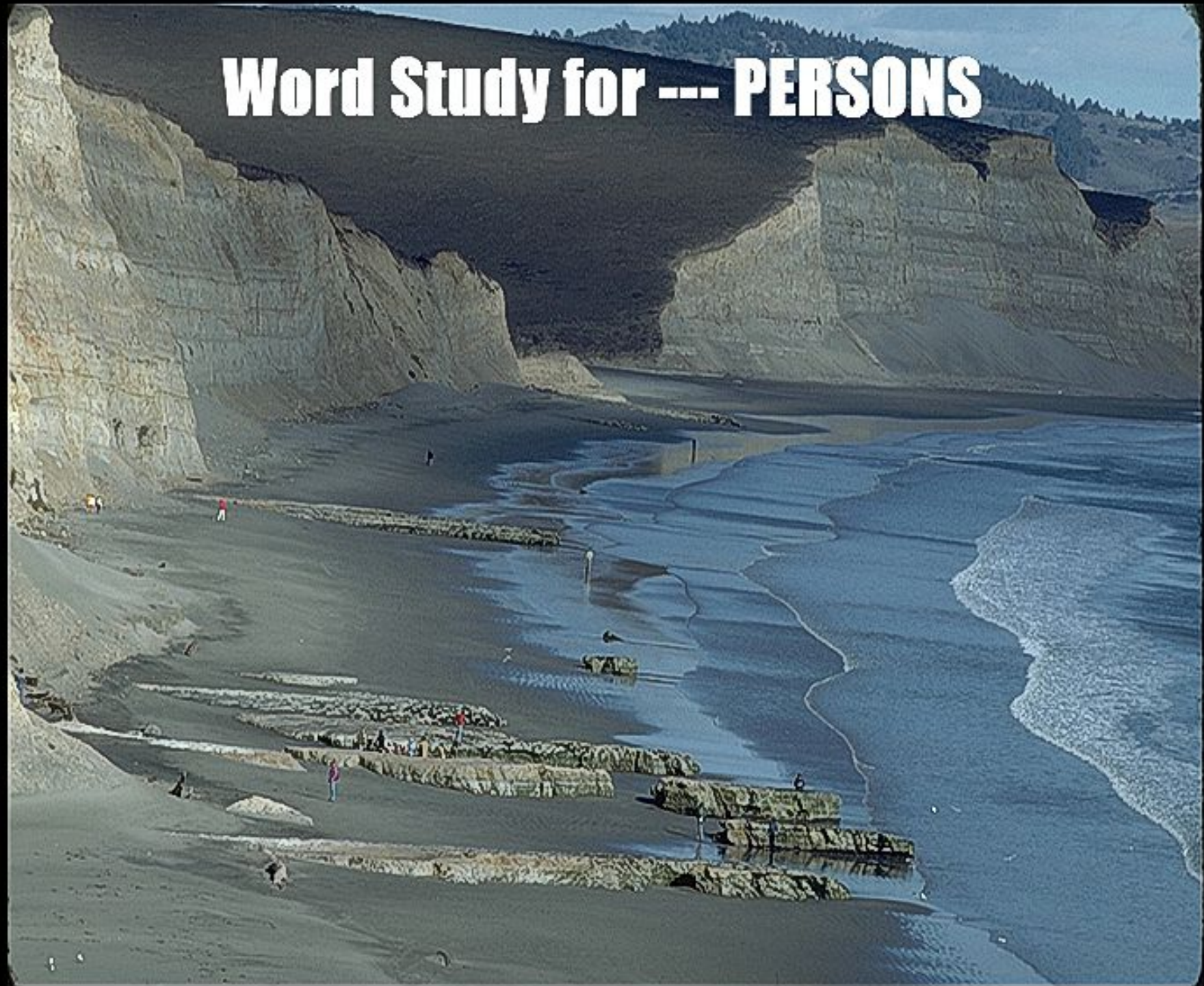


Word Study for --- PERSONS



KJV Bible Word Studies for PERSONS

Bible Greek and Hebrew Dictionaries combined for Word Studies

appointed 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- {appointed} time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare).

army 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) {army}, (+) battle, company, host, service, soldiers, waiting upon, war(-fare).

battle 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) {battle}, company, host, service, soldiers, waiting upon, war(-fare).

behold 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon.

company 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, {company}, host, service, soldiers, waiting upon, war(-fare).

fare 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war({-fare}).

host 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, company, {host}, service, soldiers, waiting upon, war(-fare).

look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon.

persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.

persons 4380 # prosopolepto {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect to {persons}.

persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respector of {persons}.

persons 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect of {persons}.

persons 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication,

a man (only in the plural): -- + few, X friends, men, {persons}, X small.

service 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, company, host, {service}, soldiers, waiting upon, war(-fare).

soldiers 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, company, host, service, {soldiers}, waiting upon, war(-fare).

sort 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those.

such 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those.

their 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, {their}, these (things), they, this sort, those.

these 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, {these} (things), they, this sort, those.

they 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), {they}, this sort, those.

things 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those.

those 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, {those}.

time 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed {time}, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare).

upon 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}.

upon 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting {upon}, war(-fare).

waiting 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, company, host, service, soldiers, {waiting} upon, war(-fare).

war 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, {war}(-fare).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

persons 00249 ## 'ezrach {ez-rawkh'} ; from 02224 (in the sense of springing up) ; a spontaneous growth , i . e . native (tree or {persons}) : -- bay tree , (home-) born (in the land) , of the (one's own) country (nation) .

persons 00523 ## 'ummah {oom-maw'} ; from the same as 00517 ; a collection , i . e . community of {persons} : -- nation , people .

persons 01538 ## gulgoleth {gul-go'- leth} ; by reduplication from 01556 ; a skull (as round) ; by implication , a head (in enumeration of {persons}) : -- head , every man , poll , skull .

persons 03420 ## yeraqown {yay-raw-kone'} ; from 03418 ; paleness , whether of {persons} (from fright) , or of plants (from drought) : -- greenish , yellow .

persons 04310 ## miy {me} ; an interrogative pronoun of {persons} , as 04100 is of things , who ? (occasionally , by a peculiar idiom , of things) ; also (indefinitely) whoever ; often used in oblique construction with prefix or suffix : -- any (man) , X he , X him , + O that ! what , which , who (- m , -se , -soever) , + would to God .

persons 04744 ## miqra' {mik-raw'} ; from 07121 ; something called out , i . e . a public meeting (the act , the {persons} , or the place) ; also a rehearsal : -- assembly , calling , convocation , reading .

persons 04940 ## mishpachah {mish-paw-khaw'} ; from 08192 [compare 08198] ; a family , i . e . circle of relatives ; figuratively , a class (of {persons}) , a species (of animals) or sort (of things) ; by extens . a tribe or people : -- family , kind (- red) .

persons 04962 ## math {math} ; from the same as 04970 ; properly , an adult (as of full length) ; by implication , a man (only in the plural) : -- + few , X friends , men , {persons} , X small .

persons 05176 ## Nachash {naw-khawsh'} ; the same as 05175 ; Nachash , the name of two {persons} apparently non-Israelite : -- Nahash .

persons 05271 ## na` uwr {naw-oor'} ; or na` ur {naw-oor'} ; and (feminine) n@` urah {neh-oo-raw'} ; properly , passive participle from 05288 as denominative ; (only in plural collectively or emphatic form) youth , the state (juvenility) or the {persons} (young people) : -- childhood , youth .

persons 05475 ## cowl {sode} ; from 03245 ; a session , i . e . company of {persons} (in close deliberation) ; by implication , intimacy , consultation , a secret : -- assembly , counsel , inward , secret (counsel) .

persons 06635 ## tsaba' {tsaw-baw'} ; or (feminine) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of {persons} (or figuratively , things) , especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service , soldiers , waiting upon , war (- fare) .

persons 0588 - apodechomai {ap-od-ekh'-om-ah-ee} ; from 0575 and 1209 ; to take fully , i.e. welcome

{persons}), approve (things): -- accept, receive (gladly).

persons 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.

persons 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other {persons}: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

persons 1074 - genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the {persons}): -- age, generation, nation, time.

persons 1438 - heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other {persons}] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

persons 1704 - emperipateo {em-per-ee-pat-eh'-o}; from 1722 and 4043; to perambulate on a place, i.e. (figuratively) to be occupied among {persons}: -- walk in.

persons 1896 - epeidon {ep-i'-don}; and other moods and {persons} of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look upon.

persons 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of {persons} or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

persons 3501 - neos {neh'-os}; including the comparative neoteris {neh-o'-ter-os}; a primary word; " new " , i.e. (of {persons}) youthful, or (of things) fresh; figuratively, regenerate: -- new, young.

persons 3512 - neoterikos {neh-o-ter'-ik-os}; from the comparative of 3501; appertaining to younger {persons}, i.e. juvenile: -- youthful. *. neoteris. See 3501.**

persons 4380 - prosopolepto {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect to {persons}.

persons 4381 - prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter of {persons}.

persons 4382 - prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect of {persons}.

persons 4864 - sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of {persons}; specifically, a Jewish " synagogue " (the meeting or the place); by analogy, a Christian church: - assembly, congregation, synagogue.

persons 5125 - toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by)

these ({persons} or things): -- such, them, there [-in, -with], these, this, those.

persons 5128 - toutous {too'-tooce}; accusative case plural masculine of 3778; these ({persons}, as objective of verb or preposition): -- such, them, these, this.

persons 5130 - touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these ({persons} or things): -- such, their, these (things), they, this sort, those.

**persons 5411 - phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on {persons} or property; whereas 5056 is usually a general toll on goods or travel): -
- tribute.**

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0009 + of Abilene + . Abilene {ab-ee-lay-nay'}; of foreign origin [compare **0058** + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/]; Abilene, a region of Syria: --Abilene .

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ . agora {ag-or-ah'}; from ageiro (to gather; probably akin to **1453** + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .

0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy +/ . agorazo {ag-or-ad'-zo}; from **0058** + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; properly, to go to market, i .e . (by implication) to purchase; specially, to redeem: --buy, redeem .

0060 + man the law + of the baser +/ . agoraios {ag-or-ah'-yos}; from **0058** + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; relating to the market-place, i .e . forensic (times); by implication, vulgar: --baser sort, low .

0238 + things are an allegory +/ . allegoreo {al-lay-gor-eh'-o}; from **0243** + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and agoreo (to harangue [compare **0058** + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/]); to allegorize: --be an allegory [the Greek word itself .]

0678 + without + persons + respect + of persons +/ . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of **0001** + Alpha (as a negative particle) and a presumed derivative of a presumed compound of

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- [compare 4381 + respecter + of persons +/-]; in a way not accepting the person, i .e . impartially: --without respect of persons .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/- . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behave, be meet, must (needs), (be) need(-ful), ought, should .

1215 + and made + an oration +/- . demexoreo {day-may-gor-eh'-o}; from a compound of 1218 + And the people + unto the people + in unto the people + them out to the people +/- and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ; to be a people-gatherer, i .e . to address a public assembly: --make an oration .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/. egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (through the idea of collecting one's faculties); to waken (transitively or intransitively), i . e . rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou

sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

2146 + shew + a fair + to make + / . euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well + / and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person + / ; to be of good countenance, i . e . (figuratively) to make a display: --make a fair show .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers + / . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market + / ; against one in the assembly, i . e . a complaintant at law; specially, Satan: --accuser .

3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which + / . hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while +

which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit

certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; which some, i . e . any that; also (def .) which same: --X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever) . Compare 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3755 + whiles +/- . hotou {hot'-oo}; for the genitive case of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- (as adverb); during which same time, i . e . whilst: --whiles .

3831 + To the general assembly +/- . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all

+ with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i .e . (figuratively) universal companionship: --general assembly .

3931 + a comfort +/ . paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, i .e . (specifically) consolation: --comfort .

4316 + Called +/ . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (mean to harangue); to address, i .e . salute by name: --call .

4380 + to persons + ye have respect +/ . prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381 + respecter + of persons +/ ; to favor an individual, i .e . show partiality: --have respect to persons .

4381 + respecter + of persons +/ . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983

+ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: --respector of persons .

4382 + respect + of persons + with respect +/- . prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381 + respector + of persons +/- ; partiality, i.e. favoritism: --respect of persons .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- . prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/- . touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this +

And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

persons 0678 ** aprosopoleptos ** without respect of {persons}.

persons 4380 ** prosopolepto ** have respect to {persons}.

persons 4381 ** prosopoleptes ** respecter of {persons}.

persons 4382 ** prosopolepsia ** respect of {persons}.

persons 4962 -- math -- + few, X friends, men, {persons}, X small.

