

### **KJV Bible Word Studies for DISPLEASED KJV Bible Word Studies for PLEASED**

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

a 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have {a}) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

able 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour({-able}), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

able 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept({-able}), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

accept 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) {accept}(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

accomplish 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: --(be) accept(-able), {accomplish}, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

affection 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: --(be) accept(-able), accomplish, set {affection}, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

approve 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: --(be) accept(-able), accomplish, set affection, {approve}, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

be 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, ({be}, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

be 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- ({be}) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

be 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, ({be}, have, take) please(-ure), reconcile self.

consent 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: --(be) accept(-able), accomplish, set affection, approve, {consent} with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

delight 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- {delight} in, desire, favour, please, have pleasure, whosoever would, willing, wish.

delight 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, {delight} (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

desire 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, {desire}, favour, please, have pleasure, whosoever would, willing, wish.

displeased 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) {displeased}, have (be moved with, with) indignation.

displeased 0599 ## &anaph {aw-naf'}; a primitive root; to breathe hard, i.e. be enraged: -- be angry ({displeased}).

displeased 2198 ## za`eph {zaw-afe'}; from 2196; angry: -- {displeased}.

displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly {displeased}.

displeased 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be {displeased}, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

enjoy 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), {enjoy}, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

favour 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, {favour}, please, have pleasure, whosoever would, willing, wish.

favour 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) {favour}(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

have 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, {have} pleasure, whosoever would, willing, wish.

have 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, {have} a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

have 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, {have}, take) please(-ure), reconcile self.

in 2640 ## chocer {kho'-ser}; from 2637; poverty: -- {in} want of. in 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight {in}, desire, favour, please, have pleasure, whosoever would, willing, wish.

like 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), {like}, observe, pardon, (be, have, take) please(-ure), reconcile self.

observe 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: --(be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, {observe}, pardon, (be, have, take) please(-ure), reconcile self.

pardon 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: --(be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, {pardon}, (be, have, take) please(-ure), reconcile self.

please 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, {please}, have pleasure, whosoever would, willing, wish.

please 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) {please}(-ure), reconcile self.

pleased 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be (well) {pleased}, have pleasure, will, would.

pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.

pleased 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:l3) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I (thought), X me, + of, X it {pleased}, presence.

pleasure 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have {pleasure}, whosoever would, willing, wish.

reconcile 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: --(be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), {reconcile} self.

self 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile {self}.

self 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight ({self}), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

set 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, {set} affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

take 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, {take}) please(-ure), reconcile self.

whosoever 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, {whosoever} would, willing, wish.

willing 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, whosoever would, {willing}, wish.

wish 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, whosoever would, willing, {wish}.

with 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent {with}, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

would 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, whosoever {would}, willing, wish.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

displeased 00599 ## 'anaph {aw-naf'} ; a primitive root ; to breathe hard , i . e . be enraged : -- be angry ({displeased}) .

displeased 02198 ## za` eph {zaw-afe'} ; from 02196 ; angry : -- {displeased} .

displeased 02734 ## charah {khaw-raw'} ; a primitive root [compare 02787 ] ; to glow or grow warm ; figuratively (usually) to blaze up , of anger , zeal , jealousy : -- be angry , burn , be {displeased} , X earnestly , fret self , grieve , be (wax) hot , be incensed , kindle , X very , be wroth . See 08474 .

displeased 0023 - aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 0043); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) {displeased}, have (be moved with, with) indignation.

displeased 2371 - thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly {displeased}.

Jehovah-pleased 03086 ## Y@how` addiyn {yeh-ho-ad-deen'} ; or Y@howaddan {yeh-ho-ad-dawn'} ; from 03068 and 05727 ; {Jehovah-pleased} ; Jehoaddin or Jehoaddan , an Israelitess : -- Jehoaddan .

pleased 02654 ## chaphets {khaw-fates'} ; a primitive root ; properly , to incline to ; by implication (literally but rarely) to bend ; figuratively , to be {pleased} with , desire : -- X any at all , (have , take) delight , desire , favour , like , move , be (well) pleased , have pleasure , will , would .

pleased 02655 ## chaphets {khaw-fates'} ; from 02654 ; {pleased} with : -- delight in , desire , favour , please , have pleasure , whosoever would , willing , wish .

pleased 03477 ## yashar {yaw-shawr'}; from 03474; straight (literally or figuratively) : -- convenient , equity , Jasher , just , meet (- est) , + {pleased} well right (- eous) , straight , (most) upright (- ly ,-- ness) .

pleased 06925 ## qodam (Aramaic) {kod-awm'} ; or q@dam (Aramaic) (Daniel 7 : l3) {ked-awm'} ; corresponding to 06924 ; before : -- before , X from , X I (thought) , X me , + of , X it {pleased} , presence .

pleased 07521 ## ratsah {raw-tsaw'}; a primitive root; to be {pleased} with; specifically, to satisfy a debt : -- (be) accept (- able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (- able), like, observe, pardon, (be, have, take) please (- ure), reconcile self.

pleased 4909 - suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation +/. aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 0043 + he him up in his arms +/ ); to be greatly afflicted, i.e. (figuratively) indignant: --be much (sore) displeased, have (be moved with, with) indignation .

 $0024 + what indignation +/. aganaktesis {ag-an-ak'-tay-sis}; from <math>0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation +/; indignation: --indignation.$ 

0441 + as menpleasers +/. anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/; man-courting, i.e. fawning: -men-pleaser.

0603 + expectation + to my earnest + For the earnest +/. apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ (in the sense of watching); intense anticipation: --earnest expectation .

0699 + pleasing +/. areskeia {ar-es'-ki-ah}; from a derivative of 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/; complaisance: --

#### pleasing.

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/. aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -please .

0701 + it pleased + It is not reason + things that please + things that are pleasing +/. arestos {ar-es-tos'}; from 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ ; agreeable; by implication, fit: --(things that) please(-ing), reason.

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/. dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/. dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/; properly, acceptable (current after assayal), i.e. approved: --approved, tried.

1385 + a beam + the beam + not the beam + out the beam +/. dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . \*\*\* . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/.

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/. doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1479 + in will + worship +/. ethelothreskeia {eth-el-oth-race-ki'-ah}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And he would + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it

hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ and 2356 + religion + man s religion + and worshipping + of our religion +/; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: --will worship . \*\*\* . ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/.

2100 + pleased + is well + to please + that he pleased +/. euaresteo {yoo-ar-es-teh'-o}; from 2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/; to gratify entirely: --please (well).

 $2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/. euarestos {yoo-ar'-es-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0701 + it pleased + It is not reason + things that please + things that are pleasing +/; fully agreeable: --acceptable(-ted), wellpleasing .$ 

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/. eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/. eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/; satisfaction, i .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure +/. thelema {thel'-ay-mah}; from the prolonged form of 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ ; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -desire, pleasure, will.

2308 + to his own will +/. thelesis {thel'-ay-sis}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/; determination (properly, the act), i.e. option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + it is not of him that willeth + be it unto thee even as thou wilt +/. thelo

{thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- I steth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 ......lom .....ahee- / properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, ling, -ling[-ly]) .

2371 + displeased + was highly +/. thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/; to be in a furious fight, i.e. (figuratively) to be exasperated: --be highly displeased.

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/. suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/ and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/; to think well of in common, i .e. assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

Root Words and their word stems. This helps you see all related words in the English.

62 - pleased

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

displeased 0023 \*\* aganakteo \*\* be much (sore) {displeased}, have (be moved with, with)indignation.

displeased 0599 -- /anaph -- be angry ({displeased}).

displeased 2198 -- za\eph -- {displeased}.

displeased 2371 \*\* thumomacheo \*\* be highly {displeased}.

displeased 2734 -- charah -- be angry, burn, be {displeased}, X earnestly, fret self,grieve, be (wax) hot, be incensed, kindle, X very, be wroth.

pleased 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like,move, be (well) {pleased}, have pleasure, will, would.

pleased 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + {pleased} well right(-eous), straight, (most) upright(-ly, -- ness).

pleased 4909 \*\* suneudokeo \*\* allow, assent, be {pleased}, have pleasure.

pleased 6925 -- qodam -- before, X from, X I (thought), X me, + of, X it {pleased}, presence.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

displeased 0023 aganakteo \* {displeased}, {0023 aganakteo }, 2371 thumomacheo,

displeased 2371 thumomacheo \* {displeased}, 0023 aganakteo, {2371 thumomacheo },

pleased 0700 aresko \* {pleased} , {0700 aresko } , 0701 arestos , 1380 dokeo , 2100 euaresteo , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

pleased 0701 arestos \* {pleased} , 0700 aresko , {0701 arestos } , 1380 dokeo , 2100 euaresteo , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

pleased 1380 dokeo \* {pleased} , 0700 aresko , 0701 arestos , {1380 dokeo } , 2100 euaresteo , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

pleased 2100 euaresteo \* {pleased} , 0700 aresko , 0701 arestos , 1380 dokeo , {2100 euaresteo } , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

pleased 2106 eudokeo \* {pleased} , 0700 aresko , 0701 arestos , 1380 dokeo , 2100 euaresteo , {2106 eudokeo } , 2309 thelo , 4909 suneudokeo ,

pleased 2309 thelo \* {pleased} , 0700 aresko , 0701 arestos , 1380 dokeo , 2100 euaresteo , 2106 eudokeo ,  $\{2309 \text{ thelo}\}$ , 4909 suneudokeo ,

pleased 4909 suneudokeo \* {pleased} , 0700 aresko , 0701 arestos , 1380 dokeo , 2100 euaresteo , 2106 eudokeo , 2309 thelo , {4909 suneudokeo } ,

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* displeased, 0023, 2371,

- displeased , 0599 , 0888 , 2198 , 2734 , 6087 , 7107 ,

- \* pleased, 0700, 0701, 1380, 2100, 2106, 2309, 4909,
- pleased , 2654 , 2895 , 2974 , 3190 , 7521 , 8232 ,

#### English Synonyms with Greek Strong's Number.

displeased - 0023 {displeased}, indignation, moved, much, sore,

displeased - 2371 {displeased}, highly,

pleased - 0700 please, {pleased}, pleasing,

pleased - 0701 please, {pleased}, pleasing, reason,

pleased - 1380 accounted, {pleased}, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought,

pleased - 2100 please, {pleased}, well,

pleased - 2106 good, {pleased}, pleasure, thought, well, willing,

pleased - 2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, {pleased}, rather, voluntary, will, willing, willingly, wilt, would, wouldest,

pleased - 4909 consenting, {pleased}, pleasure,



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#### English Concordance to the KJV Bible.

- displeased , GEN\_38\_10 , GEN\_48\_17,
- displeased , NUM\_11\_01 , NUM\_11\_10,
- displeased ,  $1SA\_08\_06$  ,  $1SA\_18\_08$  ,
- displeased , 2SA\_06\_08 , 2SA\_11\_27,
- displeased ,  $1KI\_01\_06$  ,  $1KI\_20\_43$  ,  $1KI\_21\_04$  ,
- displeased , 1CH\_13\_11 , 1CH\_21\_07 ,
- displeased, PSA\_60\_01,
- displeased, ISA\_59\_15,
- displeased, DAN\_06\_14,
- displeased, JON\_04\_01,
- displeased, HAB\_03\_08,
- displeased ,  $ZEC\_01\_02$  ,  $ZEC\_01\_15$  ,  $ZEC\_01\_15$  ,
- displeased , MAT\_21\_15,
- displeased , MAR\_10\_14 , MAR\_10\_41,
- displeased, ACT\_12\_20,

- pleased, GEN\_28\_08, GEN\_33\_10, GEN\_34\_18, GEN\_45\_16,
- pleased, NUM\_24\_01,
- pleased, DEU\_01\_23,
- pleased , JOS\_22\_30 , JOS\_22\_33,
- pleased , JUD\_13\_23 , JUD\_14\_07 ,
- pleased, 1SA\_12\_22, 1SA\_18\_20, 1SA\_18\_26,
- pleased, 2SA\_03\_36, 2SA\_03\_36, 2SA\_17\_04, 2SA\_19\_06,
- pleased, 1KI\_03\_10, 1KI\_09\_01, 1KI\_09\_12,
- pleased, 2CH\_30\_04,
- pleased, NEH\_02\_06,
- pleased, EST\_01\_21, EST\_02\_04, EST\_02\_09, EST\_05\_14,
- pleased, PSA\_40\_13, PSA\_51\_19, PSA\_115\_03, PSA\_135\_06,
- pleased , ISA\_42\_21 , ISA\_53\_10,
- pleased, DAN\_06\_01,
- pleased, JON\_01\_14,
- pleased, MIC\_06\_07,
- pleased, MAL\_01\_08,
- pleased, MAT\_03\_17, MAT\_12\_18, MAT\_14\_06, MAT\_17\_05,
- pleased , MAR\_01\_11 , MAR\_06\_22,
- pleased, LUK\_03\_22,
- pleased, ACT\_06\_05, ACT\_12\_03, ACT\_15\_22, ACT\_15\_34,
- pleased, ROM\_15\_03, ROM\_15\_26, ROM\_15\_27,
- pleased, 1CO\_01\_21, 1CO\_07\_12, 1CO\_07\_13, 1CO\_10\_05, 1CO\_12\_18, 1CO\_15\_38,
- pleased , GAL\_01\_10 , GAL\_01\_15,
- pleased, COL\_01\_19,
- pleased, HEB\_11\_05, HEB\_13\_16,

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#### One Word English Phrase Index to the KJV Bible.

displeased 1Ch\_13\_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

displeased 1Ch\_21\_07 # And God was displeased with this thing; therefore he smote Israel.

displeased 1Ki\_01\_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

displeased 1Ki\_20\_43 # And the king of Israel went to his house heavy and displeased, and came to Samaria.

displeased 1Ki\_21\_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

displeased 1Sa\_08\_06 # But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

displeased 1Sa\_18\_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

displeased 2Sa\_06\_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

displeased 2Sa\_11\_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

displeased Act\_12\_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

displeased Dan\_06\_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

displeased Gen\_38\_10 # And the thing which he did displeased the LORD: wherefore he slew him also.

displeased Gen\_48\_17 # And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

displeased Hab\_03\_08 # Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

displeased Isa\_59\_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

displeased Jon\_04\_01 # But it displeased Jonah exceedingly, and he was very angry.

displeased Mar\_10\_14 # But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

displeased Mar\_10\_41 # And when the ten heard [it], they began to be much displeased with James and John.

displeased Mat\_21\_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

displeased Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

displeased Num\_11\_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

displeased Psa\_60\_01 # To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

displeased Zec\_01\_02 # The LORD hath been sore displeased with your fathers.

displeased Zec\_01\_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased Zec\_01\_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

pleased 1Co\_01\_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

pleased 1Co\_07\_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

pleased 1Co\_07\_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

pleased 1Co\_10\_05 # But with many of them God was not well pleased: for they were overthrown in the wilderness.

pleased 1Co\_12\_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

pleased 1Co\_15\_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

pleased 1Ki\_03\_10 # And the speech pleased the Lord, that Solomon had asked this thing.

pleased 1Ki\_09\_01 # And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

pleased 1Ki\_09\_12 # And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

pleased 1Sa\_12\_22 # For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

pleased 1Sa\_18\_20 # And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.

pleased 1Sa\_18\_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

pleased 2Ch\_30\_04 # And the thing pleased the king and all the congregation.

pleased 2Pe\_01\_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

pleased 2Sa\_03\_36 # And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

pleased 2Sa\_03\_36 # And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

pleased 2Sa\_17\_04 # And the saying pleased Absalom well, and all the elders of Israel.

pleased 2Sa\_19\_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

pleased Act\_06\_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pleased Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

pleased Act\_15\_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

pleased Act\_15\_34 # Notwithstanding it pleased Silas to abide there still.

pleased Col\_01\_19 # For it pleased [the Father] that in him should all fulness dwell;

pleased Dan\_06\_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

pleased Deu\_01\_23 # And the saying pleased me well: and I took twelve men of you, one of a tribe:

pleased Est\_01\_21 # And the saying pleased the king and the princes; and the king did according to the word of Memucan:

pleased Est\_02\_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

pleased Est\_02\_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

pleased Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty

cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

pleased Gal\_01\_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

pleased Gal\_01\_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

pleased Gen\_28\_08 # And Esau seeing that the daughters of Canaan pleased not Isaac his father;

pleased Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

pleased Gen\_34\_18 # And their words pleased Hamor, and Shechem Hamor's son.

pleased Gen\_45\_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

pleased Heb\_11\_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

pleased Heb\_13\_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

pleased Isa\_42\_21 # The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

pleased Isa\_53\_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleased Jon\_01\_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

pleased Jos\_22\_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

pleased Jos\_22\_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

pleased Jud\_13\_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

pleased Jud\_14\_07 # And he went down, and talked with the woman; and she pleased Samson well.

pleased Luk\_03\_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

pleased Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

pleased Mar\_01\_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

pleased Mar\_06\_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

pleased Mat\_03\_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

pleased Mat\_12\_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

pleased Mat\_14\_06 # But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

pleased Mat\_17\_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

pleased Mic\_06\_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

pleased Neh\_02\_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

pleased Num\_24\_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

pleased Psa\_115\_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

pleased Psa\_135\_06 # Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

pleased Psa\_40\_13 # Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

pleased Psa\_51\_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

pleased Rom\_15\_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

pleased Rom\_15\_26 # For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

pleased Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

#### Three Word English Phrase Index to the KJV Bible.

displeased against the Hab\_03\_08 # Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

displeased and came 1Ki\_20\_43 # And the king of Israel went to his house heavy and displeased, and came to Samaria.

displeased and said Mar\_10\_14 # But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

displeased and they Zec\_01\_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased because of 1Ki\_21\_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

displeased because the 1Ch\_13\_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

displeased because the 2Sa\_06\_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

displeased him and 1Sa\_18\_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

displeased him and Gen\_48\_17 # And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

displeased him at 1Ki\_01\_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

displeased him that Isa\_59\_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

displeased Jonah exceedingly Jon\_04\_01 # But it displeased Jonah exceedingly, and he was very angry.

displeased O turn Psa\_60\_01 # To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

displeased Samuel when 1Sa\_08\_06 # But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

displeased the LORD 2Sa\_11\_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

displeased the LORD Gen\_38\_10 # And the thing which he did displeased the LORD: wherefore he slew him also.

displeased the LORD Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

displeased with himself Dan\_06\_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

displeased with James Mar\_10\_41 # And when the ten heard [it], they began to be much displeased with James and John.

displeased with the Zec\_01\_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased with them Act\_12\_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

displeased with this 1Ch\_21\_07 # And God was displeased with this thing; therefore he smote Israel.

displeased with your Zec\_01\_02 # The LORD hath been sore displeased with your fathers.

displeased Mat\_21\_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

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pleased to dwell 1Co\_07\_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

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pleased.

