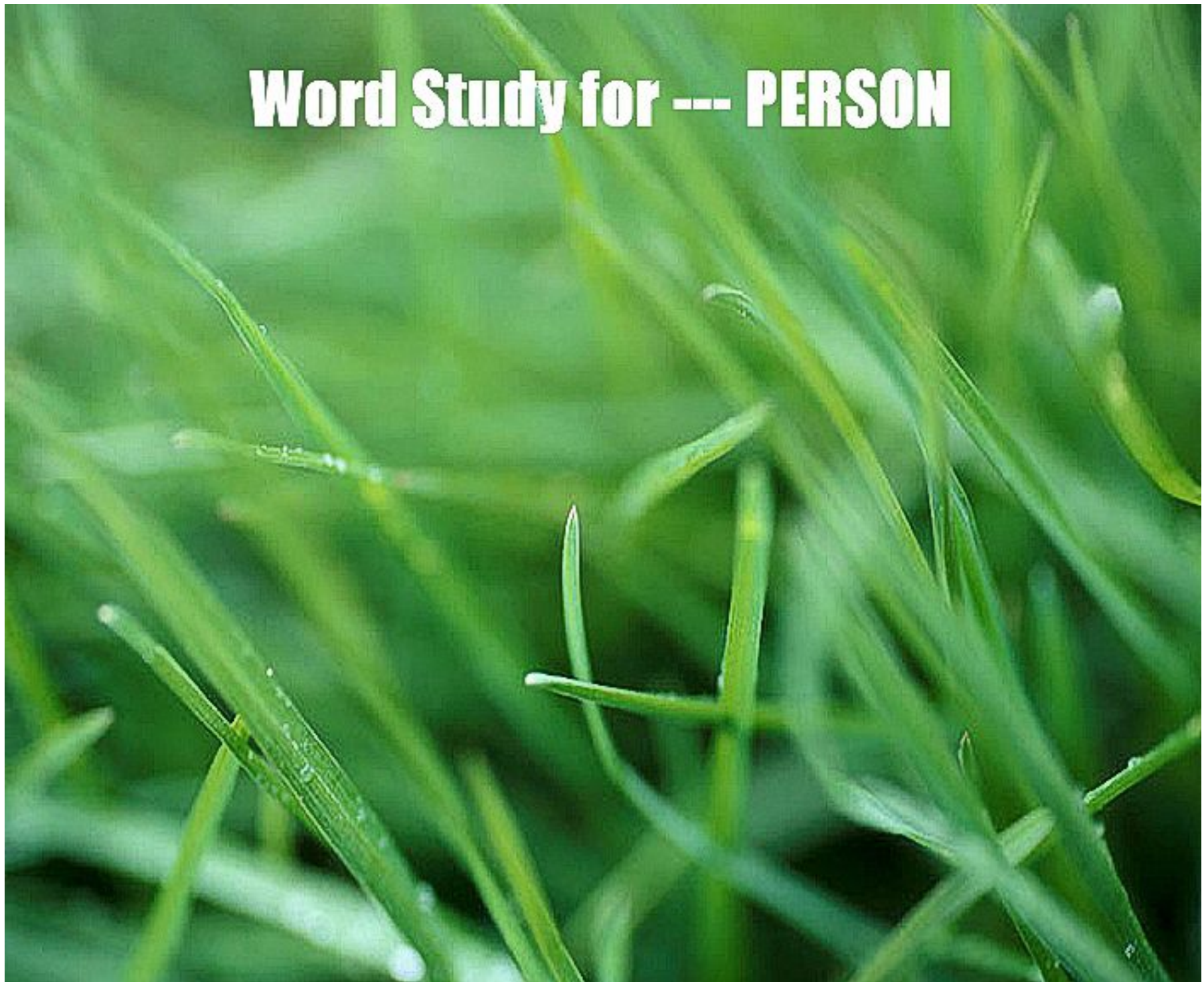


# Word Study for --- PERSON



# **KJV Bible Word Studies for PERSON**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**a 2076 # esti {es-tee'}**; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

**a 5100 # tis {tis}**; an enclitic indefinite pronoun; some or any person or object: -- {a} (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

**agree 1526 # eisi {i-see'}**; 3d person plural present indicative of 1510; they are: -- {agree}, are, be, dure, X is, were.

**agree 2468 # isthi {is'-thee}**; second person imperative present of 1510; be thou: -- + {agree}, be, X give thyself wholly to.

**all 5100 # tis {tis}**; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at {all}), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

**am 1510 # eimi {i-mee'}**; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

**anointed 4899 ## mashiyach {maw-shee'-akh}**; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: -- {anointed}, Messiah.

**any 5100 # tis {tis}**; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

**are 2070 # esmen {es-men'}**; first person plural indicative of 1510; we are: -- {are}, be, have our being, X have hope, + [the gospel] was [preached unto] us.

**are 2076 # esti {es-tee'}**; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

**are 7121 ## qara& {kaw-raw'}**; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that {are} bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

**art 1488 # ei {i}**; second person singular present of 1510; thou art: -- {art}, be.

**at 5100 # tis {tis}**; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at {at} all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

**be 1163 # dei {die}**; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should.

**be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should.**

**be 1488 # ei {i}; second person singular present of 1510; thou art: -- art, {be}.**

**be 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, {be}, dure, X is, were.**

**be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.**

**be 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- {be}, (there) is.**

**be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).**

**be 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, {be}, have our being, X have hope, + [the gospel] was [preached unto] us.**

**be 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- {be}, have been, belong.**

**be 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**be 2077 # esto {es'-to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}.**

**be 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to.**

**be 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), ({be}) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

**been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.**

**been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.**

**behold 2396 # ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- {behold}, lo, see.**

**behold 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!: -- {behold}, lo, see.**

**behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet,**

**must (needs), (be) need(-ful), ought, should.**

**being 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us.**

**belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}.**

**bestow 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- {bestow} on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.**

**better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.**

**bewray 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- {bewray} [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

**bidden 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are {bidden}, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

**body 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, {-body}, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**bountifully 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal {bountifully}, do (good), recompense, requite, reward, ripen, + serve, mean, yield.**

**call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**call 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, {call} (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

**called 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say).**

**can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.**

**can 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**captain 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- {captain} (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.**

**captain 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief ({captain}), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.**

**certain 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**chief 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), {chief} (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.**

**come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**cry 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), {cry} (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

**day 3637 # oktaemeros {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- the eighth {day}.**

**deal 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, {deal} bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.**

**divers 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), {divers}, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**do 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, {do} (good), recompense, requite, reward, ripen, + serve, mean, yield.**

**dure 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, {dure}, X is, were.**

**dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**eighth 3590 # ogdoos {og'-do-os}; from 3638; the eighth: -- {eighth}. eighth 3637 # oktaemeros {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- the {eighth} day.**

**enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}.**

**eunuch 2135 # eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- {eunuch}.**

every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

famous 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) {famous}, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

for 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

for 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call ({for}, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

forth 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[{-forth}], thereabout, this, thus.

forth 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, {forth}, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

general 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), {general}, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to.

give 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, ({give}) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

God 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to {God}).

good 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do ({good}), recompense, requite, reward, ripen, + serve, mean, yield.

gospel 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the {gospel}] was [preached unto] us.

governor 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, {governor}, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

**greeting 0783 # aspasmos {as-pas-mos'}; from 782; a greeting (in person or by letter): -- {greeting}, salutation.**

**guest 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, {guest}, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

**had 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that {had} rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.**

**have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.**

**have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X {have} hope, + [the gospel] was [preached unto] us.**

**have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, {have} our being, X have hope, + [the gospel] was [preached unto] us.**

**have 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, {have} been, belong.**

**have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**he 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, {he} (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**heineken. See 1752. are 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, {are}, be, dure, X is, were.**

**heineken. See 1752. is 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X {is}, were.**

**here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.**

**him 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[-forth], thereabout, this, thus.**

**hope 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have {hope}, + [the gospel] was [preached unto] us.**

**I 1473 # ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): -- {I}, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.**

**I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.**

**invite 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting**



a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, {invite}, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

is 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it {is} enough.

is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

is 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) {is}.

is 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.

is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that {is} (to say).

is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which {is} (make), that is (to say).

it 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- {it} is enough.

it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.

it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[-forth], thereabout, this, thus.

keeper 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, {keeper}, lord, ([-task-])master, prince(-ipal), ruler, steward.

kind 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a ({kind} of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).

let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).

**let...be 2277 # eto {ay'-to}; third person singular imperative of 1510; let him (or it) be: -- {let...be}.**

**lo 2396 # ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, {lo}, see.**

**lo 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, {lo}, see.**

**long 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be({-long}), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**lord 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, {lord}, ([-task-])master, prince(-ipal), ruler, steward.**

**make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**make 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is ({make}), that is (to say).**

**make 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, ({make}) proclaim(-ation), pronounce, publish, read, renowned, say.**

**man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some ({man}, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) {man}, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any ({man}, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.**

**may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).**

**me 1473 # ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): -- I, {me}. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.**

**mean 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, {mean}, yield.**

**meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with**

neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.

meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.

mention 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, {mention}, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

Messiah 4899 ## mashiyach {maw-shee'-akh}; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: -- anointed, {Messiah}.

must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.

must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle.

name 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) {name}, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should.

needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.

needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle.

no-)thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no-)thing}, what(-soever), X wherewith, whom[-soever], whose([-soever]).

not 1735 # endechetai {en-dekh'-et-ah-ee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.

not 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[{-not}], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

of 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind {of}), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus.

on 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow {on}, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

one 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, {one} (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.

ought 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), {ought}, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

ought 5534 # chre {khray}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- {ought}.

our 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have {our} being, X have hope, + [the gospel] was [preached unto] us.

partly 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + {partly}, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

person 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of low degree), {person}.

person 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

person 0582 ## &enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, {person}, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376.

person 0952 # bebelos {beb'-ay-los}; from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: -- profane ({person}).

person 0959 ## bazah {baw-zaw'}; a primitive root; to disesteem: -- despise, disdain, contemn(-ptible), + think to scorn, vile {person}.

person 1167 ## ba'al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, {person}, + sworn, the of.

person 1198 ## ba`ar {bah'-ar}; from 1197; properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: -- brutish ({person}), foolish.

person 1965 # epiorkos {ep-ee'-or-kos}; from 1909 and 3727; on oath, i.e. (falsely) a forswearer: -- perjured {person}.

person 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile {person}

person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) {person}, presence.

person 5036 ## nabal {naw-bawl'}; from 5034; stupid; wicked (especially impious): -- fool(-ish, -ish man, -ish woman), vile {person}.

person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance.

person 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, {person}, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

person 6189 ## `arel {aw-rale'}; rom 6188; properly, exposed, i.e. projecting loose (as to the prepuce); used only technically, uncircumcised (i.e. still having the prepuce uncurtailed): -- uncircumcised ({person}).

person 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, {person}, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

place 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, separate {place}.

polishing 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- {polishing}, separate place.

preach 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, {preach}, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

preached 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [{preached} unto] us.

**prince 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, {prince}(-ipal), ruler, steward.**

**proclaim 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) {proclaim}(-ation), pronounce, publish, read, renowned, say.**

**profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.**

**pronounce 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), {pronounce}, publish, read, renowned, say.**

**publish 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, {publish}, read, renowned, say.**

**read 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, {read}, renowned, say.**

**recompense 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), {recompense}, requite, reward, ripen, + serve, mean, yield.**

**remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle.**

**requite 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, {requite}, reward, ripen, + serve, mean, yield.**

**reward 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, {reward}, ripen, + serve, mean, yield.**

**ripen 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, {ripen}, + serve, mean, yield.**

**rule 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had {rule}), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.**

**ruler 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), {ruler}, steward.**

**salutation 0783 # aspasmos {as-pas-mos'}; from 782; a greeting (in person or by letter): -- greeting,**

{salutation}.

say 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}).

say 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, {say}.

see 2396 # ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, {see}.

see 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!: -- behold, lo, {see}.

self 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, {self}, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

self 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [{self}], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

separate 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, {separate} place.

serve 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + {serve}, mean, yield.

should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behaved, be meet, must (needs), (be) need(-ful), ought, {should}.

side 8486 ## teyman {tay-mawn'}; or teman {tay-mawn'}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- south ({side}, -ward, wind).

soever 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[{-soever}], whose[{-soever}].

soever 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what({-soever}), X wherewith, whom[-soever], whose[{-soever}].

soever 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose[{-soever}].

some 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

south 8486 ## teyman {tay-mawn'}; or teman {tay-mawn'}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- {south} (side, -ward, wind).

steward 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, {steward}.

such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[-forth], thereabout, this, thus.

task-])master 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

that 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), {that} is (to say).

that 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ {that} no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[-forth], thereabout, this, thus.

that 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], {that} are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

that 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain ({that} had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

the 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [{the} gospel] was [preached unto] us.

the 3637 # oktaemeros {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- {the} eighth day.

thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.

there 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, ({there}) is.

thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.



**thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, {thing}, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain ({thing}), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, {thing} at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**this 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, {this}, thus.**

**thou 4771 # su {soo}; the person pronoun of the second person singular; thou: -- {thou}. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216.**

**thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, {thus}.**

**thysself 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thysself} wholly to.**

**to 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thysself wholly {to}.**

**to 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is ({to} say).**

**to 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would ({to} God.)**

**unto 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached {unto}] us.**

**unto 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry ({unto}), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

**upon 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): --**

**bewray [self], that are bidden, call (for, forth, self, {upon}), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

**us 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached unto] {us}.**

**was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.**

**was 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] {was} [preached unto] us.**

**were 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X is, {were}.**

**what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, {-what}), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([-soever]).**

**which 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, {which} is (make), that is (to say).**

**while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**wholly 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.**

**whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, {whom}[-soever], whose([-soever]).**

**whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([-soever]).**

**wind 8486 ## teyman {tay-mawn'}; or teman {tay-mawn'}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- south (side, -ward, {wind}).**

**would 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- {would} (to God.)**

**wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}.**

**yield 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, {yield}.**



**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**impersonal 4517 - rhonnumi {hrone'-noo-mee}; prolongation from rhomai (to dart; probably akin to 4506); to strengthen, i.e. ({impersonal} passive) have health (as a parting exclamation, good-bye): -- farewell.**

**impersonal 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only {impersonal} (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.**

**impersonally 0566 - apechei {ap-ekh'-i}; third person singular present indicative active of 0568 used {impersonally}; it is sufficient: -- it is enough.**

**impersonally 1163 - dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used {impersonally}; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, should.**

**impersonally 1735 - endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; ({impersonally}) it is accepted in, i.e. admitted (possible): -- can (+ not) be.**

**impersonally 1762 - eni {en'-ee}; contraction for the third person singular present indicative of 1751; {impersonally}, there is in or among: -- be, (there) is.**

**impersonally 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); {impersonally}, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).**

**impersonally 1911 - epiballo {ep-ee-bal'-lo}; from 1909 and 0906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; {impersonally}, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.**

**impersonally 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); {impersonally} for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).**

**impersonally 3081 - lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; {impersonally}, it answers the purpose, i.e. is advantageous: -- it is better.**

**impersonally 3199 - melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used {impersonally}, it matters): -- (take) care.**

**impersonally 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used {impersonally}, it is fit or right): -- become, comely.**

**impersonally 5463 - chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; {impersonally}, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice.**

**impersonally 5534 - chre {khray}; third person singular of the same as 5530 or 5531 used {impersonally}; it needs (must or should) be: -- ought.**

**person 00120 ## 'adam {aw-dawm'}; from 00119; ruddy i . e . a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of low degree), {person}.**

**person 00376 ## 'iysh {eesh}; contracted for 00582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-] man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], + none, one, people, {person}, + steward, what (man) soever, whoso (-ever), worthy. Compare 00802.**

**person 00376 ## 'iysh {eesh}; contracted for 00582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male {person}; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-] man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], + none, one, people, person, + steward, what (man) soever, whoso (-ever), worthy. Compare 00802.**

**person 00384 ## 'Iythiy'el {eeth-ee-ale'}; perhaps from 00837 and 00410; God has arrived; Ithiel, the name of an Israelite, also of a symbolical {person}: -- Ithiel.**

**person 00488 ## 'alman {al-mawn'}; prolonged from 00481 in the sense of bereavement; discarded (as a divorced {person}): -- forsaken.**

**person 00492 ## 'almoniy {al-mo-nee'}; from 00489 in the sense of concealment; some one (i . e . so and so, without giving the name of the {person} or place): -- one, and such.**

**person 00582 ## 'enowsh {en-oshe'}; from 00605; properly, a mortal (and thus differing from the more dignified 00120); hence, a man in general (singly or collectively): -- another, X [blood-] thirsty, certain, chap [-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, {person}, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 00376.**

**person 00639 ## 'aph {af}; from 00599; properly, the nose or nostril; hence, the face, and occasionally a {person}; also (from the rapid breathing in passion) ire: -- anger (-gry), + before, countenance, face, + forebearing, forehead, + [long-] suffering, nose, nostril, snout, X worthy, wrath.**

**person 00859 ## 'attah {at-taw'}; or (shortened); 'atta {at-taw'}; or 'ath {ath}; feminine (irregular)**

sometimes'attiy {at-tee'} ; plural masculine'attem {at-tem'} ; feminine'atten {at-ten'} ; or'attenah {at-tay'naw} ; or'attannah {at-tane'- naw} ; a primitive pronoun of the second {person} ; thou and thee , or (plural) ye and you : -- thee , thou , ye , you .

person 00959 ## bazah {baw-zaw'} ; a primitive root ; to disesteem : -- despise , disdain , contemn (- ptible) , + think to scorn , vile {person} .

person 01167 ## ba` al {bah'- al} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of this latter sense) : -- + archer , + babbler , + bird , captain , chief man , + confederate , + have to do , + dreamer , those to whom it is due , + furious , those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , {person} , + sworn , the of .

person 01198 ## ba` ar {bah'- ar} ; from 01197 ; properly , foot (as consumed) ; i . e . (by exten .) of cattle brutishness ; (concretely) stupid : -- brutish ({person}) , foolish .

person 01320 ## basar {baw-sawr'} ; from 01319 ; flesh (from its freshness) ; by extension , body , {person} ; also (by euphem .) the pudenda of a man : -- body , [fat , lean ] flesh [-ed ] , kin , [man-] kind , + nakedness , self , skin .

person 01397 ## geber {gheh'- ber} ; from 01396 ; properly , a valiant man or warrior ; generally , a {person} simply : -- every one , man , X mighty .

person 01399 ## g@bar {gheb-ar'} ; from 01396 ; the same as 01397 ; a {person} : -- man .

person 01465 ## gevah {gay-vaw'} ; feminine of 01460 ; the back , i . e . (by extensive) the {person} : -- body .

person 01508 ## gizrah {ghiz-raw'} ; feminine of 01506 ; the figure or {person} (as if cut out) ; also an inclosure (as separated) : -- polishing , separate place .

person 01580 ## gamal {gaw-mal'} ; a primitive root ; to treat a {person} (well or ill) , i . e . benefit or requite ; by implication (of toil) , to ripen , i . e . (specifically) to wean : -- bestow on , deal bountifully , do (good) , recompense , requite , reward , ripen , + serve , mean , yield .

person 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third {person} pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

person 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470 ] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a {person} , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

person 03225 ## yamiyn {yaw-meen'} ; from 03231 ; the right hand or side (leg , eye) of a {person} or other object (as the stronger and more dexterous) ; locally , the south : -- + left-handed , right (hand , side) , south .

person 03490 ## yathowm {yaw-thome'} ; from an unused root meaning to be lonely ; a bereaved {person} : -- fatherless (child) , orphan .

person 03988 ## ma'ac {maw-as'} ; a primitive root ; to spurn ; also (intransitively) to disappear : -- abhor , cast away (off) , contemn , despise , disdain , (become) loathe (some) , melt away , refuse , reject , reprobate , X utterly , vile {person}

person 04525 ## macger {mas-gare'} ; from 05462 ; a fastener , i . e . (of a {person}) a smith , (of a thing) a prison : -- prison , smith .

person 04899 ## mashiyach {maw-shee'- akh} ; from 04886 ; anointed ; usually a consecrated {person} (as a king , priest , or saint) ; specifically , the Messiah : -- anointed , Messiah .

person 05036 ## nabal {naw-bawl'} ; from 05034 ; stupid ; wicked (especially impious) : -- fool (- ish ,-ish man ,-ish woman) , vile {person} .

person 05061 ## nega` {neh'- gah} ; from 05060 ; a blow (figuratively , infliction) ; also (by implication) a spot (concretely , a leprous {person} or dress) : -- plague , sore , stricken , stripe , stroke , wound .

person 05090 ## nahag {naw-hag'} ; a primitive root ; to drive forth (a {person} , an animal or chariot) , i . e . lead , carry away ; reflexively , to proceed (i . e . impel or guide oneself) ; also (from the panting induced by effort) , to sigh : -- acquaint , bring (away) , carry away , drive (away) , lead (away , forth) , (be) guide , lead (away , forth) .

person 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , {person} , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

person 05507 ## cocherah {so-khay-raw'} ; properly , active participle feminine of 05503 ; something surrounding the {person} , i . e . a shield : -- buckler .

person 06133 ## `equer {ay'- ker} ; from 06131 . figuratively , a transplanted {person} , i . e . naturalized citizen : -- stock .

person 06189 ## `arel {aw-rale'} ; from 06188 ; properly , exposed , i . e . projecting loose (as to the prepuce) ; used only technically , uncircumcised (i . e . still having the prepuce uncurtailed) : -- uncircumcised ({person}) .

person 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [pane] {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , {person} , + please , presence , project , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

person 06763 ## tsela` {tsay-law'} ; or (feminine) tsal` ah {tsal-aw'} ; from 06760 ; a rib (as curved) , literally (of the body) or figuratively (of a door , i . e . leaf) ; hence , a side , literally (of a {person}) or figuratively (of an object or the sky , i . e . quarter) ; architecturally , a (especially floor or ceiling) timber or plank (single or collective , i . e . a flooring) : -- beam , board , chamber , corner , leaf , plank , rib , side (chamber) .

**person 06945 ## qadesh {kaw-dashe'}** ; from 06942 ; a (quasi) sacred {person} , i . e . (technically) a (male) devotee (by prostitution) to licentious idolatry : -- sodomite , unclean .

**person 07121 ## qara' {kaw-raw'}** ; a primitive root [rather identical with 07122 through the idea of accosting a {person} met ] ; to call out to (i . e . properly , address by name , but used in a wide variety of applications) : -- bewray [self] , that are bidden , call (for , forth , self , upon) , cry (unto) , (be) famous , guest , invite , mention , (give) name , preach , (make) proclaim (-ation) , pronounce , publish , read , renowned , say .

**person 07563 ## rasha` {raw-shaw'}** ; from 07561 ; morally wrong ; concretely , an (actively) bad {person} : -- + condemned , guilty , ungodly , wicked (man) , that did wrong .

**person 07982 ## shelet {sheh'-let}** ; from 07980 ; probably a shield (as controlling , i . e . protecting the {person}) : -- shield .

**person 08269 ## sar {sar}** ; from 08323 ; a head {person} (of any rank or class) : -- captain (that had rule) , chief (captain) , general , governor , keeper , lord , ([-task-]) master , prince (-ipal) , ruler , steward .

**person 08357 ## shethah {shay-thaw'}** ; from 07896 ; the seat (of the {person}) : -- buttock .

**person 08486 ## teyman {tay-mawn'}** ; or teman {tay-mawn'} ; denominative from 03225 ; the south (as being on the right hand of a {person} facing the east) : -- south (side ,-ward , wind) .

**person 0203 - akrobusia {ak-rob-oos-tee'-ah}** ; from 0206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or {person}: -- not circumcised, uncircumcised [with 2192], uncircumcision.

**person 0258 - alopex {al-o'-pakes}** ; of uncertain derivation; a fox, i.e. (figuratively) a cunning {person}: -- fox.

**person 0331 - anathema {an-ath'-em-ah}** ; from 0394; a (religious) ban or (concretely) excommunicated (thing or {person}): -- accused, anathema, curse, X great.

**person 0566 - apechei {ap-ekh'-i}** ; third {person} singular present indicative active of 0568 used impersonally; it is sufficient: -- it is enough.

**person 0571 - apistos {ap'-is-tos}** ; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy ({person}), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).

**person 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}** ; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the {person}, i.e. impartially: -- without respect of persons.

