioo -) , that we may have (2192 -echo -) boldness ( 3954 -parrhesia -) in the day ( 2250 -hemera -) of judgment (2920 -krisis -):because (3754-hoti -) as he is , so (2532-kai -) are we in this ( $\mathbf{5 1 2 9}$-toutoi -) world (2889 -kosmos -) .
perfect 1Jo_04_18 There is no (3756-ou -) fear ( 5401 -phobos -) in love ( 0026 -agape -) ; but perfect ( 5046 teleios -) love (0026-agape -) casteth (0906 -ballo -) out fear ( 5401 -phobos -):because ( 3754 -hoti -) fear ( 5401 -phobos -) hath ( $\mathbf{2 1 9 2}$-echo -) torment ( 2851 -kolasis -). He that feareth ( 5399 -phobeo -) is not made ( 5048 -teleioo -) \{perfect ( 5048 -teleioo -) in love (0026-agape -) .
perfect 1Jo_04_18 There is no ( $\mathbf{3 7 5 6}$-ou -) fear ( $\mathbf{5 4 0 1}$-phobos -) in love ( 0026 -agape -) ; but \{perfect ( 5046 -teleios -) love ( 0026 -agape -) casteth ( 0906 -ballo -) out fear ( 5401 -phobos -):because ( 3754 -hoti -) fear ( 5401 -phobos -) hath ( 2192 -echo -) torment ( 2851 -kolasis -) . He that feareth ( $\mathbf{5 3 9 9}$-phobeo -) is not made ( 5048 -teleioo -) perfect ( 5048 -teleioo -) in love ( 0026 -agape -).
perfect 1Ki_08_61 Let your heart ( 03824 +lebab ) therefore be \{perfect ( 08003 +shalem ) with the LORD (03068 + Y @ hovah ) our God (00430 +)elohiym ) , to walk (03212 +yalak ) in his statutes (02706 +choq ) , and to keep (08104 +shamar ) his commandments (04687 +mitsvah ) , as at this ( 02088 +zeh ) day ( 03117 +yowm).
perfect 1Ki_11_04 For it came ( 01961 +hayah ) to pass , when ( 06256 +(eth ) Solomon ( 08010 +Sh@lomoh ) was old ( 02209 +ziqnah ) , [ that ] his wives ( 00802 +)ishshah ) turned ( 05186 +natah ) away his heart ( 03824 +lebab ) after ( 00310 +)achar ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ):and his heart ( 03824 +lebab ) was not $\{$ perfect $(\mathbf{0 8 0 0 3}+$ shalem ) with the LORD ( $03068+$ Y @hovah ) his God ( 00430 +)elohiym ) , as [ was ] the heart (03824 +lebab ) of David (01732 +David ) his father (1) .
perfect 1Ki_15_03 And he walked ( 03212 +yalak ) in all ( 03605 +kol ) the sins ( 02403 +chatta)ah ) of his father (1), which (00834 +)aher ) he had done (06213 +(asah ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) him:and his heart (03824 +lebab ) was not \{perfect $\}(08003+$ shalem ) with the LORD (03068 + Y @hovah ) his God (00430 +)elohiym ) , as the heart (03824 +lebab ) of David (01732 +David ) his father (1) .
perfect 1Ki_15_14 But the high ( $\mathbf{0 1 1 1 6}$ +bamah ) places were not removed ( 05493 +cuwr ):nevertheless ( 07535 +raq ) Asa s ( 00609 +)Aca) ) heart ( 03824 +lebab ) was $\{$ perfect ( 08003 +shalem ) with the LORD (03068 +Y@hovah ) all (03605 + kol ) his days (03117 +yowm ).
perfect 1Pe_05_10 . But the God (2316-theos -) of all (3956-pas -) grace ( 5485 -charis -), who ( $\mathbf{3 5 8 8}$-ho -) hath called ( 2564 -kaleo -) us unto his eternal ( 0166 -aionios -) glory ( 1391 -doxa -) by Christ ( $\mathbf{5 5 4 7}$-Christos -) Jesus (2424-Iesous -) , after that ye have suffered (3958-pascho -) a while (3641-oligos -) , make (2675katartizo -) you \{perfect\} (2675-katartizo -) , stablish (4741 -sterizo -) , strengthen (4599 -sthenoo -) , settle (2311 -themelioo -) [ you ].
perfect 1Sa_14_41 Therefore Saul ( $\mathbf{0 7 5 8 6}$ +Sha)uwl ) said ( 00559 +) amar ) unto the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), Give (03051 +yahab ) a \{perfect (08549 +tamiym ) [ lot ]. And Saul (07586 +Sha)uwl ) and Jonathan (03129 +Yownathan ) were taken (03920
+lakad ):but the people (05971 +(am ) escaped (03318 +yatsa) ) .
perfect 1Th_03_10 Night ( 3571 -nux -) and day ( 2250 -hemera -) praying ( 1189 -deomai -) exceedingly (4053 -perissos -) that we might see ( 1492 -eido -) your ( 5216 -humon -) face ( 4383 -prosopon -) , and might \{perfect\} (2675-katartizo -) that which is lacking ( 5303 -husterema -) in your ( 5216 -humon -) faith (4102pistis -) ?
perfect 2Ch_04_21 And the flowers ( 06525 +perach ) , and the lamps ( 05216 +niyr ) , and the tongs ( 04457 +melqach ) , [ made he of ] gold (02091 +zahab ) , [ and ] that \{perfect $\mathbf{( 0 4 3 5 7}+$ miklah ) gold (02091 +zahab ) ;
perfect 2Ch_15_17 But the high ( 01116 +bamah ) places were not taken ( 05493 +cuwr ) away ( 05493 +cuwr ) out of Israel ( $03478+$ Yisra)el ) :nevertheless ( $07535+\mathrm{raq}$ ) the heart ( 03824 +lebab ) of Asa ( 00609 +)Aca) ) was $\{$ perfect $\}(08003+$ shalem $)$ all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ his days ( 03117 +yowm ) .
perfect 2Ch_16_09 For the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) run ( 07751 +shuwt ) to and fro ( 07751 +shuwt ) throughout the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) , to shew himself strong ( 02388 +chazaq ) in the behalf ( 05973 +(im ) of [ them ] whose heart ( 03824 +lebab ) [ is ] \{perfect\} ( 08003 +shalem ) toward ( 00413 +)el ) him . Herein thou hast done foolishly ( 05528 +cakal ):therefore from henceforth (06258 + (attah ) thou shalt have (03426 +yesh ) wars (04421 + milchamah ) .
perfect 2Ch_19_09 And he charged ( 06680 +tsavah ) them , saying ( 00559 +)amar ), Thus ( 03541 +koh ) shall ye do (06213 +(asah) in the fear (03374 +yir)ah ) of the LORD (03068 + Y @hovah ), faithfully (00530 + )emuwnah ) , and with a $\{$ perfect $\}(08003$ +shalem ) heart (03824 +lebab ).
perfect 2Ch_25_02 And he did ( 06213 +(asah ) [ that which was ] right ( 03477 +yashar ) in the sight ( 05869 +(ayin ) of the LORD (03068 +Y @hovah ) , but not with a \{perfect\} (08003 +shalem ) heart (03824 +lebab )
perfect 2Co_12_09 And he said (2046 -ereo -) unto me , My grace ( 5485 -charis -) is sufficient ( 0714 -arkeo ) for thee:for my strength ( $\mathbf{1 4 1 1}$-dunamis -) is made ( 5048 -teleioo -) \{perfect ( 5048 -teleioo -) in weakness ( 0769 -astheneia -) . Most ( 2236 -hedista -) gladly ( 2236 -hedista -) therefore ( $\mathbf{3 7 6 7}$-oun -) will I rather ( $\mathbf{3 1 2 3}$ -mallon -) glory (2744-kauchaomai -) in my infirmities (0769 -astheneia -) , that the power ( $\mathbf{1 4 1 1}$-dunamis ) of Christ ( 5547 -Christos -) may rest (1981 -episkenoo -) upon me .
perfect 2Co_13_11 . Finally ( 3063 -loipon -), brethren ( 0080 -adephos -), farewell ( 5463 -chairo -) . Be \{perfect\} (2675-katartizo -) , be of good comfort (3870 -parakaleo -) , be of one (0846-autos -) mind (5426phroneo -) , live ( 1514 -eireneuo -) in peace ( 1518 -eirenopoios -) ; and the God ( 2316 -theos -) of love (0026agape -) and peace ( 1515 -eirene -) shall be with you .
perfect 2Ki_20_03 I beseech (00577 +)anna) ) thee, O LORD (03068 + Y @hovah ) , remember (02142 +zakar ) now ( $\mathbf{0 4 9 9 4}$ +na) ) how ( 00834 +)aher ) I have walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth ( 00571 +)emeth ) and with a \{perfect $\mathbf{( 0 8 0 0 3}+$ shalem ) heart ( 03824 +lebab ), and have done $(06213+($ asah $)$ [ that which is ] good ( $\mathbf{0 2 8 9 6}+$ towb ) in thy sight ( $\mathbf{0 5 8 6 9}$ +(ayin ). And Hezekiah ( 02396 +Chizqiyah ) wept ( 01058 +bakah ) sore ( 01419 +gadowl ) .
perfect 2Sa_22_31 [ As for ] God (00410 +)el ) , his way (01870 +derek ) [ is ] \{perfect\} (08549 +tamiym ) ; the word ( 00565 +)imrah ) of the LORD ( $03068+$ Y @hovah ) [ is ] tried ( 06884 +tsaraph ):he [ is ] a buckler ( 04043 +magen ) to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) them that trust ( 02620 +chacah ) in him .
perfect 2Sa_22_33 God ( 00410 +)el ) [ is ] my strength ( $04581+m a(o w z)$ [ and ] power ( 02428 +chayil ):and he maketh my way ( $01870+$ derek ) $\{$ perfect $\}(08549+$ tamiym $)$.
perfect 2Ti_03_17 That the man ( 0444 -anthropos -) of God ( 2316 -theos -) may be \{perfect ( $\mathbf{0} \mathbf{0 7 3 9 \text { -artios -) }}$ , throughly ( 1822 -exartizo -) furnished ( 1822 -exartizo -) unto all ( $\mathbf{3 9 5 6}$-pas -) good ( 0018 -agathos -) works (2041 -ergon -) .
perfect Act_03_16 And his name ( 3686 -onoma -) through (1909 -epi -) faith ( $\mathbf{4 1 0 2}$-pistis -) in his name (3686-onoma -) hath made (4732 -stereoo -) this ( 5026 -taute -) man strong (4732 -stereoo -), whom (3739hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given ( $\mathbf{1 3 2 5}$-didomi -) him this ( $\mathbf{5 1 2 6}$-touton -) \{perfect\} (3647 -holokleria -) soundness (3647holokleria -) in the presence ( 0561 -apenanti -) of you all ( $\mathbf{3 9 5 6}$-pas -) .
perfect Act_22_03 . I am (1510 -eimi -) verily (3303-men -) a man (0435-aner -) [ which am ] a Jew (2453Ioudaios -) , born ( 1080 -gennao -) in Tarsus ( 5019 -Tarsos -), [ a city ] in Cilicia ( 2791 -Kilikia -), yet brought (0397-anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228pous -) of Gamaliel ( $\mathbf{1 0 5 9}$-Gamaliel -) , [ and ] taught ( 3811 -paideuo -) according ( 2596 -kata -) to the \{perfect\} ( 0195 -akribeia -) manner (0195-akribeia -) of the law ( 3551 -nomos -) of the fathers ( 3971 patroios -) , and was zealous ( 2207 -zelotes -) toward God ( 2316 -theos -), as ye all (3956-pas -) are this (4594 -semeron -) day (4594 -semeron -) .
perfect Act_24_22 . And when Felix (5344-Phelix -) heard (0191 -akouo -) these ( 5023 -tauta -) things , having more ( 0197 -akribesteron -) \{perfect\} ( 0197 -akribesteron -) knowledge ( 1492 -eido -) of [ that ] way ( 3598 -hodos -), he deferred (0306-anaballomai -) them , and said (2036-epo -), When ( 3752 -hotan -) Lysias ( $\mathbf{3 0 7 9}$-Lusias -) the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) shall come ( 2597 katabaino -) down (2597-katabaino -), I will know (1231 -diaginosko -) the uttermost (2556-kakos -) of your (5209-humas -) matter (2596-kata -) .
perfect Col_01_28 Whom ( $\mathbf{3 7 3 9}$-hos -) we preach ( 2605 -kataggello -), warning ( $\mathbf{3 5 6 0}$-noutheteo -) every ( 3596 -hodoiporeo -) man ( 0444 -anthropos -), and teaching ( 1321 -didasko -) every ( $\mathbf{3 5 9 6}$-hodoiporeo -) man (0444-anthropos -) in all (3956-pas -) wisdom (4678-sophia -) ; that we may present ( 3936 -paristemi ) every ( 3596 -hodoiporeo -) man ( 0444 -anthropos -) \{perfect\} ( 5046 -teleios -) in Christ ( 5547 -Christos -) Jesus (2424-Iesous -) :
perfect Col_04_12 Epaphras ( 1889 -Epaphras -), who ( $\mathbf{3 5 8 8}$-ho -) is [ one ] of you, a servant ( $\mathbf{1 4 0 1}$-doulos -) of Christ ( 5547 -Christos -), saluteth (0782 -aspazomai -) you , always ( 3842 -pantote -) labouring ( 0075 agonizomai -) fervently for you in prayers (4335-proseuche -), that ye may stand (2476-histemi -) \{perfect\} ( 5046 -teleios -) and complete ( 4137 -pleroo -) in all ( 3956 -pas -) the will (2307-thelema -) of God (2316 theos -) .
perfect Deu_18_13 Thou shalt be $\{$ perfect $\}(08549$ +tamiym ) with the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) .
perfect Deu_25_15 [ But ] thou shalt have ( 01961 +hayah ) a perfect ( 08003 +shalem ) and just ( 06664 +tsedeq ) weight (68), a \{perfect\} ( 08003 +shalem ) and just ( 06664 +tsedeq ) measure ( 00374 +)eyphah ) shalt thou have ( 01961 +hayah ):that thy days ( 03117 +yowm ) may be lengthened ( 00748 +)arak ) in the land (00127 +) adamah ) which (00834 +)aher ) the LORD (03068 + Y @ hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .
perfect Deu_25_15 [ But ] thou shalt have (01961 +hayah ) a \{perfect ( 08003 +shalem ) and just ( 06664 +tsedeq ) weight ( 68 ), a perfect ( 08003 +shalem ) and just ( $06664+$ tsedeq ) measure ( 00374 +)eyphah ) shalt thou have ( 01961 +hayah ):that thy days ( 03117 +yowm ) may be lengthened ( 00748 +)arak ) in the land (00127 + )adamah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .
perfect Deu_32_04 [ He is ] the Rock (06697 +tsuwr ) , his work (06467 +po(al) [ is ] \{perfect $\}(08549$
+tamiym ):for all ( 03605 +kol ) his ways ( 01870 +derek ) [ are ] judgment ( 04941 +mishpat ):a God (00410 + )el ) of truth ( 00530 +)emuwnah ) and without ( 00369 +)ayin ) iniquity ( $05766+($ evel ) , just ( 06662 +tsaddiyq ) and right (03477 + yashar ) [ is ] he .
perfect Eph_04_13 Till ( 3360 -mechri -) we all (3956 -pas -) come ( 2658 -katantao -) in the unity ( 1775 henotes -) of the faith ( 4102 -pistis -), and of the knowledge ( 1922 -epignosis -) of the Son ( 5207 -huios -) of God (2316 -theos -) , unto a \{perfect \} ( 5046 -teleios -) man ( 0435 -aner -) , unto the measure ( $\mathbf{3 3 5 8}$-metron -) of the stature (2244-helikia -) of the fulness ( $\mathbf{4 1 3 8}$-pleroma -) of Christ ( 5547 -Christos -) :
perfect Eze_16_14 And thy renown ( 08034 +shem ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) among the heathen ( 01471 +gowy ) for thy beauty ( 03308 +yophiy ):for it [ was ] \{perfect ( $03632+$ kaliyl ) through my comeliness ( 01926 +hadar ), which ( 00834 +)aher ) I had put ( 07760 +suwm ) upon thee, saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
perfect Eze_27_03 And say ( 00559 +) amar ) unto Tyrus ( $\mathbf{0 6 8 6 5}+$ Tsor ) , O thou that art situate ( 03427 +yashab ) at ( $05921+($ al $)$ the entry $(03996$ +mabow) ) of the sea $(03220+$ yam $)$, [ which art ] a merchant ( 07402 +rakal ) of the people ( $05971+(\mathrm{am})$ for many ( 07227 +rab ) isles ( 00339 +)iy ), Thus ( $03541+\mathrm{koh}$ ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; O Tyrus (06865 +Tsor ) , thou hast said (00559 +)amar ), I [ am ] of \{perfect\} ( 03632 +kaliyl ) beauty (03308 +yophiy ) .
perfect Eze_27_11 The men ( 01121 +ben ) of Arvad ( 00719 +)Arvad ) with thine army ( 02428 +chayil ) [ were ] upon thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about , and the Gammadims ( 01575 +gammad ) were in thy towers ( 04026 +migdal ):they hanged ( 08518 +talah ) their shields ( 07982 +shelet ) upon thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about ; they have made ( 06213 +(asah ) thy beauty (03308 +yophiy ) \{perfect ( 03634 +kalal ) .
perfect Eze_28_12 Son ( 01121 +ben ) of man ( 00120 +)adam ) , take ( 05375 +nasa) ) up a lamentation ( 07015 +qiynah ) upon the king ( 04428 +melek ) of Tyrus ( $\mathbf{0 6 8 6 5}+$ Tsor ) , and say ( 00559 +)amar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ; Thou sealest ( 02856 +chatham ) up the sum ( 08508 +tokniyth ) , full ( 04392 +male) ) of wisdom ( 02451 +chokmah ), and \{perfect $\}$ ( 03632 +kaliyl ) in beauty ( 03308 +yophiy ) .
perfect Eze_28_15 Thou [ wast ] \{perfect \} ( 08549 +tamiym ) in thy ways ( 01870 +derek ) from the day ( 03117 +yowm ) that thou wast created ( 01254 +bara) ) , till ( $05704+($ ad $)$ iniquity ( $05766+($ evel ) was found $(04672+$ matsa) $)$ in thee .
perfect Ezr_07_12 Artaxerxes ( 00783 +)Artachshashta) ) , king ( 04430 +melek ) of kings ( 04428 +melek ) , unto Ezra ( $\mathbf{0 5 8 3 0}+($ Ezra ) ) the priest ( 03548 + kohen ) , a scribe ( 05613 +capher ) of the law ( 01882 +dath ) of the God ( 00426 +)elahh ) of heaven ( $08065+$ shamayin ) , \{perfect $\}(01585+$ g@mar ) [ peace ] , and at such (03706 +k@ (eneth ) a time .
perfect Gal_03_03 Are ye so (3779-houto -) foolish ( $\mathbf{0 4 5 3}$-anoetos -) ? having begun ( 1728 -enarchomai -) in the Spirit (4151 -pneuma -) , are ye now ( 3568 -nun -) made ( 2005 -epiteleo -) \{perfect ( 2005 -epiteleo -) by the flesh (4561-sarx -) ?
perfect Gen_06_09 These ( 00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Noah ( 05146 +Noach ):Noah (05146 +Noach ) was a just (06662 +tsaddiyq ) man (00376 +)iysh ) [ and ] \{perfect\} (08549 +tamiym ) in his generations ( 08435 +towl@dah ), [ and ] Noah ( 05146 +Noach ) walked ( 01980 +halak ) with God (00430 +)elohiym ).
perfect Gen_17_01 . And when ( 01961 +hayah ) Abram (87) was ninety ( 08673 +tish(iym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and nine ( 08672 +tesha( ) , the LORD ( 03068 +Y@hovah ) appeared ( 07200 +ra)ah ) to Abram (87), and said (00559 +)amar ) unto him , I [ am ] the Almighty ( 07706 +Shadday ) God
$(00410$ +)el ) ; walk (01980 +halak ) before (06440 +paniym ) me , and be thou \{perfect $\}$ ( 08549 +tamiym ) .
perfect Heb_02_10. For it became ( 4241 -prepo -) him , for whom ( $\mathbf{3 7 3 9}$-hos -) [ are ] all ( 3956 -pas -) things , and by whom ( 3739 -hos -) [ are ] all ( 3956 -pas -) things , in bringing (0071-ago -) many (4183polus -) sons ( 5207 -huios -) unto glory ( 1391 -doxa -), to make ( 5055 -teleo -) the captain ( 0747 -archegos -) of their salvation (4991 -soteria -) \{perfect\} (5048-teleioo -) through ( $\mathbf{1 2 2 3}$-dia -) sufferings ( $\mathbf{3 8 0 4}$-pathema -).
perfect Heb_05_09 And being made ( 5048 -teleioo -) \{perfect\} ( 5048 -teleioo -), he became ( 1096 -ginomai -) the author (0159-aitios -) of eternal (0166-aionios -) salvation (4991 -soteria -) unto all (3956-pas -) them that obey (5219-hupakouo -) him ;
perfect Heb_07_19 For the law ( $\mathbf{3 5 5 1}$-nomos -) made ( 5048 -teleioo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) \{perfect $\}$ ( 5048 -teleioo -), but the bringing ( 1898 -epeisagoge -) in of a better ( 2909 -kreitton -) hope ( 1680 -elpis -) [ did ] ; by the which ( 3739 -hos -) we draw nigh ( 1448 -eggizo -) unto God ( 2316 -theos -) .
perfect Heb_09_09 Which ( $\mathbf{3 7 4 8}$-hostis -) [ was ] a figure ( $\mathbf{3 8 5 0}$-parabole -) for the time ( $\mathbf{2 5 4 0}$-kairos -) then ( $\mathbf{3 5 8 8}$-ho -) present ( $\mathbf{1 7 6 4}$-enistemi -) , in which ( $\mathbf{3 7 3 9}$-hos -) were offered both ( $\mathbf{5 0 3 7}$-te -) gifts ( $\mathbf{1 4 3 5 -}$ doron -) and sacrifices ( $\mathbf{2 3 7 8}$-thusia -), that could ( $\mathbf{1 4 1 0}$-dunamai -) not make ( 5055 -teleo -) him that did (3000 -latreuo -) the service ( $\mathbf{3 0 0 0}$-latreuo -) \{perfect\} ( 5048 -teleioo -), as pertaining to the conscience (4893 -suneidesis -) ;
perfect Heb_09_11 But Christ ( 5547 -Christos -) being come ( 3854 -paraginomai -) an high (0749archiereus -) priest ( 0749 -archiereus -) of good ( 0018 -agathos -) things to come ( $\mathbf{3 1 9 5}$-mello -), by a greater ( $\mathbf{3 1 8 7}$-meizon -) and more \{perfect\} ( 5046 -teleios -) tabernacle (4633 -skene -) , not made ( 5499 cheiropoietos -) with hands ( 5499 -cheiropoietos -) , that is to say , not of this ( 5026 -taute -) building (2937ktisis -) ;
perfect Heb_10_01 . For the law ( $\mathbf{3 5 5 1}$-nomos -) having ( 2192 -echo -) a shadow ( 4639 -skia -) of good ( 0018 -agathos -) things to come ( $\mathbf{3 1 9 5}$-mello -), , [ and ] not the very ( 0846 -autos -) image ( 1504 -eikon -) of the things ( 4229 -pragma -), can ( 1410 -dunamai -) never ( 3763 -oudepote -) with those ( 0846 -autos -) sacrifices ( 2378 -thusia -) which ( $\mathbf{3 7 3 9}$-hos -) they offered ( 4374 -prosphero -) year ( 1763 -eniautos -) by year ( 1763 eniautos -) continually ( 1336 -dienekes -) make ( 5055 -teleo -) the comers (4334-proserchomai -) thereunto (4334 -proserchomai -) \{perfect $\}$ ( 5048 -teleioo -) .
perfect Heb_11_40 God (2316 -theos -) having provided (4265 -problepo -) some ( $\mathbf{5 1 0 0}$-tis -) better (2909 kreitton -) thing for us , that they without ( 5565 -choris -) us should not be made ( 5048 -teleioo -) \{perfect $\}$ (5048-teleioo -).
perfect Heb_12_23 To the general assembly ( $\mathbf{3 8 3 1}$-paneguris -) and church ( 1577 -ekklesia -) of the firstborn ( 4416 -prototokos -), which are written ( 0583 -apographo -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -) , and to God (2316-theos -) the Judge (2923 -krites -) of all (3956-pas -), and to the spirits ( 4151 -pneuma -) of just ( 1342 -dikaios -) men made ( 5048 -teleioo -) \{perfect $\}(5048$-teleioo -),
perfect Heb_13_21 Make ( 2675 -katartizo -) you \{perfect\} (2675 -katartizo -) in every ( $\mathbf{3 9 5 6}$-pas -) good (0018-agathos -) work ( 2041 -ergon -) to do ( 4160 -poieo -) his will ( 2307 -thelema -), working ( 4160 -poieo -) in you that which is wellpleasing (2101 -euarestos -) in his sight ( 1799 -enopion -), through ( $\mathbf{1 2 2 3}$-dia -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) ; to whom ( $\mathbf{3 7 3 9}$-hos -) [ be ] glory ( $\mathbf{1 3 9 1}$-doxa -) for ever (0165-aion -) and ever (0165-aion -) . Amen (0281-amen -) .
perfect Isa_18_05 For afore ( 06440 +paniym ) the harvest ( 07105 +qatsiyr ), when ( 03588 +kiy ) the bud ( 06525 +perach ) is \{perfect\} ( 08552 +tamam ) , and the sour ( 01155 +bocer ) grape ( 01155 +bocer ) is ripening ( 01580 + gamal ) in the flower ( 05327 +natsah ), he shall both cut ( 03772 +karath ) off the sprigs
( 02150 +zalzal ) with pruning hooks, and take ( 05493 +cuwr ) away ( 05493 +cuwr ) [ and ] cut ( 08456 +tazaz ) down the branches (05189 +n@tiyshah ).
perfect Isa_26_03 Thou wilt keep (05341 +natsar ) [ him ] in \{perfect\} peace ( 07965 +shalowm ) , [ whose ] mind (03336 +yetser ) [ is ] stayed (05564 +camak ) [ on thee ] :because (03588 +kiy ) he trusteth (00982 + batach ) in thee .