Greek Cross References that shows all the ways the Greek is translated from the English word.

persons 0678 aprosopoleptos * {persons} , {0678 aprosopoleptos } , 4380 prosopolepteo , 4381 prosopoleptes , 4382 prosopolepsia , 4383 prosopon ,

persons 4380 prosopolepteo * {persons} , 0678 aprosopoleptos , {4380 prosopolepteo } , 4381 prosopoleptes , 4382 prosopolepsia , 4383 prosopon ,

persons 4381 prosopoleptes * {persons} , 0678 aprosopoleptos , 4380 prosopolepteo , {4381 prosopoleptes } , 4382 prosopolepsia , 4383 prosopon ,

persons 4382 prosopolepsia * {persons} , 0678 aprosopoleptos , 4380 prosopolepteo , 4381 prosopoleptes , {4382 prosopolepsia } , 4383 prosopon ,

persons 4383 prosopon * {persons} , 0678 aprosopoleptos , 4380 prosopolepteo , 4381 prosopoleptes , 4382 prosopolepsia , {4383 prosopon } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- persons , 0120 , 0376 , 0582 , 4962 , 5315 , 6440 ,

* persons , 0678 , 4380 , 4381 , 4382 , 4383 ,

English Synonyms with Greek Strong's Number.

persons - 0678 {persons}, respect, without,

persons - 4380 {persons}, respect,

persons - 4381 {persons}, respecter,

persons - 4382 {persons}, respect,

persons - 4383 appearance, before, countenance, face, faces, fashion, outward, person, {persons}, presence,

eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

persons , GEN_14_21 , GEN_36_06 ,

persons , EXO_16_16,

persons , LEV_27_02 ,

persons , NUM_19_18 , NUM_31_28 , NUM_31_30 , NUM_31_35 , NUM_31_40 , NUM_31_40 ,
NUM_31_46,

persons , DEU_01_17 , DEU_10_17 , DEU_10_22 , DEU_16_19,

persons , JUD_09_02 , JUD_09_04 , JUD_09_05 , JUD_09_18 , JUD_20_39,

persons , ISA_09_22 , ISA_22_18 , ISA_22_22,

persons , 2KI_10_06 , 2KI_10_07 ,

persons , 2CH_19_07 ,

persons , JOB_13_10 , JOB_34_19,

persons , PSA_26_04 , PSA_82_02 ,

persons , PRO_12_11 , PRO_24_23 , PRO_28_19 , PRO_28_21,

persons , JER_52_29 , JER_52_30 , JER_52_30,

persons , LAM_04_16,

persons , EZE_17_17 , EZE_27_13,

persons , JON_04_11,
persons , MAL_01_09 ,
persons , LUK_15_07 ,
persons , ACT_10_34 , ACT_17_17,
persons , ROM_02_11,
persons , 2CO_01_11,
persons , EPH_06_09 ,
persons , COL_03_25,
persons , 1TI_01_09 ,
persons , JAM_02_01 , JAM_02_09 ,
persons , 1PE_01_17,
persons , 2PE_03_11,
persons , JDE_01_16,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)

eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

persons 1Pe_01_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

persons 1Sa_09_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

persons 1Sa_22_18 # And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

persons 1Sa_22_22 # And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

persons 1Ti_01_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

persons 2Ch_19_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

persons 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

persons 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

persons 2Ki_10_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

persons 2Pe_03_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

persons Act_10_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

persons Act_17_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

persons Col_03_25 # But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

persons Deu_01_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

persons Deu_10_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

persons Deu_10_22 # Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

persons Deu_16_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

persons Eph_06_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

persons Exo_16_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

persons Eze_17_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

persons Eze_27_13 # Javan, Tubal, and Meshech, they [were] thy merchants: they traded the persons of men and vessels of brass in thy market.

persons Gen_14_21 # And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

persons Gen_36_06 # And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

persons Jam_02_01 # My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.

persons Jam_02_09 # But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

persons Jde_01_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

persons Jer_52_29 # In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

persons Jer_52_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

persons Jer_52_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

persons Job_13_10 # He will surely reprove you, if ye do secretly accept persons.

persons Job_34_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

persons Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

persons Jud_09_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

persons Jud_09_04 # And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

persons Jud_09_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

persons Jud_09_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

persons Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

persons Lam_04_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

persons Lev_27_02 # Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.

persons Luk_15_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

persons Mal_01_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

persons Num_19_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

persons Num_31_28 # And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

persons Num_31_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

persons Num_31_35 # And thirty and two thousand persons in all, of women that had not known man by lying with him.

persons Num_31_40 # And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.

persons Num_31_40 # And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.

persons Num_31_46 # And sixteen thousand persons;]

persons Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

persons Pro_24_23 # These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

persons Pro_28_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

persons Pro_28_21 # To have respect of persons [is] not good: for for a piece of bread [that] man will transgress.

persons Psa_26_04 # I have not sat with vain persons, neither will I go in with dissemblers.

persons Psa_82_02 # How long will ye judge unjustly, and accept the persons of the wicked? Selah.

persons Rom_02_11 # For there is no respect of persons with God.

persons Zep_03_04 # Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

Three Word English Phrase Index to the KJV Bible.

persons all the Jer_52_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

persons and if 1Ti_01_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

persons and in Act_17_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

persons and now Deu_10_22 # Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

persons and of Num_31_28 # And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

persons and put 2Ki_10_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

persons and take Gen_14_21 # And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

persons for they Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

persons her priests Zep_03_04 # Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

persons in admiration Jde_01_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

persons in all Num_31_35 # And thirty and two thousand persons in all, of women that had not known man by lying with him.

persons in judgment Deu_01_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

persons in judgment Pro_24_23 # These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

persons is not Pro_28_21 # To have respect of persons [is] not good: for for a piece of bread [that] man will transgress.

persons is void Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

persons judgeth according 1Pe_01_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

persons neither take Deu_16_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

persons neither will Psa_26_04 # I have not sat with vain persons, neither will I go in with dissemblers.

persons nor taketh Deu_10_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

persons nor taking 2Ch_19_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

persons of his Gen_36_06 # And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

persons of men Eze_27_13 # Javan, Tubal, and Meshech, they [were] thy merchants: they traded the persons of men and vessels of brass in thy market.

persons of princes Job_34_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

persons of the Lam_04_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

persons of the Num_31_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

persons of the Psa_82_02 # How long will ye judge unjustly, and accept the persons of the wicked? Selah.

persons of thy 1Sa_22_22 # And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

persons ought ye 2Pe_03_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

persons reign over Jud_09_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

persons saith the Mal_01_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

persons shall be Lev_27_02 # Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.

persons shall have Pro_28_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

persons take ye Exo_16_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

persons thanks may 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

persons that cannot Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

persons that did 1Sa_22_18 # And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

persons that were Num_19_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

persons upon one Jud_09_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

persons upon one Jud_09_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

persons were four Jer_52_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

persons were sixteen Num_31_40 # And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.

persons were with 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

persons which followed Jud_09_04 # And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

persons which need Luk_15_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

persons with God Rom_02_11 # For there is no respect of persons with God.

persons with him Eph_06_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

persons ye commit Jam_02_09 # But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

persons 1Sa_09_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

persons Act_10_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

persons Col_03_25 # But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

persons Eze_17_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounds, and building forts, to cut off many persons:

persons Jam_02_01 # My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.

persons Jer_52_29 # In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

persons Job_13_10 # He will surely reprove you, if ye do secretly accept persons.

persons Num_31_40 # And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.

persons Num_31_46 # And sixteen thousand persons;]

Bible Phrases for Individual word studies

persons is Pro_12_11

persons judgeth according 1Pe_01_17

persons with god Rom_02_11

persons with him Eph_06_09

persons GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the {persons} <05315 +nephesh > , and take <03947 +laqach > the goods <07399 +r@kuwsh > to thyself . persons GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the {persons} <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the country <00776 +>erets > from the face <06440 +paniyum > of his brother <00251 +>ach > Jacob <03290 +Ya . persons EXO 016 016 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [according to] the number <04557 +micpar > of your {persons} <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his tents <00168 +>ohel > . persons LEV 027 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > a man <00376 +>iysh > shall make a singular <06381 +pala> > vow <05088 +neder > , the {persons} <05315 +nephesh > [shall be] for the LORD <03068 +Y@hovah > by thy estimation <06187 + . persons NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [it] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the {persons} <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : persons NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [both] of the {persons} <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : persons NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiy > , of the {persons} <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . persons NUM 031 035 And thirty <07970 +sh@lowshiy > and two <08147 +sh@nayim > thousand <00505 +>eleph > {persons} in all <03605 +kol > , of women <00802 +>ishshah > that had not known <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . persons NUM 031 040 And the persons [were] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > tribute <04371 +mekec > [was] thirty <07970 +sh@lowshiy > and two <08147 +sh@nayim > {persons} . persons NUM 031 046 And sixteen thousand <00505 +>eleph > {persons} ;) persons DEU 001 017 Ye shall not respect <05234 +nakar > {persons} <06440 +paniyum > in judgment <04941 +mishpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniyum > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [is] God s <00430 +>elohiyum > ; and the cause <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [it] unto me , and I will hear <08085 +shama< > it . persons DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyum > [is] God <00430 +>elohiyum > of gods <00430 +>elohiyum > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadawl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not {persons} <06440 +paniyum > , nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : persons DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten {persons} <05315 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyum > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . persons DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > {persons} <06440 +paniyum > , neither <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > .

Bible Quick Find Phrase Concordance for fast finding of phrases

persons ^ 1Sa_09_22 / persons / ^

persons ^ Act_10_34 / persons / ^

persons ^ Col_03_25 / persons / ^

persons ^ Eze_17_17 / persons / ^

persons ^ Jam_02_01 / persons / ^

persons ^ Jer_52_29 / persons / ^

persons ^ Job_13_10 / persons / ^

persons ^ Num_31_40 / persons / ^

persons ^ Num_31_46 / persons / ^

persons ^ Jer_52_30 / persons / ^all the persons [were] four thousand and six hundred.

persons ^ 1Ti_01_10 / persons / ^and if there be any other thing that is contrary to sound doctrine;

persons ^ Act_17_17 / persons / ^and in the market daily with them that met with him.

persons ^ Deu_10_22 / persons / ^and now the LORD thy God hath made thee as the stars of heaven for multitude.

persons ^ Num_31_28 / persons / ^and of the beeves, and of the asses, and of the sheep:

persons ^ 2Ki_10_07 / persons / ^and put their heads in baskets, and sent him [them] to Jezreel.

persons ^ Gen_14_21 / persons / ^and take the goods to thyself.

persons ^ Jud_20_39 / persons / ^for they said, Surely they are smitten down before us, as [in] the first battle.

persons ^ Zep_03_04 / persons / ^her priests have polluted the sanctuary, they have done violence to the law.

persons ^ Jde_01_16 / persons / ^in admiration because of advantage.

persons ^ Num_31_35 / persons / ^in all, of women that had not known man by lying with him.

persons ^ Pro_24_23 / persons / ^in judgment.

persons ^ Deu_01_17 / persons / ^in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

persons ^ Pro_28_21 / persons / ^is] not good: for for a piece of bread [that] man will transgress.

persons ^ Pro_12_11 / persons / ^is] void of understanding.

persons ^ 1Pe_01_17 / persons / ^judgeth according to every man's work, pass the time of your sojourning [here] in fear:

persons ^ Deu_16_19 / persons / ^neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

persons ^ Psa_26_04 / persons / ^neither will I go in with dissemblers.

persons ^ Deu_10_17 / persons / ^nor taketh reward:

persons ^ 2Ch_19_07 / persons / ^nor taking of gifts.

persons ^ Gen_36_06 / persons / ^of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

persons ^ Eze_27_13 / persons / ^of men and vessels of brass in thy market.

persons ^ Job_34_19 / persons / ^of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

persons ^ Num_31_30 / persons / ^of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

persons ^ Lam_04_16 / persons / ^of the priests, they favoured not the elders.

persons ^ Psa_82_02 / persons / ^of the wicked? Selah.

persons ^ 1Sa_22_22 / persons / ^of thy father's house.

persons ^ 2Pe_03_11 / persons / ^ought ye to be in [all] holy conversation and godliness,

persons ^ Jud_09_02 / persons / ^reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

persons ^ Mal_01_09 / persons / ^saith the LORD of hosts.

persons ^ Lev_27_02 / persons / ^shall be] for the LORD by thy estimation.

persons ^ Pro_28_19 / persons / ^shall have poverty enough.

persons ^ Exo_16_16 / persons / ^take ye every man for [them] which [are] in his tents.

persons ^ 2Co_01_11 / persons / ^thanks may be given by many on our behalf.

persons ^ Jon_04_11 / persons / ^that cannot discern between their right hand and their left hand; and [also] much cattle?

persons ^ 1Sa_22_18 / persons / ^that did wear a linen ephod.

persons ^ Num_19_18 / persons / ^that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

persons ^ Jud_09_18 / persons / ^upon one stone, and have made Abimelech, the son of his maidservant,

king over the men of Shechem, because he [is] your brother;]

persons ^ Jud_09_05 / persons / ^upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

persons ^ Jer_52_30 / persons / ^were] four thousand and six hundred.

persons ^ Num_31_40 / persons / ^were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.

persons ^ 2Ki_10_06 / persons / ^were] with the great men of the city, which brought them up.

persons ^ Jud_09_04 / persons / ^which followed him.

persons ^ Luk_15_07 / persons / ^which need no repentance.

persons ^ Rom_02_11 / persons / ^with God.

persons ^ Eph_06_09 / persons / ^with him.

persons ^ Jam_02_09 / persons / ^ye commit sin, and are convinced of the law as transgressors.