**person 0783 - aspasmos {as-pas-mos'}** ; from 0782; a greeting (in {person} or by letter): -- greeting, salutation.

**person 0846 - autos {ow-tos'}** ; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third {person} , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

**person 0911 - bapto {bap'-to}** ; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only



in a qualified or specially, sense, i.e. (literally) to moisten (a part of one's {person}), or (by implication) to stain (as with dye): -- dip.

person 0952 - bebelos {beb'-ay-los}; from the base of 0939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: -- profane ({person}).

person 1163 - dei {die}; 3d {person} singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

person 1170 - deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the {person} is not specified): -- such a man.

person 1473 - ego {eg-o'}; a primary pronoun of the first {person} I (only expressed when emphatic): -- I, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

person 1488 - ei {i}; second {person} singular present of 1510; thou art: -- art, be.

person 1498 - eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other {person}); might (could, would, or should) be: -- mean, + perish, should be, was, were.

person 1510 - eimi {i-mee'}; the first {person} singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

person 1526 - eisi {i-see'}; 3d {person} plural present indicative of 1510; they are: -- agree, are, be, dure, X is, were.

person 1672 - Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking {person}, especially a non-Jew: -- Gentile, Greek.

person 1686 - embapto {em-bap'-to}; from 1722 and 0911; to whelm on, i.e. wet (a part of the {person}, etc.) by contact with a fluid: -- dip.

person 1718 - emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in {person}) or disclose (by words): -- appear, declare (plainly), inform, (will) manifest, shew, signify.

person 1735 - endechetai {en-dekh'-et-ahee}; third {person} singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) be.

person 1762 - eni {en'-ee}; contraction for the third {person} singular present indicative of 1751; impersonally, there is in or among: -- be, (there) is.

person 1832 - exesti {ex'-es-tee}; third {person} singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

person 1965 - epiorkos {ep-ee'-or-kos}; from 1909 and 3727; on oath, i.e. (falsely) a forswearer: -- perjured {person}.

person 2055 - eriphion {er-if'-ee-on}; from 2056; a kidling, i.e. (genitive case) goat (symbol. wicked {person}): -- goat.

person 2070 - esmen {es-men'}; first {person} plural indicative of 1510; we are: -- are, be, have our being, X

**have hope, + [the gospel] was [preached unto] us.**

**person 2075 - este {es-teh'}; second {person} plural present indicative of 1510; ye are: -- be, have been, belong.**

**person 2076 - esti {es-tee'}; third {person} singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**person 2077 - esto {es'-to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third {person} of the same; let them be: -- be.**

**person 2077 - esto {es'-to}; second {person} singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- be.**

**person 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a {person} or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.**

**person 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated {person} (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.**

**person 2232 - hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief {person} (or figuratively, place) of a province: -- governor, prince, ruler.**

**person 2277 - eto {ay'-to}; third {person} singular imperative of 1510; let him (or it) be: -- let...be.**

**person 2396 - ide {id'-eh}; second {person} singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, see.**

**person 2399 - idiotes {id-ee-o'-tace}; from 2398; a private {person}, i.e. (by implication) an ignoramus (compare " idiot " ): -- ignorant, rude, unlearned.**

**person 2400 - idou {id-oo'}; second {person} singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, see.**

**person 2468 - isthi {is'-thee}; second {person} imperative present of 1510; be thou: -- + agree, be, X give thyself wholly to.**

**person 2517 - kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent {person} or time: -- after(-ward), by (in) order.**

**person 3068 - louo {loo'-o}; a primary verb; to bathe (the whole {person}); whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- wash.**

**person 3081 - lusitelei {loo-sit-el-i'}; third {person} singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is better.**

**person 3199 - melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third {person} singular present indicative used impersonally, it matters): -- (take) care.**

**person 3342 - metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or {person}); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean while, next.**

person 3470 - momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful {person}: -- blemish.

person 3516 - nepios {nay'-pee-os}; from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded {person}, an immature Christian: -- babe, child (+ -ish).

person 3592 - hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as {person} pronoun: -- he, she, such, these, thus.

person 3603 - ho esti {ho es-tee'}; from the neuter of 3739 and the third {person} singular present ind. of 1510; which is: -- called, which is (make), that is (to say).

person 3637 - oktaemos {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old {person} or act: -- the eighth day.

person 3781 - ophiletes {of-i-let'-ace}; from 3784; an ower, i.e. {person} indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, sinner.

person 3785 - ophelon {of'-el-on}; first {person} singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to God.)

person 3789 - ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious {person}, especially Satan: -- serpent.

person 4100 - pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a {person} or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust with.

person 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third {person} singular present indicative, often used impersonally, it is fit or right): -- become, comely.

person 4342 - proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a {person}) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

person 4357 - prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a {person}; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, continue in (with).

person 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, (men's) {person}, presence.

person 4771 - su {soo}; the person pronoun of the second {person} singular; thou: -- thou. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216.

person 4771 - su {soo}; the {person} pronoun of the second person singular; thou: -- thou. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216.

person 4793 - sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one {person} with another by way of contrast or resemblance): -- compare among (with).

person 4915 - sunelikiotes {soon-ay-lik-ee-o'-tace}; from 4862 and a derivative of 2244; a co-aged {person}, i.e. alike in years: -- equal.

person 5100 - tis {tis}; an enclitic indefinite pronoun; some or any {person} or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], whose( [-soever]).

person 5120 - tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this {person}: -- his.

person 5126 - touton {too'-ton}; accusative case singular masculine of 3778; this ({person}, as objective of verb or preposition): -- him, the same, that, this.

person 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this ({person} or thing): -- here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

person 5129 - toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this ({person} or thing): -- here [-by, -in], him, one, the same, there [-in], this.

person 5287 - hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance.

person 5397 - phluaros {floo'-ar-os}; from phluo (to bubble); a garrulous {person}, i.e. prater: -- tattler.

person 5438 - phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the {person}; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, watch.

person 5481 - charakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the {person}), i.e. (by implication) engraving ( [ " character " ], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express image.

person 5496 - cheiragogeo {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind {person}): -- lead by the hand.

person 5497 - cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 0071; a hand-leader, i.e. personal conductor (of a blind {person}): -- some to lead by the hand.

person 5533 - chreopheiletas {khreh-o-fi-let'-ace}; from a derivative of 5531 and 3781; a loan-ower, i.e. indebted {person}: -- debtor.

person 5534 - chre {khray}; third {person} singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- ought.

personal 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing ] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the {personal} pronoun expletively , used to show the connection .

personal 02257 ## chabal (Aramaic) {khab-al'} ; from 02255 ; harm ({personal} or pecuniary) : -- damage , hurt .

**personal 05079 ## niddah {nid-daw'}** ; from 05074 ; properly , rejection ; by implication , impurity , especially {personal} (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstruous (woman) , put apart , X removed (woman) , separation , set apart , unclean (- ness , thing , with filthiness) .

**personal 07379 ## riyb {reeb}** ; or rib {reeb} ; from 07378 ; a contest ({personal} or legal) : -- + adversary , cause , chiding , contend (- tion) , controversy , multitude [from the margin ] , pleading , strife , strive (- ing) , suit .

**personal 0846 - autos {ow-tos'}**; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper {personal} pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

**personal 1438 - heautou {heh-ow-too'}** (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the {personal} pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, - selves).

**personal 5083 - tereo {tay-reh'-o}**; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for {personal} ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

**personal 5368 - phileo {fil-eh'-o}**; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting {personal} attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): - - kiss, love.

**personal 5497 - cheiragogos {khi-rag-o-gos'}**; from 5495 and a reduplicated form of 0071; a hand-leader, i.e. {personal} conductor (of a blind person): -- some to lead by the hand.

**personally 08130 ## sane' {saw-nay'}** ; a primitive root ; to hate ({personally}) : -- enemy , foe , (be) hate (- ful , -r) , odious , X utterly .

**personally 0645 - apospao {ap-os-pah'-o}**; from 0575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire ({personally} or factiously): -- (with-)draw (away), after we were gotten from.

**personally 0849 - autocheir {ow-tokh'-ire}**; from 0846 and 5495; self-handed, i.e. doing {personally}: -- with...own hands.

**personally 2018 - epiphero {ep-ee-fer'-o}**; from 1909 and 5342; to bear upon (or further), i.e. adduce ({personally} or judicially [accuse, inflict]), superinduce: -- add, bring (against), take.

personally 4238 - prasso {pras'-so}; a primary verb; to " practise " , i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare ({personally}): -- commit, deeds, do, exact, keep, require, use arts.

personally 4820 - sumballo {soom-bal'-lo}; from 4862 and 0906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, ({personally} to join, attack: -- confer, encounter, help, make, meet with, ponder.

personified 3126 - mammonas {mam-mo-nas'}; of Aramaic origin (confidence, i.e. wealth, {personified}); mammonas, i.e. avarice (deified): -- mammon.

persons 00249 ## 'ezrach {ez-rawkh'} ; from 02224 (in the sense of springing up) ; a spontaneous growth , i . e . native (tree or {persons}) : -- bay tree , (home-) born (in the land) , of the (one's own) country (nation) .

persons 00523 ## 'ummah {oom-maw'} ; from the same as 00517 ; a collection , i . e . community of {persons} : -- nation , people .

persons 01538 ## gulgoleth {gul-go'- leth} ; by reduplication from 01556 ; a skull (as round) ; by implication , a head (in enumeration of {persons}) : -- head , every man , poll , skull .

persons 03420 ## yeraqown {yay-raw-kone'} ; from 03418 ; paleness , whether of {persons} (from fright) , or of plants (from drought) : -- greenish , yellow .

persons 04310 ## miy {me} ; an interrogative pronoun of {persons} , as 04100 is of things , who ? (occasionally , by a peculiar idiom , of things) ; also (indefinitely) whoever ; often used in oblique construction with prefix or suffix : -- any (man) , X he , X him , + O that ! what , which , who (- m , -se , -soever) , + would to God .

persons 04744 ## miqra' {mik-raw'} ; from 07121 ; something called out , i . e . a public meeting (the act , the {persons} , or the place) ; also a rehearsal : -- assembly , calling , convocation , reading .

persons 04940 ## mishpachah {mish-paw-khaw'} ; from 08192 [compare 08198 ] ; a family , i . e . circle of relatives ; figuratively , a class (of {persons}) , a species (of animals) or sort (of things) ; by extens . a tribe or people : -- family , kind (- red) .

persons 04962 ## math {math} ; from the same as 04970 ; properly , an adult (as of full length) ; by implication , a man (only in the plural) : -- + few , X friends , men , {persons} , X small .

persons 05176 ## Nachash {naw-khawsh'} ; the same as 05175 ; Nachash , the name of two {persons} apparently non-Israelite : -- Nahash .

persons 05271 ## na` uwr {naw-oor'} ; or na` ur {naw-oor'} ; and (feminine) n@` urah {neh-oo-raw'} ; properly , passive participle from 05288 as denominative ; (only in plural collectively or emphatic form) youth , the state (juvenility) or the {persons} (young people) : -- childhood , youth .

persons 05475 ## cowl {sode} ; from 03245 ; a session , i . e . company of {persons} (in close deliberation) ; by implication , intimacy , consultation , a secret : -- assembly , counsel , inward , secret (counsel) .

persons 06635 ## tsaba' {tsaw-baw'} ; or (feminine) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of {persons} (or figuratively , things) , especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service , soldiers , waiting upon , war (- fare) .

persons 0588 - apodechomai {ap-od-ekh'-om-ahee}; from 0575 and 1209; to take fully, i.e. welcome ({persons}), approve (things): -- accept, receive (gladly).

persons 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.

persons 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other {persons}: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them(-selves)), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

persons 1074 - genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the {persons}): -- age, generation, nation, time.

persons 1438 - heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other {persons}] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

persons 1704 - emperipateo {em-per-ee-pat-eh'-o}; from 1722 and 4043; to perambulate on a place, i.e. (figuratively) to be occupied among {persons}: -- walk in.

persons 1896 - epeidon {ep-i'-don}; and other moods and {persons} of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look upon.

persons 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of {persons} or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

persons 3501 - neos {neh'-os}; including the comparative neoteris {neh-o'-ter-os}; a primary word; " new " i.e. (of {persons}) youthful, or (of things) fresh; figuratively, regenerate: -- new, young.

persons 3512 - neoterikos {neh-o-ter'-ik-os}; from the comparative of 3501; appertaining to younger {persons}, i.e. juvenile: -- youthful. \*\*\*. neoteris. See 3501.

persons 4380 - prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect to {persons}.

persons 4381 - prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter of {persons}.

persons 4382 - prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect of {persons}.

persons 4864 - sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of {persons}; specifically, a Jewish " synagogue " (the meeting or the place); by analogy, a Christian church: - assembly, congregation, synagogue.

persons 5125 - toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these ({persons} or things): -- such, them, there [-in, -with], these, this, those.

persons 5128 - toutous {too'-tooce}; accusative case plural masculine of 3778; these ({persons}, as objective of verb or preposition): -- such, them, these, this.

persons 5130 - touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these ({persons} or things): -- such, their, these (things), they, this sort, those.

persons 5411 - phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on {persons} or property; whereas 5056 is usually a general toll on goods or travel): -  
- tribute.



## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0444** + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ . anthropos {anth'-ro-pos}; from **0435** + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and ops (the countenance; from **3700** + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); man-faced, i . e . a human being: --certain, man .

**0566** + it is enough +/ . apechei {ap-ekh'-i}; third person singular present indicative active of **0568** + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ used impersonally; it is sufficient: --it is enough .

**0678** + without + persons + respect + of persons +/ . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of **0001** + Alpha (as a negative particle) and a presumed derivative of a presumed compound of **4383** + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and **2983** + receive **2983**- receive **2983**- had + Took + took + take + Take + began + taken +

amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/ ]; in a way not accepting the person, i . e . impartially: --without respect of persons .

0783 + abusers + greetings + salutation + of salutation + and greetings + And greetings + The salutation + the salutation + of thy salutation + and love salutations +/ . aspasmus {as-pas-mos'}; from 0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute + and salute + and saluted + thee . Greet + There salute + and embraced + to him saluted + up and saluted + for us . 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/ ; a greeting (in person or by letter): --greeting, salutation .

0845 + were eyewitnesses +/ . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that

therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i . e . an eyewitness: --eye-witness .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/- . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behave, be meet, must (needs), (be) need(-ful), ought, should .

1473 . ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): --I, me . For the other cases and the plural see 1691 + him as myself +/- , 1698 + is mine +/- , 1700 + and mine +/- , 2248 + to us but is longsuffering to us .....hemas- / , 2249 + For we ourselves +/- , 2254, 2257 + are ours + may be ours + shall be ours + theirs and ours +/- , etc .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/- . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; thou art: --art, be .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- . eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/- , 1498 + it meant + thou wert + should mean + things meant +/- , 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/- , 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/- , 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and

ye shall have + to pass ; he shall have +/, 2070 + we have + and have our being +/, 2075 + ye have been +/, 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/, 2771 + lucre s + is gain + things were gain +/, 2468 + things ; give +/, 5600 + may appear +/ .

1526 + agree + to thee We have +/. eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; they are: --agree, are, be, dure, X is, were .

1735 + for it cannot +/. endechetai {en-dekh'-et-ahce}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1762 . eni {en'-ee}; contraction for the third person singular present indicative of 1751 + of such things as ye have +/ ; impersonally, there is in or among: --be, (there) is .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/. enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you

through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

2029 + While they behold + which they shall behold +/ . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i . e . watch: --behold .

2030 + but were eyewitnesses +/- epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2070 + we have + and have our being +/- esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2072 + a glass + in a glass +/- esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2075 + ye have been +/- este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto

me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to

him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2146 + shew + a fair + to make +/ . euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ ; to be of good countenance, i . e . (figuratively) to make a display: --make a fair show .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ . e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: --and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ , 2260 + than +/ , 2273 + whether +/ .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +



For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . \*\*\* . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have

mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . \*\*\* . ei . See 5600 + may appear +/ .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/ ) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2260 + than +/ . eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 4007; than at all (or than perhaps, than indeed): --than .

2269 + but Esau + and Esau + person as Esau +/ . Esau {ay-sow'}; of Hebrew origin [6215]; Esau, an Edomite: --Esau .

2273 + whether +/ . etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

2277 . eto {ay'-to}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; let him (or it) be: --let . . .be .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing +

not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold + / . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw +

One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; used as imperative lo!; --behold, lo, see .

2468 + things ; give +/- . isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; be thou: --+ agree, be, X give thyself wholly to .

2734 + beholding + as in a glass +/- . katoprizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are

among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2783 + a preacher + person a preacher +/ . kerux {kay'-roox}; from 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ ; a herald, i . e . of divine truth (especially of the gospel): --preacher .

2971 + a gnat +/ . konops {ko'-nopes}; apparently a derivative of the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a mosquito (from its stinging proboscis): --gnat .

3081 + It were better +/ . lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 + Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; impersonally, it answers the purpose, i . e . is advantageous: --it is better .

3467 + see + afar + and cannot +/ . muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ and ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); to shut the eyes, i . e . blink (see indistinctly): --cannot see far off .

3468 + stripes +/ . molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/ ) and probably ops (the face; from

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ); a mole ("black eye") or blow-mark: --stripe .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am +

meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is (make), that is (to say) .

3637 + the eighth +/- . oktaemeros {ok-tah-ay'-mer-os}; from 3638 + eight + eighteen + an eight + and eight + that is eight + these eighteen +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; an eight-day old person or act: --the eighth day .

3659 + his eyes +/- . omma {om'-mah}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a sight, i .e . (by implication) the eye: --eye .

3692 + place + and caves +/- . ope {op-ay'}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a hole (as if for light), i .e . cavern; by analogy, a spring (of water): --cave, place .

3693 + after + behind + it after + and behind + the backside +/- . opisthen {op'-is-then}; from opis (regard; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ) with enclitic of source; from the rear (as a secure aspect), i .e . at the back (adverb and preposition of place or time): --after, backside, behind .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- .

optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to gaze (i . e . with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- , which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are



not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/, which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/, and still more emphatically its intensive 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/, signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): -- appear, look, see, shew self .

3701 + a vision + to visions +/. optasia {op-tas-ee'-ah}; from a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; visuality, i . e . (concretely) an apparition: --vision . \*\*\* . optomai . See 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

3785 + Would + I would + us and I would +/. ophelon {of'-el-on}; first person singular of a past tense of 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; I ought (wish), i . e . (interjection) oh that!: -- would (to God .)

3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/. ophthalmos {of-thal-mos'}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And

that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): --eye, sight .

3789 + serpent + serpents + up serpents + as serpents + of serpents + Ye serpents + unto serpents + him a serpent + of the serpent + as the serpent + up the serpent + And the serpent +/- . ophis {of'-is}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: --serpent .

3790 + him unto the brow +/- . ophrus {of'-roos'}; perhaps from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i . e . (figuratively) the brink of a precipice: --brow .

3799 + and his face + to the appearance + and his countenance +/- . opsis {op'-sis}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; properly, sight (the act), i . e . (by impl) the visage, an external show: --appearance, countenance, face .

4381 + respecter + of persons +/- . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received

+ thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: --respector of persons .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- . prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4647 + to me a thorn +/- . skolops {skol'-ops}; perhaps from the base of 4628 + the legs + not his legs + that their legs +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): --thorn .

4659 + of a sad + and are sad + countenance +/- . skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; angry-visaged, i.e. gloomy or affecting a mournful appearance: --of a sad countenance .

4771 . su {soo}; the person pronoun of the second person singular; thou: --thou . See also 4571, 4671 + thine + of thine + was it not thine + me ; for they are thine +/- , 4675 + thine + to thine + he thine + in thine + of

thine + and thine + For thine + from thine + were thine + unto thine + with thine + That thine + is in thine + own Is thine + not in thine + out of thine + sake and thine + shall be thine + that is in thine + upon thee that thine + unto him Out of thine +/- ; and for the plural 5209 + of your + for your + and in your + it for your + and of your + to you you for your + things to your + me to you of me but for your + things are for your +/- , 5210, 5213 + in your + to your + this to your + it is for your + Lay not up for yourselves + But lay up for yourselves +/- , 5216 + Your + to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your +/- .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places

the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5203 + water + with water + him which had the dropsy +/- . hudropikos {hoo-dro-pik-os'}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (as if looking watery); to be "dropsical": --have the dropsy .

5287 + confident + confidence + of his person + is the substance + of our confidence +/- . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a setting under (support), i . e . (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5299 + under + she weary + But I keep +/- . hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to hit under the eye (buffet or disable an antagonist as a pugilist), i . e . (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5534 + things ought +/- . chre {khray}; third person singular of the same as 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- or 5531 + lend +/- used impersonally; it needs (must or should) be: --ought .

**Root Words and their word stems. This helps you see all related words in the English.**

## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

person 0120 -- /adam -- X another, + hypocrite, + common sort, X low, man (mean, oflow degree), {person}.

person 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty]man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy.

person 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the flower of their age, husband, (certain, mortal) man,people, {person}, servant, some ( X of them), + stranger, those, + theirtrade.

person 0952 \*\* bebelos \*\* profane ({person}).

person 0959 -- bazah -- despise, disdain, contemn(-ptible), + think to scorn, vile{person}.

person 1167 -- ba|al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, {person}, + sworn, the of.

person 1198 -- ba|ar -- brutish ({person}), foolish.

person 1965 \*\* epiorkos \*\* perjured {person}.

person 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become)loathe(some), melt away, refuse, reject, reprobate, X utterly, vile{person}

person 4383 \*\* prosopon \*\* (outward) appearance, X before, contenance, face, fashion,(men's) {person}, presence.

person 5036 -- nabal -- fool(-ish, -ish man, -ish woman), vile {person}.

person 5287 \*\* hupostasis \*\* confidence, confident, {person}, substance.

person 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,{person}, pleasure, (her-, him-, my-, thy-)self, them (your-)selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it.

person 6189 -- \arel -- uncircumcised ({person}).

person 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial,{person}, + please, presence, propect, was purposed, by reason of, +regard, right forth, + serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

persons 0678 \*\* aprosopoleptos \*\* without respect of {persons}.

persons 4380 \*\* prosopolepto \*\* have respect to {persons}.

persons 4381 \*\* prosopoleptes \*\* respecter of {persons}.

persons 4382 \*\* prosopolepsia \*\* respect of {persons}.

persons 4962 -- math -- + few, X friends, men, {persons}, X small.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**person 4383 prosopon \* {person} , {4383 prosopon } , 5287 hupostasis ,**

**person 5287 hupostasis \* {person} , 4383 prosopon , {5287 hupostasis } ,**

**persons 0678 aprosopoleptos \* {persons} , {0678 aprosopoleptos } , 4380 prosopolepto , 4381 prosopoleptes , 4382 prosopolepsia , 4383 prosopon ,**

**persons 4380 prosopolepto \* {persons} , 0678 aprosopoleptos , {4380 prosopolepto } , 4381 prosopoleptes , 4382 prosopolepsia , 4383 prosopon ,**

**persons 4381 prosopoleptes \* {persons} , 0678 aprosopoleptos , 4380 prosopolepto , {4381 prosopoleptes } , 4382 prosopolepsia , 4383 prosopon ,**

**persons 4382 prosopolepsia \* {persons} , 0678 aprosopoleptos , 4380 prosopolepto , 4381 prosopoleptes , {4382 prosopolepsia } , 4383 prosopon ,**

**persons 4383 prosopon \* {persons} , 0678 aprosopoleptos , 4380 prosopolepto , 4381 prosopoleptes , 4382 prosopolepsia , {4383 prosopon } ,**



# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- person , 0120 , 0376 , 1167 , 5315 , 6440 ,

\* person , 4383 , 5287 ,

## **English Synonyms with Greek Strong's Number.**

**person - 4383 appearance, before, countenance, face, faces, fashion, outward, {person}, persons, presence,**

**person - 5287 confidence, confident, {person}, substance,**

**persons - 0678 {persons}, respect, without,**

**persons - 4380 {persons}, respect,**

**persons - 4381 {persons}, respecter,**

**persons - 4382 {persons}, respect,**

**persons - 4383 appearance, before, countenance, face, faces, fashion, outward, person, {persons}, presence,**

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#### **English Concordance to the KJV Bible.**

person , GEN\_39\_06 ,

person , EXO\_12\_48,

person , LEV\_19\_15 , LEV\_19\_15,

person , NUM\_05\_06 , NUM\_19\_17 , NUM\_19\_18 , NUM\_19\_19 , NUM\_19\_22 , NUM\_31\_19 , NUM\_35\_11  
, NUM\_35\_15 , NUM\_35\_30 , NUM\_35\_30,

person , DEU\_15\_22 , DEU\_27\_25 , DEU\_28\_50,

person , JOS\_20\_03 , JOS\_20\_09 ,

person , ISA\_09\_02 , ISA\_16\_18 , ISA\_25\_35,

person , 2SA\_04\_11 , 2SA\_14\_14 , 2SA\_17\_11,

person , JOB\_13\_08 , JOB\_22\_29 , JOB\_32\_21,

person , PSA\_15\_04 , PSA\_49\_10 , PSA\_101\_04 , PSA\_105\_37,

person , PRO\_06\_12 , PRO\_18\_05 , PRO\_24\_08 , PRO\_28\_17,

person , ISA\_32\_05 , ISA\_32\_06 ,

person , JER\_43\_06 , JER\_52\_25,

person , EZE\_16\_05 , EZE\_33\_06 , EZE\_44\_24,

person , DAN\_11\_21,

person , MAL\_01\_08 ,  
person , MAT\_22\_16 , MAT\_27\_24,  
person , MAR\_12\_14,  
person , LUK\_20\_21,  
person , 1CO\_05\_13,  
person , 2CO\_02\_10,  
person , GAL\_02\_06 ,  
person , EPH\_05\_05 ,  
person , HEB\_01\_03 , HEB\_12\_16,  
person , 2PE\_02\_05 ,  
persons , GEN\_14\_21 , GEN\_36\_06 ,  
persons , EXO\_16\_16,  
persons , LEV\_27\_02 ,  
persons , NUM\_19\_18 , NUM\_31\_28 , NUM\_31\_30 , NUM\_31\_35 , NUM\_31\_40 , NUM\_31\_40 ,  
NUM\_31\_46,  
persons , DEU\_01\_17 , DEU\_10\_17 , DEU\_10\_22 , DEU\_16\_19,  
persons , JUD\_09\_02 , JUD\_09\_04 , JUD\_09\_05 , JUD\_09\_18 , JUD\_20\_39,  
persons , 1SA\_09\_22 , 1SA\_22\_18 , 1SA\_22\_22,  
persons , 2KI\_10\_06 , 2KI\_10\_07 ,  
persons , 2CH\_19\_07 ,  
persons , JOB\_13\_10 , JOB\_34\_19,  
persons , PSA\_26\_04 , PSA\_82\_02 ,  
persons , PRO\_12\_11 , PRO\_24\_23 , PRO\_28\_19 , PRO\_28\_21,  
persons , JER\_52\_29 , JER\_52\_30 , JER\_52\_30,  
persons , LAM\_04\_16,  
persons , EZE\_17\_17 , EZE\_27\_13,

persons , JON\_04\_11,  
persons , MAL\_01\_09 ,  
persons , LUK\_15\_07 ,  
persons , ACT\_10\_34 , ACT\_17\_17,  
persons , ROM\_02\_11,  
persons , 2CO\_01\_11,  
persons , EPH\_06\_09 ,  
persons , COL\_03\_25,  
persons , 1TI\_01\_09 ,  
persons , JAM\_02\_01 , JAM\_02\_09 ,  
persons , 1PE\_01\_17,  
persons , 2PE\_03\_11,  
persons , JDE\_01\_16,

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# One Word English Phrase Index to the KJV Bible.

person 1Co\_05\_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

person 1Sa\_09\_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

person 1Sa\_16\_18 # Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

person 1Sa\_25\_35 # So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

person 2Co\_02\_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

person 2Pe\_02\_05 # And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

person 2Sa\_04\_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

person 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

person 2Sa\_17\_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

person Dan\_11\_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

person Deu\_15\_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

person Deu\_27\_25 # Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

person Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

person Eph\_05\_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

person Exo\_12\_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

person Eze\_16\_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

person Eze\_33\_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

person Eze\_44\_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

person Gal\_02\_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

person Gen\_39\_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

person Heb\_01\_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

person Heb\_12\_16 # Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

person Isa\_32\_05 # The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

person Isa\_32\_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

person Jer\_43\_06 # [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

person Jer\_52\_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

person Job\_13\_08 # Will ye accept his person? will ye contend for God?

person Job\_22\_29 # When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.

person Job\_32\_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

person Jos\_20\_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

person Jos\_20\_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

person Lev\_19\_15 # Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.



