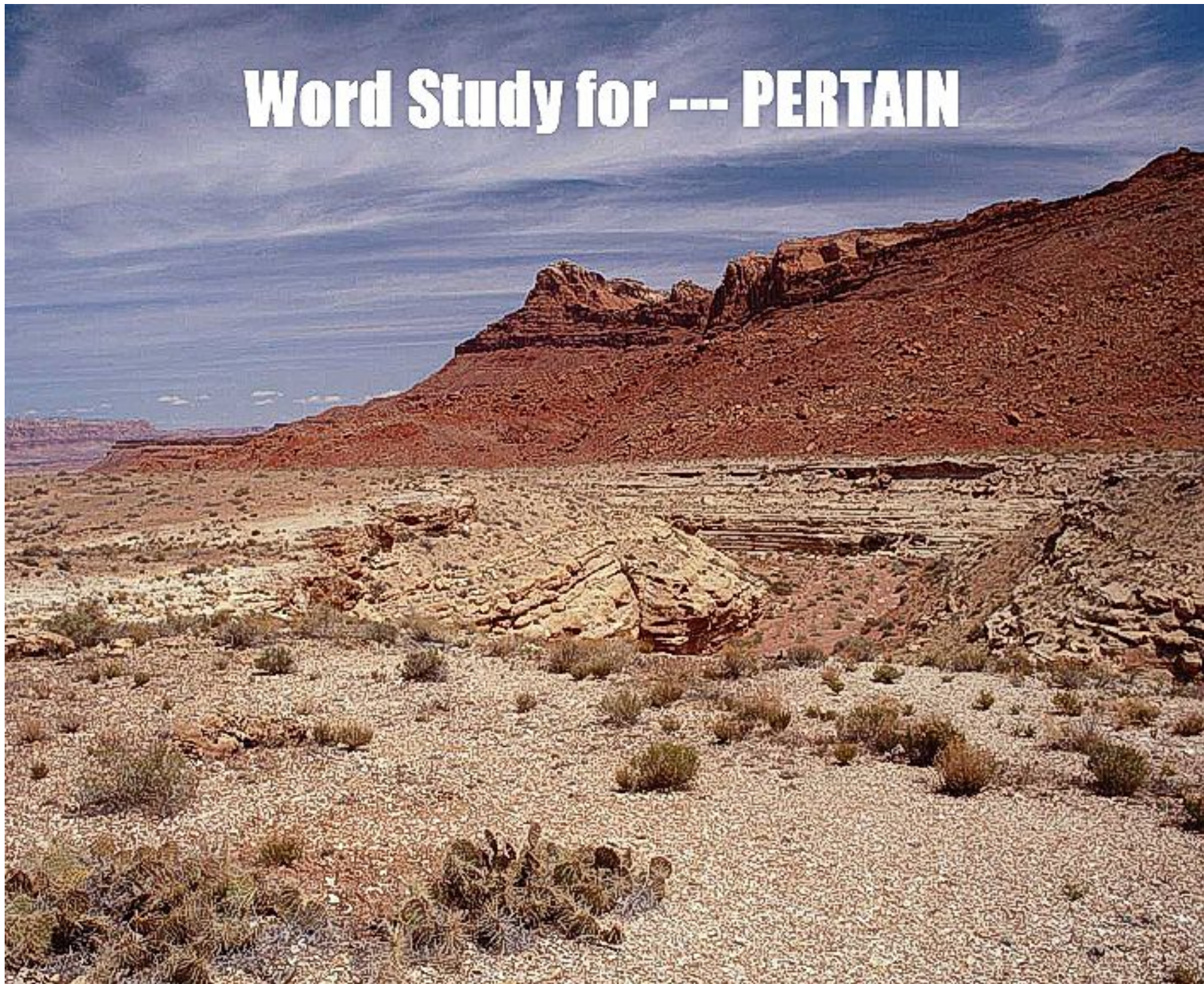


Word Study for --- PERTAIN



KJV Bible Word Studies for APPERTAIN

KJV Bible Word Studies for PERTAIN

Bible Greek and Hebrew Dictionaries combined for Word Studies

appertain 2969 ## ya&ah {yaw-aw'}; a primitive root; to be suitable: -- {appertain}.

pertain 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that {pertain} to) this life.

pertain 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, {pertain}, quit (one-)self, require, X use.

pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, {pertain}, take part, use.

pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

appertain 02969 ## ya'ah {yaw-aw'} ; a primitive root ; to be suitable : -- {appertain} .

appertaining 3512 - neoterikos {neh-o-ter'-ik-os}; from the comparative of 3501; {appertaining} to younger persons, i.e. juvenile: -- youthful. *. neoterios. See 3501.**

pertain 01961 ## hayah {haw-yaw} ; a primitive root [compare 01933] ; to exist , i . e . be or become , come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon , X altogether , be (- come) , accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + follow , happen , X have , last , {pertain} , quit (one-) self , require , X use .

pertain 0982 - biotikos {bee-o-tee-kos'}; from a derivative of 0980; relating to the present existence: -- of (pertaining to, things that {pertain} to) this life.

pertain 3348 - metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, {pertain}, take part, use.

pertain 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

pertaineth 03627 ## k@liy {kel-ee'} ; from 03615 ; something prepared , i . e . any apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([-bearer]) , artillery , bag , carriage , + furnish , furniture , instrument , jewel , that is made of , X one from another , that which {pertaineth} , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + whatsoever

pertaining 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + {pertaining} , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

pertaining 0066 - agrios {ag'-ree-os}; from 0068; wild (as {pertaining} to the country), literally (natural) or figuratively (fierce): -- wild, raging.

pertaining 0982 - biotikos {bee-o-tee-kos'}; from a derivative of 0980; relating to the present existence: -- of

{pertaining} to, things that pertain to) this life.

pertaining 2398 - idios {id'-ee-os}; of uncertain affinity; {pertaining} to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

pertaining 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

pertaining 3544 - nomikos {nom-ik-os'}; from 3551; according (or {pertaining}) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the law, lawyer.

pertaining 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

pertaining 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. {pertaining} to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

pertaining 4397 - prophetikos {prof-ay-tik-os'}; from 4396; {pertaining} to a foreteller (" prophetic "): -- of prophecy, of the prophets.

pertaining 4407 - proinos {pro-ee-nos'}; from 4404; {pertaining} to the dawn, i.e. matutinal: -- morning.

pertaining 4559 - sarkikos {sar-kee-kos'}; from 4561; {pertaining} to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate: -- carnal, fleshly.

pertaining 5066 - tetartaios {tet-ar-tah'-yos}; from 5064; {pertaining} to the fourth day: -- four days.

pertaining 5086 - Tiberios {tib-er'-ee-os}; of Latin origin; probably {pertaining} to the river Tiberis or Tiber; Tiberius, a Roman emperor: -- Tiberius.

pertaining 5212 - humeteros {hoo-met'-er-os}; from 5210; yours, i.e. {pertaining} to you: -- your (own).

pertains 07417 ## Rimmown {rim-mone'} ; or (shorter) Rimmon {rim-mone'} ; or Rimmownow (1 Chronicles 6 : 62 [00077]) {rim-mo-no'} ; the same as 07416 ; Rimmon , the name of a Syrian deity , also of five places in Palestine : -- Remmon , Rimmon . The addition "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) marked off , i . e . which

{pertains} ; mistaken for part of the name .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0112 + God + and without +/ . atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .

0982 + of this life + things that pertain to this life + of things pertaining to this life +/ . biotikos {bee-o-tee-kos'}; from a derivative of 0980 + should live +/ ; relating to the present existence: --of (pertaining to, things that pertain to) this life .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/ . zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us

liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; life (literally or figuratively): -- life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2299 + goddess +/ . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/ . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God +

is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him
God + and God + not God + For God + And God + but God + was God + us gods + The God + for God +
But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is
God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them
gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God +
are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and
my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God +
in our God + before God + be the God + But as God + you to God + but in God + things God + But my God
+ but of God + But the God + and the God + through God + up unto God + thee by God + For our God +
between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us
. God + and the God + for the God + and the God + And the God + from my God + but the God + out from
God + how that God + but with God + to me of God + but unto God + him that God + was with God + to
God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with
God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For
with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God +
cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of
God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God +
and not to God + that he as God + thing with God + him not as God + they are of God + which is in God +
things unto God + unto you if God + might be in God + and against God + and that of God + things that
God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises
unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that
God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God
+ unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He
is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and
giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God +
Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say
My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be
God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the
things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God
+ things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and
I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; godlike
(neuter as noun, divinity): --divine, godhead .