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### **Bible Phrases for Individual word studies**

pleased herod Mar\_06\_22

pleased herod Mat\_14\_06

displeased GEN 038 010 And the thing which  $<00834 +>aher > he did <06213 + {displeased} the LORD <03068$ +Y@hovah >: wherefore he slew <04191 +muwth > him also <01571 +gam > . displeased GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim >, it {displeased} him : and he held <08557 +temec > up his father s <1> hand <03027 +yad >, to remove <05493+cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 complained <00596 +>anan >, it {displeased} the LORD <03068 +Y@hovah >: and the LORD <03068 +Y@hovah > heard <08085 + shama < > [it]; and his anger <00639 + > aph > was kindled <02734 + charah >; and the fire <00784 +>esh > of the LORD <03068 + Y@hovah > burnt <01197 + ba among them , and consumed<00398 + akal > [ them that were ] in the uttermost <07097 + atseh > atseh > atseh < 04264 + atseh > .displeased NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah >, every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068+Y@hovah > was kindled <02734 + charah > greatly <03966 + m@; Moses <04872 + Mosheh > also was {displeased} . pleased GEN 028 008 And Esau <06215 + seeing <07200 +ra>ah > that the daughters <01363 +gobahh > of Canaan  $<03667 + K@na \{ pleased \}$  not Isaac <03327 + Yitschaq > his father <math><1>; pleased GEN 033 010 And Jacob < 03290 + Ya said < 00559 + amar >, Nay < 00408 + sal >, I pray < 04994 + na > > thee, if < 00518+>im > now <04994 + na > > I have found <04672 + matsa >grace <02580 + chen > in thy sight <math><05869 +, then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 + ra>ah > thy face < 06440 + paniym >, as though I had seen < 07200 + ra>ah > the face < 06440 + paniym >of God <00430 +> elohiym >, and thou wast {pleased} <07521 + ratsah > with me . pleased GEN 034 018 . And their words <01697 +dabar > {pleased} Hamor <02544 +Chamowr > , and Shechem <07927 +Sh@kem > Hamor s < 02544 + Chamowr > son < 01121 + ben >. pleased GEN 045 016. And the fame < 06963 + qowl > thereof was heard <08085 +shama< > in Pharaoh s <06547 +Par house <01004 +bayith >, saying <00559 +>amar >, Joseph s  $<03130 + Yowceph > brethren < 00251 + >ach > are come < 00935 + bow > > : and it {pleased} Pharaoh < 06547$ +Par well, and his servants <05650 + . pleased NUM 024 001 . And when Balaam <01109 +Bil saw <07200  $+ra>ah > that it \{pleased\} < 02895 + towb > the LORD < 03068 + Y@hovah > to bless < 01288 + barak > Israel$ <03478 + Yisra > el >, he went <01980 + halak > not, as at other <00312 + acher > times <06471 + pa, to seek <07125 + qir>ah > for enchantments < 05172 + nachash > , but he set < 07896 + shiyth > his face < 06440 + paniym > 1000 + shiyth > his face < 06440 + paniym > 1000 + shiyth > 1000 + shiythtoward <00413 +>el > the wilderness <04057 +midbar > . pleased DEU 001 023 And the saying <01697 +dabar >  $\{\text{pleased}\}\ \text{me well}: \text{and I took} < 03947 + \text{laqach} > \text{twelve men} < 00582 + \text{senswsh} > \text{of you}, \text{one} < 00259 + \text{sechad}$ > of a tribe <07626 +shebet > :

#### **Bible Quick Find Phrase Concordance for fast finding of phrases**

displeased ^ Mat\_21\_15 / displeased /^

displeased ^ Num\_11\_10 / displeased /^

displeased ^ Hab\_03\_08 / displeased /^against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

displeased ^ 1Ki\_20\_43 / displeased /^and came to Samaria.

displeased ^ Mar\_10\_14 / displeased /^and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

displeased ^ Zec\_01\_15 / displeased /^and they helped forward the affliction.

displeased ^ 1Ki\_21\_04 / displeased /^because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

displeased ^ 1Ch\_13\_11 / displeased /^because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

displeased ^ 2Sa\_06\_08 / displeased /^because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

displeased ^ 1Ki\_01\_06 / displeased /^him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

displeased ^ Isa\_59\_15 / displeased /^him that [there was] no judgment.

displeased ^ Gen\_48\_17 / displeased /^him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

displeased ^ 1Sa\_18\_08 / displeased /^him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

displeased ^ Jon\_04\_01 / displeased /^Jonah exceedingly, and he was very angry.

displeased ^ Psa\_60\_01 / displeased /^O turn thyself to us again.

displeased ^ 1Sa\_08\_06 / displeased /^Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

displeased ^ 2Sa\_11\_27 / displeased /^the LORD.

displeased ^ Num\_11\_01 / displeased /^the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

displeased ^ Gen\_38\_10 / displeased /^the LORD: wherefore he slew him also.

displeased ^ Dan\_06\_14 / displeased /^with himself, and set [his] heart on Daniel to deliver him: and he

laboured till the going down of the sun to deliver him.

displeased ^ Mar\_10\_41 / displeased /^with James and John.

displeased ^ Zec\_01\_15 / displeased /^with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased ^ Act\_12\_20 / displeased /^with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

displeased ^ 1Ch\_21\_07 / displeased /^with this thing; therefore he smote Israel.

displeased ^ Zec\_01\_02 / displeased /^with your fathers.

pleased ^ 2Pe\_01\_17 / pleased /^

pleased ^ Heb\_13\_16 / pleased /^

pleased ^ Luk\_03\_22 / pleased /^

pleased ^ Mar\_01\_11 / pleased /^

pleased ^ Mat\_03\_17 / pleased /^

pleased ^ Psa\_115\_03 / pleased /^

pleased ^ 2Sa\_17\_04 / pleased /^Absalom well, and all the elders of Israel.

pleased ^ 2Sa\_03\_36 / pleased /^all the people.

pleased ^ Dan\_06\_01 / pleased /^Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

pleased ^ 1Sa\_18\_26 / pleased /^David well to be the king's son in law: and the days were not expired.

pleased ^ Isa\_42\_21 / pleased /^for his righteousness' sake; he will magnify the law, and make [it] honourable.

pleased ^ 1Co\_10\_05 / pleased /^for they were overthrown in the wilderness.

pleased ^ 1Co\_01\_21 / pleased /^God by the foolishness of preaching to save them that believe.

pleased ^ Gal\_01\_15 / pleased /^God, who separated me from my mother's womb, and called [me] by his grace,

pleased ^ Heb\_11\_05 / pleased /^God.

pleased ^ Est\_05\_14 / pleased / Haman; and he caused the gallows to be made.

pleased ^ Gen\_34\_18 / pleased /^Hamor, and Shechem Hamor's son.

pleased ^ Mat\_17\_05 / pleased /^hear ye him.

pleased ^ Mar\_06\_22 / pleased / Herod and them that sat with him, the king said unto the damsel, Ask of

me whatsoever thou wilt, and I will give [it] thee.

pleased ^ Mat\_14\_06 / pleased /^Herod.

pleased ^ 1Ki\_09\_12 / pleased /^him not.

pleased ^ Est\_02\_09 / pleased /^him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

pleased ^ 1Co\_15\_38 / pleased /^him, and to every seed his own body.

pleased ^ 1Co\_12\_18 / pleased /^him.

pleased ^ 1Sa\_18\_20 / pleased /^him.

pleased ^ Mat\_12\_18 / pleased /^I will put my spirit upon him, and he shall show judgment to the Gentiles.

pleased ^ Act\_15\_22 / pleased /^it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

pleased ^ Deu\_01\_23 / pleased /^me well: and I took twelve men of you, one of a tribe:

pleased ^ Gal\_01\_10 / pleased /^men, I should not be the servant of Christ.

pleased ^ Rom\_15\_03 / pleased /^not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

pleased ^ Gen\_28\_08 / pleased /^not Isaac his father;

pleased ^ Psa\_40\_13 / pleased /^O LORD, to deliver me: O LORD, make haste to help me.

pleased ^ Gen\_45\_16 / pleased /^Pharaoh well, and his servants.

pleased ^ Jud\_14\_07 / pleased /^Samson well.

pleased ^ Act\_15\_34 / pleased /^Silas to abide there still.

pleased ^ Psa\_135\_06 / pleased /^that] did he in heaven, and in earth, in the seas, and all deep places.

pleased ^ Jos\_22\_33 / pleased /^the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

pleased ^ Col\_01\_19 / pleased /^the Father] that in him should all fulness dwell;

pleased ^ Act\_12\_03 / pleased /^the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

pleased ^ 2Ch\_30\_04 / pleased /^the king and all the congregation.

pleased ^ Est\_01\_21 / pleased /^the king and the princes; and the king did according to the word of Memucan:

pleased ^ Neh\_02\_06 / pleased /^the king to send me; and I set him a time.

pleased ^ Est\_02\_04 / pleased /^the king; and he did so.

pleased ^ Num\_24\_01 / pleased /^the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

pleased ^ Isa\_53\_10 / pleased /^the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleased ^ 1Sa\_12\_22 / pleased /^the LORD to make you his people.

pleased ^ 1Ki\_03\_10 / pleased / the Lord, that Solomon had asked this thing.

pleased ^ Act\_06\_05 / pleased /^the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pleased ^ 2Sa\_19\_06 / pleased /^thee well.

pleased ^ Jon\_01\_14 / pleased /^thee.

pleased ^ Rom\_15\_26 / pleased /^them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

pleased ^ Rom\_15\_27 / pleased / them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

pleased ^ Jos\_22\_30 / pleased /^them.

pleased ^ 2Sa\_03\_36 / pleased /^them: as whatsoever the king did pleased all the people.

pleased ^ 1Ki\_09\_01 / pleased /^to do,

pleased ^ 1Co\_07\_13 / pleased /^to dwell with her, let her not leave him.

pleased ^ 1Co\_07\_12 / pleased /^to dwell with him, let him not put her away.

pleased ^ Jud\_13\_23 / pleased /^to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

pleased ^ Gen\_33\_10 / pleased /^with me.

pleased ^ Psa\_51\_19 / pleased /^with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

pleased ^ Mal\_01\_08 / pleased /^with thee, or accept thy person? saith the LORD of hosts.

pleased ^ Mic\_06\_07 / pleased /^with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

#### **Bible Translation Phrases for Individual word studies**

- displeased ...... displeased 0023 -aganakteo->
- displeased ...... displeased 2371 -thumomacheo->
- pleased ...... and pleased 0700 -aresko->
- pleased ...... as it hath pleased 2309 -thelo->
- pleased ...... For it hath pleased 2106 -eudokeo->
- pleased ...... For it pleased 2106 -eudokeo->
- pleased ...... It hath pleased 2106 -eudokeo->
- pleased ...... it pleased 0701 -arestos->
- pleased .....it pleased 2106 -eudokeo->
- pleased .....not , and if he be pleased 4909 -suneudokeo->
- pleased .....not, and she be pleased 4909 -suneudokeo->
- pleased ...... Notwithstanding it pleased 1380 -dokeo->
- pleased ...... pleased 0700 -aresko->
- pleased ..... pleased 1380 -dokeo->
- pleased ...... pleased 2100 -euaresteo->
- pleased ...... pleased 2106 -eudokeo->
- pleased ...... that he pleased 2100 -euaresteo->
- pleased ...... them , and pleased 0700 -aresko->

### Bible Word Index with the full text of each verse

displeased Mar\_10\_14 But when Jesus saw [it], he was much {displeased}, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

displeased 1Sa\_59\_15 Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it {displeased} him that [there was] no judgment.

displeased 2Sa\_06\_08 And David was {displeased}, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

displeased 2Sa\_11\_27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done {displeased} the LORD.

displeased Dan\_06\_14 Then the king, when he heard [these] words, was sore {displeased} with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

displeased Gen\_48\_17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it {displeased} him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

displeased Jon\_04\_01 But it {displeased} Jonah exceedingly, and he was very angry.

displeased 1Ki\_01\_06 And his father had not {displeased} him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

displeased 1Ch\_21\_07 And God was {displeased} with this thing; therefore he smote Israel.

displeased 1Ki\_21\_04 And Ahab came into his house heavy and {displeased} because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

displeased 1Sa\_08\_06 But the thing {displeased} Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

displeased 1Sa\_18\_08 And Saul was very wroth, and the saying {displeased} him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

displeased Act\_12\_20 And Herod was highly {displeased} with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

displeased Gen\_38\_10 And the thing which he did {displeased} the LORD: wherefore he slew him also.

displeased Mar\_10\_41 And when the ten heard [it], they began to be much {displeased} with James and John.

displeased Mat\_21\_15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore {displeased},

displeased Num\_11\_01 And [when] the people complained, it {displeased} the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that

were] in the uttermost parts of the camp.

displeased Zec\_01\_15 And I am very sore displeased with the heathen [that are] at ease: for I was but a little {displeased}, and they helped forward the affliction.

displeased Hab\_03\_08 Was the LORD {displeased} against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

displeased Zec\_01\_15 And I am very sore {displeased} with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

displeased 1Ch\_13\_11 And David was {displeased}, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

displeased 1Ki\_20\_43 And the king of Israel went to his house heavy and {displeased}, and came to Samaria.

displeased Num\_11\_10 Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was {displeased}.

displeased Psa\_60\_01 To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been {displeased}; O turn thyself to us again.

displeased Zec\_01\_02 The LORD hath been sore {displeased} with your fathers.

pleased 1Co\_01\_21 For after that in the wisdom of God the world by wisdom knew not God, it {pleased} God by the foolishness of preaching to save them that believe.

pleased 1Co\_15\_38 But God giveth it a body as it hath {pleased} him, and to every seed his own body.

pleased 1Co\_07\_12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be {pleased} to dwell with him, let him not put her away.

pleased 1Co\_07\_13 And the woman which hath an husband that believeth not, and if he be {pleased} to dwell with her, let her not leave him.

pleased 1Co\_10\_05 But with many of them God was not well {pleased}: for they were overthrown in the wilderness.

pleased 1Co\_12\_18 But now hath God set the members every one of them in the body, as it hath {pleased} him.

pleased 1Ki\_09\_12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they {pleased} him not.

pleased 1Ki\_09\_01 And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was {pleased} to do,

pleased 1Ki\_03\_10 And the speech {pleased} the Lord, that Solomon had asked this thing.

pleased 1Sa\_12\_22 For the LORD will not forsake his people for his great name's sake: because it hath {pleased} the LORD to make you his people.

pleased 1Sa\_18\_20 And Michal Saul's daughter loved David: and they told Saul, and the thing {pleased} him.

pleased 1Sa\_18\_26 And when his servants told David these words, it {pleased} David well to be the king's son in law: and the days were not expired.

pleased 1Sa\_42\_21 The LORD is well {pleased} for his righteousness' sake; he will magnify the law, and make [it] honourable.

pleased 1Sa\_53\_10 Yet it {pleased} the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleased 2Ch\_30\_04 And the thing {pleased} the king and all the congregation.

pleased 2Pe\_01\_17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well {pleased}.

pleased 2Sa\_03\_36 And all the people took notice [of it], and it {pleased} them: as whatsoever the king did pleased all the people.

pleased 2Sa\_03\_36 And all the people took notice [of it], and it pleased them: as whatsoever the king did {pleased} all the people.

pleased 2Sa\_17\_04 And the saying {pleased} Absalom well, and all the elders of Israel.

pleased 2Sa\_19\_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had {pleased} thee well.

pleased Act\_15\_34 Notwithstanding it {pleased} Silas to abide there still.

pleased Act\_12\_03 And because he saw it {pleased} the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

pleased Act\_15\_22 Then {pleased} it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

pleased Act\_06\_05 And the saying {pleased} the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pleased Col\_01\_19 For it {pleased} [the Father] that in him should all fulness dwell;

pleased Dan\_06\_01 It {pleased} Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

pleased Deu\_01\_23 And the saying {pleased} me well: and I took twelve men of you, one of a tribe:

pleased Est\_01\_21 And the saying {pleased} the king and the princes; and the king did according to the word of Memucan:

pleased Est\_02\_04 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing {pleased} the king; and he did so.

pleased Est\_02\_09 And the maiden {pleased} him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

pleased Est\_05\_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing {pleased} Haman; and he caused the gallows to be made.

pleased Gal\_01\_15 But when it {pleased} God, who separated me from my mother's womb, and called [me] by his grace,

pleased Gal\_01\_10 For do I now persuade men, or God? or do I seek to please men? for if I yet {pleased} men, I should not be the servant of Christ.

pleased Gen\_28\_08 And Esau seeing that the daughters of Canaan {pleased} not Isaac his father;

pleased Gen\_33\_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast {pleased} with me.

pleased Gen\_45\_16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it {pleased} Pharaoh well, and his servants.

pleased Gen\_34\_18 And their words {pleased} Hamor, and Shechem Hamor's son.

pleased Heb\_13\_16 But to do good and to communicate forget not: for with such sacrifices God is well {pleased}.

pleased Heb\_11\_05 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he {pleased} God.

pleased Jon\_01\_14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it {pleased} thee.

pleased Jos\_22\_33 And the thing {pleased} the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

pleased Jos\_22\_30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it {pleased} them.

pleased Jud\_13\_23 But his wife said unto him, If the LORD were {pleased} to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

pleased Jud\_14\_07 And he went down, and talked with the woman; and she {pleased} Samson well.

pleased Luk\_03\_22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well {pleased}.

pleased Mal\_01\_08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be {pleased} with thee, or accept thy person? saith the LORD of hosts.

pleased Mat\_14\_06 But when Herod's birthday was kept, the daughter of Herodias danced before them, and {pleased} Herod.

pleased Mat\_12\_18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well {pleased}: I will put my spirit upon him, and he shall show judgment to the Gentiles.

pleased Mat\_03\_17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well {pleased}.

pleased Mar\_01\_11 And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well {pleased}.

pleased Mar\_06\_22 And when the daughter of the said Herodias came in, and danced, and {pleased} Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

pleased Mat\_17\_05 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well {pleased}; hear ye him.

pleased Mic\_06\_07 Will the LORD be {pleased} with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

pleased Neh\_02\_06 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it {pleased} the king to send me; and I set him a time.

pleased Num\_24\_01 And when Balaam saw that it {pleased} the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

pleased Psa\_40\_13 Be {pleased}, O LORD, to deliver me: O LORD, make haste to help me.

pleased Psa\_51\_19 Then shalt thou be {pleased} with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

pleased Psa\_135\_06 Whatsoever the LORD {pleased}, [that] did he in heaven, and in earth, in the seas, and all deep places.

pleased Psa\_115\_03 But our God [is] in the heavens: he hath done whatsoever he hath {pleased}.

pleased Rom\_15\_03 For even Christ {pleased} not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

pleased Rom\_15\_26 For it hath {pleased} them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

pleased Rom\_15\_27 It hath {pleased} them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

### Bible Word Index with Strong's Number with the full text of each verse

displeased ^ Mar\_10\_41 And <2532> when the ten <1176> heard <0191> (5660) it, they began <0756> (5662) to be much {displeased} <0023> (5721) with <4012> James <2385> and <2532> John <2491>.

displeased ^ Act\_12\_20 And <1161> Herod <2264> was <2258> (5713) highly {displeased} <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> chamberlain <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> country <5561> was nourished <5142> (5745) by <0575> the king's <0937> country.

displeased ^ Mar\_10\_14 But <1161> when Jesus <2424> saw <1492> (5631) it, he was much {displeased} <0023> (5656), and <2532> said <2036> (5627) unto them <0846>, Suffer <0863> (5628) the little children <3813> to come <2064> (5738) unto <4314> me <3165>, and <2532> forbid <2967> (5720) them <0846> not <3361>: for <1063> of such <5108> is <2076> (5748) the kingdom <0932> of God <2316>.

displeased ^ Mat\_21\_15 And <1161> when the chief priests <0749> and <2532> scribes <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore {displeased} <0023> (5656),

pleased ^ Rom\_15\_27 It hath {pleased} them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

pleased ^ Mar\_01\_11 And <2532> there came <1096> (5633) a voice <5456> from <1537> heaven <3772>, saying, Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well {pleased} <2106> (5656).

