

pharisees , AC , 15:5 , AC , 23:6 , AC , 23:7 , AC , 23:8 pharisees , JOH , 1:24 , JOH , 3:1 , JOH , 4:1 , JOH , 7:32 , JOH , 7:32 , JOH , 7:45 , JOH , 7:47 , JOH , 7:48 , JOH , 8: 3 , JOH , 8:13 , JOH , 9:13 , JOH , 9:15 , JOH , 9:16 , JOH , 9:40 , JOH , 11:46 , JOH , 11:47 , JOH , 11:57 , JOH , 12: 19 , JOH , 12:42 , JOH , 18:3 pharisees , LU , 5:17 , LU , 5:21 , LU , 5:30 , LU , 5:33 , LU , 6:2 , LU , 6:7 , LU , 7:30 , LU , 7:36 , LU , 11:39 , LU , 11:42 , LU , 11:43 , LU , 11:44 , LU , 11:53 , LU , 12: 1 , LU , 13:31 , LU , 14:1 , LU , 14:3 , LU , 15:2 , LU , 16:14 , LU , 17:20 , LU , 19:39 pharisees , MR , 2:16 , MR , 2:18 , MR , 2:18 , MR , 2:24 , MR , 3:6 , MR , 7:1 , MR , 7:3 , MR , 7:5 , MR , 8:11 , MR , 8:15 , MR , 10:2 , MR , 12:13 pharisees , MT , 3:7 , MT , 5:20 , MT , 9:11 , MT , 9:14 , MT , 9:34 , MT , 12:2 , MT , 12:14 , MT , 12:24 , MT , 12:38 , MT , 15:1 , MT , 15:12 , MT , 16:1 , MT , 16:6 , MT , 16: 11 , MT , 16:12 , MT , 19:3 , MT , 21:45 , MT , 22:15 , MT , 22:34 , MT , 22:41 , MT , 23:2 , MT , 23:13 , MT , 23:14 , MT , 23:15 , MT , 23:23 , MT , 23:25 , MT , 23:27 , MT , 23: 29 , MT , 27:62 pharisees' , AC , 23:9

Pharisees Interlinear Index Study Pharisees MAT003 007 . But when he saw <1492 -eido -> many <4183 -polus -> of the {Pharisees} <5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , O generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 - mello -> ? Pharisees MAT005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [the righteousness <1343 -dikaiosune ->] of the scribes <1122 - grammateus -> and {Pharisees} <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . Pharisees MAT009 011 And when the {Pharisees} <5330 -Pharisaios -> saw <1492 -eido -> [it] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth <2068 - esthio -> your <5216 -humon -> Master <1320 -didaskalos -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ? Pharisees MAT009 014 . Then <5119 -tote -> came <4334 - proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -> do we and the {Pharisees} <5330 -Pharisaios -> fast <3522 - nesteuo -> oft <4183 -polus -> , but thy disciples <3101 - mathetes -> fast <3522 -nesteuo -> not ? Pharisees MAT009 034 But the {Pharisees} <5330 -Pharisaios -> said <3004 -lego -> , He casteth <1544 -ekballo -> out devils <1140 -daimonion -> through <1722 -en -> the prince <0758 - archon -> of the devils <1140 -daimonion -> . Pharisees MAT012 002 But when the {Pharisees} <5330 -Pharisaios -> saw <1492 -eido -> [it] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <3739 -hos -> is not lawful <1832 - exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton -> day . Pharisees MAT 012 014 . Then <1161 -de -> the {Pharisees} <5330 - Pharisaios -> went <1831 -exerchomai -> out , and held <2983 - lambano -> a council <4824 -sumboulion -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him . Pharisees MAT012 024 But when the {Pharisees} <5330 -Pharisaios -> heard <0191 -akouo -> [it] , they said <2036 -epo -> , This <3778 -houtos -> [fellow] doth not cast <1544 -ekballo -> out devils <1140 -daimonion -> , but by Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the devils <1140 -daimonion -> . Pharisees MAT012 038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the {Pharisees} <5330 -Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee . Pharisees MAT015 001 . Then <5119 -tote -> came <4334 - proserchomai -> to Jesus <2424 -Iesous -> scribes <1122 - grammateus -> and {Pharisees} <5330 -Pharisaios -> , which <3588 -ho -> were of Jerusalem <2414 -Hierosoluma -> , saying <3004 - lego -> , Pharisees MAT015 012 Then <5119 -tote -> came <4334 - proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the {Pharisees} <5330 -Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ? Pharisees MAT016 001 . The {Pharisees} <5330 -Pharisaios -> also <2532 -kai -> with the Sadducees <4523 -Saddoukaios -> came <4334 -proserchomai -> , and tempting <3985 -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> . Pharisees MAT016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and beware <4337 -prosecho -> of the leaven <2219 -zume -> of the {Pharisees} <5330 -Pharisaios -> and of the Sadducees <4523 - Saddoukaios -> . Pharisees MAT016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <2219 -zume -> of the {Pharisees} <5330 -Pharisaios -> and of the Sadducees <4523 - Saddoukaios -> ? Pharisees MAT016 012 Then <5119 -tote -> understood <4920 - suniemi -> they how that he bade <2036 -epo -> [them] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the {Pharisees} <5330 -Pharisaios -> and of the Sadducees <4523 - Saddoukaios -> . Pharisees MAT019 003 . The {Pharisees} <5330 -Pharisaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ? Pharisees MAT021 045 And when the chief <0749 - archiereus -> priests <0749 -archiereus -> and {Pharisees} <5330 -Pharisaios -> had heard <0191 -akouo -> his parables <3850 -parabole -> , they perceived <1097 -ginosko -> that he spake <3004 -lego -> of them . Pharisees MAT022 015 . Then <5119 -tote -> went <4198 - poreuomai -> the {Pharisees} <5330 -Pharisaios -> , and took <2983 -lambano -> counsel <4824 -sumboulion -> how <3704 -hopos -> they might entangle <3802 -pagideuo -> him in [his] talk <3056 -logos -> . Pharisees MAT022 034 . But when the {Pharisees} <5330 - Pharisaios -> had heard <0191 -akouo -> that he had put the Sadducees <4523 -Saddoukaios -> to silence <5392 -phimoo -> , they