2312 + of God + of God + are taught + are taught +/- . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not
God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly +
God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God +
by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God
+ let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The
God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God +
The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God +
their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my
God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God +
One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our
God + in him God + in our God + before God + be the God + But as God + you to God + but in God +
things God + But my God + but of God + But the God + and the God + through God + up unto God + thee
by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is
God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my
God + but the God + out from God + how that God + but with God + to me of God + but unto God + him
that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath
God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works
of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God +
We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as
though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my
God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God
+ they are of God + which is in God + things unto God + unto you if God + might be in God + and against

God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching + / ; divinely instructed: --taught of God .

2314 + to fight + against God + / . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in

them ; and I will be their God + shall be with them and be their God +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/- . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my

God + but the God + out from God + how that God + but with God + to me of God + but unto God + him
 that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath
 God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works
 of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God +
 We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as
 though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my
 God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God
 + they are of God + which is in God + things unto God + unto you if God + might be in God + and against
 God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto
 our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for
 he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you
 that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of
 God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God
 + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a
 God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that
 cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was
 the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of
 Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a
 God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the
 things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with
 them and be their God +/ . theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588-
 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this
 + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which
 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of
 this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +
 for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and
 your + of these + of those + For this + we which + not what + and some + And when + in those + her which
 + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +
 Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and
 those + But while + thee what + unto your + that when + was which + that this + from your + and thine +
 son which + For those + But those + and whose + that those + than those + even those + and others + unto
 those + shall your + that which + thee which + ones which + unto these + them which + women which +
 things your + thing which + And of some + works which + is he which + to them who + ye not what + and
 another + was he which + is and which + But in those + of you which + to you which + him for some + is
 and which + us from this + things which + even in this + He it is who + to pass when + with her who + by
 the which + and for your + out of those + things which + For we which + him but some + that we which +
 not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For
 whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee
 Who + unto us which + and whosoever + to them which + that he which + from him which + not them
 which + that whosoever + That whosoever + And they which + are they which + there be which + not them
 which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently
 who + for them which + them not those + But let us who + that they which + with me in your + there are
 which + him ; and others + they may by your + unto them to this + him with them who + that things which
 + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
 them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +
 But unto them which + and I pray God your + that it was he which + yea and things which + are the things
 which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
 this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and
 for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X
 exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebēs {theh-os-eb-ace'}; from 2316 + not God 2316- not God
 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to
 God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is
 God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God

+ and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; reverent of God, i . e . pious: --worshipper of God .

2319 + haters + of God +/- . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God +

unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/ ; hateful to God, i . e . impious: --hater of God .

2320 + of the Godhead +/ . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/ . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But

God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; friend of God; Theophilus, a Christian: --Theophilus .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/ . Timotheus {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath

not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5377 + lovers + of God +/ . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be

holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; fond of God, i . e . pious: --lover of God .

Root Words and their word stems. This helps you see all related words in the English.

6 * pertain

17 - pertained

7 - pertaineth

8 - pertaining

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

appertain 2969 -- ya/ah -- {appertain}.

pertain 0982 ** biotikos ** of (pertaining to, things that {pertain} to) this life.

pertain 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, {pertain}, quit (one-)self, require, X use.

pertain 3348 ** metecho ** be partaker, {pertain}, take part, use.

pertain 4314 ** pros ** about, according to , against, among, at, because of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which {pertain} to, that, to (the end that), X together, to([you]) -ward, unto, with(-in).

pertaineth 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich {pertaineth}, pot, + psaltery, sack, stuff, thing, tool, vessel,ware, weapon, + whatsoever

pertaining 0982 ** biotikos ** of ({pertaining} to, things that pertain to) this life.

pertaining 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + {pertaining}, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

pertaining 2596 ** kata ** about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning,{pertaining} to touching), X aside, at, before, beyond, by, to the chargeof, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ farmore) exceeding, X more excellent, for, from...to, godly, in(-asmuch,divers, every, -to, respect of), ...by, after the manner of, + by anymeans, beyond (out of) measure, X mightily, more, X natural, of (up-)on (Xpart), out (of every), over against, (+ your) X own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.

pertaining 4012 ** peri ** (there-)about, above, against, at, on behalf of, X andhis company, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state,(as) touching, [where-]by (in), with.

Greek Cross References that shows all the ways the Greek is translated from the English word.

pertaineth 3348 metecho * {pertaineth} , {3348 metecho } ,

pertaining 4012 peri * {pertaining} , {4012 peri } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- appertain , 2969 ,

English Synonyms with Greek Strong's Number.

pertaineth - 3348 part, partaker, partakers, {pertaineth}, took, useth,

pertaining - 4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, {pertaining}, state, touching,

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English Concordance to the KJV Bible.

appertain , NUM_16_30,

appertain , JER_10_07 ,

appertained , NUM_16_32 , NUM_16_33,

appertained , NEH_02_08 ,

appertaineth , LEV_06_05 ,

appertaineth , 2CH_26_18,

pertain , LEV_07_20 , LEV_07_21,

pertain , 1SA_25_22,

pertain , ROM_15_17,

pertain , 1CO_06_03 ,

pertain , 2PE_01_03 ,

pertained , NUM_31_43,

pertained , JOS_24_33,

pertained , JUD_06_11,

pertained , 1SA_25_21,

pertained , 2SA_02_15 , 2SA_09_09 , 2SA_16_04 ,

pertained , 1KI_04_10 , 1KI_04_12 , 1KI_04_13 , 1KI_04_13 , 1KI_07_48,

pertained , 2KI_24_07 ,

pertained , 1CH_09_27 , 1CH_11_31,

pertained , 2CH_12_04 , 2CH_34_33,

pertaineth , LEV_14_32,

pertaineth , NUM_04_16,

pertaineth , DEU_22_05 ,

pertaineth , 1SA_27_06 ,

pertaineth , 2SA_06_12,

pertaineth , ROM_09_04 ,

pertaineth , HEB_07_13,

pertaining , JOS_13_31,

pertaining , 1CH_26_32,

pertaining , ACT_01_03 ,

pertaining , ROM_04_01 ,

pertaining , 1CO_06_04 ,

pertaining , HEB_02_17 , HEB_05_01 , HEB_09_09 ,

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One Word English Phrase Index to the KJV Bible.

appertain Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

appertain Num_16_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

appertained Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

appertained Num_16_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

appertained Num_16_33 # They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

appertaineth 2Ch_26_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

appertaineth Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

pertain 1Co_06_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?

pertain 1Sa_25_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

pertain 2Pe_01_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

pertain Lev_07_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

pertain Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

pertain Rom_15_17 # I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

pertained 1Ch_09_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

pertained 1Ch_11_31 # Ithai the son of Ribai of Gibeah, [that pertained] to the children of Benjamin,

Benaiah the Pirathonite,

pertained 1Ki_04_10 # The son of Heseb, in Aruboth; to him [pertained] Sochoh, and all the land of Hopher:

pertained 1Ki_04_12 # Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

pertained 1Ki_04_13 # The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:

pertained 1Ki_04_13 # The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:

pertained 1Ki_07_48 # And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the showbread [was],

pertained 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

pertained 2Ch_12_04 # And he took the fenced cities which [pertained] to Judah, and came to Jerusalem.

pertained 2Ch_34_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

pertained 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

pertained 2Sa_02_15 # Then there arose and went over by number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.

pertained 2Sa_09_09 # Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

pertained 2Sa_16_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

pertained Jos_24_33 # And Eleazar the son of Aaron died; and they buried him in a hill [that pertained to] Phinehas his son, which was given him in mount Ephraim.

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pertained to Judah 2Ch_12_04 # And he took the fenced cities which [pertained] to Judah, and came to Jerusalem.

pertained to Phinehas Jos_24_33 # And Eleazar the son of Aaron died; and they buried him in a hill [that pertained to] Phinehas his son, which was given him in mount Ephraim.