**person Lev\_19\_15 # Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.**

**person Luk\_20\_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:**

**person Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.**

**person Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?**

**person Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.**

**person Mat\_27\_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].**

**person Num\_05\_06 # Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;**

**person Num\_19\_17 # And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:**

**person Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:**

**person Num\_19\_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.**

**person Num\_19\_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.**

**person Num\_31\_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.**

**person Num\_35\_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.**

**person Num\_35\_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.**

**person Num\_35\_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.**

**person Num\_35\_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.**

person Pro\_06\_12 # A naughty person, a wicked man, walketh with a froward mouth.

person Pro\_18\_05 # [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

person Pro\_24\_08 # He that deviseth to do evil shall be called a mischievous person.

person Pro\_28\_17 # A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

person Psa\_101\_04 # A froward heart shall depart from me: I will not know a wicked [person].

person Psa\_105\_37 # He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

person Psa\_15\_04 # In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

person Psa\_49\_10 # For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

persons 1Pe\_01\_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

persons 1Sa\_09\_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

persons 1Sa\_22\_18 # And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

persons 1Sa\_22\_22 # And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

persons 1Ti\_01\_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

persons 2Ch\_19\_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

persons 2Co\_01\_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

persons 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

persons 2Ki\_10\_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

persons 2Pe\_03\_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

persons Act\_10\_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

persons Act\_17\_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

persons Col\_03\_25 # But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

persons Deu\_01\_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

persons Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

persons Deu\_10\_22 # Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

persons Deu\_16\_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

persons Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

persons Exo\_16\_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

persons Eze\_17\_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

persons Eze\_27\_13 # Javan, Tubal, and Meshech, they [were] thy merchants: they traded the persons of men and vessels of brass in thy market.

persons Gen\_14\_21 # And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

persons Gen\_36\_06 # And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

persons Jam\_02\_01 # My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.

persons Jam\_02\_09 # But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

persons Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

persons Jer\_52\_29 # In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

persons Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the

guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

persons Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

persons Job\_13\_10 # He will surely reprove you, if ye do secretly accept persons.

persons Job\_34\_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

persons Jon\_04\_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

persons Jud\_09\_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

persons Jud\_09\_04 # And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

persons Jud\_09\_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

persons Jud\_09\_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

persons Jud\_20\_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

persons Lam\_04\_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

persons Lev\_27\_02 # Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.

persons Luk\_15\_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

persons Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

persons Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

persons Num\_31\_28 # And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

persons Num\_31\_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the

**Levites, which keep the charge of the tabernacle of the LORD.**

**persons Num\_31\_35 # And thirty and two thousand persons in all, of women that had not known man by lying with him.**

**persons Num\_31\_40 # And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.**

**persons Num\_31\_40 # And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.**

**persons Num\_31\_46 # And sixteen thousand persons;]**

**persons Pro\_12\_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.**

**persons Pro\_24\_23 # These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.**

**persons Pro\_28\_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.**

**persons Pro\_28\_21 # To have respect of persons [is] not good: for for a piece of bread [that] man will transgress.**

**persons Psa\_26\_04 # I have not sat with vain persons, neither will I go in with dissemblers.**

**persons Psa\_82\_02 # How long will ye judge unjustly, and accept the persons of the wicked? Selah.**

**persons Rom\_02\_11 # For there is no respect of persons with God.**

**persons Zep\_03\_04 # Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.**

## **Three Word English Phrase Index to the KJV Bible.**

person a preacher 2Pe\_02\_05 # And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

person a wicked Pro\_06\_12 # A naughty person, a wicked man, walketh with a froward mouth.

person among their Psa\_105\_37 # He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

person And all Deu\_27\_25 # Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

person and the 1Sa\_16\_18 # Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

person and upholding Heb\_01\_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

person and well Gen\_39\_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

person and whosoever Num\_31\_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

person as Esau Heb\_12\_16 # Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

person at unawares Jos\_20\_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

person at unawares Num\_35\_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

person be guilty Num\_05\_06 # Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

person for they Gal\_02\_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

person from among Eze\_33\_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

person in his 2Sa\_04\_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

person in the Eze\_16\_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

person is contemned Psa\_15\_04 # In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

person neither let Job\_32\_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

person nor covetous Eph\_05\_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

person of any Luk\_20\_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

person of Christ 2Co\_02\_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

person of men Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

person of men Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

person of the Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

person of the Lev\_19\_15 # Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

person of the Lev\_19\_15 # Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

person of the Pro\_18\_05 # [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

person perish and Psa\_49\_10 # For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

person saith the Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

person see ye Mat\_27\_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

person shall be Isa\_32\_05 # The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

person shall eat Deu\_15\_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

person shall eat Exo\_12\_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

person shall flee Pro\_28\_17 # A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

person shall sprinkle Num\_19\_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

person shall take Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

person than he 1Sa\_09\_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

person that Nebuzaradan Jer\_43\_06 # [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

person the murderer Num\_35\_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

person they shall Num\_19\_17 # And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

person to cause Num\_35\_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

person to defile Eze\_44\_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

person to whom Dan\_11\_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

person toucheth shall Num\_19\_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

person unawares and Jos\_20\_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

person unawares may Num\_35\_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

person which were Jer\_52\_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

person will speak Isa\_32\_06 # For the vile person will speak villany, and his heart will work iniquity, to



practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

person will ye Job\_13\_08 # Will ye accept his person? will ye contend for God?

person yet doth 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

person 1Co\_05\_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

person 1Sa\_25\_35 # So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

person 2Sa\_17\_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

person Job\_22\_29 # When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.

person Pro\_24\_08 # He that deviseth to do evil shall be called a mischievous person.

person Psa\_101\_04 # A froward heart shall depart from me: I will not know a wicked [person].

persons all the Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

persons and if 1Ti\_01\_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

persons and in Act\_17\_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

persons and now Deu\_10\_22 # Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

persons and of Num\_31\_28 # And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

persons and put 2Ki\_10\_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

persons and take Gen\_14\_21 # And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

persons for they Jud\_20\_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

persons her priests Zep\_03\_04 # Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

persons in admiration Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

persons in all Num\_31\_35 # And thirty and two thousand persons in all, of women that had not known man by lying with him.

persons in judgment Deu\_01\_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

persons in judgment Pro\_24\_23 # These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

persons is not Pro\_28\_21 # To have respect of persons [is] not good: for for a piece of bread [that] man will transgress.

persons is void Pro\_12\_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

persons judgeth according 1Pe\_01\_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

persons neither take Deu\_16\_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

persons neither will Psa\_26\_04 # I have not sat with vain persons, neither will I go in with dissemblers.

persons nor taketh Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

persons nor taking 2Ch\_19\_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

persons of his Gen\_36\_06 # And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

persons of men Eze\_27\_13 # Javan, Tubal, and Meshech, they [were] thy merchants: they traded the persons of men and vessels of brass in thy market.

persons of princes Job\_34\_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

persons of the Lam\_04\_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

persons of the Num\_31\_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

persons of the Psa\_82\_02 # How long will ye judge unjustly, and accept the persons of the wicked? Selah.

persons of thy 1Sa\_22\_22 # And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

persons ought ye 2Pe\_03\_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

persons reign over Jud\_09\_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

persons saith the Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

persons shall be Lev\_27\_02 # Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.

persons shall have Pro\_28\_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

persons take ye Exo\_16\_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

persons thanks may 2Co\_01\_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

persons that cannot Jon\_04\_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

persons that did 1Sa\_22\_18 # And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

persons that were Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

persons upon one Jud\_09\_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

persons upon one Jud\_09\_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

persons were four Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

persons were sixteen Num\_31\_40 # And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.

persons were with 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

persons which followed Jud\_09\_04 # And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

persons which need Luk\_15\_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

persons with God Rom\_02\_11 # For there is no respect of persons with God.

persons with him Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

persons ye commit Jam\_02\_09 # But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

persons 1Sa\_09\_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

persons Act\_10\_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

persons Col\_03\_25 # But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

persons Eze\_17\_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounds, and building forts, to cut off many persons:

persons Jam\_02\_01 # My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.

persons Jer\_52\_29 # In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

persons Job\_13\_10 # He will surely reprove you, if ye do secretly accept persons.

persons Num\_31\_40 # And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.

persons Num\_31\_46 # And sixteen thousand persons;]

## **Bible Phrases for Individual word studies**

**person at unawares might flee thither Jos\_20\_09**

**person be guilty Num\_05\_06**

**person from among them Eze\_33\_06**

**person shall eat it Deu\_15\_22**

**person shall flee Pro\_28\_17**

**person unawares Jos\_20\_03**

**persons is Pro\_12\_11**

**persons judgeth according 1Pe\_01\_17**

**persons with god Rom\_02\_11**

**persons with him Eph\_06\_09**

person GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ {person} ] , and well <03303 +yapheh > favoured <04758 +mar>eh > . person EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + {person} > shall eat <00398 +>akal > thereof . person LEV 019 015 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo> > honour <01921 +hadar > the {person} <06440 +paniym > of the mighty <01419 +gadawl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . person LEV 019 015 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa> > the {person} <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo> > honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadawl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . person NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 + any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 + a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and that {person} <05315 +nephesh > be guilty <00816 +>asham > ; person NUM 019 017 And for an unclean <02931 +tame> > [ {person} ] they shall take <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : person NUM 019 018 And a clean <02889 +tahowr > {person} shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : person NUM 019 019 And the clean <02889 +tahowr > [ {person} ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +tahir > at even <06153 + . person NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ {person} ] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <02930 +tame> > until <05704 + even <06153 + . person NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any {person} <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . person NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > any {person} <05315 +nephesh > at unawares <07684 +sh@gagah > . person NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [ both ] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any {person} <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . person NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any {person} <05315 +nephesh > [ to cause him ] to die <04191 +muwth > . person NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any {person} <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad >

witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to cause him ] to die <04191 +muwth > . person DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931 +tame> > and the clean <02889 +tahowr > [ {person} shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . person DEU 027 025 Cursed <00779 +>arar > [ be ] he that taketh <03947 +laqach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 +naqiy > {person} <05315 +nephesh > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . person DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the {person} <06440 +paniym > of the old <02205 +zaqen > , nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : persons GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the {persons} <05315 +nephesh > , and take <03947 +laqach > the goods <07399 +r@kuwsh > to thyself . persons GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the {persons} <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the country <00776 +>erets > from the face <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya . persons EXO 016 016 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your {persons} <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > . persons LEV 027 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > a man <00376 +>iysh > shall make a singular <06381 +pala> > vow <05088 +neder > , the {persons} <05315 +nephesh > [ shall be ] for the LORD <03068 +Y@hovah > by thy estimation <06187 + . persons NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the {persons} <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : persons NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [ both ] of the {persons} <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : persons NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the {persons} <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . persons NUM 031 035 And thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>eleph > {persons} in all <03605 +kol > , of women <00802 +>ishshah > that had not known <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . persons NUM 031 040 And the persons [ were ] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > tribute <04371 +mekec > [ was ] thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > {persons} . persons NUM 031 040 And the {persons} [ were ] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > tribute <04371 +mekec > [ was ] thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > persons . persons NUM 031 046 And sixteen thousand <00505 +>eleph > {persons} ; ) persons DEU 001 017 Ye shall not respect <05234 +nakar > {persons} <06440 +paniym > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiyim > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [ it ] unto me , and I will hear <08085 +shama< > it . persons DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > [ is ]

God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadawl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not {persons} <06440 +paniym > , nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : persons DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten {persons} <05315 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . persons DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > {persons} <06440 +paniym > , neither <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > .



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**person ^ 1Co\_05\_13 / person /^**

**person ^ 1Sa\_25\_35 / person /^**

**person ^ 2Sa\_17\_11 / person /^**

**person ^ Job\_22\_29 / person /^**

**person ^ Pro\_24\_08 / person /^**

**person ^ Psa\_101\_04 / person /^**

**person ^ 2Pe\_02\_05 / person /^a preacher of righteousness, bringing in the flood upon the world of the ungodly;**

**person ^ Pro\_06\_12 / person /^a wicked man, walketh with a froward mouth.**

**person ^ Psa\_105\_37 / person /^among their tribes.**

**person ^ Deu\_27\_25 / person /^And all the people shall say, Amen.**

**person ^ 1Sa\_16\_18 / person /^and the LORD [is] with him.**

**person ^ Heb\_01\_03 / person /^and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;**

**person ^ Gen\_39\_06 / person /^and well favoured.**

**person ^ Num\_31\_19 / person /^and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.**

**person ^ Heb\_12\_16 / person /^as Esau, who for one morsel of meat sold his birthright.**

**person ^ Jos\_20\_09 / person /^at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.**

**person ^ Num\_35\_11 / person /^at unawares.**

**person ^ Num\_05\_06 / person /^be guilty;**

**person ^ Gal\_02\_06 / person /^for they who seemed [to be somewhat] in conference added nothing to me:**

**person ^ Eze\_33\_06 / person /^from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.**

**person ^ 2Sa\_04\_11 / person /^in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?**

**person ^ Eze\_16\_05 / person /^in the day that thou wast born.**

**person ^ Psa\_15\_04 / person /^is contemned; but he honoureth them that fear the LORD. [He that]**

swaereth to [his own] hurt, and changeth not.

person ^ Job\_32\_21 / person / ^neither let me give flattering titles unto man.

person ^ Eph\_05\_05 / person / ^nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

person ^ Luk\_20\_21 / person / ^of any], but teachest the way of God truly:

person ^ 2Co\_02\_10 / person / ^of Christ;

person ^ Mar\_12\_14 / person / ^of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

person ^ Mat\_22\_16 / person / ^of men.

person ^ Lev\_19\_15 / person / ^of the mighty: [but] in righteousness shalt thou judge thy neighbour.

person ^ Deu\_28\_50 / person / ^of the old, nor show favour to the young:

person ^ Lev\_19\_15 / person / ^of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

person ^ Pro\_18\_05 / person / ^of the wicked, to overthrow the righteous in judgment.

person ^ Psa\_49\_10 / person / ^perish, and leave their wealth to others.

person ^ Mal\_01\_08 / person / ^saith the LORD of hosts.

person ^ Mat\_27\_24 / person / ^see ye [to it].

person ^ Isa\_32\_05 / person / ^shall be no more called liberal, nor the churl said [to be] bountiful.

person ^ Deu\_15\_22 / person / ^shall eat it] alike, as the roebuck, and as the hart.

person ^ Exo\_12\_48 / person / ^shall eat thereof.

person ^ Pro\_28\_17 / person / ^shall flee to the pit; let no man stay him.

person ^ Num\_19\_19 / person / ^shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

person ^ Num\_19\_18 / person / ^shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

person ^ 1Sa\_09\_02 / person / ^than he: from his shoulders and upward [he was] higher than any of the people.

person ^ Jer\_43\_06 / person / ^that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

person ^ Num\_35\_30 / person / ^the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

**person ^ Num\_19\_17 / person / ^they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:**

**person ^ Num\_35\_30 / person / ^to cause him] to die.**

**person ^ Eze\_44\_25 / person / ^to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.**

**person ^ Dan\_11\_21 / person / ^to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.**

**person ^ Num\_19\_22 / person / ^toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.**

**person ^ Num\_35\_15 / person / ^unawares may flee thither.**

**person ^ Jos\_20\_03 / person / ^unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.**

**person ^ Jer\_52\_25 / person / ^which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.**

**person ^ Isa\_32\_06 / person / ^will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.**

**person ^ Job\_13\_08 / person / ^will ye contend for God?**

**person ^ 2Sa\_14\_14 / person / ^yet doth he devise means, that his banished be not expelled from him.**

**persons ^ 1Sa\_09\_22 / persons / ^**

**persons ^ Act\_10\_34 / persons / ^**

**persons ^ Col\_03\_25 / persons / ^**

**persons ^ Eze\_17\_17 / persons / ^**

**persons ^ Jam\_02\_01 / persons / ^**

**persons ^ Jer\_52\_29 / persons / ^**

**persons ^ Job\_13\_10 / persons / ^**

**persons ^ Num\_31\_40 / persons / ^**

**persons ^ Num\_31\_46 / persons / ^**

**persons ^ Jer\_52\_30 / persons / ^all the persons [were] four thousand and six hundred.**

**persons ^ 1Ti\_01\_10 / persons / ^and if there be any other thing that is contrary to sound doctrine;**

**persons ^ Act\_17\_17 / persons / ^and in the market daily with them that met with him.**

persons ^ Deu\_10\_22 / persons / ^and now the LORD thy God hath made thee as the stars of heaven for multitude.

persons ^ Num\_31\_28 / persons / ^and of the beeves, and of the asses, and of the sheep:

persons ^ 2Ki\_10\_07 / persons / ^and put their heads in baskets, and sent him [them] to Jezreel.

persons ^ Gen\_14\_21 / persons / ^and take the goods to thyself.

persons ^ Jud\_20\_39 / persons / ^for they said, Surely they are smitten down before us, as [in] the first battle.

persons ^ Zep\_03\_04 / persons / ^her priests have polluted the sanctuary, they have done violence to the law.

persons ^ Jde\_01\_16 / persons / ^in admiration because of advantage.

persons ^ Num\_31\_35 / persons / ^in all, of women that had not known man by lying with him.

persons ^ Pro\_24\_23 / persons / ^in judgment.

persons ^ Deu\_01\_17 / persons / ^in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

persons ^ Pro\_28\_21 / persons / ^is] not good: for for a piece of bread [that] man will transgress.

persons ^ Pro\_12\_11 / persons / ^is] void of understanding.

persons ^ 1Pe\_01\_17 / persons / ^judgeth according to every man's work, pass the time of your sojourning [here] in fear:

persons ^ Deu\_16\_19 / persons / ^neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

persons ^ Psa\_26\_04 / persons / ^neither will I go in with dissemblers.

persons ^ Deu\_10\_17 / persons / ^nor taketh reward:

persons ^ 2Ch\_19\_07 / persons / ^nor taking of gifts.

persons ^ Gen\_36\_06 / persons / ^of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

persons ^ Eze\_27\_13 / persons / ^of men and vessels of brass in thy market.

persons ^ Job\_34\_19 / persons / ^of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

persons ^ Num\_31\_30 / persons / ^of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

persons ^ Lam\_04\_16 / persons / ^of the priests, they favoured not the elders.

persons ^ Psa\_82\_02 / persons / ^of the wicked? Selah.

persons ^ 1Sa\_22\_22 / persons / ^of thy father's house.

persons ^ 2Pe\_03\_11 / persons / ^ought ye to be in [all] holy conversation and godliness,

persons ^ Jud\_09\_02 / persons / ^reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

persons ^ Mal\_01\_09 / persons / ^saith the LORD of hosts.

persons ^ Lev\_27\_02 / persons / ^shall be] for the LORD by thy estimation.

persons ^ Pro\_28\_19 / persons / ^shall have poverty enough.

persons ^ Exo\_16\_16 / persons / ^take ye every man for [them] which [are] in his tents.

persons ^ 2Co\_01\_11 / persons / ^thanks may be given by many on our behalf.

persons ^ Jon\_04\_11 / persons / ^that cannot discern between their right hand and their left hand; and [also] much cattle?

persons ^ 1Sa\_22\_18 / persons / ^that did wear a linen ephod.

persons ^ Num\_19\_18 / persons / ^that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

persons ^ Jud\_09\_18 / persons / ^upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

persons ^ Jud\_09\_05 / persons / ^upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

persons ^ Jer\_52\_30 / persons / ^were] four thousand and six hundred.

persons ^ Num\_31\_40 / persons / ^were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.

persons ^ 2Ki\_10\_06 / persons / ^were] with the great men of the city, which brought them up.

persons ^ Jud\_09\_04 / persons / ^which followed him.

persons ^ Luk\_15\_07 / persons / ^which need no repentance.

persons ^ Rom\_02\_11 / persons / ^with God.

persons ^ Eph\_06\_09 / persons / ^with him.

persons ^ Jam\_02\_09 / persons / ^ye commit sin, and are convinced of the law as transgressors.

# **Bible Translation Phrases for Individual word studies**

**person ..... not the person 4383 -prosopon->**

**person ..... of his person 5287 -hupostasis->**

**person ..... person , a preacher 2783 -kerux->**

**person ..... person , as Esau 2269 -Esau->**

**person ..... person , nor 2228 -e->**

**person ..... person .**

**person ..... person 4383 -prosopon->**

**person ..... person : see 3700 -optanomai->**

**person ..... sakes forgave I it in the person 4383 -prosopon->**

**person ..... thou the person 4383 -prosopon->**

**persons ..... of persons 0678 -aprosopoleptos->**

**persons ..... of persons 2PE 0ught 1163 -dei->**

**persons ..... of persons 4381 -prosopoleptes->**

**persons ..... of persons 4382 -prosopolepsia->**

**persons ..... persons , and in the market 0058 -agora->**

**persons ..... persons , which 3748 -hostis->**

**persons ..... persons 0678 -aprosopoleptos->**

**persons ..... persons 4383 -prosopon->**

**persons ..... to persons 4380 -prosopolepteo->**

# **Bible Word Index with the full text of each verse**

**person 1Co\_05\_13** But them that are without God judgeth. Therefore put away from among yourselves that wicked {person}.

**person 1Sa\_09\_02** And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier {person} than he: from his shoulders and upward [he was] higher than any of the people.

**person 1Sa\_16\_18** Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely {person}, and the LORD [is] with him.

**person 1Sa\_25\_35** So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy {person}.

**person 1Sa\_32\_05** The vile {person} shall be no more called liberal, nor the churl said [to be] bountiful.

**person 1Sa\_32\_06** For the vile {person} will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

**person 2Co\_02\_10** To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the {person} of Christ;

**person 2Pe\_02\_05** And spared not the old world, but saved Noah the eighth [{person}], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

**person 2Sa\_04\_11** How much more, when wicked men have slain a righteous {person} in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

**person 2Sa\_14\_14** For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] {person}: yet doth he devise means, that his banished be not expelled from him.

**person 2Sa\_17\_11** Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own {person}.

**person Dan\_11\_21** And in his estate shall stand up a vile {person}, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

**person Deu\_27\_25** Cursed [be] he that taketh reward to slay an innocent {person}. And all the people shall say, Amen.

**person Deu\_15\_22** Thou shalt eat it within thy gates: the unclean and the clean [{person} shall eat it] alike, as the roebuck, and as the hart.

**person Deu\_28\_50** A nation of fierce countenance, which shall not regard the {person} of the old, nor show favour to the young:

**person Eph\_05\_05** For this ye know, that no whoremonger, nor unclean {person}, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

person Exo\_12\_48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised {person} shall eat thereof.

person Eze\_16\_05 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy {person}, in the day that thou wast born.

person Eze\_33\_06 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] {person} from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

person Eze\_44\_25 And they shall come at no dead {person} to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

person Gal\_02\_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's {person}:) for they who seemed [to be somewhat] in conference added nothing to me:

person Gen\_39\_06 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [{person}], and well favoured.

person Heb\_12\_16 Lest there [be] any fornicator, or profane {person}, as Esau, who for one morsel of meat sold his birthright.

person Heb\_01\_03 Who being the brightness of [his] glory, and the express image of his {person}, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

person Jer\_43\_06 [Even] men, and women, and children, and the king's daughters, and every {person} that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

person Jer\_52\_25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's {person}, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

person Job\_13\_08 Will ye accept his {person}? will ye contend for God?

person Job\_22\_29 When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble {person}.

person Job\_32\_21 Let me not, I pray you, accept any man's {person}, neither let me give flattering titles unto man.

person Jos\_20\_03 That the slayer that killeth [any] {person} unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

person Jos\_20\_09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] {person} at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

person Lev\_19\_15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the {person} of the mighty: [but] in righteousness shalt thou judge thy neighbour.



**person Lev\_19\_15** Ye shall do no unrighteousness in judgment: thou shalt not respect the {person} of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

**person Luk\_20\_21** And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the {person} [of any], but teachest the way of God truly:

**person Mal\_01\_08** And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy {person}? saith the LORD of hosts.

**person Mar\_12\_14** And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the {person} of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

**person Mat\_22\_16** And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the {person} of men.

**person Mat\_27\_24** When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just {person}: see ye [to it].

**person Num\_31\_19** And do ye abide without the camp seven days: whosoever hath killed any {person}, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

**person Num\_19\_17** And for an unclean [{person}] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

**person Num\_19\_22** And whatsoever the unclean [{person}] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

**person Num\_35\_11** Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any {person} at unawares.

**person Num\_35\_15** These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any {person} unawares may flee thither.

**person Num\_05\_06** Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that {person} be guilty;

**person Num\_19\_18** And a clean {person} shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

**person Num\_19\_19** And the clean [{person}] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

**person Num\_35\_30** Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any {person} [to cause him] to die.

**person Num\_35\_30** Whoso killeth any {person}, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

person Pro\_06\_12 A naughty {person}, a wicked man, walketh with a froward mouth.

person Pro\_18\_05 [It is] not good to accept the {person} of the wicked, to overthrow the righteous in judgment.

person Pro\_24\_08 He that deviseth to do evil shall be called a mischievous {person}.

person Pro\_28\_17 A man that doeth violence to the blood of [any] {person} shall flee to the pit; let no man stay him.

person Psa\_101\_04 A froward heart shall depart from me: I will not know a wicked [{person}].

person Psa\_105\_37 He brought them forth also with silver and gold: and [there was] not one feeble [{person}] among their tribes.

person Psa\_15\_04 In whose eyes a vile {person} is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

person Psa\_49\_10 For he seeth [that] wise men die, likewise the fool and the brutish {person} perish, and leave their wealth to others.

persons 1Pe\_01\_17 And if ye call on the Father, who without respect of {persons} judgeth according to every man's work, pass the time of your sojourning [here] in fear:

persons 1Sa\_22\_22 And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the {persons} of thy father's house.

persons 1Sa\_22\_18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five {persons} that did wear a linen ephod.

persons 1Sa\_09\_22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty {persons}.

persons 1Ti\_01\_10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured {persons}, and if there be any other thing that is contrary to sound doctrine;

persons 2Ch\_19\_07 Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of {persons}, nor taking of gifts.

persons 2Co\_01\_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many {persons} thanks may be given by many on our behalf.

persons 2Ki\_10\_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy {persons}, [were] with the great men of the city, which brought them up.

persons 2Ki\_10\_07 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy {persons}, and put their heads in baskets, and sent him [them] to Jezreel.

persons 2Pe\_03\_11 [Seeing] then [that] all these things shall be dissolved, what manner [of {persons}] ought ye to be in [all] holy conversation and godliness,

persons Act\_10\_34 Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of {persons}:

persons Act\_17\_17 Therefore disputed he in the synagogue with the Jews, and with the devout {persons}, and in the market daily with them that met with him.

persons Col\_03\_25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of {persons}.

persons Deu\_01\_17 Ye shall not respect {persons} in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

persons Deu\_10\_17 For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not {persons}, nor taketh reward:

persons Deu\_10\_22 Thy fathers went down into Egypt with threescore and ten {persons}; and now the LORD thy God hath made thee as the stars of heaven for multitude.

persons Deu\_16\_19 Thou shalt not wrest judgment; thou shalt not respect {persons}, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

persons Eph\_06\_09 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of {persons} with him.

persons Exo\_16\_16 This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your {persons}; take ye every man for [them] which [are] in his tents.

persons Eze\_27\_13 Javan, Tubal, and Meshech, they [were] thy merchants: they traded the {persons} of men and vessels of brass in thy market.

persons Eze\_17\_17 Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many {persons}:

persons Gen\_14\_21 And the king of Sodom said unto Abram, Give me the {persons}, and take the goods to thyself.

persons Gen\_36\_06 And Esau took his wives, and his sons, and his daughters, and all the {persons} of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

persons Jam\_02\_01 My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of {persons}.

persons Jam\_02\_09 But if ye have respect to {persons}, ye commit sin, and are convinced of the law as transgressors.

persons Jer\_52\_29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two {persons}:

persons Jer\_52\_30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the {persons} [were] four thousand and six hundred.

persons Jer\_52\_30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five {persons}: all the persons [were] four thousand and six hundred.

persons Jon\_04\_11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand {persons} that cannot discern between their right hand and their left hand; and [also] much cattle?

persons Job\_13\_10 He will surely reprove you, if ye do secretly accept {persons}.

persons Job\_34\_19 [How much less to him] that accepteth not the {persons} of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

persons Jud\_09\_02 Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten {persons}, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

persons Jud\_09\_04 And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light {persons}, which followed him.

persons Jud\_09\_05 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten {persons}, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

persons Jud\_09\_18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten {persons}, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;)

persons Jud\_20\_39 And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty {persons}: for they said, Surely they are smitten down before us, as [in] the first battle.

persons Jude\_01\_16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's {persons} in admiration because of advantage.

persons Lam\_04\_16 The anger of the LORD hath divided them; he will no more regard them: they respected not the {persons} of the priests, they favoured not the elders.

persons Lev\_27\_02 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the {persons} [shall be] for the LORD by thy estimation.

persons Luk\_15\_07 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just {persons}, which need no repentance.

persons Mal\_01\_09 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your {persons}? saith the LORD of hosts.

persons Num\_31\_30 And of the children of Israel's half, thou shalt take one portion of fifty, of the {persons}, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

persons Num\_19\_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the {persons} that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

persons Num\_31\_28 And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the {persons}, and of the beeves, and of the asses, and of the sheep:

persons Num\_31\_35 And thirty and two thousand {persons} in all, of women that had not known man by lying with him.

persons Num\_31\_40 And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two {persons}.

persons Num\_31\_40 And the {persons} [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.

persons Num\_31\_46 And sixteen thousand {persons};)

persons Pro\_28\_19 He that tilleth his land shall have plenty of bread: but he that followeth after vain [{persons}] shall have poverty enough.

persons Pro\_12\_11 He that tilleth his land shall be satisfied with bread: but he that followeth vain [{persons} is] void of understanding.

persons Pro\_24\_23 These [things] also [belong] to the wise. [It is] not good to have respect of {persons} in judgment.

persons Pro\_28\_21 To have respect of {persons} [is] not good: for for a piece of bread [that] man will transgress.

persons Psa\_26\_04 I have not sat with vain {persons}, neither will I go in with dissemblers.

persons Psa\_82\_02 How long will ye judge unjustly, and accept the {persons} of the wicked? Selah.

persons Rom\_02\_11 For there is no respect of {persons} with God.

persons Zep\_03\_04 Her prophets [are] light [and] treacherous {persons}: her priests have polluted the sanctuary, they have done violence to the law.