were gathered <4863 -sunago -> together <0864 -aphikneomai -> . Pharisees MAT022 041 . While the {Pharisees} <5330 -Pharisaaios -> were gathered <4863 -sunago -> together <4863 -sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them , Pharisees MAT023 002 Saying <3004 -lego -> , The scribes <1122 -grammateus -> and the {Pharisees} <5330 -Pharisaaios -> sit <2523 -kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> : Pharisees MAT023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [yourselves] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . Pharisees MAT023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> . Pharisees MAT023 015 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> . Pharisees MAT023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone . Pharisees MAT023 025 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 -exothen -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothen -> they are full <1073 -gemo -> of extortion <0724 -harpago -> and excess <0192 -akrasia -> . Pharisees MAT023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazō -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothen -> , but are within <2081 -esothen -> full <1073 -gemo -> of dead <3498 -nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> . Pharisees MAT023 029 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaiois -> , Pharisees MAT027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and {Pharisees} <5330 -Pharisaaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> , Pharisees MAR 002 016 And when the scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaaios -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ? Pharisees MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -diati -> do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the {Pharisees} <5330 -Pharisaaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ? Pharisees MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the {Pharisees} <5330 -Pharisaaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -diati -> do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ? Pharisees MAR 002 024 And the {Pharisees} <5330 -Pharisaaios -> said <3004 -lego -> unto him , Behold <2396 -ide -> , why <5101 -tis -> do <4160 -poieo -> they on <1722 -en -> the sabbath <4521 -sabbaton -> day that which <3739 -hos -> is not lawful <1832 -exesti -> ? Pharisees MAR 003