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pertained to the 1Ch_11_31 # Ithai the son of Ribai of Gibeah, [that pertained] to the children of Benjamin, Benaiah the Pirathonite,

pertained to the 2Ch_34_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

pertained to the 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

pertained to them 1Ch_09_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

pertained unto him 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

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Bible Phrases for Individual word studies

pertained unto Num_31_43

appertain NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new
 <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh
 > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [{appertain}] unto them , and they go
 <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall
 understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD
 <03068 +Y@hovah > . appertained NUM 016 032 And the earth <00776 +>erets > opened <06605 +pathach >
 her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their houses <01004 +bayith > , and
 all <03605 +kol > the men <00120 +>adam > that [{appertained}] unto Korah <07141 +Qorach > , and all
 <03605 +kol > [their] goods <07399 +r@kuwsh > . appertained NUM 016 033 They , and all <03605 +kol > that
 [{appertained}] to them , went <03381 +yarad > down <03381 +yarad > alive <02416 +chay > into the pit
 <07585 +sh@>owl > , and the earth <00776 +>erets > closed <03680 +kacah > upon them : and they perished
 <6> from among <08432 +tavek > the congregation <06951 +qahal > . appertaineth LEV 006 005 Or <00176
 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely
 <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add
 <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [and] give
 <05414 +nathan > it unto him to whom <00834 +>aher > it {appertaineth} , in the day <03119 +yowmam > of his
 trespass <00819 +>ashmah > offering . pertain LEV 007 020 But the soul <05315 +nephesh > that eateth <00398
 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings
 , that [{pertain}] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him ,
 even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . pertain LEV 007
 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932
 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any
] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable
 <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of
 the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [{pertain}] unto
 the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his
 people <05971 + . pertained NUM 031 043 (Now the half <04275 +mechetsah > [that {pertained} unto] the
 congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph >
 and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > [and] seven <07651 +sheba< > thousand
 <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > , pertaineth
 LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is]
 the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not able
 <05381 +nasag > to get <05381 +nasag > [that which {pertaineth}] to his cleansing <02893 +tohorah > .
 pertaineth NUM 004 016 And to the office <06486 +p@quddah > of Eleazar <00499 +>El the son <01121 +ben >
 of Aaron <00175 +>Aharown > the priest <03548 +kohen > [{pertaineth}] the oil <08081 +shemen > for the
 light <03974 +ma>owr > , and the sweet <05561 +cam > incense <07004 +q@toresh > , and the daily <08548
 +tamiyd > meat offering <04503 +minchah > , and the anointing <04888 +mishchah > oil <08081 +shemen > , [
 and] the oversight <06486 +p@quddah > of all <03605 +kol > the tabernacle <04908 +mishkan > , and of all
 <03605 +kol > that therein [is] , in the sanctuary <06944 +qodesh > , and in the vessels <03627 +k@liy >
 thereof . pertaineth DEU 022 005 . The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which
 {pertaineth} <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber
 > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol >
 that do <06213 + so <00428 +>el - leh > [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiyim > .

Bible Quick Find Phrase Concordance for fast finding of phrases

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pertain things that pertain unto life 2222 -zoe->

pertain things which pertain to God 2316 -theos->

pertaineth pertaineth 3348 -metecho->

pertaineth pertaineth the adoption 5206 -huiiothesia->

pertaining as pertaining to the conscience 4893 -suneidesis->

pertaining as pertaining to the flesh 4561 -sarx->

pertaining in things pertaining to God 2316 -theos->

pertaining of the things pertaining 4012 -peri->

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Bible Word Index with the full text of each verse

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pertained 1Ki_04_10 The son of Heshed, in Aruboth; to him [{pertained}] Sochoh, and all the land of Hopher:

pertained 1Ki_04_13 The son of Geber, in Ramothgilead; to him [{pertained}] the towns of Jair the son of

Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:

pertained 1Ki_04_13 The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also {pertained}] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:

pertained 1Ki_07_48 And Solomon made all the vessels that [{pertained}] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the showbread [was],

pertained 1Ki_04_12 Baana the son of Ahilud; [to him {pertained}] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

pertained 1Ch_11_31 Ithai the son of Ribai of Gibeah, [that {pertained}] to the children of Benjamin, Benaiah the Pirathonite,

pertained 1Ch_09_27 And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [{pertained}] to them.

pertained 1Sa_25_21 Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [{pertained}] unto him: and he hath requited me evil for good.

pertained 2Ch_12_04 And he took the fenced cities which [{pertained}] to Judah, and came to Jerusalem.

pertained 2Ch_34_33 And Josiah took away all the abominations out of all the countries that [{pertained}] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

pertained 2Ki_24_07 And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that {pertained} to the king of Egypt.

pertained 2Sa_02_15 Then there arose and went over by number twelve of Benjamin, which [{pertained}] to Ishbosheth the son of Saul, and twelve of the servants of David.

pertained 2Sa_09_09 Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that {pertained} to Saul and to all his house.

pertained 2Sa_16_04 Then said the king to Ziba, Behold, thine [are] all that [{pertained}] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

pertained Jos_24_33 And Eleazar the son of Aaron died; and they buried him in a hill [that {pertained} to] Phinehas his son, which was given him in mount Ephraim.

pertained Num_31_43 (Now the half [that {pertained} unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,

pertained Jud_06_11 And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [{pertained}] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.

pertaineth Num_04_16 And to the office of Eleazar the son of Aaron the priest [{pertaineth}] the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the oversight of all the

tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof.

pertaineth Heb_07_13 For he of whom these things are spoken {pertaineth} to another tribe, of which no man gave attendance at the altar.

pertaineth Rom_09_04 Who are Israelites; to whom [{pertaineth}] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

pertaineth Lev_14_32 This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which {pertaineth}] to his cleansing.

pertaineth 2Sa_06_12 And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [{pertaineth}] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

pertaineth Deu_22_05 The woman shall not wear that which {pertaineth} unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

pertaineth 1Sa_27_06 Then Achish gave him Ziklag that day: wherefore Ziklag {pertaineth} unto the kings of Judah unto this day.

pertaineth 1Co_06_04 If then ye have judgments of things {pertaining} to this life, set them to judge who are least esteemed in the church.

pertaineth Heb_09_09 Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as {pertaining} to the conscience;

pertaineth Jos_13_31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were {pertaining}] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.

pertaineth 1Ch_26_32 And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter {pertaining} to God, and affairs of the king.

pertaineth Act_01_03 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things {pertaining} to the kingdom of God:

pertaineth Heb_02_17 Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [{pertaining}] to God, to make reconciliation for the sins of the people.

pertaineth Heb_05_01 For every high priest taken from among men is ordained for men in things [{pertaining}] to God, that he may offer both gifts and sacrifices for sins:

pertaineth Rom_04_01 What shall we say then that Abraham our father, as {pertaining} to the flesh, hath found?

Bible Word Index with Strong's Number with the full text of each verse

pertain ^ Rom_15_17 I have <2192> (5719) therefore whereof <3767> I may glory <2746> through <1722> Jesus <2424> Christ <5547> in those things which {pertain} to <4314> God <2316>.

pertain ^ 2Pe_01_03 According as <5613> his <0846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that {pertain} unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the knowledge <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

pertain ^ 1Co_06_03 Know ye <1492> (5758) not <3756> that <3754> we shall judge <2919> (5692) angels <0032>? how much more <3386> <1065> things that {pertain} to this life <0982>?

pertaineth ^ Rom_09_04 Who <3748> are <1526> (5748) Israelites <2475>; to whom <3739> {pertaineth} the adoption <5206>, and <2532> the glory <1391>, and <2532> the covenants <1242>, and <2532> the giving of the law <3548>, and <2532> the service <2999> of God, and <2532> the promises <1860>;

pertaineth ^ Heb_07_13 For <1063> he of <1909> whom <3739> these things <5023> are spoken <3004> (5743) {pertaineth} <3348> (5758) to another <2087> tribe <5443>, of <0575> which <3739> no man <3762> gave attendance <4337> (5758) at the altar <2379>.

pertaining ^ Act_01_03 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things {pertaining} <4012> to the kingdom <0932> of God <2316>:

pertaining ^ Heb_09_09 Which <3748> was a figure <3850> for <1519> the time <2540> then present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as {pertaining} to <2596> the conscience <4893>;

pertaining ^ Rom_04_01 What <5101> shall we say <2046> (5692) then <3767> that Abraham <0011> our <2257> father <3962>, as {pertaining} <2596> to the flesh <4561>, hath found <2147> (5760)?

pertaining ^ 1Co_06_04 If <1437> then <3303> <3767> ye have <2192> (5725) judgments <2922> of things {pertaining} to this life <0982>, set <2523> (5719) them <5128> to judge who are least esteemed <1848> (5772) in <1722> the church <1577>.

pertaining ^ Heb_02_17 Wherefore <3606> in <2596> all things <3956> it behoved him <3784> (5707) to be made like <3666> (5683) unto his brethren <0080>, that <2443> he might be <1096> (5638) a merciful <1655> and <2532> faithful <4103> high priest <0749> in things {pertaining} to <4314> God <2316>, to <1519> make reconciliation for <2433> (5745) the sins <0266> of the people <2992>.

pertaining ^ Heb_05_01 For <1063> every <3956> high priest <0749> taken <2983> (5746) from among <1537> men <0444> is ordained <2525> (5743) for <5228> men <0444> in things {pertaining} to <4314> God <2316>, that <2443> he may offer <4374> (5725) both <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <0266>:

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

appertain Jer_10_07 Who (04310 +miy) would not fear (03372 +yare)) thee , O King (04428 +melek) of nations (01471 +gowy) ? for to thee doth it {appertain} (02969 +ya)ah):forasmuch as among all (03605 +kol) the wise (02450 +chakam) [men] of the nations (01471 +gowy) , and in all (03605 +kol) their kingdoms (04467 +mamlakah) , [there is] none (00369 +)ayin) like (03644 +k@mow) unto thee .

