

KJV Bible Word Studies for PLEA

Bible Greek and Hebrew Dictionaries combined for Word Studies

answer 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- {answer} (for self), clearing of self, defence.

clearing 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), {clearing} of self, defence.

defence 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of self, {defence}.

for 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer ({for} self), clearing of self, defence.

of 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing {of} self, defence.

plea 1779 ## diyn {deen}; or (Job 19:29). duwn {doon}; from 1777; judgment (the suit, justice, sentence or tirbunal); by impl. also strife: -- cause, judgment, {plea}, strife.

self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of {self}, defence.

self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for {self}), clearing of self, defence.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

displease 00241 ## 'ozen {o'- zen}; from 00238; broadness . i . e . (concrete) the ear (from its form in man): -- + advertise, audience, + {displease}, ear, hearing, + show.

displease 00888 ## b@'esh (Aramaic) {be-aysh'}; corresponding to 00887: -- {displease}.

displease 05869 ##` ayin {ah'- yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + {displease}, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open (- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (- rselves).

displease 06087 ##` atsab {aw-tsab'}; a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger: -- {displease}, grieve, hurt, make, be sorry, vex, worship, wrest.

displease 06213 ##` asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + {displease}, do, (ready) dress (- ed), (put in) execute (- ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-] ior, work (-man), yield, use.

displease 07107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- (be) anger (- ry), {displease}, fret self, (provoke to) wrath (come), be wroth.

displease 07451 ## ra` $\{rah\}$; from 07489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + $\{displease\}$ (- ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief (- vous), harm, heavy, hurt (- ful), ill (favoured), + mark, mischief (- vous), misery, naught (- ty), noisome, + not please, sad (- ly), sore, sorrow, trouble, vex, wicked (- ly, ness, one), worse (- st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].

displease 07489 ## ra` a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 07462], break (down, in pieces), + {displease}, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 07462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer,-ly), be (deal, do) worse.

displeased 00599 ## 'anaph $\{aw-naf'\}$; a primitive root; to breathe hard, i.e. be enraged: -- be angry $(\{displeased\})$.

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displeased 02198 ## za\ eph {zaw-afe'}; from 02196; angry: -- {displeased}.
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displeased 02734 ## charah {khaw-raw'}; a primitive root [compare 02787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be {displeased}, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 08474.

displeased 0023 - aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 0043); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) {displeased}, have (be moved with, with) indignation.

displeased 2371 - thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly {displeased}.

displeasure 02195 ## za am $\{zah'-am\}$; from 02194; strictly froth at the mouth, i.e. (figuratively) fury (especially of God's $\{displeasure\}$ with sin): -- angry, indignation, rage.

displeasure 02534 ## chemah {khay-maw'}; or (Dan . 11:44) chema'{khay-maw'}; from 03179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot {displeasure}, furious (-ly,--ry), heat, indignation, poison, rage, wrath (-ful). See 02529.

displeasure 02740 ## charown {khaw-rone'}; or (shortened) charon {khaw-rone'}; from 02734; a burning of anger: -- sore {displeasure}, fierce (- ness), fury, (fierce) wrath (- ful).

displeasure 4624 - skandalizo {skan-dal-id'-zo} (" scandalize "); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or {displeasure}): -- (make to) offend.

displeasure 4625 - skandalon {skan'-dal-on} ('' scandal ''); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of {displeasure} or sin): -- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

implead 1458 - egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, {implead}, lay to the charge.

men-pleaser 0441 - anthropareskos {anth-ro-par'-es-kos}; from 0444 and 0700; man-courting, i.e. fawning: -- {men-pleaser}.

plea 01779 ## diyn {deen}; or (Job 19 : 29) . duwn {doon}; from 01777; judgment (the suit , justice , sentence or tirbunal); by impl . also strife : -- cause , judgment , {plea} , strife .

plea 0626 - apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 and 3056; to give an account (legal {plea}) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for self.

plea 0627 - apologia {ap-ol-og-ee'-ah}; from the same as 0626; a {plea} (" apology "): -- answer (for self), clearing of self, defence.

plea 1251 - diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 and 0191; to hear throughout, i.e. patiently listen (to a prisoner's {plea}): -- hear.

plead 01777 ## diyn {deen}; or (Gen . 6 : 3) . duwn {doon}; a primitive root [comp . 00113]; to rule; by impl . to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister

judgment, {plead} (the cause), at strife, strive.

plead 03198 ## yakach {yaw-kahh'}; a primitive root; to be right (i.e.correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, convince, correct (- ion), daysman, dispute, judge, maintain, {plead}, reason (together), rebuke, reprove (- r), surely, in any wise.

plead 07378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, complain, contend, debate, X ever, X lay wait, {plead}, rebuke, strive, X thoroughly.

plead 08199 ## shaphat $\{shaw-fat'\}$; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge (- ment), X needs, $\{plead\}$, reason, rule.

pleading 07379 ## riyb {reeb}; or rib {reeb}; from 07378; a contest (personal or legal): -- + adversary, cause, chiding, contend (- tion), controversy, multitude [from the margin], {pleading}, strife, strive (- ing), suit.

pleasant 02530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) {pleasant} (thing), precious (thing).

pleasant 02531 ## chemed {kheh'- med}; om 02530; delight: -- desirable, {pleasant}.

pleasant 02532 ## chemdah {khem-daw'}; feminine of 02531; delight: -- desire, goodly, {pleasant}, precious.

pleasant 02533 ## Chemdan {khem-dawn'} ; from 02531 ; {pleasant} ; Chemdan , an Idumaean : -- Hemdan .

pleasant 02580 ## chen {khane}; from 02603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): -- favour, grace (-ious), {pleasant}, precious, [well-] favoured.

pleasant 02656 ## chephets {khay'- fets}; from 02654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight (- some), desire, things desired, matter, {pleasant} (- ure), purpose, willingly.

pleasant 02896 ## towb $\{tobe\}$; from 02895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, $\{pleasant\}$, + pleaseth, pleasure, precious, prosperity, prosp

pleasant 03303 ## yapheh {yaw-feh'}; from 03302; beautiful (literally or figuratively): -- + beautiful, beauty, comely, fair (- est, one), + goodly, {pleasant}, well.

pleasant 03474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, {pleasant}, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

pleasant 04022~## meged $\{meh'-ghed\}$; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- $\{pleasant\}$, precious fruit (thing).

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pleasant 04260 ## machama'ah {makh-am-aw-aw'}; a denominative from 02529; something buttery (i.e.
unctuous and {pleasant}), as (figuratively) flattery: -- X than butter.
pleasant 04261 ## machmad {makh-mawd'}; from 02530; delightful; hence, a delight, i.e. object of
affection or desire: -- beloved, desire, goodly, lovely, {pleasant} (thing).
pleasant 04262 ## machmud {makh-mood'}; or machmuwd {makh-mood'}; from 02530; desired; hence,
a valuable : -- {pleasant} thing .
pleasant 04452 ## malats {maw-lats'}; a primitive root; to be smooth, i.e. (figuratively) {pleasant}: -- be
sweet.
pleasant 04998 ## na'ah {naw-aw'}; a primitive root; properly, to be at home, i.e. (by implication) to be
{pleasant} (or suitable), i.e. beautiful: -- be beautiful, become, be comely.
pleasant 04999 ## na'ah {naw-aw'}; from 04998; a home; figuratively, a pasture: -- habitation, house,
pasture, {pleasant} place.
pleasant 05116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 05115; (adjectively) at home;
hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks
(pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, {pleasant} place, sheepcote
, stable , tarried .
pleasant 05207 ## nichowach {nee-kho'- akh}; or niychoach {nee-kho'- akh}; from 05117; properly,
restful, i.e. {pleasant}; abstractly, delight: -- sweet (odour).
pleasant 05273 ## na` iym {naw-eem'}; from 05276; delightful (objective or subjective, literal or
figurative): -- {pleasant} (- ure), sweet.
pleasant 05276 ## na` em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass
in beauty, be delight, be {pleasant}, be sweet.
pleasant 05278 ## no` am {no'- am}; from 05276; agreeableness, i.e. delight, suitableness, splendor or
grace : -- beauty , {pleasant} (- ness) .
pleasant 05281 ## No`omiy {no-om-ee'}; from 05278; {pleasant}; Noomi, an Israelitess: -- Naomi.
pleasant 05282 ## na` aman {nah-am-awn'}; from 05276; pleasantness (plural as concrete): -- {pleasant}.
pleasant 05727 ## `adan {aw-dan'}; a primitive root; to be soft or {pleasant}; figuratively and reflexively,
to live voluptuously: -- delight self.
pleasant 06027 ## `oneg {o'- neg}; from 06026; luxury: -- delight, {pleasant}.
pleasant 06149 ## ` areb {aw-rabe'} a primitive root [identical with 06148 through the idea of close
association ]; to be agreeable: -- be {pleasant} (- ing), take pleasure in, be sweet.
pleasant 06156 ## `areb {aw-rabe'}; from 06149; {pleasant}: -- sweet.
pleasant 06643 ## ts@biy {tseb-ee'}; from 06638 in the sense of prominence; splendor (as conspicuous);
also a gazelle (as beautiful): -- beautiful (- ty), glorious (- ry), goodly, {pleasant}, roe (- buck).
pleasant 07649 ## sabea` {saw-bay'- ah}; from 07646; satiated (in a {pleasant} or disagreeable sense): --
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full (of), satisfied (with).

pleasant 08378 ## ta'avah $\{tah-av-aw'\}$; from 00183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X greedily, lust (ing), $\{pleasant\}$. See also 06914.

pleasant 08588 ## ta` anuwg {tah-an-oog'}; or ta` anug {tah-an-oog'}; and (feminine) ta` anugah {tah-ah-oog-aw'}; from 06026; luxury: -- delicate, delight, {pleasant}.

pleasantness 00042 ## 'Abiyno` am {ab-ee-no'- am} ; from 00001 and 05278 ; father of {pleasantness} (i.e. gracious) ; Abinoam, an Israelite: -- Abinoam.

pleasantness 00293~# 'Achiyno` am {akh-ee-no'- am}; from 00251~and~05278; brother of {pleasantness}; Achinoam, the name of two Israelitesses: -- Ahinoam.

pleasantness 03192 ## Yotbah {yot-baw'} ; from 03190 ; {pleasantness} ; Jotbah , a place in Palestine : -- Jotbah .

pleasantness 04986 ## metheq $\{meh'-thek\}$; from 04985; figuratively, $\{pleasantness\}$ (of discourse): --sweetness.

pleasantness 05279 ## Na` amah {nah-am-aw'}; feminine of 05277; {pleasantness}; Naamah, the name of an antediluvian woman, of an Ammonitess, and of a place in Palestine: -- Naamah.

pleasantness 05282 ## na` aman {nah-am-awn'} ; from 05276 ; {pleasantness} (plural as concrete) : -- pleasant .

please 00994 ## biy {bee}; perhaps from 01158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it {please}: -- alas, O, oh.

please 01697 ## dabar {daw-baw'}; from 01696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (- ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + {please}, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

please 02655 ## chaphets {khaw-fates'}; from 02654; pleased with: -- delight in, desire, favour, {please}, have pleasure, whosoever would, willing, wish.

please 02895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) good, (make) goodly, X {please}, (be, do, go, play) well.

please 02974 ## ya'al {yaw-al'}; a primitive root [probably rather the same as 02973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: --assay, begin, be content, {please}, take upon, X willingly, would.

please 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , {please} (+ well) , shew more [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

please 03474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + {please} (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

please 05869 ##` ayin {ah'- yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open (- ly), + (not) {please}, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (- rselves).

please 06440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 06437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-) fore (-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time,-ward), from, front, heaviness, X him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + {please}, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), + upon, upside (+down), with (-in, +-stand), X ye, X you.

please 06634 ## ts@ba'(Aramaic) {tseb-aw'}; corresponding to 06623 in the figurative sense of summoning one's wishes; to {please}: -- will, would.

please 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displease (- ure) , distress , evil ([-favouredness] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not {please} , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly ,-ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun .] .

please 07521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept (- able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (- able), like, observe, pardon, (be, have, take) {please} (- ure), reconcile self.

please 08173 ## sha` a` $\{$ shaw-ah' $\}$; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, $\{$ please $\}$ or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 07768], dandle, delight (self), play, shut.

please 08232 ## sh@phar (Aramaic) {shef-ar'}; corresponding to 08231; to be beautiful: -- be acceptable, {please}, + think good.

please 0700 - aresko {ar-es'-ko}; probably from 0142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- {please}.

please 0701 - arestos {ar-es-tos'}; from 0700; agreeable; by implication, fit: -- (things that) {please}(-ing), reason.

please 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.

please 1511 - einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X {please} well, there is, to be, was. ***. heineken. See 1752.

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please 2100 - euaresteo {yoo-ar-es-teh'-o}; from 2101; to gratify entirely: -- {please} (well).
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please 2102 - euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- acceptably, + {please} well.

please 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.

please 2237 - hedone {hay-don-ay'}; from handano (to {please}); sensual delight; by implication, desire: --lust, pleasure.

please 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling [-ly]).

pleased 02654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be {pleased} with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

pleased 02655 ## chaphets {khaw-fates'}; from 02654; {pleased} with: -- delight in, desire, favour, please, have pleasure, whosoever would, willing, wish.

pleased 03477 ## yashar {yaw-shawr'}; from 03474; straight (literally or figuratively): -- convenient, equity, Jasher, just, meet (- est), + {pleased} well right (- eous), straight, (most) upright (- ly, -- ness).

pleased 06925 ## qodam (Aramaic) $\{\text{kod-awm'}\}\$; or q@dam (Aramaic) (Daniel 7:13) $\{\text{ked-awm'}\}\$; corresponding to 06924; before: -- before, X from, X I $\{\text{thought}\}$, X me, + of, X it $\{\text{pleased}\}$, presence.

pleased 07521 ## ratsah {raw-tsaw'}; a primitive root; to be {pleased} with; specifically, to satisfy a debt: -- (be) accept (- able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (- able), like, observe, pardon, (be, have, take) please (- ure), reconcile self.

pleased 4909 - suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.

pleaseth 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + {pleaseth} , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured]) .

pleasing 02870 ## tab@'el {taw-beh-ale'}; from 02895 and 00410; {pleasing} (to) God; Tabeel, the name of a Syrian and of a Persian: -- Tabeal, Tabeel.

pleasing 02886 ## Tabrimmown {tab-rim-mone'}; from 02895 and 07417; {pleasing} (to) Rimmon; Tabrimmon, a Syrian: -- Tabrimmon.

pleasing 02899 ## Towb Adoniyahuw {tobe ado-nee-yah'- hoo}; from 02896 and 00138; {pleasing} (to)

Adonijah; Tob-Adonijah, an Israelite: -- Tob-adonijah.

pleasing 0699 - areskeia {ar-es'-ki-ah}; from a derivative of 0700; complaisance: -- {pleasing}.

pleasure 00185 ## 'avvah {av-vaw'}; from 00183; longing: -- desire, lust after, {pleasure}.

pleasure 01040 ## Beyth` Eden {bayth ay'- den}; from 01004 and 05730; house of {pleasure}; Beth-Eden, a place in Syria: -- Beth-eden.

pleasure 01897 ## hagah {daw-gaw'}; a primitive root [compare 01901]; to murmur (in {pleasure} or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.

pleasure 02372 ## chazah {khaw-zaw'}; a primitive root; to gaze at; mentally, to perceive, contemplate (with {pleasure}); specifically, to have a vision of: -- behold, look, prophesy, provide, see.

pleasure 02654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have {pleasure}, will, would.

pleasure 02655 ## chaphets {khaw-fates'}; from 02654; pleased with: -- delight in, desire, favour, please, have {pleasure}, whosoever would, willing, wish.

pleasure 02656 ## chephets {khay'- fets}; from 02654; {pleasure}; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight (- some), desire, things desired, matter, pleasant (- ure), purpose, willingly.

pleasure 02837 ## chesheq {khay'- shek}; from 02836; delight: -- desire, {pleasure}.

pleasure 02896 ## towb $\{tobe\}$; from 02895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed,-lier,-liest,-ly,-ness,-s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, $\{pleasure\}$, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

pleasure 04574 ## ma` adan {mah-ad-awn'}; or (feminine) ma` adannah {mah-ad-an-naw'}; from 05727; a delicacy or (abstractly) {pleasure} (adverbially, cheerfully): -- dainty, delicately, delight.

pleasure 05027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with {pleasure}, favor or care: -- (cause to) behold, consider, look (down), regard, have respect, see.

pleasure 05208 ## niychowach (Aramaic) {nee-kho'- akh}; or (shorter) niychoach (Aramaic) {nee-kho'-akh}; corresponding to 05207; {pleasure}: -- sweet odour (savour).

pleasure 05277 ## Na` am {nah'- am}; from 05276; {pleasure}; Naam, an Israelite: -- Naam.

pleasure 05315 ## nephesh {neh'- fesh}; from 05314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead (- ly), desire, X [dis-] contented, X fish, ghost, + greedy, he, heart (- y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, {pleasure}, (her-, him-, my-, thy-) self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

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pleasure 05729 ## `Eden {eh'- den}; from 05727; {pleasure}; Eden, a place in Mesopotamia: -- Eden.
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pleasure 05730 ## `eden {ay'-den}; or (feminine)` ednah {ed-naw'}; from 05727; pleasure: -- delicate, delight, {pleasure}. See also 01040.

pleasure 05730 ## `eden {ay'-den}; or (feminine)` ednah {ed-naw'}; from 05727; {pleasure}: -- delicate, delight, pleasure. See also 01040.

pleasure 05733 ## `Adna'{ad-naw'} from 05727; {pleasure}; Adna, the name of two Israelites: -- Adna.

pleasure 05734 ## ` Adnah {ad-naw'} ; from 05727 ; {pleasure} ; Adnah , the name of two Israelites : -- Adnah .

pleasure 06149 ## ` areb {aw-rabe'} a primitive root [identical with 06148 through the idea of close association]; to be agreeable : -- be pleasant (- ing) , take {pleasure} in , be sweet .

pleasure $06712 \, \# \, ts@choq \, \{tsekh-oke'\}$; from $06711 \, ; laughter (in <math>\{pleasure\} \, or \, derision)$: -- laugh (- ed to scorn).

pleasure 07470 ## r@uwth (Aramaic) {reh-ooth'}; corresponding to 07469; desire: -- {pleasure}, will.

pleasure 07522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 07521; delight (especially as shown) : -- (be) acceptable (- ance ,-ed), delight, desire, favour, (good) {pleasure}, (own, self, voluntary) will, as ... (what) would.

pleasure 07832 ## sachaq {saw-khak'}; a primitive root; to laugh (in {pleasure} or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock (- er), play, rejoice, (laugh to) scorn, be in (make) sport.

pleasure 08057 ## simchah {sim-khaw'}; from 08056; blithesomeness or glee, (religious or festival): -- X exceeding (- ly), gladness, joy (- fulness), mirth, {pleasure}, rejoice (- ing).

pleasure 08191 ## sha` shua` {shah-shoo'- ah}; from 08173; enjoyment: -- delight, {pleasure}.

pleasure 08287 ## Sharuwchen {shaw-roo-khen'}; probably from 08281 (in the sense of dwelling [compare 08271] and 02580; abode of {pleasure}; Sharuchen, a place in Palestine: -- Sharuhen.

pleasure 0780 - asmenos {as-men'-oce}; adverb from a derivative of the base of 2237; with {pleasure}: --gladly.

pleasure 1658 - eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at {pleasure}), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at liberty.

pleasure 1680 - elpis {el-pece'}; from a primary elpo (to anticipate, ususally with {pleasure}); expectation (abstractly or concretely) or confidence: -- faith, hope.

pleasure 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.

pleasure 2107 - eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.

pleasure 2234 - hedeos {hay-deh'-oce}; adverb from a derivative of the base of 2237; sweetly, i.e. (figuratively) with {pleasure}: -- gladly.

pleasure 2236 - hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great {pleasure}: -- most (very) gladly.

pleasure 2237 - hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: --lust, {pleasure}.

pleasure 2307 - thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: --desire, {pleasure}, will.

pleasure 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive {pleasure} or advantage from: -- have joy.

pleasure 4684 - spatalao {spat-al-ah'-o}; from spatale (luxury); to be voluptuous: -- live in {pleasure}, be wanton.

pleasure 4909 - suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.

pleasure 5171 - truphao {troo-fah'-o}; from 5172; to indulge in luxury: -- live in {pleasure}.

pleasure 5369 - philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of pleasure, i.e. voluptuous: -- lover of {pleasure}.

pleasure 5369 - philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of {pleasure}, i.e. voluptuous: -- lover of pleasure.

pleasure 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy).

pleasures 05719 ## `adiyn {aw-deen'}; from 05727; voluptuous: -- given to {pleasures}.

self-pleasing 0829 - authors {ow-thad'-ace}; from 0846 and the base of 2237; {self-pleasing}, i.e. arrogant: - self-willed.

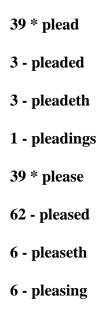
unpleasant 04784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or {unpleasant}); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke (- ing), (be) rebel (against, -lious).

wellpleasing 2101 - euarestos {yoo-ar'-es-tos}; from 2095 and 0701; fully agreeable: -- acceptable(-ted), {wellpleasing}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0627 + answer + to answer + ye my defence + what clearing + for the defence + to give an answer + and in the defence +/. apologia {ap-ol-og-ee'-ah}; from the same as <math>0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/; a plea ("apology"): --answer (for self), clearing of self, defence.$

Root Words and their word stems. This helps you see all related words in the English.



61 - pleasure

8 - pleasures

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

displease 0241 -- /ozen -- + advertise, audience, + {displease}, ear, hearing, +show.

displease 0888 -- b@/esh -- {displease}.

displease 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + {displease}, eye([-brow],[-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, +regard, resemblance, sight, X thee, X them, + think, X us, well, Xyou(-rselves).

displease 6087 -- \atsab -- {displease}, grieve, hurt, make, be sorry, vex, worship, wrest.

displease 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + {displease}, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

displease 7107 qatsaph -- -- (be) anger(-ry), {displease}, fret self, (provoke to)wrath (come), be wroth.

displease 7451 ra\ -- -- adversity, affliction, bad, calamity, +{displease}(-ure), distress, evil([-favouredness], man, thing), +exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one),worse(-st), wretchedness, wrong.

displease 7489 ra $\alpha\$ -- -- afflict, associate selves, break (down, in pieces), +{displease}, (be, bring, do) evil (doer, entreat, man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

displeased 0023 ** aganakteo ** be much (sore) {displeased}, have (be moved with, with)indignation.

displeased 0599 -- /anaph -- be angry ({displeased}).

displeased 2198 -- za\eph -- {displeased}.

displeased 2371 ** thumomacheo ** be highly {displeased}.

displeased 2734 -- charah -- be angry, burn, be {displeased}, X earnestly, fret self,grieve, be (wax) hot, be incensed, kindle, X very, be wroth.

displeasure 2534 -- chemah -- anger, bottles, hot {displeasure}, furious(-ly, -- ry),heat, indignation, poison, rage, wrath(-ful).

displeasure 2740 -- charown -- sore {displeasure}, fierce(-ness), fury, (fierce)wrath(-ful).

implead 1458 ** egkaleo ** accuse, call in question, {implead}, lay to the charge.

menpleaser 0441 ** anthropareskos ** {men-pleaser}.

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plea 1779 -- diyn -- cause, judgment, {plea}, strife.
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plead 1777 -- diyn -- contend, execute (judgment), judge, minister judgment,{plead} (the cause), at strife, strive.

plead 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, {plead}, reason (together), rebuke, reprove(-r), surely, in any wise.

plead 7378 riyb -- -- adversary, chide, complain, contend, debate, X ever, X laywait, {plead}, rebuke, strive, X thoroughly.

plead 8199 -- shaphat -- + avenge, X that condemn, contend, defend, execute(judgment), (be a) judge(-ment), X needs, {plead}, reason, rule.

pleading 7379 riyb -- -- + adversary, cause, chiding, contend(-tion), controversy,multitude, {pleading}, strife, strive(-ing), suit.

pleasant 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (Xgreat) delight, desire, goodly, lust, (be) {pleasant} (thing), precious(thing).

pleasant 2531 -- chemed -- desirable, {pleasant}.

pleasant 2532 -- chemdah -- desire, goodly, {pleasant}, precious.

pleasant 2580 -- chen -- favour, grace(-ious), {pleasant}, precious,[well-]favoured.

pleasant 2656 -- chephets -- acceptable, delight(-some), desire, things desired,matter, {pleasant}(-ure), purpose, willingly.

pleasant 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, {pleasant}, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

pleasant 3303 -- yapheh -- + beautiful, beauty, comely, fair(-est, one), + goodly,{pleasant}, well.

pleasant 4022 -- meged -- {pleasant}, precious fruit (thing).

pleasant 4261 -- machmad -- beloved, desire, goodly, lovely, {pleasant} (thing).

pleasant 4262 -- machmud -- {pleasant} thing.

pleasant 4999 -- na/ah -- habitation, house, pasture, {pleasant} place.

pleasant 5116 -- naveh -- comely, dwelling (place), fold, habitation, {pleasant}place, sheepcote, stable, tarried.

pleasant 5273 -- na\iym -- {pleasant}(-ure), sweet.

pleasant 5276 -- na\em -- pass in beauty, be delight, be {pleasant}, be sweet.

pleasant 5278 -- no\am -- beauty, {pleasant}(-ness).

pleasant 5282 -- na\aman -- {pleasant}.

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pleasant 6027 -- \oneg -- delight, {pleasant}.
pleasant 6149 -- \areb -- be {pleasant}(-ing), take pleasure in, be sweet.
pleasant 6643 -- ts@biy -- beautiful(-ty), glorious (-ry), goodly, {pleasant},roe(-buck).
pleasant 8378 -- ta/avah -- dainty, desire, X exceedingly, X greedily, lust(ing),{pleasant}.
pleasant 8588 -- ta\anuwg -- delicate, delight, {pleasant}.
please 0700 ** aresko ** {please}.
please 0701 ** arestos ** (things that) {please}(-ing), reason.
please 1380 ** dokeo ** be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think,
trow.
please 1511 ** einai ** am, are, come, is, X lust after, X {please} well, there is, to be, was.
please 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case,
cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, +
dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm,
hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X
parts, +pertaining, + {please}, portion, + power, promise, provision, purpose, question, rate, reason, report,
request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song,
speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever],
+ wherewith, which, word, work.
please 2100 ** euaresteo ** {please} (well).
please 2102 ** euarestos ** acceptably, + {please} well.
please 2106 ** eudokeo ** think good, (be well) {please}(-d), be the good (have, take)pleasure, be willing.
please 2309 ** thelo ** desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will
(have, -ling, -ling[-ly]).
please 2655 -- chaphets -- delight in, desire, favour, {please}, have pleasure, whosoever would, willing, wish.
please 2895 -- towb -- be (do) better, cheer, be (do, seem) good, (make) goodly, X{please}, (be, do, go, play)
well.
please 2974 -- ya/al -- assay, begin, be content, {please}, take upon, X willingly,would.
please 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful,
be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]),
be(make) merry, {please} (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet,
thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].
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please 3474 -- yashar -- direct, fit, seem good (meet), + {please} (will), be(esteem, go) right (on), bring (look,

please 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble,

make, take the) straight (way), beupright(-ly).

knowledge,look, (+ well), X me, open(-ly), + (not) {please}, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

please 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + {please}, presence, propect, was purposed, by reason of, +regard, right forth, + serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

please 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not {please}, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.

please 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) {please}(-ure), reconcile self.

please 8232 -- sh@phar -- be acceptable, {please}, + think good.

pleased 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like,move, be (well) {pleased}, have pleasure, will, would.

pleased 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + {pleased} well right(-eous), straight, (most) upright(-ly, -- ness).

pleased 4909 ** suneudokeo ** allow, assent, be {pleased}, have pleasure.

pleased 6925 -- qodam -- before, X from, X I (thought), X me, + of, X it {pleased}, presence.

pleaseth 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + {pleaseth}, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

pleasing 0699 ** areskeia ** {pleasing}.

pleasure 0185 -- /avvah -- desire, lust after, {pleasure}.

pleasure 2106 ** eudokeo ** think good, (be well) please(-d), be the good (have, take){pleasure}, be willing.

pleasure 2107 ** eudokia ** desire, good {pleasure} (will), X seem good.

pleasure 2237 ** hedone ** lust, {pleasure}.

pleasure 2307 ** thelema ** desire, {pleasure}, will.

pleasure 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like,move, be (well) pleased, have {pleasure}, will, would.

pleasure 2655 -- chaphets -- delight in, desire, favour, please, have {pleasure}, whosoever would, willing, wish.

pleasure 2837 -- chesheq -- desire, {pleasure}.

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pleasure 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour,
fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh
(best), loving, merry, X most, pleasant, + pleaseth, {pleasure}, precious, prosperity, ready, sweet, wealth,
welfare, (be) well ([-favoured]).
pleasure 4684 ** spatalao ** live in {pleasure}, be wanton.
pleasure 4909 ** suneudokeo ** allow, assent, be pleased, have {pleasure}.
pleasure 5171 ** truphao ** live in {pleasure}.
pleasure 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X
[dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man,
me, mind, mortally, one, own, person, {pleasure}, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul,
+ tablet, they, thing, (X she) will, X would have it.
pleasure 5369 ** philedonos ** lover of {pleasure}.
pleasure 5485 ** charis ** acceptable, benefit, favour, gift, grace(-ious), joy,liberality, {pleasure}, thank(-s,
-worthy).
pleasure 5730 -- \eden -- delicate, delight, {pleasure}.
pleasure 6149 -- \areb -- be pleasant(-ing), take {pleasure} in, be sweet.
pleasure 7470 r@uwth -- -- {pleasure}, will.
pleasure 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour,(good) {pleasure}, (own, self,
voluntary) will, as...(what) would.
pleasure 8057 -- simchah -- X exceeding(-ly), gladness, joy(-fulness), mirth,{pleasure}, rejoice(-ing).
pleasure 8191 -- sha\shua\ -- delight, {pleasure}.
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pleasures 5719 -- \adiyn -- given to {pleasures}.

wellpleasing 2101 ** euarestos ** acceptable(-ted), {wellpleasing}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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displeased 0023 aganakteo * {displeased} , {0023 aganakteo } , 2371 thumomacheo .
displeased 2371 thumomacheo * {displeased} , 0023 aganakteo , {2371 thumomacheo } ,
implead 1458 egkaleo * {implead} , {1458 egkaleo } ,
menpleasers 0441 anthropareskos * {menpleasers} , {0441 anthropareskos } ,
please 0700 aresko * {please}, {0700 aresko}, 0701 arestos, 1511 einai, 2100 euaresteo,
please 0701 arestos * {please} , 0700 aresko , {0701 arestos} , 1511 einai , 2100 euaresteo ,
please 1511 einai * {please} , 0700 aresko , 0701 arestos , {1511 einai } , 2100 euaresteo ,
please 2100 euaresteo * {please}, 0700 aresko, 0701 arestos, 1511 einai, {2100 euaresteo},
pleased~0700~aresko~*~\{pleased\}~,\\ \{0700~aresko~\}~,\\ 0701~aresko~,~1380~dokeo~,~2100~euaresteo~,\\ 2106~eudokeo~,~2309~thelo~,~4909~suneudokeo~,\\ 2106~eudokeo~,~2106~eudokeo~,~2106~eudokeo~,\\ 2106~eudokeo~,~2106~eudokeo~,~2106~eudokeo~,\\ 2106~eudokeo~,~2106~eudokeo~,~2106~eudokeo~,\\ 2106~eudokeo~,~2106~eudokeo~,~2106~eudokeo~,\\ 2106~eudokeo~,~2106~eudokeo~,~2106~eudokeo~,\\ 2106~eudokeo~,~2106~eudokeo~,\\ 2106~eudokeo~,\\ 2106
pleased\ 0701\ arestos\ *\ \{pleased\}\ ,\ 0700\ aresko\ ,\ \{0701\ arestos\ \}\ ,\ 1380\ dokeo\ ,\ 2100\ euaresteo\ ,\ 2106\ eudokeo\ ,\ 2309\ thelo\ ,\ 4909\ suneudokeo\ ,\ 2100\ euaresteo\ ,\ 2106\ eudokeo\ ,\ 2309\ thelo\ ,\ 4909\ suneudokeo\ ,\ 2100\ euaresteo\ ,
pleased 1380 dokeo * {pleased}, 0700 aresko, 0701 arestos, {1380 dokeo}, 2100 euaresteo, 2106 eudokeo, 2309 thelo, 4909 suneudokeo,
pleased\ 2100\ euaresteo\ *\ \{pleased\}\ ,\ 0700\ aresko\ ,\ 0701\ aresto\ ,\ 1380\ dokeo\ ,\ \{2100\ euaresteo\ \}\ ,\ 2106\ eudokeo\ ,\ 2309\ thelo\ ,\ 4909\ suneudokeo\ ,\ 490
pleased\ 2106\ eudokeo\ *\ \{pleased\}\ ,\ 0700\ aresko\ ,\ 0701\ aresko\ ,\ 1380\ dokeo\ ,\ 2100\ euaresteo\ ,\ \{2106\ eudokeo\ \}\ ,\ 2309\ thelo\ ,\ 4909\ suneudokeo\ ,\ 1380\ dokeo\ ,\ 2100\ euaresteo\ ,\ 1380\ dokeo\ ,
pleased\ 2309\ thelo\ *\ \{pleased\}\ ,\ 0700\ aresko\ ,\ 0701\ aresko\ ,\ 1380\ dokeo\ ,\ 2100\ euaresteo\ ,\ 2106\ eudokeo\ ,\ \{2309\ thelo\ \}\ ,\ 4909\ suneudokeo\ ,\ 1380\ dokeo\ ,\ 1380
pleased\ 4909\ suneudokeo\ *\ \{pleased\}\ ,\ 0700\ aresko\ ,\ 0701\ arestos\ ,\ 1380\ dokeo\ ,\ 2100\ euaresteo\ ,\ 2106\ eudokeo\ ,\ 2309\ thelo\ ,\ \{4909\ suneudokeo\ \}\ ,\ 1200\ euaresteo\ ,\ 2300\ euar
pleasing 0699 areskeia * {pleasing} , {0699 areskeia } , 0700 aresko , 0701 arestos , 2101 euarestos ,
pleasing 0700 aresko * {pleasing}, 0699 areskeia, {0700 aresko}, 0701 arestos, 2101 euarestos,
pleasing 0701 arestos * {pleasing} , 0699 areskeia , 0700 aresko , {0701 arestos} , , 2101 euarestos ,
pleasing 2101 euarestos * {pleasing} , 0699 areskeia , 0700 aresko , 0701 arestos , {2101 euarestos} ,
pleasure~1380~dokeo~*~\{pleasure\}~,\\ \{1380~dokeo~\}~,~2106~eudokeo~,~2107~eudokia~,~2237~hedone~,~2307~thelema~,~4684~spatalao~,~4909~suneudokeo~,~5171~truphao~,~5485~charis~,~2237~hedone~,~2307~thelema~,~4684~spatalao~,~4909~suneudokeo~,~5171~truphao~,~5485~charis~,~2237~hedone~,~2307~thelema~,~4684~spatalao~,~4909~suneudokeo~,~5171~truphao~,~5485~charis~,~2237~hedone~,~2307~thelema~,~4684~spatalao~,~4909~suneudokeo~,~5171~truphao~,~5485~charis~,~2237~hedone~,~2307~thelema~,~4684~spatalao~,~4909~suneudokeo~,~5171~truphao~,~5485~charis~,~2237~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~2307~thelema~,~23
pleasure 2106 eudokeo * {pleasure} , 1380 dokeo , {2106 eudokeo } , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis ,
pleasure 2107 eudokia * {pleasure}, 1380 dokeo, 2106 eudokeo, {2107 eudokia}, 2237 hedone, 2307 thelema, 4684 spatalao, 4909 suneudokeo, 5171 truphao, 5485 charis,
pleasure 2237 hedone * {pleasure} , 1380 dokeo , 2106 eudokeo , 2107 eudokia , {2237 hedone } , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis ,
pleasure 2307 thelema * {pleasure} , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , {2307 thelema } , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis ,
pleasure 4684 spatalao * {pleasure}, , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , 2307 thelema , {4684 spatalao } , 4909 suneudokeo , 5171 truphao , 5485 charis ,
pleasure 4909 suneudokeo * {pleasure} , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , {4909 suneudokeo } , 5171 truphao , 5485 charis ,
pleasure 5171 truphao * {pleasure} , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , 4909 suneudokeo , {5171 truphao } , 5485 charis ,
pleasure 5485 charis * {pleasure} , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , {5485 charis } ,
pleasures 2237 hedone * {pleasures} , {2237 hedone } , 5569 pseudadelphos
pleasures 5569 pseudadelphos * {pleasures} , 2237 hedone , {5569 pseudadelphos } ,
wellpleasing 2101 euarestos * {wellpleasing}, {2101 euarestos},
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- plea, 1779,

English Synonyms with Greek Strong's Number.

wellpleasing - 2101 acceptable, accepted, pleasing, well, {wellpleasing},

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displeased \verb|-| 0023| \{ displeased \}, in dignation, moved, much, sore,
displeased - 2371 {displeased}, highly,
implead - 1458 accused, called, {implead}, question,
menpleasers - 0441 {menpleasers},
please - 0700 {please}, pleased, pleasing,
please - 0701 {please}, pleased, pleasing, reason,
please - 1511 am, been, come, cometh, made, mean, meaneth, {please},
please - 2100 {please}, pleased, well,
pleased - 0700 please, {pleased}, pleasing,
pleased - 0701 please, {pleased}, pleasing, reason,
pleased - 1380 accounted, {pleased}, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought,
pleased - 2100 please, {pleased}, well,
pleased - 2106\ good, \{pleased\},\ pleasure,\ thought,\ well,\ willing,
pleased - 2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, {pleased}, rather, voluntary, will, willing, willingly, wilt, would, wouldest,
pleased - 4909 consenting, {pleased}, pleasure,
pleasing - 0699 {pleasing},
pleasing - 0700 please, pleased, {pleasing},
pleasing - 0701 please, pleased, {pleasing}, reason,
pleasing - 2101 acceptable, accepted, {pleasing}, well, wellpleasing,
pleasure - 1380 accounted, pleased, {pleasure}, reputation, seem, seemed, seemeth, supposed, supposing, think, thinkest, thinketh, thought,
pleasure - 2106 good, pleased, {pleasure}, thought, well, willing,
pleasure - 2107 good, {pleasure}, seemed, will,
pleasure - 2237 lusts, {pleasure}, pleasures,
pleasure - 2307 desires, {pleasure}, will,
pleasure - 4684 {pleasure}, wanton,
pleasure - 4909 consenting, pleased, {pleasure},
pleasure - 5171 lived, {pleasure},
pleasure - 5485\ benefit, favour, gift, grace, joy, liberality, \{pleasure\}, thank, thanks, thankworthy, pleasure, 
pleasures - 2237 lusts, pleasure, {pleasures},
pleasures - 5569 brethren, false, {pleasures},
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English Concordance to the KJV Bible.

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displease , GEN_31_35,
displease , NUM_22_34,
displease , 1SA_29_07 ,
displease , 2SA_11_25,
displease , PRO_24_18,
displeased , GEN_38_10 , GEN_48_17,
displeased , NUM_11_01 , NUM_11_10,
displeased , 1SA_08_06 , 1SA_18_08 ,
displeased , 2SA_06_08 , 2SA_11_27,
displeased , 1KI_01_06 , 1KI_20_43 , 1KI_21_04 ,
displeased , 1CH_13_11 , 1CH_21_07 ,
displeased , PSA_60_01 ,
displeased , ISA_59_15,
displeased , DAN_06_14,
displeased , JON_04_01 ,
```

```
displeased, HAB_03_08,
displeased, ZEC_01_02, ZEC_01_15, ZEC_01_15,
displeased, MAT_21_15,
displeased, MAR_10_14, MAR_10_41,
displeased, ACT_12_20,
displeasure, DEU_09_19,
displeasure, JUD_15_03,
displeasure, PSA_02_05, PSA_06_01, PSA_38_01,
implead, ACT_19_38,
menpleasers, EPH_06_06,
menpleasers, COL_03_22,
plea, DEU_17_08, DEU_17_08,
plead, JUD_06_31, JUD_06_31, JUD_06_31, JUD_06_32,
plead, 1SA_24_15,
plead, JOB_09_19, JOB_13_19, JOB_16_21, JOB_19_05, JOB_23_06,
plead, PSA_35_01, PSA_43_01, PSA_74_22, PSA_119_154,
plead, PRO_22_23, PRO_23_11, PRO_31_09,
plead, ISA_01_17, ISA_03_13, ISA_43_26, ISA_66_16,
plead, JER_02_09, JER_02_09, JER_02_29, JER_02_35, JER_12_01, JER_25_31, JER_30_13,
JER_50_34, JER_51_36,
plead, EZE_17_20, EZE_20_35, EZE_20_36, EZE_38_22,
plead, HOS_02_02, HOS_02_02,
plead, JOE_03_02,
plead, MIC_06_02, MIC_07_09,
pleaded, 1SA_25_39,
pleaded, LAM_03_58,
```

pleaded, EZE_20_36,

```
pleadeth, JOB_16_21,
pleadeth, ISA_51_22, ISA_59_04,
pleadings, JOB_13_06,
pleasant, GEN_02_09, GEN_03_06, GEN_49_15,
pleasant, 2SA_01_23, 2SA_01_26,
pleasant, 1KI_20_06,
pleasant, 2KI_02_19,
pleasant, 2CH_32_27,
pleasant, PSA_16_06, PSA_81_02, PSA_106_24, PSA_133_01, PSA_135_03, PSA_147_01,
pleasant, PRO_02_10, PRO_05_19, PRO_09_17, PRO_15_26, PRO_16_24, PRO_22_18, PRO_24_04,
pleasant, ECC_11_07,
pleasant, SON_01_16, SON_04_13, SON_04_16, SON_07_06, SON_07_13,
pleasant, ISA_05_07, ISA_13_22, ISA_17_10, ISA_32_12, ISA_54_12, ISA_64_11,
pleasant, JER_03_19, JER_12_10, JER_23_10, JER_25_34, JER_31_20,
pleasant, LAM_01_07, LAM_01_10, LAM_01_11, LAM_02_04,
pleasant, EZE_26_12, EZE_33_32,
pleasant, DAN_08_09, DAN_10_03, DAN_11_38,
pleasant, HOS_09_06, HOS_09_13, HOS_13_15,
pleasant, JOE_03_05,
pleasant, AMO_05_11,
pleasant, MIC_02_09,
pleasant, NAH_02_09,
pleasant, ZEC_07_14,
pleasant, MAL_03_04,
pleasantness, PRO_03_17,
```

please, EXO_21_08,

```
please, NUM_23_27,
please, 1SA_20_13,
please, 2SA_07_29,
please, 1KI_21_06,
please, 1CH_17_27,
please, 2CH_10_07,
please, NEH_02_05, NEH_02_07,
please, EST_01_19, EST_03_09, EST_05_08, EST_07_03, EST_08_05, EST_09_13,
please, JOB_06_09, JOB_20_10,
please , PSA_69_31,
please , PRO_16_07 ,
please, SON_02_07, SON_03_05, SON_08_04,
please, ISA_02_06, ISA_55_11, ISA_56_04,
please, JOH_08_29,
please, ROM_08_08, ROM_15_01, ROM_15_02,
please, 1CO_07_32, 1CO_07_33, 1CO_07_34, 1CO_10_33,
please, GAL_01_10,
please, 1TH_02_15, 1TH_04_01,
please, 2TI_02_04,
please, TIT_02_09,
please , HEB_11_06 ,
pleased, GEN_28_08, GEN_33_10, GEN_34_18, GEN_45_16,
pleased, NUM_24_01,
pleased, DEU_01_23,
pleased, JOS_22_30, JOS_22_33,
pleased, JUD_13_23, JUD_14_07,
```

```
pleased, 1SA_12_22, 1SA_18_20, 1SA_18_26,
pleased, 2SA_03_36, 2SA_03_36, 2SA_17_04, 2SA_19_06,
pleased, 1KI_03_10, 1KI_09_01, 1KI_09_12,
pleased, 2CH_30_04,
pleased, NEH_02_06,
pleased, EST_01_21, EST_02_04, EST_02_09, EST_05_14,
pleased, PSA_40_13, PSA_51_19, PSA_115_03, PSA_135_06,
pleased, ISA_42_21, ISA_53_10,
pleased, DAN_06_01,
pleased, JON_01_14,
pleased, MIC_06_07,
pleased, MAL_01_08,
pleased, MAT_03_17, MAT_12_18, MAT_14_06, MAT_17_05,
pleased\ , MAR\_01\_11\ , MAR\_06\_22,
pleased, LUK_03_22,
pleased, ACT_06_05, ACT_12_03, ACT_15_22, ACT_15_34,
pleased, ROM_15_03, ROM_15_26, ROM_15_27,
pleased, 1CO_01_21, 1CO_07_12, 1CO_07_13, 1CO_10_05, 1CO_12_18, 1CO_15_38,
pleased, GAL_01_10, GAL_01_15,
pleased, COL_01_19,
pleased, HEB_11_05, HEB_13_16,
pleased, 2PE_01_17,
pleaseth, GEN_16_06, GEN_20_15,
pleaseth, JUD_14_03,
pleaseth, EST_02_04,
```

pleaseth, ECC_07_26, ECC_08_03,

```
pleasing, EST_08_05,
pleasing, HOS_09_04,
pleasing, COL_01_10, COL_03_20,
pleasing, 1TH_02_04,
pleasing, 1JO_03_22,
pleasure, GEN_18_12,
pleasure, DEU_23_24,
pleasure , 1CH_29_17,
pleasure, EZR_05_17, EZR_10_11,
pleasure, NEH_09_37,
pleasure, EST_01_08,
pleasure, JOB_21_21, JOB_21_25, JOB_22_03,
pleasure, PSA_05_04, PSA_35_27, PSA_51_18, PSA_102_14, PSA_103_21, PSA_105_22, PSA_111_02,
PSA_147_10, PSA_147_11, PSA_149_04,
pleasure, PRO_21_17,
pleasure, ECC_02_01, ECC_05_04, ECC_12_01,
pleasure, ISA_21_04, ISA_44_28, ISA_46_10, ISA_48_14, ISA_53_10, ISA_58_03, ISA_58_13,
ISA_58_13,
pleasure, JER_02_24, JER_22_28, JER_34_16, JER_48_38,
pleasure, EZE_16_37, EZE_18_23, EZE_18_32, EZE_33_11,
pleasure, HOS_08_08,
pleasure, HAG_01_08,
pleasure, MAL_01_10,
pleasure, LUK_12_32,
pleasure, ACT_24_27, ACT_25_09,
pleasure, ROM_01_32,
```

pleasure, 2CO_12_10,

```
pleasure, EPH_01_05, EPH_01_09,
pleasure, PHP_02_13,
pleasure, 2TH_01_11, 2TH_02_12,
pleasure, 1TI_05_06,
pleasure, HEB_10_06, HEB_10_08, HEB_10_38, HEB_12_10,
pleasure, JAM_05_05,
pleasure, 2PE_02_13,
pleasure, REV_04_11,
pleasures, JOB_36_11,
pleasures, PSA_16_11, PSA_36_08,
pleasures, ISA_47_08,
pleasures, LUK_08_14,
pleasures, 2TI_03_04,
pleasures, TIT_03_03,
pleasures, HEB_11_25,
wellpleasing, PHP_04_18,
wellpleasing, HEB_13_21,
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One Word English Phrase Index to the KJV Bible.

displease 1Sa_29_07 # Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

displease 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

displease Gen_31_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

displease Num_22_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

displease Pro_24_18 # Lest the LORD see [it], and it displease him, and he turn away his wrath from him.

displeased 1Ch_13_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

displeased 1Ch_21_07 # And God was displeased with this thing; therefore he smote Israel.

displeased 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

displeased 1Ki_20_43 # And the king of Israel went to his house heavy and displeased, and came to Samaria.

displeased 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

displeased 1Sa_08_06 # But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

displeased 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

displeased 2Sa_06_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

displeased 2Sa_11_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

displeased Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

displeased Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

displeased Gen_38_10 # And the thing which he did displeased the LORD: wherefore he slew him also.

displeased Gen_48_17 # And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

displeased Hab_03_08 # Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

displeased Isa_59_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

displeased Jon_04_01 # But it displeased Jonah exceedingly, and he was very angry.

displeased Mar_10_14 # But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

displeased Mar_10_41 # And when the ten heard [it], they began to be much displeased with James and John.

displeased Mat_21_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

displeased Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

displeased Num_11_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

displeased Psa_60_01 # To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

displeased Zec_01_02 # The LORD hath been sore displeased with your fathers.

displeased Zec_01_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased Zec_01_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeasure Deu_09_19 # For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

displeasure Jud_15_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

displeasure Psa_02_05 # Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

displeasure Psa_06_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

displeasure Psa_38_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

implead Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

menpleasers Col_03_22 # Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

menpleasers Eph_06_06 # Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

plea Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

plea Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

plead 1Sa_24_15 # The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

plead Eze_17_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

plead Eze_20_35 # And I will bring you into the wilderness of the people, and there will I plead with you face to face.

plead Eze_20_36 # Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

plead Eze_38_22 # And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

Plead Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

plead Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

plead Isa_01_17 # Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

plead Isa_03_13 # The LORD standeth up to plead, and standeth to judge the people.

plead Isa_43_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

plead Isa_66_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

plead Jer_02_09 # Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

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will I plead.

plead Jer_02_29 # Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

plead Jer_02_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

plead Jer_12_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

plead Jer_25_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

plead Jer_30_13 # [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

plead Jer_50_34 # Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

plead Jer_51_36 # Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

plead Job_09_19 # If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a time [to plead]?

plead Job_13_19 # Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.

plead Job_16_21 # O that one might plead for a man with God, as a man [pleadeth] for his neighbour!

plead Job_19_05 # If indeed ye will magnify [yourselves] against me, and plead against me my reproach:

plead Job_23_06 # Will he plead against me with [his] great power? No; but he would put [strength] in me.

plead Joe_03_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

plead Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

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plead Jud_06_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

plead Mic_06_02 # Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth:

for the LORD hath a controversy with his people, and he will plead with Israel.

plead Mic_07_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

plead Pro_22_23 # For the LORD will plead their cause, and spoil the soul of those that spoiled them.

plead Pro_23_11 # For their redeemer [is] mighty; he shall plead their cause with thee.

plead Pro_31_09 # Open thy mouth, judge righteously, and plead the cause of the poor and needy.

Plead Psa_119_154 # Plead my cause, and deliver me: quicken me according to thy word.

Plead Psa_35_01 # [A Psalm] of David. Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.

plead Psa_43_01 # Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

plead Psa_74_22 # Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

pleaded 1Sa_25_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

pleaded Eze_20_36 # Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

pleaded Lam_03_58 # O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

pleadeth Isa_51_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

pleadeth Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

pleadeth Job_16_21 # O that one might plead for a man with God, as a man [pleadeth] for his neighbour!

pleadings Job_13_06 # Hear now my reasoning, and hearken to the pleadings of my lips.

pleasant 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

pleasant 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

pleasant 2Ki_02_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

pleasant 2Sa_01_23 # Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

pleasant 2Sa_01_26 # I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

pleasant Amo_05_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

pleasant Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

pleasant Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

pleasant Dan_11_38 # But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

pleasant Ecc_11_07 # Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun:

pleasant Eze_26_12 # And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

pleasant Eze_33_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

pleasant Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

pleasant Gen_03_06 # And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

pleasant Gen_49_15 # And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

pleasant Hos_09_06 # For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

pleasant Hos_09_13 # Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

pleasant Hos_13_15 # Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

pleasant Isa_02_16 # And upon all the ships of Tarshish, and upon all pleasant pictures.

pleasant Isa_05_07 # For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

pleasant Isa_13_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

pleasant Isa_17_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

pleasant Isa_32_12 # They shall lament for the teats, for the pleasant fields, for the fruitful vine.

pleasant Isa_54_12 # And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

pleasant Isa_64_11 # Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

pleasant Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

pleasant Jer_12_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

pleasant Jer_23_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

pleasant Jer_25_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

pleasant Jer_31_20 # [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

pleasant Joe_03_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

pleasant Lam_01_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

pleasant Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

pleasant Lam_01_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

pleasant Lam_02_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

pleasant Mal_03_04 # Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

pleasant Mic_02_09 # The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

pleasant Nah_02_09 # Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.

pleasant Pro_02_10 # When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

pleasant Pro_05_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

pleasant Pro_09_17 # Stolen waters are sweet, and bread [eaten] in secret is pleasant.

pleasant Pro_15_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

Pleasant Pro_16_24 # Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones.

pleasant Pro_22_18 # For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

pleasant Pro 24 04 # And by knowledge shall the chambers be filled with all precious and pleasant riches.

pleasant Psa_106_24 # Yea, they despised the pleasant land, they believed not his word:

pleasant Psa_133_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

pleasant Psa_135_03 # Praise the LORD; for the LORD [is] good: sing praises unto his name; for [it is] pleasant.

pleasant Psa_147_01 # Praise ye the LORD: for [it is] good to sing praises unto our God; for [it is] pleasant; [and] praise is comely.

pleasant Psa_16_06 # The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.

pleasant Psa_81_02 # Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

pleasant Son_01_16 # Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.

pleasant Son_04_13 # Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

pleasant Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

pleasant Son_07_06 # How fair and how pleasant art thou, O love, for delights!

pleasant Son_07_13 # The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

pleasant Zec_07_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

pleasantness Pro_03_17 # Her ways [are] ways of pleasantness, and all her paths [are] peace.

please 1Ch_17_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

please 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

please 1Co_07_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

please 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

please 1Co_10_33 # Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

please 1Ki_21_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

please 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

please 1Th_02_15 # Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

please 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

please 2Ch_10_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

please 2Sa_07_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

please 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

please Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

please Est_03_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

please Est_05_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

please Est_07_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

please Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

please Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

please Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

please Gal_01_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

please Heb_11_06 # But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

please Isa_02_06 # Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

please Isa_55_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

please Isa_56_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

please Job_06_09 # Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

please Job_20_10 # His children shall seek to please the poor, and his hands shall restore their goods.

please Joh_08_29 # And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

please Neh_02_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

please Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

please Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

please Pro_16_07 # When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

please Psa_69_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

please Rom_08_08 # So then they that are in the flesh cannot please God.

please Rom_15_01 # We then that are strong ought to bear the infirmities of the weak, and not to please

ourselves.

please Rom_15_02 # Let every one of us please [his] neighbour for [his] good to edification.

please Son_02_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

please Son_03_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

please Son_08_04 # I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

please Tit_02_09 # [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

pleased 1Co_01_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

pleased 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

pleased $1Co_07_13 \# And$ the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

pleased 1Co_10_05 # But with many of them God was not well pleased: for they were overthrown in the wilderness.

pleased 1Co_12_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

pleased 1Co_15_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

pleased 1Ki_03_10 # And the speech pleased the Lord, that Solomon had asked this thing.

pleased 1Ki_09_01 # And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

pleased 1Ki_09_12 # And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

pleased 1Sa_12_22 # For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

pleased 1Sa_18_20 # And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.

pleased 1Sa_18_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

pleased 2Ch_30_04 # And the thing pleased the king and all the congregation.

pleased 2Pe_01_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

pleased 2Sa_03_36 # And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

pleased 2Sa_03_36 # And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

pleased 2Sa_17_04 # And the saying pleased Absalom well, and all the elders of Israel.

pleased 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

pleased Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pleased Act_12_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

pleased Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

pleased Act_15_34 # Notwithstanding it pleased Silas to abide there still.

pleased Col_01_19 # For it pleased [the Father] that in him should all fulness dwell;

pleased Dan_06_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

pleased Deu_01_23 # And the saying pleased me well: and I took twelve men of you, one of a tribe:

pleased $Est_01_21 \# And$ the saying pleased the king and the princes; and the king did according to the word of Memucan:

pleased Est_02_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleased Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

pleased Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

pleased Gal_01_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

pleased Gal_01_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

pleased Gen_28_08 # And Esau seeing that the daughters of Canaan pleased not Isaac his father;

pleased Gen_33_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

pleased Gen_34_18 # And their words pleased Hamor, and Shechem Hamor's son.

pleased Gen_45_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

pleased Heb_11_05 #By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

pleased Heb_13_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

pleased Isa_42_21 # The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

pleased Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleased Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

pleased Jos_22_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

pleased Jos_22_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

pleased Jud_13_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

pleased Jud_14_07 # And he went down, and talked with the woman; and she pleased Samson well.

pleased Luk_03_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

pleased Mal_01_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

pleased Mar_01_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

pleased Mar_06_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

pleased Mat_03_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

pleased Mat_12_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

pleased Mat_14_06 # But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

pleased Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

pleased Mic_06_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

pleased Neh_02_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

pleased Num_24_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

pleased Psa_115_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

pleased Psa_135_06 # Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

pleased Psa_40_13 # Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

pleased Psa_51_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

pleased Rom_15_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

pleased Rom_15_26 # For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

pleased Rom_15_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

pleaseth Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whose pleaseth God shall escape from her; but the sinner shall be taken by her.

pleaseth Ecc_08_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

pleaseth Est_02_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleaseth Gen_16_06 # But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

pleaseth Gen_20_15 # And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

pleaseth Jud_14_03 # Then his father and his mother said unto him, [Is there] never a woman among the

daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

pleasing 1Jo_03_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

pleasing 1Th_02_04 # But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

pleasing Col_01_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

pleasing Col_03_20 # Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

pleasing Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

pleasing Hos_09_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

pleasure 1Ch_29_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

pleasure 1Ti_05_06 # But she that liveth in pleasure is dead while she liveth.

pleasure 2Co_12_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

pleasure 2Pe_02_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

pleasure 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

pleasure 2Th_02_12 # That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

pleasure Act_24_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

pleasure Act_25_09 # But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

pleasure Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

pleasure Ecc_02_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

pleasure Ecc_05_04 # When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in

fools: pay that which thou hast vowed.

pleasure Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

pleasure Eph_01_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

pleasure Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

pleasure Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

pleasure Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

pleasure Eze_18_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

pleasure Eze_18_32 # For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

pleasure Eze_33_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

pleasure Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

pleasure Ezr_10_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

pleasure Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

pleasure Hag_01_08 # Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

pleasure Heb_10_06 # In burnt offerings and [sacrifices] for sin thou hast had no pleasure.

pleasure Heb_10_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

pleasure Heb_10_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

pleasure Heb_12_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

pleasure Hos_08_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

pleasure Isa_21_04 # My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

pleasure Isa_44_28 # That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

pleasure Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

pleasure Isa_48_14 # All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

pleasure Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleasure Isa_58_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

pleasure Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

pleasure Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

pleasure Jam_05_05 # Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

pleasure Jer_02_24 # A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

pleasure Jer_22_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

pleasure Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

pleasure Jer_48_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

pleasure Job_21_21 # For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

pleasure Job_21_25 # And another dieth in the bitterness of his soul, and never eateth with pleasure.

pleasure Job_22_03 # [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

pleasure Luk_12_32 # Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

pleasure Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

pleasure Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

pleasure Php_02_13 # For it is God which worketh in you both to will and to do of [his] good pleasure.

pleasure Pro_21_17 # He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich.

pleasure Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

pleasure Psa_102_14 # For thy servants take pleasure in her stones, and favour the dust thereof.

pleasure Psa 103 21 # Bless ve the LORD, all [ve] his hosts; [ve] ministers of his, that do his pleasure.

pleasure Psa_105_22 # To bind his princes at his pleasure; and teach his senators wisdom.

pleasure Psa_111_02 #The works of the LORD [are] great, sought out of all them that have pleasure therein.

pleasure Psa_147_10 # He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

pleasure Psa_147_11 # The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

pleasure Psa_149_04 # For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

pleasure Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

pleasure Psa_51_18 # Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

pleasure Rev_04_11 # Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

pleasure Rom_01_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

pleasures 2Ti 03 04 # Traitors, heady, highminded, lovers of pleasures more than lovers of God;

pleasures Heb_11_25 # Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

pleasures Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

pleasures Job_36_11 # If they obey and serve [him], they shall spend their days in prosperity, and their

years in pleasures.

pleasures Luk_08_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

pleasures Psa_16_11 # Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.

pleasures Psa_36_08 # They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

pleasures Tit_03_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

wellpleasing Heb_13_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

wellpleasing Php_04_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

Three Word English Phrase Index to the KJV Bible.

displease him and Pro_24_18 # Lest the LORD see [it], and it displease him, and he turn away his wrath from him.

displease my lord Gen_31_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

displease not the 1Sa_29_07 # Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

displease thee for 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

displease thee I Num_22_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

displeased against the Hab_03_08 # Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

displeased and came 1Ki_20_43 # And the king of Israel went to his house heavy and displeased, and came to Samaria.

displeased and said Mar_10_14 # But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

displeased and they Zec_01_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased because of 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

displeased because the 1Ch_13_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

displeased because the 2Sa_06_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

displeased him and 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

displeased him and Gen_48_17 # And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

displeased him at 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

displeased him that Isa_59_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey:

and the LORD saw [it], and it displeased him that [there was] no judgment.

displeased Jonah exceedingly Jon_04_01 # But it displeased Jonah exceedingly, and he was very angry.

displeased O turn Psa_60_01 # To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

displeased Samuel when 1Sa_08_06 # But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

displeased the LORD 2Sa_11_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

displeased the LORD Gen_38_10 # And the thing which he did displeased the LORD: wherefore he slew him also.

displeased the LORD Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

displeased with himself Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

displeased with James Mar_10_41 # And when the ten heard [it], they began to be much displeased with James and John.

displeased with the Zec_01_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased with them Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

displeased with this 1Ch_21_07 # And God was displeased with this thing; therefore he smote Israel.

displeased with your Zec_01_02 # The LORD hath been sore displeased with your fathers.

displeased Mat_21_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

displeased Num_11_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

displeasure wherewith the Deu_09_19 # For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

displeasure Jud_15_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

displeasure Psa_02_05 # Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

displeasure Psa_06_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

displeasure Psa_38_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

implead one another Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

menpleasers but as Eph_06_06 # Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

menpleasers but in Col_03_22 # Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

plea and between Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

plea and plea Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

plead against him Eze_38_22 # And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

plead against him Jud_06_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

plead against me Job_19_05 # If indeed ye will magnify [yourselves] against me, and plead against me my reproach:

plead against me Job_23_06 # Will he plead against me with [his] great power? No; but he would put [strength] in me.

plead and standeth Isa_03_13 # The LORD standeth up to plead, and standeth to judge the people.

plead for a Job_16_21 # O that one might plead for a man with God, as a man [pleadeth] for his neighbour!

plead for Baal Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

plead for him Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

plead for himself Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

plead for she Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

plead for the Isa_01_17 # Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

plead my cause 1Sa_24_15 # The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

plead my cause Mic_07_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

Plead my cause Psa_119_154 # Plead my cause, and deliver me: quicken me according to thy word.

Plead my cause Psa_35_01 # [A Psalm] of David. Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.

plead my cause Psa_43_01 # Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

plead the cause Pro_31_09 # Open thy mouth, judge righteously, and plead the cause of the poor and needy.

plead their cause Jer_50_34 # Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

plead their cause Pro_22_23 # For the LORD will plead their cause, and spoil the soul of those that spoiled them.

plead their cause Pro_23_11 # For their redeemer [is] mighty; he shall plead their cause with thee.

plead thine own Psa_74_22 # Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

plead thy cause Jer_30_13 # [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

plead thy cause Jer_51_36 # Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

plead together declare Isa_43_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

plead with all Isa_66_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

plead with all Jer_25_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

plead with him Eze_17_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

plead with Israel Mic_06_02 # Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel.

plead with me Jer_02_29 # Wherefore will ye plead with me? ye all have transgressed against me, saith the

LORD.

plead with me Job_13_19 # Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.

plead with thee Jer_02_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

plead with thee Jer_12_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

plead with them Joe_03_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

plead with you Eze_20_35 # And I will bring you into the wilderness of the people, and there will I plead with you face to face.

plead with you Eze_20_36 # Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

plead with you Jer_02_09 # Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

Plead with your Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

plead Jer_02_09 # Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

plead Job_09_19 # If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a time [to plead]?

pleaded the cause 1Sa_25_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

pleaded the causes Lam_03_58 # O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

pleaded with your Eze_20_36 # Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

pleadeth for his Job_16_21 # O that one might plead for a man with God, as a man [pleadeth] for his neighbour!

pleadeth for truth Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

pleadeth the cause Isa_51_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

pleadings of my Job_13_06 # Hear now my reasoning, and hearken to the pleadings of my lips.

pleasant also our Son_01_16 # Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.

pleasant and bowed Gen_49_15 # And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

pleasant and praise Psa_147_01 # Praise ye the LORD: for [it is] good to sing praises unto our God; for [it is] pleasant; [and] praise is comely.

pleasant art thou Son_07_06 # How fair and how pleasant art thou, O love, for delights!

pleasant as my 2Ki_02_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

pleasant bread neither Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

pleasant child for Jer_31_20 # [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

pleasant fields for Isa_32_12 # They shall lament for the teats, for the pleasant fields, for the fruitful vine.

pleasant fruits camphire Son_04_13 # Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

pleasant fruits new Son_07_13 # The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

pleasant fruits Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

pleasant furniture Nah_02_09 # Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.

pleasant harp with $Psa_81_02 \# Take$ a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

pleasant hast thou $2Sa_01_26 \# I$ am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

pleasant houses and Eze_26_12 # And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

pleasant houses from Mic_02_09 # The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

pleasant in their 2Sa_01_23 # Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

pleasant in thine 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in

thine eyes, they shall put [it] in their hand, and take [it] away.

pleasant it is Psa_133_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

pleasant jewels 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

pleasant land a Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

pleasant land desolate Zec_07_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

pleasant land they Psa_106_24 # Yea, they despised the pleasant land, they believed not his word:

pleasant land Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

pleasant palaces and Isa_13_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

pleasant pictures Isa_02_16 # And upon all the ships of Tarshish, and upon all pleasant pictures.

pleasant place but Hos_09_13 # Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

pleasant places for Hos_09_06 # For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

pleasant places of Jer_23_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

pleasant places yea Psa_16_06 # The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.

pleasant plant and Isa_05_07 # For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

pleasant plants and Isa_17_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

pleasant portion a Jer_12_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

pleasant riches Pro_24_04 # And by knowledge shall the chambers be filled with all precious and pleasant riches.

pleasant roe let Pro_05_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at

all times; and be thou ravished always with her love.

pleasant stones Isa_54_12 # And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

pleasant thing if Pro_22_18 # For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

pleasant thing it Ecc_11_07 # Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun:

pleasant things are Isa_64_11 # Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

pleasant things for Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

pleasant things for Lam_01_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

pleasant things that Lam_01_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

pleasant things Dan_11_38 # But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

pleasant things Joe_03_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

pleasant to the Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

pleasant to the Gen_03_06 # And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

pleasant to the Lam_02_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

pleasant unto the Mal_03_04 # Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

pleasant unto thy Pro_02_10 # When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

pleasant vessel Jer_25_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

pleasant vessels Hos_13_15 # Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be

dried up: he shall spoil the treasure of all pleasant vessels.

pleasant vineyards but Amo_05_11 #Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

pleasant voice and Eze_33_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

Pleasant words are Pro_16_24 # Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones.

pleasant words Pro_15_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

pleasant Pro_09_17 # Stolen waters are sweet, and bread [eaten] in secret is pleasant.

pleasant Psa_135_03 # Praise the LORD; for the LORD [is] good: sing praises unto his name; for [it is] pleasant.

pleasantness and all Pro_03_17 # Her ways [are] ways of pleasantness, and all her paths [are] peace.

please all men 1Co_10_33 # Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

please and it Isa_55_11 #So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

please God so 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

please God that Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

please God to Job_06_09 # Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

please God Rom_08_08 # So then they that are in the flesh cannot please God.

please her husband 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

please him for Heb_11_06 # But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

please him who 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

please him Joh_08_29 # And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

please his neighbour Rom_15_02 # Let every one of us please [his] neighbour for [his] good to edification.

please his wife 1Co_07_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

please me and Isa_56_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

please men for Gal_01_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

please my father 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

please not God 1Th_02_15 # Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

please not her Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

please ourselves Rom_15_01 # We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

please the king Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

please the king Est_03_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

please the king Est_05_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

please the king Est_07_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

please the king $Est_08_05 \# And said$, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

please the king Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

please the king Neh_02_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

please the king Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

please the Lord 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the

things that belong to the Lord, how he may please the Lord:

please the LORD Pro_16_07 # When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

please the LORD Psa_69_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

please the poor Job_20_10 # His children shall seek to please the poor, and his hands shall restore their goods.

please thee I 1Ki_21_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

please thee to 1Ch_17_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

please thee to 2Sa_07_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

please them and 2Ch_10_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

please them well Tit_02_09 # [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

please themselves in Isa_02_06 # Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

please Son_02_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

please Son_03_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

please Son_08_04 # I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

pleased Absalom well 2Sa_17_04 # And the saying pleased Absalom well, and all the elders of Israel.

pleased all the $2Sa_03_36$ # And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

pleased Darius to Dan_06_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

pleased David well 1Sa_18_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

pleased for his Isa_42_21 # The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

pleased for they 1Co_10_05 # But with many of them God was not well pleased: for they were overthrown in the wilderness.

pleased God by 1Co_01_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

pleased God who Gal_01_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

pleased God Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

pleased Haman and Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

pleased Hamor and Gen_34_18 # And their words pleased Hamor, and Shechem Hamor's son.

pleased hear ye Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

pleased Herod and Mar_06_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

pleased Herod Mat_14_06 # But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

pleased him and 1Co_15_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

pleased him and Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

pleased him not 1Ki_09_12 # And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

pleased him $1\text{Co}_{12}18 \text{ } \text{\#}$ But now hath God set the members every one of them in the body, as it hath pleased him.

pleased him $1Sa_18_20 \#$ And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.

pleased I will Mat_12_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

pleased it the Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

pleased me well Deu_01_23 # And the saying pleased me well: and I took twelve men of you, one of a tribe:

pleased men I Gal_01_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

pleased not himself Rom_15_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

pleased not Isaac Gen_28_08 # And Esau seeing that the daughters of Canaan pleased not Isaac his father;

pleased O LORD Psa_40_13 # Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

pleased Pharaoh well Gen_45_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

pleased Samson well Jud_14_07 # And he went down, and talked with the woman; and she pleased Samson well.

pleased Silas to Act_15_34 # Notwithstanding it pleased Silas to abide there still.

pleased that did Psa_135_06 # Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

pleased the children Jos_22_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

pleased the Father Col_01_19 # For it pleased [the Father] that in him should all fulness dwell;

pleased the Jews Act_12_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

pleased the king 2Ch_30_04 # And the thing pleased the king and all the congregation.

pleased the king Est_01_21 # And the saying pleased the king and the princes; and the king did according to the word of Memucan:

pleased the king Est_02_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleased the king Neh_02_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

pleased the Lord 1Ki_03_10 # And the speech pleased the Lord, that Solomon had asked this thing.

pleased the LORD 1Sa_12_22 # For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

pleased the LORD Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleased the LORD Num_24_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

pleased the whole Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and

Nicolas a proselyte of Antioch:

pleased thee well 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

pleased thee Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

pleased them as 2Sa_03_36 # And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

pleased them of Rom_15_26 # For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

pleased them verily Rom_15_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

pleased them Jos_22_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

pleased to do 1Ki_09_01 # And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

pleased to dwell 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

pleased to dwell 1Co_07_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

pleased to kill Jud_13_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

pleased with me Gen_33_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

pleased with the Psa_51_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

pleased with thee Mal_01_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

pleased with thousands Mic_06_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

pleased 2Pe_01_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

pleased Heb_13_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

pleased Luk_03_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

pleased Mar_01_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

pleased Mat_03_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

pleased Psa_115_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

pleaseth God shall Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

pleaseth him Ecc_08_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

pleaseth me well Jud_14_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

pleaseth the king Est_02_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleaseth thee And Gen_16_06 # But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

pleaseth thee Gen_20_15 # And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

pleasing being fruitful Col_01_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

pleasing in his 1Jo_03_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

pleasing in his $Est_08_05 \# And said$, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

pleasing men but 1Th_02_04 # But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

pleasing unto him Hos_09_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

pleasing unto the Col_03_20 # Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

pleasure and all Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

pleasure and behold Ecc_02_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

pleasure and exact Isa_58_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

pleasure and separate Ezr_10_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

pleasure and teach Psa_105_22 # To bind his princes at his pleasure; and teach his senators wisdom.

pleasure and we Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

pleasure answered Paul Act_25_09 # But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

pleasure at all Eze_18_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

pleasure but he Heb_12_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

pleasure but thou Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

pleasure even saying Isa_44_28 # That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

pleasure hath he Isa_21_04 # My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

pleasure hath he Job_21_21 # For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

pleasure in fools Ecc_05_04 # When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

pleasure in her $Jer_02_24 \# A$ wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

pleasure in her Psa_102_14 # For thy servants take pleasure in her stones, and favour the dust thereof.

pleasure in him Heb_10_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

pleasure in his Psa_149_04 # For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

pleasure in infirmities 2Co_12_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

pleasure in it Hag_01_08 # Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

pleasure in the Eze_18_32 # For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

pleasure in the Eze_33_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

pleasure in the Psa_147_10 # He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

pleasure in the Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

pleasure in them Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

pleasure in them Psa_147_11 # The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

pleasure in them Rom_01_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

pleasure in unrighteousness 2Th_02_12 # That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

pleasure in uprightness 1Ch_29_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

pleasure in wickedness Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

pleasure in you Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

pleasure is dead 1Ti_05_06 # But she that liveth in pleasure is dead while she liveth.

pleasure left Paul Act_24_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

pleasure my lord Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

pleasure nor speaking Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

pleasure of his 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

pleasure of his Eph_01_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

pleasure of the Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleasure on Babylon Isa_48_14 # All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

pleasure on my Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

pleasure on the Jam_05_05 # Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

pleasure saith the Jer_48_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

pleasure shall be Pro_21_17 # He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich.

pleasure therein which Heb_10_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

pleasure therein Psa_111_02 # The works of the LORD [are] great, sought out of all them that have pleasure therein.

pleasure they are Rev_04_11 # Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

pleasure to give Luk_12_32 # Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

pleasure to return Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

pleasure to riot 2Pe_02_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

pleasure to the Job_22_03 # [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

pleasure to us Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

pleasure unto Zion Psa_51_18 # Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

pleasure wherefore are Jer_22_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

pleasure which he Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

pleasure Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

pleasure Heb_10_06 # In burnt offerings and [sacrifices] for sin thou hast had no pleasure.

pleasure Hos_08_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

pleasure Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

pleasure Job_21_25 # And another dieth in the bitterness of his soul, and never eateth with pleasure.

pleasure Php_02_13 # For it is God which worketh in you both to will and to do of [his] good pleasure.

pleasure Psa_103_21 # Bless ye the LORD, all [ye] his hosts; [ye] ministers of his, that do his pleasure.

pleasures for evermore Psa_16_11 # Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.

pleasures living in Tit_03_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

pleasures more than 2Ti_03_04 # Traitors, heady, highminded, lovers of pleasures more than lovers of God;

pleasures of sin Heb_11_25 # Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

pleasures of this Luk_08_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

pleasures that dwellest Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

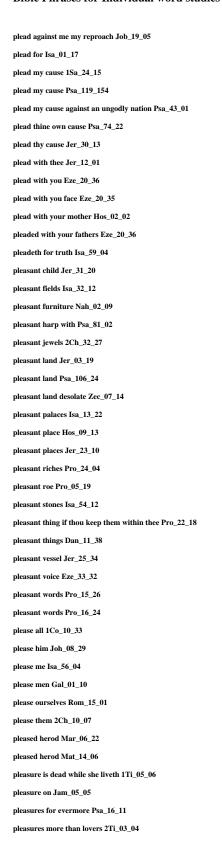
pleasures Job_36_11 # If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.

pleasures Psa_36_08 # They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

wellpleasing in his Heb_13_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

wellpleasing to God Php_04_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

Bible Phrases for Individual word studies



displaces (EDN 63) 1035 And he said -0.0559 /-samar > in her father <1>Let it not (displaces) -0.0273 /-debards > but found of 10672 --mates > not the images -0.0655 +-deparitym > ... displaces (UM 02 2034 And Balama -0.1109 +-debards) -0.0514 --debards | 1.0514 --debards | 1.0

Bible Quick Find Phrase Concordance for fast finding of phrases

displease ^ Pro_24_18 / displease / him, and he turn away his wrath from him.

displease ^ Gen_31_35 / displease /^my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

displease ^ 1Sa_29_07 / displease /^not the lords of the Philistines.

displease ^ 2Sa_11_25 / displease /^thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

displease ^ Num_22_34 / displease /^thee, I will get me back again.

displeased ^ Mat_21_15 / displeased /^

displeased ^ Num_11_10 / displeased /^

displeased ^ Hab_03_08 / displeased /^against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

displeased ^ 1Ki_20_43 / displeased / and came to Samaria.

displeased ^ Mar_10_14 / displeased /^and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

displeased ^ Zec_01_15 / displeased / and they helped forward the affliction.

displeased ^ 1Ki_21_04 / displeased /^because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

displeased ^ 1Ch_13_11 / displeased /^because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

displeased ^ 2Sa_06_08 / displeased /^because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

displeased ^ 1Ki_01_06 / displeased /^him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

displeased ^ Isa_59_15 / displeased /^him that [there was] no judgment.

displeased ^ Gen_48_17 / displeased /^him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

displeased ^ 1Sa_18_08 / displeased /^him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

displeased ^ Jon_04_01 / displeased /^Jonah exceedingly, and he was very angry.

displeased ^ Psa_60_01 / displeased / O turn thyself to us again.

displeased 1Sa_08_06 / displeased 1Sa_08_06

displeased ^ 2Sa_11_27 / displeased / the LORD.

displeased ^ Num_11_01 / displeased /^the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

displeased ^ Gen_38_10 / displeased / the LORD: wherefore he slew him also.

displeased ^ Dan_06_14 / displeased /^with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

displeased ^ Mar_10_41 / displeased / with James and John.

displeased $^{\prime}$ Zec_01_15 / displeased / $^{\prime}$ with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased ^ Act_12_20 / displeased /^with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

displeased ^ 1Ch_21_07 / displeased /^with this thing; therefore he smote Israel.

displeased ^ Zec_01_02 / displeased /^with your fathers.

displeasure ^ Jud_15_03 / displeasure /^

displeasure ^ Psa_02_05 / displeasure /^

displeasure ^ Psa_06_01 / displeasure /^

displeasure ^ Psa_38_01 / displeasure /^

displeasure ^ Deu_09_19 / displeasure /^wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

implead ^ Act_19_38 / implead / one another.

menpleasers ^ Eph_06_06 / menpleasers /^but as the servants of Christ, doing the will of God from the heart;

menpleasers ^ Col_03_22 / menpleasers / but in singleness of heart, fearing God:

plea ^ Deu_17_08 / plea / and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

plea ^ Deu_17_08 / plea / and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

plead ^ Jer_02_09 / plead /^

plead ^ Job_09_19 / plead /^

plead ^ Eze_38_22 / plead /^against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

plead ^ Jud_06_32 / plead / against him, because he hath thrown down his altar.

plead ^ Job_19_05 / plead / against me my reproach:

plead ^ Job_23_06 / plead / against me with [his] great power? No; but he would put [strength] in me.

plead ^ Isa_03_13 / plead / and standeth to judge the people.

plead ^ Job_16_21 / plead /^for a man with God, as a man [pleadeth] for his neighbour!

plead ^ Jud_06_31 / plead /^for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

plead ^ Jud_06_31 / plead /^for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

plead ^ Jud_06_31 / plead /^for himself, because [one] hath cast down his altar.

plead ^ Hos_02_02 / plead /^for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

plead ^ Isa_01_17 / plead /^for the widow.

plead ^ Psa_43_01 / plead / my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

plead ^ 1Sa_24_15 / plead / my cause, and deliver me out of thine hand.