Bible Translation Phrases for Individual word studies

persons of persons 0678 -aprosopoleptos->

persons of persons 2PE 0ught 1163 -dei->

persons of persons 4381 -prosopoleptes->

persons of persons 4382 -prosopolepsia->

persons persons , and in the market 0058 -agora->

persons persons , which 3748 -hostis->

persons persons 0678 -aprosopoleptos->

persons persons 4383 -prosopon->

persons to persons 4380 -prosopolepteo->

Bible Word Index with the full text of each verse

persons 1Pe_01_17 And if ye call on the Father, who without respect of {persons} judgeth according to every man's work, pass the time of your sojourning [here] in fear:

persons 1Sa_22_22 And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the {persons} of thy father's house.

persons 1Sa_22_18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five {persons} that did wear a linen ephod.

persons 1Sa_09_22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty {persons}.

persons 1Ti_01_10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured {persons}, and if there be any other thing that is contrary to sound doctrine;

persons 2Ch_19_07 Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of {persons}, nor taking of gifts.

persons 2Co_01_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many {persons} thanks may be given by many on our behalf.

persons 2Ki_10_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy {persons}, [were] with the great men of the city, which brought them up.

persons 2Ki_10_07 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy {persons}, and put their heads in baskets, and sent him [them] to Jezreel.

persons 2Pe_03_11 [Seeing] then [that] all these things shall be dissolved, what manner [of {persons}] ought ye to be in [all] holy conversation and godliness,

persons Act_10_34 Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of {persons}:

persons Act_17_17 Therefore disputed he in the synagogue with the Jews, and with the devout {persons}, and in the market daily with them that met with him.

persons Col_03_25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of {persons}.

persons Deu_01_17 Ye shall not respect {persons} in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

persons Deu_10_17 For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not {persons}, nor taketh reward:

persons Deu_10_22 Thy fathers went down into Egypt with threescore and ten {persons}; and now the LORD thy God hath made thee as the stars of heaven for multitude.

persons Deu_16_19 Thou shalt not wrest judgment; thou shalt not respect {persons}, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

persons Eph_06_09 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of {persons} with him.

persons Exo_16_16 This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your {persons}; take ye every man for [them] which [are] in his tents.

persons Eze_27_13 Javan, Tubal, and Meshech, they [were] thy merchants: they traded the {persons} of men and vessels of brass in thy market.

persons Eze_17_17 Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounds, and building forts, to cut off many {persons}:

persons Gen_14_21 And the king of Sodom said unto Abram, Give me the {persons}, and take the goods to thyself.

persons Gen_36_06 And Esau took his wives, and his sons, and his daughters, and all the {persons} of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

persons Jam_02_01 My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of {persons}.

persons Jam_02_09 But if ye have respect to {persons}, ye commit sin, and are convinced of the law as transgressors.

persons Jer_52_29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two {persons}:

persons Jer_52_30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the {persons} [were] four thousand and six hundred.

persons Jer_52_30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five {persons}: all the persons [were] four thousand and six hundred.

persons Jon_04_11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand {persons} that cannot discern between their right hand and their left hand; and [also] much cattle?

persons Job_13_10 He will surely reprove you, if ye do secretly accept {persons}.

persons Job_34_19 [How much less to him] that accepteth not the {persons} of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

persons Jud_09_02 Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten {persons}, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

persons Jud_09_04 And they gave him threescore and ten [pieces] of silver out of the house of Baalberith,

wherewith Abimelech hired vain and light {persons}, which followed him.

persons Jud_09_05 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten {persons}, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

persons Jud_09_18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten {persons}, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;)

persons Jud_20_39 And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty {persons}: for they said, Surely they are smitten down before us, as [in] the first battle.

persons Jude_01_16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's {persons} in admiration because of advantage.

persons Lam_04_16 The anger of the LORD hath divided them; he will no more regard them: they respected not the {persons} of the priests, they favoured not the elders.

persons Lev_27_02 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the {persons} [shall be] for the LORD by thy estimation.

persons Luk_15_07 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just {persons}, which need no repentance.

persons Mal_01_09 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your {persons}? saith the LORD of hosts.

persons Num_31_30 And of the children of Israel's half, thou shalt take one portion of fifty, of the {persons}, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

persons Num_19_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the {persons} that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

persons Num_31_28 And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the {persons}, and of the beeves, and of the asses, and of the sheep:

persons Num_31_35 And thirty and two thousand {persons} in all, of women that had not known man by lying with him.

persons Num_31_40 And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two {persons}.

persons Num_31_40 And the {persons} [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.

persons Num_31_46 And sixteen thousand {persons};)

persons Pro_28_19 He that tilleth his land shall have plenty of bread: but he that followeth after vain [{persons}] shall have poverty enough.

persons Pro_12_11 He that tilleth his land shall be satisfied with bread: but he that followeth vain

[{persons} is] void of understanding.

persons Pro_24_23 These [things] also [belong] to the wise. [It is] not good to have respect of {persons} in judgment.

persons Pro_28_21 To have respect of {persons} [is] not good: for for a piece of bread [that] man will transgress.

persons Psa_26_04 I have not sat with vain {persons}, neither will I go in with dissemblers.

persons Psa_82_02 How long will ye judge unjustly, and accept the {persons} of the wicked? Selah.

persons Rom_02_11 For there is no respect of {persons} with God.

persons Zep_03_04 Her prophets [are] light [and] treacherous {persons}: her priests have polluted the sanctuary, they have done violence to the law.

Bible Word Index with Strong's Number with the full text of each verse

persons ^ Eph_06_09 And <2532>, ye masters <2962>, do <4160> (5720) the same things <0846> unto <4314> them <0846>, forbearing <0447> (5723) threatening <0547>; knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of {persons} <4382> with <3844> him <0846>.

persons ^ Act_17_17 Therefore <3767> <3303> disputed he <1256> (5711) in <1722> the synagogue <4864> with the Jews <2453>, and <2532> with the devout {persons} <4576> (5740), and <2532> in <1722> the market <0058> daily <2596> <3956> <2250> with <4314> them that met with him <3909> (5723).

persons ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> {persons} <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.

persons ^ Col_02_25 But <1161> he that doeth wrong <0091> (5723) shall receive <2865> (5695) for the wrong <0091> <0> which <3739> he hath done <0091> (5656); and <2532> there is <2076> (5748) no <3756> respect of {persons} <4382>.

persons ^ Jde_01_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great swelling <5246> words, having men's {persons} <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.

persons ^ 1Ti_01_10 For whoremongers <4205>, for them that defile themselves with mankind <0733>, for menstealers <0405>, for liars <5583>, for perjured {persons} <1965>, and <2532> if there be any <1536> other thing <2087> that is contrary <0480> (5736) to sound <5198> (5723) doctrine <1319>;

persons ^ Act_10_34 Then <1161> Peter <4074> opened <0455> (5660) his mouth <4750>, and said <2036> (5627), Of <1909> a truth <0225> I perceive <2638> (5731) that <3754> God <2316> is <2076> (5748) no <3756> respecter of {persons} <4381>:

persons ^ 1Pe_01_17 And <2532> if <1487> ye call on <1941> (5731) the Father <3962>, who <3588> without respect of {persons} <0678> judgeth <2919> (5723) according to <2596> every man's <1538> work <2041>, pass <0390> (5649) the time <5550> of your <5216> sojourning <3940> here in <1722> fear <5401>:

persons ^ Jam_02_01 My <3450> brethren <0080>, have <2192> (5720) not <3361> the faith <4102> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Lord of glory <1391>, with <1722> respect of {persons} <4382>.

persons ^ 2Pe_03_11 Seeing then <3767> that all <3956> these things <5130> shall be dissolved <3089> (5746), what manner <4217> of {persons} ought <1163> (5748) ye <5209> to be <5225> (5721) in <1722> all holy <0040> conversation <0391> and <2532> godliness <2150>,

persons ^ Jam_02_09 But <1161> if <1487> ye have respect to {persons} <4380> (5719), ye commit <2038> (5736) sin <0266>, and are convinced <1651> (5746) of <5259> the law <3551> as <5613> transgressors <3848>.

persons ^ Rom_02_11 For <1063> there is <2076> (5748) no <3756> respect of {persons} <4382> with <3844> God <2316>.

persons ^ Luk_15_07 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723), more than <2228> over <1909> ninety and nine <1768> just {persons} <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.

eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

persons 1Pe_01_17 And if (1487 -ei -) ye call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Father (3962 -pater -) , who (3588 -ho -) without (0678 -aprosopoleptos -) respect (0678 -aprosopoleptos -) of {persons} (0678 -aprosopoleptos -) judgeth (2919 -krino -) according (2596 -kata -) to every (1538 -hekastos -) man s work (2041 -ergon -) , pass (0390 -anastrepho -) the time (5550 -chronos -) of your (5216 -humon -) sojourning (3940 -paroikia -) [here] in fear (5401 -phobos -) :

persons 1Sa_09_22 And Samuel (08050 +Sh@muw)el) took (03947 +laqach) Saul (07586 +Sha)uwl) and his servant (05288 +na(ar) , and brought (00935 +bow)) them into the parlour (03957 +lishkah) , and made (05414 +nathan) them sit (05414 +nathan) in the chiefest (07218 +ro)sh) place (04725 +maqowm) among them that were bidden (07121 +qara)) , which [were] about thirty (07970 +sh@lowshiyim) {persons} (00376 +iysh) .

persons 1Sa_22_18 And the king (04428 +melek) said (00559 +)amar) to Doeg (01673 +Do)eg) , Turn (05437 +cabab) thou , and fall (06293 +paga() upon the priests (03548 +kohen) . And Doeg (01673 +Do)eg) the Edomite (00130 +)Edomiy) turned (05437 +cabab) , and he fell (06298 +pagash) upon the priests (03548 +kohen) , and slew (04191 +muwth) on that day (03117 +yowm) fourscore (08084 +sh@moniyim) and five (02568 +chamesh) {persons} (00376 +iysh) that did wear (05375 +nasa)) a linen (00906 +bad) ephod (00646 +)ephowd) .

persons 1Sa_22_22 And David (01732 +David) said (00559 +)amar) unto Abiathar (54) , I knew (03045 +yada() [it] that day (03117 +yowm) , when (03588 +kiy) Doeg (01673 +Do)eg) the Edomite [was] there (08033 +sham) , that he would surely tell (05046 +nagad) Saul (07586 +Sha)uwl):I have occasioned (05437 +cabab) [the death] of all (03605 +kol) the {persons} (05315 +nephesh) of thy father s (1) house (01004 +bayith) .

persons 1Ti_01_10 For whoremongers (4205 - pornos -) , for them that defile (0733 -arsenokoites -) themselves with mankind (0733 -arsenokoites -) , for menstealers (0405 -andrapodistes -) , for liars (5583 -

pseustes -) , for perjured (1965 -epiorkos -) {persons} (0678 -aprosopoleptos -) , and if (1487 -ei -) there be any (1536 -ei tis -) other (2087 -heteros -) thing that is contrary (0480 -antikeimai -) to sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ;

persons 2Ch_19_07 Wherefore now (06258 +(attah) let the fear (06343 +pachad) of the LORD (03068 +Y@hovah) be upon you ; take heed (08104 +shamar) and do (06213 +(asah) [it] :for [there is] no (00369 +)ayin) iniquity (05766 +(evel) with the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) , nor respect (04856 +masso) of {persons} (06440 +paniyim) , nor taking (04727 +miqqach) of gifts (07810 +shachad) .

persons 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [bestowed] upon us by the means of many (4183 -polus -) {persons} (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

persons 2Ki_10_06 Then he wrote (03789 +kathab) a letter (05612 +cepher) the second (08145 +sheniy) time to them , saying (00559 +)amar) , If (00518 +)im) ye [be] mine , and [if (00518 +)im)] ye will hearken (08085 +shama() unto my voice (06963 +qowl) , take (03947 +laqach) ye the heads (07218 +ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 +ben) , and come (00935 +bow) to me to Jezreel (03157 +Yizr@(e)l) by to morrow (04279 +machar) this time (06256 +(eth) . Now the king s (04428 +melek) sons (01121 +ben) , [being] seventy (07657 +shib(iym .) {persons} (00376 +)iysh) , [were] with the great (01419 +gadawl) men of the city (05892 +(iyr) , which brought (01431 +gadall) them up .

persons 2Ki_10_07 And it came (01961 +hayah) to pass , when the letter (05612 +cepher) came (00935 +bow) to them , that they took (03947 +laqach) the king s (04428 +melek) sons (01121 +ben) , and slew (07819 +shachat) seventy (07657 +shib(iym .) {persons} (00376 +)iysh) , and put (07760 +suwm) their heads (07218 +ro)sh) in baskets (01731 +duwd) , and sent (07971 +shalach) him [them] to Jezreel (03157 +Yizr@(e)l) .

persons 2Pe_03_11 . [Seeing] then (3767 -oun -) [that] all (3956 -pas -) these (5130 -touton -) things shall be dissolved (3089 -luo -) , what (4217 -potapos -) manner (4217 -potapos -) [of {persons}] ought (1163 -dei -) ye to be in [all] holy (0040 -hagios -) conversation (0391 -anastrophe -) and godliness (2150 -eusebeia -) ,

persons Act_10_34 . Then (1161 -de -) Peter (4074 -Petros -) opened (0455 -anoigo -) [his] mouth (4750 -stoma -) , and said (2036 -epo -) , Of a truth (0225 -aletheia -) I perceive (2638 -katalambano -) that God (2316 -theos -) is no (3756 -ou -) respecter (4381 -prosopoleptes -) of {persons} (4381 -prosopoleptes -) :

persons Act_17_17 Therefore (3767 -oun -) disputed (1256 -dialegomai -) he in the synagogue (4864 -sunagoge -) with the Jews (2453 -Ioudaios -) , and with the devout (4576 -sebomai -) {persons} , and in the market (0058 -agora -) daily (2250 -hemera -) with them that met (3909 -paratugchano -) with him .

persons Col_03_25 But he that doeth (0091 -adikeo -) wrong (0091 -adikeo -) shall receive (2865 -komizo -) for the wrong (0091 -adikeo -) which (3739 -hos -) he hath done (0091 -adikeo -):and there is no (3756 -ou -) respect (4382 -prosopolepsia -) of {persons} (4382 -prosopolepsia -) .

persons Deu_01_17 Ye shall not respect (05234 +nakar) {persons} (06440 +paniyim) in judgment (04941 +mishpat) ; [but] ye shall hear (08085 +shama() the small (06996 +qatan) as well as the great (01419 +gadawl) ; ye shall not be afraid (01481 +guwr) of the face (06440 +paniyim) of man (00376 +)iysh) ; for the judgment (04941 +mishpat) [is] God s (00430 +)elohiyim):and the cause (01697 +dabar) that is too hard (07185 +qashah) for you , bring (07126 +qarab) [it] unto me , and I will hear (08085 +shama() it .

persons Deu_10_17 For the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) [is] God (00430

+elohiym) of gods (00430 +elohiym) , and Lord (00113 +adown) of lords (00113 +adown) , a great (01419 +gadowl) God (00410 +el) , a mighty (01368 +gibbowr) , and a terrible (03372 +yare) , which (00834 +aher) regardeth (05375 +nasa) not {persons} (06440 +paniym) , nor (03808 +lo) taketh (03947 +laqach) reward (07810 +shachad) :

persons Deu_10_22 Thy fathers (1) went (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) with threescore (07657 +shib(iym .) and ten {persons} (05315 +nephesh) ; and now (06258 +(attah) the LORD (03068 +Y@hovah) thy God (00430 +elohiym) hath made (07760 +suwm) thee as the stars (03556 +kowkab) of heaven (08064 +shamayim) for multitude (07230 +rob) .

persons Deu_16_19 Thou shalt not wrest (05186 +natah) judgment (04941 +mishpat) ; thou shalt not respect (06437 +panah) {persons} (06440 +paniym) , neither (03808 +lo) take (03947 +laqach) a gift (07810 +shachad):for a gift (07810 +shachad) doth blind (05786 +(avar) the eyes (05869 +(ayin) of the wise (02450 +chakam) , and pervert (05557 +calaph) the words (01697 +dabar) of the righteous (06662 +tsaddiyq) .