 $\label{eq:second} $$ Mar_06_22 And <2532> when the daughter <2364> of the said <0846> Herodias <2266> came in <1525> (5631), and <2532> danced <3738> (5666), and <2532> {pleased} <0700> (5660) Herod <2264> and <2532> them that sat with him <4873> (5740), the king <0935> said <2036> (5627) unto the damsel <2877>, Ask <0154> (5657) of me <3165> whatsoever <3739> <1437> thou wilt <2309> (5725), and <2532> I will give <1325> (5692) it thee <4671>.$ 

pleased ^ Mat\_03\_17 And <2532> lo <2400> (5628) a voice <5456> from <1537> heaven <3772>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well {pleased} <2106> (5656).

pleased ^ Mat\_12\_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> soul <5590> is well {pleased} <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.

pleased ^ Rom\_15\_26 For <1063> it hath {pleased} them <2106> (5656) of Macedonia <3109> and <2532> Achaia <0882> to make <4160> (5670) a certain <5100> contribution <2842> for <1519> the poor <4434> saints <0040> which <3588> are at <1722> Jerusalem <2419>.

pleased ^ Mat\_17\_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well {pleased} <2106> (5656); hear ye

<0191> (5720) him <0846>.

pleased ^ Rom\_15\_03 For <1063> even <2532> Christ <5547> {pleased} <0700> (5656) not <3756> himself <1438>; but <0235>, as <2531> it is written <1125> (5769), The reproaches <3680> of them that reproached <3679> (5723) thee <4571> fell <1968> (5627) on <1909> me <1691>.

pleased ^ 1Co\_15\_38 But <1161> God <2316> giveth <1325> (5719) it <0846> a body <4983> as <2531> it hath {pleased} him <2309> (5656), and <2532> to every <1538> seed <4690> his own <2398> body <4983>.

pleased ^ 2Pe\_01\_17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a voice <5456> to him <0846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1519> whom <3739> I <1473> am well {pleased} <2106> (5656).

 $pleased \ ^1Co_{10}_{05} But < 0235 > with < 1722 > many < 4119 > of them < 0846 > God < 2316 > was < 2106 > < 0 > not < 3756 > well {pleased} < 2106 > (5656): for < 1063 > they were overthrown < 2693 > (5681) in < 1722 > the wilderness < 2048 >.$ 

pleased ^ 1Co\_12\_18 But <1161> now <3570> hath <5087> <0> God <2316> set <5087> (5639) the members <3196> every <1538> one <1520> of them <0846> in <1722> the body <4983>, as <2531> it hath {pleased} him <2309> (5656).

pleased ^ Heb\_13\_16 But <1161> to do good <2140> and <2532> to communicate <2842> forget <1950> (5737) not <3361>: for <1063> with such <5108> sacrifices <2378> God <2316> is well {pleased} <2100> (5743).

pleased ^ Luk\_03\_22 And <2532> the Holy <0040> Ghost <4151> descended <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <0846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> thee <4671> I am well {pleased} <2106> (5656).

pleased ^ Mat\_14\_06 But <1161> when Herod's <2264> birthday <1077> was kept <0071> (5746), the daughter <2364> of Herodias <2266> danced <3738> (5662) before them <1722> <3319>, and <2532> {pleased} <0700> (5656) Herod <2264>.

pleased ^ 1Co\_07\_13 And <2532> the woman <1135> which <3748> hath <2192> (5719) an husband <0435> that believeth not <0571>, and <2532> if he <0846> be {pleased} <4909> (5719) to dwell <3611> (5721) with <3326> her <0846>, let her <0863> <0> not <3361> leave <0863> (5720) him <0846>.

pleased ^ 1Co\_01\_21 For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> by <1223> wisdom <4678> knew <1097> (5627) not <3756> God <2316>, it {pleased} <2106> (5656) God <2316> by <1223> the foolishness <3472> of preaching <2782> to save <4982> (5658) them that believe <4100> (5723).

pleased ^ 1Co\_07\_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <0080> hath <2192> (5719) a wife <1135> that believeth not <0571>, and <2532> she <0846> be {pleased} <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> put <0863> <0> her <0846> away <0863> (5720).

pleased ^ Col\_01\_19 For it {pleased} <2106> (5656) the Father that <3754> in <1722> him <0846> should <2730> <0> all <3956> fulness <4138> dwell <2730> (5658);

 $pleased ^ Gal_01_10 \ For < 1063> \ do \ I < 3982> < 0> \ now < 0737> \ persuade < 3982> (5719) \ men < 0444>, \ or < 2228> \ God < 2316>? \ or < 2228> \ do \ I \ seek < 2212> (5719) \ to \ please < 0700> (5721) \ men < 0444>? \ for < 1063> \ if < 1487> \ I < 0700> < 0> \ yet < 2089> \ {pleased} < 0700> (5707) \ men < 0444>, \ I \ should < 0302> \ not < 3756> \ be$ 

<2252> (5713) the servant <1401> of Christ <5547>.

pleased ^ Act\_15\_34 Notwithstanding <1161> it {pleased} <1380> (5656) Silas <4609> to abide <1961> <0> there <0847> still <1961> (5658).

pleased ^ Act\_15\_22 Then <5119> {pleased} it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:

pleased ^ Heb\_11\_05 By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had this testimony <3140> (5769), that he {pleased} <2100> (5760) God <2316>.

pleased ^ Gal\_01\_15 But <1161> when <3753> it {pleased} <2106> (5656) God <2316>, who <3588> separated <0873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> (5660) me by <1223> his <0846> grace <5485>,

pleased ^ Act\_06\_05 And <2532> the saying <3056> {pleased} <0700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:

pleased ^ Act\_12\_03 And <2532> because he saw <1492> (5631) it <3754> {pleased} <2076> (5748) <0701> the Jews <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened bread <0106>.)



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

displeased 1Ch\_13\_11 And David (01732 +David ) was {displeased} (02734 +charah ), because (03588 +kiy ) the LORD (03068 +Y@hovah ) had made a breach (06556 +perets ) upon Uzza (05798 +(Uzza) ):wherefore (04100 +mah ) that place (04725 +maqowm ) is called (07121 +qara) ) Perezuzza (06560 +Perets (Uzza) ) to this (02088 +zeh ) day (03117 +yowm ).

displeased  $1Ch_21_07$ . And God (00430 +)elohiym ) was {displeased} with this (02088 +zeh ) thing (01697 +dabar ) ; therefore he smote (05221 +nakah ) Israel (03478 +Yisra)el ).

displeased 1Ki\_01\_06 And his father (1) had not {displeased} (06087 +(atsab ) him at any time (03117 +yowm ) in saying (00559 +)amar ), Why (04069 +madduwa( ) hast thou done (06213 +(asah ) so (03602 +kakah ) ? and he also (01571 +gam ) [ was a ] very (03966 +m@(od ) goodly (02896 +towb ) [ man ] ; and [ his mother ] bare him after (00310 +)achar ) Absalom (53) .

displeased 1Ki\_20\_43 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) went (03212 +yalak ) to his house (01004 +bayith ) heavy (05620 +car ) and {displeased} (02198 +za(eph ) , and came (00935 +bow) ) to Samaria (08111 +Shom@rown ) .

displeased 1Ki\_21\_04 And Ahab (00256 +)Ach)ab ) came (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) heavy (05620 +car ) and {displeased} (02198 +za(eph ) because (05921 +(al ) of the word (01697 +dabar ) which (00834 +)aher ) Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) had spoken (01696 +dabar ) to him:for he had said (00559 +)amar ) , I will not give (05414 +nathan ) thee the inheritance (05159 +nachalah ) of my fathers (1) . And he laid (07901 +shakab ) him down (07901 +shakab ) upon his bed (04296 +mittah ) , and turned (05437 +cabab ) away his face (06440 +paniym ) , and would eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) .

displeased 1Sa\_08\_06 But the thing (01697 +dabar ) {displeased} Samuel (08050 +Sh@muw)el ) , when (00834 +)aher ) they said (00559 +)amar ) , Give (05414 +nathan ) us a king (04428 +melek ) to judge (08199

+shaphat ) us . And Samuel (08050 +Sh@muw)el ) prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) .

displeased 1Sa\_18\_08 And Saul (07586 +Sha)uwl ) was very (03966 +m@(od ) wroth (02734 +charah ), and the saying (01697 +dabar ) {displeased} him ; and he said (00559 +)amar ), They have ascribed (05414 +nathan ) unto David (01732 +David ) ten (07233 +r@babah ) thousands (07233 +r@babah ), and to me they have ascribed (05414 +nathan ) [ but ] thousands (00505 +)eleph ):and [ what ] can he have more (05750 +(owd ) but the kingdom (04410 +m@luwkah )?

displeased  $2Sa_06_08$  And David (01732 +David ) was {displeased} (02734 +charah ), because the LORD (03068 +Y@hovah ) had made (06555 +parats ) a breach (06556 +perets ) upon Uzzah (05798 +(Uzza) ):and he called (07121 +qara) ) the name of the place (04725 +maqowm ) Perezuzzah (06560 +Perets (Uzza) ) to this (02088 +zeh ) day (03117 +yowm ).

displeased  $2Sa_{11}_{27}$  And when the mourning (60) was past (05493 +cuwr ), David (01732 +David ) sent (07971 +shalach ) and fetched (00622 +)acaph ) her to his house (01004 +bayith ), and she became (01961 +hayah ) his wife (00802 +)ishshah ), and bare (03205 +yalad ) him a son (01121 +ben ). But the thing (01697 +dabar ) that David (01732 +David ) had done (06213 +(asah ) {displeased} the LORD (03068 +Y@hovah ).

displeased Act\_12\_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) {displeased} (2371 - thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 - peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) chamberlain (2846 -koiton -) their friend (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; because (1223 -dia -) their country (5561 - chora -) was nourished (5142 -trepho -) by the king s (0937 -basilikos -) [ country (5561 -chora -) ].

displeased Dan\_06\_14 Then (00116 +)edayin ) the king (04430 +melek ) , when (01768 +diy ) he heard (08086 +sh@ma( ) [ these ] words (04406 +millah ) , was sore (07690 +saggiy) ) {displeased} (00888 +b@)esh ) with himself , and set (07761 +suwm ) [ his ] heart (01079 +bal ) on (05922 +(al ) Daniel (01841 +Daniye)l ) to deliver (07804 +sh@zab ) him:and he laboured (07712 +sh@dar ) till (05704 +(ad ) the going (04606 +me(al ) of the sun (08122 +shemesh ) to deliver (05338 +n@tsal ) him .

displeased Gen\_38\_10 And the thing which (00834 +)aher ) he did (06213 +(asah ) {displeased} the LORD (03068 +Y@hovah ):wherefore he slew (04191 +muwth ) him also (01571 +gam ).

displeased Gen\_48\_17 And when Joseph (03130 +Yowceph ) saw (07200 +ra)ah ) that his father (1) laid (07896 +shiyth ) his right (03225 +yamiyn ) hand (03027 +yad ) upon the head (07218 +ro)sh ) of Ephraim (00669 +)Ephrayim ) , it {displeased} him:and he held (08557 +temec ) up his father s (1) hand (03027 +yad ) , to remove (05493 +cuwr ) it from Ephraim s (00669 +)Ephrayim ) head (07218 +ro)sh ) unto Manasseh s (04519 +M@nashsheh ) head (07218 +ro)sh ) .

displeased Hab\_03\_08 Was the LORD (03068 +Y@hovah ) {displeased} (02734 +charah ) against the rivers (05104 +nahar ) ? [was] thine anger (00639 +)aph ) against the rivers (05104 +nahar ) ? [was] thy wrath (05678 +(ebrah ) against the sea (03220 +yam ), that thou didst ride (07392 +rakab ) upon thine horses (05483 +cuwc ) [ and ] thy chariots (04818 +merkabah ) of salvation (03444 +y@shuw(ah ) ?

displeased Isa\_59\_15 Yea , truth (00571 +)emeth ) faileth (05737 +(adar ) ; and he [ that ] departeth(05493 +cuwr ) from evil (07451 +ra( ) maketh himself a prey (07997 +shalal ):and the LORD (03068 +Y@hovah ) saw (07200 +ra)ah ) [ it ] , and it {displeased} him that [ there was ] no (00369 +)ayin ) judgment (04941 +mishpat ) .

displeased Jon\_04\_01 . But it {displeased} Jonah (03124 +Yonah ) exceedingly (01419 +gadowl ) , and he

was very angry (02734 +charah ).

displeased Mar\_10\_14 But when Jesus (2424 -Iesous -) saw (1492 -eido -) [ it ] , he was much (0023 - aganakteo -) {displeased} (0023 -aganakteo -) , and said (2036 -epo -) unto them , Suffer (0863 -aphiemi -) the little (3813 -paidion -) children (3813 -paidion -) to come (2064 -erchomai -) unto me , and forbid (2967 - koluo -) them not:for of such (5108 -toioutos -) is the kingdom (0932 -basileia -) of God (2316 -theos -) .

displeased Mar\_10\_41 And when the ten (1176 -deka -) heard (0191 -akouo -) [ it ] , they began (0756 - archomai -) to be much (0023 -aganakteo -) {displeased} (0023 -aganakteo -) with James (2385 -Iakobos -) and John (2491 -Ioannes -) .

displeased Mat\_21\_15 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) things that he did (4160 -poieo -), and the children (3816 -pais -) crying (2896 -krazo -) in the temple (2411 -hieron -), and saying (3004 -lego -), Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -) ; they were sore (0023 - aganakteo -) {displeased} (0023 -aganakteo -),

displeased Num\_11\_01 . And [ when ] the people (05971 +(am ) complained (00596 +)anan ) , it {displeased} the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) heard (08085 +shama( ) [ it ] ; and his anger (00639 +)aph ) was kindled (02734 +charah ) ; and the fire (00784 +)esh ) of the LORD (03068 +Y@hovah ) burnt (01197 +ba(ar ) among them , and consumed (00398 +)akal ) [ them that were ] in the uttermost (07097 +qatseh ) parts of the camp (04264 +machaneh ) .

displeased Num\_11\_10 Then Moses (04872 +Mosheh ) heard (08085 +shama( ) the people (05971 +(am ) weep (01058 +bakah ) throughout their families (04940 +mishpachah ), every man (00376 +)iysh ) in the door (06607 +pethach ) of his tent (00168 +)ohel ):and the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) greatly (03966 +m@(od ); Moses (04872 +Mosheh ) also was {displeased} .

displeased Psa\_60\_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al ) Shushaneduth (07799 +shuwshan ) (5715) , Michtam (04387 +miktam ) of David (01732 +David ) , to teach (03925 +lamad ) ; when he strove (05327 +natsah ) with Aramnaharaim (00763 +)Aram Naharayim ) (05104 +nahar ) and with Aramzobah (00758 +)Aram ) (06678 +Tsowba) ) , when Joab (03097 +Yow)ab ) returned (07725 +shuwb ) , and smote (05221 +nakah ) of Edom (00123 +)Edom ) in the valley (01516 +gay) ) of salt (04417 +melach ) twelve (08147 +sh@nayim ) thousand (06240 +(asar ) (00505 +)eleph ) . O God (00430 +)elohiym ) , thou hast cast (02186 +zanach ) us off , thou hast scattered (06555 +parats ) us , thou hast been {displeased} (00599 +)anaph ) ; O turn (07725 +shuwb ) thyself to us again (07725 +shuwb ) .

displeased Zec\_01\_02 The LORD (03068 +Y@hovah ) hath been sore {displeased} (07107 +qatsaph ) with your fathers (1) .

displeased Zec\_01\_15 And I am very sore displeased (07107 +qatsaph ) with the heathen (01471 +gowy) [ that are ] at ease (07600 +sha)anan ):for I was but a little (04592 +m@(at ) {displeased} (07107 +qatsaph ), and they helped (05826 +(azar ) forward the affliction (07451 +ra().

displeased Zec\_01\_15 And I am very sore {displeased} (07107 +qatsaph ) with the heathen (01471 +gowy) [ that are ] at ease (07600 +sha)anan ):for I was but a little (04592 +m@(at ) displeased (07107 +qatsaph ), and they helped (05826 +(azar ) forward the affliction (07451 +ra( ).

pleased  $1Co_01_21$  For after (1894 -epeide -) that in the wisdom (4678 -sophia -) of God (2316 -theos -) the world (2889 -kosmos -) by wisdom (4678 -sophia -) knew (1097 -ginosko -) not God (2316 -theos -) , it {pleased} (2106 -eudokeo -) God (2316 -theos -) by the foolishness (3472 -moria -) of preaching (2782 - kerugma -) to save (4982 -sozo -) them that believe (4100 -pisteuo -).

pleased  $1Co_07_12$  But to the rest (3062 -loipoy -) speak (3004 -lego -) I, not the Lord (2962 -kurios -):If (1487 -ei -) any (1536 -ei tis -) brother (0080 -adephos -) hath (2192 -echo -) a wife (1135 -gune -) that believeth (0571 -apistos -) not, and she be {pleased} (4909 -suneudokeo -) to dwell (3611 -oikeo -) with him, let him not put (0863 -aphiemi -) her away (0863 -aphiemi -).

pleased  $1Co_07_13$  And the woman (1135 -gune -) which (3748 -hostis -) hath (2192 -echo -) an husband (0435 -aner -) that believeth (0571 -apistos -) not , and if he be {pleased} (4909 -suneudokeo -) to dwell (3611 -oikeo -) with her , let her not leave (0863 -aphiemi -) him .