Plead ^ Psa 119 154 / Plead / my cause, and deliver me: quicken me according to thy word.

plead ^ Mic_07_09 / plead /^my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

Plead ^ Psa_35_01 / Plead /^my cause], O LORD, with them that strive with me: fight against them that fight against me.

plead ^ Pro_31_09 / plead / the cause of the poor and needy.

plead ^ Pro_23_11 / plead / their cause with thee.

plead ^ Pro_22_23 / plead / their cause, and spoil the soul of those that spoiled them.

plead ^ Jer_50_34 / plead /^their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

plead ^ Psa_74_22 / plead / thine own cause: remember how the foolish man reproacheth thee daily.

plead ^ Jer_51_36 / plead /^thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

plead ^ Jer_30_13 / plead / thy cause, that thou mayest be bound up: thou hast no healing medicines.

plead ^ Isa_43_26 / plead /^together: declare thou, that thou mayest be justified.

plead ^ Isa_66_16 / plead / with all flesh: and the slain of the LORD shall be many.

plead ^ Jer_25_31 / plead /^with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

plead ^ Eze_17_20 / plead / with him there for his trespass that he hath trespassed against me.

plead ^ Mic_06_02 / plead / with Israel.

plead ^ Job_13_19 / plead / with me? for now, if I hold my tongue, I shall give up the ghost.

plead ^ Jer_02_29 / plead / with me? ye all have transgressed against me, saith the LORD.

plead ^ Jer_02_35 / plead / with thee, because thou sayest, I have not sinned.

plead ^ Jer_12_01 / plead /^with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

plead ^ Joe_03_02 / plead /^with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

plead ^ Eze_20_35 / plead / with you face to face.

plead ^ Eze_20_36 / plead / with you, saith the Lord GOD.

plead ^ Jer_02_09 / plead /^with you, saith the LORD, and with your children's children will I plead.

Plead ^ Hos_02_02 / Plead / with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

pleaded ^ 1Sa_25_39 / pleaded /^the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

pleaded ^ Lam_03_58 / pleaded / the causes of my soul; thou hast redeemed my life.

pleaded ^ Eze_20_36 / pleaded /^with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

pleadeth ^ Job_16_21 / pleadeth / for his neighbour!

pleadeth ^ Isa_59_04 / pleadeth /^for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

pleadeth ^ Isa_51_22 / pleadeth /^the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

pleadings ^ Job_13_06 / pleadings / of my lips.

pleasant ^ Pro_09_17 / pleasant /^

pleasant ^ Psa_135_03 / pleasant /^

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pleasant ^ Son_01_16 / pleasant / also our bed [is] green.
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pleasant ^ Gen_49_15 / pleasant /^and bowed his shoulder to bear, and became a servant unto tribute.

pleasant ^ Psa_147_01 / pleasant / and] praise is comely.

pleasant ^ Son_07_06 / pleasant / art thou, O love, for delights!

pleasant ^ 2Ki_02_19 / pleasant /^as my lord seeth: but the water [is] nought, and the ground barren.

pleasant ^ Dan_10_03 / pleasant /^bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

pleasant ^ Jer_31_20 / pleasant /^child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

pleasant ^ Isa_32_12 / pleasant /^fields, for the fruitful vine.

pleasant ^ Son_04_16 / pleasant /^fruits.

pleasant ^ Son_04_13 / pleasant / fruits; camphire, with spikenard,

pleasant ^ Son_07_13 / pleasant /^fruits], new and old, [which] I have laid up for thee, O my beloved.

pleasant ^ Nah_02_09 / pleasant /^furniture.

pleasant ^ Psa_81_02 / pleasant / harp with the psaltery.

pleasant ^ 2Sa_01_26 / pleasant /^hast thou been unto me: thy love to me was wonderful, passing the love of women.

pleasant ^ Eze_26_12 / pleasant /^houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

pleasant ^ Mic_02_09 / pleasant / houses; from their children have ye taken away my glory for ever.

pleasant 2Sa_01_23 / pleasant 2 in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

pleasant ^ 1Ki_20_06 / pleasant /^in thine eyes, they shall put [it] in their hand, and take [it] away.

pleasant ^ Psa_133_01 / pleasant /^it is] for brethren to dwell together in unity!

pleasant ^ 2Ch_32_27 / pleasant /^jewels;

pleasant ^ Zec_07_14 / pleasant /^land desolate.

pleasant ^ Jer_03_19 / pleasant / land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

pleasant ^ Psa_106_24 / pleasant / land, they believed not his word:

pleasant ^ Dan_08_09 / pleasant /^land].

pleasant ^ Isa_13_22 / pleasant /^palaces: and her time [is] near to come, and her days shall not be prolonged.

pleasant ^ Isa_02_16 / pleasant /^pictures.

pleasant ^ Hos_09_13 / pleasant / place: but Ephraim shall bring forth his children to the murderer.

pleasant ^ Jer_23_10 / pleasant /^places of the wilderness are dried up, and their course is evil, and their force [is] not right.

pleasant ^ Hos_09_06 / pleasant /^places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

pleasant ^ Psa_16_06 / pleasant / places]; yea, I have a goodly heritage.

pleasant ^ Isa_05_07 / pleasant /^plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

pleasant ^ Isa_17_10 / pleasant /^plants, and shalt set it with strange slips:

pleasant ^ Jer_12_10 / pleasant /^portion a desolate wilderness.

pleasant ^ Pro_24_04 / pleasant /^riches.

pleasant $^{\rm Pro}_{\rm 05}_{\rm 19}$ / pleasant $^{\rm Pro}_{\rm e}$; let her breasts satisfy thee at all times; and be thou ravished always with her love.

pleasant ^ Isa_54_12 / pleasant /^stones.

pleasant ^ Pro_22_18 / pleasant / thing if thou keep them within thee; they shall withal be fitted in thy lips.

pleasant ^ Ecc_11_07 / pleasant / thing it is] for the eyes to behold the sun:

pleasant ^ Isa_64_11 / pleasant / things are laid waste.

pleasant ^ Lam_01_11 / pleasant / things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

pleasant ^ Lam_01_07 / pleasant /^things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

pleasant ^ Dan_11_38 / pleasant / things.

pleasant ^ Joe_03_05 / pleasant / things:

pleasant ^ Lam_01_10 / pleasant / things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

pleasant ^ Lam_02_04 / pleasant /^to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

pleasant ^ Gen_03_06 / pleasant /^to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

pleasant ^ Gen_02_09 / pleasant /^to the sight, and good for food; the tree of life also in the midst of the

garden, and the tree of knowledge of good and evil. pleasant ^ Mal_03_04 / pleasant / unto the LORD, as in the days of old, and as in former years. pleasant ^ Pro_02_10 / pleasant / unto thy soul; pleasant ^ Jer 25 34 / pleasant / vessel. pleasant ^ Hos_13_15 / pleasant / vessels. pleasant ^ Amo_05_11 / pleasant / vineyards, but ye shall not drink wine of them. pleasant ^ Eze_33_32 / pleasant /^voice, and can play well on an instrument: for they hear thy words, but they do them not. Pleasant ^ Pro_16_24 / Pleasant / words [are as] an honeycomb, sweet to the soul, and health to the bones. pleasant ^ Pro_15_26 / pleasant / words. pleasantness ^ Pro_03_17 / pleasantness / and all her paths [are] peace. please ^ Son_02_07 / please /^ please ^ Son_03_05 / please /^ please ^ Son_08_04 / please /^ please ^ 1Co_10_33 / please / all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved. please ^ Isa_55_11 / please / and it shall prosper [in the thing] whereto I sent it. please ^ Num 23 27 / please / God that thou mayest curse me them from thence. please ^ Job_06_09 / please / God to destroy me; that he would let loose his hand, and cut me off! please ^ 1Th_04_01 / please / God, [so] ye would abound more and more. please ^ Rom_08_08 / please / God. please ^ 1Co_07_34 / please /^her] husband. please ^ 2Ti_02_04 / please / him who hath chosen him to be a soldier. please ^ Joh_08_29 / please /^him. please ^ Heb_11_06 / please /^him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

please ^ Rom_15_02 / please /^his] neighbour for [his] good to edification.

please ^ Isa_56_04 / please / me, and take hold of my covenant;

please ^ 1Co_07_33 / please /^his] wife.

please ^ Gal_01_10 / please / men? for if I yet pleased men, I should not be the servant of Christ.

please ^ 1Sa_20_13 / please /^my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

please ^ 1Th_02_15 / please / not God, and are contrary to all men:

please ^ Exo_21_08 / please /^not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

please ^ Rom_15_01 / please /^ourselves.

please ^ Est_05_08 / please /^the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

please ^ Est_08_05 / please /^the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

please ^ Neh_02_05 / please /^the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

please ^ Est_09_13 / please / the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

please ^ Est_03_09 / please /^the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

please ^ Neh_02_07 / please /^the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

please ^ Est_07_03 / please / the king, let my life be given me at my petition, and my people at my request:

please ^ Est_01_19 / please /^the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

please ^ Psa_69_31 / please / the LORD better than an ox [or] bullock that hath horns and hoofs.

please ^ Pro_16_07 / please / the LORD, he maketh even his enemies to be at peace with him.

please ^ 1Co_07_32 / please /^the Lord:

please ^ Job_20_10 / please / the poor, and his hands shall restore their goods.

please ^ 1Ch_17_27 / please /^thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

please ^ 2Sa_07_29 / please /^thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

please ^ 1Ki_21_06 / please / thee, I will give thee [another] vineyard for it: and he answered, I will not give

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thee my vineyard.
please ^ 2Ch_10_07 / please /^them, and speak good words to them, they will be thy servants for ever.
please ^ Isa_02_06 / please / themselves in the children of strangers.
please ^ Tit_02_09 / please / them] well in all [things]; not answering again;
pleased ^2Pe_01_17 / pleased ^4
pleased ^ Heb_13_16 / pleased /^
pleased ^ Luk_03_22 / pleased /^
pleased ^ Mar_01_11 / pleased /^
pleased ^ Mat_03_17 / pleased /^
pleased ^ Psa_115_03 / pleased /^
pleased ^ 2Sa_17_04 / pleased /^Absalom well, and all the elders of Israel.
pleased ^ 2Sa_03_36 / pleased / all the people.
pleased ^ Dan_06_01 / pleased /^Darius to set over the kingdom an hundred and twenty princes, which
should be over the whole kingdom;
pleased ^ 1Sa_18_26 / pleased /^David well to be the king's son in law: and the days were not expired.
pleased ^ Isa_42_21 / pleased /^for his righteousness' sake; he will magnify the law, and make [it]
honourable.
pleased ^ 1Co 10 05 / pleased /^for they were overthrown in the wilderness.
pleased ^ 1Co_01_21 / pleased / God by the foolishness of preaching to save them that believe.
pleased ^ Gal_01_15 / pleased /^God, who separated me from my mother's womb, and called [me] by his
grace,
pleased ^ Heb_11_05 / pleased / God.
pleased ^ Est_05_14 / pleased / Haman; and he caused the gallows to be made.
pleased ^ Gen_34_18 / pleased / Hamor, and Shechem Hamor's son.
pleased ^ Mat_17_05 / pleased /^hear ye him.
pleased ^ Mar_06_22 / pleased / Herod and them that sat with him, the king said unto the damsel, Ask of
me whatsoever thou wilt, and I will give [it] thee.
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pleased ^ Est_02_09 / pleased /^him, and she obtained kindness of him; and he speedily gave her her things

pleased ^ Mat_14_06 / pleased / Herod.

pleased ^ 1Ki_09_12 / pleased /^him not.

for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

pleased ^ 1Co_15_38 / pleased /^him, and to every seed his own body.

pleased ^ 1Co_12_18 / pleased /^him.

pleased ^ 1Sa_18_20 / pleased / him.

pleased ^ Mat_12_18 / pleased /^I will put my spirit upon him, and he shall show judgment to the Gentiles.

pleased ^ Act_15_22 / pleased /^it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

pleased ^ Deu_01_23 / pleased / me well: and I took twelve men of you, one of a tribe:

pleased ^ Gal_01_10 / pleased / men, I should not be the servant of Christ.

pleased ^ Rom_15_03 / pleased /^not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

pleased ^ Gen_28_08 / pleased / not Isaac his father;

pleased ^ Psa_40_13 / pleased /^O LORD, to deliver me: O LORD, make haste to help me.

pleased ^ Gen_45_16 / pleased / Pharaoh well, and his servants.

pleased ^ Jud_14_07 / pleased / Samson well.

pleased ^ Act_15_34 / pleased / Silas to abide there still.

pleased ^ Psa_135_06 / pleased /^that] did he in heaven, and in earth, in the seas, and all deep places.

pleased ^ Jos_22_33 / pleased /^the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

pleased ^ Col_01_19 / pleased / the Father] that in him should all fulness dwell;

pleased ^ Act_12_03 / pleased /^the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

pleased ^ 2Ch_30_04 / pleased / the king and all the congregation.

pleased ^ Est_01_21 / pleased /^the king and the princes; and the king did according to the word of Memucan:

pleased ^ Neh_02_06 / pleased / the king to send me; and I set him a time.

pleased ^ Est_02_04 / pleased / the king; and he did so.

pleased ^ Num_24_01 / pleased /^the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

pleased ^ Isa_53_10 / pleased /^the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleased ^ 1Sa_12_22 / pleased / the LORD to make you his people.

pleased ^ 1Ki_03_10 / pleased / the Lord, that Solomon had asked this thing.

pleased ^ Act_06_05 / pleased /^the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pleased ^ 2Sa_19_06 / pleased / thee well.

pleased ^ Jon_01_14 / pleased /^thee.

pleased ^ Rom_15_26 / pleased /^them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

pleased ^ Rom_15_27 / pleased /^them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

pleased ^ Jos_22_30 / pleased /^them.

pleased ^ 2Sa_03_36 / pleased /^them: as whatsoever the king did pleased all the people.

pleased ^ 1Ki_09_01 / pleased /^to do,

pleased ^ 1Co_07_13 / pleased /^to dwell with her, let her not leave him.

pleased ^ 1Co_07_12 / pleased /^to dwell with him, let him not put her away.

pleased ^ Jud_13_23 / pleased /^to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

pleased ^ Gen_33_10 / pleased /^with me.

pleased ^ Psa_51_19 / pleased /^with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

pleased ^ Mal_01_08 / pleased / with thee, or accept thy person? saith the LORD of hosts.

pleased ^ Mic_06_07 / pleased /^with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

pleaseth ^ Ecc_07_26 / pleaseth / God shall escape from her; but the sinner shall be taken by her.

pleaseth ^ Ecc_08_03 / pleaseth /^him.

pleaseth ^ Jud_14_03 / pleaseth /^me well.

pleaseth ^ Est_02_04 / pleaseth / the king be queen instead of Vashti. And the thing pleased the king; and he did so.

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pleaseth ^ Gen_20_15 / pleaseth / thee.
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pleaseth ^ Gen_16_06 / pleaseth / thee. And when Sarai dealt hardly with her, she fled from her face.

pleasing ^ Col_01_10 / pleasing /^being fruitful in every good work, and increasing in the knowledge of God;

pleasing ^ Est_08_05 / pleasing /^in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

pleasing ^ 1Jo_03_22 / pleasing / in his sight.

pleasing ^ 1Th_02_04 / pleasing / men, but God, which trieth our hearts.

pleasing ^ Hos_09_04 / pleasing /^unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

pleasing ^ Col_03_20 / pleasing / unto the Lord.

pleasure ^ Est_01_08 / pleasure /^

pleasure ^ Heb_10_06 / pleasure /^

pleasure ^ Hos_08_08 / pleasure /^

pleasure ^ Isa_46_10 / pleasure /^

pleasure ^ Job_21_25 / pleasure /^

pleasure ^ Php_02_13 / pleasure /^

pleasure ^ Psa_103_21 / pleasure /^

pleasure ^ Eze_16_37 / pleasure /^and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

pleasure ^ Isa_58_03 / pleasure /^and exact all your labours.

pleasure $^{\text{Lzr}_{10}_{11}}$ pleasure $^{\text{Lam}_{10}}$ pleasure $^{\text{Lam}_{10}}$ pleasure $^{\text{Lam}_{10}}$ and from the strange wives.

pleasure ^ Psa_105_22 / pleasure / and teach his senators wisdom.

pleasure ^ Neh 09 37 / pleasure / and we [are] in great distress.

pleasure ^ Ecc_02_01 / pleasure / and, behold, this also [is] vanity.

pleasure ^ Act_25_09 / pleasure /^answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

pleasure ^ Eze_18_23 / pleasure /^at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

pleasure ^ Heb_12_10 / pleasure /^but he for [our] profit, that [we] might be partakers of his holiness.

pleasure ^ Deu_23_24 / pleasure /^but thou shalt not put [any] in thy vessel.

pleasure ^ Isa_44_28 / pleasure / even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

pleasure ^ Isa_21_04 / pleasure / hath he turned into fear unto me.

pleasure ^ Job_21_21 / pleasure /^hath] he in his house after him, when the number of his months is cut off in the midst?

pleasure ^ Ecc_05_04 / pleasure /^in fools: pay that which thou hast vowed.

pleasure ^ Jer_02_24 / pleasure /^in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

pleasure ^ Psa_102_14 / pleasure / in her stones, and favour the dust thereof.

pleasure ^ Heb 10 38 / pleasure /^in him.

pleasure ^ Psa_149_04 / pleasure /^in his people: he will beautify the meek with salvation.

pleasure ^ 2Co_12_10 / pleasure /^in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

pleasure ^ Hag_01_08 / pleasure /^in it, and I will be glorified, saith the LORD.

pleasure ^ Eze_18_32 / pleasure /^in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

pleasure ^ Eze_33_11 / pleasure /^in the death of the wicked; but that the wicked turn from his way and live: turn ve, turn ve from your evil ways; for why will ve die, O house of Israel?

pleasure ^ Psa_147_10 / pleasure /^in the legs of a man.

pleasure ^ Psa_35_27 / pleasure /^in the prosperity of his servant.

pleasure ^ Rom_01_32 / pleasure / in them that do them.

pleasure ^ Psa_147_11 / pleasure /^in them that fear him, in those that hope in his mercy.

pleasure ^ Ecc_12_01 / pleasure /^in them;

pleasure ^ 2Th_02_12 / pleasure /^in unrighteousness.

pleasure 1Ch_29_17 / pleasure 1n uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

pleasure ^ Psa_05_04 / pleasure /^in wickedness: neither shall evil dwell with thee.

pleasure ^ Mal_01_10 / pleasure /^in you, saith the LORD of hosts, neither will I accept an offering at your hand.

pleasure ^ 1Ti_05_06 / pleasure /^is dead while she liveth. pleasure ^ Act_24_27 / pleasure /^left Paul bound. pleasure ^ Gen_18_12 / pleasure / my lord being old also? pleasure ^ Isa_58_13 / pleasure /^nor speaking [thine own] words: pleasure ^ Eph_01_05 / pleasure /^of his will, pleasure ^ Isa_53_10 / pleasure / of the LORD shall prosper in his hand. pleasure ^ 2Th_01_11 / pleasure /^of [his] goodness, and the work of faith with power: pleasure ^ Isa_48_14 / pleasure /^on Babylon, and his arm [shall be on] the Chaldeans. pleasure ^ Isa_58_13 / pleasure /^on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words: pleasure ^ Jam_05_05 / pleasure /^on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. pleasure ^ Jer_48_38 / pleasure / saith the LORD. pleasure ^ Pro_21_17 / pleasure /^shall be] a poor man: he that loveth wine and oil shall not be rich. pleasure ^ Psa_111_02 / pleasure / therein. pleasure ^ Heb_10_08 / pleasure / therein]; which are offered by the law; pleasure ^ Rev_04_11 / pleasure / they are and were created. pleasure ^ Luk_12_32 / pleasure /^to give you the kingdom. pleasure ^ Jer_34_16 / pleasure /^to return, and brought them into subjection, to be unto you for servants and for handmaids. pleasure ^ 2Pe_02_13 / pleasure /^to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you; pleasure ^ Job_22_03 / pleasure /^to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect? pleasure ^ Ezr_05_17 / pleasure /^to us concerning this matter.

pleasure ^ Psa_51_18 / pleasure / unto Zion: build thou the walls of Jerusalem.

pleasure ^ Jer_22_28 / pleasure / wherefore are they cast out, he and his seed, and are cast into a land which they know not?

pleasure ^ Eph_01_09 / pleasure / which he hath purposed in himself:

pleasures ^ Job_36_11 / pleasures /^

pleasures ^ Psa_36_08 / pleasures /^

pleasures ^ Psa_16_11 / pleasures /^for evermore.

pleasures ^ Tit_03_03 / pleasures /^living in malice and envy, hateful, [and] hating one another.

pleasures ^ 2Ti_03_04 / pleasures / more than lovers of God;

pleasures ^ Heb_11_25 / pleasures /^of sin for a season;

pleasures ^ Luk_08_14 / pleasures /^of [this] life, and bring no fruit to perfection.

pleasures ^ Isa_47_08 / pleasures /^that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

wellpleasing ^ Heb_13_21 / wellpleasing /^in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

wellpleasing ^ Php_04_18 / wellpleasing /^to God.

Bible Translation Phrases for Individual word studies

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displeased ...... displeased 0023 -aganakteo->
displeased ...... displeased 2371 -thumomacheo->
implead ...... let them implead 1458 -egkaleo->
menpleasers ....... as menpleasers 0441 -anthropareskos->
please ...... and not to please 0700 -aresko->
please ...... and to please 0700 -aresko->
please ...... and to please 1511 -einai->
please ...... as I please 0700 -aresko->
please ...... he may please 0700 -aresko->
please ...... one of us please 0700 -aresko->
please ...... please 0700 -aresko->
please ....... she may please 0700 -aresko->
please ...... that he may please 0700 -aresko->
please ...... things that please 0701 -arestos->
please ...... to please 0700 -aresko->
please ...... to please 2100 -euaresteo->
please ...... us; and they please 0700 -aresko->
pleased ...... and pleased 0700 -aresko->
pleased ...... as it hath pleased 2309 -thelo->
pleased ...... For it hath pleased 2106 -eudokeo->
pleased ...... For it pleased 2106 -eudokeo->
pleased ...... It hath pleased 2106 -eudokeo->
pleased ...... it pleased 0701 -arestos->
pleased ...... it pleased 2106 -eudokeo->
pleased ...... not , and if he be pleased 4909 -suneudokeo->
pleased ...... not, and she be pleased 4909 -suneudokeo->
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pleased ....... Notwithstanding it pleased 1380 -dokeo->
pleased ...... pleased 0700 -aresko->
pleased ...... pleased 1380 -dokeo->
pleased ...... pleased 2100 -euaresteo->
pleased ...... pleased 2106 -eudokeo->
pleased ...... that he pleased 2100 -euaresteo->
pleased ...... them, and pleased 0700 -aresko->
pleasing ...... not as pleasing 0700 -aresko->
pleasing ...... pleasing 0699 -areskeia->
pleasing ...... pleasing 2101 -euarestos->
pleasing ...... things that are pleasing 0701 -arestos->
pleasure ...... a pleasure 5485 -charis->
pleasure ...... but had pleasure 2106 -eudokeo->
pleasure ...... but have pleasure 4909 -suneudokeo->
pleasure ...... good pleasure 2106 -eudokeo->
pleasure ...... hadst pleasure 2106 -eudokeo->
pleasure ...... I take pleasure 2106 -eudokeo->
pleasure ...... in pleasure 4684 -spatalao->
pleasure ...... in pleasure 5171 -truphao->
pleasure ...... it pleasure 2237 -hedone->
pleasure ...... of his good pleasure 2107 -eudokia->
pleasure ...... pleasure 1380 -dokeo->
pleasure ...... pleasure 2106 -eudokeo->
pleasure ...... the good pleasure 2107 -eudokia->
pleasure ...... things, and for thy pleasure 2307 -thelema->
pleasure ...... to his good pleasure 2107 -eudokia->
pleasure ...... to the good pleasure 2107 -eudokia->
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pleasures of pleasures 5569 -pseudadelphos->
pleasures the pleasures of sin 0266 -hamartia->
wellpleasing in you that which is wellpleasing 2101 -euarestos->
wellpleasing wellpleasing 2101 -euarestos->

Bible Word Index with the full text of each verse

Plead Hos_02_02 {Plead} with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

Plead Psa_119_154 {Plead} my cause, and deliver me: quicken me according to thy word.

Plead Psa_35_01 [A Psalm] of David. {Plead} [my cause], O LORD, with them that strive with me: fight against them that fight against me.

Pleasant Pro_16_24 {Pleasant} words [are as] an honeycomb, sweet to the soul, and health to the bones.

displease Num_22_34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it {displease} thee, I will get me back again.

displease Gen_31_35 And she said to her father, Let it not {displease} my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

displease Pro_24_18 Lest the LORD see [it], and it {displease} him, and he turn away his wrath from him.

displease 1Sa_29_07 Wherefore now return, and go in peace, that thou {displease} not the lords of the Philistines.

displease 2Sa_11_25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing {displease} thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

displeased Mar_10_14 But when Jesus saw [it], he was much {displeased}, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

displeased 1Sa_59_15 Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it {displeased} him that [there was] no judgment.

displeased 2Sa_06_08 And David was {displeased}, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

displeased 2Sa_11_27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done {displeased} the LORD.

displeased Dan_06_14 Then the king, when he heard [these] words, was sore {displeased} with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

displeased Gen_48_17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it {displeased} him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

displeased Jon_04_01 But it {displeased} Jonah exceedingly, and he was very angry.

displeased 1Ki_01_06 And his father had not {displeased} him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

displeased 1Ch_21_07 And God was {displeased} with this thing; therefore he smote Israel.

displeased 1Ki_21_04 And Ahab came into his house heavy and {displeased} because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

displeased 1Sa_08_06 But the thing {displeased} Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

displeased 1Sa_18_08 And Saul was very wroth, and the saying {displeased} him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

displeased Act_12_20 And Herod was highly {displeased} with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

displeased Gen_38_10 And the thing which he did {displeased} the LORD: wherefore he slew him also.

displeased Mar_10_41 And when the ten heard [it], they began to be much {displeased} with James and John.

displeased Mat_21_15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore {displeased},

displeased Num_11_01 And [when] the people complained, it {displeased} the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

displeased Zec_01_15 And I am very sore displeased with the heathen [that are] at ease: for I was but a little {displeased}, and they helped forward the affliction.

displeased Hab_03_08 Was the LORD {displeased} against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

displeased Zec_01_15 And I am very sore {displeased} with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased 1Ch_13_11 And David was {displeased}, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

displeased 1Ki_20_43 And the king of Israel went to his house heavy and {displeased}, and came to Samaria.

displeased Num_11_10 Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was {displeased}.

displeased Psa_60_01 To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been {displeased}; O turn thyself to us again.

displeased Zec_01_02 The LORD hath been sore {displeased} with your fathers.

displeasure Psa_02_05 Then shall he speak unto them in his wrath, and vex them in his sore {displeasure}.

displeasure Jud_15_03 And Samson said concerning them, Now shall I be more blameless than the

Philistines, though I do them a {displeasure}.

displeasure Psa_06_01 To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot {displeasure}.

displeasure Deu_09_19 For I was afraid of the anger and hot {displeasure}, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

displeasure Psa_38_01 A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot {displeasure}.

implead Act_19_38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them {implead} one another.

menpleasers Col_03_22 Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as {menpleasers}; but in singleness of heart, fearing God:

menpleasers Eph_06_06 Not with eyeservice, as {menpleasers}; but as the servants of Christ, doing the will of God from the heart;

plea Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and {plea}, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

plea Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, between {plea} and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

plead 1Sa_66_16 For by fire and by his sword will the LORD {plead} with all flesh: and the slain of the LORD shall be many.

plead 1Sa_03_13 The LORD standeth up to {plead}, and standeth to judge the people.

plead 1Sa_24_15 The LORD therefore be judge, and judge between me and thee, and see, and {plead} my cause, and deliver me out of thine hand.

plead 1Sa_43_26 Put me in remembrance: let us {plead} together: declare thou, that thou mayest be justified.

plead 1Sa_01_17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, {plead} for the widow.

plead Eze_17_20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will {plead} with him there for his trespass that he hath trespassed against me.

plead Eze_20_35 And I will bring you into the wilderness of the people, and there will I {plead} with you face to face.

plead Eze_20_36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I {plead} with you, saith the Lord GOD.

plead Eze_38_22 And I will {plead} against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

plead Hos_02_02 Plead with your mother, {plead}: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

plead Jer_30_13 [There is] none to {plead} thy cause, that thou mayest be bound up: thou hast no healing medicines.

plead Jer_50_34 Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly {plead} their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

plead Jer_51_36 Therefore thus saith the LORD; Behold, I will {plead} thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

plead Jer_12_01 Righteous [art] thou, O LORD, when I {plead} with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

plead Jer_25_31 A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will {plead} with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

plead Jer_02_29 Wherefore will ye {plead} with me? ye all have transgressed against me, saith the LORD.

plead Jer_02_35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will {plead} with thee, because thou sayest, I have not sinned.

plead Jer_02_09 Wherefore I will yet plead with you, saith the LORD, and with your children's children will I {plead}.

plead Jer_02_09 Wherefore I will yet {plead} with you, saith the LORD, and with your children's children will I plead.

plead Job_23_06 Will he {plead} against me with [his] great power? No; but he would put [strength] in me.

plead Job_09_19 If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a time [to {plead}]?

plead Job_19_05 If indeed ye will magnify [yourselves] against me, and {plead} against me my reproach:

plead Job_13_19 Who [is] he [that] will {plead} with me? for now, if I hold my tongue, I shall give up the ghost.

plead Job_16_21 O that one might {plead} for a man with God, as a man [pleadeth] for his neighbour!

plead Joe_03_02 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will {plead} with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

plead Jud_06_32 Therefore on that day he called him Jerubbaal, saying, Let Baal {plead} against him, because he hath thrown down his altar.

plead Jud_06_31 And Joash said unto all that stood against him, Will ye {plead} for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

plead Jud_06_31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him {plead}

for himself, because [one] hath cast down his altar.

plead Jud_06_31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will {plead} for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

plead Mic_06_02 Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will {plead} with Israel.

plead Mic_07_09 I will bear the indignation of the LORD, because I have sinned against him, until he {plead} my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

plead Pro_22_23 For the LORD will {plead} their cause, and spoil the soul of those that spoiled them.

plead Pro_23_11 For their redeemer [is] mighty; he shall {plead} their cause with thee.

plead Pro_31_09 Open thy mouth, judge righteously, and {plead} the cause of the poor and needy.

plead Psa_43_01 Judge me, O God, and {plead} my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

plead Psa_74_22 Arise, O God, {plead} thine own cause: remember how the foolish man reproacheth thee daily.

pleaded 1Sa_25_39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath {pleaded} the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

pleaded Eze_20_36 Like as I {pleaded} with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

pleaded Lam_03_58 O Lord, thou hast {pleaded} the causes of my soul; thou hast redeemed my life.

pleadeth 1Sa_51_22 Thus saith thy Lord the LORD, and thy God [that] {pleadeth} the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

pleadeth 1Sa_59_04 None calleth for justice, nor [any] {pleadeth} for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

pleadeth Job_16_21 O that one might plead for a man with God, as a man [{pleadeth}] for his neighbour!

pleadings Job_13_06 Hear now my reasoning, and hearken to the {pleadings} of my lips.

pleasant 1Sa_64_11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our {pleasant} things are laid waste.

pleasant 1Sa_54_12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of {pleasant} stones.

pleasant 1Sa_05_07 For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his {pleasant} plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

pleasant 1Sa_13_22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] {pleasant} palaces: and her time [is] near to come, and her days shall not be prolonged.

pleasant 1Sa_32_12 They shall lament for the teats, for the {pleasant} fields, for the fruitful vine.

pleasant 1Sa_02_16 And upon all the ships of Tarshish, and upon all {pleasant} pictures.

pleasant 1Sa_17_10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant {pleasant} plants, and shalt set it with strange slips:

pleasant 1Ki_20_06 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is {pleasant} in thine eyes, they shall put [it] in their hand, and take [it] away.

pleasant 2Sa_01_26 I am distressed for thee, my brother Jonathan: very {pleasant} hast thou been unto me: thy love to me was wonderful, passing the love of women.

pleasant 2Ch_32_27 And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of {pleasant} jewels;

pleasant 2Ki_02_19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] {pleasant}, as my lord seeth: but the water [is] nought, and the ground barren.

pleasant 2Sa_01_23 Saul and Jonathan [were] lovely and {pleasant} in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

pleasant Amo_05_11 Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted {pleasant} vineyards, but ye shall not drink wine of them.

pleasant Dan_10_03 I ate no {pleasant} bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

pleasant Dan_08_09 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the {pleasant} [land].

pleasant Dan_11_38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and {pleasant} things.

pleasant Eze_33_32 And, lo, thou [art] unto them as a very lovely song of one that hath a {pleasant} voice, and can play well on an instrument: for they hear thy words, but they do them not.

pleasant Eze_26_12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy {pleasant} houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

pleasant Ecc_11_07 Truly the light [is] sweet, and a {pleasant} [thing it is] for the eyes to behold the sun:

pleasant Gen_02_09 And out of the ground made the LORD God to grow every tree that is {pleasant} to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

pleasant Gen_03_06 And when the woman saw that the tree [was] good for food, and that it [was]

{pleasant} to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

pleasant Gen_49_15 And he saw that rest [was] good, and the land that [it was] {pleasant}; and bowed his shoulder to bear, and became a servant unto tribute.

pleasant Hos_09_06 For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the {pleasant} [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

pleasant Hos_09_13 Ephraim, as I saw Tyrus, [is] planted in a {pleasant} place: but Ephraim shall bring forth his children to the murderer.

pleasant Hos_13_15 Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all {pleasant} vessels.

pleasant Jer_31_20 [Is] Ephraim my dear son? [is he] a {pleasant} child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

pleasant Joe_03_05 Because ye have taken my silver and my gold, and have carried into your temples my goodly {pleasant} things:

pleasant Jer_03_19 But I said, How shall I put thee among the children, and give thee a {pleasant} land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

pleasant Jer_12_10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my {pleasant} portion a desolate wilderness.

pleasant Jer_23_10 For the land is full of adulterers; for because of swearing the land mourneth; the {pleasant} places of the wilderness are dried up, and their course is evil, and their force [is] not right.

pleasant Jer_25_34 Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a {pleasant} vessel.

pleasant Lam_01_10 The adversary hath spread out his hand upon all her {pleasant} things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

pleasant Lam_01_11 All her people sigh, they seek bread; they have given their {pleasant} things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

pleasant Lam_01_07 Jerusalem remembered in the days of her affliction and of her miseries all her {pleasant} things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

pleasant Lam_02_04 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] {pleasant} to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

pleasant Mal_03_04 Then shall the offering of Judah and Jerusalem be {pleasant} unto the LORD, as in the days of old, and as in former years.

pleasant Mic_02_09 The women of my people have ye cast out from their {pleasant} houses; from their children have ye taken away my glory for ever.

pleasant Nah_02_09 Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the {pleasant} furniture.

pleasant Psa_135_03 Praise the LORD; for the LORD [is] good: sing praises unto his name; for [it is] {pleasant}.

pleasant Psa_147_01 Praise ye the LORD: for [it is] good to sing praises unto our God; for [it is] {pleasant}; [and] praise is comely.

pleasant Psa_106_24 Yea, they despised the {pleasant} land, they believed not his word:

pleasant Psa_133_01 A Song of degrees of David. Behold, how good and how {pleasant} [it is] for brethren to dwell together in unity!

pleasant Pro_05_19 [Let her be as] the loving hind and {pleasant} roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

pleasant Pro_24_04 And by knowledge shall the chambers be filled with all precious and {pleasant} riches.

pleasant Pro_02_10 When wisdom entereth into thine heart, and knowledge is {pleasant} unto thy soul;

pleasant Psa_16_06 The lines are fallen unto me in {pleasant} [places]; yea, I have a goodly heritage.

pleasant Psa_81_02 Take a psalm, and bring hither the timbrel, the {pleasant} harp with the psaltery.

pleasant Pro_22_18 For [it is] a {pleasant} thing if thou keep them within thee; they shall withal be fitted in thy lips.

pleasant Pro_09_17 Stolen waters are sweet, and bread [eaten] in secret is {pleasant}.

pleasant Pro_15_26 The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] {pleasant} words.

pleasant Son_04_13 Thy plants [are] an orchard of pomegranates, with {pleasant} fruits; camphire, with spikenard,

pleasant Son_01_16 Behold, thou [art] fair, my beloved, yea, {pleasant}: also our bed [is] green.

pleasant Son_04_16 Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his {pleasant} fruits.

pleasant Son_07_06 How fair and how {pleasant} art thou, O love, for delights!

pleasant Son_07_13 The mandrakes give a smell, and at our gates [are] all manner of {pleasant} [fruits], new and old, [which] I have laid up for thee, O my beloved.

pleasant Zec_07_14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the {pleasant} land desolate.

pleasantness Pro_03_17 Her ways [are] ways of {pleasantness}, and all her paths [are] peace.

please 1Ch_17_27 Now therefore let it {please} thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

please 1Co_07_32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may {please} the Lord:

please 1Co_07_33 But he that is married careth for the things that are of the world, how he may {please} [his] wife.

please 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may {please} [her] husband.

please $1Co_10_33$ Even as I {please} all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

please 1Ki_21_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it {please} thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

please 1Sa_56_04 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that {please} me, and take hold of my covenant;

please 1Sa_55_11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I {please}, and it shall prosper [in the thing] whereto I sent it.

please 1Sa_02_06 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they {please} themselves in the children of strangers.

please 1Sa_20_13 The LORD do so and much more to Jonathan: but if it {please} my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

please 1Th_04_01 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to {please} God, [so] ye would abound more and more.

please 1Th_02_15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they {please} not God, and are contrary to all men:

please 2Ch_10_07 And they spake unto him, saying, If thou be kind to this people, and {please} them, and speak good words to them, they will be thy servants for ever.

please 2Sa_07_29 Therefore now let it {please} thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

please 2Ti_02_04 No man that warreth entangleth himself with the affairs of [this] life; that he may {please} him who hath chosen him to be a soldier.

please Est_08_05 And said, If it {please} the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

please Est_05_08 If I have found favour in the sight of the king, and if it {please} the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

please Est_09_13 Then said Esther, If it {please} the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

please Est_07_03 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it {please} the king, let my life be given me at my petition, and my people at my request:

please Est_03_09 If it {please} the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

please Est_01_19 If it {please} the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

please Exo_21_08 If she {please} not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

please Gal_01_10 For do I now persuade men, or God? or do I seek to {please} men? for if I yet pleased men, I should not be the servant of Christ.

please Heb_11_06 But without faith [it is] impossible to {please} [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

please Job_06_09 Even that it would {please} God to destroy me; that he would let loose his hand, and cut me off!

please Job_20_10 His children shall seek to {please} the poor, and his hands shall restore their goods.

please Joh_08_29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that {please} him.

please Neh_02_05 And I said unto the king, If it {please} the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

please Neh_02_07 Moreover I said unto the king, If it {please} the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

please Num_23_27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will {please} God that thou mayest curse me them from thence.

please Pro_16_07 When a man's ways {please} the LORD, he maketh even his enemies to be at peace with him.

please Psa_69_31 [This] also shall {please} the LORD better than an ox [or] bullock that hath horns and hoofs.

please Rom_08_08 So then they that are in the flesh cannot {please} God.

please Rom_15_02 Let every one of us {please} [his] neighbour for [his] good to edification.

please Rom_15_01 We then that are strong ought to bear the infirmities of the weak, and not to {please} ourselves.

please Son_02_07 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he {please}.

please Son_03_05 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he {please}.

please Son_08_04 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he {please}.

please Tit_02_09 [Exhort] servants to be obedient unto their own masters, [and] to {please} [them] well in all [things]; not answering again;

pleased 1Co_01_21 For after that in the wisdom of God the world by wisdom knew not God, it {pleased} God by the foolishness of preaching to save them that believe.

pleased 1Co_15_38 But God giveth it a body as it hath {pleased} him, and to every seed his own body.

pleased 1Co_07_12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be {pleased} to dwell with him, let him not put her away.

pleased 1Co_07_13 And the woman which hath an husband that believeth not, and if he be {pleased} to dwell with her, let her not leave him.

pleased $1Co_10_05$ But with many of them God was not well {pleased}: for they were overthrown in the wilderness.

pleased 1Co_12_18 But now hath God set the members every one of them in the body, as it hath {pleased} him.

pleased 1Ki_09_12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they {pleased} him not.

pleased 1Ki_09_01 And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was {pleased} to do,

pleased 1Ki_03_10 And the speech {pleased} the Lord, that Solomon had asked this thing.

pleased 1Sa_12_22 For the LORD will not forsake his people for his great name's sake: because it hath {pleased} the LORD to make you his people.

pleased 1Sa_18_20 And Michal Saul's daughter loved David: and they told Saul, and the thing {pleased} him.

pleased 1Sa_18_26 And when his servants told David these words, it {pleased} David well to be the king's son in law: and the days were not expired.

pleased 1Sa_42_21 The LORD is well {pleased} for his righteousness' sake; he will magnify the law, and make [it] honourable.

pleased 1Sa_53_10 Yet it {pleased} the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleased 2Ch_30_04 And the thing {pleased} the king and all the congregation.

pleased 2Pe_01_17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well {pleased}.

pleased 2Sa_03_36 And all the people took notice [of it], and it {pleased} them: as whatsoever the king did pleased all the people.

pleased 2Sa_03_36 And all the people took notice [of it], and it pleased them: as whatsoever the king did {pleased} all the people.

pleased 2Sa_17_04 And the saying {pleased} Absalom well, and all the elders of Israel.

pleased 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had {pleased} thee well.

pleased Act_15_34 Notwithstanding it {pleased} Silas to abide there still.

pleased Act_12_03 And because he saw it {pleased} the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

pleased Act_15_22 Then {pleased} it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

pleased Act_06_05 And the saying {pleased} the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pleased Col_01_19 For it {pleased} [the Father] that in him should all fulness dwell;

pleased Dan_06_01 It {pleased} Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

pleased Deu_01_23 And the saying {pleased} me well: and I took twelve men of you, one of a tribe:

pleased Est_01_21 And the saying {pleased} the king and the princes; and the king did according to the word of Memucan:

pleased Est_02_04 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing {pleased} the king; and he did so.

pleased Est_02_09 And the maiden {pleased} him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

pleased Est_05_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing {pleased} Haman; and he caused the gallows to be

made.

pleased Gal_01_15 But when it {pleased} God, who separated me from my mother's womb, and called [me] by his grace,

pleased Gal_01_10 For do I now persuade men, or God? or do I seek to please men? for if I yet {pleased} men, I should not be the servant of Christ.

pleased Gen_28_08 And Esau seeing that the daughters of Canaan {pleased} not Isaac his father;

pleased Gen_33_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast {pleased} with me.

pleased Gen_45_16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it {pleased} Pharaoh well, and his servants.

pleased Gen_34_18 And their words {pleased} Hamor, and Shechem Hamor's son.

pleased Heb_13_16 But to do good and to communicate forget not: for with such sacrifices God is well {pleased}.

pleased Heb_11_05 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he {pleased} God.

pleased Jon_01_14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it {pleased} thee.

pleased Jos_22_33 And the thing {pleased} the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

pleased Jos_22_30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it {pleased} them.

pleased Jud_13_23 But his wife said unto him, If the LORD were {pleased} to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

pleased Jud_14_07 And he went down, and talked with the woman; and she {pleased} Samson well.

pleased Luk_03_22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well {pleased}.

pleased Mal_01_08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be {pleased} with thee, or accept thy person? saith the LORD of hosts.

pleased Mat_14_06 But when Herod's birthday was kept, the daughter of Herodias danced before them, and {pleased} Herod.

pleased Mat_12_18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well {pleased}: I will put my spirit upon him, and he shall show judgment to the Gentiles.

pleased Mat_03_17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well {pleased}.

pleased Mar_01_11 And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well {pleased}.

pleased Mar_06_22 And when the daughter of the said Herodias came in, and danced, and {pleased} Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

pleased Mat_17_05 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well {pleased}; hear ye him.

pleased Mic_06_07 Will the LORD be {pleased} with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

pleased Neh_02_06 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it {pleased} the king to send me; and I set him a time.

pleased Num_24_01 And when Balaam saw that it {pleased} the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

pleased Psa_40_13 Be {pleased}, O LORD, to deliver me: O LORD, make haste to help me.

pleased Psa_51_19 Then shalt thou be {pleased} with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

pleased Psa_135_06 Whatsoever the LORD {pleased}, [that] did he in heaven, and in earth, in the seas, and all deep places.

pleased Psa_115_03 But our God [is] in the heavens: he hath done whatsoever he hath {pleased}.

pleased Rom_15_03 For even Christ {pleased} not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

pleased Rom_15_26 For it hath {pleased} them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

pleased Rom_15_27 It hath {pleased} them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

pleaseth Ecc_07_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whose {pleaseth} God shall escape from her; but the sinner shall be taken by her.

pleaseth Est_02_04 And let the maiden which {pleaseth} the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleaseth Ecc_08_03 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever {pleaseth} him.

pleaseth Gen_16_06 But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it {pleaseth} thee. And when Sarai dealt hardly with her, she fled from her face.

pleaseth Gen_20_15 And Abimelech said, Behold, my land [is] before thee: dwell where it {pleaseth} thee.

pleaseth Jud_14_03 Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she {pleaseth} me well.

pleasing 1Jo_03_22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are {pleasing} in his sight.

pleasing 1Th_02_04 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as {pleasing} men, but God, which trieth our hearts.

pleasing Col_01_10 That ye might walk worthy of the Lord unto all {pleasing}, being fruitful in every good work, and increasing in the knowledge of God;

pleasing Col_03_20 Children, obey [your] parents in all things: for this is well {pleasing} unto the Lord.

pleasing Est_08_05 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] {pleasing} in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

pleasing Hos_09_04 They shall not offer wine [offerings] to the LORD, neither shall they be {pleasing} unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

pleasure 1Ch_29_17 I know also, my God, that thou triest the heart, and hast {pleasure} in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

pleasure 1Sa_21_04 My heart panted, fearfulness affrighted me: the night of my {pleasure} hath he turned into fear unto me.

pleasure 1Sa_46_10 Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my {pleasure}:

pleasure 1Sa_44_28 That saith of Cyrus, [He is] my shepherd, and shall perform all my {pleasure}: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

pleasure 1Ti_05_06 But she that liveth in {pleasure} is dead while she liveth.

pleasure 1Sa_48_14 All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his {pleasure} on Babylon, and his arm [shall be on] the Chaldeans.

pleasure 1Sa_53_10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the {pleasure} of the LORD shall prosper in his hand.

pleasure 1Sa_58_03 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find {pleasure}, and exact all your labours.

pleasure 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy {pleasure} on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

pleasure 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own {pleasure}, nor speaking [thine own] words:

pleasure 2Th_01_11 Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good {pleasure} of [his] goodness, and the work of faith with power:

pleasure 2Pe_02_13 And shall receive the reward of unrighteousness, [as] they that count it {pleasure} to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

pleasure 2Th_02_12 That they all might be damned who believed not the truth, but had {pleasure} in unrighteousness.

pleasure 2Co_12_10 Therefore I take {pleasure} in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

pleasure Act_25_09 But Festus, willing to do the Jews a {pleasure}, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

pleasure Act_24_27 But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a {pleasure}, left Paul bound.

pleasure Deu_23_24 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own {pleasure}; but thou shalt not put [any] in thy vessel.

pleasure Ecc_02_01 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy {pleasure}: and, behold, this also [is] vanity.

pleasure Ezr_05_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his {pleasure} to us concerning this matter.

pleasure Ezr_10_11 Now therefore make confession unto the LORD God of your fathers, and do his {pleasure}: and separate yourselves from the people of the land, and from the strange wives.

pleasure Eze_16_37 Behold, therefore I will gather all thy lovers, with whom thou hast taken {pleasure}, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

pleasure Ecc_05_04 When thou vowest a vow unto God, defer not to pay it; for [he hath] no {pleasure} in fools: pay that which thou hast vowed.

pleasure Eph_01_05 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good {pleasure} of his will,

pleasure Eph_01_09 Having made known unto us the mystery of his will, according to his good {pleasure} which he hath purposed in himself:

pleasure Est_01_08 And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's {pleasure}.

pleasure Eze_33_11 Say unto them, [As] I live, saith the Lord GOD, I have no {pleasure} in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

pleasure Ecc_12_01 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no {pleasure} in them;

pleasure Eze_18_23 Have I any {pleasure} at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

pleasure Eze_18_32 For I have no {pleasure} in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

pleasure Gen_18_12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have {pleasure}, my lord being old also?

pleasure Heb_12_10 For they verily for a few days chastened [us] after their own {pleasure}; but he for [our] profit, that [we] might be partakers of his holiness.

pleasure Heb_10_08 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst {pleasure} [therein]; which are offered by the law;

pleasure Hag_01_08 Go up to the mountain, and bring wood, and build the house; and I will take {pleasure} in it, and I will be glorified, saith the LORD.

pleasure Heb_10_38 Now the just shall live by faith: but if [any man] draw back, my soul shall have no {pleasure} in him.

pleasure Heb_10_06 In burnt offerings and [sacrifices] for sin thou hast had no {pleasure}.

pleasure Hos_08_08 Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no {pleasure}.

pleasure Jer_02_24 A wild ass used to the wilderness, [that] snuffeth up the wind at her {pleasure}; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

pleasure Jam_05_05 Ye have lived in {pleasure} on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

pleasure Jer_48_38 [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no {pleasure}, saith the LORD.

pleasure Jer_34_16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their {pleasure}, to return, and brought them into subjection, to be unto you for servants and for handmaids.

pleasure Job_21_21 For what {pleasure} [hath] he in his house after him, when the number of his months is cut off in the midst?

pleasure Jer_22_28 [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no {pleasure}? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

pleasure Job_21_25 And another dieth in the bitterness of his soul, and never eateth with {pleasure}.

pleasure Job_22_03 [Is it] any {pleasure} to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

pleasure Luk_12_32 Fear not, little flock; for it is your Father's good {pleasure} to give you the kingdom.

pleasure Mal_01_10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no {pleasure} in you, saith the LORD of hosts, neither will I accept an offering at your hand.

pleasure Neh_09_37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their {pleasure}, and we [are] in great distress.

pleasure Psa_105_22 To bind his princes at his {pleasure}; and teach his senators wisdom.

pleasure Psa_103_21 Bless ye the LORD, all [ye] his hosts; [ye] ministers of his, that do his {pleasure}.

pleasure Psa_111_02 The works of the LORD [are] great, sought out of all them that have {pleasure} therein.

pleasure Psa_149_04 For the LORD taketh {pleasure} in his people: he will beautify the meek with salvation.

pleasure Psa_51_18 Do good in thy good {pleasure} unto Zion: build thou the walls of Jerusalem.

pleasure Php_02_13 For it is God which worketh in you both to will and to do of [his] good {pleasure}.

pleasure Psa_102_14 For thy servants take {pleasure} in her stones, and favour the dust thereof.

pleasure Psa_147_11 The LORD taketh {pleasure} in them that fear him, in those that hope in his mercy.

pleasure Psa_35_27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath {pleasure} in the prosperity of his servant.

pleasure Psa_147_10 He delighteth not in the strength of the horse: he taketh not {pleasure} in the legs of a man.

pleasure Psa_05_04 For thou [art] not a God that hath {pleasure} in wickedness: neither shall evil dwell with thee.

pleasure Pro_21_17 He that loveth {pleasure} [shall be] a poor man: he that loveth wine and oil shall not be rich.

pleasure Rev_04_11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy {pleasure} they are and were created.

pleasure Rom_01_32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have {pleasure} in them that do them.

pleasures Psa_36_08 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy {pleasures}.

pleasures Tit_03_03 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and {pleasures}, living in malice and envy, hateful, [and] hating one another.

pleasures 2Ti_03_04 Traitors, heady, highminded, lovers of {pleasures} more than lovers of God;

pleasures Heb_11_25 Choosing rather to suffer affliction with the people of God, than to enjoy the

{pleasures} of sin for a season;

pleasures Job_36_11 If they obey and serve [him], they shall spend their days in prosperity, and their years in {pleasures}.

pleasures Luk_08_14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and {pleasures} of [this] life, and bring no fruit to perfection.

pleasures Psa_16_11 Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] {pleasures} for evermore.

pleasures 1Sa_47_08 Therefore hear now this, [thou that art] given to {pleasures}, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

wellpleasing Heb_13_21 Make you perfect in every good work to do his will, working in you that which is {wellpleasing} in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

wellpleasing Php_04_18 But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, {wellpleasing} to God.

Bible Word Index with Strong's Number with the full text of each verse

displeased ^ Mar_10_41 And <2532> when the ten <1176> heard <0191> (5660) it, they began <0756> (5662) to be much {displeased} <0023> (5721) with <4012> James <2385> and <2532> John <2491>.

displeased ^ Act_12_20 And <1161> Herod <2264> was <2258> (5713) highly {displeased} <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> chamberlain <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> country <5561> was nourished <5142> (5745) by <0575> the king's <0937> country.

displeased ^ Mar_10_14 But <1161> when Jesus <2424> saw <1492> (5631) it, he was much {displeased} <0023> (5656), and <2532> said <2036> (5627) unto them <0846>, Suffer <0863> (5628) the little children <3813> to come <2064> (5738) unto <4314> me <3165>, and <2532> forbid <2967> (5720) them <0846> not <3361>: for <1063> of such <5108> is <2076> (5748) the kingdom <0932> of God <2316>.

displeased ^ Mat_21_15 And <1161> when the chief priests <0749> and <2532> scribes <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore {displeased} <0023> (5656),

implead ^ Act_19_38 Wherefore <3303> <3767> if <1487> Demetrius <1216>, and <2532> the craftsmen <5079> which are with <4862> him <0846>, have <2192> (5719) a matter <3056> against <4314> any man <5100>, the law <0060> is open <0071> (5743), and <2532> there are <1526> (5748) deputies <0446>: let them {implead} <1458> (5720) one another <0240>.

menpleasers ^ Eph_06_06 Not <3361> with <2596> eyeservice <3787>, as <5613> {menpleasers} <0441>; but <0235> as <5613> the servants <1401> of Christ <5547>, doing <4160> (5723) the will <2307> of God <2316> from <1537> the heart <5590>;

menpleasers ^ Col_03_22 Servants <1401>, obey <5219> (5720) in <2596> all things <3956> your masters <2962> according <2596> to the flesh <4561>; not <3361> with <1722> eyeservice <3787>, as <5613> {menpleasers} <0441>; but <0235> in <1722> singleness <0572> of heart <2588>, fearing <5399> (5740) God <2316>:

please ^ 1Co_07_33 But <1161> he that is married <1060> (5660) careth <3309> (5719) for the things that are <3588> of the world <2889>, how <4459> he may {please} <0700> (5692) his wife <1135>.

please 1 Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may {please} <0700> (5692) her husband <0435>.

please 1 Co_10_33 Even as <2531> I <2504> {please} <0700> (5719) all <3956> men in all <3956> things, not <3361> seeking <2212> (5723) mine own <1683> profit <4851> (5723), but <0235> the profit <3588> of many <4183>, that <2443> they may be saved <4982> (5686).

please 1 Th_02_15 Who both <2532> killed <0615> (5660) the Lord <2962> Jesus <2424>, and <2532> their own <2398> prophets <4396>, and <2532> have persecuted <1559> (5660) us <2248>; and <2532> they {please} <0700> (5723) not <3361> God <2316>, and <2532> are contrary <1727> to all <3956> men <0444>:

please 1 Th_04_01 Furthermore <3063> then <3767> we be seech <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to {please} <0700> (5721) God <2316>, so <2443> ye would abound <4052> (5725) more and more <3123>.

please 1 Co_07_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without carefulness <0275>. He that is unmarried <0022> careth <3309> (5719) for the things that belong to <3588> the Lord <2962>, how <4459> he may {please} <0700> (5692) the Lord <2962>:

please 2 2Ti_02_04 No man <3762> that warreth <4754> (5734) entangleth himself <1707> (5743) with the affairs <4230> of this life <0979>; that <2443> he may {please} <0700> (5661) him who hath chosen him to be a soldier <4758> (5660).

please ^ Gal_01_10 For <1063> do I <3982> <0> now <0737> persuade <3982> (5719) men <0444>, or <2228> God <2316>? or <2228> do I seek <2212> (5719) to {please} <0700> (5721) men <0444>? for <1063> if <1487> I <0700> <0> yet <2089> pleased <0700> (5707) men <0444>, I should <0302> not <3756> be <2252> (5713) the servant <1401> of Christ <5547>.

please ^ Heb_11_06 But <1161> without <5565> faith <4102> it is impossible <0102> to {please} <2100> (5658) him: for <1063> he that cometh <4334> (5740) to God <2316> must <1163> (5748) believe <4100> (5658) that <3754> he is <2076> (5748), and <2532> that he is <1096> (5736) a rewarder <3406> of them that diligently seek <1567> (5723) him <0846>.

please ^ Joh_08_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> left <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) always <3842> those things that {please} <0701> him <0846>.

please $^Rom_15_02 < 1063 > Let < 0700 > < 0 > every one < 1538 > of us < 2257 > {please} < 0700 > (5720) his neighbour < 4139 > for < 1519 > his good < 0018 > to < 4314 > edification < 3619 >.$

please $^{\circ}$ Rom_15_01 We <2249> then <1161> that are strong <1415> ought <3784> (5719) to bear <0941> (5721) the infirmities <0771> of the weak <0102>, and <2532> not <3361> to {please} <0700> (5721) ourselves <1438>.

please ^ Rom_08_08 So then <1161> they that are <5607> (5752) in <1722> the flesh <4561> cannot <3756> <1410> (5736) {please} <0700> (5658) God <2316>.

please ^ Tit_02_09 Exhort servants <1401> to be obedient <5293> (5733) unto their own <2398> masters <1203>, and to <1511> (5750) {please} them well <2101> in <1722> all <3956> things; not <3361> answering again <0483> (5723);

pleased $^{\circ}$ Rom_15_27 It hath {pleased} them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

pleased $^{\text{Mar}}_{01}_{11}$ And <2532> there came <1096>(5633) a voice <5456> from <1537> heaven <3772>, saying, Thou <4771> art <1488>(5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well {pleased} <2106>(5656).

pleased ^ Mar_06_22 And <2532> when the daughter <2364> of the said <0846> Herodias <2266> came in <1525> (5631), and <2532> danced <3738> (5666), and <2532> {pleased} <0700> (5660) Herod <2264> and <2532> them that sat with him <4873> (5740), the king <0935> said <2036> (5627) unto the damsel <2877>, Ask <0154> (5657) of me <3165> whatsoever <3739> <1437> thou wilt <2309> (5725), and <2532> I will

give <1325> (5692) it thee <4671>.

pleased ^ Mat_03_17 And <2532> lo <2400> (5628) a voice <5456> from <1537> heaven <3772>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well {pleased} <2106> (5656).

pleased ^ Mat_12_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> soul <5590> is well {pleased} <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.

pleased ^ Rom_15_26 For <1063> it hath {pleased} them <2106> (5656) of Macedonia <3109> and <2532> Achaia <0882> to make <4160> (5670) a certain <5100> contribution <2842> for <1519> the poor <4434> saints <0040> which <3588> are at <1722> Jerusalem <2419>.

pleased ^ Mat_17_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well {pleased} <2106> (5656); hear ye <0191> (5720) him <0846>.

pleased ^ Rom_15_03 For <1063> even <2532> Christ <5547> {pleased} <0700> (5656) not <3756> himself <1438>; but <0235>, as <2531> it is written <1125> (5769), The reproaches <3680> of them that reproached <3679> (5723) thee <4571> fell <1968> (5627) on <1909> me <1691>.

pleased ^ 1Co_15_38 But <1161> God <2316> giveth <1325> (5719) it <0846> a body <4983> as <2531> it hath {pleased} him <2309> (5656), and <2532> to every <1538> seed <4690> his own <2398> body <4983>.

pleased ^ 2Pe_01_17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a voice <5456> to him <0846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1519> whom <3739> I <1473> am well {pleased} <2106> (5656).

pleased ^ 1Co_10_05 But <0235> with <1722> many <4119> of them <0846> God <2316> was <2106> <0> not <3756> well {pleased} <2106> (5656): for <1063> they were overthrown <2693> (5681) in <1722> the wilderness <2048>.

pleased 1Co_12_18 But <1161> now <3570> hath <5087><0> God <2316> set <5087> (5639) the members <3196> every <1538> one <1520> of them <0846> in <1722> the body <4983>, as <2531> it hath ${pleased} him <math><2309>$ (5656).

pleased ^ Heb_13_16 But <1161> to do good <2140> and <2532> to communicate <2842> forget <1950> (5737) not <3361>: for <1063> with such <5108> sacrifices <2378> God <2316> is well {pleased} <2100> (5743).

pleased ^ Luk_03_22 And <2532> the Holy <0040> Ghost <4151> descended <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <0846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> thee <4671> I am well {pleased} <2106> (5656).

pleased $^{\Lambda}$ Mat_14_06 But <1161> when Herod's <2264> birthday <1077> was kept <0071> (5746), the daughter <2364> of Herodias <2266> danced <3738> (5662) before them <1722> <3319>, and <2532> {pleased} <0700> (5656) Herod <2264>.

pleased ^ 1Co_07_13 And <2532> the woman <1135> which <3748> hath <2192> (5719) an husband

<0435> that believeth not <0571>, and <2532> if he <0846> be {pleased} <4909> (5719) to dwell <3611> (5721) with <3326> her <0846>, let her <0863> <0> not <3361> leave <0863> (5720) him <0846>.

pleased 1Co_01_21 For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> by <1223> wisdom <4678> knew <1097> (5627) not <3756> God <2316>, it {pleased} <2106> (5656) God <2316> by <1223> the foolishness <3472> of preaching <2782> to save <4982> (5658) them that believe <4100> (5723).

pleased ^ 1Co_07_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <0080> hath <2192> (5719) a wife <1135> that believeth not <0571>, and <2532> she <0846> be {pleased} <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> put <0863> <0> her <0846> away <0863> (5720).

pleased ^ Col_01_19 For it {pleased} <2106> (5656) the Father that <3754> in <1722> him <0846> should <2730> <0> all <3956> fulness <4138> dwell <2730> (5658);

pleased ^ Gal_01_10 For <1063> do I <3982> <0> now <0737> persuade <3982> (5719) men <0444>, or <2228> God <2316>? or <2228> do I seek <2212> (5719) to please <0700> (5721) men <0444>? for <1063> if <1487> I <0700> <0> yet <2089> {pleased} <0700> (5707) men <0444>, I should <0302> not <3756> be <2252> (5713) the servant <1401> of Christ <5547>.

pleased ^ Act_15_34 Notwithstanding <1161> it {pleased} <1380> (5656) Silas <4609> to abide <1961> <0> there <0847> still <1961> (5658).

pleased $^{\wedge}$ Act_15_22 Then <5119> {pleased} it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:

pleased $^{\text{heb}}_{11_05}$ By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had this testimony <3140> (5769), that he {pleased} <2100> (5760) God <2316>.

pleased ^ Gal_01_15 But <1161> when <3753> it {pleased} <2106> (5656) God <2316>, who <3588> separated <0873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> (5660) me by <1223> his <0846> grace <5485>,

pleased ^ Act_06_05 And <2532> the saying <3056> {pleased} <0700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:

pleased $^{\land}$ Act_12_03 And <2532> because he saw <1492> (5631) it <3754> {pleased} <2076> (5748) <0701> the Jews <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened bread <0106>.)

pleasing ^ 1Jo_03_22 And <2532> whatsoever <3739> <1437> we ask <0154> (5725), we receive <2983> (5719) of <3844> him <0846>, because <3754> we keep <5083> (5719) his <0846> commandments <1785>, and <2532> do <4160> (5719) those things that are {pleasing} <0701> in his <0846> sight <1799>.

pleasing ^ Col_03_20 Children <5043>, obey <5219> (5720) your parents <1118> in <2596> all things

<3956>: for <1063> this <5124> is <2076> (5748) well {pleasing} <2101> unto the Lord <2962>.

pleasing ^ Col_01_10 That ye <5209> might walk <4043> (5658) worthy <0516> of the Lord <2962> unto <1519> all <3956> {pleasing} <0699>, being fruitful <2592> (5723) in <1722> every <3956> good <0018> work <2041>, and <2532> increasing <0837> (5746) in <1519> the knowledge <1922> of God <2316>;

pleasing ^ 1Th_02_04 But <0235> as <2531> we were allowed <1381> (5769) of <5259> God <2316> to be put in trust <4100> (5683) with the gospel <2098>, even so <3779> we speak <2980> (5719); not <3756> as <5613> {pleasing} <0700> (5723) men <0444>, but <0235> God <2316>, which trieth <1381> (5723) our <2257> hearts <2588>.

pleasure ^ 2Th_02_12 That <2443> they all <3956> might be damned <2919> (5686) who <3588> believed <4100> (5660) not <3361> the truth <0225>, but <0235> had {pleasure} <2106> (5660) in <1722> unrighteousness <0093>.

pleasure $^{\text{L}}$ Eph_01_09 Having made known <1107> (5660) unto us <2254> the mystery <3466> of his <0846> will <2307>, according to <2596> his <0846> good {pleasure} <2107> which <3739> he hath purposed <4388> (5639) in <1722> himself <0846>:

pleasure ^ Act_24_27 But <1161> after <4137> (5685) two years <1333> Porcius <4201> Festus <5347> came <2983> (5627) into Felix <5344> room <1240>: and <5037> Felix <5344>, willing <2309> (5723) to shew <2698> (5641) the Jews <2453> a {pleasure} <5485>, left <2641> (5627) Paul <3972> bound <1210> (5772).

pleasure $^{\text{heb}}_{10}_{06}$ In burnt offerings <3646> and <2532> sacrifices for <4012> \sin <0266> thou hast had <2106> <0> ∞ <3756> {pleasure} <2106> (5656).

pleasure ^ Heb_10_08 Above <0511> when he said <3004> (5723), <3754> Sacrifice <2378> and <2532> offering <4376> and <2532> burnt offerings <3646> and <2532> offering for <4012> sin <0266> thou wouldest <2309> (5656) not <3756>, neither <3761> hadst {pleasure} <2106> (5656) therein; which <3748> are offered <4374> (5743) by <2596> the law <3551>;

pleasure $^{\text{L}}$ Eph_01_05 Having predestinated <4309> (5660) us <2248> unto <1519> the adoption of children <5206> by <1223> Jesus <2424> Christ <5547> to <1519> himself <0846>, according <2596> to the good {pleasure} <2107> of his <0846> will <2307>,

pleasure ^ Rev_04_11 Thou art <1488> (5748) worthy <0514>, O Lord <2962>, to receive <2983> (5629) glory <1391> and <2532> honour <5092> and <2532> power <1411>: for <3754> thou <4771> hast created <2936> (5656) all things <3956>, and <2532> for <1223> thy <4675> {pleasure} <2307> they are <1526> (5748) and <2532> were created <2936> (5681).

pleasure A Act_25_09 But <1161> Festus <5347>, willing <2309> (5723) to do <2698> (5641) the Jews <2453> a {pleasure} <5485>, answered <0611> (5679) Paul <3972>, and said <2036> (5627), Wilt thou <2309> (5719) go up <0305> (5631) to <1519> Jerusalem <2414>, and there <1563> be judged <2919> (5745) of <4012> these things <5130> before <1909> me <1700>?

pleasure ^ 2Th_01_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> worthy <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good {pleasure} <2107> of his goodness <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:

pleasure 2Pe_02_13 And shall receive <2865>(5697) the reward <3408> of unrighteousness <0093>, as they that count <2233>(5740) it {pleasure} <2237> to riot <5172> in <1722> the day time <2250>. Spots <4696> they are and <2532> blemishes <3470>, sporting themselves <1792>(5723) with <1722> their own <0846> deceivings <0539> while they feast <4910>(5740) with you <5213>;

pleasure 2Co_12_10 Therefore <1352> I take {pleasure} <2106> (5719) in <1722> infirmities <0769>, in <1722> reproaches <5196>, in <1722> necessities <0318>, in <1722> persecutions <1375>, in <1722> distresses <4730> for <5228> <0> Christ's <5547> sake <5228>: for <1063> when <3752> I am weak <0770> (5725), then <5119> am <1510> (5748) I strong <1415>.

pleasure 1Ti_05_06 But <1161> she that liveth in {pleasure} <4684>(5723) is dead <2348>(5758) while she liveth <2198>(5723).

pleasure Luk_12_32 Fear <5399>(5737) not <3361>, little <3398> flock <4168>; for <3754> it is <2106>(0> your <math><5216> Father's <3962> good {pleasure} <2106>(5656) to give <1325>(5629) you <5213> the kingdom <0932>.

pleasure $^{\text{Heb}}_{10}=38 \text{ Now} <1161>$ the just <1342> shall live <2198> (5695) by <1537> faith <4102>: but <2532> if <1437> any man draw back <5288> (5672), my <3450> soul <5590> shall have <2106> <0> no <3756> {pleasure} <2106> (5719) in <1722> him <0846>.

pleasure ^ Jam_05_05 Ye have lived in {pleasure} <5171> (5656) on <1909> the earth <1093>, and <2532> been wanton <4684> (5656); ye have nourished <5142> (5656) your <5216> hearts <2588>, as <5613> in <1722> a day <2250> of slaughter <4967>.

pleasure ^ Php_02_13 For <1063> it is <2076> (5748) God <2316> which <3588> worketh <1754> (5723) in <1722> you <5213> both <2532> to will <2309> (5721) and <2532> to do <1754> (5721) of <5228> his good {pleasure} <2107>.

pleasure ^ Heb_12_10 For <1063> they verily <3303> for <4314> a few <3641> days <2250> chastened <3811> (5707) us after <2596> their own <0846> {pleasure} <1380> (5723); but <1161> he for <1909> our profit <4851> (5723), that <1519> we might be partakers <3335> (5629) of his <0846> holiness <0041>.

pleasure $^{\text{Nom}}_{01}_{32}$ Who <3748> knowing <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) such things <5108> are <1526> (5748) worthy <0514> of death <2288>, not <3756> only <3440> do <4160> (5719) the same <0846>, but <0235><2532> have {pleasure} <4909> (5719) in them that do <4238> (5723) them.

pleasures ^ Tit_03_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> sometimes <4218> foolish <0453>, disobedient <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> {pleasures} <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <0240>.

pleasures h Heb_11_25 Choosing <0138> (5642) rather <3123> to suffer affliction <4778> (5738) with the people <2992> of God <2316>, than <2228> to enjoy the {pleasures} <2192> (5721) <0619> of sin <0266> for a season <4340>;

pleasures ^ Luk_08_14 And <1161> that which fell <4098> (5631) among <1519> thorns <0173> are <1526> (5748) they <3778>, which, when they have heard <0191> (5660), go forth <4198> (5740), and <2532> are choked <4846> (5743) with <5259> cares <3308> and <2532> riches <4149> and <2532> {pleasures} <2237> of this life <0979>, and <2532> bring <5052> <0> no <3756> fruit to perfection <5052> (5719).

pleasures ^ 2Ti_03_04 Traitors <4273>, heady <4312>, highminded <5187> (5772), lovers of {pleasures} <5369> more <3123> than <2228> lovers of God <5377>;

wellpleasing ^ Php_04_18 But <1161> I have <0568> (5719) all <3956>, and <2532> abound <4052> (5719): I am full <4137> (5769), having received <1209> (5666) of <3844> Epaphroditus <1891> the things which were sent from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> acceptable <1184>, {wellpleasing} <2101> to God <2316>.

well pleasing ^ Heb_13_21 Make <2675> <0> you <5209> perfect <2675> (5659) in <1722> every <3956> good <0018> work <2041> to <1519> do <4160> (5658) his <0846> will <2307>, working <4160> (5723) in <1722> you <5213> that which is {well pleasing} <2101> in his <0846> sight <1799>, through <1223> Jesus <2424> Christ <5547>; to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.



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+Plead Psa_119_154 $\{+Plead\}$ (07378 +riyb) my cause (07379 +riyb), and deliver (01350 +ga)al) me:quicken (02421 +chayah) me according to thy word (00565 +)imrah).

Plead Hos_02_02 {Plead} (07378 +riyb) with your mother (00517 +)em) , plead (07378 +riyb):for she [is] not my wife (00802 +)ishshah) , neither (03808 +lo)) [am] I her husband (00376 +)iysh):let her therefore put (05493 +cuwr) away (05493 +cuwr) her whoredoms (02183 +zanuwn) out of her sight (06440 +paniym) , and her adulteries (05005 +na)aphuwph) from between (00996 +beyn) her breasts (07699 +shad) ;

Plead Psa_35_01 . [A Psalm] of David (01732 +David) . {Plead} (07378 +riyb) [my cause] , O LORD (03068 +Y@hovah) , with them that strive (03401 +yariyb) with me:fight (03898 +lacham) against them that fight (03898 +lacham) against me .

Pleasant Pro_16_24 . {Pleasant} (05278 +no(am) words (00561 +)emer) [are as] an honeycomb , sweet (04966 +mathowq) to the soul (05315 +nephesh) , and health (04832 +marpe)) to the bones (06106 +(etsem) .

displease $1Sa_29_07$ Wherefore now $(06258 + (attah\) return (07725 + shuwb\)$, and go $(03212 + yalak\)$ in peace $(07965 + shalowm\)$, that thou $\{displease\}$ not the lords $(05633 + ceren\)$ of the Philistines $(06430 + P@lishtiy\)$.

displease $2Sa_11_25$ Then David (01732 + David) said (00559 +)amar) unto the messenger (04397 + mal)ak), Thus (03541 + koh) shalt thou say (00559 +)amar) unto Joab (03097 + Yow)ab), Let not this (02088 + zeh) thing (01697 + dabar) {displease} thee, for the sword (02719 + chereb) devoureth (00398 +)akal) one (02088 + zeh) as well (02090 + zoh) as another (02090 + zoh):make thy battle (04421 + milchamah) more strong (02388 + chazaq) against (00413 +)el) the city (05892 + (iyr)), and overthrow (02040 + harac) it:and encourage (02388 + chazaq) thou him.

displease Gen_31_35 And she said (00559 +)amar) to her father (1), Let it not {displease} (02734 + charah) my lord (00113 +)adown) that I cannot rise (06965 + quwm) up before (06440 + paniym) thee; for the custom (01870 + derek) of women (00802 +)ishshah) [is] upon me . And he searched (02664 + chaphas), but found (04672 + matsa)) not the images (08655 + t@raphiym).

displease Num_22_34 And Balaam (01109 +Bil(am) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , I have sinned (02398 +chata)) ; for I knew (03045 +yada() not that thou stoodest (05324 +natsab) in the way (01870 +derek) against (07125 +qir)ah) me:now (06258 +(attah) therefore , if (00518 +)im) it {displease} thee , I will get me back (07725 +shuwb) again (07725 +shuwb) .

displease Pro_24_18 Lest (06435 + pen) the LORD (03068 + Y@hovah) see (07200 + ra)ah) [it], and it {displease} him, and he turn (07725 + shuwb) away his wrath (00639 +)aph) from him.

displeased 1Ch_13_11 And David (01732 +David) was {displeased} (02734 +charah) , because (03588 +kiy) the LORD (03068 +Y@hovah) had made a breach (06556 +perets) upon Uzza (05798 +(Uzza)):wherefore (04100 +mah) that place (04725 +maqowm) is called (07121 +qara)) Perezuzza (06560 +Perets (Uzza)) to this (02088 +zeh) day (03117 +yowm) .

displeased $1Ch_21_07$. And God (00430 +) elohiym) was {displeased} with this (02088 + zeh) thing (01697 + dabar); therefore he smote (05221 + nakah) Israel (03478 + Yisra)el).

displeased $1Ki_01_06$ And his father (1) had not {displeased} (06087 +(atsab) him at any time (03117 +yowm) in saying (00559 +)amar), Why (04069 +madduwa() hast thou done (06213 +(asah) so (03602 +kakah)? and he also (01571 +gam) [was a] very (03966 +m@(od) goodly (02896 +towb) [man]; and [his mother] bare him after (00310 +)achar) Absalom (53) .

displeased $1Ki_20_43$ And the king (04428 + melek) of Israel (03478 + Yisra)el) went (03212 + yalak) to his house (01004 + bayith) heavy (05620 + car) and $\{displeased\}$ (02198 + za(eph)), and came (00935 + bow)) to Samaria (08111 + Shom@rown).

displeased $1Ki_21_04$ And Ahab (00256+)Ach)ab) came (00935+bow)) into (00413+)el) his house (01004+bayith) heavy (05620+car) and $\{displeased\}$ (02198+za(eph)) because (05921+(al)) of the word (01697+dabar) which (00834+)aher) Naboth (05022+Nabowth) the Jezreelite (03158+Yizr@(e)liy) had spoken (01696+dabar) to him:for he had said (00559+)amar), I will not give (05414+nathan) thee the inheritance (05159+nachalah) of my fathers (1). And he laid (07901+shakab) him down (07901+shakab) upon his bed (04296+mittah), and turned (05437+cabab) away his face (06440+paniym), and would eat (00398+)akal) no (03808+lo)) bread (03899+lechem).

displeased $1Sa_08_06$ But the thing (01697 + dabar) {displeased} Samuel (08050 + Sh@muw)el), when (00834 +)aher) they said (00559 +)amar), Give (05414 + nathan) us a king (04428 + melek) to judge (08199 + shaphat) us. And Samuel (08050 + Sh@muw)el) prayed (06419 + palal) unto the LORD (03068 + Y@hovah).

displeased 1Sa_18_08 And Saul (07586 +Sha)uwl) was very (03966 +m@(od) wroth (02734 +charah) , and the saying (01697 +dabar) {displeased} him ; and he said (00559 +)amar) , They have ascribed (05414 +nathan) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah) , and to me they have ascribed (05414 +nathan) [but] thousands (00505 +)eleph):and [what] can he have more (05750 +(owd) but the kingdom (04410 +m@luwkah) ?

displeased $2Sa_06_08$ And David (01732 +David) was {displeased} (02734 +charah), because the LORD (03068 +Y@hovah) had made (06555 +parats) a breach (06556 +perets) upon Uzzah (05798 +(Uzza)):and he called (07121 +qara)) the name of the place (04725 +maqowm) Perezuzzah (06560 +Perets (Uzza)) to this (02088 +zeh) day (03117 +yowm).

displeased $2Sa_11_27$ And when the mourning (60) was past (05493 + cuwr), David (01732 + David) sent (07971 + shalach) and fetched (00622 +) acaph) her to his house (01004 + bayith), and she became (01961 + bayah) his wife (00802 +) ishshah), and bare (03205 + yalad) him a son (01121 + ben). But the thing (01697 + dabar) that David (01732 + David) had done (06213 + (asah)) {displeased} the LORD (03068 + Y@hovah).

displeased Act_12_20 . And Herod~(2264~-Herodes~-) was highly (2371~-thumomacheo~-) {displeased} (2371~-thumomacheo~-) with them of Tyre (5183~-Turios~-) and Sidon~(4605~-Sidon~-):but they came (3918~-pareimi~-) with one (3661~-homothumadon~-) accord (3661~-homothumadon~-) to him , and , having made (3982~-peitho~-) Blastus (0986~-Blastos~-) the king s (0935~-basileus~-) chamberlain (2846~-koiton~-) their friend (3982~-peitho~-) , desired (0154~-aiteo~-) peace (1515~-eirene~-) ; because (1223~-dia~-) their country (5561~-chora~-) was nourished (5142~-trepho~-) by the king s (0937~-basilikos~-) [country (5561~-chora~-)] .

displeased Dan_06_14 Then (00116 +)edayin) the king (04430 + melek), when (01768 + diy) he heard (08086 + sh@ma() [these] words <math>(04406 + millah), was sore (07690 + saggiy)) {displeased} (00888 + b@)esh) with himself , and set (07761 + suwm) [his] heart (01079 + bal) on (05922 + (al)) Daniel (01841 + Daniye)l) to deliver (07804 + sh@zab) him:and he laboured (07712 + sh@dar) till (05704 + (ad)) the going (04606 + me(al)) down (04606 + me(al)) of the sun (08122 + shemesh) to deliver (05338 + n@tsal) him .

displeased Gen_38_10 And the thing which (00834 +)aher) he did (06213 +(asah)) {displeased} the LORD (03068 + Y@hovah): wherefore he slew (04191 + muwth) him also (01571 + gam).

displeased Gen_48_17 And when Joseph (03130 +Yowceph) saw (07200 +ra)ah) that his father (1) laid (07896 +shiyth) his right (03225 +yamiyn) hand (03027 +yad) upon the head (07218 +ro)sh) of Ephraim (00669 +)Ephrayim) , it {displeased} him:and he held (08557 +temec) up his father s (1) hand (03027 +yad) , to remove (05493 +cuwr) it from Ephraim s (00669 +)Ephrayim) head (07218 +ro)sh) unto Manasseh s (04519 +M@nashsheh) head (07218 +ro)sh) .

displeased Hab_03_08 Was the LORD (03068 +Y@hovah) {displeased} (02734 +charah) against the rivers (05104 +nahar) ? [was] thine anger (00639 +)aph) against the rivers (05104 +nahar) ? [was] thy wrath (05678 +(ebrah) against the sea (03220 +yam) , that thou didst ride (07392 +rakab) upon thine horses (05483 +cuwc) [and] thy chariots (04818 +merkabah) of salvation (03444 +y@shuw(ah) ?

displeased Isa_59_15 Yea , truth (00571 +)emeth) faileth (05737 +(adar) ; and he [that] departeth(05493 +cuwr) from evil (07451 +ra() maketh himself a prey (07997 +shalal):and the LORD (03068 +Y@hovah) saw (07200 +ra)ah) [it] , and it {displeased} him that [there was] no (00369 +)ayin) judgment (04941 +mishpat) .

displeased Jon_04_01 . But it {displeased} Jonah (03124 + Yonah) exceedingly (01419 + gadowl), and he was very angry (02734 + charah).

displeased Mar_10_14 But when Jesus (2424 -Iesous -) saw (1492 -eido -) [it] , he was much (0023 - aganakteo -) {displeased} (0023 -aganakteo -) , and said (2036 -epo -) unto them , Suffer (0863 -aphiemi -) the little (3813 -paidion -) children (3813 -paidion -) to come (2064 -erchomai -) unto me , and forbid (2967 - koluo -) them not:for of such (5108 -toioutos -) is the kingdom (0932 -basileia -) of God (2316 -theos -) .

displeased Mar_10_41 And when the ten (1176 -deka -) heard (0191 -akouo -) [it] , they began (0756 - archomai -) to be much (0023 -aganakteo -) {displeased} (0023 -aganakteo -) with James (2385 -Iakobos -) and John (2491 -Ioannes -) .

displeased Mat_21_15 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) things that he did (4160 -poieo -), and

the children (3816 -pais -) crying (2896 -krazo -) in the temple (2411 -hieron -), and saying (3004 -lego -), Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -); they were sore (0023 -aganakteo -) {displeased} (0023 -aganakteo -),

displeased Num_11_01 . And [when] the people (05971 +(am) complained (00596 +)anan) , it {displeased} the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) heard (08085 +shama() [it] ; and his anger (00639 +)aph) was kindled (02734 +charah) ; and the fire (00784 +)esh) of the LORD (03068 +Y@hovah) burnt (01197 +ba(ar) among them , and consumed (00398 +)akal) [them that were] in the uttermost (07097 +qatseh) parts of the camp (04264 +machaneh) .

displeased Num_11_10 Then Moses (04872 +Mosheh) heard (08085 +shama() the people (05971 +(am) weep (01058 +bakah) throughout their families (04940 +mishpachah) , every man (00376 +)iysh) in the door (06607 +pethach) of his tent (00168 +)ohel):and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) greatly (03966 +m@(od) ; Moses (04872 +Mosheh) also was {displeased} .

displeased Psa_60_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Shushaneduth (07799 +shuwshan) (5715) , Michtam (04387 +miktam) of David (01732 +David) , to teach (03925 +lamad) ; when he strove (05327 +natsah) with Aramnaharaim (00763 +)Aram Naharayim) (05104 +nahar) and with Aramzobah (00758 +)Aram) (06678 +Tsowba)) , when Joab (03097 +Yow)ab) returned (07725 +shuwb) , and smote (05221 +nakah) of Edom (00123 +)Edom) in the valley (01516 +gay)) of salt (04417 +melach) twelve (08147 +sh@nayim) thousand (06240 +(asar) (00505 +)eleph) . O God (00430 +)elohiym) , thou hast cast (02186 +zanach) us off , thou hast scattered (06555 +parats) us , thou hast been {displeased} (00599 +)anaph) ; O turn (07725 +shuwb) thyself to us again (07725 +shuwb) .

displeased Zec_01_02 The LORD (03068 +Y@hovah) hath been sore {displeased} (07107 +qatsaph) with your fathers (1) .

displeased Zec_01_15 And I am very sore displeased (07107 +qatsaph) with the heathen (01471 +gowy) [that are] at ease (07600 +sha)anan):for I was but a little (04592 +m@(at) {displeased} (07107 +qatsaph) , and they helped (05826 +(azar) forward the affliction (07451 +ra()).

displeased Zec_01_15 And I am very sore {displeased} (07107 +qatsaph) with the heathen (01471 +gowy) [that are] at ease (07600 +sha)anan):for I was but a little (04592 +m@(at) displeased (07107 +qatsaph) , and they helped (05826 +(azar) forward the affliction (07451 +ra()).

displeasure Deu_09_19 For I was afraid (03025 +yagor) of the anger (00639 +)aph) and hot (02534 +chemah) {displeasure} (02534 +chemah) , wherewith (00834 +)aher) the LORD (03068 +Y@hovah) was wroth (07107 +qatsaph) against (05921 +(al) you to destroy (08045 +shamad) you . But the LORD (03068 +Y@hovah) hearkened (08085 +shama() unto me at that time (06471 +pa(am) also (01571 +gam) .

displeasure Jud_15_03 And Samson (08123 +Shimshown) said (00559 +)amar) concerning them , Now (06471 +pa(am) shall I be more blameless (05352 +naqah) than the Philistines (06430 +P@lishtiy) , though (03588 +kiy) I do (06213 +(asah) them a {displeasure} (07451 +ra() .

displeasure Psa_02_05 Then (00227 +)az) shall be speak (01696 + dabar) unto them in his wrath (00639 +)aph), and vex (00926 + bahal) them in his sore $\{displeasure\}$ (02740 + charown).

displeasure Psa_06_01 . To the chief Musician (05329 +natsach) on Neginoth (05058 +n@giynah) upon Sheminith (08066 +sh@miyniy) , A Psalm (04210 +mizmowr) of David (01732 +David) . O LORD (03068 +Y@hovah) , rebuke (03198 +yakach) me not in thine anger (00639 +)aph) , neither chasten (03256 +yacar) me in thy hot (02534 +chemah) {displeasure} (02534 +chemah) .

displeasure Psa_38_01 . A Psalm (04210 +mizmowr) of David (01732 +David) , to bring to remembrance (02142 +zakar) . O LORD (03068 +Y@hovah) , rebuke (03198 +yakach) me not in thy wrath (07110 +qetseph):neither chasten (03256 +yacar) me in thy hot (02534 +chemah) {displeasure} (02534 +chemah)

implead Act_19_38 Wherefore (3767 -oun -) if (1487 -ei -) Demetrius (1216 -Demetrios -) , and the craftsmen (5079 -technites -) which are with him , have (2192 -echo -) a matter (3056 -logos -) against (4314 -pros -) any (5100 -tis -) man , the law (0060 -agoraios -) is open (0071 -ago -) , and there are deputies (0446 -anthupatos -):let them {implead} (1458 -egkaleo -) one (0240 -allelon -) another (0240 -allelon -) .

menpleasers Col_03_22 Servants (1401 -doulos -) , obey (5219 -hupakouo -) in all (3956 -pas -) things [your (3588 -ho -)] masters (2962 -kurios -) according (2596 -kata -) to the flesh (4561 -sarx -) ; not with eyeservice (3787 -ophthalmodouleia -) , as {menpleasers} (0441 -anthropareskos -) ; but in singleness (0572 -haplotes -) of heart (2588 -kardia -) , fearing (5399 -phobeo -) God (2316 -theos -) :

menpleasers Eph_06_06 Not with eyeservice (3787 -ophthalmodouleia -), as {menpleasers} (0441 - anthropareskos -); but as the servants (1401 -doulos -) of Christ (5547 -Christos -), doing (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -) from the heart (5590 -psuche -);

plea Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala)) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and {plea} (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

plea Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala)) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) {plea} (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

plead $1Sa_24_15$ The LORD (03068 +Y@hovah) therefore be judge (01784 +Diynay), and judge (08199 +shaphat) between (00996 +beyn) me and thee, and see (07200 +ra)ah), and {plead} (07378 +riyb) my cause (07379 +riyb), and deliver (08199 +shaphat) me out of thine hand (03027 +yad).

plead Eze_17_20 And I will spread (06566 +paras) my net (07568 +resheth) upon him , and he shall be taken (08610 +taphas) in my snare (04686 +matsuwd) , and I will bring (00935 +bow)) him to Babylon (00894 +Babel) , and will {plead} (08199 +shaphat) with him there (08033 +sham) for his trespass (04604 +ma(al) that he hath trespassed (04604 +ma(al) against me .

plead Eze_20_35 And I will bring (00935 +bow)) you into (00413 +)el) the wilderness (04057 +midbar) of the people (05971 +(am) , and there (08033 +sham) will I {plead} (08199 +shaphat) with you face (06440 +paniym) to face (06440 +paniym) .

plead Eze_20_36 Like as I pleaded (08199 +shaphat) with your fathers (1) in the wilderness (04057 +midbar) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , so (03651 +ken) will I {plead} (08199 +shaphat) with you , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

plead Eze_38_22 And I will {plead} (08199 +shaphat) against him with pestilence (01698 +deber) and with

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blood (01818 +dam ); and I will rain (04305 +matar ) upon him , and upon his bands (00102 +)aggaph ), and upon the many (07227 +rab ) people (05971 +(am ) that [ are ] with him , an overflowing (07857 +shataph ) rain (01653 +geshem ) , and great (00417 +)elgabiysh ) hailstones , fire (00784 +)esh ) , and brimstone (01614 +gophriyth ) .
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plead Hos_02_02 Plead (07378 +riyb) with your mother (00517 +)em) , {plead} (07378 +riyb):for she [is] not my wife (00802 +)ishshah) , neither (03808 +lo)) [am] I her husband (00376 +)iysh):let her therefore put (05493 +cuwr) away (05493 +cuwr) her whoredoms (02183 +zanuwn) out of her sight (06440 +paniym) , and her adulteries (05005 +na)aphuwph) from between (00996 +beyn) her breasts (07699 +shad) ;

plead Isa_01_17 Learn (03925 +lamad) to do well (03190 +yatab); seek (01875 +darash) judgment (04941 +mishpat), relieve (00833 +)ashar) the oppressed (02541 +chamowts), judge (08199 +shaphat) the fatherless (03490 +yathowm), $\{plead\}$ (07378 +riyb) for the widow (00490 +)almanah).

plead Isa_03_13 The LORD (03068 + Y@hovah) standeth (05324 + natsab) up to $\{plead\}$ (07378 + riyb), and standeth (05975 + (amad)) to judge (01777 + diyn) the people (05971 + (am)).

plead Isa_43_26 Put me in remembrance (02142 +zakar):let us {plead} (08199 +shaphat) together (03162 +yachad):declare (05608 +caphar) thou, that thou mayest be justified (06663 +tsadaq).

plead Isa_66_16 For by fire (00784 +) esh) and by his sword (02719 + chereb) will the LORD (03068 + Y@hovah) {plead} (08199 + shaphat) with all (03605 + kol) flesh (01320 + basar): and the slain (02491 + chalal) of the LORD (03068 + Y@hovah) shall be many (07231 + rabab).

plead Jer_02_09 . Wherefore (03651 +ken) I will yet (05750 +(owd) plead (07378 +riyb) with you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and with your children s (01121 +ben) children (01121 +ben) will I {plead} (07378 +riyb) .

plead Jer_02_09 . Wherefore (03651 +ken) I will yet (05750 +(owd) {plead} (07378 +riyb) with you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and with your children s (01121 +ben) children (01121 +ben) will I plead (07378 +riyb) .

plead Jer_02_29 . Wherefore (04100 + mah) will ye $\{plead\}$ (07378 + riyb) with me? ye all (03605 + kol) have transgressed (06586 + pasha) against me, saith (05002 + n@)um the LORD (03068 + Y@hovah).

plead Jer_02_35 Yet thou sayest (00559 +)amar), Because (03588 + kiy) I am innocent (05352 +naqah), surely (00389 +)ak) his anger (00639 +)aph) shall turn (07725 +shuwb) from me . Behold (02005 +hen), I will {plead} (08199 +shaphat) with thee , because (05921 +(al)) thou sayest (00559 +)amar), I have not sinned (02398 +chata).

plead Jer_12_01 . Righteous (06662 +tsaddiyq) [art] thou , O LORD (03068 +Y@hovah) , when (03588 +kiy) I {plead} (07378 +riyb) with thee:yet (00389 +)ak) let me talk (01696 +dabar) with thee of [thy] judgments (04941 +mishpat):Wherefore (04069 +madduwa() doth the way (01870 +derek) of the wicked (07563 +rasha() prosper (06743 +tsalach) ? [wherefore] are all (03605 +kol) they happy (07951 +shalah) that deal very (00899 +beged) treacherously (00898 +bagad) ?

plead Jer_25_31 A noise (07588 +sha)own) shall come (00935 +bow)) [even] to the ends (07097 +qatseh) of the earth (00776 +)erets) ; for the LORD (03068 +Y@hovah) hath a controversy (07379 +riyb) with the nations (01471 +gowy) , he will {plead} (08199 +shaphat) with all (03605 +kol) flesh (01320 +basar) ; he will give (05414 +nathan) them [that are] wicked (07563 +rasha() to the sword (02719 +chereb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

 $plead\ Jer_30_13\ [\ There\ is\]\ none\ (00369\ +) ay in\)\ to\ \{plead\}\ (01777\ + diyn\)\ thy\ cause\ (01779\ + diyn\)\ ,\ that$

thou mayest be bound (04205 +mazowr) up:thou hast no (00369 +)ayin) healing (08585 +t@(alah) medicines (07499 +r@phu)ah) .

plead Jer_50_34 Their Redeemer (01350 +ga)al) [is] strong (02389 +chazaq) ; the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem):he shall throughly {plead} (07378 +riyb) their cause (07379 +riyb) , that he may give rest (07280 +raga() to the land (00776 +)erets) , and disquiet (07264 +ragaz) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

plead Jer_51_36 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will {plead} (07378 +riyb) thy cause (07379 +riyb) , and take vengeance (05360 +n@qamah) for thee ; and I will dry (06717 +Tsiyba)) up her sea (03220 +yam) , and make her springs (04726 +maqowr) dry (03001 +yabesh) .

plead Job_09_19 If (00518 +)im) [I speak] of strength (03581 +koach), lo (02009 +hinneh), [he is] strong (00533 +)ammiyts):and if (00518 +)im) of judgment (04941 +mishpat), who (04310 +miy) shall set (03259 +ya(ad) me a time [to {plead}] ?

plead Job_13_19 Who (04310 +miy) [is] he [that] will {plead} (07378 +riyb) with me ? for now (06258 +(attah) , if (03588 +kiy) I hold (02790 +charash) my tongue (02790 +charash) , I shall give (01478 +gava() up the ghost (01478 +gava() .

plead Job_16_21 O that one might {plead} (03198 +yakach) for a man (01397 +geber) with God (00433 +)elowahh), as a man (00120 +)adam) [pleadeth] for his neighbour (07453 +rea()!

plead Job_19_05 If (00518 +)im) indeed (00551 +)omnam) ye will magnify (01431 +gadal) [yourselves] against (05921 +(al) me , and {plead} (03198 +yakach) against (05921 +(al) me my reproach (02781 +cherpah):

plead Job_23_06 Will he {plead} (07378 +riyb) against (05978 +(immad) me with [his] great (07227 +rab) power (03581 +koach) ? No (03808 +lo)) ; but he would put (07760 +suwm) [strength] in me .

plead Joe_03_02 I will also gather (06908 +qabats) all (03605 +kol) nations (01471 +gowy) , and will bring (03381 +yarad) them down (03381 +yarad) into (00413 +)el) the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat) , and will {plead} (08199 +shaphat) with them there (08033 +sham) for my people (05971 +(am) and [for] my heritage (05159 +nachalah) Israel (03478 +Yisra)el) , whom (00834 +)aher) they have scattered (06327 +puwts) among the nations (01471 +gowy) , and parted (02505 +chalaq) my land (00776 +)erets) .

plead Jud_06_31 And Joash (03101 +Yow)ash) said (00559 +)amar) unto all (03605 +kol) that stood (05975 +(amad) against (05921 +(al) him , Will ye plead (07378 +riyb) for Baal (01168 +Ba(al) ? will ye save (03467 +yasha() him ? he that will plead (07378 +riyb) for him , let him be put to death (04191 +muwth) whilst (05704 +(ad) [it is yet] morning (01242 +boqer):if (00518 +)im) he [be] a god (00430 +)elohiym) , let him {plead} (07378 +riyb) for himself , because (03588 +kiy) [one] hath cast (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

plead Jud_06_31 And Joash (03101 +Yow)ash) said (00559 +)amar) unto all (03605 +kol) that stood (05975 +(amad) against (05921 +(al) him , Will ye plead (07378 +riyb) for Baal (01168 +Ba(al) ? will ye save (03467 +yasha() him ? he that will {plead} (07378 +riyb) for him , let him be put to death (04191 +muwth) whilst (05704 +(ad) [it is yet] morning (01242 +boqer):if (00518 +)im) he [be] a god (00430 +)elohiym) , let him plead (07378 +riyb) for himself , because (03588 +kiy) [one] hath cast (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

plead Jud_06_31 And Joash (03101 +Yow)ash) said (00559 +)amar) unto all (03605 +kol) that stood

 $\begin{array}{l} (05975 + (amad\)\ against\ (05921 + (al\)\ him\ ,\ Will\ ye\ \{plead\}\ (07378 + riyb\)\ for\ Baal\ (01168 + Ba(al\)\ ?\ will\ ye\ save\ (03467 + yasha(\)\ him\ ?\ he\ that\ will\ plead\ (07378 + riyb\)\ for\ him\ ,\ let\ him\ be\ put\ to\ death\ (04191 + muwth\)\ whilst\ (05704 + (ad\)\ [\ it\ is\ yet\]\ morning\ (01242 + boqer\): if\ (00518 +)im\)\ he\ [\ be\]\ a\ god\ (00430 +)elohiym\)\ ,\ let\ him\ plead\ (07378 + riyb\)\ for\ himself\ ,\ because\ (03588 + kiy\)\ [\ one\]\ hath\ cast\ (05422 + nathats\)\ down\ (05422 + nathats\)\ his\ altar\ (04196 + mizbeach\)\ . \end{array}$

plead Jud_06_32 Therefore on that day (03117 +yowm) he called (07121 +qara)) him Jerubbaal (03378 +Y@rubba(al) , saying (00559 +)amar) , Let Baal (01168 +Ba(al) {plead} (07378 +riyb) against him , because (03588 +kiy) he hath thrown (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

plead Mic_06_02 Hear (08085 +shama() ye , O mountains (02022 +har) , the LORD S (03068 +Y@hovah) controversy (07379 +riyb) , and ye strong (00386 +)eythan) foundations (04146 +mowcadah) of the earth (00776 +)erets):for the LORD (03068 +Y@hovah) hath a controversy (07379 +riyb) with his people (05971 +(am), and he will {plead} (03198 +yakach) with Israel (03478 +Yisra)el).

plead Mic_07_09 I will bear (05375 +nasa)) the indignation (02197 +za(aph) of the LORD (03068 +Y@hovah) , because (03588 +kiy) I have sinned (02398 +chata)) against him , until (05704 +(ad) he {plead} (07378 +riyb) my cause (07379 +riyb) , and execute (06213 +(asah) judgment (04941 +mishpat) for me:he will bring (03318 +yatsa)) me forth (03318 +yatsa)) to the light (00216 +)owr) , [and] I shall behold (07200 +ra)ah) his righteousness (06666 +ts@daqah) .

plead Pro_22_23 For the LORD (03068 +Y@hovah) will {plead} (07378 +riyb) their cause (07379 +riyb) , and spoil (06906 +qaba() the soul (05315 +nephesh) of those that spoiled (06906 +qaba() them .

plead Pro_23_11 For their redeemer (01350 + ga)al) [is] mighty (02389 + chazaq); he shall {plead} (07378 + riyb)) their cause (07379 + riyb)) with thee .

plead Pro_31_09 Open (06605 +pathach) thy mouth (06310 +peh) , judge (08199 +shaphat) righteously (06664 +tsedeq) , and $\{plead\}$ (01777 +diyn) the cause of the poor (06041 +(aniy) and needy (34) .

plead Psa_43_01 . Judge (08199 +shaphat) me , O God (00430 +)elohiym) , and {plead} (07378 +riyb) my cause (07379 +riyb) against an ungodly nation (01471 +gowy):O deliver (06403 +palat) me from the deceitful (04820 +mirmah) and unjust (05766 +(evel) man (00376 +)iysh) .

plead Psa_74_22 Arise (06965 +quwm) , O God (00430 +)elohiym) , {plead} (07378 +riyb) thine own cause (07379 +riyb):remember (02142 +zakar) how the foolish (05036 +nabal) man reproacheth (02781 +cherpah) thee daily .

pleaded $1Sa_25_39$ And when David (01732 + David) heard (08085 + shama()) that Nabal (05037 + Nabal) was dead (04191 + muwth), he said (00559 +) amar), Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah), that hath {pleaded} (07378 + riyb) the cause (07379 + riyb) of my reproach (02781 + cherpah) from the hand (03027 + yad) of Nabal (05037 + Nabal), and hath kept (02820 + chasak) his servant (05650 + (ebed)) from evil (07451 + ra()):for the LORD (03068 + Y@hovah) hath returned (07725 + shuwb) the wickedness (07451 + ra()) of Nabal (05037 + Nabal) upon his own head (07218 + ro)sh). And David (01732 + David) sent (07971 + shalach) and communed (01696 + dabar) with Abigail (26), to take (03947 + laqach) her to him to wife (00802 +)ishshah).

pleaded Eze_20_36 Like as I {pleaded} (08199 + shaphat) with your fathers (1) in the wilderness (04057 + midbar) of the land (00776 +)erets) of Egypt (04714 + Mitsrayim) , so (03651 + ken) will I plead (08199 + shaphat) with you , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) .

pleaded Lam_03_58 O Lord (00136 +)Adonay), thou hast {pleaded} (07378 +riyb) the causes (07379 +riyb

) of my soul (05315 +nephesh); thou hast redeemed (01350 +ga)al) my life.

pleadeth Isa_51_22 Thus (03541 +koh) saith (00559 +)amar) thy Lord (00113 +)adown) the LORD (03068 +Y@hovah) , and thy God (00430 +)elohiym) [that] {pleadeth} (07378 +riyb) the cause of his people (05971 +(am) , Behold (02009 +hinneh) , I have taken (03947 +laqach) out of thine hand (03027 +yad) the cup (03563 +kowc) of trembling (08653 +tar(elah) , [even] the dregs (06907 +qubba(ath) of the cup (03563 +kowc) of my fury (02534 +chemah) ; thou shalt no (03808 +lo)) more (03254 +yacaph) drink (08354 +shathah) it again (05750 +(owd) :

pleadeth Isa_59_04 None (00369 +)ayin) calleth (07121 +qara)) for justice (06664 +tsedeq) , nor (00369 +)ayin) [any] {pleadeth} (08199 +shaphat) for truth (00530 +)emuwnah):they trust (00982 +batach) in vanity (08414 +tohuw) , and speak (01696 +dabar) lies (07723 +shav)) ; they conceive (02029 +harah) mischief (05999 +(amal) , and bring (03205 +yalad) forth (03205 +yalad) iniquity (00205 +)aven) .

pleadeth Job_16_21 O that one might plead (03198 +yakach) for a man (01397 +geber) with God (00433 +)elowahh), as a man (00120 +)adam) [{pleadeth}] for his neighbour (07453 +rea()!

pleadings Job_13_06 Hear (08085 + shama) now (04994 + na) my reasoning (08433 + towkechah), and hearken (07181 + qashab) to the {pleadings} (07379 + riyb) of my lips (08193 + saphah).

pleasant $1Ki_20_06$ Yet (03588 + kiy) I will send (07971 + shalach) my servants (05650 + (ebed)) unto thee to morrow (04279 + machar) about this time (06256 + (eth)), and they shall search (02664 + chaphas) thine house (01004 + bayith), and the houses (01004 + bayith) of thy servants (05650 + (ebed)); and it shall be, [that] whatsoever (03605 + kol) is {pleasant} (04261 + machmad) in thine eyes (05869 + (ayin)), they shall put (07760 + suwm) [it] in their hand (03027 + yad), and take (03947 + laqach) [it] away.

pleasant 2Ch_32_27 And Hezekiah (02396 +Chizqiyah) had (01961 +hayah) exceeding (03966 +m@(od) much (07235 +rabah) riches (06239 +(osher) and honour (03519 +kabowd):and he made (06213 +(asah) himself treasuries (00214 +)owtsar) for silver (03701 +keceph) , and for gold (02091 +zahab) , and for precious (03368 +yaqar) stones (68) , and for spices (01314 +besem) , and for shields (04043 +magen) , and for all (03605 +kol) manner of {pleasant} (02532 +chemdah) jewels (03627 +k@liy) ;

pleasant $2Ki_02_19$. And the men (00582 +)enowsh) of the city (05892 +(iyr)) said (00559 +)amar) unto Elisha (00477 +)Eliysha(), Behold (02009 +)hinneh), I pray (04994 +)na)) thee , the situation (04186 +)mowshab) of this (02088 +) city (05892 +(iyr)) [is] {pleasant} (02896 +)towb), as my lord (00113 +)adown) seeth (07200 +)ra)ah):but the water (04325 +)mayim) [is] naught (07451 +)ra(), and the ground (00776 +)erets) barren (07921 +)shakol).

pleasant $2Sa_01_23$ Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) [were] lovely (00157 +)ahab) and {pleasant} (05273 +na(iym) in their lives (02416 +chay), and in their death (04194 +maveth) they were not divided (06504 +parad):they were swifter (07043 +qalal) than eagles (05404 +nesher), they were stronger (01396 +gabar) than lions (00738 +)ariy).

pleasant $2Sa_01_26$ I am distressed (06887 +tsarar) for thee , my brother (00251 +)ach) Jonathan (03083 +Y@hownathan):very (03966 +m@(od) {pleasant} (05276 +na(em) hast thou been unto me:thy love (00160 +)ahabah) to me was wonderful (06381 +pala)) , passing the love (00160 +)ahabah) of women (00802 +)ishshah) .

pleasant Amo_05_11 Forasmuch (03282 +ya(an) therefore (03651 +ken) as your treading (01318 +bashac) [is] upon the poor (01800 +dal) , and ye take (03947 +laqach) from him burdens (04864 +mas)eth) of wheat (01250 +bar):ye have built (01129 +banah) houses (01004 +bayith) of hewn (01496 +gaziyth) stone (01496 +gaziyth) , but ye shall not dwell (03427 +yashab) in them ; ye have planted (05193 +nata() {pleasant} (02531 +chemed) vineyards (03754 +kerem) , but ye shall not drink (08354 +shathah) wine

(03196 + yayin) of them.

pleasant Dan_08_09 And out of one (00259 +)echad) of them came (03318 + yatsa)) forth (03318 + yatsa)) a little (04704 + mitsts@(iyrah) horn <math>(07161 + qeren), which waxed exceeding (03499 + yether) great (01431 + yatsa), toward (00413 +)el) the south (05045 + negeb), and toward (00413 +)el) the east (04217 + mizrach), and toward (00413 +)el) the $\{pleasant\}$ $\{06643 + ts@biy\}$ [land].

pleasant Dan_10_03 I ate (00398 +)akal) no (03808 +lo)) {pleasant} (02530 +chamad) bread (03899 +lechem), neither (03808 +lo)) came (00935 +bow)) flesh (01320 +basar) nor (03808 +lo)) wine (03196 +yayin) in my mouth (06310 +peh), neither (03808 +lo)) did I anoint (05480 +cuwk) myself at all, till (05704 +(ad)) three (07969 +shalowsh) whole (03117 +yowm) weeks (07620 +shabuwa) were fulfilled (04390 +male).

pleasant Dan_11_38 But in his estate (03653 + ken) shall he honour (03513 + kabad) the God (00433 + elowahh) of forces (04581 + ma(owz)): and a god (00433 + elowahh) whom (00834 + elowahh) his fathers (1) knew (03045 + yada) not shall he honour (03513 + kabad) with gold (02091 + zahab), and silver (03701 + keceph), and with precious (03368 + yaqar) stones (68), and $\{\text{pleasant}\}$ (02530 + chamad) things.

pleasant Ecc_11_07 . Truly the light (00216 +)owr) [is] sweet (04966 + mathowq), and a {pleasant}(02896 + towb) [thing it is] for the eyes (05869 + (ayin)) to behold (07200 + ra)ah) the sun (08121 + shemesh):

pleasant Eze_26_12 And they shall make (05414 +nathan) a spoil (07997 +shalal) of thy riches (02428 +chayil) , and make a prey (00962 +bazaz) of thy merchandise (07404 +r@kullah):and they shall break (02040 +harac) down (02040 +harac) thy walls (02346 +chowmah) , and destroy (05422 +nathats) thy {pleasant} (02532 +chemdah) houses (01004 +bayith):and they shall lay (07760 +suwm) thy stones (68) and thy timber (06086 +(ets) and thy dust (06083 +(aphar) in the midst (08432 +tavek) of the water (04325 +mayim) .

pleasant Eze_33_32 And , lo (02009 + hinneh) , thou [art] unto them as a very (05690 + (egeb)) lovely (05690 + (egeb)) song (07892 + shiyr) of one that hath a {pleasant} (03303 + yapheh) voice (06963 + qowl), and can play (05059 + nagan) well on an instrument:for they hear (08085 + shama()) thy words (01697 + dabar), but they do (06213 + (asah)) them not .

pleasant Gen_02_09 And out of the ground (00127 +)adamah) made the LORD (03068 +Y@hovah) God (00430 +)elohiym) to grow (06779 +tsamach) every (03605 +kol) tree (06086 +(ets) that is {pleasant} (02530 +chamad) to the sight (04758 +mar)eh) , and good (02896 +towb) for food (03978 +ma)akal) ; the tree (06086 +(ets) of life (02416 +chay) also in the midst (08432 +tavek) of the garden (01588 +gan) , and the tree (06086 +(ets) of knowledge (01847 +da(ath) of good (02896 +towb) and evil (07451 +ra() .

pleasant Gen_03_06 . And when the woman (00802 +)ishshah) saw (07200 +ra)ah) that the tree (06086 +(ets) [was] good (02896 +towb) for food (03978 +ma)akal) , and that it [was] {pleasant} (08378 +ta)avah) to the eyes (05869 +(ayin) , and a tree (06086 +(ets) to be desired (02530 +chamad) to make [one] wise (07919 +sakal) , she took (03947 +laqach) of the fruit (06529 +p@riy) thereof , and did eat (00398 +)akal) , and gave (05414 +nathan) also (01571 +gam) unto her husband (00376 +)iysh) with her ; and he did eat (00398 +)akal) .

pleasant Gen_49_15 And he saw (07200 +ra)ah) that rest (04496 +m@nuwchah) [was] good (02896 +towb) , and the land (00776 +)erets) that [it was] {pleasant} (05276 +na(em) ; and bowed (05186 +natah) his shoulder (07926 +sh@kem) to bear (05445 +cabal) , and became (01961 +hayah) a servant (05647 +(abad) unto tribute (04522 +mac) .

pleasant Hos_09_06 For , lo (02009 +hinneh) , they are gone (01980 +halak) because of destruction (07701 +shod):Egypt (04714 +Mitsrayim) shall gather (06908 +qabats) them up , Memphis (04644 +Moph) shall

bury (06912 +qabar) them:the {pleasant} (04621 +ma(atsad) [places] for their silver (03701 +keceph) , nettles (07057 +qimmowsh) shall possess (03423 +yarash) them:thorns (02336 +chowach) [shall be] in their tabernacles (00168 +)ohel) .

pleasant Hos_09_13 Ephraim (00669 +)Ephrayim) , as I saw (07200 +ra)ah) Tyrus (06865 +Tsor) , [is] planted (08362 +shathal) in a {pleasant} (05116 +naveh) place:but Ephraim (00669 +)Ephrayim) shall bring (03318 +yatsa)) forth (03318 +yatsa)) his children (01121 +ben) to the murderer (02026 +harag) .

pleasant Hos_13_15 Though (03588 +kiy) he be fruitful (06500 +para)) among (00996 +beyn) [his] brethren (00251 +)ach) , an east (06921 +qadiym) wind shall come (00935 +bow)) , the wind (07307 +ruwach) of the LORD (03068 +Y@hovah) shall come (05927 +(alah) up from the wilderness (04057 +midbar) , and his spring (04726 +maqowr) shall become dry (00954 +buwsh) , and his fountain (04599 +ma(yan) shall be dried (02717 +charab) up:he shall spoil (08154 +shacah) the treasure (00214 +)owtsar) of all (03605 +kol) {pleasant} (02532 +chemdah) vessels (03627 +k@liy) .

pleasant Isa_02_16 And upon all (03605 + kol) the ships (00591 +) oniyah) of Tarshish (08659 + Tarshiysh), and upon all (03605 + kol) {pleasant} (02532 + chemdah) pictures (07914 + s@kiyah).

pleasant Isa_05_07 For the vineyard (03754 +kerem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] the house (01004 +bayith) of Israel (03478 +Yisra)el) , and the men (00376 +)iysh) of Judah (03063 +Y@huwdah) his {pleasant} (08191 +sha(shua() plant (05194 +neta():and he looked (06970 +Qowa() for judgment (04941 +mishpat) , but behold (02009 +hinneh) oppression (04939 +mispach) ; for righteousness (06666 +ts@daqah) , but behold (02009 +hinneh) a cry (06818 +tsa(aqah) .

pleasant Isa_13_22 And the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00338 +)iy) shall cry (06030 +(anah) in their desolate <math>(00490 +)almanah) houses (00490 +)almanah), and dragons $(08577 +tanniyn) in [their] {pleasant} (06027 +(oneg) palaces <math>(01964 +heykal) :and her time (06256 +(eth) [is] near (07138 +qarowb) to come <math>(00935 +bow)$), and her days (03117 +yowm) :and her time (04900 +mashak).

pleasant Isa_17_10 Because (03588 +kiy) thou hast forgotten (07911 +shakach) the God (00430 +)elohiym) of thy salvation (03468 +yesha() , and hast not been mindful (02142 +zakar) of the rock (06697 +tsuwr) of thy strength (04581 +ma(owz) , therefore shalt thou plant (05193 +nata() {pleasant} (02532 +chemdah) plants (05194 +neta() , and shalt set (02232 +zara() it with strange (02114 +zuwr) slips (02156 +z@mowrah) :

pleasant Isa_32_12 They shall lament (05594 + caphad) for the teats (07699 + shad), for the {pleasant} (02531 + chemed) fields (07704 + sadeh), for the fruitful (06509 + parah) vine (01612 + gephen).

pleasant Isa_54_12 And I will make (07760 + suwm) thy windows (08121 + shemesh) of agates (03539 + kadkod), and thy gates (08179 + sha(ar)) of carbuncles (68), and all (03605 + kol) thy borders (01366 + g@buwl) of {pleasant} (02656 + chephets) stones (68).

pleasant Isa_64_11 Our holy (06944 +qodesh) and our beautiful (08597 +tiph)arah) house (01004 +bayith) , where (00834 +)aher) our fathers (1) praised (01984 +halal) thee , is burned (08316 +s@rephah) up with fire (00784 +)esh):and all (03605 +kol) our {pleasant} (04261 +machmad) things are laid waste (02723 +chorbah) .

pleasant Jer_03_19 But I said (00559 +)amar), How (00349 +)eyk) shall I put (07896 + shiyth) thee among the children (01121 +ben), and give (05414 +nathan) thee a {pleasant} (02532 +chemdah) land (00776 +)erets), a goodly (06643 +ts@biy) heritage (05159 +nachalah) of the hosts (06635 +tsaba) of nations (01471 +gowy)? and I said (00559 +)amar), Thou shalt call (07121 +qara) me, My father (1); and shalt not turn (07725 +shuwb) away from me.

pleasant Jer_12_10 Many (07227 +rab) pastors (07462 +ra(ah) have destroyed (07843 +shachath) my vineyard (03754 +kerem) , they have trodden (00947 +buwc) my portion (02513 +chelqah) under foot (00947 +buwc) , they have made (05414 +nathan) my {pleasant} (02532 +chemdah) portion (02513 +chelqah) a desolate (08077 +sh@mamah) wilderness (04057 +midbar) .

pleasant Jer_23_10 For the land (00776 +)erets) is full (04390 +male)) of adulterers (05003 +na)aph) ; for because (06440 +paniym) of swearing (00423 +)alah) the land (00776 +)erets) mourneth (56) ; the {pleasant} (04999 +na)ah) places of the wilderness (04057 +midbar) are dried (03001 +yabesh) up , and their course (04794 +m@ruwtsah) is evil (07451 +ra() , and their force (01369 +g@buwrah) [is] not right

pleasant Jer_25_34 Howl (03213 +yalal) , ye shepherds (07462 +ra(ah) , and cry (02199 +za(aq) ; and wallow (06428 +palash) yourselves [in the ashes] , ye principal (00117 +)addiyr) of the flock (06629 +tso)n):for the days (03117 +yowm) of your slaughter (02873 +tabach) and of your dispersions (08600 +t@phowtsah) are accomplished (04390 +male)) ; and ye shall fall (05307 +naphal) like a {pleasant} (02532 +chemdah) vessel (03627 +k@liy) .

pleasant Jer_31_20 [Is] Ephraim (00669 +)Ephrayim) my dear (03357 +yaqqiyr) son (01121 +ben) ? [is he] a {pleasant} (08191 +sha(shua() child (03205 +yalad) ? for since (01767 +day) I spake (01696 +dabar) against him , I do earnestly remember (02142 +zakar) him still (05750 +(owd):therefore my bowels (04578 +me(ah) are troubled (01993 +hamah) for him ; I will surely have mercy (07355 +racham) upon him , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

pleasant Joe_03_05 Because (00834 +)aher) ye have taken (03947 +laqach) my silver (03701 +keceph) and my gold (02091 +zahab) , and have carried (00935 +bow)) into your temples (01964 +heykal) my goodly (02896 +towb) {pleasant} (04261 +machmad) things :

pleasant Lam_01_07 Jerusalem (03389 +Y@ruwshalaim) remembered (02142 +zakar) in the days (03117 +yowm) of her affliction (06040 +(oniy) and of her miseries (04788 +maruwd) all (03605 +kol) her {pleasant} (04262 +machmud) things that she had (01961 +hayah) in the days (03117 +yowm) of old (06924 +qedem) , when her people (05971 +(am) fell (05307 +naphal) into the hand (03027 +yad) of the enemy (06862 +tsar) , and none (00369 +)ayin) did help (05826 +(azar) her:the adversaries (06862 +tsar) saw (07200 +ra)ah) her , [and] did mock (07832 +sachaq) at (05921 +(al) her sabbaths (04868 +mishbath) .

pleasant Lam_01_10 The adversary (06862 +tsar) hath spread (06566 +paras) out his hand (03027 +yad) upon all (03605 +kol) her {pleasant} (04621 +ma(atsad) things:for she hath seen (07200 +ra)ah) [that] the heathen (01471 +gowy) entered (00935 +bow)) into her sanctuary (04720 +miqdash) , whom (00834 +)aher) thou didst command (06680 +tsavah) [that] they should not enter (00935 +bow)) into thy congregation (06951 +qahal) .

pleasant Lam_01_11 All (03605 +kol) her people (05971 +(am) sigh (00584 +)anach) , they seek (01245 +baqash) bread (03899 +lechem) ; they have given (05414 +nathan) their {pleasant} (04622 +ma(tsowr) things for meat (00400 +)okel) to relieve (07725 +shuwb) the soul (05315 +nephesh):see (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and consider (05027 +nabat) ; for I am become (01961 +hayah) vile (02151 +zalal) .

pleasant Lam_02_04 He hath bent (01869 +darak) his bow (07198 +qesheth) like an enemy (00341 +) oyeb):he stood (05324 +natsab) with his right (03225 +yamiyn) hand (03225 +yamiyn) as an adversary (06862 +tsar) , and slew (02026 +harag) all (03605 +kol) [that were] {pleasant} (04622 +ma(tsowr) to the eye (05869 +(ayin) in the tabernacle (00168 +)ohel) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):he poured (08210 +shaphak) out his fury (02534 +chemah) like fire (00784 +)esh) .

pleasant Mal_03_04 Then shall the offering (04503 +minchah) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) be {pleasant} (06148 +(arab) unto the LORD (03068 +Y@hovah) , as in the days (03117 +yowm) of old (05769 +(owlam) , and as in former (06931 +qadmowniy) years (08141 +shaneh) .

pleasant Mic_02_09 The women (00802 +)ishshah) of my people (05971 + (am)) have ye cast (01644 + garash) out from their {pleasant} (08588 + ta(anuwg)) houses (01004 + bayith); from their children (05768 + (owled + bayith)); have ye taken (03947 + laqach) away my glory (01926 + badar) for ever (05769 + (owlam)).

pleasant Nah_02_09 Take (00962 +bazaz) ye the spoil (00962 +bazaz) of silver (03701 +keceph) , take (00962 +bazaz) the spoil (07997 +shalal) of gold (02091 +zahab):for [there is] none (00369 +)ayin) end (07097 +qatseh) of the store (08498 +t@kuwnah) [and] glory (03519 +kabowd) out of all (03605 +kol) the {pleasant} (02532 +chemdah) furniture (03627 +k@liy) .

pleasant Pro_02_10 . When (03588 + kiy) wisdom (02451 + chokmah) entereth (00935 + bow)) into thine heart (03820 + leb), and knowledge (01847 + da(ath)) is {pleasant} (05276 + na(em)) unto thy soul (05315 + nephesh);

pleasant Pro_05_19 [Let her be as] the loving (00158 +)ahab) hind (00365 +)ayeleth) and {pleasant} (02580 + chen) roe (03280 + ya(alah)); let her breasts (01717 + dad) satisfy (07301 + ravah) thee at all (03605 + kol) times (06256 + (eth)); and be thou ravished (07686 + shagah) always (08548 + tamiyd) with her love (00160 +)ahabah).

pleasant Pro_09_17 Stolen (01589 +ganab) waters (04325 +mayim) are sweet (04985 +mathaq), and bread (03899 +lechem) [eaten] in secret (05643 +cether) is $\{pleasant\}$ (05276 +na(em).

pleasant Pro_15_26 . The thoughts (04284 +machashabah) of the wicked (07451 +ra() [are] an abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah):but [the words] of the pure (02889 +tahowr) [are] {pleasant} (05278 +no(am) words .

pleasant Pro_22_18 For [it is] a {pleasant} (05273 +na(iym) thing if (03588 +kiy) thou keep (08104 +shamar) them within (00990 +beten) thee ; they shall withal (03162 +yachad) be fitted (03559 +kuwn) in thy lips (08193 +saphah) .

pleasant Pro_24_04 And by knowledge (01847 +da(ath) shall the chambers (02315 +cheder) befilled (04390 +male)) with all (03605 +kol) precious (03368 +yaqar) and {pleasant} (05273 +na(iym) riches (01952 +hown) .

pleasant Psa_106_24 Yea , they despised (03988 + ma)ac) the {pleasant} (02532 + chemdah) land (00776 + chemdah) , they believed (00539 + chemdah) not his word (01697 + chemdah):

pleasant Psa_133_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) of David (01732 +David) . Behold (02009 +hinneh) , how (04100 +mah) good (02896 +towb) and how (04100 +mah) {pleasant} (05273 +na(iym) [it is] for brethren (00251 +)ach) to dwell (03427 +yashab) together (03162 +yachad) in unity (03162 +yachad) !

pleasant Psa_135_03 Praise (01984 +halal) the LORD (03050 +Yahh) ; for the LORD (03068 +Y@hovah) [is] good (02896 +towb):sing (02167 +zamar) praises unto his name (08034 +shem) ; for [it is] {pleasant} (05273 +na(iym) .

pleasant Psa_147_01 . Praise (01984 +halal) ye the LORD (03050 +Yahh):for [it is] good (02896 +towb) to sing (02167 +zamar) praises unto our God (00430 +)elohiym); for [it is] {pleasant}; [and] praise

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(08416 + t@hillah) is comely (05000 + na)veh).
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pleasant Psa_16_06 The lines (02256 +chebel) are fallen (05307 +naphal) unto me in {pleasant} (05273 +na(iym) [places] ; yea (00637 +)aph) , I have (05921 +(al) a goodly (08231 +shaphar) heritage (05159 +nachalah) .

pleasant Psa_81_02 Take (05375 +nasa)) a psalm (02172 +zimrah) , and bring (05414 +nathan) hither the timbrel (08596 +toph) , the {pleasant} (05273 +na(iym) harp (03658 +kinnowr) with the psaltery (05035 +nebel) .

pleasant Son_01_16 Behold (02009 +hinneh) , thou [art] fair (03302 +yaphah) , my beloved (00157 +)ahab) , yea (00637 +)aph) , {pleasant} (05273 +na(iym):also (00637 +)aph) our bed (06210 +(eres) [is] green (07488 +ra(anan) .

pleasant Son_04_13 Thy plants (07973 +shelach) [are] an orchard (06508 +pardec) of pomegranates (07416 +rimmown) , with {pleasant} (04022 +meged) fruits (06529 +p@riy) ; camphire (03724 +kopher) , with spikenard (05373 +nerd) ,

pleasant Son_04_16 Awake (05782 +(uwr) , O north (06828 +tsaphown) wind ; and come (00935 +bow)) , thou south (08486 +teyman) ; blow (06315 +puwach) upon my garden (01588 +gan) , [that] the spices (01314 +besem) thereof may flow (05140 +nazal) out . Let my beloved (01730 +dowd) come (00935 +bow)) into his garden (01588 +gan) , and eat (00398 +)akal) his {pleasant} (04022 +meged) fruits (06529 +p@riy) .

pleasant Son_07_06 How (04100 + mah) fair (03302 + yaphah) and how (04100 + mah) {pleasant} (05276 + na(em)) art thou, O love (00160 + yahabah), for delights (08588 + ta(anuwg))!

pleasant Son_07_13 The mandrakes (01736 +duwday) give (05414 +nathan) a smell (07381 +reyach) , and at (05921 +(al) our gates (06607 +pethach) [are] all (03605 +kol) manner of {pleasant} (04022 +meged) [fruits] , new (02319 +chadash) and old (03465 +yashan) , [which] I have laid (06845 +tsaphan) up for thee , O my beloved (01730 +dowd) .

pleasant Zec_07_14 But I scattered them with a whirlwind (05590 +ca(ar) among (05921 +(al) all (03605 +kol) the nations (01471 +gowy) whom (00834 +)aher) they knew (03045 +yada() not . Thus the land (00776 +)erets) was desolate (08074 +shamem) after (00310 +)achar) them , that no man passed (05674 +(abar) through nor returned (07725 +shuwb):for they laid (07760 +suwm) the {pleasant} (02532 +chemdah) land (00776 +)erets) desolate (08047 +shammah) .

pleasantness Pro_03_17 Her ways (01870 +derek) [are] ways (01870 +derek) of {pleasantness} (05278 +no(am) , and all (03605 +kol) her paths (05410 +nathiyb) [are] peace (07965 +shalowm) .

please $1Ch_17_27$ Now $(06258 + (attah\)$ therefore let it {please} (02894 + tuw)) thee to bless $(01288 + barak\)$ the house $(01004 + bayith\)$ of thy servant $(05650 + (ebed\)$, that it may be before $(06440 + paniym\)$ thee for ever $(05769 + (owlam\)$:for thou blessest $(01288 + barak\)$, O LORD $(03068 + Y@hovah\)$, and [it shall be] blessed $(01288 + barak\)$ for ever $(05769 + (owlam\)$.

please 1Co_07_32 But I would (2309 -thelo -) have you without (0275 -amerimnos -) carefulness (0275 -amerimnos -). He that is unmarried (0022 -agamos -) careth (3309 -merimnao -) for the things that belong to the Lord (2962 -kurios -), how (4459 -pos -) he may {please} (0700 -aresko -) the Lord (2962 -kurios -):

please $1Co_07_33$ But he that is married (1060 -gameo -) careth (3309 -merimnao -) for the things that are of the world (2889 -kosmos -) , how (4459 -pos -) he may {please} (0700 -aresko -) [his] wife (1135 -gune -) .

please 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 - kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may {please} (0700 - aresko -) [her] husband (0435 -aner -) .

please $1Co_10_33$ Even (2504 -kago -) as I {please} (0700 -aresko -) all (3956 -pas -) [men] in all (3956 -pas -) [things] , not seeking (2212 -zeteo -) mine (1683 -emautou -) own (1683 -emautou -) profit (4851 -sumphero -) , but the [profit (4851 -sumphero -)] of many (4183 -polus -) , that they may be saved (4982 -sozo -) .

please $1Ki_21_06$ And he said (01696 +dabar) unto her , Because (03588 +kiy) I spake (01696 +dabar) unto Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , and said (00559 +)amar) unto him , Give (05414 +nathan) me thy vineyard (03754 +kerem) for money (03701 +keceph) ; or else , if (00518 +)im) it {please} (02655 +chaphets) thee , I will give (05414 +nathan) thee [another] vineyard (03754 +kerem) for it:and he answered (00559 +)amar) , I will not give (05414 +nathan) thee my vineyard (03754 +kerem) .

please $1Sa_20_13$ The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 +Y@hownathan):but if (03588 +kiy) it {please} (03190 +yatab) my father (1) [to do] thee evil (07451 +ra(), then I will shew (01540 +galah) it thee, and send (07971 +shalach) thee away, that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with thee, as he hath been (01961 +hayah) with my father (1).

please $1Th_02_15$ Who (3588 - ho -) both (2532 - kai -) killed (0615 - apokteino -) the Lord (2962 - kurios -) Jesus (2424 - Iesous -), and their own (2398 - idios -) prophets (4396 - prophetes -), and have persecuted (1559 - ekdioko -) us; and they {please} (0700 - aresko -) not God (2316 - theos -), and are contrary (1727 - enantios -) to all (3956 - pas -) men (0444 - anthropos -):

please $1Th_04_01$. Furthermore (3063 -loipon -) then (3767 -oun -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [you] by the Lord (2962 -kurios -) Jesus (2424 - Iesous -) , that as ye have received (3880 -paralambano -) of us how (4459 -pos -) ye ought (1163 -dei -) to walk (4043 -peripateo -) and to {please} (0700 -aresko -) God (2316 -theos -) , [so] ye would abound (4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) .

please 2Ch_10_07 And they spake (01696 +dabar) unto him , saying (00559 +)amar) , If (00518 +)im) thou be kind (02896 +towb) to this (02088 +zeh) people (05971 +(am) , and {please} (07521 +ratsah) them , and speak (01696 +dabar) good (02896 +towb) words (01697 +dabar) to them , they will be thy servants (05650 +(ebed) for ever .

please $2Sa_07_29$ Therefore now (06258 + (attah)) let it {please} (02894 + tuw)) thee to bless (01288 + barak) the house (01004 + bayith) of thy servant (05650 + (ebed)), that it may continue (01961 + bayah) for ever (05769 + (owlam)) before (06440 + paniym) thee:for thou, O Lord (00136 +)Adonay) GOD (03069 + Y@hovih), hast spoken (01696 + dabar) [it]:and with thy blessing (01293 + B@rakah) let the house (01004 + bayith) of thy servant (05650 + (ebed)) be blessed (01288 + barak) for ever (05769 + (owlam)).

please 2Ti_02_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth (1707 -empleko -) himself with the affairs (4230 -pragmateia -) of [this] life (0979 -bios -); that he may {please} (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -).

+yatsa)) a royal (04438 +malkuwth) commandment (01697 +dabar) from him , and let it be written (03789 +kathab) among the laws (01881 +dath) of the Persians (06539 +Parac) and the Medes (04074 +Maday) , that it be not altered (05674 +(abar) , That Vashti (02060 +Vashtiy) come (00935 +bow)) no (03808 +lo)) more before (06440 +paniym) king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) ; and let the king (04428 +melek) give (05414 +nathan) her royal (04438 +malkuwth) estate unto another (07468 +r@(uwth) that is better (02896 +towb) than she .

please Est_03_09 If (00518 +)im) it {please} (02895 +towb) the king (04428 +melek) , let it be written (03789 +kathab) that they may be destroyed (6):and I will pay (08254 +shaqal) ten (06235 +(eser) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) to the hands (03027 +yad) of those that have the charge (06213 +(asah) of the business (04399 +m@la)kah) , to bring (00935 +bow)) [it] into (00413 +)el) the king s (04428 +melek) treasuries (01595 +genez) .

please Est_05_08 If (00518+)im) I have found (04672+matsa)) favour (02580+chen) in the sight (05869+(ayin)) of the king (04428+melek), and if (00518+)im) it $\{please\}$ (02895+towb) the king (04428+melek) to grant (05414+nathan) my petition (07596+sh@)elah), and to perform (06213+(asah)) my request (01246+baqqashah), let the king (04428+melek) and Haman (02001+Haman) come (00935+bow) to the banquet (04960+mishteh) that I shall prepare (06213+(asah)) for them (04279+machar) as the king (04428+melek) hath said (01697+dabar).

please Est_07_03 Then Esther (00635 +)Ecter) the queen (04436 +malkah) answered (06030 +(anah) and said (00559 +)amar) , If (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thy sight (05869 +(ayin) , O king (04428 +melek) , and if (00518 +)im) it {please} (02895 +towb) the king (04428 +melek) , let my life (05315 +nephesh) be given (05414 +nathan) me at my petition (07596 +sh@)elah) , and my people (05971 +(am) at my request (01246 +baqqashah) :

please Est_08_05 And said (00559 +)amar) , If (00518 +)im) it {please} (02896 +towb) the king (04428 +melek) , and if (00518 +)im) I have found favour (02580 +chen) in his sight (05869 +(ayin) , and the thing (01697 +dabar) [seem] right (03787 +kasher) before (06440 +paniym) the king (04428 +melek) , and I [be] pleasing (02896 +towb) in his eyes (05869 +(ayin) , let it be written (03789 +kathab) to reverse (07725 +shuwb) the letters (05612 +cepher) devised (04284 +machashabah) by Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , which (00834 +)aher) he wrote (03789 +kathab) to destroy (6) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) :

please Est_09_13 Then said (00559 +)amar) Esther (00635 +)Ecter), If (00518 +)im) it {please} (02896 +)towb) the king (04428 +)melek), let it be granted (05414 +)nathan) to the Jews (03064 +) @huwdiy) which (00834 +)aher) [are] in Shushan (07800 +)Shuwshan) to do (06213 +)(asah) to morrow (04279 +)machar) also (01571 +)gam) according unto this day s (03117 +)yowm) decree (01881 +)dath), and let Haman s (02001 +)Haman) ten (06235 +)(eser) sons (01121 +)ben) be hanged (08518 +)talah) upon the gallows (06086 +)(ets).

please Exo_21_08 If (00518 +)im) she {please} not her master (00113 +)adown), who (00834 +)aher) hath betrothed (03259 +ya(ad)) her to himself, then shall he let her be redeemed (06299 +padah):to sell (04376 +makar) her unto a strange (05237 +nokriy) nation (05971 +(am)) he shall have no (03808 +lo)) power (04910 +mashal), seeing he hath dealt deceitfully (00898 +bagad) with her .

please Gal_01_10 . For do I now (0737 -arti -) persuade (3982 -peitho -) men (0444 -anthropos -) , or (2228 -e -) God (2316 -theos -) ? or (2228 -e -) do I seek (2212 -zeteo -) to {please} (0700 -aresko -) men (0444 -anthropos -) ? for if (1487 -ei -) I yet (2089 -eti -) pleased (0700 -aresko -) men (0444 -anthropos -) , I should not be the servant (1401 -doulos -) of Christ (5547 -Christos -) .

please Heb_11_06 But without (5565 -choris -) faith (4102 -pistis -) [it is] impossible (0102 -adunatos -) to

{please} (2100 -euaresteo -) [him]:for he that cometh (4334 -proserchomai -) to God (2316 -theos -) must (1163 -dei -) believe (4100 -pisteuo -) that he is , and [that] he is a rewarder (3406 -misthapodotes -) of them that diligently (1567 -ekzeteo -) seek (1567 -ekzeteo -) him .

please Isa_02_06 . Therefore thou hast forsaken (05203 +natash) thy people (05971 +(am) the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , because (03588 +kiy) they be replenished (04390 +male)) from the east (06924 +qedem) , and [are] soothsayers (06049 +(anan) like the Philistines (06430 +P@lishtiy) , and they {please} (05606 +caphaq) themselves in the children (03206 +yeled) of strangers (05237 +nokriy) .

please Isa_55_11 So (03651 + ken) shall my word (01697 + dabar) be that goeth (03318 + yatsa) forth (03318 + yatsa) out of my mouth (06310 + peh): it shall not return (07725 + shuwb) unto me void (07387 + reyqam), but it shall accomplish (06213 + (asah)) that which (00834 + yatsa) I {please} (02654 + chaphets), and it shall prosper (06743 + tsalach) [in the thing] whereto (00834 + yatsa) I sent (07971 + shalach) it.

please Isa_56_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto the eunuchs (05631 +cariyc) that keep (08104 +shamar) my sabbaths (07676 +shabbath) , and choose (00977 +bachar) [the things] that {please} (02654 +chaphets) me , and take (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

please Job_06_09 Even that it would {please} (02894 +tuw)) God (00433 +)elowahh) to destroy (01792 +daka)) me ; that he would let loose (05425 +nathar) his hand (03027 +yad) , and cut (01214 +batsa() me off !

please Job_20_10 . His children (01121 +ben) shall seek to $\{please\}$ (07521 +ratsah) the poor (01800 +dal) , and his hands (03027 +yad) shall restore (07725 +shuwb) their goods (00202 +)own) .

please Joh_08_29 And he that sent (3992 -pempo -) me is with me:the Father (3962 -pater -) hath not left (0863 -aphiemi -) me alone (3441 -monos -); for I do (4160 -poieo -) always (3842 -pantote -) those (3588 -ho -) things that $\{\text{please}\}$ (0701 -arestos -) him.

please Neh_02_05 And I said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)im) it {please} (02895 +towb) the king (04428 +melek) , and if (00518 +)im) thy servant (05650 +(ebed) have found favour (03190 +yatab) in thy sight (06440 +paniym) , that thou wouldest send (07971 +shalach) me unto Judah (03063 +Y@huwdah) , unto the city (05892 +(iyr) of my fathers (1) sepulchres (06913 +qeber) , that I may build (01129 +banah) it .

please Neh_02_07 Moreover I said (00559 +)amar) unto the king (04428 +melek) , If it {please} (02895 +towb) the king (04428 +melek) , let letters (00107 +)iggereth) be given (05414 +nathan) me to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , that they may convey (05674 +(abar) me over (05674 +(abar) till (05704 +(ad) I come (00935 +bow)) into (00413 +)el) Judah (03063 +Y@huwdah) ;

please Num_23_27 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Come (03212 +yalak) , I pray (04994 +na)) thee , I will bring (03947 +laqach) thee unto another (00312 +)acher) place (04725 +maqowm) ; peradventure (00194 +)uwlay) it will {please} God (00430 +)elohiym) that thou mayest curse (06895 +qabab) me them from thence (08033 +sham) .

please Pro_16_07 . When a man s (00376 +)iysh) ways (01870 +derek) {please} (07521 +ratsah) the LORD (03068 +Y@hovah) , he maketh even (01571 +gam) his enemies (00341 +)oyeb) to be at (05921 +(al) peace (07999 +shalam) with him .

please Psa_69_31 [This] also shall {please} (03190 + yatab) the LORD (03068 + Y@hovah) better (03190 + yatab) than an ox (07794 + showr) [or] bullock (06499 + par) that hath horns (07160 + qaran) and hoofs

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(06536 + parac).
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please Rom_08_08 So then (1161 -de -) they that are in the flesh (4561 -sarx -) cannot (1410 -dunamai -) $\{please\}$ (0700 -aresko -) God (2316 -theos -).

please Rom_15_01 . We then (1161 -de -) that are strong (1415 -dunatos -) ought (3784 -opheilo -) to bear (0941 -bastazo -) the infirmities (0771 -asthenema -) of the weak (0102 -adunatos -) , and not to $\{please\}$ (0700 -aresko -) ourselves (1438 -heautou -) .

please Rom_15_02 Let every (1538 -hekastos -) one of us {please} (0700 -aresko -) [his] neighbour (4139 -plesion -) for [his] good (0018 -agathos -) to edification (3619 -oikodome -).

please Son_02_07 I charge (07650 +shaba() you , O ye daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , by the roes (06643 +ts@biy) , and by the hinds (00355 +)ayalah) of the field (07704 +sadeh) , that ye stir (05782 +(uwr) not up , nor (00518 +)im) awake (05782 +(uwr) [my] love (00160 +)ahabah) , till (05704 +(ad) he {please} (02654 +chaphets) .

please Son_03_05 I charge (07650 +shaba() you , O ye daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , by the roes (06643 +ts@biy) , and by the hinds (00355 +)ayalah) of the field (07704 +sadeh) , that ye stir (05782 +(uwr) not up , nor (00518 +)im) awake (05782 +(uwr) [my] love (00160 +)ahabah) , till (05704 +(ad) he {please} (02654 +chaphets) .

please Son_08_04 I charge (07650 +shaba() you , O daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , that ye stir (05782 +(uwr) not up , nor awake (05782 +(uwr) [my] love (00160 +)ahabah) , until (05704 +(ad) he {please} (02654 +chaphets) .

please Tit_02_09 [Exhort] servants (1401 -doulos -) to be obedient (5293 -hupotasso -) unto their own (2398 -idios -) masters (1203 -despotes -) , [and] to {please} (1511 -einai -) [them] well (2101 -euarestos -) in all (3956 -pas -) [things] ; not answering (0488 -antimetreo -) again (0483 -antilego -) ;

pleased 1Co_01_21 For after (1894 -epeide -) that in the wisdom (4678 -sophia -) of God (2316 -theos -) the world (2889 -kosmos -) by wisdom (4678 -sophia -) knew (1097 -ginosko -) not God (2316 -theos -), it {pleased} (2106 -eudokeo -) God (2316 -theos -) by the foolishness (3472 -moria -) of preaching (2782 -kerugma -) to save (4982 -sozo -) them that believe (4100 -pisteuo -).

pleased 1Co_07_12 But to the rest (3062 -loipoy -) speak (3004 -lego -) I , not the Lord (2962 -kurios -):If (1487 -ei -) any (1536 -ei tis -) brother (0080 -adephos -) hath (2192 -echo -) a wife (1135 -gune -) that believeth (0571 -apistos -) not , and she be {pleased} (4909 -suneudokeo -) to dwell (3611 -oikeo -) with him , let him not put (0863 -aphiemi -) her away (0863 -aphiemi -) .

pleased 1Co_07_13 And the woman (1135 -gune -) which (3748 -hostis -) hath (2192 -echo -) an husband (0435 -aner -) that believeth (0571 -apistos -) not , and if he be {pleased} (4909 -suneudokeo -) to dwell (3611 -oikeo -) with her , let her not leave (0863 -aphiemi -) him .

pleased 1Co_10_05 But with many (4119 -pleion -) of them God (2316 -theos -) was not well (2106 -eudokeo -) {pleased} (2106 -eudokeo -):for they were overthrown (2693 -katastronnumi -) in the wilderness (2048 - eremos -).

pleased 1Co_{12} But now (3570 -nuni -) hath God (2316 -theos -) set (5087 -tithemi -) the members (3196 -melos -) every (1538 -hekastos -) one (1520 -heis -) of them in the body (4983 -soma -) , as it hath {pleased} (2309 -thelo -) him .

pleased 1Co_15_38 But God (2316 -theos -) giveth (1325 -didomi -) it a body (4983 -soma -) as it hath

{pleased} (2309 -thelo -) him , and to every (1538 -hekastos -) seed (4690 -sperma -) his own (2398 -idios -) body (4983 -soma -) .

pleased $1Ki_03_10$ And the speech (01697 + dabar) {pleased} the Lord (00136 +)Adonay), that Solomon (08010 + Sh@lomoh) had asked (07592 + sha)al) this (02088 + zeh) thing (01697 + dabar).

pleased $1Ki_09_01$. And it came (01961 +hayah) to pass , when Solomon (08010 +Sh@lomoh) had finished (03615 +kalah) the building (01129 +banah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the king s (04428 +melek) house (01004 +bayith) , and all (03605 +kol) Solomon s (08010 +Sh@lomoh) desire (02837 +chesheq) which (00834 +)aher) he was {pleased} (02654 +chaphets) to do (06213 +(asah) ,

pleased $1Ki_09_12$ And Hiram (02438 +Chiyram) came (03318 +yatsa)) out from Tyre (06865 +Tsor) to see (07200 +ra)ah) the cities (05892 +(iyr) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had given (05414 +nathan) him ; and they {pleased} him not .

pleased $1Sa_12_22$ For the LORD (03068+Y@hovah) will not forsake (05203+natash) his people (05971+(am)) for his great (01419+gadowl) name s (08034+shem) sake (05668+(abuwr)):because (03588+kiy) it hath $\{pleased\}$ (02974+ya)al) the LORD (03068+Y@hovah) to make (06213+(asah)) you his people (05971+(am)).

pleased $1Sa_18_20$ And Michal (04324 + Miykal) Saul s (07586 + Sha)uwl) daughter (01323 + bath) loved (00157 +)ahab) David (01732 + David): and they told (05046 + nagad) Saul (07586 + Sha)uwl), and the thing (01697 + dabar) {pleased} him.

pleased $1Sa_18_26$ And when his servants $(05650 + (ebed\)\ told\ (05046 + nagad\)\ David\ (01732 + David\)\ these\ (00428 +)el - leh\)\ words\ (01697 + dabar\)\ , it\ \{pleased\}\ David\ (01732 + David\)\ well\ to\ be\ the\ king\ s\ (04428 + melek\)\ son\ (02859 + chathan\)\ in\ law\ (02860 + chathan\)\ :and\ the\ days\ (03117 + yowm\)\ were\ not\ expired\ (04390 + male)\)\ .$

pleased 2Ch_30_04 And the thing (01697 +dabar) {pleased} the king (04428 +melek) and all (03605 +kol) the congregation (06951 +qahal) .

pleased $2Pe_01_17$ For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour (5092 -time -) and glory (1391 -doxa -), when there came (5342 -phero -) such (5107 -toiosde -) a voice (5456 -phone -) to him from the excellent (3169 -megaloprepes -) glory (1391 -doxa -), This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3739 -hos -) I am well (2106 -eudokeo -) {pleased} (2106 -eudokeo -).

pleased $2Sa_03_36$ And all (03605 + kol) the people (05971 + (am) took (05384 + nasheh) notice (05234 + nakar) [of it], and it pleased them:as whatsoever the king (04428 + melek) did (06213 + (asah)) {pleased} all (03605 + kol) the people (05971 + (am)).

pleased $2Sa_03_36$ And all (03605 + kol) the people (05971 + (am)) took (05384 + nasheh) notice (05234 + nakar) [of it], and it {pleased} them:as whatsoever the king (04428 + melek) did (06213 + (asah)) pleased all (03605 + kol) the people (05971 + (am)).

pleased $2Sa_17_04$ And the saying (01697 + dabar) {pleased} Absalom (53) well, and all (03605 + kol) the elders (02205 + zagen) of Israel (03478 + Yisra)el).

pleased $2Sa_19_06$ In that thou lovest (00157 +)ahab) thine enemies (08130 + sane)), and hatest (08130 + sane)) thy friends (00157 +)ahab). For thou hast declared (05046 + nagad) this day (03117 + yowm), that thou regardest neither (00369 +)ayin) princes (08269 + sar) nor servants (05650 + (ebed)): for this day

 $(03117\ +yowm\)\ I\ perceive\ (03045\ +yada(\)\ ,\ that\ if\ (03863\ +luw)\)\ Absalom\ (53)\ had\ lived\ (02416\ +chay\)\ ,$ and all $(03605\ +kol\)\ we\ had\ died\ (04191\ +muwth\)\ this\ day\ (03117\ +yowm\)\ ,\ then\ (00227\ +)az\)\ it\ had\ \{pleased\}\ thee\ well\ .$

pleased Act_06_05 And the saying (3056 -logos -) {pleased} (0700 -aresko -) the whole (3956 -pas -) multitude (4128 -plethos -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527 -Nikanor -) , and Timon (5096 -Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

pleased Act_12_03 And because he saw (1492 -eido -) it {pleased} (0701 -arestos -) the Jews (2453 -Ioudaios -), he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -). (Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread.)

pleased Act_15_22 . Then (5119 -tote -) {pleased} (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekklesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [namely] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

pleased Act_15_34 Notwithstanding it {pleased} (1380 -dokeo -) Silas (4609 -Silas -) to abide (1961 -epimeno -) there (0847 -autou -) still .

pleased Col_01_19 For it {pleased} (2106 -eudokeo -) [the Father] that in him should all (3956 -pas -) fulness (4138 -pleroma -) dwell (2730 -katoikeo -) ;

pleased Dan_06_01 . It {pleased} (08232 +sh@phar) Darius (01868 +Dar@yavesh) to set (03966 +m@(od) over (05922 +(al) the kingdom (04437 +malkuw) an hundred (03969 +ma)ah) and twenty (06243 +(esriyn) princes (00324 +)achashdarpan) , which (01768 +diy) should be over the whole (03606 +kol) kingdom (04437 +malkuw) :

pleased Deu_01_23 And the saying (01697 + dabar) {pleased} me well:and I took (03947 + laqach) twelve men (00582 +)enowsh) of you, one (00259 +)echad) of a tribe (07626 + shebet):

pleased Est_01_21 And the saying (01697 +dabar) {pleased} the king (04428 +melek) and the princes (08269 +sar) ; and the king (04428 +melek) did (06213 +(asah) according to the word (01697 +dabar) of Memucan (04462 +M@muwkan) :

pleased Est_02_04 And let the maiden (05291 +na(arah) which (00834 +)aher) pleaseth the king (04428 +melek) be queen (04427 +malak) instead (08478 +tachath) of Vashti (02060 +Vashtiy) . And the thing (01697 +dabar) {pleased} the king (04428 +melek) ; and he did (06213 +(asah) so (03651 +ken) .

pleased Est_02_09 And the maiden (05291 +na(arah) {pleased} him , and she obtained (05375 +nasa)) kindness (02617 +checed) of him ; and he speedily (00926 +bahal) gave (05414 +nathan) her her things for purification (08562 +tamruwq) , with such things as belonged (04490 +manah) to her , and seven (07651 +sheba() maidens (05291 +na(arah) , [which were] meet (07200 +ra)ah) to be given (05414 +nathan) her , out of the king s (04428 +melek) house (01004 +bayith):and he preferred (08138 +shanah) her and her maids (05291 +na(arah) unto the best (02896 +towb) [place] of the house (01004 +bayith) of the women (00802 +)ishshah) .

pleased Est_05_14 Then said (00559 +)amar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all

 $(03605 + kol\)\ his\ friends\ (00157\ +) ahab\)\ unto\ him\ ,\ Let\ a\ gallows\ (06086\ +(ets\)\ be\ made\ (06213\ +(asah\)\ of\ fifty\ (02572\ +chamishshiym\)\ cubits\ (00520\ +) ammah\)\ high\ (01364\ +gaboahh\)\ ,\ and\ to\ morrow\ (01242\ +boqer\)\ speak\ (00559\ +) amar\)\ thou\ unto\ the\ king\ (04428\ +melek\)\ that\ Mordecai\ (04782\ +Mord@kay\)\ may\ be\ hanged\ (08518\ +talah\)\ thereon\ (05921\ +(al\):then\ go\ (00935\ +bow)\)\ thou\ in\ merrily\ (08056\ +sameach\)\ with\ the\ king\ (04428\ +melek\)\ unto\ the\ banquet\ (04960\ +mishteh\)\ .\ And\ the\ thing\ (01697\ +dabar\)\ \{pleased\}\ (03190\ +yatab\)\ Haman\ (02001\ +Haman\)\ ;\ and\ he\ caused\ the\ gallows\ (06086\ +(ets\)\ to\ be\ made\ (06213\ +(asah\)\ .$

pleased Gal_01_10 . For do I now (0737 -arti -) persuade (3982 -peitho -) men (0444 -anthropos -) , or (2228 -e -) God (2316 -theos -) ? or (2228 -e -) do I seek (2212 -zeteo -) to please (0700 -aresko -) men (0444 -anthropos -) ? for if (1487 -ei -) I yet (2089 -eti -) {pleased} (0700 -aresko -) men (0444 -anthropos -) , I should not be the servant (1401 -doulos -) of Christ (5547 -Christos -) .

pleased Gal_01_15 But when (3753 -hote -) it {pleased} (2106 -eudokeo -) God (2316 -theos -), who (3588 -ho -) separated (0873 -aphorizo -) me from my mother s (3384 -meter -) womb (2836 -koilia -), and called (2564 -kaleo -) [me] by his grace (5485 -charis -),

pleased Gen_28_08 And Esau (06215 +(Esav) seeing (07200 +ra)ah) that the daughters (01363 +gobahh) of Canaan (03667 +K@na(an) {pleased} not Isaac (03327 +Yitschaq) his father (1);

pleased Gen_33_10 And Jacob (03290 +Ya(aqob) said (00559 +)amar) , Nay (00408 +)al) , I pray (04994 +na)) thee , if (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , then receive (03947 +laqach) my present (04503 +minchah) at my hand (03027 +yad):for therefore I have seen (07200 +ra)ah) thy face (06440 +paniym) , as though I had seen (07200 +ra)ah) the face (06440 +paniym) of God (00430 +)elohiym) , and thou wast {pleased} (07521 +ratsah) with me .

pleased Gen_34_18 . And their words (01697 +dabar) {pleased} Hamor (02544 +Chamowr) , and Shechem (07927 +Sh@kem) Hamor s (02544 +Chamowr) son (01121 +ben) .

pleased Gen_45_16 . And the fame (06963 + qowl) thereof was heard (08085 + shama()) in Pharaoh s (06547 + Par(oh)) house (01004 + bayith), saying (00559 +)amar), Joseph s (03130 + Yowceph) brethren (00251 +)ach) are come (00935 + bow)):and it {pleased} Pharaoh (06547 + Par(oh)) well, and his servants (05650 + (ebed)).

pleased Heb_11_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see (1492 -eido -) death (2288 -thanatos -); and was not found (2147 -heurisko -), because (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -), that he {pleased} (2100 -euaresteo -) God (2316 -theos -).

pleased Heb_13_16 But to do (2140 -eupoiia -) good (2140 -eupoiia -) and to communicate (2842 -koinonia -) forget (1950 -epilanthanomai -) not:for with such (5108 -toioutos -) sacrifices (2378 -thusia -) God (2316 - theos -) is well (2100 -euaresteo -) {pleased} (2100 -euaresteo -) .

pleased Isa_42_21 The LORD (03068 +Y@hovah) is well (02654 +chaphets) {pleased} (02654 +chaphets) for his righteousness (06664 +tsedeq) sake (04616 +ma(an) ; he will magnify (01431 +gadal) the law (08451 +towrah) , and make [it] honourable (00142 +)adar) .

pleased Isa_53_10 . Yet it {pleased} (02654 + chaphets) the LORD (03068 + Y@hovah) to bruise (01792 + daka)) him ; he hath put [him] to grief (02470 + chalah):when (00518 +)im) thou shalt make (07760 + suwm) his soul (05315 + nephesh) an offering for $\sin(00817 +)$ asham) , he shall see (07200 + ra)ah) [his] seed (02233 + zera() , he shall prolong (00748 +)arak) [his] days (03117 + yowm) , and the pleasure (02656 + chephets) of the LORD (03068 + Y@hovah) shall prosper (06743 + tsalach) in his hand (03027 + yad) .

pleased Jon_01_14 Wherefore they cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We beseech (00577 +)anna)) thee , O LORD (03068 +Y@hovah) , we beseech (00577 +)anna)) thee , let us not perish (6) for this (02088 +zeh) man s (00376 +)iysh) life (05315 +nephesh) , and lay (05414 +nathan) not upon us innocent (05355 +naqiy) blood (01818 +dam):for thou , O LORD (03068 +Y@hovah) , hast done (06213 +(asah) as it {pleased} (02654 +chaphets) thee .

pleased Jos_22_30 . And when Phinehas (06372 +Piyn@chac) the priest (03548 +kohen) , and the princes (05387 +nasiy)) of the congregation (05712 +(edah) and heads (07218 +ro)sh) of the thousands (00505 +)eleph) of Israel (03478 +Yisra)el) which (00834 +)aher) [were] with him , heard (08085 +shama() the words (01697 +dabar) that the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Manasseh (04519 +M@nashsheh) spake (01696 +dabar) , it {pleased} them .

pleased Jos_22_33 And the thing (01697 +dabar) {pleased} the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the children (01121 +ben) of Israel (03478 +Yisra)el) blessed (01288 +barak) God (00430 +)elohiym) , and did not intend (00559 +)amar) to go (05927 +(alah) up against (05921 +(al) them in battle (06635 +tsaba)) , to destroy (07843 +shachath) the land (00776 +)erets) wherein (00834 +)aher) the children (01121 +ben) of Reuben (07205 +R@)uwben) and Gad (01410 +Gad) dwelt (03427 +yashab) .

pleased Jud_13_23 But his wife (00802 +)ishshah) said (00559 +)amar) unto him , If (03863 +luw)) the LORD (03068 +Y@hovah) were {pleased} (02654 +chaphets) to kill (04191 +muwth) us , he would not have received (03947 +laqach) a burnt (05930 +(olah) offering and a meat offering (04503 +minchah) at our hands (03027 +yad) , neither (03808 +lo)) would he have shewed (07200 +ra)ah) us all (03605 +kol) these (00428 +)el - leh) [things] , nor (03908 +lachash) would as at this time (06256 +(eth) have told (08085 +shama() us [such things] as these (02063 +zo)th) .

pleased Jud_14_07 And he went (03381 + yarad) down (03381 + yarad), and talked (01696 + dabar) with the woman (00802 +)ishshah); and she {pleased} Samson (08123 + Shimshown) well.

pleased Luk_03_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - {pleased} 2106 -eudokeo - .

pleased Mal_01_08 And if (03588 +kiy) ye offer (05066 +nagash) the blind (05787 +(ivver) forsacrifice (02076 +zabach) , [is it] not evil (07451 +ra() ? and if (03588 +kiy) ye offer (05066 +nagash) the lame (06455 +picceach) and sick (02470 +chalah) , [is it] not evil (07451 +ra() ? offer (07126 +qarab) it now (04994 +na)) unto thy governor (06346 +pechah) ; will he be {pleased} (07521 +ratsah) with thee , or (00176 +)ow) accept (05375 +nasa)) thy person (06440 +paniym) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

pleased Mar_01_11 And there came (1096 -ginomai -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , [saying] , Thou art (1488 -ei -) my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) {pleased} (2106 -eudokeo -) .

pleased Mar_06_22 And when the daughter (2364 -thugater -) of the said (0846 -autos -) Herodias (2266 - Herodias -) came (1525 -eiserchomai -) in , and danced (3738 -orcheomai -) , and {pleased} (0700 -aresko -) Herod (2264 -Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king (0935 -basileus -) said (2036 -epo -) unto the damsel (2877 -korasion -) , Ask (0154 -aiteo -) of me whatsoever (1437 -ean -) thou wilt (2309 -thelo -) , and I will give (1325 -didomi -) [it] thee .

pleased Mat_03_17 And lo (2400 -idou -) a voice (5456 -phone -) from heaven (3772 -ouranos -), saying (3004 -lego -), This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3739 -hos -) I am well (2106 -eudokeo -) {pleased} (2106 -eudokeo -).

pleased Mat_12_18 Behold (2400 -idou -) my servant (3816 -pais -) , whom (3739 -hos -) I have chosen (0140 -hairetizo -) ; my beloved (0027 -agapetos -) , in whom (3739 -hos -) my soul (5590 -psuche -) is well (2106 -eudokeo -) {pleased} (2106 -eudokeo -):I will put (5087 -tithemi -) my spirit (4151 -pneuma -) upon him , and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -) .

pleased Mat_14_06 But when Herod s (2264 -Herodes -) birthday (1077 -genesia -) was kept (0071 -ago -) , the daughter (2364 -thugater -) of Herodias (2266 -Herodias -) danced (3738 -orcheomai -) before (3319 - mesos -) them , and $\{pleased\}$ (0700 -aresko -) Herod (2264 -Herodes -) .

pleased Mat_17_05 While he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a bright (5460 - photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazo -) them:and behold (2400 -idou -) a voice (5456 -phone -) out of the cloud (3507 -nephele -) , which said (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3939 -paroikeo -) I am well (2106 -eudokeo -) {pleased} (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .

pleased Mic_06_07 Will the LORD (03068 +Y@hovah) be {pleased} (07521 +ratsah) with thousands (00505 +)eleph) of rams (00352 +)ayil) , [or] with ten (07233 +r@babah) thousands (07233 +r@babah) of rivers (05158 +nachal) of oil (08081 +shemen) ? shall I give (05414 +nathan) my firstborn (01060 +b@kowr) [for] my transgression (06588 +pesha() , the fruit (06529 +p@riy) of my body (00990 +beten) [for] the sin (02403 +chatta)ah) of my soul (05315 +nephesh) ?

pleased Neh_02_06 And the king (04428 +melek) said (00559 +)amar) unto me , (the queen (07694 +shegal) also sitting (03427 +yashab) by him ,) For how (05704 +(ad) long (05704 +(ad) shall thy journey (04109 +mahalak) be ? and when (04970 +mathay) wilt thou return (07725 +shuwb) ? So it {pleased} (03190 +yatab) the king (04428 +melek) to send (07971 +shalach) me ; and I set (05414 +nathan) him a time (02165 +z@man) .

pleased Num_24_01 . And when Balaam (01109 +Bil(am) saw (07200 +ra)ah) that it {pleased} (02895 +towb) the LORD (03068 +Y@hovah) to bless (01288 +barak) Israel (03478 +Yisra)el) , he went (01980 +halak) not , as at other (00312 +)acher) times (06471 +pa(am) , to seek (07125 +qir)ah) for enchantments (05172 +nachash) , but he set (07896 +shiyth) his face (06440 +paniym) toward (00413 +)el) the wilderness (04057 +midbar) .

pleased Psa_115_03 But our God (00430 +)elohiym) [is] in the heavens (08064 + shamayim): he hath done (06213 + (asah)) whatsoever he hath $\{\text{pleased}\}$ $\{02654 + \text{chaphets}\}$.

pleased Psa_135_06 Whatsoever the LORD (03068 +Y@hovah) {pleased} (02654 +chaphets) , [that] did (06213 +(asah) he in heaven (08064 +shamayim) , and in earth (00776 +)erets) , in the seas (03220 +yam) , and all (03605 +kol) deep (08415 +t@howm) places .

pleased Psa_40_13 Be {pleased} (07521 + ratsah) , O LORD (03068 + Y@hovah) , to deliver (05337 + natsal) me:O LORD (03068 + Y@hovah) , make haste (02363 + chuwsh) to help (05833 + (ezrah) me .

pleased Psa_51_19 Then (00227 +)az) shalt thou be {pleased} (02654 + chaphets) with the sacrifices (02077 + zebach) of righteousness (06664 + tsedeq), with burnt (05930 + (olah)) offering and whole (03632 + kaliyl) burnt (05930 + (olah)) offering:then (00227 +)az) shall they offer (05927 + (alah)) bullocks (06499 + par) upon thine altar (04196 + mizbeach).

pleased Rom_15_03 For even (2532 -kai -) Christ (5547 -Christos -) {pleased} (0700 -aresko -) not himself

(1438 -heautou -); but, as it is written (1125 -grapho -), The reproaches (3679 -oneidizo -) of them that reproached (3679 -oneidizo -) thee fell (1968 -epipipto -) on (1909 -epi -) me.

pleased Rom_15_26 For it hath {pleased} (2106 -eudokeo -) them of Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) to make (4160 -poieo -) a certain (5100 -tis -) contribution (2842 -koinonia -) for the poor (4434 -ptochos -) saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Jerusalem (2419 - Hierousalem -) .

pleased Rom_15_27 It hath {pleased} (2106 -eudokeo -) them verily (1063 -gar -); and their debtors (3781 - opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

pleaseth Ecc_07_26 And I find (04672 +matsa)) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso {pleaseth} God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata)) shall be taken (03920 +lakad) by her .

pleaseth Ecc_08_03 Be not hasty (00926 +bahal) to go (03212 +yalak) out of his sight (06440 +paniym):stand (05975 +(amad) not in an evil (07451 +ra() thing (01697 +dabar) ; for he doeth (06213 +(asah) whatsoever {pleaseth} (02654 +chaphets) him .

pleaseth Est_02_04 And let the maiden (05291 + na(arah)) which (00834 +)aher) {pleaseth} the king (04428 + melek) be queen (04427 + malak) instead (08478 + tachath) of Vashti (02060 + Vashtiy). And the thing (01697 + dabar) pleased the king (04428 + melek); and he did (06213 + (asah)) so (03651 + ken).

pleaseth Gen_16_06 But Abram (87) said (00559 +)amar) unto Sarai (08297 +Saray) , Behold (02009 + hinneh) , thy maid (08198 +shiphchah) [is] in thy hand (03027 +yad); do (06213 +(asah)) to her as it {pleaseth} thee . And when Sarai (08297 +Saray) dealt hardly (06031 +(anah)) with her , she fled (01272 +b) from her face (06440 +p) in .

pleaseth Gen_20_15 And Abimelech (40) said (00559 +) amar) , Behold (02009 +hinneh) , my land (00776 +) erets) [is] before (06440 +paniym) thee: dwell (03418 +yereq) where it {pleaseth} thee .

pleaseth Jud_14_03 Then his father (1) and his mother (00517 +)em) said (00559 +)amar) unto him , [Is there] never (00369 +)ayin) a woman (00802 +)ishshah) among the daughters (01121 +ben) of thy brethren (00251 +)ach) , or among all (03605 +kol) my people (05971 +(am) , that thou goest (01980 +halak) to take (03947 +laqach) a wife (00802 +)ishshah) of the uncircumcised (06189 +(arel) Philistines (06430 +P@lishtiy) ? And Samson (08123 +Shimshown) said (00559 +)amar) unto his father (1) , Get (03947 +laqach) her for me ; for she {pleaseth} me well .

pleasing $1Jo_03_22$ And whatsoever (1437 -ean -) we ask (0154 -aiteo -), we receive (2983 -lambano -) of him, because (3754 -hoti -) we keep (5083 -tereo -) his commandments (1785 -entole -), and do (4160 -poieo -) those (3588 -ho -) things that are {pleasing} (0701 -arestos -) in his sight (1799 -enopion -).

pleasing $1Th_02_04$ But as we were allowed (1381 -dokimazo -) of God (2316 -theos -) to be put (4160 -poieo -) in trust (4100 -pisteuo -) with the gospel (2098 -euaggelion -), even so (3779 -houto -) we speak (2980 - laleo -); not as {pleasing} (0700 -aresko -) men (0444 -anthropos -), but God (2316 -theos -), which trieth (1381 -dokimazo -) our hearts (2588 -kardia -).

pleasing Col_01_10 That ye might walk (4043 -peripateo -) worthy (0516 -axios -) of the Lord (2962 -kurios -) unto all (3956 -pas -) {pleasing} (0699 -areskeia -) , being fruitful (2592 -karpophoreo -) in every (3596 -

hodoiporeo -) good (0018 -agathos -) work (2041 -ergon -) , and increasing (0837 -auzano -) in the knowledge (1922 -epignosis -) of God (2316 -theos -) ;

pleasing Col_03_20 Children (5043 -teknon -) , obey (5219 -hupakouo -) [your (3588 -ho -)] parents (1118 -goneus -) in all (3956 -pas -) things:for this (5124 -touto -) is well (2101 -euarestos -) {pleasing} (2101 -euarestos -) unto the Lord (2962 -kurios -) .

pleasing Est_08_05 And said (00559 +)amar) , If (00518 +)im) it please (02896 +towb) the king (04428 +melek) , and if (00518 +)im) I have found favour (02580 +chen) in his sight (05869 +(ayin) , and the thing (01697 +dabar) [seem] right (03787 +kasher) before (06440 +paniym) the king (04428 +melek) , and I [be] {pleasing} (02896 +towb) in his eyes (05869 +(ayin) , let it be written (03789 +kathab) to reverse (07725 +shuwb) the letters (05612 +cepher) devised (04284 +machashabah) by Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , which (00834 +)aher) he wrote (03789 +kathab) to destroy (6) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) :

pleasing Hos_09_04 They shall not offer (05258 +nacak) wine (08492 +tiyrowsh) [offerings] to the LORD (03068 +Y@hovah) , neither (03808 +lo)) shall they be {pleasing} (06148 +(arab) unto him:their sacrifices (02077 +zebach) [shall be] unto them as the bread (03899 +lechem) of mourners (00205 +)aven) ; all (03605 +kol) that eat (00398 +)akal) thereof shall be polluted (02930 +tame)):for their bread (03899 +lechem) for their soul (05315 +nephesh) shall not come (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

pleasure 1Ch_29_17 I know (03045 +yada() also , my God (00430 +)elohiym), that thou triest (00974 +bachan) the heart (03824 +lebab), and hast {pleasure} (07521 +ratsah) in uprightness (03476 +yosher). As for me, in the uprightness (04339 +meyshar) of mine heart (03824 +lebab) I have willingly (05068 +nadab) offered all (03605 +kol) these (00428 +)el - leh) things:and now (06258 +(attah) have I seen (07200 +ra)ah) with joy (08057 +simchah) thy people (05971 +(am), which are present (04672 +matsa)) here (06311 +poh), to offer willingly (05068 +nadab) unto thee.

pleasure $1Ti_05_06$ But she that liveth (2198 -zao -) in {pleasure} (4684 -spatalao -) is dead (2348 -thnesko -) while she liveth (2198 -zao -) .

pleasure 2Co_12_10 Therefore (1352 -dio -) I take {pleasure} (2106 -eudokeo -) in infirmities (0769 - astheneia -) , in reproaches (5196 -hubris -) , in necessities (0318 -anagke -) , in persecutions (1375 -diogmos -) , in distresses (4730 -stenochoria -) for Christ s (5547 -Christos -) sake:for when (3752 -hotan -) I am (1510 -eimi -) weak (0770 -astheneo -) , then (2532 -kai -) am (1510 -eimi -) I strong (1415 -dunatos -) .

pleasure $2Pe_02_13$ And shall receive (2865-komizo-) the reward (3408-misthos-) of unrighteousness (0093-adikia-), [as] they that count (2233-hegeomai-) it {pleasure} (2237-hedone-) to riot (5172-truphe-) in the day (2250-hemera-) time. Spots (4696-spilos-) [they are] and blemishes (3470-momos-), sporting (1792-entruphao-) themselves with their own (0848-hautou-) deceivings (0539-apate-) while they feast (4910-suneuocheo-) with you;

pleasure $2Th_01_1$. Wherefore (3739 -hos -) also (2532 -kai -) we pray (4336 -proseuchomai -) always (3842 -pantote -) for you , that our God (2316 -theos -) would count (0515 -axioo -) you worthy (0515 -axioo -) of [this (3588 -ho -)] calling (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the good {pleasure} (2107 -eudokia -) of [his] goodness (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power (1411 -dunamis -) :

pleasure $2Th_02_12$ That they all (3956 -pas -) might be damned (2919 -krino -) who (3588 -ho -) believed (4100 -pisteuo -) not the truth (0225 -aletheia -) , but had {pleasure} (2106 -eudokeo -) in unrighteousness (0093 -adikia -) .

pleasure Act_24_27 But after (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius (4201 - Porkios -) Festus (5347 -Phestos -) came (1240 -diadochos -) into Felix (5344 -Phelix -) room (1240 - diadochos -):and Felix (5344 -Phelix -) , willing (2309 -thelo -) to shew (2698 -katatithemi -) the Jews (2453 - Ioudaios -) a {pleasure} (5485 -charis -) , left (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .

pleasure Act_25_09 But Festus (5347 -Phestos -) , willing (2309 -thelo -) to do (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a {pleasure} (5485 -charis -) , answered (0611 -apokrinomai -) Paul (3972 -Paulos -) , and said (2036 -epo -) , Wilt thou go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) things before (1909 -epi -) me ?

pleasure Deu_23_24 When (03588 +kiy) thou comest (00935 +bow)) into thy neighbour s (07453 +rea() vineyard (03754 +kerem) , then thou mayest eat (00398 +)akal) grapes (06025 +(enab) thy fill (07648 +soba() at thine own {pleasure} (05315 +nephesh) ; but thou shalt not put (05414 +nathan) [any] in thy vessel (03627 +k@liy) .

pleasure Ecc_02_01 . I said (00559 +)amar) in mine heart (03820 + leb), Go (03212 + yalak) to now (04994 + na)), I will prove (05254 + nacah) thee with mirth (08057 + simchah), therefore enjoy (07200 + ra)ah) {pleasure} (02896 + towb):and, behold (02009 + hinneh), this (01931 + huw)) also (01571 + gam) [is] vanity (01892 + hebel).

pleasure Ecc_05_04 . When (00834 +)aher) thou vowest (05087 + nadar) a vow (05088 + neder) unto God (00430 +)elohiym), defer (00309 +)achar) not to pay (07999 + shalam) it; for [he hath] no (00369 +)ayin) {pleasure} (02656 + chephets) in fools (03684 + k@ciyl):pay (07999 + shalam) that which (00834 +)aher) thou hast vowed (05087 + nadar).

pleasure Ecc_12_01 . Remember (02142 +zakar) now thy Creator (01254 +bara)) in the days (03117 +yowm) of thy youth (00979 +b@churowth) , while (05704 +(ad) the evil (07451 +ra() days (03117 +yowm) come (00935 +bow)) not , nor the years (08141 +shaneh) draw nigh (05060 +naga() , when (00834 +)aher) thou shalt say (00559 +)amar) , I have no (00369 +)ayin) {pleasure} (02656 +chephets) in them ;

pleasure Eph_01_05 Having predestinated (4309 -proorizo -) us unto the adoption (5206 -huiothesia -) of children (5206 -huiothesia -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) to himself (0848 -hautou -), according (2596 -kata -) to the good {pleasure} (2107 -eudokia -) of his will (2307 -thelema -),

pleasure Eph_01_09 Having made (1107 -gnorizo -) known (1107 -gnorizo -) unto us the mystery (3466 - musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his good {pleasure} (2107 -eudokia -) which (3739 -hos -) he hath purposed (4388 -protithemai -) in himself (0848 -hautou -) :

pleasure Est_01_08 And the drinking (08360 + sh@thiyah) [was] according to the law (01881 + dath); none (00369 +)ayin) did compel (00597 +)anac):for so (03651 + ken) the king (04428 + melek) had appointed (03245 + yacad) to all (03605 + kol) the officers (07227 + rab) of his house (01004 + bayith), that they should do (06213 + (asah)) according to every man s (00376 +)iysh) {pleasure} (07522 + ratsown).

pleasure Eze_16_37 Behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 +qabats) all (03605 +kol) thy lovers (00157 +)ahab) , with whom (00834 +)aher) thou hast taken {pleasure} (06148 +(arab) , and all (03605 +kol) [them] that thou hast loved (00157 +)ahab) , with all (03605 +kol) [them] that thou hast hated (08130 +sane)) ; I will even gather (06908 +qabats) them round (05439 +cabiyb) about against (05921 +(al) thee , and will discover (01540 +galah) thy nakedness (06172 +(ervah) unto them , that they may see (07200 +ra)ah) all (03605 +kol) thy nakedness (06172 +(ervah) .

pleasure Eze_18_23 Have I any {pleasure} (02654 +chaphets) at all that the wicked (07563 +rasha() should die (04194 +maveth)? saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):[and

not that he should return (07725 +shuwb) from his ways (01870 +derek), and live (02421 +chayah)?

pleasure Eze_18_32 For I have no (03808 + lo) } {pleasure} (02654 + chaphets) in the death (04194 + maveth) of him that dieth (04191 + muwth), saith (05002 + n@)um) the Lord (00136 +)Adonay } GOD (03069 + Y@hovih):wherefore turn (07725 + shuwb) [yourselves], and live (02421 + chayah) ye.

pleasure Eze_33_11 Say (00559 +)amar) unto them , [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I have no (00518 +)im) {pleasure} (02654 +chaphets) in the death (04194 +maveth) of the wicked (07563 +rasha() ; but that the wicked (07563 +rasha() turn (07725 +shuwb) from his way (01870 +derek) and live (02421 +chayah):turn (07725 +shuwb) ye , turn (07725 +shuwb) ye from your evil (07451 +ra() ways (01870 +derek) ; for why (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisra)el) ?

pleasure Ezr_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it seem] good (02869 +tab) to the king (04430 +melek) , let there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at Babylon (00895 +Babel) , whether (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na)) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the king (04430 +melek) send (07972 +sh@lach) his {pleasure} (07470 +r@uwth) to us concerning (05922 +(al) this (01836 +den) matter (01836 +den) .

pleasure Ezr_10_11 Now (06258 +(attah) therefore make (05414 +nathan) confession (08426 +towdah) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , and do (06213 +(asah) his {pleasure} (07522 +ratsown):and separate (00914 +badal) yourselves from the people (05971 +(am) of the land (00776 +)erets) , and from the strange (05237 +nokriy) wives (00802 +)ishshah) .

pleasure Gen_18_12 Therefore Sarah (08283 +Sarah) laughed (06711 +tsachaq) within (07130 +qereb) herself , saying (00559 +)amar) , After (00310 +)achar) I am waxed old (04086 +Madmen) shall I have {pleasure} (05730 +(eden) , my lord (00113 +)adown) being old (02204 +zaqen) also ?

pleasure Hag_01_08 Go (05927 +(alah) up to the mountain (02022 +har) , and bring (00935 +bow)) wood (06086 +(ets) , and build (01129 +banah) the house (01004 +bayith) ; and I will take {pleasure} (07521 +ratsah) in it , and I will be glorified (03513 +kabad) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

pleasure Heb_10_06 In burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [sacrifices] for sin (0266 -hamartia -) thou hast had no (3756 -ou -) {pleasure} (2106 -eudokeo -).

pleasure Heb_10_08 Above (0511 -anoteros -) when he said (3004 -lego -) , Sacrifice (2378 -thusia -) and offering (4376 -prosphora -) and burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [offering] for \sin (0266 -hamartia -) thou wouldest (2309 -thelo -) not , neither (3761 -oude -) hadst {pleasure} (2106 -eudokeo -) [therein] ; which (3748 -hostis -) are offered (4374 -prosphero -) by the law (3551 -nomos -) ;

pleasure Heb_10_38 Now (1161 -de -) the just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -):but if (1437 -ean -) [any man] draw (5288 -hupostello -) back (5288 -hupostello -) , my soul (5590 -psuche -) shall have no (3756 -ou -) {pleasure} (2106 -eudokeo -) in him .

pleasure Heb_12_10 For they verily (3303 -men -) for a few (3641 -oligos -) days (2250 -hemera -) chastened (3811 -paideuo -) [us] after (2596 -kata -) their own (0848 -hautou -) {pleasure} (1380 -dokeo -); but he for [our] profit (4851 -sumphero -), that [we] might be partakers (3335 -metalambano -) of his holiness (0041 -hagiotes -).

pleasure Hos_08_08 . Israel (03478 +Yisra)el) is swallowed (01104 +bala() up:now shall they be among the Gentiles (01471 +gowy) as a vessel (03627 +k@liy) wherein [is] no (00369 +)ayin) {pleasure} (02656 +chephets) .

pleasure Isa_21_04 My heart (03824 +lebab) panted (08582 +ta(ah) , fearfulness (06427 +pallatsuwth) affrighted (01204 +ba(ath) me:the night (05399 +nesheph) of my {pleasure} (02837 +chesheq) hath he turned (07760 +suwm) into fear (02731 +charadah) unto me .

pleasure Isa_44_28 That saith (00559 +)amar) of Cyrus (03566 +Kowresh) , [He is] my shepherd (07462 +ra(ah) , and shall perform (07999 +shalam) all (03605 +kol) my {pleasure} (02656 +chephets):even saying (00559 +)amar) to Jerusalem (03389 +Y@ruwshalaim) , Thou shalt be built (01129 +banah) ; and to the temple (01964 +heykal) , Thy foundation (03245 +yacad) shall be laid .

pleasure Isa_46_10 Declaring (05046 +nagad) the end (00319 +)achariyth) from the beginning (07225 +re)shiyth) , and from ancient (06924 +qedem) times [the things] that are not [yet] done (06213 +(asah) , saying (00559 +)amar) , My counsel (06098 +(etsah) shall stand (06965 +quwm) , and I will do (06213 +(asah) all (03605 +kol) my {pleasure} (02656 +chephets) :

pleasure Isa_48_14 All (03605 +kol) ye , assemble (06908 +qabats) yourselves , and hear (08085 +shama() ; which (04310 +miy) among them hath declared (05046 +nagad) these (00428 +)el - leh) [things] ? The LORD (03068 +Y@hovah) hath loved (00157 +)ahab) him:he will do (06213 +(asah) his {pleasure} (02656 +chephets) on Babylon (00894 +Babel) , and his arm (02220 +z@rowa() [shall be on] the Chaldeans (03778 +Kasdiy) .

pleasure Isa_53_10 . Yet it pleased (02654 +chaphets) the LORD (03068 +Y@hovah) to bruise (01792 +daka)) him ; he hath put [him] to grief (02470 +chalah):when (00518 +)im) thou shalt make (07760 +suwm) his soul (05315 +nephesh) an offering for $\sin(00817 +)$ asham) , he shall see (07200 +ra)ah) [his] seed (02233 +zera() , he shall prolong (00748 +)arak) [his] days (03117 +yowm) , and the {pleasure} (02656 +chephets) of the LORD (03068 +Y@hovah) shall prosper (06743 +tsalach) in his hand (03027 +yad) .

pleasure Isa_58_03 . Wherefore (04100 +mah) have we fasted (06684 +tsuwm) , [say they] , and thou seest (07200 +ra)ah) not ? [wherefore] have we afflicted (06031 +(anah) our soul (05315 +nephesh) , and thou takest no (03808 +lo)) knowledge (03045 +yada() ? Behold (02005 +hen) , in the day (03117 +yowm) of your fast (06685 +tsowm) ye find (04672 +matsa)) {pleasure} (02656 +chephets) , and exact (05065 +nagas) all (03605 +kol) your labours (06092 +(atseb) .

pleasure Isa_58_13 . If (00518 +)im) thou turn (07725 + shuwb) away thy foot (07272 + regel) from the sabbath (07676 + shabbath), [from] doing (06213 + (asah)) thy pleasure (02656 + chephets) on my holy (06944 + qodesh) day (03117 + yowm); and call (07121 + qara)) the sabbath (07676 + shabbath) a delight (06027 + (oneg)), the holy (06918 + qadowsh) of the LORD (03068 + Y@hovah), honourable (03513 + kabad); and shalt honour (03513 + kabad) him, not doing (06213 + (asah)) thine own ways (01870 + derek), nor finding (04672 + matsa)) thine own {pleasure} (02656 + chephets), nor speaking (01696 + dabar) [thine own] words (01697 + dabar):

pleasure Isa_58_13 . If (00518 +)im) thou turn (07725 + shuwb) away thy foot (07272 + regel) from the sabbath (07676 + shabbath), [from] doing (06213 + (asah)) thy {pleasure} (02656 + chephets) on my holy (06944 + qodesh) day (03117 + yowm); and call (07121 + qara)) the sabbath (07676 + shabbath) a delight (06027 + (oneg)), the holy (06918 + qadowsh) of the LORD (03068 + Y@hovah), honourable (03513 + kabad); and shalt honour (03513 + kabad) him, not doing (06213 + (asah)) thine own ways (01870 + derek), nor finding (04672 + matsa)) thine own pleasure (02656 + chephets), nor speaking (01696 + dabar) [thine own] words (01697 + dabar):

pleasure Jam_05_05 Ye have lived (5171 -truphao -) in {pleasure} (5171 -truphao -) on (1909 -epi -) the earth (1093 -ge -), and been wanton (4684 -spatalao -); ye have nourished (5142 -trepho -) your (5216 -humon -) hearts (2588 -kardia -), as in a day (2250 -hemera -) of slaughter (4967 -sphage -).

pleasure Jer_02_24 A wild (06501 +pere)) ass (06501 +pere)) used (03928 +limmuwd) to the wilderness (04057 +midbar) , [that] snuffeth (07602 +sha)aph) up the wind (07307 +ruwach) at her {pleasure} ; in her occasion (08385 +ta)anah) who (04310 +miy) can turn (07725 +shuwb) her away ? all (03605 +kol) they that seek (01245 +baqash) her will not weary (03286 +ya(aph) themselves ; in her month (02320 +chodesh) they shall find (04672 +matsa)) her .

pleasure Jer_22_28 [Is] this (02088 +zeh) man (00376 +)iysh) Coniah (03659 +Konyahuw) a despised (00959 +bazah) broken (05310 +naphats) idol (06089 +(etseb) ? [is he] a vessel (03627 +k@liy) wherein [is] no (00363 +)iylan) {pleasure} (02656 +chephets) ? wherefore (04069 +madduwa() are they cast (07993 +shalak) out , he and his seed (02233 +zera() , and are cast (02904 +tuwl) into (05921 +(al) a land (00776 +)erets) which (00834 +)aher) they know (03045 +yada() not ?

pleasure Jer_34_16 But ye turned (07725 +shuwb) and polluted (02490 +chalal) my name (08034 +shem) , and caused every man (00376 +)iysh) his servant (05650 +(ebed) , and every man (00376 +)iysh) his handmaid (08198 +shiphchah) , whom (00834 +)aher) ye had set (07971 +shalach) at liberty (02670 +chophshiy) at their {pleasure} (05315 +nephesh) , to return (07725 +shuwb) , and brought (03533 +kabash) them into subjection (03533 +kabash) , to be unto you for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

pleasure Jer_48_38 [There shall be] lamentation (04553 +micepd) generally (03605 +kol) upon all (03605 +kol) the housetops (01406 +gag) of Moab (04124 +Mow)ab) , and in the streets (07339 +r@chob) thereof:for I have broken (07665 +shabar) Moab (04124 +Mow)ab) like a vessel (03627 +k@liy) wherein [is] no (00369 +)ayin) {pleasure} (02656 +chephets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

pleasure Job_21_21 For what (04100 + mah) {pleasure} (02656 + chephets) [hath] he in his house (01004 + bayith) after (00310 +)achar) him , when the number (04557 + micpar) of his months (02320 + chodesh) is cut (02686 + chatsats) off in the midst (02686 + chatsats)?

pleasure Job_21_25 And another (02088 + zeh) dieth (04191 + muwth) in the bitterness (04751 + mar) of his soul (05315 + nephesh), and never (03808 + lo)) eateth (00398 + akal) with {pleasure} (02896 + towb).

pleasure Job_22_03 [Is it] any {pleasure} (02656 + chephets) to the Almighty (07706 + Shadday) , that thou art righteous (06663 + tsadaq) ? or [is it] gain (01214 + batsa() [to him] , that thou makest thy ways (01870 + derek) perfect (08552 + tamam) ?

pleasure Luk_12_32 Fear 5399 -phobeo - not , little 3398 -mikros - flock 4168 -poimnion - ; for it is your 5216 -humon - Father s 3962 -pater - good {pleasure} 2106 -eudokeo - to give 1325 -didomi - you the kingdom 0932 -basileia - .

pleasure Mal_01_10 Who (04310 +miy) [is there] even (01571 +gam) among you that would shut (05462 +cagar) the doors (01817 +deleth) [for nought] ? neither (03808 +lo)) do ye kindle (00215 +)owr) [fire] on mine altar (04196 +mizbeach) for nought (02600 +chinnam) . I have no (00639 +)aph) {pleasure} (02656 +chephets) in you , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , neither (03808 +lo)) will I accept (07521 +ratsah) an offering (04503 +minchah) at your hand (03027 +yad) .

pleasure Neh_09_37 And it yieldeth (07235 +rabah) much (07235 +rabah) increase (08393 +t@buw)ah)

unto the kings (04428 +melek) whom (00834 +)aher) thou hast set (05414 +nathan) over (05921 +(al) us because of our sins (02403 +chatta)ah):also they have dominion (04910 +mashal) over (05921 +(al) our bodies (01472 +g@viyah) , and over (05921 +(al) our cattle (00929 +b@hemah) , at their {pleasure} (07522 +ratsown) , and we [are] in great (01419 +gadowl) distress (06869 +tsarah) .

pleasure Php_02_13 For it is God (2316 -theos -) which (3588 -ho -) worketh (1754 -energeo -) in you both (2532 -kai -) to will (2309 -thelo -) and to do (1754 -energeo -) of [his] good {pleasure} (2107 -eudokia -).

pleasure Pro_21_17 . He that loveth $(00157\ +)$ ahab) {pleasure} $(08057\ +\text{simchah}\)$ [shall be] a poor $(04270\ +\text{machcowr}\)$ man $(00376\ +)$ iysh):he that loveth $(00157\ +)$ ahab) wine $(03196\ +\text{yayin}\)$ and oil $(08081\ +\text{shemen}\)$ shall not be rich $(06238\ +(\text{ashar}\)$.

pleasure Psa_05_04 For thou [art] not a God (00410 +)el) that hath {pleasure} (02655 + chaphets) in wickedness (07562 + resha() : neither (03808 + lo)) shall evil (07451 + ra()) dwell (01481 + guwr) with thee.

pleasure Psa_102_14 For thy servants (05650 +(ebed) take {pleasure} (07521 +ratsah) in her stones (68) , and favour (02603 +chanan) the dust (06083 +(aphar) thereof .

pleasure Psa_103_21 Bless (01288 +barak) ye the LORD (03068 +Y@hovah) , all (03605 +kol) [ye] his hosts (06635 +tsaba)) ; [ye] ministers (08334 +sharath) of his , that do (06213 +(asah) his {pleasure} (07522 +ratsown) .

pleasure Psa_105_22 To bind (00631 +) acar) his princes (08269 + sar) at his {pleasure} (05315 + nephesh); and teach his senators (02205 + zaqen) wisdom (02449 + chakam).

pleasure Psa_111_02 The works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) [are] great (01419 +gadowl) , sought (01875 +darash) out of all (03605 +kol) them that have {pleasure} (02656 +chephets) therein .

pleasure Psa_147_10 He delighteth (02654 +chaphets) not in the strength (01369 +g@buwrah) of the horse (05483 +cuwc):he taketh not {pleasure} (07521 +ratsah) in the legs (07785 +showq) of a man (00376 +)iysh) .

pleasure Psa_147_11 The LORD (03068 + Y@hovah) taketh {pleasure} (07521 + ratsah) in them that fear (03373 + yare)) him, in those that hope (03176 + yachal) in his mercy (02617 + checed).

pleasure Psa_149_04 For the LORD (03068 +Y@hovah) taketh {pleasure} (07521 +ratsah) in his people (05971 +(am):he will beautify (06286 +pa)ar) the meek (06035 +(anav) with salvation (03444 +y@shuw(ah) .

pleasure Psa_35_27 Let them shout (07442 +ranan) for joy , and be glad (08056 +sameach) , that favour (02655 +chaphets) my righteous (06664 +tsedeq) cause:yea , let them say (00559 +)amar) continually (08548 +tamiyd) , Let the LORD (03068 +Y@hovah) be magnified (01431 +gadal) , which hath {pleasure} (02655 +chaphets) in the prosperity (07965 +shalowm) of his servant (05650 +(ebed) .

pleasure Psa_51_18 Do good (03190 +yatab) in thy good {pleasure} (07522 +ratsown) unto Zion (06726 +Tsiyown):build (01129 +banah) thou the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) .

pleasure Rev_04_11 Thou art (1488 -ei -) worthy (0514 -axios -) , O Lord (2962 -kurios -) , to receive (2983 - lambano -) glory (1391 -doxa -) and honour (5092 -time -) and power (1411 -dunamis -): for thou hast created (2936 -ktizo -) all (3956 -pas -) things , and for thy {pleasure} (2307 -thelema -) they are and were created (2936 -ktizo -) .

pleasure Rom_01_32 Who (3748 -hostis -) knowing (1921 -epiginosko -) the judgment (1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such (5108 -toioutos -) things are worthy (0514 -axios -) of death (2288 -thanatos -) , not only (3440 -monon -) do the same (0846 -autos -) , but have {pleasure} (4909 -suneudokeo -) in them that do (4238 -prasso -) them .

pleasures $2Ti_03_04$ Traitors (4273 -prodotes -), heady (4312 -propetes -), highminded (5187 -tuphoo -), lovers (5369 -philedonos -) of {pleasures} (5569 -pseudadelphos -) more (3123 -mallon -) than (2228 -e -) lovers (5377 -philotheos -) of God (5377 -philotheos -);

pleasures Heb_11_25 Choosing (0138 -haireomai -) rather (3123 -mallon -) to suffer (4778 -sugkakoucheo -) affliction (4797 -sugcheo -) with the people (2992 -laos -) of God (2316 -theos -) , than (2228 -e -) to enjoy (0619 -apolausis -) the {pleasures} of sin (0266 -hamartia -) for a season (2340 -thereuo -);

pleasures Isa_47_08 Therefore hear (08085 +shama() now (06258 +(attah) this (02063 +zo)th), [thou that art] given to {pleasures} (05719 +(adiyn), that dwellest (03427 +yashab) carelessly (00983 +betach), that sayest (00559 +)amar) in thine heart (03824 +lebab), I [am], and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me; I shall not sit (03427 +yashab) [as] a widow (00490 +)almanah), neither (03808 +lo)) shall I know (03045 +yada() the loss (07921 +shakol)) of children:

pleasures Job_36_11 If (00518 +)im) they obey (08085 +shama()) and serve (05647 +(abad)) [him], they shall spend (03615 +kalah) their days (03117 +yowm) in prosperity (02896 +towb), and their years (08141 +shaneh) in {pleasures} (05273 +na(iym)).

pleasures Luk_08_14 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches 4149 -ploutos - and {pleasures} 2237 - hedone - of [this 3588 -ho -] life 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 - tessarakonta - to perfection 5052 -telesphoreo - .

pleasures Psa_16_11 Thou wilt shew (03045 +yada() me the path (00734 +)orach) of life (02416 +chay): in thy presence (06440 +paniym) [is] fulness (07648 +soba() of joy (08057 +simchah) ; at thy right (03225 +yamiyn) hand (03225 +yamiyn) [there are] {pleasures} (05273 +na(iym) for evermore (05331 +netsach)

pleasures Psa_36_08 They shall be abundantly (07301 +ravah) satisfied (07301 +ravah) with the fatness (01880 +deshen) of thy house (01004 +bayith); and thou shalt make them drink (08248 +shaqah) of the river (05158 +nachal) of thy {pleasures} (05730 +(eden) .

pleasures Tit_03_03 For we ourselves (2249 -hemeis -) also (2532 -kai -) were sometimes (4218 -pote -) foolish (0453 -anoetos -) , disobedient (0545 -apeithes -) , deceived (4105 -planao -) , serving (1398 -douleuo -) divers (4164 -poikilos -) lusts (1939 -epithumia -) and {pleasures} (2237 -hedone -) , living (1236 -diago -) in malice (2549 -kakia -) and envy (5355 -phthonos -) , hateful (4767 -stugnetos -) , [and] hating (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -) .

wellpleasing Heb_13_21 Make (2675 -katartizo -) you perfect (2675 -katartizo -) in every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) to do (4160 -poieo -) his will (2307 -thelema -) , working (4160 -poieo -) in you that which is {wellpleasing} (2101 -euarestos -) in his sight (1799 -enopion -) , through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; to whom (3739 -hos -) [be] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

wellpleasing Php_04_18 But I have (0568 -apecho -) all (3956 -pas -), and abound (4052 -perisseuo -):I am full (4137 -pleroo -), having received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the things

[which were sent] from you , an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -) , a sacrifice (2378 -thusia -) acceptable (1184 -dektos -) , {wellpleasing} (2101 -euarestos -) to God (2316 -theos -) .

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```
displease, 1SA, 29:7 displease, 2SA, 11:25 displease, GE, 31:35 displease, NU, 22:34 displease, PR, 24:18
displeased, DA, 6:14 displeased, HAB, 3:8 displeased, JON, 4:1 displeased, PS, 60:1 displeased, AC, 12:20
displeased, MT, 21:15 displeased, ISA, 59:15 displeased, 1SA, 8:6, 1SA, 18:8 displeased, NU, 11:1, NU,
11:10 displeased, 2SA, 6:8, 2SA, 11:27 displeased, GE, 38:10, GE, 48:17 displeased, MR, 10:14, MR,
10:41 displeased, 1CH, 13:11, 1CH, 21:7 displeased, ZEC, 1:2, ZEC, 1:15, ZEC, 1:15 displeased, 1KI, 1:6
, 1KI, 20:43, 1KI, 21:4 displeasure, DE, 9:19 displeasure, JG, 15:3 displeasure, PS, 2:5, PS, 6:1, PS, 38:1
implead, AC, 19:38 menpleasers, EPH, 6:6 menpleasers, COL, 3:22 plea, DE, 17:8, DE, 17:8 plead, 1SA,
24:15 plead, EZE, 17:20, EZE, 20:35, EZE, 20:36, EZE, 38:22 plead, HO, 2:2, HO, 2:2 plead, ISA, 1:17,
ISA, 3:13, ISA, 43:26, ISA, 66:16 plead, JER, 2:9, JER, 2:9, JER, 2:29, JER, 2:35, JER, 12:1, JER,
25:31, JER, 30:13, JER, 50:34, JER, 51:36 plead, JG, 6:31, JG, 6:31, JG, 6:31, JG, 6:32 plead, JOB,
9:19, JOB, 13:19, JOB, 16:21, JOB, 19:5, JOB, 23:6 plead, JOE, 3:2 plead, MIC, 6:2, MIC, 7:9 plead,
PR, 22:23, PR, 23:11, PR, 31:9 plead, PS, 35:1, PS, 43:1, PS, 74:22, PS, 119:154 pleaded, 1SA, 25:39
pleaded, EZE, 20:36 pleaded, LA, 3:58 pleadeth, ISA, 51:22, ISA, 59:4 pleadeth, JOB, 16:21 pleadings,
JOB, 13:6 pleasant, 1KI, 20:6 pleasant, 2CH, 32:27 pleasant, 2KI, 2:19 pleasant, 2SA, 1:23, 2SA, 1:26
pleasant, AM, 5:11 pleasant, DA, 8:9, DA, 10:3, DA, 11:38 pleasant, EC, 11:7 pleasant, EZE, 26:12, EZE
, 33:32 pleasant, GE, 2:9, GE, 3:6, GE, 49:15 pleasant, HO, 9:6, HO, 9:13, HO, 13:15 pleasant, ISA, 5:7,
ISA, 13:22, ISA, 17:10, ISA, 32: 12, ISA, 54:12, ISA, 64:11 pleasant, JER, 3:19, JER, 12:10, JER, 23:10
, JER, 25: 34, JER, 31:20 pleasant, JOE, 3:5 pleasant, LA, 1:7, LA, 1:10, LA, 1:11, LA, 2:4 pleasant,
MAL, 3:4 pleasant, MIC, 2:9 pleasant, NA, 2:9 pleasant, PR, 2:10, PR, 5:19, PR, 9:17, PR, 15:26, PR,
16:24, PR, 22:18, PR, 24:4 pleasant, PS, 16:6, PS, 81:2, PS, 106:24, PS, 133:1, PS, 135:3, PS, 147:1
pleasant, SOS, 1:16, SOS, 4:13, SOS, 4:16, SOS, 7:6, SOS, 7:13 pleasant, ZEC, 7:14 pleasantness, PR,
3:17 please, 1CH, 17:27 please, 1CO, 7:32, 1CO, 7:33, 1CO, 7:34, 1CO, 10:33 please, 1KI, 21:6 please,
1SA, 20:13 please, 1TH, 2:15, 1TH, 4:1 please, 2CH, 10:7 please, 2SA, 7:29 please, 2TI, 2:4 please, ES,
1:19, ES, 3:9, ES, 5:8, ES, 7:3, ES, 8:5, ES, 9:13 please, EX, 21:8 please, GA, 1:10 please, HEB, 11:6
please, ISA, 2:6, ISA, 55:11, ISA, 56:4 please, JOB, 6:9, JOB, 20:10 please, JOH, 8:29 please, NE, 2:5,
NE, 2:7 please, NU, 23:27 please, PR, 16:7 please, PS, 69:31 please, RO, 8:8, RO, 15:1, RO, 15:2 please,
SOS, 2:7, SOS, 3:5, SOS, 8:4 please, TIT, 2:9 pleased, 1CO, 1:21, 1CO, 7:12, 1CO, 7:13, 1CO, 10:5,
1CO, 12:18, 1CO, 15:38 pleased, 1KI, 3:10, 1KI, 9:1, 1KI, 9:12 pleased, 1SA, 12:22, 1SA, 18:20, 1SA,
18:26 pleased, 2CH, 30:4 pleased, 2PE, 1:17 pleased, 2SA, 3:36, 2SA, 3:36, 2SA, 17:4, 2SA, 19:6 pleased
, AC, 6:5, AC, 12:3, AC, 15:22, AC, 15:34 pleased, COL, 1:19 pleased, DA, 6:1 pleased, DE, 1:23
pleased, ES, 1:21, ES, 2:4, ES, 2:9, ES, 5:14 pleased, GA, 1:10, GA, 1:15 pleased, GE, 28:8, GE, 33:10
GE, 34:18, GE, 45:16 pleased, HEB, 11:5, HEB, 13:16 pleased, ISA, 42:21, ISA, 53:10 pleased, JG,
13:23, JG, 14:7 pleased, JON, 1:14 pleased, JOS, 22:30, JOS, 22:33 pleased, LU, 3:22 pleased, MAL, 1:8
pleased, MIC, 6:7 pleased, MR, 1:11, MR, 6:22 pleased, MT, 3:17, MT, 12:18, MT, 14:6, MT, 17:5
pleased, NE, 2:6 pleased, NU, 24:1 pleased, PS, 40:13, PS, 51:19, PS, 115:3, PS, 135:6 pleased, RO, 15:3
, RO, 15:26, RO, 15:27 pleaseth, EC, 7:26, EC, 8:3 pleaseth, ES, 2:4 pleaseth, GE, 16:6, GE, 20:15
pleaseth, JG, 14:3 pleasing, 1JO, 3:22 pleasing, 1TH, 2:4 pleasing, COL, 1:10, COL, 3:20 pleasing, ES,
8:5 pleasing, HO, 9:4 pleasure, 1CH, 29:17 pleasure, 1TI, 5:6 pleasure, 2CO, 12:10 pleasure, 2PE, 2:13
pleasure, 2TH, 1:11, 2TH, 2:12 pleasure, AC, 24:27, AC, 25:9 pleasure, DE, 23:24 pleasure, EC, 2:1, EC,
5:4, EC, 12:1 pleasure, EPH, 1:5, EPH, 1:9 pleasure, ES, 1:8 pleasure, EZR, 5:17, EZR, 10:11 pleasure.
EZE, 16:37, EZE, 18:23, EZE, 18:32, EZE, 33: 11 pleasure, GE, 18:12 pleasure, HAG, 1:8 pleasure, HEB
, 10:6, HEB, 10:8, HEB, 10:38, HEB, 12:10 pleasure, HO, 8:8 pleasure, ISA, 21:4, ISA, 44:28, ISA,
46:10, ISA, 48: 14, ISA, 53:10, ISA, 58:3, ISA, 58:13, ISA, 58:13 pleasure, JAS, 5:5 pleasure, JER, 2:24
, JER, 22:28, JER, 34:16, JER, 48: 38 pleasure, JOB, 21:21, JOB, 21:25, JOB, 22:3 pleasure, LU, 12:32
pleasure, MAL, 1:10 pleasure, NE, 9:37 pleasure, PHP, 2:13 pleasure, PR, 21:17 pleasure, PS, 5:4, PS,
35:27, PS, 51:18, PS, 102:14, PS, 103:21, PS, 105:22, PS, 111:2, PS, 147:10, PS, 147:11, PS, 149:4
pleasure, RE, 4:11 pleasure, RO, 1:32 pleasures, 2TI, 3:4 pleasures, HEB, 11:25 pleasures, ISA, 47:8
pleasures, JOB, 36:11 pleasures, LU, 8:14 pleasures, PS, 16:11, PS, 36:8 pleasures, TIT, 3:3 wellpleasing,
PHP, 4:18 wellpleasing, HEB, 13:21 answer 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea
("apology"): -- {answer} (for self), clearing of self, defence.[ql clearing 0627 # apologia {ap-ol-og-ee'-ah}; from
the same as 626; a plea ("apology"): -- answer (for self), {clearing} of self, defence.[ql defence 0627 # apologia
{ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of self, {defence}.[ql for
0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer ({for} self), clearing of
self, defence.[ql of 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for
self), clearing {of} self, defence.[ql self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea
```

```
("apology"): -- answer (for {self}), clearing of self, defence.[ql self 0627 # apologia {ap-ol-og-ee'-ah}; from the
same as 626; a plea ("apology"): -- answer (for self), clearing of {self}, defence.[ql displease Interlinear Index
Study displease GEN 031 035 And she said <00559 +>amar > to her father <1>, Let it not {displease} <02734
+charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee; for
the custom <01870 +derek > of women <00802 +>ishshah > [is] upon me. And he searched <02664 +chaphas >
, but found <04672 +matsa> > not the images <08655 +t@raphiym > . displease NUM 022 034 And Balaam
<01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I
have sinned <02398 +chata>>; for I knew <03045 +yada<> not that thou stoodest <05324 +natsab > in the way
<01870 + derek > against < 07125 + qir > ah > me : now < 06258 + therefore, if < 00518 + > im > it {displease} thee,
I will get me back <07725 +shuwb > again <07725 +shuwb > . displease 1SA 029 007 Wherefore now <06258 +
return <07725 +shuwb >, and go <03212 +yalak > in peace <07965 +shalowm >, that thou {displease} not the
lords < \! 05633 + ceren > of the Philistines < \! 06430 + P@lishtiy > . \ displease \ 2SA \ 011 \ 025 \ Then \ David < \! 01732 \ David < 
+David > said <00559 +>amar > unto the messenger <04397 +mal>ak >, Thus <03541 +koh > shalt thou say
<00559 +> amar > unto Joab < 03097 + Yow> ab >, Let not this <02088 + zeh > thing < 01697 + dabar > {displease}
thee, for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as
another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413
+>el > the city <05892 +, and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him .
displease PRO 024 018 Lest <06435 +pen > the LORD <03068 +Y@hovah > see <07200 +ra>ah > [it], and it
{displease} him, and he turn <07725 +shuwb > away his wrath <00639 +>aph > from him. displeased GEN 038
010 And the thing which <00834 +>aher > he did <06213 + \{displeased\} the LORD <03068 + Y@hovah >:
wherefore he slew <04191 +muwth > him also <01571 +gam > . displeased GEN 048 017 And when Joseph
<03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn >
hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it {displeased} him :
and he held <08557 +temec > up his father s <1> hand <03027 +yad >, to remove <05493 +cuwr > it from
Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218
+ro>sh>. displeased NUM 011 001. And [ when ] the people <05971 + complained <00596 +>anan>, it
{displeased} the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [
it]; and his anger <00639 +> aph > was kindled <02734 +charah >; and the fire <00784 +> esh > of the LORD
<03068 +Y@hovah > burnt <01197 +ba among them, and consumed <00398 +>akal > [ them that were ] in the
uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > . displeased NUM 011 010 Then Moses
<04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their
families <04940 +mishpachah >, every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168
+>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah >
greatly <03966 +m@; Moses <04872 +Mosheh > also was {displeased}. displeased 1SA 008 006 But the thing
<01697 +dabar > {displeased} Samuel <08050 +Sh@muw>el > , when <00834 +>aher > they said <00559
+>amar > , Give <05414 +nathan > us a king <04428 +melek > to judge <08199 +shaphat > us . And Samuel
<08050 +Sh@muw>el > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > . displeased 1SA 018 008
And Saul <07586 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah > , and the saying <01697 +dabar >
{displeased} him; and he said <00559 +>amar >, They have ascribed <05414 +nathan > unto David <01732
+David > ten <07233 +r@babah > thousands <07233 +r@babah >, and to me they have ascribed <05414 +nathan
> [ but ] thousands <00505 +>eleph > : and [ what ] can he have more <05750 + but the kingdom <04410
+m@luwkah > ? displeased 2SA 006 008 And David <01732 +David > was {displeased} <02734 +charah > ,
because the LORD <03068 +Y@hovah > had made <06555 +parats > a breach <06556 +perets > upon Uzzah
<05798 +>: and he called <07121 + qara>> the name of the place <04725 + magowm> Perezuzzah <06560
+Perets > to this <02088 +zeh > day <03117 +yowm > . displeased 2SA 011 027 And when the mourning <60>
was past <05493 +cuwr >, David <01732 +David > sent <07971 +shalach > and fetched <00622 +>acaph > her
to his house <01004 +bayith >, and she became <01961 +hayah > his wife <00802 +>ishshah >, and bare
<03205 +yalad > him a son <01121 +ben > . But the thing <01697 +dabar > that David <01732 +David > had
not {displeased} <06087 + him at any time <03117 +yowm > in saying <00559 +>amar > , Why <04069
+madduwa< > hast thou done <06213 + so <03602 +kakah > ? and he also <01571 +gam > [ was a ] very <03966
+m@ goodly <02896 +towb > [ man ]; and [ his mother ] bare him after <00310 +>achar > Absalom <53>.
displeased 1KI 020 043 And the king <04428 +melek > of Israel <03478 +Yisra>el > went <03212 +yalak > to
his house <0.1004 +bayith > heavy <0.5620 +car > and {displeased} <0.2198 +za, and came <0.0935 +bow > to
Samaria <08111 +Shom@rown > . displeased 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow>
```

```
> into <00413 +>el > his house <01004 +bayith > heavy <05620 +car > and {displeased} <02198 +za because
<05921 + of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite
<03158 +Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give
<05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1>. And he laid <07901 +shakab >
him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > away his face <06440
+paniym >, and would eat <00398 +>akal > no <03808 +lo> bread <03899 +lechem >. displeased 1CH 013
011 And David <01732 +David > was {displeased} <02734 +charah > , because <03588 +kiy > the LORD
<03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 +> : wherefore <04100 +mah >
that place <04725 +maqowm > is called <07121 +qara> > Perezuzza <06560 +Perets > to this <02088 +zeh > day
<03117 +yowm > . displeased 1CH 021 007 . And God <00430 +>elohiym > was {displeased} with this <02088
+zeh > thing <01697 +dabar > ; therefore he smote <05221 +nakah > Israel <03478 +Yisra>el > . displeased PSA
060\ 001. To the chief Musician <05329 +natsach > upon <05921 + Shushaneduth <07799 +shuwshan ><5715>,
Michtam <04387 +miktam > of David <01732 +David > , to teach <03925 +lamad > ; when he strove <05327
+natsah > with Aramnaharaim <00763 +>Aram Naharayim > <05104 +nahar > and with Aramzobah <00758
+>Aram > <06678 +Tsowba> >, when Joab <03097 +Yow>ab > returned <07725 +shuwb >, and smote <05221
+nakah > of Edom <00123 +>Edom > in the valley <01516 +gay> > of salt <04417 +melach > twelve <08147
+sh@nayim > thousand <06240 + <00505 +>eleph > . O God <00430 +>elohiym > , thou hast cast <02186
+zanach > us off, thou hast scattered <06555 +parats > us, thou hast been {displeased} <00599 +>anaph > ; O
turn <07725 +shuwb > thyself to us again <07725 +shuwb > . displeased ISA 059 015 Yea, truth <00571
+>emeth > faileth <05737 +; and he [that] departeth <05493 +cuwr > from evil <07451 +ra< > maketh himself a
prey <0.7997 + \text{shalal} > : and the LORD <0.3068 + \text{Y@hovah} > \text{saw} <0.7200 + \text{ra} > \text{ah} > [it], and it {displeased} him
that [ there was ] no <00369 +>ayin > judgment <04941 +mishpat > . displeased DAN 006 014 Then <00116
+>edayin > the king <04430 +melek >, when <01768 +diy > he heard <08086 +sh@ma< > [ these ] words
<04406 + \text{millah} >, was sore <07690 + \text{saggiy} > \{\text{displeased}\} < 00888 + \text{b@} > \text{esh} > \text{with himself}, and set <07761
+suwm > [ his ] heart <01079 +bal > on <05922 + Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him
: and he laboured <07712 +sh@dar > till <05704 + the going <04606 +me down <04606 +me of the sun <08122
+shemesh > to deliver <05338 +n@tsal > him . displeased JONAH 004 001 . But it {displeased} Jonah <03124
+Yonah > exceedingly <01419 +gadowl > , and he was very angry <02734 +charah > . displeased HAB 003 008
Was the LORD <03068 +Y@hovah > {displeased} <02734 +charah > against the rivers <05104 +nahar > ? [ was
] thine anger <0.0639 +> aph > against the rivers <math><0.5104 + aph > ? [ was ] thy wrath <0.5678 + against the sea
<03220 +yam >, that thou didst ride <07392 +rakab > upon thine horses <05483 +cuwc > [ and ] thy chariots
<04818 +merkabah > of salvation <03444 +y@shuw? displeased ZEC 001 002 The LORD <03068 +Y@hovah >
hath been sore {displeased} <07107 +qatsaph > with your fathers <1> . displeased ZEC 001 015 And I am very
sore displeased <07107 +qatsaph > with the heathen <01471 +gowy> [ that are ] at ease <07600 +sha>anan > : for
I was but a little <04592 + m@ \{displeased\} < 07107 + qatsaph > , and they helped <05826 + forward the affliction
<07451 +ra< > . displeased ZEC 001 015 And I am very sore {displeased} <07107 +qatsaph > with the heathen
<01471 +gowy> [ that are ] at ease <07600 +sha>anan > : for I was but a little <04592 +m@ displeased <07107
+gatsaph >, and they helped <05826 + forward the affliction <07451 +ra< >. displeased MAT 021 015 And when
the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido ->
the wonderful <2297 -thaumasios -> things that he did <4160 -poieo -> , and the children <3816 -pais -> crying
<2896 -krazo -> in the temple <2411 -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the
Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 - aganakteo -> {displeased} <0023 -
aganakteo ->, displeased MAR 010 014 But when Jesus <2424 -Iesous -> saw <1492 -eido -> [it], he was much
<0023 -aganakteo -> {displeased} <0023 -aganakteo -> , and said <2036 -epo -> unto them , Suffer <0863 -
aphiemi -> the little <3813 -paidion -> children <3813 - paidion -> to come <2064 -erchomai -> unto me, and
forbid <2967 -koluo -> them not : for of such <5108 -toioutos -> is the kingdom <0932 -basileia -> of God <2316
-theos -> . displeased MAR 010 041 And when the ten <1176 -deka -> heard <0191 -akouo -> [it], they began
<0756 -archomai -> to be much <0023 -aganakteo -> {displeased} <0023 -aganakteo -> with James <2385 -
Iakobos -> and John <2491 -Ioannes -> . displeased ACT 012 020 . And Herod <2264 -Herodes -> was highly
<2371 -thumomacheo -> {displeased} <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon
<4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -
homothumadon -> to him, and, having made <3982 - peitho -> Blastus <0986 -Blastos -> the king s <0935 -
basileus - > chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -
eirene ->; because <1223 - dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s
<0937 -basilikos -> [ country <5561 -chora -> ] . displeasure DEU 009 019 For I was afraid <03025 +yagor > of
```

```
the anger <00639 +> aph > and hot <02534 + chemah > \{displeasure\} <02534 + chemah > , wherewith <math><00834
+>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 + you to destroy
<08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time
<06471 +pa also <01571 +gam > . displeasure JUDG 015 003 And Samson <08123 +Shimshown > said <00559
+>amar > concerning them, Now <06471 +pa shall I be more blameless <05352 +nagah > than the Philistines
<06430 + P@lishtiy >, though <03588 + kiy > I do <06213 + them a {displeasure} <07451 + ra< > . displeasure
PSA 002 005 Then <00227 +>az > shall he speak <01696 +dabar > unto them in his wrath <math><00639 +>aph >, and
vex <00926 +bahal > them in his sore {displeasure} <02740 +charown > . displeasure PSA 006 001 . To the chief
Musician <05329 +natsach > on Neginoth <05058 +n@giynah > upon Sheminith <08066 +sh@miyniy > , A
Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 +Y@hovah > , rebuke <03198
+yakach > me not in thine anger <00639 +>aph >, neither chasten <03256 +yacar > me in thy hot <02534
+chemah > {displeasure} <02534 +chemah > . displeasure PSA 038 001 . A Psalm <04210 +mizmowr > of David
<0.1732 + David >, to bring to remembrance <0.2142 + zakar >. O LORD <0.3068 + Y. @hovah >, rebuke <0.3198
+yakach > me not in thy wrath <07110 +qetseph > : neither chasten <03256 +yacar > me in thy hot <02534
+chemah > {displeasure} <02534 +chemah > . implead ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei ->
Demetrius <1216 - Demetrios ->, and the craftsmen <5079 - technites -> which are with him, have <2192 -echo -
> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man, the law <0060 -agoraios -> is open
<0071 -ago ->, and there are deputies <0446 -anthupatos ->: let them {implead} <1458 - egkaleo -> one <0240 -
allelon -> another <0240 -allelon -> . menpleasers EPH 006 006 Not with eyeservice <3787 - ophthalmodouleia -
>, as {menpleasers} <0441 -anthropareskos ->; but as the servants <1401 -doulos -> of Christ <5547 -Christos -
>, doing <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> from the heart <5590 -psuche ->;
menpleasers COL 003 022 Servants <1401 -doulos ->, obey <5219 - hupakouo -> in all <3956 -pas -> things [
your <3588 -ho -> ] masters <2962 -kurios -> according <2596 -kata -> to the flesh <4561 -sarx -> ; not with
eyeservice <3787 -ophthalmodouleia ->, as {menpleasers} <0441 -anthropareskos ->; but in singleness <0572 -
haplotes -> of heart <2588 -kardia -> , fearing <5399 - phobeo -> God <2316 -theos -> : plea DEU 017 008 . If
<03588 + \text{kiy} > \text{there arise} < 06965 + \text{quwm} > \text{a matter} < 01697 + \text{dabar} > \text{too hard} < 06381 + \text{pala} > \text{for thee in}
judgment < 0.4941 + mishpat >, between < 0.0996 + beyn > blood < 0.1818 + dam > and blood < 0.1818 + dam >,
between <0.0996 + beyn > plea <0.1779 + diyn > and {plea} <0.1779 + diyn > and between <0.0996 + beyn > stroke
<05061 + nega < > and stroke <05061 + nega < > , [being] matters <01697 + dabar > of controversy <07379 + rivb
> within thy gates <08179 +sha: then shalt thou arise, and get <05927 + thee up into <00413 +>el > the place
<04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
shall choose <00977 +bachar >; plea DEU 017 008. If <03588 +kiy > there arise <06965 +quwm > a matter
<01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn >
blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > {plea} <01779 +diyn > and plea
<0.1779 + diyn >, and between <0.0996 + beyn > stroke <0.5061 + nega <> and stroke <math><0.5061 + nega <> , [being]
matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha: then shalt thou arise, and
get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; plead JUDG 006 031 And
Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 +
him, Will ye plead <07378 +riyb > for Baal <01168 +Ba? will ye save <03467 +yasha< > him? he that will
plead <07378 +riyb > for him, let him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning
<0.01242 + boger > : if < 0.0518 + boger > : if < 0.
himself, because <03588 + \text{kiy} > [ one ] hath cast <05422 + \text{nathats} > \text{down} <05422 + \text{nathats} > \text{his altar} <04196
+mizbeach > . plead JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol
> that stood <05975 + against <05921 + him, Will ye plead <07378 +riyb > for Baal <01168 +Ba? will ye save
<03467 + yasha < > him? he that will {plead} < 07378 + riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him, let him be put to death < 04191 + muwth > riyb > for him be put to death < 04191 + muwth > riyb > for him be put to death < 04191 + muwth > riyb > for him be put to death < 04
whilst <0.5704 + [ it is yet ] morning <0.1242 + boger > : if <0.0518 + boger > : if <
let him plead <07378 +riyb > for himself, because <03588 +kiy > [ one ] hath cast <05422 +nathats > down
<05422 +nathats > his altar <04196 +mizbeach > . plead JUDG 006 031 And Joash <03101 +Yow>ash > said
<00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him, Will ye {plead} <07378
+\text{riyb} > \text{for Baal} < 01168 + \text{Ba}? will ye save < 03467 + \text{yasha} < > \text{him}? he that will plead < 07378 + \text{riyb} > \text{for him},
let him be put to death <04191 +muwth > whilst <05704 + [ it is yet ] morning <01242 +boqer > : if <00518 +>im
> he [ be ] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [ one ]
hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . plead JUDG 006 032
Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba, saying
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<00559 +>amar > , Let Baal <01168 +Ba {plead} <07378 +rivb > against him , because <03588 +kiy > he hath
thrown <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . plead 1SA 024 015 The
LORD <03068 +Y@hovah > therefore be judge <01784 +Diynay > , and judge <08199 +shaphat > between
<0.0996 + beyn > me and thee, and see <0.07200 + ra>ah >, and \{plead\} <0.07378 + riyb > my cause <0.07379 + riyb >,
and deliver <08199 +shaphat > me out of thine hand <03027 +yad > . plead JOB 009 019 If <00518 +>im > [ I
speak ] of strength <03581 +koach > , lo <02009 +hinneh > , [ he is ] strong <00533 +>ammiyts > : and if <00518
+>im > of judgment <04941 + mishpat >, who <04310 + miy > shall set <03259 + ya me a time [ to {plead} ]?
plead JOB 013 019 Who <04310 +miy > [ is ] he [ that ] will {plead} <07378 +riyb > with me ? for now <06258
+, if <03588 +kiy > I hold <02790 +charash > my tongue <02790 +charash >, I shall give <01478 +gava <> up
the ghost <01478 +gava< > . plead JOB 016 021 O that one might {plead} <03198 +yakach > for a man <01397
+geber > with God <00433 +>elowahh >, as a man <00120 +>adam > [ pleadeth ] for his neighbour <07453
+rea<>! plead JOB 019 005 If <00518 +>im > indeed <00551 +>omnam > ye will magnify <01431 +gadal > [
yourselves ] against <05921 + me, and {plead} <03198 +yakach > against <05921 + me my reproach <02781
+cherpah > : plead JOB 023 006 Will he {plead} <07378 +riyb > against <05978 + me with [ his ] great <07227
+\text{rab} > \text{power} < 03581 + \text{koach} > ? \text{No} < 03808 + \text{lo} > > ; \text{but he would put} < 07760 + \text{suwm} > [\text{ strength}] \text{ in me}.
Plead PSA 035 001. [ A Psalm ] of David <01732 +David > . {Plead} <07378 +riyb > [ my cause ] , O LORD
<03068 +Y@hovah >, with them that strive <03401 +yariyb > with me: fight <03898 +lacham > against them
that fight <03898 +lacham > against me . plead PSA 043 001 . Judge <08199 +shaphat > me , O God <00430
+>elohiym >, and {plead} <07378 +riyb > my cause <07379 +riyb > against an ungodly nation <01471 +gowy >
: O deliver <06403 +palat > me from the deceitful <04820 +mirmah > and unjust <05766 + man <00376 +>iysh >
. plead PSA 074 022 Arise <06965 +quwm > , O God <00430 +>elohiym > , {plead} <07378 +riyb > thine own
cause <07379 +riyb > : remember <02142 +zakar > how the foolish <05036 +nabal > man reproacheth <02781
+cherpah > thee daily . plead PRO 022 023 For the LORD <03068 +Y@hovah > will {plead} <07378 +riyb >
their cause <07379 +riyb >, and spoil <06906 +qaba< > the soul <05315 +nephesh > of those that spoiled <06906
+qaba<> them . plead PRO 023 011 For their redeemer <01350 +ga>al > [ is ] mighty <02389 +chazaq > ; he
shall {plead} <07378 +riyb > their cause <07379 +riyb > with thee . plead PRO 031 009 Open <06605 +pathach
> thy mouth <06310 +peh >, judge <08199 +shaphat > righteously <06664 +tsedeq >, and \{plead\} <01777
+diyn > the cause of the poor <06041 + and needy <34>. plead ISA 001 017 Learn <03925 +lamad > to do well
<03190 +yatab >; seek <01875 +darash > judgment <04941 +mishpat >, relieve <00833 +>ashar > the oppressed
<02541 +chamowts >, judge <08199 +shaphat > the fatherless <03490 +yathowm >, {plead} <07378 +rivb > for
the widow <00490 +>almanah > . plead ISA 003 013 The LORD <03068 +Y@hovah > standeth <05324 +natsab
> up to {plead} <07378 +riyb >, and standeth <05975 + to judge <01777 +diyn > the people <05971 + . plead
ISA 043 026 Put me in remembrance <02142 + zakar > : let us {plead} <08199 + shaphat > together <math><03162
+yachad > : declare <05608 +caphar > thou, that thou mayest be justified <06663 +tsadaq > . plead ISA 066 016
For by fire <00784 +> esh > and by his sword <02719 + chereb > will the LORD <03068 + Y@hovah > \{plead\}
<08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > : and the slain <02491 +chalal > of the LORD
<03068 +Y@hovah > shall be many <07231 +rabab > . plead JER 002 009 . Wherefore <03651 +ken > I will yet
<05750 + plead < 07378 + rivb > with you, saith < 05002 + n@>um> the LORD < 03068 + Y@hovah>, and with
your children s <01121 +ben > children <01121 +ben > will I {plead} <07378 +riyb > . plead JER 002 009 .
Wherefore <0.3651 + \text{ken} > I \text{ will yet} < 0.5750 + \{\text{plead}\} < 0.7378 + \text{riyb} > \text{with you}, \text{ saith} < 0.5002 + n.@ > \text{um} > \text{the}
LORD <03068 +Y@hovah >, and with your children s <01121 +ben > children <01121 +ben > will I plead
<07378 +riyb > . plead JER 002 029 . Wherefore <04100 +mah > will ye {plead} <07378 +riyb > with me? ye all
<03605 + kol > have transgressed < 06586 + pasha < > against me, saith < 05002 + n@>um > the LORD < 03068
+Y@hovah > . plead JER 002 035 Yet thou sayest <00559 +>amar > , Because <03588 +kiy > I am innocent
<05352 + naqah >, surely <00389 + >ak > his anger <00639 + >aph > shall turn <07725 + shuwb > from me.
Behold <02005 +hen > , I will {plead} <08199 +shaphat > with thee , because <05921 + thou sayest <00559
+>amar >, I have not sinned <02398 +chata> >. plead JER 012 001. Righteous <06662 +tsaddiyq > [ art ] thou,
O LORD <03068 + Y @ hovah >, when <03588 + kiy > I \{plead\} < 07378 + riyb > with thee : yet <math><00389 + > ak > 1 
let me talk <01696 +dabar > with thee of [thy] judgments <04941 +mishpat >: Wherefore <04069 +madduwa<
> doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are
all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad >
? plead JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow> > [ even ] to the ends <07097
+qatseh > of the earth <00776 +>erets >; for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb >
with the nations <01471 +gowy >, he will {plead} <08199 +shaphat > with all <03605 +kol > flesh <01320
+basar >; he will give <05414 +nathan > them [ that are ] wicked <07563 +rasha< > to the sword <02719
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+chereb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . plead JER 030 013 [ There is ] none
<00369 +> ayin > to \{plead\} < 01777 + diyn > thy cause < 01779 + diyn > , that thou mayest be bound < 04205
+mazowr > up: thou hast no <00369 +>ayin > healing <08585 +t@ medicines <07499 +r@phu>ah >. plead JER
050 034 Their Redeemer <01350 +ga>al > [ is ] strong <02389 +chazaq > ; the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba>> [ is ] his name <08034 +shem > : he shall throughly {plead} <07378 +rivb > their cause
<07379 +riyb >, that he may give rest <07280 +raga< > to the land <00776 +>erets >, and disquiet <07264
+ragaz > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . plead JER 051 036 Therefore <03651
+ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I
will {plead} <07378 + riyb > thy cause <07379 + riyb > , and take vengeance <05360 + n@qamah > for thee ; and I
will dry <06717 + Tsiyba> > up her sea <03220 + yam > , and make her springs <04726 + maqowr > dry <03001
+yabesh > . plead EZE 017 020 And I will spread <06566 +paras > my net <07568 +resheth > upon him, and he
shall be taken <08610 +taphas > in my snare <04686 +matsuwd > , and I will bring <00935 +bow> > him to
Babylon <00894 +Babel >, and will {plead} <08199 +shaphat > with him there <08033 +sham > for his trespass
<04604 +ma that he hath trespassed <04604 +ma against me . plead EZE 020 035 And I will bring <00935 +bow>
> you into <00413 +>el > the wilderness <04057 +midbar > of the people <05971 +, and there <08033 +sham >
will I {plead} <08199 +shaphat > with you face <06440 +paniym > to face <06440 +paniym > . plead EZE 020
036 Like as I pleaded <08199 +shaphat > with your fathers <1> in the wilderness <04057 +midbar > of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim >, so <03651 +ken > will I {plead} <08199 +shaphat > with you
, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . plead EZE 038 022 And I
will {plead} <08199 +shaphat > against him with pestilence <01698 +deber > and with blood <01818 +dam > ;
and I will rain <04305 +matar > upon him, and upon his bands <00102 +>aggaph >, and upon the many <07227
+rab > people <05971 + that [ are ] with him, an overflowing <07857 +shataph > rain <01653 +geshem >, and
great <00417 +>elgabiysh > hailstones, fire <00784 +>esh >, and brimstone <01614 +gophriyth >. plead HOS
002\ 002\ \text{Plead} < 07378\ + \text{riyb} > \text{with your mother} < 00517\ + \text{em} > , {plead} < 07378\ + \text{riyb} > : for she [ is ] not my
wife <00802 +> ishshah >, neither <03808 + lo>> [ am ] I her husband <00376 +> iysh >: let her therefore put
<05493 + \text{cuwr} > \text{away} < 05493 + \text{cuwr} > \text{her whoredoms} < 02183 + \text{zanuwn} > \text{out of her sight} < 06440 + \text{paniym} > 
and her adulteries <05005 +na>aphuwph > from between <00996 +beyn > her breasts <07699 +shad > ; Plead
HOS 002 002 {Plead} <07378 +riyb > with your mother <00517 +>em > , plead <07378 +riyb > : for she [ is ]
not my wife <00802 +> ishshah >, neither <03808 + lo>> [ am ] I her husband <00376 +> iysh >: let her therefore
put <05493 +cuwr > away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym
>, and her adulteries <05005 +na>aphuwph > from between <00996 +beyn > her breasts <07699 +shad >; plead
JOE 003 002 I will also gather <06908 + qabats > all <03605 + kol > nations <01471 + gowy > , and will bring
<03381 +yarad > them down <03381 +yarad > into <00413 +>el > the valley <06010 + of Jehoshaphat <03092
+Y@howshaphat >, and will {plead} <08199 +shaphat > with them there <08033 +sham > for my people <05971
+ and [ for ] my heritage <05159 +nachalah > Israel <03478 +Yisra>el > , whom <00834 +>aher > they have
scattered <06327 +puwts > among the nations <01471 +gowy > , and parted <02505 +chalaq > my land <00776
+>erets > . plead MIC 006 002 Hear <08085 +shama< > ye , O mountains <02022 +har > , the LORD S <03068
+Y@hovah > controversy <07379 +riyb >, and ye strong <00386 +>eythan > foundations <04146 +mowcadah >
of the earth <00776 +>erets >: for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with his
people <05971 +, and he will {plead} <03198 +yakach > with Israel <03478 +Yisra>el > . plead MIC 007 009 I
will bear <05375 +nasa> > the indignation <02197 +za of the LORD <03068 +Y@hovah > , because <03588
+kiy > I have sinned <02398 +chata>> against him, until <05704 + he \{plead\} <07378 +rivb > my cause <07379
+riyb >, and execute <06213 + judgment <04941 +mishpat > for me: he will bring <03318 +yatsa> > me forth
<03318 + yatsa>> to the light <00216 +> owr>, [and] I shall behold <07200 +ra>ah> his righteousness <06666
+ts@daqah > . pleaded 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal
<05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the
LORD <03068 +Y@hovah >, that hath {pleaded} <07378 +rivb > the cause <07379 +rivb > of my reproach
<02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak >
his servant <05650 + from evil <07451 +ra<>: for the LORD <03068 +Y@hovah > hath returned <07725
+shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And
David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26>, to take
<03947 + laqach > her to him to wife <00802 + sishshah > . pleaded LAM 003 058 O Lord <00136 + Adonay > ,
thou hast {pleaded} <07378 +riyb > the causes <07379 +riyb > of my soul <05315 +nephesh > ; thou hast
redeemed <01350 +ga>al > my life . pleaded EZE 020 036 Like as I {pleaded} <08199 +shaphat > with your
fathers <1> in the wilderness <04057 +midbar > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , so
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<0.3651 + \text{ken} > \text{will I plead} < 0.8199 + \text{shaphat} > \text{with you}, saith <0.5002 + \text{n@>um} > \text{the Lord} < 0.0136 + > \text{Adonay} > \text{the Lord}
GOD <03069 +Y@hovih > . pleadeth JOB 016 021 O that one might plead <03198 +yakach > for a man <01397
+geber > with God <00433 +>elowahh >, as a man <00120 +>adam > [ {pleadeth} ] for his neighbour <07453
+rea<>! pleadeth ISA 051 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the
LORD < 03068 + Y @ hovah >, and thy God < 00430 + > elohiym > [ that ] {pleadeth} < 07378 + rivb > the cause of
his people <05971 +, Behold <02009 +hinneh >, I have taken <03947 +laqach > out of thine hand <03027 +yad
> the cup <03563 +kowc > of trembling <08653 +tar, [even] the dregs <06907 +qubba of the cup <03563
+kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> > more <03254 +yacaph > drink <08354
+shathah > it again <05750 + : pleadeth ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> > for justice
<06664 + tsedeq >, nor <00369 + ayin > [any] {pleadeth} <08199 + shaphat > for truth <00530 + ayin > :
they trust <0.0982 +batach > in vanity <0.08414 +tohuw >, and speak <0.1696 +dabar > lies <0.07723 +shav >>; they
conceive <02029 +harah > mischief <05999 +, and bring <03205 +yalad > forth <03205 +yalad > iniquity
<00205 +>aven > . pleadings JOB 013 006 Hear <08085 +shama< > now <04994 +na> > my reasoning <08433
+towkechah > , and hearken <07181 +qashab > to the {pleadings} <07379 +riyb > of my lips <08193 +saphah > .
pleasant GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God
<00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is {pleasant} <02530
+chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree
<06086 + of life < 02416 + chay > also in the midst < 08432 + tavek > of the garden < 01588 + gan > , and the tree
<06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< > . pleasant GEN 003 006 .
And when the woman <00802 +> ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896
+\text{towb} > \text{for food} < 0.03978 + \text{ma} > \text{akal} > \text{, and that it [was] \{pleasant}\} < 0.08378 + \text{ta} > \text{avah} > \text{to the eyes} < 0.05869 + \text{,}
and a tree <06086 + to be desired <02530 +chamad > to make [ one ] wise <07919 +sakal > , she took <03947
+laqach > of the fruit <06529 + p@riy > thereof, and did eat <00398 +> akal >, and gave <05414 + nathan > also
<01571 +gam > unto her husband <00376 +>iysh > with her; and he did eat <00398 +>akal > . pleasant GEN 049
015 And he saw <07200 + ra>ah > that rest <math><04496 + m@nuwchah > [was] good <math><02896 + towb > , and the land
<00776 +>erets > that [it was] {pleasant} <05276 +na; and bowed <05186 +natah > his shoulder <07926
+sh@kem > to bear < 05445 + cabal >, and became < 01961 + hayah > a servant < 05647 + unto tribute < 04522
+mac > . pleasant 2SA 001 023 Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > [ were ]
lovely < 00157 + > ahab > and \{pleasant\} < 05273 + na in their lives < 02416 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death
+maveth > they were not divided < 06504 + parad > : they were swifter < 07043 + qalal > than eagles < 05404
+nesher >, they were stronger <01396 +gabar > than lions <00738 +>ariy >. pleasant 2SA 001 026 I am
distressed < 06887 + tsarar > for thee, my brother < 00251 + > ach > Jonathan < 03083 + Y@hownathan > : very
<03966 + m@ \{pleasant\} < 05276 + na hast thou been unto me : thy love < 00160 + >ahabah > to me was
wonderful < 06381 + pala > , passing the love < 00160 + >ahabah >  of women < 00802 + >ishshah > . pleasant
1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto thee to morrow
<04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004
+bayith >, and the houses <01004 + bayith > of thy servants <math><05650 +; and it shall be, [ that ] whatsoever
<03605 + kol > is \{pleasant\} < 04261 + machmad > in thine eyes < 05869 + , they shall put < 07760 + suwm > [it]
] in their hand <03027 + yad >, and take <03947 + laqach > [ it ] away. pleasant 2KI 002 019. And the men
<00582 +> enowsh > of the city < 05892 + said < 00559 +> amar > unto Elisha < 00477 +> Eliysha <> , Behold
<02009 + hinneh >, I pray <04994 + na > thee, the situation <04186 + mowshab > of this <02088 + zeh > city
<05892 + [is] \{pleasant\} < 02896 + towb > , as my lord < 00113 + >adown > seeth < 07200 + ra > ah > : but the
water <04325 + mayim > [is] naught <07451 + ra < >, and the ground <00776 + >erets > barren < 07921
+shakol > . pleasant 2CH 032 027 And Hezekiah <02396 +Chizqiyah > had <01961 +hayah > exceeding
<03966 + m@ much < 07235 + rabah > riches < 06239 + and honour < 03519 + kabowd > : and he made < 06213
+ himself treasuries <00214 +>owtsar > for silver <03701 +keceph > , and for gold <02091 +zahab > , and for
precious < 0.3368 + yagar > stones < 6.8 >, and for spices < 0.1314 + besem >, and for shields < 0.4043 + magen >,
and for all <03605 +kol > manner of \{pleasant\} <02532 +chemdah > jewels <03627 +k@liy > ; pleasant PSA
016 006 The lines <02256 +chebel > are fallen <05307 +naphal > unto me in {pleasant} <05273 +na [ places ]
; yea < 00637 + > aph >, I have < 05921 + a goodly < 08231 + shaphar > heritage < 05159 + nachalah >.
pleasant PSA 081 002 Take <05375 +nasa> > a psalm <02172 +zimrah > , and bring <05414 +nathan > hither
the timbrel <08596 +toph >, the \{pleasant\} <05273 +na harp <03658 +kinnowr > with the psaltery <05035
+nebel >. pleasant PSA 106 024 Yea, they despised <03988 + ma > ac > the {pleasant} <02532 + chemdah >
land < 00776 + > erets >, they believed < 00539 + > aman > not his word < 01697 + dabar >: pleasant PSA 133
001. A Song < 07892 + shiyr > of degrees < 04609 + ma of David < 01732 + David > . Behold < 02009 + hinneh > ,
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how < 04100 + mah > good < 02896 + towb > and how < 04100 + mah > \{pleasant\} < 05273 + na [it is ] for
brethren <00251 +>ach > to dwell <03427 +yashab > together <03162 +yachad > in unity <03162 +yachad >
! pleasant PSA 135 003 Praise <01984 +halal > the LORD <03050 +Yahh > ; for the LORD <03068 +Y@hovah
> [ is ] good <02896 +towb > : sing <02167 +zamar > praises unto his name <08034 +shem > ; for [ it is ]
\{pleasant\} < 05273 + na. pleasant PSA 147 001. Praise < 01984 + halal > ye the LORD < 03050 + Yahh > : for [
it is ] good <02896 +towb > to sing <02167 +zamar > praises unto our God <00430 +>elohiym > ; for [ it is ]
\{pleasant\}; [and] praise <08416+t@hillah> is comely<05000+na>veh>. pleasant PRO 002 010. When
<03588 + kiy > wisdom < 02451 + chokmah > entereth < 00935 + bow > into thine heart < 03820 + leb > , and
knowledge < 0.1847 + da is \{pleasant\} < 0.5276 + na unto thy soul < 0.5315 + nephesh > ; pleasant PRO 0.05 0.19 [
Let her be as ] the loving <00158 +> ahab > hind <00365 +> ayeleth > and {pleasant} <02580 + chen > roe
<03280 + ya; let her breasts <01717 + dad > satisfy <07301 + ravah > thee at all <math><03605 + kol > times <06256
+; and be thou ravished <07686 + shagah > always <math><08548 + tamiyd > with her love <math><00160 + > ahabah > .
pleasant PRO 009 017 Stolen <01589 + ganab > waters <04325 + mayim > are sweet <04985 + mathaq > , and
bread < 03899 + lechem > [eaten] in secret < 05643 + cether > is {pleasant} < 05276 + na. pleasant PRO 015
026. The thoughts <04284 +machashabah > of the wicked <07451 +ra<> [ are ] an abomination <08441
+tow to the LORD <03068 + Y@hovah >: but [ the words ] of the pure <02889 + tahowr > [ are ] {pleasant}
<05278 + no\ words. Pleasant PRO 016 024. {Pleasant} <05278 + no\ words <00561 + > emer > [ are as ] an
honeycomb, sweet < 0.4966 + mathowq > to the soul < 0.5315 + nephesh > , and <math>health < 0.4832 + marpe > > to the
bones <06106 +. pleasant PRO 022 018 For [ it is ] a {pleasant} <05273 +na thing if <03588 +kiy > thou keep
<08104 +shamar > them within <00990 +beten > thee; they shall withal <03162 +yachad > be fitted <03559
+kuwn > in thy lips <08193 +saphah > . pleasant PRO 024 004 And by knowledge <01847 +da shall the
chambers < 02315 + cheder > befilled < 04390 + male > > with all < 03605 + kol > precious < 03368 + yaqar > and 
\{pleasant\} < 05273 + na \ riches < 01952 + hown > . \ pleasant ECC \ 011 \ 007 \ . \ Truly \ the \ light < 00216 + >owr > [ \ is ] \}
sweet <04966 + mathowq >, and a \{pleasant\} < 02896 + towb > [thing it is ] for the eyes <math><05869 + to behold
<07200 + ra>ah> the sun <08121 + shemesh>: pleasant SON 001 016 Behold <02009 + hinneh>, thou [art]
fair < 0.03302 + yaphah > , my beloved < 0.0157 + >ahab > , yea < 0.0637 + >aph > , {pleasant} < 0.05273 + na: also
<00637 +> aph > our bed < 06210 + [is] green < 07488 + ra. pleasant SON 004 013 Thy plants < 07973
+shelach > [ are ] an orchard <06508 +pardec > of pomegranates <07416 +rimmown > , with {pleasant}
<04022 + meged > fruits < 06529 + p@riy > ; camphire < 03724 + kopher > , with spikenard < 05373 + nerd > ,
pleasant SON 004 016 Awake <05782 + , O north <06828 +tsaphown > wind; and come <00935 +bow> > ,
thou south <0.8486 +teyman >; blow <0.6315 +puwach > upon my garden <0.1588 +gan >, [ that ] the spices
<01314 + besem > thereof may flow < 05140 + nazal > out. Let my beloved <01730 + dowd > come < 00935
+bow > into \ his \ garden < 01588 + gan > , and eat < 00398 + >akal > his \{pleasant\} < 04022 + meged > fruits
<06529 +p@riy > . pleasant SON 007 006 How <04100 +mah > fair <03302 +yaphah > and how <04100
+mah > \{pleasant\} < 05276 + na art thou, O love < 00160 + > ahabah >, for delights < 08588 + ta! pleasant SON
007\ 013\ The\ mandrakes < 01736 + duwday > give < 05414 + nathan > a\ smell < 07381 + reyach > ,\ and\ at < 05921
+ our \ gates < 06607 + pethach > [are ]all < 03605 + kol > manner \ of \{pleasant\} < 04022 + meged > [fruits],
new < 02319 + chadash > and old < 03465 + yashan >, [which] I have laid < 06845 + tsaphan > up for thee, O
my beloved <01730 +dowd > . pleasant ISA 002 016 And upon all <03605 +kol > the ships <00591 +>oniyah >
of Tarshish <0.8659 + Tarshiysh >, and upon all <0.3605 + kol > \{pleasant\} < 0.2532 + chemdah > pictures
<07914 +s@kiyah > . pleasant ISA 005 007 For the vineyard <03754 +kerem > of the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > [is] the house < 01004 + bayith > of Israel < 03478 + Yisra > el > , and
the men <00376 +> iysh > of Judah <03063 + Y@huwdah > his {pleasant} <08191 + sha . pleasant ISA 013 022 + sha . pleasant ISA 013 
And the wild <00338 +> iy> beasts <00338 +> iy> of the islands <00338 +> iy> shall cry <06030 + in their
desolate < 00490 +> almanah > houses < 00490 +> almanah > , and dragons < 08577 + tanniyn > in [ their ]
\{pleasant\} < 06027 + palaces < 01964 + heykal > : and her time < 06256 + [is] near < 07138 + qarowb > to come
<00935 + bow>>, and her days <03117 + yowm> shall not be prolonged <04900 + mashak>. pleasant ISA
017 010 Because <03588 +kiy > thou hast forgotten <07911 +shakach > the God <00430 +>elohiym > of thy
salvation <03468 +yesha<>, and hast not been mindful <02142 +zakar > of the rock <06697 +tsuwr > of thy
strength < 04581 + ma, therefore shalt thou plant < 05193 + nata < > \{pleasant\} < 02532 + chemdah > plants
<05194 + neta < >, and shalt set <02232 + zara < > it with strange <02114 + zuwr > slips < 02156 + z@mowrah
> : pleasant ISA 032 012 They shall lament <05594 +caphad > for the teats <07699 +shad > , for the {pleasant}
<02531 + chemed > fields < 07704 + sadeh > , for the fruitful <06509 + parah > vine < 01612 + gephen > .
pleasant ISA 054 012 And I will make <07760 +suwm > thy windows <08121 +shemesh > of agates <03539
+kadkod >, and thy gates <08179 + sha of carbuncles <68>, and all <03605 + kol > thy borders <math><01366
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+g@buwl > of \{pleasant\} < 02656 + chephets > stones < 68 > . pleasant ISA 064 011 Our holy < 06944 + godesh > 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10
and our beautiful <08597 + tiph> arah > house <01004 + bayith >, where <00834 +> aher > our fathers <1>
praised < 01984 + halal > thee, is burned < 08316 + s@rephah > up with fire < 00784 + > esh > : and all < 03605
+kol > our {pleasant} <04261 +machmad > things are laid waste <02723 +chorbah > . pleasant JER 003 019
But I said <00559 +> amar >, How <00349 +> eyk > shall I put <07896 + shiyth > thee among the children
<01121 + ben >, and give <05414 + nathan > thee a \{pleasant\} < 02532 + chemdah > land < 00776 + > erets >, and \{pleasant\} < 02532 + chemdah > land < 00776 + > erets >, and \{pleasant\} < 02532 + chemdah > land < 00776 + > erets >, and \{pleasant\} < 02532 + chemdah > land < 00776 + > erets >, and \{pleasant\} < 02532 + chemdah > land < 00776 + > erets >, and \{pleasant\} < 02532 + chemdah > land < 00776 + > erets >, and \{pleasant\} < 02532 + chemdah > land < 00776 + > erets >, and \{pleasant\} < 02532 + chemdah > land < 00776 + > erets >, and \{pleasant\} < 02532 + chemdah > land < 00776 + > erets >, and \{pleasant\} < 02532 + chemdah > land < 00776 + > erets >, and \{pleasant\} < 02532 + chemdah > land < 00776 + > erets >
goodly < 06643 + ts@biy > heritage < 05159 + nachalah > of the hosts < 06635 + tsaba > of nations < 01471
+gowy > ? and I said <00559 +>amar > , Thou shalt call <07121 +qara>> me , My father <1> ; and shalt not
turn < 07725 + shuwb > away from me. pleasant JER 012 010 Many < 07227 + rab > pastors < 07462 + ra have
destroyed <07843 +shachath > my vineyard <03754 +kerem > , they have trodden <00947 +buwc > my portion
<02513 + chelgah > under foot < 00947 + buwc >, they have made <05414 + nathan > my \{pleasant\} < 02532
+chemdah > portion < 02513 + chelqah > a desolate < 08077 + sh@mamah > wilderness < 04057 + midbar > .
pleasant JER 023 010 For the land <00776 +> erets > is full <04390 + male > > of adulterers <05003 + na>aph
>; for because <06440 + paniym > of swearing <math><00423 + > alah > the land <math><00776 + > erets > mourneth < 56 > ;
the \{pleasant\} < 04999 + na > ah > places of the wilderness < 04057 + midbar > are dried < 03001 + yabesh > up,
and their course <04794 + m@ruwtsah > is evil <07451 + ra < >, and their force <01369 + g@buwrah > [is]
not right. pleasant JER 025 034 Howl <03213 +yalal >, ye shepherds <07462 +ra, and cry <02199 +za; and
wallow <06428 +palash > yourselves [ in the ashes ], ye principal <00117 +>addiyr > of the flock <06629
+tso>n>: for the days <03117 +yowm > of your slaughter <02873 +tabach > and of your dispersions <08600
+t@phowtsah > are\ accomplished < 04390 + male > > ;\ and\ ye\ shall\ fall < 05307 + naphal > like\ a\ \{pleasant\}
<02532 + chemdah > vessel < 03627 + k@liy > . pleasant JER 031 020 [Is] Ephraim < 00669 + Ephrayim > my
dear <03357 +yaqqiyr > son <01121 +ben > ? [ is he ] a {pleasant} <08191 +sha : therefore my bowels <04578
+me are troubled <01993 +hamah > for him; I will surely have mercy <07355 +racham > upon him, saith
<05002 + n@>um> the\ LORD<03068 + Y@hovah>. pleasant LAM 001 007 Jerusalem<03389
+Y@ruwshalaim > remembered < 02142 + zakar > in the days < 03117 + yowm > of her affliction < 06040 + and
of her miseries <04788 +maruwd > all <03605 +kol > her {pleasant} <04262 +machmud > things that she had
<0.01961 + hayah > in the days < 0.03117 + yowm > of old < 0.06924 + qedem > , when her people < 0.05971 + fell
<05307 + naphal > into the hand <03027 + yad > of the enemy <06862 + tsar > , and none <00369 + > ayin > did
help < 05826 + her: the adversaries < 06862 + tsar > saw < 07200 + ra > ah > her, [ and ] did mock < 07832
+sachag > at < 0.05921 + her sabbaths < 0.04868 + mishbath > . pleasant LAM 001 010 The adversary < 0.06862 + tsar
> hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605 +kol > her {pleasant} <04621
+ma things: for she hath seen <07200 + ra>ah > [ that ] the heathen <01471 + gowy >  entered <00935 + bow>
> into her sanctuary <04720 + miqdash >, whom <00834 +> aher > thou didst command <06680 + tsavah > [
that ] they should not enter <00935 +bow> > into thy congregation <06951 +qahal > . pleasant LAM 001 011
All < 03605 + kol > her people < 05971 + sigh < 00584 + > anach > , they seek < 01245 + baqash > bread < 03899
+lechem >; they have given <0.5414 + nathan > their \{pleasant\} < 0.4622 + ma things for meat <math><0.0400 + > o.kel > 0.0400 + o.kel > 0.0400 
to relieve <07725 + shuwb > the soul <05315 + nephesh > : see <07200 + ra>ah > , O LORD <03068
+Y@hovah >, and consider <05027 + nabat >; for I am become <01961 + hayah > vile < 02151 + zalal >.
pleasant LAM 002 004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341
+>oyeb>: he stood <05324 +natsab> with his right <03225 +yamiyn> hand <03225 +yamiyn> as an
adversary < 06862 + tsar > , and slew < 02026 + harag > all < 03605 + kol > [ that were ] {pleasant} < 04622
+ma to the eye <0.5869 + in the tabernacle <0.0168 +>ohel > of the daughter <0.1323 +bath > of Zion <0.6726
+Tsiyown >: he poured <08210 + shaphak > out his fury <02534 + chemah > like fire <00784 +> esh >.
pleasant EZE 026 012 And they shall make <05414 +nathan > a spoil <07997 +shalal > of thy riches <02428
+chayil >, and make a prey <00962 + bazaz > of thy merchandise <math><07404 + r@kullah >: and they shall break
<02040 + harac > down < 02040 + harac > thy walls < 02346 + chowmah >, and destroy <05422 + nathats > thy
\{pleasant\} < 02532 + chemdah > houses < 01004 + bayith > : and they shall lay < 07760 + suwm > thy stones
<68> and thy timber <06086 + and thy dust <06083 + in the midst <08432 +tavek > of the water <04325
+mayim > . pleasant EZE 033 032 And, lo <02009 +hinneh >, thou [ art ] unto them as a very <05690 + lovely
<05690 + song < 07892 + shiyr > of one that hath a {pleasant} < 03303 + yapheh > voice < 06963 + gowl > , and
can play <05059 +nagan > well on an instrument : for they hear <08085 +shama< > thy words <01697 +dabar
>, but they do <06213 + them not . pleasant DAN 008 009 And out of one <00259 +>echad > of them came
<03318 + yatsa > forth < 03318 + yatsa > a little < 04704 + mitsts@ horn < 07161 + qeren > , which waxed
exceeding < 0.03499 + yether > great < 0.01431 + gadal >, toward < 0.0413 + zel > the south < 0.05045 + negeb >, and
toward < 00413 +> el> the\ east < 04217 + mizrach>, and toward < 00413 +> el> the\ \{pleasant\} < 06643
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+ts@biy > [land]. pleasant DAN 010 003 I ate <00398 +> akal > no <03808 + lo >> {pleasant} <02530
+chamad > bread < 03899 + lechem >, neither < 03808 + lo > came < 00935 + bow > > flesh < 01320 + basar >
nor < 03808 + lo >  wine < 03196 +  yayin >  in my mouth < 06310 +  peh >  , neither < 03808 + lo >  did I anoint
<05480 +cuwk > myself at all, till <05704 + three <07969 +shalowsh > whole <03117 +yowm > weeks <07620
+shabuwa< > were fulfilled <04390 +male> > . pleasant DAN 011 038 But in his estate <03653 +ken > shall he
honour < 0.3513 + kabad > the God < 0.0433 + > elowahh > of forces < 0.4581 + ma: and a god < 0.0433 + > elowahh
> whom <00834 +>aher > his fathers <1> knew <03045 +yada<> not shall he honour <03513 +kabad > with
gold < 02091 + zahab >, and silver < 03701 + keceph >, and with precious < 03368 + yaqar > stones < 68 >, and
{pleasant} <02530 +chamad > things . pleasant HOS 009 006 For , lo <02009 +hinneh > , they are gone
<01980 +halak > because of destruction <07701 +shod > : Egypt <04714 +Mitsrayim > shall gather <06908
+qabats > them \ up, Memphis < 04644 + Moph > shall \ bury < 06912 + qabar > them: the \{pleasant\} < 04621
+ma[places] for their silver < 03701 + keceph >, nettles < 07057 + qimmowsh > shall possess < 03423 + yarash
> them: thorns <02336 +chowach > [ shall be ] in their tabernacles <00168 +>ohel > . pleasant HOS 009 013
Ephraim < 00669 + Ephrayim >, as I saw < 07200 + ra > ah > Tyrus < 06865 + Tsor >, [ is ] planted < 08362
+shathal > in a {pleasant} <05116 +naveh > place : but Ephraim <00669 +>Ephrayim > shall bring <03318
+yatsa > forth < 0.03318 + yatsa > his children < 0.01121 + ben > to the murderer < 0.02026 + harag > . pleasant
HOS~013~015~Though~<03588~+kiy>he~be~fruitful~<06500~+para>>among~<00996~+beyn>[~his~]~brethren
<00251 +> ach >, an east <06921 + gadiym > wind shall come <math><00935 + bow >>, the wind <07307 + ruwach >
of the LORD <03068 +Y@hovah > shall come <05927 + up from the wilderness <04057 +midbar > , and his
spring <04726 +maqowr > shall become dry <00954 +buwsh > , and his fountain <04599 +ma shall be dried
<02717 + charab > up: he shall spoil < 08154 + shacah > the treasure < 00214 + > owtsar > of all < 03605 + kol > owtsar > owto a shall spoil < 08154 + shacah > the treasure < 00214 + > owtsar > owtsa
\{pleasant\} < 02532 + chemdah > vessels < 03627 + k@liy > . pleasant JOE 003 005 Because < 00834 + > aher > yellow + vessels < 00834 + ve
have taken <03947 +laqach > my silver <03701 +keceph > and my gold <02091 +zahab > , and have carried
<00935 +bow> > into your temples <01964 +heykal > my goodly <02896 +towb > {pleasant} <04261
+machmad > things: pleasant AMO 005 011 Forasmuch <03282 +ya therefore <03651 +ken > as your treading
<01318 + bashac > [is] upon the poor < 01800 + dal > , and ye take < 03947 + laqach > from him burdens
<04864 + mas>eth > of wheat < 01250 + bar > : ye have built < 01129 + banah > houses < 01004 + bayith > of
hewn < 01496 + gaziyth > stone < 01496 + gaziyth >, but ye shall not dwell < 03427 + yashab > in them; ye have
planted <05193 +nata< > {pleasant} <02531 +chemed > vineyards <03754 +kerem > , but ye shall not drink
<08354 + shathah > wine < 03196 + yayin > of them. pleasant MIC 002 009 The women <00802 + > ishshah > of
my people <05971 + have ye cast <01644 + garash > out from their {pleasant} <08588 + ta houses <01004
+bayith >; from their children <05768 + have ye taken <math><03947 + laqach > away my glory <math><01926 + hadar > for
ever <05769 + . pleasant NAH 002 009 Take <00962 +bazaz > ye the spoil <00962 +bazaz > of silver <03701
+keceph >, take < 0.0962 + bazaz > the spoil < 0.07997 + shalal > of gold < 0.0291 + zahab > : for [there is] none
<00369 +> ayin > end < 07097 + qatseh > of the store < 08498 + t@kuwnah > [ and ] glory < 03519 + kabowd > 10000 + ayin > 100000 + ayin > 10000 + ayin > 100000 + ayin > 10000 + ayin > 100000 + ayin > 100000 + ayin > 100000 + ayin > 10000 + ayin > 10000 + ayin
out of all <03605 + kol > the \{pleasant\} < 02532 + chemdah > furniture < 03627 + k@liy > . pleasant ZEC 007 + k@liy > . pleasant Z
014 But I scattered them with a whirlwind <05590 + ca among <05921 + all <03605 + kol > the nations <math><01471
+gowy > whom < 00834 +> aher > they knew < 03045 + yada <> not. Thus the land < 00776 +> erets > was
desolate < 08074 + shamem > after < 00310 + > achar > them, that no man passed < 05674 + through nor
returned < 07725 + shuwb > : for they laid < 07760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > the {
+>erets > desolate <08047 +shammah > . pleasant MAL 003 004 Then shall the offering <04503 +minchah > of
Judah < 0.3063 + Y@huwdah > and Jerusalem < 0.3389 + Y@ruwshalaim > be {pleasant} < 0.6148 + unto the
LORD < 03068 + Y@hovah >, as in the days < 03117 + yowm > of old < 05769 +, and as in former < 06931
+qadmowniy > years <08141 +shaneh > . pleasantness PRO 003 017 Her ways <01870 +derek > [ are ] ways
<01870 + derek > of \{pleasantness\} < 05278 + no, and all < 03605 + kol > her paths < 05410 + nathiyb > [are]
peace <07965 +shalowm > . please NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto
Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach >
thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will
\{please\}\ God<00430+>elohiym> that thou mayest curse<06895+qabab> me them from thence<08033
+sham > . please 1SA 020 013 The LORD < 03068 + Y@hovah > do < 06213 + so < 03541 + koh > and much
<0.03254 + yacaph > more < 0.03254 + yacaph > to Jonathan < 0.03083 + Y@hownathan > : but if < 0.03588 + kiy > it
\{please\} < 03190 + yatab > my father < 1 > [to do] thee evil < 07451 + ra < >, then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + galah > 1 < 07451 + ra < > | then I will shew < 01540 + ra < 07451 + ra < > | then I will shew < 01540 + ra < 07451 + ra < > | then I will shew < 01540 + ra < 07451 + ra 
it thee, and send <07971 +shalach > thee away, that thou mayest go <01980 +halak > in peace <07965
+shalowm >: and the LORD <03068 +Y@hovah > be with thee, as he hath been <01961 +hayah > with my
father < 1 > . please 2SA 007 029 Therefore now < 06258 + let it {please} < 02894 + tuw > > thee to bless < 01288 + tuw > 0128
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+barak > the house < 0.1004 + bayith > of thy servant < 0.5650 + that it may continue < 0.1961 + bayah > for ever
<05769 + before < 06440 + paniym > thee : for thou, O Lord < 00136 + > Adonay > GOD < 03069 + Y@hovih > ,
hast spoken <01696 + dabar > [it]: and with thy blessing <01293 + B@rakah > let the house <01004 + bayith
> of thy servant <05650 + be blessed <01288 +barak > for ever <05769 + . please 1KI 021 006 And he said
<01696 + dabar > unto her, Because <03588 + kiy > I spake <01696 + dabar > unto Naboth <math><05022 + Nabowth
> the Jezreelite <03158 +Yizr@liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy
vineyard < 0.3754 + kerem > for money < 0.3701 + keceph > ; or else, if < 0.0518 + > im > it {please} < 0.2655
+chaphets > thee, I will give <05414 + nathan > thee [ another ] vineyard <03754 + kerem > for it: and he
answered <00559 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > . please
1CH 017 027 Now <06258 + therefore let it {please} <02894 +tuw> > thee to bless <01288 +barak > the house
<01004 + bayith > of thy servant < 05650 +, that it may be before <06440 + paniym > thee for ever < 05769 + :
for thou blessest <01288 +barak >, O LORD <03068 +Y@hovah >, and [ it shall be ] blessed <01288 +barak
> for ever <05769 + . please 2CH 010 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar
>, If <00518 + > im > thou be kind <math><02896 + towb > to this <02088 + zeh > people <05971 + , and {please}
<07521 + ratsah > them, and speak <01696 + dabar > good <02896 + towb > words <01697 + dabar > to them,
they will be thy servants <05650 + for ever. please NEH 002 005 And I said <00559 +>amar > unto the king
<04428 + melek >, If <00518 + >im > it \{please\} <02895 + towb > the king <04428 + melek >, and if <00518
+>im>thy\ servant<0.5650+have\ found\ favour<0.3190+yatab>in\ thy\ sight<0.6440+paniym>,\ that\ thou
wouldest send <0.7971 + shalach > me unto Judah <0.3063 + Y@huwdah >, unto the city <0.5892 + of my fathers
<1> sepulchres <06913 +qeber > , that I may build <01129 +banah > it . please NEH 002 007 Moreover I said
<00559 +> amar > unto the king < 04428 + melek >, If it \{please\} < 02895 + towb > the king < 04428 + melek >,
let letters <00107 +>iggereth > be given <05414 +nathan > me to the governors <06346 +pechah > beyond
<05676 + the\ river < 05104 + nahar >, that they may convey <05674 + me\ over < 05674 + till < 05704 + I\ come
<0.0935 + bow > into < 0.0413 + > el > Judah < 0.3063 + Y@huwdah > ; please EST 0.01 0.19 If < 0.0518 + > im > it
\{please\} < 02895 + towb > the \ king < 04428 + melek > , \ let \ there \ go < 03318 + yatsa > > a \ royal < 04438 + towb > the \ king < 04428 + melek > , \ let \ there \ go < 03318 + yatsa > > a \ royal < 04438 + towb > the \ king < 04428 + melek > , \ let \ there \ go < 03318 + yatsa > > a \ royal < 04438 + towb > the \ king < 04438 
+malkuwth > commandment <01697 + dabar > from him, and let it be written <03789 +kathab > among the
laws < 01881 + dath > of the Persians < 06539 + Parac > and the Medes < 04074 + Maday > , that it be not altered
<05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440
+paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek >
give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@ that is better <02896
+towb > than \ she \ . \ please \ EST \ 003 \ 009 \ If \ <00518 \ +>im > it \ \{please\} \ <02895 \ +towb > the \ king \ <04428 \ +melek
>, let it be written <03789 +kathab > that they may be destroyed <6>: and I will pay <08254 +shagal > ten
<06235 + thousand < 00505 +> eleph > talents < 03603 + kikkar > of silver < 03701 + keceph > to the hands
<03027 + yad > of those that have the charge <math><06213 + of the business < 04399 + m@la > kah >, to bring <00935
+bow > [it] into < 00413 + >el > the king s < 04428 + melek > treasuries < 01595 + genez > . please EST 005
008 \text{ If } < 00518 + > \text{im} > I \text{ have found } < 04672 + \text{matsa} > > \text{favour } < 02580 + \text{chen} > \text{in the sight } < 05869 + \text{of the found } < 04672 + \text{matsa} > > \text{favour } < 02580 + \text{chen} > \text{in the sight } < 05869 + \text{of the found } < 04672 + \text{matsa} > > \text{favour } < 02580 + \text{chen} > \text{in the sight } < 05869 + \text{of the found } < 04672 + \text{matsa} > > \text{favour } < 02580 + \text{chen} > \text{in the sight } < 05869 + \text{of the found } < 04672 + \text{matsa} > > \text{favour } < 02580 + \text{chen} > \text{in the sight } < 05869 + \text{of the found } < 04672 + \text{matsa} > > \text{favour } < 02580 + \text{chen} > \text{in the sight } < 05869 + \text{of the found } < 04672 + \text{matsa} > > \text{favour } < 02580 + \text{chen} > \text{in the sight } < 05869 + \text{of the found } < 04672 + \text{matsa} > > \text{favour } < 02580 + \text{chen} > \text{in the sight } < 05869 + \text{of the found } < 04672 + \text{matsa} > > \text{favour } < 02580 + \text{chen} > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} > > \text{of the found } < 04672 + \text{matsa} 
king < 0.04428 + melek > , and if < 0.0518 + > im > it {please} < 0.02895 + towb > the king < 0.04428 + melek > to grant
<05414 + nathan > my petition < 07596 + sh@>elah >, and to perform <06213 + my request < 01246
+baqqashah >, let the king <04428 + melek > and Haman <02001 + Haman > come <00935 + bow > to the
banquet < 0.4960 + mishteh > that I shall prepare < 0.6213 + for them, and I will do < 0.6213 + to morrow < 0.4279
+machar > as the king <04428 +melek > hath said <01697 +dabar > . please EST 007 003 Then Esther <00635
+> Ecter > the queen <04436 +malkah > answered <06030 + and said <00559 +> amar > , If <00518 +> im > I
have\ found\ <04672\ +matsa>>favour\ <02580\ +chen>in\ thy\ sight\ <05869\ +\ ,\ O\ king\ <04428\ +melek> , and if
<00518 + > im > it \{please\} < 02895 + towb > the king < 04428 + melek > , let my life < 05315 + nephesh > be
given <0.5414 + nathan > me at my petition <0.7596 + sh@>elah >, and my people <0.5971 + at my request
<01246 + baqqashah > : please EST 008 005 And said < 00559 + > amar > , If < 00518 + > im > it {please}
<02896 + towb > the king < 04428 + melek >, and if <00518 + > im > I have found favour <02580 + chen > in his
sight < 05869 +, and the thing < 01697 + dabar > [seem] right < 03787 + kasher > before < 06440 + paniym > 1000 + paniym >
the king <04428 + melek >, and I [be] pleasing <02896 + towb > in his eyes <05869 +, let it be written
<03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah
> by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite
<91>, which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy >
which <00834 +>aher > [ are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082
+m@diynah > : please EST 009 013 Then said < 00559 +> amar > Esther < 00635 +> Ecter > , If < 00518 +> im
> it {please} <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews
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<03064 + Y@huwdiy > which < 00834 + > aher > [are] in Shushan < 07800 + Shuwshan > to do < 06213 + to
morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881
+dath > , and let Haman s <02001 +Haman > ten <06235 + sons <01121 +ben > be hanged <08518 +talah >
upon the gallows <06086 + . please JOB 006 009 Even that it would \{please\} < 02894 + tuw > > God < 00433
+> elowahh > to destroy <01792 + daka >> me; that he would let loose <05425 + nathar > his hand <math><03027
+yad >, and cut <01214 + batsa <> me off! please JOB 020 010. His children <01121 + ben > shall seek to
\{please\} < 0.7521 + ratsah > the poor < 0.1800 + dal > , and his hands < 0.3027 + yad > shall restore < 0.7725
+shuwb > their\ goods < 00202 +>own > .\ please\ PSA\ 069\ 031\ [\ This\ ]\ also\ shall\ \{please\} < 03190\ +yatab > the
LORD < 03068 + Y@hovah > better < 03190 + yatab > than an ox < 07794 + showr > [ or ] bullock < 06499 + par
> that hath horns <07160 +qaran > and hoofs <06536 +parac > . please PRO 016 007 . When a man s <00376
+>iysh> ways <01870 + derek> \{please\} <07521 + ratsah> the LORD <03068 + Y@hovah>, he maketh even
<01571 + gam > his enemies < 00341 + > oyeb > to be at < 05921 + peace < 07999 + shalam > with him . please
SON 002 007 I charge <07650 +shaba< > you, O ye daughters <01121 +ben > of Jerusalem <03389
+Y@ruwshalaim >, by the roes <06643 + ts@biy >, and by the hinds <00355 +> ayalah > of the field <07704
+sadeh >, that ye stir <05782 + not up, nor <00518 + >im > awake <05782 + [my] love <math><00160 + >ahabah > im > awake <05782 + [my] love <00160 + + [my] 
, till <05704 + he {please} <02654 +chaphets > . please SON 003 005 I charge <07650 +shaba< > you , O ye
daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the
hinds < 00355 +> ayalah > of the field < 07704 + sadeh >, that ye stir < 05782 + not up, nor < 00518 +> im >
awake < 05782 + [my] love < 00160 + > ahabah > , till < 05704 + he {please} < 02654 + chaphets > . please SON
008\ 004\ I\ charge < 07650\ + shaba < > you\ ,\ O\ daughters < 01121\ + ben > of\ Jerusalem < 03389\ + Y@ruwshalaim
> , that ye stir <05782+not\ up , nor awake <05782+[my]\ love <00160+>ahabah> , until <05704+he
{please} <02654 +chaphets > . please ISA 002 006 . Therefore thou hast forsaken <05203 +natash > thy people
<05971 + the house < 01004 + bayith > of Jacob < 03290 + Ya, because < 03588 + kiy > they be replenished
<04390 + male > > from the east < 06924 + qedem > , and [ are ] soothsayers < 06049 + like the Philistines
<06430 + P@lishtiy >, and they \{please\} < 05606 + caphaq > themselves in the children < 03206 + yeled > of
strangers <05237 +nokriy > . please ISA 055 011 So <03651 +ken > shall my word <01697 +dabar > be that
goeth <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <06310 +peh > : it shall not return <07725
+shuwb > unto me \ void < 07387 + reygam >, but it shall accomplish < 06213 + that \ which < 00834 + >aher > I
\{please\} < 02654 + chaphets > , and it shall prosper < 06743 + tsalach > [ in the thing ] whereto < 00834 + > aher
> I sent <07971 + shalach > it . please ISA 056 004 For thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 + Y@hovah > unto the eunuchs < 05631 + cariyc > that keep < 08104 + shamar > my sabbaths < 07676
+shabbath>, and choose<00977+bachar>[ the things ] that \{please\}<02654+chaphets>me, and take
<02388 + chazaq > hold < 02388 + chazaq > of my covenant < 01285 + b@riyth > ; please JOH 008 029 And he
that sent <3992 -pempo -> me is with me: the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone
<3441 -monos -> ; for I do <4160 -poieo -> always <3842 -pantote -> those <3588 -ho -> things that {please}
<0701 - arestos -> him . please ROM 008 008 So then <1161 -de -> they that are in the flesh <4561 -sarx ->
cannot <1410 -dunamai -> {please} <0700 - aresko -> God <2316 -theos -> . please ROM 015 001 . We then
<1161 -de -> that are strong <1415 - dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the
infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to {please} <0700 -aresko ->
ourselves <1438 -heautou -> . please ROM 015 002 Let every <1538 -hekastos -> one of us {please} <0700 -
aresko -> [ his ] neighbour <4139 -plesion -> for [ his ] good <0018 -agathos -> to edification <3619 -
oikodome -> . please 1CO 007 032 But I would <2309 -thelo -> have you without <0275 -amerimnos ->
carefulness <0275 -amerimnos -> . He that is unmarried <0022 -agamos -> careth <3309 -merimnao -> for the
things that belong to the Lord <2962 -kurios ->, how <4459 -pos -> he may {please} <0700 -aresko -> the Lord
<2962 -kurios -> : please 1CO 007 033 But he that is married <1060 -gameo -> careth <3309 -merimnao -> for
the things that are of the world <2889 - kosmos -> , how <4459 -pos -> he may {please} <0700 -aresko -> [ his ]
wife <1135 -gune -> . please 1CO 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo
\rightarrow a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -
gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -
hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married
<1060 -gameo -> careth <3309 - merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -
> she may {please} <0700 -aresko -> [ her ] husband <0435 -aner -> . please 1CO 010 033 Even <2504 -kago -
> as I {please} <0700 - aresko -> all <3956 -pas -> [men] in all <3956 -pas -> [things], not seeking <2212 -
zeteo -> mine <1683 -emautou -> own <1683 -emautou -> profit <4851 -sumphero -> , but the [ profit <4851 -
sumphero -> | of many <4183 -polus -> , that they may be saved <4982 -sozo -> . please GAL 001 010 . For do I
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now < 0737 - arti -> persuade < 3982 - peitho -> men < 0444 - anthropos -> , or < 2228 -e -> God < 2316 - theos -
> ? or <2228 -e -> do I seek <2212 -zeteo -> to {please} <0700 -aresko -> men <0444 -anthropos -> ? for if
<1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the
servant <1401 -doulos -> of Christ <5547 -Christos -> . please 1TH 002 015 Who <3588 -ho -> both <2532 -kai
-> killed <0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 - Iesous -> , and their own <2398 -idios -
> prophets <4396 - prophetes -> , and have persecuted <1559 -ekdioko -> us ; and they {please} <0700 -aresko -
> not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <3956 -pas -> men <0444 - anthropos -
> : please 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 - oun -> we beseech <2065 -erotao -> you,
brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 - kurios -> Jesus
<2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -
dei \rightarrow to \ walk < 4043 \ -peripateo \rightarrow and \ to \ \{please\} < 0700 \ -aresko \rightarrow God < 2316 \ -theos \rightarrow , \ [so] \ ye \ would
abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> . please 2TI 002 004 No <3762
-oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai -> entangleth <1707 -empleko -> himself
with the affairs <4230 -pragmateia -> of [ this ] life <0979 -bios -> ; that he may {please} <0700 -aresko -> him
who hath chosen <4758 -stratologeo -> him to be a soldier <4758 - stratologeo -> . please TIT 002 009 [ Exhort
] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -
despotes -> , [ and ] to {please} <1511 -einai -> [ them ] well <2101 -euarestos -> in all <3956 -pas -> [ things
]; not answering <0488 -antimetreo -> again <0483 -antilego -> ; please HEB 011 006 But without <5565 -
choris \rightarrow faith < 4102 - pistis \rightarrow [it is] impossible < 0102 - adunatos \rightarrow to \{please\} < 2100 - euaresteo \rightarrow [him]:
for he that cometh <4334 - proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo -
> that he is, and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 - ekzeteo ->
seek <1567 -ekzeteo -> him . pleased GEN 028 008 And Esau <06215 + seeing <07200 +ra>ah > that the
daughters < 0.1363 + gobahh > of Canaan < 0.3667 + K@na \{pleased\} not Isaac < 0.3327 + Yitschaq > his father
<1>; pleased GEN 033 010 And Jacob <03290 + Ya said <00559 + >amar >, Nay <00408 + >al >, I pray
<04994 + na>> thee, if <00518 + > im > now < 04994 + na>> I have found <04672 + matsa>> grace < 02580
+chen > in thy \ sight < 05869 +, then receive < 03947 + laqach > my \ present < 04503 + minchah > at my hand
<03027 + yad > : for therefore I have seen <07200 + ra>ah > thy face <math><06440 + paniym > , as though I had seen
<07200 + ra>ah > the face < 06440 + paniym > of God < 00430 + >elohiym > , and thou wast {pleased} < 07521
+ratsah > with me. pleased GEN 034 018. And their words <01697 + dabar > \{pleased\} Hamor < 02544\}
+Chamowr >, and Shechem < 0.7927 + Sh@kem > Hamor s < 0.2544 + Chamowr > son < 0.1121 + ben > . pleased
GEN 045 016. And the fame <06963 +qowl > thereof was heard <08085 +shama< > in Pharaoh s <06547
+Par\ house < 01004 + bayith >, saying < 00559 +> amar >, Joseph s < 03130 + Yowceph > brethren < 00251
+> ach > are come <00935 +bow>>: and it \{pleased\} Pharaoh<06547 +Par well, and his servants <05650 +
. \ pleased\ NUM\ 024\ 001\ .\ And\ when\ Balaam\ < 01109\ + Bil\ saw\ < 07200\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + ra > ah > that\ it\ \{pleased\}\ < 02895\ + towb\ = 1000\ + towb\ = 10000\ + towb\ = 1000\ + towb\ = 1000\ + towb\ = 1000\ + towb\ = 1000\ + t
> the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980
+halak > not, as at other <00312 +> acher > times < 06471 +pa, to seek <07125 +qir> ah > for enchantments
<05172 + nachash >, but he set <07896 + shiyth > his face <math><06440 + paniym > toward < 00413 + >el > the
wilderness <04057 +midbar > . pleased DEU 001 023 And the saying <01697 +dabar > {pleased} me well : and
I took < 0.03947 + lagach > twelve men < 0.0582 + senowsh > of you, one < 0.0259 + sechad > of a tribe < 0.07626
+shebet >: pleased JOS 022 030. And when Phinehas <06372 +Piyn@chac > the priest <03548 +kohen >,
and the princes <05387 + nasiy>> of the congregation <05712 + and heads <07218 + ro>sh> of the thousands
<00505 +> eleph> of Israel < 03478 + Yisra> el> which < 00834 +> aher> [were] with him, heard < 08085]
+shama < > the words < 01697 + dabar > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 07205 + R@>uwben > 
and the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Manasseh <04519
+M@nashsheh > spake < 01696 + dabar >, it {pleased} them. pleased JOS 022 033 And the thing < 01697
+dabar > \{pleased\} \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisrael < 
> of Israel <03478 +Yisra>el > blessed <01288 +barak > God <00430 +>elohiym > , and did not intend
<00559 +> amar > to go < 05927 + up against < 05921 + them in battle < 06635 + tsaba >> , to destroy < 07843
+shachath > the\ land < 00776 +> erets > wherein < 00834 +> aher > the\ children < 01121 +ben > of\ Reuben
<07205 + R@>uwben>  and Gad<01410 + Gad>  dwelt <03427 + yashab> . pleased JUDG 013 023 But his
wife < 00802 + > ishshah > said < 00559 + > amar > unto him, If < 03863 + luw > > the LORD < 03068 + Y@hovah > the LORD > the LORD < 03068 + Y@hovah > the LORD < 03068 + Y@hovah > the LORD > the LOR
> were {pleased} <02654 +chaphets > to kill <04191 +muwth > us, he would not have received <03947
+lagach > a \ burnt < 05930 + offering \ and \ a \ meat \ offering < 04503 + minchah > at \ our \ hands < 03027 + yad > 
neither < 03808 + lo >  >  would he have shewed < 07200 + ra > ah >  us  all < 03605 + kol >  these < 00428 + > el - leh 
> [ things ], nor <03908 +lachash > would as at this time <06256 + have told <08085 +shama< > us [ such
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things ] as these \langle 02063 + zo \rangle th \rangle. pleased JUDG 014 007 And he went \langle 03381 + yarad \rangle down \langle 03381
+yarad >, and talked <01696 + dabar > with the woman <00802 +>ishshah >; and she {pleased} Samson
<08123 + Shimshown > well. pleased 1SA 012 022 For the LORD <03068 + Y@hovah > will not forsake <05203
+natash > his\ people < 05971 + for\ his\ great < 01419 + gadowl > name\ s < 08034 + shem > sake < 05668 + :
because <03588 +kiy > it hath {pleased} <02974 +ya>al > the LORD <03068 +Y@hovah > to make <06213 +
you his people <05971 + . pleased 1SA 018 020 And Michal <04324 +Miykal > Saul s <07586 +Sha>uwl >
daughter <01323 +bath > loved <00157 +>ahab > David <01732 +David > : and they told <05046 +nagad >
Saul < 0.7586 + Sha > uwl >, and the thing < 0.1697 + dabar > \{pleased\}\ him. pleased 1SA 018 026 And when his
servants <05650 + told <05046 +nagad > David <01732 +David> these <00428 +>el - leh > words <01697
+dabar >, it {pleased} David < 0.01732 + David > well to be the king s < 0.04428 + melek > son < 0.02859 + chathan >
in law <02860 +chathan >: and the days <03117 +yowm > were not expired <04390 +male >>. pleased 2SA
003\ 036\ And\ all\ < 03605\ + kol > the\ people\ < 05971\ +\ took\ < 05384\ + nasheh > notice\ < 05234\ + nakar\ > \ [\ of\ it\ ]\ ,
and it pleased them: as whatsoever the king <04428 + melek > did <06213 + \{pleased\} \ all <03605 + kol > the
people <05971 + . pleased 2SA 003 036 And all <03605 +kol > the people <05971 + took <05384 +nasheh >
notice < 0.5234 + nakar > [ of it ] , and it \{pleased\} them: as whatsoever the king < 0.04428 + melek > did < 0.06213
+ pleased all <0.3605 + kol > the people <math><0.5971 + . pleased 2SA 017 004 And the saying <0.1697 + dabar > .
\{pleased\}\ Absalom < 53 > well, and all < 03605 + kol > the\ elders < 02205 + zagen > of\ Israel < 03478 + Yisra > el
> . pleased 2SA 019 006 In that thou lovest <00157 +>ahab> thine enemies <08130 +sane>>, and hatest
<08130 + sane > > thy friends < 00157 + > ahab > . For thou hast declared <05046 + nagad > this day < 03117
+yowm >, that thou regardest neither <00369 +> ayin > princes <08269 +sar > nor servants <05650 +: for
this day <03117 +yowm > I perceive <03045 +yada<>, that if <03863 +luw>> Absalom <math><53> had lived
<02416 + chay >, and all <03605 + kol > we had died <04191 + muwth > this day <03117 + yowm >, then
<00227 +> az > it had \{pleased\}  thee well . pleased 1KI 003 010 And the speech <01697 + dabar > \{pleased\}  the
Lord <00136 +>Adonay > , that Solomon <08010 +Sh@lomoh > had asked <07592 +sha>al > this <02088
+zeh > thing < 0.1697 + dabar > . pleased 1KI 009 001 . And it came < 0.1961 + hayah > to pass , when Solomon
<08010 + Sh@lomoh > had finished < 03615 + kalah > the building < 01129 + banah > of the house < 01004
+bayith > of the LORD < 03068 + Y@hovah >, and the king s < 04428 + melek > house < 01004 + bayith >, and
all < 03605 + kol > Solomon \ s < 08010 + Sh@lomoh > desire < 02837 + chesheq > which < 00834 + >aher > he
was {pleased} <02654 +chaphets > to do <06213 + , pleased 1KI 009 012 And Hiram <02438 +Chiyram >
came < 03318 + yatsa > out from Tyre < 06865 + Tsor > to see < 07200 + ra > ah > the cities < 05892 + which
<00834 +> aher > Solomon < 08010 + Sh@lomoh > had given < 05414 + nathan > him; and they {pleased} him
not . pleased 2CH 030 004 And the thing <01697 + dabar > \{pleased\} the king <04428 + melek > and all <03605
+kol > the\ congregation\ <06951\ +qahal > .\ pleased\ NEH\ 002\ 006\ And\ the\ king\ <04428\ +melek > said\ <00559
+>amar > unto me, (the queen <07694 +shegal > also sitting <03427 +yashab > by him, ) For how <05704
+ long < 05704 + shall thy journey < 04109 + mahalak > be? and when < 04970 + mathay > wilt thou return
<07725 +shuwb > ? So it {pleased} <03190 +yatab > the king <04428 +melek > to send <07971 +shalach >
me; and I set <0.5414 +nathan > him a time <0.2165 +z@man > . pleased EST 001 021 And the saying <0.1697
+dabar > \{pleased\}\ the\ king < 04428 + melek > and\ the\ princes < 08269 + sar > ;\ and\ the\ king < 04428 + melek > 
did <06213 + according to the word <01697 +dabar > of Memucan <04462 +M@muwkan > : pleased EST 002
004 And let the maiden <05291 +na which <00834 +>aher > pleaseth the king <04428 +melek > be queen
<04427 + malak > instead < 08478 + tachath > of Vashti < 02060 + Vashtiy > . And the thing <01697 + dabar > 
\{pleased\}\ the\ king < 04428 + melek > ;\ and\ he\ did < 06213 + so < 03651 + ken > .\ pleased\ EST\ 002\ 009\ And\ the
maiden < 05291 + na \{pleased\} him, and she obtained < 05375 + nasa > > kindness < 02617 + checed > of him;
and he speedily <0.0926 + bahal > gave <0.5414 + nathan > her her things for purification <0.8562 + tamruwq > ,
with such things as belonged <04490 + manah > to her, and seven <07651 + sheba < > maidens < 05291 + na, [
which were ] meet <07200 + ra>ah> to be given <05414 + nathan> her, out of the king s<04428 + melek>
house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best
<02896 + towb > [place] of the house <01004 + bayith > of the women <00802 + bayith > of the women <00802 + bayith > of the women <00802 + bayith > of
014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol
> his friends <00157 +>ahab > unto him, Let a gallows <06086 + be made <06213 + of fifty <02572
+chamishshiym > cubits < 00520 + > ammah > high < 01364 + gaboahh > , and to morrow < 01242 + boqer > 
speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be
hanged <08518 +talah > thereon <05921 + : then go <00935 +bow> > thou in merrily <08056 +sameach >
with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar >
\{pleased\} < 03190 + yatab > Haman < 02001 + Haman > \}; and he caused the gallows < 06086 + to be made
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<06213 + . pleased PSA 040 013 Be {pleased} <07521 + ratsah > , O LORD <03068 + Y@hovah > , to deliver
<05337 + natsal > me: OLORD < 03068 + Y@hovah > , make haste <02363 + chuwsh > to help < 05833 + me.
pleased PSA 051 019 Then <00227 +>az > shalt thou be {pleased} <02654 +chaphets > with the sacrifices
<02077 + zebach > of righteousness < 06664 + tsedeq >, with burnt <05930 + offering and whole < 03632
+kaliyl > burnt < 0.5930 + offering : then < 0.0227 + > az > shall they offer < 0.5927 + bullocks < 0.6499 + par > 0.00227 + az > 0.0027 + az
upon thine altar <04196 + mizbeach >. pleased PSA 115 003 But our God <00430 +> elohiym > [ is ] in the
heavens < 08064 + shamayim > : he hath done < 06213 + whatsoever he hath {pleased} < 02654 + chaphets > .
pleased PSA 135 006 Whatsoever the LORD < 03068 + Y@hovah > \{pleased\} < 02654 + chaphets > , [that] did
<06213 + he in heaven < 08064 + shamayim >, and in earth <00776 + > erets >, in the seas <03220 + yam >,
and all <0.3605 + kol > deep < 0.8415 + t@howm > places. pleased ISA 042 021 The LORD <0.3068 + Y@hovah > t
is\ well\ <02654\ + chaphets > \{pleased\}\ <02654\ + chaphets > for\ his\ righteousness\ <06664\ + tsedeq > sake
<04616 + ma; he will magnify <01431 + gadal > the law <math><08451 + towrah >, and make [it] honourable
<00142 +> adar >. pleased ISA 053 010. Yet it {pleased} <02654 + chaphets > the LORD <03068 + Y@hovah >
to bruise <01792 + daka > > him; he hath put [ him ] to grief <02470 + chalah > : when <math><00518 + > im > thou
shalt make <07760 + suwm > his soul <05315 + nephesh > an offering for <math>sin < 00817 + > asham >, he shall see
<07200 + ra>ah > [his] seed < 02233 + zera < >, he shall prolong < 00748 + >arak > [his] days < 03117
+yowm >, and the pleasure <02656 + chephets > of the LORD < 03068 + Y@hovah > shall prosper < 06743
+tsalach > in \ his \ hand < 03027 + yad > . \ pleased \ DAN \ 006 \ 001 \ . \ It \ \{pleased\} < 08232 + sh@phar > Darius
<01868 + Dar@yavesh > to set < 03966 + m@ over < 05922 + the kingdom < 04437 + malkuw > an hundred
<03969 + ma>ah > and twenty < 06243 + princes < 00324 + >achashdarpan > , which < 01768 + diy > should be
over the whole <03606 +kol > kingdom <04437 +malkuw > ; pleased JONAH 001 014 Wherefore they cried
<07121 + qara>> unto the LORD < 03068 + Y@hovah>, and said <00559 +> amar>, We beseech <00577
+>anna>> thee , O LORD <03068 +Y@hovah> , we beseech <00577 +>anna>> thee , let us not perish <6>
for this <02088 + zeh > man \ s < 00376 + > iysh > life < 05315 + nephesh > , and lay < 05414 + nathan > not upon
us\ innocent < 05355 + naqiy > blood < 01818 + dam > : for\ thou, O\ LORD\ < 03068 + Y@\ hovah > , hast done
<06213 + as it \{pleased\} < 02654 + chaphets > thee . pleased MIC 006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD < 03068 + Y@hovah > 1006 007 Will the LORD > 1006 0
be \{pleased\} < 0.7521 + ratsah > with thousands < 0.0505 + > eleph > of rams < 0.0352 + > ayil > , [or] with ten
<07233 + r@babah > thousands < 07233 + r@babah > of rivers < 05158 + nachal > of oil < 08081 + shemen > ?
shall I give <0.5414 + nathan > my firstborn <0.1060 + b@kowr > [for] my transgression <math><0.6588 + pesha < >,
the fruit <06529 + p@riy > of my body < 00990 + beten > [ for ] the sin <math><02403 + chatta > ah > of my soul < 05315
+nephesh > ? pleased MAL 001 008 And if < 03588 + kiy > ye offer < 05066 + nagash > the blind <math>< 05787 + kiy > ye
for sacrifice < 02076 + zabach >, [ is it ] not evil < 07451 + ra < >? and if < 03588 + kiy > ye offer < 05066
+nagash > the\ lame < 06455 + picceach > and\ sick < 02470 + chalah >, [ is it ] not evil < 07451 + ra < >? offer
<07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be {pleased} <07521
+ratsah > with thee, or <00176 +>ow > accept <05375 + nasa >> thy person <06440 + paniym >? saith
<00559 +> amar > the \ LORD < 03068 + Y@hovah > of \ hosts < 06635 + tsaba >> . pleased MAT 003 017 And lo
<2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -
houtos \rightarrow is\ my\ beloved < 0027\ -agapetos \rightarrow Son < 5207\ -huios \rightarrow ,\ in\ whom < 3739\ -hos \rightarrow I\ am\ well < 2106\ -houtos \rightarrow .
eudokeo -> {pleased} <2106 -eudokeo -> . pleased MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais
-> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -
hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> : I will put <5087 -
tithemi -> my spirit <4151 -pneuma -> upon him, and he shall shew <0518 -apaggello -> judgment <2920 -
krisis -> to the Gentiles <1484 -ethnos -> . pleased MAT 014 006 But when Herod s <2264 -Herodes -> birthday
<1077 -genesia -> was kept <0071 -ago -> , the daughter <2364 - thugater -> of Herodias <2266 -Herodias ->
danced <3738 - orcheomai -> before <3319 -mesos -> them, and {pleased} <0700 - aresko -> Herod <2264 -
Herodes -> . pleased MAT 017 005 While he yet <2089 -eti -> spake <2980 - laleo -> , behold <2400 -idou -> , a
bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold
<2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This
<3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeo -> I am
well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . pleased MAR 001 011
And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , Thou
art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I am well
<2106 -eudokeo -> {pleased} <2106 -eudokeo -> . pleased MAR 006 022 And when the daughter <2364 -
thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 - eiserchomai -> in, and
danced <3738 -orcheomai ->, and {pleased} <0700 -aresko -> Herod <2264 -Herodes -> and them that sat
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<4873 -sunanakeimai -> with him, the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -
korasion -> , Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 - thelo -> , and I will give
<1325 -didomi -> [ it ] thee . pleased LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma -
descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -
peristera - upon him, and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos -, which said
3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -
eudokeo - {pleased} 2106 -eudokeo - . pleased ACT 006 005 And the saying <3056 -logos -> {pleased} <0700 -
aresko -> the whole <3956 -pas -> multitude <4128 - plethos -> : and they chose <1586 -eklegomai -> Stephen
<4736 - Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy
<0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros
->, and Nicanor <3527 -Nikanor ->, and Timon <5096 -Timon ->, and Parmenas <3937 -Parmenas ->, and
Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> : pleased ACT
012 003 And because he saw <1492 -eido -> it {pleased} <0701 -arestos -> the Jews <2453 -Ioudaios -> , he
proceeded <4369 -prostithemi -> further to take <4815 - sullambano -> Peter <4074 -Petros -> also <2532 -kai
-> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . ) pleased ACT 015 022 .
Then <5119 -tote -> {pleased} <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -
presbuteros -> , with the whole <3650 -holos -> church <1577 - ekklesia -> , to send <3992 -pempo -> chosen
<1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul
<3972 -Paulos -> and Barnabas <0921 - Barnabas -> ; [ namely ] , Judas <2455 -Ioudas -> surnamed <1941 -
epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 - Silas -> , chief <2233 -hegeomai -> men
<0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : pleased ACT 015 034 Notwithstanding it
{pleased} <1380 -dokeo -> Silas <4609 -Silas -> to abide <1961 -epimeno -> there <0847 - autou -> still .
pleased ROM 015 003 For even <2532 -kai -> Christ <5547 - Christos -> {pleased} <0700 -aresko -> not
himself <1438 - heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them
that reproached <3679 - oneidizo -> thee fell <1968 -epipipto -> on <1909 -epi -> me . pleased ROM 015 026
For it hath {pleased} <2106 -eudokeo -> them of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -
> to make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 - koinonia -> for the poor <4434 -
ptochos -> saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 - Hierousalem ->
. pleased ROM 015 027 It hath {pleased} <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors
<3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -
koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things, their duty <3784 -
opheilo -> is also <2532 -kai -> to minister <3008 - leitourgeo -> unto them in carnal <4559 -sarkikos -> things
. pleased 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos ->
the world <2889 - kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it
{pleased} <2106 -eudokeo -> God <2316 - theos -> by the foolishness <3472 -moria -> of preaching <2782 -
kerugma -> to save <4982 -sozo -> them that believe <4100 - pisteuo -> . pleased 1CO 007 012 But to the rest
<3062 -loipoy -> speak <3004 -lego -> I, not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis ->
brother < 0080 -adephos -> hath < 2192 -echo -> a wife < 1135 -gune -> that believeth < 0571 -apistos -> not,
and she be {pleased} <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him, let him not put <0863 -aphiemi -
> her away <0863 - aphiemi -> . pleased 1CO 007 013 And the woman <1135 -gune -> which <3748 - hostis ->
hath < 2192 -echo -> an husband < 0435 -aner -> that believeth < 0571 -apistos -> not, and if he be {pleased}
<4909 - suneudokeo -> to dwell <3611 -oikeo -> with her, let her not leave <0863 -aphiemi -> him. pleased
1CO 010 005 But with many <4119 -pleion -> of them God <2316 -theos -> was not well <2106 -eudokeo ->
{pleased} <2106 - eudokeo -> : for they were overthrown <2693 -katastronnumi -> in the wilderness <2048 -
eremos -> . pleased 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the
members < 3196 - melos \rightarrow every < 1538 - hekastos \rightarrow one < 1520 - heis \rightarrow of them in the body < 4983 - soma \rightarrow of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of them in the body < 4983 - soma - of the body < 4983 - soma
as it hath {pleased} <2309 -thelo -> him. pleased 1CO 015 038 But God <2316 -theos -> giveth <1325 -didomi -
> it a body <4983 -soma -> as it hath {pleased} <2309 -thelo -> him, and to every <1538 -hekastos -> seed
<4690 -sperma -> his own <2398 -idios -> body <4983 -soma -> . pleased GAL 001 010 . For do I now <0737 -
arti -> persuade <3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 - theos -> ? or <2228 -
e \rightarrow do\ I\ seek < 2212\ -zeteo \rightarrow to\ please < 0700\ -aresko \rightarrow men < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -anthropos \rightarrow ?\ for\ if < 1487\ -ei \rightarrow I\ yeter < 0444\ -ei \rightarrow I\
<2089 -eti -> {pleased} <0700 -aresko -> men <0444 - anthropos -> , I should not be the servant <1401 -doulos
-> of Christ <5547 -Christos -> . pleased GAL 001 015 But when <3753 -hote -> it {pleased} <2106 - eudokeo -
> God <2316 -theos -> , who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter ->
womb <2836 -koilia -> , and called <2564 -kaleo -> [ me ] by his grace <5485 -charis -> , pleased COL 001 019
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For it {pleased} <2106 -eudokeo -> [ the Father ] that in him should all <3956 -pas -> fulness <4138 - pleroma -
> dwell <2730 -katoikeo -> ; pleased HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was
translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -thanatos -> ; and was not
found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi ->
him: for before <4253 -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> ,
that he {pleased} <2100 -euaresteo -> God <2316 -theos -> . pleased HEB 013 016 But to do <2140 -eupoiia ->
good <2140 - eupoiia -> and to communicate <2842 -koinonia -> forget <1950 - epilanthanomai -> not : for
with such <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 - euaresteo ->
{pleased} <2100 -euaresteo -> . pleased 2PE 001 017 For he received <2983 -lambano -> from God <2316 -
theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342
-phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes ->
glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom
<3739 -hos -> I am well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> . pleaseth GEN 016 006 But Abram
<87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198
+shiphchah > [ is ] in thy hand <03027 + yad > ; do <06213 + to her as it \{pleaseth\} thee . And when Sarai
<08297 + Saray > dealt \ hardly < 06031 + with \ her, she fled <01272 + barach > from \ her face < 06440 + paniym
>. pleaseth GEN 020 015 And Abimelech <40> said <00559 +>amar >, Behold <02009 +hinneh >, my land
<00776 +> erets > [is] before <06440 + paniym > thee: dwell <03418 + yereq > where it {pleaseth} thee.
pleaseth JUDG 014 003 Then his father <1> and his mother <00517+>em> said <00559+>amar> unto him,
[ Is there ] never <00369 +> ayin > a woman <00802 +> is higher > among the daughters <01121 + ben > of thy
brethren < 00251 + > ach >, or among all < 03605 + kol > my people < 05971 +, that thou goest < 01980 + halak
> to take <03947 +lagach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430
+P@lishtiy > ? And Samson < 08123 + Shimshown > said < 00559 + > amar > unto his father < 1 > , Get < 03947
+lagach > her for me; for she {pleaseth} me well. pleaseth EST 002 004 And let the maiden <05291 +na which
<00834 +>aher > {pleaseth} the king <04428 +melek > be queen <04427 +malak > instead <08478 +tachath >
of Vashti <02060 +Vashtiy > . And the thing <01697 +dabar > pleased the king <04428 +melek > ; and he did
<06213 + so <03651 +ken > . pleaseth ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar >
than death < 04194 + maveth > the\ woman < 00802 + > ishshah > , whose heart < 03820 + leb > [ is ] snares
<04685 + matsowd > and nets < 02764 + cherem > , [ and ] her hands <03027 + yad > [ as ] bands <00612
+>ecuwr>: whoso {pleaseth} God <00430+>elohiym> shall escape <04422+malat> from her; but the
sinner <02398 +chata> > shall be taken <03920 +lakad > by her . pleaseth ECC 008 003 Be not hasty <00926
+bahal > to \ go < 0.03212 + yalak > out \ of \ his \ sight < 0.06440 + paniym > : \ stand < 0.05975 + not \ in \ an \ evil < 0.07451
+ra < > thing < 01697 + dabar > ; for he doeth < 06213 + whatsoever {pleaseth} < 02654 + chaphets > him.
pleasing EST 008 005 And said <00559 +> amar >, If <00518 +> im > it please <02896 +towb > the king
<04428 + melek >, and if <00518 + > im > I have found favour <02580 + chen > in his sight <05869 +, and the
thing <01697 + dabar > [seem] right < 03787 + kasher > before < 06440 + paniym > the king < 04428 + melek > ,
and I [ be ] {pleasing} <02896 + towb > in his eyes <05869 + , let it be written <03789 + kathab > to reverse
<07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman
> the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91>, which <00834 +>aher >
he\ wrote < 03789 + kathab > to\ destroy < 6 > the\ Jews < 03064 + Y@huwdiy > which < 00834 + > aher > [are] in
all < 0.3605 + kol > the king s < 0.4428 + melek > provinces < 0.4082 + m@diynah > : pleasing HOS 009 004 They
shall not offer <05258 + nacak > wine < 08492 + tiyrowsh > [ offerings ] to the LORD <math>< 03068 + Y@hovah > ,
neither < 0.3808 + lo > > shall they be \{pleasing\} < 0.6148 + unto him : their sacrifices < 0.2077 + zebach > [shall they be shall the shall t
be ] unto them as the bread <0.3899 + lechem > of mourners <0.0205 + > aven > ; all <0.3605 + kol > that eat
<00398 +>akal > thereof shall be polluted <02930 +tame> > : for their bread <03899 +lechem > for their soul
<05315 + nephesh > shall not come < 00935 + bow > > into the house < 01004 + bayith > of the LORD < 03068
+Y@hovah > . pleasing COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the
Lord <2962 -kurios -> unto all <3956 -pas -> {pleasing} <0699 -areskeia -> , being fruitful <2592 -karpophoreo
\rightarrow in every <3596 -hodoiporeo -> good <0018 - agathos -> work <2041 -ergon -> , and increasing <0837 -
auzano - > in the knowledge <1922 -epignosis -> of God <2316 -theos -> ; pleasing COL 003 020 Children
<5043 -teknon -> , obey <5219 - hupakouo -> [ your <3588 -ho -> ] parents <1118 -goneus -> in all <3956 -pas
-> things: for this <5124 -touto -> is well <2101 -euarestos -> {pleasing} <2101 -euarestos -> unto the Lord
<2962 -kurios -> . pleasing 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to
be put <4160 -poieo -> in trust <4100 - pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 - houto
-> we speak <2980 -laleo -> ; not as {pleasing} <0700 - aresko -> men <0444 -anthropos -> , but God <2316 -
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theos ->, which trieth <1381 -dokimazo -> our hearts <2588 -kardia ->. pleasing 1JO 003 022 And whatsoever
<1437 -ean -> we ask <0154 - aiteo -> , we receive <2983 -lambano -> of him , because <3754 - hoti -> we keep
<5083 -tereo -> his commandments <1785 -entole -> , and do <4160 -poieo -> those <3588 -ho -> things that
are {pleasing} <0701 -arestos -> in his sight <1799 -enopion -> . pleasure GEN 018 012 Therefore Sarah
<08283 + Sarah > laughed < 06711 + tsachaq > within < 07130 + qereb > herself, saying < 00559 + > amar > ,
After < 00310 +> achar > I am waxed old < 04086 +Madmen > shall I have {pleasure} < 05730 +, my lord
<00113 +> adown > being old < 02204 + zagen > also ? pleasure DEU 023 024 When < 03588 + kiy > thou
comest < 00935 + bow > into thy neighbour s < 07453 + rea < > vineyard < 03754 + kerem > , then thou mayest
eat < 00398 + > akal > grapes < 06025 + thy fill < 07648 + soba < > at thine own {pleasure} < 05315 + nephesh > ;
but thou shalt not put <0.5414 + nathan > [ any ] in thy vessel <0.3627 + k@ liy > . pleasure 1CH 029 017 I know
<03045 + yada < > also, my God < 00430 + > elohiym >, that thou triest <00974 + bachan > the heart <03824
+lebab >, and hast \{pleasure\} < 07521 + ratsah > in uprightness < 03476 + yosher > . As for me, in the
uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all
<03605 + kol > these < 00428 + > el - leh > things : and now < 06258 + have I seen < 07200 + ra>ah > with joy
<08057 + simchah > thy people < 05971 +, which are present <04672 + matsa > > here < 06311 + poh >, to offer
willingly <05068 + nadab > unto thee. pleasure EZR 005 017 Now <03705 + k@ therefore, if <02006 + hen > [
it seem 1 \mod <02869 + tab > to the king <04430 + melek >, let there be search <01240 + b@qar > made in the
king \ s < 0.04430 + melek > treasure < 0.01596 + g@naz > house < 0.005 + bayith > , which < 0.01768 + diy > [is]
there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so], that a decree <02942
+t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124
+b@na > this < 0.01791 + dek > house < 0.0005 + bayith > of God < 0.0426 + bayith > at Jerusalem < 0.03390
+Y@ruwshalem (Chald) >, and let the king <04430 + melek > send <07972 + sh@lach > his {pleasure}
<07470 + r@uwth > to us concerning < 05922 + this < 01836 + den > matter < 01836 + den > . pleasure EZR 010
011 Now <06258 + therefore make <05414 +nathan > confession <08426 +towdah > unto the LORD <03068
+Y@hovah > God < 00430 +> elohiym > of your fathers < 1>, and do < 06213 + his \{pleasure\} < 07522
+ratsown >: and separate <00914 + badal > yourselves from the people <05971 + of the land <00776 +> erets
>, and from the strange <05237 + nokriy > wives <00802 + >ishshah > . pleasure NEH 009 037 And it yieldeth
<07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +melek >
whom <00834 +> aher > thou hast set <05414 + nathan > over <05921 + us because of our sins <02403
+chatta>ah>: also they have dominion <04910 + mashal> over <05921 + our bodies <01472 + g@viyah>,
and over <0.5921 + our\ cattle\ <0.0929 + b@hemah >, at their \{pleasure\} <0.7522 + ratsown >, and we [are] in
great <01419 +gadowl > distress <06869 +tsarah > . pleasure EST 001 008 And the drinking <08360
+sh@thiyah > [was] according to the law <01881 + dath > ; none <00369 +>ayin > did compel <00597
+>anac > : for so <03651 +ken > the king <04428 +melek > had appointed <03245 +yacad > to all <03605
+kol > the \ officers < 0.7227 + rab > of \ his \ house < 0.1004 + bayith > , that they should do < 0.6213 + according \ to
every man s < 00376 + iysh > \{pleasure\} < 07522 + ratsown > . pleasure JOB 021 021 For what < 04100 + mah > iysh > iysh
\{pleasure\} < 02656 + chephets > [hath] he in his house < 01004 + bayith > after < 00310 + > achar > him, when
the number <04557 + micpar > of his months < 02320 + chodesh > is cut < 02686 + chatsats > off in the midst
<02686 + chatsats > ? pleasure JOB 021 025 And another <02088 + zeh > dieth < 04191 + muwth > in the
bitterness < 04751 + mar > of his soul < 05315 + nephesh >, and never < 03808 + lo > eateth < 00398 + > akal >
with \{pleasure\} < 02896 + towb > . pleasure JOB 022 003 [ Is it ] any <math>\{pleasure\} < 02656 + chephets > to the
Almighty < 07706 + Shadday >, that thou art righteous < 06663 + tsadaq >? or [ is it ] gain < 01214 + batsa < > [
to him ], that thou makest thy ways <01870 +derek > perfect <08552 +tamam > ? pleasure PSA 005 004 For
thou [ art ] not a God < 00410 +> el> that hath {pleasure} < 02655 + chaphets> in wickedness < 07562 + resha<
>: neither <03808 + lo> > shall evil <07451 + ra< > dwell <01481 + guwr > with thee . pleasure PSA 035 027
Let them shout <07442 +ranan > for joy, and be glad <08056 +sameach >, that favour <02655 +chaphets >
\textit{my righteous} < 06664 + \textit{tsedeq} > \textit{cause}: \textit{yea}, \textit{let them say} < 00559 + \textit{>} \textit{amar} > \textit{continually} < 08548 + \textit{tamiyd} > \textit{my righteous} < 08548 + \textit{tamiyd} > \textit{my right
Let the LORD < 03068 + Y@hovah > be\ magnified < 01431 + gadal >, which hath \{pleasure\} < 02655 + chaphets\}
> in the prosperity <07965 +shalowm > of his servant <05650 + . pleasure PSA 051 018 Do good <03190
+yatab > in thy good {pleasure} <07522 + ratsown > unto Zion <06726 + Tsiyown > : build <01129 + banah >
thou the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > . pleasure PSA 102 014 For thy
servants < 05650 + take \{pleasure\} < 07521 + ratsah > in her stones < 68 > , and favour < 02603 + chanan > the
dust < 06083 + thereof. pleasure PSA 103 021 Bless < 01288 + barak > ye the <math>LORD < 03068 + Y@hovah >, all
<03605 + kol > [ye] his hosts < 06635 + tsaba > ; [ye] ministers < 08334 + sharath > of his, that do < 06213
+ his {pleasure} <07522 + ratsown > . pleasure PSA 105 022 To bind <00631 +> acar > his princes <08269
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+sar > at \ his \{pleasure\} < 05315 + nephesh > ; \ and \ teach \ his \ senators < 02205 + zagen > wisdom < 02449
+chakam > . pleasure PSA 111 002 The works < 04639 + ma of the LORD < 03068 + Y@hovah > [are] great
<01419 + gadowl >, sought <01875 + darash > out of all <03605 + kol > them that have \{pleasure\} < 02656
+chephets > therein . pleasure PSA 147 010 He delighteth <02654 +chaphets > not in the strength <01369
+g@buwrah > of the horse < 05483 + cuwc > : he taketh not {pleasure} < 07521 + ratsah > in the legs < 07785
+showq > of \ a \ man < 00376 \ +> iysh > . pleasure \ PSA \ 147 \ 011 \ The \ LORD < 03068 \ +Y@hovah > taketh
\{pleasure\} < 0.7521 + ratsah > in them that fear < 0.3373 + yare > > him, in those that hope < 0.3176 + yachal > in
his mercy <02617 +checed > . pleasure PSA 149 004 For the LORD <03068 +Y@hovah > taketh {pleasure}
<07521 + ratsah > in his people < 05971 + : he will beautify < 06286 + pa > ar > the meek < 06035 + with
salvation < 0.3444 + y @ shuw. pleasure PRO 0.21 0.17. He that loveth < 0.0157 + shab > \{pleasure\} < 0.8057
+simchah > [shall be ]a poor < 04270 + machcowr > man < 00376 + >iysh > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that loveth < 00157 + >ahab > : he that lo
wine <03196 +yayin > and oil <08081 +shemen > shall not be rich <06238 + . pleasure ECC 002 001 . I said
<00559 +> amar > in mine heart <03820 + leb >, Go <03212 + yalak > to now <04994 + na >>, I will prove
<05254 + nacah > thee with mirth < 08057 + simchah > , therefore enjoy <07200 + ra > ah > {pleasure} <02896
+towb > : and, behold < 02009 + hinneh > , this < 01931 + huw > > also < 01571 + gam > [ is ] vanity < 01892
+hebel > . pleasure\ ECC\ 005\ 004 . When <00834\ +>aher> thou\ vowest<05087\ +nadar> a\ vow<05088
+neder > unto God < 00430 +> elohiym >, defer < 00309 +> achar > not to pay < 07999 + shalam > it; for [ he
hath \ | \ no < 00369 + > ayin > \{pleasure\} < 02656 + chephets > in \ fools < 03684 + k@ciyl > : pay < 07999 + shalam
> that which <00834 +>aher > thou hast vowed <05087 +nadar > . pleasure ECC 012 001 . Remember <02142
+zakar > now\ thy\ Creator\ <01254\ +bara > in\ the\ days\ <03117\ +yowm > of\ thy\ youth\ <00979\ +b@\ churowth
>, while <05704 + the evil <07451 +ra< > days <math><03117 +yowm > come <00935 +bow> > not, nor the years
<08141 + shaneh > draw \ nigh < 05060 + naga < >, when <00834 + > aher > thou \ shalt \ say < 00559 + > amar >, I
have no <00369 +> ayin > \{pleasure\} < 02656 + chephets > in them; pleasure ISA 021 004 My heart < 03824
+lebab > panted < 08582 + ta, fearfulness < 06427 + pallatsuwth > affrighted < 01204 + ba me: the night < 05399
+nesheph > of my \{pleasure\} < 02837 + chesheq > hath he turned < 07760 + suwm > into fear < 02731 + charadah
> unto me . pleasure ISA 044 028 That saith <00559 +> amar > of Cyrus <03566 + Kowresh > , [ He is ] my
shepherd <07462 + ra, and shall perform <07999 + shalam > all <math><03605 + kol > my {pleasure} <02656
+chephets > : even \ saying < 00559 + > amar > to \ Jerusalem < 03389 + Y@ruwshalaim > , Thou shalt be built
<01129 + banah >; and to the temple <01964 + heykal >, Thy foundation <03245 + yacad > shall be laid.
pleasure ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <07225
+re>shiyth>, and from ancient <06924+qedem> times [ the things ] that are not [ yet ] done <06213+,
saying <00559 +>amar > , My counsel <06098 + shall stand <06965 +quwm > , and I will do <06213 + all
<03605 + kol > my \{pleasure\} < 02656 + chephets > : pleasure ISA 048 014 All < 03605 + kol > ye, assemble
<06908 +qabats > yourselves, and hear <08085 +shama< >; which <04310 +miy > among them hath declared
<05046 + nagad > these < 00428 + > el - leh > [things]? The LORD < 03068 + Y@hovah > hath loved < 00157
+> ahab > him: he will do <06213 + his \{pleasure\} <02656 + chephets > on Babylon <00894 + Babel > , and his
arm < 02220 + z@rowa < > [ shall be on ] the Chaldeans < 03778 + Kasdiy > . pleasure ISA 053 010 . Yet it
pleased < 02654 + chaphets > the LORD < 03068 + Y@hovah > to bruise < 01792 + daka > > him; he hath put [
him\ ]\ to\ grief\ <02470\ + chalah\ >\ :\ when\ <00518\ + > im\ >\ thou\ shalt\ make\ <07760\ + suwm\ >\ his\ soul\ <05315
+nephesh > an\ offering\ for\ sin\ <00817\ +>asham >, he shall see <07200\ +ra>ah > [\ his\ ]\ seed\ <02233\ +zera<
>, he shall prolong <00748 +> arak > [ his ] days <03117 +yowm >, and the \{pleasure\} <02656 +chephets >
of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > . pleasure ISA
058~003. Wherefore <04100 +mah > have we fasted <06684 +tsuwm >, [ say they ], and thou seest <07200
+ra>ah>not? [ wherefore ] have we afflicted <06031+our\ soul\ <05315+nephesh>, and thou takest no
<03808 + lo> > knowledge < 03045 + yada < > ? Behold < 02005 + hen > , in the day < 03117 + yowm > of your
fast < 06685 + tsowm > ye find < 04672 + matsa > \{pleasure\} < 02656 + chephets > , and exact < 05065 + nagas
> all < 0.3605 + kol > your\ labours < 0.6092 + .\ pleasure\ ISA\ 0.58\ 0.13 . If < 0.0518 + > im > thou\ turn < 0.7725
+shuwb > away thy foot < 07272 + regel > from the sabbath < 07676 + shabbath > , [from ] doing < 06213 + thy
pleasure < 02656 + chephets > on my holy < 06944 + qodesh > day < 03117 + yowm > ; and call < 07121 + qara > 
> the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh > of the LORD <03068
+Y@hovah >, honourable < 03513 + kabad >; and shalt honour < 03513 + kabad > him, not doing < 06213 + him
thine own ways <01870 + derek >, nor finding <04672 + matsa > thine own {pleasure} <02656 + chephets >,
nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar > : pleasure ISA 058 013 . If <00518 +>im
> thou turn <07725 + shuwb > away thy foot <math><07272 + regel > from the sabbath <math><07676 + shabbath > , [from]
doing < 06213 + thy \{pleasure\} < 02656 + chephets > on my holy < 06944 + qodesh > day < 03117 + yowm > ; and
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call < 07121 + qara > the sabbath < 07676 + shabbath > a delight < 06027 + , the holy < 06918 + qadowsh > of
the LORD <03068 + Y@hovah >, honourable <03513 + kabad >; and shalt honour <03513 + kabad > him, not
doing < 06213 + thine own ways < 01870 + derek >, nor finding < 04672 + matsa > > thine own pleasure < 02656
+chephets >, nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar > : pleasure JER 002 024 A
wild < 06501 + pere > ass < 06501 + pere > used < 03928 + limmuwd > to the wilderness < 04057 + midbar > 
[ that ] snuffeth < 07602 + sha > aph > up the wind < 07307 + ruwach > at her {pleasure}; in her occasion < 08385
+ta>anah>who<04310+miy>can\ turn<07725+shuwb>her\ away?\ all<03605+kol>they\ that\ seek
<01245 +baqash > her will not weary <03286 +ya themselves; in her month <02320 +chodesh > they shall find
<04672 +matsa> > her . pleasure JER 022 028 [ Is ] this <02088 +zeh > man <00376 +>iysh > Coniah
<03659 +Konyahuw > a despised <00959 +bazah > broken <05310 +naphats > idol <06089 + ? [ is he ] a
vessel < 0.3627 + k@liy > wherein [is] no < 0.0363 + ivlan > {pleasure} < 0.2656 + chephets > ? wherefore
<04069 + madduwa <> are they cast <07993 + shalak > out, he and his seed <02233 + zera <>, and are cast
<02904 +tuwl > into <05921 + a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada<
> not? pleasure JER 034 016 But ye turned <07725 +shuwb > and polluted <02490 +chalal > my name <08034
+shem >, and caused every man <00376 +> iysh > his servant <05650 +, and every man <00376 +> iysh > his
handmaid < 08198 + shiphchah >, whom < 00834 + shiphchah > ye had set < 07971 + shalach > at liberty < 02670
+chophshiy > at their \{pleasure\} < 05315 + nephesh > , to return < 07725 + shuwb > , and brought < 03533
+kabash > them into subjection < 0.3533 + kabash > , to be unto you for servants < 0.5650 + and for handmaids
<08198 +shiphchah > . pleasure JER 048 038 [ There shall be ] lamentation <04553 +micepd > generally
<03605 + kol > upon \ all < 03605 + kol > the \ housetops < 01406 + gag > of \ Moab < 04124 + Mow > ab > , and in
the streets <07339 + r@chob > thereof: for I have broken <07665 + shabar > Moab < 04124 + Mow > ab > like a
vessel < 0.3627 + k@liy > wherein [is] no < 0.0369 + ayin > \{pleasure\} < 0.2656 + chephets > , saith < 0.5002
+n@>um>the\ LORD<03068+Y@hovah>. pleasure\ \text{EZE}\ 016\ 037\ \text{Behold}<02005\ +hen>\ ,\ therefore<03651\ \text{Signature}
+ken > I \text{ will gather} < 06908 + qabats > all < 03605 + kol > thy lovers < 00157 + > ahab > , with whom < 00834
+>aher > thou hast taken {pleasure} <06148 + , and all <03605 +kol > [ them ] that thou hast loved <00157
+> ahab >, with all <03605 + kol > [ them ] that thou hast hated <08130 + sane >>; I will even gather <06908
+ qabats > them round <05439 + cabiyb > about against <math><05921 + thee, and will discover <01540 + galah > thy
nakedness < 06172 + unto them, that they may see < 07200 + ra > ah > all < 03605 + kol > thy nakedness < 06172
+ . pleasure EZE 018 023 Have I any {pleasure} <02654 +chaphets > at all that the wicked <07563 +rasha< >
should die <04194 +mayeth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > : [and] not that he should return < 07725 + shuwb > from his ways < 01870 + derek > , and live
<02421 + chayah > ? pleasure EZE 018 032 For I have no <03808 + lo > > \{pleasure\} < 02654 + chaphets > in
the death <04194 +maveth > of him that dieth <04191 +muwth > , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >: wherefore turn <07725 +shuwb > [ yourselves ], and live <02421
+chayah > ye. pleasure EZE 033 011 Say < 00559 + > amar > unto them, [As] I live < 02416 + chay >, saith
<05002 + n@>um> the\ Lord <00136 +> Adonay> GOD <03069 + Y@hovih>, I have\ no <00518 +> im> 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 1000000 + 1000000 + 1000000 + 1000000 + 10000000
\{pleasure\} < 02654 + chaphets > in the death < 04194 + maveth > of the wicked < 07563 + rasha < > ; but that the
wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > :
turn < 07725 + shuwb > ye, turn < 07725 + shuwb > ye from your evil < 07451 + ra < > ways < 01870 + derek > ;
for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el
>? pleasure HOS 008 008 . Israel <03478 +Yisra>el > is swallowed <01104 +bala< > up : now shall they be
\{pleasure\} < 02656 + chephets > . pleasure HAG 001 008 Go < 05927 + up to the mountain < 02022 + har > , and
bring < 00935 + bow > wood < 06086 +, and build < 01129 + banah > the house < 01004 + bayith > ; and I will
take \{pleasure\} < 0.7521 + ratsah > in it, and I will be glorified < 0.3513 + kabad > , saith < 0.0559 + > amar > the
LORD < 03068 + Y@hovah > . pleasure MAL 001 010 Who < 04310 + miy > [ is there ] even < 01571 + gam > 
among you that would shut <0.5462 + cagar > the doors <0.1817 + deleth > [for nought]? neither <math><0.3808 + lo > the doors <0.1817 + deleth > [for nought]?
> do ye kindle <00215 +> owr > [ fire ] on mine altar <04196 + mizbeach > for nought <math><02600 + chinnam > . I
have no <00639 +> aph > \{pleasure\} <02656 + chephets > in you, saith <00559 +> amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >, neither < 03808 + lo > > will I accept < 07521 + ratsah > an offering
<04503 +minchah > at your hand <03027 +yad > . pleasure LUK 012 032 Fear 5399 -phobeo - not , little 3398 -
mikros - flock 4168 -poimnion - ; for it is your 5216 -humon - Father s 3962 -pater - good {pleasure} 2106 -
eudokeo - to give 1325 -didomi - you the kingdom 0932 -basileia - . pleasure ACT 024 027 But after <4137 -
pleroo -> two <1333 - dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos ->
came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 - Phelix ->
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, willing <2309 -thelo -> to shew <2698 -katatithemi - > the Jews <2453 -Ioudaios -> a {pleasure} <5485 -
charis -> , left <2641 -kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> . pleasure ACT 025 009 But
Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <2698 -katatithemi -> the Jews <2453 - Ioudaios -> a
\{pleasure\} < 5485 - charis -> , answered < 0611 - apokrinomai -> Paul <math>< 3972 - Paulos -> , and said < 2036 - epo -
>, Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 - Hierosoluma -> , and there <1563 -ekei -> be
judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me? pleasure ROM 001 032 Who
<3748 -hostis -> knowing <1921 - epiginosko -> the judgment <1345 -dikaioma -> of God <2316 - theos -> ,
that they which commit <4238 -prasso -> such <5108 - toioutos -> things are worthy <0514 -axios -> of death
<2288 - thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have \{pleasure\} <4909 -
suneudokeo -> in them that do <4238 -prasso -> them . pleasure 2CO 012 010 Therefore <1352 -dio -> I take
{pleasure} <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities
<0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 - stenochoria -> for Christ s <5547
-Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -
> am <1510 -eimi -> I strong <1415 -dunatos -> . pleasure EPH 001 005 Having predestinated <4309 -proorizo
-> us unto the adoption <5206 -huiothesia -> of children <5206 - huiothesia -> by Jesus <2424 -Iesous -> Christ
<5547 -Christos - > to himself <0848 -hautou -> , according <2596 -kata -> to the good \{pleasure\} <2107 -
eudokia -> of his will <2307 -thelema -> , pleasure EPH 001 009 Having made <1107 -gnorizo -> known <1107
- gnorizo -> unto us the mystery <3466 -musterion -> of his will <2307 -thelema -> , according <2596 -kata ->
to his good {pleasure} <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in
himself <0848 -hautou -> : pleasure PHP 002 013 For it is God <2316 -theos -> which <3588 - ho -> worketh
<1754 -energeo -> in you both <2532 -kai -> to will <2309 -thelo -> and to do <1754 -energeo -> of [ his ] good
{pleasure} <2107 -eudokia -> . pleasure 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai - > we pray
<4336 -proseuchomai -> always <3842 -pantote -> for you, that our God <2316 -theos -> would count <0515 -
axioo \rightarrow you\ worthy < 0515\ -axioo \rightarrow of\ [this < 3588\ -ho \rightarrow ]\ calling < 2821\ -klesis \rightarrow ]\ and\ fulfil < 4137\ -pleroo
\rightarrow all <3956 -pas -> the good {pleasure} <2107 -eudokia -> of [ his ] goodness <0019 - agathosune -> , and the
work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 -dunamis -> : pleasure 2TH 002 012 That they
all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth
<0225 -aletheia -> , but had {pleasure} <2106 -eudokeo -> in unrighteousness <0093 -adikia -> . pleasure 1TI
005 006 But she that liveth <2198 -zao -> in {pleasure} <4684 -spatalao -> is dead <2348 -thnesko -> while she
liveth <2198 -zao -> . pleasure HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma ->
and [ sacrifices ] for \sin < 0.266 -hamartia -> thou hast had no < 3.756 -ou -> {pleasure} < 2.106 -eudokeo -> .
pleasure HEB 010 008 Above <0511 -anoteros -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and
offering <4376 - prosphora -> and burnt <3646 -holokautoma -> offerings <3646 - holokautoma -> and [
offering ] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not, neither <3761 -oude -> hadst
{pleasure} <2106 -eudokeo -> [ therein ]; which <3748 -hostis -> are offered <4374 -prosphero -> by the law
<3551 -nomos -> ; pleasure HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao ->
by faith <4102 -pistis -> : but if <1437 -ean -> [ any man ] draw <5288 -hupostello -> back <5288 - hupostello -
>, my soul <5590 -psuche -> shall have no <3756 -ou -> {pleasure} <2106 -eudokeo -> in him . pleasure HEB
012 010 For they verily <3303 -men -> for a few <3641 -oligos -> days <2250 -hemera -> chastened <3811 -
paideuo - > [ us ] after <2596 -kata -> their own <0848 -hautou -> {pleasure} <1380 -dokeo -> ; but he for [
our | profit <4851 - sumphero -> , that [ we ] might be partakers <3335 -metalambano - > of his holiness <0041
-hagiotes -> . pleasure JAS 005 005 Ye have lived <5171 -truphao -> in {pleasure} <5171 -truphao -> on <1909
-epi -> the earth <1093 - ge -> , and been wanton <4684 -spatalao -> ; ye have nourished <5142 -trepho -> your
<5216 -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> .
pleasure 2PE 002 013 And shall receive <2865 -komizo -> the reward <3408 -misthos -> of unrighteousness
<0093 -adikia -> , [ as ] they that count <2233 -hegeomai -> it {pleasure} <2237 - hedone -> to riot <5172 -
truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [ they are ] and blemishes <3470 - momos -
>, sporting <1792 -entruphao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> while
they feast <4910 -suneuocheo -> with you; pleasure REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -
>, O Lord <2962 -kurios ->, to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092 -time ->
and power <1411 - dunamis -> : for thou hast created <2936 -ktizo -> all <3956 - pas -> things, and for thy
{pleasure} <2307 -thelema -> they are and were created <2936 -ktizo -> . pleasures JOB 036 011 If <00518
+>im>they\ obey\ <08085\ +shama<> and\ serve\ <05647\ +[\ him\ ], they shall spend\ <03615\ +kalah> their
days < 03117 + yowm > in prosperity < 02896 + towb > , and their years < 08141 + shaneh > in {pleasures}
<05273 + na. pleasures PSA 016 011 Thou wilt shew <03045 + yada < > me the path <00734 + > orach > of life
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<02416 + chay > : in thy presence < 06440 + paniym > [ is ] fulness < 07648 + soba < > of joy < 08057 + simchah
>; at thy right <0.3225 +yamiyn > hand <0.3225 +yamiyn > [ there are ] {pleasures} <0.5273 +na for evermore
<05331 +netsach > . pleasures PSA 036 008 They shall be abundantly <07301 +ravah > satisfied <07301
+ravah > with the fatness < 01880 + deshen > of thy house < 01004 + bayith > ; and thou shalt make them drink
<08248 + shaqah > of the \ river < 05158 + nachal > of thy \{pleasures\} < 05730 + . \ pleasures \ ISA \ 047 \ 008 \}
Therefore hear <08085 +shama<> now <06258 + this <02063 +zo>th >, [ thou that art ] given to {pleasures}
<05719 +, that dwellest <03427 + yashab > carelessly <math><00983 + betach >, that sayest <00559 + > amar > in
thine heart <03824 +lebab > , I [ am ] , and none <00657 +>ephec > else <05750 + beside <00657 +>ephec >
me; I shall not sit <03427 +yashab > [ as ] a widow <00490 +>almanah >, neither <03808 +lo>> shall I
know <03045 +yada< > the loss <07921 +shakol > of children : pleasures LUK 008 014 And that which fell
4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they, which, when they have heard LUK 0191 -akouo
-, go 4198-poreuomai-forth 4198-poreuomai-, and are choked 4846-sumpnigo-with cares 3308-merimna-
and riches 4149 -ploutos - and {pleasures} 2237 - hedone - of [ this 3588 -ho - ] life LUK 0979 -bios -, and bring
5062 -tessarakonta - no 3756 -ou - fruit 5062 - tessarakonta - to perfection 5052 -telesphoreo - . pleasures 2TI
003 004 Traitors <4273 -prodotes -> , heady <4312 - propetes -> , highminded <5187 -tuphoo -> , lovers <5369
- philedonos -> of {pleasures} <5569 -pseudadelphos -> more <3123 - mallon -> than <2228 -e -> lovers <5377
-philotheos -> of God <5377 -philotheos -> ; pleasures TIT 003 003 For we ourselves <2249 -hemeis -> also
<2532 -kai -> were sometimes <4218 -pote -> foolish <0453 - anoetos -> , disobedient <0545 -apeithes -> ,
deceived <4105 - planao -> , serving <1398 -douleuo -> divers <4164 -poikilos -> lusts <1939 -epithumia ->
and {pleasures} <2237 -hedone -> , living <1236 -diago -> in malice <2549 -kakia -> and envy <5355 -
phthonos -> , hateful <4767 -stugnetos -> , [ and ] hating <3404 -miseo -> one <0240 -allelon -> another
<0240 -allelon -> . pleasures HEB 011 025 Choosing <0138 -haireomai -> rather <3123 - mallon -> to suffer
<4778 -sugkakoucheo -> affliction <4797 - sugcheo -> with the people <2992 -laos -> of God <2316 -theos -> ,
than < 2228 - e \rightarrow to \ enjoy < 0619 - apolausis \rightarrow the \{pleasures\} \ of \ sin < 0266 - hamartia \rightarrow for \ a \ season < 2340 - the \ enjoy < 0619 - apolausis \rightarrow the \ e
thereuo -> ; wellpleasing PHP 004 018 But I have <0568 -apecho -> all <3956 - pas -> , and abound <4052 -
perisseuo -> : I am full <4137 - pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 -
Epaphroditos -> the things [ which were sent ] from you, an odour <3744 -osme -> of a sweet <2175 -euodia ->
smell <2175 - euodia ->, a sacrifice <2378 -thusia -> acceptable <1184 - dektos ->, {wellpleasing} <2101 -
euarestos -> to God <2316 - theos -> . wellpleasing HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -
katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his
will <2307 - thelema -> , working <4160 -poieo -> in you that which is {wellpleasing} <2101 -euarestos -> in his
sight <1799 -enopion - >, through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 - Christos ->; to whom
<3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -
amen \rightarrow between \ plea - plea , 1779 , displease \ GEN \ 031 \ 035 \ And \ she \ said \ <00559 \ +> amar > to \ her \ father \ <1>
, Let it not {displease} <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up
before < 06440 + paniym > thee; for the custom < 01870 + derek > of women < 00802 + > ishshah > [is] upon me
. And he searched <02664 +chaphas >, but found <04672 +matsa>> not the images <08655 +t@raphiym >.
displease NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of
the LORD <03068 + Y@hovah >, I have sinned <02398 + chata > >; for I knew <03045 + yada < > not that thou
stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 +
therefore, if <0.0518 + > im > it \{displease\} thee, I will get me back <0.0725 + shuwb > again <math><0.0725 + shuwb > again < 0.0725 + shuwb > aga
displeased GEN 038 010 And the thing which <00834 +>aher > he did <06213 + {displeased} the LORD
<03068 + Y@hovah >: wherefore he slew <04191 + muwth > him also <math><01571 + gam >. displeased GEN 048
017 And when Joseph < 03130 +Yowceph > saw < 07200 +ra>ah > that his father < 1 > laid < 07896 +shiyth >
his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669
+>Ephrayim >, it {displeased} him: and he held <08557 +temec > up his father s < 1> hand <03027 +yad >,
to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s
<04519 + M@nashsheh > head < 07218 + ro > sh > . displeased NUM 011 001 . And [ when ] the people < 05971
+ complained <00596 +> anan > , it \{displeased\} the LORD <03068 + Y@hovah > : and the LORD <03068
+Y@hovah > heard < 08085 + shama < > [it]; and his anger < 00639 + > aph > was kindled < 02734 + charah > 
; and the fire <00784 +> esh > of the LORD <03068 + Y@hovah > burnt <01197 + ba among them, and
consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > parts of the camp <04264
+machaneh > . displeased NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people
<05971 + weep < 01058 + bakah > throughout their families < 04940 + mishpachah > , every man < 00376
+>iysh>in the door <06607 +pethach > of his tent <00168 +>ohel>: and the anger <00639 +>aph> of the
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LORD < 03068 + Y@hovah > was kindled < 02734 + charah > greatly < 03966 + m@; Moses < 04872 + Mosheh > mathematical engineering of the control of the cont
also was {displeased}. displeasure DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph
> and hot <02534 +chemah > {displeasure} <02534 +chemah > , wherewith <00834 +>aher > the LORD
<03068 + Y@hovah > was wroth < 07107 + qatsaph > against < 05921 + you to destroy < 08045 + shamad > you.
But the LORD < 03068 + Y@hovah > hearkened < 08085 + shama < > unto me at that time <math>< 06471 + pa also
<01571 + gam >. plea DEU 017 008. If <03588 + kiy > there arise <06965 + quwm > a matter <01697 + dabar
> too hard <06381 +pala>> for thee in judgment <04941 +mishpat >, between <00996 +beyn > blood
<01818 + dam > and blood < 01818 + dam >, between <00996 + beyn > plea < 01779 + diyn > and {plea}
<01779 + diyn >, and between <00996 + beyn > stroke <05061 + nega <> and stroke <05061 + nega <> , [
being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha: then shalt thou
arise, and get <0.5927 + thee up into <0.0413 +>el> the place <0.4725 + magowm> which <math><0.0834 +> aher>
the\ LORD < 03068 + Y@hovah > thy\ God < 00430 +> elohiym > shall\ choose < 00977 + bachar > ;\ plea\ DEU\ 017 + bachar > ;\ plea\
008. If <03588 + kiy > there arise <06965 + quwm > a matter <01697 + dabar > too hard <06381 + pala > for
thee in judgment <04941 + mishpat >, between <00996 + beyn > blood <01818 + dam > and blood <01818
+dam >, between <00996 + beyn > \{plea\} < 01779 + diyn > and plea <01779 + diyn >, and between <00996
+beyn > stroke < 05061 + nega < > and stroke < 05061 + nega < >, [being] matters < 01697 + dabar > of
controversy <07379 + riyb > within thy gates <08179 + sha: then shalt thou arise, and get <05927 + thee up
into <00413 +>el > the place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > shall choose <00977 +bachar > ; pleasant GEN 002 009 And out of the ground
<00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779
+tsamach > every < 0.3605 + kol > tree < 0.6086 + that is \{pleasant\} < 0.2530 + chamad > to the sight < 0.4758
+mar > eh >, and good < 02896 + towb > for food < 03978 + ma > akal > ; the tree < 06086 + of life < 02416 + chay
> also in the midst <0.8432 + tavek > of the garden <0.1588 + gan >, and the tree <0.6086 + of knowledge
<0.1847 + da \ of \ good < 0.2896 + towb > and \ evil < 0.7451 + ra < >. pleasant GEN 003 006. And when the woman
<00802 +> ishshah > saw < 07200 + ra>ah > that the tree < 06086 + [was] good < 02896 + towb > for food
<03978 + ma>akal>, and that it [was] {pleasant} <08378 + ta>avah> to the eyes <05869 +, and a tree
<06086 + to be desired < 02530 + chamad > to make [one] wise < 07919 + sakal > , she took < 03947 + lagach > 
of the fruit <06529 + p@riy > thereof, and did eat <00398 + > akal >, and gave <05414 + nathan > also < 01571
+gam > unto her husband < 00376 +> iysh > with her; and he did eat < 00398 +> akal > . pleasant GEN 049 015
And he saw <07200 + ra>ah > that rest < 04496 + m@nuwchah > [was]good < 02896 + towb > , and the land
<00776 +>erets > that [ it was ] {pleasant} <05276 +na; and bowed <05186 +natah > his shoulder <07926
+sh@kem > to\ bear < 05445 + cabal >, and became < 01961 + hayah > a\ servant < 05647 + unto\ tribute < 04522
+mac > . please NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil,
Come < 03212 + yalak >, I pray < 04994 + na > thee, I will bring < 03947 + lagach > thee unto another < 00312
+>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will {please} God <00430
+> elohiym > that thou mayest curse <06895+ qabab > me them from thence <08033+ sham > . pleased GEN
028\ 008\ And\ Esau < 06215 + seeing < 07200 + ra>ah > that\ the\ daughters < 01363 + gobahh > of\ Canaan
<03667 +K@na {pleased} not Isaac <03327 +Yitschaq > his father <1> ; pleased GEN 033 010 And Jacob
<03290 + Ya said < 00559 + > amar >, Nay <00408 + > al >, I pray <04994 + na > thee, if <00518 + > im >
now < 04994 + na > I \text{ have found} < 04672 + matsa > grace < 02580 + chen > in thy sight < 05869 + , then
receive <03947 +lagach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have
seen < 07200 + ra > ah > thy face < 06440 + paniym >, as though I had seen < 07200 + ra > ah > the face < 06440 + paniym >
+paniym > of God < 00430 +> elohiym >, and thou wast \{pleased\} < 07521 + ratsah > with me. pleased GEN
034 018. And their words <01697 +dabar > {pleased} Hamor <02544 +Chamowr > , and Shechem <07927
+Sh@kem > Hamor \ s < 02544 + Chamowr > son < 01121 + ben > . pleased GEN 045 016. And the fame < 06963
+qowl > thereof was heard < 08085 + shama < > in Pharaoh s < 06547 + Par house < 01004 + bayith > , saying
<00559 +> amar >, Joseph s < 03130 + Yowceph > brethren < 00251 +> ach > are come < 00935 + bow >> : and
it {pleased} Pharaoh <06547 +Par well, and his servants <05650 + . pleased NUM 024 001 . And when Balaam
<01109 + Bil saw < 07200 + ra > ah > that it \{pleased\} < 02895 + towb > the LORD < 03068 + Y@hovah > to bless
<01288 + barak > Israel < 03478 + Yisra > el >, he went <01980 + halak > not, as at other <00312 + > acher >
times < 06471 + pa \text{ , to seek} < 07125 + qir > ah > for \ enchantments < 05172 + nachash > \text{ , but he set} < 07896
+shiyth > his face < 06440 + paniym > toward < 00413 + >el > the wilderness < 04057 + midbar > . pleased DEU
001 023 And the saying <01697 + dabar > \{pleased\} me well: and I took <03947 + laqach > twelve men <00582
+>enowsh > of you, one <00259 +>echad > of a tribe <07626 +shebet >: pleaseth GEN 016 006 But Abram
<87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198
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+shiphchah > [ is ] in thy hand <03027 + yad > ; do <06213 + to her as it \{pleaseth\} thee . And when Sarai
<08297 + Saray > dealt hardly < 06031 + with her, she fled <01272 + barach > from her face < 06440 + paniym
>. pleaseth GEN 020 015 And Abimelech <40> said <00559 +>amar >, Behold <02009 +hinneh >, my land
<00776 +> erets > [is] before <06440 + paniym > thee: dwell <03418 + yereq > where it {pleaseth} thee.
pleasure GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb >
herself, saying <00559 +>amar >, After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have
{pleasure} <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > also ? pleasure DEU 023 024
When <03588 + kiy > thou \ comest < 00935 + bow > into \ thy \ neighbour \ s < 07453 + rea < > vineyard < 03754
+kerem >, then thou mayest eat <00398 +> akal > grapes <06025 + thy fill <07648 +soba <> at thine own
\{pleasure\} < 05315 + nephesh > ; but thou shalt not put < 05414 + nathan > [ any ] in thy vessel < 03627 + k@liy
> . displeased -0023 {displeased}, indignation, moved, much, sore, displeased -2371 {displeased}, highly, implead
-1458 accused, called, {implead}, question, menpleasers -0441 {menpleasers}, please -0700 {please}, pleased,
pleasing, please -0701 {please}, pleased, pleasing, reason, please -1511 am, been, come, cometh, made, mean,
meaneth, {please}, please -2100 {please}, pleased, well, pleased -0700 please, {pleased}, pleasing, pleased -0701
please, {pleased}, pleasing, reason, pleased -1380 accounted, {pleased}, pleasure, reputation, seem, seemed,
seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, pleased -2100 please, {pleased}, well,
pleased -2106 good, {pleased}, pleasure, thought, well, willing, pleased -2309 desire, desiring, desirous, disposed,
forward, listed, listeth, love, {pleased}, rather, voluntary, will, willing, willingly, wilt, would, wouldest, pleased -
4909 consenting, {pleased}, pleasure, pleasing -0699 {pleasing}, pleasing -0700 please, pleased, {pleasing},
pleasing -0701 please, pleased, {pleasing}, reason, pleasing -2101 acceptable, accepted, {pleasing}, well,
wellpleasing, pleasure -1380 accounted, pleased, {pleasure}, reputation, seem, seemed, seemeth, suppose,
supposed, supposing, think, thinkest, thinketh, thought, pleasure -2106 good, pleased, {pleasure}, thought, well,
willing, pleasure -2107 good, {pleasure}, seemed, will, pleasure -2237 lusts, {pleasure}, pleasures, pleasure -2307
desires, {pleasure}, will, pleasure 4684 {pleasure}, wanton, pleasure 4909 consenting, pleased, {pleasure},
pleasure -5171 lived, {pleasure}, pleasure -5485 benefit, favour, gift, grace, joy, liberality, {pleasure}, thank,
thanks, thankworthy, pleasures -2237 lusts, pleasure, {pleasures}, pleasures -5569 brethren, false, {pleasures},
wellpleasing -2101 acceptable, accepted, pleasing, well, {wellpleasing}, displease -2734 angry, burn,
{displease}, displeased, earnestly, fret, grieved, hot, incensed, kindled, wroth, displeased-0599 angry,
{displeased}, displeased -0888 {displeased}, displeased -2198 {displeased}, displeased -2734 angry, burn,
displease, {displeased}, earnestly, fret, grieved, hot, incensed, kindled, wroth, displeased-6087 {displeased}
, grieve, grieved, hurt, made, sorry, vexed, worship, wrest, displeased-7107 angered, angry, {displeased},
fret, wrath, wroth, displeasure -2534 anger, {displeasure}, furious, furiously, fury, heat, hot, indignation,
poison, rage, wrath, wrathful, wroth, displeasure -2740 {displeasure}, fierce, fierceness, fury, wrath,
wrathful, displeasure -7451 adversities, adversity, affliction, afflictions, and, bad, calamities, cities,
{displeasure}, distress, evil, evils, friend, great, grief, grievous, harm, heavy, hurt, hurtful, ill, mischief,
mischiefs, mischievous, misery, naught, naughty, noisome, out, sad, sadly, sore, sorrow, temples, them,
trouble, troubles, wicked, wickedly, wickedness, worse, worst, wretchedness, wrong, plea-1779 cause,
judgment , {plea} , strife , plead -1777 contend , execute , judge , judged , judgeth , judgment , minister , {plead} ,
strife, strive, plead-3198 appointed, arguing, chasten, chastened, convinced, correct, correcteth, correction,
daysman, dispute, judge, maintain, {plead}, reason, rebuke, rebuked, rebuketh, reprove, reproved, reprover
, reproveth, wise, plead-7378 adversaries, chide, chode, complain, contend, contended, contendeth, debate,
{plead}, pleaded, pleadeth, rebuked, strive, striveth, strove, plead-8199 avenged, condemn, contendeth,
defend, deliver, execute, judge, judged, judges, judgest, judgeth, judging, judgment, {plead}, pleaded,
pleadeth, reason, ruled, pleaded-7378 adversaries, chide, chode, complain, contend, contended, contendeth
, debate, plead, {pleaded}, pleadeth, rebuked, strive, striveth, strove, pleaded-8199 avenged, condemn,
contendeth, defend, deliver, execute, judge, judged, judges, judgest, judgeth, judging, judgment, plead,
{pleaded}, pleadeth, reason, ruled, pleadeth-7378 adversaries, chide, chode, complain, contend, contended
, contendeth , debate , plead , pleaded , {pleadeth} , rebuked , strive , striveth , strove , pleadeth -8199 avenged ,
condemn, contendeth, defend, deliver, execute, judge, judged, judges, judgest, judgeth, judging, judgment,
plead, pleaded, {pleadeth}, reason, ruled, pleadings-7379 cause, causes, chiding, contention, controversies,
controversy, multitude, {pleadings}, strife, strive, strivings, suit, pleasant-2530 beauty, beloved, covet,
coveted, delectable, delight, desire, desired, desireth, goodly, lust, {pleasant}, precious, pleasant-2531
delight, desirable, {pleasant}, utter, pleasant-2532 desire, desired, goodly, {pleasant}, precious, pleasant-
2580 favour, grace, gracious, {pleasant}, precious, pleasant-2656 acceptable, delight, delightsome, desire,
desired, desireth, {pleasant}, pleasure, purpose, willingly, pleasant-2896 beautiful, best, better, bountiful,
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cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, goodly, goodness, goods,
graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, {pleasant}, please, pleasing, pleasure
, precious , prosperity , ready , sweet , wealth , welfare , well , pleasant -3303 beautiful , comely , fair , fairest ,
{pleasant}, well, pleasant-4022 {pleasant}, precious, pleasant-4261 beloved, desire, goodly, lovely,
{pleasant}, pleasant -4262 {pleasant}, pleasant -4621 ax, {pleasant}, tongs, pleasant -4622 {pleasant},
restraint, pleasant-4999 habitations, houses, pastures, {pleasant}, pleasant-5116 dwelling, dwellings, fold,
folds, habitation, habitations, {pleasant}, sheepcote, stable, tarried, pleasant-5273 {pleasant}, pleasures,
sweet, pleasant-5276 beauty, delight, {pleasant}, sweet, pleasant-5278 beauty, {pleasant}, pleasantness,
pleasant -6027 delight, {pleasant}, pleasant -6148 became, becometh, engaged, intermeddle, meddle, mingled
, mortgaged, occupiers, occupy, {pleasant}, pleasing, pleasure, pledges, sureties, surety, sweet, undertake,
pleasant -6643 beautiful, beauty, glorious, glory, goodly, {pleasant}, roe, roebuck, roebucks, roes, pleasant
-8191 delight, delights, {pleasant}, pleasant -8378 dainty, desire, desireth, greedily, lust, lusting, {pleasant},
pleasant -8588 delicate, delight, delights, {pleasant}, trespass, pleasantness-5278 beauty, pleasant,
{pleasantness}, please -2654 delight, delighted, delighteth, desire, desired, desirest, favourest, favoureth, like
, moveth, {please}, pleased, pleaseth, pleasure, well, will, would, please-2655 delight, desire, desireth,
favour, {please}, pleasure, willing, wish, would, please-2894 {please}, sweep, please-2895 good, {please},
pleased, well, please -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad,
good, goodlier, goodliest, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving
, merry , most , pleasant , {please} , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , welfare ,
well, please -3190 accepted, amend, aright, benefit, best, better, cheer, cheerful, comely, diligent, diligently
, do , dresseth , earnestly , favour , give , good , merry , {please} , pleased , shewed , skilfully , small , sweet ,
thoroughly, tired, trimmest, very, well, please-5606 clap, clappeth, {please}, smite, smote, striketh, suffice,
wallow, please -7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight, delightest,
delighteth, enjoy, enjoyed, liked, pardoned, {please}, pleased, pleasure, reconcile, pleased-2654 delight,
delighted, delighteth, desire, desired, desirest, favourest, favoureth, like, moveth, please, {pleased}, pleaseth
, pleasure , well , will , would , pleased -2895 good , please , {pleased} , well , pleased -2974 assayed , began ,
content, {pleased}, taken, willingly, would, pleased-3190 accepted, amend, aright, benefit, best, better,
cheer, cheerful, comely, diligent, diligently, do, dresseth, earnestly, favour, give, good, merry, please,
{pleased}, shewed, skilfully, small, sweet, thoroughly, tired, trimmest, very, well, pleased-7521 accept,
accepted, accepteth, accomplish, affection, consentedst, delight, delightest, delighteth, enjoy, enjoyed, liked
, pardoned , please , {pleased} , pleasure , reconcile , pleased -8232 acceptable , good , {pleased} , pleaseth -2654
delight, delighted, delighteth, desire, desired, desirest, favourest, favoureth, like, moveth, please, pleased,
{pleaseth}, pleasure, well, will, would, pleasing -2896 beautiful, best, better, bountiful, cheerful, ease, fair,
fairer, favour, fine, glad, good, goodlier, goodliest, goodly, goodness, goods, graciously, joyful, kind,
kindly, kindness, liketh, loving, merry, most, pleasant, please, {pleasing}, pleasure, precious, prosperity,
ready, sweet, wealth, welfare, well, pleasing-6148 became, becometh, engaged, intermeddle, meddle,
mingled, mortgaged, occupiers, occupy, pleasant, {pleasing}, pleasure, pledges, sureties, surety, sweet,
undertake, pleasure -2654 delight, delighted, delighteth, desire, desired, desirest, favourest, favoureth, like,
moveth, please, pleased, pleaseth, {pleasure}, well, will, would, pleasure -2655 delight, desire, desireth,
, favour , please , {pleasure} , willing , wish , would , pleasure -2656 acceptable , delight , delightsome
desired, desireth, pleasant, {pleasure}, purpose, willingly, pleasure -2837 desire, {pleasure}, pleasure -2896
beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest,
goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant,
please, pleasing, {pleasure}, precious, prosperity, ready, sweet, wealth, welfare, well, pleasure 5315 angry
, any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty ,
herself, himself, life, lives, lust, man, mind, minds, mortally, myself, one, own, person, persons, {pleasure}
, soul , souls , themselves , thing , thyself , will , would , your , yourselves , pleasure -5730 delicates , delights ,
{pleasure}, pleasures, pleasure -6148 became, becometh, engaged, intermeddle, meddle, mingled, mortgaged
, occupiers , occupy , pleasant , pleasing , {pleasure} , pledges , sureties , surety , sweet , undertake , pleasure -
7470 {pleasure}, will, pleasure -7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight
, delightest , delighteth , enjoy , enjoyed , liked , pardoned , please , pleased , {pleasure} , reconcile , pleasure -
7522 acceptable, acceptance, accepted, delight, desire, favour, good, own, {pleasure}, selfwill, voluntary,
will, pleasure -8057 exceeding, exceedingly, gladness, joy, joyfulness, mirth, {pleasure}, rejoice, rejoiced,
rejoicing, pleasures -5273 pleasant, {pleasures}, sweet, pleasures -5719 {pleasures}, pleasures -5730 delicates
, delights , pleasure , {pleasures} , displease 0241 -- /ozen -- + advertise, audience, + {displease}, ear, hearing,
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+show. displease 0888 -- b@/esh -- {displease}. displease 5869 -- \ayin -- affliction, outward appearance, +
before, + think best, colour, conceit, + be content, countenance, + {displease}, eye([-brow],[-d], -sight), face, +
favour, fountain, furrow, X him, + humble,knowledge, look, (+ well), X me, open(-ly), + (not) please, presence,
+regard, resemblance, sight, X thee, X them, + think, X us, well, Xyou(-rselves). displease 6087 -- \atsab --
{displease}, grieve, hurt, make, be sorry, vex, worship,wrest. displease 6213 -- \asah -- accomplish, advance,
appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal
(with), deck, + {displease}, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing
man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X
indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer,
pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X
sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. displease 7107
qatsaph -- -- (be) anger(-ry), {displease}, fret self, (provoke to)wrath (come), be wroth. displease 7451 ra\ -- --
adversity, affliction, bad, calamity, +{displease}(-ure), distress, evil([-favouredness], man, thing), +exceedingly,
X great, grief(-vous), harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome,
+ notplease, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. displease
7489 ra\langle a \rangle -- -- afflict, associate selves, break (down, in pieces), +{displease}, (be, bring, do) evil (doer, entreat,
man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do)
wicked (doer, -ly), be (deal, do) worse. displeased 0599 -- /anaph -- be angry ({displeased}). displeased 2198 --
za\eph -- {displeased}. displeased 2734 -- charah -- be angry, burn, be {displeased}, X earnestly, fret self, grieve,
be (wax) hot, be incensed, kindle, X very, be wroth. displeased 0023 ** aganakteo ** be much (sore) {displeased},
have (be moved with, with)indignation. displeased 2371 ** thumomacheo ** be highly {displeased}. displeasure
2534 -- chemah -- anger, bottles, hot {displeasure}, furious(-ly, -- ry), heat, indignation, poison, rage, wrath(-ful).
displeasure 2740 -- charown -- sore {displeasure}, fierce(-ness), fury, (fierce)wrath(-ful). implead 1458 ** egkaleo
** accuse, call in question, {implead}, lay to the charge. menpleaser 0441 ** anthropareskos ** {men-pleaser}.
plea 1779 -- diyn -- cause, judgment, {plea}, strife. plead 1777 -- diyn -- contend, execute (judgment), judge,
minister judgment, {plead} (the cause), at strife, strive. plead 3198 -- yakach -- appoint, argue, chasten, convince,
correct(-ion), daysman, dispute, judge, maintain, {plead}, reason (together), rebuke, reprove(-r), surely, in any
wise. plead 7378 riyb -- -- adversary, chide, complain, contend, debate, X ever, X laywait, {plead}, rebuke, strive,
X thoroughly. plead 8199 -- shaphat -- + avenge, X that condemn, contend, defend, execute(judgment), (be a)
judge(-ment), X needs, {plead}, reason, rule. pleading 7379 riyb -- -- + adversary, cause, chiding, contend(- tion),
controversy, multitude, {pleading}, strife, strive(-ing), suit. pleasant 2530 -- chamad -- beauty, greatly beloved,
covet, delectable thing, (Xgreat) delight, desire, goodly, lust, (be) {pleasant} (thing), precious(thing). pleasant
2531 -- chemed -- desirable, {pleasant}. pleasant 2532 -- chemdah -- desire, goodly, {pleasant}, precious.
pleasant 2580 -- chen -- favour, grace(-ious), {pleasant}, precious,[well-]favoured. pleasant 2656 -- chephets --
acceptable, delight(-some), desire, things desired,matter, {pleasant}(-ure), purpose, willingly. pleasant 2896 --
towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, --
lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, {pleasant},
+ pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). pleasant 3303 --
yapheh -- + beautiful, beauty, comely, fair(- est, one), + goodly,{pleasant}, well. pleasant 4022 -- meged --
{pleasant}, precious fruit (thing). pleasant 4261 -- machmad -- beloved, desire, goodly, lovely, {pleasant} (thing).
pleasant 4262 -- machmud -- {pleasant} thing. pleasant 4999 -- na/ah -- habitation, house, pasture, {pleasant}
place. pleasant 5116 -- naveh -- comely, dwelling (place), fold, habitation, {pleasant}place, sheepcote, stable,
tarried. pleasant 5273 -- na\iym -- {pleasant}(-ure), sweet. pleasant 5276 -- na\em -- pass in beauty, be delight, be
\{pleasant\},\ be\ sweet.\ pleasant\ 5278\ --\ no\am\ --\ beauty,\ \{pleasant\}(-ness).\ pleasant\ 5282\ --\ na\aman\ --\ \{pleasant\}.
pleasant 6027 -- \oneg -- delight, {pleasant}. pleasant 6149 -- \areb -- be {pleasant}(-ing), take pleasure in, be
sweet. pleasant 6643 -- ts@biy -- beautiful(-ty), glorious (-ry), goodly, {pleasant},roe(-buck). pleasant 8378 -- ta
/avah -- dainty, desire, X exceedingly, X greedily, lust(ing),{pleasant}. pleasant 8588 -- ta\anuwg -- delicate,
delight, {pleasant}. please 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book,
business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], +
confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, +
glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X
ought, X parts, +pertaining, + {please}, portion, + power, promise, provision, purpose, question, rate, reason,
report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +
song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever],
+ wherewith, which, word, work. please 2655 -- chaphets -- delight in, desire, favour, {please}, have pleasure,
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whosoever would, willing, wish. please 2895 -- towb -- be (do) better, cheer, be (do, seem) good, (make) goodly,
X{please}, (be, do, go, play) well. please 2974 -- ya/al -- assay, begin, be content, {please}, take upon, X willingly,
would. please 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful,
be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]),
be(make) merry, {please} (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly,
tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. please 3474 -- yashar -- direct, fit, seem good
(meet), + {please} (will), be(esteem, go) right (on), bring (look, make, take the) straight (way), beupright(-ly).
please 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content,
countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble,
knowledge,look, (+well), X me, open(-ly), +(not) \{please\}, presence, +regard, resemblance, sight, X thee, X
them, + think, X us, well, X you(-rselves). please 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X
as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour,
fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent,
+ in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over
against, the partial, person, + {please}, presence, propect, was purposed, by reason of, +regard, right forth, +
serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past,
(un-)to(-ward), + upon, upside (+down), with(-in, +-stand), X ye, X you. please 7451 ra\setminus -- -- adversity,
affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great,
grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not
{please}, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. please 7521
ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a)
favour(-able), like,observe, pardon, (be, have, take) {please}(-ure), reconcile self. please 8232 -- sh@phar -- be
acceptable, {please}, + think good. please 0700 ** aresko ** {please}. please 0701 ** arestos ** (things that)
{please}(-ing), reason. please 1380 ** dokeo ** be accounted, (of own) {please}(-ure), be of reputation, seem
(good), suppose, think, trow. please 1511 ** einai ** am, are, come, is, X lust after, X {please} well, there is, to be,
was. please 2100 ** euaresteo ** {please} (well). please 2102 ** euarestos ** acceptably, + {please} well. please
2106 ** eudokeo ** think good, (be well) {please}(-d), be the good (have, take)pleasure, be willing, please 2309
** thelo ** desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -
ling[-ly]). pleased 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like,move, be (well)
{pleased}, have pleasure, will, would. pleased 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), +
{pleased} well right(-eous), straight, (most) upright(-ly, -- ness). pleased 6925 -- qodam -- before, X from, X I
(thought), X me, + of, X it {pleased}, presence. pleased 4909 ** suneudokeo ** allow, assent, be {pleased}, have
pleasure. pleaseth 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour,
fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best), loving,
merry, X most, pleasant, + {pleaseth}, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well
([-favoured]). pleasing 0699 ** areskeia ** {pleasing}. pleasure 0185 -- /avvah -- desire, lust after, {pleasure}.
pleasure 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have
{pleasure}, will, would. pleasure 2655 -- chaphets -- delight in, desire, favour, please, have {pleasure}, whosoever
would, willing, wish. pleasure 2837 -- chesheq -- desire, {pleasure}. pleasure 2896 -- towb -- beautiful, best,
better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness,
-- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, {pleasure},
precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). pleasure 5315 -- nephesh -- any,
appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y),
(hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, {pleasure}, (her-, him-,
my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. pleasure 5730 --
\eden -- delicate, delight, {pleasure}. pleasure 6149 -- \areb -- be pleasant(-ing), take {pleasure} in, be sweet.
pleasure 7470 r@uwth -- -- {pleasure}, will. pleasure 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight,
desire, favour,(good) {pleasure}, (own, self, voluntary) will, as...(what) would. pleasure 8057 -- simchah -- X
exceeding(-ly), gladness, joy(-fulness), mirth,{pleasure}, rejoice(-ing). pleasure 8191 -- sha\shua\ -- delight,
{pleasure}. pleasure 2106 ** eudokeo ** think good, (be well) please(-d), be the good (have, take){pleasure}, be
willing. pleasure 2107 ** eudokia ** desire, good {pleasure} (will), X seem good. pleasure 2237 ** hedone **
lust, {pleasure}. pleasure 2307 ** thelema ** desire, {pleasure}, will. pleasure 4684 ** spatalao ** live in
{pleasure}, be wanton. pleasure 4909 ** suneudokeo ** allow, assent, be pleased, have {pleasure}. pleasure 5171
** truphao ** live in {pleasure}. pleasure 5369 ** philedonos ** lover of {pleasure}. pleasure 5485 ** charis **
acceptable, benefit, favour, gift, grace(-ious), joy,liberality, {pleasure}, thank(-s, -worthy). pleasures 5719 --
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\adiyn -- given to {pleasures}. wellpleasing 2101 ** euarestos ** acceptable(-ted), {wellpleasing}. displeased
....... displeased 0023 -aganakteo-> displeased ....... displeased 2371 -thumomacheo-> implead ...... let them
implead 1458 -egkaleo-> menpleasers ....... as menpleasers 0441 -anthropareskos-> please ....... and not to
please 0700 -aresko-> please ....... and to please 0700 -aresko-> please ...... and to please 1511 -einai-> please
....... as I please 0700 -aresko-> please ...... he may please 0700 -aresko-> please ...... one of us please 0700 -
aresko-> please ....... please 0700 -aresko-> please ...... she may please 0700 -aresko-> please ...... that he
may please 0700 -aresko-> please ....... things that please 0701 -arestos-> please ...... to please 0700 -aresko->
please ...... to please 2100 -euaresteo-> please ...... us; and they please 0700 -aresko-> pleased ...... and
pleased 0700 -aresko-> pleased ....... as it hath pleased 2309 -thelo-> pleased ...... For it hath pleased 2106 -
eudokeo-> pleased ....... For it pleased 2106 -eudokeo-> pleased ...... It hath pleased 2106 -eudokeo-> pleased
...... it pleased 0701 -arestos-> pleased ...... it pleased 2106 -eudokeo-> pleased ...... not, and if he be
pleased 4909 -suneudokeo-> pleased ....... not, and she be pleased 4909 -suneudokeo-> pleased ......
Notwithstanding it pleased 1380 -dokeo-> pleased ....... pleased 0700 -aresko-> pleased ...... pleased 1380 -
dokeo-> pleased ....... pleased 2100 -euaresteo-> pleased ...... pleased 2106 -eudokeo-> pleased ...... that he
pleased 2100 -euaresteo-> pleased ....... them, and pleased 0700 -aresko-> pleasing ...... not as pleasing 0700
-aresko-> pleasing ....... pleasing 0699 -areskeia-> pleasing ...... pleasing 2101 -euarestos-> pleasing ......
things that are pleasing 0701 -arestos-> pleasure ...... a pleasure 5485 -charis-> pleasure ..... but had
pleasure 2106 -eudokeo-> pleasure ....... but have pleasure 4909 -suneudokeo-> pleasure ...... good pleasure
2106 -eudokeo-> pleasure ....... hadst pleasure 2106 -eudokeo-> pleasure ...... I take pleasure 2106 -eudokeo->
pleasure ...... in pleasure 4684 -spatalao-> pleasure ..... in pleasure 5171 -truphao-> pleasure ..... it
pleasure 2237 -hedone-> pleasure ....... of his good pleasure 2107 -eudokia-> pleasure ...... pleasure 1380 -
dokeo-> pleasure ....... pleasure 2106 -eudokeo-> pleasure ...... the good pleasure 2107 -eudokia-> pleasure
....... things, and for thy pleasure 2307-thelema-> pleasure ...... to his good pleasure 2107-eudokia-> pleasure
...... to the good pleasure 2107 -eudokia-> pleasures ...... and pleasures 2237 -hedone-> pleasures ...... of
pleasures 5569 -pseudadelphos-> pleasures ....... the pleasures of sin 0266 -hamartia-> wellpleasing ...... in
you that which is wellpleasing 2101 - euarestos-> wellpleasing ....... wellpleasing 2101 -euarestos-> displease
0241 ## >ozen {o'-zen}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise,
audience, + {displease}, ear, hearing, + show. [ql displease 0888 ## b@>esh (Aramaic) {be-aysh'};
corresponding to 887: -- {displease}. [ql displease 5869 ## {khay-maw'}; from 3179; heat; figuratively, anger,
poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- {ry}), heat, indignation, poison, rage,
wrath(-ful). See 2529. [ql displeasure 2740 ## charown {khaw-rone'}; or (shortened) charon {khaw-rone'}; from
2734; a burning of anger: -- sore {displeasure}, fierce(-ness), fury, (fierce) wrath(-ful). [ql implead 1458 #
egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge,
criminate, etc.): -- accuse, call in question, {implead}, lay to the charge.[ql men-pleaser 0441 # anthropareskos
{anth-ro-par'-es-kos}; from 444 and 700; man-courting, i.e. fawning: -- {men-pleaser}.[ql plea 1779 ## diyn
{deen}; or (Job 19:29). duwn {doon}; from 1777; judgment (the suit, justice, sentence or tirbunal); by impl. also
strife: -- cause, judgment, {plea}, strife. [ql plead 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive
root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment),
judge, minister judgment, {plead} (the cause), at strife, strive. [ql plead 3198 ## yakach {yaw-kahh'}; a primitive
root; to be right(i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue,
chasten, convince, correct(-ion), daysman, dispute, judge, maintain, {plead}, reason (together), rebuke,
reprove(-r), surely, in any wise. [ql plead 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss,
i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary,
chide, complain, contend, debate, X ever, X lay wait, {plead}, rebuke, strive, X thoroughly.[ql plead 8199 ##
shaphat {shaw-fat'}; a primitive root; to judge, i. e. pronounce sentence (for or against); by implication, to
vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that
condemn, contend, defend, execute (judgment), (be a) judge(- ment), X needs, {plead}, reason, rule.[ql pleading
7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, cause, chiding,
contend(-tion), controversy, multitude [from the margin], {pleading}, strife, strive(-ing), suit.[ql pleasant 2530 ##
chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great)
delight, desire, goodly, lust, (be) {pleasant} (thing), precious (thing). [ql pleasant 2531 ## chemed {kheh'-med};
om 2530; delight: -- desirable, {pleasant}. [ql pleasant 2532 ## chemdah {khem-daw'}; feminine of 2531; delight:
-- desire, goodly, {pleasant}, precious. [ql pleasant 2580 ## chen {khane}; from 2603; graciousness, i.e.
subjective (kindness, favor) or objective (beauty): -- favour, grace(-ious), {pleasant}, precious, [well-]favoured.
[ql pleasant 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable
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thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things desired, matter, {pleasant}(-ure), purpose, willingly. [ql pleasant 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, - ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, {pleasant}, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). [ql pleasant 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, beauty, comely, fair(-est, one), + goodly, {pleasant}, well. [ql pleasant 4022 ## meged {meh'-ghed}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- {pleasant}, precious fruit (thing).[ql pleasant 4261 ## machmad {makh-mawd'}; from 2530; delightful; hence, a delight, i.e. object of affection or desire: -- beloved, desire, goodly, lovely, {pleasant} (thing).[ql pleasant 4262 ## machmud {makh-mood'}; or machmuwd {makh-mood'}; from 2530; desired; hence, a valuable: -- {pleasant} thing.[ql pleasant 4999 ## na>ah {naw-aw'}; from 4998; a home; figuratively, a pasture: -- habitation, house, pasture, {pleasant} place.[ql pleasant 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, {pleasant} place, sheepcote, stable, tarried.[ql pleasant 5273 ## naavah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X greedily, lust(ing), {pleasant}. See also 6914.[ql pleasant 8588 ## taal {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, {please}, take upon, X willingly, would. [ql please 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, {please} (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql please 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -direct, fit, seem good (meet), + {please} (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql please 5869 ## avvah {av-vaw'}; from 183; longing: -- desire, lust after, {pleasure}. [ql pleasure 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have {pleasure}, will, would. [ql pleas2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have {pleasure}, whosoever would, willing, wish. [ql pleasure2837 ## chesheq {khay'-shek}; from2836; delight: -- desire, {pleasure}. [ql pleasure 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, liest, - ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, {pleasure}, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). [ql pleasure 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, {pleasure}, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql pleasure 5730 ## If there arise a matter too hard for thee in judgment, between blood and blood, between plea and {plea}, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; pletathere arise a matter too hard for thee in judgment, between blood and blood, between {plea} and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

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displease, 1SA, 29:7 displease, 2SA, 11:25 displease, GE, 31:35 displease, NU, 22:34 displease, PR, 24:18
displeased, DA, 6:14 displeased, HAB, 3:8 displeased, JON, 4:1 displeased, PS, 60:1 displeased, AC, 12:20
displeased, MT, 21:15 displeased, ISA, 59:15 displeased, 1SA, 8:6, 1SA, 18:8 displeased, NU, 11:1, NU,
11:10 displeased, 2SA, 6:8, 2SA, 11:27 displeased, GE, 38:10, GE, 48:17 displeased, MR, 10:14, MR,
10:41 displeased, 1CH, 13:11, 1CH, 21:7 displeased, ZEC, 1:2, ZEC, 1:15, ZEC, 1:15 displeased, 1KI, 1:6
, 1KI, 20:43, 1KI, 21:4 displeasure, DE, 9:19 displeasure, JG, 15:3 displeasure, PS, 2:5, PS, 6:1, PS, 38:1
implead, AC, 19:38 menpleasers, EPH, 6:6 menpleasers, COL, 3:22 plea, DE, 17:8, DE, 17:8 plead, 1SA,
24:15 plead, EZE, 17:20, EZE, 20:35, EZE, 20:36, EZE, 38:22 plead, HO, 2:2, HO, 2:2 plead, ISA, 1:17,
ISA, 3:13, ISA, 43:26, ISA, 66:16 plead, JER, 2:9, JER, 2:9, JER, 2:29, JER, 2:35, JER, 12:1, JER,
25:31, JER, 30:13, JER, 50:34, JER, 51:36 plead, JG, 6:31, JG, 6:31, JG, 6:31, JG, 6:32 plead, JOB,
9:19, JOB, 13:19, JOB, 16:21, JOB, 19:5, JOB, 23:6 plead, JOE, 3:2 plead, MIC, 6:2, MIC, 7:9 plead,
PR, 22:23, PR, 23:11, PR, 31:9 plead, PS, 35:1, PS, 43:1, PS, 74:22, PS, 119:154 pleaded, 1SA, 25:39
pleaded, EZE, 20:36 pleaded, LA, 3:58 pleadeth, ISA, 51:22, ISA, 59:4 pleadeth, JOB, 16:21 pleadings,
JOB, 13:6 pleasant, 1KI, 20:6 pleasant, 2CH, 32:27 pleasant, 2KI, 2:19 pleasant, 2SA, 1:23, 2SA, 1:26
pleasant, AM, 5:11 pleasant, DA, 8:9, DA, 10:3, DA, 11:38 pleasant, EC, 11:7 pleasant, EZE, 26:12, EZE
, 33:32 pleasant, GE, 2:9, GE, 3:6, GE, 49:15 pleasant, HO, 9:6, HO, 9:13, HO, 13:15 pleasant, ISA, 5:7
ISA, 13:22, ISA, 17:10, ISA, 32: 12, ISA, 54:12, ISA, 64:11 pleasant, JER, 3:19, JER, 12:10, JER, 23:10
, JER, 25: 34, JER, 31:20 pleasant, JOE, 3:5 pleasant, LA, 1:7, LA, 1:10, LA, 1:11, LA, 2:4 pleasant,
MAL, 3:4 pleasant, MIC, 2:9 pleasant, NA, 2:9 pleasant, PR, 2:10, PR, 5:19, PR, 9:17, PR, 15:26, PR,
16:24, PR, 22:18, PR, 24:4 pleasant, PS, 16:6, PS, 81:2, PS, 106:24, PS, 133:1, PS, 135:3, PS, 147:1
pleasant, SOS, 1:16, SOS, 4:13, SOS, 4:16, SOS, 7:6, SOS, 7:13 pleasant, ZEC, 7:14 pleasantness, PR,
3:17 please, 1CH, 17:27 please, 1CO, 7:32, 1CO, 7:33, 1CO, 7:34, 1CO, 10:33 please, 1KI, 21:6 please,
1SA, 20:13 please, 1TH, 2:15, 1TH, 4:1 please, 2CH, 10:7 please, 2SA, 7:29 please, 2TI, 2:4 please, ES,
1:19, ES, 3:9, ES, 5:8, ES, 7:3, ES, 8:5, ES, 9:13 please, EX, 21:8 please, GA, 1:10 please, HEB, 11:6
please, ISA, 2:6, ISA, 55:11, ISA, 56:4 please, JOB, 6:9, JOB, 20:10 please, JOH, 8:29 please, NE, 2:5,
NE, 2:7 please, NU, 23:27 please, PR, 16:7 please, PS, 69:31 please, RO, 8:8, RO, 15:1, RO, 15:2 please,
SOS, 2:7, SOS, 3:5, SOS, 8:4 please, TIT, 2:9 pleased, 1CO, 1:21, 1CO, 7:12, 1CO, 7:13, 1CO, 10:5,
1CO, 12:18, 1CO, 15:38 pleased, 1KI, 3:10, 1KI, 9:1, 1KI, 9:12 pleased, 1SA, 12:22, 1SA, 18:20, 1SA,
18:26 pleased, 2CH, 30:4 pleased, 2PE, 1:17 pleased, 2SA, 3:36, 2SA, 3:36, 2SA, 17:4, 2SA, 19:6 pleased
, AC, 6:5, AC, 12:3, AC, 15:22, AC, 15:34 pleased, COL, 1:19 pleased, DA, 6:1 pleased, DE, 1:23
pleased, ES, 1:21, ES, 2:4, ES, 2:9, ES, 5:14 pleased, GA, 1:10, GA, 1:15 pleased, GE, 28:8, GE, 33:10
GE, 34:18, GE, 45:16 pleased, HEB, 11:5, HEB, 13:16 pleased, ISA, 42:21, ISA, 53:10 pleased, JG,
13:23, JG, 14:7 pleased, JON, 1:14 pleased, JOS, 22:30, JOS, 22:33 pleased, LU, 3:22 pleased, MAL, 1:8
pleased, MIC, 6:7 pleased, MR, 1:11, MR, 6:22 pleased, MT, 3:17, MT, 12:18, MT, 14:6, MT, 17:5
pleased, NE, 2:6 pleased, NU, 24:1 pleased, PS, 40:13, PS, 51:19, PS, 115:3, PS, 135:6 pleased, RO, 15:3
, RO, 15:26, RO, 15:27 pleaseth, EC, 7:26, EC, 8:3 pleaseth, ES, 2:4 pleaseth, GE, 16:6, GE, 20:15
pleaseth, JG, 14:3 pleasing, 1JO, 3:22 pleasing, 1TH, 2:4 pleasing, COL, 1:10, COL, 3:20 pleasing, ES,
8:5 pleasing, HO, 9:4 pleasure, 1CH, 29:17 pleasure, 1TI, 5:6 pleasure, 2CO, 12:10 pleasure, 2PE, 2:13
pleasure, 2TH, 1:11, 2TH, 2:12 pleasure, AC, 24:27, AC, 25:9 pleasure, DE, 23:24 pleasure, EC, 2:1, EC,
5:4, EC, 12:1 pleasure, EPH, 1:5, EPH, 1:9 pleasure, ES, 1:8 pleasure, EZR, 5:17, EZR, 10:11 pleasure,
EZE, 16:37, EZE, 18:23, EZE, 18:32, EZE, 33: 11 pleasure, GE, 18:12 pleasure, HAG, 1:8 pleasure, HEB
, 10:6, HEB, 10:8, HEB, 10:38, HEB, 12:10 pleasure, HO, 8:8 pleasure, ISA, 21:4, ISA, 44:28, ISA,
46:10, ISA, 48: 14, ISA, 53:10, ISA, 58:3, ISA, 58:13, ISA, 58:13 pleasure, JAS, 5:5 pleasure, JER, 2:24
, JER , 22:28 , JER , 34:16 , JER , 48: 38 pleasure , JOB , 21:21 , JOB , 21:25 , JOB , 22:3 pleasure , LU , 12:32
pleasure, MAL, 1:10 pleasure, NE, 9:37 pleasure, PHP, 2:13 pleasure, PR, 21:17 pleasure, PS, 5:4, PS,
35:27, PS, 51:18, PS, 102:14, PS, 103:21, PS, 105:22, PS, 111:2, PS, 147:10, PS, 147:11, PS, 149:4
pleasure, RE, 4:11 pleasure, RO, 1:32 pleasures, 2TI, 3:4 pleasures, HEB, 11:25 pleasures, ISA, 47:8
pleasures, JOB, 36:11 pleasures, LU, 8:14 pleasures, PS, 16:11, PS, 36:8 pleasures, TIT, 3:3 wellpleasing,
PHP, 4:18 wellpleasing, HEB, 13:21
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answer 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- {answer} (for self), clearing of self, defence.[ql clearing 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), {clearing} of self, defence.[ql defence 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of self, {defence}.[ql for 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer ({for} self), clearing of self, defence.[ql of 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing {of} self, defence.[ql self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for {self}), clearing of self, defence.[ql self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of self, defence.[ql self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of self, defence.[ql

displeased -0023 {displeased}, indignation, moved, much, sore, displeased -2371 {displeased}, highly, implead -1458 accused, called, {implead}, question, menpleasers -0441 {menpleasers}, please -0700 {please}, pleased, pleasing, please -0701 {please}, pleased, pleasing, reason, please -1511 am, been, come, cometh, made, mean, meaneth, {please}, please -2100 {please}, pleased, well, pleased -0700 please, {pleased}, pleasing, pleased -0701 please, {pleased}, pleasing, reason, pleased -1380 accounted, {pleased}, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, pleased -2100 please, {pleased}, well, pleased -2106 good, {pleased}, pleasure, thought, well, willing, pleased -2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, {pleased}, rather, voluntary, will, willing, willingly, wilt, would, wouldest, pleased -4909 consenting, {pleased}, pleasure, pleasing -0699 {pleasing}, pleasing -0700 please, pleased, {pleasing}, pleasing -0701 please, pleased, {pleasing}, reason, pleasing -2101 acceptable, accepted, {pleasing}, well, wellpleasing, pleasure -1380 accounted, pleased, {pleasure}, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, pleasure -2106 good, pleased, {pleasure}, thought, well, willing, pleasure -2107 good, {pleasure}, seemed, will, pleasure -2237 lusts, {pleasure}, pleasure -2307 desires, {pleasure}, will, pleasure -4684 {pleasure}, wanton, pleasure -4909 consenting, pleased, {pleasure}, pleasure -5171 lived, {pleasure}, pleasure -5485 benefit, favour, gift, grace, joy, liberality, {pleasure}, thank, thanks, thankworthy, pleasures -2237 lusts, pleasure, {pleasures}, pleasures -5569 brethren, false, {pleasures}, wellpleasing -2101 acceptable, accepted, pleasing, well, {wellpleasing},

usplesse 2734 angry, hum, (displessed), danplessed, displessed, indiplessed), displessed 2898 (displessed), danplessed, 2198 (displessed), danplessed, planty, num, displesse, (displessed), earnestly, fret, grieved, hut, incensed, kindled, wroth, displessed 6887 (displessed), grieve, grieved, hut, made, sorry, veced, worship, wrest, displessed 7107 angered, angry, wroth, wroth, wroth, state of the planty o

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displease 0241 -- /ozen -- + advertise, audience, + {displease}, ear, hearing, +show. displease 0888 -- b@/esh --
{displease}. displease 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be
content, countenance, + {displease}, eye([-brow],[-d], -sight), face, + favour, fountain, furrow, X him, + humble,
knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, +regard, resemblance, sight, X thee, X them,
+ think, X us, well, Xyou(-rselves). displease 6087 -- \atsab -- {displease}, grieve, hurt, make, be sorry, vex,
worship, wrest. displease 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring
forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + {displease}, do, (ready)
dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish,
gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,
labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform,
pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X
thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. displease 7107 gatsaph -- -- (be) anger(-ry),
{displease}, fret self, (provoke to)wrath (come), be wroth. displease 7451 ra\ -- -- adversity, affliction, bad,
calamity, +{displease}(-ure), distress, evil([-favouredness], man, thing), +exceedingly, X great, grief(-vous),
harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease,
sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. displease 7489 ra\a\-
- -- afflict, associate selves, break (down, in pieces), +{displease}, (be, bring, do) evil (doer, entreat, man), show
self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -
ly), be (deal, do) worse. displeased 0599 -- /anaph -- be angry ({displeased}). displeased 2198 -- za\eph --
{displeased}. displeased 2734 -- charah -- be angry, burn, be {displeased}, X earnestly, fret self, grieve, be (wax)
hot, be incensed, kindle, X very, be wroth. displeased 0023 ** aganakteo ** be much (sore) {displeased}, have
(be moved with, with)indignation. displeased 2371 ** thumomacheo ** be highly {displeased}. displeasure 2534
-- chemah -- anger, bottles, hot {displeasure}, furious(-ly, -- ry),heat, indignation, poison, rage, wrath(-ful).
displeasure 2740 -- charown -- sore {displeasure}, fierce(-ness), fury, (fierce)wrath(-ful). implead 1458 **
egkaleo ** accuse, call in question, {implead}, lay to the charge. menpleaser 0441 ** anthropareskos **
{men-pleaser}. plea 1779 -- diyn -- cause, judgment, {plea}, strife. plead 1777 -- diyn -- contend, execute
(judgment), judge, minister judgment, {plead} (the cause), at strife, strive. plead 3198 -- yakach -- appoint, argue,
chasten, convince, correct(-ion), daysman, dispute, judge, maintain, {plead}, reason (together), rebuke,
reprove(-r), surely, in any wise. plead 7378 riyb -- -- adversary, chide, complain, contend, debate, X ever, X
laywait, {plead}, rebuke, strive, X thoroughly, plead 8199 -- shaphat -- + avenge, X that condemn, contend,
defend, execute(judgment), (be a) judge(-ment), X needs, {plead}, reason, rule. pleading 7379 rivb -- -- +
adversary, cause, chiding, contend(- tion), controversy, multitude, {pleading}, strife, strive(-ing), suit. pleasant
2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (Xgreat) delight, desire, goodly, lust, (be)
{pleasant} (thing), precious(thing). pleasant 2531 -- chemed -- desirable, {pleasant}. pleasant 2532 -- chemdah --
desire, goodly, {pleasant}, precious. pleasant 2580 -- chen -- favour, grace(-ious), {pleasant}, precious,
[well-]favoured. pleasant 2656 -- chephets -- acceptable, delight(-some), desire, things desired, matter,
{pleasant}(-ure), purpose, willingly. pleasant 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X
fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly,
kindness, liketh (best),loving, merry, X most, {pleasant}, + pleaseth, pleasure, precious,prosperity, ready, sweet,
wealth, welfare, (be) well ([-favoured]). pleasant 3303 -- yapheh -- + beautiful, beauty, comely, fair(- est, one), +
goodly, {pleasant}, well. pleasant 4022 -- meged -- {pleasant}, precious fruit (thing). pleasant 4261 -- machmad --
beloved, desire, goodly, lovely, {pleasant} (thing). pleasant 4262 -- machmud -- {pleasant} thing. pleasant 4999 --
na/ah -- habitation, house, pasture, {pleasant} place. pleasant 5116 -- naveh -- comely, dwelling (place), fold,
habitation, {pleasant}place, sheepcote, stable, tarried. pleasant 5273 -- na\iym -- {pleasant}(-ure), sweet. pleasant
5276 -- na\em -- pass in beauty, be delight, be {pleasant}, be sweet. pleasant 5278 -- no\am -- beauty,
{pleasant}(-ness). pleasant 5282 -- na\aman -- {pleasant}. pleasant 6027 -- \oneg -- delight, {pleasant}. pleasant
6149 -- \areb -- be {pleasant}(-ing), take pleasure in, be sweet. pleasant 6643 -- ts@biy -- beautiful(-ty), glorious
(-ry), goodly, {pleasant},roe(-buck). pleasant 8378 -- ta/avah -- dainty, desire, X exceedingly, X greedily,
lust(ing), {pleasant}. pleasant 8588 -- ta\anuwg -- delicate, delight, {pleasant}. please 1697 -- dabar -- act, advice,
affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles,
commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due,
duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language,
+lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + {please}, portion, + power,
promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign,
+ so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing
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(concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. please 2655 -- chaphets --
delight in, desire, favour, {please}, have pleasure, whosoever would, willing, wish. please 2895 -- towb -- be (do)
better, cheer, be (do, seem) good, (make) goodly, X{please}, (be, do, go, play) well. please 2974 -- ya/al -- assay,
begin, be content, {please}, take upon, X willingly, would. please 3190 -- yatab -- be accepted, amend, use aright,
benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find
favour, give, be glad, do (be, make) good([-ness]), be(make) merry, {please} (+ well), shew more [kindness],
skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said,
seen]. please 3474 -- yashar -- direct, fit, seem good (meet), + {please} (will), be(esteem, go) right (on), bring
(look, make, take the) straight (way), beupright(-ly). please 5869 -- \ayin -- affliction, outward appearance, +
before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, +
favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(- ly), + (not) {please},
presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). please 6440 -- paniym
-- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance,
edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front,
heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,
off, (of) old (time), X on, open, + out of, over against, the partial, person, + {please}, presence, propect, was
purposed, by reason of, +regard, right forth, + serve, X shewbread, sight, state, straight, +street, X thee, X
them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X
ye, X you. please 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness],
man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous),
misery, naught(-ty), noisome, + not {please}, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one),
worse(-st), wretchedness, wrong. please 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,
consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) {please}(-ure),
reconcile self. please 8232 -- sh@phar -- be acceptable, {please}, + think good. please 0700 ** aresko **
{please}. please 0701 ** arestos ** (things that) {please}(-ing), reason. please 1380 ** dokeo ** be accounted,
(of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow. please 1511 ** einai ** am, are,
come, is, X lust after, X {please} well, there is, to be, was. please 2100 ** euaresteo ** {please} (well). please
2102 ** euarestos ** acceptably, + {please} well. please 2106 ** eudokeo ** think good, (be well) {please}(-d),
be the good (have, take)pleasure, be willing. please 2309 ** thelo ** desire, be disposed (forward), intend, list,
love, mean, {please}, have rather, (be) will (have, -ling, - ling[-ly]). pleased 2654 -- chapters -- X any at all, (have,
take) delight, desire, favour, like, move, be (well) {pleased}, have pleasure, will, would. pleased 3477 -- yashar --
convenient, equity, Jasher, just, meet(-est), + {pleased} well right(-eous), straight, (most) upright(-ly, -- ness).
pleased 6925 -- qodam -- before, X from, X I (thought), X me, + of, X it {pleased}, presence. pleased 4909 **
suneudokeo ** allow, assent, be {pleased}, have pleasure. pleaseth 2896 -- towb -- beautiful, best, better,
bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s),
graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + {pleaseth}, pleasure, precious,
prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). pleasing 0699 ** areskeia ** {pleasing}.
pleasure 0185 -- /avvah -- desire, lust after, {pleasure}. pleasure 2654 -- chaphets -- X any at all, (have, take)
delight, desire, favour, like, move, be (well) pleased, have {pleasure}, will, would. pleasure 2655 -- chaphets --
delight in, desire, favour, please, have {pleasure}, whosoever would, willing, wish. pleasure 2837 -- chesheq --
desire, {pleasure}. pleasure 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be
in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh
(best), loving, merry, X most, pleasant, + pleaseth, {pleasure}, precious, prosperity, ready, sweet, wealth, welfare,
(be) well ([-favoured]). pleasure 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire,
X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me,
mind, mortally, one, own, person, {pleasure}, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet,
they, thing, (X she) will, X would have it. pleasure 5730 -- \eden -- delicate, delight, {pleasure}. pleasure 6149 --
\areb -- be pleasant(-ing), take {pleasure} in, be sweet. pleasure 7470 r@uwth -- -- {pleasure}, will. pleasure 7522
ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour,(good) {pleasure}, (own, self, voluntary) will,
as...(what) would. pleasure 8057 -- simchah -- X exceeding(-ly), gladness, joy(- fulness), mirth,{pleasure},
rejoice(-ing). pleasure 8191 -- sha\shua\ -- delight, {pleasure}. pleasure 2106 ** eudokeo ** think good, (be well)
please(-d), be the good (have, take){pleasure}, be willing. pleasure 2107 ** eudokia ** desire, good {pleasure}
(will), X seem good. pleasure 2237 ** hedone ** lust, {pleasure}. pleasure 2307 ** thelema ** desire, {pleasure},
will. pleasure 4684 ** spatalao ** live in {pleasure}, be wanton. pleasure 4909 ** suneudokeo ** allow, assent,
be pleased, have {pleasure}. pleasure 5171 ** truphao ** live in {pleasure}. pleasure 5369 ** philedonos ** lover
```

of {pleasure}. pleasure 5485 ** charis ** acceptable, benefit, favour, gift, grace(-ious), joy,liberality, {pleasure}, thank(-s, -worthy). pleasures 5719 -- \adiyn -- given to {pleasures}. wellpleasing 2101 ** euarestos ** acceptable(-ted), {wellpleasing}.

daphase (D41 ## >-ozen | for zen |; from 23k invadents | i.e. (concrete) the ear (from its form in man) + -advertise, audience + displease(), ear, hearing - show, [d displease (S88 ## 106 *eah (Aramaic) (he-syst)]; corresponding to 8877 - [displease(), [d displease (P40 ## charvon e)]; from 3729-bear (ingunitely) anger, positos (from its (ever) - anger, bottles, ho displeasure, furezed-ness), intry, (firece) wrathe-ful). [q implead 158 # eghaleo (eng-skal-sh-o)]; from 1722 and 2564; to call in (as other ordermand), i.e. bring to account (charge, criminals, e.c.) - accounts (call in question), (implead), lay to the furezed-ness), it is a deal or demand), i.e. bring to account (charge, criminals, e.c.) - accounts (call in question), (implead), lay to the fully and the part of the displace (law) (control of the part) (control o



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displease Interlinear Index Study displease GEN 031 035 And she said <00559 +>amar > to her father <1>, Let it
not {displease} <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before
<06440 + paniym > thee; for the custom <01870 + derek > of women <math><00802 + sihshah > [is] upon me. And he
searched <02664 +chaphas >, but found <04672 +matsa> > not the images <08655 +t@raphiym > . displease
NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah >, I have sinned <02398 +chata>>; for I knew <03045 +yada< > not that thou stoodest
<05324 + natsab > in the way < 01870 + derek > against < 07125 + qir > ah > me : now < 06258 + therefore, if
<00518 +>im > it {displease} thee , I will get me back <07725 +shuwb > again <07725 +shuwb > . displease 1SA
029 007 Wherefore now <06258 + return <07725 + shuwb > , and go <03212 + yalak > in peace <07965 + shalowm
>, that thou {displease} not the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > . displease 2SA
011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus
<03541 + \text{koh} > \text{shalt thou say} < 00559 + \text{amar} > \text{unto Joab} < 03097 + \text{Yow} > \text{ab} >, Let not this <02088 + \text{zeh} > \text{thing}
<01697 + dabar > {displease} thee, for the sword <02719 + chereb > devoureth <math><00398 + > akal > one < 02088
+zeh > as well < 02090 + zoh > as another < 02090 + zoh > : make thy battle < 04421 + milchamah > more strong
<02388 + \text{chazaq} > \text{against} < 00413 + > \text{el} > \text{the city} < 05892 + \text{, and overthrow} < 02040 + \text{harac} > \text{it} : \text{and encourage}
<02388 +chazaq > thou him . displease PRO 024 018 Lest <06435 +pen > the LORD <03068 +Y@hovah > see
<07200 + ra>ah > [it], and it {displease} him, and he turn <07725 + shuwb > away his wrath <math><00639 + >aph > away his wrath <math><00639 + aph > away his wrath 
from him. displeased GEN 038 010 And the thing which <00834 +>aher > he did <06213 + {displeased} the
LORD <03068 +Y@hovah >: wherefore he slew <04191 +muwth > him also <01571 +gam > . displeased GEN
048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth >
his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669
+>Ephrayim >, it {displeased} him: and he held <0.8557 +temec > up his father s <1> hand <0.3027 +yad >, to
remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s
<04519 +M@nashsheh > head <07218 +ro>sh > . displeased NUM 011 001 . And [ when ] the people <05971 +
complained <00596 +>anan >, it {displeased} the LORD <03068 +Y@hovah > : and the LORD <03068
+Y@hovah > heard <08085 +shama< > [it]; and his anger <00639 +>aph > was kindled <02734 +charah >; and
the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them, and consumed
<00398 +> akal > [ them that were ] in the uttermost <07097 + qatseh >  parts of the camp <04264 +machaneh > .
displeased NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep
<01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door
<06607 + pethach > of his tent < 00168 + > ohel > : and the anger < 00639 + > aph > of the LORD < 03068
+Y@hovah > was kindled < 02734 + charah > greatly < 03966 + m@; Moses < 04872 + Mosheh > also was
{displeased}. displeased 1SA 008 006 But the thing <01697 +dabar > {displeased} Samuel <08050
+Sh@muw>el>, when <00834 +> aher> they said <math><00559 +> amar>, Give <05414 +nathan> us a king <math><04428
+melek > to judge <08199 +shaphat > us. And Samuel <08050 +Sh@muw>el > prayed <06419 +palal > unto the
LORD <03068 +Y@hovah > . displeased 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@
wroth <02734 +charah >, and the saying <01697 +dabar > {displeased} him; and he said <00559 +>amar >,
They have ascribed <05414 +nathan > unto David <01732 +David > ten <07233 +r@babah > thousands <07233
+r@babah > , and to me they have ascribed <05414 +nathan > [ but ] thousands <00505 +>eleph > : and [ what ]
can he have more <05750 + but the kingdom <04410 +m@luwkah > ? displeased 2SA 006 008 And David
<01732 +David > was {displeased} <02734 +charah > , because the LORD <03068 +Y@hovah > had made
<06555 +parats > a breach <06556 +perets > upon Uzzah <05798 + > : and he called <07121 +qara> > the name
of the place <04725 + magowm > Perezuzzah < 06560 + Perets > to this < 02088 + zeh > day < 03117 + yowm > .
displeased 2SA 011 027 And when the mourning <60> was past <05493 +cuwr >, David <01732 +David > sent
<07971 +shalach > and fetched <00622 +>acaph > her to his house <01004 +bayith > , and she became <01961
+hayah > his wife <00802 +>ishshah > , and bare <03205 +yalad > him a son <01121 +ben > . But the thing
<01697 +dabar > that David <01732 +David > had done <06213 + {displeased} the LORD <03068 +Y@hovah >
. displeased 1KI 001 006 And his father <1> had not {displeased} <06087 + him at any time <03117 +yowm > in
saying <00559 +>amar >, Why <04069 +madduwa< > hast thou done <06213 + so <03602 +kakah > ? and he
also <01571 +gam > [ was a ] very <03966 +m@ goodly <02896 +towb > [ man ]; and [ his mother ] bare him
after <00310 +>achar > Absalom <53>. displeased 1KI 020 043 And the king <04428 +melek > of Israel <03478
+Yisra>el > went <03212 +yalak > to his house <01004 +bayith > heavy <05620 +car > and {displeased} <02198
+za, and came <00935 +bow> > to Samaria <08111 +Shom@rown > . displeased 1KI 021 004 And Ahab <00256
+>Ach>ab>came<00935 +bow>>into<00413 +>el>his house<01004 +bayith>heavy<05620 +car> and
{displeased} <02198 +za because <05921 + of the word <01697 +dabar > which <00834 +>aher > Naboth
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<05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696 +dabar > to him : for he had said
<00559 +> amar >, I will not give <05414 + nathan > thee the inheritance <05159 + nachalah > of my fathers <1>.
And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <05437
+cabab > away his face < 0.6440 + paniym > , and would eat < 0.0398 + > akal > no < 0.3808 + lo > bread < 0.3899
+lechem > . displeased 1CH 013 011 And David <01732 +David > was {displeased} <02734 +charah > , because
<03588 +kiy > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 + > :
wherefore <04100 +mah > that place <04725 +magowm > is called <07121 +gara> > Perezuzza <06560 +Perets
> to this <02088 +zeh > day <03117 +yowm > . displeased 1CH 021 007 . And God <00430 +>elohiym > was
{displeased} with this <02088 +zeh > thing <01697 +dabar > ; therefore he smote <05221 +nakah > Israel
<03478 +Yisra>el > . displeased PSA 060 001 . To the chief Musician <05329 +natsach > upon <05921 +
Shushaneduth <07799 +shuwshan > <5715>, Michtam <04387 +miktam > of David <01732 +David >, to teach
<03925 +lamad >; when he strove <05327 +natsah > with Aramnaharaim <00763 +>Aram Naharayim > <05104
+nahar > and with Aramzobah <00758 +>Aram > <06678 +Tsowba> >, when Joab <03097 +Yow>ab > returned
<0.07725 + \text{shuwb} >, and smote <0.05221 + \text{nakah} > \text{of Edom} < 0.0123 + \text{Edom} > \text{in the valley} < 0.01516 + \text{gay} > \text{of}
salt <04417 +melach > twelve <08147 +sh@nayim > thousand <06240 + <00505 +>eleph > . O God <00430
+>elohiym >, thou hast cast <02186 +zanach > us off, thou hast scattered <06555 +parats > us, thou hast been
{displeased} <00599 +>anaph >; O turn <07725 +shuwb > thyself to us again <07725 +shuwb > . displeased ISA
059 015 Yea, truth <00571 +>emeth > faileth <05737 +; and he [that] departeth <05493 +cuwr > from evil
<07451 +ra< > maketh himself a prey <07997 +shalal > : and the LORD <03068 +Y@hovah > saw <07200
+ra>ah > [it], and it {displeased} him that [there was] no <00369 +>ayin > judgment < 04941 + mishpat > .
displeased DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard
<08086 + sh@ma < > [ these ] words < 04406 + millah > , was sore < 07690 + saggiy > > {displeased} < 00888
+b@>esh> with himself, and set <07761 + suwm>[ his ] heart <01079 + bal> on <05922 + Daniel <01841
+Daniye>1 > to deliver < 07804 + sh@zab > him : and he laboured < 07712 + sh@dar > till < 05704 + the going
<04606 +me down <04606 +me of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him . displeased
JONAH 004 001. But it {displeased} Jonah <03124 + Yonah > exceedingly <01419 + gadowl > , and he was very
angry <02734 +charah > . displeased HAB 003 008 Was the LORD <03068 +Y@hovah > {displeased} <02734
+charah > against the rivers <05104 +nahar > ? [ was ] thine anger <00639 +>aph > against the rivers <05104
+nahar > ? [ was ] thy wrath <05678 + against the sea <03220 +yam > , that thou didst ride <07392 +rakab > upon
thine horses <05483 +cuwc > [ and ] thy chariots <04818 +merkabah > of salvation <03444 +y@shuw?
displeased ZEC 001 002 The LORD <03068 +Y@hovah > hath been sore {displeased} <07107 +qatsaph > with
your fathers <1>. displeased ZEC 001 015 And I am very sore displeased <07107 +qatsaph > with the heathen
<01471 +gowy> [ that are ] at ease <07600 +sha>anan > : for I was but a little <04592 +m@ {displeased} <07107
+gatsaph >, and they helped <05826 + forward the affliction <07451 +ra< >. displeased ZEC 001 015 And I am
very sore {displeased} <07107 +qatsaph > with the heathen <01471 +gowy> [ that are ] at ease <07600
+sha>anan > : for I was but a little <04592 +m@ displeased <07107 +qatsaph > , and they helped <05826 +
forward the affliction <07451 +ra< > . displeased MAT 021 015 And when the chief <0749 -archiereus -> priests
<0749 -archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios ->
things that he did <4160 -poieo ->, and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -
hieron ->, and saying <3004 -lego ->, Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -
Dabid ->; they were sore <0023 - aganakteo -> {displeased} <0023 - aganakteo ->, displeased MAR 010 014 But
when Jesus <2424 -Jesous -> saw <1492 -eido -> [it], he was much <0023 -aganakteo -> {displeased} <0023 -
aganakteo ->, and said <2036 -epo -> unto them, Suffer <0863 -aphiemi -> the little <3813 -paidion -> children
<3813 - paidion -> to come <2064 -erchomai -> unto me, and forbid <2967 -koluo -> them not: for of such
<5108 -toioutos -> is the kingdom <0932 -basileia -> of God <2316 -theos -> . displeased MAR 010 041 And
when the ten <1176 -deka -> heard <0191 -akouo -> [it], they began <0756 -archomai -> to be much <0023 -
aganakteo -> {displeased} <0023 -aganakteo -> with James <2385 -Iakobos -> and John <2491 -Ioannes -> .
displeased ACT 012 020. And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> {displeased}
<2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -
pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him, and, having made
<3982 - peitho -> Blastus <0986 -Blastos -> the king s <0935 -basileus - > chamberlain <2846 -koiton -> their
friend <3982 -peitho ->, desired <0154 -aiteo -> peace <1515 -eirene ->; because <1223 - dia -> their country
<5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [ country <5561 -chora -> ] .
displeasure DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534
+chemah > {displeasure} <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was
```

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wroth <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068
+Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > . displeasure
JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning them, Now <06471 +pa
shall I be more blameless <05352 +nagah > than the Philistines <06430 +P@lishtiy > , though <03588 +kiy > I do
<06213 + them a {displeasure} < 07451 + ra < > . displeasure PSA 002 005 Then <math>< 00227 + > az > shall he speak
<01696 + dabar > unto them in his wrath <math><00639 + >aph >, and vex <00926 + bahal > them in his sore
{displeasure} <02740 +charown > . displeasure PSA 006 001 . To the chief Musician <05329 +natsach > on
Neginoth <05058 +n@giynah > upon Sheminith <08066 +sh@miyniy >, A Psalm <04210 +mizmowr > of David
<01732 +David > . O LORD <03068 +Y@hovah > , rebuke <03198 +yakach > me not in thine anger <00639
+>aph >, neither chasten <03256 +yacar > me in thy hot <02534 +chemah > {displeasure} <02534 +chemah > .
displeasure PSA 038 001. A Psalm <04210 +mizmowr > of David <01732 +David > , to bring to remembrance
<02142 +zakar > . O LORD <03068 +Y@hovah > , rebuke <03198 +yakach > me not in thy wrath <07110
+qetseph > : neither chasten <03256 +yacar > me in thy hot <02534 +chemah > {displeasure} <02534 +chemah >
. implead ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the
craftsmen <5079 - technites -> which are with him, have <2192 -echo -> a matter <3056 -logos -> against <4314
-pros -> any <5100 -tis -> man, the law <0060 -agoraios -> is open <0071 -ago ->, and there are deputies <0446
-anthupatos -> : let them {implead} <1458 - egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .
menpleasers EPH 006 006 Not with eyeservice <3787 - ophthalmodouleia -> , as {menpleasers} <0441 -
anthropareskos ->; but as the servants <1401 -doulos -> of Christ <5547 -Christos ->, doing <4160 -poieo -> the
will <2307 -thelema -> of God <2316 -theos -> from the heart <5590 -psuche -> ; menpleasers COL 003 022
Servants <1401 -doulos ->, obey <5219 - hupakouo -> in all <3956 -pas -> things [your <3588 -ho ->] masters
<2962 -kurios -> according <2596 -kata -> to the flesh <4561 -sarx ->; not with eyeservice <3787 -
ophthalmodouleia ->, as {menpleasers} <0441 -anthropareskos ->; but in singleness <0572 -haplotes -> of heart
<2588 -kardia -> , fearing <5399 - phobeo -> God <2316 -theos -> : plea DEU 017 008 . If <03588 +kiy > there
arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941
+mishpat >, between <0.0996 + beyn > blood <math><0.1818 + dam > and blood <0.1818 + dam >, between <0.0996 + beyn <0.0996 
> plea <01779 + diyn > and \{plea\} <01779 + diyn >, and between <00996 + beyn > stroke <05061 + nega <> and
stroke <05061 +nega<>, [being] matters <01697 +dabar > of controversy <07379 +rivb > within thy gates
<08179 +sha: then shalt thou arise, and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm >
which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977
+bachar >; plea DEU 017 008. If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too
hard <06381 +pala> > for thee in judgment <04941 +mishpat >, between <00996 +beyn > blood <01818 +dam >
and blood <01818 + dam >, between <00996 + beyn > \{plea\} < 01779 + diyn > and plea <01779 + diyn >, and
between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< >, [ being ] matters <01697 +dabar
> of controversy <07379 +riyb > within thy gates <08179 +sha: then shalt thou arise, and get <05927 + thee up
into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > shall choose <00977 +bachar > ; plead JUDG 006 031 And Joash <03101 +Yow>ash >
said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him, Will ye plead <07378
+\text{riyb} > \text{for Baal} < 01168 + \text{Ba}? will ye save < 03467 + \text{yasha} < > \text{him}? he that will plead < 07378 + \text{riyb} > \text{for him},
let him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im
> he [be] a god <00430 +> elohiym >, let him {plead} <07378 + riyb > for himself, because <03588 + kiy > [one
] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . plead JUDG 006 031 And
Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 +
him, Will ye plead <07378 +riyb > for Baal <01168 +Ba? will ye save <03467 +yasha< > him? he that will
{plead} <07378 +riyb > for him, let him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning
<01242 +boqer > : if <00518 +>im > he [ be ] a god <00430 +>elohiym > , let him plead <07378 +riyb > for
himself, because <03588 +kiy > [one ] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196
+mizbeach > . plead JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol
> that stood <05975 + against <05921 + him, Will ye {plead} <07378 +riyb > for Baal <01168 +Ba? will ye save
<03467 +yasha< > him? he that will plead <07378 +riyb > for him, let him be put to death <04191 +muwth >
whilst <0.5704 + [ it is yet ] morning <0.1242 + boger > : if <0.0518 + boger > : if <
let him plead <07378 +riyb > for himself, because <03588 +kiy > [one] hath cast <05422 +nathats > down
<05422 +nathats > his altar <04196 +mizbeach > . plead JUDG 006 032 Therefore on that day <03117 +yowm >
he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba, saying <00559 +>amar > , Let Baal <01168 +Ba
\{plead\} < 07378 + riyb > against him, because < 03588 + kiy > he hath thrown < 05422 + nathats > down < 05422
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+nathats > his altar <04196 +mizbeach > . plead 1SA 024 015 The LORD <03068 +Y@hovah > therefore be
judge < 0.1784 + Diynay >, and judge < 0.8199 + shaphat > between < 0.0996 + beyn > me and thee, and see < 0.07200
+ra>ah>, and {plead} <07378 +riyb> my cause <07379 +riyb>, and deliver <08199 +shaphat> me out of thine
hand <03027 +yad > . plead JOB 009 019 If <00518 +>im > [ I speak ] of strength <03581 +koach > , lo <02009
+hinneh > , [ he is ] strong <00533 +>ammiyts > : and if <00518 +>im > of judgment <04941 +mishpat > , who
<04310 +miy > shall set <03259 +ya me a time [ to {plead} ] ? plead JOB 013 019 Who <04310 +miy > [ is ] he [
that | will {plead} < 07378 + riyb > with me ? for now <math>< 06258 + , if < 03588 + kiy > I hold < 02790 + charash > my
tongue <02790 +charash >, I shall give <01478 +gava< > up the ghost <01478 +gava< > . plead JOB 016 021 O
that one might {plead} <03198 +yakach > for a man <01397 +geber > with God <00433 +>elowahh > , as a man
<00120 +>adam > [ pleadeth ] for his neighbour <07453 +rea< > ! plead JOB 019 005 If <00518 +>im > indeed
<00551 +>omnam > ye will magnify <01431 +gadal > [ yourselves ] against <05921 + me, and {plead} <03198
+yakach > against <05921 + me my reproach <02781 +cherpah > : plead JOB 023 006 Will he {plead} <07378
+\text{riyb} > \text{against} < 0.05978 + \text{me with [his] great} < 0.07227 + \text{rab} > \text{power} < 0.03581 + \text{koach} > ? \text{No} < 0.03808 + \text{lo} > > ; \text{but}
he would put <07760 +suwm > [ strength ] in me . Plead PSA 035 001 . [ A Psalm ] of David <01732 +David > .
\{Plead\} < 07378 + riyb > [my cause], O LORD < 03068 + Y@hovah > , with them that strive < 03401 + yariyb > 
with me: fight <03898 +lacham > against them that fight <03898 +lacham > against me. plead PSA 043 001.
Judge <08199 +shaphat > me, O God <00430 +>elohiym >, and {plead} <07378 +riyb > my cause <07379 +riyb
> against an ungodly nation <01471 +gowy > : O deliver <06403 +palat > me from the deceitful <04820 +mirmah
> and unjust <05766 + man <00376 +>iysh > . plead PSA 074 022 Arise <06965 +quwm > , O God <00430
+>elohiym >, {plead} <07378 +riyb > thine own cause <07379 +riyb >: remember <02142 +zakar > how the
foolish <05036 +nabal > man reproacheth <02781 +cherpah > thee daily . plead PRO 022 023 For the LORD
<03068 +Y@hovah > will {plead} <07378 +riyb > their cause <07379 +riyb > , and spoil <06906 +qaba< > the
soul <05315 +nephesh > of those that spoiled <06906 +qaba< > them . plead PRO 023 011 For their redeemer
<0.1350 + ga > al > [is] mighty < 0.2389 + chazaq > ; he shall {plead} < 0.7378 + rivb > their cause < 0.7379 + rivb > 
with thee . plead PRO 031 009 Open <06605 +pathach > thy mouth <06310 +peh > , judge <08199 +shaphat >
righteously <06664 +tsedeq >, and \{\text{plead}\}\ <01777 +diyn > the cause of the poor <06041 + and needy <34>.
plead ISA 001 017 Learn <03925 +lamad > to do well <03190 +yatab > ; seek <01875 +darash > judgment
<04941 +mishpat >, relieve <00833 +>ashar > the oppressed <02541 +chamowts >, judge <08199 +shaphat >
the fatherless <03490 +yathowm >, {plead} <07378 +riyb > for the widow <00490 +>almanah >. plead ISA 003
013 The LORD <03068 + Y @ hovah > standeth < 05324 + natsab > up to {plead} < 07378 + rivb > , and standeth
<05975 + to judge <01777 +diyn > the people <05971 + . plead ISA 043 026 Put me in remembrance <02142
+zakar > : let us {plead} <08199 +shaphat > together <03162 +yachad > : declare <05608 +caphar > thou, that
thou mayest be justified <06663 +tsadaq > . plead ISA 066 016 For by fire <00784 +>esh > and by his sword
<02719 +chereb > will the LORD <03068 +Y@hovah > {plead} <08199 +shaphat > with all <03605 +kol > flesh
<01320 +basar > : and the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be many <07231
+rabab > . plead JER 002 009 . Wherefore <03651 +ken > I will yet <05750 + plead <07378 +riyb > with you ,
saith <05002 +n@>um > the LORD <03068 +Y@hovah >, and with your children s <01121 +ben > children
<01121 +ben > will I {plead} <07378 +riyb > . plead JER 002 009 . Wherefore <03651 +ken > I will yet <05750
+ \{plead\} < 07378 + riyb > with you, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah > , and with your
children s <01121 +ben > children <01121 +ben > will I plead <07378 +riyb > . plead JER 002 029 . Wherefore
<04100 +mah > will ye {plead} <07378 +riyb > with me? ye all <03605 +kol > have transgressed <06586
+pasha<> against me, saith <05002 +n@>um> the LORD <03068 +Y@hovah>. plead JER 002 035 Yet thou
sayest <0.0559 +> amar >, Because <0.03588 + kiy > I am innocent <0.05352 + nagah >, surely <0.0389 +> ak > his
anger <00639 +>aph > shall turn <07725 +shuwb > from me . Behold <02005 +hen > , I will {plead} <08199
+shaphat > with thee, because <05921 + thou sayest <00559 +>amar >, I have not sinned <02398 +chata>>.
plead JER 012 001. Righteous <06662 +tsaddiyq > [ art ] thou, O LORD <03068 +Y@hovah > , when <03588
+kiy > I \{ plead \} < 07378 + riyb > with thee : yet < 00389 + >ak > let me talk < 01696 + dabar > with thee of [ thy ]
judgments <04941 +mishpat >: Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked
<07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah >
that deal very <00899 +beged > treacherously <00898 +bagad > ? plead JER 025 031 A noise <07588 +sha>own
> shall come <0.0935 + bow>> [even] to the ends <0.097 + qatseh> of the earth <0.0776 + series>; for the
LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the nations <01471 +gowy > , he will
{plead} <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > ; he will give <05414 +nathan > them [
that are | wicked <07563 +rasha< > to the sword <02719 +chereb > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > . plead JER 030 013 [ There is ] none <00369 +>ayin > to {plead} <01777 +diyn > thy cause
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<01779 +diyn >, that thou mayest be bound <04205 +mazowr > up: thou hast no <00369 +>ayin > healing
<0.8585 + t@ medicines <0.7499 + r@phu>ah > . plead JER 0.50 0.34 Their Redeemer <0.1350 + ga>al > [is] strong
<02389 + chazaq >; the LORD <03068 + Y@hovah > of hosts <math><06635 + tsaba > [ is ] his name <08034 + shem >:
he shall throughly \{\text{plead}\}\ <07378\ +\text{riyb} > \text{their cause}\ <07379\ +\text{riyb} > \text{, that he may give rest}\ <07280\ +\text{raga} < > \text{ to}
the land <00776 +>erets >, and disquiet <07264 +ragaz > the inhabitants <03427 +yashab > of Babylon <00894
+Babel > . plead JER 051 036 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 + Y@hovah >; Behold <02005 + hen >, I will {plead} <07378 + riyb > thy cause <07379 + riyb >, and
take vengeance <05360 + n@qamah > for thee; and I will dry <06717 + Tsiyba > up her sea <math><03220 + yam > ,
and make her springs <04726 +maqowr > dry <03001 +yabesh > . plead EZE 017 020 And I will spread <06566
+paras > my net <07568 +resheth > upon him, and he shall be taken <08610 +taphas > in my snare <04686
+matsuwd >, and I will bring <00935 +bow> > him to Babylon <00894 +Babel >, and will {plead} <08199
+shaphat > with him there <08033 +sham > for his trespass <04604 +ma that he hath trespassed <04604 +ma
against me. plead EZE 020 035 And I will bring <00935 +bow> > you into <00413 +>el > the wilderness <04057
+midbar > of the people <05971 +, and there <08033 +sham > will I {plead} <08199 +shaphat > with you face
<06440 +paniym > to face <06440 +paniym > . plead EZE 020 036 Like as I pleaded <08199 +shaphat > with
your fathers <1> in the wilderness <04057 +midbar > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim
>, so <0.3651 +ken > will I {plead} <0.8199 +shaphat > with you, saith <0.5002 +n@>um > the Lord <0.0136
+>Adonay > GOD <03069 +Y@hovih > . plead EZE 038 022 And I will {plead} <08199 +shaphat > against him
with pestilence <01698 +deber > and with blood <01818 +dam >; and I will rain <04305 +matar > upon him,
and upon his bands <00102 +> aggaph >, and upon the many <07227 + rab > people <05971 + that [ are ] with
him, an overflowing <07857 +shataph > rain <01653 +geshem >, and great <00417 +>elgabiysh > hailstones,
fire <00784 +>esh >, and brimstone <01614 +gophriyth >. plead HOS 002 002 Plead <07378 +riyb > with your
mother <00517 +>em > , {plead} <07378 +riyb > : for she [ is ] not my wife <00802 +>ishshah > , neither
<03808 + lo> > [ am ] I her husband <00376 + > iysh > : let her therefore put <05493 + cuwr > away < 05493 + cuwr
> her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym > , and her adulteries <05005
+na>aphuwph > from between <00996 +beyn > her breasts <07699 +shad > ; Plead HOS 002 002 {Plead}
<07378 +riyb > with your mother <00517 +>em > , plead <07378 +riyb > : for she [ is ] not my wife <00802
+>ishshah > , neither <03808 + lo> > [ am ] I her husband <00376 +>iysh > : let her therefore put <05493 + cuwr > 
away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym > , and her adulteries
<05005 +na>aphuwph > from between <00996 +beyn > her breasts <07699 +shad > ; plead JOE 003 002 I will
also gather <06908 + qabats > all <03605 + kol > nations <01471 + gowy > , and will bring <03381 + yarad > them
will {plead} <08199 +shaphat > with them there <08033 +sham > for my people <05971 + and [ for ] my heritage
<05159 +nachalah > Israel <03478 + Yisra>el > , whom <00834 +>aher > they have scattered <06327 +puwts >
among the nations <01471 +gowy >, and parted <02505 +chalaq > my land <00776 +>erets >. plead MIC 006
002 \text{ Hear} < 08085 + \text{shama} < \text{ye}, O mountains < 02022 + \text{har} >, the LORD S < 03068 + \text{Y@hovah} > \text{controversy}
<07379 + riyb >, and ye strong <00386 + seythan > foundations <04146 + mowcadah > of the earth <00776
+>erets >: for the LORD <03068 +Y@hovah > hath a controversy <07379 +rivb > with his people <05971 +,
and he will {plead} <03198 +yakach > with Israel <03478 +Yisra>el > . plead MIC 007 009 I will bear <05375
+nasa>> the indignation <02197 +za of the LORD <03068 +Y@hovah>, because <03588 +kiy > I have sinned
<02398 + chata >  against him, until <05704 + he \{plead\} < 07378 + riyb > my cause <math><07379 + riyb >, and
execute <06213 + judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318
+yatsa>> to the light <00216 +>owr>, [ and ] I shall behold <07200 +ra>ah> his righteousness <06666
+ts@daqah > . pleaded 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal
<05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the
LORD <03068 +Y@hovah >, that hath {pleaded} <07378 +riyb > the cause <07379 +riyb > of my reproach
<02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak >
his servant <05650 + from evil <07451 +ra<>: for the LORD <03068 +Y@hovah > hath returned <07725
+shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And
David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26>, to take
<03947 + lagach > her to him to wife <00802 + sishshah > . pleaded LAM 003 058 O Lord <00136 + Adonay > ,
thou hast {pleaded} <07378 +riyb > the causes <07379 +riyb > of my soul <05315 +nephesh >; thou hast
redeemed <01350 +ga>al > my life . pleaded EZE 020 036 Like as I {pleaded} <08199 +shaphat > with your
fathers <1> in the wilderness <04057 +midbar > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , so
<0.3651 + \text{ken} > \text{will I plead} < 0.8199 + \text{shaphat} > \text{with you}, saith <0.5002 + \text{n@>um} > \text{the Lord} < 0.0136 + > \text{Adonay} > \text{the Lord}
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GOD <03069 +Y@hovih > . pleadeth JOB 016 021 O that one might plead <03198 +yakach > for a man <01397
+geber > with God <00433 +>elowahh >, as a man <00120 +>adam > [ {pleadeth} ] for his neighbour <07453
+rea<>! pleadeth ISA 051 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the
LORD < 03068 + Y @ hovah >, and thy God < 00430 + > elohiym > [ that ] {pleadeth} < 07378 + rivb > the cause of
his people <05971 +, Behold <02009 +hinneh >, I have taken <03947 +lagach > out of thine hand <03027 +yad
> the cup <03563 +kowc > of trembling <08653 +tar, [even] the dregs <06907 +qubba of the cup <03563
+kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> > more <03254 +yacaph > drink <08354
+shathah > it again <05750 + : pleadeth ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> > for justice
<06664 + tsedeq >, nor <00369 + ayin > [any] {pleadeth} <08199 + shaphat > for truth <00530 + ayin > :
they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they
conceive <02029 +harah > mischief <05999 + , and bring <03205 +yalad > forth <03205 +yalad > iniquity
<00205 +>aven > . pleadings JOB 013 006 Hear <08085 +shama< > now <04994 +na> > my reasoning <08433
+towkechah >, and hearken <07181 +qashab > to the {pleadings} <07379 +riyb > of my lips <08193 +saphah >.
pleasant GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God
<00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is {pleasant} <02530
+chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree
<06086 + of life < 02416 + chay > also in the midst < 08432 + tavek > of the garden < 01588 + gan > , and the tree
<06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< > . pleasant GEN 003 006 .
And when the woman <00802 +> ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896
+\text{towb} > \text{for food} < 0.03978 + \text{ma} > \text{akal} > \text{, and that it [was] \{pleasant}\} < 0.08378 + \text{ta} > \text{avah} > \text{to the eyes} < 0.05869 + \text{,}
and a tree <06086 + to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947
+lagach > of the fruit <06529 + p@riy > thereof, and did eat <00398 + > akal >, and gave <05414 + nathan > also
<01571 +gam > unto her husband <00376 +>iysh > with her; and he did eat <00398 +>akal > . pleasant GEN 049
015 And he saw <07200 + ra>ah > that rest <math><04496 + m@nuwchah > [was] good <math><02896 + towb > , and the land
<00776 +>erets > that [ it was ] {pleasant} <05276 +na; and bowed <05186 +natah > his shoulder <07926
+sh@kem > to \ bear < 05445 + cabal >, and became < 01961 + hayah > a \ servant < 05647 + unto \ tribute < 04522
+mac > . pleasant 2SA 001 023 Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > [ were ]
lovely < 00157 + > ahab > and \{pleasant\} < 05273 + na in their lives < 02416 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death < 04194 + chay > , and in their death
+maveth > they were not divided < 06504 + parad > : they were swifter < 07043 + qalal > than eagles < 05404
+nesher >, they were stronger <01396 + gabar > than lions <math><00738 + >ariy >. pleasant 2SA 001 026 I am
distressed < 06887 + tsarar > for thee, my brother < 00251 + sach > Jonathan < 03083 + Y@hownathan > : very
<03966 + m@ \{pleasant\} < 05276 + na hast thou been unto me : thy love < 00160 + >ahabah > to me was
wonderful < 06381 + pala > , passing the love < 00160 + >ahabah >  of women < 00802 + >ishshah > . pleasant
1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto thee to morrow
<04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004
+bayith >, and the houses <01004 + bayith > of thy servants <math><05650 +; and it shall be, [that] whatsoever
<03605 + kol > is \{pleasant\} < 04261 + machmad > in thine eyes < 05869 + , they shall put < 07760 + suwm > [it]
] in their hand <03027 + yad >, and take <03947 + laqach > [ it ] away. pleasant 2KI 002 019. And the men
<00582 +> enowsh > of the \ city < 05892 + said < 00559 +> amar > unto \ Elisha < 00477 +> Eliysha <> , \ Behold > of the \ city < 05892 + said < 00559 +> amar > unto \ Elisha < 00477 +> Eliysha <> , \ Behold > of the \ city < 05892 + said < 00559 +> amar > unto \ Elisha < 00477 +> Eliysha <> , \ Behold > of the \ city < 05892 + said < 00559 +> amar > unto \ Elisha < 00477 +> Eliysha <> , \ Behold > of the \ city < 05892 + said < 00559 +> amar > unto \ Elisha < 00477 +> Eliysha <> , \ Behold > of the \ city < 05892 + said < 00559 +> amar > unto \ Elisha < 00477 +> Eliysha <> , \ Behold > of the \ city < 05892 + said < 00559 +> amar > unto \ Elisha < 00477 +> Eliysha <> , \ Behold > of the \ city < 05892 + said < 00559 +> amar > unto \ Elisha < 00477 +> Eliysha <> , \ Behold > of the \ city < 05892 + said < 00559 +> amar > unto \ Elisha < 00477 +> Eliysha <> , \ Behold > of the \ city < 05892 + said < 05892
<02009 + hinneh >, I pray <04994 + na > thee, the situation <04186 + mowshab > of this <02088 + zeh > city
<05892 + [is] \{pleasant\} < 02896 + towb > , as my lord < 00113 + >adown > seeth < 07200 + ra > ah > : but the
water <04325 + mayim > [is] naught <07451 + ra < >, and the ground <00776 + >erets > barren < 07921
+shakol > . pleasant 2CH 032 027 And Hezekiah <02396 +Chizqiyah > had <01961 +hayah > exceeding
<03966 + m@ much < 07235 + rabah > riches < 06239 + and honour < 03519 + kabowd > : and he made < 06213
+ himself treasuries <00214 +>owtsar > for silver <03701 +keceph > , and for gold <02091 +zahab > , and for
precious < 03368 + yaqar > stones < 68 >, and for spices < 01314 + besem >, and for shields < 04043 + magen >,
and for all <0.3605 + kol > manner of \{pleasant\} < 0.2532 + chemdah > jewels < 0.3627 + k@liy > ; pleasant PSA
016 006 The lines <02256 +chebel > are fallen <05307 +naphal > unto me in {pleasant} <05273 +na [ places ]
; yea < 00637 + > aph >, I have < 05921 + a goodly < 08231 + shaphar > heritage < 05159 + nachalah >.
pleasant PSA 081 002 Take <05375 +nasa> > a psalm <02172 +zimrah > , and bring <05414 +nathan > hither
the timbrel <08596 + toph >, the \{pleasant\} < 05273 + na harp < 03658 + kinnowr > with the psaltery < 05035
+nebel >. pleasant PSA 106 024 Yea, they despised <0.3988 + ma > ac > the {pleasant} <0.2532 + chemdah >
land < 00776 + > erets >, they believed < 00539 + > aman > not his word < 01697 + dabar >: pleasant PSA 133
001. A Song < 07892 + shiyr > of degrees < 04609 + ma of David < 01732 + David > . Behold < 02009 + hinneh > ,
how < 04100 + mah > good < 02896 + towb > and how < 04100 + mah > \{pleasant\} < 05273 + na [it is] for
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brethren <00251 +>ach > to dwell <03427 +yashab > together <03162 +yachad > in unity <03162 +yachad >
! pleasant PSA 135 003 Praise <01984 +halal > the LORD <03050 +Yahh > ; for the LORD <03068 +Y@hovah
> [ is ] good <02896 +towb > : sing <02167 +zamar > praises unto his name <08034 +shem > ; for [ it is ]
{pleasant} <05273 +na . pleasant PSA 147 001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > : for [
it is ] good < 02896 + towb > to sing < 02167 + zamar > praises unto our God < 00430 + >elohiym > ; for [it is]
\{pleasant\}; [ and ] praise <08416+t@hillah> is comely <05000+na> veh>. pleasant PRO 002 010. When
<03588 + kiy > wisdom < 02451 + chokmah > entereth < 00935 + bow > into thine heart < 03820 + leb > , and
knowledge < 01847 + da is \{pleasant\} < 05276 + na unto thy soul < 05315 + nephesh > ; pleasant PRO 005 019 [
Let her be as ] the loving <00158 +> ahab > hind <00365 +> ayeleth > and {pleasant} <02580 + chen > roe
<03280 + ya; let her breasts <01717 + dad > satisfy <07301 + ravah > thee at all <math><03605 + kol > times <06256
+; and be thou ravished <07686 + shagah > always <math><08548 + tamiyd > with her love <math><00160 + > ahabah > .
pleasant PRO 009 017 Stolen <01589 +ganab > waters <04325 +mayim > are sweet <04985 +mathaq >, and
bread < 03899 + lechem > [ eaten ] in secret < 05643 + cether > is {pleasant} < 05276 + na. pleasant PRO 015
026. The thoughts <04284 +machashabah > of the wicked <07451 +ra<> [ are ] an abomination <08441
+tow to the LORD < 03068 + Y@hovah > : but [ the words ] of the pure < 02889 + tahowr > [ are ] {pleasant}
<05278 + no\ words. Pleasant PRO 016 024. {Pleasant} <05278 + no\ words <00561 + > emer > [ are as ] an
honeycomb, sweet < 0.4966 + mathowq > to the soul < 0.5315 + nephesh > , and health < 0.4832 + marpe > > to the
bones <06106 +. pleasant PRO 022 018 For [ it is ] a {pleasant} <05273 +na thing if <03588 +kiy > thou keep
<08104 + shamar > them within < 00990 + beten > thee; they shall withal < 03162 + yachad > be fitted < 03559
+kuwn > in thy lips < 08193 + saphah > . pleasant PRO 024 004 And by knowledge < 01847 + da shall the
chambers < 02315 + cheder > befilled < 04390 + male > > with all < 03605 + kol > precious < 03368 + yaqar > and
\{pleasant\} < 05273 + na \ riches < 01952 + hown > . \ pleasant ECC \ 011 \ 007 \ . \ Truly \ the \ light < 00216 + >owr > [ \ is ] \}
sweet <04966 + mathowq >, and a \{pleasant\} < 02896 + towb > [thing it is] for the eyes <math><05869 + to behold
<07200 + ra>ah> the \ sun <08121 + shemesh>: pleasant \ SON \ 001 \ 016 \ Behold <02009 + hinneh>, \ thou \ [art]
fair < 0.03302 + yaphah > , my beloved < 0.0157 + >ahab > , yea < 0.0637 + >aph > , \{pleasant\} < 0.05273 + na : also 
<00637 +> aph > our\ bed < 06210 + [is]\ green < 07488 + ra.\ pleasant\ SON\ 004\ 013\ Thy\ plants < 07973
+shelach > [ are ] an orchard <06508 +pardec > of pomegranates <07416 +rimmown > , with {pleasant}
<04022 + meged > fruits < 06529 + p@riy > ; camphire < 03724 + kopher > , with spikenard < 05373 + nerd > ,
pleasant SON 004 016 Awake <05782 + , O north <06828 +tsaphown > wind; and come <00935 +bow> > ,
thou south <0.8486 +teyman >; blow <0.6315 +puwach > upon my garden <0.1588 +gan >, [ that ] the spices
<01314 + besem > thereof may flow < 05140 + nazal > out. Let my beloved <01730 + dowd > come < 00935
+bow > into \ his \ garden < 01588 + gan > , and eat < 00398 + >akal > his \{pleasant\} < 04022 + meged > fruits
<06529 + p@riy >. pleasant SON 007 006 How <04100 + mah > fair <03302 + yaphah > and how <math><04100
+mah > \{pleasant\} < 05276 + na art thou , O love < 00160 + > ahabah > , for delights < 08588 + ta! pleasant SON
007\ 013\ The\ mandrakes < 01736 + duwday > give < 05414 + nathan > a\ smell < 07381 + reyach > ,\ and\ at < 05921
+ our \ gates < 06607 + pethach > [are] \ all < 03605 + kol > manner \ of \{pleasant\} < 04022 + meged > [fruits],
new < 02319 + chadash > and old < 03465 + yashan > , [ which ] I have laid < 06845 + tsaphan > up for thee , O
my beloved <01730 +dowd > . pleasant ISA 002 016 And upon all <03605 +kol > the ships <00591 +>oniyah >
of Tarshish <08659 + Tarshiysh >, and upon all <03605 + kol > \{pleasant\} < 02532 + chemdah > pictures
<07914 +s@kiyah > . pleasant ISA 005 007 For the vineyard <03754 +kerem > of the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > [ is] the house < 01004 + bayith > of Israel < 03478 + Yisra > el > , and
And the wild <00338 +> iy> beasts <00338 +> iy> of the islands <00338 +> iy> shall cry <06030 + in their
desolate < 00490 +> almanah > houses < 00490 +> almanah > , and dragons < 08577 + tanniyn > in [ their ]
\{pleasant\} < 06027 + palaces < 01964 + heykal > : and her time < 06256 + [ is ] near < 07138 + qarowb > to come
<00935 +bow> >, and her days <03117 +yowm > shall not be prolonged <04900 +mashak >. pleasant ISA
017 010 Because <03588 +kiy > thou hast forgotten <07911 +shakach > the God <00430 +>elohiym > of thy
salvation < 0.3468 + yesha < >, and hast not been mindful < 0.2142 + zakar > of the rock < 0.6697 + tsuwr > of thy
strength < 04581 + ma, therefore shalt thou plant < 05193 + nata < > {pleasant} < 02532 + chemdah > plants
<05194 + neta < >, and shalt set <02232 + zara < > it with strange <02114 + zuwr > slips < 02156 + z@mowrah
> : pleasant ISA 032 012 They shall lament <05594 +caphad > for the teats <07699 +shad > , for the {pleasant}
<02531 + chemed > fields < 07704 + sadeh > , for the fruitful <06509 + parah > vine < 01612 + gephen > .
pleasant ISA 054 012 And I will make <07760 +suwm > thy windows <08121 +shemesh > of agates <03539
+kadkod >, and thy gates <08179 +sha of carbuncles <68>, and all <03605 +kol > thy borders <01366
+g@buwl > of \{pleasant\} < 02656 + chephets > stones < 68 > . pleasant ISA 064 011 Our holy < 06944 + qodesh > 1000 constant | 1000 constant
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and our beautiful <08597 + tiph> arah > house <01004 + bayith >, where <00834 + > aher > our fathers <1>
praised <01984 +halal > thee , is burned <08316 +s@rephah > up with fire <00784 +>esh > : and all <03605
+kol > our {pleasant} <04261 +machmad > things are laid waste <02723 +chorbah > . pleasant JER 003 019
But I said <00559 +> amar >, How <00349 +> eyk > shall I put <07896 + shiyth > thee among the children
<01121 + ben >, and give <05414 + nathan > thee a {pleasant} <02532 + chemdah > land <math><00776 + > erets >, a
goodly < 06643 + ts@biy > heritage < 05159 + nachalah > of the hosts < 06635 + tsaba > > of nations < 01471
+gowy > ? and I said <00559 +> amar > , Thou shalt call <07121 + qara > > me, My father <1>; and shalt not
turn < 07725 + shuwb > away from me. pleasant JER 012 010 Many < 07227 + rab > pastors < 07462 + ra have
destroyed <07843 +shachath > my vineyard <03754 +kerem > , they have trodden <00947 +buwc > my portion
<02513 + chelqah > under foot < 00947 + buwc >, they have made <05414 + nathan > my \{pleasant\} < 02532
+chemdah > portion < 02513 + chelqah > a desolate < 08077 + sh@mamah > wilderness < 04057 + midbar > .
pleasant JER 023 010 For the land <00776 +> erets > is full <04390 + male >> of adulterers <05003 + na> aph
>; for because <06440 + paniym > of swearing <math><00423 + > alah > the land <math><00776 + > erets > mourneth < 56 > ;
the \{pleasant\} < 04999 + na > ah > places of the wilderness < 04057 + midbar > are dried < 03001 + yabesh > up,
and their course <04794 + m@ruwtsah > is evil <07451 + ra < >, and their force <01369 + g@buwrah > [is]
not right. pleasant JER 025 034 Howl <03213 +yalal >, ye shepherds <07462 +ra, and cry <02199 +za; and
wallow < 06428 + palash > yourselves [in the ashes], ye principal < 00117 + >addiyr > of the flock < 06629
+tso>n>: for the days <03117 +yowm > of your slaughter <02873 +tabach > and of your dispersions <08600
+t@phowtsah > are\ accomplished < 04390 + male > > ;\ and\ ye\ shall\ fall < 05307 + naphal > like\ a\ \{pleasant\}
<02532 +chemdah > vessel <03627 +k@liy > . pleasant JER 031 020 [ Is ] Ephraim <00669 +>Ephrayim > my
dear <03357 +yaqqiyr > son <01121 +ben > ? [ is he ] a {pleasant} <08191 +sha : therefore my bowels <04578
+me are troubled <01993 +hamah > for him; I will surely have mercy <07355 +racham > upon him, saith
<05002 + n@>um> the\ LORD<03068 + Y@hovah>. pleasant LAM 001 007 Jerusalem<03389
+Y@ruwshalaim > remembered < 02142 + zakar > in the days < 03117 + yowm > of her affliction < 06040 + and
of her miseries <04788 +maruwd > all <03605 +kol > her {pleasant} <04262 +machmud > things that she had
<0.01961 + hayah > in the days < 0.03117 + yowm > of old < 0.06924 + qedem > , when her people < 0.05971 + fell
<05307 + naphal > into the hand <03027 + yad > of the enemy <06862 + tsar > , and none <00369 + > ayin > did
help < 05826 + her: the adversaries < 06862 + tsar > saw < 07200 + ra > ah > her, [ and ] did mock < 07832
+sachag > at < 0.05921 + her sabbaths < 0.04868 + mishbath > . pleasant LAM 0.01 0.10 The adversary < 0.06862 + tsar
> hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605 +kol > her {pleasant} <04621
+ma things: for she hath seen <07200 + ra>ah > [ that ] the heathen <01471 + gowy >  entered <00935 + bow > 
> into her sanctuary <04720 +miqdash > , whom <00834 +>aher > thou didst command <06680 +tsavah > [
that ] they should not enter <00935 +bow> > into thy congregation <06951 +qahal > . pleasant LAM 001 011
All < 03605 + kol > her people < 05971 + sigh < 00584 + > anach > , they seek < 01245 + baqash > bread < 03899
+lechem >; they have given <05414 +nathan > their {pleasant} <04622 +ma things for meat <00400 +>okel >
to relieve <07725 + shuwb > the soul <05315 + nephesh > : see <07200 + ra>ah > , O LORD <03068
+Y@hovah >, and consider <05027 + nabat >; for I am become <01961 + hayah > vile <02151 + zalal >.
pleasant LAM 002 004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341
+>oyeb>: he stood <05324 +natsab> with his right <03225 +yamiyn > hand <03225 +yamiyn > as an
adversary < 06862 + tsar > , and slew < 02026 + harag > all < 03605 + kol > [ that were ] {pleasant} < 04622
+ma to the eye <05869 + in the tabernacle <00168 +>ohel > of the daughter <01323 +bath > of Zion <06726
+Tsiyown >: he poured <08210 + shaphak > out his fury <02534 + chemah > like fire <00784 +> esh >.
pleasant EZE 026 012 And they shall make <05414 +nathan > a spoil <07997 +shalal > of thy riches <02428
+chayil >, and make a prey <00962 + bazaz > of thy merchandise <math><07404 + r@kullah > : and they shall break
<02040 + harac > down < 02040 + harac > thy walls < 02346 + chowmah >, and destroy < 05422 + nathats > thy
\{pleasant\} < 02532 + chemdah > houses < 01004 + bayith > : and they shall lay < 07760 + suwm > thy stones
<68> and thy timber <06086 + and thy dust <06083 + in the midst <08432 +tavek > of the water <04325
+mayim >. pleasant EZE 033 032 And, lo <02009 +hinneh >, thou [art] unto them as a very <05690 + lovely
<05690 + song < 07892 + shiyr > of one that hath a {pleasant} < 03303 + yapheh > voice < 06963 + qowl > , and
can play <05059 +nagan > well on an instrument : for they hear <08085 +shama< > thy words <01697 +dabar
>, but they do <06213 + them not . pleasant DAN 008 009 And out of one <00259 +>echad > of them came
<03318 + yatsa > forth < 03318 + yatsa > a little < 04704 + mitsts@ horn < 07161 + qeren > , which waxed
exceeding < 0.3499 + yether > great < 0.1431 + gadal >, toward < 0.0413 + > el > the south < 0.5045 + negeb >, and
toward < 00413 +> el> the\ east < 04217 + mizrach>, and toward < 00413 +> el> the\ \{pleasant\} < 06643
+ts@biy > [land]. pleasant DAN 010 003 I ate < 00398 +> akal > no < 03808 + lo >> {pleasant} < 02530 + lo > {pleasant} < 02530 + lo >> {pleasant} < 02530
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+chamad > bread < 03899 + lechem >, neither < 03808 + lo > came < 00935 + bow > flesh < 01320 + basar >
nor < 03808 + lo >  wine < 03196 +  yayin >  in my mouth < 06310 +  peh >  , neither < 03808 + lo >  did I anoint
<05480 +cuwk > myself at all, till <05704 + three <07969 +shalowsh > whole <03117 +yowm > weeks <07620
+shabuwa< > were fulfilled <04390 +male> > . pleasant DAN 011 038 But in his estate <03653 +ken > shall he
honour < 03513 + kabad > the God < 00433 + > elowahh > of forces < 04581 + ma: and a god < 00433 + > elowahh
> whom <00834 +>aher > his fathers <1> knew <03045 +yada<> not shall he honour <03513 +kabad > with
gold < 02091 + zahab >, and silver < 03701 + keceph >, and with precious < 03368 + vagar > stones < 68 >, and
\{pleasant\} < 02530 + chamad > things . pleasant\ HOS\ 009\ 006\ For , lo< 02009 + hinneh > , they are gone
<01980 +halak > because of destruction <07701 +shod > : Egypt <04714 +Mitsrayim > shall gather <06908
+qabats > them \ up, Memphis < 04644 + Moph > shall \ bury < 06912 + qabar > them: the \{pleasant\} < 04621
+ma [ places ] for their silver <03701 +keceph > , nettles <07057 +qimmowsh > shall possess <03423 +yarash
> them: thorns <02336 +chowach > [ shall be ] in their tabernacles <00168 +>ohel > . pleasant HOS 009 013
Ephraim < 00669 + Ephrayim >, as I saw < 07200 + ra > ah > Tyrus < 06865 + Tsor >, [ is ] planted < 08362
+shathal > in a {pleasant} <05116 +naveh > place : but Ephraim <00669 +>Ephrayim > shall bring <03318
+yatsa > forth < 0.03318 + yatsa > his children < 0.01121 + ben > to the murderer < 0.02026 + harag > . pleasant
HOS\ 013\ 015\ Though\ < 03588\ + kiy > he\ be\ fruitful\ < 06500\ + para > > among\ < 00996\ + beyn > [\ his\ ]\ brethren
<00251 +> ach >, an east <06921 + gadiym > wind shall come <math><00935 + bow >>, the wind <07307 + ruwach >
of the LORD <03068 + Y@hovah > shall come < 05927 + up from the wilderness < 04057 + midbar > , and his
spring <04726 +maqowr > shall become dry <00954 +buwsh > , and his fountain <04599 +ma shall be dried
<02717 + charab > up: he shall spoil < 08154 + shacah > the treasure < 00214 + > owtsar > of all < 03605 + kol > owtsar > owto a shall spoil < 08154 + shacah > the treasure < 00214 + > owtsar > owtsa
\{pleasant\} < 02532 + chemdah > vessels < 03627 + k@liy > . pleasant JOE 003 005 Because < 00834 + > aher > yellow + vessels < 00834 + > aher > yellow + vessels < 00834 + ve
have \ taken < 03947 + laqach > my \ silver < 03701 + keceph > and \ my \ gold < 02091 + zahab > , \ and \ have \ carried
<00935 +bow> > into your temples <01964 +heykal > my goodly <02896 +towb > {pleasant} <04261
+machmad > things: pleasant AMO 005 011 Forasmuch <03282 +ya therefore <03651 +ken > as your treading
<01318 + bashac > [is] upon the poor < 01800 + dal > , and ye take < 03947 + laqach > from him burdens
<04864 + mas>eth > of wheat < 01250 + bar > : ye have built < 01129 + banah > houses < 01004 + bayith > of
hewn < 0.1496 + gaziyth > stone < 0.1496 + gaziyth > , but ye shall not dwell < 0.3427 + yashab >  in them; ye have
planted <05193 +nata< > {pleasant} <02531 +chemed > vineyards <03754 +kerem > , but ye shall not drink
<08354 + shathah > wine < 03196 + yayin > of them. pleasant MIC 002 009 The women <00802 + > ishshah > of
my people <05971 + have ye cast <01644 + garash > out from their {pleasant} <08588 + ta houses <01004
+bayith >; from their children <05768 + have ye taken <math><03947 + lagach > away my glory <math><01926 + hadar > for
ever <05769 + . pleasant NAH 002 009 Take <00962 +bazaz > ye the spoil <00962 +bazaz > of silver <03701
+keceph >, take <00962 + bazaz > the spoil <07997 + shalal > of gold <02091 + zahab >: for [ there is ] none
<00369 +> ayin > end < 07097 + qatseh > of the store < 08498 + t@kuwnah > [ and ] glory < 03519 + kabowd > 10000 + ayin > 100000 + ayin > 10000 + ayin > 100000 + ayin > 10000 + ayin > 100000 + ayin > 100000 + ayin > 100000 + ayin > 10000 + ayin > 10000 + ayin
out of all <03605 + kol > the \{pleasant\} < 02532 + chemdah > furniture < 03627 + k@liy > . pleasant ZEC 007 + k@liy > . pleasant Z
014 But I scattered them with a whirlwind <05590 + ca among <05921 + all <03605 + kol > the nations <math><01471
+gowy > whom < 00834 + > aher > they knew < 03045 + yada < > not. Thus the land < 00776 + > erets > was
desolate < 08074 + shamem > after < 00310 + > achar > them, that no man passed < 05674 + through nor
returned < 07725 + shuwb > : for they laid < 07760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > land < 007760 + suwm > the {pleasant} < 02532 + chemdah > the {
+>erets > desolate <08047 +shammah > . pleasant MAL 003 004 Then shall the offering <04503 +minchah > of
Judah < 0.3063 + Y@huwdah > and Jerusalem < 0.3389 + Y@ruwshalaim > be {pleasant} < 0.6148 + unto the
LORD < 03068 + Y@hovah >, as in the days < 03117 + yowm > of old < 05769 +, and as in former < 06931
+qadmowniy > years <08141 +shaneh > . pleasantness PRO 003 017 Her ways <01870 +derek > [ are ] ways
<01870 + derek > of \{pleasantness\} < 05278 + no, and all < 03605 + kol > her paths < 05410 + nathiyb > [are]
peace <07965 +shalowm > . please NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto
Balaam <01109 +Bil, Come <03212 +yalak >, I pray <04994 +na> > thee, I will bring <03947 +laqach >
thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will
\{please\}\ God<00430+>elohiym> that thou mayest curse<06895+qabab> me them from thence<08033
+sham > . please 1SA 020 013 The LORD < 03068 + Y@hovah > do < 06213 + so < 03541 + koh > and much > 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 + 0.008 +
<03254 + yacaph > more < 03254 + yacaph > to Jonathan < 03083 + Y@hownathan > : but if < 03588 + kiy > it
\{please\} < 03190 + yatab > my \ father < 1 > [ to do ] thee \ evil < 07451 + ra < > , then I will shew < 01540 + galah > 
it thee, and send <0.7971 + shalach > thee away, that thou mayest go <0.1980 + halak > in peace <0.7965
+shalowm >: and the LORD <03068 +Y@hovah > be with thee, as he hath been <01961 +hayah > with my
father < 1 > . please 2SA 007 029 Therefore now < 06258 + let it {please} < 02894 + tuw > > thee to bless < 01288
+barak > the house < 0.1004 + bayith > of thy servant < 0.5650 + that it may continue < 0.1961 + bayah > for ever
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<05769 + before < 06440 + paniym > thee : for thou, O Lord < 00136 + > Adonay > GOD < 03069 + Y@hovih > ,
hast spoken <01696 + dabar > [it]: and with thy blessing <01293 + B@rakah > let the house <01004 + bayith
> of thy servant <05650 + be blessed <01288 +barak > for ever <05769 + . please 1KI 021 006 And he said
<01696 + dabar > unto her, Because <03588 + kiy > I spake <01696 + dabar > unto Naboth <math><05022 + Nabowth
> the Jezreelite <03158 +Yizr@liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy
vineyard < 0.3754 + kerem > for money < 0.3701 + keceph > ; or else, if < 0.0518 + > im > it {please} < 0.2655
+chaphets > thee, I will give <0.5414 + nathan > thee [ another ] vineyard <0.3754 + kerem > for it: and he
answered <00559 +> amar >, I will not give <05414 + nathan > thee my vineyard <03754 + kerem >. please
1CH 017 027 Now <06258 + therefore let it {please} <02894 +tuw> > thee to bless <01288 +barak > the house
<01004 + bayith > of thy servant < 05650 +, that it may be before <06440 + paniym > thee for ever < 05769 + :
for thou blessest <01288 + barak >, OLORD < 03068 + Y@hovah >, and [it shall be ] blessed <01288 + barak
> for ever <05769 + . please 2CH 010 007 And they spake <01696 + dabar > unto him, saying <00559 +> amar
>, If <00518 + > im > thou be kind <math><02896 + towb > to this <02088 + zeh > people <05971 + , and {please}
<07521 + ratsah > them, and speak <01696 + dabar > good <02896 + towb > words <01697 + dabar > to them,
they will be thy servants <05650 + for ever. please NEH 002 005 And I said <00559 +>amar > unto the king
<04428 + melek >, If <00518 + >im > it \{please\} < 02895 + towb > the king < 04428 + melek >, and if <00518
+>im>thy\ servant<0.5650+have\ found\ favour<0.3190+yatab>in\ thy\ sight<0.6440+paniym>,\ that\ thou
wouldest send <0.7971 + shalach > me unto Judah <0.3063 + Y@huwdah >, unto the city <0.5892 + of my fathers
<1> sepulchres <06913 +qeber > , that I may build <01129 +banah > it . please NEH 002 007 Moreover I said
<00559 +> amar > unto the king < 04428 + melek >, If it \{please\} < 02895 + towb > the king < 04428 + melek >,
let letters <00107 +>iggereth > be given <05414 +nathan > me to the governors <06346 +pechah > beyond
<05676 + the\ river < 05104 + nahar >, that they may convey <05674 + me\ over < 05674 + till < 05704 + I\ come
<00935 + bow > into < 00413 + > el > Judah < 03063 + Y@huwdah > ; please EST 001 019 If < 00518 + > im > it
\{please\} < 02895 + towb > the king < 04428 + melek > , let there go < 03318 + yatsa > > a royal < 04438
+malkuwth > commandment <01697 + dabar > from him, and let it be written <03789 +kathab > among the
laws < 01881 + dath > of the Persians < 06539 + Parac > and the Medes < 04074 + Maday > , that it be not altered
<05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440
+paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek >
give <0.5414 + nathan > her royal < 0.4438 + malkuwth > estate unto another < 0.7468 + r@ that is better < 0.2896
+towb > than \ she \ . \ please \ EST \ 003 \ 009 \ If < 00518 \ +>im > it \ \{please\} < 02895 \ +towb > the \ king < 04428 \ +melek
>, let it be written <03789 +kathab > that they may be destroyed <6>: and I will pay <08254 +shagal > ten
<06235 + thousand < 00505 +> eleph > talents < 03603 + kikkar > of silver < 03701 + keceph > to the hands
<03027 + yad > of those that have the charge <math><06213 + of the business < 04399 + m@la > kah >, to bring <00935
+bow > [it] into < 00413 + >el > the king s < 04428 + melek > treasuries < 01595 + genez > . please EST 005
008\ If < 00518 + > im > I\ have\ found < 04672 + matsa > > favour < 02580 + chen > in\ the\ sight < 05869 + of\ the
king < 0.04428 + melek > , and if < 0.0518 + > im > it {please} < 0.02895 + towb > the king < 0.04428 + melek > to grant
<05414 + nathan > my petition < 07596 + sh@>elah >, and to perform <06213 + my request < 01246
+baqqashah>, let the king <04428+melek> and Haman<02001+Haman> come <00935+bow>> to the
banquet < 04960 + mishteh > that I shall prepare < 06213 + for them, and I will do < 06213 + to morrow < 04279
+machar > as the king <04428 +melek > hath said <01697 +dabar > . please EST 007 003 Then Esther <00635
+>Ecter > the queen <04436 +malkah > answered <06030 + and said <00559 +>amar > , If <00518 +>im > I
have found <04672 + matsa > 5 favour <02580 + chen > in thy sight <math><05869 + 0.0, O(60869 + 0.0) of O(60869 + 0.0) in the sight <05869 + 0.0 of O(60869 + 0.0) and if
<00518 + > im > it \{please\} < 02895 + towb > the king < 04428 + melek > , let my life < 05315 + nephesh > be
given <0.5414 + nathan > me at my petition <0.7596 + sh@>elah >, and my people <0.5971 + at my request
<01246 + baqqashah > : please EST 008 005 And said < 00559 + > amar > , If < 00518 + > im > it {please}
<02896 + towb > the king < 04428 + melek >, and if <00518 + > im > I have found favour <02580 + chen > in his
sight < 05869 + , and the thing < 01697 + dabar > [ seem] right < 03787 + kasher > before < 06440 + paniym > 
the king <04428 + melek >, and I [be] pleasing <02896 + towb > in his eyes <05869 +, let it be written
<03789 + kathab > to \ reverse < 07725 + shuwb > the \ letters < 05612 + cepher > devised < 04284 + machashabah
> by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite
<91>, which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy >
which <00834 +>aher > [ are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082
+m@diynah > : please EST 009 013 Then said < 00559 +> amar > Esther < 00635 +> Ecter > , If < 00518 +> im
> it {please} <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews
<03064 + Y@huwdiy > which < 00834 + > aher > [are] in Shushan < 07800 + Shuwshan > to do < 06213 + to do < 0
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morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881
+dath >, and let Haman s < 02001 + Haman > ten < 06235 + sons < 01121 + ben > be hanged < 08518 + talah > ten < 06235 + sons < 01121 + ben > be hanged < 08518 + talah > ten < 06235 + sons < 01121 + ben > be hanged < 08518 + talah > ten < 06235 + sons < 01121 + ben > be hanged < 08518 + talah > ten < 06235 + sons < 01121 + ben > be hanged < 08518 + talah > ten < 06235 + sons < 01121 + ben > be hanged < 08518 + talah > ten < 06235 + sons < 01121 + ben > be hanged < 08518 + talah > ten < 06235 + tala
upon the gallows <06086 + . please JOB 006 009 Even that it would \{please\} < 02894 + tuw > > God < 00433
+>elowahh > to destroy <01792 +daka>> me; that he would let loose <05425 +nathar > his hand <03027
+yad >, and cut <0.01214 + batsa < > me off! please JOB 020 010. His children <0.01121 + ben > shall seek to
\{please\} < 0.7521 + ratsah > the poor < 0.1800 + dal > , and his hands < 0.3027 + yad > shall restore < 0.7725
+shuwb > their goods < 00202 +>own > . please PSA 069 031 [ This ] also shall {please} < 03190 + yatab > the
LORD < 03068 + Y@hovah > better < 03190 + yatab > than an ox < 07794 + showr > [ or ] bullock < 06499 + par
> that hath horns <07160 +qaran > and hoofs <06536 +parac > . please PRO 016 007 . When a man s <00376
+>iysh> ways <01870 + derek> \{please\} <07521 + ratsah> the LORD <03068 + Y@hovah>, he maketh even
<01571 + gam > his \ enemies < 00341 + > oyeb > to \ be \ at < 05921 + peace < 07999 + shalam > with \ him \ . please
SON 002 007 I charge <07650 +shaba< > you, O ye daughters <01121 +ben > of Jerusalem <03389
+Y@ruwshalaim >, by the roes <06643 + ts@biy >, and by the hinds <00355 +> ayalah > of the field <07704
+sadeh >, that ye stir <05782 + not up, nor <00518 +> im > awake <05782 + [my] love <00160 +> ahabah >
, till <05704 + he {please} <02654 +chaphets > . please SON 003 005 I charge <07650 +shaba< > you , O ye
daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the
hinds < 00355 +> ayalah > of the field < 07704 + sadeh >, that ye stir < 05782 + not up, nor < 00518 +> im >
awake < 05782 + [my]love < 00160 + > ahabah > , till < 05704 + he {please} < 02654 + chaphets > . please SON
008 004 I charge <07650 +shaba< > you, O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim
>, that ye stir <05782 + not up, nor awake <05782 + [my] love <00160 + >ahabah >, until <05704 + he
{please} <02654 +chaphets > . please ISA 002 006 . Therefore thou hast forsaken <05203 +natash > thy people
<05971 + the house < 01004 + bayith > of Jacob < 03290 + Ya, because < 03588 + kiy > they be replenished
<04390 + male > 5 from the east <06924 + qedem > 1, and [ are ] soothsayers <06049 + 1 like the Philistines
<06430 + P@lishtiy >, and they \{please\} < 05606 + caphag > themselves in the children < 03206 + yeled > of
strangers <05237 +nokriy > . please ISA 055 011 So <03651 +ken > shall my word <01697 +dabar > be that
goeth < 03318 + yatsa > forth < 03318 + yatsa > out of my mouth < 06310 + peh > : it shall not return < 07725
+shuwb > unto me \ void < 07387 + reygam >, but it shall accomplish < 06213 + that \ which < 00834 + >aher > I
\{please\} < 02654 + chaphets > , and it shall prosper < 06743 + tsalach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + salach > [ in the thing ] whereto < 00834 + 
> I sent <07971 + shalach > it . please ISA 056 004 For thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 + Y@hovah > unto the eunuchs < 05631 + cariyc > that keep < 08104 + shamar > my sabbaths < 07676
+shabbath >, and choose < 00977 + bachar > [ the things ] that <math>\{please\} < 02654 + chaphets > me, and take
<02388 + chazaq > hold < 02388 + chazaq > of my covenant < 01285 + b@riyth > ; please JOH 008 029 And he
that sent <3992 -pempo -> me is with me : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone
<3441 -monos -> ; for I do <4160 -poieo -> always <3842 -pantote -> those <3588 -ho -> things that {please}
<0701 - arestos -> him . please ROM 008 008 So then <1161 -de -> they that are in the flesh <4561 -sarx ->
cannot <1410 -dunamai -> {please} <0700 - aresko -> God <2316 -theos -> . please ROM 015 001 . We then
<1161 -de -> that are strong <1415 - dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the
infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to {please} <0700 -aresko ->
ourselves <1438 -heautou -> . please ROM 015 002 Let every <1538 -hekastos -> one of us {please} <0700 -
aresko -> [ his ] neighbour <4139 -plesion -> for [ his ] good <0018 -agathos -> to edification <3619 -
oikodome -> . please 1CO 007 032 But I would <2309 -thelo -> have you without <0275 -amerimnos ->
carefulness <0275 -amerimnos -> . He that is unmarried <0022 -agamos -> careth <3309 -merimnao -> for the
things that belong to the Lord <2962 -kurios -> , how <4459 -pos -> he may {please} <0700 -aresko -> the Lord
<2962 -kurios -> : please 1CO 007 033 But he that is married <1060 -gameo -> careth <3309 -merimnao -> for
the things that are of the world <2889 - kosmos ->, how <4459 -pos -> he may \{please\} <0700 -aresko -> [ his ]
wife <1135 -gune -> . please 1CO 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo
\rightarrow a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -
gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -
hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married
<1060 -gameo -> careth <3309 - merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -
> she may {please} <0700 -aresko -> [ her ] husband <0435 -aner -> . please 1CO 010 033 Even <2504 -kago -
> as I {please} <0700 - aresko -> all <3956 -pas -> [ men ] in all <3956 -pas -> [ things ] , not seeking <2212 -
zeteo -> mine <1683 -emautou -> own <1683 -emautou -> profit <4851 -sumphero -> , but the [ profit <4851 -
sumphero -> ] of many <4183 -polus -> , that they may be saved <4982 -sozo -> . please GAL 001 010 . For do I
now <0737 -arti -> persuade <3982 - peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 - theos -
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> ? or <2228 -e -> do I seek <2212 -zeteo -> to {please} <0700 -aresko -> men <0444 -anthropos -> ? for if
<1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the
servant <1401 -doulos -> of Christ <5547 -Christos -> . please 1TH 002 015 Who <3588 -ho -> both <2532 -kai
-> killed <0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 - Iesous -> , and their own <2398 -idios -
> prophets <4396 - prophetes -> , and have persecuted <1559 -ekdioko -> us ; and they {please} <0700 -aresko -
> not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <3956 -pas -> men <0444 - anthropos -
> : please 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 - oun -> we beseech <2065 -erotao -> you,
brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 - kurios -> Jesus
<2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -
dei \rightarrow to \ walk < 4043 - peripateo \rightarrow and \ to \{please\} < 0700 - aresko \rightarrow God < 2316 - theos \rightarrow , [so] \ ye \ would
abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> . please 2TI 002 004 No <3762
-oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai -> entangleth <1707 -empleko -> himself
with the affairs <4230 -pragmateia -> of [ this ] life <0979 -bios -> ; that he may {please} <0700 -aresko -> him
who hath chosen <4758 -stratologeo -> him to be a soldier <4758 - stratologeo -> . please TIT 002 009 [ Exhort
] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -
despotes -> , [ and ] to {please} <1511 -einai -> [ them ] well <2101 -euarestos -> in all <3956 -pas -> [ things
]; not answering <0488 -antimetreo -> again <0483 -antilego -> ; please HEB 011 006 But without <5565 -
choris -> faith <4102 - pistis -> [ it is ] impossible <0102 -adunatos -> to {please} <2100 -euaresteo -> [ him ] :
for he that cometh <4334 - proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo -
> that he is, and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 - ekzeteo ->
seek <1567 -ekzeteo -> him . pleased GEN 028 008 And Esau <06215 + seeing <07200 +ra>ah > that the
daughters < 0.1363 + gobahh > of Canaan < 0.3667 + K@na \{pleased\} not Isaac < 0.3327 + Yitschaq > his father
<1>; pleased GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar >, Nay <00408 +>al >, I pray
<04994 + na>> thee, if <00518 + > im > now < 04994 + na>> I have found <04672 + matsa>> grace < 02580
+chen > in thy sight < 05869 +, then receive < 03947 + laqach > my present < 04503 + minchah > at my hand
<03027 + yad > : for therefore I have seen <07200 + ra>ah > thy face <06440 + paniym > , as though I had seen
<07200 + ra>ah > the face < 06440 + paniym > of God < 00430 + >elohiym > , and thou wast {pleased} < 07521
+ratsah > with me. pleased GEN 034 018. And their words <01697 + dabar > \{pleased\} Hamor < 02544\}
+Chamowr >, and Shechem < 07927 + Sh@kem > Hamor s < 02544 + Chamowr > son < 01121 + ben >. pleased
GEN 045 016. And the fame <06963 +gowl > thereof was heard <08085 +shama< > in Pharaoh s <math><06547
+ Par\ house < 01004\ + bayith > \ ,\ saying < 00559\ + > amar > \ ,\ Joseph\ s < 03130\ + Yowceph > brethren < 00251\ + bayith > 
+> ach > are come <00935 +bow>> : and it \{pleased\} Pharaoh <06547 +Par well, and his servants <05650 +
. \ pleased\ NUM\ 024\ 001\ .\ And\ when\ Balaam\ <01109\ +Bil\ saw\ <07200\ +ra>ah>that\ it\ \{pleased\}\ <02895\ +towb\ +ra>ah>that\ it\ (pleased)\ <028
> the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980
+halak > not, as at other <00312 +> acher > times < 06471 +pa, to seek <07125 +qir> ah > for enchantments
<05172 + nachash >, but he set <07896 + shiyth > his face <math><06440 + paniym > toward < 00413 + > el > the
wilderness <04057 +midbar > . pleased DEU 001 023 And the saying <01697 +dabar > {pleased} me well : and
I took < 0.03947 + lagach > twelve men < 0.0582 + senowsh > of you, one < 0.0259 + sechad > of a tribe < 0.07626
+shebet >: pleased JOS 022 030. And when Phinehas <06372 +Piyn@chac > the priest <03548 +kohen >,
and the princes <05387 + nasiy>> of the congregation <05712 + and heads <07218 + ro>sh> of the thousands
<00505 +> eleph > of Israel < 03478 + Yisra > el > which < 00834 +> aher > [were] with him, heard < 08085]
+shama < > the words < 01697 + dabar > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > that the children < 07205 + R@>uwben > 
and the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Manasseh <04519
+M@nashsheh > spake < 01696 + dabar >, it {pleased} them. pleased JOS 022 033 And the thing < 01697
+dabar > \{pleased\} \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > ; \ and \ the \ children < 01121 + ben > of \ Israel < 03478 + Yisrael < 
> of Israel <03478 +Yisra>el > blessed <01288 +barak > God <00430 +>elohiym > , and did not intend
<00559 +> amar > to go < 05927 + up against < 05921 + them in battle < 06635 + tsaba >> , to destroy < 07843
+shachath > the land < 00776 +> erets > wherein < 00834 +> aher > the children < 01121 +ben > of Reuben
<07205 + R@>uwben> and Gad<01410 + Gad> dwelt<03427 + yashab>. pleased JUDG 013 023 But his
wife < 00802 + > ishshah > said < 00559 + > amar > unto him, If < 03863 + luw > > the LORD < 03068 + Y@hovah
> were {pleased} <02654 +chaphets > to kill <04191 +muwth > us, he would not have received <03947
+lagach > a \ burnt < 05930 + offering \ and \ a \ meat \ offering < 04503 + minchah > at \ our \ hands < 03027 + yad > 
neither < 03808 + lo >  >  would he have shewed < 07200 + ra >  ah >  us  all < 03605 + kol >  these < 00428 + >  el -  leh > 
> [ things ], nor <03908 +lachash > would as at this time <06256 + have told <08085 +shama< > us [ such
things ] as these \langle 02063 + zo \rangle th \rangle. pleased JUDG 014 007 And he went \langle 03381 + yarad \rangle down \langle 03381
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+yarad >, and talked <01696 + dabar > with the woman <00802 +>ishshah >; and she {pleased} Samson
<08123 +Shimshown > well . pleased 1SA 012 022 For the LORD <03068 +Y@hovah > will not forsake <05203
+natash > his\ people < 05971 + for\ his\ great < 01419 + gadowl > name\ s < 08034 + shem > sake < 05668 + :
because <03588 +kiy > it hath {pleased} <02974 +ya>al > the LORD <03068 +Y@hovah > to make <06213 +
you his people <05971 + . pleased 1SA 018 020 And Michal <04324 +Miykal > Saul s <07586 +Sha>uwl >
daughter <01323 +bath > loved <00157 +>ahab > David <01732 +David > : and they told <05046 +nagad >
Saul < 0.7586 + Sha > uwl >, and the thing < 0.1697 + dabar > \{pleased\} \ him. pleased 1SA 018 026 And when his
servants <05650 + told <05046 +nagad > David <01732 +David> these <00428 +>el - leh > words <01697
+dabar>, it {pleased} David <01732+David> well to be the king s<04428+melek> son <02859+chathan>
in law <02860 +chathan > : and the days <03117 +yowm > were not expired <04390 +male> > . pleased 2SA
003\ 036\ And\ all\ < 03605\ +kol > the\ people\ < 05971\ +\ took\ < 05384\ +nasheh > notice\ < 05234\ +nakar > [\ of\ it\ ],
and it pleased them: as whatsoever the king <04428 + melek > did <06213 + \{pleased\} \ all <03605 + kol > the
people <05971 + . pleased 2SA 003 036 And all <03605 +kol > the people <05971 + took <05384 +nasheh >
notice < 0.5234 + nakar > [ of it ] , and it \{pleased\} them: as whatsoever the king < 0.04428 + melek > did < 0.06213
+ pleased all <0.3605 + kol > the people <math><0.5971 + ... pleased 2SA 017 004 And the saying <0.1697 + dabar > ...
\{pleased\}\ Absalom < 53 > well, and all < 03605 + kol > the\ elders < 02205 + zagen > of\ Israel < 03478 + Yisra > el
> . pleased 2SA 019 006 In that thou lovest <00157 +>ahab> thine enemies <08130 +sane>>, and hatest
<08130 + sane > > thy friends < 00157 + > ahab > . For thou hast declared <05046 + nagad > this day < 03117
+yowm >, that thou regardest neither <00369 +> ayin > princes <08269 +sar > nor servants <05650 +: for
this day <03117 +yowm > I perceive <03045 +yada<>, that if <03863 +luw>> Absalom <53> had lived
<02416 + chay >, and all <03605 + kol > we had died <04191 + muwth > this day <03117 + yowm >, then
<00227 +> az > it had \{pleased\}  thee well. pleased 1KI 003 010 And the speech <01697 + dabar > \{pleased\}  the
Lord <00136 +>Adonay > , that Solomon <08010 +Sh@lomoh > had asked <07592 +sha>al > this <02088
+zeh > thing < 0.01697 + dabar > . pleased 1KI 009 001. And it came < 0.01961 + hayah > to pass, when Solomon
<08010 + Sh@lomoh > had finished < 03615 + kalah > the building < 01129 + banah > of the house < 01004
+bayith > of the LORD < 03068 + Y@hovah >, and the king s < 04428 + melek > house < 01004 + bayith >, and
all < 03605 + kol > Solomon \ s < 08010 + Sh@lomoh > desire < 02837 + chesheq > which < 00834 + > aher > he
was {pleased} <02654 +chaphets > to do <06213 + , pleased 1KI 009 012 And Hiram <02438 +Chiyram >
came < 03318 + yatsa > out from Tyre < 06865 + Tsor > to see < 07200 + ra > ah > the cities < 05892 + which
<00834 +> aher > Solomon < 08010 + Sh@lomoh > had given < 05414 + nathan > him; and they {pleased} him
not pleased 2CH 030 004 And the thing <01697 + dabar > \{pleased\} the king <04428 + melek > and all <03605
+kol > the\ congregation\ <06951\ +qahal > .\ pleased\ NEH\ 002\ 006\ And\ the\ king\ <04428\ +melek > said\ <00559
+>amar > unto me, (the queen <07694 +shegal > also sitting <03427 +yashab > by him, ) For how <05704
+ long < 05704 + shall thy journey < 04109 + mahalak > be? and when < 04970 + mathay > wilt thou return
<07725 +shuwb > ? So it {pleased} <03190 +yatab > the king <04428 +melek > to send <07971 +shalach >
me; and I set <0.5414 + nathan > him a time <math><0.2165 + z@man > . pleased EST 001 021 And the saying <0.1697
+dabar > \{pleased\}\ the\ king < 04428 + melek > and\ the\ princes < 08269 + sar > ;\ and\ the\ king < 04428 + melek >
did <06213 + according to the word <01697 +dabar > of Memucan <04462 +M@muwkan > : pleased EST 002
004 And let the maiden <05291 +na which <00834 +>aher > pleaseth the king <04428 +melek > be queen
<04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . And the thing <01697 +dabar >
\{pleased\}\ the\ king < 04428 + melek > ;\ and\ he\ did < 06213 + so < 03651 + ken > .\ pleased\ EST\ 002\ 009\ And\ the
maiden < 05291 + na \{pleased\} him, and she obtained < 05375 + nasa > > kindness < 02617 + checed > of him;
and he speedily <00926 + bahal > gave <05414 + nathan > her her things for purification <08562 + tamruwq > ,
with such things as belonged <04490 + manah > to her, and seven <07651 + sheba < > maidens < 05291 + na, [
which were 1 meet <07200 + ra>ah > to be given <05414 + nathan > her, out of the king <math>s < 04428 + melek > 1000 + ra>ah > to be given <05414 + nathan > her, out of the king <math>s < 04428 + melek > 1000 + ra>ah > to be given <05414 + nathan > her, out of the king <math>s < 04428 + melek > 1000 + ra>ah > to be given <05414 + nathan > her, out of the king <math>s < 04428 + melek > 1000 + ra>ah > to be given <05414 + nathan > her, out of the king <math>s < 04428 + melek > 1000 + ra>ah > to be given <05414 + nathan > her, out of the king <math>s < 04428 + melek > 1000 + ra>ah > to be given <05414 + nathan > her, out of the king <math>s < 04428 + melek > 1000 + ra>ah > to be given <05414 + nathan > her, out of the king <math>s < 04428 + melek > 1000 + ra>ah > to be given <05414 + nathan > her, out of the king <math>s < 04428 + rachandar > 1000 + rachandar > 10
house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best
<02896 + towb > [place] of the house <math><01004 + bayith > of the women < 00802 + >ishshah > . pleased EST 005
014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol
> his friends <00157 +>ahab > unto him, Let a gallows <06086 + be made <06213 + of fifty <02572
+chamishshiym > cubits < 00520 + > ammah > high < 01364 + gaboahh > , and to morrow < 01242 + boger > 
speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be
hanged <08518 +talah > thereon <05921 + : then go <00935 +bow> > thou in merrily <08056 +sameach >
with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar >
\{pleased\} < 03190 + yatab > Haman < 02001 + Haman > \}; and he caused the gallows < 06086 + to be made
<06213 + . pleased PSA 040 013 Be {pleased} <07521 + ratsah > , O LORD <03068 + Y@hovah > , to deliver
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<05337 + natsal > me : O LORD < 03068 + Y@hovah > , make haste <02363 + chuwsh > to help < 05833 + me .
pleased PSA 051 019 Then <00227 +>az > shalt thou be {pleased} <02654 +chaphets > with the sacrifices
<02077 + zebach > of righteousness < 06664 + tsedeq >, with burnt <05930 + offering and whole <03632
+kaliyl > burnt < 0.5930 + offering : then < 0.0227 + > az > shall they offer < 0.5927 + bullocks < 0.6499 + par > 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.00227 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 0.0027 + 
upon thine altar <04196 +mizbeach > . pleased PSA 115 003 But our God <00430 +>elohiym > [ is ] in the
heavens < 08064 + shamayim > : he hath done < 06213 + whatsoever he hath {pleased} < 02654 + chaphets > .
pleased PSA 135 006 Whatsoever the LORD < 03068 + Y@hovah > \{pleased\} < 02654 + chaphets > , [ that ] did
<06213 + he in heaven < 08064 + shamayim >, and in earth <00776 + > erets >, in the seas <03220 + yam >,
and \ all < 0.3605 + kol > deep < 0.8415 + t@howm > places \ . \ pleased \ ISA \ 0.42 \ 0.21 \ The \ LORD < 0.3068 + Y@hovah > the long of the long 
is\ well\ <02654\ + chaphets > \{pleased\}\ <02654\ + chaphets > for\ his\ righteousness\ <06664\ + tsedeq > sake
<04616 + ma; he will magnify <01431 + gadal > the law <math><08451 + towrah >, and make [it] honourable
<00142 +>adar > . pleased ISA 053 010 . Yet it {pleased} <02654 +chaphets > the LORD <03068 +Y@hovah >
to bruise <01792 + daka > bim; he hath put [him] to grief <02470 + chalah > bim 
shalt make <07760 + suwm > his soul <05315 + nephesh > an offering for <math>sin <00817 + > asham >, he shall see
<07200 + ra>ah > [his] seed < 02233 + zera < >, he shall prolong < 00748 + >arak > [his] days < 03117
+yowm >, and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743
+tsalach > in \ his \ hand < 03027 + yad > . \ pleased \ DAN \ 006 \ 001 \ . \ It \ \{pleased\} < 08232 + sh@phar > Darius
<0.1868 + Dar@yavesh > to set < 0.3966 + m@over < 0.5922 + the kingdom < 0.4437 + malkuw > an hundred
<03969 + ma>ah > and twenty < 06243 + princes < 00324 + >achashdarpan > , which < 01768 + diy > should be
over the whole <03606 +kol > kingdom <04437 +malkuw > ; pleased JONAH 001 014 Wherefore they cried
<07121 + qara>> unto the LORD < 03068 + Y@hovah>, and said < 00559 +> amar>, We be seech < 00577
+>anna>> thee , O LORD <03068 +Y@hovah> , we beseech <00577 +>anna>> thee , let us not perish <6>
for this <02088 + zeh > man \ s < 00376 + > iysh > life < 05315 + nephesh > , and lay < 05414 + nathan > not upon
us innocent <05355 + nagiy > blood < 01818 + dam > : for thou, OLORD < 03068 + Y@hovah > , hast done
<06213 + as it {pleased} <02654 +chaphets > thee . pleased MIC 006 007 Will the LORD <03068 +Y@hovah >
be\ \{pleased\}\ <07521\ + ratsah > with\ thousands\ <00505\ + > eleph > of\ rams\ <00352\ + > ayil > ,\ [\ or\ ]\ with\ ten
<07233 + r@babah > thousands < 07233 + r@babah > of rivers < 05158 + nachal > of oil < 08081 + shemen > ?
shall I give <0.5414 + nathan > my firstborn <0.1060 + b@kowr > [for ]my transgression <math><0.6588 + pesha < > ]
the fruit <06529 + p@riy > of my body < 00990 + beten > [for] the <math>sin < 02403 + chatta > ah > of my soul < 05315
+nephesh > ? pleased MAL 001 008 And if < 0.3588 + kiy > ye offer < 0.5066 + nagash > the blind <math>< 0.5787 + kiy > ye
for sacrifice < 02076 + zabach > , [ is it ] not evil < 07451 + ra < > ? and if < 03588 + kiy > ye offer < 05066
+nagash > the\ lame < 06455 + picceach > and\ sick < 02470 + chalah > , [ is it ] not evil < 07451 + ra < > ? offer
<07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be {pleased} <07521
+ratsah > with thee, or < 00176 + > ow > accept < 05375 + nasa > > thy person < 06440 + paniym > ? saith
<00559 +> amar > the \ LORD < 03068 + Y@hovah > of \ hosts < 06635 + tsaba >> . pleased MAT 003 017 And lo
<2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -
houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I am well <2106 -
eudokeo -> {pleased} <2106 -eudokeo -> . pleased MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais
-> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -
hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> : I will put <5087 -
tithemi -> my spirit <4151 -pneuma -> upon him, and he shall shew <0518 -apaggello -> judgment <2920 -
krisis -> to the Gentiles <1484 -ethnos -> . pleased MAT 014 006 But when Herod s <2264 -Herodes -> birthday
<1077 -genesia -> was kept <0071 -ago -> , the daughter <2364 - thugater -> of Herodias <2266 -Herodias ->
danced <3738 - orcheomai -> before <3319 -mesos -> them, and {pleased} <0700 - aresko -> Herod <2264 -
Herodes -> . pleased MAT 017 005 While he yet <2089 -eti -> spake <2980 - laleo -> , behold <2400 -idou -> , a
bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold
<2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This
<3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeo -> I am
well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . pleased MAR 001 011
And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , Thou
art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I am well
<2106 -eudokeo -> {pleased} <2106 -eudokeo -> . pleased MAR 006 022 And when the daughter <2364 -
thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 - eiserchomai -> in, and
danced <3738 -orcheomai ->, and {pleased} <0700 -aresko -> Herod <2264 -Herodes -> and them that sat
<4873 -sunanakeimai -> with him, the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -
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korasion -> , Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 - thelo -> , and I will give
<1325 -didomi -> [ it ] thee . pleased LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma -
descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -
peristera - upon him, and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos -, which said
3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -
eudokeo - {pleased} 2106 -eudokeo - . pleased ACT 006 005 And the saying <3056 -logos -> {pleased} <0700 -
aresko -> the whole <3956 -pas -> multitude <4128 - plethos -> : and they chose <1586 -eklegomai -> Stephen
<4736 - Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy
<0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros
->, and Nicanor <3527 -Nikanor ->, and Timon <5096 -Timon ->, and Parmenas <3937 -Parmenas ->, and
Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> : pleased ACT
012\ 003\ And\ because\ he\ saw<1492\ -eido\ ->\ it\ \{pleased\}<0701\ -arestos\ ->\ the\ Jews<2453\ -Ioudaios\ ->\ ,\ he
proceeded <4369 -prostithemi -> further to take <4815 - sullambano -> Peter <4074 -Petros -> also <2532 -kai
-> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . ) pleased ACT 015 022 .
Then <5119 -tote -> {pleased} <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -
presbuteros -> , with the whole <3650 -holos -> church <1577 - ekklesia -> , to send <3992 -pempo -> chosen
<1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul
<3972 -Paulos -> and Barnabas <0921 - Barnabas -> ; [ namely ] , Judas <2455 -Ioudas -> surnamed <1941 -
epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 - Silas -> , chief <2233 -hegeomai -> men
<0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : pleased ACT 015 034 Notwithstanding it
{pleased} <1380 -dokeo -> Silas <4609 -Silas -> to abide <1961 -epimeno -> there <0847 - autou -> still .
pleased ROM 015 003 For even <2532 -kai -> Christ <5547 - Christos -> {pleased} <0700 -aresko -> not
himself <1438 - heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them
that reproached <3679 - oneidizo -> thee fell <1968 -epipipto -> on <1909 -epi -> me . pleased ROM 015 026
For it hath {pleased} <2106 -eudokeo -> them of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -
> to make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 - koinonia -> for the poor <4434 -
ptochos -> saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 - Hierousalem ->
. pleased ROM 015 027 It hath {pleased} <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors
<3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -
koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things, their duty <3784 -
opheilo -> is also <2532 -kai -> to minister <3008 - leitourgeo -> unto them in carnal <4559 -sarkikos -> things
. pleased 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos ->
the world <2889 - kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it
\{pleased\} < 2106 - eudokeo -> God < 2316 - theos -> by the foolishness < 3472 - moria -> of preaching < 2782 -
kerugma -> to save <4982 -sozo -> them that believe <4100 - pisteuo -> . pleased 1CO 007 012 But to the rest
<3062 -loipoy -> speak <3004 -lego -> I, not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis ->
brother < 0080 -adephos -> hath < 2192 -echo -> a wife < 1135 -gune -> that believeth < 0571 -apistos -> not,
and she be {pleased} <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him, let him not put <0863 -aphiemi -
> her away <0863 - aphiemi -> . pleased 1CO 007 013 And the woman <1135 -gune -> which <3748 - hostis ->
hath < 2192 -echo -> an husband < 0435 -aner -> that believeth < 0571 -apistos -> not, and if he be {pleased}
<4909 - suneudokeo -> to dwell <3611 -oikeo -> with her, let her not leave <0863 -aphiemi -> him. pleased
1CO 010 005 But with many <4119 -pleion -> of them God <2316 -theos -> was not well <2106 -eudokeo ->
{pleased} <2106 - eudokeo -> : for they were overthrown <2693 -katastronnumi -> in the wilderness <2048 -
eremos -> . pleased 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the
members < 3196 - melos \rightarrow every < 1538 - hekastos \rightarrow one < 1520 - heis \rightarrow of them in the body < 4983 - soma \rightarrow one < 1520 - heis \rightarrow of them in the body < 4983 - soma - one < 1520 - heis - of them in the body < 4983 - soma - one < 1520 - heis - of them in the body < 4983 - soma - one < 1520 - heis - of them in the body < 4983 - soma - one < 1520 - heis - of them in the body < 4983 - soma - one < 1520 - heis - of them in the body < 4983 - soma - one < 1520 - heis - of them in the body < 4983 - soma - one < 1520 - heis - one <
as it hath {pleased} <2309 -thelo -> him . pleased 1CO 015 038 But God <2316 -theos -> giveth <1325 -didomi -
> it a body <4983 -soma -> as it hath {pleased} <2309 -thelo -> him , and to every <1538 -hekastos -> seed
<4690 -sperma -> his own <2398 -idios -> body <4983 -soma -> . pleased GAL 001 010 . For do I now <0737 -
arti -> persuade <3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 - theos -> ? or <2228 -
e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet
<2089 -eti -> {pleased} <0700 -aresko -> men <0444 - anthropos -> , I should not be the servant <1401 -doulos
-> of Christ <5547 -Christos -> . pleased GAL 001 015 But when <3753 -hote -> it {pleased} <2106 - eudokeo -
> God <2316 -theos -> , who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter ->
womb <2836 -koilia -> , and called <2564 -kaleo -> [ me ] by his grace <5485 -charis -> , pleased COL 001 019
For it {pleased} <2106 -eudokeo -> [ the Father ] that in him should all <3956 -pas -> fulness <4138 - pleroma -
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> dwell <2730 -katoikeo -> ; pleased HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was
translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -thanatos -> ; and was not
found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi ->
him: for before <4253 -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo ->,
that he \{pleased\} < 2100 -euaresteo -> God < 2316 -theos -> . pleased HEB 013 016 But to do < 2140 -eupoiia ->
good <2140 - eupoiia -> and to communicate <2842 -koinonia -> forget <1950 - epilanthanomai -> not : for
with such <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 - euaresteo ->
{pleased} <2100 -euaresteo -> . pleased 2PE 001 017 For he received <2983 -lambano -> from God <2316 -
theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342
-phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes ->
glory < 1391 - doxa ->, This < 3778 - houtos -> is my beloved < 0027 - agapetos -> Son < 5207 - huios ->, in whom
<3739 -hos -> I am well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> . pleaseth GEN 016 006 But Abram
<87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198
+shiphchah > [ is ] in thy hand <03027 + yad > ; do <06213 + to her as it \{pleaseth\} thee . And when Sarai
<08297 + Saray > dealt hardly < 06031 + with her, she fled <01272 + barach > from her face < 06440 + paniym
>. pleaseth GEN 020 015 And Abimelech <40> said <00559 +>amar >, Behold <02009 +hinneh >, my land
<00776 +> erets > [is] before <06440 + paniym > thee: dwell <03418 + yereq > where it {pleaseth} thee.
pleaseth JUDG 014 003 Then his father <1> and his mother <00517 +>em> said <00559 +>amar> unto him,
[ Is there ] never <00369 +> ayin > a woman <00802 +> ishshah > among the daughters <01121 + ben > of thy
brethren < 00251 + > ach >, or among all < 03605 + kol > my people < 05971 +, that thou goest < 01980 + halak
> to take <03947 +laqach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430
+P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1>, Get <03947
+lagach > her for me; for she {pleaseth} me well. pleaseth EST 002 004 And let the maiden <05291 +na which
<00834 +>aher > {pleaseth} the king <04428 +melek > be queen <04427 +malak > instead <08478 +tachath >
of Vashti <02060 +Vashtiy > . And the thing <01697 +dabar > pleased the king <04428 +melek > ; and he did
<06213 + so <03651 +ken > . pleaseth ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar >
than death < 04194 + maveth > the woman < 00802 + > ishshah > , whose heart < 03820 + leb > [ is ] snares
<04685 + matsowd > and nets < 02764 + cherem >, [ and ] her hands <03027 + yad > [ as ] bands <00612
+> ecuwr >: whoso {pleaseth} God < 00430 +> elohiym > shall escape < 04422 + malat > from her; but the
sinner < 02398 + chata > shall be taken < 03920 + lakad > by her. pleaseth ECC 008 003 Be not hasty < 00926
+bahal > to go < 0.03212 + yalak > out of his sight < 0.06440 + paniym > : stand < 0.05975 + not in an evil < 0.07451
+ra < > thing < 0.1697 + dabar > ; for he doeth < 0.6213 + whatsoever {pleaseth} < 0.2654 + chaphets > him.
pleasing EST 008 005 And said <00559 +> amar >, If <00518 +> im > it please <02896 +towb > the king
<04428 + melek >, and if <00518 + > im > I have found favour <02580 + chen > in his sight <05869 +, and the
thing < 01697 + dabar > [seem] right < 03787 + kasher > before < 06440 + paniym > the king < 04428 + melek > ,
and I [ be ] {pleasing} <02896 + towb > in his eyes <05869 + , let it be written <03789 + kathab > to reverse
<07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman
> the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher >
he\ wrote < 03789 + kathab > to\ destroy < 6 > the\ Jews < 03064 + Y@huwdiy > which < 00834 + > aher > [\ are\ ]\ in
all < 0.3605 + kol > the king s < 0.4428 + melek > provinces < 0.4082 + m@diynah > : pleasing HOS 009 004 They
shall not offer <05258 + nacak > wine <08492 + tiyrowsh > [ offerings ] to the LORD <math><03068 + Y@hovah > ,
neither < 03808 + lo > > shall they be \{pleasing\} < 06148 + unto him : their sacrifices < 02077 + zebach > [shall they be formula of the content of the co
be ] unto them as the bread <03899 + lechem > of mourners <00205 + > aven > ; all <03605 + kol > that eat
<00398 +>akal > thereof shall be polluted <02930 +tame> > : for their bread <03899 +lechem > for their soul
<05315 + nephesh > shall not come < 00935 + bow > > into the house < 01004 + bayith > of the LORD < 03068
+Y@hovah > . pleasing COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the
Lord <2962 -kurios -> unto all <3956 -pas -> {pleasing} <0699 -areskeia -> , being fruitful <2592 -karpophoreo
-> in every <3596 -hodoiporeo -> good <0018 - agathos -> work <2041 -ergon -> , and increasing <0837 -
auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ; pleasing COL 003 020 Children
<5043 -teknon -> , obey <5219 - hupakouo -> [ your <3588 -ho -> ] parents <1118 -goneus -> in all <3956 -pas
-> things: for this <5124 -touto -> is well <2101 -euarestos -> {pleasing} <2101 -euarestos -> unto the Lord
<2962 -kurios -> . pleasing 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to
be put <4160 -poieo -> in trust <4100 - pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 - houto
-> we speak <2980 -laleo -> ; not as {pleasing} <0700 - aresko -> men <0444 -anthropos -> , but God <2316 -
theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> . pleasing 1JO 003 022 And whatsoever
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<1437 -ean -> we ask <0154 - aiteo -> , we receive <2983 -lambano -> of him , because <3754 - hoti -> we keep
<5083 -tereo -> his commandments <1785 -entole -> , and do <4160 -poieo -> those <3588 -ho -> things that
are {pleasing} <0701 -arestos -> in his sight <1799 -enopion -> . pleasure GEN 018 012 Therefore Sarah
<08283 + Sarah > laughed < 06711 + tsachaq > within < 07130 + qereb > herself, saying < 00559 + > amar > ,
After <00310 +> achar > I am waxed old <04086 + Madmen > shall I have \{pleasure\} <05730 +, my lord
<00113 +>adown > being old <02204 +zaqen > also ? pleasure DEU 023 024 When <03588 +kiy > thou
comest < 0.0935 + bow > into thy neighbour s < 0.7453 + rea < vineyard < 0.3754 + kerem > , then thou mayest
eat < 00398 + > akal > grapes < 06025 + thy fill < 07648 + soba < > at thine own {pleasure} < 05315 + nephesh > ;
but thou shalt not put <0.5414 +nathan > [ any ] in thy vessel <0.3627 +k@liy > . pleasure 1CH 029 017 I know
<03045 + yada < > also, my God < 00430 + > elohiym >, that thou triest <00974 + bachan > the heart <03824
+lebab >, and hast \{pleasure\} < 07521 + ratsah > in uprightness < 03476 + yosher > . As for me, in the
uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all
<03605 + kol > these < 00428 + > el - leh > things : and now < 06258 + have I seen < 07200 + ra > ah > with joy
<08057 + simchah > thy people < 05971 +, which are present <04672 + matsa > > here < 06311 + poh >, to offer
willingly <05068 + nadab > unto thee. pleasure EZR 005 017 Now <03705 + k@ therefore, if <02006 + hen > f
it seem ] good < 02869 + tab > to the king < 04430 + melek >, let there be search < 01240 + b@qar > made in the
king \ s < 0.04430 + melek > treasure < 0.01596 + g@naz > house < 0.005 + bayith > , which < 0.01768 + diy > [is]
there <08536 +tam > at Babylon <00895 +Babel >, whether <02006 +hen > it be [so], that a decree <02942
+t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124
+b@na > this < 0.01791 + dek > house < 0.0005 + bayith > of God < 0.0426 + bayith > at Jerusalem < 0.03390
+Y@ruwshalem\ (\ Chald\ )>,\ and\ let\ the\ king\ <04430\ +melek>send\ <07972\ +sh@lach>his\ \{pleasure\}
<07470 + r@uwth > to us concerning < 05922 + this < 01836 + den > matter < 01836 + den > . pleasure EZR 010
011 Now <06258 + therefore make <05414 +nathan > confession <08426 +towdah > unto the LORD <03068
+Y@hovah > God < 00430 +> elohiym > of your fathers <1>, and do <06213 + his \{pleasure\} <07522
+ratsown >: and separate <00914 + badal > yourselves from the people <05971 + of the land <00776 +> erets
>, and from the strange <05237 +nokriy > wives <00802 +>ishshah > . pleasure NEH 009 037 And it yieldeth
<07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +melek >
whom <00834 +>aher > thou hast set <05414 +nathan > over <05921 + us because of our sins <02403
+chatta>ah>: also they have dominion <04910 + mashal> over <05921 + our bodies <01472 + g@viyah>,
and over <0.5921 + our\ cattle\ <0.0929 + b@hemah >, at their \{pleasure\} <0.7522 + ratsown >, and we [are] in
great <01419 +gadowl > distress <06869 +tsarah > . pleasure EST 001 008 And the drinking <08360
+sh@thiyah > [was] according to the law <01881 + dath > ; none <00369 +>ayin > did compel <00597
+>anac > : for so <03651 +ken > the king <04428 +melek > had appointed <03245 +yacad > to all <03605
+kol > the officers < 0.7227 + rab > of his house < 0.1004 + bayith > , that they should do < 0.6213 + according to
every man s < 00376 + iysh > \{pleasure\} < 07522 + ratsown > . pleasure JOB 021 021 For what < 04100 + mah > iysh > iysh
\{pleasure\} < 02656 + chephets > [hath] he in his house < 01004 + bayith > after < 00310 + > achar > him, when
the number <04557 + micpar > of his months < 02320 + chodesh > is cut < 02686 + chatsats > off in the midst
<02686 + chatsats > ? pleasure JOB 021 025 And another <02088 + zeh > dieth < 04191 + muwth > in the
bitterness < 04751 + mar > of his soul < 05315 + nephesh >, and never < 03808 + lo > eateth < 00398 + > akal >
with \{pleasure\} < 02896 + towb > . pleasure JOB 022 003 [ Is it ] any <math>\{pleasure\} < 02656 + chephets > to the
Almighty <07706 +Shadday > , that thou art righteous <06663 +tsadaq > ? or [ is it ] gain <01214 +batsa< > [
to him ], that thou makest thy ways <01870 +derek > perfect <08552 +tamam > ? pleasure PSA 005 004 For
thou [ art ] not a God < 00410 +> el> that hath {pleasure} < 02655 + chaphets> in wickedness < 07562 + resha<
>: neither <03808 + lo> > shall evil <07451 + ra< > dwell <01481 + guwr > with thee . pleasure PSA 035 027
Let them shout <0.7442 +ranan > for joy, and be glad <0.8056 +sameach >, that favour <0.2655 +chaphets >
my \ righteous < 06664 + tsedeq > cause : yea, let them say < 00559 + > amar > continually < 08548 + tamiyd > ,
Let the LORD <03068 + Y@hovah > be magnified <01431 + gadal >, which hath \{pleasure\} < 02655 + chaphets
> in the prosperity <07965 +shalowm > of his servant <05650 + . pleasure PSA 051 018 Do good <03190
+yatab > in thy good \{pleasure\} < 07522 + ratsown > unto Zion < 06726 + Tsiyown > : build < 01129 + banah > 
thou the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > . pleasure PSA 102 014 For thy
servants < 05650 + take \{pleasure\} < 07521 + ratsah > in her stones < 68 >, and favour < 02603 + chanan > the
dust < 06083 + thereof. pleasure PSA 103 021 Bless < 01288 + barak > ye the <math>LORD < 03068 + Y@hovah >, all
<03605 + kol > [ye] his hosts <06635 + tsaba > >; [ye] ministers <08334 + sharath > of his, that do <06213
+ his {pleasure} <07522 + ratsown > . pleasure PSA 105 022 To bind <00631 +> acar > his princes <08269
+sar > at \ his \{pleasure\} < 05315 + nephesh > ; \ and \ teach \ his \ senators < 02205 + zagen > wisdom < 02449
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+chakam > . pleasure PSA 111 002 The works < 04639 + ma of the LORD < 03068 + Y@hovah > [ are ] great
<01419 + gadowl >, sought <01875 + darash > out of all <03605 + kol > them that have \{pleasure\} < 02656
+chephets > therein . pleasure PSA 147 010 He delighteth <02654 +chaphets > not in the strength <01369
+g@buwrah > of the horse < 05483 + cuwc > : he taketh not {pleasure} < 07521 + ratsah > in the legs < 07785
+showq > of a man < 00376 + >iysh > . pleasure PSA 147 011 The LORD < 03068 + Y@hovah > taketh
\{pleasure\} < 0.7521 + ratsah > in them that fear < 0.3373 + yare > > him, in those that hope < 0.3176 + yachal > in
his mercy <02617 +checed > . pleasure PSA 149 004 For the LORD <03068 +Y@hovah > taketh {pleasure}
<07521 + ratsah > in his people < 05971 + : he will beautify < 06286 + pa > ar > the meek < 06035 + with
salvation < 0.3444 + y@shuw. pleasure PRO 021 017. He that loveth < 0.0157 + shab > \{pleasure\} < 0.8057
+simchah > [ shall be ] a poor < 04270 + machcowr > man < 00376 + >iysh > : he that loveth < 00157 + >ahab > 
wine <03196 +yayin > and oil <08081 +shemen > shall not be rich <06238 + . pleasure ECC 002 001 . I said
<00559 +> amar > in mine heart <03820 + leb >, Go <03212 + yalak > to now <04994 + na >>, I will prove
<05254 + nacah > thee with mirth < 08057 + simchah > , therefore enjoy <07200 + ra > ah > {pleasure} <02896
+towb > : and, behold < 02009 + hinneh > , this < 01931 + huw > > also < 01571 + gam > [ is ] vanity < 01892
+hebel > . pleasure ECC 005 004 . When < 00834 +> aher > thou vowest < 05087 + nadar > a vow < 05088
+neder > unto God < 00430 +> elohiym >, defer < 00309 +> achar > not to pay < 07999 + shalam > it; for [he]
hath | no < 00369 +> ayin > \{pleasure\} < 02656 + chephets > in fools < 03684 + k@ciyl > : pay < 07999 + shalam
> that which <00834 +>aher > thou hast vowed <05087 +nadar > . pleasure ECC 012 001 . Remember <02142
+zakar > now thy Creator < 01254 + bara > in the days < 03117 + yowm > of thy youth < 00979 + b@churowth
>, while <05704 + the evil <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not, nor the years
<08141 + shaneh > draw \ nigh < 05060 + naga < >, when <00834 + > aher > thou \ shalt \ say < 00559 + > amar >, I
have no <00369 +> ayin > \{pleasure\} < 02656 + chephets > in them; pleasure ISA 021 004 My heart < 03824
+lebab > panted < 08582 + ta, fearfulness < 06427 + pallatsuwth > affrighted < 01204 + ba me: the night < 05399
+nesheph > of my {pleasure} <02837 + chesheq > hath he turned <07760 + suwm > into fear <02731 + charadah
> unto me . pleasure ISA 044 028 That saith <00559 +> amar > of Cyrus <03566 + Kowresh > , [ He is ] my
shepherd < 07462 + ra, and shall\ perform < 07999 + shalam > all < 03605 + kol > my {pleasure} < 02656
+chephets > : even \ saying < 00559 + > amar > to \ Jerusalem < 03389 + Y@ruwshalaim > , Thou shalt be built
<01129 + banah >; and to the temple <01964 + heykal >, Thy foundation <03245 + yacad > shall be laid.
pleasure ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <07225
+re>shiyth>, and from ancient <06924+qedem> times [ the things ] that are not [ yet ] done <06213+,
saying < 00559 + > amar >, My counsel < 06098 + shall stand < 06965 + quwm >, and I will do < 06213 + all
<0.3605 + kol > my \{pleasure\} < 0.2656 + chephets > : pleasure ISA 0.48 0.14 All < 0.3605 + kol > ye, assemble
<06908 +qabats > yourselves, and hear <08085 +shama< >; which <04310 +miy > among them hath declared
<05046 +nagad > these <00428 +>el - leh > [ things ] ? The LORD <03068 +Y@hovah > hath loved <00157
+> ahab > him: he will do <06213 + his \{pleasure\} <02656 + chephets > on Babylon <00894 + Babel > , and his
arm < 02220 + z@rowa < > [ shall be on ] the Chaldeans < 03778 + Kasdiy > . pleasure ISA 053 010 . Yet it
pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him; he hath put [
him\ ]\ to\ grief\ <02470\ + chalah\ >\ :\ when\ <00518\ + > im\ >\ thou\ shalt\ make\ <07760\ + suwm\ >\ his\ soul\ <05315
+nephesh > an\ offering\ for\ sin\ <00817\ +>asham >, he shall see <07200\ +ra>ah>[\ his\ ]\ seed\ <02233\ +zera<
>, he shall prolong <00748 +> arak > [ his ] days <03117 +yowm >, and the \{pleasure\} <02656 +chephets >
of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > . pleasure ISA
058\ 003. Wherefore <04100 + mah > have we fasted <math><06684 + tsuwm >, [ say they ], and thou seest <07200
+ra>ah>not? [ wherefore ] have we afflicted <06031+our\ soul\ <05315+nephesh>, and thou takest no
<03808 + lo> > knowledge < 03045 + yada < > ? Behold < 02005 + hen > , in the day < 03117 + yowm > of your
fast < 06685 + tsowm > ye find < 04672 + matsa > \{pleasure\} < 02656 + chephets > , and exact < 05065 + nagas
> all < 0.3605 + kol > your \ labours < 0.6092 + . \ pleasure \ ISA \ 0.58 \ 0.13 \ . \ If < 0.0518 + > im > thou \ turn < 0.7725 
+shuwb > away thy foot < 07272 + regel > from the sabbath < 07676 + shabbath > , [ from ] doing < 06213 + thy
pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara>
> the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh > of the LORD <03068
+Y@hovah >, honourable <03513 + kabad >; and shalt honour <03513 + kabad > him, not doing <06213 +
thine own ways <01870 + derek >, nor finding <04672 + matsa > thine own {pleasure} <02656 + chephets >,
nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar > : pleasure ISA 058 013 . If <00518 +>im
> thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [from ]
doing < 06213 + thy \{pleasure\} < 02656 + chephets > on my holy < 06944 + godesh > day < 03117 + yowm > ; and
call < 07121 + qara > the sabbath < 07676 + shabbath > a delight < 06027 + , the holy < 06918 + qadowsh > of
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the LORD <03068 + Y@hovah >, honourable <03513 + kabad >; and shalt honour <03513 + kabad > him, not
doing < 06213 + thine own ways < 01870 + derek >, nor finding < 04672 + matsa > thine own pleasure < 02656
+chephets >, nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar > : pleasure JER 002 024 A
wild < 06501 + pere > ass < 06501 + pere > used < 03928 + limmuwd > to the wilderness < 04057 + midbar > 
[ that ] snuffeth < 07602 + sha > aph > up the wind < 07307 + ruwach > at her {pleasure}; in her occasion < 08385
+ta>anah>who<04310+miy>can\ turn<07725+shuwb>her\ away?\ all<03605+kol>they\ that\ seek
<01245 +bagash > her will not weary <03286 +ya themselves; in her month <02320 +chodesh > they shall find
<\!04672+\!matsa\!>> her\ .\ pleasure\ JER\ 022\ 028\ [\ Is\ ]\ this\ <\!02088+\!zeh>man\ <\!00376+\!>iysh>Coniah
<03659 +Konyahuw > a despised <00959 +bazah > broken <05310 +naphats > idol <06089 + ? [ is he ] a
vessel < 0.3627 + k@liy > wherein [is] no < 0.0363 + iylan > \{pleasure\} < 0.2656 + chephets > ?wherefore
<04069 + madduwa < > are they cast < 07993 + shalak > out, he and his seed <02233 + zera < >, and are cast
<02904 +tuwl > into <05921 + a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada<
> not? pleasure JER 034 016 But ye turned <07725 +shuwb > and polluted <02490 +chalal > my name <08034
+shem >, and caused every man <00376 +> iysh > his servant <05650 +, and every man <00376 +> iysh > his
handmaid < 08198 + shiphchah >, whom < 00834 + shiphchah > ye had set < 07971 + shalach > at liberty < 02670
+chophshiy > at their \{pleasure\} < 05315 + nephesh >, to return < 07725 + shuwb >, and brought < 03533
+kabash > them into subjection < 0.3533 + kabash > , to be unto you for servants < 0.5650 + and for handmaids
<08198 + shiphchah > . pleasure JER 048 038 [ There shall be ] lamentation <04553 +micepd > generally
<03605 + kol > upon \ all < 03605 + kol > the \ housetops < 01406 + gag > of \ Moab < 04124 + Mow > ab > , and in
the streets <07339 + r@chob > thereof: for I have broken <07665 + shabar > Moab < 04124 + Mow > ab > like a
vessel < 0.3627 + k@liy > wherein [is] no < 0.0369 + ayin > \{pleasure\} < 0.2656 + chephets > , saith < 0.5002
+ken > I will gather <06908 + qabats > all <03605 + kol > thy lovers <math><00157 + > ahab >, with whom <00834
+>aher > thou hast taken {pleasure} <06148 + , and all <03605 +kol > [ them ] that thou hast loved <00157
+> ahab >, with all <03605 +kol > [ them ] that thou hast hated <08130 +sane>>; I will even gather <06908
+qabats > them\ round < 05439 + cabiyb > about\ against < 05921 + thee, and will discover < 01540 + galah > thy
nakedness < 06172 + unto them, that they may see < 07200 + ra > ah > all < 03605 + kol > thy nakedness < 06172
+ . pleasure EZE 018 023 Have I any {pleasure} <02654 +chaphets > at all that the wicked <07563 +rasha< >
should die <04194 +mayeth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > : [and] not that he should return < 07725 + shuwb > from his ways < 01870 + derek > , and live
<02421 + chayah > ? pleasure EZE 018 032 For I have no <03808 + lo > > {pleasure} <02654 + chaphets > in
the death <04194 +maveth > of him that dieth <04191 +muwth > , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >: wherefore turn <07725 +shuwb > [ yourselves ], and live <02421
+chayah > ye. pleasure EZE 033 011 Say < 00559 + > amar > unto them, [As] I live < 02416 + chay >, saith
\{pleasure\} < 02654 + chaphets > in the death < 04194 + maveth > of the wicked < 07563 + rasha < > ; but that the
wicked < 07563 + rasha < > turn < 07725 + shuwb > from his way < 01870 + derek > and live < 02421 + chayah > :
turn < 07725 + shuwb > ye, turn < 07725 + shuwb > ye from your\ evil\ < 07451 + ra < > ways\ < 01870 + derek > ;
for why <04100 + mah > will ye die <04191 + muwth >, O house <01004 + bayith > of Israel <03478 + Yisra>el
> ? pleasure HOS 008 008 . Israel <03478 +Yisra>el > is swallowed <01104 +bala< > up : now shall they be
\{pleasure\} < 02656 + chephets > . pleasure HAG 001 008 Go < 05927 + up to the mountain < 02022 + har > , and
bring < 00935 + bow > wood < 06086 +, and build < 01129 + banah > the house < 01004 + bayith > ; and I will
take \{pleasure\} < 0.7521 + ratsah > in it, and I will be glorified < 0.3513 + kabad > , saith < 0.0559 + > amar > the
LORD < 03068 + Y@hovah > . pleasure MAL 001 010 Who < 04310 + miy > [ is there ] even < 01571 + gam > 1000 + miy > 1000 
among you that would shut <05462 + cagar > the doors < 01817 + deleth > [for nought]? neither <math><03808 + lo > the doors < 01817 + deleth > [for nought]?
> do ye kindle <00215 +> owr > [ fire ] on mine altar <04196 + mizbeach > for nought <math><02600 + chinnam > .I
have\ no<00639 +> aph> \{pleasure\}<02656 + chephets> in\ you\ ,\ saith<00559 +> amar> the\ LORD<03068
+Y@hovah > of hosts < 06635 + tsaba > >, neither < 03808 + lo > > will I accept < 07521 + ratsah > an offering
<04503 +minchah > at your hand <03027 +yad > . pleasure LUK 012 032 Fear 5399 -phobeo - not , little 3398 -
mikros - flock 4168 -poimnion - ; for it is your 5216 -humon - Father s 3962 -pater - good {pleasure} 2106 -
eudokeo - to give 1325 -didomi - you the kingdom 0932 -basileia - . pleasure ACT 024 027 But after <4137 -
pleroo -> two <1333 - dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos ->
came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 - Phelix ->
, willing <2309 -thelo -> to shew <2698 -katatithemi - > the Jews <2453 -Ioudaios -> a {pleasure} <5485 -
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charis -> , left <2641 -kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> . pleasure ACT 025 009 But
Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <2698 -katatithemi -> the Jews <2453 - Ioudaios -> a
{pleasure} <5485 -charis -> , answered <0611 - apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -
>, Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 - Hierosoluma -> , and there <1563 -ekei -> be
judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me? pleasure ROM 001 032 Who
<3748 -hostis -> knowing <1921 - epiginosko -> the judgment <1345 -dikaioma -> of God <2316 - theos -> ,
that they which commit <4238 -prasso -> such <5108 - toioutos -> things are worthy <0514 -axios -> of death
<2288 - thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have \{pleasure\} <4909 -
suneudokeo -> in them that do <4238 -prasso -> them . pleasure 2CO 012 010 Therefore <1352 -dio -> I take
{pleasure} <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities
<0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 - stenochoria -> for Christ s <5547
-Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -
> am <1510 -eimi -> I strong <1415 -dunatos -> . pleasure EPH 001 005 Having predestinated <4309 -proorizo
-> us unto the adoption <5206 -huiothesia -> of children <5206 - huiothesia -> by Jesus <2424 -Iesous -> Christ
<5547 -Christos - > to himself <0848 -hautou -> , according <2596 -kata -> to the good \{pleasure\} <2107 -
eudokia -> of his will <2307 -thelema -> , pleasure EPH 001 009 Having made <1107 -gnorizo -> known <1107
- gnorizo -> unto us the mystery <3466 -musterion -> of his will <2307 -thelema -> , according <2596 -kata ->
to his good {pleasure} <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in
himself <0848 -hautou -> : pleasure PHP 002 013 For it is God <2316 -theos -> which <3588 - ho -> worketh
<1754 -energeo -> in you both <2532 -kai -> to will <2309 -thelo -> and to do <1754 -energeo -> of [ his ] good
{pleasure} <2107 -eudokia -> . pleasure 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray
<4336 -proseuchomai -> always <3842 -pantote -> for you, that our God <2316 -theos -> would count <0515 -
axioo -> you worthy <0515 -axioo -> of [ this <3588 -ho -> ] calling <2821 -klesis -> , and fulfil <4137 -pleroo
\rightarrow all < 3956 -pas -> the good {pleasure} < 2107 -eudokia -> of [ his ] goodness < 0019 - agathosune -> , and the
work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 -dunamis -> : pleasure 2TH 002 012 That they
all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth
<0225 -aletheia -> , but had {pleasure} <2106 -eudokeo -> in unrighteousness <0093 -adikia -> . pleasure 1TI
005 006 But she that liveth <2198 -zao -> in {pleasure} <4684 -spatalao -> is dead <2348 -thnesko -> while she
liveth <2198 -zao -> . pleasure HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma ->
and [ sacrifices ] for \sin <0.266 -hamartia -> thou hast had no <3.756 -ou -> {pleasure} <2.106 -eudokeo -> .
pleasure HEB 010 008 Above <0511 -anoteros -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and
offering <4376 - prosphora -> and burnt <3646 -holokautoma -> offerings <3646 - holokautoma -> and [
offering\ ] \ for\ sin\ <0266\ -hamartia\ ->\ thou\ wouldest\ <2309\ -thelo\ ->\ not\ ,\ neither\ <3761\ -oude\ ->\ hadst
\{pleasure\} < 2106 - eudokeo -> [therein]; which < 3748 - host is -> are offered < 4374 - prosphero -> by the law is a superior of the superi
<3551 -nomos -> ; pleasure HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao ->
by \ faith < 4102 \ -pist is \ ->: but \ if < 1437 \ -ean \ ->[ \ any \ man \ ] \ draw < 5288 \ -hupostello \ -> back < 52
>, my soul <5590 -psuche -> shall have no <3756 -ou -> {pleasure} <2106 -eudokeo -> in him. pleasure HEB
012 010 For they verily <3303 -men -> for a few <3641 -oligos -> days <2250 -hemera -> chastened <3811 -
paideuo - > [us] after < 2596 -kata - > their own < 0848 -hautou - > \{pleasure\} < 1380 -dokeo - > ; but he for [
our | profit <4851 - sumphero -> , that [ we ] might be partakers <3335 -metalambano - > of his holiness <0041
-hagiotes -> . pleasure JAS 005 005 Ye have lived <5171 -truphao -> in {pleasure} <5171 -truphao -> on <1909
-epi -> the earth <1093 - ge -> , and been wanton <4684 -spatalao -> ; ye have nourished <5142 -trepho -> your
<5216 -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> .
pleasure 2PE 002 013 And shall receive <2865 -komizo -> the reward <3408 -misthos -> of unrighteousness
<0093 -adikia -> , [ as ] they that count <2233 -hegeomai -> it {pleasure} <2237 - hedone -> to riot <5172 -
truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [ they are ] and blemishes <3470 - momos -
>, sporting <1792 -entruphao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> while
they feast <4910 -suneuocheo -> with you; pleasure REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -
>, O Lord <2962 -kurios ->, to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092 -time ->
and power <1411 - dunamis -> : for thou hast created <2936 -ktizo -> all <3956 - pas -> things, and for thy
{pleasure} <2307 -thelema -> they are and were created <2936 -ktizo -> . pleasures JOB 036 011 If <00518
+>im > they obey <08085 +shama<> and serve <05647 + [ him ] , they shall spend <03615 +kalah > their
days < 0.3117 + yowm > in prosperity < 0.2896 + towb > , and their years < 0.8141 + shaneh > in {pleasures}
<05273 + na. pleasures PSA 016 011 Thou wilt shew <03045 + yada < > me the path <00734 + > orach > of life
<02416 + chay > : in thy presence < 06440 + paniym > [ is ] fulness < 07648 + soba < > of joy < 08057 + simchah
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>; at thy right <0.3225 +yamiyn > hand <0.3225 +yamiyn > [there are] {pleasures} <0.5273 +na for evermore <05331 +netsach > . pleasures PSA 036 008 They shall be abundantly <07301 +ravah > satisfied <07301 +ravah > with the fatness < 01880 + deshen > of thy house < 01004 + bayith > ; and thou shalt make them drink $<08248 + shagah > of the river < 05158 + nachal > of thy \{pleasures\} < 05730 + . pleasures ISA 047 008$ Therefore hear <08085 +shama<> now <06258 + this <02063 +zo>th >, [thou that art] given to {pleasures} $<\!05719+, that\ dwellest<\!03427+yashab>carelessly<\!00983+betach>,\ that\ sayest<\!00559+>amar>in$ thine heart <0.3824 + lebab >, I [am], and none <0.0657 + period > else < 0.05750 + beside < 0.0657 + period > else < 0.0657 + period > elseme; I shall not sit <03427 + yashab > [as] a <math>widow <00490 + >almanah > , neither <03808 + lo> > shall Iknow <03045 +yada< > the loss <07921 +shakol > of children : pleasures LUK 008 014 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they, which, when they have heard LUK 0191 -akouo -, go 4198 -poreuomai - forth 4198 - poreuomai -, and are choked 4846 -sumpnigo - with cares 3308 - merimna and riches 4149 -ploutos - and {pleasures} 2237 - hedone - of [this 3588 -ho -] life LUK 0979 -bios -, and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 - tessarakonta - to perfection 5052 -telesphoreo - . pleasures 2TI 003 004 Traitors <4273 -prodotes -> , heady <4312 - propetes -> , highminded <5187 -tuphoo -> , lovers <5369 - philedonos -> of {pleasures} <5569 -pseudadelphos -> more <3123 - mallon -> than <2228 -e -> lovers <5377 -philotheos -> of God <5377 -philotheos -> ; pleasures TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -kai -> were sometimes <4218 -pote -> foolish <0453 - anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 - planao -> , serving <1398 -douleuo -> divers <4164 -poikilos -> lusts <1939 -epithumia -> and {pleasures} <2237 -hedone -> , living <1236 -diago -> in malice <2549 -kakia -> and envy <5355 phthonos -> , hateful <4767 -stugnetos -> , [and] hating <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> . pleasures HEB 011 025 Choosing <0138 -haireomai -> rather <3123 - mallon -> to suffer <4778 -sugkakoucheo -> affliction <4797 - sugcheo -> with the people <2992 -laos -> of God <2316 -theos -> , than <2228 -e -> to enjoy <0619 -apolausis -> the {pleasures} of sin <0266 -hamartia -> for a season <2340 there uo -> ; well pleasing PHP~004~018~But~I~have < 0568~-apecho~-> all < 3956~-pas~-> , and~abound < 4052~-apecho~-> all < 3956~-pas~-> , and~abound < 4052~-pas~-> , and~abperisseuo -> : I am full <4137 - pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 -Epaphroditos -> the things [which were sent] from you, an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 - euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 - dektos -> , {wellpleasing} <2101 euarestos -> to God <2316 - theos -> . wellpleasing HEB 013 021 Make <2675 -katartizo -> you perfect <2675 katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 - thelema ->, working <4160 -poieo -> in you that which is {wellpleasing} <2101 -euarestos -> in his sight <1799 -enopion - >, through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> ; to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 *amen ->* .