perfect Isa_38_03 And said (00559 +)amar ) , Remember (02142 +zakar ) now (04994 +na) ), O LORD ( $03068+$ Y @hovah ) , I beseech ( 00577 +)anna) ) thee , how ( 00834 +)aher ) I have walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth ( 00571 +)emeth ) and with a \{perfect\} ( 08003 +shalem ) heart ( 03820 +leb ) , and have done ( 06213 +(asah ) [ that which is ] good ( 02896 +towb ) in thy sight ( 05869 +(ayin ) . And Hezekiah (02396 +Chizqiyah ) wept (01058 +bakah ) sore (01419 +gadowl) .
perfect Isa_42_19 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] blind ( $\mathbf{0 5 7 8 7}$ +(ivver ), but my servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) ? or deaf ( 02795 +cheresh ) , as my messenger ( 04397 +mal)ak ) [ that ] I sent ( 07971 +shalach ) ? who ( 04310 +miy ) [ is ] blind ( $05787+$ (ivver ) as [ he that is ] \{perfect\} $(07999+$ shalam ) , and blind ( $05787+$ (ivver ) as the LORD S (03068 + Y @ hovah ) servant ( 05650 +(ebed ) ?
perfect Jam_01_04 But let patience ( 5281 -hupomone -) have (2192 -echo -) [ her ] perfect ( 5046 -teleios -) work (2041 -ergon -) , that ye may be \{perfect \} ( 5046 -teleios -) and entire ( $\mathbf{3 6 4 8}$-holokleros -), wanting (3007-leipo -) nothing ( 3367 -medeis -).
perfect Jam_01_04 But let patience (5281 -hupomone -) have (2192 -echo -) [ her ] \{perfect \} ( 5046 -teleios -) work (2041 -ergon -), that ye may be perfect ( 5046 -teleios -) and entire ( $\mathbf{3 6 4 8}$-holokleros -), wanting ( $\mathbf{3 0 0 7}$ -leipo -) nothing ( 3367 -medeis -) .
perfect Jam_01_17 Every ( 3956 -pas -) good ( 0018 -agathos -) gift ( 1394 -dosis -) and every ( 3956 -pas -) \{perfect \} ( 5046 -teleios -) gift ( $\mathbf{1 3 9 4}$-dosis -) is from above ( 0509 -anothen -) , and cometh ( $\mathbf{2 5 9 1}$-Karpos -) down (2597-katabaino -) from the Father ( 3962 -pater -) of lights ( 5457 -phos -), with whom ( 3739 -hos -) is no (3756-ou -) variableness (3883 -parallage -), neither ( 2228 -e -) shadow (0644 -aposkiasma -) of turning (5157-trope -).
perfect Jam_01_25 But whoso (3588 -ho -) looketh (3879 -parakupto -) into (1519 -eis -) the \{perfect ( 5046 teleios -) law ( 3551 -nomos -) of liberty ( 1657 -eleutheria -), and continueth ( 3887 -parameno -) [ therein ], he being ( 1096 -ginomai -) not a forgetful (1953 -epilesmone -) hearer ( 0202 -akroates -) , but a doer (4163poietes -) of the work ( $\mathbf{2 0 4 1}$-ergon -), this ( $\mathbf{3 7 7 8}$-houtos -) man shall be blessed ( $\mathbf{3 1 0 7}$-makarios -) in his deed (4162-poiesis -).
perfect Jam_02_22 Seest ( 0991 -blepo -) thou how (3754 -hoti -) faith (4102 -pistis -) wrought (4903 sunergeo -) with his works (2041-ergon -), and by works (2041 -ergon -) was faith (4102 -pistis -) made ( 5048 -teleioo -) \{perfect $\}(5048$-teleioo -) ?
perfect Jam_03_02 For in many (4183 -polus -) things we offend (4417-ptaio -) all (0537-hapas -) . If (1487 -ei -) any ( 1536 -ei tis -) man offend (4417-ptaio -) not in word ( $\mathbf{3 0 5 6}$-logos -), the same ( 3778 -houtos -) [ is ] a \{perfect \} ( 5046 -teleios -) man ( 0435 -aner -) , [ and ] able ( 1415 -dunatos -) also ( 2532 -kai -) to bridle ( 5469 -chalinos -) the whole ( 3650 -holos -) body (4983 -soma -) .
perfect Job_01_01. There was a man ( 00376 +)iysh ) in the land ( 00776 +)erets ) of Uz ( 05780 +(Uwts ), whose name ( 08034 +shem ) [ was ] Job ( 00347 +)Iyowb ) ; and that man ( 00376 +)iysh ) was \{perfect\} ( $08535+$ tam ) and upright ( 03477 +yashar ) , and one that feared ( 03373 +yare) ) God ( 00430 +)elohiym ) , and eschewed (05493 +cuwr ) evil (07451 +ra().
perfect Job_01_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ),

Hast thou considered my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @mow ) him in the earth ( 00776 +)erets ) , a \{perfect\} ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth (05493 +cuwr ) evil (07451 +ra() ?
perfect Job_02_03 And the LORD (03068 +Y @hovah ) said (00559 +) amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @mow ) him in the earth ( 00776 +)erets ) , a \{perfect\} ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth (05493 +cuwr ) evil ( 07451 +ra( ) ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) fast his integrity ( 08538 +tummah ) , although thou movedst ( 05496 +cuwth ) me against him , to destroy ( 01104 +bala( ) him without (02600 +chinnam ) cause (02600 +chinnam ) .
perfect Job_08_20 . Behold (02005 +hen ), God (00410 +)el ) will not cast (03988 +ma) ac ) away a \{perfect\} ( 08535 +tam ) [ man ] , neither ( $03808+10$ ) ) will he help ( 02388 +chazaq ) the evil ( 07489 +ra(a() doers :
perfect Job_09_20 If ( 00518 +)im ) I justify ( 06663 +tsadaq ) myself , mine own mouth ( 06310 +peh ) shall condemn ( 07561 +rasha( ) me:[ if I say ], I [ am ] \{perfect $\}(08535+$ tam ), it shall also prove me perverse (06140 +(aqash ) .
perfect Job_09_21 [ Though ] I [ were ] \{perfect\} ( 08535 +tam ), [ yet ] would I not know ( 03045 +yada( ) my soul ( 05315 +nephesh ):I would despise ( 03988 +ma)ac ) my life ( 02416 +chay ).
perfect Job_09_22 . This (01931 +huw) ) [ is ] one ( 00259 +)echad ) [ thing ] , therefore I said ( 00559 +)amar ) [ it ] , He destroyeth ( 03615 +kalah ) the \{perfect\} ( 08535 +tam ) and the wicked ( 07563 +rasha( ) .
perfect Job_22_03 [ Is it ] any pleasure ( 02656 +chephets ) to the Almighty ( 07706 +Shadday ), that thou art righteous ( 06663 +tsadaq ) ? or [ is it ] gain ( 01214 +batsa( ) [ to him ], that thou makest thy ways ( 01870 +derek ) \{perfect $\}$ ( 08552 +tamam ) ?
perfect Job_36_04 For truly ( 00551 +)omnam ) my words ( 04405 +millah ) [ shall ] not [ be ] false ( 08267 + sheqer ):he that is $\{$ perfect $\}(08549+$ tamiym $)$ in knowledge $(01844+\operatorname{de}(a h)$ [ is ] with thee .
perfect Job_37_16 Dost thou know ( 03045 +yada() the balancings ( $\mathbf{0 4 6 5 7}$ +miphlas ) of the clouds ( 05645 $+(\mathbf{a b})$ ) the wondrous ( 04652 +miphla)ah ) works of him which is \{perfect ( 08549 +tamiym ) in knowledge (01843 +dea( ) ?
perfect Joh_17_23 I in them , and thou in me , that they may be made ( 5048 -teleioo -) \{perfect $\}$ ( 5048 teleioo -) in one ( 1520 -heis -) ; and that the world ( 2889 -kosmos -) may know ( 1097 -ginosko -) that thou hast sent (0649-apostello -) me , and hast loved ( 0025 -agapao -) them , as thou hast loved ( 0025 -agapao -) me.
perfect Lev_22_21 And whosoever offereth ( 07126 +qarab ) a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings unto the LORD ( $03068+$ Y @hovah ) to accomplish ( 06381 +pala) ) [ his ] vow ( 05088 +neder ) , or ( 00176 +)ow ) a freewill ( $05071+n @$ dabah ) offering in beeves ( 01241 +baqar ) or sheep ( 06629 + tso ) n ) , it shall be \{perfect $\}(08549$ +tamiym ) to be accepted ( 07522 +ratsown ) ; there shall be no ( 03808 +lo) ) blemish ( 03971 +m)uwm ) therein .
perfect Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had \{perfect\} 0199 akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos Theophilus 2321 -Theophilos - ,
perfect Luk_06_40 The disciple 3101 -mathetes - is not above 5228 -huper - his master 1320 -didaskalos :but every 3956 -pas - one that is \{perfect\} 2675 -katartizo - shall be as his master $\mathbf{1 3 2 0}$-didaskalos - .
perfect Mat_05_48 Be ye therefore ( $\mathbf{3 7 6 7}$-oun -) perfect ( 5046 -teleios -), even ( 5618 -hosper -) as your ( 5216 -humon -) Father (3962 -pater -) which ( 3588 -ho -) is in heaven (3772-ouranos -) is \{perfect\} (5046teleios -) .
perfect Mat_05_48 Be ye therefore (3767-oun -) \{perfect\} ( 5046 -teleios -) , even ( 5618 -hosper -) as your ( $\mathbf{5 2 1 6}$-humon -) Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) is perfect ( 5046 teleios -) .
perfect Mat_19_21 Jesus ( 2424 -Iesous -) said ( 5346 -phemi -) unto him , If (1487-ei -) thou wilt ( $\mathbf{2 3 0 9}$-thelo -) be \{perfect $\}$ ( 5046 -teleios -), go ( 5217 -hupago -) [ and ] sell (4453 -poleo -) that thou hast (5224huparchonta -), and give ( $\mathbf{1 3 2 5}$-didomi -) to the poor ( 4434 -ptochos -), and thou shalt have ( 2192 -echo -) treasure (2344-thesauros -) in heaven (3772 -ouranos -): and come (1204 -deuro -) [ and ] follow (0190 -akoloutheo-) me .
perfect Php_03_12 Not as though ( $\mathbf{3 7 5 4}$-hoti -) I had already ( $\mathbf{2 2 3 5}$-ede -) attained ( $\mathbf{2 9 8 3}$-lambano -) , either (2228-e -) were already ( 2235 -ede -) \{perfect\} ( $\mathbf{5 0 4 8}$-teleioo -):but I follow ( $\mathbf{1 3 7 7}$-dioko -) after , if ( 1499 -ei kai -) that I may apprehend ( 2638 -katalambano -) that for which ( $\mathbf{3 7 3 9}$-hos -) also (2532 -kai -) I am apprehended (2638-katalambano -) of Christ (5547-Christos -) Jesus (2424-Iesous -) .
perfect Php_03_15 . Let us therefore ( 3767 -oun -) , as many ( 3745 -hosos -) as be \{perfect\} ( 5046 -teleios -), be thus ( 5124 -touto -) minded ( 5426 -phroneo -): and if ( 1487 -ei -) in any ( 1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded (5426 -phroneo -), God (2316 -theos -) shall reveal (0601 -apokalupto -) even ( $\mathbf{2 5 3 2}$-kai -) this ( 5124 -touto -) unto you .
perfect Pro_02_21 For the upright (03477 +yashar ) shall dwell (07931 + shakan ) in the land (00776 +)erets ), and the $\{$ perfect $\}(08549+$ tamiym $)$ shall remain ( 03498 +yathar ) in it .
perfect Pro_04_18 But the path ( 00734 +)orach ) of the just ( 06662 +tsaddiyq ) [ is ] as the shining ( 05051 +nogahh ) light ( 00216 +)owr ), that shineth ( $00215+$ )owr ) more ( 01980 +halak ) and more unto the \{perfect\} (03559 +kuwn ) day (03117 +yowm ) .
perfect Pro_11_05. The righteousness ( 06666 +ts@daqah ) of the $\{$ perfect $\}$ ( 08549 +tamiym ) shall direct (03474 +yashar ) his way ( 01870 +derek ):but the wicked ( 07563 +rasha() shall fall ( 05307 +naphal ) by his own wickedness (07564 +rish(ah ).
perfect Psa_101_02 I will behave ( 07919 +sakal ) myself wisely ( 07919 +sakal ) in a perfect ( 08549 +tamiym ) way ( 01870 +derek ) . O when ( 04970 +mathay ) wilt thou come ( 00935 +bow) ) unto me ? I will walk ( 01980 +halak ) within ( 07130 +qereb ) my house ( 01004 +bayith ) with a $\{$ perfect $\}(08537$ +tom ) heart (03824 +lebab ) .
perfect Psa_101_02 I will behave ( 07919 +sakal ) myself wisely ( 07919 +sakal ) in a \{perfect ( $\mathbf{0} 8549$ +tamiym ) way ( 01870 +derek ) . O when ( 04970 +mathay ) wilt thou come ( 00935 +bow) ) unto me ? I will walk ( 01980 +halak ) within ( 07130 +qereb ) my house ( 01004 +bayith ) with a perfect ( 08537 +tom ) heart (03824 +lebab ) .
perfect Psa_101_06 Mine eyes ( 05869 +(ayin ) [ shall be ] upon the faithful (00539 +)aman ) of the land $(00776$ +)erets ), that they may dwell (03427 + yashab ) with me:he that walketh ( 01980 +halak ) in a \{perfect\} (08549 +tamiym ) way ( 01870 +derek ) , he shall serve ( 08334 +sharath ) me .
perfect Psa_138_08 The LORD (03068 + Y @hovah ) will \{perfect\} (01584 +gamar ) [ that which ]
concerneth (01157 +b@(ad ) me:thy mercy (02617 +checed ), O LORD (03068 +Y@hovah ) , [ endureth ] for ever ( 05769 +(owlam ):forsake ( 07503 +raphah ) not the works ( 04639 +ma(aseh ) of thine own hands (03027 + yad ) .
perfect Psa_139_22 I hate (08130 +sane) ) them with \{perfect \} (08503 +takliyth ) hatred (08135 +sin)ah ):I count ( 01961 +hayah ) them mine enemies ( 00341 +)oyeb ) .
perfect Psa_18_30 [ As for ] God ( 00410 +)el ), his way ( 01870 +derek ) [ is ] \{perfect\} ( 08549 +tamiym ):the word ( 00565 +)imrah ) of the LORD ( $03068+$ Y @hovah ) is tried ( $06884+$ tsaraph ):he [ is ] a buckler ( $04043+$ magen ) to all ( $03605+\mathrm{kol}$ ) those that trust ( $02620+$ chacah ) in him .
perfect Psa_18_32 [ It is ] God (00410 +)el ) that girdeth (00247 +)azar ) me with strength (02428 +chayil ), and maketh (05414 +nathan ) my way (01870 +derek ) \{perfect\} (08549 +tamiym ) .
perfect Psa_19_07. The law ( 08451 +towrah ) of the LORD ( 03068 +Y @hovah ) [ is ] \{perfect ( 08549 +tamiym ) , converting ( 07725 +shuwb ) the soul ( 05315 +nephesh ):the testimony (5715) of the LORD ( $03068+$ Y @hovah ) [ is ] sure ( 00539 +)aman ) , making wise ( 02449 +chakam ) the simple ( $06612+\mathrm{p} @$ thiy ).
perfect Psa_37_37 Mark (08104 +shamar ) the \{perfect \} ( 08535 +tam ) [ man ] , and behold (07200 +ra)ah ) the upright (03477 +yashar ):for the end ( 00319 +)achariyth ) of [ that ] man ( $00376+$ )iysh ) [ is ] peace (07965 +shalowm ) .
perfect Psa_64_04 That they may shoot (03384 +yarah ) in secret ( 04565 +mictar ) at the \{perfect $\mathbf{~ ( ~} 08535$ +tam ):suddenly (06597 +pith)owm ) do they shoot (03384 +yarah ) at him , and fear (03372 +yare) ) not .
perfect Rev_03_02 Be watchful (1127-gregoreuo -), and strengthen (4741 -sterizo -) the things which remain ( $\mathbf{3 0 6 2}$-loipoy -), that are ready ( $\mathbf{3 1 9 5}$-mello -) to die ( 0599 -apothnesko -):for I have not found (2147-heurisko -) thy works (2041 -ergon -) \{perfect\} (4137-pleroo -) before (1799 -enopion -) God (2316 theos -) .
perfect Rom_12_02 And be not conformed (4964 -suschematizo -) to this ( $\mathbf{5 1 2 9}$-toutoi -) world ( 0165 -aion ):but be ye transformed ( 3339 -metamorphoo -) by the renewing ( 0342 -anakainosis -) of your ( 5216 -humon -) mind (3563 -nous -) , that ye may prove ( 1381 -dokimazo -) what ( 5101 -tis -) [ is ] that good (0018agathos -) , and acceptable (2101 -euarestos -) , and \{perfect\} ( 5046 -teleios -), will (2307-thelema -) of God (2316-theos -).
perfected 1Jo_02_05 But whoso ( 0302 -an -) keepeth ( 5083 -tereo -) his word ( $\mathbf{3 0 5 6}$-logos -) , in him verily ( 0230 -alethos -) is the love (0026 -agape -) of God (2316 -theos -) \{perfected\} ( 5048 -teleioo -):hereby ( 5129 toutoi -) know (1097-ginosko -) we that we are in him .
perfected 1Jo_04_12 No (3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) hath seen ( $\mathbf{2 3 0 0}$-theaomai -) God ( $\mathbf{2 3 1 6}$-theos -) at (4455-popote -) any (4455-popote -) time ( 4455 -popote -) . If ( 1437 -ean -) we love ( 0026 -agape -) one ( 0240 -allelon -) another ( 0240 -allelon -), God (2316 -theos -) dwelleth ( 3306 -meno -) in us , and his love (0025-agapao -) is \{perfected\} ( 5048 -teleioo -) in us .
perfected 2Ch_08_16 Now all ( $03605+\mathrm{kol}$ ) the work ( $\mathbf{0 4 3 9 9}+\mathrm{m@la}$ )kah ) of Solomon ( 08010 +Sh@lomoh ) was prepared ( 03559 + kuwn ) unto the day ( 03117 +yowm ) of the foundation ( 04143 +muwcad ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @ hovah ) , and until ( 05704 +(ad ) it was finished ( 03615 +kalah ) . [ So ] the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) was \{perfected\} (08003 +shalem).
perfected 2Ch_24_13 So the workmen wrought ( 06213 +(asah ), and the work ( 04399 +m@la)kah ) was
\{perfected\} by them , and they set ( 05975 +(amad ) the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) in his state ( 04971 +mathkoneth ) , and strengthened (00553 +)amats ) it .
perfected Eze_27_04 Thy borders ( 01366 +g@buwl ) [ are ] in the midst ( 03820 +leb ) of the seas ( 03220 +yam ) , thy builders ( 01129 +banah ) have \{perfected $\mathbf{( 0 3 6 3 4}+\mathrm{kalal}$ ) thy beauty ( 03308 +yophiy ) .
perfected Heb_10_14 For by one (3391 -mia -) offering (4376 -prosphora -) he hath \{perfected\} (5048teleioo -) for ever (1336-dienekes -) them that are sanctified (0037-hagiazo -) .
perfected Luk_13_32 And he said 2036 -epo - unto them, Go 4198 -poreuomai - ye, and tell 2036 -epo - that fox 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out devils 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 -semeron - and to morrow 0839 -aurion - , and the third 5154 -tritos - [ day ] I shall be \{perfected\} 5048 -teleioo - .
perfected Mat_21_16 And said (2036-epo -) unto him , Hearest ( 0191 -akouo -) thou what ( 5101 -tis -) these (3778 -houtos -) say (3004-lego -) ? And Jesus (2424-Iesous -) saith (3004-lego -) unto them , Yea (3483-nai -) ; have ye never ( 3763 -oudepote -) read ( 0314 -anaginosko -), Out of the mouth ( 4750 -stoma -) of babes (3516 -nepios -) and sucklings (2337 -thelazo -) thou hast \{perfected\} (2675 -katartizo -) praise (0136-ainos ) ?
perfecting 2Co_07_01. Having (2192 -echo -) therefore (3767-oun -) these ( 5025 -tautais -) promises ( $\mathbf{1 8 6 0}$ epaggelia -), dearly beloved ( 0027 -agapetos -), let us cleanse ( 2511 -katharizo -) ourselves ( 1438 -heautou -) from all (3956 -pas -) filthiness ( $\mathbf{3 4 3 6}$-molusmos -) of the flesh (4561 -sarx -) and spirit (4151 -pneuma -), \{perfecting\} (2005 -epiteleo -) holiness (0042 -hagiosune -) in the fear (5401 -phobos -) of God (2316 -theos -)
perfecting Eph_04_12 For the \{perfecting\} (2677-katartismos -) of the saints (0040 -hagios -), for the work (2041 -ergon -) of the ministry (1248 -diakonia -) , for the edifying (3619 -oikodome -) of the body (4983soma -) of Christ ( 5547 -Christos -) :
perfection 2Co_13_09 For we are glad ( 5463 -chairo -), when ( 3752 -hotan -) we are weak ( 0770 -astheneo -) , and ye are strong (1415-dunatos -):and this (5124-touto -) also (2532-kai -) we wish (2172 -euchomai -) , [ even ] your ( 5216 -humon -) \{perfection\} (2676 -katartisis -) .
perfection Heb_06_01 . Therefore leaving ( 0863 -aphiemi -) the principles ( 0746 -arche -) of the doctrine ( $\mathbf{3 0 5 6}$-logos -) of Christ ( 5547 -Christos -), let us go ( 5342 -phero -) on unto \{perfection\} ( 5051 -teleiotes -) ; not laying ( 2598 -kataballo -) again ( 3825 -palin -) the foundation ( 2310 -themelios -) of repentance ( 3341 metanoia -) from dead ( 3498 -nekros -) works ( 2041 -ergon -), and of faith (4102 -pistis -) toward ( 1909 -epi -) $\mathbf{G o d}(2316-t h e o s-)$,
perfection Heb_07_11. If (1487-ei -) therefore ( $\mathbf{3 7 6 7}$-oun -) \{perfection\} ( 5050 -teleiosis -) were by the Levitical (3020-Leuitikos -) priesthood (2420 -hierosune -), ( for under (1909-epi -) it the people (2992-laos -) received ( $\mathbf{3 5 4 9}$-nomotheteo -) the law ( 3549 -nomotheteo -), ) what ( $\mathbf{5 1 0 1}$-tis -) further ( 2089 -eti -) need ( 5532 -chreia -) [ was there ] that another (2087-heteros -) priest (2409 -hiereus -) should rise (0450 anistemi -) after ( 2596 -kata -) the order ( $\mathbf{5 0 1 0}$-taxis -) of Melchisedec ( $\mathbf{3 1 9 8}$-Melchisedek -), and not be called (3004-lego -) after (2596 -kata -) the order ( 5010 -taxis -) of Aaron (0002 -Aaron -) ?
perfection Isa_47_09 But these ( 00428 +)el - leh ) two ( 08147 +sh@nayim ) [ things ] shall come ( 00935 +bow) ) to thee in a moment ( 07281 +rega( ) in one ( $00259+$ )echad ) day ( 03117 +yowm ), the loss ( 07921 +shakol) of children , and widowhood ( $\mathbf{0 0 4 8 9}+$ )almon ):they shall come ( 00935 +bow) ) upon thee in their \{perfection\} ( $08537+$ tom ) for the multitude $(\mathbf{0 7 2 3 0}+\mathrm{rob})$ of thy sorceries ( $\mathbf{0 3 7 8 5}+\mathrm{kesheph}$ ), , and ] for the great $(03966+m @(o d)$ abundance $(06109+(o t s m a h)$ of thine enchantments $(02267+$ cheber ) .
perfection Job_11_07. Canst thou by searching ( 02714 +cheqer ) find ( 04672 +matsa) ) out God (0433)elowahh ) ? canst thou find (04672 +matsa) ) out the Almighty (07706 +Shadday ) unto \{perfection\} (08503 +takliyth ) ?
perfection Job_15_29 He shall not be rich ( 06238 +(ashar ) , neither ( 03808 +lo) ) shall his substance ( $\mathbf{0 2 4 2 8}$ +chayil ) continue ( 06965 +quwm ) , neither ( $03808+10$ ) ) shall he prolong ( 05186 +natah ) the $\{$ perfection\} ( 04512 +minleh ) thereof upon the earth ( $00776+$ )erets ) .
perfection Job_28_03 He setteth ( 07760 +suwm ) an end ( 07093 +qets ) to darkness ( 02822 +choshek ), and searcheth ( 02713 +chaqar ) out all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) \{perfection\} ( $08503+$ takliyth ):the stones ( 68 ) of darkness (00652 +)ophel ) , and the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ).
perfection Lam_02_15 All ( 03605 +kol ) that pass ( 05674 +(abar ) by clap ( 05606 +caphaq ) [ their ] hands ( 03709 +kaph ) at ( $05921+(\mathrm{al})$ thee ; they hiss ( 08319 +sharaq ) and wag ( 05128 +nuwa() their head ( 07218 +ro)sh ) at (05921 +(al) the daughter (01323 +bath ) of Jerusalem (03389 + Y @ ruwshalaim ), [ saying , Is ] this ( 02088 +zeh ) the city ( 05892 +(iyr) that [ men ] call ( 00559 +)amar ) The \{perfection\} ( 03632 +kaliyl ) of beauty ( $\mathbf{0 3 3 0 8}+$ yophiy ) , The joy ( 04885 +masows ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $\mathbf{0 0 7 7 6}+$ )erets ) ?
perfection Luk_08_14 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [ this 3588 -ho - ] life 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to \{perfection\} 5052 -telesphoreo - .
perfection Psa_119_096 . I have seen ( 07200 +ra)ah ) an end ( 07093 +qets ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) \{perfection\} ( 08502 + tiklah ): [ but ] thy commandment ( $04687+$ mitsvah ) [ is ] exceeding ( $03966+\mathrm{m} @(\mathrm{od})$ broad ( 07342 +rachab ) .
perfection Psa_50_02 Out of Zion (06726 +Tsiyown ) , the \{perfection\} ( 04359 +miklal ) of beauty ( 03308 +yophiy ) , God (00430 +)elohiym ) hath shined (03313 +yapha( ) .