persons Eph_06_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) things unto them , forbearing (0447 -aniemi -) threatening (0547 -apeile -):knowing (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of {persons} (4382 -prosopolepsia -) with him .

persons Exo_16_16 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , Gather (03950 +laqat) of it every man (00376 +iysh) according (06310 +peh) to his eating (00400 +okel) , an omer (06016 +(omer) for every man (01538 +gulgoleth) , [according to] the number (04557 +micpar) of your {persons} (05315 +nephesh) ; take (03947 +laqach) ye every man (00376 +iysh) for [them] which (00834 +aher) [are] in his tents (00168 +ohel) .

persons Eze_17_17 Neither (03808 +lo) shall Pharaoh (06547 +Par(oh) with [his] mighty (01419 +gadowl) army (02428 +chayil) and great (07227 +rab) company (06951 +qahal) make (06213 +(asah) for him in the war (04421 +milchamah) , by casting (08210 +shaphak) up mounts (05550 +col@lah) , and building (01129 +banah) forts (01785 +dayeq) , to cut (03772 +karath) off many (07227 +rab) {persons} (05315 +nephesh) :

persons Eze_27_13 Javan (03120 +Yavan) , Tubal (08422 +Tuwbal) , and Meshech (04902 +Meshek) , they [were] thy merchants (07402 +rakal):they traded (05414 +nathan) the {persons} (05315 +nephesh) of men (00120 +adam) and vessels (03627 +k@liy) of brass (05178 +n@chosheth) in thy market (04627 +ma(arab) .

persons Gen_14_21 . And the king (04428 +melek) of Sodom (05467 +C@dom) said (00559 +amar) unto Abram (87) , Give (05414 +nathan) me the {persons} (05315 +nephesh) , and take (03947 +laqach) the goods (07399 +r@kuwsh) to thyself .

persons Gen_36_06 And Esau (06215 +(Esav) took (03947 +laqach) his wives (00802 +ishshah) , and his sons (01121 +ben) , and his daughters (01363 +gobahh) , and all (03605 +kol) the {persons} (05315 +nephesh) of his house (01004 +bayith) , and his cattle (04735 +miqneh) , and all (03605 +kol) his beasts (00929 +b@hemah) , and all (03605 +kol) his substance (07075 +qinyan) , which (00834 +aher) he had got (07408 +rakash) in the land (00776 +erets) of Canaan (03667 +K@na(an) ; and went (03212 +yalak) into (00413 +el) the country (00776 +erets) from the face (06440 +paniym) of his brother (00251 +ach) Jacob (03290 +Ya(aqob) .

persons Jam_02_01 My brethren (0080 -adephos -) , have (2192 -echo -) not the faith (4102 -pistis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [the Lord] of glory (1391 -doxa -) ,

with respect (4382 -prosopolepsia -) of {persons} (4382 -prosopolepsia -) .

persons Jam_02_09 But if (1487 -ei -) ye have respect (4380 -prosopolepteo -) to {persons} (4380 -prosopolepteo -) , ye commit (2038 -ergazomai -) sin (0266 -hamartia -) , and are convinced (1651 -elegcho -) of the law (3551 -nomos -) as transgressors (3848 -parabates -) .

persons Jer_52_29 In the eighteenth year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) he carried away captive (01540 +galah) from Jerusalem (03389 +Y@ruwshalaim) eight (08083 +sh@moneh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) {persons} (05315 +nephesh) :

persons Jer_52_30 In the three (07969 +shalowsh) and twentieth (06242 +(esriym) year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) of the Jews (03064 +Y@huwdiy) seven (07651 +sheba() hundred (03967 +me)ah) forty (00705 +)arba(iym) and five (02568 +chamesh) persons (05315 +nephesh):all (03605 +kol) the {persons} (05315 +nephesh) [were] four (00702 +)arba() thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) .

persons Jer_52_30 In the three (07969 +shalowsh) and twentieth (06242 +(esriym) year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) of the Jews (03064 +Y@huwdiy) seven (07651 +sheba() hundred (03967 +me)ah) forty (00705 +)arba(iym) and five (02568 +chamesh) {persons} (05315 +nephesh):all (03605 +kol) the persons (05315 +nephesh) [were] four (00702 +)arba() thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) .

persons Job_13_10 He will surely reprove (03198 +yakach) you , if (00518 +)im) ye do secretly (05643 +cether) accept (05375 +nasa)) {persons} (06440 +paniyim) .

persons Job_34_19 [How (00834 +)aher) much less to him] that accepteth (05375 +nasa)) not the {persons} (06440 +paniyim) of princes (08269 +sar) , nor (03808 +lo) regardeth (05234 +nakar) the rich (07771 +showa() more (06440 +paniyim) than (06440 +paniyim) the poor (01800 +dal) ? for they all (03605 +kol) [are] the work (04639 +ma(aseh) of his hands (03027 +yad) .

persons Jon_04_11 And should not I spare (02347 +chuwc) Nineveh (05210 +Niyn@veh) , that great (01419 +gadawl) city (05892 +(iyr) , wherein are more (07227 +rab) than sixscore thousand (07239 +ribbow) {persons} (00120 +)adam) that cannot (03808 +lo) discern (03045 +yada() between (00996 +beyn) their right (03225 +yamiyn) hand (03235 +yamar) and their left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ; and [also] much (07227 +rab) cattle (00929 +b@hemah) ?

persons Jud_09_02 Speak (01696 +dabar) , I pray (04994 +na)) you , in the ears (00241 +)ozen) of all (03605 +kol) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , Whether (04100 +mah) [is] better (02896 +towb) for you , either that all (03605 +kol) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [which are] threescore (07657 +shib(iym .) and ten {persons} (00376 +)iysh) , reign (04910 +mashal) over you , or that one (00259 +)echad) reign (04910 +mashal) over you ? remember (02142 +zakar) also that I [am] your bone (06106 +(etsem) and your flesh (01320 +basar) .

persons Jud_09_04 And they gave (05414 +nathan) him threescore (07657 +shib(iym .) and ten [pieces] of silver (03701 +keceph) out of the house (01004 +bayith) of Baalberith (01170 +Ba(al B@riyth) , wherewith Abimelech (40) hired (07936 +sakar) vain (07386 +reyq) and light (06348 +pachaz) {persons} (00582 +)enowsh) , which followed him .

persons Jud_09_05 And he went (00935 +bow)) unto his father s (1) house (01004 +bayith) at Ophrah (06084 +(Ophrah) , and slew (02026 +harag) his brethren (00251 +)ach) the sons (01121 +ben) of

Jerubbaal (03378 +Y@rubba(al) , [being] threescore (07657 +shib(iym .) and ten {persons} (00376 +)iysh) , upon one (00259 +)echad) stone (68):notwithstanding yet Jotham (03147 +Yowtham) the youngest (06996 +qatan) son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al)) was left (03498 +yathar) ; for he hid (2244) himself .

persons Jud_09_18 And ye are risen (06965 +quwm) up against (05921 +(al) my father s (1) house (01004 +bayith) this day (03117 +yowm) , and have slain (02026 +harag) his sons (01121 +ben) , threescore (07657 +shib(iym .) and ten {persons} (00376 +)iysh) , upon one (00259 +)echad) stone (68) , and have made Abimelech (40) , the son (01121 +ben) of his maidservant (00519 +)amah) , king (04427 +malak) over (05921 +(al) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , because (03588 +kiy) he [is] your brother (00251 +)ach) ;)

persons Jud_20_39 And when the men (00376 +)iysh) of Israel (03478 +Yisra)el) retired (2015haphak) in the battle (04421 +milchamah) , Benjamin (01144 +Binyamiyn) began (02490 +chalal) to smite (05221 +nakah) [and] kill (02491 +chalal) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) about thirty (07970 +sh@lowshiyim) {persons} (00376 +)iysh):for they said (00559 +)amar) , Surely (00389 +)ak) they are smitten (05062 +nagaph) down before (06440 +paniym) us , as [in] the first (07223 +ri)shown) battle (04421 +milchamah) .

persons Jude_01_16 These (3778 -houtos -) are murmurers (1113 -goggustes -) , complainers (3202 -mempsimoiros -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 -epithumia -) ; and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [words] , having men s (4283 -proeuaggelizomai -) {persons} (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage (5622 -opheleia -) .

persons Lam_04_16 The anger (06440 +paniym) of the LORD (03068 +Y@hovah) hath divided (02505 +chalaq) them ; he will no (03808 +lo) more (03254 +yacaph) regard (05027 +nabat) them:they respected (05375 +nasa) not the {persons} (06440 +paniym) of the priests (03548 +kohen) , they favoured (02603 +chanan) not the elders (02205 +zaqen) .

persons Lev_27_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) a man (00376 +)iysh) shall make a singular (06381 +pala) vow (05088 +neder) , the {persons} (05315 +nephesh) [shall be] for the LORD (03068 +Y@hovah) by thy estimation (06187 +(erek) .

persons Luk_15_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - {persons} , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - .

persons Mal_01_09 And now (06258 +(attah) , I pray (04994 +na) you , beseech God (00410 +)el) that he will be gracious (02603 +chanan) unto us:this (02063 +zo)th) hath been (01961 +hayah) by your means (03027 +yad):will he regard (05375 +nasa) your {persons} (06440 +paniym) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

persons Num_19_18 And a clean (02889 +tahowr) person shall take (03947 +laqach) hyssop (00231 +)ezowb) , and dip (02881 +tabal) [it] in the water (04325 +mayim) , and sprinkle (05137 +nazah) [it] upon the tent (00168 +)ohel) , and upon all (03605 +kol) the vessels (03627 +k@liy) , and upon the {persons} (05315 +nephesh) that were there (08033 +sham) , and upon him that touched (05060 +naga) a bone (06106 +(etsem) , or one slain (02491 +chalal) , or (00176 +)ow) one dead (04191 +muwth) , or (00176 +)ow) a grave (06913 +qeber) :

persons Num_31_28 And levy (07311 +ruwm) a tribute (04371 +mekec) unto the LORD (03068 +Y@hovah) of the men (00582 +)enowsh) of war (04421 +milchamah) which went (03318 +yatsa) out to battle (06635 +tsaba):one (00259 +)echad) soul (05315 +nephesh) of five (02568 +chamesh) hundred (03967 +me)ah) , [both] of the {persons} (00120 +)adam) , and of the beeves (01241 +baqar) , and of the asses (02543 +chamowr) , and of the sheep (06629 +tso)n) :

persons Num_31_30 And of the children (01121 +ben) of Israel s (03478 +Yisra)el) half (04276 +machatsiyth) , thou shalt take (03947 +laqach) one (00259 +)echad) portion (00270 +)achaz) of fifty (02572 +chamishshiyim) , of the {persons} (00120 +)adam) , of the beeves (01241 +baqar) , of the asses (02543 +chamowr) , and of the flocks (06629 +tso)n) , of all (03605 +kol) manner of beasts (00929 +b@hemah) , and give (05414 +nathan) them unto the Levites (03881 +Leviyiy) , which keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) .

persons Num_31_35 And thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) thousand (00505 +)eleph) {persons} in all (03605 +kol) , of women (00802 +)ishshah) that had not known (03045 +yada() man (02145 +zakar) by lying (04904 +mishkab) with him .

persons Num_31_40 And the persons [were] sixteen thousand (00505 +)eleph) ; of which the LORD S (03068 +Y@hovah) tribute (04371 +mekec) [was] thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) {persons} .

persons Num_31_40 And the {persons} [were] sixteen thousand (00505 +)eleph) ; of which the LORD S (03068 +Y@hovah) tribute (04371 +mekec) [was] thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) persons .

persons Num_31_46 And sixteen thousand (00505 +)eleph) {persons} ;)

persons Pro_12_11 . He that tilleth (05647 +(abad) his land (00127 +)adamah) shall be satisfied (07646 +saba() with bread (03899 +lechem):but he that followeth (07291 +radaph) vain (07386 +reyq) [{persons} is] void (02638 +chacer) of understanding (03820 +leb) .

persons Pro_24_23 . These (00428 +)el - leh) [things] also (01571 +gam) [belong] to the wise (02450 +chakam) . [It is] not good (02896 +towb) to have respect (05234 +nakar) of {persons} (06440 +paniyim) in judgment (04941 +mishpat) .

persons Pro_28_19 . He that tilleth (05647 +(abad) his land (00127 +)adamah) shall have plenty (07646 +saba() of bread (03899 +lechem):but he that followeth (07291 +radaph) after vain (07386 +reyq) [{persons}] shall have poverty (07389 +reysh) enough (07644 +Shebna) .

persons Pro_28_21 . To have respect (05234 +nakar) of {persons} (06440 +paniyim) [is] not good (02896 +towb):for for a piece (06595 +path) of bread (03899 +lechem) [that] man (01397 +geber) will transgress (06586 +pasha() .

persons Psa_26_04 I have not sat (03427 +yashab) with vain (07723 +shav) {persons} (04962 +math) , neither (03808 +lo)) will I go (00935 +bow)) in with dissemblers (05956 +(alam) .

persons Psa_82_02 How (05704 +(ad) long (05704 +(ad) will ye judge (08199 +shaphat) unjustly (05766 +(evel) , and accept (05375 +nasa) the {persons} (06440 +paniyim) of the wicked (07563 +rasha() ? Selah (05542 +celah) .

persons Rom_02_11 For there is no (3756 -ou -) respect (4382 -prosopolepsia -) of {persons} (4382 -prosopolepsia -) with God (2316 -theos -) .

persons Zep_03_04 Her prophets (05030 +nabiy)) [are] light (06348 +pachaz) [and] treacherous (00900 +bog@dowth) {persons} (00582 +)enowsh):her priests (03548 +kohen) have polluted (02490 +chalal) the sanctuary (06944 +qodesh) , they have done violence (02554 +chamac) to the law (08451 +towrah) .