# Bible Word Index with Strong's Number with the full text of each verse

person ^ 1Co\_05\_13 But <1161> them that are without <1854> God <2316> judgeth <2919> (5692). Therefore <2532> put away <1808> (5692) from <1537> among yourselves <5216> that <0846> wicked {person} <4190>.

person ^ 2Co\_02\_10 <1161> To whom <3739> ye forgive <5483> (5736) any thing <5100>, I <1473> forgive also <2532>: for <2532> <1063> if I <1473> forgave <5483> (5766) any thing <1536>, to whom <3739> I forgave <5483> (5766) it, for your sakes <1223> <5209> forgave I it in <1722> the {person} <4383> of Christ <5547>;

person ^ 2Pe\_02\_05 And <2532> spared <5339> (5662) not <3756> the old <0744> world <2889>, but <0235> saved <5442> (5656) Noah <3575> the eighth <3590> {person}, a preacher <2783> of righteousness <1343>, bringing in <1863> (5660) the flood <2627> upon the world <2889> of the ungodly <0765>;

person ^ Eph\_05\_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean {person} <0169>, nor <2228> covetous man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

person ^ Gal\_02\_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> {person} <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:

person ^ Heb\_12\_16 Lest <3361> there be any <5100> fornicator <4205>, or <2228> profane {person} <0952>, as <5613> Esau <2269>, who <3739> for <0473> one <3391> morsel of meat <1035> sold <0591> (5639) his <0846> birthright <4415>.

person ^ Heb\_01\_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> {person} <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

person ^ Luk\_20\_21 And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou sayest <3004> (5719) and <2532> teachest <1321> (5719) rightly <3723>, <2532> neither <3756> acceptest thou <2983> (5719) the {person} <4383> of any, but <0235> teachest <1321> (5719) the way <3598> of God <2316> truly <0225> <1909>:

person ^ Mat\_27\_24 When <1161> Pilate <4091> saw <1492> (5631) that <3754> he could prevail <5623> (5719) nothing <3762>, but <0235> that rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) water <5204>, and washed <0633> (5668) his hands <5495> before <0561> the multitude <3793>, saying <3004> (5723), I am <1510> (5748) innocent <0121> of <0575> the blood <0129> of this <5127> just {person} <1342>: see <3700> (5695) ye <5210> to it.

person ^ Mat\_22\_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> carest <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the {person} <4383> of men <0444>.

person ^ Mar\_12\_14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <0991> (5719) not <3756> the {person} <1519> <4383> of men <0444>, but <0235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?

persons ^ Eph\_06\_09 And <2532>, ye masters <2962>, do <4160> (5720) the same things <0846> unto <4314> them <0846>, forbearing <0447> (5723) threatening <0547>: knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of {persons} <4382> with <3844> him <0846>.

persons ^ Act\_17\_17 Therefore <3767> <3303> disputed he <1256> (5711) in <1722> the synagogue <4864> with the Jews <2453>, and <2532> with the devout {persons} <4576> (5740), and <2532> in <1722> the market <0058> daily <2596> <3956> <2250> with <4314> them that met with him <3909> (5723).

persons ^ 2Co\_01\_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> {persons} <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.

persons ^ Col\_03\_25 But <1161> he that doeth wrong <0091> (5723) shall receive <2865> (5695) for the wrong <0091> <0> which <3739> he hath done <0091> (5656): and <2532> there is <2076> (5748) no <3756> respect of {persons} <4382>.

persons ^ Jde\_01\_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great swelling <5246> words, having men's {persons} <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.

persons ^ 1Ti\_01\_10 For whoremongers <4205>, for them that defile themselves with mankind <0733>, for menstealers <0405>, for liars <5583>, for perjured {persons} <1965>, and <2532> if there be any <1536> other thing <2087> that is contrary <0480> (5736) to sound <5198> (5723) doctrine <1319>;

persons ^ Act\_10\_34 Then <1161> Peter <4074> opened <0455> (5660) his mouth <4750>, and said <2036> (5627), Of <1909> a truth <0225> I perceive <2638> (5731) that <3754> God <2316> is <2076> (5748) no <3756> respecter of {persons} <4381>:

persons ^ 1Pe\_01\_17 And <2532> if <1487> ye call on <1941> (5731) the Father <3962>, who <3588> without respect of {persons} <0678> judgeth <2919> (5723) according to <2596> every man's <1538> work <2041>, pass <0390> (5649) the time <5550> of your <5216> sojourning <3940> here in <1722> fear <5401>:

persons ^ Jam\_02\_01 My <3450> brethren <0080>, have <2192> (5720) not <3361> the faith <4102> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Lord of glory <1391>, with <1722> respect of {persons} <4382>.

persons ^ 2Pe\_03\_11 Seeing then <3767> that all <3956> these things <5130> shall be dissolved <3089> (5746), what manner <4217> of {persons} ought <1163> (5748) ye <5209> to be <5225> (5721) in <1722> all holy <0040> conversation <0391> and <2532> godliness <2150>,

persons ^ Jam\_02\_09 But <1161> if <1487> ye have respect to {persons} <4380> (5719), ye commit <2038> (5736) sin <0266>, and are convinced <1651> (5746) of <5259> the law <3551> as <5613> transgressors <3848>.

persons ^ Rom\_02\_11 For <1063> there is <2076> (5748) no <3756> respect of {persons} <4382> with <3844> God <2316>.

persons ^ Luk\_15\_07 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723), more than <2228> over <1909> ninety and nine <1768> just {persons} <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.



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#### Bible Word Index with Strong's Number

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person 1Co\_05\_13 But them that are without (1854 -exo -) God (2316 -theos -) judgeth (2919 -krino -) . Therefore put (1808 -exairo -) away (1808 -exairo -) from among yourselves (0846 -autos -) that wicked (4190 -poneros -) {person} .

person 1Sa\_09\_02 And he had (01961 +hayah ) a son (01121 +ben ) , whose name (08034 +shem ) [ was ] Saul (07586 +Sha)uwl ) , a choice (00970 +bachuwr ) young (00970 +bachuwr ) man , and a goodly (02896 +towb ):and [ there was ] not among the children (01121 +ben ) of Israel (03478 +Yisra)el ) a goodlier (02896 +towb ) {person} (00376 +)iysh ) than he:from his shoulders (07926 +sh@kem ) and upward (04605 +ma(al) ) [ he was ] higher (01364 +gaboahh ) than any (03605 +kol ) of the people (05971 +(am) ) .

person 1Sa\_16\_18 Then answered (06030 +(anah ) one (00259 +)echad ) of the servants (05288 +na(ar) ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , I have seen (07200 +ra)ah ) a son (01121 +ben ) of Jesse (03448 +Yishay ) the Bethlehemite (01022 +Beyth hal - Lachmiy ) , [ that is ] cunning (03045 +yada() ) in playing (05059 +nagan ) , and a mighty (01368 +gibbowr ) valiant (02428 +chayil ) man , and a man (00376 +)iysh ) of war (04421 +milchamah ) , and prudent (00995 +biyn ) in matters (01697 +dabar ) , and a comely (08389 +to)ar ) {person} (00376 +)iysh ) , and the LORD (03068 +Y@hovah ) [ is ] with him .

person 1Sa\_25\_35 So David (01732 +David ) received (03947 +laqach ) of her hand (03027 +yad ) [ that ] which (00834 +)aher ) she had brought (00935 +bow ) him , and said (00559 +)amar ) unto her , Go (05927 +(alah) ) up in peace (07965 +shalowm ) to thine house (01004 +bayith ) ; see (07200 +ra)ah ) , I have hearkened (08085 +shama() ) to thy voice (06963 +qowl ) , and have accepted (05375 +nasa) ) thy {person} (06440 +paniym ) .

person 2Co\_02\_10 To whom (3739 -hos -) ye forgive (5483 -charizomai -) any (5100 -tis -) thing , I [ forgive (5483 -charizomai -) ] also (2532 -kai -):for if (1487 -ei -) I forgave (5483 -charizomai -) any (1536 -ei tis -) thing , to whom (3739 -hos -) I forgave (5483 -charizomai -) [ it ] , for your (5209 -humas -) sakes [ forgave I it ] in the {person} (4383 -prosopon -) of Christ (5547 -Christos -) ;

person 2Pe\_02\_05 And spared (5339 -pheidomai -) not the old (0744 -archaios -) world (2889 -kosmos -) , but saved (5442 -phulasso -) Noah (3575 -Noe -) the eighth (3590 -ogdoos -) [ {person} ] , a preacher (2783 -kerux -) of righteousness (1343 -dikaiosune -) , bringing (1863 -epago -) in the flood (2627 -kataklysmos -) upon the world (2889 -kosmos -) of the ungodly (0765 -asebes -) ;

person 2Sa\_04\_11 How (00637 +)aph ) much (00637 +)aph ) more , when (03588 +kiy ) wicked (07563 +rasha( ) men (00582 +)enowsh ) have slain (02026 +harag ) a righteous (06662 +tsaddiyq ) {person} (00376 +)iysh ) in his own house (01004 +bayith ) upon his bed (04904 +mishkab ) ? shall I not therefore now (06258 +(attah ) require (01245 +baqash ) his blood (01818 +dam ) of your hand (03027 +yad ) , and take (01197 +ba(ar ) you away from the earth (00776 +)erets ) ?

person 2Sa\_14\_14 For we must needs die (04191 +muwth ) , and [ are ] as water (04325 +mayim ) spilt (05064 +nagar ) on the ground (00776 +)erets ) , which (00834 +)aher ) cannot (03808 +lo ) be gathered (00622 +)acaph ) up again ; neither (03808 +lo ) doth God (00430 +)elohiyim ) respect (05375 +nasa ) [ any ] {person} (05315 +nephesh ):yet doth he devise (02803 +chashab ) means (04284 +machashabah ) , that his banished (05080 +nadach ) be not expelled (05080 +nadach ) from him .

person 2Sa\_17\_11 Therefore I counsel (03289 +ya(ats ) that all (03605 +kol ) Israel (03478 +Yisra)el ) be generally gathered (00622 +)acaph ) unto thee , from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) , as the sand (02344 +chowl ) that [ is ] by the sea (03220 +yam ) for multitude (07230 +rob ) ; and that thou go (01980 +halak ) to battle (07128 +q@rab ) in thine own {person} (06440 +paniyim ) .

person Dan\_11\_21 . And in his estate (03653 +ken ) shall stand (05975 +(amad ) up a vile (00959 +bazah ) {person} , to whom (05921 +(al ) they shall not give (05414 +nathan ) the honour (01935 +howd ) of the kingdom (04438 +malkuwth ):but he shall come (00935 +bow ) in peaceably (07962 +shalvah ) , and obtain (02388 +chazaq ) the kingdom (04438 +malkuwth ) by flatteries (02519 +chalaqlaqqah ) .

person Deu\_15\_22 Thou shalt eat (00398 +)akal ) it within thy gates (08179 +sha(ar ):the unclean (02931 +tame) ) and the clean (02889 +tahowr ) [ {person} shall eat it ] alike (03162 +yachad ) , as the roebuck (06643 +ts@biy ) , and as the hart (00354 +)ayal ) .

person Deu\_27\_25 Cursed (00779 +)arar ) [ be ] he that taketh (03947 +laqach ) reward (07810 +shachad ) to slay (05221 +nakah ) an innocent (05355 +naqiy ) {person} (05315 +nephesh ) . And all (03605 +kol ) the people (05971 +(am ) shall say (00559 +)amar ) , Amen (00543 +)amen ) .

person Deu\_28\_50 A nation (01471 +gowy ) of fierce (05794 +(az ) countenance (06440 +paniyim ) , which (00834 +)aher ) shall not regard (05375 +nasa ) the {person} (06440 +paniyim ) of the old (02205 +zaqen ) , nor (03808 +lo ) shew favour (02603 +chanan ) to the young (05288 +na(ar ) :

person Eph\_05\_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 - pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) {person} , nor (2228 -e -) covetous (4123 - pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatries -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

person Exo\_12\_48 And when (03588 +kiy ) a stranger (01616 +ger ) shall sojourn (01481 +guwr ) with thee , and will keep (06213 +(asah ) the passover (06453 +pecach ) to the LORD (03068 +Y@hovah ) , let all (03605 +kol ) his males (02145 +zakar ) be circumcised (04135 +muwl ) , and then (00227 +)az ) let him come (07126 +qarab ) near (07126 +qarab ) and keep (06213 +(asah ) it ; and he shall be as one that is born (00249 +)ezrach ) in the land (00776 +)erets ):for no (03808 +lo ) uncircumcised (06189 +(arel ) {person} shall eat (00398 +)akal ) thereof .

person Eze\_16\_05 None (03808 +lo) ) eye (05869 +(ayin) ) pitied (02347 +chuw) thee , to do (06213 +(asah) ) any (00259 +)echad ) of these (00428 +)el - leh ) unto thee , to have compassion (02550 +chamal) upon thee ; but thou wast cast (07993 +shalak) out in the open (06440 +paniym) field (07704 +sadeh) , to the lothing (01604 +go(al) ) of thy {person} (05315 +nephesh) , in the day (03117 +yowm) that thou wast born (03205 +yalad) .

person Eze\_33\_06 But if (03588 +kiy) the watchman (06822 +tsaphah) see (07200 +ra)ah ) the sword (02719 +chereb) come (00935 +bow) , and blow (08628 +taqa) not the trumpet (07782 +showphar) , and the people (05971 +(am) ) be not warned (02094 +zahar) ; if the sword (02719 +chereb) come (00935 +bow) , and take (03947 +laqach) [ any ] {person} (05315 +nephesh) from among them , he is taken (03947 +laqach) away in his iniquity (05771 +(avon) ) ; but his blood (01818 +dam) will I require (01875 +darash) at the watchman s (06822 +tsaphah) hand (03027 +yad) .

person Eze\_44\_25 And they shall come (00935 +bow) ) at (00413 +)el ) no (03808 +lo) ) dead (04191 +muwth) {person} (00120 +)adam) to defile (02930 +tame) ) themselves:but for father (1) , or for mother (00517 +)em) , or for son (01121 +ben) , or for daughter (01323 +bath) , for brother (00251 +)ach) , or for sister (00269 +)achowth) that hath had (01961 +hayah) no (03808 +lo) ) husband (00376 +)iysh) , they may defile (02930 +tame) ) themselves .

person Gal\_02\_06 But of these who seemed (1380 -dokeo -) to be somewhat (5100 -tis -) , ( whatsoever they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) {person} (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [ to be somewhat ] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me :

person Gen\_39\_06 And he left (05800 +(azab) ) all (03605 +kol) that he had in Joseph s (03130 +Yowceph) hand (03027 +yad) ; and he knew (03045 +yada) not ought (03972 +m@uwmah) he had , save the bread (03899 +lechem) which (00834 +)aher) he did eat (00398 +)akal) . And Joseph (03130 +Yowceph) was [ a ] goodly [ {person} ] , and well (03303 +yapheh) favoured (04758 +mar)eh) .

person Heb\_01\_03 Who being the brightness (0541 -apaugasma -) of [ his ] glory (1391 -doxa -) , and the express (5481 -charakter -) image (5481 -charakter -) of his {person} (5287 -hupostasis -) , and upholding (5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -) , when he had by himself (1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 -megalosune -) on (1722 -en -) high (5308 -hupselos -) ;

person Heb\_12\_16 Lest there [ be ] any (5100 -tis -) fornicator (4205 - pornos -) , or (2228 -e -) profane (0952 -bebelos -) {person} , as Esau (2269 -Esau -) , who (3739 -hos -) for one (3391 -mia -) morsel (1035 -brosis -) of meat (1035 -brosis -) sold (0591 -apodidomi -) his birthright (4415 -prototokia -) .

person Isa\_32\_05 The vile (05036 +nabal) {person} shall be no (03808 +lo) ) more (05750 +(owd) ) called (07121 +qara) ) liberal (05081 +nadiyb) , nor (03808 +lo) ) the churl (03596 +kiylay) said (00559 +)amar) [ to be ] bountiful (07771 +showa) .

person Isa\_32\_06 For the vile (05036 +nabal) {person} will speak (01696 +dabar) villany (05039 +n@balah) , and his heart (03820 +leb) will work (06213 +(asah) ) iniquity (00205 +)aven) , to practise (06213 +(asah) ) hypocrisy (02612 +choneph) , and to utter (01696 +dabar) error (08432 +tavek) against (00413 +)el) the LORD (03068 +Y@hovah) , to make empty (07324 +ruwq) the soul (05315 +nephesh) of the hungry (07456 +ra)eb) , and he will cause the drink (04945 +mashqeh) of the thirsty (06771 +tsame) ) to fail (02637 +chacer) .

person Jer\_43\_06 [ Even (00853 +)eth) ] men (01397 +geber) , and women (00802 +)ishshah) , and

children (02945 +taph ) , and the king s (04428 +melek ) daughters (01121 +ben ) , and every (03605 +kol ) {person} (05315 +nephesh ) that Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) had left (03240 +yanach ) with Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) , and Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) , and Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) .

person Jer\_52\_25 He took (03947 +laqach ) also out of the city (05892 +(iyr ) an eunuch (05631 +cariyc ) , which (00834 +)aher ) had (01961 +hayah ) the charge (06496 +paqiyd ) of the men (00582 +)enowsh ) of war (04421 +milchamah ) ; and seven (07651 +sheba( ) men (00582 +)enowsh ) of them that were near (07200 +ra)ah ) the king s (04428 +melek ) {person} (06440 +paniym ) , which (00834 +)aher ) were found (04672 +matsa ) in the city (05892 +(iyr ) ; and the principal (08269 +sar ) scribe (05608 +caphar ) of the host (06635 +tsaba ) , who mustered (06633 +tsaba ) the people (05971 +(am ) of the land (00776 +)erets ) ; and threescore (07657 +shib(iym . ) men (00376 +)iysh ) of the people (05971 +(am ) of the land (00776 +)erets ) , that were found (04672 +matsa ) in the midst (08432 +tavek ) of the city (05892 +(iyr ) .

person Job\_13\_08 Will ye accept (05375 +nasa ) his {person} (06440 +paniym ) ? will ye contend (07378 +riyb ) for God (00410 +)el ) ?

person Job\_22\_29 When (03588 +kiy ) [ men ] are cast (08213 +shaphel ) down (08213 +shaphel ) , then thou shalt say (00559 +)amar ) , [ There is ] lifting (01466 +gevah ) up ; and he shall save (03467 +yasha( ) the humble {person} .

person Job\_32\_21 Let me not , I pray (04994 +na ) you , accept (05375 +nasa ) any man s (00376 +)iysh ) {person} (06440 +paniym ) , neither (03808 +lo ) let me give (01478 +gava( ) flattering (03665 +kana( ) titles unto man (00120 +)adam ) .

person Jos\_20\_03 That the slayer (07523 +ratsach ) that killeth (05221 +nakah ) [ any ] {person} (05315 +nephesh ) unawares (07684 +sh@gagah ) [ and ] unwittingly may flee (05127 +nuwc ) thither (08033 +sham ):and they shall be your refuge (04733 +miqlat ) from the avenger (01350 +ga)al ) of blood (01818 +dam ) .

person Jos\_20\_09 These (00428 +)el - leh ) were the cities (05892 +(iyr ) appointed (04152 +muw(adah ) for all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and for the stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) them , that whosoever (03605 +kol ) killeth (05221 +nakah ) [ any ] {person} (05315 +nephesh ) at unawares (07684 +sh@gagah ) might flee (05127 +nuwc ) thither (08033 +sham ) , and not die (04191 +muwth ) by the hand (03027 +yad ) of the avenger (01350 +ga)al ) of blood (01818 +dam ) , until (05704 +(ad ) he stood (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) .

person Lev\_19\_15 Ye shall do (06213 +(asah ) no (03808 +lo ) ) unrighteousness (05766 +(evel ) in judgment (04941 +mishpat ) : thou shalt not respect (05375 +nasa ) the person (06440 +paniym ) of the poor (01800 +dal ) , nor (03808 +lo ) honour (01921 +hadar ) the {person} (06440 +paniym ) of the mighty (01419 +gadawl ) : [ but ] in righteousness (06664 +tsedeq ) shalt thou judge (08199 +shaphat ) thy neighbour (05997 +(amiyth ) .

person Lev\_19\_15 Ye shall do (06213 +(asah ) no (03808 +lo ) ) unrighteousness (05766 +(evel ) in judgment (04941 +mishpat ) : thou shalt not respect (05375 +nasa ) the {person} (06440 +paniym ) of the poor (01800 +dal ) , nor (03808 +lo ) honour (01921 +hadar ) the person (06440 +paniym ) of the mighty (01419 +gadawl ) : [ but ] in righteousness (06664 +tsedeq ) shalt thou judge (08199 +shaphat ) thy neighbour (05997 +(amiyth ) .

person Luk\_20\_21 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - ,

we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the {person} 4383 -prosopon - [ of any ] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :

person Mal\_01\_08 And if (03588 +kiy ) ye offer (05066 +nagash ) the blind (05787 +(ivver ) forsacrifice (02076 +zabach ) , [ is it ] not evil (07451 +ra( ) ? and if (03588 +kiy ) ye offer (05066 +nagash ) the lame (06455 +picceach ) and sick (02470 +chalah ) , [ is it ] not evil (07451 +ra( ) ? offer (07126 +qarab ) it now (04994 +na ) unto thy governor (06346 +pechah ) ; will he be pleased (07521 +ratsah ) with thee , or (00176 +)ow ) accept (05375 +nasa ) thy {person} (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

person Mar\_12\_14 And when they were come (2064 -erchomai -) , they say (3004 -lego -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the {person} (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

person Mat\_22\_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoi -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -) , neither (3756 -ou -) carest (3199 -melo -) thou for any (3762 -oudeis -) [ man (3762 -oudeis -) ]:for thou regardest (0991 -blepo -) not the {person} (4383 -prosopon -) of men (0444 -anthropos -) .

person Num\_05\_06 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , When (03588 +kiy ) a man (00376 +)iysh ) or (00176 +)ow ) woman (00802 +)ishshah ) shall commit (06213 +(asah ) any (03605 +kol ) sin (02403 +chatta)ah ) that men (00120 +)adam ) commit , to do (06213 +(asah ) a trespass (04604 +ma(al) ) against the LORD (03068 +Y@hovah ) , and that {person} (05315 +nephesh ) be guilty (00816 +)asham ) ;

person Num\_19\_17 And for an unclean (02931 +tame) ) [ {person} ] they shall take (03947 +laqach ) of the ashes (06083 +(aphar ) of the burnt (08316 +s@rephah ) heifer of purification (02403 +chatta)ah ) for sin (02403 +chatta)ah ) , and running (02416 +chay ) water (04325 +mayim ) shall be put (05414 +nathan ) thereto (05921 +(al) ) in a vessel (03627 +k@liy ) :

person Num\_19\_18 And a clean (02889 +tahowr ) {person} shall take (03947 +laqach ) hyssop (00231 +)ezowb ) , and dip (02881 +tabal ) [ it ] in the water (04325 +mayim ) , and sprinkle (05137 +nazah ) [ it ] upon the tent (00168 +)ohel ) , and upon all (03605 +kol ) the vessels (03627 +k@liy ) , and upon the persons (05315 +nephesh ) that were there (08033 +sham ) , and upon him that touched (05060 +naga( ) a bone (06106 +(etsem ) , or one slain (02491 +chalal ) , or (00176 +)ow ) one dead (04191 +muwth ) , or (00176 +)ow ) a grave (06913 +qeber ) :

person Num\_19\_19 And the clean (02889 +tahowr ) [ {person} ] shall sprinkle (05137 +nazah ) upon the unclean (02931 +tame) ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , and on the seventh (07637 +sh@biy(iy) ) day (03117 +yowm ):and on the seventh (07637 +sh@biy(iy) ) day (03117 +yowm ) he shall purify (02398 +chata ) himself , and wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) himself in water (04325 +mayim ) , and shall be clean (02891 +tahir ) at even (06153 +(ereb ) .

person Num\_19\_22 And whatsoever (03605 +kol ) the unclean (02931 +tame) ) [ {person} ] toucheth (05060 +naga( ) shall be unclean (02930 +tame) ) ; and the soul (05315 +nephesh ) that toucheth (05060 +naga( ) [ it ] shall be unclean (02930 +tame) ) until (05704 +(ad) ) even (06153 +(ereb ) .

person Num\_31\_19 And do (06213 +(asah ) ye abide (02583 +chanah ) without (02351 +chuwts ) the camp (04264 +machaneh ) seven (07651 +sheba( ) days (03117 +yowm ):whosoever (03605 +kol ) hath killed (02026 +harag ) any {person} (05315 +nephesh ) , and whosoever (03605 +kol ) hath touched (05060 +naga( ) any slain (02491 +chalal ) , purify (02398 +chata ) [ both ] yourselves and your captives (07628 +sh@biy ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) .

person Num\_35\_11 Then ye shall appoint (07136 +qarah ) you cities (05892 +(iy ) to be cities (05892 +(iy ) of refuge (04733 +miqlat ) for you ; that the slayer (07523 +ratsach ) may flee (05127 +nuwc ) thither (08033 +sham ) , which killeth (05221 +nakah ) any {person} (05315 +nephesh ) at unawares (07684 +sh@gagah ) .

person Num\_35\_15 These (00428 +)el - leh ) six (08337 +shesh ) cities (05892 +(iy ) shall be a refuge (04733 +miqlat ) , [ both ] for the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and for the stranger (01616 +ger ) , and for the sojourner (08453 +towshab ) among (08432 +tavek ) them:that every (03605 +kol ) one that killeth (05221 +nakah ) any {person} (05315 +nephesh ) unawares (07684 +sh@gagah ) may flee (05127 +nuwc ) thither (08033 +sham ) .

person Num\_35\_30 Whoso (03605 +kol ) killeth (05221 +nakah ) any person (05315 +nephesh ) , the murderer (07523 +ratsach ) shall be put to death (07523 +ratsach ) by the mouth (06310 +peh ) of witnesses (05707 +(ed ):but one (00259 +)echad ) witness (05707 +(ed ) shall not testify (06030 +(anah ) against any {person} (05315 +nephesh ) [ to cause him ] to die (04191 +muwth ) .