appertain Num_16_30 But if (00518 +)im) the LORD (03068 +Y@hovah) make (01254 +bara)) a new (01278 +b@riyah) thing , and the earth (00127 +)adamah) open (06475 +patsah) her mouth (06310 +peh) , and swallow (01104 +bala() them up , with all (03605 +kol) that [{appertain}] unto them , and they go (03381 +yarad) down (03381 +yarad) quick (02416 +chay) into the pit (07585 +sh@)owl) ; then ye shall understand (03045 +yada() that these men (00582 +)enowsh) have provoked (05006 +na)ats) the LORD (03068 +Y@hovah) .

appertained Neh_02_08 And a letter (00107 +)iggereth) unto Asaph (00623 +)Acaph) the keeper (8104shamar) of the king s (04428 +melek) forest (06508 +pardec) , that he may give (05414 +nathan) me timber (06086 +(ets) to make beams (07136 +qarah) for the gates (08179 +sha(ar) of the palace (01002 +biyrah) which (00834 +)aher) [{appertained}] to the house (01004 +bayith) , and for the wall (02346 +chowmah) of the city (05892 +(iyr) , and for the house (01004 +bayith) that I shall enter (00935 +bow)) into (05921 +(al) . And the king (04428 +melek) granted (05414 +nathan) me , according to the good (02896 +towb) hand (03027 +yad) of my God (00430 +)elohiyim) upon me .

appertained Num_16_32 And the earth (00776 +)erets) opened (06605 +pathach) her mouth (06310 +peh) , and swallowed (01104 +bala() them up , and their houses (01004 +bayith) , and all (03605 +kol) the men (00120 +)adam) that [{appertained}] unto Korah (07141 +Qorach) , and all (03605 +kol) [their] goods (07399 +r@kuwsh) .

appertained Num_16_33 They , and all (03605 +kol) that [{appertained}] to them , went (03381 +yarad) down (03381 +yarad) alive (02416 +chay) into the pit (07585 +sh@)owl) , and the earth (00776 +)erets)

closed (03680 +kacah) upon them:and they perished (6) from among (08432 +tavek) the congregation (06951 +qahal) .

appertaineth 2Ch_26_18 And they withstood (05975 +(amad) Uzziah (05818 +(Uzziyah) the king (04428 +melek) , and said (00559 +)amar) unto him , [It {appertaineth}] not unto thee , Uzziah (05818 +(Uzziyah) , to burn (06999 +qatar) incense (06999 +qatar) unto the LORD (03068 +Y@hovah) , but to the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) , that are consecrated (06942 +qadash) to burn (06999 +qatar) incense (06999 +qatar):go (03318 +yatsa) out of the sanctuary (04720 +miqdash) ; for thou hast trespassed (04603 +ma(al) ; neither (03808 +lo) [shall it be] for thine honour (03519 +kabowd) from the LORD (03068 +Y@hovah) God (00430 +)elohiym) .

appertaineth Lev_06_05 Or (00176 +)ow) all (03605 +kol) that about (05921 +(al) which (00834 +)aher) he hath sworn (07650 +shaba() falsely (08267 +sheqer) ; he shall even restore (07999 +shalam) it in the principal (07218 +ro)sh) , and shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) part more (03254 +yacaph) thereto (05921 +(al) , [and] give (05414 +nathan) it unto him to whom (00834 +)aher) it {appertaineth} , in the day (03119 +yowmam) of his trespass (00819 +)ashmah) offering .

pertain 1Co_06_03 Know (1492 -eido -) ye not that we shall judge (2919 -krino -) angels (0032 -aggelos -) ? how (3386 -metige -) much (3386 -metige -) more (1065 -ge -) things that {pertain} to this life (0982 -biotikos -) ?

pertain 1Sa_25_22 So (03541 +koh) and more (03254 +yacaph) also (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) unto the enemies (00341 +)oyeb) of David (01732 +David) , if (00518 +)im) I leave (07604 +sha)ar) of all (03605 +kol) that [{pertain}] to him by the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 +shathan) against the wall (07023 +qiyr) .

pertain 2Pe_01_03 According (5613 -hos -) as his divine (2304 -theios -) power (1411 -dunamis -) hath given (1433 -doreomai -) unto us all (3956 -pas -) things that [{pertain}] unto life (2222 -zoe -) and godliness (2150 -eusebeia -) , through (1223 -dia -) the knowledge (1922 -epignosis -) of him that hath called (2564 -kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :

pertain Lev_07_20 But the soul (05315 +nephesh) that eateth (00398 +)akal) [of] the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , that [{pertain}] unto the LORD (03068 +Y@hovah) , having his uncleanness (02932 +tum)ah) upon him , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

pertain Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [{pertain}] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

pertain Rom_15_17 . I have (2192 -echo -) therefore (3767 -oun -) whereof I may glory (2746 -kauchesis -) through (1722 -en -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) in those (3588 -ho -) things which {pertain} to God (2316 -theos -) .

pertained 1Ch_09_27 And they lodged (03885 +luwn) round (05439 +cabiwb) about the house (01004 +bayith) of God (00430 +)elohiym) , because (03588 +kiy) the charge (04931 +mishmereth) [was] upon them , and the opening (04668 +maphteach) thereof every morning (01242 +boqer) [{pertained}] to them .

pertained 1Ch_11_31 Ithai (02833 +choshen) the son (01121 +ben) of Ribai (07380 +Riybay) of Gibeah (01390 +Gib(ah)) , [that {pertained}] to the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , Benaiah (01141 +B@nayah) the Pirathonite (06553 +Pir(athowniy)) ,

pertained 1Ki_04_10 The son (01136 +Ben - Checed) of Hesed (02618 +Checed) , in Aruboth (00700 +)Arubbowth) ; to him [{pertained}] Sochoh (07755 +Sowkoh) , and all (03605 +kol) the land (00776 +)erets) of Hopher (02660 +Chepher) :

pertained 1Ki_04_12 Baana (01195 +Ba(ana)) the son (01121 +ben) of Ahilud (00286 +)Achiylud) ; [to him {pertained}] Taanach (08590 +Ta(anak)) and Megiddo (04023 +M@giddown) , and all (03605 +kol) Bethshean (01052 +Beyth Sh@)an) , which [is] by Zartanah beneath (08478 +tachath) Jezreel (03157 +Yizr@(e)l) , from Bethshean (01052 +Beyth Sh@)an) to Abelmeholah (65) , [even] unto [the place that is] beyond (05676 +(eber)) Jokneam (03362 +Yoqn@(am)) :

pertained 1Ki_04_13 The son (01127 +Ben - Geber) of Geber (01398 +Geber) , in Ramothgilead (07433 +Ramowth) ; to him [pertained] the towns (02333 +chavvah) of Jair (02971 +Ya)iy) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , which (00834 +)aher) [are] in Gilead (01568 +Gil(ad)) ; to him [also {pertained}] the region (02256 +chebel) of Argob (00709 +)Argob) , which (00834 +)aher) [is] in Bashan (01316 +Bashan) , threescore (08346 +shishshiy) great (01419 +gadawl) cities (05892 +(iy) with walls (02346 +chowmah) and brasen (05178 +n@chosheth) bars (01280 +b@riyach) :

pertained 1Ki_04_13 The son (01127 +Ben - Geber) of Geber (01398 +Geber) , in Ramothgilead (07433 +Ramowth) ; to him [{pertained}] the towns (02333 +chavvah) of Jair (02971 +Ya)iy) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , which (00834 +)aher) [are] in Gilead (01568 +Gil(ad)) ; to him [also pertained] the region (02256 +chebel) of Argob (00709 +)Argob) , which (00834 +)aher) [is] in Bashan (01316 +Bashan) , threescore (08346 +shishshiy) great (01419 +gadawl) cities (05892 +(iy) with walls (02346 +chowmah) and brasen (05178 +n@chosheth) bars (01280 +b@riyach) :

pertained 1Ki_07_48 . And Solomon (08010 +Sh@lomoh) made (06213 +(asah)) all (03605 +kol) the vessels (03627 +k@liy) that [{pertained}] unto the house (01004 +bayith) of the LORD (03068 +Y@hovah):the altar (04196 +mizbeach) of gold (02091 +zahab) , and the table (07979 +shulchan) of gold (02091 +zahab) , whereupon the shewbread [was] ,

pertained 1Sa_25_21 Now David (01732 +David) had (01961 +hayah) said (00559 +)amar) , Surely (00389 +)ak) in vain (08267 +sheqer) have I kept (08104 +shamar) all (03605 +kol) that this (02088 +zeh) [fellow] hath in the wilderness (04057 +midbar) , so that nothing was missed (06485 +paqad) of all (03605 +kol) that [{pertained}] unto him:and he hath requited (07725 +shuwb) me evil (07451 +ra() for good (02896 +towb) .

pertained 2Ch_12_04 And he took (03920 +lakad) the fenced (04694 +m@tsuwrah) cities (05892 +(iy) which (00834 +)aher) [{pertained}] to Judah (03063 +Y@huwdah) , and came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) .