006 And the {Pharisees} <5330 -Pharisaïos -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poieo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodianoï -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him . Pharisees MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the {Pharisees} <5330 -Pharisaïos -> , and certain <5100 -tis -> of the scribes <1122 -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> . Pharisees MAR 007 003 For the {Pharisees} <5330 -Pharisaïos -> , and all <3956 -pas -> the Jews <2453 -Ioudaïos -> , except <3362 -ean me -> they wash <3538 -nipto -> [their] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> . Pharisees MAR 007 005 Then <1899 -epeita -> the {Pharisees} <5330 -Pharisaïos -> and scribes <1122 -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ? Pharisees MAR 008 011 And the {Pharisees} <5330 -Pharisaïos -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , and began <0756 -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <3985 -peirazo -> him . Pharisees MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 -lego -> , Take heed <3708 -horao -> , beware <0991 -blepo -> of the leaven <2219 -zume -> of the {Pharisees} <5330 -Pharisaïos -> , and [of] the leaven <2219 -zume -> of Herod <2264 -Herodes -> . Pharisees MAR 010 002 And the {Pharisees} <5330 -Pharisaïos -> came <4334 -proserchomai -> to him , and asked <1905 -eperotao -> him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to put <0630 -apoluo -> away <0630 -apoluo -> [his] wife <1135 -gune -> ? tempting <3985 -peirazo -> him . Pharisees MAR 012 013 . And they send <0649 -apostello -> unto him certain <5100 -tis -> of the {Pharisees} <5330 -Pharisaïos -> and of the Herodians <2265 -Herodianoï -> , to catch <0064 -agreuo -> him in [his] words <3056 -logos -> . Pharisees LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were {Pharisees} 5330 -Pharisaïos - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierosolima - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal 2390 -iaomai - them . Pharisees LUK 005 021 And the scribes 1122 -grammateus - and the {Pharisees} 5330 -Pharisaïos - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ? Pharisees LUK 005 030 But their scribes 1122 -grammateus - and {Pharisees} 5330 -Pharisaïos - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ? Pharisees LUK 005 033 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [the disciples] of the {Pharisees} 5330 -Pharisaïos - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ? Pharisees LUK 006 002 And certain 5100 -tis - of the {Pharisees} 5330 -Pharisaïos - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 -sabbaton - days ? Pharisees LUK 006 007 And the scribes 1122 -grammateus - and {Pharisees} 5330 -Pharisaïos - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him . Pharisees LUK 007 030 But the {Pharisees} 5330 -Pharisaïos - and lawyers 3544 -nomikos - rejected LUK 0114 -atheteo - the counsel 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 -heautou - , being not baptized LUK 0907 -baptizo - of him . Pharisees LUK 007 036 . And one 5100 -tis - of the {Pharisees} 5330 -Pharisaïos - desired 2065 -erotao - him that he would eat 5315 -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisee s 5330 -Pharisaïos - house 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -anaklino - to meat . Pharisees LUK 011 039 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye {Pharisees} 5330 -Pharisaïos - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothern - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothern - part is full 1073 -gemo - of ravening 0724 -harpago - and wickedness 4189 -poneria - . Pharisees LUK 011 042 But woe 3759 -ouai - unto you , {Pharisees} 5330 -Pharisaïos - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over

3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 - tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 - kakeinos - undone . Pharisees LUK 011 043 Woe 3759 -ouai - unto you , {Pharisees} 5330 -Pharisaios - ! for ye love LUK 0025 -agapao - the uppermost 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings LUK 0783 -aspasmos - in the markets LUK 0058 -agora - . Pharisees LUK 011 044 Woe 3759 -ouai - unto you , scribes 1122 - grammateus - and {Pharisees} 5330 -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear LUK 0082 -adelos - not , and the men LUK 0444 - anthropos - that walk 4043 -peripateo - over 1883 -epano - [them] are not aware 1492 -eido - [of them] . Pharisees LUK 011 053 And as he said 3004 -lego - these 5023 - tauta - things unto them , the scribes 1122 -grammateus - and the {Pharisees} 5330 -Pharisaios - began LUK 0756 -archomai - to urge 1758 -enecho - [him] vehemently 1171 -deinos - , and to provoke LUK 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things : Pharisees LUK 012 001 . In the mean time , when there were gathered 1996 - episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 - ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 - allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 - proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the {Pharisees} 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . Pharisees LUK 013 031 . The same LUK 0846 -autos - day 2250 - hemera - there came 4334 -proserchomai - certain 5100 -tis - of the {Pharisees} 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee . Pharisees LUK 014 001 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief LUK 0758 -archon - {Pharisees} 5330 -Pharisaios - to eat 5315 -phago - bread LUK 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 - paratereo - him . Pharisees LUK 014 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 - nomikos - and {Pharisees} 5330 -Pharisaios - , saying 3004 -lego - , Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day ? 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When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kurios -> knew <1097 -ginosko -> how <3754 -hoti -> the {Pharisees} <5330 -Pharisaios -> had heard <0191 - akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> more <4119 -pleion -> disciples <3101 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> , Pharisees JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 - akouo -> that the people <3793 -ochlos -> murmured <1111 -gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> him ; and the {Pharisees} <5330 -Pharisaios -> and the chief <0749 -archiereus -> priests <0749 - archiereus -> sent <0649 - apostello -> officers <5257 -huperetes -> to take <4084 -piazoo -> him . Pharisees JOH 007 032 The {Pharisees} <5330 -Pharisaios -> heard <0191 -akouo -> that the people <3793 -ochlos -> murmured <1111 -gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> him ; and the Pharisees <5330 - Pharisaios -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <5257 -huperetes -> to take <4084 -piazoo -> him . Pharisees JOH 007 045 . Then <3767 -oun -> came <2064 - erchomai -> the officers <5257 -huperetes -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and {Pharisees} <5330 -Pharisaios -> ; and they said <2036 -epo -> unto them , Why <1302 -diati -> have ye not brought <0071 -ago -> him ? Pharisees JOH 007 047 Then <3767 -oun -> answered <0611 -apokrinomai -> them the {Pharisees} <5330 -Pharisaios -> , Are ye also <2532 -kai -> deceived <4105 -planao -> ? Pharisees JOH 007 048 Have any <3387 -metis -> of the rulers <0758 -archon -> or <2228 -e -> of the {Pharisees} <5330 -