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](#)

[eBibleSynonyms.com](#)

[eBibleVerses.com](#)

[eBibleWords.com](#)

[eWorldTreasures.com](#)

[GreekBiblestudies.com](#)

[HebrewBibleStudies.com](#)

[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

persons , 1PE , 1:17 persons , 1SA , 9:22 , 1SA , 22:18 , 1SA , 22:22 persons , 1TI , 1:10 persons , 2CH , 19:7
persons , 2CO , 1:11 persons , 2KI , 10:6 , 2KI , 10:7 persons , 2PE , 3:11 persons , AC , 10:34 , AC , 17:17
persons , COL , 3:25 persons , DE , 1:17 , DE , 10:17 , DE , 10:22 , DE , 16:19 persons , EPH , 6:9 persons , EX ,
16:16 persons , EZE , 17:17 , EZE , 27:13 persons , GE , 14:21 , GE , 36:6 persons , JAS , 2:1 , JAS , 2:9 persons ,
JER , 52:29 , JER , 52:30 , JER , 52:30 persons , JG , 9:2 , JG , 9:4 , JG , 9:5 , JG , 9:18 , JG , 20:39 persons , JOB
 , 13:10 , JOB , 34:19 persons , JON , 4:11 persons , JU , 1:16 persons , LA , 4:16 persons , LE , 27:2 persons , LU
 , 15:7 persons , MAL , 1:9 persons , NU , 19:18 , NU , 31:28 , NU , 31:30 , NU , 31:35 , NU , 31:40 , NU , 31:40 ,
NU , 31:46 persons , PR , 12:11 , PR , 24:23 , PR , 28:19 , PR , 28:21 persons , PS , 26:4 , PS , 82:2 persons , RO ,
2:11 about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be
about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty,
necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which
was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that)
should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql after 3195 # mello {mel'-lo}; a
strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something
(of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or
hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be),
mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter)
tarry, which was for, will, would, be yet.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through
the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially
events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be
(almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be)
ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would,
be yet.[ql afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to
attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose,
duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, +
which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin),
(which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql almost 3195 #
mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or
suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability,
possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come,
intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after,
afterwards, hereafter) tarry, which was for, will, would, be yet.[ql at 3195 # mello {mel'-lo}; a strengthened form
of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or
things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about,
after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be {at}
the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for,
will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation);
to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of
purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is,
things, + which was for) to come, intend, was to (be), mean, mind, be at the point, ({be}) ready, + return, shall
(begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 #
mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or
suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability,
possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend,
was to ({be}), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after,
afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form
of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or
things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about,
after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at
the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for,
will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation);
to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of
purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is,
things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall
(begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 #

mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql behold 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon.[ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.[ql hereafter 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql is 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon.[ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql persons 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect of {persons}.[ql persons 4380 # prosopolepto {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect to {persons}.[ql persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter of {persons}.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed

derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql point 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql ready 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql return 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql shall 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql should 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql sort 5130 # touton {too'-tone}); genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those.[ql such 5125 # toutois {too'-toice}); dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- {such}, them, there[-in, -with], these, this, those. [ql such 5130 # touton {too'-tone}); genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those.[ql tarry 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, {that}) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), ({that} which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at {the} point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql their 5130 # touton {too'-tone}); genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, {their}, these

(things), they, this sort, those.[ql them 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, {them}, there[-in, -with], these, this, those. [ql there 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, {there}[-in, -with], these, this, those. [ql these 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], {these}, this, those. [ql these 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, {these} (things), they, this sort, those.[ql they 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), {they}, this sort, those.[ql things 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those.[ql things 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql this 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, {this}, those. [ql this 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, {this} sort, those.[ql those 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, this, {those}. [ql those 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, {those}].[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql tribute 5411 # phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- {tribute}].[ql upon 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}].[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, {was} to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + {which} was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty,

necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), ({ which }, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, { which } was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that { which } is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql will 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, { will }, would, be yet.[ql would 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, { would }, be yet.[ql yet 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be { yet }.[ql persons Interlinear Index Study persons GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the {persons} <05315 +nephesh > , and take <03947 +laqach > the goods <07399 +r@kuwsh > to thyself . persons GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the {persons} <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the country <00776 +>erets > from the face <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya . persons EXO 016 016 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [according to] the number <04557 +micpar > of your {persons} <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his tents <00168 +>ohel > . persons LEV 027 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > a man <00376 +>iysh > shall make a singular <06381 +pala> > vow <05088 +neder > , the {persons} <05315 +nephesh > [shall be] for the LORD <03068 +Y@hovah > by thy estimation <06187 + . persons NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [it] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the {persons} <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga> > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : persons NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [both] of the {persons} <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : persons NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion

<00270 +>achaz > of fifty <02572 +chamishshiyim > , of the {persons} <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . persons NUM 031 035 And thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>eleph > {persons} in all <03605 +kol > , of women <00802 +>ishshah > that had not known <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . persons NUM 031 040 And the persons [were] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > tribute <04371 +mekec > [was] thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > {persons} . persons NUM 031 040 And the {persons} [were] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > tribute <04371 +mekec > [was] thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > persons . persons NUM 031 046 And sixteen thousand <00505 +>eleph > {persons} ;) persons DEU 001 017 Ye shall not respect <05234 +nakar > {persons} <06440 +paniyim > in judgment <04941 +mishpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadowl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniyim > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [is] God s <00430 +>elohiyim > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [it] unto me , and I will hear <08085 +shama< > it . persons DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > [is] God <00430 +>elohiyim > of gods <00430 +>elohiyim > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadowl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not {persons} <06440 +paniyim > , nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : persons DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten {persons} <05315 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . persons DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > {persons} <06440 +paniyim > , neither <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . persons JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > , Whether <04100 +mah > [is] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [which are] threescore <07657 +shib and ten {persons} <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [am] your bone <06106 + and your flesh <01320 +basar > . persons JUDG 009 004 And they gave <05414 +nathan > him threescore <07657 +shib and ten [pieces] of silver <03701 +keceph > out of the house <01004 +bayith > of Baalberith <01170 +Ba , wherewith Abimelech <40> hired <07936 +sakar > vain <07386 +reyq > and light <06348 +pachaz > {persons} <00582 +>enowsh > , which followed him . persons JUDG 009 005 And he went <00935 +bow> > unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [being] threescore <07657 +shib and ten {persons} <00376 +>iysh > , upon one <00259 +>echad > stone <68> : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y@rubba was left <03498 +yathar > ; for he hid <2244> himself . persons JUDG 009 018 And ye are risen <06965 +quwm > up against <05921 + my father s <1> house <01004 +bayith > this day <03117 +yowm > , and have slain <02026 +harag > his sons <01121 +ben > , threescore <07657 +shib and ten {persons} <00376 +>iysh > , upon one <00259 +>echad > stone <68> , and have made Abimelech <40> , the son <01121 +ben > of his maidservant <00519 +>amah > , king <04427 +malak > over <05921 + the men <01167 +ba of Shechem <07927 +Sh@kem > , because <03588 +kiy > he [is] your brother <00251 +>ach > ;) persons JUDG 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <2015>haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyamiyn > began <02490 +chalal > to smite <05221 +nakah > [and] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > about thirty <07970 +sh@lowshiyim > {persons} <00376 +>iysh > : for they said <00559 +>amar > , Surely <00389 +>ak > they are smitten <05062 +nagaph > down before <06440 +paniyim > us , as [in] the first <07223 +ri>shown > battle <04421 +milchamah > . persons 1SA 009 022 And Samuel <08050 +Sh@muw>el > took <03947 +laqach > Saul <07586 +Sha>uwl > and his servant <05288 +na , and brought <00935 +bow> > them into the parlour <03957 +lishkah > , and made <05414 +nathan > them sit <05414 +nathan

> in the chiefest <07218 +ro>sh > place <04725 +maqowm > among them that were bidden <07121 +qara > ,
 which [were] about thirty <07970 +sh@lowshiyim > {persons} <00376 +>iysh > . persons ISA 022 018 And the
 king <04428 +melek > said <00559 +>amar > to Doeg <01673 +Do>eg > , Turn <05437 +cabab > thou , and fall
 <06293 +paga< > upon the priests <03548 +kohen > . And Doeg <01673 +Do>eg > the Edomite <00130
 +>Edomiy > turned <05437 +cabab > , and he fell <06298 +pagash > upon the priests <03548 +kohen > , and
 slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 +sh@moniyim > and five <02568
 +chamesh > {persons} <00376 +>iysh > that did wear <05375 +nasa> > a linen <00906 +bad > ephod <00646
 +>ephowd > . persons ISA 022 022 And David <01732 +David > said <00559 +>amar > unto Abiathar <54> , I
 knew <03045 +yada< > [it] that day <03117 +yowm > , when <03588 +kiy > Doeg <01673 +Do>eg > the
 Edomite [was] there <08033 +sham > , that he would surely tell <05046 +nagad > Saul <07586 +Sha>uwl > : I
 have occasioned <05437 +cabab > [the death] of all <03605 +kol > the {persons} <05315 +nephesh > of thy
 father s <1> house <01004 +bayith > . persons 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612
 +cephes > the second <08145 +shenyi > time to them , saying <00559 +>amar > , If <00518 +>im > ye [be]
 mine , and [if <00518 +>im >] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947
 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons
 <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar >
 this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy <07657 +shib
 {persons} <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 + , which brought
 <01431 +gadal > them up . persons 2KI 010 007 And it came <01961 +hayah > to pass , when the letter <05612
 +cephes > came <00935 +bow> > to them , that they took <03947 +laqach > the king s <04428 +melek > sons
 <01121 +ben > , and slew <07819 +shachat > seventy <07657 +shib {persons} <00376 +>iysh > , and put <07760
 +suwm > their heads <07218 +ro>sh > in baskets <01731 +duwd > , and sent <07971 +shalach > him [them] to
 Jezreel <03157 +Yizr@l > . persons 2CH 019 007 Wherefore now <06258 + let the fear <06343 +pachad > of the
 LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 + [it] : for [there is] no
 <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , nor
 respect <04856 +masso> > of {persons} <06440 +paniyim > , nor taking <04727 +miqqach > of gifts <07810
 +shachad > . persons JOB 013 010 He will surely reprove <03198 +yakach > you , if <00518 +>im > ye do
 secretly <05643 +cether > accept <05375 +nasa> > {persons} <06440 +paniyim > . persons JOB 034 019 [How
 <00834 +>aher > much less to him] that accepteth <05375 +nasa> > not the {persons} <06440 +paniyim > of
 princes <08269 +sar > , nor <03808 +lo> > regardeth <05234 +nakar > the rich <07771 +showa< > more <06440
 +paniyim > than <06440 +paniyim > the poor <01800 +dal > ? for they all <03605 +kol > [are] the work <04639
 +ma of his hands <03027 +yad > . persons PSA 026 004 I have not sat <03427 +yashab > with vain <07723
 +shav> > {persons} <04962 +math > , neither <03808 +lo> > will I go <00935 +bow> > in with dissemblers
 <05956 + . persons PSA 082 002 How <05704 + long <05704 + will ye judge <08199 +shaphat > unjustly
 <05766 + , and accept <05375 +nasa> > the {persons} <06440 +paniyim > of the wicked <07563 +rasha< > ?
 Selah <05542 +celah > . persons PRO 012 011 . He that tilleth <05647 + his land <00127 +>adamah > shall be
 satisfied <07646 +saba< > with bread <03899 +lechem > : but he that followeth <07291 +radaph > vain <07386
 +reyq > [{persons} is] void <02638 +chacer > of understanding <03820 +leb > . persons PRO 024 023 . These
 <00428 +>el - leh > [things] also <01571 +gam > [belong] to the wise <02450 +chakam > . [It is] not good
 <02896 +towb > to have respect <05234 +nakar > of {persons} <06440 +paniyim > in judgment <04941 +mishpat
 > . persons PRO 028 019 . He that tilleth <05647 + his land <00127 +>adamah > shall have plenty <07646
 +saba< > of bread <03899 +lechem > : but he that followeth <07291 +radaph > after vain <07386 +reyq > [
 {persons}] shall have poverty <07389 +reysh > enough <07644 +Shebna> > . persons PRO 028 021 . To have
 respect <05234 +nakar > of {persons} <06440 +paniyim > [is] not good <02896 +towb > : for for a piece <06595
 +path > of bread <03899 +lechem > [that] man <01397 +geber > will transgress <06586 +pasha< > . persons
 JER 052 029 In the eighteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > he
 carried away captive <01540 +galah > from Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@moneh >
 hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > {persons} <05315
 +nephesh > : persons JER 052 030 In the three <07969 +shalowsh > and twentieth <06242 + year <08141
 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > Nebuzaradan <05018 +N@buwzaradan > the
 captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah >
 of the Jews <03064 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty <00705 +>arba and
 five <02568 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the {persons} <05315 +nephesh > [
 were] four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > .
 persons JER 052 030 In the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of