pertained 2Ch_34_33 And Josiah (02977 +Yo)shiyah) took away (05493 +cuwr) all (03605 +kol) the abominations (08441 +tow(ebah)) out of all (03605 +kol) the countries (00776 +)erets) that [{pertained}] to the children (01121 +ben) of Israel (03478 +Yisra)el) , and made all (03605 +kol) that were present (04672 +matsa) in Israel (03478 +Yisra)el) to serve (05647 +(abad)) , [even] to serve (05647 +(abad)) the LORD (03068 +Y@hovah) their God (00430 +)elohiy) . [And] all (03605 +kol) his days (03117 +yowm) they departed (05493 +cuwr) not from following (00310 +)achar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiy) of their fathers (1) .

pertained 2Sa_02_15 Then there arose (06965 +quwm) and went (05674 +(abar)) over (05674 +(abar)) by number (04557 +micpar) twelve of Benjamin (01144 +Binyamiyn) , which [{pertained}] to Ishbosheth

(00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) , and twelve of the servants (05650 +(ebed) of David (01732 +David) .

pertained 2Sa_09_09 . Then the king (04428 +melek) called (07121 +qara) to Ziba (06717 +Tsiyba) , Saul s (07586 +Sha)uwl) servant (05288 +na(ar) , and said (00559 +)amar) unto him , I have given (05414 +nathan) unto thy master s (00113 +)adown) son (01121 +ben) all (03605 +kol) that {pertained} (01961 +hayah) to Saul (07586 +Sha)uwl) and to all (03605 +kol) his house (01004 +bayith) .

pertained 2Sa_16_04 Then said (00559 +)amar) the king (04428 +melek) to Ziba (06717 +Tsiyba) , Behold (02009 +hinneh) , thine [are] all (03605 +kol) that [{pertained}] unto Mephibosheth (04648 +M@phiybosheth) . And Ziba (06717 +Tsiyba) said (00559 +)amar) , I humbly (07812 +shachah) beseech thee [that] I may find (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , my lord (00113 +)adown) , O king (04428 +melek) .

pertained Jos_24_33 And Eleazar (00499 +)El(azar) the son (01121 +ben) of Aaron (00175 +)Aharown) died (04191 +muwth) ; and they buried (06912 +qabar) him in a hill (01389 +gib(ah) [that {pertained} to] Phinehas (06372 +Piyn@chac) his son (01121 +ben) , which (00834 +)aher) was given (05414 +nathan) him in mount (02022 +har) Ephraim (00669 +)Ephrayim)

pertained Jud_06_11 . And there came (00935 +bow) an angel (04397 +mal)ak) of the LORD (3068Y@hovah) , and sat (03427 +yashab) under (08478 +tachath) an oak (00424 +)elah) which (00834 +)aher) [was] in Ophrah (06084 +(Ophrah) , that [{pertained}] unto Joash (03101 +Yow)ash) the Abiezrite (33):and his son (01121 +ben) Gideon (01439 +Gid(own) threshed (02251 +chabat) wheat (02406 +chittah) by the winepress (01660 +gath) , to hide (05127 +nuwc) [it] from the Midianites (04080 +Midyan) .

pertained Num_31_43 (Now the half (04275 +mechetsah) [that {pertained} unto] the congregation (05712 +(edah) was three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) and thirty (07970 +sh@lowshiyim) thousand (00505 +)eleph) [and] seven (07651 +sheba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) sheep (06629 +tso)n) ,

pertaineth 1Sa_27_06 Then Achish (00397 +)Akiysh) gave (05414 +nathan) him Ziklag (06860 +Tsiqlag) that day (03117 +yowm):wherefore (03651 +ken) Ziklag (06860 +Tsiqlag) {pertaineth} (01961 +hayah) unto the kings (04428 +melek) of Judah (03063 +Y@huwdah) unto this (02088 +zeh) day (03117 +yowm) .

pertaineth 2Sa_06_12 . And it was told (05046 +nagad) king (04428 +melek) David (01732 +David) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath blessed (01288 +barak) the house (01004 +bayith) of Obedom (05654 +(Obed)Edowm) , and all (03605 +kol) that [{pertaineth}] unto him , because (05668 +(abuwr) of the ark (00727 +)arown) of God (00430 +)elohiyim) . So David (01732 +David) went (03212 +yalak) and brought (05927 +(alah) up the ark (00727 +)arown) of God (00430 +)elohiyim) from the house (01004 +bayith) of Obedom (05654 +(Obed)Edowm) into the city (05892 +(iyr) of David (01732 +David) with gladness (08057 +simchah) .

pertaineth Deu_22_05 . The woman (00802 +)ishshah) shall not wear (01961 +hayah) that which {pertaineth} (03627 +k@liy) unto a man (01397 +geber) , neither (03808 +lo) shall a man (01397 +geber) put (03847 +labash) on a woman s (00802 +)ishshah) garment (08071 +simlah):for all (03605 +kol) that do (06213 +(asah) so (00428 +)el - leh) [are] abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) .

pertaineth Heb_07_13 For he of whom (3739 -hos -) these (5023 -tauta -) things (4229 -pragma -) are spoken (3004 -lego -) {pertaineth} (3348 -metecho -) to another (2087 -heteros -) tribe (5443 -phule -) , of which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) gave (4337 -prosecho -) attendance (4337 -prosecho -)

at the altar (2379 -thusiasterion -) .

pertaineth Lev_14_32 This (02063 +zo)th) [is] the law (08451 +towrah) [of him] in whom (00834 +)aher) [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) , whose (00834 +)aher) hand (03027 +yad) is not able (05381 +nasag) to get (05381 +nasag) [that which {pertaineth}] to his cleansing (02893 +tohorah) .

pertaineth Num_04_16 And to the office (06486 +p@quddah) of Eleazar (00499 +)El(azar) the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) [{pertaineth}] the oil (08081 +shemen) for the light (03974 +ma)owr) , and the sweet (05561 +cam) incense (07004 +q@toareth) , and the daily (08548 +tamiyd) meat offering (04503 +minchah) , and the anointing (04888 +mishchah) oil (08081 +shemen) , [and] the oversight (06486 +p@quddah) of all (03605 +kol) the tabernacle (04908 +mishkan) , and of all (03605 +kol) that therein [is] , in the sanctuary (06944 +qodesh) , and in the vessels (03627 +k@liy) thereof .

pertaineth Rom_09_04 Who (3748 -hostis -) are Israelites (2475 -Israelites -) ; to whom (3739 -hos -) [{pertaineth}] the adoption (5206 -huiotesia -) , and the glory (1391 -doxa -) , and the covenants (1242 -diatheke -) , and the giving (3548 -nomotesia -) of the law (3548 -nomotesia -) , and the service (2999 -latreia -) [of God] , and the promises (1860 -epaggelia -) ;

pertaining 1Ch_26_32 And his brethren (00251 +)ach) , men (01121 +ben) of valour (02428 +chayil) , [were] two thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) chief (07218 +ro)sh) fathers (1) , whom king (04428 +melek) David (01732 +David) made rulers (06485 +paqad) over (05921 +(al) the Reubenites (07206 +R@)uwbeniy) , the Gadites (01425 +Gadiy) , and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04520 +M@nashshiy) , for every (03605 +kol) matter (01697 +dabar) {pertaining} to God (00430 +)elohiym) , and affairs (01697 +dabar) of the king (04428 +melek) .

pertaining 1Co_06_04 If (1437 -ean -) then (3767 -oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of things {pertaining} to this life (0982 -biotikos -) , set (2523 -kathizo -) them to judge (2919 -krino -) who are least (1848 -exoutheneo -) esteemed (1848 -exoutheneo -) in the church (1577 -ekklisia -) .

pertaining Act_01_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 -heautou -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) by many (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things {pertaining} (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

pertaining Heb_02_17 Wherefore (3606 -hothen -) in all (3956 -pas -) things it behoved (3784 -opheilo -) him to be made (3666 -homoioo -) like (3666 -homoioo -) unto [his] brethren (0080 -adephos -) , that he might be a merciful (1655 -eleemon -) and faithful (4103 -pistos -) high (0749 -archiereus -) priest (0749 -archiereus -) in things [{pertaining}] to God (2316 -theos -) , to make (2433 -hilaskomai -) reconciliation (2433 -hilaskomai -) for the sins (0266 -hamartia -) of the people (2992 -laos -) .

pertaining Heb_05_01 . For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) taken (2983 -lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [{pertaining}] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) for sins (0266 -hamartia -) :

pertaining Heb_09_09 Which (3748 -hostis -) [was] a figure (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as {pertaining} to the conscience

(4893 -suneidesis -) ;

pertaining Jos_13_31 And half (02677 +chetsiy) Gilead (01568 +Gil(ad) , and Ashtaroth (06252 +(Ashtarowth) , and Edrei (00154 +)edre(iy) , cities (05892 +(iy) of the kingdom (04468 +mamlakuwth) of Og (05747 +(Owg) in Bashan (01316 +Bashan) , [were {pertaining}] unto the children (01121 +ben) of Machir (04353 +Makiyr) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , [even] to the one half (02677 +chetsiy) of the children (01121 +ben) of Machir (04353 +Makiyr) by their families (04940 +mishpachah) .

pertaining Rom_04_01 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) that Abraham (0011 -Abraam -)our father (3962 -pater -) , as {pertaining} to the flesh (4561 -sarx -) , hath found (2147 -heurisko -) ?