perfectly 1Co_01_10 . Now ( $\mathbf{1 1 6 1}$-de -) I beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you , brethren ( $\mathbf{0 0 8 0}$-adephos -) , by the name ( $\mathbf{3 6 8 6}$-onoma -) of our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), that ye all (3956-pas -) speak (3004-lego -) the same ( 0846 -autos -) thing , and [ that ] there be no ( 3361 -me -) divisions (4978-schisma -) among ( 1722 -en -) you ; but [ that ] ye be \{perfectly ( 2675 -katartizo -) joined (2675 -katartizo -) together (2675-katartizo -) in the same ( 0846 -autos -) mind ( $\mathbf{3 5 6 3}$-nous -) and in the same (0846-autos -) judgment (1106 -gnome -) .
perfectly 1Th_05_02 For yourselves (0846-autos -) know (1492 -eido -) \{perfectly\} ( 0199 -akribos -) that the day (2250 -hemera -) of the Lord (2962 -kurios -) so (3779 -houto -) cometh (2064 -erchomai -) as a thief (2812-kleptes -) in the night (3571 -nux -) .
perfectly Act_18_26 And he began (0756 -archomai -) to speak boldly ( $\mathbf{3 9 5 5}$-parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846-autos -) when Aquila (0207-Akulas -) and Priscilla (4252Priscilla -) had heard ( 0191 -akouo -), they took (4355-proslambano -) him unto [ them ] , and expounded ( 1620 -ektithemi -) unto him the way ( 3598 -hodos -) of God ( 2316 -theos -) more ( 0197 -akribesteron -) \{perfectly\} (0197-akribesteron -).
perfectly Act_23_15 Now ( 3568 -nun -) therefore ( $\mathbf{3 7 6 7}$-oun -) ye with the council ( 4892 -sunedrion -) signify ( 1718 -emphanizo -) to the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) that he bring ( 2609 -katago -) him down ( $\mathbf{2 6 0 9}$-katago -) unto you to morrow ( 0839 -aurion -) , as though ye would ( $\mathbf{3 1 9 5}$-mello -) enquire ( $\mathbf{1 2 3 1}$-diaginosko -) something more ( 0197 -akribesteron -) \{perfectly\} ( 0197 -akribesteron -) concerning (4012-peri -) him:and we , or (4253-pro -) ever (4253-pro -) he come (1448-eggizo -) near
(1448-eggizo -) , are ready (2092 -hetoimos -) to kill (0337-anaireo -) him .
perfectly Act_23_20 And he said (2036 -epo -) , The Jews ( 2453 -Ioudaios -) have agreed ( 4934 -suntithemai -) to desire (2065-erotao -) thee that thou wouldest bring (2609-katago -) down (2609 -katago -) Paul (3972 -Paulos -) to morrow (0839-aurion -) into (1519-eis -) the council ( 4892 -sunedrion -), as though they would (3195-mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197akribesteron -) \{perfectly (0197-akribesteron -) .
perfectly Jer_23_20 The anger ( 00639 +) aph ) of the LORD ( 03068 +Y @ hovah ) shall not return ( 07725 +shuwb ) , until ( 05704 +(ad) he have executed ( 06213 +(asah ) , and till ( $05704+($ ad $)$ he have performed ( 06965 +quwm ) the thoughts ( $04209+$ m@zimmah ) of his heart ( 03820 +leb ) :in the latter ( 00319 +)achariyth ) days (03117 +yowm ) ye shall consider (00995 +biyn ) it \{perfectly\} (00998 +biynah ) .
perfectly Mat_14_36 And besought ( $\mathbf{3 8 7 0}$-parakaleo -) him that they might only ( $\mathbf{3 4 4 0}$-monon -) touch (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment ( 2440 -himation -): and as many ( $\mathbf{3 7 4 5}$-hosos -) as touched (0680 -haptomai -) were made (1295-diasozo -) \{perfectly\} ( $\mathbf{1 2 9 5}$-diasozo -) whole (1295diasozo -) .
perfectness Col_03_14 And above (1909-epi -) all (3956-pas -) these ( 5125 -toutois -) things [ put on ] charity (0026-agape -) , which (3748-hostis -) is the bond (4886 -sundesmos -) of \{perfectness\} (5047teleiotes -) .
unperfect Psa_139_16 Thine eyes ( 05869 +(ayin ) did see ( 07200 +ra) ah ) my substance ( 01564 +golem ) , yet being \{unperfect\} ; and in thy book ( 05612 +cepher ) all ( $03605+\mathrm{kol}$ ) [ my members ] were written ( 03789 +kathab ), [ which ] in continuance ( 03117 +yowm ) were fashioned ( 03335 +yatsar ), when [ as yet there was ] none of them .

## BibleBookStudies

BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com

GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

## eBibleSoftware.com

## Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

## Questions ? Email the author of Bible Software Engineering

perfect , $1 \mathrm{CH}, 12: 38,1 \mathrm{CH}, 28: 9,1 \mathrm{CH}, 29: 9,1 \mathrm{CH}, 29: 19$ perfect, $1 \mathrm{CO}, 2: 6,1 \mathrm{CO}, 13: 10$ perfect , $1 \mathrm{JO}, 4: 17$ , $1 \mathrm{JO}, 4: 18$, 1JO , $4: 18$ perfect , $1 \mathrm{KI}, 8: 61$, $1 \mathrm{KI}, 11: 4$, $1 \mathrm{KI}, 15: 3$, $1 \mathrm{KI}, 15: 14$ perfect , 1PE , $5: 10$ perfect , 1 SA , $14: 41$ perfect , $1 \mathrm{TH}, 3: 10$ perfect , $2 \mathrm{CH}, 4: 21,2 \mathrm{CH}, 15: 17,2 \mathrm{CH}, 16: 9,2 \mathrm{CH}, 19: 9,2 \mathrm{CH}, 25: 2$ perfect , 2CO , 12:9, 2CO , 13:11 perfect , 2KI , 20:3 perfect, 2SA , 22:31, 2SA , 22:33 perfect, 2TI , 3:17 perfect , AC , 3:16, AC , 22:3, AC , 24:22 perfect , COL , 1:28, COL , 4:12 perfect, DE , 18:13, DE , 25:15, DE , 25:15, DE , 32:4 perfect , EPH , 4:13 perfect , EZE , 16:14 , EZE , 27:3 , EZE , 27:11, EZE , 28: 12, EZE , 28:15 perfect , EZR , 7:12 perfect, GA , 3:3 perfect, GE , 6:9, GE , 17:1 perfect , HEB , 2:10, HEB , 5:9, HEB , 7:19, HEB , 9:9, HEB , 9:11, HEB , 10:1, HEB , 11:40, HEB , 12:23 , HEB , 13:21 perfect, ISA , 18:5 , ISA , 26:3, ISA , 38:3, ISA , 42:19 perfect, JAS , 1:4, JAS , 1:4, JAS , 1:17, JAS , 1:25, JAS , 2:22, JAS , 3:2 perfect , JOB , 1:1, JOB , 1:8, JOB , 2:3, JOB , 8:20, JOB , 9:20, JOB , 9:21, JOB , 9:22 , JOB , 22:3, JOB , 36: 4 , JOB , 37:16 perfect, JOH , 17:23 perfect , LE , 22:21 perfect , LU , 1:3 , LU , 6:40 perfect , MT , 5:48, MT , 5:48 , MT , 19:21 perfect , PHP , 3:12 , PHP , 3:15 perfect , PR , 2:21, PR , 4:18, PR , 11:5 perfect , PS , 18:30 , PS , 18:32 , PS , 19:7, PS , 37:37, PS , 64:4 , PS , 101:2, PS , 101:2, PS , 101:6, PS , 138: 8, PS , 139:22 perfect , RE , 3:2 perfect , RO , $12: 2$ perfected, 1JO , 2:5, 1JO , 4:12 perfected, $2 \mathrm{CH}, 8: 16,2 \mathrm{CH}, 24: 13$ perfected , EZE , 27:4 perfected, HEB , 10:14 perfected, LU , 13:32 perfected, MT , 21:16 perfecting, 2CO , 7:1 perfecting , EPH , 4:12 perfection, LU , 8:14 perfection, LA , 2:15 perfection, 2CO , 13:9 perfection , ISA , 47:9 perfection , HEB , 6:1, HEB , 7:11 perfection, PS , 50:2 , PS , 119:96 perfection , JOB , 11:7, JOB , 15:29, JOB , 28:3 perfectly , $1 \mathrm{TH}, 5: 2$ perfectly , $1 \mathrm{CO}, 1: 10$ perfectly , AC , 18:26, AC , 23:15, AC , 23:20 perfectly , JER , 23:20 perfectly , MT , 14:36 perfectness, COL , 3:14 unperfect , PS , 139:16 accompany 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- \{accompany \}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql agree 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + \{agree \}, be, X have (+ charge of), hold, use, was(-t), were.[ql and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), \{and \} (which) wast (is, was), and art (is) to come (shalt be).[ql and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), \{and \} art (is) to come (shalt be).[ql appear 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, \{appear\}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os $\}$; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which \{art \} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and \{art \} (is) to come (shalt be). [ql be 1486 \# etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- \{be\} custom (manner, wont). [ql be 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, \{be\} set.[ql be 2258 \# en \{ane \}; imperfect of 1510 ; I (thou, etc.) was (wast or were): -- + agree, \{be\}, X have (+ charge of), hold, use, was(-t), were.[ql be 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt \{be\}). [ql bring 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\};
which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, \{bring \}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql charge 2258 \# en $\{$ ane $\}$; imperfect of 1510 ; I (thou, etc.) was (wast or were): -- + agree, be, $X$ have (+ \{charge \} of), hold, use, was(-t), were.[ql come 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os $\}$; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to \{come\} (shalt be).[ql come 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, \{come\}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql confidence 4006 \# pepoithesis \{pep-oy'-thay-sis\}; from the perfect of the alternate of 3958; reliance: -\{confidence\}, trust.[ql custom 1486 \# etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be \{custom\} (manner, wont).[ql fall 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, \{fall\} out, go, grow, X light, X next, pass, resort, be set.[ql fast 4739 \# steko \{stay'-ko\}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand (\{fast \}). [ql feeble 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- \{feeble \}, sick of the (taken with) palsy.[ql go 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, \{go\}, grow, X light, X next, pass, resort, be set.[ql grow 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow \}, X light, X next, pass, resort, be set.[ql have 2258 \# en \{ane\}; imperfect of 1510 ; I (thou, etc.) was (wast or were): -- + agree, be, $\mathrm{X}\{$ have $\}$ (+ charge of), hold, use, was(-t), were.[ql hold 2258 \# en \{ane\}; imperfect of 1510 ; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), \{hold\}, use, was(-t), were.[ql is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (\{is \}, was), and art (is) to come (shalt be). [ql is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os $\}$; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (\{is\}) to come (shalt be).[ql is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (\{is\}, was), and (which) wast (is, was), and art (is) to come (shalt be). [q1 light 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X \{light \}, X next, pass, resort, be set.[ql manner 0195 \# akribeia \{ak-ree'-bi-ah\}; from the same as 196; exactness: -- perfect \{manner\}.[ql manner 1486 \# etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (\{manner\}, wont). [ql next 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho \}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, go, grow, X light, X \{next\}, pass, resort, be set.[ql of 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge \{of\}), hold, use, was(-t), were. [ql of 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick \{of \} the (taken with) palsy.[ql out 2064 \# erchomai
\{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall \{out \}, go, grow, X light, X next, pass, resort, be set.[ql palsy 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken with) \{palsy\}.[ql pass 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, \{pass \}, resort, be set.[ql perfect 0195 \# akribeia \{ak-ree'-bi-ah\}; from the same as 196; exactness: -- \{perfect\} manner.[ql perfect 0739 \# artios \{ar'-tee-os \}; from 737; fresh, i.e. (by implication) complete: -- \{perfect\}.[ql perfect 3647 \# holokleria \{hol-ok-lay-ree'-ah\}; from 3648; integrity, i.e. physical wholeness: -- \{perfect \} soundness.[ql perfect 0199 \# akribos \{ak-ree-boce'\}; adverb from the same as 196; exactly: -- circumspectly, diligently, \{perfect \}(-ly). [ql perfect 0197 \# akribesteron \{ak-ree-bes'-ter-on \}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- more \{perfect\}(-ly).[ql perfect 5048 \# teleioo \{tel-i-o'-o \}; from 5046; to complete, i. e. (literally) accomplish, or (figuratively) consummate (in character): -consecrate, finish, fulfil, make) \{perfect \}. [ql perfect 5046 \# teleios $\{$ tel'-i-os \}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, \{perfect \}. [ql perfect 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) ( $\{$ perfect \}), perform(X -ance). [ql perfect 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) \{perfect\}(-ly join together), prepare, restore.[ql perfect 4137 \# pleroo \{play-ro'-o\}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, \{perfect\}, supply.[ql resort 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, \{resort\}, be set.[ql set 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be \{set\}. [ql shalt 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (\{shalt \} be).[ql sick 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, \{sick\} of the (taken with) palsy.[ql soundness 3647 \# holokleria \{hol-ok-lay-ree'-ah \}; from 3648; integrity, i.e. physical wholeness: -- perfect \{soundness \}.[ql stand 4739 \# steko \{stay'-ko\}; from the perfect tense of 2476 ; to be stationary, i.e. (figuratively) to persevere: -\{stand\} (fast).[ql taken 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (\{taken\} with) palsy.[ql the 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of \{the\} (taken with) palsy.[ql to 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) \{to\} come (shalt be). [ql trust 4006 \# pepoithesis \{pep-oy'-thay-sis \}; from the perfect of the alternate of 3958; reliance: -- confidence, \{trust \}.[ql use 2258 \# en \{ane \}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, \{use\}, was(-t), were.[ql was 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, \{was\}(-t), were.[ql was 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, \{was\}), and (which)
wast (is, was), and art (is) to come (shalt be). [ql was 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, \{was \}), and art (is) to come (shalt be). [ql wast 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) \{wast\} (is, was), and art (is) to come (shalt be). [ql were 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, was(-t), \{were\}.[ql which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- \{which\} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ( $\{$ which\}) wast (is, was), and art (is) to come (shalt be).[ql with 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken \{with\}) palsy.[ql wont 1486 \# etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (manner, \{wont\}). [ql perfect Interlinear Index Study perfect GEN 006009 These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Noah <05146 +Noach > : Noah <05146 +Noach > was a just <06662 +tsaddiyq > man <00376 +>iysh > [ and ] \{perfect \} <08549 +tamiym > in his generations <08435 +towl@dah > , [ and ] Noah <05146 +Noach > walked <01980 +halak > with God $<00430$ +>elohiym > . perfect GEN 017001 . And when <01961 +hayah > Abram <87> was ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha<> , the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Abram <87> , and said < $00559+>$ amar > unto him , I [ am ] the Almighty <07706 +Shadday > God <00410 +>el > ; walk <01980 +halak > before <06440 +paniym > me, and be thou \{perfect\} <08549 +tamiym > . perfect LEV 022021 And whosoever offereth <07126 +qarab > a sacrifice <02077 +zebach $>$ of peace <08002 +shelem > offerings unto the LORD <03068 +Y @ hovah > to accomplish <06381 + pala\gg [ his ] vow <05088 +neder > , or <00176 +>ow > a freewill <05071 +n@dabah > offering in beeves <01241 +baqar $>$ or sheep <06629 +tso>n>, it shall be \{perfect\} <08549 +tamiym > to be accepted <07522 +ratsown > ; there shall be no <03808 +lo>> blemish <03971 +m>uwm > therein . perfect DEU 018013 Thou shalt be \{perfect\} <08549 +tamiym > with the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > . perfect DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 + shalem > and just <06664 +tsedeq > weight <68> , a \{perfect \} <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +> arak > in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . perfect DEU 025015 [ But ] thou shalt have <01961 +hayah >a \{perfect \} <08003 +shalem > and just <06664 +tsedeq > weight <68>, a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 $+>$ eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 $+>$ arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > giveth <05414 + nathan > thee . perfect DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work $<06467+$ po [ is ] \{perfect \} < $08549+$ tamiym > : for all <03605 +kol > his ways $<01870+$ derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +> ayin $>$ iniquity <05766 + , just <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he . perfect 1SA 014041 Therefore Saul <07586 +Sha>uwl> said <00559 +>amar > unto the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Give <03051 +yahab > a \{perfect\} <08549 +tamiym > [ lot ] . And Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > were taken <03920 +lakad > : but the people $<05971+$ escaped <03318 +yatsa>> . perfect 2SA 022031 [ As for ] God <00410 +>el > , his way <01870 + derek > [ is ] \{perfect \} <08549 +tamiym > ; the word <00565 +>imrah > of the LORD <03068 + Y @hovah > [ is ] tried <06884 +tsaraph > : he [ is ] a buckler <04043 +magen > to all <03605 +kol > them that trust <02620 + chacah > in him . perfect 2SA 022033 God <00410 +>el > [ is ] my strength <04581 +ma [ and ] power <02428 +chayil > : and he maketh my way <01870 +derek > \{perfect\} <08549 +tamiym > . perfect 1KI 008061 Let your heart <03824 +lebab > therefore be \{perfect \}<08003 +shalem > with the LORD <03068 +Y @hovah > our God $<00430$ +>elohiym > , to walk <03212 +yalak > in his statutes <02706 +choq > , and to keep <08104 +shamar >
his commandments <04687 +mitsvah > , as at this <02088 +zeh > day <03117 +yowm > . perfect 1KI 011004 For it came <01961 +hayah > to pass, when <06256 + Solomon <08010 +Sh@lomoh > was old <02209 +ziqnah $>$, [ that ] his wives <00802 +> ishshah > turned <05186 +natah > away his heart <03824 +lebab > after <00310 +> achar > other <00312 +>acher > gods <00430 +>elohiym > : and his heart <03824 +lebab > was not \{perfect\} $<08003+$ shalem > with the LORD <03068 + Y @hovah > his God <00430 +>elohiym > , as [ was ] the heart $<03824$ +lebab > of David <01732 + David > his father <1> . perfect 1KI 015003 And he walked <03212 + yalak $>$ in all <03605 + kol > the sins <02403 +chatta>ah >of his father <1>, which <00834 +> aher > he had done $<06213+$ before < 06440 +paniym > him : and his heart <03824 +lebab > was not $\{$ perfect \} <08003 +shalem > with the LORD <03068 + Y @hovah > his God <00430 +> elohiym > , as the heart <03824 +lebab > of David $<01732+$ David > his father <1> . perfect 1KI 015014 But the high <01116 +bamah > places were not removed $<05493$ +cuwr > : nevertheless <07535 +raq > Asa s <00609 +>Aca\gg heart <03824 +lebab > was \{perfect\} $<08003+$ shalem > with the LORD <03068 + Y @hovah > all <03605 + kol > his days <03117 +yowm > . perfect 2KI 020003 I beseech <00577 +>anna>> thee, O LORD <03068 + Y @ hovah > , remember <02142 +zakar > now <04994 +na>> how <00834 +>aher> I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a \{perfect\} <08003 + shalem > heart <03824 +lebab > , and have done <06213 + [ that which is ] good <02896 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept $<01058+$ bakah > sore <01419 + gadowl > . perfect 1CH 012038 All <03605 +kol> these <00428 +>el - leh > men <00582 +>enowsh > of war <04421 +milchamah >, that could keep <05737 + rank <04634 +ma, came <00935 +bow>> with a \{perfect\} <08003 +shalem > heart <03820 +leb > to Hebron <02275 +Chebrown > , to make David <01732 +David > king <04427 +malak > over <05921 + all <03605 +kol> Israel <03478 +Yisra>el $>$ : and all <03605 +kol > the rest <07611 +sh@ >eriyth > also <01571 +gam > of Israel <03478 +Yisra>el > [ were ] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David > king <04427 + malak > perfect 1CH 028009 And thou, Solomon <08010 + Sh @lomoh > my son <01121 +ben > , know <03045 +yada< $>$ thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 + him with a \{perfect \} <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 + nephesh > : for the LORD $<03068+$ Y @ hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth $<00995+$ biyn > all <03605 +kol> the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him, he will be found <04672 +matsa>> of thee ; but if <00518 $+>$ im > thou forsake < $05800+$ him , he will cast $<02186+$ zanach $>$ thee off for ever $<05703+$. perfect 1CH 029 009 Then the people <05971 + rejoiced <08055 +samach > , for that they offered willingly <05068 +nadab > , because <03588 +kiy > with $\{$ perfect $\}<08003+$ shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068 +Y @hovah > : and David <01732 +David > the king <04428 +melek > also $<01571+$ gam > rejoiced <08055 +samach > with great <01419 +gadowl> joy <08057 +simchah > . perfect 1CH 029019 And give <05414 +nathan > unto Solomon <08010 +Sh@lomoh > my son <01121 +ben >a \{perfect\} <08003 +shalem > heart <03824 +lebab > , to keep <08104 +shamar > thy commandments <04687 + mitsvah >, thy testimonies $\langle 5715\rangle$, and thy statutes $\langle 02706+\mathrm{choq}\rangle$, and to do $<06213+$ all $<03605+$ kol $>$ [ these things ] , and to build <01129 +banah > the palace <01002 +biyrah > , [ for ] the which <00834 +> aher > I have made provision <03559 +kuwn > . perfect 2CH 004021 And the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > , [ made he of ] gold <02091 +zahab > , [ and ] that \{perfect\} <04357 +miklah > gold <02091 +zahab > ; perfect 2CH 015017 But the high <01116 +bamah > places were not taken $<05493+$ cuwr > away <05493 +cuwr > out of Israel <03478 +Yisra>el > : nevertheless <07535 +raq > the heart $<03824+$ lebab > of Asa <00609 +>Aca>> was $\{$ perfect $\}<08003+$ shalem > all <03605 +kol> his days <03117 +yowm > . perfect 2CH 016009 For the eyes <05869 + of the LORD <03068 +Y @hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew himself strong $<02388+$ chazaq > in the behalf <05973 + of [ them ] whose heart <03824 +lebab > [ is ] \{perfect \} <08003 +shalem > toward <00413 +>el> him. Herein thou hast done foolishly <05528 +cakal > : therefore from henceforth $<06258+$ thou shalt have $<03426+$ yesh $>$ wars $<04421+$ milchamah $>$. perfect 2CH 019009 And he charged $<06680+$ tsavah $>$ them, saying $<00559+>$ amar $>$, Thus $<03541+$ koh $>$ shall ye do $<06213+$ in the fear <03374 +yir>ah > of the LORD <03068 + Y @hovah > , faithfully <00530 +>emuwnah > , and with a \{perfect\} <08003 +shalem > heart <03824 +lebab > . perfect 2CH 025002 And he did <06213 + [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @ hovah > , but not with a \{perfect \} <08003 +shalem > heart <03824 +lebab > . perfect EZR 007012 Artaxerxes <00783 +> Artachshashta\gg , king $<04430+$ melek $>$ of kings $<04428+$ melek $>$, unto Ezra $<05830+>$ the priest $<03548+$ kohen $>$, a scribe $<05613$ +capher > of the law <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin > , $\{$ perfect $\}<01585+\mathrm{g} @$ mar $>$ [ peace ], and at such $<03706+\mathrm{k} @$ a time . perfect JOB 001001 . There was a man
$<00376+>$ iysh > in the land <00776 +>erets > of Uz < $05780+$, whose name < $08034+$ shem > [ was ] Job <00347 +> Iyowb > ; and that man <00376 +>iysh > was \{perfect \} < $08535+$ tam > and upright <03477 +yashar > , and one that feared <03373 +yare\gg God <00430 +>elohiym > , and eschewed <05493 +cuwr > evil <07451 $+\mathrm{ra}<>$. perfect JOB 001008 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Satan <07854 + satan >, Hast thou considered my servant <05650 + Job <00347 +> Iyowb > , that [ there is ] none <00369 $+>$ ayin > like <03644 + k @ mow > him in the earth <00776 +>erets > , a \{perfect\} <08535 +tam > and an upright $<03477$ +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra<> ? perfect JOB 002003 And the LORD <03068 + Y @hovah > said $<00559$ +>amar > unto Satan <07854 +satan >, Hast thou considered my servant <05650 + Job <00347 +> Iyowb $>$, that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a \{perfect $\}$ <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God $<00430+>$ elohiym > , and escheweth $<05493+$ cuwr > evil <07451 +ra<> ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 + tummah > , although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala<> him without <02600 +chinnam > cause <02600 +chinnam > . perfect JOB 008 020 . Behold <02005 +hen >, God <00410 +>el > will not cast <03988 +ma>ac > away a \{perfect \} <08535 +tam > [ man ], neither <03808 +lo>> will he help <02388 +chazaq > the evil <07489 +ra . perfect JOB 009021 [ Though ] I [ were ] \{perfect\} <08535 +tam > , [ yet ] would I not know <03045 +yada<> my soul <05315 + nephesh > : I would despise <03988 +ma>ac > my life <02416 +chay > . perfect JOB 009022 . This <01931 +huw \gg [ is ] one <00259 +>echad > [ thing ], therefore I said <00559 +> amar > [ it ], He destroyeth <03615 + kalah > the \{perfect $\}<08535+$ tam > and the wicked <07563 +rasha<> . perfect JOB 022003 [ Is it ] any pleasure <02656 +chephets > to the Almighty <07706 +Shadday >, that thou art righteous <06663 +tsadaq > ? or [ is it ] gain <01214 +batsa<> [ to him ] , that thou makest thy ways <01870 +derek > \{perfect $\}<08552+$ tamam > ? perfect JOB 036004 For truly <00551 +>omnam > my words <04405 +millah > [ shall ] not [ be ] false $<08267+$ sheqer > : he that is $\{$ perfect $\}<08549+$ tamiym > in knowledge $<01844+$ de [ is ] with thee . perfect JOB 037016 Dost thou know <03045 +yada<> the balancings <04657 +miphlas > of the clouds <05645 + , the wondrous <04652 +miphla>ah > works of him which is \{perfect \} <08549 +tamiym > in knowledge <01843 +dea< > ? perfect PSA 018030 [ As for ] God <00410 +>el > , his way <01870 +derek > [ is ] \{perfect \} <08549 + tamiym > : the word <00565 +>imrah > of the LORD <03068 +Y @hovah > is tried <06884 +tsaraph > : he [ is ] a buckler $<04043+$ magen $>$ to all $<03605+$ kol > those that trust <02620 + chacah > in him . perfect PSA 018032 [ It is ] God <00410 +>el > that girdeth <00247 +>azar > me with strength <02428 +chayil >, and maketh $<05414$ +nathan > my way <01870 +derek > \{perfect\} <08549 +tamiym > . perfect PSA 019007 . The law <08451 +towrah > of the LORD <03068 +Y @ hovah > [ is ] \{perfect\} <08549 +tamiym > , converting <07725 + shuwb > the soul <05315 +nephesh > : the testimony <5715> of the LORD <03068 +Y @hovah > [ is ] sure $<00539$ +>aman > , making wise <02449 +chakam > the simple <06612 +p@thiy > . perfect PSA 037037 Mark $<08104+$ shamar > the $\{$ perfect $\}<08535+$ tam > [ man ] , and behold <07200 + ra>ah > the upright <03477 +yashar > : for the end <00319 +> achariyth > of [ that ] man <00376 +>iysh > [ is ] peace <07965 +shalowm > . perfect PSA 064004 That they may shoot <03384 +yarah > in secret <04565 +mictar > at the $\{$ perfect $\}<08535$ +tam > : suddenly <06597 + pith>owm > do they shoot <03384 +yarah > at him, and fear <03372 +yare\gg not . perfect PSA 101002 I will behave <07919 +sakal > myself wisely <07919 +sakal > in a perfect <08549 +tamiym > way <01870 +derek >. O when <04970 +mathay > wilt thou come <00935 +bow>> unto me ? I will walk $<01980$ +halak > within <07130 +qereb > my house <01004 +bayith > with a \{perfect\} <08537 +tom > heart $<03824+$ lebab > . perfect PSA 101002 I will behave <07919 +sakal > myself wisely <07919 +sakal > in a \{perfect\} <08549 +tamiym > way <01870 +derek >. O when <04970 +mathay > wilt thou come <00935 +bow> $>$ unto me ? I will walk <01980 +halak > within <07130 +qereb > my house <01004 +bayith > with a perfect $<08537+$ tom > heart <03824 +lebab > . perfect PSA 101006 Mine eyes <05869 + [ shall be ] upon the faithful <00539 +>aman > of the land <00776 +>erets > , that they may dwell <03427 +yashab > with me : he that walketh <01980 +halak > in a \{perfect\} <08549 +tamiym > way <01870 +derek > , he shall serve <08334 +sharath > me . perfect PSA 138008 The LORD <03068 +Y @hovah > will \{perfect\} <01584 +gamar > [ that which ] concerneth <01157 +b@ me : thy mercy <02617 +checed >, O LORD <03068 +Y @hovah > , [ endureth ] for ever $<05769+$ : forsake <07503 +raphah > not the works $<04639+$ ma of thine own hands $<03027+$ yad $>$. perfect PSA 139022 I hate <08130 +sane\gg them with $\{$ perfect \} <08503 +takliyth > hatred <08135 + sin>ah > : I count <01961 +hayah > them mine enemies <00341 +>oyeb > . perfect PRO 002021 For the upright <03477 +yashar > shall dwell <07931 +shakan > in the land <00776 +>erets > , and the \{perfect \} <08549 +tamiym > shall remain <03498 +yathar> in it . perfect PRO 004018 But the path <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] as the shining <05051 + nogahh > light <00216 +>owr>, that shineth <00215 +>owr > more