Nebuchadrezzar <05019 +N@buwkadne>ttsar > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > of the Jews <03064 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > {persons} <05315 +nephesh > : all <03605 +kol > the persons <05315 +nephesh > [were] four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . persons LAM 004 016 The anger <06440 +paniym > of the LORD <03068 +Y@hovah > hath divided <02505 +chalaq > them ; he will no <03808 +lo> > more <03254 +yacaph > regard <05027 +nabat > them : they respected <05375 +nasa> > not the {persons} <06440 +paniym > of the priests <03548 +kohen > , they favoured <02603 +chanan > not the elders <02205 +zaqen > . persons EZE 017 017 Neither <03808 +lo> > shall Pharaoh <06547 +Par with [his] mighty <01419 +gadawl > army <02428 +chayil > and great <07227 +rab > company <06951 +qahal > make <06213 + for him in the war <04421 +milchamah > , by casting <08210 +shaphak > up mounts <05550 +col@lah > , and building <01129 +banah > forts <01785 +dayeq > , to cut <03772 +karath > off many <07227 +rab > {persons} <05315 +nephesh > : persons EZE 027 013 Javan <03120 +Yavan > , Tubal <08422 +Tuwal > , and Meshech <04902 +Meshek > , they [were] thy merchants <07402 +rakal > : they traded <05414 +nathan > the {persons} <05315 +nephesh > of men <00120 +>adam > and vessels <03627 +k@liy > of brass <05178 +n@chosheth > in thy market <04627 +ma . persons JONAH 004 011 And should not I spare <02347 +chuwc > Nineveh <05210 +Niyn@veh > , that great <01419 +gadawl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > {persons} <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much <07227 +rab > cattle <00929 +b@hemah > ? persons ZEP 003 004 Her prophets <05030 +nabiy> > [are] light <06348 +pachaz > [and] treacherous <00900 +bog@dowth > {persons} <00582 +>enowsh > : her priests <03548 +kohen > have polluted <02490 +chalal > the sanctuary <06944 +qodesh > , they have done violence <02554 +chamac > to the law <08451 +towrah > . persons MAL 001 009 And now <06258 + , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by your means <03027 +yad > : will he regard <05375 +nasa> > your {persons} <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . persons LUK 015 007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 - ennenekontaennea - just 1342 -dikaios - {persons} , which 3748 - hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - . persons ACT 010 034 . Then <1161 -de -> Peter <4074 -Petros -> opened <0455 -anoigo -> [his] mouth <4750 -stoma -> , and said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive <2638 - katalambano -> that God <2316 -theos -> is no <3756 -ou -> respecter <4381 -prosopoleptes -> of {persons} <4381 - prosopoleptes -> : persons ACT 017 017 Therefore <3767 -oun -> disputed <1256 - dialegomai -> he in the synagogue <4864 -sunagoge -> with the Jews <2453 -Ioudaios -> , and with the devout <4576 -sebomai -> {persons} , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him . persons ROM 002 011 For there is no <3756 -ou -> respect <4382 - prosopolepsia -> of {persons} <4382 -prosopolepsia -> with God <2316 -theos -> . persons 2CO 001 011 Ye also <2532 -kai -> helping <4943 - sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 - deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> {persons} <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> . persons EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 - eido -> that your <5216 -humon -> Master <2962 -kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of {persons} <4382 - prosopolepsia -> with him . persons COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komizo -> for the wrong <0091 -adikeo -> which <3739 -hos -> he hath done <0091 -adikeo -> : and there is no <3756 -ou -> respect <4382 -prosopolepsia -> of {persons} <4382 -prosopolepsia -> . persons 1TI 001 010 For whoremongers <4205 - pornos -> , for them that defile <0733 -arsenokoites -> themselves with mankind <0733 -arsenokoites -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epiorkos -> {persons} <0678 -aprosopoleptos -> , and if <1487 -ei -> there be any <1536 -ei tis -> other <2087 -heteros -> thing that is contrary <0480 -antikeimai -> to sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; persons JAS 002 001 My brethren <0080 -adephos -> , have <2192 - echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [the Lord] of glory <1391 -doxa -> , with respect <4382 -prosopolepsia -> of {persons} <4382 -prosopolepsia -> . persons JAS 002 009 But if <1487 -

ei -> ye have respect <4380 - prosopolepteo -> to {persons} <4380 -prosopolepteo -> , ye commit <2038 - ergazomai -> sin <0266 -hamartia -> , and are convinced <1651 -elegcho -> of the law <3551 -nomos -> as transgressors <3848 -parabates -> . persons IPE 001 017 And if <1487 -ei -> ye call <1941 - epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of {persons} <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 - hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 - chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [here] in fear <5401 -phobos -> : persons 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [of {persons}] 2PE Ought <1163 - dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> , persons JUDE 001 016 These <3778 -houtos -> are murmurers <1113 - goggustes -> , complainers <3202 - mempsimoiros -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 - epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] , having men s <4283 - proeuaggelizomai -> {persons} <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 - opheleia -> . many persons thanks may be given by many on our behalf <2CO1 - :11 > persons is persons judgeth according <1PE1 - :17 > persons with god persons with him sixteen thousand persons slew seventy persons <2KI10 - :7 > ten persons ten persons ten persons ten persons thou shalt not respect persons two persons two persons two thousand persons wherein are more than sixscore thousand persons which regardeth not persons will he regard your persons - persons , 0120 , 0376 , 0582 , 4962 , 5315 , 6440 , * persons , 0678 , 4380 , 4381 , 4382 , 4383 , persons GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the {persons} <05315 +nephesh > , and take <03947 +laqach > the goods <07399 +r@kuwsh > to thyself . persons GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the {persons} <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the country <00776 +>erets > from the face <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya . persons EXO 016 016 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [according to] the number <04557 +micpar > of your {persons} <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his tents <00168 +>ohel > . persons LEV 027 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > a man <00376 +>iysh > shall make a singular <06381 +pala> > vow <05088 +neder > , the {persons} <05315 +nephesh > [shall be] for the LORD <03068 +Y@hovah > by thy estimation <06187 + . persons NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [it] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the {persons} <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : persons NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [both] of the {persons} <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : persons NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the {persons} <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . persons NUM 031 035 And thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>elep > {persons} in all <03605 +kol > , of women <00802 +>ishshah > that had not known <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . persons NUM 031 040 And the

persons [were] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > tribute <04371 +mekec > [was] thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > {persons} . persons NUM 031 040 And the {persons} [were] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > tribute <04371 +mekec > [was] thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > persons . persons NUM 031 046 And sixteen thousand <00505 +>eleph > {persons} ;) persons DEU 001 017 Ye shall not respect <05234 +nakar > {persons} <06440 +paniyim > in judgment <04941 +mishpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniyim > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [is] God s <00430 +>elohiyim > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [it] unto me , and I will hear <08085 +shama< > it . persons DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > [is] God <00430 +>elohiyim > of gods <00430 +>elohiyim > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadawl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not {persons} <06440 +paniyim > , nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : persons DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten {persons} <05315 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . persons DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > {persons} <06440 +paniyim > , neither <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . * persons , 0678 aprosopoleptos , 4380 prosopolepto , 4381 prosopoleptes , 4382 prosopolepsia , 4383 prosopon , persons -0678 {persons}, respect, without, persons -4380 {persons}, respect, persons -4381 {persons}, respecter, persons -4382 {persons}, respect, persons -4383 appearance, before, countenance, face, faces, fashion, outward, person, {persons}, presence, persons -0120 adam , low , man , mean , men , person , {persons} , persons -0376 another , any , certain , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , none , one , people , person , {persons} , what , whosoever , worthy , persons -0582 age , certain , divers , fellows , flower , husbands , man , men , menchildren , mortal , multitude , people , {persons} , servants , some , those , trade , persons -4962 few , friends , men , {persons} , small , persons -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , {persons} , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , persons -6440 afore , aforeside , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , {persons} , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , persons 4962 -- math -- + few, X friends, men, {persons}, X small. persons 0678 ** aprosopoleptos ** without respect of {persons}. persons 4380 ** prosopolepto ** have respect to {persons}. persons 4381 ** prosopoleptes ** respecter of {persons}. persons 4382 ** prosopolepsia ** respect of {persons}. persons of persons 0678 - aprosopoleptos-> persons of persons 2PE Ought 1163 -dei-> persons of persons 4381 - prosopoleptes-> persons of persons 4382 -prosopolepsia-> persons persons , and in the market 0058 - agora-> persons persons , which 3748 -hostis-> persons persons 0678 -aprosopoleptos-> persons persons 4383 -prosopon-> persons to persons 4380 -prosopolepto-> persons 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X friends, men, {persons}, X small.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql persons 4380 # prosopolepto {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect to {persons}.[ql persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter of {persons}.[ql persons 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect of {persons}.[ql persons 052 030 Jer /^{persons /all the persons were four thousand and six hundred . persons 001 010 ITi /\$ {persons /and if there be any other thing that is contrary to sound doctrine ; persons 017 017 Act /\$ {persons /and in the market daily with them that met with him . persons 010 022 Deu /^{persons /and now the LORD thy God hath made thee

as the stars of heaven for multitude . persons 031 028 Num /^{persons /and of the beeves , and of the asses , and of the sheep : persons 010 007 IIKi /^{persons /and put their heads in baskets , and sent him them to Jezreel . persons 014 021 Gen /^{persons /and take the goods to thyself. persons 020 039 Jug /^{persons /for they said , Surely they are smitten down before us, as in the first battle . persons 003 004 Zep /^{persons /her priests have polluted the sanctuary , they have done violence to the law . persons 001 016 Jud /\$ {persons /in admiration because of advantage . persons 031 035 Num /^{persons /in all , of women that had not known man by lying with him. persons 024 023 Pro /^{persons /in judgment . persons 001 017 Deu /^{persons /in judgment ; but ye shall hear the small as well as the great ; ye shall not be afraid of the face of man ; for the judgment is God's : and the cause that is too hard for you, bring it unto me, and I will hear it. persons 028 021 Pro /^{persons /is not good : for for a piece of bread that man will transgress . persons 012 011 Pro /^{persons /is void of understanding . persons 001 017 IPe /\$ {persons /judgeth according to every man's work , pass the time of your sojourning here in fear : persons 016 019 Deu /^{persons /neither take a gift : for a gift doth blind the eyes of the wise , and pervert the words of the righteous . persons 026 004 Psa /^{persons /neither will I go in with dissemblers . persons 010 017 Deu /^{persons /nor taketh reward : persons 019 007 IICh /^{persons /nor taking of gifts . persons 036 006 Gen /^{persons /of his house , and his cattle , and all his beasts , and all his substance , which he had got in the land of Canaan ; and went into the country from the face of his brother Jacob . persons 027 013 Eze /^{persons /of men and vessels of brass in thy market . persons 034 019 Job /^{persons /of princes , nor regardeth the rich more than the poor ? for they all are the work of his hands . persons 031 030 Num /^{persons /of the beeves , of the asses , and of the flocks , of all manner of beasts , and give them unto the Levites , which keep the charge of the tabernacle of the LORD . persons 004 016 Lam /^{persons /of the priests , they favoured not the elders . persons 082 002 Psa /^{persons /of the wicked ? Selah . persons 022 022 ISa /^{persons /of thy father's house . persons 003 011 IIPe /\$ {persons /ought ye to be in all holy conversation and godliness , persons 009 002 Jug /^{persons /reign over you, or that one reign over you? remember also that I am your bone and your flesh . persons 001 009 Mal /^{persons /saith the LORD of hosts . persons 027 002 Lev /^{persons /shall be for the LORD by thy estimation . persons 028 019 Pro /^{persons /shall have poverty enough . persons 016 016 Exo /^{persons /take ye every man for them which are in his tents . persons 001 011 IICo /\$ {persons /thanks may be given by many on our behalf . persons 004 011 Jon /^{persons /that cannot discern between their right hand and their left hand ; and also much cattle ? persons 022 018 ISa /^{persons /that did wear a linen ephod . persons 019 018 Num /^{persons /that were there, and upon him that touched a bone , or one slain , or one dead , or a grave : persons 009 018 Jug /^{persons /upon one stone , and have made Abimelech , the son of his maidservant , king over the men of Shechem , because he is your brother ; persons 009 005 Jug /^{persons /upon one stone : notwithstanding yet Jotham the youngest son of Jerubbaal was left ; for he hid himself. persons 052 030 Jer /^{persons /were four thousand and six hundred . persons 031 040 Num /^{persons /were sixteen thousand ; of which the LORD'S tribute was thirty and two persons . persons 010 006 IIKi /^{persons /were with the great men of the city , which brought them up . persons 009 004 Jug /^{persons /which followed him . persons 015 007 Luk /\$ {persons /which need no repentance . persons 002 011 Rom /\$ {persons /with God . persons 006 009 Eph /\$ {persons /with him . persons 002 009 Jam /\$ {persons /ye commit sin , and are convinced of the law as transgressors . persons And the king of Sodom said unto Abram, Give me the {persons}, and take the goods to thyself. persons And Esau took his wives, and his sons, and his daughters, and all the {persons} of his house, and his cattle, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob. persons This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your {persons}; take ye every man for [them] which [are] in his tents. persons Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the {persons} [shall be] for the LORD by thy estimation. persons And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the {persons} that were there, and upon him that touched a bone, or one slain, or one dead, or a grave : persons And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the {persons}, and of the beeves, and of the asses, and of the sheep: persons And of the children of Israel's half, thou shalt take one portion of fifty, of the {persons}, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the taberna cle of the LORD. persons And thirty and two thousand {persons} in all, of women that had not known man by lying with him. persons And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two {persons}. persons And the {persons} [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons. persons And sixteen thousand {persons};) persons Ye shall not respect {persons} in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me,

and I will hear it. persons For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not {persons}, nor taketh reward: persons Thy fathers went down into Egypt with threescore and ten {persons}; and now the LORD thy God hath made thee as the stars of heaven for multitude. persons Thou shalt not wrest judgment; thou shalt not respect {persons}, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. persons Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten {persons}, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh. persons And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light {persons}, which followed him. persons And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten {persons}, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. persons And ye are risen up against my father's house this day, and have slain his sons, threescore and ten {persons}, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;) persons And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty {persons}: for they said, Surely they are smitten down before us, as [in] the first battle. persons <1SA9 -22> And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty {persons}. persons <1SA22 -18> And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five {persons} that did wear a linen ephod. persons <1SA22 -22> And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the {persons} of thy father's house. persons <2KI10 -6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [be ing] seventy {persons}, [were] with the great men of the city, which brought them up. persons <2KI10 -7> And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy {persons}, and put their heads in baskets, and sent him [them] to Jezreel. persons <2CH19 -7> Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of {persons}, nor taking of gifts. persons He will surely reprove you, if ye do secretly accept {persons}. persons How much less to him] that accepteth not the {persons} of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands. persons I have not sat with vain {persons}, neither will I go in with dissemblers. persons How long will ye judge unjustly, and accept the {persons} of the wicked? Selah. persons He that tilleth his land shall be satisfied with bread: but he that followeth vain [{persons} is] void of understanding. persons These [things] also [belong] to the wise. [It is] not good to have respect of {persons} in judgment. persons He that tilleth his land shall have plenty of bread: but he that followeth after vain [{persons}] shall have poverty enough. persons To have respect of {persons} [is] not good: for for a piece of bread [that] man will transgress. persons In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two {persons}: persons In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five {persons}: all the persons [were] four thousand and six hundred. persons In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the {persons} [were] four thousand and six hundred. persons The anger of the LORD hath divided them; he will no more regard them: they respected not the {persons} of the priests, they favoured not the elders. persons Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many {persons}: persons Javan, Tubal, and Meshech, they [were] thy merchants: they traded the {persons} of men and vessels of brass in thy market. persons And should not I spare Nineveh, that great city, wherein are more than sixscore thousand {persons} that cannot discern between their right hand and their left hand; and [also] much cattle? persons Her prophets [are] light [and] treacherous {persons}: her priests have polluted the sanctuary, they have done violence to the law. persons And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your {persons}? saith the LORD of hosts. persons I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just {persons}, which need no repentance. persons Then Peter opened his] mouth, and said, Of a truth I perceive that God is no respecter of {persons}: persons Therefore disputed he in the synagogue with the Jews, and with the devout {persons}, and in the market daily with them that met with him. persons For there is no respect of {persons} with God. persons <2CO1 -11> Ye also helping together by prayer for us, that for the gift bestowed] upon us by the means of many {persons} thanks may be given by many on our behalf. persons And, ye masters, do the same things unto them,

forbearing threatening: knowing that your Master also is in heaven; neither is there respect of {persons} with him. persons But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of {persons}. persons <1TI1 -10> For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured {persons}, and if there be any other thing that is contrary to sound doctrine; persons My brethren, have not the faith of our Lord Jesus Christ, the Lord] of glory, with respect of {persons}. persons But if ye have respect to {persons}, ye commit sin, and are convinced of the law as transgressors. persons <1PE1 -17> And if ye call on the Father, who without respect of {persons} judgeth according to every man's work, pass the time of your sojourning here] in fear: persons <2PE3 -11> Seeing] then that] all these things shall be dissolved, what manner of {persons}] ought ye to be in all] holy conversation and godliness, persons These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words], having men's {persons} in admiration because of advantage.