Pharisaïos -> believed <4100 -pisteuo -> on <1519 -eis -> him ? Pharisees JOH 008 003 And the scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaïos -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> , Pharisees JOH 008 013 The {Pharisees} <5330 -Pharisaïos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Thou bearest <3140 -martureo -> record <3140 -martureo -> of thyself <4572 -seautou -> ; thy record <3141 -marturia -> is not true <0227 -alethes -> . Pharisees JOH 009 013 . They brought <0071 -ago -> to the {Pharisees} <5330 -Pharisaïos -> him that aforetime <4218 -pote -> was blind <5185 -tuphlos -> . Pharisees JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the {Pharisees} <5330 -Pharisaïos -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> . Pharisees JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the {Pharisees} <5330 -Pharisaïos -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them . Pharisees JOH 009 040 And [some] of the {Pharisees} <5330 -Pharisaïos -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . Pharisees JOH 011 046 But some <5100 -tis -> of them went <0565 -aperchomai -> their ways to the {Pharisees} <5330 -Pharisaïos -> , and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> . Pharisees JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the {Pharisees} <5330 -Pharisaïos -> a council <4892 -sunedrion -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> . Pharisees JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the {Pharisees} <5330 -Pharisaïos -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might take <4084 -piazo -> him . 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Pharisees ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the {Pharisees} <5330 -Pharisaïos -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -paraggello -> [them] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> . Pharisees ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaïos -> , and the other <2087 -heteros -> {Pharisees} <5330 -Pharisaïos -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaïos -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaïos -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> . Pharisees ACT 023 007 And when he had so <5124 -touto -> said <2980 -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the {Pharisees} <5330 -Pharisaïos -> and the Sadducees <4523 -Saddoukaïos -> : and the multitude <4128 -plethos -> was divided <4977 -schizo -> . Pharisees

ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the {Pharisees} <5330 -Pharisaios -> confess <3670 -homologeō -> both <0297 -amphoterōs -> . Pharisees ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the {Pharisees} <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleō -> to him , let us not fight <2313 -theomacheō -> against God <2313 -theomacheō -> .

now do ye pharisees make clean pharisees also pharisees also asked him how he had received his sight pharisees also came unto him pharisees also with pharisees answered pharisees began pharisees began pharisees believed on him pharisees brought unto him pharisees came pharisees came forth pharisees came together unto pilate pharisees confess both pharisees desired him pharisees fast pharisees fast oft pharisees from among pharisees had given pharisees had heard pharisees had heard pharisees had heard his parables pharisees heard pharisees heard pharisees him pharisees murmured against his disciples pharisees said pharisees said unto him pharisees said unto them pharisees saw pharisees saw pharisees saw him eat with publicans pharisees sit pharisees therefore said among themselves pharisees therefore said unto him pharisees they did not confess pharisees used pharisees watched him pharisees went forth pharisees went out pharisees were gathered together pharisees were offended pharisees which believed pharisees which were with him heard these words there were pharisees