<01980 +halak > and more unto the \{perfect \}<03559 +kuwn> day <03117 +yowm > . perfect PRO 011005 . The righteousness <06666 +ts@daqah > of the $\{$ perfect $\}<08549+$ tamiym > shall direct <03474 +yashar > his way <01870 + derek > : but the wicked <07563 +rasha < > shall fall <05307 +naphal > by his own wickedness $<07564$ +rish . perfect ISA 018005 For afore < $06440+$ paniym > the harvest <07105 +qatsiyr > , when <03588 + kiy > the bud <06525 + perach > is \{perfect\} <08552 +tamam > , and the sour <01155 +bocer> grape <01155 + bocer > is ripening <01580 +gamal > in the flower <05327 +natsah >, he shall both cut <03772 + karath > off the sprigs <02150 + zalzal > with pruning hooks, and take <05493 +cuwr > away <05493 +cuwr > [ and ] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > . perfect ISA 026003 Thou wilt keep <05341 +natsar $>[\mathrm{him}]$ in $\{$ perfect $\}$ peace < $07965+$ shalowm > , [ whose ] mind <03336 +yetser > [ is ] stayed <05564 +camak $>$ [ on thee ] : because <03588 +kiy > he trusteth <00982 +batach > in thee . perfect ISA 038003 And said <00559 +> amar > , Remember <02142 +zakar> now <04994 +na>>, O LORD <03068 +Y @ hovah > , I beseech $<00577$ +>anna>> thee, how <00834 +>aher > I have walked <01980 +halak > before < 06440 +paniym > thee in truth <00571 +>emeth > and with a \{perfect\} <08003 +shalem > heart <03820 +leb > , and have done <06213 + [ that which is ] good <02896 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 + gadowl > . perfect ISA 042019 Who <04310 +miy > [ is ] blind <05787 + , but my servant <05650 + ? or deaf <02795 +cheresh > , as my messenger <04397+mal>ak > [ that ] I sent <07971 + shalach > ? who <04310 +miy > [ is ] blind <05787 + as [ he that is ] \{perfect \}<07999 +shalam > , and blind $<05787+$ as the LORD S <03068 +Y @ hovah > servant <05650 + ? perfect EZE 016014 And thy renown <08034 +shem > went <03318 +yatsa>> forth <03318 +yatsa>> among the heathen <01471 + gowy > for thy beauty <03308 +yophiy > : for it [ was ] \{perfect\} <03632 +kaliyl > through my comeliness <01926 +hadar > , which <00834 +> aher > I had put <07760 + suwm > upon thee, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . perfect EZE 027003 And say <00559 +>amar > unto Tyrus <06865 +Tsor > , O thou that art situate <03427 +yashab > at <05921 + the entry <03996 + mabow\gg of the sea <03220 +yam > , [ which art ] a merchant $\langle 07402+$ rakal $>$ of the people $<05971+$ for many $\langle 07227+$ rab $\rangle$ isles $\langle 00339+>$ iy $\rangle$, Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; O Tyrus $<06865+$ Tsor > , thou hast said <00559 +>amar > , I [ am ] of \{perfect \} <03632 + kaliyl > beauty <03308 +yophiy > . perfect EZE 027011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army <02428 +chayil > [ were ] upon thy walls <02346 +chowmah > round <05439 +cabiyb > about, and the Gammadims $<01575+$ gammad > were in thy towers <04026 + migdal > : they hanged <08518 +talah > their shields <07982 +shelet > upon thy walls <02346 +chowmah > round <05439 + cabiyb > about; they have made <06213 + thy beauty <03308 +yophiy > \{perfect\} <03634 +kalal > . perfect EZE 028012 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa>> up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus $<06865+$ Tsor > , and say <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth $>$, full <04392 +male>> of wisdom <02451 +chokmah > , and \{perfect\} <03632 +kaliyl> in beauty <03308 +yophiy > . perfect EZE 028015 Thou [ wast ] \{perfect\} <08549 +tamiym > in thy ways <01870 +derek > from the day <03117 +yowm > that thou wast created <01254 +bara>>, till <05704 + iniquity <05766 + was found <04672 +matsa\gg in thee . perfect MAT 005048 Be ye therefore < 3767 -oun -> perfect <5046-teleios -> , even <5618 -hosper -> as your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 ouranos -> is \{perfect \} < 5046 -teleios -> . perfect MAT 005048 Be ye therefore <3767-oun -> \{perfect \} <5046teleios -> , even <5618 -hosper -> as your <5216 -humon - > Father <3962 -pater -> which <3588 -ho -> is in heaven <3772- ouranos -> is perfect <5046-teleios -> . perfect MAT019 021 Jesus <2424-Iesous -> said <5346 -phemi -> unto him , If <1487-ei -> thou wilt <2309 -thelo -> be \{perfect $\} 5046$-teleios ->, go <5217-hupago $>$ [ and ] sell <4453 -poleo -> that thou hast <5224-huparchonta -> , and give <1325-didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [ and ] follow <0190-akoloutheo -> me . perfect LUK 001003 It seemed 1380 -dokeo good to me also 2504 -kago - , having had \{perfect\} LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 kathexes - , most 2903 -kratistos - excellent 2903 - kratistos - Theophilus 2321 -Theophilos - , perfect LUK 006 040 The disciple 3101 -mathetes - is not above 5228 -huper - his master 1320 -didaskalos - : but every 3956 - pas one that is \{perfect \} 2675 -katartizo - shall be as his master 1320 -didaskalos - . perfect JOH 017023 I in them , and thou in me , that they may be made <5048-teleioo -> \{perfect \} <5048-teleioo -> in one <1520 -heis -> ; and that the world <2889-kosmos -> may know <1097-ginosko -> that thou hast sent <0649-apostello -> me , and hast loved <0025-agapao -> them, as thou hast loved <0025-agapao -> me . perfect ACT 003016 And his name <3686 -onoma -> through <1909 - epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732-
stereoo -> this < 5026 -taute -> man strong <4732-stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532-kai -> , the faith < 4102 - pistis -> which is by him hath given <1325-didomi -> him this <5126 -touton -> \{perfect\} <3647 -holokleria -> soundness <3647-holokleria -> in the presence <0561apenanti -> of you all <3956 -pas -> . perfect ACT 022003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435-aner -> [ which am ] a Jew <2453 -Ioudaios ->, born < 1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791-Kilikia -> , yet brought <0397-anatrepho -> up in this <5026-taute -> city <4172 -polis -> at <3844-para -> the feet <4228-pous -> of Gamaliel < 1059 -Gamaliel ->, [ and ] taught <3811 -paideuo -> according <2596-kata -> to the $\{$ perfect $\}<0195$-akribeia -> manner < 0195 -akribeia -> of the law <3551-nomos -> of the fathers <3971 -patroios -> , and was zealous <2207-zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . perfect ACT 024022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these < 5023 -tauta -> things, having more <0197-akribesteron -> \{perfect \} <0197 -akribesteron -> knowledge < 1492 -eido -> of [ that ] way <3598 -hodos -> , he deferred <0306anaballomai -> them, and said <2036-epo ->, When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506chiliarchos -> captain <5506 -chiliarchos -> shall come <2597-katabaino -> down <2597 -katabaino -> , I will know <1231-diaginosko -> the uttermost <2556-kakos -> of your <5209 -humas -> matter <2596-kata -> . perfect ROM 012002 And be not conformed <4964 -suschematizo -> to this <5129-toutoi -> world <0165-aion $>$ : but be ye transformed <3339 -metamorphoo -> by the renewing <0342-anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381-dokimazo -> what <5101 -tis -> [ is ] that good <0018agathos -> , and acceptable <2101-euarestos -> , and \{perfect\} <5046-teleios ->, will <2307 -thelema -> of God <2316 -theos -> . perfect 1CO 002006 . Howbeit we speak <2980 -laleo -> wisdom <4678-sophia -> among <1722 -en -> them that are $\{$ perfect $\}<5046$-teleios -> : yet <1161-de -> not the wisdom <4678-sophia -> of this $<5127$-toutou -> world <0165-aion -> , nor <3761 -oude -> of the princes <0758-archon -> of this <5127toutou -> world <0165-aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> : perfect 1CO 013 010 But when < 3752 -hotan -> that which is \{perfect\} < 5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote -> that which is in part <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> . perfect 2CO 012009 And he said <2046-ereo -> unto me, My grace <5485-charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411-dunamis -> is made <5048 -teleioo -> \{perfect \} < 5048 -teleioo -> in weakness <0769 -astheneia ->. Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767-oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769-astheneia -> , that the power <1411dunamis -> of Christ <5547-Christos -> may rest <1981 - episkenoo -> upon me . perfect 2CO 013011 . Finally <3063-loipon ->, brethren <0080-adephos ->, farewell <5463-chairo ->. Be \{perfect\} <2675-katartizo ->, be of good comfort <3870 -parakaleo -> , be of one < 0846 -autos -> mind <5426-phroneo ->, live <1514 - eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316-theos -> of love <0026-agape -> and peace <1515eirene -> shall be with you . perfect GAL 003003 Are ye so <3779 -houto -> foolish <0453-anoetos -> ? having begun <1728 -enarchomai -> in the Spirit <4151 -pneuma -> , are ye now < 3568 -nun -> made <2005 -epiteleo -> \{perfect\} <2005 -epiteleo -> by the flesh <4561-sarx -> ? perfect EPH 004013 Till <3360 -mechri -> we all <3956 -pas -> come <2658-katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207-huios -> of God <2316-theos ->, unto a \{perfect \} <5046teleios -> man <0435-aner -> , unto the measure <3358-metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547-Christos -> : perfect PHP 003012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228-e -> were already <2235 -ede -> \{perfect\} <5048teleioo -> : but I follow <1377-dioko -> after, if <1499-ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739-hos -> also <2532-kai -> I am apprehended <2638-katalambano -> of Christ <5547Christos -> Jesus <2424-Iesous -> . perfect PHP 003015 . Let us therefore <3767-oun ->, as many <3745-hosos -> as be \{perfect\} <5046-teleios ->, be thus <5124 -touto -> minded <5426-phroneo -> : and if <1487-ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you . perfect COL 001028 Whom <3739-hos -> we preach <2605-kataggello -> , warning <3560 -noutheteo -> every <3596 - hodoiporeo -> man <0444-anthropos ->, and teaching <1321-didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678-sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo > man <0444-anthropos -> \{perfect\} <5046-teleios -> in Christ <5547-Christos -> Jesus <2424 -Iesous -> : perfect COL 004012 Epaphras <1889-Epaphras -> , who <3588-ho - > is [ one ] of you, a servant <1401doulos -> of Christ <5547-Christos ->, saluteth <0782-aspazomai -> you, always <3842-pantote -> labouring <0075-agonizomai -> fervently for you in prayers < 4335 -proseuche ->, that ye may stand <2476-histemi - > \{perfect\} <5046-teleios -> and complete <4137-pleroo -> in all <3956 -pas -> the will <2307-thelema -> of God
<2316 -theos -> . perfect 1TH 003010 Night < 3571 -nux -> and day <2250 -hemera -> praying < 1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216-humon -> face <4383 - prosopon > , and might \{perfect \} <2675-katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ? perfect 2TI 003017 That the man <0444-anthropos -> of God <2316 -theos -> may be \{perfect\} <0739-artios -> , throughly <1822 -exartizo -> furnished <1822 -exartizo -> unto all <3956-pas -> good <0018 -agathos -> works <2041 -ergon -> . perfect HEB 002010 . For it became <4241-prepo -> him , for whom <3739-hos -> [ are ] all <3956 -pas -> things, and by whom <3739-hos -> [ are ] all <3956 -pas -> things , in bringing <0071-ago -> many <4183 -polus -> sons <5207-huios -> unto glory <1391 -doxa -> , to make <5055-teleo -> the captain <0747-archegos -> of their salvation <4991 -soteria -> \{perfect \} <5048-teleioo -> through <1223 -dia -> sufferings <3804 -pathema -> . perfect HEB 005009 And being made <5048-teleioo -> \{perfect\} <5048-teleioo ->, he became <1096-ginomai -> the author <0159-aitios -> of eternal <0166-aionios > salvation <4991 -soteria -> unto all <3956 -pas -> them that obey <5219 -hupakouo -> him ; perfect HEB 007 019 For the law <3551-nomos -> made <5048-teleioo -> nothing <3762-oudeis -> \{perfect\} <5048-teleioo ->, but the bringing < 1898 -epeisagoge -> in of a better <2909-kreitton -> hope <1680-elpis -> [ did ] ; by the which <3739- hos -> we draw nigh <1448 -eggizo -> unto God <2316 -theos -> . perfect HEB 009009 Which <3748hostis -> [ was ] a figure < 3850 -parabole -> for the time <2540 -kairos -> then <3588-ho -> present <1764enistemi -> , in which <3739-hos -> were offered both <5037-te -> gifts <1435-doron -> and sacrifices <2378thusia -> , that could <1410-dunamai -> not make < 5055 - teleo -> him that did <3000-latreuo -> the service <3000-latreuo -> \{perfect \} <5048-teleioo ->, as pertaining to the conscience <4893-suneidesis -> ; perfect HEB 009011 But Christ <5547-Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749-archiereus -> of good <0018 -agathos -> things to come <3195-mello -> , by a greater <3187meizon -> and more \{perfect \} <5046-teleios -> tabernacle <4633 -skene -> , not made <5499-cheiropoietos -> with hands <5499-cheiropoietos -> , that is to say, not of this <5026-taute -> building <2937-ktisis -> ; perfect HEB 010001 . For the law <3551-nomos -> having <2192 - echo -> a shadow <4639-skia -> of good <0018agathos -> things to come <3195-mello ->, [ and ] not the very <0846-autos -> image <1504 -eikon -> of the things <4229-pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846-autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763eniautos -> continually <1336-dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> \{perfect \} <5048 -teleioo -> . perfect HEB $011040 \mathrm{God}<2316$-theos -> having provided <4265 - problepo -> some <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <5565-choris -> us should not be made <5048-teleioo -> \{perfect\} <5048-teleioo -> . perfect HEB 012023 To the general assembly <3831 -paneguris -> and church <1577 -ekklesia -> of the firstborn <4416 -prototokos -> , which are written < 0583 -apographo -> in heaven < 3772 - ouranos -> , and to God < 2316 -theos -> the Judge <2923 -krites > of all <3956 -pas -> , and to the spirits < 4151 -pneuma -> of just < 1342 -dikaios -> men made <5048-teleioo -> \{perfect\} <5048-teleioo -> , perfect HEB 013021 Make <2675 -katartizo -> you \{perfect\} <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424-Iesous -> Christ <5547-Christos -> ; to whom <3739-hos -> [ be ] glory <1391 -doxa -> for ever <0165-aion -> and ever <0165-aion ->. Amen <0281-amen -> . perfect JAS 001004 But let patience <5281-hupomone -> have <2192 -echo -> [ her ] perfect <5046-teleios -> work <2041-ergon -> , that ye may be $\{$ perfect $\}<5046$-teleios -> and entire <3648-holokleros ->, wanting <3007-leipo -> nothing <3367-medeis -> . perfect JAS 001004 But let patience <5281-hupomone -> have <2192 -echo -> [ her ] \{perfect\} <5046 -teleios -> work <2041-ergon -> , that ye may be perfect <5046-teleios -> and entire <3648holokleros -> , wanting <3007-leipo -> nothing <3367-medeis -> . perfect JAS 001017 Every <3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956-pas -> \{perfect\} <5046 - teleios -> gift <1394 dosis -> is from above <0509-anothen -> , and cometh <2591-Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no < 3756 -ou -> variableness <3883 -parallage - > , neither <2228-e -> shadow <0644-aposkiasma -> of turning <5157-trope -> . perfect JAS 001025 But whoso <3588 -ho -> looketh <3879 - parakupto -> into <1519 -eis -> the \{perfect \} <5046-teleios -> law <3551 -nomos -> of liberty < 1657 -eleutheria -> , and continueth <3887 -parameno -> [ therein ] , he being <1096 - ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202-akroates ->, but a doer <4163 -poietes -> of the work <2041-ergon ->, this <3778-houtos -> man shall be blessed <3107-makarios -> in his deed <4162 -poiesis -> . perfect JAS 002022 Seest <0991 -blepo -> thou how <3754 -hoti - > faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon ->, and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleioo -> \{perfect \} < 5048 -teleioo -> ? perfect JAS 003002 For in many <4183 -polus -> things we
offend <4417-ptaio -> all <0537-hapas -> . If <1487 -ei -> any <1536 - ei tis -> man offend <4417 -ptaio -> not in word <3056-logos -> , the same <3778-houtos -> [ is ] a \{perfect\} <5046-teleios -> man <0435-aner -> , [ and ] able <1415 -dunatos -> also <2532 - kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> . perfect 1PE 005010 . But the God <2316 -theos -> of all <3956-pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166-aionios -> glory <1391 -doxa -> by Christ <5547-Christos -> Jesus <2424-Iesous -> , after that ye have suffered <3958-pascho -> a while <3641oligos -> , make <2675-katartizo -> you \{perfect\} <2675-katartizo -> , stablish <4741-sterizo -> , strengthen <4599-sthenoo ->, settle <2311 -themelioo -> [ you ] . perfect 1JO 004017 . Herein <5129-toutoi -> is our love <0026-agape -> made <5048 -teleioo -> \{perfect\} <5048-teleioo ->, that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because < 3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129 - toutoi -> world <2889-kosmos -> . perfect 1 JO 004018 There is no <3756-ou -> fear <5401 -phobos - > in love <0026-agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 echo -> torment <2851-kolasis ->. He that feareth <5399-phobeo -> is not made <5048-teleioo -> \{perfect\} <5048 -teleioo -> in love <0026-agape -> . perfect 1JO 004018 There is no < 3756 -ou -> fear <5401 -phobos - > in love <0026-agape -> ; but \{perfect \} < 5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos - > : because <3754 -hoti -> fear <5401 -phobos -> hath <2192- echo -> torment <2851 -kolasis $>$. He that feareth <5399-phobeo -> is not made <5048-teleioo -> perfect <5048-teleioo -> in love <0026agape -> . perfect REV 003002 Be watchful < 1127 -gregoreuo ->, and strengthen <4741-sterizo -> the things which remain <3062-loipoy -> , that are ready <3195-mello -> to die <0599-apothnesko -> : for I have not found <2147-heurisko -> thy works <2041 -ergon -> \{perfect\} <4137-pleroo -> before <1799-enopion -> God $<2316$-theos -> . are ye now made perfect by asa was perfect all his days <2CH15 -:17 > be perfect <2CO13 -:11 $>$ be thou perfect be ye therefore perfect because with perfect heart they offered willingly <1CH29-:9> being made perfect bud is perfect but perfect love casteth out fear <1JO4 -:18> by works was faith made perfect every perfect gift is from above faith which is by him hath given him this perfect soundness hate them with perfect hatred have not found thy works perfect before god having had perfect understanding having more perfect knowledge his heart was not perfect with <1KI11 -:4 > his heart was not perfect with <1KI15-:3> is perfect shall be as his master let your heart therefore be perfect with <1KI8 -:61> more perfect tabernacle perfect beauty perfect day perfect gold <2CH4 -:21> perfect heart <1CH12 -:38> perfect heart <1CH28 -:9 > perfect heart $<1 \mathrm{CH} 29-: 19>$ perfect heart $\langle 2 \mathrm{CH} 19-: 9>$ perfect heart $\langle 2 \mathrm{CH} 25-: 2>$ perfect heart $<2 \mathrm{KI} 20-: 3>$ perfect heart perfect heart perfect law perfect man perfect man perfect manner perfect peace perfect shall direct his way perfect shall remain perfect through my comeliness perfect toward him <2CH16 -: $9>$ perfect way perfect way perfect work their salvation perfect through sufferings they have made thy beauty perfect they may be made perfect they without us should not be made perfect thou makest thy ways perfect thou shalt be perfect with we may present every man perfect which is perfect is come $\langle 1 \mathrm{CO} 13-: 10\rangle$ * perfect , $0195,0197,0739,2005,2675,3647$, $4137,5046,5048$, - perfect , $1584,1585,3559,3632,3634,4357,7999,8003,8503,8535,8537,8549$, 8552 , perfect GEN 006009 These <00428 +>el-leh > [ are ] the generations <08435 +towl@dah > of Noah <05146 +Noach > : Noah <05146 +Noach > was a just <06662 +tsaddiyq > man <00376 +>iysh > [ and ] \{perfect\} <08549 +tamiym > in his generations <08435 +towl@dah >, [ and ] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>elohiym > . perfect GEN 017001 . And when <01961 +hayah > Abram <87> was ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha<> , the LORD <03068 + Y @ hovah > appeared <07200 +ra>ah > to Abram <87> , and said <00559 +>amar > unto him , I [ am ] the Almighty <07706 +Shadday > God <00410 +>el > ; walk <01980 +halak > before <06440 +paniym > me, and be thou \{perfect\} <08549 +tamiym > . perfect LEV 022021 And whosoever offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y @hovah > to accomplish <06381 +pala\gg [ his ] vow <05088 +neder > , or <00176 +>ow > a freewill <05071 +n@dabah > offering in beeves $\langle 01241+$ baqar $>$ or sheep $\langle 06629+$ tso $>$ n > , it shall be $\{$ perfect $\}<08549+$ tamiym $>$ to be accepted $\langle 07522+$ ratsown $>$; there shall be no $\langle 03808+$ lo $\gg$ blemish $\langle 03971+$ m>uwm > therein . perfect DEU 018013 Thou shalt be $\{$ perfect \} <08549 +tamiym > with the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . perfect DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68>, a \{perfect\} <08003 +shalem > and just <06664 +tsedeq > measure <00374 $+>$ eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 $+>$ arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God $<00430+>$ elohiym > giveth <05414 +nathan > thee . perfect DEU 025015 [ But ] thou shalt have <01961 +hayah $>$ a $\{$ perfect $\}<08003+$ shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just
<06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm $>$ may be lengthened <00748 +> arak > in the land <00127 +>adamah > which <00834 +> aher > the LORD $<03068+\mathrm{Y} @$ hovah > thy God <00430 +> elohiym > giveth <05414 + nathan > thee . perfect DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 + po [ is ] \{perfect\} <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah $>$ and without <00369 +>ayin > iniquity <05766 + , just <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he * perfect, 0195 akribeia, 0197 akribesteron, 0739 artios, 2005 epiteleo, 2675 katartizo, 3647 holokleria , 4137 pleroo , 5046 teleios, 5048 teleioo , perfect -0195 manner, \{perfect\}, perfect -0197 more, $\{$ perfect \}, perfectly, perfect -0739 \{perfect\}, perfect -2005 accomplished, accomplishing, enjoin, finish, made, make, \{perfect\}, perfecting, perform, performance, perfect -2675 framed, joined, make, mending, \{perfect \}, perfected, perfectly, prepared, restore, together, perfect -3647 \{perfect\}, soundness, perfect -4137 after, come, complete, ended, expired, fill, filled, filleth, fulfil, fulfilled, full, make, \{perfect\}, supply, perfect -5046 age, full, men, \{perfect \}, perfect -5048 consecrated, finish, finished, fulfilled, made, \{perfect\}, perfected, perfected -2675 framed, joined, make, mending, perfect, \{perfected\}, perfectly, prepared, restore, together, perfected -5048 consecrated, finish, finished, fulfilled, made, perfect, \{perfected\}, perfecting -2005 accomplished, accomplishing, enjoin, finish, made, make, perfect, \{perfecting\}, perform, performance, perfecting - 2677 \{perfecting\}, perfection -2676 \{perfection\}, perfection -5050 \{perfection\}, perfection -5051 \{perfection\}, perfectly -0197 more, perfect, \{perfectly\}, perfectly -0199 circumspectly, diligently, \{perfectly\}, perfectly -1295 bring, escaped, made, \{perfectly\}, safe, save, saved, whole, perfectly - 2675 framed, joined, make, mending, perfect, perfected, \{perfectly\}, prepared, restore, together, perfectness -5047 finisher, \{perfectness \}, perfect -1584 ceaseth , end , fail , \{perfect\} , performeth, perfect -1585 \{perfect \} , perfect -3559 aright , certain , certainty , confirm , confirmed , deed, direct, directed, directeth , establish, established, faithfulness, fashion, fashioned, fastened, firm , fitted , fixed , frame , meet, ordained , order , ordered , \{perfect \} , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right, set, setteth, stable, stablish, stablished , stablisheth, standeth, stood, tarry , very , perfect -3632 all, burnt, every, flame, $\{$ perfect \} , perfection, utterly , whit, whole, wholly, perfect -3634 \{perfect\}, perfected, perfect -4357 \{perfect\}, perfect -7999 again , amends , end , ended , finished, full, give , good, pay , payed, payeth , peace , peaceable, \{perfect \}, perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth, repay, repayed, repayeth , requite , requited, restitution, restore, reward, rewarded , rewardeth , perfect -8003 full, just , peaceable, \{perfect \}, perfected, quiet, ready, shalem, whole, perfect -8503 end, \{perfect\} , perfection, perfect -8535 coupled, $\{$ perfect \} , plain, undefiled, upright , perfect -8537 end , full, integrity, \{perfect \}, perfection, simplicity, upright, uprightly, uprightness, venture, within, perfect -8549 blemish, complete, full, \{perfect \}, sincerely , sincerity , sound , spot , undefiled, upright, uprightly , whole , without, perfect -8552 accomplish , accomplished, all, cease , clean , consume , consumed, done , end , ended , failed, finished, full, here , \{perfect\}, spent, sum , upright, wasted, whole , perfected -3634 perfect , \{perfected \}, perfected -8003 full, just, peaceable, perfect, \{perfected \}, quiet, ready, shalem, whole , perfection -3632 all, burnt, every, flame , perfect, \{perfection\}, utterly, whit, whole, wholly, perfection 4359 \{perfection\}, perfection -4512 \{perfection\}, perfection -8502 \{perfection\}, perfection -8503 end , perfect , \{perfection\}, perfection -8537 end, full, integrity , perfect, \{perfection\}, simplicity, upright, uprightly, uprightness, venture, within , perfectly -0998 knowledge , meaning , \{perfectly\}, understand, understanding , wisdom , perfect 1584 -- gamar -- cease, come to an end, fail, \{perfect \}, perform. perfect 1585 -- g@ mar -\{perfect\}. perfect 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order,\{perfect\}, (make) preparation, prepare (self), provide, make provision,(be, make) ready, right, set (aright, fast, forth), be stable,(e-)stablish, stand, tarry, X verydeed perfect 3632 -- kaliyl -all, every whit, flame, \{perfect\}(- ion), utterly, wholeburnt offering (sacrifice), wholly. perfect 3634 -- kalal -(make) \{perfect $\}$. perfect 4357 -- miklah -- \{perfect\}. perfect 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, $+\{$ perfect $\}$, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. perfect 7965 shalowm -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X \{perfect\}, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, ( X all is, be) well, X wholly. perfect 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is $\{$ perfect \}, perform, (make) prosper(- ous), recompense, render, requite, makerestitution, restore, reward, X surely. perfect 8003 -- shalem -- full, just, made ready, peaceable,