person Num\_35\_30 Whoso (03605 +kol ) killeth (05221 +nakah ) any {person} (05315 +nephesh ) , the murderer (07523 +ratsach ) shall be put to death (07523 +ratsach ) by the mouth (06310 +peh ) of witnesses (05707 +(ed ):but one (00259 +)echad ) witness (05707 +(ed ) shall not testify (06030 +(anah ) against any person (05315 +nephesh ) [ to cause him ] to die (04191 +muwth ) .

person Pro\_06\_12 . A naughty (01100 +b@liya(al ) {person} (00120 +)adam ) , a wicked (00205 +)aven ) man (00376 +)iysh ) , walketh (01980 +halak ) with a froward (06143 +(iqq@shuwth ) mouth (06310 +peh ) .

person Pro\_18\_05 . [ It is ] not good (02896 +towb ) to accept (05375 +nasa ) the {person} (06440 +paniym ) of the wicked (07563 +rasha( ) , to overthrow (05186 +natah ) the righteous (06662 +tsaddiyq ) in judgment (04941 +mishpat ) .

person Pro\_24\_08 He that deviseth (02803 +chashab ) to do evil (07489 +ra(a( ) shall be called (07121 +qara ) a mischievous (04209 +m@zimmah ) {person} (01167 +ba(al ) .

person Pro\_28\_17 . A man (00120 +)adam ) that doeth violence (06231 +(ashaq ) to the blood (01818 +dam ) of [ any ] {person} (05315 +nephesh ) shall flee (05127 +nuwc ) to the pit (00953 +bowr ) ; let no (00408 +)al ) man (00376 +)iysh ) stay (08551 +tamak ) him .

person Psa\_101\_04 A froward (06141 +(iqqesh ) heart (03820 +leb ) shall depart (05493 +cuwr ) from me:I will not know (03045 +yada( ) a wicked (07451 +ra( ) [ {person} ] .

person Psa\_105\_37 He brought (03318 +yatsa ) them forth (03318 +yatsa ) also with silver (03701 +keceph ) and gold (02091 +zahab ):and [ there was ] not one feeble (03782 +kashal ) [ {person} ] among their tribes (07626 +shebet ) .

person Psa\_15\_04 In whose eyes (05869 +(ayin ) a vile (00959 +bazah ) {person} is contemned (00959 +bazah ) ; but he honoureth (03513 +kabad ) them that fear (03373 +yare ) the LORD (03068 +Y@hovah ) . [ He that ] sweareth (07650 +shaba( ) to [ his own ] hurt (07489 +ra(a( ) , and changeth (04171 +muwr ) not .

person Psa\_49\_10 For he seeth (07200 +ra)ah ) [ that ] wise (02450 +chakam ) men die (04191 +muwth ) , likewise the fool (03684 +k@ciyl ) and the brutish (01197 +ba(ar ) {person} perish (6) , and leave (05800 +(azab ) their wealth (02428 +chayil ) to others (00312 +)acher ) .

person:see Mat\_27\_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) nothing (3762 -oudeis -) , but [ that ] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 -ginomai -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [ his ] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , saying (3004 -lego -) , I am (1510 -eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of this (5127 -toutou -) just (1342 -dikaios -) {person:see} (3700 -optanomai -) ye [ to it ] .

persons 1Pe\_01\_17 And if (1487 -ei -) ye call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Father (3962 -pater -) , who (3588 -ho -) without (0678 -aprosopoleptos -) respect (0678 -aprosopoleptos -) of {persons} (0678 -aprosopoleptos -) judgeth (2919 -krino -) according (2596 -kata -) to every (1538 -hekastos -) man s work (2041 -ergon -) , pass (0390 -anastrepho -) the time (5550 -chronos -) of your (5216 -humon -) sojourning (3940 -paroikia -) [ here ] in fear (5401 -phobos -) :

persons 1Sa\_09\_22 And Samuel (08050 +Sh@muw)el ) took (03947 +laqach ) Saul (07586 +Sha)uwl ) and his servant (05288 +na(ar ) , and brought (00935 +bow ) them into the parlour (03957 +lishkah ) , and made (05414 +nathan ) them sit (05414 +nathan ) in the chiefest (07218 +ro)sh ) place (04725 +maqowm ) among them that were bidden (07121 +qara ) , which [ were ] about thirty (07970 +sh@lowshiyim ) {persons} (00376 +)iysh ) .

persons 1Sa\_22\_18 And the king (04428 +melek ) said (00559 +)amar ) to Doeg (01673 +Do)eg ) , Turn (05437 +cabab ) thou , and fall (06293 +paga( ) upon the priests (03548 +kohen ) . And Doeg (01673 +Do)eg ) the Edomite (00130 +)Edomiy ) turned (05437 +cabab ) , and he fell (06298 +pagash ) upon the priests (03548 +kohen ) , and slew (04191 +muwth ) on that day (03117 +yowm ) fourscore (08084 +sh@moniyim ) and five (02568 +chamesh ) {persons} (00376 +)iysh ) that did wear (05375 +nasa ) a linen (00906 +bad ) ephod (00646 +)ephowd ) .

persons 1Sa\_22\_22 And David (01732 +David ) said (00559 +)amar ) unto Abiathar (54) , I knew (03045 +yada( ) [ it ] that day (03117 +yowm ) , when (03588 +kiy ) Doeg (01673 +Do)eg ) the Edomite [ was ] there (08033 +sham ) , that he would surely tell (05046 +nagad ) Saul (07586 +Sha)uwl ):I have occasioned (05437 +cabab ) [ the death ] of all (03605 +kol ) the {persons} (05315 +nepshesh ) of thy father s (1) house (01004 +bayith ) .

persons 1Ti\_01\_10 For whoremongers (4205 - pornos -) , for them that defile (0733 -arsenokoites -) themselves with mankind (0733 -arsenokoites -) , for menstealers (0405 -andrapodistes -) , for liars (5583 -pseustes -) , for perjured (1965 -epiorkos -) {persons} (0678 -aprosopoleptos -) , and if (1487 -ei -) there be any (1536 -ei tis -) other (2087 -heteros -) thing that is contrary (0480 -antikeimai -) to sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ;

persons 2Ch\_19\_07 Wherefore now (06258 +(attah ) let the fear (06343 +pachad ) of the LORD (03068 +Y@hovah ) be upon you ; take heed (08104 +shamar ) and do (06213 +(asah ) [ it ] :for [ there is ] no (00369 +)ayin ) iniquity (05766 +(evel ) with the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , nor respect (04856 +masso ) of {persons} (06440 +paniyim ) , nor taking (04727 +miqqach ) of gifts (07810 +shachad ) .

persons 2Co\_01\_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [ bestowed ] upon us by the means of many (4183 -polus -) {persons} (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

persons 2Ki\_10\_06 Then he wrote (03789 +kathab ) a letter (05612 +cepher ) the second (08145 +sheniy ) time to them , saying (00559 +)amar ) , If (00518 +)im ) ye [ be ] mine , and [ if (00518 +)im ) ] ye will hearken (08085 +shama( ) unto my voice (06963 +qowl ) , take (03947 +laqach ) ye the heads (07218 +ro)sh ) of the men (00582 +)enowsh ) your master s (00113 +)adown ) sons (01121 +ben ) , and come (00935 +bow ) to me to Jezreel (03157 +Yizr@(e)l ) by to morrow (04279 +machar ) this time (06256 +(eth ) . Now the king s (04428 +melek ) sons (01121 +ben ) , [ being ] seventy (07657 +shib(iym . ) {persons} (00376 +)iysh ) , [ were ] with the great (01419 +gadawl ) men of the city (05892 +(iyr ) , which brought (01431 +gadal ) them up .

persons 2Ki\_10\_07 And it came (01961 +hayah ) to pass , when the letter (05612 +cepher ) came (00935 +bow ) to them , that they took (03947 +laqach ) the king s (04428 +melek ) sons (01121 +ben ) , and slew (07819 +shachat ) seventy (07657 +shib(iym . ) {persons} (00376 +)iysh ) , and put (07760 +suwm ) their heads (07218 +ro)sh ) in baskets (01731 +duwd ) , and sent (07971 +shalach ) him [ them ] to Jezreel (03157 +Yizr@(e)l ) .

persons 2Pe\_03\_11 . [ Seeing ] then (3767 -oun -) [ that ] all (3956 -pas -) these (5130 -touton -) things shall be dissolved (3089 -luo -) , what (4217 -potapos -) manner (4217 -potapos -) [ of {persons} ] ought (1163 -dei -) ye to be in [ all ] holy (0040 -hagios -) conversation (0391 -anastrophe -) and godliness (2150 -eusebeia -) ,

persons Act\_10\_34 . Then (1161 -de -) Peter (4074 -Petros -) opened (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , and said (2036 -epo -) , Of a truth (0225 -aletheia -) I perceive (2638 -katalambano -) that God (2316 -theos -) is no (3756 -ou -) respecter (4381 -prosopoleptes -) of {persons} (4381 -prosopoleptes -) :

persons Act\_17\_17 Therefore (3767 -oun -) disputed (1256 -dialegomai -) he in the synagogue (4864 -sunagoge -) with the Jews (2453 -Ioudaios -) , and with the devout (4576 -sebomai -) {persons} , and in the market (0058 -agora -) daily (2250 -hemera -) with them that met (3909 -paratugchano -) with him .

persons Col\_03\_25 But he that doeth (0091 -adikeo -) wrong (0091 -adikeo -) shall receive (2865 -komizo -) for the wrong (0091 -adikeo -) which (3739 -hos -) he hath done (0091 -adikeo -):and there is no (3756 -ou -) respect (4382 -prosopolepsia -) of {persons} (4382 -prosopolepsia -) .

persons Deu\_01\_17 Ye shall not respect (05234 +nakar ) {persons} (06440 +paniym ) in judgment (04941 +mishpat ) ; [ but ] ye shall hear (08085 +shama( ) the small (06996 +qatan ) as well as the great (01419 +gadawl ) ; ye shall not be afraid (01481 +guwr ) of the face (06440 +paniym ) of man (00376 +)iysh ) ; for the judgment (04941 +mishpat ) [ is ] God s (00430 +)elohiym ):and the cause (01697 +dabar ) that is too hard (07185 +qashah ) for you , bring (07126 +qarab ) [ it ] unto me , and I will hear (08085 +shama( ) it .

persons Deu\_10\_17 For the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) [ is ] God (00430 +)elohiym ) of gods (00430 +)elohiym ) , and Lord (00113 +)adown ) of lords (00113 +)adown ) , a great (01419 +gadawl ) God (00410 +)el ) , a mighty (01368 +gibbowr ) , and a terrible (03372 +yare ) , which (00834 +)aher ) regardeth (05375 +nasa ) not {persons} (06440 +paniym ) , nor (03808 +lo ) taketh (03947 +laqach ) reward (07810 +shachad ) :

persons Deu\_10\_22 Thy fathers (1) went (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) with threescore (07657 +shib(iym . ) and ten {persons} (05315 +nephesh ) ; and now (06258 +(attah ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath made (07760 +suwm ) thee as the stars (03556 +kowkab ) of heaven (08064 +shamayim ) for multitude (07230 +rob ) .

persons Deu\_16\_19 Thou shalt not wrest (05186 +natah ) judgment (04941 +mishpat ) ; thou shalt not respect (06437 +panah ) {persons} (06440 +paniym ) , neither (03808 +lo ) take (03947 +laqach ) a gift (07810 +shachad ):for a gift (07810 +shachad ) doth blind (05786 +(avar ) the eyes (05869 +(ayin ) of the wise (02450 +chakam ) , and pervert (05557 +calaph ) the words (01697 +dabar ) of the righteous (06662



+tsaddiyq ) .

persons Eph\_06\_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) things unto them , forbearing (0447 -aniemi -) threatening (0547 -apeile -):knowing (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of {persons} (4382 -prosopolepsia -) with him .

persons Exo\_16\_16 This (02088 +zeh ) [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) , Gather (03950 +laqat ) of it every man (00376 +)iysh ) according (06310 +peh ) to his eating (00400 +)okel ) , an omer (06016 +(omer ) for every man (01538 +gulgoleth ) , [ according to ] the number (04557 +micpar ) of your {persons} (05315 +nephesh ) ; take (03947 +laqach ) ye every man (00376 +)iysh ) for [ them ] which (00834 +)aher ) [ are ] in his tents (00168 +)ohel ) .

persons Eze\_17\_17 Neither (03808 +lo) ) shall Pharaoh (06547 +Par(oh ) with [ his ] mighty (01419 +gadawl ) army (02428 +chayil ) and great (07227 +rab ) company (06951 +qahal ) make (06213 +(asah ) for him in the war (04421 +milchamah ) , by casting (08210 +shaphak ) up mounts (05550 +col@lah ) , and building (01129 +banah ) forts (01785 +dayeq ) , to cut (03772 +karath ) off many (07227 +rab ) {persons} (05315 +nephesh ) :

persons Eze\_27\_13 Javan (03120 +Yavan ) , Tubal (08422 +Tuwbal ) , and Meshech (04902 +Meshek ) , they [ were ] thy merchants (07402 +rakal ):they traded (05414 +nathan ) the {persons} (05315 +nephesh ) of men (00120 +)adam ) and vessels (03627 +k@liy ) of brass (05178 +n@chosheth ) in thy market (04627 +ma(arab ) .

persons Gen\_14\_21 . And the king (04428 +melek ) of Sodom (05467 +C@dom ) said (00559 +)amar ) unto Abram (87) , Give (05414 +nathan ) me the {persons} (05315 +nephesh ) , and take (03947 +laqach ) the goods (07399 +r@kuwsh ) to thyself .

persons Gen\_36\_06 And Esau (06215 +(Esav ) took (03947 +laqach ) his wives (00802 +)ishshah ) , and his sons (01121 +ben ) , and his daughters (01363 +gobahh ) , and all (03605 +kol ) the {persons} (05315 +nephesh ) of his house (01004 +bayith ) , and his cattle (04735 +miqneh ) , and all (03605 +kol ) his beasts (00929 +b@hemah ) , and all (03605 +kol ) his substance (07075 +qinyan ) , which (00834 +)aher ) he had got (07408 +rakash ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ; and went (03212 +yalak ) into (00413 +)el ) the country (00776 +)erets ) from the face (06440 +paniym ) of his brother (00251 +)ach ) Jacob (03290 +Ya(aqob ) .

persons Jam\_02\_01 My brethren (0080 -adephos -) , have (2192 -echo -) not the faith (4102 -pistis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ the Lord ] of glory (1391 -doxa -) , with respect (4382 -prosopolepsia -) of {persons} (4382 -prosopolepsia -) .

persons Jam\_02\_09 But if (1487 -ei -) ye have respect (4380 -prosopolepto -) to {persons} (4380 -prosopolepto -) , ye commit (2038 -ergazomai -) sin (0266 -hamartia -) , and are convinced (1651 -elegcho -) of the law (3551 -nomos -) as transgressors (3848 -parabates -) .

persons Jer\_52\_29 In the eighteenth year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) he carried away captive (01540 +galah ) from Jerusalem (03389 +Y@ruwshalaim ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) {persons} (05315 +nephesh ) :

persons Jer\_52\_30 In the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) of the

Jews (03064 +Y@huwdiy ) seven (07651 +sheba( ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) persons (05315 +nephesh ):all (03605 +kol ) the {persons} (05315 +nephesh ) [ were ] four (00702 +)arba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

persons Jer\_52\_30 In the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) of the Jews (03064 +Y@huwdiy ) seven (07651 +sheba( ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) {persons} (05315 +nephesh ):all (03605 +kol ) the persons (05315 +nephesh ) [ were ] four (00702 +)arba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

persons Job\_13\_10 He will surely reprove (03198 +yakach ) you , if (00518 +)im ) ye do secretly (05643 +cether ) accept (05375 +nasa) ) {persons} (06440 +paniym ) .

persons Job\_34\_19 [ How (00834 +)aher ) much less to him ] that accepteth (05375 +nasa) ) not the {persons} (06440 +paniym ) of princes (08269 +sar ) , nor (03808 +lo) ) regardeth (05234 +nakar ) the rich (07771 +showa( ) more (06440 +paniym ) than (06440 +paniym ) the poor (01800 +dal ) ? for they all (03605 +kol ) [ are ] the work (04639 +ma(aseh ) of his hands (03027 +yad ) .

persons Jon\_04\_11 And should not I spare (02347 +chuwc ) Nineveh (05210 +Niy@veh ) , that great (01419 +gadawl ) city (05892 +(iyr ) , wherein are more (07227 +rab ) than sixscore thousand (07239 +ribbow ) {persons} (00120 +)adam ) that cannot (03808 +lo) ) discern (03045 +yada( ) between (00996 +beyn ) their right (03225 +yamiyn ) hand (03235 +yamar ) and their left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) ; and [ also ] much (07227 +rab ) cattle (00929 +b@hemah ) ?

persons Jud\_09\_02 Speak (01696 +dabar ) , I pray (04994 +na) ) you , in the ears (00241 +)ozen ) of all (03605 +kol ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) , Whether (04100 +mah ) [ is ] better (02896 +towb ) for you , either that all (03605 +kol ) the sons (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) , [ which are ] threescore (07657 +shib(iym . ) and ten {persons} (00376 +)iysh ) , reign (04910 +mashal ) over you , or that one (00259 +)echad ) reign (04910 +mashal ) over you ? remember (02142 +zakar ) also that I [ am ] your bone (06106 +(etsem ) and your flesh (01320 +basar ) .

persons Jud\_09\_04 And they gave (05414 +nathan ) him threescore (07657 +shib(iym . ) and ten [ pieces ] of silver (03701 +keceph ) out of the house (01004 +bayith ) of Baalberith (01170 +Ba(al B@riyth ) , wherewith Abimelech (40) hired (07936 +sakar ) vain (07386 +reyq ) and light (06348 +pachaz ) {persons} (00582 +)enowsh ) , which followed him .

persons Jud\_09\_05 And he went (00935 +bow) ) unto his father s (1) house (01004 +bayith ) at Ophrah (06084 +(Ophrah ) , and slew (02026 +harag ) his brethren (00251 +)ach ) the sons (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) , [ being ] threescore (07657 +shib(iym . ) and ten {persons} (00376 +)iysh ) , upon one (00259 +)echad ) stone (68):notwithstanding yet Jotham (03147 +Yowtham ) the youngest (06996 +qatan ) son (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) was left (03498 +yathar ) ; for he hid (2244) himself .

persons Jud\_09\_18 And ye are risen (06965 +quwm ) up against (05921 +(al ) my father s (1) house (01004 +bayith ) this day (03117 +yowm ) , and have slain (02026 +harag ) his sons (01121 +ben ) , threescore (07657 +shib(iym . ) and ten {persons} (00376 +)iysh ) , upon one (00259 +)echad ) stone (68) , and have made Abimelech (40) , the son (01121 +ben ) of his maidservant (00519 +)amah ) , king (04427 +malak ) over (05921 +(al ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) , because (03588 +kiy ) he [ is ] your brother (00251 +)ach ) ; )

persons Jud\_20\_39 And when the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) retired (2015haphak ) in the battle (04421 +milchamah ) , Benjamin (01144 +Binyamiyn ) began (02490 +chalal ) to smite (05221

+nakah ) [ and ] kill (02491 +chalal ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) about thirty (07970 +sh@lowshiyim ) {persons} (00376 +)iysh ):for they said (00559 +)amar ) , Surely (00389 +)ak ) they are smitten (05062 +nagaph ) down before (06440 +paniyim ) us , as [ in ] the first (07223 +ri)shown ) battle (04421 +milchamah ) .

persons Jude\_01\_16 These (3778 -houtos -) are murmurers (1113 -goggustes -) , complainers (3202 -mempsimoiros -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 -epithumia -) ; and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [ words ] , having men s (4283 -proeuaggelizomai -) {persons} (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage (5622 -opheleia -) .

persons Lam\_04\_16 The anger (06440 +paniyim ) of the LORD (03068 +Y@hovah ) hath divided (02505 +chalaq ) them ; he will no (03808 +lo ) more (03254 +yacaph ) regard (05027 +nabat ) them:they respected (05375 +nasa ) not the {persons} (06440 +paniyim ) of the priests (03548 +kohen ) , they favoured (02603 +chanan ) not the elders (02205 +zaqen ) .

persons Lev\_27\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) a man (00376 +)iysh ) shall make a singular (06381 +pala ) vow (05088 +neder ) , the {persons} (05315 +nephesh ) [ shall be ] for the LORD (03068 +Y@hovah ) by thy estimation (06187 +(erek ) .

persons Luk\_15\_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - {persons} , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - .

persons Mal\_01\_09 And now (06258 +(attah ) , I pray (04994 +na ) you , beseech God (00410 +)el ) that he will be gracious (02603 +chanan ) unto us:this (02063 +zo)th ) hath been (01961 +hayah ) by your means (03027 +yad ):will he regard (05375 +nasa ) your {persons} (06440 +paniyim ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

persons Num\_19\_18 And a clean (02889 +tahowr ) person shall take (03947 +laqach ) hyssop (00231 +)ezowb ) , and dip (02881 +tabal ) [ it ] in the water (04325 +mayim ) , and sprinkle (05137 +nazah ) [ it ] upon the tent (00168 +)ohel ) , and upon all (03605 +kol ) the vessels (03627 +k@liy ) , and upon the {persons} (05315 +nephesh ) that were there (08033 +sham ) , and upon him that touched (05060 +naga ) a bone (06106 +(etsem ) , or one slain (02491 +chalal ) , or (00176 +)ow ) one dead (04191 +muwth ) , or (00176 +)ow ) a grave (06913 +qeber ) :

persons Num\_31\_28 And levy (07311 +ruwm ) a tribute (04371 +mekec ) unto the LORD (03068 +Y@hovah ) of the men (00582 +)enowsh ) of war (04421 +milchamah ) which went (03318 +yatsa ) out to battle (06635 +tsaba ):one (00259 +)echad ) soul (05315 +nephesh ) of five (02568 +chamesh ) hundred (03967 +)mejah ) , [ both ] of the {persons} (00120 +)adam ) , and of the beeves (01241 +baqar ) , and of the asses (02543 +chamowr ) , and of the sheep (06629 +tso)n ) :

persons Num\_31\_30 And of the children (01121 +ben ) of Israel s (03478 +Yisra)el ) half (04276 +machatsiyth ) , thou shalt take (03947 +laqach ) one (00259 +)echad ) portion (00270 +)achaz ) of fifty (02572 +chamishshiyim ) , of the {persons} (00120 +)adam ) , of the beeves (01241 +baqar ) , of the asses (02543 +chamowr ) , and of the flocks (06629 +tso)n ) , of all (03605 +kol ) manner of beasts (00929 +b@hemah ) , and give (05414 +nathan ) them unto the Levites (03881 +Leviyiy ) , which keep (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) .

persons Num\_31\_35 And thirty (07970 +sh@lowshiyim ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) {persons} in all (03605 +kol ) , of women (00802 +)ishshah ) that had not known (03045 +yada( ) man (02145 +zakar ) by lying (04904 +mishkab ) with him .

persons Num\_31\_40 And the persons [ were ] sixteen thousand (00505 +)eleph ) ; of which the LORD S (03068 +Y@hovah ) tribute (04371 +mekec ) [ was ] thirty (07970 +sh@lowshiyim ) and two (08147 +sh@nayim ) {persons} .

persons Num\_31\_40 And the {persons} [ were ] sixteen thousand (00505 +)eleph ) ; of which the LORD S (03068 +Y@hovah ) tribute (04371 +mekec ) [ was ] thirty (07970 +sh@lowshiyim ) and two (08147 +sh@nayim ) persons .

persons Num\_31\_46 And sixteen thousand (00505 +)eleph ) {persons} ; )

persons Pro\_12\_11 . He that tilleth (05647 +(abad ) his land (00127 +)adamah ) shall be satisfied (07646 +saba( ) with bread (03899 +lechem ):but he that followeth (07291 +radaph ) vain (07386 +reyq ) [ {persons} is ] void (02638 +chacer ) of understanding (03820 +leb ) .

persons Pro\_24\_23 . These (00428 +)el - leh ) [ things ] also (01571 +gam ) [ belong ] to the wise (02450 +chakam ) . [ It is ] not good (02896 +towb ) to have respect (05234 +nakar ) of {persons} (06440 +paniyim ) in judgment (04941 +mishpat ) .

persons Pro\_28\_19 . He that tilleth (05647 +(abad ) his land (00127 +)adamah ) shall have plenty (07646 +saba( ) of bread (03899 +lechem ):but he that followeth (07291 +radaph ) after vain (07386 +reyq ) [ {persons} ] shall have poverty (07389 +reysh ) enough (07644 +Shebna ) .

persons Pro\_28\_21 . To have respect (05234 +nakar ) of {persons} (06440 +paniyim ) [ is ] not good (02896 +towb ):for for a piece (06595 +path ) of bread (03899 +lechem ) [ that ] man (01397 +geber ) will transgress (06586 +pasha( ) .

persons Psa\_26\_04 I have not sat (03427 +yashab ) with vain (07723 +shav ) {persons} (04962 +math ) , neither (03808 +lo ) will I go (00935 +bow ) in with dissemblers (05956 +(alam ) .

persons Psa\_82\_02 How (05704 +(ad ) long (05704 +(ad ) will ye judge (08199 +shaphat ) unjustly (05766 +(evel ) , and accept (05375 +nasa ) the {persons} (06440 +paniyim ) of the wicked (07563 +rasha( ) ? Selah (05542 +celah ) .

persons Rom\_02\_11 For there is no (3756 -ou -) respect (4382 -prosopolepsia -) of {persons} (4382 -prosopolepsia -) with God (2316 -theos -) .

persons Zep\_03\_04 Her prophets (05030 +nabiy ) [ are ] light (06348 +pachaz ) [ and ] treacherous (00900 +bog@dowth ) {persons} (00582 +)enowsh ):her priests (03548 +kohen ) have polluted (02490 +chalal ) the sanctuary (06944 +qodesh ) , they have done violence (02554 +chamac ) to the law (08451 +towrah ) .