persons , 1PE , 1:17 persons , 1SA , 9:22 , 1SA , 22:18 , 1SA , 22:22 persons , 1TI , 1:10 persons , 2CH , 19:7
persons , 2CO , 1:11 persons , 2KI , 10:6 , 2KI , 10:7 persons , 2PE , 3:11 persons , AC , 10:34 , AC , 17:17
persons , COL , 3:25 persons , DE , 1:17 , DE , 10:17 , DE , 10:22 , DE , 16:19 persons , EPH , 6:9 persons , EX ,
16:16 persons , EZE , 17:17 , EZE , 27:13 persons , GE , 14:21 , GE , 36:6 persons , JAS , 2:1 , JAS , 2:9 persons ,
JER , 52:29 , JER , 52:30 , JER , 52:30 persons , JG , 9:2 , JG , 9:4 , JG , 9:5 , JG , 9:18 , JG , 20:39 persons , JOB
 , 13:10 , JOB , 34:19 persons , JON , 4:11 persons , JU , 1:16 persons , LA , 4:16 persons , LE , 27:2 persons , LU
 , 15:7 persons , MAL , 1:9 persons , NU , 19:18 , NU , 31:28 , NU , 31:30 , NU , 31:35 , NU , 31:40 , NU , 31:40 ,
NU , 31:46 persons , PR , 12:11 , PR , 24:23 , PR , 28:19 , PR , 28:21 persons , PS , 26:4 , PS , 82:2 persons , RO ,
2:11

(be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql behold 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon.[ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.[ql hereafter 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql is 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon.[ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql persons 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect of {persons}.[ql persons 4380 # prosopolepto {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect to {persons}.[ql persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- respector of {persons}.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql point 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the

sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql shall 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql sort 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those.[ql such 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- {such}, them, there[-in, -with], these, this, those. [ql such 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those.[ql tarry 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, {that}) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), ({that} which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at {the} point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql their 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, {their}, these (things), they, this sort, those.[ql them 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, {them}, there[-in, -with], these, this, those. [ql there 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, {there}[-in, -with], these, this, those. [ql these 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], {these}, this, those. [ql these 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, {these} (things), they, this sort, those.[ql they 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or

things): -- such, their, these (things), {they}, this sort, those.[ql things 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those.[ql things 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql this 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, {this}, those. [ql this 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, {this} sort, those.[ql those 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, this, {those}. [ql those 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, {those}.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql tribute 5411 # phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- {tribute}.[ql upon 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which {was} for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, {was} to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + {which} was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, {which} was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of

3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that {which} is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql will 3195 # mello {mel'-lo}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, {will}, would, be yet.[ql would 3195 # mello {mel'-lo}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, {would}, be yet.[ql yet 3195 # mello {mel'-lo}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.[ql

* persons , 0678 aprosopoleptos , 4380 prosopolepteo , 4381 prosopoleptes , 4382 prosopolepsia , 4383 prosopon ,

persons -0678 {persons}, respect, without, persons -4380 {persons}, respect, persons -4381 {persons}, respector,
persons -4382 {persons}, respect, persons -4383 appearance, before, countenance, face, faces, fashion, outward,
person, {persons}, presence,

persons -0120 adam , low , man , mean , men , person , {persons} , persons -0376 another , any , certain , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , none , one , people , person , {persons} , what , whosoever , worthy , persons -0582 age , certain , divers , fellows , flower , husbands , man , men , menchildren , mortal , multitude , people , {persons} , servants , some , those , trade , persons -4962 few , friends , men , {persons} , small , persons -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , {persons} , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , persons -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , {persons} , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within ,

persons 4962 -- math -- + few, X friends, men, {persons}, X small. persons 0678 ** aprosopoleptos ** without respect of {persons}. persons 4380 ** prosopolepteo ** have respect to {persons}. persons 4381 ** prosopoleptes ** respecer of {persons}. persons 4382 ** prosopolepsia ** respect of {persons}.

persons of persons 0678 -aprosopoleptos-> persons of persons 2PE Ought 1163 -dei-> persons
of persons 4381 -prosopoleptes-> persons of persons 4382 -prosopolepsia-> persons persons , and in
the market 0058 -agora-> persons persons , which 3748 -hostis-> persons persons 0678 -
aprosopoleptos-> persons persons 4383 -prosopon-> persons to persons 4380 -prosopolepteo->

persons 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X friends, men, {persons}, X small.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}].[ql persons 4380 # prosopolepto {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect to {persons}].[ql persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter of {persons}].[ql persons 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect of {persons}].[ql



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

Free KJV Bible Ebook

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

persons Interlinear Index Study persons GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the {persons} <05315 +nephesh > , and take <03947 +laqach > the goods <07399 +r@kuwsh > to thyself . persons GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the {persons} <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the country <00776 +>erets > from the face <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya . persons EXO 016 016 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [according to] the number <04557 +micpar > of your {persons} <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his tents <00168 +>ohel > . persons LEV 027 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > a man <00376 +>iysh > shall make a singular <06381 +pala> > vow <05088 +neder > , the {persons} <05315 +nephesh > [shall be] for the LORD <03068 +Y@hovah > by thy estimation <06187 + . persons NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [it] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the {persons} <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : persons NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [both] of the {persons} <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : persons NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the {persons} <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . persons NUM 031 035 And thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>eleph > {persons} in all <03605 +kol > , of women <00802 +>ishshah > that had not known <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . persons NUM 031 040 And the persons [were] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > tribute <04371 +mekec > [was] thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > {persons} . persons NUM 031 040 And the {persons} [were] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > tribute <04371 +mekec > [was] thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > persons . persons NUM 031 046 And sixteen thousand <00505 +>eleph > {persons} ;) persons DEU 001 017 Ye shall not respect <05234 +nakar > {persons} <06440 +paniym > in judgment <04941 +mishpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [is] God s <00430 +>elohiyim > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [it] unto me , and I will hear <08085 +shama< > it . persons DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > [is] God <00430 +>elohiyim > of gods <00430 +>elohiyim > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadawl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare>> , which <00834 +>aher > regardeth <05375 +nasa> > not {persons} <06440 +paniym > , nor <03808 +lo>> taketh <03947 +laqach > reward <07810 +shachad > : persons DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten {persons} <05315 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . persons DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > {persons} <06440

+paniyim > , neither <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . persons JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > , Whether <04100 +mah > [is] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [which are] threescore <07657 +shib and ten {persons} <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [am] your bone <06106 + and your flesh <01320 +basar > . persons JUDG 009 004 And they gave <05414 +nathan > him threescore <07657 +shib and ten [pieces] of silver <03701 +keceph > out of the house <01004 +bayith > of Baalberith <01170 +Ba , wherewith Abimelech <40> hired <07936 +sakar > vain <07386 +reyq > and light <06348 +pachaz > {persons} <00582 +>enowsh > , which followed him . persons JUDG 009 005 And he went <00935 +bow> > unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [being] threescore <07657 +shib and ten {persons} <00376 +>iysh > , upon one <00259 +>echad > stone <68> : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y@rubba was left <03498 +yathar > ; for he hid <2244> himself . persons JUDG 009 018 And ye are risen <06965 +quwm > up against <05921 + my father s <1> house <01004 +bayith > this day <03117 +yowm > , and have slain <02026 +harag > his sons <01121 +ben > , threescore <07657 +shib and ten {persons} <00376 +>iysh > , upon one <00259 +>echad > stone <68> , and have made Abimelech <40> , the son <01121 +ben > of his maidservant <00519 +>amah > , king <04427 +malak > over <05921 + the men <01167 +ba of Shechem <07927 +Sh@kem > , because <03588 +kiy > he [is] your brother <00251 +>ach > ;) persons JUDG 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <2015haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyamiyn > began <02490 +chalal > to smite <05221 +nakah > [and] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > about thirty <07970 +sh@lowshiyim > {persons} <00376 +>iysh > : for they said <00559 +>amar > , Surely <00389 +>ak > they are smitten <05062 +nagaph > down before <06440 +paniyim > us , as [in] the first <07223 +ri>shown > battle <04421 +milchamah > . persons ISA 009 022 And Samuel <08050 +Sh@muw>el > took <03947 +laqach > Saul <07586 +Sha>uwl > and his servant <05288 +na , and brought <00935 +bow> > them into the parlour <03957 +lishkah > , and made <05414 +nathan > them sit <05414 +nathan > in the chiefest <07218 +ro>sh > place <04725 +maqowm > among them that were bidden <07121 +qara> > , which [were] about thirty <07970 +sh@lowshiyim > {persons} <00376 +>iysh > . persons ISA 022 018 And the king <04428 +melek > said <00559 +>amar > to Doeg <01673 +Do>eg > , Turn <05437 +cabab > thou , and fall <06293 +paga> > upon the priests <03548 +kohen > . And Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > turned <05437 +cabab > , and he fell <06298 +pagash > upon the priests <03548 +kohen > , and slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > {persons} <00376 +>iysh > that did wear <05375 +nasa> > a linen <00906 +bad > ephod <00646 +>ephowd > . persons ISA 022 022 And David <01732 +David > said <00559 +>amar > unto Abiathar <54> , I knew <03045 +yada> > [it] that day <03117 +yowm > , when <03588 +kiy > Doeg <01673 +Do>eg > the Edomite [was] there <08033 +sham > , that he would surely tell <05046 +nagad > Saul <07586 +Sha>uwl > : I have occasioned <05437 +cabab > [the death] of all <03605 +kol > the {persons} <05315 +nephesh > of thy father s <1> house <01004 +bayith > . persons 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cephher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [be] mine , and [if <00518 +>im >] ye will hearken <08085 +shama> > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy <07657 +shib {persons} <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . persons 2KI 010 007 And it came <01961 +hayah > to pass , when the letter <05612 +cephher > came <00935 +bow> > to them , that they took <03947 +laqach > the king s <04428 +melek > sons <01121 +ben > , and slew <07819 +shachat > seventy <07657 +shib {persons} <00376 +>iysh > , and put <07760 +suwm > their heads <07218 +ro>sh > in baskets <01731 +duwd > , and sent <07971 +shalach > him [them] to Jezreel <03157 +Yizr@l > . persons 2CH 019 007 Wherefore now <06258 + let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 + [it] : for [there is] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , nor respect <04856 +masso> > of {persons} <06440 +paniyim > , nor taking <04727 +miqqach > of gifts <07810