\{perfect\}(-ed), quiet,Shalem, whole. perfect 8503 -- takliyth -- end, \{perfect\}(-ion). perfect 8535 -- tam -- coupled together, \{perfect \}, plain, undefiled, upright. perfect 8537 -- tom -- full, integrity, \{perfect\}(-ion), simplicity, upright(-ly,-ness), at a venture. perfect 8549 -- tamiym -- without blemish, complete, full, \{perfect\}, sincerely(-ity), sound, without spot, undefiled, upright(-ly), whole. perfect 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) \{perfect \}, be spent, sum, be (shew self) upright, bewasted, whole. perfect $0195^{* *}$ akribeia ** \{perfect\} manner. perfect $0197 * *$ akribesteron $* *$ more $\{$ perfect $\}(-l y)$. perfect $0199 * *$ akribos $* *$ circumspectly, diligently, \{perfect \}(- ly). perfect 0739 ** artios ** \{perfect \}. perfect $2005 * *$ epiteleo ${ }^{* *}$ accomplish, do, finish, (make) (\{perfect \}), perform(X-ance). perfect $2675 * *$ katartizo ** fit, frame, mend, (make) \{perfect \}(- ly join together),prepare, restore. perfect $3647 * *$ holokleria $* *$ \{perfect \} soundness. perfect $4137 * *$ pleroo $* *$ accomplish, X after, (be) complete, end, expire, fill (up),fulfil, (be, make) full (come), fully preach, \{perfect\}, supply. perfect 5046 ** teleios ${ }^{* *}$ of full age, man, $\{$ perfect $\}$. perfect $5048 * *$ teleioo $* *$ consecrate, finish, fulfil, make) \{perfect\}. perfected 0724 -- /aruwkah -- health, made up, \{perfected\}. perfecting $2677 * *$ katartismos $* *$ \{perfecting\}. perfection 4359 -- miklal -- \{perfection\}. perfection 4512 -- minleh -- \{perfection\}. perfection 8502 -- tiklah -- \{perfection\}. perfection 2676 ** katartisis ** \{perfection \}. perfection 5047 ** teleiotes ** \{perfection\}(-ness). perfection 5050 ** teleiosis ** \{perfection\}, performance. perfection 5052 ** telesphoreo ** bring fruit to \{perfection\}. perfectly 0998 -- biynah -- knowledge, meaning, X \{perfectly \}, understanding, wisdom. perfectly 1295 ** diasozo ** bring safe, escape (safe), heal, make \{perfectly\} whole,save. unperfect 1564 -- golem -- substance yet being \{unperfect\}. perfect $\qquad$ and might perfect 2675 -katartizo-> perfect and more perfect 5046 -teleios-> perfect ......... and perfect 5046 -teleios-> perfect ......... as be perfect 5046 -teleios-> perfect ......... Be perfect 2675 -katartizo-> perfect ......... be perfect 5046 -teleios-> perfect ......... but perfect 5046 -teleios-> perfect ......... having had perfect 0199 -akribos-> perfect ......... her perfect 5046 -teleios-> perfect ......... is a perfect 5046 -teleios-> perfect ......... is perfect 5046 -teleios-> perfect ......... may be perfect 0739 -artios-> perfect ......... one that is perfect 2675 -katartizo-> perfect $\qquad$ perfect 0197 -akribesteron-> perfect $\qquad$ perfect 2005 -epiteleo-> perfect $\qquad$ perfect 3647 -holokleria-> perfect $\qquad$ perfect 4137 -
pleroo-> perfect $\qquad$ perfect 5046 -teleios-> perfect $\qquad$ perfect 5048 -teleioo-> perfect $\qquad$ that which is perfect 5046 -teleios-> perfect ......... that ye may be perfect 5046 -teleios-> perfect ......... the perfect 5046 -teleios-> perfect ......... them that are perfect 5046 -teleios-> perfect ......... to the perfect 0195 -akribeia-> perfect unto a perfect 5046 -teleios-> perfect $\qquad$ you perfect 2675 -katartizo-> perfected day I shall be perfected 5048 -teleioo-> perfected he hath perfected 5048 -teleioo-> perfected $\qquad$ is perfected 5048 teleioo-> perfected $\qquad$ perfected 5048 -teleioo-> perfected $\qquad$ thou hast perfected 2675 -katartizo-> perfecting ......... For the perfecting 2677 -katartismos-> perfecting $\qquad$ perfecting 2005 -epiteleo-> perfection on unto perfection 5051 -teleiotes-> perfection $\qquad$ perfection 2676 -katartisis-> perfection. perfection 5050 -teleiosis-> perfection ......... perfection 5050 -teleiosis-> perfection ......... to perfection 5052 -telesphoreo-> perfectly ......... perfectly 0197 -akribesteron-> perfectly ......... perfectly 0199 -akribos-> perfectly . perfectly 1295 -diasozo-> perfectly ......... you ; but that ye be perfectly 2675 - katartizo-> perfectness of perfectness 5047 -teleiotes-> perfect 1584 \#\# gamar \{gaw-mar'\}; a primitive root; to end (in the sense of completion or failure): -- cease, come to an end, fail, \{perfect \}, perform. [ql perfect 1585 \#\# g @ mar (Aramaic) \{ghem-ar'\}; corresponding to 1584: -- \{perfect\}. [ql perfect 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, \{perfect \}, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql perfect 3632 \#\# kaliyl \{kaw-leel'\}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, \{perfect\}(-ion), utterly, whole burnt offering (sacrifice), wholly. [ql perfect 3634 \#\# kalal \{kaw-lal'\}; a primitive root; to complete: -- (make) \{perfect\}. [ql perfect 4357 \#\# miklah \{mik-law'\}; from 3615; completion (in plural concrete adverbial, wholly): -- \{perfect\}. Compare 4356. [ql perfect 5927 \#\# aruwkah \{ar-oo-kaw'\}; or >arukah \{ar-oo-kaw'\}; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): -health, made up, \{perfected\}. [ql perfecting 2677 \# katartismos \{kat-ar-tis-mos'\}; from 2675; complete furnishing (objectively): -- \{perfecting\}.[ql perfection 4359 \#\# miklal \{mik-lawl'\}; from 3634; perfection (of beauty): -\{perfection\}.[ql perfection 4512 \#\# minleh \{min-leh'\}; from 5239; completion, i.e. (in produce) wealth: -\{perfection\}.[ql perfection 8502 \#\# tiklah \{tik-law'\}; from 3615; completeness: -- \{perfection\}.[ql perfection 2676 \# katartisis \{kat-ar'-tis-is \}; from 2675; thorough equipment (subjectively): -- \{perfection\}. [ql perfection 5047 \# teleiotes \{tel-i-ot'-ace\}; from 5046; (the state) completeness (mentally or morally): -- \{perfection\}(- ness).[ql
perfection 5050 \# teleiosis \{tel-i'-o-sis \}; from 5448; (the act) completion, i.e. (of prophecy) verification, or (of expiation) absolution: -- \{perfection\}, performance.[ql perfection 5052 \# telesphoreo \{tel-es-for-eh'-o\}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to \{perfection\}.[ql perfectly 0998 \#\# biynah \{bee-naw'\}; from 995; understanding: -- knowledge, meaning, X \{perfectly\}, understanding, wisdom. [ql perfectly 1295 \# diasozo \{dee-as-odze'-o\}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make \{perfectly\} whole, save.[ql unperfect 1564 \#\# golem \{go'lem\}; from 1563; a wrapped (and unformed mass, i.e. as the embryo): -- substance yet being \{unperfect\}. [ql perfect 015017 IICh /^\{perfect /all his days . perfect 001 008 Job /^\{perfect /and an upright man, one that feareth God, and escheweth evil ? perfect 002003 Job $/ \wedge$ \{perfect /and an upright man , one that feareth God, and escheweth evil? and still he holdeth fast his integrity , although thou movedst me against him, to destroy him without cause . perfect 042019 Isa /^\{perfect /and blind as the LORD'S servant? perfect $003012 \mathrm{Col} / \$$ \{perfect /and complete in all the will of God . perfect 001004 Jam $/ \$$ \{perfect /and entire, wanting nothing . perfect 025015 Deu /^\{perfect /and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. perfect 025015 Deu /^\{perfect /and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. perfect 018005 Isa /^\{perfect /and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches . perfect 009022 Job ${ }^{\wedge}$ \{ perfect /and the wicked . perfect $001001 \mathrm{Job} / \wedge\{$ perfect /and upright, and one that feared God, and eschewed evil . perfect $009009 \mathrm{Heb} / \$$ \{perfect /as pertaining to the conscience ; perfect $013011 \mathrm{IICo} / \$$ perfect /be of good comfort, be of one mind , live in peace ; and the God of love and peace shall be with you . perfect 003015 Php $/ \$$ \{perfect /be thus minded : and if in any thing ye be otherwise minded, God shall reveal even this unto you . perfect 027003 Eze /^\{perfect /beauty . perfect $003002 \mathrm{Rev} / \$$ \{perfect /before God . perfect 003012 Php $/ \$$ \{perfect /but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus . perfect $007019 \mathrm{Heb} / \$$ perfect /but the bringing in of a better hope did; by the which we draw nigh unto God . perfect $003003 \mathrm{Gal} / \$$ perfect /by the flesh ? perfect $019007 \mathrm{Psa} / \wedge$ \{perfect /converting the soul : the testimony of the LORD is sure , making wise the simple . perfect 004018 Pro /^\{perfect /day . perfect 005048 Mat $/ \$$ \{perfect /even as your Father which is in heaven is perfect . perfect 032004 Deu /^\{perfect /for all his ways are judgment : a God of truth and without iniquity , just and right is he. perfect 001017 Jam /\$ \{perfect /gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning . perfect 019021 Mat / $\$$ \{perfect /go and sell that thou hast, and give to the poor , and thou shalt have treasure in heaven : and come and follow me . perfect $003021 \mathrm{IICh} / \wedge$ \{perfect /gold ; perfect $139022 \mathrm{Psa} / \wedge$ \{perfect /hatred : I count them mine enemies . perfect $005009 \mathrm{Heb} / \$$ perfect /he became the author of eternal salvation unto all them that obey him ; perfect 038003 Isa /^\{perfect /heart , and have done that which is good in thy sight. And Hezekiah wept sore . perfect $020003 \mathrm{IIKi} / \wedge$ \{perfect /heart , and have done that which is good in thy sight . And Hezekiah wept sore . perfect $029019 \mathrm{ICh} / \wedge$ \{perfect /heart , to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision . perfect 019009 IICh $/ \wedge$ \{perfect /heart . perfect 025002 IICh /^\{perfect /heart . perfect 101002 Psa /^\{perfect /heart . perfect 028 009 ICh /^\{perfect /heart and with a willing mind : for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts : if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . perfect $029009 \mathrm{ICh} / \wedge$ \{perfect /heart they offered willingly to the LORD : and David the king also rejoiced with great joy . perfect $012038 \mathrm{ICh} / \wedge\{$ perfect /heart to Hebron, to make David king over all Israel : and all the rest also of Israel were of one heart to make David king . perfect 028012 Eze /^\{perfect /in beauty . perfect $001028 \mathrm{Col} / \$$ perfect /in Christ Jesus : perfect $013021 \mathrm{Heb} / \$$ \{perfect /in every good work to do his will, working in you that which is wellpleasing in his sight , through Jesus Christ ; to whom be glory for ever and ever . Amen . perfect 006009 Gen $/ \wedge$ \{perfect /in his generations , and Noah walked with God . perfect 037016 Job $/ \wedge$ \{perfect /in knowledge ? perfect 036004 Job /^\{perfect /in knowledge is with thee. perfect 004018 IJo $/ \$$ perfect /in love . perfect 017023 Joh $/ \$$ \{perfect /in one ; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me . perfect 028015 Eze $/ \wedge\{$ perfect /in thy ways from the day that thou wast created, till iniquity was found in thee. perfect 012009 IICo /\$ \{perfect /in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me . perfect 013010 ICo /\$ \{perfect /is come, then that which is in part shall be done away . perfect $009020 \mathrm{Job} / \wedge$ \{perfect /it shall also prove me perverse . perfect 024022 Act / $\$$ \{perfect /knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter . perfect $001025 \mathrm{Jam} / \$$ \{perfect /law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed . perfect $014041 \mathrm{ISa} / \wedge$ \{perfect /lot. And Saul and Jonathan were taken : but the people escaped .
perfect 004018 IJo /\$ \{perfect /love casteth out fear : because fear hath torment. He that feareth is not made perfect in love . perfect $003002 \mathrm{Jam} / \$$ perfect /man, and able also to bridle the whole body . perfect 004013 Eph $/ \$$ \{perfect /man, unto the measure of the stature of the fulness of Christ : perfect $037037 \mathrm{Psa} / \wedge$ \{perfect /man, and behold the upright : for the end of that man is peace . perfect $008020 \mathrm{Job} / \wedge\{$ perfect /man, neither will he help the evil doers : perfect 022003 Act $/ \$$ \{perfect /manner of the law of the fathers, and was zealous toward God, as ye all are this day . perfect 026003 Isa /^\{perfect /peace, whose mind is stayed on thee: because he trusteth in thee. perfect $007012 \mathrm{Ezr} / \wedge$ \{perfect /peace, and at such a time . perfect 006040 Luk / $\$$ \{perfect /shall be as his master . perfect 011005 Pro $/ \wedge\{$ perfect /shall direct his way : but the wicked shall fall by his own wickedness . perfect 002021 Pro /^\{perfect /shall remain in it. perfect 003016 Act /\$ \{perfect/soundness in the presence of you all . perfect $005010 \mathrm{IPe} / \$$ \{perfect /stablish, strengthen, settle you. perfect 064004 Psa /^\{perfect/suddenly do they shoot at him, and fear not. perfect $009011 \mathrm{Heb} / \$$ perfect /tabernacle, not made with hands, that is to say, not of this building ; perfect 004017 IJo $/ \$$ perfect /that we may have boldness in the day of judgment : because as he is, so are we in this world . perfect $138008 \mathrm{Psa} / \wedge$ \{perfect /that which concerneth me: thy mercy, O LORD , endureth for ever : forsake not the works of thine own hands . perfect 003010 ITh $/ \$$ perfect /that which is lacking in your faith ? perfect $022031 \mathrm{IISa} / \wedge$ \{perfect /the word of the LORD is tried : he is a buckler to all them that trust in him. perfect $018030 \mathrm{Psa} / \wedge\{$ perfect /the word of the LORD is tried : he is a buckler to all those that trust in him. perfect 016014 Eze $/ \wedge$ \{perfect /through my comeliness, which I had put upon thee, saith the Lord GOD . perfect $002010 \mathrm{Heb} / \$$ \{perfect /through sufferings . perfect 003017 IITi $/ \$$ \{perfect /throughly furnished unto all good works . perfect $022021 \mathrm{Lev} / \wedge\{$ perfect /to be accepted ; there shall be no blemish therein. perfect $016009 \mathrm{IICh} / \wedge\{$ perfect /toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . perfect 001003 Luk $/ \$$ \{perfect /understanding of all things from the very first, to write unto thee in order , most excellent Theophilus, perfect 101006 Psa /^\{perfect /way, he shall serve me. perfect 101002 Psa /^\{perfect/way. O when wilt thou come unto me? I will walk within my house with a perfect heart . perfect 012002 Rom / $\$$ \{perfect /will of God . perfect $015014 \mathrm{IKi} / \wedge\{$ perfect /with the LORD all his days . perfect $015003 \mathrm{IKi} / \wedge\{$ perfect /with the LORD his God, as the heart of David his father . perfect 011 $004 \mathrm{IKi} / \wedge\{$ perfect /with the LORD his God, as was the heart of David his father . perfect $008061 \mathrm{IKi} / \wedge\{$ perfect /with the LORD our God , to walk in his statutes, and to keep his commandments, as at this day . perfect 018013 Deu /^\{perfect/with the LORD thy God . perfect 001004 Jam / $\$$ \{perfect /work, that ye may be perfect and entire , wanting nothing . perfect $002006 \mathrm{ICo} / \$$ \{perfect /yet not the wisdom of this world, nor of the princes of this world , that come to nought : perfect $009021 \mathrm{Job} / \wedge$ \{perfect /yet would I not know my soul : I would despise my life . perfected 024013 IICh /^\{perfected /by them, and they set the house of God in his state, and strengthened it. perfected $010014 \mathrm{Heb} / \$$ \{perfected /for ever them that are sanctified . perfected 002005 IJo $/ \$$ \{perfected /hereby know we that we are in him . perfected 004012 IJo /\$ \{perfected /in us . perfected 021016 Mat $/ \$$ perfected /praise ? perfected 027004 Eze /^\{perfected /thy beauty . perfecting $007001 \mathrm{IICo} / \$$ \{perfecting /holiness in the fear of God . perfecting 004012 Eph / $\$$ \{perfecting /of the saints, for the work of the ministry , for the edifying of the body of Christ : perfection $119009 \mathrm{Psa} / \wedge$ \{perfection /but thy commandment is exceeding broad . perfection 047009 Isa /^\{perfection /for the multitude of thy sorceries, and for the great abundance of thine enchantments . perfection $006001 \mathrm{Heb} / \$$ \{perfection /not laying again the foundation of repentance from dead works, and of faith toward God, perfection $050002 \mathrm{Psa} / \wedge$ \{perfection /of beauty, God hath shined . perfection $002015 \mathrm{Lam} / \wedge$ \{perfection /of beauty, The joy of the whole earth ? perfection 028003 Job $/^{\wedge}$ \{perfection /the stones of darkness, and the shadow of death . perfection $015029 \mathrm{Job} / \wedge$ \{perfection /thereof upon the earth . perfection $007011 \mathrm{Heb} / \$$ perfection /were by the Levitical priesthood, , what further need was there that another priest should rise after the order of Melchisedec , and not be called after the order of Aaron? perfectly 023015 Act / $\$$ perfectly /concerning him : and we, or ever he come near, are ready to kill him . perfectly 001010 ICo / $\$$ perfectly /joined together in the same mind and in the same judgment . perfectly 005002 ITh $/ \$$ perfectly /that the day of the Lord so cometh as a thief in the night . perfectly 014036 Mat /\$ perfectly $/$ whole . unperfect 139016 Psa /^\{ unperfect /and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. perfect $99 *$ perfected $8-$ perfecting $2-$ perfection $11-$ perfectly 7 - perfectness 1 - perfect These [are] the generations of Noah: Noah was a just man [and] \{perfect \} in his generations, [and] Noah walked with God. perfect And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou \{perfect\}. perfect And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be \{perfect \} to be accepted; there shall be no blemish therein. perfect Thou shalt be \{perfect\} with the LORD thy God. perfect But] thou shalt have a \{perfect\} and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
perfect But] thou shalt have a perfect and just weight, a \{perfect \} and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. perfect He is] the Rock, his work [is] \{perfect\}: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he. perfect <1SA14-41> Therefore Saul said unto the LORD God of Israel, Give a \{perfect \} [lot]. And Saul and Jonathan were taken: but the people escaped. perfect <2SA22-31> As for] God, his way [is] \{perfect\}; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him. perfect <2SA22-33> God [is] my strength [and] power: And he maketh my way \{perfect\}. perfect <1KI8-61> Let your heart therefore be \{perfect\} with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day. perfect <1KI11-4> For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not $\{$ perfect $\}$ with the LORD his God, as [was] the heart of David his father. perfect < 1 KI15-3> And he walked in all the sins of his father, which he had done before him: and his heart was not \{perfect\} with the LORD his God, as the heart of David his father. perfect <1KI15-14> But the high places were not removed: nevertheless Asa's heart was \{perfect\} with the LORD all his days. perfect <2KI20-3> I beseech thee, O LORD, remember now how I have walked before thee in truth and with a \{perfect \} heart, and have done [that which is] good in thy sight. And Hezekiah wept sore. perfect <1CH12-38> All these men of war, that could keep rank, came with a \{perfect\} heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king. perfect <1CH28-9> And thou, Solomon my son, know thou the God of thy father, and serve him with a \{perfect \} heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he wil 1 be found of thee; but if thou forsake him, he will cast thee off for ever. perfect <1CH29-9> Then the people rejoiced, for that they offered willingly, because with \{perfect\} heart they offered willingly to the LORD: and David the king also rejoiced with great joy. perfect <1CH29-19> And give unto Solomon my son a \{perfect\} heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision. perfect <2CH4-21> And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that \{perfect\} gold; perfect <2CH15-17> But the high places were not taken away out of Israel: nevertheless the heart of Asa was \{perfect \} all his days. perfect <2CH16-9> For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] \{perfect\} toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. perfect <2CH19-9> And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a \{perfect\} heart. perfect <2CH25-2> And he did [that which was] right in the sight of the LORD, but not with a \{perfect\} heart. perfect Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, \{perfect\} [peace], and at such a time. perfect There was a man in the land of Uz, whose name [was] Job; and that man was \{perfect\} and upright, and one that feared God, and eschewed evil. perfect And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a \{perfect\} and an upright man, one that feareth God, and escheweth evil? perfect And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a \{perfect\} and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although th ou movedst me against him, to destroy him without cause. perfect Behold, God will not cast away a \{perfect\} [man], neither will he help the evil doers: perfect If I justify myself, mine own mouth shall condemn me: [if I say], I [am] \{perfect \}, it shall also prove me perverse. perfect Though] I [were] \{perfect\}, [yet] would I not know my soul: I would despise my life. perfect This [is] one [thing], therefore I said [it], He destroyeth the \{perfect\} and the wicked. perfect Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways \{perfect\}? perfect For truly my words [shall] not [be] false: he that is \{perfect\} in knowledge [is] with thee. perfect Dost thou know the balancings of the clouds, the wondrous works of him which is \{perfect\} in knowledge? perfect As for] God, his way [is] \{perfect\}: the word of the LORD is tried: he [is] a buckler to all those that trust in him. perfect It is] God that girdeth me with strength, and maketh my way \{perfect \}. perfect The law of the LORD [is] \{perfect\}, converting the soul: the testimony of the LORD [is] sure, making wise the simple. perfect Mark the \{perfect\} [man], and behold the upright: for the end of [that] man [is] peace. perfect That they may shoot in secret at the \{perfect\}: suddenly do they shoot at him, and fear not. perfect I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a \{perfect \} heart. perfect I will behave myself wisely in a \{perfect\} way. O when wilt thou come unto me? I will walk within my house with a perfect heart. perfect Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a \{perfect\} way, he shall serve me. perfect The LORD will \{perfect\} [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands. perfect I hate them with \{perfect \} hatred: I count them mine enemies. perfect For the upright shall dwell in the land, and the \{perfect\} shall remain in it. perfect But the path of the just [is] as the shining light, that shineth more and more unto the \{perfect $\}$ day. perfect

The righteousness of the $\{$ perfect $\}$ shall direct his way: but the wicked shall fall by his own wickedness. perfect For afore the harvest, when the bud is \{perfect\}, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches. perfect Thou wilt keep [him] in \{perfect\} peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee. perfect And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a \{perfect\} heart, and have done [that which is] good in thy sight. And Hezekiah wept sore. perfect Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] \{perfect\}, and blind as the LORD's servant? perfect And thy renown went forth among the heathen for thy beauty: for it [was] \{perfect\} through my comeliness, which I had put upon thee, saith the Lord GOD. perfect And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of \{perfect\} beauty. perfect The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty \{perfect\}. perfect Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and \{perfect\} in beauty. perfect Thou [wast] \{perfect\} in thy ways from the day that thou wast created, till iniquity was found in thee. perfect Be ye therefore perfect, even as your Father which is in heaven is \{perfect\}. perfect Be ye therefore \{perfect\}, even as your Father which is in heaven is perfect. perfect Jesus said unto him, If thou wilt be \{perfect\}, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me. perfect It seemed good to me also, having had \{perfect\} understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, perfect The disciple is not above his master: but every one that is \{perfect\} shall be as his master. perfect I in them, and thou in me, that they may be made \{perfect \} in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. perfect And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this \{perfect\} soundness in the presence of you all. perfect I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the \{perfect\} manner of the law of the fathers, and was zealous toward God, as ye all a re this day. perfect And when Felix heard these things, having more \{perfect\} knowledge of that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. perfect And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is] that good, and acceptable, and \{perfect\}, will of God. perfect <1CO2-6> Howbeit we speak wisdom among them that are \{perfect \}: yet not the wisdom of this world, nor of the princes of this world, that come to nought: perfect <1CO13-10> But when that which is \{perfect \} is come, then that which is in part shall be done away. perfect <2CO12-9> And he said unto me, My grace is sufficient for thee: for my strength is made \{perfect\} in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. perfect <2CO13-11> Finally, brethren, farewell. Be \{perfect\}, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. perfect Are ye so foolish? having begun in the Spirit, are ye now made \{perfect \} by the flesh? perfect Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a \{perfect \} man, unto the measure of the stature of the fulness of Christ: perfect Not as though I had already attained, either were already \{perfect \}: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. perfect Let us therefore, as many as be \{perfect\}, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. perfect Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man \{perfect\} in Christ Jesus: perfect Epaphras, who is one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand \{perfect\} and complete in all the will of God. perfect <1TH3-10> Night and day praying exceedingly that we might see your face, and might \{perfect\} that which is lacking in your faith? perfect <2TI3-17> That the man of God may be \{perfect\}, thoroughly furnished unto all good works. perfect For it became him, for whom are] all things, and by whom are] all things, in bringing many sons unto glory, to make the captain of their salvation \{perfect\} through sufferings. perfect And being made \{perfect\}, he became the author of eternal salvation unto all them that obey him; perfect For the law made nothing \{perfect \}, but the bringing in of a better hope did]; by the which we draw nigh unto God. perfect Which was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service \{perfect\}, as pertaining to the conscience; perfect But Christ being come an high priest of good things to come, by a greater and more \{perfect \} tabernacle, not made with hands, that is to say, not of this building; perfect For the law having a shadow of good things to come, and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto \{perfect\}. perfect God having provided some better thing for us, that they without us should not be made
\{perfect\}. perfect To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made \{perfect\}, perfect Make you \{perfect\} in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be] glory for ever and ever. Amen. perfect But let patience have her] \{perfect\} work, that ye may be perfect and entire, wanting nothing. perfect But let patience have her] perfect work, that ye may be \{perfect\} and entire, wanting nothing. perfect Every good gift and every \{perfect\} gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. perfect But whoso looketh into the \{perfect \} law of liberty, and continueth therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. perfect Seest thou how faith wrought with his works, and by works was faith made \{perfect\}? perfect For in many things we offend all. If any man offend not in word, the same is] a \{perfect \} man, and] able also to bridle the whole body. perfect <1PE5-10> But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you \{perfect\}, stablish, strengthen, settle you]. perfect <1JO4-17> Herein is our love made \{perfect\}, that we may have boldness in the day of judgment: because as he is, so are we in this world. perfect <1JO4-18> There is no fear in love; but \{perfect\} love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. perfect <1JO4-18> There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made \{perfect\} in love. perfect Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works \{perfect\} before God.