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appertain , JER , 10:7 appertain , NU , 16:30 appertained , NE , 2:8 appertained , NU , 16:32 , NU , 16:33
 appertaineth , LE , 6:5 appertaineth , 2CH , 26:18 pertain , 1CO , 6:3 pertain , 1SA , 25:22 pertain , 2PE , 1:3
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 1CO , 6:4 pertaining , 1CH , 26:32 pertaining , JOS , 13:31 pertaining , HEB , 2:17 , HEB , 5:1 , HEB , 9:9 In
 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the
 genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the
 accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for
 which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for,
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 unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession
 to, or nearness at.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward
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 to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion
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 because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that,
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 {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent,
 nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison
 it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 4314
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 the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is
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 with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or
 nearness at.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e.
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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql life 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this {life}.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition

of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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to ({{you}}) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql pertain Interlinear Index Study pertain LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [{pertain}] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . pertain LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [{pertain}] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . pertain 1SA 025 022 So <03541 +koh > and more <03254 +yacaph > also <03541 +koh > do <06213 + God <00430 +>elohiym > unto the enemies <00341 +>oyeb > of David <01732 +David > , if <00518 +>im > I leave <07604 +sha>ar > of all <03605 +kol > that [{pertain}] to him by the morning <01242 +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <07023 +qiyr > . pertain ROM 015 017 . I have <2192 -echo -> therefore <3767 -oun -> whereof I may glory <2746 -kauchesis -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in those <3588 - ho -> things which {pertain} to God <2316 -theos -> . pertain 1CO 006 003 Know <1492 -eido -> ye not that we shall judge <2919 -krino -> angels <0032 -aggelos -> ? how <3386 - metige -> much <3386 -metige -> more <1065 -ge -> things that {pertain} to this life <0982 -biotikos -> ? pertain 2PE 001 003 According <5613 -hos -> as his divine <2304 - theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [{pertain}] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 - dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 - arete -> : thee doth it appertain those things which pertain - appertain , 2969 , appertain NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [{appertain}] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . appertained NUM 016 032 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their houses <01004 +bayith > , and all <03605 +kol > the men <00120 +>adam > that [{appertained}] unto Korah <07141 +Qorach > , and all <03605 +kol > [their] goods <07399 +r@kuwsh > . appertained NUM 016 033 They , and all <03605 +kol > that [{appertained}] to them , went <03381 +yarad > down <03381 +yarad > alive <02416 +chay > into the pit <07585 +sh@>owl > , and the earth <00776 +>erets > closed <03680 +kacah > upon them : and they perished <6> from among <08432 +tavek > the congregation <06951 +qahal > . appertaineth LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it {appertaineth} , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . pertain LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [{pertain}] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . pertain LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [{pertain}] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . pertained NUM 031 043 (Now the half <04275 +mechetsah > [that {pertained}] unto] the congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > [and] seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > , pertaineth LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is]

the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which {pertaineth}] to his cleansing <02893 +tohorah > .
pertaineth NUM 004 016 And to the office <06486 +p@quddah > of Eleazar <00499 +>El the son <01121 +ben >
of Aaron <00175 +>Aharown > the priest <03548 +kohen > [{pertaineth}] the oil <08081 +shemen > for the
light <03974 +ma>owr > , and the sweet <05561 +cam > incense <07004 +q@toresh > , and the daily <08548
+tamiyd > meat offering <04503 +minchah > , and the anointing <04888 +mishchah > oil <08081 +shemen > , [
and] the oversight <06486 +p@quddah > of all <03605 +kol > the tabernacle <04908 +mishkan > , and of all
<03605 +kol > that therein [is] , in the sanctuary <06944 +qodesh > , and in the vessels <03627 +k@liy >
thereof . pertaineth DEU 022 005 . The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which
{pertaineth} <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo>> shall a man <01397 +geber
> put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol >
that do <06213 + so <00428 +>el - leh > [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > . pertaineth -3348 part, partaker, partakers, {pertaineth}, took, useth, pertaining -
4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over,
{pertaining}, state, touching, appertain -2969 {appertain} , pertained -1961 abode , accomplished , am , became ,
becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue ,
continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast ,
hath , have , keep , lasted , made , {pertained} , pertaineth , quit , reach , received , remain , remained , required ,
take , wast , wear , went , when , which , pertaineth -1961 abode , accomplished , am , became , becamest ,
become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued ,
count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have ,
keep , lasted , made , pertained , {pertaineth} , quit , reach , received , remain , remained , required , take , wast ,
wear , went , when , which , pertaineth -3627 armour , armourbearer , artillery , bag , carriage , carriages ,
furniture , instrument , instruments , jewel , jewels , made , one , {pertaineth} , pot , psalteries , psaltery , stuff ,
thing , tool , vessel , vessels , wares , weapon , weapons , appertain 2969 -- ya/ah -- {appertain} . pertain 1961 --
hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint,
fall, + follow, happen, Xhave, last, {pertain}, quit (one-)self, require, X use. pertain 0982 ** biotikos ** of
(pertaining to, things that {pertain} to) this life. pertain 3348 ** metecho ** be partaker, {pertain}, take part, use.
pertain 4314 ** pros ** about, according to , against, among, at, because of,before, between, ([where-])by, for, X
at thy house, in, for intent, nighunto, of, which {pertain} to, that, to (the end that), X together, to([you]) -ward,
unto, with(-in). pertaineth 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture,
instrument, jewel, that is made of, X one from another, thatwhich {pertaineth}, pot, + psaltery, sack, stuff, thing,
tool, vessel,ware, weapon, + whatsoever pertaining 1697 -- dabar -- act, advice, affair, answer, X any such (thing),
becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), +
concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil
favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no]
thing, oracle, X ought, Xparts, + {pertaining} , + please, portion, + power, promise, provision,purpose, question,
rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to
say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings,
what[-soever], + wherewith, which,word, work. pertaining 0982 ** biotikos ** of ({pertaining} to, things that
pertain to) this life. pertaining 2596 ** kata ** about, according as (to), after, against, (when theywere) X alone,
among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the
chargeof, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ farmore) exceeding, X more excellent,
for, from...to, godly, in(-asmuch,divers, every, -to, respect of), ...by, after the manner of, + by anymeans, beyond
(out of) measure, X mightily, more, X natural, of (up-)on (Xpart), out (of every), over against, (+ your) X own, +
particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.
pertaining 4012 ** peri ** (there-)about, above, against, at, on behalf of, X andhis company, which concern, (as)
concerning, for, X how it will go with,([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state,(as)
touching, [where-]by (in), with. pertain things that pertain to this life 0982 - biotikos-> pertain things
that pertain unto life 2222 -zoe-> pertain things which pertain to God 2316 -theos-> pertaineth
pertaineth 3348 -metecho-> pertaineth pertaineth the adoption 5206 -huiiothesia-> pertaining as
pertaining to the conscience 4893 - suneidesis-> pertaining as pertaining to the flesh 4561 -sarx-> pertaining
..... in things pertaining to God 2316 -theos-> pertaining of the things pertaining 4012 -peri-> pertaining
..... of things pertaining to this life 0982 - biotikos-> appertain 2969 ## ya>ah {yaw-aw'}; a primitive root; to be
suitable: -- {appertain} . [ql pertain 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or