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For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. [ql I 1510 # eimi {imee'}]; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql a 1170 # deina {di'nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such {a} man.[ql a 2076 # esti {estee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql a 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- {a} (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql after 2517 # kathexes {kath-ex-ace'}]; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- {after}(-ward), by (in) order.[ql agree 1526 # eisi {i-see'}]; 3d person plural present indicative of 1510; they are: -- {agree}, are, be, dure, X is, were.[ql agree 2468 # isthi {is'-thee'}]; second person imperative present of 1510; be thou: -- + {agree}, be, X give thyself wholly to.[ql all 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at {all}), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql am 1510 # eimi {imee'}]; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql among 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).[ql any 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql are 1526 # eisi {isee'}]; 3d person plural present indicative of 1510; they are: -- agree, {are}, be, dure, X is, were.[ql are 2070 # esmen {es-men'}]; first person plural indicative of 1510; we are: -- {are}, be, have our being, X have hope, + [the gospel] was [preached unto] us.[ql are 2076 # esti {estee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql art 1488 # ei {i}]; second person singular present of 1510; thou art: -- {art}, be.[ql at 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing {at} all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql be 1163 # dei {die}]; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behaved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql be 1163 # dei {die}]; 3d person singular active present of 1210; also deon {deh-on'}];

neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql be 1488 # ei {i}]; second person singular present of 1510; thou art: -- art, {be}. [ql be 1526 # eisi {isee'}]; 3d person plural present indicative of 1510; they are: -- agree, are, {be}, dure, X is, were. [ql be 1762 # eni {en'ee'}]; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- {be}, (there) is. [ql be 1735 # endechetai {en-dekh'-et-ahee'}]; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}. [ql be 1832 # exesti {ex'-es-tee'}]; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on' }; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est). [ql be 2075 # este {esteh' }]; second person plural present indicative of 1510; ye are: -- {be}, have been, belong. [ql be 2070 # esmen {esmen' }]; first person plural indicative of 1510; we are: -- are, {be}, have our being, X have hope, + [the gospel] was [preached unto] us. [ql be 2077 # esto {es'to}]; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}. [ql be 2076 # esti {estee' }]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql be 2106 # eudokeo {yoo-dok-eh'-o}]; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing. [ql be 2106 # eudokeo {yoo-dok-eh'-o}]; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing. [ql be 2106 # eudokeo {yoo-dok-eh'-o}]; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing. [ql be 2468 # isthi {is'-thee'}]; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to. [ql become 4241 # prepo {prep'-o}]; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely. [ql been 2075 # este {es-teh' }]; second person plural present indicative of 1510; ye are: -- be, have {been}, belong. [ql been 1510 # eimi {imee' }]; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql behold 2400 # idou {id-oo' }]; second person singular imperative middle voice of 1492; used as imperative lo!; -- {behold}, lo, see. [ql behold 2396 # ide {id'-eh'}]; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- {behold}, lo, see. [ql behoved 1163 # dei {die'}]; 3d person singular active present of 1210; also deon {deh-on' }; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behold}, be meet, must (needs), (be) need(-ful), ought, should. [ql being 2070 # esmen {es-men' }]; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us. [ql believe 4100 # pisteuo {pist-yoo'-o}]; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- {believe}(-r), commit (to trust), put in trust with. [ql belong 2075 # este {es-teh' }]; second person plural present indicative of 1510; ye are: -- be, have been, {belong}. [ql better 3081 # lusitelei {loo-sit-el-i' }]; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}. [ql by 2517 # kathexes {kath-ex-ace' }]; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), {by} (in) order. [ql call 2076 # esti {es-tee' }]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql called 3603 # ho esti {ho es-tee' }]; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say). [ql can 1735 # endechetai {en-dekh'-et-ahee'}]; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be. [ql can 2076 # esti {estee' }]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql care 3199 # melo {mel'-o}]; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}. [ql certain 5100 # tis {tis'}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). [ql come 2076 # esti {es-tee' }]; third person

singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql commit 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), {commit} (to trust), put in trust with.[ql compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).[ql consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql day 3637 # oktaemos {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- the eighth {day}.[ql debtor 3781 # ophiletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- {debtor}, which owed, sinner.[ql divers 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), {divers}, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql dure 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, {dure}, X is, were.[ql dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql eighth 3637 # oktaemos {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- the {eighth} day.[ql enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}.[ql every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql for 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql gospel 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the {gospel}] was [preached unto] us.[ql governor 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i. e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler.[ql greeting 0783 # aspasmos {as-pas-mos'}; from 782; a greeting (in person or by letter): -- {greeting}, salutation.[ql have 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, {have} been, belong.[ql have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X {have} hope, + [the gospel] was [preached unto] us.[ql have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, {have} our being, X have hope, + [the gospel] was [preached unto] us.[ql have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql have 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.[ql he 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: --



a (kind of), any (man, thing, thing at all), certain (thing), divers, {he} (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql here 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- {here}[-by, -in], him, one, the same, there[-in], this.[ql here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql him 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], {him}, one, the same, there[-in], this.[ql him 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql him 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([{him-}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql hope 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have {hope}, + [the gospel] was [preached unto] us.[ql in 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by ({in}) order.[ql in 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put {in} trust with.[ql is 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it {is} enough.[ql is 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X {is}, were.[ql is 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql is 1762 # eni {en'ee'}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) {is}].[ql is 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.[ql is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that {is} (to say).[ql is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which {is} (make), that is (to say).[ql it 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- {it} is enough.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy- ])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.[ql it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql kind 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a ({kind} of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql lawful 1832 # exesti {ex-es-tee'}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of

being out in public): -- be {lawful}, let, X may(-est).[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql let...be 2277 # eto {ay'-to}; third person singular imperative of 1510; let him (or it) be: -- {let...be}].[ql lo 2396 # ide {id'eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, {lo}, see.[ql lo 2400 # idou {idoo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, {lo}, see.[ql make 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is ({make}), that is (to say).[ql make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql man 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a {man}].[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some ({man}, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) {man}, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any ({man}, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql me 1473 # ego {ego'}; a primary pronoun of the first person I (only expressed when emphatic): -- I, {me}. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. [ql meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.[ql meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.[ql mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.[ql must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle.[ql my 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy- ])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should.[ql needs 1163 # dei {die}; 3d

person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.[ql needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle.[ql nothing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing}, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql not 1735 # endechetai {en-dekh'-et-ahee'}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql of 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[- forth], thereabout, this, thus.[ql of 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql one 5129 # toutoi {too'-to'}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, {one}, the same, there[-in], this.[ql one 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, {one} (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql order 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) {order}].[ql other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql ought 5534 # chre {khray}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- {ought}].[ql ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.[ql ought 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), {ought}, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql our 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have {our} being, X have hope, + [the gospel] was [preached unto] us.[ql owed 3781 # opheiletēs {of-i-let'-ace'}; from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which {owed}, sinner.[ql own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql partly 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + {partly}, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql person 1965 # epiorkos {ep-ee'-or-kos}; from 1909 and 3727; on oath, i.e. (falsely) a forswearer: -- perjured {person}].[ql person 0952 # bebelos {beb'-ay-los}; from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i. e. (by implication of Jewish notions) heathenish, wicked: -- profane ({person})).[ql person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance.[ql person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, (men's) {person},

presence.[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[ql preached 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [{preached} unto] us.[ql prince 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, {prince}, ruler.[ql profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.[ql put 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), {put} in trust with.[ql remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle.[ql ruler 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, prince, {ruler}.[ql said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql salutation 0783 # aspasmus {as-pas-mos'}; from 782; a greeting (in person or by letter): -- greeting, {salutation}.[ql same 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this.[ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql say 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say})).[ql see 2400 # idou {idou'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, {see}.[ql see 2396 # ide {id'eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, {see}.[ql self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.[ql should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql sinner 3781 # opheiletēs {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, {sinner}.[ql some 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql such 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when

the person is not specified): -- {such} a man.[ql such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[- forth], thereabout, this, thus.[ql such 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql take 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.[ql take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql that 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), {that} is (to say).[ql that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[- forth], thereabout, this, thus.[ql that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql that 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ {that} no- )thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [{the} gospel] was [preached unto] us.[ql the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[ql the 3637 # oktaemeros {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- {the} eighth day.[ql the 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, {the} same, there[-in], this.[ql their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql there 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, ({there}) is.[ql there 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, {there}[-in], this.[ql thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[ql there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109

through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql these 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus.[ql these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, {thing} at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain ({thing}), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, - what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, {thing}, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql this 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, there[-in], {this}.[ql this 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, {this}, thus.[ql this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, - into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql thou 4771 # su {soo}; the person pronoun of the second person singular; thou: -- {thou}. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216.[ql thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, {thus}.[ql thus 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql thyself 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative

1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-}]self), [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql thyself 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thyself} wholly to.[ql to 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly {to}.[ql to 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is ({to} say).[ql to 3785 # ophelon {of-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would ({to} God.)[ql to 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit ({to} trust), put in trust with.[ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql trust 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well- being to Christ): -- believe(-r), commit (to {trust}), put in trust with.[ql trust 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well- being to Christ): -- believe(-r), commit (to trust), put in {trust} with.[ql unto 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached {unto}] us.[ql us 2070 # esmen {esmen'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached unto] {us}.[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql was 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql was 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] {was} [preached unto] us.[ql well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql were 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X is, {were}.[ql what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([-soever]).[ql wherewith 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X {wherewith}, whom[-soever], whose([-soever]).[ql which 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, {which} is (make), that is (to say).[ql which 3781 # opheiletēs {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, {which} owed, sinner.[ql which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql wholly 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.[ql whom 5100 # tis {tis}; an enclitic indefinite pronoun;

some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, {whom}[-soever], whose([-soever]).[ql whose 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([-soever]).[ql willing 2106 # eudokeo {yoo-dok-eh'-o}]; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.[ql with 4100 # pisteuo {pist-yoo'-o}]; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust {with}.[ql with 4793 # sugkrino {soong-kree'-no}]; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among ({with}).[ql would 3785 # ophelon {of'-el-on}]; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- {would} (to God.)[ql wrestle 2076 # esti {es-tee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}.[ql yourselves 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-}selves], she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql person Interlinear Index Study person GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada < > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ {person} ] , and well <03303 +yapheh > favoured <04758 +mar>eh > . person EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>eret > : for no <03808 +lo > > uncircumcised <06189 + {person} > shall eat <00398 +>akal > thereof . person LEV 019 015 Ye shall do <06213 + no <03808 +lo > > unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa > > the person <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo > > honour <01921 +hadar > the {person} <06440 +paniym > of the mighty <01419 +gadowl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . person LEV 019 015 Ye shall do <06213 + no <03808 +lo > > unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa > > the {person} <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo > > honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadowl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . person NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 + any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 + a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and that {person} <05315 +nephesh > be guilty <00816 +>asham > ; person NUM 019 017 And for an unclean <02931 +tame > > [ {person} ] they shall take <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : person NUM 019 018 And a clean <02889 +tahowr > {person} shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga < > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : person NUM 019 019 And the clean <02889 +tahowr > [ {person} ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame > > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata > > himself , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891



+tahir > at even <06153 + . person NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ {person} ] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <02930 +tame> > until <05704 + even <06153 + . person NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any {person} <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . person NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > any {person} <05315 +nephesh > at unawares <07684 +sh@gagah > . person NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [ both ] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any {person} <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . person NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any {person} <05315 +nephesh > [ to cause him ] to die <04191 +muwth > . person NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any {person} <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to cause him ] to die <04191 +muwth > . person DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931 +tame> > and the clean <02889 +tahowr > [ {person} shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . person DEU 027 025 Cursed <00779 +>arar > [ be ] he that taketh <03947 +laqach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 +naqiy > {person} <05315 +nephesh > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . person DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the {person} <06440 +paniym > of the old <02205 +zaqen > , nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : person JOS 020 003 That the slayer <07523 +ratsach > that killeth <05221 +nakah > [ any ] {person} <05315 +nephesh > unawares <07684 +sh@gagah > [ and ] unwittingly may flee <05127 +nuwc > thither <08033 +sham > : and they shall be your refuge <04733 +miqlat > from the avenger <01350 +ga>al > of blood <01818 +dam > . person JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed <04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [ any ] {person} <05315 +nephesh > at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 + he stood <05975 + before <06440 +paniym > the congregation <05712 + . person 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [ was ] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [ there was ] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > {person} <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma [ he was ] higher <01364 +gaboahh > than any <03605 +kol > of the people <05971 + . person 1SA 016 018 Then answered <06030 + one <00259 +>echad > of the servants <05288 +na , and said <00559 +>amar > , Behold <02009 +hinneh > , I have seen <07200 +ra>ah > a son <01121 +ben > of Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > , [ that is ] cunning <03045 +yada< > in playing <05059 +nagan > , and a mighty <01368 +gibbowr > valiant <02428 +chayil > man , and a man <00376 +>iysh > of war <04421 +milchamah > , and prudent <00995 +biyn > in matters <01697 +dabar > , and a comely <08389 +to>ar > {person} <00376 +>iysh > , and the LORD <03068 +Y@hovah > [ is ] with him . person 1SA 025 035 So David <01732 +David > received <03947 +laqach > of her hand <03027 +yad > [ that ] which <00834 +>aher > she had brought <00935 +bow> > him , and said <00559 +>amar > unto her , Go <05927 + up in peace <07965 +shalowm > to thine house <01004 +bayith > ; see <07200 +ra>ah > , I have hearkened <08085 +shama< > to thy voice <06963 +qowl > , and have accepted <05375 +nasa> > thy {person} <06440 +paniym > . person 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582

+>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > {person} <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? person 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again ; neither <03808 +lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [ any ] {person} <05315 +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . person 2SA 017 011 Therefore I counsel <03289 +ya that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph > unto thee , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , as the sand <02344 +chowl > that [ is ] by the sea <03220 +yam > for multitude <07230 +rob > ; and that thou go <01980 +halak > to battle <07128 +q@rab > in thine own {person} <06440 +paniym > . person JOB 013 008 Will ye accept <05375 +nasa> > his {person} <06440 +paniym > ? will ye contend <07378 +riyb > for God <00410 +>el > ? person JOB 022 029 When <03588 +kiy > [ men ] are cast <08213 +shaphel > down <08213 +shaphel > , then thou shalt say <00559 +>amar > , [ There is ] lifting <01466 +gevah > up ; and he shall save <03467 +yasha< > the humble {person} . person JOB 032 021 Let me not , I pray <04994 +na> > you , accept <05375 +nasa> > any man s <00376 +>iysh > {person} <06440 +paniym > , neither <03808 +lo> > let me give <01478 +gava< > flattering <03665 +kana< > titles unto man <00120 +>adam > . person PSA 015 004 In whose eyes <05869 + a vile <00959 +bazah > {person} is contemned <00959 +bazah > ; but he honoureth <03513 +kabad > them that fear <03373 +yare> > the LORD <03068 +Y@hovah > . [ He that ] sweareth <07650 +shaba< > to [ his own ] hurt <07489 +ra {person} perish <6> , and leave <05800 + their wealth <02428 +chayil > to others <00312 +>acher > . person PSA 101 004 A froward <06141 + heart <03820 +leb > shall depart <05493 +cuwr > from me : I will not know <03045 +yada< > a wicked <07451 +ra< > [ {person} ] . person PSA 105 037 He brought <03318 +yatsa> > them forth <03318 +yatsa> > also with silver <03701 +keceph > and gold <02091 +zahab > : and [ there was ] not one feeble <03782 +kashal > [ {person} ] among their tribes <07626 +shebet > . person PRO 006 012 . A naughty <01100 +b@liya {person} <00120 +>adam > , a wicked <00205 +>aven > man <00376 +>iysh > , walketh <01980 +halak > with a froward <06143 + mouth <06310 +peh > . person PRO 018 005 . [ It is ] not good <02896 +towb > to accept <05375 +nasa> > the {person} <06440 +paniym > of the wicked <07563 +rasha< > , to overthrow <05186 +natah > the righteous <06662 +tsaddiyq > in judgment <04941 +mishpat > . person PRO 024 008 He that deviseth <02803 +chashab > to do evil <07489 +ra . person PRO 028 017 . A man <00120 +>adam > that doeth violence <06231 + to the blood <01818 +dam > of [ any ] {person} <05315 +nephesh > shall flee <05127 +nuwc > to the pit <00953 +bowr > ; let no <00408 +>al > man <00376 +>iysh > stay <08551 +tamak > him . person ISA 032 005 The vile <05036 +nabal > {person} shall be no <03808 +lo> > more <05750 + called <07121 +qara> > liberal <05081 +nadiyb > , nor <03808 +lo> > the churl <03596 +kiylay > said <00559 +>amar > [ to be ] bountiful <07771 +showa< > . person ISA 032 006 For the vile <05036 +nabal > {person} will speak <01696 +dabar > villany <05039 +n@balah > , and his heart <03820 +leb > will work <06213 + iniquity <00205 +>aven > , to practise <06213 + hypocrisy <02612 +choneph > , and to utter <01696 +dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah > , to make empty <07324 +ruwq > the soul <05315 +nephesh > of the hungry <07456 +ra , and he will cause the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > . person JER 043 006 [ Even <00853 +>eth > ] men <01397 +geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s <04428 +melek > daughters <01121 +ben > , and every <03605 +kol > {person} <05315 +nephesh > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > . person JER 052 025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyd > of the men <00582 +>enowsh > of war <04421 +milchamah > ; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were near <07200 +ra>ah > the king s <04428 +melek > {person} <06440 +paniym > , which <00834 +>aher > were found <04672 +matsa> > in the city <05892 + ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba> > , who mustered <06633 +tsaba> > the people <05971 + of the land <00776 +>erets > ; and threescore <07657 +shib men <00376 +>iysh > of the people <05971 + of the land <00776 +>erets > , that were found <04672 +matsa> > in the midst <08432 +tavek > of the city <05892 + . person EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh >

unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy {person} <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . person EZE 033 006 But if <03588 +kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 +taqa<> > not the trumpet <07782 +showphar > , and the people <05971 + be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > [ any ] {person} <05315 +nephesh > from among them , he is taken <03947 +laqach > away in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad > . person EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> > dead <04191 +muwth > {person} <00120 +>adam > to defile <02930 +tame> > themselves : but for father <1> , or for mother <00517 +>em > , or for son <01121 +ben > , or for daughter <01323 +bath > , for brother <00251 +>ach > , or for sister <00269 +>achowth > that hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile <02930 +tame> > themselves . person DAN 011 021 . And in his estate <03653 +ken > shall stand <05975 + up a vile <00959 +bazah > {person} , to whom <05921 + they shall not give <05414 +nathan > the honour <01935 +howd > of the kingdom <04438 +malkuwth > : but he shall come <00935 +bow> > in peaceably <07962 +shalvah > , and obtain <02388 +chazaq > the kingdom <04438 +malkuwth > by flatteries <02519 +chalaqlaqqah > . person MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra<> ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra<> ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy {person} <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . person MAT022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 - Herodianoï -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 - oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991 - blepo -> not the {person} <4383 -prosopon -> of men <0444 - anthropos -> . person MAT027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 - thorubos -> was made <1096 -ginomai -> , he took <2983 - lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 - apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> {person} : see <3700 - optanomai -> ye [ to it ] . person MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 - alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the {person} <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 - theos -> in truth <0225 -aletheia -> : Is it lawful <1832 - exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ? person LUK 020 021 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 - lambano - thou the {person} 4383 -prosopon - [ of any ] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 - theos - truly LUK 0225 -aletheia - : person 1CO 005 013 But them that are without <1854 -exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808 - exairo -> away <1808 -exairo -> from among yourselves <0846 - autos -> that wicked <4190 -poneros -> {person} . person 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 - charizomai -> any <5100 -tis -> thing , I [ forgive <5483 - charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 - hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the {person} <4383 -prosopon -> of Christ <5547 -Christos -> ; person GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , ( whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> {person} <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me : person EPH 005 005 For this <5124 -touto -> ye know <1097 - ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> {person} , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -

kleronomia -> in the kingdom <0932 - basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .  
person HEB 001 003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391 -doxa -> , and the  
express <5481 - karakter -> image <5481 -karakter -> of his {person} <5287 - hupostasis -> , and upholding  
<5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when  
he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -  
kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -  
megalosune -> on <1722 -en -> high <5308 -hupselos -> ; person HEB 012 016 Lest there [ be ] any <5100 -tis ->  
fornicator <4205 - pornos -> , or <2228 -e -> profane <0952 - bebelos -> {person} , as Esau <2269 -Esau -> , who  
<3739 -hos -> for one <3391 -mia -> morsel <1035 -brosis -> of meat <1035 - brosis -> sold <0591 -apodidomi -  
> his birthright <4415 - prototokia -> . person 2PE 002 005 And spared <5339 -pheidomai -> not the old <0744 -  
archaios -> world <2889 -kosmos -> , but saved <5442 - phulasso -> Noah <3575 -Noe -> the eighth <3590 -  
ogdoos -> [ {person} ] , a preacher <2783 -kerux -> of righteousness <1343 - dikaiosune -> , bringing <1863 -  
epago -> in the flood <2627 - kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765 -asebes -> ;  
brutish person perish but one witness shall not testify against any person clean person shall take hyssop for no  
uncircumcised person shall ea exo goodlier person than he <1SA9 -:2 > killeth any person unawares may flee  
thither person at unawares might flee thither person be guilty person from among them person shall eat it person  
shall flee person unawares slay an innocent person they shall come at no dead person thine own person <2SA17 -  
:11 > this just person thy person vile person is contemned vile person shall be no more called liberal vile person  
will speak villany which killeth any person at unawares whoso killeth any person whosoever hath killed any  
person wicked person <1CO5 -:13 > will ye accept his person - person , 0120 , 0376 , 1167 , 5315 , 6440 , \*  
person , 4383 , 5287 , person GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s  
<03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada > not ought <03972 +m@uwmah > he  
had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130  
+Yowceph > was [ a ] goodly [ {person} ] , and well <03303 +yapheh > favoured <04758 +mar>eh > . person  
EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and  
will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his  
males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab  
> near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land  
<00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + {person} shall eat <00398 +>akal > thereof .  
person LEV 019 015 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941  
+mishpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > ,  
nor <03808 +lo> > honour <01921 +hadar > the {person} <06440 +paniym > of the mighty <01419 +gadawl > : [  
but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . person  
LEV 019 015 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941 +mishpat >  
: thou shalt not respect <05375 +nasa> > the {person} <06440 +paniym > of the poor <01800 +dal > , nor <03808  
+lo> > honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadawl > : [ but ] in  
righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . person NUM 005  
006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy  
> a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 + any <03605  
+kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 + a trespass <04604 +ma  
against the LORD <03068 +Y@hovah > , and that {person} <05315 +nephesh > be guilty <00816 +>asham > ;  
person NUM 019 017 And for an unclean <02931 +tame> > [ {person} ] they shall take <03947 +laqach > of the  
ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403  
+chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto  
<05921 + in a vessel <03627 +k@liy > : person NUM 019 018 And a clean <02889 +tahowr > {person} shall take  
<03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and  
sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627  
+k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that  
touched <05060 +naga > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191  
+muwth > , or <00176 +>ow > a grave <06913 +qeber > : person NUM 019 019 And the clean <02889 +tahowr >  
[ {person} ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy  
> day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637  
+sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes  
<00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891  
+taher > at even <06153 + . person NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> >

[ {person} ] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <02930 +tame> > until <05704 + even <06153 + . person NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any {person} <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . person NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > any {person} <05315 +nephesh > at unawares <07684 +sh@gagah > . person NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [ both ] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any {person} <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . person NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any {person} <05315 +nephesh > [ to cause him ] to die <04191 +muwth > . person NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any {person} <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to cause him ] to die <04191 +muwth > . person DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931 +tame> > and the clean <02889 +tahowr > [ {person} shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . person DEU 027 025 Cursed <00779 +>arar > [ be ] he that taketh <03947 +laqach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 +naqiy > {person} <05315 +nephesh > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . person DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniyim > , which <00834 +>aher > shall not regard <05375 +nasa> > the {person} <06440 +paniyim > of the old <02205 +zaqen > , nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : persons GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the {persons} <05315 +nephesh > , and take <03947 +laqach > the goods <07399 +r@kuwsh > to thyself . persons GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the {persons} <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the country <00776 +>erets > from the face <06440 +paniyim > of his brother <00251 +>ach > Jacob <03290 +Ya . persons EXO 016 016 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your {persons} <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > . persons LEV 027 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > a man <00376 +>iysh > shall make a singular <06381 +pala> > vow <05088 +neder > , the {persons} <05315 +nephesh > [ shall be ] for the LORD <03068 +Y@hovah > by thy estimation <06187 + . persons NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the {persons} <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : persons NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [ both ] of the {persons} <00120 +>adam > , and of the beeves <01241 +baqar > , and of the

asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : persons NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyth > , of the {persons} <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . persons NUM 031 035 And thirty <07970 +sh@lowshiyth > and two <08147 +sh@nayim > thousand <00505 +>eleph > {persons} in all <03605 +kol > , of women <00802 +>ishshah > that had not known <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . persons NUM 031 040 And the persons [ were ] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > tribute <04371 +mekec > [ was ] thirty <07970 +sh@lowshiyth > and two <08147 +sh@nayim > {persons} . persons NUM 031 040 And the {persons} [ were ] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > tribute <04371 +mekec > [ was ] thirty <07970 +sh@lowshiyth > and two <08147 +sh@nayim > persons . persons NUM 031 046 And sixteen thousand <00505 +>eleph > {persons} ; ) persons DEU 001 017 Ye shall not respect <05234 +nakar > {persons} <06440 +paniyth > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniyth > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiyth > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [ it ] unto me , and I will hear <08085 +shama< > it . persons DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyth > [ is ] God <00430 +>elohiyth > of gods <00430 +>elohiyth > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadawl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not {persons} <06440 +paniyth > , nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : persons DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten {persons} <05315 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyth > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . persons DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > {persons} <06440 +paniyth > , neither <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . \* person , 4383 prosopon , 5287 hupostasis , person -4383 appearance, before, countenance, face, faces, fashion, outward, {person}, persons, presence, person -5287 confidence, confident, {person}, substance, persons -0678 {persons}, respect, without, persons -4380 {persons}, respect, persons -4381 {persons}, respecter, persons -4382 {persons}, respect, persons -4383 appearance, before, countenance, face, faces, fashion, outward, person, {persons}, presence, person -0120 adam , low , man , mean , men , {person} , persons , person -0376 another , any , certain , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , none , one , people , {person} , persons , what , whosoever , worthy , person -1167 archers , captain , chief , do , due , given , great , hath , have , having , husband , husbands , lords , man , master , masters , men , owner , owners , {person} , person -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , {person} , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , person -6440 afore , aforeside , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , {person} , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , persons -0120 adam , low , man , mean , men , person , {persons} , persons -0376 another , any , certain , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , none , one , people , person , {persons} , what , whosoever , worthy , persons -0582 age , certain , divers , fellows , flower , husbands , man , men , menchildren , mortal , multitude , people , {persons} , servants , some , those , trade , persons -4962 few , friends , men , {persons} , small , persons -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , {persons} , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , persons -6440 afore , aforeside , against , anger , appease , at , attend , because , before

, beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , {persons} , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , person 0120 -- /adam -- X another, + hypocrite, + common sort, X low, man (mean, of low degree), {person}. person 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty]man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy. person 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, {person}, servant, some ( X of them), + stranger, those, + their trade. person 0959 -- bazah -- despise, disdain, contemn(-ptible), + think to scorn, vile {person}. person 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, {person}, + sworn, the of. person 1198 -- ba\ar -- brutish ({person}), foolish. person 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile {person} person 5036 -- nabal -- fool(-ish, -ish man, -ish woman), vile {person}. person 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, {person}, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. person 6189 -- \arel -- uncircumcised ({person}). person 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, {person}, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. person 0952 \*\* bebelos \*\* profane ({person}). person 1965 \*\* epiorkos \*\* perjured {person}. person 4383 \*\* prosopon \*\* (outward) appearance, X before, contenance, face, fashion, (men's) {person}, presence. person 5287 \*\* hupostasis \*\* confidence, confident, {person}, substance. persons 4962 -- math -- + few, X friends, men, {persons}, X small. persons 0678 \*\* aprosopoleptos \*\* without respect of {persons}. persons 4380 \*\* prosopolepteo \*\* have respect to {persons}. persons 4381 \*\* prosopoleptes \*\* respecter of {persons}. persons 4382 \*\* prosopolepsia \*\* respect of {persons}. person ..... not the person 4383 -prosopon-> person ..... of his person 5287 -hupostasis-> person ..... person , a preacher 2783 -kerux-> person ..... person , as Esau 2269 -Esau-> person ..... person , nor 2228 -e-> person ..... person . person ..... person 4383 -prosopon-> person ..... person : see 3700 -optanomai-> person ..... sakes forgave I it in the person 4383 -prosopon-> person ..... thou the person 4383 -prosopon-> persons ..... of persons 0678 -aprosopoleptos-> persons ..... of persons 2PE Ought 1163 -dei-> persons ..... of persons 4381 -prosopoleptes-> persons ..... of persons 4382 -prosopolepsia-> persons ..... persons , and in the market 0058 -agora-> persons ..... persons , which 3748 -hostis-> persons ..... persons 0678 -aprosopoleptos-> persons ..... persons 4383 -prosopon-> persons ..... to persons 4380 -prosopolepteo-> person 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of low degree), {person}. [ql person 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty] man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql person 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, {person}, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql person 0959 ## bazah {baw-zaw'}; a primitive root; to disesteem: -- despise, disdain, contemn(-ptible), + think to scorn, vile {person}. [ql person 1167 ## baac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile {person} [ql person 5036 ## nabal {naw-bawl'}; from 5034; stupid; wicked (especially impious): -- fool(-ish, -ish man, -ish woman), vile {person}. [ql person 5315 ## nephesh {neh'-fesh}; from 5314;

properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, {person}, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql person 6189 ## aher {ash-er}]; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the {personal} pronoun expletively, used to show the connection. [ql persons 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X friends, men, {persons}, X small.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql persons 4380 # prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect to {persons}.[ql persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter of {persons}.[ql persons 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect of {persons}.[ql person 002 005 II Pe /\${person /a preacher of righteousness , bringing in the flood upon the world of the ungodly ; person 006 012 Pro /^{person /a wicked man , walketh with a froward mouth . person 105 037 Psa /^{person /among their tribes . person 027 025 Deu /^{person /And all the people shall say , Amen . person 016 018 ISa /^{person /and the LORD is with him. person 001 003 Heb /\${person /and upholding all things by the word of his power , when he had by himself purged our sins , sat down on the right hand of the Majesty on high ; person 039 006 Gen /^{person /and well favoured . person 031 019 Num /^{person /and whosoever hath touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . person 012 016 Heb /\${person /as Esau , who for one morsel of meat sold his birthright . person 035 011 Num /^{person /at unawares . person 020 009 Jos /^{ person /at unawares might flee thither, and not die by the hand of the avenger of blood , until he stood before the congregation . person 005 006 Num /^{person /be guilty ; person 002 006 Gal /\${person /for they who seemed to be somewhat in conference added nothing to me : person 033 006 Eze /^{person /from among them, he is taken away in his iniquity ; but his blood will I require at the watchman's hand . person 004 011 ISa /^{person /in his own house upon his bed ? shall I not therefore now require his blood of your hand , and take you away from the earth ? person 016 005 Eze /^{person /in the day that thou wast born . person 015 004 Psa /^{person /is contemned ; but he honoureth them that fear the LORD . He that sweareth to his own hurt , and changeth not. person 032 021 Job /^{person /neither let me give flattering titles unto man . person 005 005 Eph /\${person /nor covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . person 020 021 Luk /\${person /of any, but teachest the way of God truly : person 002 010 IICo /\${person /of Christ ; person 012 014 Mar /\${person /of men , but teachest the way of God in truth : Is it lawful to give tribute to Caesar , or not ? person 022 016 Mat /\${person /of men . person 019 015 Lev /^{person /of the mighty : but in righteousness shalt thou judge thy neighbour . person 028 050 Deu /^{person /of the old , nor shew favour to the young : person 019 015 Lev /^{person /of the poor , nor honour the person of the mighty : but in righteousness shalt thou judge thy neighbour . person 018 005 Pro /^{person /of the wicked , to overthrow the righteous in judgment . person 049 010 Psa /^{person /perish , and leave their wealth to others . person 001 008 Mal /^{person /saith the LORD of hosts . person 027 024 Mat /\${person /see ye to it. person 032 005 Isa /^{person /shall be no more called liberal , nor the churl said to be bountiful . person 015 022 Deu /^{person /shall eat it alike , as the roebuck , and as the hart . person 012 048 Exo



person /shall eat thereof. person 028 017 Pro /{person /shall flee to the pit ; let no man stay him.  
person 019 019 Num /{person /shall sprinkle upon the unclean on the third day , and on the seventh  
day : and on the seventh day he shall purify himself, and wash his clothes , and bathe himself in water ,  
and shall be clean at even . person 019 018 Num /{person /shall take hyssop , and dip it in the water ,  
and sprinkle it upon the tent , and upon all the vessels , and upon the persons that were there, and  
upon him that touched a bone , or one slain , or one dead , or a grave : person 009 002 ISa /{person  
/than he: from his shoulders and upward he was higher than any of the people . person 043 006 Jer  
/ { person /that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son  
of Shaphan , and Jeremiah the prophet , and Baruch the son of Neriah . person 035 030 Num /{person  
/the murderer shall be put to death by the mouth of witnesses : but one witness shall not testify against  
any person to cause him to die . person 019 017 Num /{person /they shall take of the ashes of the  
burnt heifer of purification for sin , and running water shall be put thereto in a vessel : person 035 030  
Num /{person /to cause him to die . person 044 025 Eze /{person /to defile themselves: but for father  
 , or for mother , or for son , or for daughter , for brother , or for sister that hath had no husband , they  
 may defile themselves. person 011 021 Dan /{person /to whom they shall not give the honour of the  
 kingdom : but he shall come in peaceably , and obtain the kingdom by flatteries . person 019 022 Num  
 /{ person /toucheth shall be unclean ; and the soul that toucheth it shall be unclean until even . person  
 020 003 Jos /{person /unawares and unwittingly may flee thither: and they shall be your refuge from  
 the avenger of blood . person 035 015 Num /{person /unawares may flee thither. person 052 025 Jer  
 /{ person /which were found in the city ; and the principal scribe of the host , who mustered the people  
 of the land ; and threescore men of the people of the land , that were found in the midst of the city .  
 person 032 006 Isa /{person /will speak villany , and his heart will work iniquity , to practise hypocrisy ,  
 and to utter error against the LORD , to make empty the soul of the hungry , and he will cause the drink  
 of the thirsty to fail . person 013 008 Job /{person /will ye contend for God ? person 014 014 ISa  
 /{ person /yet doth he devise means , that his banished be not expelled from him. persons 052 030 Jer  
 /{ persons /all the persons were four thousand and six hundred . persons 001 010 ITi /{persons /and if  
 there be any other thing that is contrary to sound doctrine ; persons 017 017 Act /{persons /and in the  
 market daily with them that met with him . persons 010 022 Deu /{persons /and now the LORD thy  
 God hath made thee as the stars of heaven for multitude . persons 031 028 Num /{persons /and of the  
 beeves , and of the asses , and of the sheep : person 010 007 IKi /{persons /and put their heads in  
 baskets , and sent him them to Jezreel . persons 014 021 Gen /{persons /and take the goods to thyself.  
 persons 020 039 Jug /{persons /for they said , Surely they are smitten down before us, as in the first  
 battle . persons 003 004 Zep /{persons /her priests have polluted the sanctuary , they have done  
 violence to the law . persons 001 016 Jud /{persons /in admiration because of advantage . persons 031  
 035 Num /{persons /in all , of women that had not known man by lying with him. persons 024 023 Pro  
 /{ persons /in judgment . persons 001 017 Deu /{persons /in judgment ; but ye shall hear the small as  
 well as the great ; ye shall not be afraid of the face of man ; for the judgment is God's : and the cause  
 that is too hard for you, bring it unto me, and I will hear it. persons 028 021 Pro /{persons /is not good  
 : for for a piece of bread that man will transgress . persons 012 011 Pro /{persons /is void of  
 understanding . persons 001 017 IPe /{persons /judgeth according to every man's work , pass the time  
 of your sojourning here in fear : persons 016 019 Deu /{persons /neither take a gift : for a gift doth  
 blind the eyes of the wise , and pervert the words of the righteous . persons 026 004 Psa /{persons  
 /neither will I go in with dissemblers . persons 010 017 Deu /{persons /nor taketh reward : persons 019  
 007 ICh /{persons /nor taking of gifts . persons 036 006 Gen /{persons /of his house , and his cattle ,  
 and all his beasts , and all his substance , which he had got in the land of Canaan ; and went into the  
 country from the face of his brother Jacob . persons 027 013 Eze /{persons /of men and vessels of  
 brass in thy market . persons 034 019 Job /{persons /of princes , nor regardeth the rich more than the  
 poor ? for they all are the work of his hands . persons 031 030 Num /{persons /of the beeves , of the

asses , and of the flocks , of all manner of beasts , and give them unto the Levites , which keep the charge of the tabernacle of the LORD . persons004 016 Lam /^{persons /of the priests , they favoured not the elders . persons082 002 Psa /^{persons /of the wicked ? Selah . persons022 022 ISa /^{persons /of thy father's house . persons003 011 IIPe /\$ {persons /ought ye to be in all holy conversation and godliness , persons009 002 Jug /^{persons /reign over you, or that one reign over you? remember also that I am your bone and your flesh . persons001 009 Mal /^{persons /saith the LORD of hosts . persons027 002 Lev /^{persons /shall be for the LORD by thy estimation . persons028 019 Pro /^{persons /shall have poverty enough . persons016 016 Exo /^{persons /take ye every man for them which are in his tents . persons001 011 IICo /\$ {persons /thanks may be given by many on our behalf . persons004 011 Jon /^{persons /that cannot discern between their right hand and their left hand ; and also much cattle ? persons022 018 ISa /^{persons /that did wear a linen ephod . persons019 018 Num /^{persons /that were there, and upon him that touched a bone , or one slain , or one dead , or a grave : persons009 018 Jug /^{persons /upon one stone , and have made Abimelech , the son of his maidservant , king over the men of Shechem , because he is your brother ; persons009 005 Jug /^{persons /upon one stone : notwithstanding yet Jotham the youngest son of Jerubbaal was left ; for he hid himself. persons052 030 Jer /^{persons /were four thousand and six hundred . persons031 040 Num /^{persons /were sixteen thousand ; of which the LORD'S tribute was thirty and two persons . persons010 006 IIKi /^{persons /were with the great men of the city , which brought them up . persons009 004 Jug /^{persons /which followed him . persons015 007 Luk /\$ {persons /which need no repentance . persons002 011 Rom /\$ {persons /with God . persons006 009 Eph /\$ {persons /with him . persons002 009 Jam /\$ {persons /ye commit sin , and are convinced of the law as transgressors . personAnd he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [{person}], and well favoured. personAnd when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised {person } shall eat thereof. personYe shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the {person} of the mighty: [but] in righteousness shalt thou judge thy neighbour. person Ye shall do no unrighteousness in judgment: thou shalt not respect the {person} of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour. person Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that {person} be guilty; person And for an unclean [{person}] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel: person And a clean {person} shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: personAnd the clean [{person}] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. personAnd whatsoever the unclean [{person}] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even. personAnd do ye abide without the camp seven days: whosoever hath killed any {person}, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. personThen ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any {person} at unawares. personThese six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any {person} unawares may flee thither. person Whoso killeth any {person}, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die. personWhoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any {person} [to cause him] to die. person Thou shalt eat it within thy gates: the unclean and the clean [{person} shall eat it] alike, as the roebuck, and as the hart. personCursed [be] he

that taketh reward to slay an innocent {person}. And all the people shall say, Amen. person A nation of fierce countenance, which shall not regard the {person} of the old, nor show favour to the young: person That the slayer that killeth [any] {person} unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood. person These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] {person} at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation. person <1SA9 -2> And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier {person} than he: from his shoulders and upward [he was] higher than any of the people. person <1SA16 -18> Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely {person}, and the LORD [is] with him. person <1SA25 -35> So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy {person}. person <2SA4 -11> How much more, when wicked men have slain a righteous {person} in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? person <2SA14 -14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] {person}: yet doth he devise means, that his banished be not expelled from him. person <2SA17 -11> Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own {person}. person Will ye accept his {person}? will ye contend for God? person When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble {person}. person Let me not, I pray you, accept any man's {person}, neither let me give flattering titles unto man. person In whose eyes a vile {person} is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not. person For he seeth [that] wise men die, likewise the fool and the brutish {person} perish, and leave their wealth to others. person A froward heart shall depart from me: I will not know a wicked [{person}]. person He brought them forth also with silver and gold: and [there was] not one feeble [{person}] among their tribes. person A naughty {person}, a wicked man, walketh with a froward mouth. person It is] not good to accept the {person} of the wicked, to overthrow the righteous in judgment. person He that deviseth to do evil shall be called a mischievous {person}. person A man that doeth violence to the blood of [any] {person} shall flee to the pit; let no man stay him. person The vile {person} shall be no more called liberal, nor the churl said [to be] bountiful. person For the vile {person} will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. person Even] men, and women, and children, and the king's daughters, and every {person} that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah. person He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's {person}, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city. person None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy {person}, in the day that thou wast born. person But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] {person} from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. person And they shall come at no dead {person} to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves. person And in his estate shall stand up a vile {person}, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. person And if ye offer the blind for

sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy {person}? saith the LORD of hosts. person And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the {person} of men. person When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just {person}: see ye [to it]. person And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the {person} of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? person And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the {person} of any], but teachest the way of God truly: person <1CO5 -13> But them that are without God judgeth. Therefore put away from among yourselves that wicked {person}. person <2CO2 -10> To whom ye forgive any thing, I forgive] also: for if I forgave any thing, to whom I forgave it], for your sakes forgave I it] in the {person} of Christ; person But of these who seemed to be somewhat, whatsoever they were, it maketh no matter to me: God accepteth no man's {person}:) for they who seemed to be somewhat] in conference added nothing to me: person For this ye know, that no whoremonger, nor unclean {person}, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. person Who being the brightness of his] glory, and the express image of his {person}, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; person Lest there be] any fornicator, or profane {person}, as Esau, who for one morsel of meat sold his birthright. person <2PE2 -5> And spared not the old world, but saved Noah the eighth {person}], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

person , 1CO , 5:13 person , 1SA , 9:2 , 1SA , 16:18 , 1SA , 25:35 person , 2CO , 2:10 person , 2PE , 2:5 person , 2SA , 4:11 , 2SA , 14:14 , 2SA , 17:11 person , DA , 11:21 person , DE , 15:22 , DE , 27:25 , DE , 28:50 person , EPH , 5:5 person , EX , 12:48 person , EZE , 16:5 , EZE , 33:6 , EZE , 44:24 person , GA , 2:6 person , GE , 39:6 person , HEB , 1:3 , HEB , 12:16 person , ISA , 32:5 , ISA , 32:6 person , JER , 43:6 , JER , 52:25 person , JOB , 13:8 , JOB , 22:29 , JOB , 32:21 person , JOS , 20:3 , JOS , 20:9 person , LE , 19:15 , LE , 19:15 person , LU , 20:21 person , MAL , 1:8 person , MR , 12:14 person , MT , 22:16 , MT , 27:24 person , NU , 5:6 , NU , 19:17 , NU , 19:18 , NU , 19:19 , NU , 19:22 , NU , 31:19 , NU , 35:11 , NU , 35:15 , NU , 35:30 , NU , 35:30 person , PR , 6:12 , PR , 18:5 , PR , 24:8 , PR , 28:17 person , PS , 15:4 , PS , 49:10 , PS , 101:4 , PS , 105:37 persons , 1PE , 1:17 persons , 1SA , 9:22 , 1SA , 22:18 , 1SA , 22:22 persons , 1TI , 1:10 persons , 2CH , 19:7 persons , 2CO , 1:11 persons , 2KI , 10:6 , 2KI , 10:7 persons , 2PE , 3:11 persons , AC , 10:34 , AC , 17:17 persons , COL , 3:25 persons , DE , 1:17 , DE , 10:17 , DE , 10:22 , DE , 16:19 persons , EPH , 6:9 persons , EX , 16:16 persons , EZE , 17:17 , EZE , 27:13 persons , GE , 14:21 , GE , 36:6 persons , JAS , 2:1 , JAS , 2:9 persons , JER , 52:29 , JER , 52:30 , JER , 52:30 persons , JG , 9:2 , JG , 9:4 , JG , 9:5 , JG , 9:18 , JG , 20:39 persons , JOB , 13:10 , JOB , 34:19 persons , JON , 4:11 persons , JU , 1:16 persons , LA , 4:16 persons , LE , 27:2 persons , LU , 15:7 persons , MAL , 1:9 persons , NU , 19:18 , NU , 31:28 , NU , 31:30 , NU , 31:35 , NU , 31:40 , NU , 31:40 , NU , 31:46 persons , PR , 12:11 , PR , 24:23 , PR , 28:19 , PR , 28:21 persons , PS , 26:4 , PS , 82:2 persons , RO , 2:11

God 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to {God}).[ql I 1473 # ego {ego'}; a primary pronoun of the first person I (only expressed when emphatic): -- {I}, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. [ql I 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql a 1170 # deina {di'nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such {a} man.[ql a 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql a 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- {a} (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql after 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- {after}(-ward), by (in) order.[ql agree 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- {agree}, are, be, dure, X is, were.[ql agree 2468 # isthi {is'-thee'}; second person imperative present of 1510; be thou: -- + {agree}, be, X give thyself wholly to.[ql all 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at {all}), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql am 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql among 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).[ql any 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql are 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, {are}, be, dure, X is, were.[ql are 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- {are}, be, have our being, X have hope, + [the gospel] was [preached unto] us.[ql are 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql art 1488 # ei {i}; second person singular present of 1510; thou art: -- {art}, be.[ql at 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing {at} all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behaved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behaved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql be 1488 # ei {i}; second person singular present of 1510; thou art: -- art, {be}.[ql be 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, {be}, dure, X is, were.[ql be 1762 # eni {en'ee'}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- {be}, (there) is.[ql be 1735 # endechetai {en-dekh'-et-ah-ee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.[ql be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 2075 # este {esteh'}; second person plural present indicative of 1510; ye are: -- {be}, have been, belong.[ql be 2070 # esmen {esmen'}; first person plural indicative of 1510; we are: -- are, {be}, have our being, X have hope, + [the gospel] was [preached unto] us.[ql be 2077 # esto {es'to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}.[ql be 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and

1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.[ql be 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to.[ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.[ql been 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql behold 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- {behold}, lo, see.[ql behold 2396 # ide {id'-eh'}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- {behold}, lo, see.[ql behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.[ql being 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us.[ql believe 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- {believe}(-r), commit (to trust), put in trust with.[ql belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}.[ql better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.[ql by 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), {by} (in) order.[ql call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql called 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say).[ql can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql can 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.[ql certain 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose[-soever]..[ql come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}..[ql commit 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), {commit} (to trust), put in trust with.[ql compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).[ql consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql day 3637 # oktameros {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- the eighth {day}..[ql debtor 3781 # ophelletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- {debtor}, which owed, sinner.[ql divers 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain

(thing), {divers}, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql dure 1526 # eisi {isee'}]; 3d person plural present indicative of 1510; they are: -- agree, are, be, {dure}, X is, were.[ql dure 2076 # esti {es-tee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql eighth 3637 # oktaemeros {ok-tah-ay'-mer-os}]; from 3638 and 2250; an eight-day old person or act: -- the {eighth} day.[ql enough 0566 # apechei {ap-ekh'-i}]; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}.[ql every 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql follow 2076 # esti {es-tee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql for 2076 # esti {estee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql give 2468 # isthi {is'-thee}]; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to.[ql good 2106 # eudokeo {yoo-dok-eh'-o}]; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[ql good 2106 # eudokeo {yoo-dok-eh'-o}]; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql gospel 2070 # esmen {es-men'}]; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the {gospel}] was [preached unto] us.[ql governor 2232 # hegemon {hayg-em-ohn'}]; from 2233; a leader, i. e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler.[ql greeting 0783 # aspasmos {as-pas-mos'}]; from 782; a greeting (in person or by letter): -- {greeting}, salutation.[ql have 2075 # este {es-teh'}]; second person plural present indicative of 1510; ye are: -- be, {have} been, belong.[ql have 2070 # esmen {es-men'}]; first person plural indicative of 1510; we are: -- are, be, have our being, X {have} hope, + [the gospel] was [preached unto] us.[ql have 2070 # esmen {es-men'}]; first person plural indicative of 1510; we are: -- are, be, {have} our being, X have hope, + [the gospel] was [preached unto] us.[ql have 2106 # eudokeo {yoo-dok-eh'-o}]; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql have 1510 # eimi {imee'}]; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql have 2076 # esti {es-tee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql he 3592 # hode {hod'-eh}]; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.[ql he 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, {he} (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql her 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql here 5129 # toutoi {too'-to}]; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- {here}[-by, -in], him, one, the same, there[-in], this.[ql here 5127 # toutou {too'-too}]; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.[ql him 5129 # toutoi {too'-to}]; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], {him}, one, the same, there[-in], this.[ql him 5127 # toutou {too'-too}]; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[-forth], thereabout, this, thus.[ql him 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the



proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-], my-, thy-)self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql hope 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have {hope}, + [the gospel] was [preached unto] us.[ql in 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by ({in}) order.[ql in 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put {in} trust with.[ql is 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it {is} enough.[ql is 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X {is}, were.[ql is 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql is 1762 # eni {en'ee'}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) {is}].[ql is 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.[ql is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that {is} (to say).[ql is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which {is} (make), that is (to say).[ql it 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- {it} is enough.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy- ])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.[ql it 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql kind 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a ({kind} of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql lawful 1832 # exesti {ex-es-tee'}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql let 1832 # exesti {ex-es-tee'}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql let...be 2277 # eto {ay'-to'}; third person singular imperative of 1510; let him (or it) be: -- {let...be}].[ql lo 2396 # ide {id'eh'}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, {lo}, see.[ql lo 2400 # idou {idoo'}; second person singular imperative middle voice of 1492; used as imperative lo!: -- behold, {lo}, see.[ql make 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is ({make}), that is (to say).[ql make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql man 1170 # deina {di'-nah};

probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a {man}.[ql man 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some ({man}, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) {man}, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any ({man}, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql manner 5127 # toutou {too'-too}]; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql may 1832 # exesti {ex'-es-tee}]; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql me 1473 # ego {ego'}]; a primary pronoun of the first person I (only expressed when emphatic): -- I, {me}. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. [ql meaneth 2076 # esti {es-tee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.[ql meet 1163 # dei {die}]; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.[ql mine 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql must 1163 # dei {die}]; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.[ql must 2076 # esti {es-tee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle.[ql my 0846 # autos {owtos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy- ])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql need 1163 # dei {die}]; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should.[ql needs 1163 # dei {die}]; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.[ql needs 2076 # esti {es-tee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle.[ql nothing 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no-}thing), what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql not 1735 # endechetai {en-dekh'-et-ah-ee}]; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql of 5127 # toutou {too'-too}]; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[- forth], thereabout, this, thus.[ql of 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql one 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the

third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql one 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, {one}, the same, there[-in], this.[ql one 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, {one} (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql order 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) {order}].[ql other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql ought 5534 # chre {khray}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: - - {ought}].[ql ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.[ql ought 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), {ought}, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql our 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: - - are, be, have {our} being, X have hope, + [the gospel] was [preached unto] us.[ql owed 3781 # opheiletos {of-i-let'-ace'}; from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which {owed}, sinner.[ql own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql partly 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + {partly}, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql person 1965 # epiorkos {ep-ee'-or-kos}; from 1909 and 3727; on oath, i.e. (falsely) a forswearer: -- perjured {person}].[ql person 0952 # bebelos {beb'-ay-los}; from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i. e. (by implication of Jewish notions) heathenish, wicked: -- profane ({person})).[ql person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance.[ql person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, (men's) {person}, presence.[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[ql preached 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [{preached} unto] us.[ql prince 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, {prince}, ruler.[ql profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.[ql put 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), {put} in trust with.[ql remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle.[ql ruler 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, prince,

{ruler}.[ql said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql salutation 0783 # aspasmos {as-pas-mos'}; from 782; a greeting (in person or by letter): -- greeting, {salutation}.[ql same 5129 # toutoi {too'-to'}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this.[ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql say 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}).[ql see 2400 # idou {idou'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, {see}.[ql see 2396 # ide {id'eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, {see}.[ql self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.[ql should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql sinner 3781 # opheiletēs {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, {sinner}.[ql some 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql such 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- {such} a man.[ql such 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[-forth], thereabout, this, thus.[ql such 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql take 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.[ql take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql that 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), {that} is (to say).[ql that 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[-forth], thereabout, this, thus.[ql that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql that 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly,

some (man, -body, -thing, -what), (+ {that} no- )thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [{the} gospel] was [preached unto] us.[ql the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[ql the 3637 # oktaemeros {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- {the} eighth day.[ql the 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, {the} same, there[-in], this.[ql their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql there 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, ({there}) is.[ql there 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, {there}[-in], this.[ql thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[ql there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql these 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus.[ql these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those,

together, very, which. Compare 848.[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, {thing} at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain ({thing}), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, {thing}, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql this 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, there[-in], {this}.[ql this 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, {this}, thus.[ql this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql thou 4771 # su {soo}; the person pronoun of the second person singular; thou: -- {thou}. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216.[ql thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, {thus}.[ql thus 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql thyself 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-})self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql thyself 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thyself} wholly to.[ql to 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly {to}.[ql to 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is ({to} say).[ql to 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would ({to} God).[ql to 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit ({to} trust), put in trust with.[ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-,

my-, thy-)]self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql trust 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to {trust}), put in trust with.[ql trust 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in {trust} with.[ql unto 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached {unto}] us.[ql us 2070 # esmen {esmen'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached unto] {us}].[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql was 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql was 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] {was} [preached unto] us.[ql well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql were 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X is, {were}].[ql what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([- soever]).[ql wherewith 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X {wherewith}, whom[-soever], whose([-soever]).[ql which 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, {which} is (make), that is (to say).[ql which 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, {which} owed, sinner.[ql which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql wholly 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.[ql whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, {whom}[-soever], whose([- soever]).[ql whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([- soever]).[ql willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}].[ql with 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust {with}].[ql with 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among ({with}).[ql would 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- {would} (to God.)[ql wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}].[ql yourselves