pleased 1Co\_10\_05 But with many (4119 -pleion -) of them God (2316 -theos -) was not well (2106 -eudokeo -) {pleased} (2106 -eudokeo -):for they were overthrown (2693 -katastronnumi -) in the wilderness (2048 - eremos -).

pleased 1Co\_12\_18 But now (3570 -nuni -) hath God (2316 -theos -) set (5087 -tithemi -) the members (3196 -melos -) every (1538 -hekastos -) one (1520 -heis -) of them in the body (4983 -soma -), as it hath {pleased} (2309 -thelo -) him .

pleased 1Co\_15\_38 But God (2316 -theos -) giveth (1325 -didomi -) it a body (4983 -soma -) as it hath {pleased} (2309 -thelo -) him , and to every (1538 -hekastos -) seed (4690 -sperma -) his own (2398 -idios -) body (4983 -soma -) .

pleased 1Ki\_03\_10 And the speech (01697 +dabar ) {pleased} the Lord (00136 +)Adonay ), that Solomon (08010 +Sh@lomoh ) had asked (07592 +sha)al ) this (02088 +zeh ) thing (01697 +dabar ).

pleased 1Ki\_09\_01 . And it came (01961 +hayah ) to pass , when Solomon (08010 +Sh@lomoh ) had finished (03615 +kalah ) the building (01129 +banah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the king s (04428 +melek ) house (01004 +bayith ) , and all (03605 +kol ) Solomon s (08010 +Sh@lomoh ) desire (02837 +chesheq ) which (00834 +)aher ) he was {pleased} (02654 +chaphets ) to do (06213 +(asah ) ,

pleased 1Ki\_09\_12 And Hiram (02438 +Chiyram ) came (03318 +yatsa) ) out from Tyre (06865 +Tsor ) to see (07200 +ra)ah ) the cities (05892 +(iyr ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had given (05414 +nathan ) him ; and they {pleased} him not .

pleased 1Sa\_12\_22 For the LORD (03068 +Y@hovah ) will not forsake (05203 +natash ) his people (05971 +(am ) for his great (01419 +gadowl ) name s (08034 +shem ) sake (05668 +(abuwr ):because (03588 +kiy ) it hath {pleased} (02974 +ya)al ) the LORD (03068 +Y@hovah ) to make (06213 +(asah ) you his people (05971 +(am ) .

pleased 1Sa\_18\_20 And Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) loved (00157 +)ahab ) David (01732 +David ):and they told (05046 +nagad ) Saul (07586 +Sha)uwl ) , and the thing (01697 +dabar ) {pleased} him .

pleased  $1Sa_18_26$  And when his servants (05650 +(ebed ) told (05046 +nagad ) David (01732 +David) these (00428 +)el - leh ) words (01697 +dabar ), it {pleased} David (01732 +David ) well to be the king s (04428 +melek ) son (02859 +chathan ) in law (02860 +chathan ):and the days (03117 +yowm ) were not expired (04390 +male) ).

pleased 2Ch\_30\_04 And the thing (01697 +dabar ) {pleased} the king (04428 +melek ) and all (03605 +kol ) the congregation (06951 +qahal ).

pleased 2Pe\_01\_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -)

honour (5092 -time -) and glory (1391 -doxa -), when there came (5342 -phero -) such (5107 -toiosde -) a voice (5456 -phone -) to him from the excellent (3169 -megaloprepes -) glory (1391 -doxa -), This (3778 - houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3739 -hos -) I am well (2106 - eudokeo -) {pleased} (2106 -eudokeo -).

pleased  $2Sa_03_36$  And all (03605 +kol ) the people (05971 +(am ) took (05384 +nasheh ) notice (05234 +nakar ) [ of it ], and it pleased them:as whatsoever the king (04428 +melek ) did (06213 +(asah ) {pleased} all (03605 +kol ) the people (05971 +(am ).

pleased  $2Sa_03_36$  And all (03605 +kol ) the people (05971 +(am ) took (05384 +nasheh ) notice (05234 +nakar ) [ of it ], and it {pleased} them:as whatsoever the king (04428 +melek ) did (06213 +(asah ) pleased all (03605 +kol ) the people (05971 +(am ).

pleased  $2Sa_17_04$  And the saying (01697 +dabar ) {pleased} Absalom (53) well , and all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ).

pleased  $2Sa_19_06$  In that thou lovest (00157 +)ahab ) thine enemies (08130 +sane) ), and hatest (08130 +sane) ) thy friends (00157 +)ahab ). For thou hast declared (05046 +nagad ) this day (03117 +yowm ), that thou regardest neither (00369 +)ayin ) princes (08269 +sar ) nor servants (05650 +(ebed ):for this day (03117 +yowm ) I perceive (03045 +yada( ), that if (03863 +luw) ) Absalom (53) had lived (02416 +chay ), and all (03605 +kol ) we had died (04191 +muwth ) this day (03117 +yowm ), then (00227 +)az ) it had {pleased} thee well.

pleased Act\_06\_05 And the saying (3056 -logos -) {pleased} (0700 -aresko -) the whole (3956 -pas -) multitude (4128 -plethos -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 - aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527 -Nikanor -) , and Timon (5096 -Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

pleased Act\_12\_03 And because he saw (1492 -eido -) it {pleased} (0701 -arestos -) the Jews (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ( Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread . )

pleased Act\_15\_22 . Then (5119 -tote -) {pleased} (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekklesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [ namely ] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 aner -) among (1722 -en -) the brethren (0080 -adephos -) :

pleased Act\_15\_34 Notwithstanding it {pleased} (1380 -dokeo -) Silas (4609 -Silas -) to abide (1961 -epimeno -) there (0847 -autou -) still .

pleased Col\_01\_19 For it {pleased} (2106 -eudokeo -) [ the Father ] that in him should all (3956 -pas -) fulness (4138 -pleroma -) dwell (2730 -katoikeo -) ;

pleased Dan\_06\_01 . It {pleased} (08232 +sh@phar ) Darius (01868 +Dar@yavesh ) to set (03966 +m@(od ) over (05922 +(al ) the kingdom (04437 +malkuw ) an hundred (03969 +ma)ah ) and twenty (06243 +(esriyn ) princes (00324 +)achashdarpan ) , which (01768 +diy ) should be over the whole (03606 +kol ) kingdom (04437 +malkuw ) ;

pleased Deu\_01\_23 And the saying (01697 +dabar ) {pleased} me well:and I took (03947 +laqach ) twelve

men (00582 +)enowsh ) of you , one (00259 +)echad ) of a tribe (07626 +shebet ) :

pleased Est\_01\_21 And the saying (01697 +dabar ) {pleased} the king (04428 +melek ) and the princes (08269 +sar ); and the king (04428 +melek ) did (06213 +(asah ) according to the word (01697 +dabar ) of Memucan (04462 +M@muwkan ):

pleased Est\_02\_04 And let the maiden (05291 +na(arah ) which (00834 +)aher ) pleaseth the king (04428 +melek ) be queen (04427 +malak ) instead (08478 +tachath ) of Vashti (02060 +Vashtiy ). And the thing (01697 +dabar ) {pleased} the king (04428 +melek ) ; and he did (06213 +(asah ) so (03651 +ken ).

pleased Est\_02\_09 And the maiden (05291 +na(arah ) {pleased} him , and she obtained (05375 +nasa) ) kindness (02617 +checed ) of him ; and he speedily (00926 +bahal ) gave (05414 +nathan ) her her things for purification (08562 +tamruwq ) , with such things as belonged (04490 +manah ) to her , and seven (07651 +sheba( ) maidens (05291 +na(arah ) , [ which were ] meet (07200 +ra)ah ) to be given (05414 +nathan ) her , out of the king s (04428 +melek ) house (01004 +bayith ):and he preferred (08138 +shanah ) her and her maids (05291 +na(arah ) unto the best (02896 +towb ) [ place ] of the house (01004 +bayith ) of the women (00802 +)ishshah ) .

pleased Est\_05\_14 Then said (00559 +)amar ) Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) and all (03605 +kol ) his friends (00157 +)ahab ) unto him , Let a gallows (06086 +(ets ) be made (06213 +(asah ) of fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) high (01364 +gaboahh ) , and to morrow (01242 +boqer ) speak (00559 +)amar ) thou unto the king (04428 +melek ) that Mordecai (04782 +Mord@kay ) may be hanged (08518 +talah ) thereon (05921 +(al ):then go (00935 +bow) ) thou in merrily (08056 +sameach ) with the king (04428 +melek ) unto the banquet (04960 +mishteh ) . And the thing (01697 +dabar ) {pleased} (03190 +yatab ) Haman (02001 +Haman ) ; and he caused the gallows (06086 +(ets ) to be made (06213 +(asah ) .

pleased Gal\_01\_10 . For do I now (0737 -arti -) persuade (3982 -peitho -) men (0444 -anthropos -) , or (2228 -e -) God (2316 -theos -) ? or (2228 -e -) do I seek (2212 -zeteo -) to please (0700 -aresko -) men (0444 - anthropos -) ? for if (1487 -ei -) I yet (2089 -eti -) {pleased} (0700 -aresko -) men (0444 -anthropos -) , I should not be the servant (1401 -doulos -) of Christ (5547 -Christos -) .

pleased Gal\_01\_15 But when (3753 -hote -) it {pleased} (2106 -eudokeo -) God (2316 -theos -), who (3588 - ho -) separated (0873 -aphorizo -) me from my mother s (3384 -meter -) womb (2836 -koilia -), and called (2564 -kaleo -) [me] by his grace (5485 -charis -),

pleased Gen\_28\_08 And Esau (06215 +(Esav ) seeing (07200 +ra)ah ) that the daughters (01363 +gobahh ) of Canaan (03667 +K@na(an ) {pleased} not Isaac (03327 +Yitschaq ) his father (1) ;

pleased Gen\_33\_10 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) , Nay (00408 +)al ) , I pray (04994 +na) ) thee , if (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , then receive (03947 +laqach ) my present (04503 +minchah ) at my hand (03027 +yad ):for therefore I have seen (07200 +ra)ah ) thy face (06440 +paniym ) , as though I had seen (07200 +ra)ah ) the face (06440 +paniym ) , and thou wast {pleased} (07521 +ratsah ) with me .

pleased Gen\_34\_18 . And their words (01697 +dabar ) {pleased} Hamor (02544 +Chamowr ) , and Shechem (07927 +Sh@kem ) Hamor s (02544 +Chamowr ) son (01121 +ben ) .

pleased Gen\_45\_16 . And the fame (06963 + qowl) thereof was heard (08085 + shama()) in Pharaoh s (06547 + Par(oh)) house (01004 + bayith), saying (00559 +)amar), Joseph s (03130 + Yowceph) brethren (00251 +)ach) are come (00935 + bow) ):and it {pleased} Pharaoh (06547 + Par(oh)) well, and his servants (05650 +(ebed)).

pleased Heb\_11\_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see (1492 -eido -) death (2288 -thanatos -) ; and was not found (2147 -heurisko -) , because (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -) , that he {pleased} (2100 -euaresteo -) God (2316 -theos -) .

pleased Heb\_13\_16 But to do (2140 -eupoiia -) good (2140 -eupoiia -) and to communicate (2842 -koinonia -) forget (1950 -epilanthanomai -) not:for with such (5108 -toioutos -) sacrifices (2378 -thusia -) God (2316 - theos -) is well (2100 -euaresteo -) {pleased} (2100 -euaresteo -) .

pleased Isa\_42\_21 The LORD (03068 +Y@hovah ) is well (02654 +chaphets ) {pleased} (02654 +chaphets ) for his righteousness (06664 +tsedeq ) sake (04616 +ma(an ) ; he will magnify (01431 +gadal ) the law (08451 +towrah ) , and make [ it ] honourable (00142 +)adar ) .

pleased Isa\_53\_10 . Yet it {pleased} (02654 +chaphets ) the LORD (03068 +Y@hovah ) to bruise (01792 +daka) ) him ; he hath put [ him ] to grief (02470 +chalah ):when (00518 +)im ) thou shalt make (07760 +suwm ) his soul (05315 +nephesh ) an offering for sin (00817 +)asham ) , he shall see (07200 +ra)ah ) [ his ] seed (02233 +zera( ) , he shall prolong (00748 +)arak ) [ his ] days (03117 +yowm ) , and the pleasure (02656 +chephets ) of the LORD (03068 +Y@hovah ) shall prosper (06743 +tsalach ) in his hand (03027 +yad ) .

pleased Jon\_01\_14 Wherefore they cried (07121 +qara) ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , We beseech (00577 +)anna) ) thee , O LORD (03068 +Y@hovah ) , we beseech (00577 +)anna) ) thee , let us not perish (6) for this (02088 +zeh ) man s (00376 +)iysh ) life (05315 +nephesh ) , and lay (05414 +nathan ) not upon us innocent (05355 +naqiy ) blood (01818 +dam ):for thou , O LORD (03068 +Y@hovah ) , hast done (06213 +(asah ) as it {pleased} (02654 +chaphets ) thee .

pleased Jos\_22\_30 . And when Phinehas (06372 +Piyn@chac ) the priest (03548 +kohen ) , and the princes (05387 +nasiy) ) of the congregation (05712 +(edah ) and heads (07218 +ro)sh ) of the thousands (00505 +)eleph ) of Israel (03478 +Yisra)el ) which (00834 +)aher ) [ were ] with him , heard (08085 +shama( ) the words (01697 +dabar ) that the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) and the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) spake (01696 +dabar ) , it {pleased} them .

pleased Jos\_22\_33 And the thing (01697 +dabar ) {pleased} the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the children (01121 +ben ) of Israel (03478 +Yisra)el ) blessed (01288 +barak ) God (00430 +)elohiym ) , and did not intend (00559 +)amar ) to go (05927 +(alah ) up against (05921 +(al ) them in battle (06635 +tsaba) ) , to destroy (07843 +shachath ) the land (00776 +)erets ) wherein (00834 +)aher ) the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and Gad (01410 +Gad ) dwelt (03427 +yashab ) .

pleased Jud\_13\_23 But his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , If (03863 +luw) ) the LORD (03068 +Y@hovah ) were {pleased} (02654 +chaphets ) to kill (04191 +muwth ) us , he would not have received (03947 +laqach ) a burnt (05930 +(olah ) offering and a meat offering (04503 +minchah ) at our hands (03027 +yad ) , neither (03808 +lo) ) would he have shewed (07200 +ra)ah ) us all (03605 +kol ) these (00428 +)el - leh ) [ things ] , nor (03908 +lachash ) would as at this time (06256 +(eth ) have told (08085 +shama( ) us [ such things ] as these (02063 +zo)th ).

pleased Jud\_14\_07 And he went (03381 +yarad ) down (03381 +yarad ) , and talked (01696 +dabar ) with the woman (00802 +)ishshah ) ; and she {pleased} Samson (08123 +Shimshown ) well .

pleased Luk\_03\_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - {pleased} 2106 - eudokeo - .

pleased Mal\_01\_08 And if (03588 +kiy ) ye offer (05066 +nagash ) the blind (05787 +(ivver ) forsacrifice (02076 +zabach ), [ is it ] not evil (07451 +ra( ) ? and if (03588 +kiy ) ye offer (05066 +nagash ) the lame (06455 +picceach ) and sick (02470 +chalah ), [ is it ] not evil (07451 +ra( ) ? offer (07126 +qarab ) it now (04994 +na) ) unto thy governor (06346 +pechah ) ; will he be {pleased} (07521 +ratsah ) with thee , or (00176 +)ow ) accept (05375 +nasa) ) thy person (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ).

pleased Mar\_01\_11 And there came (1096 -ginomai -) a voice (5456 -phone -) from heaven (3772 -ouranos -), [ saying ], Thou art (1488 -ei -) my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3739 -hos -) I am well (2106 -eudokeo -) {pleased} (2106 -eudokeo -).

pleased Mar\_06\_22 And when the daughter (2364 -thugater -) of the said (0846 -autos -) Herodias (2266 -Herodias -) came (1525 -eiserchomai -) in , and danced (3738 -orcheomai -) , and {pleased} (0700 -aresko -) Herod (2264 -Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king (0935 -basileus -) said (2036 -epo -) unto the damsel (2877 -korasion -) , Ask (0154 -aiteo -) of me whatsoever (1437 -ean -) thou wilt (2309 -thelo -) , and I will give (1325 -didomi -) [ it ] thee .

pleased Mat\_03\_17 And lo (2400 -idou -) a voice (5456 -phone -) from heaven (3772 -ouranos -), saying (3004 -lego -), This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3739 - hos -) I am well (2106 -eudokeo -) {pleased} (2106 -eudokeo -).

pleased Mat\_12\_18 Behold (2400 -idou -) my servant (3816 -pais -), whom (3739 -hos -) I have chosen (0140 -hairetizo -); my beloved (0027 -agapetos -), in whom (3739 -hos -) my soul (5590 -psuche -) is well (2106 - eudokeo -) {pleased} (2106 -eudokeo -):I will put (5087 -tithemi -) my spirit (4151 -pneuma -) upon him, and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -).

pleased Mat\_14\_06 But when Herod s (2264 -Herodes -) birthday (1077 -genesia -) was kept (0071 -ago -), the daughter (2364 -thugater -) of Herodias (2266 -Herodias -) danced (3738 -orcheomai -) before (3319 - mesos -) them, and {pleased} (0700 -aresko -) Herod (2264 -Herodes -).

pleased Mat\_17\_05 While he yet (2089 -eti -) spake (2980 -laleo -), behold (2400 -idou -), a bright (5460 - photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazo -) them:and behold (2400 -idou -) a voice (5456 -phone -) out of the cloud (3507 -nephele -), which said (3004 -lego -), This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3939 -paroikeo -) I am well (2106 -eudokeo -) {pleased} (2106 -eudokeo -) ; hear (0191 -akouo -) ye him.

pleased Mic\_06\_07 Will the LORD (03068 +Y@hovah ) be {pleased} (07521 +ratsah ) with thousands (00505 +)eleph ) of rams (00352 +)ayil ) , [ or ] with ten (07233 +r@babah ) thousands (07233 +r@babah ) of rivers (05158 +nachal ) of oil (08081 +shemen ) ? shall I give (05414 +nathan ) my firstborn (01060 +b@kowr ) [ for ] my transgression (06588 +pesha( ) , the fruit (06529 +p@riy ) of my body (00990 +beten ) [ for ] the sin (02403 +chatta)ah ) of my soul (05315 +nephesh ) ?

pleased Neh\_02\_06 And the king (04428 +melek ) said (00559 +)amar ) unto me , ( the queen (07694 +shegal ) also sitting (03427 +yashab ) by him , ) For how (05704 +(ad ) long (05704 +(ad ) shall thy journey (04109 +mahalak ) be ? and when (04970 +mathay ) wilt thou return (07725 +shuwb ) ? So it {pleased} (03190 +yatab ) the king (04428 +melek ) to send (07971 +shalach ) me ; and I set (05414 +nathan ) him a time (02165 +z@man ) .