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Pharisee's 007 036 Luk /\$ {Pharisee's /house , and sat down to meat . Pharisee's 007 037 Luk /\$ {Pharisee's /house , brought an alabaster box of ointment , pharisees , AC , 15:5 , AC , 23:6 , AC , 23:7 , AC , 23:8 pharisees , JOH , 1:24 , JOH , 3:1 , JOH , 4:1 , JOH , 7:32 , JOH , 7:32 , JOH , 7:45 , JOH , 7:47 , JOH , 7:48 , JOH , 8: 3 , JOH , 8:13 , JOH , 9:13 , JOH , 9:15 , JOH , 9:16 , JOH , 9:40 , JOH , 11:46 , JOH , 11:47 , JOH , 11:57 , JOH , 12: 19 , JOH , 12:42 , JOH , 18:3 pharisees , LU , 5:17 , LU , 5:21 , LU , 5:30 , LU , 5:33 , LU , 6:2 , LU , 6:7 , LU , 7:30 , LU , 7:36 , LU , 11:39 , LU , 11:42 , LU , 11:43 , LU , 11:44 , LU , 11:53 , LU , 12: 1 , LU , 13:31 , LU , 14:1 , LU , 14:3 , LU , 15:2 , LU , 16:14 , LU , 17:20 , LU , 19:39 pharisees , MR , 2:16 , MR , 2:18 , MR , 2:18 , MR , 2:24 , MR , 3:6 , MR , 7:1 , MR , 7:3 , MR , 7:5 , MR , 8:11 , MR , 8:15 , MR , 10:2 , MR , 12:13 pharisees , MT , 3:7 , MT , 5:20 , MT , 9:11 , MT , 9:14 , MT , 9:34 , MT , 12:2 , MT , 12:14 , MT , 12:24 , MT , 12:38 , MT , 15:1 , MT , 15:12 , MT , 16:1 , MT , 16:6 , MT , 16: 11 , MT , 16:12 , MT , 19:3 , MT , 21:45 , MT , 22:15 , MT , 22:34 , MT , 22:41 , MT , 23:2 , MT , 23:13 , MT , 23:14 , MT , 23:15 , MT , 23:23 , MT , 23:25 , MT , 23:27 , MT , 23: 29 , MT , 27:62 pharisees' , AC , 23:9 Pharisees Interlinear Index Study Pharisees MAT003 007 . 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The {Pharisees} <5330 -Pharisaios -> also <2532 -kai -> with the Sadducees <4523 -Saddoukaios -> came <4334 -proserchomai -> , and tempting <3985 -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> . Pharisees MAT016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and beware <4337 -prosecho -> of the leaven <2219 - zume -> of the {Pharisees} <5330 -Pharisaios -> and of the Sadducees <4523 - Saddoukaios -> . Pharisees MAT 016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <2219 -zume -> of the {Pharisees} <5330 -Pharisaios -> and of the Sadducees <4523 - Saddoukaios -> ? Pharisees MAT016 012 Then <5119 -tote -> understood <4920 - suniemi -> they how that he bade <2036 -epo ->

[them] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the {Pharisees} <5330 -Pharisaioi -> and of the Sadducees <4523 - Saddoukaioi -> . Pharisees MAT019 003 . The {Pharisees} <5330 -Pharisaioi -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 - gune -> for every <3956 -pas -> cause <0156 -aitia -> ? Pharisees MAT021 045 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and {Pharisees} <5330 -Pharisaioi -> had heard <0191 -akouo -> his parables <3850 -parabole -> , they perceived <1097 -ginosko -> that he spake <3004 -lego -> of them . Pharisees MAT022 015 . Then <5119 -tote -> went <4198 - poreuomai -> the {Pharisees} <5330 -Pharisaioi -> , and took <2983 -lambano -> counsel <4824 -sumboulion -> how <3704 -hopos -> they might entangle <3802 -pagideuo -> him in [his] talk <3056 -logos -> . Pharisees MAT022 034 . But when the {Pharisees} <5330 - Pharisaioi -> had heard <0191 -akouo -> that he had put the Sadducees <4523 -Saddoukaioi -> to silence <5392 -phimoo -> , they were gathered <4863 -sunago -> together <0864 -aphikneomai -> . Pharisees MAT022 041 . While the {Pharisees} <5330 - Pharisaioi -> were gathered <4863 -sunago -> together <4863 -sunago -> , Jesus <2424 -Iesous -> asked <1905 - eperotao -> them , Pharisees MAT023 002 Saying <3004 -lego -> , The scribes <1122 - grammateus -> and the {Pharisees} <5330 -Pharisaioi -> sit <2523 -kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> : Pharisees MAT023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [yourselves] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . Pharisees MAT023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 - perissoteros -> damnation <2917 -krima -> . Pharisees MAT023 015 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 - poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 - humon -> . Pharisees MAT023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 - Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 - kakeinos -> undone . Pharisees MAT023 025 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 - exothen -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothen -> they are full <1073 -gemo -> of extortion <0724 -harpago -> and excess <0192 -akrasia -> . Pharisees MAT023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 - paromoiazō -> unto whited <2867 -koniao -> sepulchres <5028 - taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 - exothen -> , but are within <2081 -esothen -> full <1073 -gemo -> of dead <3498 -nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> . Pharisees MAT023 029 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> , Pharisees MAT027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 - archiereus -> priests <0749 -archiereus -> and {Pharisees} <5330 -Pharisaioi -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> , Pharisees MAR 002 016 And when the scribes <1122 - grammateus -> and {Pharisees} <5330 -Pharisaioi -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 - mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans

<5052 -telesphoreo -> and sinners <0268 -hamartolos -> ? Pharisees MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -diati -> do the disciples <3101 -mathetes -> of John <2491 - Ioannes -> and of the {Pharisees} <5330 -Pharisaaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ? Pharisees MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the {Pharisees} <5330 -Pharisaaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 - diati -> do the disciples <3101 -mathetes -> of John <2491 - Ioannes -> and of the Pharisees <5330 -Pharisaaios -> fast <3522 - nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 - nesteuo -> not ? Pharisees MAR 002 024 And the {Pharisees} <5330 -Pharisaaios -> said <3004 -lego -> unto him , Behold <2396 - ide -> , why <5101 - tis -> do <4160 -poieo -> they on <1722 -en -> the sabbath <4521 -sabbaton -> day that which <3739 -hos -> is not lawful <1832 - exesti -> ? Pharisees MAR 003 006 And the {Pharisees} <5330 - Pharisaaios -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poieo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodianoi -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him . Pharisees MAR 007 001 . Then <2532 - kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the {Pharisees} <5330 - Pharisaaios -> , and certain <5100 -tis -> of the scribes <1122 - grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> . Pharisees MAR 007 003 For the {Pharisees} <5330 -Pharisaaios -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [their] hands <5495 - cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> . Pharisees MAR 007 005 Then <1899 -epeita -> the {Pharisees} <5330 - Pharisaaios -> and scribes <1122 -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <4043 - peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 - aniptos -> hands <5495 - cheir -> ? Pharisees MAR 008 011 And the {Pharisees} <5330 -Pharisaaios -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , and began <0756 -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <3985 -peirazo -> him . Pharisees MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 - lego -> , Take heed <3708 -horao -> , beware <0991 -blepo -> of the leaven <2219 -zume -> of the {Pharisees} <5330 -Pharisaaios -> , and [of] the leaven <2219 -zume -> of Herod <2264 -Herodes -> . Pharisees MAR 010 002 And the {Pharisees} <5330 -Pharisaaios -> came <4334 -proserchomai -> to him , and asked <1905 -eperotao -> him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to put <0630 -apoluo -> away <0630 -apoluo -> [his] wife <1135 -gune -> ? tempting <3985 -peirazo -> him . Pharisees MAR 012 013 . And they send <0649 - apostello -> unto him certain <5100 -tis -> of the {Pharisees} <5330 -Pharisaaios -> and of the Herodians <2265 - Herodianoi -> , to catch <0064 - agreuo -> him in [his] words <3056 -logos -> . Pharisees LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 - didasko - , that there were {Pharisees} 5330 - Pharisaaios - and doctors 3547 -nomodidaskalos - of the law 3547 - nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 - pas - town 2968 - kome - of Galilee 1056 -Galilaila - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 - Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal 2390 - iaomai - them . Pharisees LUK 005 021 And the scribes 1122 -grammateus - and the {Pharisees} 5330 -Pharisaaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 - tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 - laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ? Pharisees LUK 005 030 But their scribes 1122 -grammateus - and {Pharisees} 5330 -Pharisaaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 - esthio - and drink 4095 - pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 - hamartolos - ? Pharisees LUK 005 033 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 - Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 - homoios - [the disciples] of the {Pharisees} 5330 -Pharisaaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ? Pharisees LUK 006 002 And certain 5100 -tis - of the {Pharisees} 5330 - Pharisaaios - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 - exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 - sabbaton - days ? Pharisees LUK 006 007 And the scribes 1122 -grammateus - and {Pharisees} 5330 -Pharisaaios - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -

heurisko - an accusation 2724 -kategoria - against him . Pharisees LUK 007 030 But the {Pharisees} 5330 -Pharisaïos - and lawyers 3544 -nomikos - rejected LUK 0114 -atheteo - the counsel 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 -heautou - , being not baptized LUK 0907 - baptizo - of him . Pharisees LUK 007 036 . And one 5100 -tis - of the {Pharisees} 5330 -Pharisaïos - desired 2065 -erotao - him that he would eat 5315 -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisee s 5330 -Pharisaïos - house 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -anaklino - to meat . Pharisees LUK 011 039 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye {Pharisees} 5330 -Pharisaïos - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -potion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpago - and wickedness 4189 -poneria - . Pharisees LUK 011 042 But woe 3759 -ouai - unto you , {Pharisees} 5330 -Pharisaïos - ! for ye tithed LUK 0586 - apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone . Pharisees LUK 011 043 Woe 3759 -ouai - unto you , {Pharisees} 5330 -Pharisaïos - ! for ye love LUK 0025 -agapao - the uppermost 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings LUK 0783 -aspasmos - in the markets LUK 0058 -agora - . Pharisees LUK 011 044 Woe 3759 -ouai - unto you , scribes 1122 -grammateus - and {Pharisees} 5330 -Pharisaïos - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear LUK 0082 -adelos - not , and the men LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 -epano - [them] are not aware 1492 -eido - [of them] . Pharisees LUK 011 053 And as he said 3004 -lego - these 5023 -tauta - things unto them , the scribes 1122 -grammateus - and the {Pharisees} 5330 -Pharisaïos - began LUK 0756 -archomai - to urge 1758 -enecho - [him] vehemently 1171 -deinos - , and to provoke LUK 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things : Pharisees LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -urias - multitude 3461 -urias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the {Pharisees} 5330 -Pharisaïos - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . Pharisees LUK 013 031 . The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the {Pharisees} 5330 -Pharisaïos - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee . Pharisees LUK 014 001 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief LUK 0758 -archon - {Pharisees} 5330 -Pharisaïos - to eat 5315 -phago - bread LUK 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 -paratereo - him . Pharisees LUK 014 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and {Pharisees} 5330 -Pharisaïos - , saying 3004 -lego - , Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day ? Pharisees LUK 015 002 And the {Pharisees} 5330 -Pharisaïos - and scribes 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners LUK 0268 -hamartolos - , and eateth 4906 -sunestho - with them . Pharisees LUK 016 014 And the {Pharisees} 5330 -Pharisaïos - also 2532 -kai - , who were covetous 5366 -philarguros - , heard LUK 0191 -akouo - all 3956 -pas - these 5023 -tauta - things : and they derided 1592 -ekmukterizo - him . Pharisees LUK 017 020 . And when he was demanded 1905 -eperotao - of the {Pharisees} 5330 -Pharisaïos - , when 4218 -pote - the kingdom LUK 0932 -basileia - of God 2316 -theos - should come 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation 3907 -parateresis - : Pharisees LUK 019 039 And some 5100 -tis - of the {Pharisees} 5330 -Pharisaïos - from among the multitude 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , rebuke 2008 -epitimao - thy disciples 3101 -mathetes - . Pharisees JOH 001 024 And they which <3588 -ho -> were sent <0649 -apostello -> were of the {Pharisees} <5330 -Pharisaïos -> . Pharisees JOH 003 001 . There was a man <0444 -anthropos -> of the {Pharisees} <5330 -Pharisaïos -> , named <3686 -onoma -> Nicodemus <3530 -Nikodemos -> , a ruler <0758 -archon -> of the Jews <2453 -Ioudaios -> : Pharisees JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kurios -> knew <1097 -ginosko -> how <3754 -hoti -> the {Pharisees} <5330 -Pharisaïos -> had heard <0191 - akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> more <4119 -pleion -> disciples <3101 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> , Pharisees JOH 007 032 The Pharisees <5330 -Pharisaïos -> heard <0191 -