0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql



\* person , 4383 prosopon , 5287 hupostasis ,

person -4383 appearance, before, countenance, face, faces, fashion, outward, {person}, persons, presence, person -  
5287 confidence, confident, {person}, substance, persons -0678 {persons}, respect, without, persons -4380  
{persons}, respect, persons -4381 {persons}, respector, persons -4382 {persons}, respect, persons -4383  
appearance, before, countenance, face, faces, fashion, outward, person, {persons}, presence,

person -0120 adam , low , man , mean , men , {person} , persons , person -0376 another , any , certain , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , none , one , people , {person} , persons , what , whosoever , worthy , person -1167 archers , captain , chief , do , due , given , great , hath , have , having , husband , husbands , lords , man , master , masters , men , owner , owners , {person} , person -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , {person} , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , person -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , {person} , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , persons -0120 adam , low , man , mean , men , person , {persons} , persons -0376 another , any , certain , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , none , one , people , person , {persons} , what , whosoever , worthy , persons -0582 age , certain , divers , fellows , flower , husbands , man , men , menchildren , mortal , multitude , people , {persons} , servants , some , those , trade , persons -4962 few , friends , men , {persons} , small , persons -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , {persons} , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , persons -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , {persons} , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within ,

person 0120 -- /adam -- X another, + hypocrite, + common sort, X low, man (mean, oflow degree), {person}.  
person 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy. person 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the flower of their age, husband, (certain, mortal) man, people, {person}, servant, some ( X of them), + stranger, those, + theirtrade. person 0959 -- bazah -- despise, disdain, contemn(-ptible), + think to scorn, vile{person}. person 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, {person}, + sworn, the of. person 1198 -- ba\ar -- brutish ({person}), foolish. person 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become)loathe(some), melt away, refuse, reject, reprobate, X utterly, vile{person} person 5036 - - nabal -- fool(-ish, -ish man, -ish woman), vile {person}. person 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,{person}, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. person 6189 -- \arel -- uncircumcised ({person}). person 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, {person}, + please, presence, propect, was purposed, by reason of, +regard, right forth, + serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. person 0952 \*\* bebelos \*\* profane ({person}). person 1965 \*\* epiorkos \*\* perjured {person}. person 4383 \*\* prosopon \*\* (outward) appearance, X before, contenance, face, fashion,(men's) {person}, presence. person 5287 \*\* hupostasis \*\* confidence, confident, {person}, substance. persons 4962 -- math -- + few, X friends, men, {persons}, X small. persons 0678 \*\* aprosopoleptos \*\* without respect of {persons}. persons 4380 \*\* prosopolepteo \*\* have respect to {persons}. persons 4381 \*\* prosopoleptes \*\* respecer of {persons}. persons 4382 \*\* prosopolepsia \*\* respect of {persons}.



person ..... not the person 4383 -prosopon-> person ..... of his person 5287 -hupostasis-> person ..... person  
, a preacher 2783 -kerux-> person ..... person , as Esau 2269 -Esau-> person ..... person , nor 2228 -e-> person  
..... person . person ..... person 4383 -prosopon-> person ..... person : see 3700 -optanomai-> person .....  
sakes forgave I it in the person 4383 -prosopon- > person ..... thou the person 4383 -prosopon-> persons .....  
of persons 0678 -aprosopoleptos-> persons ..... of persons 2PE 0ught 1163 -dei-> persons ..... of persons 4381  
-prosopoleptes-> persons ..... of persons 4382 -prosopolepsia-> persons ..... persons , and in the market 0058 -  
agora-> persons ..... persons , which 3748 -hostis-> persons ..... persons 0678 -aprosopoleptos-> persons  
..... persons 4383 -prosopon-> persons ..... to persons 4380 -prosopolepteo->

person 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of low degree), {person}. [ql person 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql person 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, {person}, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql person 0959 ## bazah {baw-zaw'}; a primitive root; to disesteem: -- despise, disdain, contemn(-ptible), + think to scorn, vile {person}. [ql person 1167 ## baac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile {person} [ql person 5036 ## nabal {naw-bawl'}; from 5034; stupid; wicked (especially impious): -- fool(-ish, -ish man, -ish woman), vile {person}. [ql person 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, {person}, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql person 6189 ## aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the {personal} pronoun expletively, used to show the connection. [ql persons 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X friends, men, {persons}, X small. [ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}. [ql persons 4380 # prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect to {persons}. [ql persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter of {persons}. [ql persons 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect of {persons}. [ql



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person Interlinear Index Study person GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ {person} ] , and well <03303 +yapheh > favoured <04758 +mar>eh > . person EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + {person} > shall eat <00398 +>akal > thereof . person LEV 019 015 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo> > honour <01921 +hadar > the {person} <06440 +paniym > of the mighty <01419 +gadawl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . person LEV 019 015 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa> > the {person} <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo> > honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadawl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . person NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 + any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 + a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and that {person} <05315 +nephesh > be guilty <00816 +>asham > ; person NUM 019 017 And for an unclean <02931 +tame> > [ {person} ] they shall take <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : person NUM 019 018 And a clean <02889 +tahowr > {person} shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : person NUM 019 019 And the clean <02889 +tahowr > [ {person} ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +tahir > at even <06153 + . person NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ {person} ] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <02930 +tame> > until <05704 + even <06153 + . person NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any {person} <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . person NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > any {person} <05315 +nephesh > at unawares <07684 +sh@gagah > . person NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [ both ] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any {person} <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . person NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any {person} <05315 +nephesh > [ to cause him ] to die <04191 +muwth > . person NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any {person} <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad >

witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to cause him ] to die <04191 +muwth > . person DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931 +tame> > and the clean <02889 +tahowr > [ {person} shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . person DEU 027 025 Cursed <00779 +>arar > [ be ] he that taketh <03947 +laqach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 +naqiy > {person} <05315 +nephesh > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . person DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the {person} <06440 +paniym > of the old <02205 +zaqen > , nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : person JOS 020 003 That the slayer <07523 +ratsach > that killeth <05221 +nakah > [ any ] {person} <05315 +nephesh > unawares <07684 +sh@gagah > [ and ] unwittingly may flee <05127 +nuwc > thither <08033 +sham > : and they shall be your refuge <04733 +miqlat > from the avenger <01350 +ga>al > of blood <01818 +dam > . person JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed <04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [ any ] {person} <05315 +nephesh > at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 + he stood <05975 + before <06440 +paniym > the congregation <05712 + . person 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [ was ] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [ there was ] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > {person} <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma [ he was ] higher <01364 +gaboahh > than any <03605 +kol > of the people <05971 + . person 1SA 016 018 Then answered <06030 + one <00259 +>echad > of the servants <05288 +na , and said <00559 +>amar > , Behold <02009 +hinneh > , I have seen <07200 +ra>ah > a son <01121 +ben > of Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > , [ that is ] cunning <03045 +yada< > in playing <05059 +nagan > , and a mighty <01368 +gibbowr > valiant <02428 +chayil > man , and a man <00376 +>iysh > of war <04421 +milchamah > , and prudent <00995 +biyn > in matters <01697 +dabar > , and a comely <08389 +to>ar > {person} <00376 +>iysh > , and the LORD <03068 +Y@hovah > [ is ] with him . person 1SA 025 035 So David <01732 +David > received <03947 +laqach > of her hand <03027 +yad > [ that ] which <00834 +>aher > she had brought <00935 +bow> > him , and said <00559 +>amar > unto her , Go <05927 + up in peace <07965 +shalowm > to thine house <01004 +bayith > ; see <07200 +ra>ah > , I have hearkened <08085 +shama< > to thy voice <06963 +qowl > , and have accepted <05375 +nasa> > thy {person} <06440 +paniym > . person 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > {person} <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? person 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again ; neither <03808 +lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [ any ] {person} <05315 +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . person 2SA 017 011 Therefore I counsel <03289 +ya that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph > unto thee , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , as the sand <02344 +chowl > that [ is ] by the sea <03220 +yam > for multitude <07230 +rob > ; and that thou go <01980 +halak > to battle <07128 +q@rab > in thine own {person} <06440 +paniym > . person JOB 013 008 Will ye accept <05375 +nasa> > his {person} <06440 +paniym > ? will ye contend <07378 +riyb > for God <00410 +>el > ? person JOB 022 029 When <03588 +kiy > [ men ] are cast <08213 +shaphel > down <08213 +shaphel > , then thou shalt say <00559 +>amar > , [ There is ] lifting <01466 +gevah > up ; and he shall save <03467 +yasha< > the humble {person} . person JOB 032 021 Let me not , I pray <04994 +na> > you , accept <05375 +nasa> > any man s <00376 +>iysh > {person} <06440 +paniym > , neither <03808 +lo> > let me give <01478 +gava< > flattering <03665 +kana< > titles unto man <00120 +>adam > . person PSA 015 004 In whose eyes <05869 + a vile <00959 +bazah > {person} is contemned <00959 +bazah > ; but he honoureth <03513 +kabad > them that fear <03373 +yare> > the LORD <03068 +Y@hovah > . [ He that ] sweareth <07650 +shaba< > to [ his own ] hurt <07489 +ra {person} perish <6> , and leave <05800 + their wealth <02428 +chayil > to

others <00312 +>acher > . person PSA 101 004 A froward <06141 + heart <03820 +leb > shall depart <05493 +cuwr > from me : I will not know <03045 +yada< > a wicked <07451 +ra< > [ {person} ] . person PSA 105 037 He brought <03318 +yatsa> > them forth <03318 +yatsa> > also with silver <03701 +keceph > and gold <02091 +zahab > : and [ there was ] not one feeble <03782 +kashal > [ {person} ] among their tribes <07626 +shebet > . person PRO 006 012 . A naughty <01100 +b@liya {person} <00120 +>adam > , a wicked <00205 +>aven > man <00376 +>iysh > , walketh <01980 +halak > with a froward <06143 + mouth <06310 +peh > . person PRO 018 005 . [ It is ] not good <02896 +towb > to accept <05375 +nasa> > the {person} <06440 +paniym > of the wicked <07563 +rasha< > , to overthrow <05186 +natah > the righteous <06662 +tsaddiyq > in judgment <04941 +mishpat > . person PRO 024 008 He that deviseth <02803 +chashab > to do evil <07489 +ra . person PRO 028 017 . A man <00120 +>adam > that doeth violence <06231 + to the blood <01818 +dam > of [ any ] {person} <05315 +nephesh > shall flee <05127 +nuwc > to the pit <00953 +bowr > ; let no <00408 +>al > man <00376 +>iysh > stay <08551 +tamak > him . person ISA 032 005 The vile <05036 +nabal > {person} shall be no <03808 +lo> > more <05750 + called <07121 +qara> > liberal <05081 +nadiyb > , nor <03808 +lo> > the churl <03596 +kiylay > said <00559 +>amar > [ to be ] bountiful <07771 +showa< > . person ISA 032 006 For the vile <05036 +nabal > {person} will speak <01696 +dabar > villany <05039 +n@balah > , and his heart <03820 +leb > will work <06213 + iniquity <00205 +>aven > , to practise <06213 + hypocrisy <02612 +choneph > , and to utter <01696 +dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah > , to make empty <07324 +ruwq > the soul <05315 +nephesh > of the hungry <07456 +ra , and he will cause the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > . person JER 043 006 [ Even <00853 +>eth > ] men <01397 +geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s <04428 +melek > daughters <01121 +ben > , and every <03605 +kol > {person} <05315 +nephesh > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > . person JER 052 025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyd > of the men <00582 +>enowsh > of war <04421 +milchamah > ; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were near <07200 +ra>ah > the king s <04428 +melek > {person} <06440 +paniym > , which <00834 +>aher > were found <04672 +matsa> > in the city <05892 + ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba> > , who mustered <06633 +tsaba> > the people <05971 + of the land <00776 +>erets > ; and threescore <07657 +shib men <00376 +>iysh > of the people <05971 + of the land <00776 +>erets > , that were found <04672 +matsa> > in the midst <08432 +tavek > of the city <05892 + . person EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy {person} <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . person EZE 033 006 But if <03588 +kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 + be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > [ any ] {person} <05315 +nephesh > from among them , he is taken <03947 +laqach > away in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad > . person EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> > dead <04191 +muwth > {person} <00120 +>adam > to defile <02930 +tame> > themselves : but for father <1> , or for mother <00517 +>em > , or for son <01121 +ben > , or for daughter <01323 +bath > , for brother <00251 +>ach > , or for sister <00269 +>achowth > that hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile <02930 +tame> > themselves . person DAN 011 021 . And in his estate <03653 +ken > shall stand <05975 + up a vile <00959 +bazah > {person} , to whom <05921 + they shall not give <05414 +nathan > the honour <01935 +howd > of the kingdom <04438 +malkuwth > : but he shall come <00935 +bow> > in peaceably <07962 +shalvah > , and obtain <02388 +chazaq > the kingdom <04438 +malkuwth > by flatteries <02519 +chalaqlaqqah > . person MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy {person} <06440 +paniym > ? saith <00559 +>amar > the LORD

<03068 +Y@hovah > of hosts <06635 +tsaba> > . person MAT022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 - Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 - oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991 - blepo -> not the {person} <4383 -prosopon -> of men <0444 - anthropos -> . person MAT027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 - thorubos -> was made <1096 -ginomai -> , he took <2983 - lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 - apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> {person} : see <3700 - optanomai -> ye [ to it ] . person MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 - alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the {person} <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 - theos -> in truth <0225 -aletheia -> : Is it lawful <1832 - exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ? person LUK 020 021 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 - lambano - thou the {person} 4383 -prosopon - [ of any ] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 - theos - truly LUK 0225 -aletheia - : person ICO 005 013 But them that are without <1854 -exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808 - exairo -> away <1808 -exairo -> from among yourselves <0846 - autos -> that wicked <4190 -poneros -> {person} . person 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 - charizomai -> any <5100 -tis -> thing , I [ forgive <5483 - charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 - hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the {person} <4383 -prosopon -> of Christ <5547 -Christos -> ; person GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , ( whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> {person} <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me : person EPH 005 005 For this <5124 -touto -> ye know <1097 - ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> {person} , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 - kleronomia -> in the kingdom <0932 - basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> . person HEB 001 003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391 -doxa -> , and the express <5481 - karakter -> image <5481 -karakter -> of his {person} <5287 - hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 - kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 - megalosune -> on <1722 -en -> high <5308 -hupselos -> ; person HEB 012 016 Lest there [ be ] any <5100 -tis -> fornicator <4205 - pornos -> , or <2228 -e -> profane <0952 - bebelos -> {person} , as Esau <2269 -Esau -> , who <3739 -hos -> for one <3391 -mia -> morsel <1035 -brosis -> of meat <1035 - brosis -> sold <0591 -apodidomi -> his birthright <4415 - prototokia -> . person 2PE 002 005 And spared <5339 -pheidomai -> not the old <0744 - archaios -> world <2889 -kosmos -> , but saved <5442 - phulasso -> Noah <3575 -Noe -> the eighth <3590 - ogdoos -> [ {person} ] , a preacher <2783 -kerux -> of righteousness <1343 - dikaiosune -> , bringing <1863 - epago -> in the flood <2627 - kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765 -asebes -> ;

brutish person perish but one witness shall not testify against any person clean person shall take hyssop for no  
uncircumcised person shall ea exo goodlier person than he <1SA9 -:2 > killeth any person unawares may flee  
thither person at unawares might flee thither person be guilty person from among them person shall eat it person  
shall flee person unawares slay an innocent person they shall come at no dead person thine own person <2SA17 -  
:11 > this just person thy person vile person is contemned vile person shall be no more called liberal vile person  
will speak villany which killeth any person at unawares whoso killeth any person whosoever hath killed any  
person wicked person <1CO5 -:13 > will ye accept his person

person 2Pe\_02\_05 /S{/person /a preacher of righteousness , bringing in the flood upon the world of the ungodly ; person Pro\_06\_12 /^{person /a wicked man , walketh with a froward mouth . person Psa\_105\_37 /^{person /among their tribes . person Deu\_27\_25 /^{person /And all the people shall say , Amen . person 1Sa\_16\_18 /^{person /and the LORD is with him . person Heb\_01\_03 /S{/person /and upholding all things by the word of his power , when he had by himself purged our sins , sat down on the right hand of the Majesty on high ; person Gen\_39\_06 /^{person /and well favoured . person Num\_31\_19 /^{person /and whosoever hath touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . person Heb\_12\_16 /S{/person /as Esau , who for one morsel of meat sold his birthright . person Num\_35\_11 /^{person /at unawares . person Jos\_20\_09 /^{person /at unawares might flee thither , and not die by the hand of the avenger of blood , until he stood before the congregation . person Num\_05\_06 /^{person /be guilty ; person Gal\_02\_06 /S{/person /for they who seemed to be somewhat in conference added nothing to me ; person Eze\_33\_06 /^{person /from among them , he is taken away in his iniquity ; but his blood will I require at the watchman's hand . person 2Sa\_04\_11 /^{person /in his own house upon his bed ? shall I not therefore now require his blood of your hand , and take you away from the earth ? person Eze\_16\_05 /^{person /in the day that thou wast born . person Psa\_15\_04 /^{person /is contemned ; but he honoureth them that fear the LORD . He that sweareth to his own hurt , and changeth not . person Job\_32\_21 /^{person /neither let me give flattering titles unto man . person Eph\_05\_05 /S{/person /nor covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . person Luk\_20\_21 /S{/person /of any , but teachest the way of God truly : person 2Co\_02\_10 /S{/person /of Christ ; person Mar\_12\_14 /S{/person /of men , but teachest the way of God in truth : Is it lawful to give tribute to Caesar , or not ? person Mat\_22\_16 /S{/person /of men . person Lev\_19\_15 /^{person /of the mighty : but in righteousness shalt thou judge thy neighbour . person Deu\_28\_50 /^{person /of the old , nor shew favour to the young : person 1Sa\_19\_15 /^{person /of the poor , nor honour the person of the mighty : but in righteousness shalt thou judge thy neighbour . person Pro\_18\_05 /^{person /of the wicked , to overthrow the righteous in judgment . person Psa\_49\_10 /^{person /perish , and leave their wealth to others . person Mal\_01\_08 /^{person /saith the LORD of hosts . person Mat\_27\_24 /S{/person /see ye to it . person Isa\_32\_05 /^{person /shall be no more called liberal , nor the churl said to be bountiful . person Deu\_15\_22 /^{person /shall eat it alike , as the roebuck , and as the hart . person Exo\_12\_48 /^{person /shall eat thereof . person Pro\_28\_17 /^{person /shall flee to the pit ; let no man stay him . person Num\_19\_19 /^{person /shall sprinkle upon the unclean on the third day , and on the seventh day ; and on the seventh day he shall purify himself , and wash his clothes , and bathe himself in water , and shall be clean at even . person Num\_19\_18 /^{person /shall take hyssop , and dip it in the water , and sprinkle it upon the tent , and upon all the vessels , and upon the persons that were there , and upon him that touched a bone , or one slain , or one dead , or a grave : person 1Sa\_09\_02 /^{person /than he : from his shoulders and upward he was higher than any of the people . person Jer\_43\_06 /^{person /that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan , and Jeremiah the prophet , and Baruch the son of Neriah . person Num\_35\_30 /^{person /the murderer shall be put to death by the mouth of witnesses : but one witness shall not testify against any person to cause him to die . person Num\_19\_17 /^{person /they shall take of the ashes of the burnt heifer of purification for sin , and running water shall be put thereto in a vessel : person Num\_35\_30 /^{person /to cause him to die . person Eze\_44\_25 /^{person /to defile themselves : but for father , or for mother , or for son , or for daughter , for brother , or for sister that hath had no husband , they may defile themselves . person Dan\_11\_21 /^{person /to whom they shall not give the honour of the kingdom : but he shall come in peaceably , and obtain the kingdom by flatteries . person Num\_19\_22 /^{person /toucheth shall be unclean ; and the soul that toucheth it shall be unclean until even . person Jos\_20\_03 /^{person /unawares and unwittingly may flee thither : and they shall be your refuge from the avenger of blood . person Num\_35\_15 /^{person /unawares may flee thither . person Jer\_52\_25 /^{person /which were found in the city ; and the principal scribe of the host , who mustered the people of the land ; and threescore men of the people of the land , that were found in the midst of the city . person Isa\_32\_06 /^{person /will speak villany , and his heart will work iniquity , to practise hypocrisy , and to utter error against the LORD , to make empty the soul of the hungry , and he will cause the drink of the thirsty to fail . person Job\_13\_08 /^{person /will ye contend for God ? person 2Sa\_14\_14 /^{person /yet doth he devise means , that his banished be not expelled from him . persons Jer\_52\_30 /^{persons /all the persons were four thousand and six hundred . persons 1Ti\_01\_10 /S{/persons /and if there be any other thing that is contrary to sound doctrine ; persons Act\_17\_17 /S{/persons /and in the market daily with them that met with him . persons Deu\_10\_22 /^{person /and now the LORD thy God hath made thee as the stars of heaven for multitude . persons Num\_31\_28 /^{persons /and of the beeves , and of the asses , and of the sheep : persons 2Ki\_10\_07 /^{persons /and put their heads in baskets , and sent him them to Jezreel . persons Gen\_14\_21 /^{persons /and take the goods to thyself . persons Jud\_20\_39 /^{persons /for they said , Surely they are smitten down before us , as in the first battle . persons Zep\_03\_04 /^{persons /her priests have polluted the sanctuary , they have done violence to the law . persons 001\_016\_Jud /S{/persons /in admiration because of advantage . persons Num\_31\_35 /^{persons /in all , of women that had not known man by lying with him . persons Pro\_24\_23 /^{persons /in judgment . persons Deu\_01\_17 /^{persons /in judgment ; but ye shall hear the small as well as the great ; ye shall not be afraid of the face of man ; for the judgment is God's ; and the cause that is too hard for you , bring it unto me , and I will hear it . persons Pro\_28\_21 /^{persons /is not good : for for a piece of bread that man will transgress . persons Pro\_12\_11 /^{persons /is void of understanding . persons 1Pe\_01\_17 /S{/persons /judgeth according to every man's work , pass the time of your sojourning here in fear : persons Deu\_16\_19 /^{persons /neither take a gift : for a gift doth blind the eyes of the wise , and pervert the words of the righteous . persons Psa\_26\_04 /^{persons /neither will I go in with dissemblers . persons Deu\_10\_17 /^{persons /nor taketh reward : persons 2Ch\_19\_07 /^{persons /nor taking of gifts . persons Gen\_36\_06 /^{persons /of his house , and his cattle , and all his beasts , and all his substance , which he had got in the land of Canaan ; and went into the country from the face of his brother Jacob . persons Eze\_27\_13 /^{persons /of men and vessels of brass in thy market . persons Job\_34\_19 /^{persons /of princes , nor regardeth the rich more than the poor ? for they all are the work of his hands . persons Num\_31\_30 /^{persons /of the beeves , of the asses , and of the flocks , of all manner of beasts , and give them unto the Levites , which keep the charge of the tabernacle of the LORD . persons Lam\_04\_16 /^{persons /of the priests , they favoured not the elders . persons Psa\_82\_02 /^{persons /of the wicked ? Selah . persons 1Sa\_22\_22 /^{persons /of thy father's house . persons 2Pe\_03\_11 /S{/persons /ought ye to be in all holy conversation and godliness , persons Jud\_09\_02 /^{persons /reign over you , or that one reign over you ? remember also that I am your bone and your flesh . persons Mal\_01\_09 /^{persons /saith the LORD of hosts . persons Lev\_27\_02 /^{persons /shall be for the LORD by thy estimation . persons Pro\_28\_19 /^{persons /shall have poverty enough . persons Exo\_16\_16 /^{persons /take ye every man for them which are in his tents . persons 2Co\_01\_11 /S{/persons /thanks may be given by many on our behalf . persons Jon\_04\_11 /^{persons /that cannot discern between their right hand and their left hand ; and also much cattle ? persons 1Sa\_22\_18 /^{persons /that did wear a linen ephod . persons Num\_19\_18 /^{persons /that were there , and upon him that touched a bone , or one slain , or one dead , or a grave : persons Jud\_09\_18 /^{persons /upon one stone , and have made Abimelech , the son of his maidservant , king over the men of Shechem , because he is your brother ; persons Jud\_09\_05 /^{persons /upon one stone : notwithstanding yet Jotham the youngest son of Jerubbaal was left ; for he hid himself . persons Jer\_52\_30 /^{persons /were four thousand and six hundred . persons Num\_31\_40 /^{persons /were sixteen thousand ; of which the LORD'S tribute was thirty and two persons . persons 2Ki\_10\_06 /^{persons /were with the great men of the city , which brought them up . persons Jud\_09\_04 /^{persons /which followed him . persons Luk\_15\_07 /S{/persons /which need no repentance . persons Rom\_02\_11 /S{/persons /with God . persons Eph\_06\_09 /S{/persons /with him . persons Jam\_02\_09 /S{/persons /ye commit sin , and are convinced of the law as transgressors .





- person , 0120 , 0376 , 1167 , 5315 , 6440 , \* person , 4383 , 5287 ,

person And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [(person)], and well favoured. person And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised (person ) shall eat thereof. person Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the (person) of the mighty: [but] in righteousness shalt thou judge thy neighbour. person Ye shall do no unrighteousness in judgment: thou shalt not respect the (person) of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour. person Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that (person) be guilty; person And for an unclean [(person)] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel: person And a clean (person) shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: person And the clean [(person)] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. person And whatsoever the unclean [(person)] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even. person And do ye abide without the camp seven days: whosoever hath killed any (person), and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. person Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any (person) at unawares. person These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any (person) unawares may flee thither. person Whoso killeth any (person), the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die. person Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any (person) [to cause him] to die. person Thou shalt eat it within thy gates: the unclean and the clean [(person) shall eat it] alike, as the roebuck, and as the hart. person Cursed [be] he that taketh reward to slay an innocent (person). And all the people shall say, Amen. person A nation of fierce countenance, which shall not regard the (person) of the old, nor show favour to the young: person That the slayer that killeth [any] (person) unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood. person These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] (person) at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation. person <ISA9 -2> And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier (person) than he: from his shoulders and upward [he was] higher than any of the people. person <ISA16 -18> Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely (person), and the LORD [is] with him. person <ISA25 -35> So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy (person). person <ISA4 -11> How much more, when wicked men have slain a righteous (person) in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? person <ISA14 -14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] (person): yet doth he devise means, that his banished be not expelled from him. person <ISA17 -11> Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own (person). person Will ye accept his (person)? will ye contend for God? person When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble (person). person Let me not, I pray you, accept any man's (person), neither let me give flattering titles unto man. person In whose eyes a vile (person) is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not. person For he seeth [that] wise men die, likewise the fool and the brutish (person) perish, and leave their wealth to others. person A froward heart shall depart from me: I will not know a wicked [(person)]. person He brought them forth also with silver and gold: and [there was] not one feeble [(person)] among their tribes. person A naughty (person), a wicked man, walketh with a froward mouth. person It is] not good to accept the (person) of the wicked, to overthrow the righteous in judgment. person He that deviseth to do evil shall be called a mischievous (person). person A man that doeth violence to the blood of [any] (person) shall flee to the pit; let no man stay him. person The vile (person) shall be no more called liberal, nor the churl said [to be] bountiful. person For the vile (person) will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. person Even] men, and women, and children, and the king's daughters, and every (person) that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah h. person He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's (person), which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city. person None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy (person), in the day that thou wast born. person But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] (person) from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. person And they shall come at no dead (person) to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves. person And in his estate shall stand up a vile (person), to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. person And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy (person)? saith the LORD of hosts. person And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the (person) of men. person When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just (person): see ye [to it]. person And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the (person) of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? person And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the (person) of any, but teachest the way of God truly: person <1CO5 -13> But them that are without God judgeth. Therefore put away from among yourselves that wicked (person). person <2CO2 -10> To whom ye forgive any thing, I forgive] also: for if I forgave any thing, to whom I forgave it], for your sakes forgave I it] in the (person) of Christ; person But of these who seemed to be somewhat, whatsoever they were, it maketh no matter to me: God accepteth no man's (person):] for they who seemed to be somewhat] in conference added nothing to me: person For this ye know, that no whoremonger, nor unclean (person), nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. person Who being the brightness of his] glory, and the express image of his (person), and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; person Lest there be] any fornicator, or profane (person), as Esau, who for one morsel of meat sold his birthright. person <PE2 -5> And spared not the old world, but saved Noah the eighth (person)], a preacher of righteousness, bringing in the flood upon the world of the ungodly;