pleased Num\_24\_01 . And when Balaam (01109 +Bil(am ) saw (07200 +ra)ah ) that it {pleased} (02895 +towb ) the LORD (03068 +Y@hovah ) to bless (01288 +barak ) Israel (03478 +Yisra)el ) , he went (01980 +halak ) not , as at other (00312 +)acher ) times (06471 +pa(am ) , to seek (07125 +qir)ah ) for enchantments

 $(05172\ +nachash\ )$  , but he set  $(07896\ +shiyth\ )$  his face  $(06440\ +paniym\ )$  toward  $(00413\ +)el\ )$  the wilderness  $(04057\ +midbar\ )$  .

pleased Psa\_115\_03 But our God (00430 +)elohiym ) [ is ] in the heavens (08064 +shamayim ):he hath done (06213 +(asah ) whatsoever he hath {pleased} (02654 +chaphets ) .

pleased Psa\_135\_06 Whatsoever the LORD (03068 +Y@hovah ) {pleased} (02654 +chaphets ) , [ that ] did (06213 +(asah ) he in heaven (08064 +shamayim ) , and in earth (00776 +)erets ) , in the seas (03220 +yam ) , and all (03605 +kol ) deep (08415 +t@howm ) places .

pleased Psa\_40\_13 Be {pleased} (07521 +ratsah ) , O LORD (03068 +Y@hovah ) , to deliver (05337 +natsal ) me:O LORD (03068 +Y@hovah ) , make haste (02363 +chuwsh ) to help (05833 +(ezrah ) me .

pleased Psa\_51\_19 Then (00227 +)az ) shalt thou be {pleased} (02654 + chaphets ) with the sacrifices (02077 + zebach) of righteousness (06664 + tsedeq), with burnt (05930 + (olah) + offering and whole (03632 + kaliyl) burnt (05930 + (olah) + offering then (00227 + az) shall they offer (05927 + (alah) + bullocks (06499 + par) upon thine altar (04196 + mizbeach).

pleased Rom\_15\_03 For even (2532 -kai -) Christ (5547 -Christos -) {pleased} (0700 -aresko -) not himself (1438 -heautou -) ; but , as it is written (1125 -grapho -) , The reproaches (3679 -oneidizo -) of them that reproached (3679 -oneidizo -) thee fell (1968 -epipipto -) on (1909 -epi -) me .

pleased Rom\_15\_26 For it hath {pleased} (2106 -eudokeo -) them of Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) to make (4160 -poieo -) a certain (5100 -tis -) contribution (2842 -koinonia -) for the poor (4434 -ptochos -) saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Jerusalem (2419 -Hierousalem -).

pleased Rom\_15\_27 It hath {pleased} (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 - opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

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displeased, DA, 6:14 displeased, HAB, 3:8 displeased, JON, 4:1 displeased, PS, 60:1 displeased, AC, 12:20 displeased, MT, 21:15 displeased, ISA, 59:15 displeased, 1SA, 8:6, 1SA, 18:8 displeased, NU, 11:1, NU, 11:10 displeased, 2SA, 6:8, 2SA, 11:27 displeased, GE, 38:10, GE, 48:17 displeased, MR, 10:14, MR, 10:41 displeased, 1CH, 13:11, 1CH, 21:7 displeased, ZEC, 1:2, ZEC, 1:15, ZEC, 1:15 displeased, 1KI, 1:6 , 1KI, 20:43, 1KI, 21:4 pleased, 1CO, 1:21, 1CO, 7:12, 1CO, 7:13, 1CO, 10:5, 1CO, 12:18, 1CO, 15:38 pleased, 1KI, 3:10, 1KI, 9:1, 1KI, 9:12 pleased, 1SA, 12:22, 1SA, 18:20, 1SA, 18:26 pleased, 2CH, 30:4 pleased, 2PE, 1:17 pleased, 2SA, 3:36, 2SA, 3:36, 2SA, 17:4, 2SA, 19:6 pleased, AC, 6:5, AC, 12:3, AC , 15:22, AC, 15:34 pleased, COL, 1:19 pleased, DA, 6:1 pleased, DE, 1:23 pleased, ES, 1:21, ES, 2:4, ES, 2:9, ES, 5:14 pleased, GA, 1:10, GA, 1:15 pleased, GE, 28:8, GE, 33:10, GE, 34:18, GE, 45:16 pleased, HEB, 11:5, HEB, 13:16 pleased, ISA, 42:21, ISA, 53:10 pleased, JG, 13:23, JG, 14:7 pleased, JON, 1:14 pleased, JOS, 22:30, JOS, 22:33 pleased, LU, 3:22 pleased, MAL, 1:8 pleased, MIC, 6:7 pleased, MR, 1:11, MR, 6:22 pleased, MT, 3:17, MT, 12:18, MT, 14:6, MT, 17:5 pleased, NE, 2:6 pleased, NU, 24:1 pleased, PS, 40:13, PS, 51:19, PS, 115:3, PS, 135:6 pleased, RO, 15:3, RO, 15:26, RO, 15:27 displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i. e. (figuratively) to be exasperated: -- be highly {displeased}. [ql displeased 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) {displeased}, have (be moved with, with) indignation.[q] pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[q] pleased Interlinear Index Study pleased GEN 028 008 And Esau <06215 + seeing <07200 +ra>ah > that the daughters <01363 +gobahh > of Canaan <03667 +K@na {pleased} not Isaac <03327 +Yitschaq > his father <1>; pleased GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar >, Nay <00408 +>al >, I pray <04994 +na>> thee, if <00518 +>im > now <04994 +na>> Ihave found <04672 + matsa > grace <02580 + chen > in thy sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <05869 + , then receive <03947 + laqach > my sight <05869 + , then receive <present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym >, as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430+>elohiym >, and thou wast {pleased} <07521 +ratsah > with me . pleased GEN 034 018 . And their words  $<01697 + dabar > \{pleased\} Hamor < 02544 + Chamowr > , and Shechem < 07927 + Sh@kem > Hamor s < 02544$ +Chamowr > son <01121 +ben > . pleased GEN 045 016 . And the fame <06963 +qowl > thereof was heard <08085 +shama< > in Pharaoh s <06547 +Par house <01004 +bayith >, saying <00559 +>amar >, Joseph s  $<03130 + Yowceph > brethren < 00251 + >ach > are come < 00935 + bow > > : and it {pleased} Pharaoh < 06547$ +Par well, and his servants <05650 + . pleased NUM 024 001 . And when Balaam <01109 +Bil saw <07200  $+ra>ah > that it \{pleased\} < 02895 + towb > the LORD < 03068 + Y@hovah > to bless < 01288 + barak > Israel$ <03478 + Yisra > el >, he went <01980 + halak > not, as at other <00312 + acher > times <06471 + pa, to seek <07125 + qir>ah > for enchantments < 05172 + nachash > , but he set < 07896 + shiyth > his face < 06440 + paniym > 1000 + shiyth > his face < 06440 + paniym > 1000 + shiyth > 1000 + shiythtoward <00413 +>el > the wilderness <04057 +midbar > . pleased DEU 001 023 And the saying <01697 +dabar >  $\{\text{pleased}\}\$  me well : and I took <03947 +laqach > twelve men <00582 +>enowsh > of you , one <00259 +>echad > of a tribe <07626 +shebet > : pleased JOS 022 030 . And when Phinehas <06372 +Piyn@chac > the priest <03548 +kohen >, and the princes <05387 +nasiy> > of the congregation <05712 + and heads <07218 +ro>sh > of the thousands <00505 +> eleph > of Israel <03478 + Yisra> el > which <00834 +> aher > [were] with him, heard <08085 +shama< > the words <01697 +dabar > that the children <01121 +ben > of Reuben <07205+R@>uwben>and the children <01121 +ben>of Gad <01410 +Gad>and the children <01121 +ben>ofManasseh <04519 + M@nashsheh > spake <01696 + dabar >, it {pleased} them . pleased JOS 022 033 And the thing  $<01697 + dabar > \{pleased\}$  the children <01121 + ben > of Israel <math><03478 + Yisra > el >; and the children <01121 +ben > of Israel <03478 +Yisra>el > blessed <01288 +barak > God <00430 +>elohiym >, and did not intend <00559 +> amar > to go <05927 + up against <05921 + them in battle <06635 + tsaba>>, to destroy <07843 +shachath > the land <00776 +>erets > wherein <00834 +>aher > the children <01121 +ben > of Reuben <07205 + R@>uwben > and Gad < 01410 + Gad > dwelt < 03427 + yashab > . pleased JUDG 013 023 But his wife<00802 +>ishshah > said <00559 +>amar > unto him, If <03863 +luw> > the LORD <03068 +Y@hovah > were  $\{\text{pleased}\} < 02654 + \text{chaphets} > \text{to kill} < 04191 + \text{muwth} > \text{us}, \text{he would not have received} < 03947 + \text{lagach} > \text{a}$ burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad >, neither <03808 +lo > would he have shewed <07200 + ra > ah > us all <03605 + kol > these <00428 + >el - leh > [ things ], nor<03908 +lachash > would as at this time <06256 + have told <08085 +shama< > us [ such things ] as these <02063 + zo > th >. pleased JUDG 014 007 And he went <03381 + yarad > down <03381 + yarad >, and talked  $<01696 + dabar > with the woman < 00802 + ishshah > ; and she {pleased} Samson < 08123 + Shimshown > well .$ pleased 1SA 012 022 For the LORD <03068 +Y@hovah > will not forsake <05203 +natash > his people <05971

+ for his great <01419 +gadowl > name s <08034 +shem > sake <05668 + : because <03588 +kiy > it hath  $\{p | ased\} < 02974 + ya > al > the LORD < 03068 + Y@hovah > to make < 06213 + you his people < 05971 + .$ pleased 1SA 018 020 And Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > loved <00157 +>ahab > David <01732 + David >: and they told <05046 + nagad > Saul <07586 + Sha>uwl >, and thething <01697 +dabar > {pleased} him . pleased 1SA 018 026 And when his servants <05650 + told <05046  $+nagad > David < 01732 + David > these < 00428 + > el - leh > words < 01697 + dabar > , it {pleased} David < 01732 + David <$ +David > well to be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > : and the days <03117 + yowm > were not expired < 04390 + male > >. pleased 2SA 003 036 And all < 03605 + kol > the people <05971 + took < 05384 + nasheh > notice < 05234 + nakar > [ of it ], and it pleased them : as whatsoever the king $<04428 + melek > did < 06213 + {pleased} all < 03605 + kol > the people < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < pleased 2SA 003 036 And all < . pleased 2SA 003 036 And al$  $<03605 + kol > the people < 05971 + took < 05384 + nasheh > notice < 05234 + nakar > [ of it ], and it {pleased}$ them : as whatsoever the king <04428 +melek > did <06213 + pleased all <03605 +kol > the people <05971 + . pleased 2SA 017 004 And the saying  $<01697 + dabar > \{pleased\}$  Absalom <53> well, and all <03605 + kol > the elders <02205 +zagen > of Israel <03478 +Yisra>el > . pleased 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies  $\langle 08130 + \text{sane} \rangle \rangle$ , and hatest  $\langle 08130 + \text{sane} \rangle \rangle$  thy friends  $\langle 00157 + \rangle$  ahab  $\rangle$ . For thou hast declared <05046 + nagad > this day <03117 + yowm >, that thou regardest neither <00369 + >ayin > princes <08269 + sar > nor servants < 05650 + : for this day <03117 + yowm > I perceive <03045 + yada < >, that if <03863+luw> > Absalom <53> had lived <02416 + chay > , and all <03605 + kol > we had died <04191 + muwth > this day <03117 + yowm >, then <00227 + az > it had {pleased} thee well . pleased 1KI 003 010 And the speech  $<01697 + dabar > \{pleased\}\$  the Lord <00136 + > Adonay >, that Solomon <08010 + Sh@lomoh > had asked<07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > . pleased 1KI 009 001 . And it came <01961 +hayah > to pass, when Solomon <08010 +Sh@lomoh > had finished <03615 +kalah > the building <01129+banah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith >, and all <03605 +kol > Solomon s <08010 +Sh@lomoh > desire <02837 +chesheq > which <00834 +> aher > he was {pleased} <02654 + chaphets > to do <06213 +, pleased 1KI 009 012 And Hiram <02438 +Chiyram > came <03318 +yatsa> > out from Tyre <06865 +Tsor > to see <07200 +ra>ah > the cities <05892 + which < 00834 + aher > Solomon < 08010 + Sh@lomoh > had given < 05414 + nathan > him; and they  $\{\text{pleased}\}\$  him not . pleased 2CH 030 004 And the thing  $<01697 + \text{dabar} > \{\text{pleased}\}\$  the king <04428 + melek > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 1000and all <03605 +kol > the congregation <06951 +qahal > . pleased NEH 002 006 And the king <04428 +melek > said <00559 +> amar > unto me, (the queen <07694 + shegal > also sitting <03427 + yashab > by him, ) For how  $<05704 + \log <05704 + \text{shall thy journey} <04109 + \text{mahalak} > \text{be } ? \text{ and when } <04970 + \text{mathay} > \text{wilt thou return}$ <07725 +shuwb > ? So it {pleased} <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > . pleased EST 001 021 And the saying <01697 +dabar > {pleased} the king <04428 +melek > and the princes <08269 +sar >; and the king <04428 +melek > did <06213 + according to the word <01697 +dabar > of Memucan <04462 +M@muwkan > : pleased EST 002 004 And let the maiden <05291 +na which <00834 +>aher > pleaseth the king <04428 +melek > be queen <04427+malak > instead <08478 + tachath > of Vashti <02060 + Vashtiy > . And the thing <01697 + dabar > {pleased} the king <04428 +melek >; and he did <06213 + so <03651 +ken >. pleased EST 002 009 And the maiden <05291+na {pleased} him, and she obtained <05375 +nasa> kindness <02617 +checed > of him; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq >, with such things as belonged <04490 +manah > to her, and seven <07651 +sheba< > maidens <05291 +na, [which were] meet <07200 + ra>ah > to be given <05414 + nathan > her, out of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > nathan > her of the king s <04428 + melek > house <01004 + bayith > house <01004 + bayith > her of the king s <04428 + melek > house <01004 + bayith > her of the king s <04428 + melek > house <01004 + bayith > her of the king s <04428 + melek > house <01004 + bayith > her of the king s <04428 + melek > house <01004 + bayith > her of the king s <04428 + melek > her of the king s <04428 + melek > her of the king s <04428 + melek > her: and he preferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [ place ] of the house <01004 +bayith > of the women <00802 +>ishshah >. pleased EST 005 014 Then said <00559 +>amar >Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him, Let a gallows <06086 + be made <06213 + of fifty <02572 +chamishshiym > cubits <00520 +>ammah > high <01364 + gaboahh >, and to morrow <01242 + boger > speak < 00559 + amar > thou unto the king < 04428+melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 + : then go <00935 + bow > thou in merrily <08056 + same ach > with the king <04428 + melek > unto the banquet <04960+mishteh >. And the thing <01697 +dabar > {pleased} <03190 +yatab > Haman <02001 +Haman >; and he caused the gallows <06086 + to be made <06213 + . pleased PSA 040 013 Be {pleased} <07521 +ratsah > , O LORD <03068 +Y@hovah >, to deliver <05337 +natsal > me : O LORD <03068 +Y@hovah >, make haste <02363 +chuwsh > to help <05833 + me . pleased PSA 051 019 Then <00227 +>az > shalt thou be {pleased} <02654 +chaphets > with the sacrifices <02077 +zebach > of righteousness <06664 +tsedeq >, with burnt <05930+ offering and whole <03632 +kaliyl > burnt <05930 + offering : then <00227 +>az > shall they offer <05927 +

bullocks <06499 +par > upon thine altar <04196 +mizbeach > . pleased PSA 115 003 But our God <00430 +>elohiym > [ is ] in the heavens <08064 +shamayim > : he hath done <06213 + whatsoever he hath {pleased} <02654 +chaphets > . pleased PSA 135 006 Whatsoever the LORD <03068 +Y@hovah > {pleased} <02654+chaphets >, [ that ] did < 06213 + he in heaven < 08064 +shamayim >, and in earth < 00776 +>erets >, in the seas <03220 + yam >, and all <03605 + kol > deep < 08415 + t@howm > places. pleased ISA 042 021 The LORD <03068 +Y@hovah > is well <02654 +chaphets > {pleased} <02654 +chaphets > for his righteousness <06664 +tsedeq > sake <04616 +ma; he will magnify <01431 +gadal > the law <08451 +towrah >, and make [it] honourable <00142 +>adar >. pleased ISA 053 010. Yet it {pleased} <02654 + chaphets > the LORD <03068+Y@hovah > to bruise <01792 + daka > him; he hath put [him] to grief <02470 + chalah > : when <00518+>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham >, he shall see  $\langle 07200 + ra \rangle$  his ] seed  $\langle 02233 + zera \rangle$ , he shall prolong  $\langle 00748 + \rangle$  his ] days  $\langle 03117 \rangle$ +yowm >, and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > . pleased DAN 006 001 . It {pleased} <08232 +sh@phar > Darius <01868 +Dar@yavesh > to set <03966 + m@ over <05922 + the kingdom <04437 + malkuw > an hundred <03969+ma>ah>and twenty < 0.06243 + princes < 0.00324 + >achashdarpan>, which < 0.01768 + diy > should be over thewhole <03606 +kol > kingdom <04437 +malkuw > ; pleased JONAH 001 014 Wherefore they cried <07121 +qara> unto the LORD <03068 +Y@hovah >, and said <00559 +>amar >, We beseech <00577 +>anna> > thee, O LORD < 03068 + Y @ hovah >, we beseech < 00577 + >anna > thee, let us not perish < 6 > for this < 02088+zeh > man s <00376 +>iysh > life <05315 +nephesh > , and lay <05414 +nathan > not upon us innocent <05355 +naqiy > blood <01818 + dam > : for thou, O LORD <03068 + Y@hovah >, hast done <06213 + as it {pleased} <02654 +chaphets > thee . pleased MIC 006 007 Will the LORD <03068 +Y@hovah > be {pleased} <07521+ratsah > with thousands <00505 +>eleph > of rams <00352 +>ayil >, [or] with ten <07233 +r@babah > thousands <07233 + r@babah > of rivers <05158 + nachal > of oil <08081 + shemen > ? shall I give <05414+nathan > my firstborn <01060 + b@kowr > [ for ] my transgression <math><06588 + pesha < >, the fruit <06529 + p@riy> of my body <00990 +beten > [ for ] the sin <02403 +chatta>ah > of my soul <05315 +nephesh >? pleased MAL 001 008 And if <03588 + kiy > ye offer <05066 + nagash > the blind <math><05787 + forsacrifice <02076 + zabach>, [ is it ] not evil <07451 + ra < >? and if <03588 + kiy > ye offer <05066 + nagash > the lame <06455 + picceach> and sick <02470 +chalah >, [ is it ] not evil <07451 +ra<>? offer <07126 +qarab > it now <04994 +na>> unto thy governor <06346 +pechah >; will he be {pleased} <07521 +ratsah > with thee, or <00176 +>ow > accept <05375 + nasa >thy person <06440 + paniym > ? saith <00559 + amar >the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>>. pleased MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos ->, saying <3004 -lego ->, This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 huios ->, in whom <3739 -hos -> I am well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> . pleased MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos ->, in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 - krisis -> to the Gentiles <1484 -ethnos -> . pleased MAT 014 006 But when Herod s <2264 -Herodes -> birthday <1077 -genesia -> was kept <0071 -ago -> , the daughter <2364 thugater -> of Herodias <2266 -Herodias -> danced <3738 - orcheomai -> before <3319 -mesos -> them , and {pleased} <0700 - aresko -> Herod <2264 - Herodes -> . pleased MAT 017 005 While he yet <2089 - eti -> spake <2980 - laleo ->, behold <2400 - idou ->, a bright <5460 - photeinos -> cloud <3507 - nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele ->, which said <3004 -lego ->, This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios ->, in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . pleased MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 ouranos ->, [ saying ], Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 - huios ->, in whom <3739 -hos -> I am well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> . pleased MAR 006 022 And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 - eiserchomai -> in , and danced <3738 -orcheomai -> , and {pleased} <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him, the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 korasion ->, Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 - thelo ->, and I will give <1325 -didomi -> [ it ] thee . pleased LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 peristera - upon him, and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos -, which said 3004 -lego -, Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios -; in thee I am well 2106 -