akouo -> that the people <3793 -ochlos -> murmured <1111 -gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> him ; and the {Pharisees} <5330 -Pharisaaios -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <5257 -huperetes -> to take <4084 -piaz -> him . Pharisees JOH 007 032 The {Pharisees} <5330 -Pharisaaios -> heard <0191 -akouo -> that the people <3793 -ochlos -> murmured <1111 -gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> him ; and the Pharisees <5330 -Pharisaaios -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <5257 -huperetes -> to take <4084 -piaz -> him . Pharisees JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and {Pharisees} <5330 -Pharisaaios -> ; and they said <2036 -epo -> unto them , Why <1302 -diati -> have ye not brought <0071 -ago -> him ? Pharisees JOH 007 047 Then <3767 -oun -> answered <0611 -apokrinomai -> them the {Pharisees} <5330 -Pharisaaios -> , Are ye also <2532 -kai -> deceived <4105 -planao -> ? Pharisees JOH 007 048 Have any <3387 -metis -> of the rulers <0758 -archon -> or <2228 -e -> of the {Pharisees} <5330 -Pharisaaios -> believed <4100 -pisteuo -> on <1519 -eis -> him ? Pharisees JOH 008 003 And the scribes <1122 -grammateus -> and {Pharisees} <5330 -Pharisaaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> , Pharisees JOH 008 013 The {Pharisees} <5330 -Pharisaaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , Thou bearest <3140 -martureo -> record <3140 -martureo -> of thyself <4572 -seautou -> ; thy record <3141 -marturia -> is not true <0227 -alethes -> . Pharisees JOH 009 013 . They brought <0071 -ago -> to the {Pharisees} <5330 -Pharisaaios -> him that aforetime <4218 -pote -> was blind <5185 -tuphlos -> . Pharisees JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the {Pharisees} <5330 -Pharisaaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> . Pharisees JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the {Pharisees} <5330 -Pharisaaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them . Pharisees JOH 009 040 And [some] of the {Pharisees} <5330 -Pharisaaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . Pharisees JOH 011 046 But some <5100 -tis -> of them went <0565 -aperchomai -> their ways to the {Pharisees} <5330 -Pharisaaios -> , and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> . Pharisees JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the {Pharisees} <5330 -Pharisaaios -> a council <4892 -sunedrion -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> . Pharisees JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the {Pharisees} <5330 -Pharisaaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might take <4084 -piaz -> him . Pharisees JOH 012 019 The {Pharisees} <5330 -Pharisaaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him . Pharisees JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the {Pharisees} <5330 -Pharisaaios -> they did not confess <3670 -homologeoo -> [him] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> : Pharisees JOH 018 003 Judas <2455 -Ioudas -> then <3767 -oun -> , having received <2983 -lambano -> a band <4686 -speira -> [of men] and officers <5257 -huperetes -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> and {Pharisees} <5330 -Pharisaaios -> , cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696 -hoplon -> . Pharisees ACT 015 005 But there rose

<1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the {Pharisees} <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -paraggello -> [them] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> . Pharisees ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> {Pharisees} <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> . Pharisees ACT 023 007 And when he had so <5124 -touto -> said <2980 -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the {Pharisees} <5330 -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <4128 -plethos -> was divided <4977 -schizo -> . Pharisees ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the {Pharisees} <5330 -Pharisaios -> confess <3670 -homologeoo -> both <0297 -amphoterous -> . Pharisees ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the {Pharisees} <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> . now do ye pharisees make clean pharisees also pharisees also asked him how he had received his sight pharisees also came unto him pharisees also with pharisees answered pharisees began pharisees began pharisees believed on him pharisees brought unto him pharisees came pharisees came forth pharisees came together unto pilate pharisees confess both pharisees desired him pharisees fast pharisees fast oft pharisees from among pharisees had given pharisees had heard pharisees had heard pharisees had heard his parables pharisees heard pharisees heard pharisees him pharisees murmured against his disciples pharisees said pharisees said unto him pharisees said unto them pharisees saw pharisees saw pharisees saw him eat with publicans pharisees sit pharisees therefore said among themselves pharisees therefore said unto him pharisees they did not confess pharisees used pharisees watched him pharisees went forth pharisees went out pharisees were gathered together pharisees were offended pharisees which believed pharisees which were with him heard these words there were pharisees

Pharisee's Luk_07_36 /\${Pharisee's /house , and sat down to meat . Pharisee's Luk_07_37 /\${Pharisee's /house ,
brought an alabaster box of ointment ,