become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, {pertain}, quit (one-)self, require, X use. [ql pertain 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that {pertain} to) this life.[ql pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - - be partaker, {pertain}, take part, use.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql pertaineth 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e . any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which {pertaineth}, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever [ql pertaining 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + {pertaining}, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql pertaining 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of ({pertaining} to, things that pertain to) this life.[ql pertaining 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql appertain 010 007 Jer /^{appertain /forasmuch as among all the wise men of the nations , and in all their kingdoms , there is none like unto thee. appertain 016 030 Num /^{appertain /unto them, and they go down quick into the pit ; then ye shall understand that these men have provoked the LORD . appertained 002 008 Neh /^{appertained /to the house , and for the wall of the city , and for the house that I shall enter into . And the king granted me, according to the good hand of my God upon me. appertained 016 033 Num /^{appertained /to them, went down alive into the pit , and the earth closed upon them: and they perished from among the congregation . appertained 016 032 Num /^{appertained /unto Korah , and all their goods . appertaineth 006 005 Lev /^{appertaineth /in the day of his trespass offering . appertaineth 026 018 ICh /^{appertaineth /not unto thee, Uzziah , to burn incense unto the LORD , but to the priests the sons of Aaron , that are consecrated to burn incense : go out of the sanctuary ; for thou hast trespassed ; neither shall it be for thine honour from the LORD God . pertain 015 017 Rom /\${pertain /to God . pertain 025 022 ISa /^{pertain /to him by the morning light any that pisseth against the wall . pertain 006 003 ICo /\${pertain /to this life ? pertain 001 003 IIPe /\${pertain /unto life and godliness , through the knowledge of him that hath called us to glory and virtue : pertain 007 021 Lev /^{pertain /unto the LORD , even that soul shall be cut off from his people . pertain 007 020 Lev /^{pertain /unto the LORD , having his uncleanness upon him, even that soul shall be cut off from his people . pertained 004 010 IKi /^{pertained /Sochoh , and all the land of Hopher : pertained 004 012 IKi /^{pertained /Taanach and Megiddo , and all Bethshean , which is by Zartanah beneath Jezreel , from Bethshean to Abelmeholah , even unto the place that is beyond Jokneam : pertained 004 013 IKi /^{pertained /the region of Argob , which is in Bashan , threescore great cities with walls and brasen bars : pertained 004 013 IKi /^{pertained /the towns of Jair the son of Manasseh , which are in Gilead ; to him also pertained the region of

Argob , which is in Bashan , threescore great cities with walls and brasen bars : pertained 002 015 IISa
 /^{pertained /to Ishbosheth the son of Saul , and twelve of the servants of David . pertained 012 004 ICh
 /^{pertained /to Judah , and came to Jerusalem . pertained 027 033 Jos /^{pertained /to Phinehas his son , which
 was given him in mount Ephraim . pertained 009 009 IISa /^{pertained /to Saul and to all his house . pertained 011
 031 ICh /^{pertained /to the children of Benjamin , Benaiah the Pirathonite , pertained 034 033 ICh /^{pertained
 /to the children of Israel , and made all that were present in Israel to serve , even to serve the LORD their God .
 And all his days they departed not from following the LORD , the God of their fathers . pertained 024 007 IIKi
 /^{pertained /to the king of Egypt . pertained 009 027 ICh /^{pertained /to them. pertained 025 021 ISa
 /^{pertained /unto him: and he hath requited me evil for good . pertained 006 011 Jug /^{pertained /unto Joash the
 Abiezrite : and his son Gideon threshed wheat by the winepress , to hide it from the Midianites . pertained 016 004
 IISa /^{pertained /unto Mephibosheth . And Ziba said , I humbly beseech thee that I may find grace in thy sight ,
 my lord , O king . pertained 007 048 IKi /^{pertained /unto the house of the LORD : the altar of gold , and the
 table of gold , whereupon the shewbread was, pertaineth 009 004 Rom /\$ {pertaineth /the adoption , and the glory ,
 and the covenants , and the giving of the law , and the service of God, and the promises ; pertaineth 004 016 Num
 /^{pertaineth /the oil for the light , and the sweet incense , and the daily meat offering , and the anointing oil , and
 the oversight of all the tabernacle , and of all that therein is, in the sanctuary , and in the vessels thereof. pertaineth
 007 013 Heb /\$ {pertaineth /to another tribe , of which no man gave attendance at the altar . pertaineth 014 032
 Lev /^{pertaineth /to his cleansing . pertaineth 022 005 Deu /^{pertaineth /unto a man , neither shall a man put on
 a woman's garment : for all that do so are abomination unto the LORD thy God . pertaineth 006 012 IISa
 /^{pertaineth /unto him, because of the ark of God . So David went and brought up the ark of God from the house
 of Obedom into the city of David with gladness . pertaineth 027 006 ISa /^{pertaineth /unto the kings of Judah
 unto this day . pertaining 026 032 ICh /^{pertaining /to God , and affairs of the king . pertaining 005 001 Heb
 /\$ {pertaining /to God , that he may offer both gifts and sacrifices for sins : pertaining 002 017 Heb /\$ {pertaining
 /to God , to make reconciliation for the sins of the people . pertaining 009 009 Heb /\$ {pertaining /to the
 conscience ; pertaining 004 001 Rom /\$ {pertaining /to the flesh , hath found ? pertaining 001 003 Act
 /\$ {pertaining /to the kingdom of God : pertaining 006 004 ICo /\$ {pertaining /to this life , set them to judge who
 are least esteemed in the church . pertaining 013 031 Jos /^{pertaining /unto the children of Machir the son of
 Manasseh , even to the one half of the children of Machir by their families . appertain 2 * appertained 3 -
 appertaineth 2 - pertain 6 * pertained 17 - pertaineth 7 - pertaining 8 - pertain But the soul that eateth [of] the flesh
 of the sacrifice of peace offerings, that [{pertain}] unto the LORD, having his uncleanness upon him, even that
 soul shall be cut off from his people. pertain Moreover the soul that shall touch any unclean [thing, as] the
 uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice
 of peace offerings, which [{pertain}] unto the LORD, eve n that soul shall be cut off from his people. pertain
 <ISA25 -22> So and more also do God unto the enemies of David, if I leave of all that [{pertain}] to him by the
 morning light any that pisseth against the wall. pertain I have therefore whereof I may glory through Jesus Christ
 in those things which {pertain} to God. pertain <1CO6 -3> Know ye not that we shall judge angels? how much
 more things that {pertain} to this life? pertain <2PE1 -3> According as his divine power hath given unto us all
 things that {pertain}] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

appertain , JER , 10:7 appertain , NU , 16:30 appertained , NE , 2:8 appertained , NU , 16:32 , NU , 16:33
appertaineth , LE , 6:5 appertaineth , 2CH , 26:18 pertain , 1CO , 6:3 pertain , 1SA , 25:22 pertain , 2PE , 1:3
pertain , LE , 7:20 , LE , 7:21 pertain , RO , 15:17 pertained , 1SA , 25:21 pertained , 1CH , 9:27 , 1CH , 11:31
pertained , 1KI , 4:10 , 1KI , 4:12 , 1KI , 4:13 , 1KI , 4:13 , 1KI , 7:48 pertained , 2KI , 24:7 pertained , 2CH , 12:4
 , 2CH , 34:33 pertained , 2SA , 2:15 , 2SA , 9:9 , 2SA , 16:4 pertained , JG , 6:11 pertained , JOS , 24:33 pertained
 , NU , 31:43 pertaineth , RO , 9:4 pertaineth , DE , 22:5 pertaineth , NU , 4:16 pertaineth , 1SA , 27:6 pertaineth ,
LE , 14:32 pertaineth , HEB , 7:13 pertaineth , 2SA , 6:12 pertaining , RO , 4:1 pertaining , AC , 1:3 pertaining ,
1CO , 6:4 pertaining , 1CH , 26:32 pertaining , JOS , 13:31 pertaining , HEB , 2:17 , HEB , 5:1 , HEB , 9:9

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In

that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql life 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this {life}].[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or

respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- {of} (pertaining to, things that pertain to) this life.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql pertain 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that {pertain} to) this life.[ql pertaining 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of ({pertaining} to, things that pertain to) this life.[ql pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - - be partaker, {pertain}, take part, use.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql that 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things {that} pertain to) this life.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql things 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, {things} that pertain to) this life.[ql this 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) {this} life.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain {to}) this life.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining {to}, things that pertain to) this life.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with

the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

pertaineth -3348 part, partaker, partakers, {pertaineth}, took, useth, pertaining -4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, {pertaining}, state, touching,

appertain -2969 {appertain} , pertained -1961 abode , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , {pertained} , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , pertaineth -1961 abode , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , {pertaineth} , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , pertaineth -3627 armour , armourbearer , artillery , bag , carriage , carriages , furniture , instrument , instruments , jewel , jewels , made , one , {pertaineth} , pot , psalteries , psaltery , stuff , thing , tool , vessel , vessels , wares , weapon , weapons ,

appertain 2969 -- ya/ah -- {appertain}. pertain 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, {pertain}, quit (one-)self, require, X use. pertain 0982 ** biotikos ** of (pertaining to, things that {pertain} to) this life. pertain 3348 ** metecho ** be partaker, {pertain}, take part, use. pertain 4314 ** pros ** about, according to , against, among, at, because of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which {pertain} to, that, to (the end that), X together, to([you]) -ward, unto, with(-in). pertaineth 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich {pertaineth}, pot, + psaltery, sack, stuff, thing, tool, vessel,ware, weapon, + whatsoever pertaining 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + {pertaining}, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. pertaining 0982 ** biotikos ** of ({pertaining} to, things that pertain to) this life. pertaining 2596 ** kata ** about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning,{pertaining} to touching), X aside, at, before, beyond, by, to the chargeof, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ farmore) exceeding, X more excellent, for, from...to, godly, in(-asmuch,divers, every, -to, respect of), ...by, after the manner of, + by anymeans, beyond (out of) measure, X mightily, more, X natural, of (up-)on (Xpart), out (of every), over against, (+ your) X own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. pertaining 4012 ** peri ** (there-)about, above, against, at, on behalf of, X andhis company, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state,(as) touching, [where-]by (in), with.