eudokeo - {pleased} 2106 - eudokeo - . pleased ACT 006 005 And the saying <3056 -logos -> {pleased} <0700 aresko -> the whole <3956 -pas -> multitude <4128 - plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 - Stephanos ->, a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040-hagios -> Ghost <4151 -pneuma ->, and Philip <5376 -Philippos ->, and Prochorus <4402 -Prochoros ->, and Nicanor <3527 -Nikanor ->, and Timon <5096 -Timon ->, and Parmenas <3937 -Parmenas ->, and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> : pleased ACT 012 003 And because he saw <1492 -eido -> it {pleased} <0701 -arestos -> the Jews <2453 -Joudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 - sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . ) pleased ACT 015 022 . Then <5119 tote -> {pleased} <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 - presbuteros -> , with the whole <3650 -holos -> church <1577 - ekklesia ->, to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 - Barnabas ->; [ namely ], Judas <2455 - Joudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas ->, and Silas <4609 - Silas ->, chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : pleased ACT 015 034 Notwithstanding it {pleased} <1380 -dokeo -> Silas <4609 -Silas -> to abide <1961 -epimeno -> there <0847 - autou -> still . pleased ROM 015 003 For even <2532 -kai -> Christ <5547 - Christos -> {pleased} <0700 -aresko -> not himself <1438 - heautou -> ; but , as it is written <1125-grapho ->, The reproaches <3679 -oneidizo -> of them that reproached <3679 - oneidizo -> thee fell <1968 epipipto -> on <1909 -epi -> me . pleased ROM 015 026 For it hath {pleased} <2106 -eudokeo -> them of Macedonia <3109 - Makedonia -> and Achaia <0882 - Achaia -> to make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 - koinonia -> for the poor <4434 -ptochos -> saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 - Hierousalem -> . pleased ROM 015 027 It hath {pleased} <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 pneumatikos -> things, their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 - leitourgeo -> unto them in carnal <4559 -sarkikos -> things . pleased 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <2889 - kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it {pleased} <2106 -eudokeo -> God <2316 - theos -> by the foolishness <3472 -moria -> of preaching <2782 - kerugma -> to save <4982 -sozo -> them that believe <4100 - pisteuo -> . pleased 1CO 007 012 But to the rest <3062 -loipoy -> speak <3004 -lego -> I, not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not, and she be {pleased} <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him, let him not put <0863 -aphiemi -> her away <0863 - aphiemi -> . pleased 1CO 007 013 And the woman <1135 gune -> which <3748 - hostis -> hath <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not, and if he be {pleased} <4909 - suneudokeo -> to dwell <3611 -oikeo -> with her, let her not leave <0863 aphiemi -> him . pleased 1CO 010 005 But with many <4119 -pleion -> of them God <2316 -theos -> was not well <2106 -eudokeo -> {pleased} <2106 - eudokeo -> : for they were overthrown <2693 -katastronnumi -> in the wilderness <2048 -eremos -> . pleased 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <1538 -hekastos -> one <1520 -heis -> of them in the body <4983 -soma - >, as it hath {pleased} <2309 -thelo -> him . pleased 1CO 015 038 But God <2316 -theos -> giveth <1325 -didomi -> it a body <4983 -soma -> as it hath {pleased} <2309 -thelo -> him, and to every <1538 hekastos -> seed <4690 -sperma -> his own <2398 -idios -> body <4983 -soma -> . pleased GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 - theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> {pleased} <0700 -aresko -> men <0444 - anthropos -> , I should not be the servant <1401 doulos -> of Christ <5547 -Christos -> . pleased GAL 001 015 But when <3753 -hote -> it {pleased} <2106 eudokeo -> God <2316 -theos ->, who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 meter -> womb <2836 -koilia -> , and called <2564 -kaleo -> [me] by his grace <5485 -charis -> , pleased COL 001 019 For it {pleased} <2106 -eudokeo -> [ the Father ] that in him should all <3956 -pas -> fulness <4138 pleroma -> dwell <2730 -katoikeo -> ; pleased HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko ->, because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he {pleased} <2100 -euaresteo -> God <2316 -theos -> . pleased HEB 013 016 But to do <2140 -eupoiia -> good <2140 - eupoiia -> and to communicate <2842 -koinonia -> forget <1950 - epilanthanomai -> not : for with

such <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 - euaresteo -> {pleased} <2100 -euaresteo -> . pleased 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa ->, This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios ->, in whom <3739 -hos -> I am well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> . all solomon's desire which he was pleased <1KI9 -: 1 > as it hath pleased him <1CO12 - :18 > be much displeased with james be pleased because he saw it pleased because it hath pleased <1SA12 -: 22 > body as it hath pleased him <1CO15 -: 38 > but it displeased jonah exceedingly but when it pleased god canaan pleased not isaac his father for even christ pleased not himself for it hath pleased them for with such sacrifices god is well pleased god was displeased with this thing <1CH21 -:7 > hast done as it pleased thee he hath done whatsoever he hath pleased he pleased god herod was highly displeased with them his father had not displeased him at any time <1KI1 -:6 > it displeased him it displeased him it hath pleased them verily it pleased darius it pleased david well <1SA18 -: 26 > it pleased god by <1CO1 -: 21 > it pleased pharaoh well it pleased them  $\langle 2SA3 - :36 \rangle$  king did pleased all  $\langle 2SA3 - :36 \rangle$  lord be pleased with thousands lord displeased against lord hath been sore displeased with your fathers lord is well pleased for his righteousness' sake maiden pleased him pleased herod pleased herod saying displeased him <1SA18 -: 8 > saying pleased absalom well <2SA17 - :4 > saying pleased me well she pleased samson well so it pleased speech pleased <1KI3 - :10 >their words pleased hamor them god was not well pleased <1CO10 -:5 > then it had pleased t <2SA19 -:6 > then pleased it then shalt thou be pleased with they pleased him not <1KI9 -:12 > they were sore displeased thing displeased samuel <1SA8 - :6 > thing pleased <2CH30 - :4 > thing pleased thing pleased thing pleased him <1SA18 -: 20 > thing which he did displeased thou wast pleased with me very sore displeased with was sore displeased with himself well pleased <2PE1 -: 17 > well pleased well pleased well pleased well pleased whom my soul is well pleased will he be pleased with thee yet pleased men \* displeased, 0023, 2371, - displeased, 0599, 0888, 2198, 2734, 6087, 7107, \* pleased, 0700, 0701, 1380, 2100, 2106, 2309, 4909, - pleased, 2654, 2895, 2974, 3190, 7521, 8232, displeased GEN 038 010 And the thing which <00834 +>aher > he did <06213 + {displeased} the LORD <03068 + Y@hovah > : wherefore he slew <04191 + muwth > him also < 01571 + gam >. displeased GEN 048 017 And when Joseph < 03130 + Yowceph > saw < 07200 + ra>ah > that his father <1> laid<07896 +shivth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim >, it {displeased} him : and he held <08557 +temec > up his father s <1> hand <03027 +yad >, to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 + M@nashsheh > head <07218 + ro > sh > . displeased NUM 011 001 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ when ] the people <05971 + 1000 . And [ whencomplained <00596 +>anan >, it {displeased} the LORD <03068 +Y@hovah >: and the LORD <03068 +Y@hovah > heard <08085 + shama < > [it]; and his anger <00639 + > aph > was kindled <02734 + charah >; and the fire <00784 +>esh > of the LORD <03068 + Y@hovah > burnt <01197 + ba among them, and consumed<00398 +>akal > [ them that were ] in the uttermost <07097 + qatseh > parts of the camp <math><04264 + machaneh > .displeased NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah >, every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068+Y@hovah > was kindled <02734 + charah > greatly <03966 + m@; Moses <04872 + Mosheh > also was {displeased} . pleased GEN 028 008 And Esau <06215 + seeing <07200 +ra>ah > that the daughters <01363 +gobahh > of Canaan <03667 +K@na {pleased} not Isaac <03327 +Yitschaq > his father <1>; pleased GEN 033 010 And Jacob < 03290 + Ya said < 00559 + amar >, Nay < 00408 + al >, I pray < 04994 + al > thee, if < 00518+>im > now <04994 + na > 1 have found <04672 + matsa > 3 grace <02580 + chen > 1 in thy sight <05869 + 3, then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 + ra>ah > thy face < 06440 + paniym >, as though I had seen < 07200 + ra>ah > the face < 06440 + paniym >of God <00430 +>elohiym >, and thou wast {pleased} <07521 +ratsah > with me . pleased GEN 034 018 . And their words <01697 +dabar > {pleased} Hamor <02544 +Chamowr >, and Shechem <07927 +Sh@kem > Hamor s < 02544 + Chamowr > son < 01121 + ben >. pleased GEN 045 016. And the fame < 06963 + qowl > thereof was heard <08085 +shama< > in Pharaoh s <06547 +Par house <01004 +bayith >, saying <00559 +>amar >, Joseph s  $<03130 + Yowceph > brethren < 00251 + >ach > are come < 00935 + bow > > : and it {pleased} Pharaoh < 06547$ +Par well, and his servants <05650 + . pleased NUM 024 001 . And when Balaam <01109 +Bil saw <07200  $+ra>ah > that it \{pleased\} < 02895 + towb > the LORD < 03068 + Y@hovah > to bless < 01288 + barak > Israel$ <03478 + Yisra > el >, he went <01980 + halak > not, as at other <00312 + >acher > times <06471 + pa, to seek <07125 + qir>ah > for enchantments < 05172 + nachash > , but he set < 07896 + shiyth > his face < 06440 + paniym > 1000 + shiyth > his face < 06440 + paniym > 1000 + shiyth > 1000 + shiythtoward <00413 +>el > the wilderness <04057 +midbar > . pleased DEU 001 023 And the saying <01697 +dabar >

 $\{\text{pleased}\}\$  me well : and I took <03947 +laqach > twelve men <00582 +>enowsh > of you , one <00259 +>echad > of a tribe <07626 +shebet >: \* displeased, 0023 aganakteo, 2371 thumomacheo, \* pleased, 0700 aresko, 0701 arestos, 1380 dokeo, 2100 euaresteo, 2106 eudokeo, 2309 thelo, 4909 suneudokeo, displeased -0023 {displeased}, indignation, moved, much, sore, displeased -2371 {displeased}, highly, pleased -0700 please, {pleased}, pleasing, pleased -0701 please, {pleased}, pleasing, reason, pleased -1380 accounted, {pleased}, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, pleased -2100 please, {pleased}, well, pleased -2106 good, {pleased}, pleasure, thought, well, willing, pleased -2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, {pleased}, rather, voluntary, will, willing, willingly, wilt, would, wouldest, pleased -4909 consenting, {pleased}, pleasure, displeased -0599 angry, {displeased}, displeased -0888 {displeased}, displeased -2198 {displeased}, displeased -2734 angry, burn, displease, {displeased}, earnestly, fret, grieved, hot, incensed, kindled, wroth, displeased -6087 {displeased} , grieve, grieved, hurt, made, sorry, vexed, worship, wrest, displeased -7107 angered, angry, {displeased}, fret, wrath, wroth, pleased -2654 delight, delighted, delighteth, desire, desired, desirest, favourest, favoureth , like, moveth, please, {pleased}, pleaseth, pleasure, well, will, would, pleased -2895 good, please, {pleased}, well, pleased -2974 assayed, began, content, {pleased}, taken, willingly, would, pleased -3190 accepted, amend, aright, benefit, best, better, cheer, cheerful, comely, diligent, diligently, do, dresseth, earnestly, favour, give, good, merry, please, {pleased}, shewed, skilfully, small, sweet, thoroughly, tired, trimmest, very, well, pleased -7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, {pleased}, pleasure, reconcile, pleased -8232 acceptable, good, {pleased}, displeased 0599 -- /anaph -- be angry ({displeased}). displeased 2198 -- za\eph --{displeased}. displeased 2734 -- charah -- be angry, burn, be {displeased}, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. displeased 0023 \*\* aganakteo \*\* be much (sore) {displeased}, have (be moved with, with)indignation. displeased 2371 \*\* thumomacheo \*\* be highly {displeased}. pleased 2654 -chaphets -- X any at all, (have, take) delight, desire, favour, like, move, be (well) {pleased}, have pleasure, will, would. pleased 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + {pleased} well right(-eous), straight, (most) upright(-ly, -- ness). pleased 6925 -- qodam -- before, X from, X I (thought), X me, + of, X it {pleased}, presence. pleased 4909 \*\* suneudokeo \*\* allow, assent, be {pleased}, have pleasure. displeased ...... displeased 0023 -aganakteo-> displeased ...... displeased 2371 -thumomacheo-> pleased ...... and pleased 0700 -aresko-> pleased ....... as it hath pleased 2309 -thelo-> pleased ....... For it hath pleased 2106 -eudokeo-> pleased ...... For it pleased 2106 -eudokeo-> pleased ...... It hath pleased 2106 -eudokeo-> pleased ...... it pleased 0701 -arestos-> pleased ...... it pleased 2106 -eudokeo-> pleased ..... not , and if he be pleased 4909 suneudokeo-> pleased ....... not , and she be pleased 4909 -suneudokeo-> pleased ....... Notwithstanding it pleased 1380 -dokeo-> pleased ....... pleased 0700 -aresko-> pleased ...... pleased 1380 -dokeo-> pleased ...... pleased 2100 -euaresteo-> pleased ....... pleased 2106 -eudokeo-> pleased ...... that he pleased 2100 euaresteo-> pleased ........ them, and pleased 0700 -aresko-> displeased 0599 ## >anaph {aw-naf'}; a primitive root; to breathe hard, i.e. be enraged: -- be angry ({displeased}). [ql displeased 2198 ## za And Esau seeing that the daughters of Canaan {pleased} not Isaac his father; pleased And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast {pleased} with me. pleased And their words {pleased} Hamor, and Shechem Hamor's son. pleased And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it {pleased} Pharaoh well, and his servants. pleased And when Balaam saw that it {pleased} the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness. pleased And the saying {pleased} me well: and I took twelve men of you, one of a tribe: pleased And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it {p leased} them. pleased And the thing {pleased} the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt. pleased But his wife said unto him, If the LORD were {pleased} to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these. pleased And he went down, and talked with the woman; and she {pleased} Samson well. pleased <1SA12 -22> For the LORD will not forsake his people for his great name's sake: because it hath {pleased} the LORD to make you his people. pleased <1SA18 -20> And Michal Saul's daughter loved David: and they told Saul, and the thing {pleased} him. pleased <1SA18 -26> And when his servants told David these words, it {pleased} David well to be the king's son in law: and the days were not expired. pleased <2SA3 -36> And all the people took notice [of it], and it pleased them: as whatsoever the king did {pleased} all the people. pleased

<2SA3 -36> And all the people took notice [of it], and it {pleased} them: as whatsoever the king did pleased all the people. pleased <2SA17 -4> And the saying {pleased} Absalom well, and all the elders of Israel. pleased <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had {pleased} thee well. pleased <1KI3 -10> And the speech {pleased} the Lord, that Solomon had asked this thing. pleased <1KI9 -1> And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was {pleased} to do, pleased <1KI9 -12> And Hiram came out from Tyre to see the cities which Solomon had given him; and they {pleased} him not. pleased <2CH30 -4> And the thing {pleased} the king and all the congregation. pleased And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it {pleased} the king to send me; and I set him a time. pleased And the saying {pleased} the king and the princes; and the king did according to the word of Memucan: pleased And let the maiden which pleaseth the king be queen instead of Vashti. And the thing {pleased} the king; and he did so. pleased And the maiden {pleased} him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women. pleased Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing {pleased} Haman; and he caused the gallows to be made. pleased Be {pleased}, O LORD, to deliver me: O LORD, make haste to help me. pleased Then shalt thou be {pleased} with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar. pleased But our God [is] in the heavens: he hath done whatsoever he hath {pleased}. pleased Whatsoever the LORD {pleased}, [that] did he in heaven, and in earth, in the seas, and all deep places. pleased The LORD is well {pleased} for his righteousness' sake; he will magnify the law, and make [it] honourable. pleased Yet it {pleased} the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. pleased It {pleased} Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; pleased Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it {pleased} thee. pleased Will the LORD be {pleased} with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul? pleased And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be {pleased} with thee, or accept thy person? saith the LORD of hosts. pleased And lo a voice from heaven, saying, This is my beloved Son, in whom I am well {pleased}. pleased Behold my servant, whom I have chosen; my beloved, in whom my soul is well {pleased}: I will put my spirit upon him, and he shall show judgment to the Gentiles. pleased But when Herod's birthday was kept, the daughter of Herodias danced before them, and {pleased} Herod. pleased While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well {pleased}; hear ye him. pleased And there came a voice from heaven, saying], Thou art my beloved Son, in whom I am well {pleased}. pleased And when the daughter of the said Herodias came in, and danced, and {pleased} Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it] thee. pleased And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well {pleased}. pleased And the saying {pleased} the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: pleased And because he saw it {pleased} the Jews, he proceeded further to take Peter also. Then were the days of unleavened bread.) pleased Then {pleased} it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely], Judas surnamed Barsabas, and Silas, chief men among the brethren: pleased Notwithstanding it {pleased} Silas to abide there still. pleased For even Christ {pleased} not himself; but, as it is written, The reproaches of them that reproached thee fell on me. pleased For it hath {pleased} them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. pleased It hath {pleased} them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. pleased <1CO1 -21> For after that in the wisdom of God the world by wisdom knew not God, it {pleased} God by the foolishness of preaching to save them that believe. pleased <1CO7 -12> But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be {pleased} to dwell with him, let him not put her away. pleased <1CO7 -13> And the woman which

hath an husband that believeth not, and if he be {pleased} to dwell with her, let her not leave him. pleased <1CO10 -5> But with many of them God was not well {pleased}: for they were overthrown in the wilderness. pleased <1CO12 -18> But now hath God set the members every one of them in the body, as it hath {pleased} him. pleased <1CO15 -38> But God giveth it a body as it hath {pleased} him, and to every seed his own body. pleased For do I now persuade men, or God? or do I seek to please men? for if I yet {pleased} men, I should not be the servant of Christ. pleased But when it {pleased} God, who separated me from my mother's womb, and called me] by his grace, pleased For it {pleased} the Father] that in him should all fulness dwell; pleased By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he {pleased} God. pleased But to do good and to communicate forget not: for with such sacrifices God is well {pleased}. pleased <2PE1 -17> For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well {pleased}.

displeased , DA , 6:14 displeased , HAB , 3:8 displeased , JON , 4:1 displeased , PS , 60:1 displeased , AC , 12:20 displeased , MT , 21:15 displeased , ISA , 59:15 displeased , ISA , 8:6 , ISA , 18:8 displeased , NU , 11:1 , NU , 11:10 displeased , 2SA , 6:8 , 2SA , 11:27 displeased , GE , 38:10 , GE , 48:17 displeased , MR , 10:14 , MR , 10:41 displeased , 1CH , 13:11 , 1CH , 21:7 displeased , ZEC , 1:2 , ZEC , 1:15 , ZEC , 1:15 displeased , 1KI , 1:6 , 1KI , 20:43 , 1KI , 21:4 pleased , 1CO , 1:21 , 1CO , 7:12 , 1CO , 7:13 , 1CO , 10:5 , 1CO , 12:18 , 1CO , 15:38 pleased , 1KI , 3:10 , 1KI , 9:1 , 1KI , 9:12 pleased , 1SA , 12:22 , 1SA , 18:20 , 1SA , 18:26 pleased , 2CH , 30:4 pleased , 2PE , 1:17 pleased , 2SA , 3:36 , 2SA , 3:36 , 2SA , 17:4 , 2SA , 19:6 pleased , AC , 6:5 , AC , 12:3 , AC , 15:22 , AC , 15:34 pleased , COL , 1:19 pleased , DA , 6:1 pleased , DE , 1:23 pleased , ES , 1:21 , ES , 2:4 , ES , 2:9 , ES , 5:14 pleased , GA , 1:10 , GA , 1:15 pleased , GE , 28:8 , GE , 33:10 , GE , 34:18 , GE , 45:16 pleased , HEB , 11:5 , HEB , 13:16 pleased , ISA , 42:21 , ISA , 53:10 pleased , JG , 13:23 , JG , 14:7 pleased , JON , 1:14 pleased , JOS , 22:30 , JOS , 22:33 pleased , LU , 3:22 pleased , MAL , 1:8 pleased , MIC , 6:7 pleased , MR , 1:11 , MR , 6:22 pleased , MT , 3:17 , MT , 12:18 , MT , 14:6 , MT , 17:5 pleased , NE , 2:6 pleased , NU , 24:1 pleased , PS , 40:13 , PS , 51:19 , PS , 115:3 , PS , 135:6 pleased , RO , 15:3 , RO , 15:26 , RO , 15:27

displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i. e. (figuratively) to be exasperated: -- be highly {displeased}. [ql displeased 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) {displeased}, have (be moved with, with) indignation.[ql pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[ql

 $\ast$  displeased , 0023 aganakteo , 2371 thumomacheo ,  $\ast$  pleased , 0700 aresko , 0701 arestos , 1380 dokeo , 2100 euaresteo , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

displeased -0023 {displeased}, indignation, moved, much, sore, displeased -2371 {displeased}, highly, pleased -0700 please, {pleased}, pleasing, pleased -0701 please, {pleased}, pleasing, reason, pleased -1380 accounted, {pleased}, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, pleased -2100 please, {pleased}, well, pleased -2106 good, {pleased}, pleasure, thought, well, willing, pleased -2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, {pleased}, rather, voluntary, will, willing, willingly, wilt, would, wouldest, pleased -4909 consenting, {pleased}, pleasure, displeased -0599 angry, {displeased}, displeased -0888 {displeased}, displeased -2198 {displeased}, displeased -2734 angry, burn, displease, {displeased}, earnestly, fret, grieved, hot, incensed, kindled, wroth, displeased -6087 {displeased}, grieve, grieved, hurt, made, sorry, vexed, worship, wrest, displeased -7107 angered, angry, {displeased}, fret, wrath, wroth, pleased -2654 delight, delighted, delighteth, desire, desired , desirest, favourest, favoureth, like, moveth, please, {pleased}, pleaseth, pleasure, well, will, would, pleased -2895 good, please, {pleased}, well, pleased -2974 assayed, began, content, {pleased}, taken, willingly, would, pleased -3190 accepted, amend, aright, benefit, best, better, cheer, cheerful, comely, diligent, diligently, do, dresseth, earnestly, favour, give, good, merry, please, {pleased}, shewed, skilfully, small, sweet, thoroughly, tired, trimmest, very, well, pleased -7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, {pleased}, pleasure, reconcile, pleased -8232 acceptable, good, {pleased}, displeased 0599 -- /anaph -- be angry ({displeased}). displeased 2198 -- za\eph -- {displeased}. displeased 2734 -- charah -- be angry, burn, be {displeased}, X earnestly, fret self,grieve, be (wax) hot, be incensed, kindle, X very, be wroth. displeased 0023 \*\* aganakteo \*\* be much (sore) {displeased}, have (be moved with, with)indignation. displeased 2371 \*\* thumomacheo \*\* be highly {displeased}. pleased 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like,move, be (well) {pleased}, have pleasure, will, would. pleased 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + {pleased} well right(-eous), straight, (most) upright(-ly, -- ness). pleased 6925 -- qodam -- before, X from, X I (thought), X me, + of, X it {pleased}, presence. pleased 4909 \*\* suneudokeo \*\* allow, assent, be {pleased}, have pleasure.

displeased ....... displeased 0023 -aganakteo-> displeased ....... displeased 2371 -thumomacheo-> pleased ....... and pleased 0700 -aresko-> pleased ....... as it hath pleased 2309 -thelo-> pleased ....... For it hath pleased 2106 eudokeo-> pleased ....... For it pleased 2106 -eudokeo-> pleased ....... It hath pleased 2106 -eudokeo-> pleased ....... it pleased 0701 -arestos-> pleased ....... it pleased 2106 -eudokeo-> pleased ....... not , and if he be pleased 4909 -suneudokeo-> pleased ....... not , and she be pleased 4909 -suneudokeo-> pleased ....... Notwithstanding it pleased 1380 -dokeo-> pleased ....... pleased 0700 -aresko-> pleased ....... pleased 1380 -dokeo-> pleased ....... pleased 2100 -euaresteo-> pleased ....... pleased 2106 -eudokeo-> pleased ....... pleased 2100 euaresteo-> pleased ....... pleased 0700 -aresko-> displeased 0599 ## >anaph {aw-naf'}; a primitive root; to breathe hard, i.e. be enraged: -- be angry ({displeased}). [ql displeased 2198 ## za



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pleased Interlinear Index Study pleased GEN 028 008 And Esau <06215 + seeing <07200 +ra>ah > that the daughters  $<01363 + \text{gobahh} > \text{of Canaan} < 03667 + K@na {pleased} not Isaac <math><03327 + \text{Yitschaq} > \text{his father} <1>$ ; pleased GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar >, Nay <00408 +>al >, I pray <04994 +na> > thee, if <00518 + im > now < 04994 + na > I have found < 04672 + matsa > grace < 02580 + chen > in thysight <05869 +, then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad >: for therefore I have seen <07200 + ra > ah > thy face <math><06440 + paniym >, as though I had seen <07200 + ra > ah > theface <06440 + paniym > of God < 00430 + > elohiym >, and thou wast {pleased} <07521 + ratsah > with me. pleased GEN 034 018. And their words <01697 +dabar > {pleased} Hamor <02544 +Chamowr > , and Shechem <07927 + Sh@kem > Hamor s < 02544 + Chamowr > son < 01121 + ben > . pleased GEN 045 016. And the fame <06963 + qowl > thereof was heard <08085 + shama <> in Pharaoh s <06547 + Par house <01004 + bayith >,saying <00559 +>amar >, Joseph s <03130 +Yowceph > brethren <00251 +>ach > are come <00935 +bow>> : and it {pleased} Pharaoh <06547 +Par well, and his servants <05650 + . pleased NUM 024 001. And when Balaam <01109 +Bil saw <07200 +ra>ah > that it {pleased} <02895 +towb > the LORD <03068 +Y@hovah > to bless < 01288 + barak > Israel < 03478 + Yisra>el >, he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 00312 + acher > he went < 01980 + halak > not, as at other < 01980 + halak > not, as at other < 01980 + acher > he went < 01980 + halak > not, as at other < 01980 + acher > he went < 01980 + halak > not, as at other < 01980 + acher > he went < 01980 + acher > he wetimes <06471 + pa, to seek <07125 + qir > ah > for enchantments <05172 + nachash >, but he set <07896 + shiyth >his face <06440 + paniym > toward < 00413 + > el > the wilderness < 04057 + midbar > . pleased DEU 001 023 Andthe saying  $<01697 + \text{dabar} > \{\text{pleased}\}\ \text{me well}$ : and I took <03947 + laqach > twelve men <00582 + senowsh > ofyou, one <00259 +> echad > of a tribe <07626 + shebet > : pleased JOS 022 030. And when Phinehas <06372+Piyn@chac > the priest <03548 +kohen >, and the princes <05387 +nasiy> > of the congregation <05712 + and heads <07218 + ro>sh > of the thousands <00505 + eleph > of Israel <03478 + Yisra>el > which <math><00834 + eleval > of Israel <03478 + Yisra>el > which <math><00834 + eleval > of Israel <03478 + Yisra>el > which <math><00834 + eleval > of Israel <03478 + Yisra>el > which <math><00834 + eleval > of Israel <03478 + Yisra>el > which <math><00834 + eleval > of Israel <03478 + Yisra>el > which <math><00834 + eleval > of Israel <03478 + Yisra>el > which <math><00834 + eleval > of Israel <03478 + Yisra>el > which <math><00834 + eleval > of Israel <03478 + Yisra>el > which <math><00834 + eleval > of Israel <03478 + Yisra>el > which <math><00834 + eleval > of Israel <03478 + Yisra>el > which <math><00834 + eleval > of Israel <03478 + Yisra>eleval > of Israel <00834 + eleval > of Israel <03478 + Yisra>eleval > of Israel <00834 + eleval > of Israel <03478 + Yisra>eleval > of Israel <00834 + eleval > of Israel <00834 +[were] with him, heard <08085 +shama< > the words <01697 +dabar > that the children <01121 +ben > of Reuben <07205 + R@>uwben > and the children <01121 + ben > of Gad <01410 + Gad > and the children <01121+ben > of Manasseh <04519 +M@nashsheh > spake <01696 +dabar >, it {pleased} them . pleased JOS 022 033 And the thing  $<01697 + dabar > \{pleased\}$  the children <01121 + ben > of Israel <math><03478 + Yisra > el >; and the children <01121 +ben > of Israel <03478 +Yisra>el > blessed <01288 +barak > God <00430 +>elohiym >, and did not intend <00559 +> amar > to go <05927 + up against <05921 + them in battle <06635 + tsaba>>, to destroy < 07843 + shachath > the land < 00776 + > erets > wherein < 00834 + > aher > the children < 01121 + ben > of the shachath > the land < 00776 + > erets > wherein < 00834 + > aher > the children < 01121 + ben > of the shachath > the land < 00776 + > erets > wherein < 00834 + > aher > the children < 01121 + ben > of the shachath > the land < 00776 + > erets > wherein < 00834 + > aher > the children < 01121 + ben > of the shachath > the land < 00776 + > erets > wherein < 00834 + > aher > the children < 01121 + ben > of the shachath > the shachath >Reuben <07205 + R@>uwben > and Gad <01410 + Gad > dwelt <03427 + yashab > . pleased JUDG 013 023 Buthis wife <00802 +>ishshah > said <00559 +>amar > unto him, If <03863 +luw> > the LORD <03068+Y@hovah > were {pleased} <02654 + chaphets > to kill <04191 + muwth > us, he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <03808 + lo > would be have shewed <07200 + ra > ah > us all <math><03605 + kol > these <00428 + >el - leh > [things], nor <03908 +lachash > would as at this time <06256 + have told <08085 +shama< > us [ such things ] as these <02063 + zo > th >. pleased JUDG 014 007 And he went <03381 + yarad > down <03381 + yarad >, and talked <01696 +dabar > with the woman <00802 +>ishshah > ; and she {pleased} Samson <08123 +Shimshown > well . pleased 1SA 012 022 For the LORD <03068 +Y@hovah > will not forsake <05203 +natash > his people <05971 + for his great < 01419 + gadowl > name s < 08034 + shem > sake < 05668 + : because < 03588 + kiy > ithath {pleased} <02974 + ya > al > the LORD <03068 + Y@ hovah > to make <06213 + you his people <05971 + .pleased 1SA 018 020 And Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > loved <00157 +>ahab > David <01732 + David >: and they told <05046 + nagad > Saul <07586 + Sha>uwl >, and thething  $<01697 + dabar > \{pleased\}$  him. pleased 1SA 018 026 And when his servants <05650 + told < 05046 $+nagad > David < 01732 + David > these < 00428 + > el - leh > words < 01697 + dabar > , it {pleased} David < 01732$ +David > well to be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > : and the days <03117 + yowm > were not expired < 04390 + male > >. pleased 2SA 003 036 And all < 03605 + kol > the people <05971 + took < 05384 + nasheh > notice < 05234 + nakar > [ of it ], and it pleased them : as whatsoever the king $<04428 + melek > did < 06213 + {pleased} all < 03605 + kol > the people < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < 05971 + . pleased 2SA 003 036 And all < pleased 2SA 003 036 And all < . pleased 2SA 003 036 And al$  $<03605 + kol > the people < 05971 + took < 05384 + nasheh > notice < 05234 + nakar > [ of it ], and it {pleased}$ them : as whatsoever the king <04428 +melek > did <06213 + pleased all <03605 +kol > the people <05971 + . pleased 2SA 017 004 And the saying  $<01697 + dabar > \{pleased\}$  Absalom <53> well, and all <03605 + kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . pleased 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies  $\langle 08130 + \text{sane} \rangle \rangle$ , and hatest  $\langle 08130 + \text{sane} \rangle \rangle$  thy friends  $\langle 00157 + \rangle$  ahab  $\rangle$ . For thou hast declared <05046 + nagad > this day <03117 + yowm >, that thou regardest neither <00369 + ayin > princes <08269 + sar > nor servants <05650 + : for this day <03117 + yowm > I perceive <03045 + yada < > , that if <03863 + yada < > .+luw> > Absalom <53> had lived <02416 + chay > , and all <03605 + kol > we had died <04191 + muwth > this day <03117 + yowm >, then <00227 + az > it had {pleased} thee well . pleased 1KI 003 010 And the speech

 $<01697 + dabar > \{pleased\}\$  the Lord <00136 + > Adonay >, that Solomon <08010 + Sh@lomoh > had asked<07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > . pleased 1KI 009 001 . And it came <01961 +hayah > to pass, when Solomon <08010 +Sh@lomoh > had finished <03615 +kalah > the building <01129 +banah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 + bayith >, and all <03605 + kol > Solomon s < 08010 + Sh@lomoh > desire < 02837 + chesheq >which <00834 +> aher > he was {pleased} <02654 + chaphets > to do <06213 +, pleased 1KI 009 012 And Hiram <02438 +Chiyram > came <03318 +yatsa> > out from Tyre <06865 +Tsor > to see <07200 +ra>ah > the cities <05892 + which < 00834 + aher > Solomon < 08010 + Sh@lomoh > had given < 05414 + nathan > him; and they  $\{\text{pleased}\}\$  him not . pleased 2CH 030 004 And the thing  $<01697 + \text{dabar} > \{\text{pleased}\}\$  the king <04428 + melek > 1000 + 10000 + 10000 + 1000 + 1000 +and all <03605 +kol > the congregation <06951 +qahal > . pleased NEH 002 006 And the king <04428 +melek > said <00559 +> amar > unto me, (the queen <07694 + shegal > also sitting <03427 + yashab > by him, ) For how  $<05704 + \log <05704 + \text{shall thy journey} <04109 + \text{mahalak} > \text{be } ? \text{ and when } <04970 + \text{mathay} > \text{wilt thou return}$ <07725 +shuwb > ? So it {pleased} <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > . pleased EST 001 021 And the saying <01697 +dabar > {pleased} the king <04428 +melek > and the princes <08269 +sar >; and the king <04428 +melek > did <06213 + according to the word <01697 +dabar > of Memucan <04462 +M@muwkan > : pleased EST 002 004 And let the maiden <05291 +na which <00834 +>aher > pleaseth the king <04428 +melek > be queen <04427+malak > instead <08478 + tachath > of Vashti <02060 + Vashtiy > . And the thing <01697 + dabar > {pleased} the king <04428 +melek >; and he did <06213 + so <03651 +ken >. pleased EST 002 009 And the maiden <05291+na {pleased} him, and she obtained <05375 +nasa> kindness <02617 +checed > of him; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her, and seven <07651 +sheba< > maidens <05291 +na, [which were] meet : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [ place ] of the house <01004 +bayith > of the women <00802 +>ishshah > . pleased EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him, Let a gallows <06086 + be made <06213 + of fifty <02572 +chamishshiym > cubits <00520 +>ammah > high <01364 +gaboahh >, and to morrow <01242 +boger > speak <00559 +>amar > thou unto the king <04428+melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 + : then go <00935 + bow > thou in merrily <08056 + same ach > with the king <04428 + melek > unto the banquet <04960+mishteh >. And the thing <01697 +dabar > {pleased} <03190 +yatab > Haman <02001 +Haman >; and he caused the gallows <06086 + to be made <06213 +. pleased PSA 040 013 Be {pleased} <07521 +ratsah >, O LORD < 03068 + Y@hovah >, to deliver < 05337 + natsal > me : O LORD < 03068 + Y@hovah >, make haste <02363 +chuwsh > to help <05833 + me . pleased PSA 051 019 Then <00227 +>az > shalt thou be {pleased} <02654 +chaphets > with the sacrifices <02077 +zebach > of righteousness <06664 +tsedeq >, with burnt <05930+ offering and whole <03632 +kaliyl > burnt <05930 + offering : then <00227 +>az > shall they offer <05927 + bullocks <06499 +par > upon thine altar <04196 +mizbeach > . pleased PSA 115 003 But our God <00430 +>elohiym > [ is ] in the heavens <08064 +shamayim > : he hath done <06213 + whatsoever he hath {pleased} <02654 +chaphets > . pleased PSA 135 006 Whatsoever the LORD <03068 +Y@hovah > {pleased} <02654+chaphets >, [ that ] did < 06213 + he in heaven < 08064 +shamayim >, and in earth < 00776 +>erets >, in the seas <03220 + yam >, and all <03605 + kol > deep < 08415 + t@howm > places. pleased ISA 042 021 The LORD  $<03068 + Y@hovah > is well < 02654 + chaphets > {pleased} < 02654 + chaphets > for his righteousness < 06664$ +tsedeq > sake <04616 +ma ; he will magnify <01431 +gadal > the law <08451 +towrah > , and make [it] honourable <00142 +>adar >. pleased ISA 053 010. Yet it {pleased} <02654 + chaphets > the LORD <03068+Y@hovah > to bruise <01792 +daka> > him ; he hath put [ him ] to grief <02470 +chalah > : when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham >, he shall see  $\langle 07200 + ra \rangle$  his ] seed  $\langle 02233 + zera \rangle$ , he shall prolong  $\langle 00748 + \rangle$  his ] days  $\langle 03117 \rangle$ +yowm >, and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 + yad >. pleased DAN 006 001. It {pleased} <08232 + sh@phar > Darius <01868+Dar@yavesh > to set <03966 + m@ over <05922 + the kingdom <04437 + malkuw > an hundred <03969+ma>ah>and twenty < 0.06243 + princes < 0.00324 + >achashdarpan>, which < 0.01768 + diy > should be over thewhole <03606 +kol > kingdom <04437 +malkuw > ; pleased JONAH 001 014 Wherefore they cried <07121 +qara> unto the LORD <03068 +Y@hovah>, and said <00559 +>amar>, We beseech <00577 +>anna>>thee, O LORD < 03068 + Y @ hovah >, we beseech < 00577 + >anna > thee, let us not perish < 6 > for this  $< 02088 + 1000 \text{ cm}^{-1}$ +zeh > man s <00376 +>iysh > life <05315 +nephesh > , and lay <05414 +nathan > not upon us innocent <05355