perfect , $1 \mathrm{CH}, 12: 38,1 \mathrm{CH}, 28: 9,1 \mathrm{CH}, 29: 9,1 \mathrm{CH}, 29: 19$ perfect , $1 \mathrm{CO}, 2: 6,1 \mathrm{CO}, 13: 10$ perfect , $1 \mathrm{JO}, 4: 17$ , $1 \mathrm{JO}, 4: 18,1 \mathrm{JO}, 4: 18$ perfect , $1 \mathrm{KI}, 8: 61,1 \mathrm{KI}, 11: 4,1 \mathrm{KI}, 15: 3,1 \mathrm{KI}, 15: 14$ perfect , 1PE , 5:10 perfect , 1SA , 14:41 perfect , $1 \mathrm{TH}, 3: 10$ perfect , $2 \mathrm{CH}, 4: 21,2 \mathrm{CH}, 15: 17,2 \mathrm{CH}, 16: 9,2 \mathrm{CH}, 19: 9,2 \mathrm{CH}, 25: 2$ perfect , $2 \mathrm{CO}, 12: 9,2 \mathrm{CO}, 13: 11$ perfect, $2 \mathrm{KI}, 20: 3$ perfect , $2 \mathrm{SA}, 22: 31,2 \mathrm{SA}, 22: 33$ perfect , $2 \mathrm{TI}, 3: 17$ perfect , AC , 3:16, AC , 22:3, AC , 24:22 perfect , COL , 1:28, COL , 4:12 perfect , DE , 18:13, DE , 25:15, DE , 25:15, DE , 32:4 perfect , EPH , 4:13 perfect, EZE , 16:14, EZE , 27:3, EZE , 27:11, EZE , 28: 12 , EZE , 28:15 perfect, EZR , 7:12 perfect, GA , 3:3 perfect , GE , 6:9, GE , 17:1 perfect , HEB , 2:10, HEB , 5:9 , HEB , 7:19, HEB , 9:9, HEB , 9:11, HEB , 10:1, HEB , 11:40, HEB , 12:23 , HEB , 13:21 perfect , ISA , 18:5 , ISA , 26:3, ISA , 38:3 , ISA , 42:19 perfect , JAS , 1:4, JAS , 1:4, JAS , 1:17, JAS , 1:25, JAS , 2:22, JAS , 3:2 perfect , JOB , $1: 1$, JOB , $1: 8$, JOB , $2: 3$, JOB , 8:20, JOB , $9: 20$, JOB , $9: 21, ~ J O B, ~ 9: 22, ~ J O B ~, ~ 22: 3, ~ J O B ~, ~ 36: ~ 4, ~ J O B ~, ~$ 37:16 perfect, JOH , 17:23 perfect, LE , 22:21 perfect, LU , 1:3, LU , 6:40 perfect, MT , 5:48, MT , 5:48, MT , 19:21 perfect , PHP , 3:12, PHP , 3:15 perfect , PR , 2:21, PR , 4:18, PR , 11:5 perfect , PS , 18:30, PS , 18:32 , PS , 19:7, PS , 37:37, PS , 64:4, PS , 101:2, PS , 101:2, PS , 101:6, PS , 138: 8 , PS , 139:22 perfect , RE , 3:2 perfect, RO , 12:2 perfected, 1JO , 2:5, 1JO , $4: 12$ perfected, $2 \mathrm{CH}, 8: 16,2 \mathrm{CH}, 24: 13$ perfected, EZE , 27:4 perfected, HEB , 10:14 perfected, LU , 13:32 perfected, MT, $21: 16$ perfecting, $2 \mathrm{CO}, 7: 1$ perfecting, EPH, 4:12 perfection , LU , 8:14 perfection, LA , $2: 15$ perfection, $2 \mathrm{CO}, 13: 9$ perfection , ISA , 47:9 perfection , HEB , 6:1, HEB , 7:11 perfection, PS , 50:2, PS , 119:96 perfection, JOB , 11:7, JOB , 15:29, JOB , 28:3 perfectly , $1 \mathrm{TH}, 5: 2$ perfectly , $1 \mathrm{CO}, 1: 10$ perfectly, AC , 18:26, AC , 23:15, AC , 23:20 perfectly , JER , 23:20 perfectly , MT , 14:36 perfectness, COL , 3:14 unperfect , PS , 139:16
accompany 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- \{accompany \}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql agree 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + \{agree \}, be, X have (+ charge of), hold, use, was(-t), were.[ql and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), \{and \} (which) wast (is, was), and art (is) to come (shalt be).[ql and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), \{and \} art (is) to come (shalt be). [ql appear 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, \{appear\}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which \{art\} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and \{art \} (is) to come (shalt be). [ql be 1486 \# etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- \{be\} custom (manner, wont). [ql be 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, $\{$ be $\}$ set.[ql be 2258 \# en $\{$ ane $\}$; imperfect of 1510 ; I (thou, etc.) was (wast or were): -- + agree, \{be \}, $X$ have (+ charge of), hold, use, was(-t), were.[ql be 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt \{be \}).[ql bring 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, \{bring\}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql charge 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ \{charge\} of), hold, use, was(-t), were.[ql come 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to \{come $\}$ (shalt be).[ql come 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, \{come\}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql confidence 4006 \# pepoithesis \{pep-oy'-thay-sis\}; from the perfect of the alternate of 3958; reliance: -- \{confidence\}, trust.[ql custom 1486 \# etho \{eth'-o \}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be \{custom\} (manner, wont).[ql fall 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, \{fall\} out, go, grow, X light, X next, pass, resort, be set.[ql fast 4739 \# steko \{stay'-ko\}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand (\{fast \}).[ql
feeble 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089 ; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- \{feeble \}, sick of the (taken with) palsy.[ql go 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, \{go\}, grow, X light, X next, pass, resort, be set.[ql grow 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, X light, X next, pass, resort, be set.[ql have 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X \{have\} (+ charge of), hold, use, was(-t), were.[ql hold 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), \{hold\}, use, was(-t), were.[ql is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (\{is\}, was), and art (is) to come (shalt be). [ql is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ( $\{$ is \}) to come (shalt be). [ql is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (\{is\}, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql light 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X \{light\}, X next, pass, resort, be set.[ql manner 0195 \# akribeia \{ak-ree'-bi-ah\}; from the same as 196; exactness: -- perfect \{manner\}. [ql manner 1486 \# etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (\{manner\}, wont).[ql next 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X \{next \}, pass, resort, be set.[ql of 2258 \# en \{ane\}; imperfect of 1510 ; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge \{of\}), hold, use, was(-t), were.[ql of 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick \{of $\}$ the (taken with) palsy.[ql out 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall \{out \}, go, grow, X light, X next, pass, resort, be set.[ql palsy 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089 ; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken with) \{palsy \}. [ql pass 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho \}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, \{pass \}, resort, be set.[ql perfect 0195 \# akribeia \{ak-ree'-bi-ah\}; from the same as 196; exactness: -- \{perfect\} manner.[ql perfect 0739 \# artios \{ar'-tee-os\}; from 737; fresh, i.e. (by implication) complete: -- \{perfect \}.[ql perfect 3647 \# holokleria \{hol-ok-lay-ree'-ah\}; from 3648; integrity, i.e. physical wholeness: -- \{perfect\} soundness.[ql perfect 0199 \# akribos \{ak-ree-boce'\}; adverb from the same as 196; exactly: -- circumspectly, diligently, \{perfect\}(-ly).[q1 perfect 0197 \# akribesteron \{ak-ree-bes'-ter-on\}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- more \{perfect \}(-ly).[ql perfect 5048 \# teleioo \{tel-i-o'-o\}; from 5046; to complete, i. e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, finish, fulfil, make) \{perfect\}.[ql perfect 5046 \# teleios \{tel'-i-os \}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, \{perfect \}.[ql perfect 2005 \# epiteleo
\{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (\{perfect\}), perform(X -ance).[ql perfect 2675 \# katartizo
\{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) \{perfect \}(-ly join together), prepare, restore.[ql perfect 4137 \# pleroo \{play-ro'-o\}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, $\{$ perfect \}, supply.[ql resort 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, \{resort \}, be set.[ql set 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be \{set\}.[ql shalt 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (\{shalt \} be). [ql sick 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, \{sick\} of the (taken with) palsy.[ql soundness 3647 \# holokleria \{hol-ok-lay-ree'-ah\}; from 3648; integrity, i.e. physical wholeness: -- perfect \{soundness\}.[ql stand 4739 \# steko \{stay'-ko\}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- \{stand \} (fast).[ql taken 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (\{taken\} with) palsy.[ql the 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of \{the\} (taken with) palsy.[ql to 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) \{to\} come (shalt be). [ql trust 4006 \# pepoithesis \{pep-oy'-thay-sis\}; from the perfect of the alternate of 3958 ; reliance: -- confidence, $\{$ trust $\}$. [ql use 2258 \# en \{ane \}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, \{use\}, was(-t), were.[ql was 2258 \# en \{ane\}; imperfect of 1510 ; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, $\{$ was \}(-t), were. [ql was 3801 \# ho on kai ho en kai ho erchomenos $\{$ ho own kahee ho ane kahee ho er-khom'-en-os \}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, \{was \}), and (which) wast (is, was), and art (is) to come (shalt be).[ql was 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os $\}$; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, \{was\}), and art (is) to come (shalt be). [ql wast 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) \{wast \} (is, was), and art (is) to come (shalt be). [ql were 2258 \# en \{ane\}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, was(-t), \{were \}. [ql which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- $\{$ which $\}$ art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (\{which\}) wast (is, was), and art (is) to come (shalt be). [ql with 3886 \# paraluo \{par-al-oo'-o\}; from 3844 and 3089 ; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken \{with\}) palsy.[ql wont 1486
\# etho \{eth'-o\}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (manner, \{wont \}).[ql

* perfect, 0195 akribeia , 0197 akribesteron, 0739 artios, 2005 epiteleo , 2675 katartizo , 3647 holokleria , 4137 pleroo, 5046 teleios, 5048 teleioo ,
perfect -0195 manner, \{perfect\}, perfect -0197 more, \{perfect\}, perfectly, perfect -0739 \{perfect\}, perfect -2005 accomplished, accomplishing, enjoin, finish, made, make, \{perfect \}, perfecting, perform, performance, perfect 2675 framed, joined, make, mending, \{perfect \}, perfected, perfectly, prepared, restore, together, perfect -3647 \{perfect\}, soundness, perfect -4137 after, come, complete, ended, expired, fill, filled, filleth, fulfil, fulfilled, full, make, $\{$ perfect \}, supply, perfect -5046 age, full, men, $\{$ perfect \}, perfect -5048 consecrated, finish, finished, fulfilled, made, \{perfect\}, perfected, perfected -2675 framed, joined, make, mending, perfect, \{perfected\}, perfectly, prepared, restore, together, perfected -5048 consecrated, finish, finished, fulfilled, made, perfect, \{perfected\}, perfecting -2005 accomplished, accomplishing, enjoin, finish, made, make, perfect, \{perfecting\}, perform, performance, perfecting -2677 \{perfecting\}, perfection -2676 \{perfection\}, perfection -5050 \{perfection\}, perfection -5051 \{perfection\}, perfectly -0197 more, perfect, \{perfectly\}, perfectly -0199 circumspectly, diligently, \{perfectly\}, perfectly -1295 bring, escaped, made, $\{$ perfectly\}, safe, save, saved, whole, perfectly - 2675 framed, joined, make, mending, perfect, perfected, \{perfectly\}, prepared, restore, together, perfectness -5047 finisher, \{perfectness \},
perfect -1584 ceaseth , end , fail , \{perfect\}, performeth, perfect -1585 \{perfect \} , perfect -3559 aright, certain , certainty , confirm , confirmed , deed, direct , directed , directeth , establish, established , faithfulness , fashion , fashioned, fastened, firm , fitted, fixed , frame , meet, ordained, order , ordered , \{perfect \} , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth, provision , ready , right , set , setteth , stable , stablish , stablished, stablisheth, standeth, stood , tarry , very , perfect -3632 all , burnt , every , flame , \{perfect\}, perfection, utterly, whit, whole, wholly, perfect -3634 \{perfect\}, perfected, perfect -4357 \{perfect\} , perfect -7999 again , amends, end, ended, finished, full, give , good, pay , payed, payeth , peace , peaceable , \{perfect\}, perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render, renderest , rendereth , repay , repayed , repayeth , requite , requited, restitution , restore , reward , rewarded, rewardeth , perfect -8003 full, just , peaceable , \{perfect\} , perfected, quiet, ready, shalem, whole , perfect -8503 end, , perfect $\}$, perfection , perfect -8535 coupled, $\{$ perfect $\}$, plain , undefiled, upright , perfect 8537 end , full , integrity, \{perfect \}, perfection, simplicity , upright, uprightly, uprightness, venture, within , perfect -8549 blemish , complete , full, \{perfect \} , sincerely , sincerity , sound, spot , undefiled, upright , uprightly, whole, without, perfect -8552 accomplish, accomplished, all, cease, clean , consume, consumed , done, end, ended, failed, finished , full, here, \{perfect $\}$, spent, sum , upright, wasted, whole , perfected 3634 perfect , \{perfected \}, perfected -8003 full, just , peaceable , perfect, $\{$ perfected \}, quiet , ready , shalem , whole, perfection -3632 all, burnt, every, flame, perfect, \{perfection\}, utterly , whit, whole, wholly , perfection -4359 \{perfection\}, perfection -4512 \{perfection\}, perfection -8502 \{perfection\} , perfection -8503 end , perfect , \{perfection\}, perfection -8537 end, full , integrity , perfect, \{perfection\}, simplicity, upright , uprightly, uprightness, venture, within, perfectly -0998 knowledge , meaning, \{perfectly\}, understand, understanding, wisdom,
perfect 1584 -- gamar -- cease, come to an end, fail, \{perfect \}, perform. perfect 1585 -- g@mar -- \{perfect \}. perfect 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order,\{perfect\}, (make) preparation, prepare (self), provide, make provision,(be, make) ready, right, set (aright, fast, forth), be stable,(e-)stablish, stand, tarry, X verydeed perfect 3632 -- kaliyl -- all, every whit, flame, $\{$ perfect $\}(-$ ion), utterly, wholeburnt offering (sacrifice), wholly. perfect 3634 -- kalal -- (make) \{perfect \}. perfect 4357 -- miklah -- \{perfect \}. perfect 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + \{perfect \}, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. perfect 7965 shalowm -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, ( X \{perfect \}, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, $X$ wholly. perfect 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is \{perfect \}, perform, (make) prosper(- ous), recompense, render, requite, makerestitution, restore, reward, X surely. perfect 8003 -- shalem -- full, just, made ready, peaceable, \{perfect \}(-ed), quiet,Shalem, whole. perfect 8503 -- takliyth -- end, \{perfect \}(-ion). perfect $8535-$ tam -- coupled together, \{perfect \}, plain, undefiled, upright. perfect 8537 -- tom -- full, integrity, \{perfect\}(-ion), simplicity, upright(-ly,-ness), at a venture. perfect 8549 -- tamiym -- without blemish, complete, full, \{perfect\}, sincerely(-ity), sound, without spot, undefiled, upright(-ly), whole. perfect 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) \{perfect \}, be spent, sum, be (shew self) upright, bewasted, whole. perfect 0195 ** akribeia ** \{perfect \} manner. perfect 0197 ** akribesteron $* *$ more $\{$ perfect \}(-ly). perfect $0199 * *$ akribos $* *$ circumspectly, diligently, $\{$ perfect \}(-ly). perfect 0739 ** artios ${ }^{* *}$ \{perfect \}. perfect $2005 * *$ epiteleo $* *$ accomplish, do, finish, (make) ( $\{$ perfect \}), perform(X-ance). perfect $2675 * *$ katartizo ${ }^{* *}$ fit, frame, mend, (make) \{perfect ( - ly join together), prepare, restore. perfect $3647 * *$ holokleria $* *$ \{perfect \} soundness. perfect $4137 * *$ pleroo $* *$ accomplish, X after, (be) complete, end, expire, fill (up),fulfil, (be, make) full (come), fully preach, \{perfect \}, supply. perfect 5046 ** teleios ** of full age, man, \{perfect\}. perfect 5048 ** teleioo ** consecrate, finish, fulfil, make) \{perfect \}. perfected 0724 -- /aruwkah -- health, made up, \{perfected\}. perfecting $2677 * *$ katartismos ** \{perfecting \}. perfection 4359 -- miklal -- \{perfection\}. perfection 4512 -- minleh -- \{perfection\}. perfection 8502 -- tiklah -\{perfection\}. perfection $2676 * *$ katartisis ** \{perfection\}. perfection $5047 * *$ teleiotes $* *$ \{perfection\}(-ness). perfection $5050 * *$ teleiosis ** \{perfection\}, performance. perfection $5052 * *$ telesphoreo $* *$ bring fruit to \{perfection\}. perfectly 0998 -- biynah -- knowledge, meaning, X \{perfectly\}, understanding, wisdom. perfectly 1295 ** diasozo ** bring safe, escape (safe), heal, make \{perfectly\} whole,save. unperfect 1564 -- golem -substance yet being \{unperfect \}.