+shachad > . persons JOB 013 010 He will surely reprove <03198 +yakach > you , if <00518 +>im > ye do secretly <05643 +cether > accept <05375 +nasa> > {persons} <06440 +paniym > . persons JOB 034 019 [How <00834 +>aher > much less to him] that accepteth <05375 +nasa> > not the {persons} <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo> > regardeth <05234 +nakar > the rich <07771 +showa< > more <06440 +paniym > than <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [are] the work <04639 +ma of his hands <03027 +yad > . persons PSA 026 004 I have not sat <03427 +yashab > with vain <07723 +shav> > {persons} <04962 +math > , neither <03808 +lo> > will I go <00935 +bow> > in with dissemblers <05956 + . persons PSA 082 002 How <05704 + long <05704 + will ye judge <08199 +shaphat > unjustly <05766 + , and accept <05375 +nasa> > the {persons} <06440 +paniym > of the wicked <07563 +rasha< > ? Selah <05542 +celah > . persons PRO 012 011 . He that tilleth <05647 + his land <00127 +>adamah > shall be satisfied <07646 +saba< > with bread <03899 +lechem > : but he that followeth <07291 +radaph > vain <07386 +reyq > [{persons} is] void <02638 +chacer > of understanding <03820 +leb > . persons PRO 024 023 . These <00428 +>el - leh > [things] also <01571 +gam > [belong] to the wise <02450 +chakam > . [It is] not good <02896 +towb > to have respect <05234 +nakar > of {persons} <06440 +paniym > in judgment <04941 +mishpat > . persons PRO 028 019 . He that tilleth <05647 + his land <00127 +>adamah > shall have plenty <07646 +saba< > of bread <03899 +lechem > : but he that followeth <07291 +radaph > after vain <07386 +reyq > [{persons}] shall have poverty <07389 +reysh > enough <07644 +Shebna> > . persons PRO 028 021 . To have respect <05234 +nakar > of {persons} <06440 +paniym > [is] not good <02896 +towb > : for for a piece <06595 +path > of bread <03899 +lechem > [that] man <01397 +geber > will transgress <06586 +pasha< > . persons JER 052 029 In the eighteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > he carried away captive <01540 +galah > from Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@moneh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > {persons} <05315 +nephesh > : persons JER 052 030 In the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > of the Jews <03064 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the {persons} <05315 +nephesh > [were] four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . persons JER 052 030 In the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > of the Jews <03064 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > {persons} <05315 +nephesh > : all <03605 +kol > the persons <05315 +nephesh > [were] four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . persons LAM 004 016 The anger <06440 +paniym > of the LORD <03068 +Y@hovah > hath divided <02505 +chalaq > them ; he will no <03808 +lo> > more <03254 +yacaph > regard <05027 +nabat > them : they respected <05375 +nasa> > not the {persons} <06440 +paniym > of the priests <03548 +kohen > , they favoured <02603 +chanan > not the elders <02205 +zaqen > . persons EZE 017 017 Neither <03808 +lo> > shall Pharaoh <06547 +Par with [his] mighty <01419 +gadawl > army <02428 +chayil > and great <07227 +rab > company <06951 +qahal > make <06213 + for him in the war <04421 +milchamah > , by casting <08210 +shaphak > up mounts <05550 +col@lah > , and building <01129 +banah > forts <01785 +dayeq > , to cut <03772 +karath > off many <07227 +rab > {persons} <05315 +nephesh > : persons EZE 027 013 Javan <03120 +Yavan > , Tubal <08422 +Tuwbal > , and Meshech <04902 +Meshek > , they [were] thy merchants <07402 +rakal > : they traded <05414 +nathan > the {persons} <05315 +nephesh > of men <00120 +>adam > and vessels <03627 +k@liy > of brass <05178 +n@chosheth > in thy market <04627 +ma . persons JONAH 004 011 And should not I spare <02347 +chuwc > Nineveh <05210 +Niyn@veh > , that great <01419 +gadawl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > {persons} <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much <07227 +rab > cattle <00929 +b@hemah > ? persons ZEP 003 004 Her prophets <05030 +nabiy> > [are] light <06348 +pachaz > [and] treacherous <00900 +bog@dowth > {persons} <00582 +>enowsh > : her priests <03548 +kohen > have polluted <02490 +chalal > the sanctuary <06944 +qodesh > , they have done violence <02554 +chamac > to the law <08451 +towrah > . persons MAL 001 009 And now <06258 + , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by your means <03027 +yad > : will he regard <05375 +nasa> > your {persons} <06440 +paniym > ? saith <00559

+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . persons LUK 015 007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 - ennnekontaennea - just 1342 -dikaios - {persons} , which 3748 - hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - . persons ACT 010 034 . Then <1161 -de -> Peter <4074 -Petros -> opened <0455 -anoigo -> [his] mouth <4750 -stoma -> , and said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive <2638 - katalambano -> that God <2316 -theos -> is no <3756 -ou -> respecter <4381 -prosopoleptes -> of {persons} <4381 - prosopoleptes -> : persons ACT 017 017 Therefore <3767 -oun -> disputed <1256 - dialegomai -> he in the synagogue <4864 -sunagoge -> with the Jews <2453 - Ioudaios -> , and with the devout <4576 -sebomai -> {persons} , and in the market <0058 -agora -> daily <2250 - hemera -> with them that met <3909 -paratugchano -> with him . persons ROM 002 011 For there is no <3756 -ou -> respect <4382 - prosopolepsia -> of {persons} <4382 -prosopolepsia -> with God <2316 -theos -> . persons 2CO 001 011 Ye also <2532 -kai -> helping <4943 - sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 - deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 - polus -> {persons} <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> . persons EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 - eido -> that your <5216 -humon -> Master <2962 -kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of {persons} <4382 - prosopolepsia -> with him . persons COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komizo -> for the wrong <0091 -adikeo -> which <3739 -hos -> he hath done <0091 -adikeo -> : and there is no <3756 -ou -> respect <4382 -prosopolepsia -> of {persons} <4382 -prosopolepsia -> . persons 1TI 001 010 For whoremongers <4205 - pornos -> , for them that defile <0733 -arsenokoites -> themselves with mankind <0733 - arsenokoites -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 - epiorkos -> {persons} <0678 -aprosopoleptos -> , and if <1487 -ei -> there be any <1536 -ei tis -> other <2087 - heteros -> thing that is contrary <0480 -antikeimai -> to sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; persons JAS 002 001 My brethren <0080 -adephos -> , have <2192 - echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [the Lord] of glory <1391 -doxa -> , with respect <4382 -prosopolepsia -> of {persons} <4382 -prosopolepsia -> . persons JAS 002 009 But if <1487 - ei -> ye have respect <4380 - prosopolepteo -> to {persons} <4380 -prosopolepteo -> , ye commit <2038 - ergazomai -> sin <0266 -hamartia -> , and are convinced <1651 -elegcho -> of the law <3551 -nomos -> as transgressors <3848 -parabates -> . persons 1PE 001 017 And if <1487 -ei -> ye call <1941 - epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of {persons} <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 - hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 - chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [here] in fear <5401 -phobos -> : persons 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [of {persons}] 2PE Ought <1163 - dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> , persons JUDE 001 016 These <3778 -houtos -> are murmurers <1113 - goggustes -> , complainers <3202 - mempsimoiros -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 - epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] , having men s <4283 - proeuaggelizomai -> {persons} <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 - opheleia -> .

many persons thanks may be given by many on our behalf <2CO1 -: 11 > persons is persons judgeth according
<1PE1 -:17 > persons with god persons with him sixteen thousand persons slew seventy persons <2KI10 -:7 > ten
persons ten persons ten persons ten persons thou shalt not respect persons two persons two persons two thousand
persons wherein are more than sixscore thousand persons which regardeth not persons will he regard your persons

persons Jer_52_30 /^{persons /all the persons were four thousand and six hundred . persons 1Ti_01_10 /\$ {persons /and if there be any other thing that is contrary to sound doctrine ; persons Act_17_17 /\$ {persons /and in the market daily with them that met with him . persons Deu_10_22 /^{persons /and now the LORD thy God hath made thee as the stars of heaven for multitude . persons Num_31_28 /^{persons /and of the beeves , and of the asses , and of the sheep : persons 2Ki_10_07 /^{persons /and put their heads in baskets , and sent him them to Jezreel . persons Gen_14_21 /^{persons /and take the goods to thyself. persons Jud_20_39 /^{persons /for they said , Surely they are smitten down before us, as in the first battle . persons Zep_03_04 /^{persons /her priests have polluted the sanctuary , they have done violence to the law . persons 001_016_Jud /\$ {persons /in admiration because of advantage . persons Num_31_35 /^{persons /in all , of women that had not known man by lying with him. persons Pro_24_23 /^{persons /in judgment . persons Deu_01_17 /^{persons /in judgment ; but ye shall hear the small as well as the great ; ye shall not be afraid of the face of man ; for the judgment is God's : and the cause that is too hard for you, bring it unto me, and I will hear it. persons Pro_28_21 /^{persons /is not good : for for a piece of bread that man will transgress . persons Pro_12_11 /^{persons /is void of understanding . persons 1Pe_01_17 /\$ {persons /judgeth according to every man's work , pass the time of your sojourning here in fear : persons Deu_16_19 /^{persons /neither take a gift : for a gift doth blind the eyes of the wise , and pervert the words of the righteous . persons Psa_26_04 /^{persons /neither will I go in with dissemblers . persons Deu_10_17 /^{persons /nor taketh reward : persons 2Ch_19_07 /^{persons /nor taking of gifts . persons Gen_36_06 /^{persons /of his house , and his cattle , and all his beasts , and all his substance , which he had got in the land of Canaan ; and went into the country from the face of his brother Jacob . persons Eze_27_13 /^{persons /of men and vessels of brass in thy market . persons Job_34_19 /^{persons /of princes , nor regardeth the rich more than the poor ? for they all are the work of his hands . persons Num_31_30 /^{persons /of the beeves , of the asses , and of the flocks , of all manner of beasts , and give them unto the Levites , which keep the charge of the tabernacle of the LORD . persons Lam_04_16 /^{persons /of the priests , they favoured not the elders . persons Psa_82_02 /^{persons /of the wicked ? Selah . persons 1Sa_22_22 /^{persons /of thy father's house . persons 2Pe_03_11 /\$ {persons /ought ye to be in all holy conversation and godliness , persons Jud_09_02 /^{persons /reign over you, or that one reign over you? remember also that I am your bone and your flesh . persons Mal_01_09 /^{persons /saith the LORD of hosts . persons Lev_27_02 /^{persons /shall be for the LORD by thy estimation . persons Pro_28_19 /^{persons /shall have poverty enough . persons Exo_16_16 /^{persons /take ye every man for them which are in his tents . persons 2Co_01_11 /\$ {persons /thanks may be given by many on our behalf . persons Jon_04_11 /^{persons /that cannot discern between their right hand and their left hand ; and also much cattle ? persons 1Sa_22_18 /^{persons /that did wear a linen ephod . persons Num_19_18 /^{persons /that were there, and upon him that touched a bone , or one slain , or one dead , or a grave : persons Jud_09_18 /^{persons /upon one stone , and have made Abimelech , the son of his maidservant , king over the men of Shechem , because he is your brother ; persons Jud_09_05 /^{persons /upon one stone : notwithstanding yet Jotham the youngest son of Jerubbaal was left ; for he hid himself. persons Jer_52_30 /^{persons /were four thousand and six hundred . persons Num_31_40 /^{persons /were sixteen thousand ; of which the LORD'S tribute was thirty and two persons . persons 2Ki_10_06 /^{persons /were with the great men of the city , which brought them up . persons Jud_09_04 /^{persons /which followed him . persons Luk_15_07 /\$ {persons /which need no repentance . persons Rom_02_11 /\$ {persons /with God . persons Eph_06_09 /\$ {persons /with him . persons Jam_02_09 /\$ {persons /ye commit sin , and are convinced of the law as transgressors .

- persons , 0120 , 0376 , 0582 , 4962 , 5315 , 6440 , * persons , 0678 , 4380 , 4381 , 4382 , 4383 ,

persons And the king of Sodom said unto Abram, Give me the {persons}, and take the goods to thyself. persons And Esau took his wives, and his sons, and his daughters, and all the {persons} of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob. persons This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your {persons}; take ye every man for [them] which [are] in his tents. persons Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the {persons} [shall be] for the LORD by thy estimation. persons And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the {persons} that were there, and upon him that touched a bone, or one slain, or one dead, or a grave : persons And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the {persons}, and of the beeves, and of the asses, and of the sheep: persons And of the children of Israel's half, thou shalt take one portion of fifty, of the {persons}, of the beeves, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD. persons And thirty and two thousand {persons} in all, of women that had not known man by lying with him. persons And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two {persons}. persons And the {persons} [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons. persons And sixteen thousand {persons};) persons Ye shall not respect {persons} in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it. persons For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not {persons}, nor taketh reward: persons Thy fathers went down into Egypt with threescore and ten {persons}; and now the LORD thy God hath made thee as the stars of heaven for multitude. persons Thou shalt not wrest judgment; thou shalt not respect {persons}, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. persons Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten {persons}, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh. persons And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light {persons}, which followed him. persons And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten {persons}, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. persons And ye are risen up against my father's house this day, and have slain his sons, threescore and ten {persons}, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;) persons And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty {persons}: for they said, Surely they are smitten down before us, as [in] the first battle. persons <1SA9 -22> And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty {persons}. persons <1SA22 -18> And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five {persons} that did wear a linen ephod. persons <1SA22 -22> And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the {persons} of thy father's house. persons <2KI10 -6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [be ing] seventy {persons}, [were] with the great men of the city, which brought them up. persons <2KI10 -7> And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy {persons}, and put their heads in baskets, and sent him [them] to Jezreel. persons <2CH19 -7> Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of {persons}, nor taking of gifts. persons He will surely reprove you, if ye do secretly accept {persons}. persons How much less to him) that accepteth not the {persons} of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands. persons I have not sat with vain {persons}, neither will I go in with dissemblers. persons How long will ye judge unjustly, and accept the {persons} of the wicked? Selah. persons He that tilleth his land shall be satisfied with bread: but he that followeth vain [(persons)] is void of understanding. persons These [things] also [belong] to the wise. [It is] not good to have respect of {persons} in judgment. persons He that tilleth his land shall have plenty of bread: but he that followeth after vain [(persons)] shall have poverty enough. persons To have respect of {persons} [is] not good: for for a piece of bread [that] man will transgress. persons In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two {persons}: persons In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five {persons}: all the persons [were] four thousand and six hundred. persons The anger of the LORD hath divided them; he will no more regard them: they respected not the {persons} of the priests, they favoured not the elders. persons Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounds, and building forts, to cut off many {persons}: persons Javan, Tubal, and Meshech, they [were] thy merchants: they traded the {persons} of men and vessels of brass in thy market. persons And should not I spare Nineveh, that great city, wherein are more than sixscore thousand {persons} that cannot discern between their right hand and their left hand; and [also] much cattle? persons Her prophets [are] light [and] treacherous {persons}: her priests have polluted the sanctuary, they have done violence to the law. persons And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your {persons}? saith the LORD of hosts. persons I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just {persons}, which need no repentance. persons Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of {persons}: persons Therefore disputed he in the synagogue with the Jews, and with the devout {persons}, and in the market daily with them that met with him. persons For there is no respect of {persons} with God. persons <2CO1 -11> Ye also helping together by prayer for us, that for the gift bestowed] upon us by the means of many {persons} thanks may be given by many on our behalf. persons And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of {persons} with him. persons But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of {persons}. persons <1TI1 -10> For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured {persons}, and if there be any other thing that is contrary to sound doctrine; persons My brethren, have not the faith of our Lord Jesus Christ, the Lord] of glory, with respect of {persons}. persons But if ye have respect to {persons}, ye commit sin, and are convinced of the law as transgressors. persons <1PE1 -17> And if ye call on the Father, who without respect of {persons} judgeth according to every man's work, pass the time of your sojourning here] in fear: persons <2PE3 -11> Seeing] then that] all these things shall be dissolved, what manner of {persons}] ought ye to be in all] holy conversation and godliness, persons These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words], having men's {persons} in admiration because of advantage.