+naqiy > blood <01818 + dam > : for thou, O LORD <03068 + Y@hovah >, hast done <06213 + as it {pleased} <02654 +chaphets > thee . pleased MIC 006 007 Will the LORD <03068 +Y@hovah > be {pleased} <07521+ratsah > with thousands <00505 +>eleph > of rams <00352 +>ayil > , [ or ] with ten <07233 +r@babah > <00232thousands <07233 + r@babah > of rivers <05158 + nachal > of oil <08081 + shemen > ? shall I give <05414+nathan > my firstborn <01060 + b@kowr > [ for ] my transgression <math><06588 + pesha < >, the fruit <06529 + p@riy> of my body <00990 +beten > [ for ] the sin <02403 +chatta>ah > of my soul <05315 +nephesh >? pleased MAL 001 008 And if <03588 + kiy > ye offer <05066 + nagash > the blind <math><05787 + forsacrifice <02076 + zabach>, [ is it ] not evil <07451 + ra < >? and if <03588 + kiy > ye offer <05066 + nagash > the lame <06455 + picceach> and sick <02470 +chalah >, [ is it ] not evil <07451 +ra<>? offer <07126 +qarab > it now <04994 +na>> unto thy governor <06346 +pechah >; will he be {pleased} <07521 +ratsah > with thee, or <00176 +>ow > accept <05375 + nasa >thy person <06440 + paniym > ? saith <00559 + amar >the LORD <03068 + Y@ hovah > of hosts <06635 +tsaba>>. pleased MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos ->, saying <3004 -lego ->, This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 huios ->, in whom <3739 -hos -> I am well <2106 -eudokeo -> {pleased} <2106 -eudokeo ->. pleased MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos ->, in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 - krisis -> to the Gentiles <1484 -ethnos -> . pleased MAT 014 006 But when Herod s <2264 -Herodes -> birthday <1077 -genesia -> was kept <0071 -ago -> , the daughter <2364 thugater -> of Herodias <2266 -Herodias -> danced <3738 - orcheomai -> before <3319 -mesos -> them , and {pleased} <0700 - aresko -> Herod <2264 - Herodes -> . pleased MAT 017 005 While he yet <2089 -eti -> spake <2980 - laleo ->, behold <2400 - idou ->, a bright <5460 - photeinos -> cloud <3507 - nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele ->, which said <3004 -lego ->, This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios ->, in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . pleased MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 ouranos ->, [ saying ], Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 - huios ->, in whom <3739 -hos -> I am well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> . pleased MAR 006 022 And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 - eiserchomai -> in , and danced <3738 -orcheomai -> , and {pleased} <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him, the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 korasion ->, Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 - thelo ->, and I will give <1325 -didomi -> [ it ] thee . pleased LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 peristera - upon him, and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos -, which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 eudokeo - {pleased} 2106 - eudokeo - . pleased ACT 006 005 And the saying <3056 -logos -> {pleased} <0700 aresko -> the whole <3956 -pas -> multitude <4128 - plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 - Stephanos ->, a man <0435 - aner -> full <4134 - pleres -> of faith <4102 - pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma ->, and Philip <5376 -Philippos ->, and Prochorus <4402 -Prochoros ->, and Nicanor <3527 -Nikanor ->, and Timon <5096 -Timon ->, and Parmenas <3937 -Parmenas ->, and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> : pleased ACT 012 003 And because he saw <1492 -eido -> it {pleased} <0701 -arestos -> the Jews <2453 -Joudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 - sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread.) pleased ACT 015 022. Then <5119 tote -> {pleased} <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 - presbuteros -> , with the whole <3650 -holos -> church <1577 - ekklesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 - Barnabas ->; [ namely ], Judas <2455 - Joudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas ->, and Silas <4609 - Silas ->, chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : pleased ACT 015 034 Notwithstanding it {pleased} <1380 -dokeo -> Silas <4609 -Silas -> to abide <1961 -epimeno -> there <0847 - autou -> still . pleased ROM 015 003 For even <2532 -kai -> Christ <5547 - Christos -> {pleased} <0700 -aresko -> not himself <1438 - heautou -> ; but , as it is written <1125-grapho ->, The reproaches <3679 -oneidizo -> of them that reproached <3679 - oneidizo -> thee fell <1968 epipipto -> on <1909 -epi -> me . pleased ROM 015 026 For it hath {pleased} <2106 -eudokeo -> them of

Macedonia <3109 - Makedonia -> and Achaia <0882 - Achaia -> to make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 - koinonia -> for the poor <4434 -ptochos -> saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 - Hierousalem -> . pleased ROM 015 027 It hath {pleased} <2106 -eudokeo -> them verily <1063 -gar ->; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 pneumatikos -> things, their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 - leitourgeo -> unto them in carnal <4559 -sarkikos -> things . pleased 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <2889 - kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it {pleased} <2106 -eudokeo -> God <2316 - theos -> by the foolishness <3472 -moria -> of preaching <2782 - kerugma -> to save <4982 -sozo -> them that believe <4100 - pisteuo -> . pleased 1CO 007 012 But to the rest <3062 -loipoy -> speak <3004 -lego -> I, not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not, and she be {pleased} <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him, let him not put <0863 - aphiemi -> her away <0863 - aphiemi -> . pleased 1CO 007 013 And the woman <1135 gune -> which <3748 - hostis -> hath <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not, and if he be {pleased} <4909 - suneudokeo -> to dwell <3611 -oikeo -> with her, let her not leave <0863 aphiemi -> him . pleased 1CO 010 005 But with many <4119 -pleion -> of them God <2316 -theos -> was not well <2106 -eudokeo -> {pleased} <2106 - eudokeo -> : for they were overthrown <2693 -katastronnumi -> in the wilderness <2048 -eremos -> . pleased 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <1538 -hekastos -> one <1520 -heis -> of them in the body <4983 -soma - >, as it hath {pleased} <2309 -thelo -> him . pleased 1CO 015 038 But God <2316 -theos -> giveth <1325 -didomi -> it a body <4983 -soma -> as it hath {pleased} <2309 -thelo -> him , and to every <1538 hekastos -> seed <4690 -sperma -> his own <2398 -idios -> body <4983 -soma -> . pleased GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 - theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti > {pleased} <0700 -aresko -> men <0444 - anthropos ->, I should not be the servant <1401 doulos -> of Christ <5547 -Christos -> . pleased GAL 001 015 But when <3753 -hote -> it {pleased} <2106 eudokeo -> God <2316 -theos ->, who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 meter -> womb <2836 -koilia ->, and called <2564 -kaleo -> [me] by his grace <5485 -charis ->, pleased COL 001 019 For it {pleased} <2106 -eudokeo -> [ the Father ] that in him should all <3956 -pas -> fulness <4138 pleroma -> dwell <2730 -katoikeo -> ; pleased HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko ->, because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he {pleased} <2100 -euaresteo -> God <2316 -theos -> . pleased HEB 013 016 But to do <2140 -eupoiia -> good <2140 - eupoiia -> and to communicate <2842 -koinonia -> forget <1950 - epilanthanomai -> not : for with such <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 - euaresteo -> {pleased} <2100 -euaresteo -> . pleased 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa ->, This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios ->, in whom <3739 -hos -> I am well <2106 -eudokeo -> {pleased} <2106 -eudokeo -> .

all solomon's desire which he was pleased <1KI9 - :1 > as it hath pleased him <1CO12 - :18 > be much displeasedwith james be pleased because he saw it pleased because it hath pleased <1SA12 - :22 > body as it hath pleased him <1CO15 -:38 > but it displeased jonah exceedingly but when it pleased god canaan pleased not isaac his father for even christ pleased not himself for it hath pleased them for with such sacrifices god is well pleased god was displeased with this thing <1CH21 -:7 > hast done as it pleased thee he hath done whatsoever he hath pleased he pleased god herod was highly displeased with them his father had not displeased him at any time <1KI1 -:6 > it displeased him it displeased him it hath pleased them verily it pleased darius it pleased david well <1SA18 - :26 >it pleased god by <1CO1 -:21 > it pleased pharaoh well it pleased them <2SA3 -:36 > king did pleased all <2SA3-:36 > lord be pleased with thousands lord displeased against lord hath been sore displeased with your fathers lord is well pleased for his righteousness' sake maiden pleased him pleased herod pleased herod saying displeased him <1SA18 -:8 > saying pleased absalom well <2SA17 -:4 > saying pleased me well she pleased samson well so it pleased speech pleased <1KI3 -:10 > their words pleased hamor them god was not well pleased <1CO10 -:5 >then it had pleased t <2SA19 -:6 > then pleased it then shalt thou be pleased with they pleased him not <1KI9 -:12 > they were sore displeased thing displeased samuel <1SA8 - :6 > thing pleased <2CH30 - :4 > thing pleased thing pleased thing pleased him <1SA18 -:20 > thing which he did displeased thou wast pleased with me very sore displeased with was sore displeased with himself well pleased <2PE1 -: 17 > well pleased well pleased well pleased well pleased whom my soul is well pleased will he be pleased with thee yet pleased men

displaced Hab\_0.0 (8) / (displaced / against the rivers ? was thin anger against the rea, 1 was thy varith against the sca, 1 with not dist risk engous for Got. displaced Zev. 0.1 J 5 / (displaced / and they helped forward the affliction. displaced Zev. 0.1 J 5 / (displaced / and tex) represent the linker to come use men. and forbid them or: for of such is the kingdom of Got. displaced Zev. 0.1 J 5 / (displaced / and tex) represent the linker in the ada dist in the linker is called Perezzata to this day. displaced Zev. 0.1 J 5 / (displaced / and tex) represent the LORD had made a breach upon Lizza i: wherefore the linker is called Perezzata to this day. displaced Zev. 1.1 J / (displaced / him and there was no lightenesd. J / (displaced / him: and he linker is called Perezzata to this day. displaced Zev. 1.1 J / (displaced / him and there was no lightenesd. J / (displaced / him: and he linker was reviged displaced / him. and he link of was very gord. displaced Zev. 1.1 J / (displaced / him and there was no lightenesd. J / (displaced / him. and he sidt). They have sacribed unt thousands, and the met were was hilded i: and the fire of the LORD burnt among them. and here was no lightenesd / him. And here of the neutroms parts of the cons. 3.1 0 / (displaced / him. And here of the light). They have sacribed unt thousands is and what can he have more but the kingdom ? displaces / And here of the light and and the displaces / And here of the light and a set this here of the light and a set this here of the light and the res of the light and the light

displeased 25 - pleased 62 -

 $\ast$  displeased , 0023 , 2371 , - displeased , 0599 , 0888 , 2198 , 2734 , 6087 , 7107 ,  $\ast$  pleased , 0700 , 0701 , 1380 , 2100 , 2106 , 2309 , 4909 , - pleased , 2654 , 2895 , 2974 , 3190 , 7521 , 8232 ,

pleased And Esau seeing that the daughters of Canaan {pleased} not Isaac his father; pleased And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast {pleased} with me. pleased And their words {pleased} Hamor, and Shechem Hamor's son. pleased And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it {pleased} Pharaoh well, and his servants. pleased And when Balaam saw that it {pleased} the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness. pleased And the saying {pleased} me well: and I took twelve men of you, one of a tribe: pleased And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it {p leased} them. pleased And the thing {pleased} the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land where in the children of Reuben and Gad dwelt. pleased But his wife said unto him, If the LORD were {pleased} to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these. pleased And he went down, and talked with the woman; and she {pleased} Samson well. pleased <1SA12 - 22> For the LORD will not forsake his people for his great name's sake: because it hath {pleased} the LORD to make you his people. pleased <1SA18 - 20> And Michal Saul's daughter loved David: and they told Saul, and the thing {pleased} him. pleased <1SA18 -26> And when his servants told David these words, it {pleased} David well to be the king's son in law: and the days were not expired. pleased <2SA3 -36> And all the people took notice [of it], and it pleased them: as whatsoever the king did [pleased] all the people. pleased <2SA17 -4> And the saying {pleased} Absalom well, and all the elders of Israel. pleased <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I saying (pleased) Absalom well, and all the elders of Israel. pleased <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest eneither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had [pleased] the well. pleased <1K13 -10> And the speech (pleased) the Lord, that Solomon had sket this thing. pleased <1K19 -1> And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was (pleased) to do, pleased <1K19 -1> And Hira ma came out from Tyre to see the cities which Solomon had given him; and they (pleased) him not. pleased <2CH30 -4> And the thing (pleased) the king and all the congregation. pleased And the king said unto me, (the queen also sitting by him.) For how long shall thy journey be? and when wilt thou return? So it (pleased) the king to send me; and I set him a time. pleased And the saying (pleased) he king and the bring sepecity gave bere her things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women. pleased Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. All the thing (pleased) Human; and he caused the gallows to be made. pleased Be (pleased), O LORD, to deliver me: O LORD, make haste to help me. pleased Then shalt thou be {pleased} with the sarring caused the gallows to be made. pleased Be (pleased), O LORD, to deliver me: O LORD, make haste to help me. pleased Then shalt thou be {pleased} with the sarring caused the gallows to be made. pleased Be (pleased), O LORD, to deliver me: O LORD, make haste to help me. pleased Then shalt thou be {pleased} with the sarring caused the gallows to be made. pleased Be (pleased), O LORD, to deliver me: O LORD, make haste to help me. pleased Then shalt thou be {pleased} be {pleased}, [that] did he in heaven, and in earth, in the seas, and all deep places. pleased The LORD is well {pleased} for his righteousness' sake; he will magnify the law, and make [it] honourable. pleased Yet it {pleased} the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. pleased It {pleased} Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; pleased Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it {pleased} who kingsom, pleased wheteroic mey tried and the LORD, and sad, we observe the observe to exect the pleased pleased with the pleased with thousands of raws, for just the user of our solution as it (pleased pleased) with thousands of raws, for just the user of our solution as it (pleased) with thousands of raws, for just the user of our solution as it (pleased) with thousands of raws, for just the user of our solution as it (pleased) with thousands of raws, for just the user of our solution as it (pleased) with thousands of raws, for just the user of our solution as it (pleased) with the user of our solution as it (pleased) with the user of our solution as it (pleased) with the version and solution as it (pleased) with the version and the user of our solution as it (pleased) with the version and solution as it (pleased) with the version as it (pleased) with the version and solution as it (pleased) with the version and solution as it (pleased) with the version and the user of the version as it (pleased) with the version as it (pleased) with the version and the user of raws of our solution as it (pleased) with the version as it (pleased). The version as it (pleased) with the version as it (pleased), in whom I am well (pleased). Pleased head in a voice from heaven, saying, This is my beloved Son, in whom I am well (pleased) below as pleased below as it (pleased). The version as it (pleased) with the version as it (pleased). The version as it (pleased) with the version as it (pleased) with the version as it (pleased) with the version as it (pleased). The version as it (pleased) with the version Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: pleased And because he saw it {pleased} the Jews, he proceeded further to take Peter also. Then were the days of unleavened bread.) pleased Then {pleased} it the aposles and elders, with the whole church, to send chosen men of their own company to Anticch with send and Barnabas; namely], Judas surnamed Barsabas, and Silas, chief men among the brethren: pleased Notwithstanding it {pleased} Silas to abide there still, pleased For even Christ {pleased} not himself; but, as it is written, The reproaches of them that reproached thee fell on me. pleased For it hath {pleased} them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. pleased It hath {pleased} them verily, and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. pleased <1CO1 -21> For after that in the wisdom of God the world by wisdom knew not God, it {pleased} God by the foolishness of preaching to save them that believe. pleased LCO7-12-5 But to the rest speak 1, not the Lord: If any brother has believeth not, and she be [pleased] to down with by wiscom knew not God, it (pleased) food by the idontances of pleasing on pleasing on pleasing and that believeth not, and if he be [pleased] to dwell with im, let her not leave him. pleased -(CO1-25-8 but to the raws, pleased -(CO1-25-8 but to the raws, pleased -(CO1-25-8 but to the raws). Pleased -(CO1-25-8 but to the raws) and the state of the raws and the raws a pleased But to do good and to communicate forget not: for with such sacrifices God is well {pleased}. pleased <2PE1 -17> For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well {pleased}.