perfect $\qquad$ and might perfect 2675 -katartizo-> perfect $\qquad$ and more perfect 5046 -teleios-> perfect $\qquad$ and perfect 5046 -teleios-> perfect $\qquad$ as be perfect 5046 -teleios-> perfect $\qquad$ Be perfect 2675 -katartizo-> perfect be perfect 5046 -teleios-> perfect $\qquad$ but perfect 5046 -teleios-> perfect $\qquad$ having had perfect 0199 -akribos-> perfect $\qquad$ her perfect 5046 -teleios-> perfect $\qquad$ is a perfect 5046 -teleios-> perfect is perfect 5046 -teleios-> perfect $\qquad$ may be perfect 0739 -artios-> perfect $\qquad$ one that is perfect 2675 -katartizo-> perfect $\qquad$ perfect 0197 -akribesteron-> perfect $\qquad$ perfect 2005 -epiteleo-> perfect $\qquad$ . perfect
3647 -holokleria-> perfect $\qquad$ perfect 4137 -pleroo-> perfect $\qquad$ . perfect 5046 -teleios-> perfect perfect 5048 -teleioo-> perfect ......... that which is perfect 5046 -teleios-> perfect ......... that ye may be perfect 5046 -teleios-> perfect ........ the perfect 5046 -teleios-> perfect ........ them that are perfect 5046 -teleios-> perfect to the perfect 0195 -akribeia-> perfect $\qquad$ unto a perfect 5046 -teleios-> perfect $\qquad$ you perfect 2675 -katartizo-> perfected $\qquad$ day I shall be perfected 5048 -teleioo-> perfected $\qquad$ he hath perfected 5048 -teleioo-> perfected $\qquad$ is perfected 5048 -teleioo-> perfected $\qquad$ perfected 5048 -teleioo-> perfected $\qquad$ thou hast perfected 2675 -katartizo-> perfecting $\qquad$ . For the perfecting 2677 -katartismos-> perfecting perfecting 2005 -epiteleo-> perfection on unto perfection 5051 -teleiotes-> perfection $\qquad$ . perfection 2676 -katartisis-> perfection ......... perfection 5050 -teleiosis-> perfection ........ perfection 5050 -teleiosis-> perfection $\ldots . . . .$. to perfection 5052 -telesphoreo-> perfectly ........ perfectly 0197 -akribesteron-> perfectly ......... perfectly 0199 -akribos-> perfectly ........ perfectly 1295 -diasozo-> perfectly ......... you; but that ye be perfectly 2675 -katartizo-> perfectness $\qquad$ of perfectness 5047 -teleiotes->
perfect 1584 \#\# gamar \{gaw-mar'\}; a primitive root; to end (in the sense of completion or failure): -- cease, come to an end, fail, \{perfect\}, perform. [ql perfect 1585 \#\# g@mar (Aramaic) \{ghem-ar'\}; corresponding to 1584: -\{perfect\}. [ql perfect 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, \{perfect \}, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql perfect 3632 \#\# kaliyl \{kaw-leel'\}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, \{perfect \}(-ion), utterly, whole burnt offering (sacrifice), wholly. [ql perfect 3634 \#\# kalal \{kaw-lal'\}; a primitive root; to complete: -- (make) \{perfect\}. [ql perfect 4357 \#\# miklah \{mik-law'\}; from 3615; completion (in plural concrete adverbial, wholly): -- \{perfect \}. Compare 4356. [q1 perfect 5927 \#\# aruwkah \{ar-oo-kaw'\}; or >arukah \{ar-oo-kaw'\}; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): -- health, made up, \{perfected\}. [ql perfecting 2677 \# katartismos \{kat-ar-tis-mos'\}; from 2675; complete furnishing (objectively): -- \{perfecting \}.[ql perfection 4359 \#\# miklal \{mik-lawl'\}; from 3634; perfection (of beauty): -- \{perfection\}. [ql perfection 4512 \#\# minleh \{min-leh'\}; from 5239; completion, i.e. (in produce) wealth: -- \{perfection\}. [ql perfection 8502 \#\# tiklah \{tik-law'\}; from 3615; completeness: -- \{perfection\}.[ql perfection 2676 \# katartisis \{kat-ar'-tis-is \}; from 2675; thorough equipment (subjectively): -- \{perfection\}.[ql perfection 5047 \# teleiotes \{tel-i-ot'-ace\}; from 5046; (the state) completeness (mentally or morally): -- \{perfection\}(- ness). [ql perfection 5050 \# teleiosis \{tel-i'-o-sis \}; from 5448; (the act) completion, i.e. (of prophecy) verification, or (of expiation) absolution: -- \{perfection\}, performance.[ql perfection 5052 \# telesphoreo \{tel-es-for-eh'-o\}; from a compound of 5056 and 5342 ; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to \{perfection\}. [ql perfectly 0998 \#\# biynah \{bee-naw'\}; from 995; understanding: -- knowledge, meaning, X \{perfectly\}, understanding, wisdom. [q1 perfectly 1295 \# diasozo \{dee-as-odze'-o\}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make \{perfectly\} whole, save.[ql unperfect 1564 \#\# golem \{go'-lem\}; from 1563; a wrapped (and unformed mass, i.e. as the embryo): -- substance yet being \{unperfect\}. [ql



## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
perfect Interlinear Index Study perfect GEN 006009 These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Noah <05146 +Noach > : Noah <05146 +Noach > was a just <06662 +tsaddiyq > man <00376 $+>$ iysh > [ and ] \{perfect \} <08549 +tamiym > in his generations <08435 +towl@dah > , [ and ] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>elohiym > . perfect GEN 017001 . And when <01961 +hayah > Abram <87> was ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha<> , the LORD <03068 +Y @hovah > appeared <07200 +ra>ah > to Abram <87> , and said <00559 +>amar > unto him , I [ am ] the Almighty <07706 +Shadday > God <00410 +>el > ; walk <01980 +halak > before < 06440 +paniym > me, and be thou \{perfect\} <08549 +tamiym > . perfect LEV 022021 And whosoever offereth $<07126+$ qarab $>$ a sacrifice $<02077+$ zebach $>$ of peace $<08002+$ shelem > offerings unto the LORD <03068 +Y @hovah > to accomplish <06381 +pala>> [ his ] vow <05088 +neder > , or <00176 +>ow > a freewill $<05071+\mathrm{n} @$ dabah > offering in beeves <01241 +baqar > or sheep <06629 +tso>n > , it shall be $\{$ perfect $\}<08549$ +tamiym > to be accepted <07522 +ratsown > ; there shall be no <03808 +lo>> blemish <03971 +m>uwm > therein . perfect DEU 018013 Thou shalt be \{perfect\} <08549 +tamiym > with the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > . perfect DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a \{perfect\} <08003 +shalem > and just <06664 +tsedeq > measure <00374 +> eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +> arak > in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . perfect DEU 025015 [But ] thou shalt have <01961 +hayah > a \{perfect \} <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect $<08003$ +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +> arak > in the land <00127 +>adamah > which $<00834$ +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . perfect DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po [ is ] \{perfect\} <08549 +tamiym $>$ : for all <03605 +kol > his ways <01870 +derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +> ayin > iniquity <05766 + , just <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he . perfect 1SA 014041 Therefore Saul <07586 + Sha>uwl > said <00559 +> amar > unto the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, Give <03051 +yahab > a \{perfect\} <08549 +tamiym > [ lot ]. And Saul <07586 +Sha>uwl> and Jonathan <03129 +Yownathan > were taken <03920 +lakad > : but the people <05971 + escaped <03318 +yatsa>> . perfect 2SA 022031 [ As for ] God <00410 +>el > , his way <01870 +derek > [ is ] \{perfect \} <08549 +tamiym > ; the word <00565 +>imrah > of the LORD <03068 +Y @ hovah > [ is ] tried <06884 +tsaraph > : he [ is ] a buckler <04043 + magen > to all <03605 +kol > them that trust <02620 +chacah > in him . perfect 2SA 022033 God <00410 +>el $>$ [ is ] my strength <04581 + ma [ and ] power <02428 + chayil > : and he maketh my way <01870 + derek > \{perfect\} <08549 +tamiym > . perfect 1KI 008061 Let your heart <03824 +lebab > therefore be \{perfect $<08003$ +shalem > with the LORD <03068 + Y @hovah > our God <00430 +> elohiym > , to walk <03212 +yalak > in his statutes $<02706+$ choq > , and to keep <08104 + shamar > his commandments <04687+mitsvah > , as at this $<02088+$ zeh > day <03117 +yowm > . perfect 1KI 011004 For it came <01961 +hayah > to pass, when <06256 + Solomon <08010 +Sh@lomoh > was old <02209 +ziqnah > , [ that ] his wives <00802 +>ishshah > turned $<05186$ +natah > away his heart <03824 +lebab > after <00310 +> achar > other <00312 +>acher > gods <00430 $+>$ elohiym > : and his heart <03824 +lebab > was not \{perfect \} <08003 + shalem > with the LORD <03068 $+\mathrm{Y} @$ hovah > his God <00430 +>elohiym > , as [ was ] the heart <03824 +lebab > of David <01732 + David > his father $\langle 1\rangle$. perfect 1KI 015003 And he walked <03212 +yalak $\rangle$ in all <03605 +kol > the sins <02403 +chatta>ah >of his father <1>, which <00834 +>aher > he had done <06213 + before <06440 +paniym > him : and his heart <03824 +lebab > was not $\{$ perfect \} <08003 + shalem > with the LORD <03068 +Y @ hovah > his God <00430 +> elohiym > , as the heart <03824 +lebab > of David <01732 + David > his father <1> . perfect 1KI 015014 But the high <01116 +bamah > places were not removed <05493 +cuwr > : nevertheless <07535 +raq > Asa s <00609 +>Aca>> heart <03824 +lebab> was $\{$ perfect $\}<08003+$ shalem > with the LORD <03068 $+\mathrm{Y} @$ hovah > all <03605 +kol> his days <03117 +yowm> . perfect 2KI 020003 I beseech <00577 +>anna>> thee, O LORD <03068 +Y @ hovah > , remember <02142 +zakar > now <04994 +na>> how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a \{perfect\} <08003 +shalem > heart <03824 +lebab > , and have done <06213 + [ that which is ] good <02896 +towb > in thy sight $<05869+$. And Hezekiah $<02396+$ Chizqiyah > wept $<01058+$ bakah $>$ sore $<01419+$ gadowl > . perfect 1CH 012038 All <03605 + kol > these < $00428+>$ el - leh > men <00582 +>enowsh > of war <04421 + milchamah $>$, that could keep <05737 + rank <04634 +ma, came <00935 +bow\gg with a \{perfect \} <08003 +shalem > heart $<03820+$ leb > to Hebron <02275 +Chebrown > , to make David <01732 + David > king <04427 + malak > over
$<05921+$ all <03605 +kol > Israel < $03478+$ Yisra>el > : and all <03605 +kol > the rest <07611 +sh@ >eriyth > also <01571 +gam > of Israel <03478 +Yisra>el > [ were ] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David > king <04427 + malak > . perfect 1CH 028009 And thou, Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada < > thou the God <00430 +> elohiym > of thy father <25>, and serve <05647 + him with a \{perfect \} <08003 +shalem > heart <03820 +leb > and with a willing $<02655+$ chaphets > mind < $05315+$ nephesh > : for the LORD <03068 + Y @hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab >, and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa>> of thee; but if <00518 +>im > thou forsake <05800 + him , he will cast $<02186+$ zanach $>$ thee off for ever $<05703+$. perfect 1 CH 029009 Then the people $<05971+$ rejoiced $<08055+$ samach > , for that they offered willingly <05068 +nadab > , because <03588 +kiy > with \{perfect\} <08003 +shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068 +Y @hovah > : and David <01732 +David > the king <04428 +melek > also <01571 + gam > rejoiced <08055 + samach > with great <01419 +gadowl> joy <08057 +simchah > . perfect 1CH 029019 And give <05414 +nathan > unto Solomon <08010 +Sh@lomoh > my son <01121 +ben > a \{perfect\} <08003 +shalem > heart <03824 +lebab > , to keep <08104 + shamar > thy commandments <04687 +mitsvah > , thy testimonies <5715> , and thy statutes $<02706+$ choq $>$, and to do <06213 + all <03605 +kol > [ these things ] , and to build <01129 +banah > the palace <01002 +biyrah > , [ for ] the which <00834 +>aher > I have made provision <03559 +kuwn $>$. perfect 2CH 004021 And the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > , [ made he of ] gold <02091 +zahab > , [ and ] that \{perfect \} <04357 +miklah > gold <02091 +zahab > ; perfect 2CH 015017 But the high <01116 +bamah > places were not taken <05493 +cuwr > away $<05493+$ cuwr > out of Israel <03478 +Yisra>el > : nevertheless <07535 +raq > the heart <03824 +lebab > of Asa $<00609+>$ Aca>> was $\{$ perfect $\}<08003+$ shalem > all <03605 +kol > his days <03117 +yowm > . perfect 2CH 016009 For the eyes $<05869+$ of the LORD <03068 +Y @hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol> earth <00776 +>erets > , to shew himself strong <02388 +chazaq $>$ in the behalf <05973 + of [ them ] whose heart <03824 +lebab > [ is ] \{perfect \} <08003 +shalem > toward $<00413+>\mathrm{el}>\mathrm{him}$. Herein thou hast done foolishly <05528 +cakal > : therefore from henceforth <06258 + thou shalt have <03426 +yesh > wars <04421 + milchamah > . perfect 2CH 019009 And he charged <06680 +tsavah > them, saying <00559 +>amar>, Thus <03541 + koh > shall ye do <06213 + in the fear <03374 +yir>ah > of the LORD <03068 +Y @ hovah > , faithfully <00530 +>emuwnah >, and with a \{perfect \}<08003 +shalem > heart <03824 +lebab > . perfect 2CH 025002 And he did <06213 + [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y @hovah > , but not with a \{perfect \} <08003 +shalem > heart <03824 +lebab > . perfect EZR 007012 Artaxerxes <00783 +> Artachshashta>> , king <04430 +melek > of kings <04428 +melek > , unto Ezra <05830 + > the priest <03548 +kohen > , a scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin > , \{perfect \} <01585 +g@mar > [ peace ] , and at such $<03706+\mathrm{k} @$ a time . perfect JOB 001001 . There was a man $<00376+>$ iysh $>$ in the land $<00776$ +>erets > of Uz <05780 + , whose name <08034 +shem > [ was ] Job <00347 +> Iyowb > ; and that man <00376 $+>$ iysh > was $\{$ perfect $\}<08535+$ tam > and upright <03477 +yashar > , and one that feared <03373 +yare\gg God <00430 +>elohiym > , and eschewed <05493 +cuwr > evil <07451 +ra<> . perfect JOB 001008 And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Satan <07854 +satan >, Hast thou considered my servant $<05650+$ Job < $00347+>$ Iyowb >, that [ there is ] none <00369 +> ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a \{perfect \} <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? perfect JOB 002003 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +> Iyowb > , that [ there is ] none <00369 +>ayin > like $<03644+\mathrm{k} @$ mow > him in the earth <00776 +>erets > , a \{perfect\} <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 +>elohiym > , and escheweth $<05493+$ cuwr > evil <07451 +ra<> ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala<> him without $<02600$ +chinnam > cause <02600 +chinnam > . perfect JOB 008020 . Behold <02005 +hen > , God <00410 $+>$ el > will not cast <03988 +ma>ac > away a \{perfect\} <08535 +tam > [ man ], neither <03808 +lo>> will he help <02388 +chazaq > the evil <07489 +ra . perfect JOB 009021 [ Though ] I [ were ] \{perfect \} < $08535+$ tam > , [ yet ] would I not know <03045 +yada < > my soul < $05315+$ nephesh > : I would despise < $03988+$ ma>ac > my life <02416 +chay > . perfect JOB 009022 . This <01931 +huw>> [ is ] one <00259 +>echad > [ thing ],
therefore I said <00559 +>amar > [ it ] , He destroyeth <03615 +kalah > the $\{$ perfect $\}<08535+$ tam > and the
wicked <07563 +rasha< > . perfect JOB 022003 [ Is it ] any pleasure <02656 +chephets > to the Almighty $<07706+$ Shadday > , that thou art righteous <06663 +tsadaq > ? or [ is it ] gain <01214 +batsa< > [ to him ] , that thou makest thy ways <01870 + derek > \{perfect\} <08552 +tamam > ? perfect JOB 036004 For truly <00551 $+>$ omnam > my words <04405 +millah > [ shall ] not [ be ] false <08267 +sheqer > : he that is \{perfect \} <08549 + tamiym > in knowledge <01844 +de [ is ] with thee . perfect JOB 037016 Dost thou know <03045 +yada<> the balancings $<04657+$ miphlas $>$ of the clouds $<05645+$, the wondrous $<04652+$ miphla $>$ ah $>$ works of him which is $\{$ perfect \} < $08549+$ tamiym > in knowledge <01843 +dea< > ? perfect PSA 018030 [ As for ] God <00410 +>el > , his way <01870 + derek > [ is ] \{perfect \} <08549 +tamiym > : the word <00565 +>imrah > of the LORD $<03068+$ Y @ hovah > is tried <06884 +tsaraph > : he [ is ] a buckler <04043 +magen > to all <03605 +kol > those that trust <02620 +chacah > in him . perfect PSA 018032 [ It is ] God <00410 +>el > that girdeth <00247 +> azar $>$ me with strength <02428 +chayil > , and maketh <05414 +nathan > my way <01870 +derek > \{perfect \} <08549 + tamiym > . perfect PSA 019007 . The law <08451 +towrah > of the LORD <03068 +Y @hovah > [is ] \{perfect \} $<08549$ +tamiym > , converting <07725 +shuwb > the soul <05315 +nephesh > : the testimony <5715> of the LORD <03068 + Y @ hovah > [ is ] sure <00539 +>aman > , making wise <02449 +chakam > the simple <06612 +p@thiy > . perfect PSA 037037 Mark <08104 +shamar > the \{perfect\} <08535 +tam > [ man ] , and behold $<07200+\mathrm{ra}>$ ah $>$ the upright <03477 +yashar > : for the end <00319 +>achariyth > of [ that ] man <00376 +>iysh $>$ [ is ] peace <07965 +shalowm > . perfect PSA 064004 That they may shoot <03384+yarah > in secret <04565 + mictar > at the $\{$ perfect \} <08535 +tam > : suddenly <06597 +pith>owm > do they shoot <03384 +yarah > at him , and fear <03372 +yare\gg not . perfect PSA 101002 I will behave <07919 +sakal > myself wisely <07919 +sakal > in a perfect <08549 +tamiym > way <01870 +derek > . O when <04970 +mathay > wilt thou come <00935 +bow\gg unto me ? I will walk <01980 +halak > within <07130 +qereb > my house <01004 +bayith > with a $\{$ perfect $\}<08537$ +tom > heart <03824 +lebab > . perfect PSA 101002 I will behave <07919 +sakal > myself wisely $<07919+$ sakal > in a $\{$ perfect $\}<08549+$ tamiym > way $<01870+$ derek $>$. O when $<04970$ +mathay > wilt thou come <00935 +bow>> unto me ? I will walk <01980 +halak > within <07130 +qereb > my house <01004 +bayith > with a perfect <08537 +tom > heart <03824 +lebab > . perfect PSA 101006 Mine eyes $<05869+$ [ shall be ] upon the faithful <00539 +>aman > of the land <00776 +>erets > , that they may dwell $<03427+$ yashab > with me : he that walketh <01980 +halak > in a \{perfect \} <08549 +tamiym > way <01870 +derek > , he shall serve <08334 +sharath > me . perfect PSA 138008 The LORD <03068 +Y @hovah > will \{perfect\} <01584 +gamar > [ that which ] concerneth <01157 +b@ me : thy mercy <02617 +checed > , O LORD $<03068+$ Y @hovah >, [ endureth ] for ever <05769 + : forsake <07503 +raphah > not the works <04639 +ma of thine own hands <03027 +yad > . perfect PSA 139022 I hate <08130 +sane>> them with \{perfect\} <08503 + takliyth > hatred <08135 +sin>ah > : I count <01961 +hayah > them mine enemies <00341 +>oyeb > . perfect PRO 002021 For the upright <03477 +yashar > shall dwell <07931 +shakan > in the land <00776 +>erets > , and the $\{$ perfect $\}<08549+$ tamiym > shall remain <03498 +yathar > in it . perfect PRO 004018 But the path $<00734$ $+>$ orach > of the just <06662 +tsaddiyq > [ is ] as the shining <05051 + nogahh > light < $00216+>$ owr > , that shineth <00215 +>owr> more <01980 +halak > and more unto the \{perfect \} <03559 +kuwn > day <03117 +yowm > . perfect PRO 011005 . The righteousness < $06666+$ ts@ daqah > of the $\{$ perfect $\}<08549+$ tamiym > shall direct <03474 +yashar > his way <01870 +derek > : but the wicked <07563 +rasha< > shall fall <05307 +naphal > by his own wickedness <07564 +rish . perfect ISA 018005 For afore < $06440+$ paniym > the harvest $<07105+$ qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is $\{$ perfect \} < $08552+$ tamam > , and the sour $<01155$ +bocer > grape < 01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut $<03772+$ karath $>$ off the sprigs $<02150+$ zalzal > with pruning hooks, and take <05493 +cuwr > away $<05493+$ cuwr > [ and ] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > . perfect ISA 026003 Thou wilt keep <05341 + natsar > [ him ] in \{perfect\} peace <07965 +shalowm > , [ whose ] mind <03336 +yetser $>$ [ is ] stayed <05564 +camak > [ on thee ] : because <03588 +kiy > he trusteth <00982 +batach > in thee . perfect ISA 038003 And said <00559 +>amar > , Remember <02142 +zakar > now <04994 +na\gg , O LORD <03068 + Y @ hovah > , I beseech <00577 +> anna>> thee , how <00834 +> aher > I have walked <01980 +halak > before $<06440$ +paniym > thee in truth <00571 +>emeth > and with a \{perfect \} <08003 +shalem > heart <03820 + leb > , and have done <06213 + [ that which is ] good <02896 +towb > in thy sight <05869 + And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadowl > . perfect ISA 042019 Who <04310 +miy > [ is ] blind <05787 + , but my servant <05650 + ? or deaf <02795 +cheresh > , as my messenger <04397 +mal>ak $>$ [ that ] I sent <07971 +shalach > ? who <04310 +miy > [ is ] blind <05787 + as [ he that is ] \{perfect\} <07999 +shalam > , and blind <05787 + as the LORD S <03068 + Y @ hovah > servant <05650 + ? perfect EZE 016014 And thy renown <08034 +shem > went <03318 +yatsa>> forth <03318 +yatsa>> among the heathen <01471 +gowy > for thy beauty <03308 +yophiy > : for it [ was ] \{perfect \} <03632 +kaliyl> through my comeliness
<01926 +hadar > , which <00834 +> aher > I had put <07760 +suwm > upon thee, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . perfect EZE 027003 And say <00559 +>amar > unto Tyrus $<06865+$ Tsor $>$, O thou that art situate <03427 +yashab > at <05921 + the entry <03996 +mabow \gg of the sea <03220 +yam > , [ which art ] a merchant <07402 +rakal > of the people <05971 + for many <07227 +rab $>$ isles <00339 +>iy >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; O Tyrus <06865 +Tsor > , thou hast said <00559 +>amar>, I [ am ] of \{perfect\} <03632 +kaliyl > beauty <03308 + yophiy > . perfect EZE 027011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army $<02428+$ chayil > [ were ] upon thy walls <02346 +chowmah > round <05439 +cabiyb > about, and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 +talah > their shields $<07982$ +shelet > upon thy walls <02346 +chowmah > round <05439 + cabiyb > about; they have made $<06213$ + thy beauty <03308 +yophiy > \{perfect\} <03634 +kalal > . perfect EZE 028012 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa>> up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 $+>$ amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth >, full <04392 +male>> of wisdom <02451 +chokmah >, and \{perfect\} <03632 +kaliyl $>$ in beauty <03308 +yophiy > . perfect EZE 028015 Thou [ wast ] \{perfect\} <08549 +tamiym > in thy ways $<01870+$ derek > from the day <03117 +yowm > that thou wast created <01254 +bara>>, till <05704 + iniquity $<05766+$ was found $<04672+$ matsa $\gg$ in thee . perfect MAT 005048 Be ye therefore $<3767$-oun -> perfect <5046-teleios -> , even <5618 -hosper -> as your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772- ouranos -> is \{perfect\} <5046-teleios -> . perfect MAT 005048 Be ye therefore <3767-oun -> \{perfect\} <5046 -teleios -> , even <5618 -hosper -> as your <5216 -humon - > Father < 3962 -pater -> which <3588-ho -> is in heaven <3772-ouranos -> is perfect <5046 -teleios -> . perfect MAT019 021 Jesus <2424Iesous -> said < 5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be \{perfect \} <5046-teleios -> , go <5217 -hupago -> [ and ] sell <4453 -poleo -> that thou hast <5224-huparchonta ->, and give <1325-didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192-echo -> treasure <2344-thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [ and ] follow <0190-akoloutheo -> me . perfect LUK 001003 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had \{perfect\} LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -anothen - , to write 1125 -grapho unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 - kratistos - Theophilus 2321 Theophilos - , perfect LUK 006040 The disciple 3101 -mathetes - is not above 5228 -huper - his master 1320 didaskalos - : but every 3956 - pas - one that is \{perfect \} 2675 -katartizo - shall be as his master 1320 -didaskalos - . perfect JOH 017023 I in them, and thou in me , that they may be made <5048-teleioo -> \{perfect\} <5048teleioo -> in one <1520-heis -> ; and that the world <2889 -kosmos -> may know <1097-ginosko -> that thou hast sent <0649-apostello -> me, and hast loved <0025-agapao -> them, as thou hast loved <0025-agapao -> me . perfect ACT 003016 And his name < 3686 -onoma -> through <1909-epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732-stereoo -> this <5026-taute -> man strong <4732-stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 - pistis -> which is by him hath given <1325-didomi -> him this < 5126 -touton -> $\{$ perfect $\}<3647$-holokleria -> soundness $<3647$ - holokleria -> in the presence <0561-apenanti -> of you all <3956-pas -> . perfect ACT 022003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 gennao -> in Tarsus <5019-Tarsos ->, [ a city ] in Cilicia <2791-Kilikia ->, yet brought <0397-anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228-pous -> of Gamaliel <1059Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596-kata -> to the \{perfect \} <0195-akribeia -> manner <0195-akribeia -> of the law <3551 -nomos -> of the fathers <3971-patroios ->, and was zealous <2207 -zelotes -> toward God <2316-theos -> , as ye all <3956-pas -> are this <4594-semeron -> day <4594 -semeron -> . perfect ACT 024022 . And when Felix <5344-Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197-akribesteron -> \{perfect\} <0197-akribesteron -> knowledge <1492 -eido -> of [ that ] way <3598-hodos ->, he deferred <0306-anaballomai -> them, and said <2036-epo ->, When <3752 -hotan -> Lysias <3079-Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597katabaino -> down <2597 -katabaino ->, I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209-humas -> matter <2596 - kata -> . perfect ROM 012002 And be not conformed < 4964 -suschematizo -> to this <5129-toutoi -> world <0165 -aion -> : but be ye transformed <3339-metamorphoo -> by the renewing <0342-anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101-tis -> [ is ] that good <0018-agathos ->, and acceptable <2101-euarestos ->, and \{perfect\} <5046teleios -> , will <2307 -thelema -> of God <2316 -theos -> . perfect 1CO 002006 . Howbeit we speak <2980 -
laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are $\{$ perfect $\} 5046$-teleios -> : yet <1161-de > not the wisdom <4678-sophia -> of this <5127-toutou -> world <0165-aion ->, nor <3761 -oude -> of the princes <0758-archon -> of this <5127-toutou -> world <0165-aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> : perfect 1CO 013010 But when <3752 -hotan -> that which is \{perfect \} < 5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote -> that which is in part <3313-meros -> shall be done <2673katargeo -> away <2673 -katargeo -> . perfect 2CO 012009 And he said <2046-ereo -> unto me, My grace <5485 -charis -> is sufficient <0714-arkeo -> for thee : for my strength <1411-dunamis -> is made <5048teleioo -> \{perfect $\}<5048$-teleioo -> in weakness <0769 -astheneia ->. Most <2236-hedista -> gladly <2236hedista -> therefore <3767-oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities $<0769$-astheneia -> , that the power <1411-dunamis -> of Christ <5547-Christos -> may rest <1981 - episkenoo -> upon me . perfect 2CO 013011 . Finally <3063 -loipon ->, brethren <0080-adephos ->, farewell <5463chairo -> . Be \{perfect\} <2675-katartizo -> , be of good comfort <3870-parakaleo -> , be of one <0846-autos -> mind <5426 -phroneo ->, live <1514 - eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316-theos -> of love <0026-agape -> and peace <1515 -eirene -> shall be with you . perfect GAL 003003 Are ye so <3779houto -> foolish <0453-anoetos -> ? having begun <1728-enarchomai -> in the Spirit <4151-pneuma -> , are ye now <3568 -nun -> made <2005 -epiteleo -> \{perfect\} <2005 -epiteleo -> by the flesh <4561-sarx -> ? perfect EPH 004013 Till < 3360 -mechri -> we all < 3956 -pas -> come < 2658 -katantao -> in the unity < 1775 -henotes -> of the faith <4102-pistis ->, and of the knowledge < 1922 -epignosis - > of the Son <5207-huios -> of God <2316 -theos ->, unto a \{perfect\} <5046-teleios -> man <0435-aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547-Christos -> : perfect PHP 003012 Not as though <3754-hoti -> I had already <2235-ede -> attained <2983 -lambano ->, either <2228-e -> were already <2235 -ede -> \{perfect\} <5048 -teleioo -> : but I follow <1377 -dioko -> after, if <1499 -ei kai -> that I may apprehend <2638-katalambano -> that for which < 3739 -hos -> also <2532-kai -> I am apprehended <2638 -katalambano -> of Christ <5547-Christos -> Jesus <2424-Iesous -> . perfect PHP 003015 . Let us therefore <3767-oun ->, as many <3745-hosos -> as be \{perfect\} <5046-teleios ->, be thus <5124-touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601-apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you . perfect COL 001028 Whom <3739-hos -> we preach <2605-kataggello ->, warning <3560noutheteo -> every <3596-hodoiporeo -> man <0444-anthropos ->, and teaching <1321 - didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678-sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444-anthropos -> \{perfect \} <5046 -teleios -> in Christ <5547-Christos -> Jesus <2424 -Iesous -> : perfect COL 004012 Epaphras <1889-Epaphras -> , who $<3588$-ho - > is [ one ] of you, a servant <1401 -doulos -> of Christ <5547-Christos -> , saluteth <0782aspazomai -> you, always <3842-pantote -> labouring <0075-agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476-histemi - > \{perfect \} < 5046 -teleios -> and complete <4137-pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316-theos -> . perfect 1TH 003010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492eido -> your <5216 -humon -> face <4383-prosopon -> , and might \{perfect \} <2675-katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ? perfect 2TI 003017 That the man <0444 -anthropos -> of God <2316-theos -> may be \{perfect\} <0739-artios -> , throughly < 1822 -exartizo -> furnished <1822 -exartizo -> unto all <3956-pas -> good <0018-agathos -> works <2041 -ergon -> . perfect HEB 002010 . For it became <4241 -prepo -> him, for whom <3739-hos -> [ are ] all < 3956 -pas -> things, and by whom <3739 -hos -> [ are ] all <3956 -pas -> things, in bringing <0071-ago -> many <4183 -polus -> sons <5207 -huios -> unto glory <1391-doxa -> , to make <5055 -teleo -> the captain <0747-archegos -> of their salvation <4991 -soteria -> \{perfect \} < 5048 -teleioo -> through <1223 -dia -> sufferings <3804 -pathema -> . perfect HEB 005009 And being made <5048 -teleioo -> \{perfect\} <5048-teleioo ->, he became <1096 -ginomai -> the author <0159-aitios -> of eternal <0166-aionios -> salvation <4991 -soteria -> unto all <3956 -pas -> them that obey <5219-hupakouo -> him ; perfect HEB 007019 For the law <3551 -nomos -> made <5048-teleioo -> nothing <3762 -oudeis -> \{perfect\} <5048-teleioo ->, but the bringing <1898 -epeisagoge -> in of a better <2909 - kreitton -> hope < 1680 -elpis -> [ did ] ; by the which <3739-hos -> we draw nigh <1448 -eggizo -> unto God <2316 -theos -> . perfect HEB 009009 Which <3748-hostis -> [ was ] a figure <3850 -parabole -> for the time <2540 -kairos -> then <3588-ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts < 1435 -doron -> and sacrifices <2378-thusia -> , that could <1410 -dunamai -> not make <5055 teleo -> him that did <3000-latreuo -> the service <3000-latreuo -> \{perfect\} <5048-teleioo ->, as pertaining to the conscience <4893-suneidesis -> ; perfect HEB 009011 But Christ <5547-Christos -> being come <3854-
paraginomai -> an high <0749 -archiereus -> priest <0749-archiereus -> of good <0018-agathos -> things to come <3195-mello ->, by a greater <3187-meizon -> and more \{perfect $\}<5046$-teleios -> tabernacle <4633skene -> , not made <5499 - cheiropoietos -> with hands <5499-cheiropoietos ->, that is to say, not of this <5026 -taute -> building <2937 -ktisis -> ; perfect HEB 010001 . For the law <3551 -nomos -> having <2192echo -> a shadow <4639-skia -> of good <0018-agathos -> things to come < 3195 -mello -> , [ and ] not the very <0846-autos -> image <1504 -eikon -> of the things <4229-pragma -> , can <1410 -dunamai -> never <3763oudepote -> with those <0846-autos -> sacrifices <2378-thusia -> which <3739 -hos -> they offered <4374 prosphero -> year <1763 -eniautos -> by year <1763 - eniautos -> continually <1336 -dienekes -> make <5055teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> \{perfect \} < 5048 -teleioo -> perfect HEB 011040 God <2316 -theos -> having provided <4265-problepo -> some <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <5565-choris -> us should not be made <5048-teleioo -> \{perfect\} <5048 -teleioo -> . perfect HEB 012023 To the general assembly <3831-paneguris -> and church <1577ekklesia -> of the firstborn <4416 -prototokos ->, which are written <0583-apographo -> in heaven <3772ouranos -> , and to God <2316-theos -> the Judge <2923 -krites - > of all <3956-pas -> , and to the spirits <4151 -pneuma -> of just <1342 -dikaios -> men made <5048-teleioo -> \{perfect \} <5048-teleioo -> , perfect HEB 013 021 Make <2675 -katartizo -> you \{perfect\} <2675 -katartizo -> in every <3956-pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema ->, working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799-enopion -> , through <1223-dia -> Jesus <2424Iesous -> Christ <5547-Christos -> ; to whom <3739 -hos -> [ be ] glory <1391-doxa -> for ever <0165-aion -> and ever <0165 -aion ->. Amen <0281 -amen -> . perfect JAS 001004 But let patience <5281 -hupomone -> have <2192 -echo -> [ her ] perfect <5046-teleios -> work <2041 - ergon ->, that ye may be \{perfect\} <5046teleios -> and entire <3648-holokleros -> , wanting <3007-leipo -> nothing <3367-medeis -> . perfect JAS 001 004 But let patience <5281-hupomone -> have <2192 -echo -> [ her ] \{perfect\} <5046-teleios -> work <2041ergon -> , that ye may be perfect <5046-teleios -> and entire < 3648 -holokleros ->, wanting <3007 -leipo -> nothing <3367-medeis -> . perfect JAS 001017 Every <3956-pas -> good <0018 -agathos -> gift <1394 -dosis > and every <3956-pas -> \{perfect \} < 5046 - teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739-hos -> is no <3756-ou -> variableness <3883 -parallage - > , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning < 5157 -trope -> . perfect JAS 001025 But whoso <3588 -ho -> looketh <3879 parakupto -> into <1519 -eis -> the $\{$ perfect $\}<5046$-teleios -> law < 3551 -nomos -> of liberty < 1657 -eleutheria -> , and continueth <3887-parameno -> [ therein ], he being <1096- ginomai -> not a forgetful <1953epilesmone -> hearer <0202-akroates -> , but a doer <4163-poietes -> of the work <2041-ergon -> , this <3778 -houtos -> man shall be blessed <3107-makarios -> in his deed <4162 -poiesis -> . perfect JAS 002022 Seest <0991 -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041-ergon ->, and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048-teleioo -> \{perfect \} <5048 -teleioo -> ? perfect JAS 003002 For in many <4183 -polus -> things we offend <4417-ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 - ei tis -> man offend <4417 -ptaio -> not in word <3056-logos -> , the same <3778 -houtos -> [ is ] a \{perfect\} <5046-teleios -> man <0435-aner -> , [ and ] able <1415-dunatos -> also <2532 - kai -> to bridle <5469-chalinos -> the whole <3650 -holos -> body <4983 -soma -> . perfect 1PE 005010 . But the God <2316 -theos -> of all <3956-pas -> grace <5485-charis ->, who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166-aionios -> glory <1391-doxa -> by Christ <5547-Christos -> Jesus <2424-Iesous - > , after that ye have suffered <3958-pascho -> a while <3641-oligos -> , make <2675katartizo -> you \{perfect\} <2675-katartizo -> , stablish <4741-sterizo ->, strengthen <4599-sthenoo -> , settle <2311 -themelioo -> [ you ] . perfect 1JO 004017 . Herein <5129-toutoi -> is our love <0026-agape -> made <5048 -teleioo -> \{perfect\} <5048 -teleioo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is, so <2532-kai -> are we in this <5129-toutoi -> world <2889 -kosmos -> . perfect 1JO 004018 There is no < 3756 -ou -> fear <5401phobos - > in love < 0026 -agape -> ; but perfect < 5046 -teleios -> love <0026-agape -> casteth <0906 -ballo -> out fear <5401 -phobos - > : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 - echo -> torment <2851kolasis ->. He that feareth <5399 - phobeo -> is not made <5048-teleioo -> \{perfect \} <5048 -teleioo -> in love <0026-agape -> . perfect 1JO 004018 There is no <3756-ou -> fear <5401 -phobos -> in love <0026-agape -> ; but \{perfect \} < 5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos - > : because <3754 -hoti -> fear <5401 -phobos -> hath <2192-echo -> torment <2851-kolasis ->. He that feareth <5399 phobeo -> is not made < 5048 -teleioo -> perfect <5048-teleioo -> in love <0026-agape -> . perfect REV 003002 Be watchful <1127-gregoreuo ->, and strengthen <4741-sterizo -> the things which remain <3062-loipoy -> ,
that are ready <3195-mello -> to die <0599-apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> $\{$ perfect $\}<4137$-pleroo -> before <1799 - enopion -> God <2316 -theos -> .