pertain things that pertain to this life 0982 - biotikos-> pertain things that pertain unto life 2222 - zoe-> pertain things which pertain to God 2316 -theos-> pertaineth pertaineth 3348 -metecho-> pertaineth pertaineth the adoption 5206 -huiiothesia-> pertaining as pertaining to the conscience 4893 - suneidesis-> pertaining as pertaining to the flesh 4561 -sarx-> pertaining in things pertaining to God 2316 -theos-> pertaining of the things pertaining 4012 -peri-> pertaining of things pertaining to this life 0982 - biotikos->

appertain 2969 ## ya>ah {yaw-aw'}; a primitive root; to be suitable: -- {appertain}. [ql pertain 1961 ## hayah {haw-yaw'}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, {pertain}, quit (one-)self, require, X use. [ql pertain 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that {pertain} to) this life.[ql pertain 3348 # metecho {met-ekh'-o'}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - - be partaker, {pertain}, take part, use.[ql pertain 4314 # pros {pros'}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql pertaineth 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which {pertaineth}, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever [ql pertaining 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + {pertaining}, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql pertaining 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of ({pertaining} to, things that pertain to) this life.[ql pertaining 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql



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pertain Interlinear Index Study
pertain LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [{pertain}] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + .
pertain LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [{pertain}] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + .
pertain 1SA 025 022 So <03541 +koh > and more <03254 +yacaph > also <03541 +koh > do <06213 + God <00430 +>elohiym > unto the enemies <00341 +>oyeb > of David <01732 +David > , if <00518 +>im > I leave <07604 +sha>ar > of all <03605 +kol > that [{pertain}] to him by the morning <01242 +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <07023 +qiyr > .
pertain ROM 015 017 . I have <2192 -echo -> therefore <3767 -oun -> whereof I may glory <2746 -kauchesis -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in those <3588 - ho -> things which {pertain} to God <2316 -theos -> .
pertain 1CO 006 003 Know <1492 -eido -> ye not that we shall judge <2919 -krino -> angels <0032 -aggelos -> ? how <3386 - metige -> much <3386 -metige -> more <1065 -ge -> things that {pertain} to this life <0982 -biotikos -> ?
pertain 2PE 001 003 According <5613 -hos -> as his divine <2304 - theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [{pertain}] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 - dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 - arete -> :

thee doth it appertain those things which pertain

appertain Jer_10_07 /^{appertain /forasmuch as among all the wise men of the nations , and in all their kingdoms , there is none like unto thee. appertain Num_16_30 /^{appertain /unto them, and they go down quick into the pit ; then ye shall understand that these men have provoked the LORD . appertained Neh_02_08 /^{appertained /to the house , and for the wall of the city , and for the house that I shall enter into . And the king granted me, according to the good hand of my God upon me. appertained Num_16_33 /^{appertained /to them, went down alive into the pit , and the earth closed upon them: and they perished from among the congregation . appertained Num_16_32 /^{appertained /unto Korah , and all their goods . appertaineth Lev_06_05 /^{appertaineth /in the day of his trespass offering . appertaineth 2Ch_26_18 /^{appertaineth /not unto thee, Uzziah , to burn incense unto the LORD , but to the priests the sons of Aaron , that are consecrated to burn incense : go out of the sanctuary ; for thou hast trespassed ; neither shall it be for thine honour from the LORD God . pertain Rom_15_17 /\$ {pertain /to God . pertain 1Sa_25_22 /^{pertain /to him by the morning light any that pisseth against the wall . pertain 1Co_06_03 /\$ {pertain /to this life ? pertain 2Pe_01_03 /\$ {pertain /unto life and godliness , through the knowledge of him that hath called us to glory and virtue : pertain Lev_07_21 /^{pertain /unto the LORD , even that soul shall be cut off from his people . pertain Lev_07_20 /^{pertain /unto the LORD , having his uncleanness upon him, even that soul shall be cut off from his people . pertained 1Ki_04_10 /^{pertained /Sochoh , and all the land of Hopher : pertained 1Ki_04_12 /^{pertained /Taanach and Megiddo , and all Bethshean , which is by Zartanah beneath Jezreel , from Bethshean to Abelmeholah , even unto the place that is beyond Jokneam : pertained 1Ki_04_13 /^{pertained /the region of Argob , which is in Bashan , threescore great cities with walls and brasen bars : pertained 1Ki_04_13 /^{pertained /the towns of Jair the son of Manasseh , which are in Gilead ; to him also pertained the region of Argob , which is in Bashan , threescore great cities with walls and brasen bars : pertained 2Sa_02_15 /^{pertained /to Ishbosheth the son of Saul , and twelve of the servants of David . pertained 2Ch_12_04 /^{pertained /to Judah , and came to Jerusalem . pertained 027_033 Jos /^{pertained /to Phinehas his son , which was given him in mount Ephraim . pertained 2Sa_09_09 /^{pertained /to Saul and to all his house . pertained 1Ch_11_31 /^{pertained /to the children of Benjamin , Benaiah the Pirathonite , pertained 2Ch_34_33 /^{pertained /to the children of Israel , and made all that were present in Israel to serve , even to serve the LORD their God . And all his days they departed not from following the LORD , the God of their fathers . pertained 2Ki_24_07 /^{pertained /to the king of Egypt . pertained 1Ch_09_27 /^{pertained /to them. pertained 1Sa_25_21 /^{pertained /unto him: and he hath requited me evil for good . pertained Jud_06_11 /^{pertained /unto Joash the Abiezrite : and his son Gideon threshed wheat by the winepress , to hide it from the Midianites . pertained 2Sa_16_04 /^{pertained /unto Mephibosheth . And Ziba said , I humbly beseech thee that I may find grace in thy sight , my lord , O king . pertained 1Ki_07_48 /^{pertained /unto the house of the LORD : the altar of gold , and the table of gold , whereupon the shewbread was, pertaineth Rom_09_04 /\$ {pertaineth /the adoption , and the glory , and the covenants , and the giving of the law , and the service of God, and the promises ; pertaineth Num_04_16 /^{pertaineth /the oil for the light , and the sweet incense , and the daily meat offering , and the anointing oil , and the oversight of all the tabernacle , and of all that therein is, in the sanctuary , and in the vessels thereof. pertaineth Heb_07_13 /\$ {pertaineth /to another tribe , of which no man gave attendance at the altar . pertaineth Lev_14_32 /^{pertaineth /to his cleansing . pertaineth Deu_22_05 /^{pertaineth /unto a man , neither shall a man put on a woman's garment : for all that do so are abomination unto the LORD thy God . pertaineth 2Sa_06_12 /^{pertaineth /unto him, because of the ark of God . So David went and brought up the ark of God from the house of Obededom into the city of David with gladness . pertaineth 1Sa_27_06 /^{pertaineth /unto the kings of Judah unto this day . pertaining 1Ch_26_32 /^{pertaining /to God , and affairs of the king . pertaining Heb_05_01 /\$ {pertaining /to God , that he may offer both gifts and sacrifices for sins : pertaining Heb_02_17 /\$ {pertaining /to God , to make reconciliation for the sins of the people . pertaining Heb_09_09 /\$ {pertaining /to the conscience ; pertaining Rom_04_01 /\$ {pertaining /to the flesh , hath found ? pertaining Act_01_03 /\$ {pertaining /to the kingdom of God : pertaining 1Co_06_04 /\$ {pertaining /to this life , set them to judge who are least esteemed in the church . pertaining Jos_13_31 /^{pertaining /unto the children of Machir the son of Manasseh , even to the one half of the children of Machir by their families .

appertain 2 * appertained 3 - appertaineth 2 - pertain 6 * pertained 17 - pertaineth 7 - pertaining 8 -

- appertain , 2969 ,

pertain But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [{}pertain}] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people. pertain Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [{}pertain}] unto the LORD, even that soul shall be cut off from his people. pertain <1SA25 -22> So and more also do God unto the enemies of David, if I leave of all that [{}pertain}] to him by the morning light any that pisseth against the wall. pertain I have therefore whereof I may glory through Jesus Christ in those things which {pertain} to God. pertain <1CO6 -3> Know ye not that we shall judge angels? how much more things that {pertain} to this life? pertain <2PE1 -3> According as his divine power hath given unto us all things that {pertain}] unto life and godliness, through the knowledge of him that hath called us to glory and virtue: