

# **KJV Bible Word Studies for DISPLEASE KJV Bible Word Studies for PLEASE**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

displease 0241 ## &ozen {o'-zen}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + {displease}, ear, hearing, + show.

displease 0888 ## b@&esh (Aramaic) {be-aysh'}; corresponding to 887: -- {displease}.

displease 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + {displease}, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

displease 6087 ## `atsab {aw-tsab'}; a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger: -- {displease}, grieve, hurt, make, be sorry, vex, worship, wrest.

displease 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + {displease}, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

displease 7107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- (be) anger(-ry), {displease}, fret self, (provoke to) wrath (come), be wroth.

displease 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + {displease}(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

displease 7489 ## ra`a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + {displease}, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

please 0700 # aresko {ar-es'-ko}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- {please}.

please 0701 # arestos {ar-es-tos'}; from 700; agreeable; by implication, fit: -- (things that) {please}(-ing), reason.

please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.

please 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X

{please} well, there is, to be, was.

please 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + {please}, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

please 2102 # euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- acceptably, + {please} well.

please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.

please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]).

please 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, {please}, have pleasure, whosoever would, willing, wish.

please 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) good, (make) goodly, X {please}, (be, do, go, play) well.

please 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: --assay, begin, be content, {please}, take upon, X willingly, would.

please 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, {please} (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

please 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + {please} (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

please 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) {please}, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

please 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time),

against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + {please}, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

please 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not {please}, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

please 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) {please}(-ure), reconcile self.

please 8232 ## sh@phar (Aramaic) {shef-ar'}; corresponding to 8231; to be beautiful: -- be acceptable, {please}, + think good.

well 2100 # euaresteo {yoo-ar-es-teh'-o}; from 2101; to gratify entirely: -- please ({well}).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

displease 00241 ## 'ozen {o'- zen}; from 00238; broadness . i . e . (concrete) the ear (from its form in man): -- + advertise, audience, + {displease}, ear, hearing, + show.

displease 00888 ## b@'esh (Aramaic) {be-aysh'}; corresponding to 00887: -- {displease}.

displease 05869 ##` ayin {ah'- yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + {displease}, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open (- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (- rselves).

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displease 07107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- (be) anger (- ry), {displease}, fret self, (provoke to) wrath (come), be wroth.

displease 07451 ## ra`  $\{rah\}$ ; from 07489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, +  $\{displease\}$  (- ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief (- vous), harm, heavy, hurt (- ful), ill (favoured), + mark, mischief (- vous), misery, naught (- ty), noisome, + not please, sad (- ly), sore, sorrow, trouble, vex, wicked (- ly, ness, one), worse (- st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].

displease 07489 ## ra` a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 07462], break (down, in pieces), + {displease}, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 07462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer,-ly), be (deal, do) worse.

displeased 00599 ## 'anaph  $\{aw-naf'\}$ ; a primitive root; to breathe hard, i.e. be enraged: -- be angry  $(\{displeased\})$ .

displeased 02198 ## za`eph {zaw-afe'}; from 02196; angry: -- {displeased}.

displeased 02734 ## charah {khaw-raw'}; a primitive root [compare 02787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be {displeased}, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 08474.

displeased 0023 - aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 0043); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) {displeased}, have (be moved with, with) indignation.

displeased 2371 - thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly {displeased}.

Jehovah-pleased 03086~# Y@how` addiyn {yeh-ho-ad-deen'}; or Y@howaddan {yeh-ho-ad-dawn'}; from 03068~ and 05727~; {Jehovah-pleased}; Jehovah-no-ad-dawn', an Israelitess: -- Jehovah-no-ad-dawn'}.

men-pleaser 0441 - anthropareskos {anth-ro-par'-es-kos}; from 0444 and 0700; man-courting, i.e. fawning: -- {men-pleaser}.

please 00994 ## biy {bee}; perhaps from 01158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it {please}: -- alas, O, oh.

please 01697 ## dabar {daw-baw'}; from 01696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (- ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + {please}, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

please 02655 ## chaphets {khaw-fates'}; from 02654; pleased with: -- delight in, desire, favour, {please}, have pleasure, whosoever would, willing, wish.

please 02895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) good, (make) goodly, X {please}, (be, do, go, play) well.

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please 03474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + {please} (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

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a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open (- ly), + (not) {please}, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (- rselves).

please 06440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 06437 ]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-) fore (-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time,-ward), from, front, heaviness, X him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + {please}, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), + upon, upside (+down), with (-in, +-stand), X ye, X you.

please 06634~## ts@ba'(Aramaic) {tseb-aw'}; corresponding to 06623 in the figurative sense of summoning one's wishes; to {please}: -- will, would.

please 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displease (- ure) , distress , evil ([-favouredness] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not {please} , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly ,-ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun . ] .

please 07521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept (- able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (- able), like, observe, pardon, (be, have, take) {please} (- ure), reconcile self.

please 08173 ## sha` a` {shaw-ah'}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, {please} or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 07768], dandle, delight (self), play, shut.

please 08232~# sh@phar (Aramaic) {shef-ar'}; corresponding to 08231; to be beautiful: -- be acceptable, {please}, + think good.

please 0700 - aresko {ar-es'-ko}; probably from 0142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- {please}.

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please 1511 - einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X {please} well, there is, to be, was. \*\*\*. heineken. See 1752.

please 2100 - euaresteo {yoo-ar-es-teh'-o}; from 2101; to gratify entirely: -- {please} (well).

please 2102 - euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- acceptably, + {please} well.

please 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.

please 2237 - hedone {hay-don-ay'}; from handano (to {please}); sensual delight; by implication, desire: --lust, pleasure.

please 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling [-ly]).

pleased 02654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be {pleased} with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

pleased 02655 ## chaphets {khaw-fates'}; from 02654; {pleased} with: -- delight in, desire, favour, please, have pleasure, whosoever would, willing, wish.

pleased 03477 ## yashar {yaw-shawr'}; from 03474; straight (literally or figuratively): -- convenient, equity, Jasher, just, meet (- est), + {pleased} well right (- eous), straight, (most) upright (- ly, -- ness).

pleased 06925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:13) {ked-awm'}; corresponding to 06924; before: -- before, X from, X I (thought), X me, + of, X it {pleased}, presence.

pleased 07521 ## ratsah {raw-tsaw'}; a primitive root; to be {pleased} with; specifically, to satisfy a debt: -- (be) accept (- able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (- able), like, observe, pardon, (be, have, take) please (- ure), reconcile self.

pleased 4909 - suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.

pleaseth 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + {pleaseth} , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured ]) .

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0441 + as menpleasers +/. anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for man + not man + from man + tree man + that men + that man + not a man + with men + to the man + of the man + to the man + of the man + is with men s + with man s + when a man + unto a man + of the men + is the man + was a man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto a wan + but the man + and not to men + That the man + unto a wan + but The man + for that man + upon the men + that be of men + they the man + and not to men + and to to men + and that man + unto the man + they the man + and not to men + and toward men + But thou O man + there was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man + (4) please + yi; man-courting, i.e. fawning: -men-pleaser .

 $0699 + pleasing +/. areskeia \{ar-es'-ki-ah\};$  from a derivative of 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us; and they please +/; complaisance: --pleasing.

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please + /. aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they have taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh + / (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0701 + it pleased + It is not reason + things that please + things that are pleasing +/. arestos {ar-es-tos'}; from 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us; and they please +/; agreeable; by implication, fit: --(things that) please(-ing), reason.

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come + /. einai (i'-nahee); present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto thee ma + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + is, X lust after, X please well, there is, to be, was . \*\*\* heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause + for the sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore + for his cause + for the sake + not wherefore +

2100 + pleased + is well + to please + that he pleased + /. euaresteo {yoo-ar-es-teh'-o}; from 2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing + /; to gratify entirely: --please (well).

2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/. euarestos {yoo-ar'-es-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0701 + it pleased + It is not reason + things that please + things that are pleasing +/; fully agreeable: --acceptable(-ted), wellpleasing.

Root Words and their word stems. This helps you see all related words in the English.

39 \* please

62 - pleased

6 - pleaseth

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

displease 0241 -- /ozen -- + advertise, audience, + {displease}, ear, hearing, +show. displease 0888 -- b@/esh -- {displease}. displease 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + {displease}, eye([-brow],[-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, +regard, resemblance, sight, X thee, X them, + think, X us, well, Xyou(-rselves). displease 6087 -- \atsab -- \displease\, grieve, hurt, make, be sorry, vex, worship, wrest. displease 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + {displease}, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-lior, work(-man), yield, use. displease 7107 gatsaph -- -- (be) anger(-ry), {displease}, fret self, (provoke to)wrath (come), be wroth. displease 7451 ra\ -- -- adversity, affliction, bad, calamity, +{displease}(-ure), distress, evil([-favouredness], man, thing), +exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, ness, one), worse(-st), wretchedness, wrong. displease 7489 ra\a\ -- -- afflict, associate selves, break (down, in pieces), +{displease}, (be, bring, do) evil (doer, entreat, man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. displeased 0023 \*\* aganakteo \*\* be much (sore) {displeased}, have (be moved with, with)indignation. displeased 0599 -- /anaph -- be angry ({displeased}). displeased 2198 -- za\eph -- {displeased}. displeased 2371 \*\* thumomacheo \*\* be highly {displeased}. displeased 2734 -- charah -- be angry, burn, be {displeased}, X earnestly, fret self,grieve, be (wax) hot, be incensed, kindle, X very, be wroth. menpleaser 0441 \*\* anthropareskos \*\* {men-pleaser}. please 0700 \*\* aresko \*\* {please}. please 0701 \*\* arestos \*\* (things that) {please}(-ing), reason.

please 1380 \*\* dokeo \*\* be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think,

trow.

please 1511 \*\* einai \*\* am, are, come, is, X lust after, X {please} well, there is, to be, was.

please 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + {please}, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

please 2100 \*\* euaresteo \*\* {please} (well).

please 2102 \*\* euarestos \*\* acceptably, + {please} well.

please 2106 \*\* eudokeo \*\* think good, (be well) {please}(-d), be the good (have, take)pleasure, be willing.

please 2309 \*\* thelo \*\* desire, be disposed (forward), intend, list, love, mean,{please}, have rather, (be) will (have, -ling, -ling[-ly]).

please 2655 -- chaphets -- delight in, desire, favour, {please}, have pleasure, whosoever would, willing, wish.

please 2895 -- towb -- be (do) better, cheer, be (do, seem) good, (make) goodly, X{please}, (be, do, go, play) well.

please 2974 -- ya/al -- assay, begin, be content, {please}, take upon, X willingly,would.

please 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, {please} (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

please 3474 -- yashar -- direct, fit, seem good (meet), + {please} (will), be(esteem, go) right (on), bring (look, make, take the) straight (way), beupright(-ly).

please 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) {please}, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

please 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + {please}, presence, propect, was purposed, by reason of, +regard, right forth, + serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

please 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not {please}, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong.

please 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self),

enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) {please}(-ure), reconcile self.

please 8232 -- sh@phar -- be acceptable, {please}, + think good.

pleased 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like,move, be (well) {pleased}, have pleasure, will, would.

pleased 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + {pleased} well right(-eous), straight, (most) upright(-ly, -- ness).

pleased 4909 \*\* suneudokeo \*\* allow, assent, be {pleased}, have pleasure.

pleased 6925 -- qodam -- before, X from, X I (thought), X me, + of, X it {pleased}, presence.

pleaseth 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + {pleaseth}, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

# Greek Cross References that shows all the ways the Greek is translated from the English word.

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displeased 0023 aganakteo * {displeased}, {0023 aganakteo}, 2371 thumomacheo,
displeased 2371 thumomacheo * {displeased}, 0023 aganakteo, {2371 thumomacheo},
menpleasers 0441 anthropareskos * {menpleasers}, {0441 anthropareskos},
please 0700 aresko * {please}, {0700 aresko}, 0701 arestos, 1511 einai, 2100 euaresteo,
please 0701 arestos * {please}, 0700 aresko, {0701 arestos}, 1511 einai, 2100 euaresteo,
please 1511 einai * {please}, 0700 aresko, 0701 arestos, {1511 einai}, 2100 euaresteo,
please 2100 euaresteo * {please}, 0700 aresko, 0701 arestos, 1511 einai, {2100 euaresteo},
pleased 0700 aresko * {pleased}, {0700 aresko}, 0701 arestos, 1380 dokeo, 2100 euaresteo, 2106 eudokeo,
2309 thelo, 4909 suneudokeo,
pleased 0701 arestos * {pleased}, 0700 aresko, {0701 arestos}, 1380 dokeo, 2100 euaresteo, 2106 eudokeo
, 2309 thelo , 4909 suneudokeo ,
pleased 1380 dokeo * {pleased}, 0700 aresko, 0701 arestos, {1380 dokeo}, 2100 euaresteo, 2106 eudokeo,
2309 thelo, 4909 suneudokeo,
pleased 2100 euaresteo * {pleased}, 0700 aresko, 0701 arestos, 1380 dokeo, {2100 euaresteo}, 2106
eudokeo, 2309 thelo, 4909 suneudokeo,
pleased 2106 eudokeo * {pleased}, 0700 aresko, 0701 arestos, 1380 dokeo, 2100 euaresteo, {2106 eudokeo
}, 2309 thelo, 4909 suneudokeo,
pleased 2309 thelo * {pleased}, 0700 aresko, 0701 arestos, 1380 dokeo, 2100 euaresteo, 2106 eudokeo,
{2309 thelo }, 4909 suneudokeo,
pleased 4909 suneudokeo * {pleased}, 0700 aresko, 0701 arestos, 1380 dokeo, 2100 euaresteo, 2106
eudokeo, 2309 thelo, {4909 suneudokeo},
```

# **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- displease , 2734 ,
```

<sup>\*</sup> please, 0700, 0701, 1511, 2100,

<sup>-</sup> please, 2654, 2655, 2894, 2895, 2896, 3190, 5606, 7521,

# **English Synonyms with Greek Strong's Number.**

pleased - 4909 consenting, {pleased}, pleasure,

```
displeased - 0023 {displeased}, indignation, moved, much, sore,
displeased - 2371 {displeased}, highly,
menpleasers - 0441 {menpleasers},
please - 0700 {please}, pleased, pleasing,
please - 0701 {please}, pleased, pleasing, reason,
please - 1511 am, been, come, cometh, made, mean, meaneth, {please},
please - 2100 {please}, pleased, well,
pleased - 0700 please, {pleased}, pleasing,
pleased - 0701 please, {pleased}, pleasing,
pleased - 1380 accounted, {pleased}, pleasure, reputation, seem, seemed, seemeth, suppose, supposing, think, thinkest, thinketh, thought,
pleased - 2100 please, {pleased}, well,
pleased - 2100 good, {pleased}, pleasure, thought, well, willing,
pleased - 2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, {pleased}, rather, voluntary,
will, willing, willingly, wilt, would, wouldest,
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### **English Concordance to the KJV Bible.**

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displease , GEN_31_35,
displease , NUM_22_34,
displease , 1SA_29_07 ,
displease , 2SA_11_25,
displease , PRO_24_18,
displeased , GEN_38_10 , GEN_48_17,
displeased , NUM_11_01 , NUM_11_10,
displeased , 1SA_08_06 , 1SA_18_08 ,
displeased , 2SA_06_08 , 2SA_11_27,
displeased , 1KI_01_06 , 1KI_20_43 , 1KI_21_04 ,
displeased , 1CH_13_11 , 1CH_21_07 ,
displeased , PSA_60_01 ,
displeased , ISA_59_15,
displeased , DAN_06_14,
displeased , JON_04_01 ,
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displeased, HAB_03_08,
displeased, ZEC_01_02, ZEC_01_15, ZEC_01_15,
displeased, MAT_21_15,
displeased, MAR_10_14, MAR_10_41,
displeased, ACT_12_20,
menpleasers, EPH_06_06,
menpleasers, COL_03_22,
please , EXO_21_08 ,
please, NUM_23_27,
please, 1SA_20_13,
please, 2SA_07_29,
please, 1KI_21_06,
please, 1CH_17_27,
please, 2CH_10_07,
please, NEH_02_05, NEH_02_07,
please, EST_01_19, EST_03_09, EST_05_08, EST_07_03, EST_08_05, EST_09_13,
please, JOB_06_09, JOB_20_10,
please , PSA_69_31,
please, PRO_16_07,
please, SON_02_07, SON_03_05, SON_08_04,
please, ISA_02_06, ISA_55_11, ISA_56_04,
please, JOH_08_29,
please, ROM_08_08, ROM_15_01, ROM_15_02,
please, 1CO_07_32, 1CO_07_33, 1CO_07_34, 1CO_10_33,
please, GAL_01_10,
please, 1TH_02_15, 1TH_04_01,
```

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please, 2TI_02_04,
please, TIT_02_09,
please , HEB_11_06 ,
pleased, GEN_28_08, GEN_33_10, GEN_34_18, GEN_45_16,
pleased, NUM_24_01,
pleased, DEU_01_23,
pleased, JOS_22_30, JOS_22_33,
pleased, JUD_13_23, JUD_14_07,
pleased, 1SA_12_22, 1SA_18_20, 1SA_18_26,
pleased, 2SA_03_36, 2SA_03_36, 2SA_17_04, 2SA_19_06,
pleased, 1KI_03_10, 1KI_09_01, 1KI_09_12,
pleased, 2CH_30_04,
pleased, NEH_02_06,
pleased, EST_01_21, EST_02_04, EST_02_09, EST_05_14,
pleased, PSA_40_13, PSA_51_19, PSA_115_03, PSA_135_06,
pleased, ISA_42_21, ISA_53_10,
pleased, DAN_06_01,
pleased, JON_01_14,
pleased, MIC_06_07,
pleased, MAL_01_08,
pleased, MAT_03_17, MAT_12_18, MAT_14_06, MAT_17_05,
pleased, MAR_01_11, MAR_06_22,
pleased, LUK_03_22,
pleased, ACT_06_05, ACT_12_03, ACT_15_22, ACT_15_34,
pleased, ROM_15_03, ROM_15_26, ROM_15_27,
pleased, 1CO_01_21, 1CO_07_12, 1CO_07_13, 1CO_10_05, 1CO_12_18, 1CO_15_38,
```

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pleased , GAL_01_10 , GAL_01_15,
pleased , COL_01_19,
pleased , HEB_11_05 , HEB_13_16,
pleased , 2PE_01_17,
pleaseth , GEN_16_06 , GEN_20_15,
pleaseth , JUD_14_03 ,
pleaseth , EST_02_04 ,
pleaseth , ECC_07_26 , ECC_08_03 ,
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### One Word English Phrase Index to the KJV Bible.

displease 1Sa\_29\_07 # Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

displease 2Sa\_11\_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

displease Gen\_31\_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

displease Num\_22\_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

displease Pro\_24\_18 # Lest the LORD see [it], and it displease him, and he turn away his wrath from him.

displeased 1Ch\_13\_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

displeased 1Ch\_21\_07 # And God was displeased with this thing; therefore he smote Israel.

displeased 1Ki\_01\_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

displeased 1Ki\_20\_43 # And the king of Israel went to his house heavy and displeased, and came to Samaria.

displeased 1Ki\_21\_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

displeased 1Sa\_08\_06 # But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

displeased 1Sa\_18\_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

displeased 2Sa\_06\_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

displeased 2Sa\_11\_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

displeased Act\_12\_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

displeased Dan\_06\_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

displeased Gen\_38\_10 # And the thing which he did displeased the LORD: wherefore he slew him also.

displeased Gen\_48\_17 # And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

displeased Hab\_03\_08 # Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

displeased Isa\_59\_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

displeased Jon\_04\_01 # But it displeased Jonah exceedingly, and he was very angry.

displeased Mar\_10\_14 # But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

displeased Mar\_10\_41 # And when the ten heard [it], they began to be much displeased with James and John.

displeased Mat\_21\_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

displeased Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

displeased Num\_11\_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

displeased Psa\_60\_01 # To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

displeased Zec\_01\_02 # The LORD hath been sore displeased with your fathers.

displeased Zec\_01\_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased Zec\_01\_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

menpleasers Col\_03\_22 # Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

menpleasers Eph\_06\_06 # Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

please 1Ch\_17\_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

please 1Co\_07\_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

please 1Co\_07\_33 # But he that is married careth for the things that are of the world, how he may please

[his] wife.

please 1Co\_07\_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

please 1Co\_10\_33 # Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

please 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

please 1Sa\_20\_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

please 1Th\_02\_15 # Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

please 1Th\_04\_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

please 2Ch\_10\_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

please 2Sa\_07\_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

please 2Ti\_02\_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

please Est\_01\_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

please Est\_03\_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

please Est\_05\_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

please Est\_07\_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

please Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

please Est\_09\_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon

the gallows.

please Exo\_21\_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

please Gal\_01\_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

please Heb\_11\_06 # But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

please Isa\_02\_06 # Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

please Isa\_55\_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

please Isa\_56\_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

please Job\_06\_09 # Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

please Job\_20\_10 # His children shall seek to please the poor, and his hands shall restore their goods.

please Joh\_08\_29 # And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

please Neh $_02_05$  # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it

please Neh\_02\_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

please Num\_23\_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

please Pro\_16\_07 # When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

please Psa\_69\_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

please Rom\_08\_08 # So then they that are in the flesh cannot please God.

please Rom\_15\_01 # We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

please Rom\_15\_02 # Let every one of us please [his] neighbour for [his] good to edification.

please Son\_02\_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

please Son\_03\_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

please Son\_08\_04 # I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

please Tit\_02\_09 # [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

pleased 1Co\_01\_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

pleased 1Co\_07\_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

pleased 1Co\_07\_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

pleased 1Co\_10\_05 # But with many of them God was not well pleased: for they were overthrown in the wilderness.

pleased 1Co\_12\_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

pleased 1Co\_15\_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

pleased 1Ki\_03\_10 # And the speech pleased the Lord, that Solomon had asked this thing.

pleased 1Ki\_09\_01 # And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

pleased 1Ki\_09\_12 # And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

pleased 1Sa\_12\_22 # For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

pleased 1Sa\_18\_20 # And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.

pleased 1Sa\_18\_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

pleased 2Ch\_30\_04 # And the thing pleased the king and all the congregation.

pleased 2Pe\_01\_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

pleased 2Sa\_03\_36 # And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

pleased 2Sa\_03\_36 # And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

pleased 2Sa\_17\_04 # And the saying pleased Absalom well, and all the elders of Israel.

pleased 2Sa\_19\_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

pleased Act\_06\_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pleased Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

pleased Act\_15\_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

pleased Act\_15\_34 # Notwithstanding it pleased Silas to abide there still.

pleased Col\_01\_19 # For it pleased [the Father] that in him should all fulness dwell;

pleased Dan\_06\_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

pleased Deu\_01\_23 # And the saying pleased me well: and I took twelve men of you, one of a tribe:

pleased Est\_01\_21 # And the saying pleased the king and the princes; and the king did according to the word of Memucan:

pleased Est\_02\_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleased Est\_02\_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

pleased Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

pleased Gal\_01\_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

pleased Gal\_01\_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

pleased Gen\_28\_08 # And Esau seeing that the daughters of Canaan pleased not Isaac his father;

pleased Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

pleased Gen\_34\_18 # And their words pleased Hamor, and Shechem Hamor's son.

pleased Gen\_45\_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

pleased Heb\_11\_05 #By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

pleased Heb\_13\_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

pleased Isa\_42\_21 # The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

pleased Isa\_53\_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleased Jon\_01\_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

pleased Jos\_22\_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

pleased Jos\_22\_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

pleased Jud\_13\_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

pleased Jud\_14\_07 # And he went down, and talked with the woman; and she pleased Samson well.

pleased Luk\_03\_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

pleased Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

pleased Mar\_01\_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

pleased Mar\_06\_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

pleased Mat\_03\_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

pleased Mat\_12\_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

pleased Mat\_14\_06 # But when Herod's birthday was kept, the daughter of Herodias danced before them,

and pleased Herod.

pleased Mat\_17\_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

pleased Mic\_06\_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

pleased Neh\_02\_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

pleased Num\_24\_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

pleased Psa\_115\_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

pleased Psa\_135\_06 # Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

pleased Psa 40 13 # Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

pleased Psa\_51\_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

pleased Rom\_15\_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

pleased Rom\_15\_26 # For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

pleased Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

pleaseth Ecc\_07\_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whose pleaseth God shall escape from her; but the sinner shall be taken by her.

pleaseth Ecc\_08\_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

pleaseth Est\_02\_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleaseth Gen\_16\_06 # But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

pleaseth Gen\_20\_15 # And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

pleaseth Jud\_14\_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

### Three Word English Phrase Index to the KJV Bible.

displease him and Pro\_24\_18 # Lest the LORD see [it], and it displease him, and he turn away his wrath from him.

displease my lord Gen\_31\_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

displease not the 1Sa\_29\_07 # Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

displease thee for 2Sa\_11\_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

displease thee I Num\_22\_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

displeased against the Hab\_03\_08 # Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

displeased and came 1Ki\_20\_43 # And the king of Israel went to his house heavy and displeased, and came to Samaria.

displeased and said Mar\_10\_14 # But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

displeased and they Zec\_01\_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased because of 1Ki\_21\_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

displeased because the 1Ch\_13\_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

displeased because the 2Sa\_06\_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

displeased him and 1Sa\_18\_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

displeased him and Gen\_48\_17 # And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

displeased him at 1Ki\_01\_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

displeased him that Isa\_59\_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey:

and the LORD saw [it], and it displeased him that [there was] no judgment.

displeased Jonah exceedingly Jon\_04\_01 # But it displeased Jonah exceedingly, and he was very angry.

displeased O turn Psa\_60\_01 # To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

displeased Samuel when 1Sa\_08\_06 # But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

displeased the LORD 2Sa\_11\_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

displeased the LORD Gen\_38\_10 # And the thing which he did displeased the LORD: wherefore he slew him also.

displeased the LORD Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

displeased with himself Dan\_06\_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

displeased with James Mar\_10\_41 # And when the ten heard [it], they began to be much displeased with James and John.

displeased with the Zec\_01\_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased with them Act\_12\_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

displeased with this 1Ch\_21\_07 # And God was displeased with this thing; therefore he smote Israel.

displeased with your Zec\_01\_02 # The LORD hath been sore displeased with your fathers.

displeased Mat\_21\_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

displeased Num\_11\_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

menpleasers but as Eph\_06\_06 # Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

menpleasers but in Col\_03\_22 # Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

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please not God 1Th\_02\_15 # Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

please not her Exo\_21\_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

please ourselves Rom\_15\_01 # We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

please the king Est\_01\_19 # If it please the king, let there go a royal commandment from him, and let it be

written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

please the king Est\_03\_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

please the king Est\_05\_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

please the king Est\_07\_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

please the king Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

please the king Est\_09\_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

please the king Neh\_02\_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

please the king Neh\_02\_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

please the Lord 1Co\_07\_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

please the LORD Pro\_16\_07 # When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

please the LORD Psa\_69\_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

please the poor Job\_20\_10 # His children shall seek to please the poor, and his hands shall restore their goods.

please thee I 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

please thee to 1Ch\_17\_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

please thee to 2Sa\_07\_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

please them and 2Ch\_10\_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

please them well Tit\_02\_09 # [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

please themselves in Isa\_02\_06 # Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

please Son\_02\_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

please Son\_03\_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

please Son\_08\_04 # I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

pleased Absalom well 2Sa\_17\_04 # And the saying pleased Absalom well, and all the elders of Israel.

pleased all the 2Sa\_03\_36 # And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

pleased Darius to Dan\_06\_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

pleased David well 1Sa\_18\_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

pleased for his Isa\_42\_21 # The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

pleased for they 1Co\_10\_05 # But with many of them God was not well pleased: for they were overthrown in the wilderness.

pleased God by 1Co\_01\_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

pleased God who Gal\_01\_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

pleased God Heb\_11\_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

pleased Haman and Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

pleased Hamor and Gen\_34\_18 # And their words pleased Hamor, and Shechem Hamor's son.

pleased hear ye Mat\_17\_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

pleased Herod and Mar\_06\_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt,

and I will give [it] thee.

pleased Herod Mat\_14\_06 # But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

pleased him and 1Co\_15\_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

pleased him and Est\_02\_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

pleased him not 1Ki\_09\_12 # And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

pleased him 1Co\_12\_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

pleased him 1Sa\_18\_20 # And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.

pleased I will Mat\_12\_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

pleased it the Act\_15\_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

pleased me well Deu\_01\_23 # And the saying pleased me well: and I took twelve men of you, one of a tribe:

pleased men I Gal\_01\_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

pleased not himself  $Rom_15_03 \# For$  even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

pleased not Isaac Gen\_28\_08 # And Esau seeing that the daughters of Canaan pleased not Isaac his father;

pleased O LORD Psa\_40\_13 # Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

pleased Pharaoh well Gen\_45\_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

pleased Samson well Jud\_14\_07 # And he went down, and talked with the woman; and she pleased Samson well.

pleased Silas to Act\_15\_34 # Notwithstanding it pleased Silas to abide there still.

pleased that did Psa\_135\_06 # Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

pleased the children Jos\_22\_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

pleased the Father Col\_01\_19 # For it pleased [the Father] that in him should all fulness dwell;

pleased the Jews Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

pleased the king 2Ch\_30\_04 # And the thing pleased the king and all the congregation.

pleased the king Est\_01\_21 # And the saying pleased the king and the princes; and the king did according to the word of Memucan:

pleased the king Est\_02\_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleased the king Neh\_02\_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

pleased the Lord 1Ki\_03\_10 # And the speech pleased the Lord, that Solomon had asked this thing.

pleased the LORD 1Sa\_12\_22 # For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

pleased the LORD Isa\_53\_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleased the LORD Num\_24\_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

pleased the whole Act\_06\_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pleased thee well 2Sa\_19\_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

pleased thee Jon\_01\_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

pleased them as 2Sa\_03\_36 # And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

pleased them of Rom\_15\_26 # For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

pleased them verily Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

pleased them Jos\_22\_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

pleased to do 1Ki\_09\_01 # And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

pleased to dwell 1Co\_07\_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

pleased to dwell 1Co\_07\_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

pleased to kill Jud\_13\_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

pleased with me Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

pleased with the Psa\_51\_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

pleased with thee Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

pleased with thousands Mic\_06\_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

pleased 2Pe\_01\_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

pleased Heb\_13\_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

pleased Luk\_03\_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

pleased Mar\_01\_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

pleased Mat\_03\_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

pleased Psa\_115\_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

pleaseth God shall Ecc\_07\_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

pleaseth him  $Ecc_08_03$  # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

pleaseth me well Jud\_14\_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

pleaseth the king Est\_02\_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleaseth thee And Gen\_16\_06 # But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

pleaseth thee  $Gen_20_15 \# And Abimelech said$ , Behold, my land [is] before thee: dwell where it pleaseth thee.

## **Bible Phrases for Individual word studies**

please all 1Co\_10\_33

please him Joh\_08\_29

please me Isa\_56\_04

please men Gal\_01\_10

please ourselves Rom\_15\_01

please them 2Ch\_10\_07

pleased herod Mar\_06\_22

pleased herod Mat\_14\_06

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displease GEN 031 035 And she said <00559 +>amar > to her father <1>, Let it not {displease} <02734 +charah
> my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee; for the
custom <01870 +derek > of women <00802 +>ishshah > [ is ] upon me . And he searched <02664 +chaphas > ,
but found <04672 +matsa> > not the images <08655 +t@raphiym > . displease NUM 022 034 And Balaam
<01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I
have sinned <02398 +chata>>; for I knew <03045 +yada<> not that thou stoodest <05324 +natsab > in the way
<0.1870 + derek > against < 0.7125 + qir > ah > me : now < 0.6258 + therefore, if < 0.0518 + > im > it {displease} thee,
I will get me back <07725 +shuwb > again <07725 +shuwb > . displeased GEN 038 010 And the thing which
<00834 +>aher > he did <06213 + {displeased} the LORD <03068 +Y@hovah > : wherefore he slew <04191
+muwth > him also <01571 +gam > . displeased GEN 048 017 And when Joseph <03130 +Yowceph > saw
<07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad >
upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it {displeased} him : and he held <08557
+temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr > it from Ephraim s <00669
+>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > .
displeased NUM 011 001. And [ when ] the people <05971 + complained <00596 +>anan > , it {displeased} the
LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama < > [it]; and his
anger <00639 +>aph > was kindled <02734 +charah >; and the fire <00784 +>esh > of the LORD <03068
+Y@hovah > burnt <01197 +ba among them, and consumed <00398 +>akal > [ them that were ] in the uttermost
<07097 +qatseh > parts of the camp <04264 +machaneh > . displeased NUM 011 010 Then Moses <04872
+Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families
<04940 +mishpachah >, every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel >
: and the anger <0.0639 +> aph > of the LORD <0.03068 + Y. @hovah > was kindled <0.2734 + charah > greatly
<03966 +m@; Moses <04872 +Mosheh > also was {displeased} . please NUM 023 027 And Balak <01111
+Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Come <03212 +yalak >, I pray <04994 +na> > thee
, I will bring <03947 +lagach > thee unto another <00312 +>acher > place <04725 +magowm >; peradventure
<00194 +>uwlay > it will {please} God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them
from thence <08033 +sham > . pleased GEN 028 008 And Esau <06215 + seeing <07200 +ra>ah > that the
daughters <01363 +gobahh > of Canaan <03667 +K@na {pleased} not Isaac <03327 +Yitschaq > his father <1>;
pleased GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na>
> thee , if <00518 +> im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in thy
sight <05869 +, then receive <03947 +lagach > my present <04503 +minchah > at my hand <03027 +yad > : for
therefore I have seen <07200 +ra>ah > thy face <06440 +paniym >, as though I had seen <07200 +ra>ah > the
face <06440 + \text{paniym} > \text{of God} < 00430 + \text{>elohiym} >, and thou wast \{\text{pleased}\} < 07521 + \text{ratsah} > \text{with me}.
pleased GEN 034 018. And their words <01697 +dabar > {pleased} Hamor <02544 +Chamowr > , and Shechem
<07927 +Sh@kem > Hamor s <02544 +Chamowr > son <01121 +ben > . pleased GEN 045 016 . And the fame
<06963 + qowl > thereof was heard <08085 + shama < > in Pharaoh s <06547 + Par house <01004 + bayith > ,
saying <00559 +>amar > , Joseph s <03130 +Yowceph > brethren <00251 +>ach > are come <00935 +bow> > :
and it {pleased} Pharaoh <06547 +Par well, and his servants <05650 + . pleased NUM 024 001. And when
Balaam <01109 +Bil saw <07200 +ra>ah > that it {pleased} <02895 +towb > the LORD <03068 +Y@hovah > to
bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher >
times <06471 +pa, to seek <07125 +qir>ah > for enchantments <05172 +nachash >, but he set <07896 +shiyth >
his face <06440 +paniym > toward <00413 +>el > the wilderness <04057 +midbar > . pleased DEU 001 023 And
the saying <01697 +dabar > {pleased} me well : and I took <03947 +lagach > twelve men <00582 +>enowsh > of
you, one <00259 +>echad > of a tribe <07626 +shebet > : pleaseth GEN 016 006 But Abram <87> said <00559
+>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [ is ] in thy
hand <03027 +yad >; do <06213 + to her as it {pleaseth} thee. And when Sarai <08297 +Saray > dealt hardly
<06031 + \text{with her}, she fled <01272 + \text{barach} > \text{from her face} < 06440 + \text{paniym} > . pleaseth GEN 020 015 And
Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [ is ] before
<06440 + paniym >  thee : dwell <03418 + yerg >  where it {pleaseth} thee .
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### **Bible Quick Find Phrase Concordance for fast finding of phrases**

displease ^ Pro\_24\_18 / displease / him, and he turn away his wrath from him.

displease ^ Gen\_31\_35 / displease /^my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

displease ^ 1Sa\_29\_07 / displease /^not the lords of the Philistines.

displease ^ 2Sa\_11\_25 / displease /^thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

displease ^ Num\_22\_34 / displease /^thee, I will get me back again.

displeased ^ Mat\_21\_15 / displeased /^

displeased ^ Num\_11\_10 / displeased /^

displeased ^ Hab\_03\_08 / displeased /^against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

displeased ^ 1Ki\_20\_43 / displeased / and came to Samaria.

displeased ^ Mar\_10\_14 / displeased /^and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

displeased ^ Zec\_01\_15 / displeased / and they helped forward the affliction.

displeased ^ 1Ki\_21\_04 / displeased /^because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

displeased ^ 1Ch\_13\_11 / displeased /^because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

displeased ^ 2Sa\_06\_08 / displeased /^because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

displeased ^ 1Ki\_01\_06 / displeased /^him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

displeased ^ Isa\_59\_15 / displeased /^him that [there was] no judgment.

displeased ^ Gen\_48\_17 / displeased /^him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

displeased ^ 1Sa\_18\_08 / displeased /^him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

displeased ^ Jon\_04\_01 / displeased /^Jonah exceedingly, and he was very angry.

displeased ^ Psa\_60\_01 / displeased / O turn thyself to us again.

displeased ^ 1Sa\_08\_06 / displeased / Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

displeased ^ 2Sa\_11\_27 / displeased /^the LORD.

displeased ^ Num\_11\_01 / displeased /^the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

displeased ^ Gen\_38\_10 / displeased / the LORD: wherefore he slew him also.

displeased ^ Dan\_06\_14 / displeased /^with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

displeased ^ Mar\_10\_41 / displeased / with James and John.

displeased  $^{\prime}$  Zec\_01\_15 / displeased  $^{\prime}$  with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased ^ Act\_12\_20 / displeased /^with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

displeased ^ 1Ch\_21\_07 / displeased /^with this thing; therefore he smote Israel.

displeased ^ Zec\_01\_02 / displeased /^with your fathers.

menpleasers ^ Eph\_06\_06 / menpleasers /^but as the servants of Christ, doing the will of God from the heart;

menpleasers ^ Col\_03\_22 / menpleasers / but in singleness of heart, fearing God:

please ^ Son 02 07 / please /^

please ^ Son\_03\_05 / please /^

please ^ Son\_08\_04 / please /^

please  $^1Co_10_33$  / please  $^1co_10_33$  /

please ^ Isa\_55\_11 / please / and it shall prosper [in the thing] whereto I sent it.

please ^ Num\_23\_27 / please / God that thou mayest curse me them from thence.

please \(^{1}\) Job 06 09 \(^{1}\) please \(^{1}\) God to destroy me; that he would let loose his hand, and cut me off!

please ^ 1Th\_04\_01 / please / God, [so] ye would abound more and more.

please ^ Rom\_08\_08 / please / God.

please ^ 1Co\_07\_34 / please /^her] husband.

please ^ 2Ti\_02\_04 / please /^him who hath chosen him to be a soldier.

please ^ Joh\_08\_29 / please /^him.

please ^ Heb\_11\_06 / please /^him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

please ^ Rom\_15\_02 / please / his] neighbour for [his] good to edification.

please ^ 1Co\_07\_33 / please /^his] wife.

please ^ Isa\_56\_04 / please /^me, and take hold of my covenant;

please ^ Gal\_01\_10 / please / men? for if I yet pleased men, I should not be the servant of Christ.

please ^ 1Sa\_20\_13 / please /^my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

please ^ 1Th\_02\_15 / please / not God, and are contrary to all men:

please ^ Exo\_21\_08 / please /^not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

please ^ Rom\_15\_01 / please /^ourselves.

please ^ Est\_05\_08 / please /^the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

please ^ Est\_08\_05 / please /^the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

please ^ Neh\_02\_05 / please /^the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

please ^ Est\_09\_13 / please / the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

please ^ Est\_03\_09 / please /^the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

please ^ Neh\_02\_07 / please /^the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

please ^ Est\_07\_03 / please / the king, let my life be given me at my petition, and my people at my request:

please ^ Est\_01\_19 / please /^the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

please ^ Psa\_69\_31 / please / the LORD better than an ox [or] bullock that hath horns and hoofs.

please ^ Pro\_16\_07 / please / the LORD, he maketh even his enemies to be at peace with him.

please ^ 1Co\_07\_32 / please / the Lord:

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please ^ Job_20_10 / please / the poor, and his hands shall restore their goods.
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please ^ 1Ch\_17\_27 / please /^thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

please ^ 2Sa\_07\_29 / please /^thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

please ^ 1Ki\_21\_06 / please /^thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

please ^ 2Ch\_10\_07 / please /^them, and speak good words to them, they will be thy servants for ever.

please ^ Isa\_02\_06 / please / themselves in the children of strangers.

please ^ Tit\_02\_09 / please / them] well in all [things]; not answering again;

pleased  $^2Pe_01_17 / pleased /^$ 

pleased ^ Heb\_13\_16 / pleased /^

pleased ^ Luk\_03\_22 / pleased /^

pleased ^ Mar\_01\_11 / pleased /^

pleased ^ Mat\_03\_17 / pleased /^

pleased ^ Psa\_115\_03 / pleased /^

pleased ^ 2Sa\_17\_04 / pleased /^Absalom well, and all the elders of Israel.

pleased ^ 2Sa\_03\_36 / pleased / all the people.

pleased ^ Dan\_06\_01 / pleased /^Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

pleased ^ 1Sa\_18\_26 / pleased /^David well to be the king's son in law: and the days were not expired.

pleased ^ Isa\_42\_21 / pleased /^for his righteousness' sake; he will magnify the law, and make [it] honourable.

pleased ^ 1Co\_10\_05 / pleased /^for they were overthrown in the wilderness.

pleased ^ 1Co 01 21 / pleased / God by the foolishness of preaching to save them that believe.

pleased ^ Gal\_01\_15 / pleased /^God, who separated me from my mother's womb, and called [me] by his grace,

pleased ^ Heb\_11\_05 / pleased /^God.

pleased ^ Est\_05\_14 / pleased / Haman; and he caused the gallows to be made.

pleased ^ Gen\_34\_18 / pleased / Hamor, and Shechem Hamor's son.

pleased ^ Mat\_17\_05 / pleased / hear ye him.

pleased ^ Mar\_06\_22 / pleased /^Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

pleased ^ Mat\_14\_06 / pleased / Herod.

pleased ^ 1Ki\_09\_12 / pleased /^him not.

pleased ^ Est\_02\_09 / pleased /^him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

pleased ^ 1Co\_15\_38 / pleased / him, and to every seed his own body.

pleased ^ 1Co\_12\_18 / pleased /^him.

pleased ^ 1Sa\_18\_20 / pleased /^him.

pleased ^ Mat\_12\_18 / pleased /^I will put my spirit upon him, and he shall show judgment to the Gentiles.

pleased ^ Act\_15\_22 / pleased /^it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

pleased ^ Deu\_01\_23 / pleased /^me well: and I took twelve men of you, one of a tribe:

pleased ^ Gal\_01\_10 / pleased / men, I should not be the servant of Christ.

pleased ^ Rom\_15\_03 / pleased /^not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

pleased ^ Gen\_28\_08 / pleased / not Isaac his father;

pleased ^ Psa\_40\_13 / pleased /^O LORD, to deliver me: O LORD, make haste to help me.

pleased ^ Gen\_45\_16 / pleased / Pharaoh well, and his servants.

pleased ^ Jud\_14\_07 / pleased / Samson well.

pleased ^ Act\_15\_34 / pleased / Silas to abide there still.

pleased ^ Psa\_135\_06 / pleased / that did he in heaven, and in earth, in the seas, and all deep places.

pleased ^ Jos\_22\_33 / pleased /^the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

pleased ^ Col\_01\_19 / pleased / the Father that in him should all fulness dwell;

pleased ^ Act\_12\_03 / pleased /^the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

pleased ^ 2Ch\_30\_04 / pleased / the king and all the congregation.

pleased  $^{\text{Lst}_{01}_{21}}$  pleas

pleased ^ Neh\_02\_06 / pleased / the king to send me; and I set him a time.

pleased ^ Est\_02\_04 / pleased / the king; and he did so.

pleased ^ Num\_24\_01 / pleased /^the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

pleased ^ Isa\_53\_10 / pleased /^the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleased ^ 1Sa\_12\_22 / pleased /^the LORD to make you his people.

pleased ^ 1Ki\_03\_10 / pleased / the Lord, that Solomon had asked this thing.

pleased ^ Act\_06\_05 / pleased /^the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pleased ^ 2Sa\_19\_06 / pleased /^thee well.

pleased ^ Jon\_01\_14 / pleased /^thee.

pleased ^ Rom\_15\_26 / pleased / them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

pleased ^ Rom\_15\_27 / pleased /^them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

pleased ^ Jos\_22\_30 / pleased / them.

pleased ^ 2Sa\_03\_36 / pleased /^them: as whatsoever the king did pleased all the people.

pleased ^ 1Ki\_09\_01 / pleased /^to do,

pleased ^ 1Co\_07\_13 / pleased /^to dwell with her, let her not leave him.

pleased ^ 1Co\_07\_12 / pleased /^to dwell with him, let him not put her away.

pleased ^ Jud\_13\_23 / pleased /^to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

pleased ^ Gen\_33\_10 / pleased /^with me.

pleased ^ Psa\_51\_19 / pleased /^with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

pleased ^ Mal\_01\_08 / pleased /^with thee, or accept thy person? saith the LORD of hosts.

pleased ^ Mic\_06\_07 / pleased /^with thousands of rams, [or] with ten thousands of rivers of oil? shall I

give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

pleaseth ^ Ecc\_07\_26 / pleaseth / God shall escape from her; but the sinner shall be taken by her.

pleaseth ^ Ecc\_08\_03 / pleaseth /^him.

pleaseth ^ Jud\_14\_03 / pleaseth /^me well.

pleaseth  $^{\text{Lst}_02_04}$  pleaseth  $^{\text{Lst}_02_04}$  pleaseth  $^{\text{Lst}_02_04}$  pleased the king; and he did so.

pleaseth ^ Gen\_20\_15 / pleaseth /^thee.

pleaseth ^ Gen\_16\_06 / pleaseth / thee. And when Sarai dealt hardly with her, she fled from her face.

#### **Bible Translation Phrases for Individual word studies**

displeased displeased 0023 -aganakteo->
displeased displeased 2371 -thumomacheo->
menpleasers as menpleasers 0441 -anthropareskos->
please and not to please 0700 -aresko->
please and to please 0700 -aresko->
please and to please 1511 -einai->
please as I please 0700 -aresko->
please he may please 0700 -aresko->
please one of us please 0700 -aresko->
please please 0700 -aresko->
please she may please 0700 -aresko->
please that he may please 0700 -aresko->
please things that please 0701 -arestos->
please to please 0700 -aresko->
please to please 2100 -euaresteo->
please us ; and they please 0700 -aresko->
pleased and pleased 0700 -aresko->
pleased as it hath pleased 2309 -thelo->
pleased For it hath pleased 2106 -eudokeo->
pleased For it pleased 2106 -eudokeo->
pleased It hath pleased 2106 -eudokeo->
pleased it pleased 0701 -arestos->
pleased it pleased 2106 -eudokeo->
pleased not , and if he be pleased 4909 -suneudokeo->
pleased not , and she be pleased 4909 -suneudokeo->
pleased Notwithstanding it pleased 1380 -dokeo->
pleased pleased 0700 -aresko->
pleased pleased 1380 -dokeo->
pleased pleased 2100 -euaresteo->
pleased pleased 2106 -eudokeo->
pleased that he pleased 2100 -euaresteo->
pleased them , and pleased 0700 -aresko->

#### Bible Word Index with the full text of each verse

displease Num\_22\_34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it {displease} thee, I will get me back again.

displease Gen\_31\_35 And she said to her father, Let it not {displease} my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

displease Pro\_24\_18 Lest the LORD see [it], and it {displease} him, and he turn away his wrath from him.

displease  $1Sa_29_07$  Wherefore now return, and go in peace, that thou {displease} not the lords of the Philistines.

displease 2Sa\_11\_25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing {displease} thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

displeased Mar\_10\_14 But when Jesus saw [it], he was much {displeased}, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

displeased 1Sa\_59\_15 Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it {displeased} him that [there was] no judgment.

displeased 2Sa\_06\_08 And David was {displeased}, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

displeased 2Sa\_11\_27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done {displeased} the LORD.

displeased Dan\_06\_14 Then the king, when he heard [these] words, was sore {displeased} with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

displeased Gen\_48\_17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it {displeased} him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

displeased Jon\_04\_01 But it {displeased} Jonah exceedingly, and he was very angry.

displeased 1Ki\_01\_06 And his father had not {displeased} him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

displeased 1Ch\_21\_07 And God was {displeased} with this thing; therefore he smote Israel.

displeased 1Ki\_21\_04 And Ahab came into his house heavy and {displeased} because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

displeased 1Sa\_08\_06 But the thing {displeased} Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

displeased 1Sa\_18\_08 And Saul was very wroth, and the saying {displeased} him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

displeased Act\_12\_20 And Herod was highly {displeased} with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

displeased Gen\_38\_10 And the thing which he did {displeased} the LORD: wherefore he slew him also.

displeased Mar\_10\_41 And when the ten heard [it], they began to be much {displeased} with James and John.

displeased Mat\_21\_15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore {displeased},

displeased Num\_11\_01 And [when] the people complained, it {displeased} the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

displeased Zec\_01\_15 And I am very sore displeased with the heathen [that are] at ease: for I was but a little {displeased}, and they helped forward the affliction.

displeased Hab\_03\_08 Was the LORD {displeased} against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

displeased Zec\_01\_15 And I am very sore {displeased} with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased 1Ch\_13\_11 And David was {displeased}, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

displeased 1Ki\_20\_43 And the king of Israel went to his house heavy and {displeased}, and came to Samaria.

displeased Num\_11\_10 Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was {displeased}.

displeased Psa\_60\_01 To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been {displeased}; O turn thyself to us again.

displeased Zec\_01\_02 The LORD hath been sore {displeased} with your fathers.

menpleasers Col\_03\_22 Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as {menpleasers}; but in singleness of heart, fearing God:

menpleasers Eph\_06\_06 Not with eyeservice, as {menpleasers}; but as the servants of Christ, doing the will of God from the heart;

please 1Ch\_17\_27 Now therefore let it {please} thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

please 1Co\_07\_32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may {please} the Lord:

please 1Co\_07\_33 But he that is married careth for the things that are of the world, how he may {please}

[his] wife.

please 1Co\_07\_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may {please} [her] husband.

please 1Co\_10\_33 Even as I {please} all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

please 1Ki\_21\_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it {please} thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

please 1Sa\_56\_04 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that {please} me, and take hold of my covenant;

please 1Sa\_55\_11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I {please}, and it shall prosper [in the thing] whereto I sent it.

please 1Sa\_02\_06 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they {please} themselves in the children of strangers.

please 1Sa\_20\_13 The LORD do so and much more to Jonathan: but if it {please} my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

please 1Th\_04\_01 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to {please} God, [so] ye would abound more and more.

please 1Th\_02\_15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they {please} not God, and are contrary to all men:

please 2Ch\_10\_07 And they spake unto him, saying, If thou be kind to this people, and {please} them, and speak good words to them, they will be thy servants for ever.

please 2Sa\_07\_29 Therefore now let it {please} thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

please 2Ti\_02\_04 No man that warreth entangleth himself with the affairs of [this] life; that he may {please} him who hath chosen him to be a soldier.

please Est\_08\_05 And said, If it {please} the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

please Est\_05\_08 If I have found favour in the sight of the king, and if it {please} the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

please Est\_09\_13 Then said Esther, If it {please} the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

please Est\_07\_03 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it {please} the king, let my life be given me at my petition, and my people at my request:

please Est\_03\_09 If it {please} the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

please Est\_01\_19 If it {please} the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

please Exo\_21\_08 If she {please} not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

please Gal\_01\_10 For do I now persuade men, or God? or do I seek to {please} men? for if I yet pleased men, I should not be the servant of Christ.

please Heb\_11\_06 But without faith [it is] impossible to {please} [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

please Job\_06\_09 Even that it would {please} God to destroy me; that he would let loose his hand, and cut me off!

please Job\_20\_10 His children shall seek to {please} the poor, and his hands shall restore their goods.

please Joh\_08\_29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that {please} him.

please Neh\_02\_05 And I said unto the king, If it {please} the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

please Neh\_02\_07 Moreover I said unto the king, If it {please} the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

please Num\_23\_27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will {please} God that thou mayest curse me them from thence.

please Pro\_16\_07 When a man's ways {please} the LORD, he maketh even his enemies to be at peace with him.

please Psa\_69\_31 [This] also shall {please} the LORD better than an ox [or] bullock that hath horns and hoofs.

please Rom\_08\_08 So then they that are in the flesh cannot {please} God.

please Rom\_15\_02 Let every one of us {please} [his] neighbour for [his] good to edification.

please Rom\_15\_01 We then that are strong ought to bear the infirmities of the weak, and not to {please} ourselves.

please Son\_02\_07 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he {please}.

please Son\_03\_05 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he {please}.

please Son\_08\_04 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he {please}.

please Tit\_02\_09 [Exhort] servants to be obedient unto their own masters, [and] to {please} [them] well in all [things]; not answering again;

pleased 1Co\_01\_21 For after that in the wisdom of God the world by wisdom knew not God, it {pleased} God by the foolishness of preaching to save them that believe.

pleased 1Co\_15\_38 But God giveth it a body as it hath {pleased} him, and to every seed his own body.

pleased 1Co\_07\_12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be {pleased} to dwell with him, let him not put her away.

pleased 1Co\_07\_13 And the woman which hath an husband that believeth not, and if he be {pleased} to dwell with her, let her not leave him.

pleased  $1Co\_10\_05$  But with many of them God was not well {pleased}: for they were overthrown in the wilderness.

pleased 1Co\_12\_18 But now hath God set the members every one of them in the body, as it hath {pleased} him.

pleased 1Ki\_09\_12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they {pleased} him not.

pleased 1Ki\_09\_01 And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was {pleased} to do,

pleased 1Ki\_03\_10 And the speech {pleased} the Lord, that Solomon had asked this thing.

pleased 1Sa\_12\_22 For the LORD will not forsake his people for his great name's sake: because it hath {pleased} the LORD to make you his people.

pleased 1Sa\_18\_20 And Michal Saul's daughter loved David: and they told Saul, and the thing {pleased} him.

pleased 1Sa\_18\_26 And when his servants told David these words, it {pleased} David well to be the king's son in law: and the days were not expired.

pleased 1Sa\_42\_21 The LORD is well {pleased} for his righteousness' sake; he will magnify the law, and make [it] honourable.

pleased 1Sa\_53\_10 Yet it {pleased} the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleased 2Ch\_30\_04 And the thing {pleased} the king and all the congregation.

pleased 2Pe\_01\_17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well {pleased}.

pleased 2Sa\_03\_36 And all the people took notice [of it], and it {pleased} them: as whatsoever the king did pleased all the people.

pleased 2Sa\_03\_36 And all the people took notice [of it], and it pleased them: as whatsoever the king did {pleased} all the people.

pleased 2Sa\_17\_04 And the saying {pleased} Absalom well, and all the elders of Israel.

pleased 2Sa\_19\_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had {pleased} thee well.

pleased Act\_15\_34 Notwithstanding it {pleased} Silas to abide there still.

pleased Act\_12\_03 And because he saw it {pleased} the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

pleased Act\_15\_22 Then {pleased} it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

pleased Act\_06\_05 And the saying {pleased} the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pleased Col\_01\_19 For it {pleased} [the Father] that in him should all fulness dwell;

pleased Dan\_06\_01 It {pleased} Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

pleased Deu\_01\_23 And the saying {pleased} me well: and I took twelve men of you, one of a tribe:

pleased Est\_01\_21 And the saying {pleased} the king and the princes; and the king did according to the word of Memucan:

pleased Est\_02\_04 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing {pleased} the king; and he did so.

pleased Est\_02\_09 And the maiden {pleased} him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

pleased Est\_05\_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing {pleased} Haman; and he caused the gallows to be made.

pleased Gal\_01\_15 But when it {pleased} God, who separated me from my mother's womb, and called [me] by his grace,

pleased Gal\_01\_10 For do I now persuade men, or God? or do I seek to please men? for if I yet {pleased} men, I should not be the servant of Christ.

pleased Gen\_28\_08 And Esau seeing that the daughters of Canaan {pleased} not Isaac his father;

pleased Gen\_33\_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast {pleased} with me.

pleased Gen\_45\_16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it {pleased} Pharaoh well, and his servants.

pleased Gen\_34\_18 And their words {pleased} Hamor, and Shechem Hamor's son.

pleased Heb\_13\_16 But to do good and to communicate forget not: for with such sacrifices God is well {pleased}.

pleased Heb\_11\_05 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he {pleased} God.

pleased Jon\_01\_14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it {pleased} thee.

pleased Jos\_22\_33 And the thing {pleased} the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

pleased Jos\_22\_30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it {pleased} them.

pleased Jud\_13\_23 But his wife said unto him, If the LORD were {pleased} to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

pleased Jud\_14\_07 And he went down, and talked with the woman; and she {pleased} Samson well.

pleased Luk\_03\_22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well {pleased}.

pleased Mal\_01\_08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be {pleased} with thee, or accept thy person? saith the LORD of hosts.

pleased Mat\_14\_06 But when Herod's birthday was kept, the daughter of Herodias danced before them, and {pleased} Herod.

pleased Mat\_12\_18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well {pleased}: I will put my spirit upon him, and he shall show judgment to the Gentiles.

pleased Mat\_03\_17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well {pleased}.

pleased Mar\_01\_11 And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well {pleased}.

pleased Mar\_06\_22 And when the daughter of the said Herodias came in, and danced, and {pleased} Herod

and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

pleased Mat\_17\_05 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well {pleased}; hear ye him.

pleased Mic\_06\_07 Will the LORD be {pleased} with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

pleased Neh\_02\_06 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it {pleased} the king to send me; and I set him a time.

pleased Num\_24\_01 And when Balaam saw that it {pleased} the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

pleased Psa\_40\_13 Be {pleased}, O LORD, to deliver me: O LORD, make haste to help me.

pleased Psa\_51\_19 Then shalt thou be {pleased} with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

pleased Psa\_135\_06 Whatsoever the LORD {pleased}, [that] did he in heaven, and in earth, in the seas, and all deep places.

pleased Psa\_115\_03 But our God [is] in the heavens: he hath done whatsoever he hath {pleased}.

pleased Rom\_15\_03 For even Christ {pleased} not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

pleased Rom\_15\_26 For it hath {pleased} them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

pleased Rom\_15\_27 It hath {pleased} them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

pleaseth Ecc\_07\_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whose {pleaseth} God shall escape from her; but the sinner shall be taken by her.

pleaseth Est\_02\_04 And let the maiden which {pleaseth} the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleaseth Ecc\_08\_03 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever {pleaseth} him.

pleaseth Gen\_16\_06 But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it {pleaseth} thee. And when Sarai dealt hardly with her, she fled from her face.

pleaseth Gen\_20\_15 And Abimelech said, Behold, my land [is] before thee: dwell where it {pleaseth} thee.

pleaseth Jud\_14\_03 Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she {pleaseth} me well.

### Bible Word Index with Strong's Number with the full text of each verse

displeased ^ Mar\_10\_41 And <2532> when the ten <1176> heard <0191> (5660) it, they began <0756> (5662) to be much {displeased} <0023> (5721) with <4012> James <2385> and <2532> John <2491>.

displeased ^ Act\_12\_20 And <1161> Herod <2264> was <2258> (5713) highly {displeased} <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> chamberlain <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> country <5561> was nourished <5142> (5745) by <0575> the king's <0937> country.

displeased ^ Mar\_10\_14 But <1161> when Jesus <2424> saw <1492> (5631) it, he was much {displeased} <0023> (5656), and <2532> said <2036> (5627) unto them <0846>, Suffer <0863> (5628) the little children <3813> to come <2064> (5738) unto <4314> me <3165>, and <2532> forbid <2967> (5720) them <0846> not <3361>: for <1063> of such <5108> is <2076> (5748) the kingdom <0932> of God <2316>.

displeased ^ Mat\_21\_15 And <1161> when the chief priests <0749> and <2532> scribes <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore {displeased} <0023> (5656),

menpleasers ^ Eph\_06\_06 Not <3361> with <2596> eyeservice <3787>, as <5613> {menpleasers} <0441>; but <0235> as <5613> the servants <1401> of Christ <5547>, doing <4160> (5723) the will <2307> of God <2316> from <1537> the heart <5590>;

menpleasers ^ Col\_03\_22 Servants <1401>, obey <5219> (5720) in <2596> all things <3956> your masters <2962> according <2596> to the flesh <4561>; not <3361> with <1722> eyeservice <3787>, as <5613> {menpleasers} <0441>; but <0235> in <1722> singleness <0572> of heart <2588>, fearing <5399> (5740) God <2316>:

please  $^1Co_07_33$  But <1161> he that is married <1060> (5660) careth <3309> (5719) for the things that are <3588> of the world <2889>, how <4459> he may {please} <0700> (5692) his wife <1135>.

please  $^1$  Co\_07\_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may {please} <0700> (5692) her husband <0435>.

please ^ 1Co\_10\_33 Even as <2531> I <2504> {please} <0700> (5719) all <3956> men in all <3956> things, not <3361> seeking <2212> (5723) mine own <1683> profit <4851> (5723), but <0235> the profit <3588> of many <4183>, that <2443> they may be saved <4982> (5686).

please ^ 1Th\_02\_15 Who both <2532> killed <0615> (5660) the Lord <2962> Jesus <2424>, and <2532> their own <2398> prophets <4396>, and <2532> have persecuted <1559> (5660) us <2248>; and <2532> they {please} <0700> (5723) not <3361> God <2316>, and <2532> are contrary <1727> to all <3956> men <0444>:

please ^ 1Th\_04\_01 Furthermore <3063> then <3767> we beseech <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to {please} <0700> (5721) God <2316>, so <2443> ye would abound <4052> (5725) more and more <3123>.

please  $^1$  Co\_07\_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without carefulness <0275>. He that is unmarried <0022> careth <3309> (5719) for the things that belong to <3588> the Lord <2962>, how <4459> he may {please} <0700> (5692) the Lord <2962>:

please  $^2$  2Ti\_02\_04 No man <3762> that warreth <4754> (5734) entangleth himself <1707> (5743) with the affairs <4230> of this life <0979>; that <2443> he may {please} <0700> (5661) him who hath chosen him to be a soldier <4758> (5660).

please ^ Gal\_01\_10 For <1063> do I <3982> <0> now <0737> persuade <3982> (5719) men <0444>, or <2228> God <2316>? or <2228> do I seek <2212> (5719) to {please} <0700> (5721) men <0444>? for <1063> if <1487> I <0700> <0> yet <2089> pleased <0700> (5707) men <0444>, I should <0302> not <3756> be <2252> (5713) the servant <1401> of Christ <5547>.

please  $^{\text{heb}_{11}_{06}}$  But <1161> without <5565> faith <4102> it is impossible <0102> to {please} <2100> (5658) him: for <1063> he that cometh <4334> (5740) to God <2316> must <1163> (5748) believe <4100> (5658) that <3754> he is <2076> (5748), and <2532> that he is <1096> (5736) a rewarder <3406> of them that diligently seek <1567> (5723) him <0846>.

please ^ Joh\_08\_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> left <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) always <3842> those things that {please} <0701> him <0846>.

please ^ Rom\_15\_02 <1063> Let <0700> <0> every one <1538> of us <2257> {please} <0700> (5720) his neighbour <4139> for <1519> his good <0018> to <4314> edification <3619>.

please  $^{\circ}$  Rom\_15\_01 We <2249> then <1161> that are strong <1415> ought <3784> (5719) to bear <0941> (5721) the infirmities <0771> of the weak <0102>, and <2532> not <3361> to {please} <0700> (5721) ourselves <1438>.

please ^ Rom\_08\_08 So then <1161> they that are <5607> (5752) in <1722> the flesh <4561> cannot <3756> <1410> (5736) {please} <0700> (5658) God <2316>.

please ^ Tit\_02\_09 Exhort servants <1401> to be obedient <5293> (5733) unto their own <2398> masters <1203>, and to <1511> (5750) {please} them well <2101> in <1722> all <3956> things; not <3361> answering again <0483> (5723);

pleased ^ Rom\_15\_27 It hath {pleased} them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

pleased ^ Mar\_01\_11 And <2532> there came <1096> (5633) a voice <5456> from <1537> heaven <3772>, saying, Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well {pleased} <2106> (5656).

pleased ^ Mar\_06\_22 And <2532> when the daughter <2364> of the said <0846> Herodias <2266> came in <1525> (5631), and <2532> danced <3738> (5666), and <2532> {pleased} <0700> (5660) Herod <2264> and <2532> them that sat with him <4873> (5740), the king <0935> said <2036> (5627) unto the damsel <2877>, Ask <0154> (5657) of me <3165> whatsoever <3739> <1437> thou wilt <2309> (5725), and <2532> I will give <1325> (5692) it thee <4671>.

pleased ^ Mat\_03\_17 And <2532> lo <2400> (5628) a voice <5456> from <1537> heaven <3772>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well {pleased} <2106> (5656).

pleased ^ Mat\_12\_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> soul <5590> is well {pleased} <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.

pleased  $^{\circ}$  Rom\_15\_26 For <1063> it hath {pleased} them <2106> (5656) of Macedonia <3109> and <2532> Achaia <0882> to make <4160> (5670) a certain <5100> contribution <2842> for <1519> the poor <4434> saints <0040> which <3588> are at <1722> Jerusalem <2419>.

pleased ^ Mat\_17\_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well {pleased} <2106> (5656); hear ye <0191> (5720) him <0846>.

pleased  $^{\circ}$  Rom\_15\_03 For <1063> even <2532> Christ <5547> {pleased} <0700> (5656) not <3756> himself <1438>; but <0235>, as <2531> it is written <1125> (5769), The reproaches <3680> of them that reproached <3679> (5723) thee <4571> fell <1968> (5627) on <1909> me <1691>.

pleased ^ 1Co\_15\_38 But <1161> God <2316> giveth <1325> (5719) it <0846> a body <4983> as <2531> it hath {pleased} him <2309> (5656), and <2532> to every <1538> seed <4690> his own <2398> body <4983>.

pleased ^ 2Pe\_01\_17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a voice <5456> to him <0846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1519> whom <3739> I <1473> am well {pleased} <2106> (5656).

pleased ^ 1Co\_10\_05 But <0235> with <1722> many <4119> of them <0846> God <2316> was <2106> <0> not <3756> well {pleased} <2106> (5656): for <1063> they were overthrown <2693> (5681) in <1722> the wilderness <2048>.

pleased  $^1Co_12_18$  But <1161> now <3570> hath <5087> <0> God <2316> set <5087> (5639) the members <3196> every <1538> one <1520> of them <0846> in <1722> the body <4983>, as <2531> it hath  ${pleased} him <math><2309>$  <5656).

pleased  $^{\text{heb}}_{13}_{16}$  But <1161> to do good <2140> and <2532> to communicate <2842> forget <1950> (5737) not <3361>: for <1063> with such <5108> sacrifices <2378> God <2316> is well  $\{\text{pleased}\}$  <2100> (5743).

pleased ^ Luk\_03\_22 And <2532> the Holy <0040> Ghost <4151> descended <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <0846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> thee <4671> I am well {pleased} <2106> (5656).

pleased  $^{\text{Mat}_{14}_{06}}$  But <1161> when Herod's <2264> birthday <1077> was kept <0071> (5746), the daughter <2364> of Herodias <2266> danced <3738> (5662) before them <1722> <3319>, and <2532> {pleased} <0700> (5656) Herod <2264>.

pleased ^ 1Co\_07\_13 And <2532> the woman <1135> which <3748> hath <2192> (5719) an husband <0435> that believeth not <0571>, and <2532> if he <0846> be {pleased} <4909> (5719) to dwell <3611> (5721) with <3326> her <0846>, let her <0863> <0> not <3361> leave <0863> (5720) him <0846>.

pleased ^ 1Co\_01\_21 For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> by <1223> wisdom <4678> knew <1097> (5627) not <3756> God <2316>, it {pleased} <2106> (5656)

God <2316> by <1223> the foolishness <3472> of preaching <2782> to save <4982> (5658) them that believe <4100> (5723).

pleased ^ 1Co\_07\_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <0080> hath <2192> (5719) a wife <1135> that believeth not <0571>, and <2532> she <0846> be {pleased} <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> put <0863> <0> her <0846> away <0863> (5720).

pleased ^ Col\_01\_19 For it {pleased} <2106> (5656) the Father that <3754> in <1722> him <0846> should <2730> <0> all <3956> fulness <4138> dwell <2730> (5658);

pleased ^ Gal\_01\_10 For <1063> do I <3982> <0> now <0737> persuade <3982> (5719) men <0444>, or <2228> God <2316>? or <2228> do I seek <2212> (5719) to please <0700> (5721) men <0444>? for <1063> if <1487> I <0700> <0> yet <2089> {pleased} <0700> (5707) men <0444>, I should <0302> not <3756> be <2252> (5713) the servant <1401> of Christ <5547>.

pleased ^ Act\_15\_34 Notwithstanding <1161> it {pleased} <1380> (5656) Silas <4609> to abide <1961> <0> there <0847> still <1961> (5658).

pleased  $^{\land}$  Act\_15\_22 Then <5119> {pleased} it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:

pleased  $^{\text{heb}}_{11\_05}$  By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had this testimony <3140> (5769), that he {pleased} <2100> (5760) God <2316>.

pleased  $^Gal_01_15$  But <1161> when <3753> it  $\{pleased\} <2106> (5656)$  God <2316>, who <3588> separated <0873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> (5660) me by <1223> his <0846> grace <5485>,

pleased  $^{\land}$  Act\_06\_05 And <2532> the saying <3056> {pleased} <0700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:

pleased  $^{\wedge}$  Act\_12\_03 And <2532> because he saw <1492> (5631) it <3754> {pleased} <2076> (5748) <0701> the Jews <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened bread <0106>.)



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#### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

displease  $1Sa_29_07$  Wherefore now  $(06258 + (attah\ ) return <math>(07725 + shuwb\ )$ , and go  $(03212 + yalak\ )$  in peace  $(07965 + shalowm\ )$ , that thou  $\{displease\}$  not the lords  $(05633 + ceren\ )$  of the Philistines  $(06430 + P@lishtiy\ )$ .

displease  $2Sa\_11\_25$  Then David (01732 + David) said (00559 +)amar) unto the messenger (04397 + mal)ak), Thus (03541 + koh) shalt thou say (00559 +)amar) unto Joab (03097 + Yow)ab), Let not this (02088 + zeh) thing (01697 + dabar) {displease} thee, for the sword (02719 + chereb) devoureth (00398 +)akal) one (02088 + zeh) as well (02090 + zoh) as another (02090 + zoh):make thy battle (04421 + milchamah) more strong (02388 + chazaq) against (00413 +)el) the city (05892 + (iyr)), and overthrow (02040 + harac) it:and encourage (02388 + chazaq) thou him.

displease Gen\_31\_35 And she said (00559 +)amar ) to her father (1), Let it not {displease} (02734 + charah) my lord (00113 +)adown ) that I cannot rise (06965 + quwm) up before (06440 + paniym) thee; for the custom (01870 + derek) of women (00802 +)ishshah) [ is ] upon me . And he searched (02664 + chaphas), but found (04672 + matsa)) not the images (08655 + t@raphiym).

displease Num\_22\_34 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , I have sinned (02398 +chata) ) ; for I knew (03045 +yada() not that thou stoodest (05324 +natsab ) in the way (01870 +derek ) against (07125 +qir)ah ) me:now (06258 +(attah ) therefore , if (00518 +)im ) it {displease} thee , I will get me back (07725 +shuwb ) again (07725 +shuwb ) .

displease  $Pro_24_18$  Lest (06435 + pen) the LORD (03068 + Y@hovah) see (07200 + ra)ah) [ it ], and it {displease} him, and he turn (07725 + shuwb) away his wrath (00639 + )aph) from him.

displeased  $1Ch_13_11$  And David (01732 + David) was {displeased} (02734 + charah), because (03588 + kiy) the LORD (03068 + Y@hovah) had made a breach (06556 + perets) upon Uzza (05798 + (Uzza)): wherefore (04100 + mah) that place (04725 + maqowm) is called (07121 + qara)) Perezuzza (06560 + Perets) to

this (02088 +zeh ) day (03117 +yowm ).

displeased  $1Ch_21_07$ . And God (00430 +)elohiym ) was {displeased} with this (02088 + zeh) thing (01697 + dabar); therefore he smote (05221 + nakah) Israel (03478 + Yisra)el ).

displeased  $1Ki_01_06$  And his father (1) had not {displeased} (06087 +(atsab ) him at any time (03117 +yowm ) in saying (00559 +)amar ), Why (04069 +madduwa( ) hast thou done (06213 +(asah ) so (03602 +kakah )? and he also (01571 +gam ) [ was a ] very (03966 +m@(od ) goodly (02896 +towb ) [ man ]; and [ his mother ] bare him after (00310 +)achar ) Absalom (53) .

displeased  $1Ki_20_43$  And the king (04428 + melek) of Israel (03478 + Yisra)el) went (03212 + yalak) to his house (01004 + bayith) heavy (05620 + car) and  $\{displeased\}$  (02198 + za(eph)), and came (00935 + bow)) to Samaria (08111 + Shom@rown).

displeased  $1Ki_21_04$  And Ahab (00256+)Ach)ab) came (00935+bow)) into (00413+)el) his house (01004+bayith) heavy (05620+car) and  $\{displeased\}$  (02198+za(eph)) because (05921+(al)) of the word (01697+dabar) which (00834+)aher) Naboth (05022+Nabowth) the Jezreelite (03158+Yizr@(e)liy) had spoken (01696+dabar) to him:for he had said (00559+)amar), I will not give (05414+nathan) thee the inheritance (05159+nachalah) of my fathers (1). And he laid (07901+shakab) him down (07901+shakab) upon his bed (04296+mittah), and turned (05437+cabab) away his face (06440+paniym), and would eat (00398+)akal) no (03808+lo)) bread (03899+lechem).

displeased  $1Sa_08_06$  But the thing (01697 + dabar) {displeased} Samuel (08050 + Sh@muw)el), when (00834 +)aher) they said (00559 +)amar), Give (05414 + nathan) us a king (04428 + melek) to judge (08199 + shaphat) us. And Samuel (08050 + Sh@muw)el) prayed (06419 + palal) unto the LORD (03068 + Y@hovah).

displeased 1Sa\_18\_08 And Saul (07586 +Sha)uwl ) was very (03966 +m@(od ) wroth (02734 +charah ) , and the saying (01697 +dabar ) {displeased} him ; and he said (00559 +)amar ) , They have ascribed (05414 +nathan ) unto David (01732 +David ) ten (07233 +r@babah ) thousands (07233 +r@babah ) , and to me they have ascribed (05414 +nathan ) [ but ] thousands (00505 +)eleph ):and [ what ] can he have more (05750 +(owd ) but the kingdom (04410 +m@luwkah ) ?

displeased  $2Sa\_06\_08$  And David (01732 +David ) was {displeased} (02734 +charah ), because the LORD (03068 +Y@hovah ) had made (06555 +parats ) a breach (06556 +perets ) upon Uzzah (05798 +(Uzza) ):and he called (07121 +qara) ) the name of the place (04725 +maqowm ) Perezuzzah (06560 +Perets (Uzza) ) to this (02088 +zeh ) day (03117 +yowm ).

displeased  $2Sa_11_27$  And when the mourning (60) was past (05493 +cuwr ), David (01732 +David ) sent (07971 +shalach ) and fetched (00622 +)acaph ) her to his house (01004 +bayith ), and she became (01961 +hayah ) his wife (00802 +)ishshah ), and bare (03205 +yalad ) him a son (01121 +ben ). But the thing (01697 +dabar ) that David (01732 +David ) had done (06213 +(asah ) {displeased} the LORD (03068 +Y@hovah ).

displeased  $Act_12_20$ . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) {displeased} (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 -peitho -) Blastus (0986 -Blastos -) the king s (0935 -Blastos -) chamberlain (2846 -Blastos -) their friend (3982 -Blastos -) desired (0154 -Blastos -) peace (1515 -Blastos -) ; because (1223 -Blastos -) their country (5561 -Blastos -) was nourished (5142 -Blastos -) by the king s (0937 -Blastos -) [ country (5561 -Blastos -) ] .

displeased Dan\_06\_14 Then (00116 +)edayin ) the king (04430 +melek ) , when (01768 +diy ) he heard (08086 +sh@ma() [ these ] words (04406 +millah ) , was sore (07690 +saggiy) ) {displeased} (00888 +b@)esh

) with himself , and set (07761 + suwm) [ his ] heart (01079 + bal) on (05922 + (al)) Daniel (01841 + Daniye)l) to deliver (07804 + sh@zab) him:and he laboured (07712 + sh@dar) till (05704 + (ad)) the going (04606 + me(al)) down (04606 + me(al)) of the sun (08122 + shemesh) to deliver (05338 + n@tsal) him.

displeased Gen\_38\_10 And the thing which (00834 +)aher ) he did (06213 +(asah)) {displeased} the LORD (03068 + Y@hovah): wherefore he slew (04191 + muwth) him also (01571 + gam).

displeased Gen\_48\_17 And when Joseph (03130 +Yowceph ) saw (07200 +ra)ah ) that his father (1) laid (07896 +shiyth ) his right (03225 +yamiyn ) hand (03027 +yad ) upon the head (07218 +ro)sh ) of Ephraim (00669 +)Ephrayim ) , it {displeased} him:and he held (08557 +temec ) up his father s (1) hand (03027 +yad ) , to remove (05493 +cuwr ) it from Ephraim s (00669 +)Ephrayim ) head (07218 +ro)sh ) unto Manasseh s (04519 +M@nashsheh ) head (07218 +ro)sh ) .

displeased Hab\_03\_08 Was the LORD (03068 +Y@hovah ) {displeased} (02734 +charah ) against the rivers (05104 +nahar ) ? [ was ] thine anger (00639 +)aph ) against the rivers (05104 +nahar ) ? [ was ] thy wrath (05678 +(ebrah ) against the sea (03220 +yam ) , that thou didst ride (07392 +rakab ) upon thine horses (05483 +cuwc ) [ and ] thy chariots (04818 +merkabah ) of salvation (03444 +y@shuw(ah ) ?

displeased Isa\_59\_15 Yea , truth (00571 +)emeth ) faileth (05737 +(adar ) ; and he [ that ] departeth(05493 +cuwr ) from evil (07451 +ra( ) maketh himself a prey (07997 +shalal ):and the LORD (03068 +Y@hovah ) saw (07200 +ra)ah ) [ it ] , and it {displeased} him that [ there was ] no (00369 +)ayin ) judgment (04941 +mishpat ) .

displeased Jon\_04\_01. But it {displeased} Jonah (03124 + Yonah) exceedingly (01419 + gadowl), and he was very angry (02734 + charah).

displeased Mar\_10\_14 But when Jesus (2424 -Iesous -) saw (1492 -eido -) [ it ] , he was much (0023 - aganakteo -) {displeased} (0023 -aganakteo -) , and said (2036 -epo -) unto them , Suffer (0863 -aphiemi -) the little (3813 -paidion -) children (3813 -paidion -) to come (2064 -erchomai -) unto me , and forbid (2967 - koluo -) them not:for of such (5108 -toioutos -) is the kingdom (0932 -basileia -) of God (2316 -theos -) .

displeased Mar\_10\_41 And when the ten (1176 -deka -) heard (0191 -akouo -) [ it ] , they began (0756 - archomai -) to be much (0023 -aganakteo -) {displeased} (0023 -aganakteo -) with James (2385 -Iakobos -) and John (2491 -Ioannes -) .

displeased Mat\_21\_15 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) things that he did (4160 -poieo -) , and the children (3816 -pais -) crying (2896 -krazo -) in the temple (2411 -hieron -) , and saying (3004 -lego -) , Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -) ; they were sore (0023 -aganakteo -) {displeased} (0023 -aganakteo -) ,

displeased Num\_11\_01 . And [ when ] the people (05971 +(am ) complained (00596 +)anan ) , it {displeased} the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) heard (08085 +shama() [ it ] ; and his anger (00639 +)aph ) was kindled (02734 +charah ) ; and the fire (00784 +)esh ) of the LORD (03068 +Y@hovah ) burnt (01197 +ba(ar ) among them , and consumed (00398 +)akal ) [ them that were ] in the uttermost (07097 +qatseh ) parts of the camp (04264 +machaneh ) .

displeased Num\_11\_10 Then Moses (04872 +Mosheh ) heard (08085 +shama( ) the people (05971 +(am ) weep (01058 +bakah ) throughout their families (04940 +mishpachah ) , every man (00376 +)iysh ) in the door (06607 +pethach ) of his tent (00168 +)ohel ):and the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) greatly (03966 +m@(od ) ; Moses (04872 +Mosheh ) also was {displeased} .

displeased Psa\_60\_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al ) Shushaneduth (07799 +shuwshan ) (5715) , Michtam (04387 +miktam ) of David (01732 +David ) , to teach (03925 +lamad ) ; when he strove (05327 +natsah ) with Aramnaharaim (00763 +)Aram Naharayim ) (05104 +nahar ) and with Aramzobah (00758 +)Aram ) (06678 +Tsowba) ) , when Joab (03097 +Yow)ab ) returned (07725 +shuwb ) , and smote (05221 +nakah ) of Edom (00123 +)Edom ) in the valley (01516 +gay) ) of salt (04417 +melach ) twelve (08147 +sh@nayim ) thousand (06240 +(asar ) (00505 +)eleph ) . O God (00430 +)elohiym ) , thou hast cast (02186 +zanach ) us off , thou hast scattered (06555 +parats ) us , thou hast been {displeased} (00599 +)anaph ) ; O turn (07725 +shuwb ) thyself to us again (07725 +shuwb ) .

displeased Zec\_01\_02 The LORD (03068 +Y@hovah ) hath been sore {displeased} (07107 +qatsaph ) with your fathers (1) .

displeased Zec\_01\_15 And I am very sore displeased (07107 +qatsaph ) with the heathen (01471 +gowy) [ that are ] at ease (07600 +sha)anan ):for I was but a little (04592 +m@(at ) {displeased} (07107 +qatsaph ) , and they helped (05826 +(azar ) forward the affliction (07451 +ra() .

displeased Zec\_01\_15 And I am very sore {displeased} (07107 +qatsaph ) with the heathen (01471 +gowy) [ that are ] at ease (07600 +sha)anan ):for I was but a little (04592 +m@(at ) displeased (07107 +qatsaph ) , and they helped (05826 +(azar ) forward the affliction (07451 +ra()).

menpleasers  $Col_03_22$  Servants (1401 -doulos -) , obey (5219 -hupakouo -) in all (3956 -pas -) things [ your (3588 -ho -) ] masters (2962 -kurios -) according (2596 -kata -) to the flesh (4561 -sarx -) ; not with eyeservice (3787 -ophthalmodouleia -) , as {menpleasers} (0441 -anthropareskos -) ; but in singleness (0572 -haplotes -) of heart (2588 -kardia -) , fearing (5399 -phobeo -) God (2316 -theos -) :

menpleasers Eph\_06\_06 Not with eyeservice (3787 -ophthalmodouleia -) , as {menpleasers} (0441 - anthropareskos -) ; but as the servants (1401 -doulos -) of Christ (5547 -Christos -) , doing (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -) from the heart (5590 -psuche -) ;

please  $1Ch_17_27$  Now  $(06258 + (attah\ )$  therefore let it {please} (02894 + tuw) ) thee to bless  $(01288 + barak\ )$  the house  $(01004 + bayith\ )$  of thy servant  $(05650 + (ebed\ )$ , that it may be before  $(06440 + paniym\ )$  thee for ever  $(05769 + (owlam\ )$ :for thou blessest  $(01288 + barak\ )$ , O LORD  $(03068 + Y@hovah\ )$ , and [ it shall be ] blessed  $(01288 + barak\ )$  for ever  $(05769 + (owlam\ )$ .

please  $1\text{Co}_07_32$  But I would (2309 -thelo -) have you without (0275 -amerimnos -) carefulness (0275 -amerimnos -). He that is unmarried (0022 -agamos -) careth (3309 -merimnao -) for the things that belong to the Lord (2962 -kurios -), how (4459 -pos -) he may {please} (0700 -aresko -) the Lord (2962 -kurios -):

please  $1Co_07_33$  But he that is married (1060 -gameo -) careth (3309 -merimnao -) for the things that are of the world (2889 -kosmos -), how (4459 -pos -) he may {please} (0700 -aresko -) [ his ] wife (1135 -gune -).

please  $1\text{Co}_07_34$  There is difference (3307 -merizo -) [ also ] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 - merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 - kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may {please} (0700 - aresko -) [ her ] husband (0435 -aner -) .

please  $1Co_10_33$  Even (2504 -kago -) as I {please} (0700 -aresko -) all (3956 -pas -) [ men ] in all (3956 -pas -) [ things ] , not seeking (2212 -zeteo -) mine (1683 -emautou -) own (1683 -emautou -) profit (4851 -sumphero -) , but the [ profit (4851 -sumphero -) ] of many (4183 -polus -) , that they may be saved (4982 -sozo -) .

please  $1Ki_21_06$  And he said (01696 + dabar) unto her , Because (03588 + kiy) I spake (01696 + dabar) unto Naboth (05022 + Nabowth) the Jezreelite (03158 + Yizr@(e)liy), and said (00559 +) amar) unto him , Give (05414 + nathan) me thy vineyard (03754 + kerem) for money (03701 + keceph); or else , if (00518 +) im) it {please} (02655 + chaphets) thee , I will give (05414 + nathan) thee [ another ] vineyard (03754 + kerem) for it:and he answered (00559 +) amar), I will not give (05414 + nathan) thee my vineyard (03754 + kerem).

please  $1Sa_20_13$  The LORD (03068 +Y@hovah ) do (06213 +(asah ) so (03541 +koh ) and much (03254 +yacaph ) more (03254 +yacaph ) to Jonathan (03083 +Y@hownathan ):but if (03588 +kiy ) it {please} (03190 +yatab ) my father (1) [ to do ] thee evil (07451 +ra( ) , then I will shew (01540 +galah ) it thee , and send (07971 +shalach ) thee away , that thou mayest go (01980 +halak ) in peace (07965 +shalowm ):and the LORD (03068 +Y@hovah ) be with thee , as he hath been (01961 +hayah ) with my father (1) .

please 1Th\_02\_15 Who (3588 -ho -) both (2532 -kai -) killed (0615 -apokteino -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and their own (2398 -idios -) prophets (4396 -prophetes -) , and have persecuted (1559 -ekdioko -) us ; and they {please} (0700 -aresko -) not God (2316 -theos -) , and are contrary (1727 -enantios -) to all (3956 -pas -) men (0444 -anthropos -) :

please  $1Th_04_01$ . Furthermore (3063 -loipon -) then (3767 -oun -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [ you ] by the Lord (2962 -kurios -) Jesus (2424 - Iesous -) , that as ye have received (3880 -paralambano -) of us how (4459 -pos -) ye ought (1163 -dei -) to walk (4043 -peripateo -) and to {please} (0700 -aresko -) God (2316 -theos -) , [ so ] ye would abound (4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) .

please 2Ch\_10\_07 And they spake (01696 +dabar ) unto him , saying (00559 +)amar ) , If (00518 +)im ) thou be kind (02896 +towb ) to this (02088 +zeh ) people (05971 +(am ) , and {please} (07521 +ratsah ) them , and speak (01696 +dabar ) good (02896 +towb ) words (01697 +dabar ) to them , they will be thy servants (05650 +(ebed ) for ever .

please  $2Sa\_07\_29$  Therefore now (06258 + (attah)) let it {please} (02894 + tuw)) thee to bless (01288 + barak) the house (01004 + bayith) of thy servant (05650 + (ebed)), that it may continue (01961 + bayah) for ever (05769 + (owlam)) before (06440 + paniym) thee:for thou, O Lord (00136 + )Adonay) GOD (03069 + Y@hovih), hast spoken (01696 + dabar) [it]:and with thy blessing (01293 + B@rakah) let the house (01004 + bayith) of thy servant (05650 + (ebed)) be blessed (01288 + barak) for ever (05769 + (owlam)).

please 2Ti\_02\_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth (1707 -empleko -) himself with the affairs (4230 -pragmateia -) of [ this ] life (0979 -bios -); that he may {please} (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -).

please Est\_01\_19 If (00518 +)im ) it {please} (02895 +towb ) the king (04428 +melek ) , let there go (03318 +yatsa) ) a royal (04438 +malkuwth ) commandment (01697 +dabar ) from him , and let it be written (03789 +kathab ) among the laws (01881 +dath ) of the Persians (06539 +Parac ) and the Medes (04074 +Maday ) , that it be not altered (05674 +(abar ) , That Vashti (02060 +Vashtiy ) come (00935 +bow) ) no (03808 +lo) ) more before (06440 +paniym ) king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) ; and let the king (04428 +melek ) give (05414 +nathan ) her royal (04438 +malkuwth ) estate unto another (07468 +r@(uwth ) that is better (02896 +towb ) than she .

please Est\_03\_09 If (00518 +)im ) it {please} (02895 +towb ) the king (04428 +melek ) , let it be written (03789 +kathab ) that they may be destroyed (6):and I will pay (08254 +shaqal ) ten (06235 +(eser ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of silver (03701 +keceph ) to the hands (03027 +yad ) of those that have the charge (06213 +(asah ) of the business (04399 +m@la)kah ) , to bring (00935 +bow) ) [ it ] into (00413 +)el ) the king s (04428 +melek ) treasuries (01595 +genez ) .

please Est\_05\_08 If (00518+)im ) I have found (04672+matsa) ) favour (02580+chen) in the sight (05869+(ayin)) of the king (04428+melek), and if (00518+)im ) it  $\{please\}$  (02895+towb) the king (04428+melek) to grant (05414+nathan) my petition (07596+sh@)elah ), and to perform (06213+(asah)) my request (01246+baqqashah), let the king (04428+melek) and Haman (02001+Haman) come (00935+bow) to the banquet (04960+mishteh) that I shall prepare (06213+(asah)) for them , and I will do (06213+(asah)) to morrow (04279+machar) as the king (04428+melek) hath said (01697+dabar).

please Est\_07\_03 Then Esther (00635 +)Ecter ) the queen (04436 + malkah) answered (06030 + (anah)) and said (00559 +)amar ), If (00518 +)im ) I have found (04672 + matsa) ) favour (02580 + chen) in thy sight (05869 + (ayin)), O king (04428 + melek), and if (00518 +)im ) it {please} (02895 + towb) the king (04428 + melek), let my life (05315 + nephesh) be given (05414 + nathan) me at my petition (07596 + sh@)elah), and my people (05971 + (am)) at my request (01246 + baqqashah):

please Est\_08\_05 And said (00559 +)amar ), If (00518 +)im ) it {please} (02896 + towb) the king (04428 + melek), and if (00518 +)im ) I have found favour (02580 + chen) in his sight (05869 + (ayin)), and the thing (01697 + dabar) [ seem ] right (03787 + kasher) before (06440 + paniym) the king (04428 + melek), and I [ be ] pleasing (02896 + towb) in his eyes (05869 + (ayin)), let it be written (03789 + kathab) to reverse (07725 + shuwb) the letters (05612 + cepher) devised (04284 + machashabah) by Haman (02001 + Haman) the son (01121 + ben) of Hammedatha (04099 + M@datha) the Agagite (91), which (00834 +)aher ) he wrote (03789 + kathab) to destroy (6) the Jews (03064 + Y@huwdiy) which (00834 +)aher ) [ are ] in all (03605 + kol) the king s (04428 + melek) provinces (04082 + m@diynah):

please Est\_09\_13 Then said (00559 +)amar ) Esther (00635 +)Ecter ), If (00518 +)im ) it {please} (02896 + towb) ) the king (04428 + melek), let it be granted (05414 + nathan) to the Jews (03064 + Y@huwdiy) which (00834 +)aher ) [ are ] in Shushan (07800 + Shuwshan) to do (06213 + (asah)) to morrow (04279 + machar) also (01571 + gam) according unto this day s (03117 + yowm) decree (01881 + dath), and let Haman s (02001 + Haman) ten (06235 + (eser)) sons (01121 + ben) be hanged (08518 + talah) upon the gallows (06086 + (ets)).

please Exo\_21\_08 If (00518 +)im ) she {please} not her master (00113 +)adown ), who (00834 +)aher ) hath betrothed (03259 +ya(ad)) her to himself , then shall he let her be redeemed (06299 +padah):to sell (04376 +makar) her unto a strange (05237 +nokriy) nation (05971 +(am)) he shall have no (03808 +lo) ) power (04910 +mashal), seeing he hath dealt deceitfully (00898 +bagad) with her .

please Gal\_01\_10 . For do I now (0737 -arti -) persuade (3982 -peitho -) men (0444 -anthropos -) , or (2228 -e -) God (2316 -theos -) ? or (2228 -e -) do I seek (2212 -zeteo -) to {please} (0700 -aresko -) men (0444 -anthropos -) ? for if (1487 -ei -) I yet (2089 -eti -) pleased (0700 -aresko -) men (0444 -anthropos -) , I should not be the servant (1401 -doulos -) of Christ (5547 -Christos -) .

please Heb\_11\_06 But without (5565 -choris -) faith (4102 -pistis -) [ it is ] impossible (0102 -adunatos -) to {please} (2100 -euaresteo -) [ him ]:for he that cometh (4334 -proserchomai -) to God (2316 -theos -) must (1163 -dei -) believe (4100 -pisteuo -) that he is , and [ that ] he is a rewarder (3406 -misthapodotes -) of them that diligently (1567 -ekzeteo -) seek (1567 -ekzeteo -) him .

please Isa\_02\_06 . Therefore thou hast forsaken (05203 +natash ) thy people (05971 +(am ) the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , because (03588 +kiy ) they be replenished (04390 +male) ) from the east (06924 +qedem ) , and [ are ] soothsayers (06049 +(anan ) like the Philistines (06430 +P@lishtiy ) , and they {please} (05606 +caphaq ) themselves in the children (03206 +yeled ) of strangers (05237 +nokriy ) .

please Isa\_55\_11 So (03651 +ken ) shall my word (01697 +dabar ) be that goeth (03318 +yatsa) ) forth (03318 +yatsa) ) out of my mouth (06310 +peh ):it shall not return (07725 +shuwb ) unto me void (07387 +reyqam ), but it shall accomplish (06213 +(asah ) that which (00834 +)aher ) I {please} (02654 +chaphets )

, and it shall prosper (06743 +tsalach) [ in the thing ] whereto (00834 +)aher) I sent (07971 +shalach) it.

please Isa\_56\_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto the eunuchs (05631 +cariyc ) that keep (08104 +shamar ) my sabbaths (07676 +shabbath ) , and choose (00977 +bachar ) [ the things ] that {please} (02654 +chaphets ) me , and take (02388 +chazaq ) hold (02388 +chazaq ) of my covenant (01285 +b@riyth ) ;

please Job\_06\_09 Even that it would {please} (02894 +tuw) ) God (00433 +)elowahh ) to destroy (01792 +daka) ) me ; that he would let loose (05425 +nathar ) his hand (03027 +yad ) , and cut (01214 +batsa( ) me off !

please Job\_20\_10 . His children (01121 +ben ) shall seek to  $\{please\}$  (07521 +ratsah ) the poor (01800 +dal ) , and his hands (03027 +yad ) shall restore (07725 +shuwb ) their goods (00202 +)own ) .

please Joh\_08\_29 And he that sent (3992 -pempo -) me is with me:the Father (3962 -pater -) hath not left (0863 -aphiemi -) me alone (3441 -monos -); for I do (4160 -poieo -) always (3842 -pantote -) those (3588 -ho -) things that  $\{\text{please}\}$  (0701 -arestos -) him.

please Neh\_02\_05 And I said (00559 +)amar ) unto the king (04428 + melek), If (00518 +)im ) it {please} (02895 + towb) the king (04428 + melek), and if (00518 +)im ) thy servant (05650 + (ebed)) have found favour (03190 + yatab) in thy sight (06440 + paniym), that thou wouldest send (07971 + shalach) me unto Judah (03063 + Y@huwdah), unto the city (05892 + (iyr)) of my fathers (1) sepulchres (06913 + qeber), that I may build (01129 + banah) it.

please Neh\_02\_07 Moreover I said (00559 +)amar ) unto the king (04428 + melek), If it {please} (02895 + towb) the king (04428 + melek), let letters (00107 +)iggereth) be given (05414 + nathan) me to the governors (06346 + pechah) beyond (05676 + (eber)) the river (05104 + nahar), that they may convey (05674 + (abar)) me over (05674 + (abar)) till (05704 + (ad)) I come (00935 + bow) into (00413 +)el) Judah (03063 + Y@huwdah);

please Num\_23\_27 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , Come (03212 +yalak ) , I pray (04994 +na) ) thee , I will bring (03947 +laqach ) thee unto another (00312 +)acher ) place (04725 +maqowm ) ; peradventure (00194 +)uwlay ) it will {please} God (00430 +)elohiym ) that thou mayest curse (06895 +qabab ) me them from thence (08033 +sham ) .

please Pro\_16\_07 . When a man s (00376 +)iysh ) ways (01870 +derek ) {please} (07521 +ratsah ) the LORD (03068 +Y@hovah ) , he maketh even (01571 +gam ) his enemies (00341 +)oyeb ) to be at (05921 +(al ) peace (07999 +shalam ) with him .

please Psa\_69\_31 [ This ] also shall {please} (03190 +yatab ) the LORD (03068 +Y@hovah ) better (03190 +yatab ) than an ox (07794 +showr ) [ or ] bullock (06499 +par ) that hath horns (07160 +qaran ) and hoofs (06536 +parac ) .

please Rom\_08\_08 So then (1161 -de -) they that are in the flesh (4561 -sarx -) cannot (1410 -dunamai -)  $\{please\}$  (0700 -aresko -) God (2316 -theos -).

please Rom\_15\_01 . We then (1161 -de -) that are strong (1415 -dunatos -) ought (3784 -opheilo -) to bear (0941 -bastazo -) the infirmities (0771 -asthenema -) of the weak (0102 -adunatos -) , and not to  $\{please\}$  (0700 -aresko -) ourselves (1438 -heautou -) .

please Rom\_15\_02 Let every (1538 -hekastos -) one of us  $\{please\}$  (0700 -aresko -) [ his ] neighbour (4139 -plesion -) for [ his ] good (0018 -agathos -) to edification (3619 -oikodome -).

please Son\_02\_07 I charge (07650 +shaba() you , O ye daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim), by the roes (06643 +ts@biy), and by the hinds (00355 +)ayalah) of the field (07704 +sadeh), that ye stir (05782 +(uwr) not up, nor (00518 +)im) awake (05782 +(uwr) [ my ] love (00160 +)ahabah), till (05704 +(ad) he {please} (02654 +chaphets).

please Son\_03\_05 I charge (07650 +shaba() you , O ye daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim), by the roes (06643 +ts@biy), and by the hinds (00355 +)ayalah) of the field (07704 +sadeh), that ye stir (05782 +(uwr) not up, nor (00518 +)im) awake (05782 +(uwr) [ my ] love (00160 +)ahabah), till (05704 +(ad) he {please} (02654 +chaphets).

please Son\_08\_04 I charge (07650 +shaba() you , O daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim), that ye stir (05782 +(uwr) not up, nor awake (05782 +(uwr) [ my ] love (00160 +)ahabah), until (05704 +(ad) he {please} (02654 +chaphets).

please Tit\_02\_09 [ Exhort ] servants (1401 -doulos -) to be obedient (5293 -hupotasso -) unto their own (2398 -idios -) masters (1203 -despotes -) , [ and ] to {please} (1511 -einai -) [ them ] well (2101 -euarestos -) in all (3956 -pas -) [ things ] ; not answering (0488 -antimetreo -) again (0483 -antilego -) ;

pleased  $1\text{Co}\_01\_21$  For after (1894 -epeide -) that in the wisdom (4678 -sophia -) of God (2316 -theos -) the world (2889 -kosmos -) by wisdom (4678 -sophia -) knew (1097 -ginosko -) not God (2316 -theos -), it {pleased} (2106 -eudokeo -) God (2316 -theos -) by the foolishness (3472 -moria -) of preaching (2782 -kerugma -) to save (4982 -sozo -) them that believe (4100 -pisteuo -).

pleased  $1\text{Co}_07_12$  But to the rest (3062 -loipoy -) speak (3004 -lego -) I , not the Lord (2962 -kurios -):If (1487 -ei -) any (1536 -ei tis -) brother (0080 -adephos -) hath (2192 -echo -) a wife (1135 -gune -) that believeth (0571 -apistos -) not , and she be {pleased} (4909 -suneudokeo -) to dwell (3611 -oikeo -) with him , let him not put (0863 -aphiemi -) her away (0863 -aphiemi -) .

pleased  $1\text{Co}_07_13$  And the woman (1135 -gune -) which (3748 -hostis -) hath (2192 -echo -) an husband (0435 -aner -) that believeth (0571 -apistos -) not , and if he be {pleased} (4909 -suneudokeo -) to dwell (3611 -oikeo -) with her , let her not leave (0863 -aphiemi -) him .

pleased  $1\text{Co}_10_05$  But with many (4119 -pleion -) of them God (2316 -theos -) was not well (2106 -eudokeo -) {pleased} (2106 -eudokeo -):for they were overthrown (2693 -katastronnumi -) in the wilderness (2048 - eremos -).

pleased  $1\text{Co}_{12}$  But now (3570 -nuni -) hath God (2316 -theos -) set (5087 -tithemi -) the members (3196 -melos -) every (1538 -hekastos -) one (1520 -heis -) of them in the body (4983 -soma -) , as it hath {pleased} (2309 -thelo -) him .

pleased  $1\text{Co}_15_38$  But God (2316 -theos -) giveth (1325 -didomi -) it a body (4983 -soma -) as it hath {pleased} (2309 -thelo -) him , and to every (1538 -hekastos -) seed (4690 -sperma -) his own (2398 -idios -) body (4983 -soma -) .

pleased  $1Ki_03_10$  And the speech (01697 + dabar) {pleased} the Lord (00136 +)Adonay), that Solomon (08010 + Sh@lomoh) had asked (07592 + sha)al) this (02088 + zeh) thing (01697 + dabar).

pleased  $1Ki_09_01$ . And it came (01961 +hayah ) to pass , when Solomon (08010 +Sh@lomoh ) had finished (03615 +kalah ) the building (01129 +banah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the king s (04428 +melek ) house (01004 +bayith ) , and all (03605 +kol ) Solomon s (08010 +Sh@lomoh ) desire (02837 +chesheq ) which (00834 +)aher ) he was {pleased} (02654 +chaphets ) to do (06213 +(asah ) ,

pleased  $1Ki_09_12$  And Hiram (02438 +Chiyram ) came (03318 +yatsa) ) out from Tyre (06865 +Tsor ) to see (07200 +ra)ah ) the cities (05892 +(iyr ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had given (05414 +nathan ) him ; and they {pleased} him not .

pleased  $1Sa_12_22$  For the LORD (03068+Y@hovah) will not forsake (05203+natash) his people (05971+(am) for his great (01419+gadowl) name s (08034+shem) sake (05668+(abuwr)): because (03588+kiy) it hath  $\{pleased\}$  (02974+ya)al) the LORD (03068+Y@hovah) to make (06213+(asah)) you his people (05971+(am)).

pleased  $1Sa_18_20$  And Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) loved (00157 +)ahab ) David (01732 +David ):and they told (05046 +nagad ) Saul (07586 +Sha)uwl ) , and the thing (01697 +dabar ) {pleased} him .

pleased  $1Sa\_18\_26$  And when his servants (05650 +(ebed ) told (05046 +nagad ) David (01732 +David) these (00428 +)el - leh ) words (01697 +dabar ) , it {pleased} David (01732 +David ) well to be the king s (04428 +melek ) son (02859 +chathan ) in law (02860 +chathan ):and the days (03117 +yowm ) were not expired (04390 +male) ) .

pleased 2Ch\_30\_04 And the thing (01697 +dabar ) {pleased} the king (04428 +melek ) and all (03605 +kol ) the congregation (06951 +qahal ) .

pleased  $2Pe_01_17$  For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour (5092 -time -) and glory (1391 -doxa -), when there came (5342 -phero -) such (5107 -toiosde -) a voice (5456 -phone -) to him from the excellent (3169 -megaloprepes -) glory (1391 -doxa -), This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3739 -hos -) I am well (2106 -eudokeo -) {pleased} (2106 -eudokeo -).

pleased  $2Sa_03_36$  And all (03605 + kol) the people (05971 + (am) took (05384 + nasheh) notice (05234 + nakar) [ of it ], and it pleased them:as whatsoever the king (04428 + melek) did (06213 + (asah)) {pleased} all (03605 + kol) the people (05971 + (am)).

pleased  $2Sa\_03\_36$  And all (03605 +kol ) the people (05971 +(am ) took (05384 +nasheh ) notice (05234 +nakar ) [ of it ] , and it {pleased} them:as whatsoever the king (04428 +melek ) did (06213 +(asah ) pleased all (03605 +kol ) the people (05971 +(am ) .

pleased  $2Sa_17_04$  And the saying (01697 + dabar) {pleased} Absalom (53) well, and all (03605 + kol) the elders (02205 + zaqen) of Israel (03478 + Yisra)el).

pleased  $2Sa_19_06$  In that thou lovest (00157 +)ahab ) thine enemies (08130 + sane) ), and hatest (08130 + sane) ) thy friends (00157 +)ahab ). For thou hast declared (05046 + nagad) this day (03117 + yowm), that thou regardest neither (00369 +)ayin ) princes (08269 + sar) nor servants (05650 + (ebed)): for this day (03117 + yowm) I perceive (03045 + yada()), that if (03863 + luw) ) Absalom (53) had lived (02416 + chay), and all (03605 + kol) we had died (04191 + muwth) this day (03117 + yowm), then (00227 +)az ) it had  $\{pleased\}$  thee well .

pleased Act\_06\_05 And the saying (3056 -logos -) {pleased} (0700 -aresko -) the whole (3956 -pas -) multitude (4128 -plethos -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527 -Nikanor -) , and Timon (5096 -Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

pleased Act\_12\_03 And because he saw (1492 -eido -) it {pleased} (0701 -arestos -) the Jews (2453 -Ioudaios

-), he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -). (Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread.)

pleased Act\_15\_22 . Then (5119 -tote -) {pleased} (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekklesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [ namely ] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

pleased Act\_15\_34 Notwithstanding it {pleased} (1380 -dokeo -) Silas (4609 -Silas -) to abide (1961 -epimeno -) there (0847 -autou -) still .

pleased Col\_01\_19 For it {pleased} (2106 -eudokeo -) [ the Father ] that in him should all (3956 -pas -) fulness (4138 -pleroma -) dwell (2730 -katoikeo -) ;

pleased Dan\_06\_01 . It {pleased} (08232 +sh@phar ) Darius (01868 +Dar@yavesh ) to set (03966 +m@(od ) over (05922 +(al ) the kingdom (04437 +malkuw ) an hundred (03969 +ma)ah ) and twenty (06243 +(esriyn ) princes (00324 +)achashdarpan ) , which (01768 +diy ) should be over the whole (03606 +kol ) kingdom (04437 +malkuw ) ;

pleased Deu\_01\_23 And the saying (01697 + dabar) {pleased} me well:and I took (03947 + laqach) twelve men (00582 +)enowsh) of you, one (00259 +)echad) of a tribe (07626 + shebet):

pleased Est\_01\_21 And the saying (01697 +dabar ) {pleased} the king (04428 +melek ) and the princes (08269 +sar ) ; and the king (04428 +melek ) did (06213 +(asah ) according to the word (01697 +dabar ) of Memucan (04462 +M@muwkan ) :

pleased Est\_02\_04 And let the maiden (05291 +na(arah ) which (00834 +)aher ) pleaseth the king (04428 +melek ) be queen (04427 +malak ) instead (08478 +tachath ) of Vashti (02060 +Vashtiy ) . And the thing (01697 +dabar ) {pleased} the king (04428 +melek ) ; and he did (06213 +(asah ) so (03651 +ken ) .

pleased Est\_02\_09 And the maiden (05291 +na(arah ) {pleased} him , and she obtained (05375 +nasa) ) kindness (02617 +checed ) of him ; and he speedily (00926 +bahal ) gave (05414 +nathan ) her her things for purification (08562 +tamruwq ) , with such things as belonged (04490 +manah ) to her , and seven (07651 +sheba( ) maidens (05291 +na(arah ) , [ which were ] meet (07200 +ra)ah ) to be given (05414 +nathan ) her , out of the king s (04428 +melek ) house (01004 +bayith ):and he preferred (08138 +shanah ) her and her maids (05291 +na(arah ) unto the best (02896 +towb ) [ place ] of the house (01004 +bayith ) of the women (00802 +)ishshah ) .

pleased Est\_05\_14 Then said (00559 +)amar ) Zeresh (02238 + Zeresh) his wife (00802 +)ishshah ) and all (03605 + kol) his friends (00157 +)ahab ) unto him , Let a gallows (06086 + (ets)) be made (06213 + (asah)) of fifty (02572 + chamishshiym) cubits (00520 +)ammah ) high (01364 + gaboahh) , and to morrow (01242 + boqer) speak (00559 +)amar ) thou unto the king (04428 + melek) that Mordecai (04782 + Mord@kay) may be hanged (08518 + talah) thereon (05921 + (al):then go (00935 + bow)) thou in merrily (08056 + sameach) with the king (04428 + melek) unto the banquet (04960 + mishteh). And the thing (01697 + dabar) {pleased} (03190 + yatab) Haman (02001 + Haman); and he caused the gallows (06086 + (ets)) to be made (06213 + (asah)).

pleased Gal\_01\_10 . For do I now (0737 -arti -) persuade (3982 -peitho -) men (0444 -anthropos -) , or (2228 -e -) God (2316 -theos -) ? or (2228 -e -) do I seek (2212 -zeteo -) to please (0700 -aresko -) men (0444 -anthropos -) ? for if (1487 -ei -) I yet (2089 -eti -) {pleased} (0700 -aresko -) men (0444 -anthropos -) , I should not be the servant (1401 -doulos -) of Christ (5547 -Christos -) .

pleased Gal\_01\_15 But when (3753 -hote -) it {pleased} (2106 -eudokeo -) God (2316 -theos -), who (3588 -ho -) separated (0873 -aphorizo -) me from my mother s (3384 -meter -) womb (2836 -koilia -), and called (2564 -kaleo -) [ me ] by his grace (5485 -charis -),

pleased Gen\_28\_08 And Esau (06215 + (Esav) seeing (07200 + ra)ah) that the daughters (01363 + gobahh) of Canaan  $(03667 + K@na(an) \{pleased\} not Isaac (03327 + Yitschaq) his father (1);$ 

pleased Gen\_33\_10 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) , Nay (00408 +)al ) , I pray (04994 +na) ) thee , if (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , then receive (03947 +laqach ) my present (04503 +minchah ) at my hand (03027 +yad ):for therefore I have seen (07200 +ra)ah ) thy face (06440 +paniym ) , as though I had seen (07200 +ra)ah ) the face (06440 +paniym ) of God (00430 +)elohiym ) , and thou wast {pleased} (07521 +ratsah ) with me .

pleased Gen\_34\_18 . And their words (01697 +dabar ) {pleased} Hamor (02544 +Chamowr ) , and Shechem (07927 +Sh@kem ) Hamor s (02544 +Chamowr ) son (01121 +ben ) .

pleased Gen\_45\_16 . And the fame (06963 + qowl) thereof was heard (08085 + shama()) in Pharaoh s (06547 + Par(oh)) house (01004 + bayith), saying (00559 + )amar), Joseph s (03130 + Yowceph) brethren (00251 + )ach) are come (00935 + bow)):and it {pleased} Pharaoh (06547 + Par(oh)) well, and his servants (05650 + (ebed)).

pleased Heb\_11\_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see (1492 -eido -) death (2288 -thanatos -); and was not found (2147 -heurisko -), because (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -), that he  $\{pleased\}$  (2100 -euaresteo -) God (2316 -theos -).

pleased Heb\_13\_16 But to do (2140 -eupoiia -) good (2140 -eupoiia -) and to communicate (2842 -koinonia -) forget (1950 -epilanthanomai -) not:for with such (5108 -toioutos -) sacrifices (2378 -thusia -) God (2316 - theos -) is well (2100 -euaresteo -) {pleased} (2100 -euaresteo -) .

pleased Isa\_42\_21 The LORD (03068 +Y@hovah ) is well (02654 +chaphets ) {pleased} (02654 +chaphets ) for his righteousness (06664 +tsedeq ) sake (04616 +ma(an ) ; he will magnify (01431 +gadal ) the law (08451 +towrah ) , and make [ it ] honourable (00142 +)adar ) .

pleased Isa\_53\_10 . Yet it {pleased} (02654 + chaphets ) the LORD (03068 + Y@hovah ) to bruise (01792 + daka) ) him ; he hath put [ him ] to grief (02470 + chalah ):when (00518 +)im ) thou shalt make (07760 + suwm ) his soul (05315 + nephesh ) an offering for  $\sin (00817 + )asham )$ , he shall see (07200 + ra)ah ) [ his ] seed (02233 + zera( ) , he shall prolong (00748 +)arak ) [ his ] days (03117 + yowm ) , and the pleasure (02656 + chephets ) of the LORD (03068 + Y@hovah ) shall prosper (06743 + tsalach ) in his hand (03027 + yad ) .

pleased Jon\_01\_14 Wherefore they cried (07121 +qara) ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , We be seech (00577 +)anna) ) thee , O LORD (03068 +Y@hovah ) , we be seech (00577 +)anna) ) thee , let us not perish (6) for this (02088 +zeh ) man s (00376 +)iysh ) life (05315 +nephesh ) , and lay (05414 +nathan ) not upon us innocent (05355 +naqiy ) blood (01818 +dam ): for thou , O LORD (03068 +Y@hovah ) , hast done (06213 +(asah ) as it {pleased} (02654 +chaphets ) thee .

pleased Jos\_22\_30 . And when Phinehas (06372 + Piyn@chac) the priest (03548 + kohen), and the princes (05387 + nasiy) of the congregation (05712 + (edah)) and heads (07218 + ro)sh) of the thousands (00505 + (edah)) of Israel (03478 + (edah)) which (00834 + (edah)) [ were ] with him, heard (08085 + (edah)) the words (01697 + (edah)) that the children (01121 + (edah)) of Reuben (07205 + (edah)) uwben) and the children (01121 + (edah)) of Gad (01410 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (edah)) and the children (01121 + (edah)) of Manasseh (04519 + (edah)) and the children (01121 + (eda

spake (01696 +dabar), it {pleased} them.

pleased Jos\_22\_33 And the thing (01697 +dabar ) {pleased} the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the children (01121 +ben ) of Israel (03478 +Yisra)el ) blessed (01288 +barak ) God (00430 +)elohiym ) , and did not intend (00559 +)amar ) to go (05927 +(alah ) up against (05921 +(al ) them in battle (06635 +tsaba) ) , to destroy (07843 +shachath ) the land (00776 +)erets ) wherein (00834 +)aher ) the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and Gad (01410 +Gad ) dwelt (03427 +yashab ) .

pleased Jud\_13\_23 But his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , If (03863 +luw) ) the LORD (03068 +Y@hovah ) were {pleased} (02654 +chaphets ) to kill (04191 +muwth ) us , he would not have received (03947 +laqach ) a burnt (05930 +(olah ) offering and a meat offering (04503 +minchah ) at our hands (03027 +yad ) , neither (03808 +lo) ) would he have shewed (07200 +ra)ah ) us all (03605 +kol ) these (00428 +)el - leh ) [ things ] , nor (03908 +lachash ) would as at this time (06256 +(eth ) have told (08085 +shama( ) us [ such things ] as these (02063 +zo)th ) .

pleased Jud\_14\_07 And he went (03381 +yarad ) down (03381 +yarad ) , and talked (01696 +dabar ) with the woman (00802 +)ishshah ) ; and she  $\{pleased\}$  Samson (08123 +Shimshown ) well .

pleased Luk\_03\_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - {pleased} 2106 -eudokeo - .

pleased Mal\_01\_08 And if (03588 +kiy ) ye offer (05066 +nagash ) the blind (05787 +(ivver ) forsacrifice (02076 +zabach ) , [ is it ] not evil (07451 +ra( ) ? and if (03588 +kiy ) ye offer (05066 +nagash ) the lame (06455 +picceach ) and sick (02470 +chalah ) , [ is it ] not evil (07451 +ra( ) ? offer (07126 +qarab ) it now (04994 +na) ) unto thy governor (06346 +pechah ) ; will he be {pleased} (07521 +ratsah ) with thee , or (00176 +)ow ) accept (05375 +nasa) ) thy person (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

pleased Mar\_01\_11 And there came (1096 -ginomai -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , [ saying ] , Thou art (1488 -ei -) my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) {pleased} (2106 -eudokeo -) .

pleased Mar\_06\_22 And when the daughter (2364 -thugater -) of the said (0846 -autos -) Herodias (2266 - Herodias -) came (1525 -eiserchomai -) in , and danced (3738 -orcheomai -) , and {pleased} (0700 -aresko -) Herod (2264 -Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king (0935 -basileus -) said (2036 -epo -) unto the damsel (2877 -korasion -) , Ask (0154 -aiteo -) of me whatsoever (1437 -ean -) thou wilt (2309 -thelo -) , and I will give (1325 -didomi -) [ it ] thee .

pleased Mat\_03\_17 And lo (2400 -idou -) a voice (5456 -phone -) from heaven (3772 -ouranos -), saying (3004 -lego -), This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3739 -hos -) I am well (2106 -eudokeo -) {pleased} (2106 -eudokeo -).

pleased Mat\_12\_18 Behold (2400 -idou -) my servant (3816 -pais -) , whom (3739 -hos -) I have chosen (0140 -hairetizo -) ; my beloved (0027 -agapetos -) , in whom (3739 -hos -) my soul (5590 -psuche -) is well (2106 -eudokeo -) {pleased} (2106 -eudokeo -):I will put (5087 -tithemi -) my spirit (4151 -pneuma -) upon him , and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -) .

pleased Mat\_14\_06 But when Herod s (2264 -Herodes -) birthday (1077 -genesia -) was kept (0071 -ago -) , the daughter (2364 -thugater -) of Herodias (2266 -Herodias -) danced (3738 -orcheomai -) before (3319 - mesos -) them , and  $\{pleased\}$  (0700 -aresko -) Herod (2264 -Herodes -) .

pleased Mat\_17\_05 While he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a bright (5460 - photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazo -) them:and behold (2400 -idou -) a voice (5456 -phone -) out of the cloud (3507 -nephele -) , which said (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3939 -paroikeo -) I am well (2106 -eudokeo -) {pleased} (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .

pleased Mic\_06\_07 Will the LORD (03068 +Y@hovah ) be {pleased} (07521 +ratsah ) with thousands (00505 +)eleph ) of rams (00352 +)ayil ) , [ or ] with ten (07233 +r@babah ) thousands (07233 +r@babah ) of rivers (05158 +nachal ) of oil (08081 +shemen ) ? shall I give (05414 +nathan ) my firstborn (01060 +b@kowr ) [ for ] my transgression (06588 +pesha( ) , the fruit (06529 +p@riy ) of my body (00990 +beten ) [ for ] the sin (02403 +chatta)ah ) of my soul (05315 +nephesh ) ?

pleased Neh\_02\_06 And the king (04428 +melek ) said (00559 +)amar ) unto me , ( the queen (07694 +shegal ) also sitting (03427 +yashab ) by him , ) For how (05704 +(ad ) long (05704 +(ad ) shall thy journey (04109 +mahalak ) be ? and when (04970 +mathay ) wilt thou return (07725 +shuwb ) ? So it {pleased} (03190 +yatab ) the king (04428 +melek ) to send (07971 +shalach ) me ; and I set (05414 +nathan ) him a time (02165 +z@man ) .

pleased Num\_24\_01 . And when Balaam (01109 +Bil(am ) saw (07200 +ra)ah ) that it {pleased} (02895 +towb ) the LORD (03068 +Y@hovah ) to bless (01288 +barak ) Israel (03478 +Yisra)el ) , he went (01980 +halak ) not , as at other (00312 +)acher ) times (06471 +pa(am ) , to seek (07125 +qir)ah ) for enchantments (05172 +nachash ) , but he set (07896 +shiyth ) his face (06440 +paniym ) toward (00413 +)el ) the wilderness (04057 +midbar ) .

pleased Psa\_115\_03 But our God (00430 +)elohiym) [ is ] in the heavens (08064 + shamayim): he hath done (06213 + (asah)) whatsoever he hath  $\{\text{pleased}\}$   $\{02654 + \text{chaphets}\}$ .

pleased Psa\_135\_06 Whatsoever the LORD (03068 +Y@hovah ) {pleased} (02654 +chaphets ) , [ that ] did (06213 +(asah ) he in heaven (08064 +shamayim ) , and in earth (00776 +)erets ) , in the seas (03220 +yam ) , and all (03605 +kol ) deep (08415 +t@howm ) places .

pleased Psa\_40\_13 Be {pleased} (07521 + ratsah ) , O LORD (03068 + Y@hovah ) , to deliver (05337 + natsal ) me:O LORD (03068 + Y@hovah ) , make haste (02363 + chuwsh ) to help (05833 + (ezrah ) me .

pleased Psa\_51\_19 Then (00227 +)az) shalt thou be {pleased} (02654 + chaphets) with the sacrifices (02077 + zebach) of righteousness (06664 + tsedeq), with burnt (05930 + (olah)) offering and whole (03632 + kaliyl) burnt (05930 + (olah)) offering:then (00227 +)az) shall they offer (05927 + (alah)) bullocks (06499 + par) upon thine altar (04196 + mizbeach).

pleased Rom\_15\_03 For even (2532 -kai -) Christ (5547 -Christos -) {pleased} (0700 -aresko -) not himself (1438 -heautou -); but , as it is written (1125 -grapho -) , The reproaches (3679 -oneidizo -) of them that reproached (3679 -oneidizo -) thee fell (1968 -epipipto -) on (1909 -epi -) me .

pleased Rom\_15\_26 For it hath {pleased} (2106 -eudokeo -) them of Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) to make (4160 -poieo -) a certain (5100 -tis -) contribution (2842 -koinonia -) for the poor (4434 -ptochos -) saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Jerusalem (2419 - Hierousalem -) .

pleased Rom\_15\_27 It hath {pleased} (2106 -eudokeo -) them verily (1063 -gar -); and their debtors (3781 - opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

pleaseth Ecc\_07\_26 And I find (04672 +matsa) ) more bitter (04751 +mar ) than death (04194 +maveth ) the woman (00802 +)ishshah ) , whose heart (03820 +leb ) [ is ] snares (04685 +matsowd ) and nets (02764 +cherem ) , [ and ] her hands (03027 +yad ) [ as ] bands (00612 +)ecuwr ):whoso {pleaseth} God (00430 +)elohiym ) shall escape (04422 +malat ) from her ; but the sinner (02398 +chata) ) shall be taken (03920 +lakad ) by her .

pleaseth Ecc\_08\_03 Be not hasty (00926 +bahal ) to go (03212 +yalak ) out of his sight (06440 +paniym ):stand (05975 +(amad ) not in an evil (07451 +ra( ) thing (01697 +dabar ) ; for he doeth (06213 +(asah ) whatsoever {pleaseth} (02654 +chaphets ) him .

pleaseth Est\_02\_04 And let the maiden (05291 +na(arah ) which (00834 +)aher ) {pleaseth} the king (04428 +melek ) be queen (04427 +malak ) instead (08478 +tachath ) of Vashti (02060 +Vashtiy ) . And the thing (01697 +dabar ) pleased the king (04428 +melek ) ; and he did (06213 +(asah ) so (03651 +ken ) .

pleaseth Gen\_16\_06 But Abram (87) said (00559 +)amar ) unto Sarai (08297 +Saray ) , Behold (02009 +hinneh ) , thy maid (08198 +shiphchah ) [ is ] in thy hand (03027 +yad ) ; do (06213 +(asah ) to her as it {pleaseth} thee . And when Sarai (08297 +Saray ) dealt hardly (06031 +(anah ) with her , she fled (01272 +barach ) from her face (06440 +paniym ) .

pleaseth Gen\_20\_15 And Abimelech (40) said (00559 +)amar), Behold (02009 +hinneh), my land (00776 +)erets) [ is ] before (06440 +paniym) thee:dwell (03418 +yereq) where it {pleaseth} thee.

pleaseth Jud\_14\_03 Then his father (1) and his mother (00517 +)em ) said (00559 +)amar ) unto him , [ Is there ] never (00369 +)ayin ) a woman (00802 +)ishshah ) among the daughters (01121 +ben ) of thy brethren (00251 +)ach ) , or among all (03605 +kol ) my people (05971 +(am ) , that thou goest (01980 +halak ) to take (03947 +laqach ) a wife (00802 +)ishshah ) of the uncircumcised (06189 +(arel ) Philistines (06430 +P@lishtiy ) ? And Samson (08123 +Shimshown ) said (00559 +)amar ) unto his father (1) , Get (03947 +laqach ) her for me ; for she {pleaseth} me well .

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```
displease, 1SA, 29:7 displease, 2SA, 11:25 displease, GE, 31:35 displease, NU, 22:34 displease, PR, 24:18
displeased, DA, 6:14 displeased, HAB, 3:8 displeased, JON, 4:1 displeased, PS, 60:1 displeased, AC, 12:20
displeased, MT, 21:15 displeased, ISA, 59:15 displeased, 1SA, 8:6, 1SA, 18:8 displeased, NU, 11:1, NU,
11:10 displeased, 2SA, 6:8, 2SA, 11:27 displeased, GE, 38:10, GE, 48:17 displeased, MR, 10:14, MR,
10:41 displeased, 1CH, 13:11, 1CH, 21:7 displeased, ZEC, 1:2, ZEC, 1:15, ZEC, 1:15 displeased, 1KI, 1:6
, 1KI, 20:43, 1KI, 21:4 menpleasers, EPH, 6:6 menpleasers, COL, 3:22 please, 1CH, 17:27 please, 1CO,
7:32, 1CO, 7:33, 1CO, 7:34, 1CO, 10:33 please, 1KI, 21:6 please, 1SA, 20:13 please, 1TH, 2:15, 1TH,
4:1 please, 2CH, 10:7 please, 2SA, 7:29 please, 2TI, 2:4 please, ES, 1:19, ES, 3:9, ES, 5:8, ES, 7:3, ES,
8: 5, ES, 9:13 please, EX, 21:8 please, GA, 1:10 please, HEB, 11:6 please, ISA, 2:6, ISA, 55:11, ISA,
56:4 please, JOB, 6:9, JOB, 20:10 please, JOH, 8:29 please, NE, 2:5, NE, 2:7 please, NU, 23:27 please,
PR, 16:7 please, PS, 69:31 please, RO, 8:8, RO, 15:1, RO, 15:2 please, SOS, 2:7, SOS, 3:5, SOS, 8:4
please, TIT, 2:9 pleased, 1CO, 1:21, 1CO, 7:12, 1CO, 7:13, 1CO, 10:5, 1CO, 12:18, 1CO, 15:38 pleased,
1KI, 3:10, 1KI, 9:1, 1KI, 9:12 pleased, 1SA, 12:22, 1SA, 18:20, 1SA, 18:26 pleased, 2CH, 30:4 pleased,
2PE, 1:17 pleased, 2SA, 3:36, 2SA, 3:36, 2SA, 17:4, 2SA, 19:6 pleased, AC, 6:5, AC, 12:3, AC, 15:22.
AC, 15:34 pleased, COL, 1:19 pleased, DA, 6:1 pleased, DE, 1:23 pleased, ES, 1:21, ES, 2:4, ES, 2:9, ES
, 5:14 pleased, GA, 1:10, GA, 1:15 pleased, GE, 28:8, GE, 33:10, GE, 34:18, GE, 45:16 pleased, HEB,
11:5, HEB, 13:16 pleased, ISA, 42:21, ISA, 53:10 pleased, JG, 13:23, JG, 14:7 pleased, JON, 1:14 pleased
, JOS, 22:30, JOS, 22:33 pleased, LU, 3:22 pleased, MAL, 1:8 pleased, MIC, 6:7 pleased, MR, 1:11, MR,
6:22 pleased, MT, 3:17, MT, 12:18, MT, 14:6, MT, 17:5 pleased, NE, 2:6 pleased, NU, 24:1 pleased, PS,
40:13, PS, 51:19, PS, 115:3, PS, 135:6 pleased, RO, 15:3, RO, 15:26, RO, 15:27 pleaseth, EC, 7:26, EC,
8:3 pleaseth, ES, 2:4 pleaseth, GE, 16:6, GE, 20:15 pleaseth, JG, 14:3 acceptably 2102 # euarestos
{yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- {acceptably}, + please well.[ql after 1511 # einai
{i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be,
was.[ql ***. heineken. See 1752.[ql am 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- {am}, are,
come, is, X lust after, X please well, there is, to be, was.[ql ***. heineken. See 1752.[ql are 1511 # einai
{i'-nahee}; present infinitive from 1510; to exist: -- am, {are}, come, is, X lust after, X please well, there is, to be,
was.[ql ***. heineken. See 1752.[ql be 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are,
come, is, X lust after, X please well, there is, to {be}, was.[ql ***. heineken. See 1752.[ql come 1511 # einai
{i'-nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be,
was.[ql ***. heineken. See 1752.[ql is 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are,
come, is, X lust after, X please well, there {is}, to be, was.[ql ***. heineken. See 1752.[ql is 1511 # einai
{i'nahee}; present infinitive from 1510; to exist: -- am, are, come, {is}, X lust after, X please well, there is, to be,
was.[ql ***. heineken. See 1752.[ql lust 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are,
come, is, X {lust} after, X please well, there is, to be, was.[ql ***. heineken. See 1752.[ql please 2100 # euaresteo
{yoo-ar-es-teh'-o}; from 2101; to gratify entirely: -- {please} (well).[ql please 2102 # euarestos {yoo-ar-es'-toce};
adverb from 2101; quite agreeably: -- acceptably, + {please} well.[ql please 0701 # arestos {ar-es-tos'}; from 700;
agreeable; by implication, fit: -- (things that) {please}(-ing), reason.[ql please 0700 # aresko {ar-es'-ko}; probably
from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --
{please}.[ql please 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after,
X {please} well, there is, to be, was.[ql ***. heineken. See 1752.[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from
2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be
well) {please}(-d), be the good (have, take) pleasure, be willing.[ql please 1380 # dokeo {dok-eh'-o}; a prolonged
form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of
the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own)
{please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql please 2309 # thelo {thel'-o}; or ethelo
{eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete;
apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse;
whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer
(literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally
for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love,
mean, {please}, have rather, (be) will (have, -ling, - ling[-ly]).[ql there 1511 # einai {i'-nahee}; present infinitive
from 1510; to exist: -- am, are, come, is, X lust after, X please well, {there} is, to be, was.[ql ***. heineken. See
1752.[ql to 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X
please well, there is, {to} be, was.[ql ***. heineken. See 1752.[ql was 1511 # einai {i'-nahee}; present infinitive
from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, {was}.[ql ***. heineken. See
```

```
1752.[ql well 2100 # euaresteo {yoo-ar-es-teh'-o}; from 2101; to gratify entirely: -- please ({well}).[ql well 2102
# euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- acceptably, + please {well}.[ql well 1511 #
einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is,
to be, was.[ql ***. heineken. See 1752.[ql please Interlinear Index Study please NUM 023 027 And Balak <01111
+Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Come <03212 +yalak >, I pray <04994 +na> > thee
, I will bring <03947 +lagach > thee unto another <00312 +>acher > place <04725 +magowm > ; peradventure
<00194 +>uwlay > it will {please} God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them
from thence <08033 +sham > . please 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541
+koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan >: but if
<03588 + \text{kiy} > \text{it } \{\text{please}\} < 03190 + \text{yatab} > \text{my father} < 1 > [\text{ to do }] \text{ thee evil} < 07451 + ra < > , \text{ then I will shew}
<01540 +galah > it thee, and send <07971 +shalach > thee away, that thou mayest go <01980 +halak > in peace
<07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee, as he hath been <01961 +hayah > with
my father <1>. please 2SA 007 029 Therefore now <06258 + let it \{please\} <02894 + tuw>> thee to bless
<01288 +barak > the house <01004 +bayith > of thy servant <05650 +, that it may continue <01961 +hayah > for
ever <05769 + before <06440 +paniym > thee : for thou, O Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>, hast spoken <01696 +dabar > [it]: and with thy blessing <01293 +B@rakah > let the house <01004 +bayith
> of thy servant <05650 + be blessed <01288 +barak > for ever <05769 + . please 1KI 021 006 And he said
<01696 +dabar > unto her, Because <03588 +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth >
the Jezreelite <03158 +Yizr@liy >, and said <00559 +>amar > unto him, Give <05414 +nathan > me thy
vineyard <03754 +kerem > for money <03701 +keceph > ; or else , if <00518 +>im > it {please} <02655
+chaphets > thee, I will give <05414 +nathan > thee [ another ] vineyard <03754 +kerem > for it : and he
answered <00559 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > . please 1CH
017 027 Now <06258 + therefore let it {please} <02894 +tuw> > thee to bless <01288 +barak > the house <01004
+bayith > of thy servant <05650 +, that it may be before <06440 + paniym > thee for ever <05769 +: for thou
blessest <01288 +barak >, O LORD <03068 +Y@hovah >, and [it shall be] blessed <01288 +barak > for ever
<05769 + . please 2CH 010 007 And they spake <01696 +dabar > unto him, saying <00559 +>amar >, If <00518
+>im > thou be kind <02896 +towb > to this <02088 +zeh > people <05971 +, and {please} <07521 +ratsah >
them, and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them, they will be thy
servants <05650 + \text{for ever}. please NEH 002 005 And I said <00559 + \text{samar} > \text{unto the king} < 04428 + \text{melek} > ,
If <0.0518 + > im > it \{please\} < 0.2895 + towb > the king < 0.4428 + melek > , and if < 0.0518 + > im > thy servant
<05650 + have found favour <03190 + yatab > in thy sight <06440 + paniym > , that thou wouldest send <07971
+shalach > me unto Judah <03063 +Y@huwdah > , unto the city <05892 + of my fathers <1> sepulchres <06913
+qeber >, that I may build <01129 +banah > it . please NEH 002 007 Moreover I said <00559 +>amar > unto the
king < 0.04428 + melek >, If it {please} < 0.02895 + towb > the king < 0.04428 + melek >, let letters < 0.0107 + towb > iggereth
> be given <05414 +nathan > me to the governors <06346 +pechah > beyond <05676 + the river <05104 +nahar >
, that they may convey <05674 + me over <05674 + till < 05704 + I come <00935 + bow > into < 00413 + > el > 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000
Judah <03063 +Y@huwdah >; please EST 001 019 If <00518 +>im > it {please} <02895 +towb > the king
<04428 +melek >, let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar >
from him, and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac
> and the Medes <04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come
<00935 +bow> > no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325
+>Achashverowsh >; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth >
estate unto another <0.7468 + r@ that is better <0.2896 + towb > than she. please EST 003 009 If <0.0518 + sim > it
\{please\} < 02895 + towb > the king < 04428 + melek > , let it be written < 03789 + kathab > that they may be
destroyed <6>: and I will pay <08254 +shaqal > ten <06235 + thousand <00505 +>eleph > talents <03603
+kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the charge <06213 + of the
business <04399 + m@la>kah >, to bring <00935 + bow > [it] into <math><00413 + >el > the king s < 04428 + melek > logo | l
treasuries <01595 +genez > . please EST 005 008 If <00518 +>im > I have found <04672 +matsa> > favour
<02580 +chen > in the sight <05869 + of the king <04428 +melek > , and if <00518 +>im > it {please} <02895
+towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform
<06213 + my request <01246 +baggashah > , let the king <04428 +melek > and Haman <02001 +Haman > come
<00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 + for them, and I will do <06213
+ to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > . please EST 007 003
Then Esther <00635 +> Ecter > the queen <04436 + malkah > answered <06030 + and said <00559 +> amar >, If
<00518 +> im > I have found <04672 + matsa> > favour <math><02580 + chen > in thy sight <05869 + , O king <04428
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+melek >, and if <0.0518 + >im > it {please} <0.2895 + towb > the king <0.4428 + melek >, let my life <0.5315 + towb >
+nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971 + at my
request <01246 +baggashah > : please EST 008 005 And said <00559 +>amar > , If <00518 +>im > it {please}
<02896 + towb > the king < 04428 + melek >, and if <00518 + > im > I have found favour <02580 + chen > in his
sight <05869 +, and the thing <01697 + dabar > [seem] right <math><03787 + kasher > before <06440 + paniym > the
king <04428 +melek >, and I [ be ] pleasing <02896 +towb > in his eyes <05869 +, let it be written <03789
+kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman
<02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91>, which
<00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834
+>aher > [ are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : please EST
009 013 Then said <00559 +> amar > Esther <00635 +> Ecter >, If <00518 +> im > it \{please\} <02896 +towb >
the king <04428 +melek >, let it be granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834
+>aher > [ are ] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > also <01571
+gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman >
ten <06235 + sons <01121 +ben > be hanged <08518 +talah > upon the gallows <06086 + . please JOB 006 009
Even that it would {please} <02894 + tuw > > God < 00433 + > elowahh > to destroy < 01792 + daka > > me; that he
would let loose <05425 +nathar > his hand <03027 +yad >, and cut <01214 +batsa< > me off! please JOB 020
010. His children <01121 +ben > shall seek to {please} <07521 +ratsah > the poor <01800 +dal > , and his hands
<03027 +yad > shall restore <07725 +shuwb > their goods <00202 +>own > . please PSA 069 031 [ This ] also
shall {please} <03190 +yatab > the LORD <03068 +Y@hovah > better <03190 +yatab > than an ox <07794
+showr > [ or ] bullock <06499 +par > that hath horns <07160 +qaran > and hoofs <06536 +parac > . please PRO
016\ 007. When a man s <00376 +>iysh > ways <01870 +derek > {please} <07521 +ratsah > the LORD <03068
+Y@hovah >, he maketh even <0.1571 + gam > his enemies <0.0341 + oveb > to be at <math><0.5921 + peace <0.7999
+shalam > with him. please SON 002 007 I charge <07650 +shaba< > you, O ye daughters <01121 +ben > of
Jerusalem <03389 + Y@ruwshalaim >, by the roes <06643 + ts@biy >, and by the hinds <00355 +> ayalah > of
the field <0.07704 + sadeh >, that ye stir <0.05782 + not up, nor <0.0518 + sim > awake <0.05782 + [my] love
<00160 +>ahabah >, till <05704 + he {please} <02654 +chaphets > . please SON 003 005 I charge <07650
+shaba< > you, O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643
+ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , nor
<00518 + > im > awake < 05782 + [my] love < 00160 + > ahabah > , till < 05704 + he {please} < 02654 + chaphets > 
. please SON 008 004 I charge <07650 +shaba< > you , O daughters <01121 +ben > of Jerusalem <03389
+Y@ruwshalaim >, that ye stir <05782 + not up, nor awake <05782 + [ my ] love <00160 +>ahabah >, until
<05704 + he \{please\} < 02654 + chaphets > . please ISA 002 006 . Therefore thou hast forsaken < 05203 + natash > ...
thy people <0.5971 + the house <0.1004 +bayith > of Jacob <0.3290 +Ya, because <0.3588 +kiy > they be
replenished <04390 +male> > from the east <06924 +gedem > , and [ are ] soothsayers <06049 + like the
Philistines <06430 +P@lishtiy >, and they {please} <05606 +caphaq > themselves in the children <03206 +yeled
> of strangers <05237 +nokriy > . please ISA 055 011 So <03651 +ken > shall my word <01697 +dabar > be that
goeth <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <06310 +peh > : it shall not return <07725
+shuwb > unto me void <07387 +reyqam >, but it shall accomplish <06213 + that which <00834 +>aher > I
\{\text{please}\}\ <0.2654\ +\text{chaphets}\ >\ ,\ \text{and it shall prosper}\ <0.6743\ +\text{tsalach}\ >\ [\text{in the thing}]\ \text{whereto}\ <0.0834\ +> \text{aher}\ >\ I
sent <07971 +shalach > it . please ISA 056 004 For thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > unto the eunuchs <05631 +cariyc > that keep <08104 +shamar > my sabbaths <07676
+shabbath >, and choose <00977 +bachar > [ the things ] that {please} <02654 +chaphets > me, and take <02388
+chazaq > hold <02388 +chazaq > of my covenant <01285 +b@riyth > ; please JOH 008 029 And he that sent
<3992 -pempo -> me is with me : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone <3441 -
monos -> ; for I do <4160 -poieo -> always <3842 -pantote -> those <3588 -ho -> things that {please} <0701 -
arestos -> him . please ROM 008 008 So then <1161 -de -> they that are in the flesh <4561 -sarx -> cannot <1410
-dunamai -> {please} <0700 - aresko -> God <2316 -theos -> . please ROM 015 001 . We then <1161 -de -> that
are strong <1415 - dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -
asthenema -> of the weak <0102 -adunatos -> , and not to {please} <0700 -aresko -> ourselves <1438 -heautou ->
. please ROM 015 002 Let every <1538 -hekastos -> one of us {please} <0700 -aresko -> [ his ] neighbour <4139
-plesion -> for [ his ] good <0018 -agathos -> to edification <3619 - oikodome -> . please 1CO 007 032 But I
would <2309 -thelo -> have you without <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is
unmarried <0022 -agamos -> careth <3309 -merimnao -> for the things that belong to the Lord <2962 -kurios -> ,
how <4459 -pos -> he may {please} <0700 -aresko -> the Lord <2962 -kurios -> : please 1CO 007 033 But he
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that is married <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the world <2889 - kosmos -
>, how <4459 -pos -> he may {please} <0700 -aresko -> [ his ] wife <1135 -gune -> . please 1CO 007 034 There
is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -
parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things
of the Lord <2962 -kurios ->, that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma ->
and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 - merimnao -> for the
things of the world <2889 -kosmos ->, how <4459 -pos -> she may {please} <0700 -aresko -> [her] husband
<0435 -aner -> . please 1CO 010 033 Even <2504 -kago -> as I {please} <0700 - aresko -> all <3956 -pas -> [
men ] in all <3956 -pas -> [ things ] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 -emautou
-> profit <4851 -sumphero -> , but the [profit <4851 -sumphero -> ] of many <4183 -polus -> , that they may be
saved <4982 -sozo -> . please GAL 001 010 . For do I now <0737 -arti -> persuade <3982 - peitho -> men <0444
-anthropos -> , or <2228 -e -> God <2316 - theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to {please} <0700
-aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444
-anthropos - > , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> . please 1TH 002 015
Who <3588 -ho -> both <2532 -kai -> killed <0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 - Iesous
->, and their own <2398 -idios -> prophets <4396 - prophetes ->, and have persecuted <1559 -ekdioko -> us;
and they {please} <0700 -aresko -> not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <3956 -
pas -> men <0444 - anthropos -> : please 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 - oun -> we
beseech <2065 -erotao -> you, brethren <0080 -adephos ->, and exhort <3870 -parakaleo -> [you] by the Lord
<2962 - kurios -> Jesus <2424 - Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos
-> ye ought <1163 - dei -> to walk <4043 -peripateo -> and to {please} <0700 -aresko -> God <2316 -theos -> , [
so ] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> . please 2TI 002
004 No <3762 -oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai -> entangleth <1707 -empleko ->
himself with the affairs <4230 -pragmateia -> of [this] life <0979 -bios ->; that he may {please} <0700 -aresko -
> him who hath chosen <4758 -stratologeo -> him to be a soldier <4758 - stratologeo -> . please TIT 002 009 [
Exhort] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters
<1203 -despotes -> , [ and ] to {please} <1511 -einai -> [ them ] well <2101 -euarestos -> in all <3956 -pas -> [
things]; not answering <0488 -antimetreo -> again <0483 -antilego -> ; please HEB 011 006 But without <5565 -
choris -> faith <4102 - pistis -> [it is ] impossible <0102 -adunatos -> to {please} <2100 -euaresteo -> [him]:
for he that cometh <4334 - proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo ->
that he is, and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 - ekzeteo -> seek
<1567 -ekzeteo -> him . but if it please my father <1SA20 -: 13 > flesh cannot please god he may please him who
hath chosen him <2TI2 -:4 > if it displease thee if it please thee <1KI21 -:6 > if she please not her master it
displease him it would please god let it not displease my lord let not this thing displease thee <2SA11 -: 25 > now
therefore let it please thee <1CH17 -: 27 > please all <1CO10 -: 33 > please him please me please men please
ourselves please them <2CH10 -: 7 > therefore now let it please thee <2SA7 -: 29 > they please not god <1TH2 -
:15 > they please themselves thou displease not <1SA29 -:7 > till he please till he please - displease, 2734, *
please, 0700, 0701, 1511, 2100, -please, 2654, 2655, 2894, 2895, 2896, 3190, 5606, 7521, displease
GEN 031 035 And she said <00559 +>amar > to her father <1>, Let it not {displease} <02734 +charah > my lord
<00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee; for the custom
<01870 +derek > of women <00802 +>ishshah > [ is ] upon me . And he searched <02664 +chaphas > , but found
<04672 +matsa> > not the images <08655 +t@raphiym > . displease NUM 022 034 And Balaam <01109 +Bil
said <0.0559 +> amar > unto the angel <math><0.4397 +mal>ak > of the LORD <0.3068 + Y.@hovah > 1, I have sinned
<02398 +chata>>; for I knew <03045 +yada<> not that thou stoodest <05324 +natsab > in the way <01870
+derek > against < 07125 + qir > ah > me : now < 06258 + therefore, if < 00518 + > im > it {displease} thee, I will
get me back <07725 +shuwb > again <07725 +shuwb > . displeased GEN 038 010 And the thing which <00834
+>aher > he did <06213 + {displeased} the LORD <03068 +Y@hovah > : wherefore he slew <04191 +muwth >
him also <01571 +gam > . displeased GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah >
that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218
+ro>sh > of Ephraim <00669 +>Ephrayim >, it {displeased} him : and he held <08557 +temec > up his father s
<1> hand <03027 +yad > , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218
+ro>sh>unto Manasseh s < 04519 + M@nashsheh>head < 07218 + ro>sh>. displeased NUM 011 001 . And [
when ] the people <05971 + complained <00596 +> anan >, it {displeased} the LORD <03068 + Y@hovah >:
and the LORD <03068 + Y @ hovah > heard < 08085 + shama < > [it]; and his anger <math><00639 + > aph > was kindled
<02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among
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them, and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > parts of the camp
<04264 +machaneh > . displeased NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the
people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376
+>ivsh > in the door <06607 + pethach > of his tent <00168 + > ohel > : and the anger <00639 + > aph > of the
LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@; Moses <04872 +Mosheh >
also was {displeased}. please NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam
<01109 +Bil, Come <03212 +yalak >, I pray <04994 +na> > thee, I will bring <03947 +laqach > thee unto
another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will {please} God
<00430 +>elohiym > that thou mayest curse <06895 +gabab > me them from thence <08033 +sham > . pleased
GEN 028 008 And Esau <06215 + seeing <07200 +ra>ah > that the daughters <01363 +gobahh > of Canaan
<03667 +K@na {pleased} not Isaac <03327 +Yitschaq > his father <1>; pleased GEN 033 010 And Jacob
<03290 + Ya said < 00559 + > amar >, Nay <00408 + > al >, I pray <04994 + na > thee, if <00518 + > im > now
<04994 + na > I have found <04672 + matsa > grace <math><02580 + chen > in thy sight <05869 + , then receive
<03947 +lagach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200
+ra>ah > thy face <0.6440 + paniym > , as though I had seen <0.7200 + ra>ah > the face <math><0.6440 + paniym > of God
<00430 +>elohiym >, and thou wast {pleased} <07521 +ratsah > with me . pleased GEN 034 018 . And their
words <01697 +dabar > {pleased} Hamor <02544 +Chamowr > , and Shechem <07927 +Sh@kem > Hamor s
<02544 + Chamowr > son <01121 + ben > . pleased GEN 045 016 . And the fame <06963 + qowl > thereof was
heard <08085 +shama< > in Pharaoh s <06547 +Par house <01004 +bayith > , saying <00559 +>amar > , Joseph s
<03130 +Yowceph > brethren <00251 +>ach > are come <00935 +bow> > : and it {pleased} Pharaoh <06547
+Par well, and his servants <05650 + . pleased NUM 024 001. And when Balaam <01109 +Bil saw <07200
+ra>ah > that it {pleased} <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel
<03478 +Yisra>el >, he went <01980 +halak > not, as at other <00312 +>acher > times <06471 +pa, to seek
<07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face <06440 +paniym >
toward <00413 +>el > the wilderness <04057 +midbar > . pleased DEU 001 023 And the saying <01697 +dabar >
{pleased} me well: and I took <03947 +lagach > twelve men <00582 +>enowsh > of you, one <00259 +>echad
> of a tribe <07626 +shebet > : pleaseth GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297
+Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [ is ] in thy hand <03027 +yad > ; do
<06213 + to her as it {pleaseth} thee . And when Sarai <08297 +Saray > dealt hardly <06031 + with her, she fled
<01272 +barach > from her face <06440 +paniym > . pleaseth GEN 020 015 And Abimelech <40> said <00559
+>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [ is ] before <06440 +paniym > thee : dwell
<03418 +yereq > where it {pleaseth} thee . * please, 0700 aresko, 0701 arestos, 1511 einai, 2100 euaresteo,
displeased -0023 {displeased}, indignation, moved, much, sore, displeased -2371 {displeased}, highly,
menpleasers -0441 {menpleasers}, please -0700 {please}, pleased, pleasing, please -0701 {please}, pleased,
pleasing, reason, please -1511 am, been, come, cometh, made, mean, meaneth, {please}, please -2100 {please},
pleased, well, pleased -0700 please, {pleased}, pleasing, pleased -0701 please, {pleased}, pleasing, reason,
pleased -1380 accounted, {pleased}, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing,
think, thinkest, thinketh, thought, pleased -2100 please, {pleased}, well, pleased -2106 good, {pleased}, pleasure,
thought, well, willing, pleased -2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, {pleased},
rather, voluntary, will, willing, willingly, wilt, would, wouldest, pleased -4909 consenting, {pleased}, pleasure,
displease -2734 angry, burn, {displease}, displeased, earnestly, fret, grieved, hot, incensed, kindled, wroth,
displeased -0599 angry, {displeased}, displeased -0888 {displeased}, displeased -2198 {displeased}, displeased
-2734 angry, burn, displease, {displeased}, earnestly, fret, grieved, hot, incensed, kindled, wroth,
displeased -6087 {displeased}, grieve, grieved, hurt, made, sorry, vexed, worship, wrest, displeased -7107
angered, angry, {displeased}, fret, wrath, wroth, please -2654 delight, delighted, delighteth, desire, desired,
desirest, favourest, favoureth, like, moveth, {please}, pleased, pleaseth, pleasure, well, will, would, please
-2655 delight, desire, desireth, favour, {please}, pleasure, willing, wish, would, please -2894 {please},
sweep, please -2895 good, {please}, pleased, well, please -2896 beautiful, best, better, bountiful, cheerful,
ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, goodly, goodness, goods, graciously, joyful,
kind, kindly, kindness, liketh, loving, merry, most, pleasant, {please}, pleasing, pleasure, precious,
prosperity, ready, sweet, wealth, welfare, well, please -3190 accepted, amend, aright, benefit, best, better,
cheer, cheerful, comely, diligent, diligently, do, dresseth, earnestly, favour, give, good, merry, {please},
pleased, shewed, skilfully, small, sweet, thoroughly, tired, trimmest, very, well, please-5606 clap, clappeth
, {please}, smite, smote, striketh, suffice, wallow, please -7521 accept, accepted, accepteth, accomplish,
affection, consentedst, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, {please}, pleased,
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pleasure, reconcile, pleased -2654 delight, delighted, delighteth, desire, desired, desirest, favourest,
favoureth, like, moveth, pleased, {pleased}, pleaseth, pleasure, well, will, would, pleased-2895 good, please
, {pleased}, well, pleased-2974 assayed, began, content, {pleased}, taken, willingly, would, pleased-3190
accepted, amend, aright, benefit, best, better, cheer, cheerful, comely, diligent, diligently, do, dresseth,
earnestly, favour, give, good, merry, please, {pleased}, shewed, skilfully, small, sweet, thoroughly, tired,
trimmest, very, well, pleased-7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight,
delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, {pleased}, pleasure, reconcile, pleased-8232
acceptable, good, {pleased}, pleaseth -2654 delight, delighted, delighteth, desire, desired, desirest, favourest
, favoureth, like, moveth, please, pleased, {pleaseth}, pleasure, well, will, would, displease 0241 -- /ozen --
+ advertise, audience, + {displease}, ear, hearing, +show. displease 0888 -- b@/esh -- {displease}. displease 5869
-- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, +
{displease}, eye([-brow],[-d], -sight), face, + favour, fountain, furrow, X him, + humble,knowledge, look, (+
well), X me, open(-ly), + (not) please, presence, +regard, resemblance, sight, X thee, X them, + think, X us, well,
Xyou(-rselves). displease 6087 -- \atsab -- {displease}, grieve, hurt, make, be sorry, vex, worship, wrest. displease
6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X
certainly, have the charge of, commit, deal (with), deck, + {displease}, do, (ready) dress(-ed), (put
in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go
about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain,
make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare,
procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very,
+ vex, be [warr-]ior, work(-man), yield, use. displease 7107 qatsaph -- -- (be) anger(-ry), {displease}, fret self,
(provoke to)wrath (come), be wroth. displease 7451 ra\ -- -- adversity, affliction, bad, calamity,
+{displease}(-ure), distress, evil([-favouredness], man, thing), +exceedingly, X great, grief(-vous), harm, heavy,
hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease, sad(-ly), sore,
sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. displease 7489 ra\a\-- -- afflict,
associate selves, break (down, in pieces), +{displease}, (be, bring, do) evil (doer, entreat, man), show self
friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly),
be (deal, do) worse. displeased 0599 -- /anaph -- be angry ({displeased}). displeased 2198 -- za\eph --
{displeased}. displeased 2734 -- charah -- be angry, burn, be {displeased}, X earnestly, fret self, grieve, be (wax)
hot, be incensed, kindle, X very, be wroth. displeased 0023 ** aganakteo ** be much (sore) {displeased}, have
(be moved with, with)indignation. displeased 2371 ** thumomacheo ** be highly {displeased}. menpleaser 0441
** anthropareskos ** {men-pleaser}. please 1697 -- dabar -- act, advice, affair, answer, X any such (thing),
because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), +
concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,
[evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message,
[no] thing, oracle, X ought, X parts, +pertaining, + {please}, portion, + power, promise, provision, purpose,
question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness],
somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus,
tidings, what[- soever], + wherewith, which, word, work. please 2655 -- chaphets -- delight in, desire, favour,
{please}, have pleasure, whosoever would, willing, wish. please 2895 -- towb -- be (do) better, cheer, be (do,
seem) good, (make) goodly, X{please}, (be, do, go, play) well. please 2974 -- ya/al -- assay, begin, be content,
{please}, take upon, X willingly, would. please 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make)
better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad,
do (be, make) good([-ness]), be(make) merry, {please} (+ well), shew more [kindness], skilfully, X verysmall,
surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. please 3474 --
yashar -- direct, fit, seem good (meet), + {please} (will), be(esteem, go) right (on), bring (look, make, take the)
straight (way), beupright(-ly). please 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour,
conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him,
+ humble, knowledge, look, (+ well), X me, open(- ly), + (not) {please}, presence, + regard, resemblance, sight, X
thee, X them, + think, X us, well, X you(-rselves). please 6440 -- paniym -- + accept, a-(be-)fore(-time), against,
anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face,
favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable,
+impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of,
over against, the partial, person, + {please}, presence, propect, was purposed, by reason of, +regard, right forth, +
serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past,
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(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. please 7451 ra\ -- -- adversity,
affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great,
grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not
{please}, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong, please 7521
ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a)
favour(-able), like, observe, pardon, (be, have, take) {please}(-ure), reconcile self. please 8232 -- sh@phar -- be
acceptable, {please}, + think good. please 0700 ** aresko ** {please}. please 0701 ** arestos ** (things that)
{please}(-ing), reason. please 1380 ** dokeo ** be accounted, (of own) {please}(-ure), be of reputation, seem
(good), suppose, think, trow. please 1511 ** einai ** am, are, come, is, X lust after, X {please} well, there is, to
be, was. please 2100 ** euaresteo ** {please} (well). please 2102 ** euarestos ** acceptably, + {please} well.
please 2106 ** eudokeo ** think good, (be well) {please}(-d), be the good (have, take)pleasure, be willing. please
2309 ** thelo ** desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -
ling, - ling[-ly]). pleased 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like, move, be (well)
{pleased}, have pleasure, will, would. pleased 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), +
{pleased} well right(-eous), straight, (most) upright(-ly, -- ness). pleased 6925 -- qodam -- before, X from, X I
(thought), X me, + of, X it {pleased}, presence. pleased 4909 ** suneudokeo ** allow, assent, be {pleased}, have
pleasure. pleaseth 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour,
fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best), loving,
merry, X most, pleasant, + {pleaseth}, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well
([-favoured]). displeased ....... displeased 0023 -aganakteo-> displeased ...... displeased 2371 -thumomacheo->
menpleasers ....... as menpleasers 0441 -anthropareskos-> please ....... and not to please 0700 -aresko-> please
....... and to please 0700 -aresko-> please ....... and to please 1511 -einai-> please ....... as I please 0700 -
aresko-> please ....... he may please 0700 -aresko-> please ...... one of us please 0700 -aresko-> please ......
please 0700 -aresko-> please ....... she may please 0700 -aresko-> please ...... that he may please 0700 -
aresko-> please ....... things that please 0701 -arestos-> please ...... to please 0700 -aresko-> please ...... to
please 2100 -euaresteo-> please ....... us; and they please 0700 -aresko-> pleased ...... and pleased 0700 -
aresko-> pleased ....... as it hath pleased 2309 -thelo-> pleased ....... For it hath pleased 2106 -eudokeo-> pleased
....... For it pleased 2106 -eudokeo-> pleased ....... It hath pleased 2106 -eudokeo-> pleased ...... it pleased
0701 -arestos-> pleased ........ it pleased 2106 -eudokeo-> pleased ....... not, and if he be pleased 4909 -
suneudokeo-> pleased ....... not, and she be pleased 4909 -suneudokeo-> pleased ....... Notwithstanding it
pleased 1380 -dokeo-> pleased ....... pleased 0700 -aresko-> pleased ...... pleased 1380 -dokeo-> pleased ......
pleased 2100 -euaresteo-> pleased ....... pleased 2106 -eudokeo-> pleased ...... that he pleased 2100 -
euaresteo-> pleased ....... them, and pleased 0700 -aresko-> displease 0241 ## >ozen {o'-zen}; from 238;
broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + {displease}, ear, hearing, +
show. [ql displease 0888 ## b@>esh (Aramaic) {be-aysh'}; corresponding to 887: -- {displease}. [ql displease
5869 ## al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness];
properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content,
{please}, take upon, X willingly, would. [ql please 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative)
make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright,
benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find
favour, give, be glad, do (be, make) good([-ness]), be (make) merry, {please} (+ well), shew more [kindness],
skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said,
seen]. [ql please 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be
(causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + {please} (will), be (esteem,
go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql please 5869 ## If she {please} not
her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a
strange nation he shall have no power, seeing he hath dealt deceitfully with her. pleaseAnd Balak said
unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will {please} God
that thou mayest curse me them from thence. please <1SA20 -13> The LORD do so and much more to
Jonathan: but if it {please} my father [to do] thee evil, then I will show it thee, and send thee away, that
thou mayest go in peace: and the LORD be with thee, as he hath been with my father. please 2SA7 -
29> Therefore now let it {please} thee to bless the house of thy servant, that it may continue for ever
before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be
blessed for ever. please <1KI21 -6> And he said unto her, Because I spake unto Naboth the Jezreelite,
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and said unto him, Give me thy vineyard for money; or else, if it {please} thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my viney ard. please <1CH17 -27> Now therefore let it {please} thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever. please2CH10 -7> And they spake unto him, saying, If thou be kind to this people, and {please} them, and speak good words to them, they will be thy servants for ever. pleaseAnd I said unto the king, If it {please} the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. please Moreover I said unto the king, If it {please} the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah; please If it {please} the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her roy all estate unto another that is better than she, please If it {please} the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries. please If I have found favour in the sight of the king, and if it {please} the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king ha th said. pleaseThen Esther the gueen answered and said, If I have found favour in thy sight, O king, and if it {please} the king, let my life be given me at my petition, and my people at my request: please And said, If it {please} the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the A gagite, which he wrote to destroy the Jews which [are] in all the king's provinces: please Then said Esther, If it {please} the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. please Even that it would {please} God to destroy me; that he would let loose his hand, and cut me off! please His children shall seek to {please} the poor, and his hands shall restore their goods. please his] also shall {please} the LORD better than an ox [or] bullock that hath horns and hoofs. pleaseWhen a man's ways {please} the LORD, he maketh even his enemies to be at peace with him. please that ge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he {please}. pleased charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he {please}. pleaseI charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he {please}, pleaseTherefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they {please} themselves in the children of strangers. pleas so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I {please}, and it shall prosper [in the thing] whereto I sent it. please For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that {please} me, and take hold of my covenant; pleaseAnd he that sent me is with me: the Father hath not left me alone; for I do always those things that {please} him. pleaseSo then they that are in the flesh cannot {please} God. pleaseWe then that are strong ought to bear the infirmities of the weak, and not to {please} ourselves. please Let every one of us {please} his] neighbour for his] good to edification. please < 1CO7 -32> But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may {please} the Lord: please <1CO7 -33> But he that is married careth for the things that are of the world, how he may {please} his] wife. please 4CO7 -34> There is difference also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may {pleas e} her] husband. please <1CO10 -33> Even as I {please} all men] in all things], not seeking mine own profit, but the profit] of many, that they may be saved. pleaseFor do I now persuade men, or God? or do I seek to {please} men? for if I yet pleased men, I should not be the servant of Christ. please <1TH2 -15> Who both killed the

Lord Jesus, and their own prophets, and have persecuted us; and they {please} not God, and are contrary to all men: please <1TH4 -1> Furthermore then we beseech you, brethren, and exhort you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to {please} God, so] ye would abound more and more. please <2TI2 -4> No man that warreth entangleth himself with the affairs of this] life; that he may {please} him who hath chosen him to be a soldier. pleaseExhort] servants to be obedient unto their own masters, and] to {please} them] well in all things]; not answering again; please But without faith it is] impossible to {please} him]: for he that cometh to God must believe that he is, and that] he is a rewarder of them that diligently seek him.

displease, 1SA, 29:7 displease, 2SA, 11:25 displease, GE, 31:35 displease, NU, 22:34 displease, PR, 24:18 displeased, DA, 6:14 displeased, HAB, 3:8 displeased, JON, 4:1 displeased, PS, 60:1 displeased, AC, 12:20 displeased, MT, 21:15 displeased, ISA, 59:15 displeased, 1SA, 8:6, 1SA, 18:8 displeased, NU, 11:1, NU, 11:10 displeased, 2SA, 6:8, 2SA, 11:27 displeased, GE, 38:10, GE, 48:17 displeased, MR, 10:14, MR, 10:41 displeased, 1CH, 13:11, 1CH, 21:7 displeased, ZEC, 1:2, ZEC, 1:15, ZEC, 1:15 displeased, 1KI, 1:6 , 1KI, 20:43, 1KI, 21:4 menpleasers, EPH, 6:6 menpleasers, COL, 3:22 please, 1CH, 17:27 please, 1CO, 7:32, 1CO, 7:33, 1CO, 7:34, 1CO, 10:33 please, 1KI, 21:6 please, 1SA, 20:13 please, 1TH, 2:15, 1TH, 4:1 please, 2CH, 10:7 please, 2SA, 7:29 please, 2TI, 2:4 please, ES, 1:19, ES, 3:9, ES, 5:8, ES, 7:3, ES, 8: 5, ES, 9:13 please, EX, 21:8 please, GA, 1:10 please, HEB, 11:6 please, ISA, 2:6, ISA, 55:11, ISA, 56:4 please, JOB, 6:9, JOB, 20:10 please, JOH, 8:29 please, NE, 2:5, NE, 2:7 please, NU, 23:27 please, PR, 16:7 please, PS, 69:31 please, RO, 8:8, RO, 15:1, RO, 15:2 please, SOS, 2:7, SOS, 3:5, SOS, 8:4 please, TIT, 2:9 pleased, 1CO, 1:21, 1CO, 7:12, 1CO, 7:13, 1CO, 10:5, 1CO, 12:18, 1CO, 15:38 pleased, 1KI, 3:10, 1KI, 9:1, 1KI, 9:12 pleased, 1SA, 12:22, 1SA, 18:20, 1SA, 18:26 pleased, 2CH, 30:4 pleased, 2PE, 1:17 pleased, 2SA, 3:36, 2SA, 3:36, 2SA, 17:4, 2SA, 19:6 pleased, AC, 6:5, AC, 12:3, AC, 15:22, AC, 15:34 pleased, COL, 1:19 pleased, DA, 6:1 pleased, DE, 1:23 pleased, ES, 1:21, ES, 2:4, ES, 2:9, ES , 5:14 pleased, GA, 1:10, GA, 1:15 pleased, GE, 28:8, GE, 33:10, GE, 34:18, GE, 45:16 pleased, HEB, 11:5, HEB, 13:16 pleased, ISA, 42:21, ISA, 53:10 pleased, JG, 13:23, JG, 14:7 pleased, JON, 1:14 pleased , JOS, 22:30, JOS, 22:33 pleased, LU, 3:22 pleased, MAL, 1:8 pleased, MIC, 6:7 pleased, MR, 1:11, MR, 6:22 pleased, MT, 3:17, MT, 12:18, MT, 14:6, MT, 17:5 pleased, NE, 2:6 pleased, NU, 24:1 pleased, PS, 40:13, PS, 51:19, PS, 115:3, PS, 135:6 pleased, RO, 15:3, RO, 15:26, RO, 15:27 pleaseth, EC, 7:26, EC, 8:3 pleaseth, ES, 2:4 pleaseth, GE, 16:6, GE, 20:15 pleaseth, JG, 14:3

acceptably 2102 # euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- {acceptably}, + please well.[ql after 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql am 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- {am}, are, come, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql are 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, {are}, come, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql be 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to {be}, was.[ql \*\*\*. heineken. See 1752.[ql come 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql is 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there {is}, to be, was.[ql \*\*\*. heineken. See 1752.[ql is 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, {is}, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql lust 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X {lust} after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql please 2100 # euaresteo {yoo-ar-es-teh'-o}; from 2101; to gratify entirely: -- {please} (well).[ql please 2102 # euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- acceptably, + {please} well.[ql please 0701 # arestos {ar-es-tos'}; from 700; agreeable; by implication, fit: -- (things that) {please}(-ing), reason.[ql please 0700 # aresko {ar-es'-ko}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- {please}.[ql please 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X {please} well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql please 2106] # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, - ling[-ly]).[ql there 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, {there} is, to be, was.[ql \*\*\*. heineken. See 1752.[ql to 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, {to} be, was.[ql \*\*\*. heineken. See 1752.[ql was 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, {was}.[ql \*\*\*. heineken. See 1752.[ql well 2100 # euaresteo {yoo-ar-es-teh'-o}; from 2101; to gratify entirely: -- please ({well}).[ql well 2102 # euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- acceptably, + please {well}.[ql well 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql

*	please	0700	aresko	0701	arestos	1511	einai	2100	euaresteo,	
	picase,	0700	arcsko,	0/01	arcsios,	1311	ciliai ,	, 2100	cuaresico,	

displeased -0023 {displeased}, indignation, moved, much, sore, displeased -2371 {displeased}, highly, menpleasers -0441 {menpleasers}, please -0700 {please}, pleased, pleasing, please -0701 {please}, pleased, pleasing, reason, please -1511 am, been, come, cometh, made, mean, meaneth, {please}, please -2100 {please}, pleased, well, pleased -0700 please, {pleased}, pleasing, pleased -0701 please, {pleased}, pleasing, reason, pleased -1380 accounted, {pleased}, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, pleased -2100 please, {pleased}, well, pleased -2106 good, {pleased}, pleasure, thought, well, willing, pleased -2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, {pleased}, rather, voluntary, will, willing, willingly, wilt, would, wouldest, pleased -4909 consenting, {pleased}, pleasure,

displease -2734 angry, burn, {displease}, displeased, earnestly, fret, grieved, hot, incensed, kindled, wroth, displeased -0599 angry, {displeased}, displeased -0888 {displeased}, displeased -2198 {displeased}, displeased -2734 angry, burn, displease, {displeased}, earnestly, fret, grieved, hot, incensed, kindled, wroth, displeased -6087 {displeased}, grieve, grieved, hurt, made, sorry, vexed, worship, wrest, displeased -7107 angered, angry, {displeased}, fret, wrath, wroth, please -2654 delight, delighted, delighteth, desire, desired, desirest, favourest, favoureth, like, moveth, {please}, pleased, pleaseth, pleasure, well, will, would, please -2655 delight, desire, desireth, favour, {please}, pleasure, willing, wish, would, please -2894 {please}, sweep, please -2895 good, {please}, pleased, well, please -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, {please}, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, please -3190 accepted, amend, aright, benefit, best, better, cheer, cheerful, comely, diligent, diligently, do, dresseth, earnestly, favour, give, good, merry, {please}, pleased, shewed, skilfully, small, sweet, thoroughly, tired, trimmest, very, well, please-5606 clap, clappeth , {please}, smite, smote, striketh, suffice, wallow, please -7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, {please}, pleased, pleasure, reconcile, pleased -2654 delight, delighted, delighteth, desire, desired, desirest, favourest, favoureth, like, moveth, pleased, {pleased}, pleaseth, pleasure, well, will, would, pleased-2895 good, please , {pleased}, well, pleased -2974 assayed, began, content, {pleased}, taken, willingly, would, pleased -3190 accepted, amend, aright, benefit, best, better, cheer, cheerful, comely, diligent, diligently, do, dresseth, earnestly, favour, give, good, merry, please, {pleased}, shewed, skilfully, small, sweet, thoroughly, tired, trimmest, very, well, pleased-7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, {pleased}, pleasure, reconcile, pleased-8232 acceptable, good, {pleased}, pleaseth-2654 delight, delighted, delighteth, desired, desired, desirest, favourest , favoureth, like, moveth, please, pleased, {pleaseth}, pleasure, well, will, would,

displease (0.41 - /ozen - + advertise, audience, + (displease), ear, hearing, +show, displease (0.888 - b@(esh - (displease), displease 5869 - jayin - affliction, outward appearance, + before, + think best colour, concein, + be content, (displease), edisplease (0.87 - jassib), face, + favour, fountain, furrow, X him. + humble, knowledge, (v. + well), X me, open(+y), + (not) please, preserve, + regard, resemblance, sight, X thee, X them, + think, X us, well, Xyou(-rselves), displease (0.87 - jassib) - (displease), greeve, burt, make, he sorry, vex., worship, wrest, displease (0.13 - jassib) - (displease), and the properties of the prop

displeased displeased 0023 -aganakteo-> displeased displeased 2371 -thumomacheo-> menpleasers
as menpleasers 0441 -anthropareskos-> please and not to please 0700 -aresko-> please and to
please 0700 -aresko-> please and to please 1511 -einai-> please as I please 0700 -aresko-> please
he may please 0700 -aresko-> please one of us please 0700 -aresko-> please please 0700 -
aresko-> please she may please 0700 -aresko-> please that he may please 0700 -aresko-> please
things that please 0701 -arestos-> please to please 0700 -aresko-> please to please 2100 -euaresteo->
please us; and they please 0700 -aresko-> pleased and pleased 0700 -aresko-> pleased as it
hath pleased 2309 -thelo-> pleased For it hath pleased 2106 -eudokeo-> pleased For it pleased 2106 -
eudokeo-> pleased It hath pleased 2106 -eudokeo-> pleased it pleased 0701 -arestos-> pleased
it pleased 2106 -eudokeo-> pleased not, and if he be pleased 4909 -suneudokeo-> pleased not, and
she be pleased 4909 -suneudokeo-> pleased Notwithstanding it pleased 1380 -dokeo-> pleased
pleased 0700 -aresko-> pleased pleased 1380 -dokeo-> pleased pleased 2100 -euaresteo-> pleased
pleased 2106 -eudokeo-> pleased that he pleased 2100 -euaresteo-> pleased them, and pleased
0700 -aresko->

displease 0241 ## >ozen {o'-zen}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + {displease}, ear, hearing, + show. [ql displease 0888 ## b@>esh (Aramaic) {be-aysh'}; corresponding to 887: -- {displease}. [ql displease 5869 ## al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, {please}, take upon, X willingly, would. [ql please 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, {please} (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql please 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + {please} (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql please 5869 ##



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please Interlinear Index Study please NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto
Balaam <01109 +Bil, Come <03212 +yalak >, I pray <04994 +na> > thee, I will bring <03947 +laqach > thee
unto another <00312 +>acher > place <04725 +magowm > ; peradventure <00194 +>uwlay > it will {please}
God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > .
please 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph
> more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it {please} <03190
+yatab > my father <1> [ to do ] thee evil <0.7451 +ra<>, then I will shew <0.1540 +galah > it thee, and send
<07971 +shalach > thee away, that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the
LORD <03068 +Y@hovah > be with thee, as he hath been <01961 +hayah > with my father <1>. please 2SA
007 029 Therefore now <06258 + let it {please} <02894 +tuw> > thee to bless <01288 +barak > the house
<01004 + bayith > of thy servant < 05650 + , that it may continue < 01961 + hayah > for ever < 05769 + before
<06440 + paniym >  thee: for thou, O Lord <00136 + > Adonay >  GOD <03069 +  Y@hovih >, hast spoken
<01696 +dabar > [it]: and with thy blessing <01293 +B@rakah > let the house <01004 +bayith > of thy servant
<05650 + be blessed <01288 +barak > for ever <05769 + . please 1KI 021 006 And he said <01696 +dabar > unto
her, Because <03588 +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth > the Jezreelite <03158
+Yizr@liy >, and said <00559 +>amar > unto him, Give <05414 +nathan > me thy vineyard <03754 +kerem >
for money <0.3701 + \text{keceph} >; or else, if <0.0518 + \text{sim} > it \{\text{please}\} <0.2655 + \text{chaphets} > thee, I will give
<05414 +nathan > thee [ another ] vineyard <03754 +kerem > for it : and he answered <00559 +>amar > , I will
not give <05414 +nathan > thee my vineyard <03754 +kerem > . please 1CH 017 027 Now <06258 + therefore let
it \{please\} < 02894 + tuw >  thee to bless < 01288 + barak >  the house < 01004 + bayith >  of thy servant < 05650 + ,
that it may be before <06440 +paniym > thee for ever <05769 + : for thou blessest <01288 +barak > , O LORD
<03068 +Y@hovah >, and [it shall be] blessed <01288 +barak > for ever <05769 +. please 2CH 010 007 And
they spake <01696 +dabar > unto him, saying <00559 +>amar >, If <00518 +>im > thou be kind <02896 +towb
> to this <02088 +zeh > people <05971 +, and {please} <07521 +ratsah > them, and speak <01696 +dabar >
good <02896 +towb > words <01697 +dabar > to them, they will be thy servants <05650 + for ever. please NEH
002 005 And I said <00559 +>amar > unto the king <04428 +melek >, If <00518 +>im > it {please} <02895
+towb > the king <04428 + melek > , and if <00518 + im > thy servant <05650 + have found favour <03190
+yatab > in thy sight <06440 +paniym > , that thou wouldest send <07971 +shalach > me unto Judah <03063
+Y@huwdah >, unto the city <05892 + of my fathers <1> sepulchres <06913 +qeber >, that I may build <01129
+banah > it . please NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 +melek > , If it
{please} <02895 +towb > the king <04428 +melek > , let letters <00107 +>iggereth > be given <05414 +nathan >
me to the governors <06346 +pechah > beyond <05676 + the river <05104 +nahar > , that they may convey
<05674 + me over <05674 + till <05704 + I come <00935 +bow> > into <00413 +>el > Judah <03063
+Y@huwdah >; please EST 001 019 If <00518 +> im > it \{please\} <02895 +towb > the king <math><04428 +melek >,
let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him, and let it
be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes
<04074 + Maday >, that it be not altered <05674 +, That Vashti <02060 + Vashtiy > come <00935 + bow > no
<03808 + lo> > more before < 06440 + paniym > king < 04428 + melek > Ahasuerus < 00325 + Achashverowsh > ;
and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another
<0.7468 + r@ that is better <0.2896 + towb > than she. please EST 003 009 If <0.0518 + towb > than she (please)
+towb > the king <04428 +melek > , let it be written <03789 +kathab > that they may be destroyed <6> : and I
will pay <08254 +shaqal > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701
+keceph > to the hands <03027 +yad > of those that have the charge <06213 + of the business <04399
+m@la>kah>, to bring <00935 +bow>>[it]into <math><00413 +>el> the king <004428 +melek> treasuries <01595
+genez > . please EST 005 008 If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in the
sight <05869 + of the king <04428 + melek >, and if <00518 + >im > it {please} <02895 + towb > the king <04428 + melek > it {please}
+melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 + my request
<0.1246 + baggashah >, let the king <0.4428 + baggashah > and Haman <0.2001 + baggashah > come <0.0935 + baggashah >
the banquet <04960 +mishteh > that I shall prepare <06213 + for them, and I will do <06213 + to morrow
<04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > . please EST 007 003 Then Esther
<00635 +>Ecter > the queen <04436 +malkah > answered <06030 + and said <00559 +>amar > , If <00518 +>im
> I have found <04672 + matsa>> favour <02580 + chen> in thy sight <05869 + , O king <math><04428 + melek>, and
if <0.0518 + > im > it {please} < 0.2895 + towb > the king < 0.4428 + melek > , let my life < 0.5315 + nephesh > be
given <05414 +nathan > me at my petition <07596 +sh@>elah >, and my people <05971 + at my request <01246
+baggashah > : please EST 008 005 And said <00559 +>amar > , If <00518 +>im > it {please} <02896 +towb >
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the king <04428 +melek >, and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 +,
and the thing <01697 +dabar > [ seem ] right <03787 +kasher > before <06440 +paniym > the king <04428
+melek >, and I [ be ] pleasing <02896 +towb > in his eyes <05869 +, let it be written <03789 +kathab > to
reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001
+Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91>, which <00834
+>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [
are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : please EST 009 013
Then said <00559 +> amar > Esther <00635 +> Ecter >, If <00518 +> im > it \{please\} <02896 +towb > the king
<04428 +melek >, let it be granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834 +>aher
> [ are ] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > also <01571 +gam >
according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > ten
<06235 + sons <01121 +ben > be hanged <08518 +talah > upon the gallows <06086 + . please JOB 006 009 Even
that it would {please} <02894 + tuw >  God < 00433 +  > elowahh >  to destroy < 01792 + daka >  me ; that he
would let loose <05425 +nathar > his hand <03027 +yad >, and cut <01214 +batsa< > me off! please JOB 020
010. His children <01121 +ben > shall seek to {please} <07521 +ratsah > the poor <01800 +dal > , and his hands
<03027 +yad > shall restore <07725 +shuwb > their goods <00202 +>own > . please PSA 069 031 [ This ] also
shall {please} <03190 +yatab > the LORD <03068 +Y@hovah > better <03190 +yatab > than an ox <07794
+showr > [ or ] bullock <06499 +par > that hath horns <07160 +qaran > and hoofs <06536 +parac > . please PRO
016\ 007. When a man s <00376 +>iysh > ways <01870 +derek > {please} <07521 +ratsah > the LORD <03068
+Y@hovah >, he maketh even <0.1571 + gam > his enemies <0.0341 + oveb > to be at <math><0.5921 + peace <0.7999
+shalam > with him . please SON 002 007 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of
Jerusalem <03389 + Y@ruwshalaim >, by the roes <06643 + ts@biy >, and by the hinds <00355 +> ayalah > of
the field <07704 +sadeh >, that ye stir <05782 + not up, nor <00518 +>im > awake <05782 + [ my ] love
<00160 +>ahabah >, till <05704 + he {please} <02654 +chaphets > . please SON 003 005 I charge <07650
+shaba< > you, O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643
+ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , nor
<00518 + > im > awake < 05782 + [my] love < 00160 + > ahabah > , till < 05704 + he {please} < 02654 + chaphets > 
. please SON 008 004 I charge <07650 +shaba< > you, O daughters <01121 +ben > of Jerusalem <03389
+Y@ruwshalaim >, that ye stir <05782 + not up, nor awake <05782 + [my] love <math><00160 +> ahabah >, until
<05704 + he {please} <02654 +chaphets > . please ISA 002 006 . Therefore thou hast forsaken <05203 +natash >
thy people <0.5971 + the house <0.1004 +bayith > of Jacob <0.3290 +Ya, because <0.3588 +kiy > they be
replenished <04390 +male> > from the east <06924 +gedem > , and [ are ] soothsayers <06049 + like the
Philistines <06430 +P@lishtiy >, and they {please} <05606 +caphaq > themselves in the children <03206 +yeled
> of strangers <05237 +nokriy > . please ISA 055 011 So <03651 +ken > shall my word <01697 +dabar > be that
goeth <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <06310 +peh > : it shall not return <07725
+shuwb > unto me void <07387 +reyqam >, but it shall accomplish <06213 + that which <00834 +>aher > I
\{\text{please}\}\ <0.2654\ +\text{chaphets}\ >\ ,\ \text{and it shall prosper}\ <0.6743\ +\text{tsalach}\ >\ [\text{in the thing}]\ \text{whereto}\ <0.0834\ +> \text{aher}\ >\ I
sent <07971 +shalach > it . please ISA 056 004 For thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > unto the eunuchs <05631 +cariyc > that keep <08104 +shamar > my sabbaths <07676
+shabbath >, and choose <00977 +bachar > [ the things ] that {please} <02654 +chaphets > me, and take <02388
+chazaq > hold <02388 +chazaq > of my covenant <01285 +b@riyth > ; please JOH 008 029 And he that sent
<3992 -pempo -> me is with me : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone <3441 -
monos -> ; for I do <4160 -poieo -> always <3842 -pantote -> those <3588 -ho -> things that {please} <0701 -
arestos -> him . please ROM 008 008 So then <1161 -de -> they that are in the flesh <4561 -sarx -> cannot <1410
-dunamai -> {please} <0700 - aresko -> God <2316 -theos -> . please ROM 015 001 . We then <1161 -de -> that
are strong <1415 - dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -
asthenema -> of the weak <0102 -adunatos -> , and not to {please} <0700 -aresko -> ourselves <1438 -heautou ->
. please ROM 015 002 Let every <1538 -hekastos -> one of us {please} <0700 -aresko -> [ his ] neighbour <4139
-plesion -> for [ his ] good <0018 -agathos -> to edification <3619 - oikodome -> . please 1CO 007 032 But I
would <2309 -thelo -> have you without <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is
unmarried <0022 -agamos -> careth <3309 -merimnao -> for the things that belong to the Lord <2962 -kurios -> ,
how <4459 -pos -> he may {please} <0700 -aresko -> the Lord <2962 -kurios -> : please 1CO 007 033 But he
that is married <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the world <2889 - kosmos -
>, how <4459 -pos -> he may {please} <0700 -aresko -> [ his ] wife <1135 -gune -> . please 1CO 007 034 There
is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -
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parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios ->, that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 - merimnao -> for the things of the world <2889 -kosmos ->, how <4459 -pos -> she may {please} <0700 -aresko -> [her] husband <0435 -aner -> . please 1CO 010 033 Even <2504 -kago -> as I {please} <0700 - aresko -> all <3956 -pas -> [ men ] in all <3956 -pas -> [ things ] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 -emautou -> profit <4851 -sumphero -> , but the [profit <4851 -sumphero -> ] of many <4183 -polus -> , that they may be saved <4982 -sozo -> . please GAL 001 010 . For do I now <0737 -arti -> persuade <3982 - peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 - theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to {please} <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos - > , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> . please 1TH 002 015 Who <3588 -ho -> both <2532 -kai -> killed <0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 - Iesous ->, and their own <2398 -idios -> prophets <4396 - prophetes ->, and have persecuted <1559 -ekdioko -> us; and they {please} <0700 -aresko -> not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <3956 pas -> men <0444 - anthropos -> : please 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 - oun -> we beseech <2065 -erotao -> you, brethren <0080 -adephos ->, and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 - kurios -> Jesus <2424 - Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 - dei -> to walk <4043 -peripateo -> and to {please} <0700 -aresko -> God <2316 -theos -> , [ so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> . please 2TI 002 004 No <3762 -oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai -> entangleth <1707 -empleko -> himself with the affairs <4230 -pragmateia -> of [ this ] life <0979 -bios -> ; that he may {please} <0700 -aresko -> him who hath chosen <4758 -stratologeo -> him to be a soldier <4758 - stratologeo -> . please TIT 002 009 [ Exhort] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes -> , [ and ] to {please} <1511 -einai -> [ them ] well <2101 -euarestos -> in all <3956 -pas -> [ things]; not answering <0488 -antimetreo -> again <0483 -antilego -> ; please HEB 011 006 But without <5565 choris -> faith <4102 - pistis -> [ it is ] impossible <0102 -adunatos -> to {please} <2100 -euaresteo -> [ him ] : for he that cometh <4334 - proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo -> that he is, and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 - ekzeteo -> seek <1567 -ekzeteo -> him.

but if it please my father <1SA20 -:13 > flesh cannot please god he may please him who hath chosen him <2TI2 -:4 > if it displease thee if it please thee <1KI21 -:6 > if she please not her master it displease him it would please god let it not displease my lord let not this thing displease thee <2SA11 -:25 > now therefore let it please thee <1CH17 -:27 > please all <1CO10 -:33 > please him please me please men please ourselves please them <2CH10 -:7 > therefore now let it please thee <2SA7 -:29 > they please not god <1TH2 -:15 > they please themselves thou displease not <1SA29 -:7 > till he please till he please

displease Pro\_24\_18 /^{displease /him, and he turn away his wrath from him. displease Gen\_31\_35 /^{displease /my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched, but found not the images . displease 1Sa\_29\_07 /^{displease /not the lords of the Philistines . displease Num\_22\_34 /^{displease /thee, I will get me back again. displease 2Sa\_11\_25 /^{displease /thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him. displeased Hab\_03\_08 /^{ displeased /against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation? displeased 1Ki\_20\_43 /^{displeased/and came to Samaria . displeased Mar\_10\_14 /\${displeased /and said unto them , Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. displeased Zec\_01\_15 /^{displeased /and they helped forward the affliction. displeased 1Ki\_21\_04 /^{displeased/because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread. displeased 1Ch\_13\_11 /^{displeased /because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day. displeased 2Sa\_06\_08 /^{displeased /because the LORD had made a breach upon Uzzah : and he called the name of the place Perezuzzah to this day . displeased 1Ki\_01\_06 /^{displeased /him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom. displeased Isa\_59\_15 /^{displeased /him that there was no judgment. displeased Gen\_48\_17 /^{displeased /him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. displeased 1Sa\_18\_08 /^{displeased /him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom? displeased Jon\_04\_01 /^{displeased/Jonah exceedingly, and he was very angry . displeased Psa\_60\_01 /^{displeased /O turn thyself to us again . displeased 1Sa\_08\_06 /^{displeased /Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. displeased 2Sa\_11\_27 /^{displeased /the LORD . displeased Num\_11\_01 /^{displeased /the LORD : and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp. displeased Gen\_38\_10 /^{displeased /the LORD: wherefore he slew him also. displeased Dan\_06\_14 /^{ displeased / with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. displeased Mar\_10\_41 /\${ displeased /with James and John. displeased Zec\_01\_15 /^{displeased /with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction . displeased Act\_12\_20 /\${displeased /with them of Tyre and Sidon : but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country. displeased 1Ch\_21\_07 /^{displeased /with this thing; therefore he smote Israel . displeased Zec\_01\_02 /^{displeased /with your fathers . menpleasers Eph\_06\_06 /\${menpleasers /but as the servants of Christ, doing the will of God from the heart; menpleasers Col\_03\_22 /\${menpleasers /but in singleness of heart, fearing God: please 1Co\_10\_33 /\${please /all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. please Isa\_55\_11 /^{please / and it shall prosper in the thing whereto I sent it. please 1Th\_04\_01 /\${please /God, so ye would abound more and more. please Rom\_08\_08 /\${please /God . please Num\_23\_27 /^{please /God that thou mayest curse me them from thence. please Job\_06\_09 /^{please /God to destroy me; that he would let loose his hand, and cut me off! please  $1Co_07_34 \$  {please /her husband . please Joh\_08\_29 /\${please /him . please 2Ti\_02\_04 /\${please /him who hath } 1Co\_07\_34 /\${please /hi chosen him to be a soldier. please Heb\_11\_06 /\${please /him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. please Rom\_15\_02 /\${please /his neighbour for his good to edification . please 1Co\_07\_33 /\${please /his wife . please Isa\_56\_04 /^{please /me, and take hold of my covenant; please Gal\_01\_10 /\${please /men? for if I yet pleased men, I should not be the servant of Christ. please 1Sa\_20\_13 /^{ please /my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father. please 1Th\_02\_15 /\${please /not God, and are contrary to all men: please Exo\_21\_08 /^{please /not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. please Rom\_15\_01 /\${please /ourselves . please Est\_08\_05 /^{please /the king , and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces: please Neh\_02\_05 /^{please /the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers sepulchres, that I may build it. please Est\_09\_13 /^{please /the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. please Est\_03\_09 /^{please /the king, let it be written that they may be destroyed: and I will pay ten thousand talents of

silver to the hands of those that have the charge of the business, to bring it into the king's treasuries. please Neh\_02\_07 /^{ please /the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah; please Est\_07\_03 /^{please /the king, let my life be given me at my petition, and my people at my request: please Est\_01\_19 /^{please /the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she. please Est\_05\_08 /^{ please /the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said. please Pro\_16\_07 /^{please /the LORD, he maketh even his enemies to be at peace with him. please 1Co\_07\_32 /\${please /the Lord : please Psa\_69\_31 /^{please /the LORD better than an ox or bullock that hath horns and hoofs . please Job\_20\_10 /^{please /the poor, and his hands shall restore their goods. please 1Ch\_17\_27 /^{please /thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever. please 2Sa\_07\_29 /^{ please /thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever. please 1Ki\_21\_06 /^{please /thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard. please Tit\_02\_09 /\${please /them well in all things; not answering again; please 2Ch\_10\_07 /^{please /them, and speak good words to them, they will be thy servants for ever . please Isa\_02\_06 /^{please /themselves in the children of strangers . pleased 2Sa\_17\_04 /^{pleased /Absalom well, and all the elders of Israel . pleased 2Sa\_03\_36 /^{pleased /all the people . pleased Dan\_06\_01 /^{pleased /Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; pleased 1Sa\_18\_26 /^{pleased /David well to be the king's son in law: and the days were not expired. pleased Isa\_42\_21 /^{pleased /for his righteousness sake; he will magnify the law, and make it honourable pleased 1Co\_10\_05 /\${pleased /for they were overthrown in the wilderness . pleased Gal\_01\_15 /\${pleased /God , who separated me from my mother's womb , and called me by his grace, pleased Heb\_11\_05 /\${pleased /God. pleased 1Co\_01\_21 /\${pleased /God by the foolishness of preaching to save them that believe . pleased Est\_05\_14 /^{pleased /Haman; and he caused the gallows to be made . pleased Gen\_34\_18 /^{ pleased /Hamor , and Shechem Hamor's son . pleased Mat\_17\_05 /\${ pleased /hear ye him. pleased Mat\_14\_06 /\${pleased /Herod. pleased Mar\_06\_22 /\${pleased /Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. pleased 1Co\_15\_38 /\${pleased /him, and to every seed his own body. pleased 1Co\_12\_18 /\${pleased /him. pleased 1Ki\_09\_12 /^{pleased /him not. pleased Est\_02\_09 /^{pleased /him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women . pleased 1Sa\_18\_20 /^{pleased /him. pleased Mat\_12\_18 /\${pleased /I will put my spirit upon him, and he shall shew judgment to the Gentiles . pleased Act\_15\_22 /\${pleased /it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: pleased Deu\_01\_23 /^{pleased /me well: and I took twelve men of you, one of a tribe: pleased Gal\_01\_10 /\${pleased/men, I should not be the servant of Christ. pleased Rom\_15\_03 /\${pleased /not himself; but, as it is written, The reproaches of them that reproached thee fell on me . pleased Gen\_28\_08 /^{pleased /not Isaac his father; pleased Psa\_40\_13 /^{pleased /O LORD, to deliver me: O LORD, make haste to help me. pleased Gen\_45\_16 /^{pleased /Pharaoh well, and his servants. pleased Jud\_14\_07 /^{pleased /Samson well. pleased Act\_15\_34 /\${pleased /Silas to abide there still. pleased Psa\_135\_06 /^{pleased /that did he in heaven, and in earth, in the seas, and all deep places. pleased Jos\_22\_33 /^{pleased /the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt. pleased Col\_01\_19 /\${pleased /the Father that in him should all fulness dwell; pleased Act\_12\_03 /\${pleased /the Jews, he proceeded further to take Peter also . the days of unleavened bread . pleased Est\_02\_04 /^{pleased /the king; and he did so . pleased 2Ch\_30\_04 /^{pleased /the king and all the congregation . pleased Est\_01\_21 /^{pleased /the king and the princes ; and the king did according to the word of Memucan : pleased Neh\_02\_06 /^{ pleased /the king to send me; and I set him a time . pleased 1Ki\_03\_10 /^{pleased /the Lord, that Solomon had asked this thing . pleased Num\_24\_01 /^{pleased /the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness . pleased Isa\_53\_10 /^{pleased /the LORD to bruise him; he hath put him to grief : when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand . pleased 1Sa\_12\_22 /^{pleased /the LORD to make you his people . pleased Act\_06\_05 /\${pleased /the whole multitude : and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pleased 2Sa\_19\_06 /^{pleased /thee well. pleased Jon\_01\_14 /^{pleased /thee. pleased Rom\_15\_26 /\${pleased /them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem . pleased Rom\_15\_27 /\${pleased /them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. pleased Jos\_22\_30 /^{pleased /them. pleased 2Sa\_03\_36 /^{pleased /them: as whatsoever the king did pleased all the people . pleased 1Ki\_09\_01 /^{pleased /to do, pleased 1Co\_07\_13 /\${pleased /to dwell with her, let her not leave him. pleased 1Co\_07\_12 /\${pleased /to dwell with him, let him not put her away. pleased Jud\_13\_23 /^{pleased /to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these . pleased Gen\_33\_10 /^{pleased /with me . pleased Psa\_51\_19 /^{pleased /with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar . pleased Mal\_01\_08 /^{pleased /with thee, or accept thy person? saith the LORD of hosts . pleased Mic\_06\_07 /^{pleased /with thousands of rams , or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? pleaseth Ecc\_07\_26 /^{pleaseth /God shall escape from her; but the sinner shall be taken by her. pleaseth Ecc\_08\_03 /^{pleaseth /him. pleaseth Jud\_14\_03 /^{pleaseth /me well . pleaseth Est\_02\_04 /^{pleaseth /the king be queen instead of Vashti. And the thing pleased the king; and he did so. pleaseth Gen\_16\_06 /^{pleaseth /thee. And when Sarai dealt hardly with her, she fled from her face . pleaseth Gen\_20\_15 /^{pleaseth /thee.

displease 5 \* displeased 25 - men<br/>pleasers 2 - please<br/> 39 \* pleased 62 - pleaseth 6 -

 $\hbox{- displease , } 2734 \text{ , * please , } 0700 \text{ , } 0701 \text{ , } 1511 \text{ , } 2100 \text{ , } - \text{ please , } 2654 \text{ , } 2655 \text{ , } 2894 \text{ , } 2895 \text{ , } 2896 \text{ , } 3190 \text{ , } 5606 \text{ , } 7521 \text{ , } \\$ 

please If she [please] not her master, who hath betrothed her to himself, then shall he let her he redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her, please And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will [please] God that thou mayest cure me them from thence, please <1SA20-13> The LORD do so and much more to Jonathan: but if it [please] her for the please of the servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [II; and with with blessing let the house of thy servant be blessed for ever. please <1SA21-6>. And he said unto her, Because I spake unto Naboth the Izerzelite, and said unto him, Give me thy vineyard for money; or else, if it [please] thee, I will give thee [another] vineyard for it is an entire please of the servant have found favor in this spit, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may be before thee for ever: please And I said unto the king, If (please) the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that is the not altered, That Vashit come no more before king give her only a estate unto another that is better than she, please If it (please) the king let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, through the please of the king give the royal estate unto another that is better than she, please If it (please) the king in the stranger's please and the strang