are ye now made perfect by asa was perfect all his days <2CH15 -:17> be perfect <2CO13 -:11> be thou perfect be ye therefore perfect because with perfect heart they offered willingly <1CH29 -:9 > being made perfect bud is perfect but perfect love casteth out fear <1JO4 -:18> by works was faith made perfect every perfect gift is from above faith which is by him hath given him this perfect soundness hate them with perfect hatred have not found thy works perfect before god having had perfect understanding having more perfect knowledge his heart was not perfect with <1KI11 -:4> his heart was not perfect with <1KI15-:3> is perfect shall be as his master let your heart therefore be perfect with <1KI8 -:61 > more perfect tabernacle perfect beauty perfect day perfect gold <2CH4 -:21 > perfect heart <1CH12 -:38 > perfect heart <1CH28 -:9 > perfect heart <1CH29 -:19 > perfect heart $<2 \mathrm{CH} 19-: 9>$ perfect heart <2CH25 -: $2>$ perfect heart <2KI20 $-: 3>$ perfect heart perfect heart perfect law perfect man perfect man perfect manner perfect peace perfect shall direct his way perfect shall remain perfect through my comeliness perfect toward him <2CH16-:9> perfect way perfect way perfect work their salvation perfect through sufferings they have made thy beauty perfect they may be made perfect they without us should not be made perfect thou makest thy ways perfect thou shalt be perfect with we may present every man perfect which is perfect is come <1CO13 -:10 > and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause . perfect Isa_42_19/^\{perfect /and blind as the LORD'S servant ? perfect Col_03_12/\$\{perfect /and complete in all the will of God . perfect Jam_01_04/\$\{perfect/and entire, wanting nothing. perfect Deu_ $25 \_15 / \wedge$ \{perfect /and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. perfect Deu_ 25 _ 15 $/ \wedge$ \{perfect /and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. perfect Isa_18_05/^\{perfect /and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches . perfect Job_09_22/^\{perfect/and the wicked. perfect Job_01_01/^\{perfect/and upright , and one that feared God , and eschewed evil perfect Heb_09_09/\$\{perfect /as pertaining to the conscience ; perfect 2Co_13_11/\$\{perfect/be of good comfort, be of one mind, live in peace ; and the God of love and peace shall be with you . perfect Php_03_15/\$\{perfect /be thus minded : and if in any thing ye be otherwise minded, God shall reveal even this unto you . perfect Eze_27_03/^\{perfect/beauty . perfect Rev_03_02/\$\{perfect/before God . perfect Php_03_12/\$\{perfect/but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus . perfect Heb_07_19/\$ \{perfect/but the bringing in of a better hope did; by the which we draw nigh unto God . perfect Gal_03_03/\$ \{perfect /by the flesh ? perfect Psa_19_07/^\{perfect/converting the soul : the testimony of the LORD is sure, making wise the simple . perfect Pro_04_18/^\{perfect/day . perfect Mat_05_48/\$\{perfect/even as your Father which is in heaven is perfect . perfect Deu_32_04/^\{perfect /for all his ways are judgment : a God of truth and without iniquity , just and right is he. perfect Jam_01_17/\$\{perfect/gift is from above, and cometh down from the Father of lights , with whom is no variableness, neither shadow of turning . perfect Mat_19_21/\$\{perfect/go and sell that thou hast, and give to the poor , and thou shalt have treasure in heaven : and come and follow me . perfect 003021 IICh $/ \wedge$ \{perfect $/$ gold ; perfect Psa_139_22/^\{perfect /hatred : I count them mine enemies . perfect Heb_05_09/\$ \{perfect/he became the author of eternal salvation unto all them that obey him ; perfect Isa_38_03/^\{perfect /heart , and have done that which is good in thy sight. And Hezekiah wept sore . perfect 2 Ki _20_03/^ ;perfect/heart, and have done that which is good in thy sight. And Hezekiah wept sore . perfect 1 Ch $29 \_19 / \wedge$ perfect /heart , to keep thy commandments, thy testimonies and thy statutes, and to do all these things, and to build the palace, for the which I have made provision . perfect 2Ch_19_09/^\{perfect /heart . perfect $2 \mathrm{Ch} \_25 \_02 / \wedge$ \{perfect /heart . perfect Psa_101_02/^\{perfect /heart . perfect 1 Ch_28_09/^\{perfect /heart and with a willing mind : for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts : if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . perfect 1Ch_29_09/^\{perfect /heart they offered willingly to the LORD : and David the king also rejoiced with great joy . perfect 1Ch_12_38/^\{perfect /heart to Hebron , to make David king over all Israel : and all the rest also of Israel were of one heart to make David king . perfect Eze_28_12/^\{perfect/in beauty . perfect Col_01_28/\$ perfect/in Christ Jesus : perfect Heb_13_21/\$\{perfect/in every good work to do his will , working in you that which is wellpleasing in his sight , through Jesus Christ ; to whom be glory for ever and ever. Amen . perfect Gen_06_09/^\{perfect /in his generations , and Noah walked with God . perfect Job_37_16/^\{perfect /in knowledge ? perfect Job_36_04/^\{perfect/in knowledge is with thee. perfect 1Jo_04_18/\$ \{perfect/in love . perfect Joh_17_23/\$\{perfect/in one ; and that the world may know that thou hast sent me , and hast loved them , as thou hast loved me . perfect Eze_28_15/^\{perfect/in thy ways from the day that thou wast created, till iniquity was found in thee. perfect 2Co_12_09/\$\{perfect /in weakness . Most gladly therefore will I rather glory in my infirmities , that the power of Christ may rest upon me . perfect 1 Co_13_10/\$\{perfect/is come , then that which is in part shall be done away . perfect Job_09_20/^\{perfect /it shall also prove me perverse . perfect Act_24_22/\$\{perfect/knowledge of that way , he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter . perfect Jam_01_25/\$\{perfect/law of liberty , and continueth therein, he being not a forgetful hearer , but a doer of the work, this man shall be blessed in his deed . perfect 1Sa $1441 / \wedge$ \{perfect/lot. And Saul and Jonathan were taken but the people escaped perfect 1 Jo $0418 / \$$ perfect /love casteth out fear : because fear hath torment . He that feareth is not made perfect in love . perfect Jam_03_02/\$\{perfect /man, and able also to bridle the whole body . perfect Eph_04_13/\$\{perfect/man, unto the measure of the stature of the fulness of Christ : perfect Psa_37_37 /^\{perfect/man, and behold the upright : for the end of that man is peace. perfect Job $08 \quad 20 / \wedge$ \{perfect/man, neither will he help the evil doers : perfect Act $22 \quad 03 / \$\{$ perfect $/ \mathrm{manner}$ of the law of the fathers , and was zealous toward God, as ye all are this day. perfect Isa $2603 / \wedge$ \{perfect /peace, whose mind is stayed on thee: because he trusteth in thee. perfect Ezr $07 \_12 / \wedge$ \{perfect/peace, and at such a time . perfect Luk $0640 / \$$ perfect /shall be as his master perfect Pro_11_05/^\{perfect/shall direct his way : but the wicked shall fall by his own wickedness . perfect Pro_ $02 \_21 / \wedge$ \{perfect /shall remain in it. perfect Act_03_16/\$\{perfect/soundness in the presence of you all . perfect $1 \mathrm{Pe} 05 \_10 / \$$ perfect /stablish, strengthen, settle you. perfect Psa_64 $04 / \wedge$ \{perfect/suddenly do they shoot at him, and fear not. perfect Heb_09_11/\$\{perfect/tabernacle , not made with hands, that is to say, not of this building ; perfect 1Jo_ $04 \_17 / \$$ \{perfect /that we may have boldness in the day of judgment : because as he is, so are we in this world . perfect Psa_138_08/^\{perfect /that which concerneth me: thy mercy, O LORD, endureth for ever : forsake not the works of thine own hands . perfect 1Th_03_10/\$\{perfect/that which is lacking in your faith? perfect 2Sa_22_31/^\{perfect/the word of the LORD is tried : he is a buckler to all them that trust in him. perfect Psa_18_30 $/ \wedge$ \{perfect /the word of the LORD is tried : he is a buckler to all those that trust in him. perfect Eze_16_14/^\{perfect/through my comeliness, which I had put upon thee, saith the Lord GOD . perfect Heb_02_10/\$\{perfect/through sufferings . perfect 2Ti_03_17/\$ \{perfect/throughly furnished unto all good works . perfect Lev_22_21/^\{perfect/to be accepted ; there shall be no blemish therein. perfect 2Ch_16_09/^\{perfect /toward him. Herein thou hast don foolishly : therefore from henceforth thou shalt have wars . perfect Luk_01_03/\$\{perfect/understanding of all things from the very first, to write unto thee in order , most excellent Theophilus , perfect Psa_101_06/^\{perfect/way , he shall serve me. perfect Psa 101 his days . perfect $1 \mathrm{Ki} \_15 \_03 / \wedge$ \{perfect /with the LORD his God, as the heart of David his father . perfect $1 \mathrm{Ki} 11 \_04 / \wedge$ \{perfect /with the LORD his God, as was the heart of David his father . perfect 1 Ki_ $08 \_61 / \wedge$ \{perfect $/$ with th
 $2 \mathrm{Ch} \_24 \_13 / \wedge$ \{perfected /by them, and they set the house of God in his state, and strengthened it. perfected Heb_10_14/\$\{perfected/for ever them that are sanctified . perfected 1 Jo _ $02 \_05 / \$$ perfected /hereby know we that we are in him . perfected 1 Jo_ $04 \_12 / \$$ perfected /in us . perfected Mat_21_16/\$\{perfected/praise ? perfected Eze_27_04/^\{perfected/thy beauty . perfecting 2Co_07_01/\$\{perfecting /holiness in the fear of God . perfecting Eph_04_12 $\mathbb{\$}$ \{perfecting /of the saints, for the work of the ministry, for the edifying of the body of Christ : perfection Psa_119_009/^\{perfection/but thy commandment is exceeding broad . perfection Isa_47_09/^\{perfection /for the multitude of thy sorceries, and for the great abundance of thine enchantments . perfection Heb_06_01/\$\{perfection/not laying again the foundation of repentance from dead works, and of faith toward God, perfection Psa_50_02/^\{perfection /of beauty, God hath shined. perfection Lam_02_15/^\{perfection/of beauty, The joy of the whole earth ? perfection Job_28_03/^\{perfection/the stones of darkness, and the shadow of death . perfection Job_ $15 \_29 / \wedge$ \{perfection /thereof upon the earth . perfection Heb_07_11/\$ \{perfection/were by the Levitical priesthood, , what further need was there that another priest should rise after the order of Melchisedec , and not be called after the order of Aaron ? perfectly Act_23_15/\$\{perfectly/concerning him : and we, or ever he come near, are ready to kill him . perfectly 1 Co_ $01 \_10 / \$$ \{perfectly/joined together in the same mind and in the same judgment . perfectly 1 Th $\_05 \_02$ $/ \$$ \{perfectly /that the day of the Lord so cometh as a thief in the night . perfectly Mat_14_36/\$\{perfectly/whole . unperfect Psa_139_16/^\{unperfect/and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.
perfect 99 * perfected 8 - perfecting 2 - perfection 11 - perfectly 7 - perfectness 1 -
perfect These [are] the generations of Noah: Noah was a just man [and] \{perfect\} in his generations, [and] Noah walked with God. perfect And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou \{perfect\}. perfect And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be $\{$ perfect $\}$ to be accepted; there shall be no blemish therein. perfect Thou shalt be \{perfect $\}$ with the LORD thy God. perfect But] thou shalt have a \{perfect\} and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. perfect But] thou shalt have a perfect and just weight, a \{perfect\} and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. perfect He is] the Rock, his work [is] \{perfect\}: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he. perfect <1SA14-41> Therefore Saul said unto the LORD God of Israel, Give a \{perfect\} [lot]. And Saul and Jonathan were taken: but the people escaped. perfect <2SA22-31> As for] God, his way [is] \{perfect\}; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him. perfect <2SA22-33> God [is] my strength [and] power: And he maketh my way $\{$ perfect $\}$. perfect <1KI8-61> Let your heart therefore be \{perfect \} with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day. perfect <1KI11-4> For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not \{perfect \} with the LORD his God, as [was] the heart of David his father. perfect <1KI15-3> And he walked in all the sins of his father, which he had done before him: and his heart was not \{perfect\} with the LORD his God, as the heart of David his father. perfect <1KI15-14> But the high places were not removed: nevertheless Asa's heart was \{perfect\} with the LORD all his days. perfect <2KI20-3> I beseech thee, O LORD, remember now how I have walked before thee in truth and with a \{perfect\} heart, and have done [that which is] good in thy sight. And Hezekiah wept sore. perfect <1CH12-38> All these men of war, that could keep rank, came with a \{perfect\} heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king. perfect <1CH289> And thou, Solomon my son, know thou the God of thy father, and serve him with a \{perfect \} heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he wil 1 be found of thee; but if thou forsake him, he will cast thee off for ever. perfect <1CH29-9> Then the people rejoiced, for that they offered willingly, because with \{perfect\} heart they offered willingly to the LORD: and David the king also rejoiced with great joy. perfect <1CH29-19> And give unto Solomon my son a \{perfect\} heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision. perfect <2CH4-21> And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that \{perfect\} gold; perfect <2CH15-17> But the high places were not taken away out of Israel: nevertheless the heart of Asa was \{perfect \} all his days. perfect <2CH16-9> For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] \{perfect\} toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. perfect <2CH19-9> And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a \{perfect\} heart. perfect <2CH25-2> And he did [that which was] right in the sight of the LORD, but not with a \{perfect\} heart. perfect Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, \{perfect\} [peace], and at such a time. perfect There was a man in the land of Uz, whose name [was] Job; and that man was \{perfect \} and upright, and one that feared God, and eschewed evil. perfect And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a \{perfect\} and an upright man, one that feareth God, and escheweth evil? perfect And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a \{perfect\} and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although th ou movedst me against him, to destroy him without cause. perfect Behold, God will not cast away a \{perfect\} [man], neither will he help the evil doers: perfect If I justify myself, mine own mouth shall condemn me: [if I say], I [am] \{perfect \}, it shall also prove me perverse. perfect Though] I [were] \{perfect \}, [yet] would I not know my soul: I would despise my life. perfect This [is] one [thing], therefore I said [it], He destroyeth the \{perfect\} and the wicked. perfect Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways \{perfect\}? perfect For truly my words [shall] not [be] false: he that is \{perfect \} in knowledge [is] with thee. perfect Dost thou know the balancings of the clouds, the wondrous works of him which is \{perfect\} in knowledge? perfect As for] God, his way [is] \{perfect\}: the word of the LORD is tried: he [is] a buckler to all those that trust in him. perfect It is] God that girdeth me with strength, and maketh my way \{perfect\}. perfect The law of the LORD [is] \{perfect\}, converting the soul: the testimony of the LORD [is] sure, making wise the simple. perfect Mark the \{perfect\} [man], and behold the upright: for the end of [that] man [is] peace. perfect That they may shoot in secret at the \{perfect\}: suddenly do they shoot at him, and fear not. perfect I will behave myself wisely in a perfect way. O
when wilt thou come unto me? I will walk within my house with a \{perfect \} heart. perfect I will behave myself wisely in a \{perfect\} way. O when wilt thou come unto me? I will walk within my house with a perfect heart. perfect Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a \{perfect\} way, he shall serve me. perfect The LORD will \{perfect\} [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands. perfect I hate them with \{perfect \} hatred: I count them mine enemies. perfect For the upright shall dwell in the land, and the \{perfect\} shall remain in it. perfect But the path of the just [is] as the shining light, that shineth more and more unto the \{perfect\} day. perfect The righteousness of the \{perfect\} shall direct his way: but the wicked shall fall by his own wickedness. perfect For afore the harvest, when the bud is \{perfect\}, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches. perfect Thou wilt keep [him] in \{perfect\} peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee. perfect And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a \{perfect\} heart, and have done [that which is] good in thy sight. And Hezekiah wept sore. perfect Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] \{perfect\}, and blind as the LORD's servant? perfect And thy renown went forth among the heathen for thy beauty: for it [was] \{perfect\} through my comeliness, which I had put upon thee, saith the Lord GOD. perfect And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of \{perfect\} beauty. perfect The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty \{perfect\}. perfect Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and \{perfect\} in beauty. perfect Thou [wast] \{perfect\} in thy ways from the day that thou wast created, till iniquity was found in thee. perfect Be ye therefore perfect, even as your Father which is in heaven is \{perfect\}. perfect Be ye therefore \{perfect\}, even as your Father which is in heaven is perfect. perfect Jesus said unto him, If thou wilt be \{perfect \}, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me. perfect It seemed good to me also, having had $\{$ perfect $\}$ understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, perfect The disciple is not above his master: but every one that is \{perfect\} shall be as his master. perfect I in them, and thou in me, that they may be made \{perfect \} in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. perfect And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this \{perfect\} soundness in the presence of you all. perfect I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the \{perfect\} manner of the law of the fathers, and was zealous toward God, as ye all a re this day. perfect And when Felix heard these things, having more \{perfect \} knowledge of that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. perfect And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is] that good, and acceptable, and \{perfect\}, will of God. perfect <1CO2-6> Howbeit we speak wisdom among them that are \{perfect $\}$ : yet not the wisdom of this world, nor of the princes of this world, that come to nought: perfect <1CO13-10> But when that which is \{perfect \} is come, then that which is in part shall be done away. perfect <2CO12-9> And he said unto me, My grace is sufficient for thee: for my strength is made \{perfect\} in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. perfect <2CO13-11> Finally, brethren, farewell. Be \{perfect\}, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. perfect Are ye so foolish? having begun in the Spirit, are ye now made \{perfect \} by the flesh? perfect Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a \{perfect\} man, unto the measure of the stature of the fulness of Christ: perfect Not as though I had already attained, either were already \{perfect\}: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. perfect Let us therefore, as many as be \{perfect \}, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. perfect Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man \{perfect\} in Christ Jesus: perfect Epaphras, who is one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand \{perfect\} and complete in all the will of God. perfect <1TH3-10> Night and day praying exceedingly that we might see your face, and might \{perfect\} that which is lacking in your faith? perfect <2TI3-17> That the man of God may be \{perfect\}, thoroughly furnished unto all good works. perfect For it became him, for whom are] all things, and by whom are] all things, in bringing many sons unto glory, to make the captain of their salvation \{perfect\} through sufferings. perfect And being made \{perfect \}, he became the author of eternal salvation unto all them that obey him; perfect

For the law made nothing \{perfect \}, but the bringing in of a better hope did]; by the which we draw nigh unto God. perfect Which was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service \{perfect\}, as pertaining to the conscience; perfect But Christ being come an high priest of good things to come, by a greater and more \{perfect \} tabernacle, not made with hands, that is to say, not of this building; perfect For the law having a shadow of good things to come, and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto \{perfect\}. perfect God having provided some better thing for us, that they without us should not be made \{perfect\}. perfect To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made \{perfect\}, perfect Make you \{perfect\} in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be] glory for ever and ever. Amen. perfect But let patience have her] \{perfect \} work, that ye may be perfect and entire, wanting nothing. perfect But let patience have her] perfect work, that ye may be \{perfect\} and entire, wanting nothing. perfect Every good gift and every \{perfect\} gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. perfect But whoso looketh into the \{perfect \} law of liberty, and continueth therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. perfect Seest thou how faith wrought with his works, and by works was faith made \{perfect\}? perfect For in many things we offend all. If any man offend not in word, the same is] a \{perfect\} man, and] able also to bridle the whole body. perfect <1PE5-10> But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you \{perfect\}, stablish, strengthen, settle you]. perfect <1JO4-17> Herein is our love made \{perfect\}, that we may have boldness in the day of judgment: because as he is, so are we in this world. perfect <1JO4-18> There is no fear in love; but \{perfect\} love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. perfect <1JO4-18> There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made \{perfect \} in love. perfect Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works \{perfect \} before God.