displease Pro_24_18 /^{displease /him, and he turn away his wrath from him. displease Gen_31_35 /^{displease /my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched, but found not the images . displease 1Sa_29_07 /^{displease /not the lords of the Philistines . displease Num_22_34 /^{displease /thee, I will get me back again. displease 2Sa_11_25 /^{displease /thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him. displeased Hab_03_08 /^{ displeased /against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation? displeased 1Ki_20_43 /^{displeased/and came to Samaria . displeased Mar_10_14 /\${displeased /and said unto them , Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. displeased Zec_01_15 /^{displeased /and they helped forward the affliction. displeased 1Ki_21_04 /^{displeased/because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread. displeased 1Ch_13_11 /^{displeased /because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day. displeased 2Sa_06_08 /^{displeased /because the LORD had made a breach upon Uzzah : and he called the name of the place Perezuzzah to this day . displeased 1Ki_01_06 /^{displeased /him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom. displeased Isa_59_15 /^{displeased /him that there was no judgment. displeased Gen_48_17 /^{displeased /him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. displeased 1Sa_18_08 /^{displeased /him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom? displeased Jon_04_01 /^{displeased/Jonah exceedingly, and he was very angry . displeased Psa_60_01 /^{displeased /O turn thyself to us again . displeased 1Sa_08_06 /^{displeased /Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. displeased 2Sa_11_27 /^{displeased /the LORD . displeased Num_11_01 /^{displeased /the LORD : and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp. displeased Gen_38_10 /^{displeased /the LORD: wherefore he slew him also. displeased Dan_06_14 /^{ displeased / with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. displeased Mar_10_41 /\${ displeased /with James and John. displeased Zec_01_15 /^{displeased /with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction . displeased Act_12_20 /\${displeased /with them of Tyre and Sidon : but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country. displeased 1Ch_21_07 /^{displeased /with this thing; therefore he smote Israel . displeased Zec_01_02 /^{displeased /with your fathers . displeasure Deu_09_19 /^{displeasure /wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also. implead Act_19_38 /\${implead /one another . menpleasers Eph_06_06 /\${menpleasers /but as the servants of Christ, doing the will of God from the heart; menpleasers Col_03_22 /\${menpleasers /but in singleness of heart, fearing God: plea Deu_17_08 /^{plea /and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; plea Deu_17_08 /^{ plea / and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; plead Eze_38_22 /^{plead /against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone. plead Jud_06_32 /^{plead /against him, because he hath thrown down his altar. plead Job_19_05 /^{plead /against me my reproach : plead Job_23_06 /^{plead /against me with his great power? No; but he would put strength in me. plead Isa_03_13 /^{plead /and standeth to judge the people . plead Job_16_21 /^{plead /for a man with God, as a man pleadeth for his neighbour! plead Jud_06_31 /^{plead /for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar . plead Jud_06_31 /^{plead /for him, let him be put to death whilst it is yet morning : if he be a god, let him plead for himself, because one hath cast down his altar. plead Jud_06_31 /^{plead /for himself, because one hath cast down his altar. plead Hos_02_02 /^{plead /for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; plead Isa_01_17 $/^{\text{plead}}$ for the widow . plead $1Sa_24_15$ $/^{\text{plead}}$ my cause , and deliver me out of thine hand . Plead Psa_119_015 /^{Plead /my cause, and deliver me: quicken me according to thy word. plead Mic_07_09 /^{plead /my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness. plead Psa_43_01 /^{plead /my cause against an ungodly nation: O deliver me from the deceitful and unjust man. Plead Psa_35_01 /^{Plead /my cause, O LORD, with them that strive with me: fight against them that fight

against me. plead Pro_31_09 /^{plead /the cause of the poor and needy . plead Pro_22_23 /^{plead /their cause, and spoil the soul of those that spoiled them. plead Jer_50_34 /^{plead /their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon. plead Pro_23_11 /^{plead/their cause with thee. plead Psa_74_22 /^{plead /thine own cause : remember how the foolish man reproacheth thee daily . plead Jer 51 36 /^{plead /thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry. plead Jer_30_13 /^{plead /thy cause, that thou mayest be bound up: thou hast no healing medicines. plead Isa_43_26 /^{plead /together: declare thou, that thou mayest be justified. plead Isa_66_16 /^{plead/with all flesh: and the slain of the LORD shall be many . plead Jer_25_31 /^{plead /with all flesh; he will give them that are wicked to the sword, saith the LORD . plead Eze_17_20 /^{plead/with him there for his trespass that he hath trespassed against me. plead Mic_06_02 /^{plead /with Israel . plead Job_13_19 /^{plead /with me? for now, if I hold my tongue, I shall give up the ghost . plead Jer_02_29 /^{plead /with me? ye all have transgressed against me, saith the LORD . plead Jer_02_35 /^{plead /with thee, because thou sayest, I have not sinned. plead Jer_12_01 /^{plead /with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously? plead Joe_03_02 /^{plead /with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. plead Eze_20_35 /^{plead/with you face to face . plead Jer_02_09 /^{plead /with you, saith the LORD, and with your children's children will I plead. plead Eze_20_36 /^{plead /with you, saith the Lord GOD. Plead Hos_02_02 /^{Plead /with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; pleaded 1Sa_25_39 /^{pleaded /the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. pleaded Lam_03_58 /^{pleaded /the causes of my soul; thou hast redeemed my life. pleaded Eze_20_36 /^{pleaded /with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. pleadeth Job_16_21 /^{pleadeth /for his neighbour! pleadeth Isa_59_04 /^{pleadeth /for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. pleadeth Isa_51_22 /^{pleadeth/the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again: pleadings Job_13_06 /^{pleadings /of my lips . pleasant Son_01_16 /^{pleasant /also our bed is green . pleasant Gen_49_15 /^{ pleasant /and bowed his shoulder to bear, and became a servant unto tribute. pleasant Psa_147_01 /^{pleasant /and praise is comely . pleasant Son_07_06 /^{pleasant /art thou, O love , for delights ! pleasant 2Ki_02_19 /^{pleasant /as my lord seeth: but the water is naught, and the ground barren. pleasant Dan_10_03 /^{pleasant /bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled . pleasant Jer_31_20 /^{pleasant /child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD . pleasant Isa_32_12 /^{ pleasant / fields, for the fruitful vine. pleasant Son_04_16 /^{ pleasant / fruits. pleasant Son_04_13 /^{pleasant /fruits; camphire, with spikenard, pleasant Son_07_13 /^{pleasant /fruits, new and old, which I have laid up for thee, O my beloved . pleasant Nah_02_09 /^{pleasant /furniture . pleasant Psa_81_02 $^{\prime}$ [pleasant /harp with the psaltery . pleasant 2Sa_01_26 /^{[pleasant /hast thou been unto me: thy love to me was wonderful, passing the love of women. pleasant Eze_26_12 /^{pleasant /houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water . pleasant Mic_02_09 /^{pleasant /houses ; from their children have ye taken away my glory for ever . pleasant 2Sa_01_23 /^{pleasant /in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions. pleasant 1Ki_20_06 /^{pleasant /in thine eyes, they shall put it in their hand, and take it away. pleasant Psa_133_01 /^{pleasant /it is for brethren to dwell together in unity! pleasant 2Ch_32_27 /^{pleasant /jewels; pleasant Jer_03_19 /^{pleasant /land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me . pleasant Psa_106_24 /^{pleasant /land , they believed not his word : pleasant Zec_07_14 /^{pleasant /land desolate . pleasant Dan_08_09 /^{pleasant /land. pleasant Isa_13_22 /^{pleasant /palaces : and her time is near to come, and her days shall not be prolonged. pleasant Isa_02_16 /^{pleasant/pictures. pleasant Hos_09_13 /^{pleasant /place: but Ephraim shall bring forth his children to the murderer. pleasant Hos_09_06 /^{pleasant /places for their silver, nettles shall possess them: thorns shall be in their tabernacles. pleasant Jer_23_10 /^{pleasant /places of the wilderness are dried up, and their course is evil, and their force is not right. pleasant Psa_16_06 /^{pleasant /places; yea, I have a goodly heritage . pleasant Isa_05_07 /^{pleasant /plant : and he looked for judgment, but behold oppression; for righteousness, but behold a cry. pleasant Isa_17_10 /^{pleasant /plants, and shalt set it with strange slips: pleasant Jer_12_10 /^{pleasant /portion a desolate wilderness. pleasant Pro_24_04 /^{pleasant /riches. pleasant Pro_05_19 /^{pleasant /roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. pleasant Isa_54_12 /^{pleasant /stones. pleasant

Pro_22_18 /^{pleasant /thing if thou keep them within thee; they shall withal be fitted in thy lips. pleasant Ecc_11_07 /^{pleasant /thing it is for the eyes to behold the sun : pleasant Dan_11_38 /^{pleasant /things . pleasant Joe_03_05 /^{pleasant /things : pleasant Lam_01_10 /^{pleasant /things : for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation. pleasant Isa_64_11 /^{pleasant /things are laid waste . pleasant Lam_01_11 /^{pleasant /things for meat to relieve the soul : see , O LORD , and consider ; for I am become vile . pleasant Lam_01_07 /^{pleasant /things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths . pleasant Lam_02_04 /^{ pleasant /to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire. pleasant Gen_03_06 /^{pleasant /to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat . pleasant Gen_02_09 /^{pleasant /to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. pleasant Mal_03_04 /^{pleasant /unto the LORD, as in the days of old, and as in former years. pleasant Pro_02_10 /^{pleasant /unto thy soul; pleasant Jer_25_34 /^{pleasant /vessel . pleasant Hos_13_15 /^{pleasant /vessels . pleasant Amo_05_11 /^{pleasant /vineyards , but ye shall not drink wine of them. pleasant Eze_33_32 /^{pleasant /voice, and can play well on an instrument: for they hear thy words, but they do them not. pleasant Pro_15_26 /^{pleasant /words. Pleasant Pro_16_24 /^{Pleasant /words are as an honeycomb, sweet to the soul, and health to the bones. pleasantness Pro_03_17 /^{pleasantness /and all her paths are peace . please 1Co_10_33 /\${please /all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. please Isa_55_11 /^{please /and it shall prosper in the thing whereto I sent it. please 1Th_04_01 /\${please /God, so ye would abound more and more. please Rom_08_08 /\${please /God . please Num_23_27 /^{please /God that thou mayest curse me them from thence. please Job_06_09 /^{please /God to destroy me; that he would let loose his hand, and cut me off! please $1Co_07_34 \$ {please /her husband . please Joh_08_29 /\${please /him . please 2Ti_02_04 /\${please /him who hath } 1Co_07_34 /\${please /hi chosen him to be a soldier. please Heb_11_06 /\${please /him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him . please Rom_15_02 /\${please /his neighbour for his good to edification . please 1Co_07_33 /\${please /his wife . please Isa_56_04 /^{please /me, and take hold of my covenant; please Gal_01_10 /\${ please /men? for if I yet pleased men, I should not be the servant of Christ. please 1Sa_20_13 /^{ please /my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . please 1Th_02_15 /\${please /not God, and are contrary to all men: please Exo_21_08 /^{please /not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. please Rom_15_01 /\${please /ourselves . please Est_08_05 /^{please /the king , and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces: please Neh_02_05 /^{please /the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers sepulchres, that I may build it. please Est_09_13 /^{please /the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. please Est_03_09 /^{please /the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries. please Neh_02_07 /^{ please /the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah; please Est_07_03 /^{please /the king, let my life be given me at my petition, and my people at my request : please Est_01_19 /^{please /the king , let there go a royal commandment from him , and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she. please Est_05_08 /^{please /the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said . please Pro_16_07 /^{please /the LORD, he maketh even his enemies to be at peace with him. please 1Co_07_32 /\${please /the Lord : please Psa_69_31 /^{please /the LORD better than an ox or bullock that hath horns and hoofs . please Job_20_10 /^{please /the poor, and his hands shall restore their goods. please 1Ch_17_27 /^{please /thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever. please 2Sa_07_29 /^{ please /thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever. please 1Ki_21_06 /^{please /thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard. please Tit_02_09 /\${please /them well in all things; not answering again; please 2Ch_10_07 /^{please

/them, and speak good words to them, they will be thy servants for ever . please Isa_02_06 /^{please /themselves in the children of strangers . pleased 2Sa_17_04 /^{pleased /Absalom well, and all the elders of Israel . pleased 2Sa_03_36 /^{pleased /all the people . pleased Dan_06_01 /^{pleased /Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; pleased 1Sa_18_26 /^{pleased /David well to be the king's son in law: and the days were not expired. pleased Isa_42_21 /^{pleased /for his righteousness sake; he will magnify the law, and make it honourable pleased 1Co_10_05 /\${pleased /for they were overthrown in the wilderness. pleased Gal_01_15 /\${pleased /God, who separated me from my mother's womb, and called me by his grace, pleased Heb_11_05 /\${pleased /God. pleased 1Co_01_21 /\${pleased /God by the foolishness of preaching to save them that believe . pleased Est_05_14 /^{pleased /Haman; and he caused the gallows to be made . pleased Gen_34_18 /^{ pleased /Hamor , and Shechem Hamor's son . pleased Mat_17_05 /\${ pleased /hear ye him. pleased Mat_14_06 /\${pleased /Herod. pleased Mar_06_22 /\${pleased /Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. pleased 1Co_15_38 /\${pleased /him, and to every seed his own body. pleased 1Co_12_18 /\${pleased /him. pleased 1Ki_09_12 /^{pleased /him not. pleased Est_02_09 /^{pleased /him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women . pleased 1Sa_18_20 /^{pleased /him. pleased Mat_12_18 /\${pleased /I will put my spirit upon him, and he shall shew judgment to the Gentiles . pleased Act_15_22 /\${pleased /it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: pleased Deu_01_23 /^{pleased /me well: and I took twelve men of you, one of a tribe: pleased Gal_01_10 /\${pleased/men, I should not be the servant of Christ. pleased Rom_15_03 /\${pleased /not himself; but, as it is written, The reproaches of them that reproached thee fell on me . pleased Gen_28_08 /^{pleased /not Isaac his father; pleased Psa_40_13 /^{pleased /O LORD, to deliver me: O LORD, make haste to help me. pleased Gen_45_16 /^{pleased /Pharaoh well, and his servants. pleased Jud_14_07 /^{pleased /Samson well . pleased Act_15_34 /\${pleased /Silas to abide there still . pleased Psa_135_06 /^{pleased /that did he in heaven, and in earth, in the seas, and all deep places. pleased Jos_22_33 /^{pleased /the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt. pleased Col_01_19 /\${pleased /the Father that in him should all fulness dwell; pleased Act_12_03 /\${pleased /the Jews, he proceeded further to take Peter also . the days of unleavened bread . pleased Est_02_04 /^{pleased /the king; and he did so . pleased 2Ch_30_04 /^{pleased /the king and all the congregation . pleased Est_01_21 /^{pleased /the king and the princes ; and the king did according to the word of Memucan : pleased Neh_02_06 /^{ pleased /the king to send me; and I set him a time . pleased 1Ki_03_10 /^{pleased /the Lord, that Solomon had asked this thing . pleased Num_24_01 /^{pleased /the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness . pleased Isa_53_10 /^{pleased /the LORD to bruise him; he hath put him to grief : when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand . pleased 1Sa_12_22 /^{pleased /the LORD to make you his people . pleased Act_06_05 /\${pleased /the whole multitude : and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: pleased 2Sa_19_06 /^{pleased /thee well. pleased Jon_01_14 /^{pleased /thee. pleased Rom_15_26 /\${pleased /them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem . pleased Rom_15_27 /\${pleased /them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. pleased Jos_22_30 /^{pleased /them. pleased 2Sa_03_36 /^{pleased /them: as whatsoever the king did pleased all the people. pleased 1Ki_09_01 /^{pleased /to do, pleased 1Co_07_13 /\${pleased /to dwell with her, let her not leave him. pleased 1Co_07_12 /\${pleased /to dwell with him, let him not put her away. pleased Jud_13_23 /^{pleased /to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these . pleased Gen_33_10 /^{pleased /with me . pleased Psa_51_19 /^{pleased /with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar. pleased Mal_01_08 /^{pleased /with thee, or accept thy person? saith the LORD of hosts . pleased Mic_06_07 /^{pleased /with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? pleaseth Ecc_07_26 /^{pleaseth /God shall escape from her; but the sinner shall be taken by her. pleaseth Ecc_08_03 /^{pleaseth /him. pleaseth Jud_14_03 /^{pleaseth /me well . pleaseth Est_02_04 /^{pleaseth /the king be queen instead of Vashti. And the thing pleased the king; and he did so. pleaseth Gen_16_06 /^{pleaseth /thee. And

when Sarai dealt hardly with her, she fled from her face . pleaseth Gen_20_15 /^{pleaseth /thee. pleasing Col_01_10 /\${pleasing /being fruitful in every good work, and increasing in the knowledge of God; pleasing Est_08_05 /^{ pleasing /in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces: pleasing 1Jo_03_22 /\${pleasing /in his sight. pleasing 1Th_02_04 /\${pleasing /men, but God, which trieth our hearts. pleasing Hos_09_04 /^{pleasing /unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD. pleasing Col_03_20 /\${pleasing /unto the Lord. pleasure Eze_16_37 /^{pleasure /and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness . pleasure Isa_58_03 /^{pleasure /and exact all your labours . pleasure Ezr_10_11 /^{pleasure /and separate yourselves from the people of the land, and from the strange wives . pleasure Psa_105_22 /^{pleasure /and teach his senators wisdom . pleasure Neh_09_37 /^{pleasure /and we are in great distress . pleasure Ecc_02_01 /^{pleasure /and, behold, this also is vanity . pleasure Act_25_09 /\${pleasure /answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? pleasure Eze_18_23 /^{pleasure /at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live? pleasure Heb_12_10 /\${pleasure /but he for our profit, that we might be partakers of his holiness . pleasure Deu_23_24 /^{pleasure /but thou shalt not put any in thy vessel . pleasure Isa_44_28 /^{pleasure /even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid . pleasure Job_21_21 /^{pleasure /hath he in his house after him, when the number of his months is cut off in the midst? pleasure Isa_21_04 /^{pleasure /hath he turned into fear unto me. pleasure Ecc_05_04 /^{pleasure /in fools: pay that which thou hast vowed. pleasure Jer_02_24 /^{pleasure /in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her. pleasure Psa_102_14 /^{pleasure /in her stones, and favour the dust thereof. pleasure Heb_10_38 /\${pleasure /in him. pleasure Psa_149_04 /^{pleasure /in his people : he will beautify the meek with salvation . pleasure 2Co_12_10 /\${pleasure /in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong . pleasure Hag_01_08 /^{pleasure /in it, and I will be glorified, saith the LORD . pleasure Eze_18_32 /^{pleasure /in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye. pleasure Eze_33_11 /^{pleasure /in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? pleasure Psa_147_10 /^{pleasure /in the legs of a man . pleasure Psa_35_27 /^{pleasure /in the prosperity of his servant . pleasure Rom_01_32 /\${pleasure /in them that do them. pleasure Psa_147_11 /^{pleasure /in them that fear him, in those that hope in his mercy . pleasure Ecc_12_01 /^{pleasure /in them; pleasure 2Th_02_12 /\${pleasure /in unrighteousness . pleasure 1Ch_29_17 /^{pleasure /in uprightness . As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. pleasure Psa_05_04 /^{pleasure /in wickedness: neither shall evil dwell with thee. pleasure Mal_01_10 /^{pleasure /in you, saith the LORD of hosts, neither will I accept an offering at your hand. pleasure 1Ti_05_06 /\${pleasure /is dead while she liveth . pleasure Act_24_27 /\${pleasure /left Paul bound . pleasure Gen_18_12 /^{pleasure /my lord being old also ? pleasure Isa_58_13 /^{pleasure /nor speaking thine own words : pleasure 2Th_01_11 /\${pleasure /of his goodness, and the work of faith with power: pleasure Eph_01_05 /\${pleasure /of his will, pleasure Isa_53_10 /^{pleasure /of the LORD shall prosper in his hand. pleasure Isa_48_14 /^{pleasure /on Babylon, and his arm shall be on the Chaldeans. pleasure Isa_58_13 /^{pleasure /on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: pleasure Jam_05_05 /\${pleasure /on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. pleasure Jer_48_38 /^{pleasure /saith the LORD. pleasure Pro_21_17 /^{ pleasure /shall be a poor man: he that loveth wine and oil shall not be rich. pleasure Psa_111_02 /^{pleasure /therein. pleasure Heb_10_08 /\${pleasure /therein; which are offered by the law; pleasure Rev_04_11 /\${pleasure /they are and were created . pleasure Luk_12_32 /\${pleasure /to give you the kingdom . pleasure Jer_34_16 /^{pleasure /to return, and brought them into subjection, to be unto you for servants and for handmaids . pleasure 2Pe_02_13 /\${pleasure /to riot in the day time . Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; pleasure Job_22_03 /^{pleasure /to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect? pleasure Ezr_05_17 /^{pleasure /to us concerning this matter. pleasure Psa_51_18 /^{pleasure /unto Zion: build thou the walls of Jerusalem . pleasure Jer_22_28 /^{pleasure /wherefore are they cast out, he and his seed, and are cast into a land which they know not? pleasure Eph_01_09 /\${pleasure /which he hath purposed in himself: pleasures Psa_16_11 /^{pleasures /for evermore . pleasures Tit_03_03 /\${pleasures /living in malice and envy,

hateful , and hating one another . pleasures 2Ti_03_04 /\${pleasures /more than lovers of God ; pleasures Heb_11_25 /\${pleasures /of sin for a season ; pleasures Luk_08_14 /\${pleasures /of this life , and bring no fruit to perfection . pleasures Isa_47_08 /^{pleasures /that dwellest carelessly , that sayest in thine heart , I am, and none else beside me; I shall not sit as a widow , neither shall I know the loss of children : wellpleasing Heb_13_21 /\${wellpleasing /in his sight , through Jesus Christ ; to whom be glory for ever and ever . Amen . wellpleasing Php_04_18 /\${wellpleasing /to God .}

displease 5* displeased 25- displeasure 5- menpleasers 2- plead 39* pleaded 3- pleadeth 3- pleadings 1- please 39* pleased 62- pleaseth 6- pleasing 6- pleasure 61- pleasures 8-

- plea, 1779,

plea If there arise a matter too hard for thee in judgment, between blood and blood, between plea and {plea}, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; plea If there arise a matter too hard for thee in judgment, between blood and blood, between {plea} and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;